

The Arkansas Methodist

J. E. GODBEY, D. D., Editor.
GEO. THORNBURGH, Business Mgr.

"Speak Thou the Things That Become Sound Doctrine."

VOL. XXI.

LITTLE ROCK, MARCH 26, 1902.

One Year, \$1.50.
To Preachers, \$1.00.

NO. 13.

News and Notes.

CHOLERA HAS BROKEN OUT IN Manila.

IT IS NOW UNDERSTOOD THAT the government of Cuba, as a free and independent power, will be formally established May 1, when President Palma will be inaugurated.

IT IS REPORTED THAT JULIUS E. Haschke, of Chicago, has discovered an appliance which will soften steel so as to enable an operator to cut through it as if it were wood, and bore through armor plate with a common auger. It is given out that the U. S. Treasury department has refused to buy any more iron safes or vaults, because they are no longer protection of money against burglars.

WE NOW HAVE THE ENGLISH and Japanese alliance on the one hand and the Russian and French upon the other, while Germany and the United States are independent. But as all parties agree to the open door policy respecting Chinese trade, and also that the integrity of the Chinese government shall be preserved, the conditions are regarded as a guaranty of peace rather than an omen of war.

DR. THOMAS ESTRADA PALMA, who was elected President of Cuba by the electoral college, February 24th, is the owner of a great amount of land in the western part of Santiago province. But for the last ten years he has had charge of a school at Centre Valley, New York. He is a good and capable man, and in no sense a politician. The vice-president is Louis Estevez. Estevez, and his wife, are very wealthy, owning, it is estimated, \$5,000,000. The wife has given thousands of dollars for the maintenance of schools and hospitals throughout the island.

THE JOINT COMMITTEE ON FEDERATION of the M. E. Church and M. E. Church, South, has just held a session in the city of Baltimore, and talked over the old propositions, agreed upon, years

ago, so far as the committee is concerned, viz: The publication of a common hymn book, the establishing of a common form of worship, and the union of publishing interests in foreign mission fields. All this seems to us quite practical and unobjectionable. We presume that in a short time, all that is proposed, will be accomplished. We trust that Dr. Dye, who represented our church on this committee, will give us through the Methodist fuller statement of what was agreed upon at Baltimore.

The Daily Advocate.

There will be published during the sitting of the General Conference, a Daily Advocate giving account of the proceedings of the body. This paper will be of great interest, not only to our preachers, but to every intelligent member of our church. We therefore agree to send the Daily Advocate, during the Conference session, to every one of the readers of this paper who will send us two new subscribers to the Methodist with \$3 cash. Take notice that this offer is to you if already a subscriber for the paper.

To the General Conference.

Many of our preachers in Arkansas will visit the General Conference which is to open at Dallas, Texas, May 7th.

We make the following offers in order to help them, and to enable their congregations to help them also.

We will pay the railroad fare going and returning for all preachers in the Little Rock Conference, who have the preacher's half-rate ticket, for 11 new subscribers to the Arkansas Methodist with cash, \$16.50.

All preachers of the White River Conference, who have the half-rate ticket, will get the trip for 15 new subscribers with cash, \$22.50.

All preachers of the Arkansas Conference, who have the half-rate ticket, will get the trip for 11 new subscribers with cash, \$16.50.

The preachers, who secure the sufficient number of subscribers, may reserve the money for their railroad fare to Dallas and return, at one-half rate, and send us the remainder of the cash. This will save trouble and correspondence.

From the Nation's Capital.

The historical St. John's Church, across Lafayette Square from the White House, where so many Presidents have worshiped, was the scene this week of the annual meeting of the Washington Branch of the American Tract Society. Rev. Judson Smith, field secretary at New York, presented a brief review of the year's work, and Right Rev. Alexander Mackay-Smith preached the sermon. Dr. Mackay-Smith's discourse was earnest and eloquent, setting forth the needs and objects of the tract society. The Secretary made a striking review of its history and work, and dwelt on the splendid advances it had made among immigrants and the inhabitants of our new island possessions, as well as on the general line of service that has made it so useful in this and other countries. During the past year there were 37 new publications added to the list of the society's books, 20 of them in English and the rest in German, Spanish, Italian and Dutch, while the whole number of distinct publications makes a grand total of 13,386 in the 77 years that the society has been in existence. The actual number of copies printed, including books, tracts and periodicals, amounted to about 8,000,000, which does not include the millions of tracts that have been issued at missionary stations in foreign countries. The number of periodicals circulated during the past twelve months was 2,632,400. Rev. Mr. Smith also stated that during the past year 487,000 immigrants landed in the United States, and the Tract Society, having published the Bible in 153 languages and dialects, is fully prepared to reach this multitude and to give them the advantages which they probably never had in their own country. The Spanish war greatly increased the field of the society, as there have been distributed 2,639,520 of Christian literature since the beginning of that struggle in our island possessions alone, and 5,669,925 in other Spanish-speaking countries, making a total of over 8,000,000 pages in all, in the Spanish language. The good work of the society has been accomplished by untiring

effort. Concerted action and generous donations have made the success possible and the success itself has been the greatest encouragement to those engaged in the work. The figures given show coldly and inadequately how the Gospel has been borne to millions and the vast amount of good that has crowned the efforts of the organization.

Another organization's work was presented in Washington this week by Mr. Marion Lawrence, of Toledo, Ohio, who is secretary of the International Committee of the Sunday-school Association. He addressed a meeting of the Sunday-school workers of the city and urged the great importance of the Sunday-school as the foundation of church work. He referred to the different organizations connected with the churches and church movements,—the Christian Endeavor, Epworth League, Y. M. C. A., and others, and said that there were plenty of these but that they needed more members to support them, more active members whose spirit was wholly in the work. He said that the activity of the Mormons, and especially in their Sunday-schools, was an object lesson to the world in successful methods, no matter what opinion we might have as to the creed promulgated. "The best missionary in any home" said Mr. Lawrence, "is the little child, and I would rather see a child of ten taken into the Sunday-school than a man of sixty into the church. The child will do the most good." He compared the Sunday-school to the Gulf Stream, that enlivens and warms everything that it touches. Mr. Lawrence's remarks are especially significant in the light of the figures just compiled by Rev. E. M. Stephenson, of Chicago, who has for years been asking church members the question: "At what age were you converted?" In 1,000 answers he finds that 5 per cent were converted before 9 years of age; 7 per cent from 9 to 12; 14 per cent from 13 to 15; 50 per cent from 15 to 18; 16 per cent from 19 to 21; 7 per cent from 22 to 25; and 1 per cent from 26 to 30. The facts thus revealed should be a guide to church workers as to the age at which people are the most open to religious instruction.

S. A. S.

Educational Notes.

Carnegie University.

For the information of our readers who are interested in education we give the following statement as given in the Advertiser and other papers of last week:

Washington, Jan. 9.—Official announcement was made today of the board of trustees of the Carnegie Institute, which has been incorporated here under the \$10,000,000 gift of Andrew Carnegie. The only indication as to the form of the gift is that it will be "\$10,000,000 in 5 per cent bonds."

The announcement says: "In the development of his plans, Mr. Carnegie has consulted with a number of gentlemen, including the heads of universities, and other scientific institutions."

The board of trustees elected by the incorporators to carry out the purposes of the institution as indicated are: Ex-officio, the president of the United States, the president of the United States senate, the speaker of the house of representatives, the secretary of the Smithsonian Institution; the president of the National Academy of Sciences. The others are: Grover Cleveland, New Jersey; John S. Billings, New York; William N. Frew, Pennsylvania; Lyman J. Gage, Illinois; Daniel C. Gilman, Maryland; John Hay, District of Columbia; Abram S. Hewitt, New Jersey; H. L. Higginson, Massachusetts; Henry

"Shut your eyes, open your mouth and see what luck will bring you."

The mother smiles at the childish game, and doesn't realize that it is a game she as a woman has perhaps played for a great many years.

Many a woman is weak and sick, nervous and discouraged. She suffers from headache, backache and other ills. She wants to be well, but all she does is



to shut her eyes and open her mouth for medicine and trust to luck for results. She "doctors" month after month, often year after year, in this same blind, hap-hazard fashion, and receives no permanent benefit.

Women take Dr. Pierce's Favorite Prescription with their eyes open to the fact that it cures womanly ills. It cures irregularity. It dries debilitating drains. It heals inflammation and ulceration and cures female weakness. There is no trusting to luck by those who use "Favorite Prescription."

"My disease was displacement and ulceration of the uterus, and I was in a terrible condition with pain and weakness and had given up all hopes of ever being well again," writes Mrs. Harry A. Brown, of Orono, Penobscot Co., Me. "Had doctored with four different doctors within four months, and instead of getting better was growing weaker all the time. I decided to try your 'Favorite Prescription,' 'Golden Medical Discovery,' and 'Pleasant Pellets,' as I had heard of the many cures resulting from their use. I bought five bottles and felt so much better after taking them that I kept on until I am as well as ever in my life, and to Dr. Pierce all the praise is due. I cannot say enough in favor of his medicines. Before I began taking your medicines I only weighed one hundred and twenty pounds. I now weigh one hundred and sixty pounds. I gained forty pounds in six months. I shall doctor no more with home doctors, as it is only waste of money. I am now in perfect health, thanks to Dr. Pierce."

Dr. Pierce's Pleasant Pellets clear the muddy complexion.

Hitchcock, Missouri; Charles L. Hutchinson, Illinois; William Lindsay, Kentucky; Seth Low, New York; Wayne McVeagh, Pennsylvania; D. O. Mills, California; S. Weir Mitchell, Pennsylvania; W. W. Morrow, California; Elihu Root, New York; John Spooner, Wisconsin; Andrew D. White, New York; Edward D. White, Louisiana; Chas. D. Walcott, District of Columbia; Carroll D. Wright, District of Columbia.

The board of trustees will meet to organize and elect officers January 29.

Mr. Carnegie's purpose, as stated by himself in requesting the various trustees to become members of the board, is as follows:

"It is proposed to found in the city of Washington, in the spirit of Washington, an institution which, with the co-operation of institutions now or hereafter established, there or elsewhere, shall, in the most broad and liberal manner, encourage investigation, research and discovery; encourage the application of knowledge to the improvement of mankind; provide such buildings, laboratories, books and apparatus as may be needed; and afford instructions of an advanced character to students whenever and wherever found, inside or outside of schools, properly qualified to profit thereby."

Among its aims are these:

First—To increase the efficiency of universities and other institutions of learning throughout the country, by utilizing and adding to their existing faculties, and by aiding teachers in the various institutions for experimental and other work, as far as may be advisable.

Second—To discover the exceptional man in every department of study, whenever and wherever found, and enable him by financial aid to make the work for which he seems specially designed his life work.

Third—To promote original research, paying great attention thereto, as being one of the chief purposes of this institution.

Fourth—To increase facilities for higher education.

Fifth—To enable such students as may find Washington their best point for their special studies to avail themselves of such advantages as may be open to them in the museums, libraries, laboratories, observatories, meteorological, piscatorial and forestry schools and kindred institutions of the several departments of the government.

Sixth—To ensure the prompt publication and distribution of the results of scientific investigation, a field considered to be highly important.

These and kindred objects may be attained by providing the necessary apparatus for experimental work, by employing able teachers from the various institutions in Washington or elsewhere, and by enabling men fitted for special work

to devote themselves to it, through salaried fellowships or scholarships, or through salaries with or without pensions in old age, or through aid in other forms to such men as continue their special work in seats of learnings throughout the world."

For Nervous Women

Horsford's Acid Phosphate.

Dr. J. B. Alexander, Charlotte, N. C., says: "It is pleasant to the taste, and ranks among the best of nerve tonics for nervous females."

Temperance.

"The Good Old Days."

REV. E. L. BEARD.

Sarge Plunkett, in the Atlanta Constitution, in writing of Christmas before the war between the States, tells us that whisky or brandy was almost universally used. "That a good old preacher would take a little in those days, and there was a dearth of hypocrisy in the land, but an abundance of that neighborly love and friendship that causes men to vie with each other in doing good. There were no dispensaries; there were no conditions then that made eminent and reverend gentlemen howl about the crimes of the day." "No, gentlemen, folks loved each other then."

"There were no mortgages then, but a confidence from man to man that was almost equal to religion in its beauty; and there was a sacredness in the hearthstone and a loving reverence for the old fathers and mothers that has almost passed away, even while the cry of the eminent is distracting the land with their great love and consideration for the poor women and children of drunken husbands." "O, ye hypocrites, ye runners after the dollar, allow me to tell you how it used to be and how folks loved each other then." And he proceeds to tell us how the "daddies and mummies" went to town to make their Christmas purchases and how the merchants always kept a fire in the back part of the store, and how they would go back and ask the lady if she would take sugar in her'n, or whether it should be rum, rye or corn. Whatever it was they had it, and this was the merchant's treat, and this was the universal practice of those days."

"And the world has never known a finer people than the people of the South before the war, and I fear will never see their like again." He informs us that there were none of the "isms" that howled about reforms to cast a shadow about the hearthstones to weaken the parental authority and to magnify hypocrites and fill their pockets with the dollars." Again: "There was hardly a home in Georgia that did not keep whiskies of more kinds than one, on their sideboards, and everybody who came into that home was expected to

Radway's Pills

Purely vegetable, mild and reliable. Regulate the Liver and Digestive organs. The safest and best medicine in the world for the

CURE

of all disorders of the Stomach, Liver, Bowels, Kidneys, Bladder, Nervous Diseases, Loss of Appetite, Headache, Constipation, Costiveness, Indigestion, Biliousness, Fever, Inflammation of the Bowels, Piles and all derangements of the Internal Viscera. PERFECT DIGESTION will be accomplished by taking RADWAY'S PILLS. By so doing

DYSPEPSIA

Sick Headache, Foul Stomach, Biliousness will be avoided, as the food that is eaten contributes its nourishing properties for the support of the natural waste of the body.

Price, 25 cents per box. Sold by all druggists, or sent by mail on receipt of price.

RADWAY & CO., 55 Elm St., N. Y.

drink, and the very great majority did drink." "Those were the golden years of existence in these United States, and we might have them again if the 'ismemist' and the 'ologist and the hypocrites could be suppressed." I have quoted at length from Plunkett because he stands for a class that happily for the cause of temperance, sobriety, the peace of the home and the welfare of church and State, is "growing small by degrees and beautifully less." There are two fundamental errors in his article: First, if he means anything, he means to affirm that the unrestricted sale of intoxicants and their general use by the people as a beverage foster reverence for and obedience to parental authority; and develops the highest type of Christian manhood; and secondly, that their suppression or restriction by law and the insistence by moral suasion, that they should only be used as a medicine has, and does, breed "isms, 'ologist and hypocrites," men of a low type.

If this is not his meaning, then all that he says is senseless jargon.

If his contention is correct that the unrestricted sale and general use of whisky was a prime factor in the development of the best type of manhood, and of brotherly love and friendship, and the suppression of the 'ismemist, the 'ologist and the hypocrites, will Plunkett, or some one of his way of thinking, explain how under such repressive conditions the "ismemist, the 'ologist and the hypocrites and the reverend howlers" ever got in the majority? Were a majority of the fathers and mothers of Georgia such fools that they were

so blind to the benign influences of free whisky and social drinking that they should permit such an angel of light to be banished from their homes?

Where was Alexander Stevens, Ben Hill and Colquitt, and a long line of honored Christian statesmen that they did not lift their voices in warning against such a direful evil as the suppression of the liquor traffic? Were they purblind that they could not see these awful results? Where were the Pierces, the Haygoods, with scores of others that they failed to cry aloud and warn their flocks of this raving wolf in sheep's clothing, that was about to pluck peace and love and joy from their hearthstones? Where was Plunkett, in those halcyon days, those golden days, that he did not give the alarm?

I submit, in conclusion, that if the conditions existed as portrayed by Plunkett, it is marvelous that the people ever consented to experiment with new conditions. The first restrictive measure was a license law. This law was evidently passed because public sentiment demanded it to curb a growing evil. Public sentiment would not demand the suppression of an evil that did not exist.

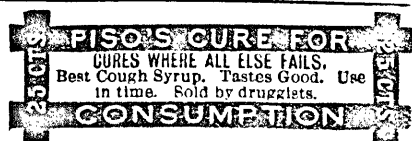
I have lived here in Arkansas forty-three years, and I remember very well when nearly every merchant sold whiskies, and treated his customers to drink, with a liberal hand, but it was found that this course did not generate love and friendship between neighbors, and obedience to paternal authority, and a stop was put to it by the enactment of repressive laws. Finally I would remind Plunkett and all who are hugging the same delusion, that those who sowed the habit of social drinking sowed the wind, and we are reaping the whirlwind in a carnival of drunkenness and crime. Just as those who sow the habit of social cards will reap a harvest of gamblers.

Let every father who believes that a dramshop in easy reach of his boy will make him a more obedient child and a better citizen, vote for license.

Let him be careful to so vote that he may secure this great boon (?) for his own boy, and not throw his vote away for the benefit of some one else's boy.

If the Baby is Cutting Teeth.

Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pain, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.



Contributed.

The Easter Festival.

Easter is approaching, and there is great probability of excessive display and ceremony with glorification of the day. I cannot think it the proper thing for Methodist Churches to do. First, it had its origin in pagan Rome and for centuries was kept by the Roman and Greek Churches. Only within a few years past has its keeping involved our church. With its present keeping and association I feel that it is far more objectionable. It is the last of a season which has its beginning in a Mardi Gras festival. Bad association, for worshipers of a living Christ. We are told that it commemorates the resurrection of Christ from the dead! As an anniversary this is impossible, for it cannot occur every year on Sunday. This year it would properly fall on Wednesday the second day of April. Do I not believe in commemorating an event so grand and a day made so glorious, so fruitful of results to all generations of mankind? Most assuredly I do. And I have the authority of St. Paul for so doing. In the 14th chapter of his epistle to the Romans (not the pagan Romans) he says—cutting me loose from all creeds: A. V.—“Let every man be fully persuaded in his own mind, etc. He that regardeth the day, regardeth it unto the Lord, and he that regardeth not the day to the Lord, he doth not regard it.” The Twentieth Century Test. writes it: “Those who observe a day, observe it to the Master's honor.” Farrar Fenton's translation: “He who regards the day, regards it as from the Lord.” This puts the responsibility upon my own conscience, a purely individual act. Now to fully persuade myself, I turn from creed, council or church custom to history of the event. Luke the Evangelist, the other three agree with him, says: “Now upon the first day of the week very early in the morning,” and no year-date is given at all, anywhere. Now I conclude, although it is a more frequent service, the sublimity and glory of the event, justifies the frequent act, that this is the day to commemorate, the only day. The day to regard as unto the Lord; the day to observe to the Master's honor; the day to regard as from the Lord. Have not the true followers of Christ, for centuries been keeping this day as unto the Lord? Is it not useless, meaningless, yea even a folly to observe Easter day? As evidence of the folly, it was so difficult to make a rule by which to ascertain the day for any year. It must be on a Sunday in order to have a Good Friday, and that is even more in error than the other. Friday for crucifixion day could not possibly verify the words of Jesus concerning himself, saying, “So shall the Son of Man be three days and three nights in the heart of the

earth.” Matt. xii:40. Too plain to be mistaken. Is it not then remarkable that the evangelists all should say “the first day of the week and not say the seventeenth day of Nisan?”

Compare the statement in regard to this event in Christ's life with that of his birth. No week day is mentioned, but the circumstances as related by Luke, beginning with the “course of Abia” leading naturally up to the birth, then as corroborative in the third chapter he says: “In the fifteenth year of Tiberius Caesar,” thus fixing the thirteenth year of John and Jesus. We thus arrive at the date without the apostle, saying in so many words as “on the 25th day of December in the year 3996.” This gives us a year-date for the birth. This has been, is yet, and will be correctly so celebrated until the song of the angels, “Peace on earth, good will to men” is fully accomplished. The more frequently, and joyfully may we commemorate, on the first day of the week, singing, “He rose, He rose,” saying of himself, “As I live ye shall live also.” In imitation of him also, who ascended to the Father, bringing his offering of first fruits—wave sheaf offering—of those who came forth from their graves after he had arisen, bring our offering, even as Paul admonished the Corinthian, “On the first day of the week lay by in store as the Lord hath prospered,” with honor, praise and thanksgiving. Does it not look like writing as by inspiration of the Spirit? St. Luke had this purpose in view, to commemorate the birth of our Savior annually, and the resurrection to life from the dead, weekly. H.

The church at Antioch, like other New Testament churches, answers every argument made against doing missionary work. “We have the heathen right at our doors.” So had these New Testament churches. “We should try to save them first.” Correct, and so did these New Testament churches; but they did not

A BREATHING SPELL.

If the consumptive could only keep from getting worse it would be some encouragement.

Scott's Emulsion at least gives tired nature a breathing spell. The nourishment and strength obtained from Scott's Emulsion are a great relief to the exhausted system.

This treatment alone often enables the consumptive to gather force enough to throw off the disease altogether.

Scott's Emulsion brings strength to the lungs and flesh to the body.

Send for Free Sample.
SCOTT & BOWNE, Chemists, 409 Pearl St., N. Y.



Uncle Sam's Mail Service

requires physical and mental ability of a high degree to withstand its hard labors. The high tension to which the nervous system is constantly subjected, has a depressing effect, and soon headache, backache, neuralgia, rheumatism, sciatica, etc., develop in severe form. Such was the case of Mail Carrier S. F. Sweinhart, of Huntsville, Ala., he says:

“An attack of pneumonia left me with muscular rheumatism, headache, and pains that seemed to be all over me. I was scarcely able to move for about a month when I decided to give

Dr. Miles' Pain Pills

and Nerve Plasters a trial. In three days I was again on my route and in two weeks I was free from pain and gaining in flesh and strength.”

Sold by all Druggists.
Dr. Miles Medical Co., Elkhart, Ind.



wait until every heathen at home was saved before trying to save others; if so, they would never have sent the Gospel away from home. Neither Jesus nor the apostles waited until every one in a place was saved before going to another, but they gave all a like opportunity. The Gospel was first preached in Jerusalem, then in Judea, then in Samaria, and then in all the world; but the apostles did not wait until all in Jerusalem or Judea had become Christians before going elsewhere. The church at Jerusalem, to be sure, had to be driven out by persecution before it began this work. The Gospel was then preached in Antioch, but the time soon came for Paul and Barnabas to go. Some churches in this country have existed for forty years—some, for even fifty years—and have never yet sent out an evangelist to preach the Gospel with any regularity to others. “The heathen are well enough off, and should be let alone.” God did not think so, or he would not have sent Paul and Barnabas and others to preach to them. “It will not do any good.” It will do good, because it always does good to obey God.—Gospel Advocate.

Contributed.

Church Houses and Church Extension.

To do our best church work, we must own a church house. We can in emergencies preach in school houses, in private homes, or under brush arbors, as did our fathers, but if we would conserve the results of our labors we must have a church house. We cannot successfully teach our doctrines, nor develop a connectional spirit among our people in a school house; nor can we do much better in one of those hybrid structures miscalled a "Union Church." To do the kind of work our church expects and the kind God demands, we must have a house.

The cause of God is entitled to a house. God deserves a place in which to be worshiped. To build school houses for our children, halls for our lodges, homes for our families and "temples of justice" for the execution of law, but to build no house for God, no house to stand as a living monument to his honor, practically says that these other things are of primary importance while God's work is secondary. Other causes comfortably and fittingly housed, but the Son of Man hath not where to lay his head. Our God should have a house in every community, and it should be the best and most substantial meeting house in that community.

Without a church house, society will soon become so degenerate as not to be a fit place to rear a family. The leavening, purifying, resting, uplifting influence of the church is needed to make the community or town a fit place in which to rear children. Where no churches are you find debauched manhood, children going astray, low standard of public morals, and undesirable society from every point of view.

Nevertheless there are communities which cannot build a church. The Christians and those who want a church house are too poor to build one. Though they practice the most rigid economy in their own affairs and the most commendable liberality toward the church movement (but this is rarely done where churches have not existed hitherto) even then they cannot build a house commensurate with their needs. Help must come from abroad, or no house will be erected for the glory of our God. Hence the indispensableness of church extension funds. There are many communities today with a neat, commodious house of worship, standing as a lighthouse for God and heaven—houses that never could have been built without the timely aid offered by the church extension fund. No one can estimate the good done in this way. This enables the strong to help bear the burdens of the weak. This is God's method for getting houses erected in his honor,

where the local community cannot build them.

Every man who pays a dollar or more to this great cause is helping some struggling community to get the blessings of our God in their neighborhood. This ought to be one of the most popular of all the important claims in our collections ordered by the Annual Conference. A conference like ours, with towns building up so fast, where new communities are forming so fast, ought if for no better reason, the enthusiastic over church extension, out of self interest. The parent board of church extension has dealt liberally with us and waited patiently for us to do better. They have exhibited great patience. Our collections last year were considerably in advance of previous years. But they are entirely too low yet for any self gratulation. We shall not have done our duty till we pay as large per cent on church extension as we pay on any other claim and we shall not have done our duty on any of the claims till the assessments are paid in full.

O. E. Goddard.
Harrison, Ark.

Married.

Mr. Gaston Roberson to Miss Lula Roscoe at the home of the bride March 12, 1902, J. H. McKelvy officiating.

Mr. John Gilpin to Miss Alice Beckton, at the bride's brother's, Dick Beckton, of Des Arc, J. H. McKelvy officiating.

March 19, 1902, at the Hotel Mena, in Mena, Ark., J. L. Covey, of Wickes, Ark., and Miss Drew McDonald, of Cove, Ark., Rev. J. R. Sanders officiating.

At the Biggers Hotel, Pocahontas, Ark., Rev. W. D. Ellis, of Maynard, Ark., to Mrs. Ada Jones, of Mammoth Springs, Ark., A. C. Graham officiating, on March 14, 1902.

At the residence of the bride's father, Mr. A. T. Hudson to Miss Annie Rogers, January 22, 1902, both of Willow, Dallas county, Ark., Rev. T. H. Crowder officiating.

At the Methodist parsonage in Marion, Ark., March 12, 6:30 p. m., Mr. J. R. Baker and Mrs. Cornelius J. Harris, all of Lee county, Rev. R. A. Holloway officiating.

At the residence of Mr. A. T. Hudson, December 18, 1902, Mr. Pass, of Pratsville, Grant county, Ark., to Mrs. Jennie Ross, of Willow, Dallas county, Ark., Rev. T. H. Crowder, P. C., officiating.

Mr. Allen M. Clark, of Pueblo, Col., and Mrs. Letitia A. Alexander, formerly of Newport, Ark., were married in Pueblo, Col., March 19, 1902, Rev. A. B. Haltom, pastor of Corona Chapel, M. E. Church, South officiating.

In the M. E. Church, South, La Grange, Lee county, Ark., March 19, 1902, at 8:30 p. m. Dr. Samuel C. Russwurm and Miss Pearl V.

MOZLEY'S
LEMON ELIXIR.

A Pleasant Lemon Tonic.

For biliousness, constipation and appendicitis. For indigestion, sick and nervous headache. For sleeplessness, nervousness and heart failure. For fever, chills, debility and kidney diseases, take Lemon Elixir.

Dr. Mozeley's Lemon Elixir is prepared from the fresh juice of lemons, combined with other vegetable liver tonics, and will not fail you in any of the above-named diseases. 50 cents and \$1.00 bottles at druggists.

Prepared only by Dr. H. Mozeley, Atlanta, Ga.

LEMON ELIXIR.

I fully endorse it for nervous prostration, headache, indigestion and constipation having used it with most satisfactory results, after all other remedies had failed.

J. W. ROLLO.

West End, Atlanta, Ga.

Mozley's Lemon Hot Drops.

Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant and reliable.

25 cents at druggists. Prepared only by Dr. H. Mozeley, Atlanta, Ga.

No. A-634 **\$35.00 Buys a Good Buggy.**

When you buy from first hands where an agent don't receive a profit. We have no agents. We sell direct to the user. That's the reason why we can sell this buggy for \$20.00 less than a dealer or agent can.

Description. Wheels and gear, hickory, double reach, ironed full double collar. Body 18 to 21 inches wide, 54 in. long. Springs oil tempered, dark green cloth or whip cord, (genuine leather \$1.00 extra.) Carpet for bottom. Sent has a high solid panel back, with springs in back cushion. Trimmings of body, storm apron and boot. Rubber top, nicely lined with regular top lining. Satisfactory return it to us and we will pay all freight charges. Our Guarantee. We do not ask you to send one single cent with your order. When you receive the buggy look it over, if found just as described and perfectly satisfactory to you in every way and equal to buggies that are retailed for nearly twice our price, and a bargain, send us the money. If not, is the strongest given by any manufacturer or dealer and protects you against poor material and workmanship for two years. We guarantee safe delivery of every buggy, car, harness and fly net ever shown by one concern. It's free. Write for it now.

MARVIN SMITH CO., 51 N. JEFFERSON STREET, CHICAGO, ILL.

Wilsford, all of La Grange, Ark. Rev. S. L. Cochran officiating. A large crowd was present to witness the ceremony and to congratulate the doctor and his beautiful and accomplished bride. May heaven's blessings be upon the happy couple.

Dr. Pierce's Invalid's Hotel and Surgical Institute, Buffalo, N. Y.

Few people are aware of the extent of the Institution presided over by Dr. Pierce or that an important part of his medical enterprise was the establishment of the Invalid's Hotel and Surgical Institute, where people from afar can be lodged, boarded and treated, with all the privileges offered by the finest hospitals, yet with a personal care and freedom entirely foreign to such institutions. It may be well in this connection to emphasize the value of Dr. Pierce's offer to free consultation by letter addressed especially to those suffering from chronic diseases. In a great many cases the advertised offers of "free medical advice" have behind them not a single medical practitioner qualified to give medical advice. It is only necessary to point to the medical staff of the Invalid's Hotel and Surgical Institute as evidence that Dr. Pierce's offer is genuine as it is free.

Edward P. Remington's Newspaper Directory for 1902.

The book contains full and complete lists of all newspapers and other periodicals published in the United States and Canada, with their days of issue, politics and circulation, and specially classified lists of the principal dailies and weeklies, and the best agricultural, religious, scientific and trade publications and leading magazines. All the lists are catalogued by towns in alphabetical order, thus enabling the reader to turn readily to any source of information he seeks and find just what he wants in the most compact and available form. In the general list the population is given of each state, town, and of the county in which

it is located.

The Directory is issued from the office of Edward P. Remington, Newspaper Advertising, Pittsburgh, Pa. Price \$5—all charges prepaid.

An Eden in Texas.

That section of central east Texas traversed by the Houston, East and West Texas railroad is being turned into a vast vegetable and fruit farm. Thousands of acres of land hitherto unappreciated have recently been brought under subjection by the diversifying farmer.

The soils of this territory are splendidly adapted to the growing of all vegetable crops and fruits that are grown in the best fruit belt. The awakening among the people to the realization of the possibilities of these soils is remarkable.

Neat and comfortable homes are dotting the undulating hills of central east Texas and a progressive, industrious and intelligent people are filling up the waste places. School houses, churches and manufacturing enterprises are being established and commercial orchards and gardens cultivated, yielding rich returns for money invested. In this delightful territory lands are cheap, the health of the country is good and everything that heart can wish for abounds.

I have traversed every part of this territory and know of what I speak. I will gladly give your readers any information they desire regarding this Eden-land.

Sam H. Dixon,

Pass. & Imp. Agt., Houston East & West Texas Ry., Houston, Texas.

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who desire good positions and Schools that desire good teachers should write at once to the

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Conducted by experienced teachers. Operates in all sections.

We have the famous Holman Teacher's Bibles from \$1.25 to \$10, and the celebrated Oxford Teachers' Bibles at same prices as the Holman.

GODBEY & THORNBURGH,

Literature and Review

The Scarlet Letter.

BY MRS. CORINNE ABBEY.

Cover the "Scarlet Letter" away from
the cruel gaze

Of the busy throng that passes
Along the world's highways.
Remember, she was but human,
How tempted, none can tell.
With innocent heart she trusted,
Listened, and loved, and—fell.

Aye! thousands there are convicted
In that court not held by men.
Could we stand invisible, watching
The recording angel's pen,
Men whom the nations honor,
Women whose lives seem fair,
On their breasts the "Scarlet Letter"
Lies secretly hidden there.

Oh, woman, who knows not the temp-
ter,
Who never hath stepped from the way,
Withhold not the loving charity,
That rolleth the stone away.
Oh, pity the shame and the anguish,
That crushes the erring heart,
For 'tis by a wiser guidance,
Thou hast chosen the "better part."

Yes; cover the "Scarlet Letter"
For the world will laugh and jibe,
That she, with foolish heart, trusted,
Forgetting her shame to hide.
Frail one, to whom life in its sun-
shine,
Gave promise of joy's bright span,
Thy dead lips no longer are asking
That pity denied thee by man.

Hush, cover the "Scarlet Letter"
She'll shrink from its shame no more.
A wretched life, all fearful and tremb-
ling,

Went out on the unknown shore.
No mother to wipe off the death dew,
No sister to clasp the cold hand,
But alone she passed into the dark-
ness,

To wait for thy coming, oh man.
Harrison, Ark., March 1.

The Crocus Cup.

Though tremulously sweet since
spring's first stir,
The bird calls never ring to me quite
true,
Till from the yellow crocus thirsty
beaks
Have drained a delicate delight of dew.

Thus perfected in all the lore of joy,
At dawn, above some swiftly-budding
bank,
The robins chant their orisons in
tones
As golden as the chalice whence they
drank.

—Lucy Van Name Morris, in March
Era.

A Little Song of the Dawn.

Black was the road I came over;
My lashes with tears still are wet.
The shades at my elbow still laugh as
I stumble;
I am weary and heartsick, and yet
I am fixing my eyes on the East and
the dawning
Where my hope and the morning are
met.

—Curtis Wager-Smith, in the March
Era.

"Bible Questions and Answers for
Children," by T. L. Moody, a member
of the Tennessee conference. Paper,
20 cents; Barbee & Smith, Nashville.
This publication is in pamphlet
form. It has a map of Palestine, and
many good illustrations of the matter
of its lessons. It is really a larger
catechism for children, and the study
of it will be found very profitable.

News comes from Oxford that the
head of its most famous college is the
writer of the much-talked-of ar-
ticles in recent numbers of "The Spec-
tator," on Benjamin Kidd's new book.
Naturally enough. The Principles of
Western Civilization is a subject, the
importance of which is next the heart
of every thinking man in England and
America. In England, because on
these principles depend her existence
in the future, in America, because we
are coming rapidly to our own as heirs
to the experience and arbiters of the
welfare of the old world powers. The
principles of our civilization are those
which furnish Mr. Kidd with most of
the keenest flashes of insight through-
out his remarkable book. The Mac-
millan Company.

Variety and excellence are both no-
ticeable in the March Era. "Something
to interest everybody; everything to
interest somebody" seems to be the
motto. Of Joel Chandler Harris's
story, "Gabriel Tolliver" (which was
commenced in the January number)
there appears the third installment.
By this story Mr. Harris is adding to
his reputation. "The Light of Other
Days" is the title of a capital short
story by Gilbert Parker, in the author's
best vein. Charles Johnston contrib-
utes a second paper on "Amir Abdur
Rahman Khan, as a Writer." George
Betz's "Photographic Falsehoods" is a
revelation of how the camera can be
taught to lie. Dora Read Goodale con-
tributes an article which will warm
the hearts of lovers of birds—"A
Hedge-row Minstrel." Book collectors
will enjoy the advice given by John
Burns concerning their favorite hobby.
John Langdon Heaton's charming ac-
count of "The Mecca Road to Para-
dise" makes the reader long to travel
that road. Of particular interest to
students of the history of this coun-
try is General Davis's article on
"Washington's Headquarters." Three
short poems and the regular features
complete the bill. To those who have
already read them, no comment is nec-
essary, except that "The Observer" and
the "Old World Themes" are as bright
and instructive as ever.

Current Comment.

The Wesleyan Christian Advocate
agrees with this paper in the view that
the General Conference should make
provisions for a resident bishop in
the East to superintend our work in
China, Japan and Korea. It says:
"Let us put a bishop in China, give
him charge of our forces there and
in Japan and Korea, and the work will
go forward with usual strides."

A Bid for the Episcopacy.

A brother writing about our bish-
ops in the Pentecostal Herald, says:
"With the iron horse to pull me, I am
satisfied I could do all of the business
of all the bishops in the Southern
Methodist connection. Do not reject
this as buncombe. When presiding
elder, I preached nine hundred ser-
mons a year, having my district wrap-
ped in Pentecostal fire from center to
circumference. I have traveled twenty
thousand miles a year. So you can
see, I could hold all of our annual
conferences and utilize the brethren to
give all needed help, and actually do
all of the episcopal business of the en-
tire connection, and thus economize
a bushel of money in salaries (as I
would not have any, but would do it
all gladly for Jesus), which saves so
much for the missionaries to spread
the gospel to the ends of the earth."

This is surely the man for us, and he
would fill another requirement for us.
He would run the holiness camp-meet-
ings!

Women in the Olden Time.

From the subversion of the Roman
Empire to the fourteenth or fifteenth
century women spent most of their
time alone, almost entire strangers to
the joys of social life; they seldom
went abroad, but to be spectators of
such public diversions and amusements
as the fashions of the times counte-
nanced. Francis I was the first who
introduced women on public days to
court; before his time nothing was
to be seen at any of the courts of Eu-
rope, but gray-bearded politicians, plot-
ting the destruction of the rights and
and liberties of mankind, and warriors
clad in complete armour, ready to put
their plots in execution. In the thir-
teenth and fourteenth centuries ele-
gance had scarcely any existence, and
even cleanliness was hardly consid-
ered as laudable. The use of linen was
not known; and the most delicate of
the fair sex wore woolen shirts. In
Paris they had meat only three times
a week; and one hundred livres—about
five pounds sterling—was a large por-
tion for a young lady. The better sort
of citizens used splinters of wood and
rags dipped in oil, instead of candles,
which, in those days, were a rarity
hardly to be met with. Wine was
only to be had at the shops of the
apothecaries, where it was sold as a
cordial; and to ride in a two-wheeled
cart, along the dirty rugged streets,
was reckoned a grandeur of so envia-
ble a nature that Phillip the Fair pro-
hibited the wives of citizens from en-
joying it. In the time of Henry VIII
of England the peers of the realm car-
ried their wives behind them on horse-
back, when they went to London, and
in the same manner took them back
to their country seats, with hoods of
waxed linen over their heads, and
wrapped in mantles of cloth to secure
them from the cold.

Enormous Amount of Life Insurance

Written in the State of New York
by the Three Giants, the Mutual
Life, the Equitable, and the New
York Life Last Year Amounted
to the Colossal Sum of \$125,839,-
183.

The company that wrote the larg-
est amount of this business shows
the smallest amount of insurance in
force over the previous year, being
ness written, while the old Mutual,
but 20 per cent of the new busi-
ness which wrote the smallest amount of
business in the Home State, shows
an increase of insurance in force of
over 44 per cent of the new business
written, or over \$500,000 more than
the company that wrote over twice
the amount of business written by
the Mutual Life in the Home State.
The best evidence of a company's
standing is not the business written,
but the business that is paid for and
which stays on the books. The best
company is the company that does
the most good, and gives the larg-
est guarantees. This is unquestion-
ably conceded to the Mutual Life
of New York. She has paid in
death claims and endowments and
annuities since her organization, and
still has for future payments over
\$100,000,000 more than she has
ever received from her policy hold-
ers, which is a result never before
accomplished by any other company,
and which is approximately six
times greater results than shown by

the next largest company, and ten
times greater results than shown
by the third greatest company. With
present assets of over 352 millions,
and a surplus fund of over 60 mil-
lions, and with over \$1,200,000,000
of insurance in force, she still holds
the lead of all other companies, and
is continued to be recognized as the
largest financial institution in the
world. She has for years led all
companies doing business in Arkan-
sas. She has over 14 millions of
insurance on the lives of Arkansas
citizens, which exceeds all other com-
panies by many millions. The peo-
ple believe in it. They have con-
fidence in the officers of the company
and its Arkansas manager, who is
favorably known in every Arkansas
home, for which reason alone it is
easier to present the claims of this
company to intending insurers than
any other company that is compet-
ing for Arkansas business.

A few more good, reliable agents
travel and devote their entire time
to the work of soliciting insurance.
wanted. Men who are willing to
For such men liberal contracts will
be made, with liberal monthly cash
advances. Address, H. L. Remmel,
Manager, City.

When writing mention seeing this
ad in the Arkansas Methodist.

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Every evening at 9:15 a solid ves-
tibuled train, carrying one sleeper
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clining chair cars of latest design
and accommodations.

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Markham and Louisiana streets, and
secure your berths and information
desired concerning your trip.

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ciation" which affords a pleasant and instruc-
tive evening's entertainment.
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37 Main St., Springfield, Mass.

Contributed.

Our Sunday-school Institutes.

Dr. Hamill, of our Sunday-school Board, has been in Arkansas for two weeks past, laboring in the interest of our Sunday-school work. He had arranged with the conference boards to hold, in each of our conferences, a Sunday-school Institute. The first was for the White River Conference, and its place of meeting Newport, time March 12-14. The second, for the Arkansas Conference, at Van Buren, March 17-19, the third in Little Rock, for the Little Rock Conference, March 20, 21.

The meeting at Newport was not as well attended by the members of the conference as was hoped for. At Van Buren all the presiding elders but one and some forty members of the conference and as many more teachers and Sunday-school workers were present. At Little Rock there were about thirty preachers. All the presiding elders but one, and a good attendance of workers.

We will speak of all these meetings together, for the programmes were, virtually, the same. The aim is to quicken interest in every department of the Sunday-school work, and especially in regard to the new movement, "The Bible Study Circle," which is a sort of normal course for Sunday-school teachers. The study is to prepare the teachers for better service, both as respects matter and method of teaching. The course is, presumably, a three years' study, but is not governed by time limits. The books for this year, and the first in the course for any who will take the course are:

1. "The Sunday-school, Its History and Management," by W. G. E. Cunningham, D. D.
2. "Bible Studies, Sunday-school Teachers, Normal Classes and Assemblies," by A. E. Dunning, D. D.
3. "The Sunday-school Teacher," by Prof. H. M. Hamill, D. D.

These books are furnished in sets at \$1, postpaid. Six thousand sets have been sold since January 1st, which shows that the new movement stands with great vigor.

To return to the institutes. They have embraced the most practical questions, and the discussions have been of a high order intellectually and spiritually.

Dr. Hamill is, pre-eminently, a teacher. One never wearies listening to him, and he imparts practical instruction clearly and rapidly. His wife attends and assists him, and is, likewise, a teacher of rare ability. Cheerful, hopeful, bright, and with womanly grace adorned, her speeches sparkle and inspire us. She wins the hearts of the people at once. The meetings were characterized especially by a spirit of devoutness. It is impossible not to feel a spiritual quickening from the touch of Brother and Sister Hamill. Their strong

confidence in God and strong faith in the solvableness of humanity gives power to their words. Their visits will bless the church. We say to all who read the "Methodist," wherever these servants of our Lord may go, in their appointed mission, it will be a benediction to attend the institute meetings.

We especially commend the care which was taken by the board of the Arkansas Conference to see that nothing was neglected for a successful meeting, and they were graciously rewarded.

Rev. S. F. Goddard, the pastor at Van Buren, had a very sick child, but he failed in no work. Special prayer was offered for the sick boy. He was much better the next day.

Brother Smith, of Newport, testifies to the spiritual power of the institute. His own work of preparation contributed to this greatly.

The institute is still in session here as we write, but will close today. There are about 125 delegates and preachers present, and interest is at high tide.

The evening audiences are very large. All who attend are confident great good will be done.

WIN THE CHILDREN FOR CHRIST.

To win the children to faith in Christ is the end of our Sunday-school work. This requires great care. It is only for an hour during the week, perhaps, that the Sunday-school teacher has even the chance of seeking to bind a deathless soul to the source of all life. One hour set against the example of worldliness or open wickedness in the home, seems little indeed to trust to. But alas, if even this precious hour be met with negligence, and without prayerfulness, what a sad mistake has been made, what an account must the Sunday-school teacher render!

It is little that either preacher or Sunday-school teacher can do but introduce the soul to the Great Teacher. If once the spirit of earnest thought and sincere seeking for truth is implanted the teacher has done his work. The Master spreads lessons everywhere to those who can read; he speaks everywhere to those who can hear. If the child is led into the school of Christ he will teach him.

The Home Study Department of the Sunday-school is important in the cities and towns. This is a plan of visiting people unable to attend the Sunday-school on any account, and engage them to study the lessons with the Sunday-school. There are instructions furnished, and blanks provided, which we send to those who engage in this work.

There is no such thing as a harmless cough. The trouble goes from bad to worse unless checked. Allen's Lung Balsam cures the worst of colds. It allays inflammation and clears the air passages.



Cured Of Piles.

Mrs. Kinkley, Indianapolis, Ind., writes: "The doctor said it must be an operation costing \$800 and little chance to survive. I chose Pyramid Pile Cure and one 50 cent box made me sound and well." All druggists sell it. It never fails to cure any form of Piles, try it. Book on Piles, cause and cure, free by mail. Pyramid Drug Co., Marshall, Mich.

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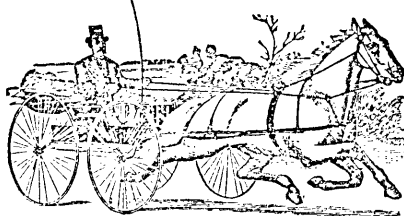
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A. O. HOLCOMB, Mgr., LITTLE ROCK, ARK.

Family Bibles from \$3 up. Send for prices and description.

Epworth League.

April 6—Growing in Grace. 2 Peter iii. 17, 18; 1 Peter ii. 1, 2; Eph iv. 12-15.

Growth is life, decline is death. Stronger life, higher life, life more abundant, is the goal before every one while he grows. Decline is the beginning of the end.

Even physical growth is often greatly hindered, and prematurely finished. Lack of proper food does it, or lack of that sort of exercise needed to develop all parts of the body, or too much food, or irregular and dissipating exercise will do the work of dwarfing physical life and bringing premature decay. There are very few people as strong and healthy as God meant them to be. Very few who live as long as they might, and are as free from pain as they might have been. A lack of self-discipline allows the physical frame to run down or be shaken to pieces.

There is even more neglect of our minds than of our bodies. Mental growth is greatly hindered, and perverted, we have less rule, and less plan and self-government in our mental than in our physical development. Our minds are often not like carefully fenced and prepared and planted fields, but like open fallow ground which receives any seed the birds of the air may drop or the winds scatter upon it. Many of our young people read enough to be well instructed but they neither know nor care what they read. The reading is only chance reading and has no purpose.

But it is about our spiritual nature that we are called to think. Yet all powers of our nature stand together. The perfect man attends, with equal care to mind, body and soul. You cannot injure nature at one point without injuring all. And the laws of growth and health and life are the same.

"Grow in grace," says Peter. Good! I see that if I cease to grow I begin to die. But can anybody grow just because he is commanded to do it? If I say to a child, "You must grow," will that help? Peter has reminded us of Christian doctrines. They show us how to grow. There are great principles to be put into our plans and actions. If we study to do this our plans will be better and our actions wiser, and we will be stronger, and so we grow.

Peter speaks again and very pointedly, "Wherefore laying aside all malice, and guile, and hypocrisies and evils and evil speakings, as new born babes desire the sincere milk of the word that ye may grow thereby."

Here is exercise and food, too. This matter of growing has its rules. Some people say "if you want to grow in grace shut yourself in a closet and pray." That is not scriptural. There must be better speaking and acting in all the detail of

life. Pray for grace to do the work of the hour. But reckon you have grown only as you are able to speak better and do better.

There are means of growth especially ordained of God. They are comprehended in the church. Read Eph. iv. 12-15. There are teachers in the church to help in all sorts of service. Doctrine, precept, good fellowship, prayer, plans of work, spheres of work, are all waiting us in the church. People who are filled with the spirit of Christ find work in the church, and food and life in the church. If you have the doctrine of the church, the spirit of the church, and do the work of the church, you will grow in grace and in the knowledge of our Lord and Savior Jesus Christ.

Go to work if you mean to grow. Lay out your reading course. You may not always like it. If so, let the fact remind you of what a bad appetite you have to be mended, and do most perfectly the things you least like to do. It's the only way to work the meanness out of you. Self-control means self-mastery. Be a vigorous master over your self and do not falter.

Lay out your work daily and do it. You will be able to respect yourself only when true to yourself. Planning and doing guided by help obtained in daily prayer will make you what God calls you to be.

A hearty appetite does not always indicate a healthy condition. It is not the quantity of food which is eaten but the quantity which is assimilated, which determines the actual value of the food consumed. If the stomach and organs of digestion and nutrition cannot convert the food into nourishment, and into blood, then the food is an injury instead of a benefit. For all disorders of the stomach and its allied organs of digestion and nutrition, there is a certain remedy in Dr. Pierce's Golden Medical Discovery. It removes clogging obstructions. It strengthens the stomach, nourishes the nerves, enriches the blood and builds up the body. It is a flesh-forming, muscle making preparation, making firm flesh instead of flabby fat. "Golden Medical Discovery" contains no alcohol, whiskey or intoxicant of any kind, and is equally free from opium, cocaine and all narcotics.

"Business is Business," said Mr. M. M. Cohn last week. "We get letters from all sorts of people, of whom we know nothing, for samples. Well, we send them, and in a few days get an order—'Send me so much of this, so much of that.' We don't know who the writer may be, perfectly good perhaps, but we can't let out goods which we have paid for to people we don't know. Next comes a letter, indignant, frothy, 'I'll never order another thing from your old store,' etc., while if the good lady had kept her temper and exercised a little common sense she could have gotten just what she wanted at lower prices than she can get something else elsewhere."

10 Lovely Everblooming ROSES for 50c.

They are ready to grow and bloom at once. Our *La France* collection of Everblooming Roses, consisting of following varieties is intended for new customers. *La France*, peach pink, of large size; *Pearl des Jardins*, finest bright yellow, rich, fragrant; *Bride*, pure white, large perfect flowers; *Francis Kruger*, coppery yellow; *Golden Gate*, creamy white, petals edged rose; *Bridesmaid*, clear delicate pink, exquisite shape; *Meteor*, velvety-crimson; *Mossella*, white, yellow center; *Sunset*, a rich blending of yellow and copper; *Clothilde Soupart*, pearly white with rose pink center.

We want everybody who grows flowers to try our plants this year, and that we may secure a trial order from you, we make this and the following offers:

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10 fragrant Carnation Pinks, 10 kinds, . . . 50c	15 mammoth flowering Verbenas, 15 kinds, . . . 50c
12 large flowering Chrysanthemums, 12 kinds, . . . 50c	15 Giant Imperial Pansies, rich colors, . . . 50c
12 Sunset-leaved Coleus, fine for beds, . . . 50c	10 Basket and Vase Plants, vines and foliage, . . . 50c
10 grand Geraniums, double and single . . . 50c	8 choice Cannas, 8 varieties . . . 50c
12 choice Assorted Plants, for pots or bedding, . . . 50c	15 Gladiolus, orchid flowering, . . . 50c
8 choice Begonias, flowering and ornamental, . . . 50c	12 Tuberoses, Dwarf, Pearl and sweet-scented, . . . 50c

Any 5 of the above Collections for \$2.00 postpaid, or the entire 13 Sets for \$4.00. Get your friends to club with you and get yours FREE.

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SOUTHERN PLANTERS Haskell Ave. Floral Co., Dallas, Tex.



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for selling 24 boxes Salvona Soaps or bottles Salvona Perfumes. To introduce our Soaps and Perfumes, we give free to every purchaser of a box or bottle, a beautiful cut glass pattern 10-inch fruit bowl, or choice of many other valuable articles. To the agent who sells 24 boxes soap we give our 50-piece Dinner Set full size, handsomely decorated and gold-lined. We also give Curtains, Couches, Rockers, Parlor Tables, Sewing Machines, Parlor Lamps, Musical Instruments of all kinds and many other premiums for selling Salvona Soaps and Perfumes. We allow you 15 days to deliver goods and collect for them. We give cash commission if desired. No money required. We prepay all Freight Charges. Illustrated catalogue free. Salvona Soap Co., 12th & Pine Sts., St. Louis, Mo. We can personally assure our readers that the Salvona Soap Co., is thoroughly reliable and trustworthy. Ed.

"The Iowa Phenomenon"

D. F. WITTER, President. C. C. CROWELL, Secretary.

The Northwestern Life and Savings Co.

DES MOINES, IOWA.

Paid-up Capital, \$100,000.00.

The pioneer company issuing the Ten-Year Endowment-Investment Policy. Organized 1896.

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A Day on a Parlor Cafe Car for 50c.

You can ride all day on a Cotton Belt Parlor Cafe Car for only 50 cents extra, have your meals at any hour you want them, order anything you want, from a porterhouse steak or a spring chicken down to a sandwich, take as long as you please to eat it, and you will only have to pay for what you order.



Cotton Belt trains Nos. 1 and 2 (day trains), between Memphis, Pine Bluff and Texarkana, and Nos. 3 and 4 (day trains), between Texarkana, Tyler, Corsicana and Waco, each carry one of these handsome cars. Let us send you our little booklet, "A Trip to Texas." It tells all about these handsome cars.

E. W. LaBEAUME, G. P. and T. A., St. Louis, Mo.

THE ARKANSAS METHODIST.

J. E. GODBEY, D D EDITOR.

WEDNESDAY, MARCH 26, 1902.

The qualities which we must demand in public officers are worthiness in personal character, ability and official integrity.

The moral sentiment of a State is fairly reflected in the moral character of the men whom she chooses to represent her in high official stations.

The Christian has a high duty to perform in his sphere as a citizen. The moral welfare of the commonwealth is in his hands. It is a thing with which he must deal.

The preachers in the Camden District took a pledge to pray for each other by name once a week. That would be a good pledge for the preachers on some other districts to take.

Why They Surpass Us.

The Raleigh Christian Advocate would like to know why the M. E. Church, South, cannot succeed in the Epworth League work as well as the M. E. Church, and the Methodist Church of Canada. We would answer for two reasons. The first is that the station work in the M. E. Church, South, is much smaller in proportion to membership than in either of the other churches. The other is, that the Chatanqua Circles in the church North did a great deal to prepare proper leaders for the league work. It is our opinion that the Bible Study Circles now being established in our Sunday-schools, under the leadership of Dr. Hamill, will soon be found a great auxiliary to the league movement.

Shall the Revival Go On?

Notwithstanding the shortness of the crops last year, and the severity of the winter, we regard the reports which have come to us from the pastoral charges as unusually cheering. We believe that the revival of last year will be carried through this. The preachers have much to say about their collections, which are, in the main, very encouraging. These collections are for pressing the battle against the forces of evil, and are evidence of increased consecration in the church. But let us remember that the conversion of souls is the great matter. It is upon this that all the work of the church must be brought to bear. Therefore in our reports of the work let this item always have the chief place. We think more than the usual number of conversions are being reported at this season of the year. The preachers, on some of the districts, have arranged plans for mutual help of each other in protracted meetings. God will bless their

thoughtfulness and care in this matter.

But we must cease to rely solely on protracted meetings for the conversion of souls. The minister who presses this issue in all regular services, and tests the results of his ministry continually by inviting persons to seek Christ after every sermon, will put his church upon a higher plane and show better results in the end than one who relies much on revivals. This suggestion is especially applicable to station work. On the circuits the regular services are too few and far between for the development of deep religious interest and the protracted meeting is a necessity.

We closed the last year with rejoicing in all our conferences in Arkansas.

The large ingathering of members was the chief cause of good reports on all general interests. Press the revival work, be intent on the salvation of men, and all else will go well.

The Primary Election.

Before we issue another number of the "Methodist" the primary elections will have been held to nominate State and county officers for Arkansas.

It is of little use to repeat, at this time, the usual homilies on the duties of Christian citizenship. The political machine counts for a great deal. It does not always bring forward the most capable or worthy men. But many will stand by the nominees of their party, no matter what their character. That is the Alpha and Omega of their political creed. Many papers will fight the candidates and then support the nominee. If we urge that only good and capable men are to be supported, shall we always have such to support?

The overloyal party man, when the machine has given the nominations, will even vote for one whom he denounced before.

The scheme of the demagogue—we will say of the average politician, and of machine managers—is to capture the rabble. In an election campaign as in a battle, everything is staked on success. The intelligent man, of good morals, if a Democrat or a Republican, is supposed to be allied to his party by convictions. He does not need to be labored with. It is the drifting, thoughtless crowd that must be captured. A good joke will make votes among such as these. A witty speech counts for much. Even the winking of vicious habits wins support. The politician expects the man who can give a reason for his political creed to stand to it for that reason, and turns his attention to capture the uninstructed who hold the balance of power. We urge a man to carry his conscience into the election. Often times he answers, "If I keep my conscience I will not vote at all." It is

certain, however, that in the State of Arkansas, where nomination by the Democratic party is equivalent to election, that the only chance for the citizens to have their will is by expressing that will at the primaries.

In the primaries now at hand we wish to call the attention of our people to the election of legislators and county officers. The real welfare of the State is far more involved in those who shall make our laws, and administer our laws, than in the incumbent of the governor's chair or our representatives in congress. There is a struggle going forward in this State and going forward hopefully, for the establishment of a higher moral tone in our courts—more conscience in making our laws and more conscience in enforcing them, and readier aid to their enforcement on the part of the citizens. The cause of temperance is the most vital with which our people have been dealing of late, and the most important with which they deal now. The danger of the hour is that good citizens may forget a real for an imaginary interest. Every good citizen can make his influence felt in a practical way in his own community. Reforms, like the kingdom of heaven, always proceed "from the least unto the greatest." In the narrower spheres there is little chance to be deceived by men. Our people vote more intelligently in regard to the lower officers. They have generally long acquaintance with the men for whom they vote. If unworthy men attain to the higher offices it is only because the education and interests of the common people have been neglected. What a man can really do for the public good is to be found near his own door. If the pitch of interest which the politicians have wrought up in regard to the election of our governor, or a senator, shall make the people negligent of the moral reform which we have been fighting for, in the abatement or overthrow of the whisky power any victory of the contestants for these offices will be the people's defeat.

We would say to all the readers of the "Methodist," Look to your county judges, your sheriffs, your legislators.

The Drought Sufferers

Funds for the drought sufferers were sent us to distribute and desiring to keep the money from the influence of politics, we sent it to the relief committee at Batesville, whom we know are men of the highest integrity. To the letter enclosing the last remittance the following answer was made by a man to whom we would entrust the most sacred duties and any amount of money:

Batesville, Ark., Mar. 19, 1902.

Mr. Geo. Thornburgh, Little Rock, Ark.—My Dear Sir: Enclosed you should find the receipt of

Treasurer Handford, of our local relief committee, for the \$18 received from you this morning, being a contribution from your good subscribers. You can say to them that this will be judiciously applied to the purpose for which they intended it and that not a penny of it will be expended in this county. We are taking care of our own sufferers and doing a fair turn by those in the adjoining counties, and all contributions which are sent here from outside this county are carefully placed in other counties than this. Yours very truly,

James P. Coffin.

Rev. R. H. Poynter.

Rev. Robert Harrison Poynter was born in Greenup county, Ky., October 23, 1844; died at White Sulphur Springs, seven miles from Pine Bluff, Ark., February 6, 1902. He was brought to Arkansas in 1852, his father settling in Monroe county. Here he grew to manhood amid the romantic scenes and disadvantages of a new country. He records his first religious awakening at the age of ten years under the preaching of a Baptist preacher. His joy and peace in believing was clear, full and intelligent, but he had heard the idea of children becoming religious spoken against, so he made no open profession. The war between the States found him just entering his seventeenth year, small for his age and delicate, but he entered the Confederate army the first opportunity, serving to its close. He came out of the war a splendid specimen of physical manhood, toughened by the hardships of a soldier's life. It was just before the close of the war he records the second work of grace in his religious career. A great meeting was being held in Monroe county, Ark., by a Cumberland preacher from Tennessee named Wilson. Numbers of the soldiers were seeking Christ while others stood picket. The third day of his struggle marked a complete change with him. He was a new creature in every aspiration and purpose. He joined the Cumberland Church, felt he must preach and his presbytery decided to educate him for the ministry. But his friend, Dr. Wilson, died at the end of one session of the school, frustrating his plans. He then returned to his relatives in Kentucky, some of whom were Campbellites, and they solicited him to join that church and ministry. But God was leading him in a different way. He visited his mother's relatives in New Jersey, came in contact with the Methodists and joined the Methodist Church. Here he went into business, becoming a stockholder in a bridge building company, married and accumulated considerable property. His company failed and he lost all. Returning to Arkansas, he settled near DeWitt, where he was licensed to preach in 1878 by the quarterly conference in DeWitt, Dr. Hunter, P.

E. As an exhorter he had been practically preaching two years before he was licensed to preach.

In 1879 he was employed as a supply on the Little Prairie Mission. For more than twenty-two years he labored among us as supply or member of the conference. His work was largely among the people on the Arkansas and Mississippi rivers. He was peculiarly adapted to this kind of work. He had some rare gifts as an itinerant preacher. He gave no quarter to sin, yet everybody loved him. In the river country he frequently preached in a saloon; this was before houses were built and churches organized as now. He could get more people to the altar than any man I was ever associated with. He was in charge of Redfield Circuit when he died. He had done two years of successful work on this circuit. His meeting at Redfield last fall was, in some respects, the most remarkable meeting I was ever in. He never lost the grace of converting power, and he always had a good meeting. He was always happy, hopeful and joyous. Meager salary never dampened his ardor. He firmly believed in his message, had faith in God. His experience was definite. He knew his sins forgiven. In an association with him of five years, I never heard him speak unkindly of any one. All men were his brothers and Jesus his Saviour. No wonder in the hour of death there was granted to his earthly sense a vision of angels, too far he said, to distinguish them, but he could see them, and hear them singing.

T. D. Scott.

The Toronto Convention.

Monday night, February 24, a company of forty or more, among the number eight from Vanderbilt University, took a through sleeper for Toronto, Canada, to attend the "Student Volunteer Convention," to be held there. After a pleasant trip via Louisville, Cincinnati and Detroit, we arrived in Toronto Wednesday morning, the 26th.

The movement is among the students of our institutions of higher learning for the propagation of foreign missions. It is held every four years.

There were represented twenty-two countries, five hundred colleges and universities; there were present three thousand delegates, eighty-two secretaries for missionary boards and one hundred and seven returned missionaries, seventy secretaries of the Y. M. C. A. and twenty-eight of the Y. W. C. A.

Some of the speakers were: John R. Mott, Spears, Bishop Thoburn, of India; Fox, of Europe; Hotchkiss, of Africa; Ament, of China, and Galloway, of Mississippi.

The point of unity in every speech was that of a deeper, fuller, Christian life and experience for the great work of saving souls.

Christ, not creed, was magnified in the convention.

I believe it to be the greatest meeting ever held on the Western Continent. There was more young life and energy touched and directed for God and the church than in any previous meeting ever held in the western world. We who attended got a vision of Christ and the world in its needs that we never had before. The watchword, "The World for Christ in this Generation," was an incentive to us, and I am sure we came away determined more than ever before that it should be brought to pass. I believe it is possible.

On our way back we stopped over a day at Niagara Falls. Some of us realized a hope of our lives in seeing this great wonder. All descriptive powers are inadequate to convey a fair idea of it.

A number of us went over to Buffalo, which is twenty miles away, saw the remains of the exposition and the place our president was shot. We had a very pleasant time going and coming, our company being made up of religious people. We had prayers twice a day, and quite a good deal of singing. Since our return to Nashville we have held mass-meetings in a number of our churches, trying to give to the people something of that which we feel was such a blessing to us who attended. Below I give some extracts from speeches.

ECHOES FROM THE CONVENTION.

I wish we had some term or phraseology that would bite through the conventional way we have of thinking and speaking of the Holy Ghost, and knew his power to plant in every heart the image of Christ and in every land the church of Christ.

Bishop Thoburn said: "The money problem is the greatest in the church. Two missionaries applied to me in the last two days to go to the field. One wanted to go to India where there are 50,000 who do not worship idols, and are waiting for the Gospel of Christ—with not a missionary.

If any student would make his life tell on the world and for God, he must be in full sympathy with the evangelization of the world.

If any man is to succeed in the foreign field, he must be filled with the Holy Ghost, and be a soul-saver here at home.

I despair of solving other problems in the foreign field if the problem of a spiritual life is not first solved.

God does not want driftwood for his sacrifice or drift men for his service.

Three years in the school of Christ was not sufficient for the disciples. They must wait at Jerusalem for the Holy Ghost before going out as missionaries.

A missionary is effective by what he is more than by what he knows.

DR. PRICE'S Cream Baking Powder

Each time the United States Government has officially tested the baking powders the report has shown Dr. Price's Cream Baking Powder to be of superlative leavening strength, free from alum, absolutely pure and wholesome.

This is gratifying, for Dr. Price's Cream Baking Powder is depended upon by millions of people to raise their daily bread.

PRICE BAKING POWDER CO.,
CHICAGO.

NOTE.—These Government inquiries also developed the fact that there are many mixtures upon the market made in imitation of baking powder, but containing alum or other caustic acid, whose use in food is dangerous.

"O, yes," said a heathen to a professor of Christianity, "I have found you out—you are not as good as your Book."
Nashville, Tenn.

Personal.

Brother E. Koch, of Alexander, dropped in Thursday to pay his subscription.

Miss Grace Williford called Saturday. Miss Grace did herself honor in the Sunday-school Institute.

Rev. Horace Jewell came up to the Sunday-school Institute. He is in good health, and his sight is fairly restored.

Brother P. S. Herron, of Lonoke, called Saturday and bought a number of books with which to prepare himself for the ministry.

Rev. T. H. Ware has made his home at 2106 Center street, this city, and has entered upon his work as Agent for the Arkansas Methodist Orphanage.

Little Caruth Owen, son of Rev. T. O. Owen, of Hot Springs, is dangerously ill of pneumonia. Let the parents and child be remembered in your prayers.

Read the advertisement of Hon. H. L. Rammel, General Agent of the Mutual Life Insurance Company. It may interest you. If you write him tell him you saw the advertisement in the Methodist.

The Editor of this paper was at Beebe Sunday. Rev. W. M. Wilson preaches in the church, in town, every Sunday night, and keeps up a number of country appointments, and teaches

in the school. He is trying to do too much. The work in his hands is well sustained.

Dear Brother Godbey:—At 6:30 yesterday morning, Stella, the only child of Rev. A. C. Griffin and wife, went home to heaven. Her death was very triumphant. Pray for Brother and Sister Griffin. Fraternally,
M. B. Umsted.

Paragould, March 22.

Mrs. S. J. Farrow, one of the committee of lady visitors of our Orphanage, was called away from the city last Thursday to see a sick relative, but she did not forget the \$10 from Asbury Church to aid in papering the building. She sent it in with thanks to all the contributors. Brother Farrow brought it to us Friday.

We are trying to arrange to send preacher's wives to the General Conference on the same terms as we have offered the preachers, and think we will succeed. Let the good sisters get ready to get the new subscribers for we are quite sure we will make the arrangement. This will answer a number of letters on the subject.

Dr. Hunter is again quite ill, confined to his room. We know that his passing is near at hand and that he is looking upon the green fields beyond the river. It does us good to see him on the street when the days are bright. But for some time he has gained no permanent strength, and whenever we see him out, the question occurs, "Shall we see him in our office or on the street again? It will be gratifying to the Methodists of the State to know that the Hunter Memorial Church is a spiritual and prosperous society and rapidly advancing to be a power in the Methodism of this city.

Christian Life.

Easter Flowers.

Dark purple, rich golden, and crimson,
The sweet, dainty blossoms arise
From the cold dreary midnight of
winter,

To glow in the light of the skies.

Bright angels of love and of mercy,
They bloom for the lowly and high;
They adorn the great mansion of pleas-
ure,

Or meet a fair child's loving eye.

To those who are toil-worn and weary,
They silently whisper to stay;
From the night come their marvellous
glory,

And out of the darkness their day.

Their delicate fragrance is wafted
O'er couches of pitiless pain;
And their soft, tender touches of pity
Fall gently on all the death-slain.

They burst into wonderful beauty
In cities of undisturbed rest;
And they show by mysterious unfold-
ing

A dawn that is endless and blest.
—Nannie Janet Rea.

THE NEW WOMAN

Made Over by Quitting Coffee.

Coffee probably wrecks a greater percentage of Southerners than Northern people, for Southerners use it more freely.

The work it does is distressing enough in some instances; as an illustration, Miss Sue W. Fairall, 517 N. 4th St., Richmond, Va., writes: "I was a coffee drinker for years and for about six years my health was completely shattered. I suffered fearfully with headaches and nervousness, also palpitation of the heart and loss of appetite.

My sight gradually began to fail and finally I lost the sight of one eye altogether. The eye was operated upon and the sight partially restored, then I became totally blind in the other eye.

My doctor used to urge me to give up coffee but I was wilful and continued to drink it until finally in a last case of severe illness the doctor insisted that I must give up the coffee, so I began using the Postum Food Coffee, and in a month I felt like a new creature.

I steadily gained in health and strength. About a month ago I began using Grape-Nuts Breakfast Food and the effect has been wonderful. I really feel like a new woman and have gained about 25 pounds.

I am quite an elderly lady and before using Postum and Grape-Nuts I could not walk a square without exceeding fatigue, now I walk ten or twelve without feeling it. Formerly in reading I could remember but little but now my memory holds fast what I read.

Several friends who have seen the remarkable effects of Postum and Grape-Nuts on me have urged that I give the facts to the public for the sake of suffering humanity, so, although I dislike publicity, you can publish this letter and my name if you like."

Stepping Stones for the Future.

There is an intelligent and prudent quest to know and gain the future. Defeat is a stepping-stone. Every man has felt it, but men learn that present defeat does not mean ultimate failure. Every man was born for success. Defeat is education, and should not discourage, but enlighten and stimulate. The resolute soul wrests triumph out of failure. Grant at Shiloh was driven beyond his camp, but he ordered an attack next morning before Buell arrived. Phillips Brooks failed as a teacher. The manly, stubborn Lipton counts on his defeats to give him victory. Every courageous trial lifts to vantage ground if it doesn't "lift the cup." The game spirit of Yale cheering in bitter disappointment augurs better than the possession of the pigskin. The business man who loses a fortune knows better how to hold a second one. The dauntless spirit of aggression, of success through defeat, is in the air. "Have you struck, sir?" came the stern call of the British commander when the ships were locked in bloody battle, and the answer of John Paul Jones rang out steady and clear, "Sir, I have not yet begun to fight." Difficulties cast the hero. Even a dark sorrow may reveal a deeper insight and open a clearer foresight and warm our sympathies for usefulness and helpfulness in a despairing world. * * * Faith is the great stepping-stone. Human experience is incomplete. The defeat by sin is overwhelming. Death has snuffed out lights of promise. Faith will overcome all that is in the world. It lifts the load of care, it assures us of forgiveness, it is the incentive to hard work, it is conclusively the Gospel of an ideal. David found it in God. Paul found it in Christ. Abiding with him, we rise to immortality. What we aim to be we shall become. By faith at last we step into heaven.—The Congregationalist.

In 1890 the native members at Tadotsu said: "We must have a church. We have no money, but we will give up our ancient armor." Several boxes of this armor, the heirlooms and greatest earthly treasures of these Christians, were sent to America and sold, the proceeds being used to help build the church.

The above picture represents the group of persons present at the dedication of the church at Tadotsu, in March, 1892. Dr. J. W. Lambuth stands immediately in front of the church door; on his left is Rev. C. B. Moseley, presiding elder, and on his right is Mr. Kinoshita, Dr. Lambuth's personal teacher and helper for years. He is now the faithful and successful pastor at Nakatsu, Japan, to whom reference is made in the article "Another Story." This trip down to Tadotsu to dedicate the church was the last time Dr. Lambuth was out on the work.—Go Forward.

SCROFULA

I bequeath to my children Scrofula with all its attendant horrors, humiliation and suffering. This is a strange legacy to leave to posterity; a heavy burden to place upon the shoulders of the young.

This treacherous disease dwarfs the body and hinders the growth and development of the faculties, and the child born of blood poison, or scrofula-tainted parentage, is poorly equipped for life's duties.

Scrofula is a disease with numerous and varied symptoms; enlarged glands or tumors about the neck and armpits, catarrh of the head, weak eyes and dreadful skin eruptions upon different parts of the body show the presence of tubercular or scrofulous matter in the blood. This dangerous and stealthy disease entrenches itself securely in the system and attacks the bones and tissues, destroys the red corpuscles of the blood, resulting in white swelling, a pallid, waxy appearance of the skin, loss of strength and a gradual wasting away of the body.

S. S. S. combines both purifying and tonic properties, and is guaranteed entirely vegetable, making it the ideal remedy in all scrofulous affections. It purifies the deteriorated blood, makes it rich and strong and a complete and permanent cure is soon effected. S. S. S. improves the digestion and assimilation of food, restores the lost properties to the blood and quickens the circulation, bringing a healthy color to the skin and vigor to the weak and emaciated body.

Write us about your case and our physicians will cheerfully advise and help you in every possible way to regain your health. Book on blood and skin diseases free.

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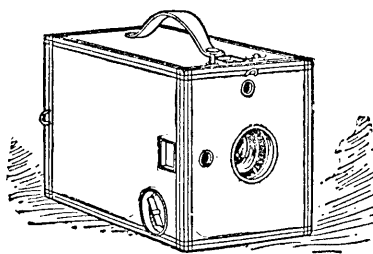
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WRITE TO W. D. YOUNG, FORT SMITH, ARK
White Wyandotte, Buff and White Plymouth
Rocks, \$2 per 15. Partridge Wyandotte, \$5 per
15; Cash with order.

Teachers' Bibles from \$1.50 up
Send for prices and description.



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BED BUGS, ROACHES, ANTS,
SPIDERS, FLIES, VERMIN,
AND ALL INSECT LIFE.

Harmless to People! Death to Insects!
10 and 25 Cents.

You can clear your house of all vermin by liberally using Death Dust.

You can keep your animals and fowls rid of insect pests by judiciously using Death Dust.

You can enjoy your rest at night by killing mosquitoes, burning small quantities of Death Dust.

The Best Insect Powder in the Trade
is DEATH DUST.

AT ALL DEALERS.

The 25 cent package (large tin cans) sent by mail on receipt of money to any address. The 10 cent size is unavailable.

The Carrollton Chemical Co.
BALTIMORE, MD., U. S. A.

New equipment, new schedule, new route. Choctaw Route.

For the Young People.

Tessa's Complaint.

I think the girls in story-books
Have everything just splendid.
I wish some of the times they had
For me had been intended.

Their granfathers lived out on farms,
Mine lives here in the city.
I have no relatives abroad,
And I think that's a pity.

My brother never went to sea,
Or fought for gold or glory.
He's just a clerk, so he can't tell
A bit exciting story.

There's no nice attic in our house,
With chests and old clothes-presses.
I can't dress up, on rainy days,
In old brocaded dresses.

I never got lost in the snow,
I never had the pleasure
Of being called a heroine,
I never found a treasure.

Those lovely things are not for me,
I'll have to do without them.
But there's some consolation left—
It's nice to read about them.
—Ella Randall Pearce, in Youth's
Companion.

A BLIND WANDERER.

Didn't Know That Food Would Restore Her.

A well known writer uses Grape-Nuts as a tonic when feeling the effects of extra heavy work. She writes: "Grape-Nuts should be taken regularly as one would a tonic. I eat mine cold in the morning with hot milk or cream poured over it, and it is delicious, nourishing and strengthening.

Some time ago I said to a lady friend who was a great sufferer from dyspepsia and has been an invalid for five years, and who was a mere skeleton, 'If I had only known you sooner you need not have suffered all these years.' She looked at me in surprise and asked me what I would have done. 'I should have put you on Grape-Nuts Breakfast Food,' I replied quite confidently. 'Did you ever hear of it?' Oh, yes, she had heard of it, but never tried it, as she had never had her attention called to it especially and had not thought it applied to her needs. 'Now,' I said, 'If you will just set about it and try Grape-Nuts for a week, three times a day, I will guarantee you will rise up and call me blessed.'

She took my advice and followed it faithfully. When I saw her about a week later she looked like a different person although she had only gained two pounds in weight, but said she felt so much better and stronger and has greatly improved in health and strength since using the food.

She is getting well and you can imagine her delight is unbounded. My own experience and that of others is sufficient evidence of the scientific value of a food that supplies nourishment to the system and builds up the brain and nerve centers." Name given by Postum Co., Battle Creek, Mich.

Children's Letters.

England, Ark., Feb. 30, 1902.

Dear Dr. Godbey—I thought I would write you for the first time. Mamma takes the "Methodist" and I enjoy reading it so much. They are all interesting. Brother Henderson is our pastor and everybody likes him. We predict for him a glorious harvest this year for God and the right. I am eleven years old and try to be regular at all our services. Success to the "Methodist." Minnie E. Jasper.

Dear Brother Godbey—As we have been taking the "Arkansas Methodist" 12 years I thought I would write a letter.

We have a nice Sunday-school. I go every Sunday. I like to go to Sunday-school very much. I am a lass of 14 years.

I like to read the "Methodist" very much, especially Fred Lark's letters. Well, if this don't find its way to the wastebasket, I will write again. Mandia Hively.

Iuka, Ark.

Richland, Tex., Feb. 24, 1902.

Dear Brother Godbey—I am a little girl 9 years old. I am going to school at Richland. We have 104 pupils enrolled. My teacher is Mr. Eddie Trotter. I like him very much. I go to Sunday-school every Sunday. My teacher is named Miss Sue Richards. She is so good. Our superintendent is Brother Jackson Brown. Our preacher is named Nizar. We all like him so much. We take the "Arkansas Methodist." I like to read the children's letters. Pa has taken the "Methodist" ever since Brother Bennett was editor. I have four sisters, all married. I have three brothers, all at home. I have one brother and one sister in heaven. Pray that I may meet them there. I have one little brother 11 years old. He has been afflicted all his life. He has a very bad sore on his leg. Pa sent to Dr. Woodard, of that place, and got the oil cure, and I am happy to say it is improving. We all came from Arkansas, near Pine Bluff, six years ago. We all love the State, and also love the "Arkansas Methodist." If this does not find the wastebasket I will come again. Your little sister in Christ,

Fannie T. Towell.

P. S.—All of us but my little afflicted brother and myself belong to the Methodist church. I hope Brother Fred Lark will write for us again.

Florida Water and the Lions.

We had often heard that animals were very fond of perfumes. So Mamie and I saved our pennies and bought a bottle of Florida water, which we took with us to the Zoo. You just ought to have heard the racket in the lion-house. It was very near their dinner-time and they were all very hungry. The old lion and his wife were prancing round their cage, roaring with all

their might. Their noise started the puma and when he began he started the panther. It was, I assure you, pandemonium let loose.

So Mamie poured half of the Florida water on a piece of raw cotton and threw it in the lion's cage. He stopped his noise, sniffed at it, and acted just like a good-natured puppy-dog. He rolled over and over with his four big, strong legs in the air. He was perfectly happy and forgot that he was hungry. Then Mrs. Lion came up and had a roll; and he never once snarled at her as he so often does. They both were as nice and quiet as two pussy-cats. Mamie and I didn't regret having spent our money on the perfume.—Lottie Canfield, in Our Dumb Animals.

THE SOUTHERN REVIEW OF COMMERCE,

OF LOUISVILLE, KY.,

An Illustrated Magazine Devoted to the Financial, Agricultural and Mechanical Interests of the South,

In their issue of December 21, 1901, published the following editorial:

"A LATE INVESTIGATION CONFIRMS A FORMER INDORSEMENT."

About a year ago The Southern Review of Commerce was requested to recommend the best and most reliable Life Insurance Company.

We fully realized the importance of the subject and the confidence which would be reposed in our answer, and we made a careful investigation through the medium of our reportorial staff, and found that the Hartford Life Insurance Co., of Hartford, Conn., was conceded to be the best, and we made editorial commendation accordingly.

Only recently we received similar inquiries from points in the South and asking the Review to look the matter up and state where the best could be obtained.

We placed the matter in the hands of reporters who knew nothing of our former decision, as we thus desired to test our system of investigation, and after careful research and inquiry, they have also reported that The Hartford Life Insurance Co., of Hartford, Conn., is best and most reliable."

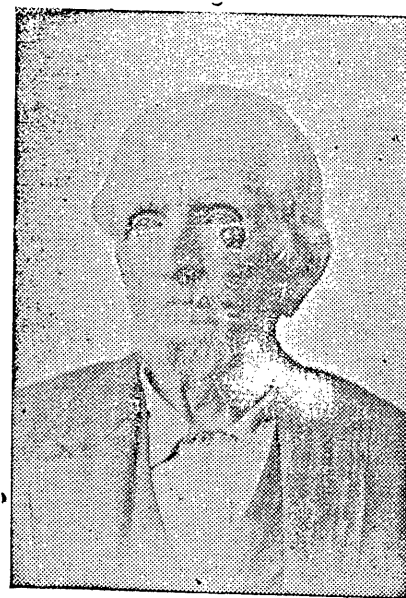
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Dr. R. E. Woodard, Little Rock, Ark.

Dear Doctor—The cancer on my face is entirely well, and I only had to use your famous oils a very short time. I had been afflicted with cancer for the last twelve years. Your Oil Cure is certainly a wonderful discovery, and a great benefaction to suffering humanity. I feel that others who are suffering should know of this. I am 83 years of age. Publish this if you desire. Yours gratefully,

F. B. Scott.

We have discovered a combination of oils that readily cure cancer, tumors, catarrh, piles, fistula, ulcers, eczema and all skin and womb diseases. We have cured thousands of afflicted people within the last six years. Readers having friends afflicted should cut this out and send to them. A book sent free giving particulars. Address

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Our Church at Home.

GILLIAM.—Our meeting of ten days' duration has just closed, Sunday-school Conference included. A goodly number joined the church. Our pastor, Brother Bradford, is doing a good work here. He is a very earnest and never-tiring worker. Brother Few, our P. E., did some grand preaching. Many of us were greatly benefited spiritually. We cannot but expect an upbuilding of our church and a good time all over our district this year with such a spiritual man for our leader. We need more of the old time religion throughout the work. Bless God for the old time religion that has power in it; that has comfort in it; that has sweetness in it. God bless the "Methodist."

Mrs. Cornelia Callaway.

CANE HILL.—As I am not able to do anything yet in the way of church or circuit work, I thought I would write a short note for the benefit of my brethren who are anxious to know about my health. I was taken sick with la grippe first of February last, and have not been able to get out on my work since. I thought awhile that my work was done, but I have been able to be up and about in my room now about two weeks, and the past three or four days I have been walking out in the yard and a few times out in town. My physician thinks now, as the weather is likely to be more settled and also more pleasant I will soon be able to go forward with my work. I trust so. It seems that I have been shut in from my work six months. Dear brethren, one and all, pray for me and mine. I feel now more forcibly than ever before that we need your prayers. We have a good people out here at Cane Hill. We have received three very valuable poundings since our arrival at Cane Hill. The first soon after our arrival by the good people of Cane Hill. The other two since I've been sick by the good peo-

ple of Ennisville and Star Hill. So you see we have not suffered for the want of some of the good things of this life. The poundings consisted of groceries of various kinds and good solid cash, and some dry goods. Well, now, with all this kindness shown us you know we could not do otherwise than love these good people, and say deep down in our poor hearts, God bless them (every one). Mrs. L. and two of the children have been right sick, but are all up now. Thank God, we are all able to be up again. Because of my afflictions, the collections ordered by the conference are very short. Though if my health will permit I think we will make a good winding up in the end. We will do what we can for the "Methodist." Yours cordially,
Z. W. Lindsey.


WARREN STATION.—When the Rev. L. B. Hawley was sent to Warren Station by the last conference we thought it would be a difficult task to learn to love him as we had Brother McClintock.

But now we see we were mistaken. Brother Hawley is warming up our hearts, and we feel a new inspiration, because of his earnest preaching and work in the Sunday-school and league.

His sermons are hard to beat; for they are forceful, logical, scriptural, and, above all, accompanied by the Holy Ghost. He is a power for good with the young without compromising his position or dignity, as a minister of the Gospel.

The Sunday-school is organized into a missionary society, and each class has selected an appropriate name, and will be heard from at conference. The league is in earnest and is largely attended by the young people, with several old folks, whose presence and help do not cause any friction or discord.

We have a board of good stewards who will do their duty. Notwithstanding the hard times, from a business and progressive standpoint, Warren is booming.




Free Carriage Guide

No matter when, where or how you buy a carriage or harness, our **FREE** illustrated catalogue will furnish you with the **LOWEST FACTORY PRICES**, complete descriptions and accurate illustrations. It will guide you in buying right. It also explains our plan of selling direct.

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No. 3034 Buggy.

Our Baptist friends are to be congratulated in securing the location of the Bartholomew high school or college at Warren.

The site has been donated by the heirs of the late Dr. C. C. Gannaway.

In or near the corporation of Warren there are the Bradley Lumber Company, the Ash Lumber Company and the Southern Lumber Company, employing about 1,500 hands in the aggregate and houses cannot be built fast enough to supply the demand.

I do hope morality will keep pace with the general progress of the community and that peace and good will may prevail with the masses. W. H. Blankinship.

HARMONY CIRCUIT.—We are getting along right well with our work. Three Sunday-schools. Expect two or three more to be organized with second quarter. One community has three prayer-meetings a week, another two. The spirituality of those who regularly attend these prayer-meetings is at high water mark. It's a spiritual feast to attend these meetings. Our monthly appointments are being blessed of the Lord. Several were definitely blessed this last week in our meetings. Glory to God, he still saves and keeps me. Yours under the blood,
Joe Speakes.

CAMDEN CIRCUIT.—I have read with pleasure the frequent notes of success and victory as reported in the "Methodist" by several of our preachers throughout the conference.

It is a great while since I have written a note; but I think we are

going forward.

As a fact, this is our third year on this work and it promises to be the best of the three. We are glad the appointing power saw proper to return us.

Since conference we have been hindered some in our regular services by the extremely bad weather, of which we have had not a little. However, at some of our preaching places, I am sure that the tide of spirituality is rising; and there are strong indications of improvement on other lines.

We have enterprised the rebuilding of our house of worship here at Buena Vista.

This is an absolute necessity if we are to occupy this field in the future. Judging from the best evidence to be had, our present house of worship is forty (or more) years old. Standing as it has for nearly half a century, it is divested of all its beauty and attractive features (if it ever had any).

It was here that our Dr. J. W. Brown, of Camden, was converted and joined the church. And now he willingly aids in its rebuilding.

Our people very sensibly feel the effects of last year's failure in crops, and this will be a hard year; but still we are hopeful that we will be able to make this much needed improvement in the house of God.

Our District Institute was held here on March 5, 6. A very profitable and pleasant meeting it was.

I notice the preachers continue to tell of their "poundings" and I appreciate it. But such a thing would be entirely new at this parsonage. It seems to me a great while since we experienced such an upheaval. Per-

THE M. M. COHN & CO.,

For so many years well and, we think it but right to say, favorably known to the readers of the Arkansas Methodist, have now become incorporated under the laws of the State as

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And again appear in its columns, not to solicit patronage, though it is something we are seeking, but simply to assure our old Methodist friends that, in the change of title, there will be no change in the just and liberal methods which have made the old firm's name the prototype of all that is

Excellent in Quality, Up to Date in Style, and Reasonable in Price.

We simply wish to say that, with enlarged premises, larger stocks, better facilities to meet all demands, and the good, even though obsolete, way of treating others as we ourselves would be treated, we wish to gather our old friends around us, and also as many new ones to whom these advantages are attractive. All we ask is a trial. If we fail to meet your views, your money goes back to you. If we please you, and we will, tell your friends and we'll please them, too. We have advertised in the Methodist for many years. Its Editors patronize us and keep on doing so. If they do, why cannot you, also? We sell Dry Goods of every kind, except the damaged and imperfect; Clothing to fit Men, Boys and Kids, but no Shoddy; Furnishing Goods for Ladies and Gentlemen—all the best. Everything that Woman, Man or Child wears, and all of **Superior Quality** and at **Most Moderate Prices**.

TRY US ONCE. Send your order—Goods go by next train. If not satisfied, return. Money refunded as cheerfully as taken, but don't forget the name—

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adventure, our people will reach a suitable point soon among the other duties of life and give us a "pounding."

I am glad Dr. Harvey is out in the interest of the "Methodist." He came into my flock and gleaned at least one subscriber that I failed to secure in two years. Come again, Doctor.

Our second quarterly conference is set for March 22, 23, and I am praying for a revival at that time. I will look after the "Methodist." In love,
Forrest F. Harrell

LAMAR AND LONDON.—Our second quarterly conference has gone. We had a good meeting. The services began Friday night and continued until Sunday night. Brother Sherman, the P. E., preached two good sermons, and Brother F. S. H. Johnston preached two strong sermons. There was a good collection Sunday at 11 o'clock. London will easily pay the conference collection. The hard winter has hindered me in my pastoral work, but I have seen most of my members and a great many who are not members of the church. Good sized congregations attend upon the ministry in the house of God, and the people are uniformly kind to me in their homes. Knoxville has made a good payment on the conference collections and the full amount will be met by assessment at Lamar. Everything now points to the payment of all the claims in full on this circuit. On March 25, we begin our protracted meetings at London. Things indicate a revival. We expect to finish up a good year. The protracted meetings will follow each other as fast as possible until all, six in number, are held. I hope the brethren will all pray for us, that there may be many saved from sin.
W. T. Martin.

No; you cannot sell "any old thing" merely by advertising. Many liniments are advertised. Only one, Perry Davis' Painkiller, has stood the test of sixty years. Today it is more popular than ever. 25 and 50c.

Preachers' Institute.

Answering the call of Presiding Elder R. R. Moore, twelve of the eighteen pastors of the Camden District met at Buena Vista March 5 to hold a two days' preachers' institute.

The programme provided that the first day should be occupied with discussion of finance and missions, and the second day with revivals.

The first day's work wrought in those present a stronger, clearer, more purposeful and more hopeful feeling toward "the claims" and the causes for which they are made, which feeling took form in a resolution to make special effort to collect in full the amount apportioned to the district. The spirit of the resolution was not

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so many women still use soap?

PEARLINE is so much better for every kind of washing and cleaning. One reason is *habit*. They're accustomed to it and don't think of anything better. Another reason is *prejudice*. Neither reason is good. PEARLINE is worth looking into. It saves labor, saves money and is harmless.

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to press a duty already recognized, but to inspire each one with the assurance that he is bent with his brethren under a common task, it being understood that those in more favorable charges will try to raise more than their assessment to meet possible shortage in works where the people for obvious reasons are less loyal to general church obligations.

Introductory to the discussion of revivals the presiding elder called attention to the fact that while the Camden District has for some years led the conference in the matter of finance it has fallen behind other districts in point of conversions and additions to the church, these conditions being God's voice calling loudly for reapers to enter the ripe harvest fields of unsaved souls. Under the Spirit and power of this call the talks of the day were made. Storehouses of past experience and present problem and progress were opened to common use, and the brethren were led into the consciousness that it is not only a gracious privilege but a condition of the progress of God's kingdom to fulfill the law of Christ by bearing one another's burdens. Formal agreement was made that each preacher shall pray for all the others by name, at least once a week, that they may receive anointing from on high to do the work of an evangelist.

Helpful sermons were preached by Brothers Robertson, Sage, Greene, Hayes and Parker.

The substance of two of the talks make—one on "Why Early Collections?" and the other on "How to Prepare an official board for a revival" were counted by the institute worthy to be offered to the Methodist for publication.

The entertainment extended to the institute by the people of Buena Vista was ample, cordial and fragrant with Christian spirit.

C. J. Greene, Secretary.

A Great Remedy.

Dr. Blosser's Catarrh Cure Has Cured More Cases of Catarrh Than Any Other Remedy.

Rev. J. Cal. Littrell of Warrensburg, Mo., writes as follows:—"I was a sufferer from nasal catarrh for twelve years, and it developed into the worst form, impairing my eye-sight and injuring my hearing. My nervous sys-

tem gave way, unfitting me for the duties of life.

By the use of Dr. Blosser's Catarrh Cure I was permanently cured in the year 1881, making twenty-one years in which I have not had a return of the disease, nor have I felt the effects of it.

I most heartily recommend Dr. Blosser's Catarrh Cure to all sufferers, as one that cannot be excelled."

If you are a sufferer from Catarrh, Bronchitis Asthma or Catarrhal Deafness, write to Dr. J. W. Blosser & Son, 102 Walton Street Atlanta, Ga., for a free sample of the remedy that cured Mr. Littrell, and has cured thousands of others.

If you wish a box containing a month's treatment, send \$1, and it will be forwarded, postage paid.

Notices.

The Dardanelle District Conference will be held at Danville April 16-20.

Open doors and hearts for all. Write me a card if you are not coming.

O. H. Tucker.

To the Auxiliaries of the W. F. M. Society of the Arkansas Conference—The corresponding secretaries will greatly oblige by sending me at an early date, the names of the delegates and alternates elected to the ensuing annual conference which meets in Conway in June.

It is highly important that the "contingent" fund should be collected in full so that the expenses of officers and delegates to this meeting may be paid.

The societies are urged to give the matter attention at once.

Mrs. H. Hanesworth,
Conf. Cor. Sec.

Fort Smith, Ark.

A TEXAS WONDER. Hall's Great Discovery.

One small bottle of Halls Great Discovery cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder trouble in children. One small bottle is two months' treatment, and will cure any case above mentioned. Price \$1.00 Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

Read This.

Martin, Tenn., June 5, 1901.

Dr. E. W. Hall, St. Louis, Mo.—My Dear Sir: I take pleasure in saying that I have used your great discovery with much benefit, having suffered for years with kidney trouble, and most heartily recommend it to all sufferers from kidney disease. Respectfully,

J. W. Lowrance,

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3 Trains to Texas

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4 Trains to St. Louis

1:30 a. m., 8:55 a. m., 8:30 p. m., 9:15 p. m.

2 Trains to Memphis

9:05 a. m., 1:40 a. m.

2 Trains to Kansas City

9:00 a. m., 8:35 p. m.

2 Trains to New Orleans

9:15 a. m., 8:38 p. m.

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The outgoing Christ is the measure of the indwelling Christ.

Woman's Work.

To the Home Mission Auxiliaries of the Arkadelphia District:

Dear Co-Workers—Recent circumstances have aroused us to a feeling of responsibility for the district parsonage. In the providence of God and by the authority of the church our presiding elders have been changed. One goes, the other comes. The W. H. M. S. of this district has in the removal of Brother Ware lost a friend, one who stood true when the support of the ministry was most needed. God bless him in his new field of labor. Brother Cason comes, a neat six-room cottage stands to welcome him—unfurnished. My sisters, do we not remember the watchword of the Woman's Home Mission Society—"a furnished parsonage for every preacher?" The district parsonage is the joint property of every Methodist in the district, and we can make it the central link which binds us all together.

The oversight and care of the local parsonage is the especial duty of the local auxiliary and the district parsonage ought to be the especial care of the Home Mission Societies in the district. The P. E., his family and his home need that personal interest which means so much to the man of God when he must leave loved ones in the discharge of his duty.

Dear sisters, shall that cottage remain unfurnished, or will the noble women of the Arkadelphia District furnish it? I will write to each auxiliary stating plans and asking a hearty co-operation.

One live society has already promised to furnish one room and others will do the same. A heavy piece of furniture or anything suitable for the parlor, bed-rooms or dining room will be doubly appreciated now. And the smaller societies must not fail to do something, put in a single piece of furniture from time to time as you can. Let us give no place to even a suggestion of fear that we may not accomplish our purpose. We will furnish that preacher's home. "many hands makes labor light." May we all do our part in this, not grudgingly or of necessity, but with that wholeheartedness that brings joy into the service. This joy will be our strength and crown our efforts with success.

Every society in the district is doing more and better work. For the first time on record reports were sent from every auxiliary on time. We hope the new corresponding secretary will prove as faithful.

We are waiting for the pastors and women of other places to call us to organize. Such places as Princeton, Holly Springs and Dalkirk will not remain out of ranks much longer—loyalty to the church forbid.

A last word: Be sure and send a

delegate to the annual meeting in May.

Our hearts are full of gratitude for the Father's blessing upon his work. My sisters, let us "continue in well-doing," "sowing beside all waters," looking for the final reward when our Lord shall say, "Well done, thou good and faithful servant." Your sister in Christ,

Emma Gillman,

District Secretary Ark. Dist.

To the Members of the W. F. M. S., Little Rock District:

My Dear Sisters—Another fiscal year is ended, our record is made, the books are closed. Like brave Christian soldiers you have met the exigencies of the period with steady determination and prayerful thought. When we consider the environment of many of you and the disadvantages that have blurred your ardent desires, we praise God for the liberal work you have done and the great good you have accomplished. My heart has been glad often, as I read the hopeful letters sent to me from the auxiliaries of the district. They were sweet incentives for renewed effort on my part, and as our year's work has been gathered like fragments and placed in a sum total, I am assured that we are in touch in a tangible way with the politic body of W. F. M. work in Southern Methodism. In the beginning of the first quarter of the new mission year, dear sisters, can we not plan for broader and more intelligent work for our Lord and Master, Jesus Christ? I find there is great dearth of missionary literature in our homes. When we consider that for fifty cents per year we can have "The Woman's Missionary Advocate" come with its cargo of good things to our homes each month, it is astonishing how few copies are taken on this district. Each auxiliary should have a willing, conscientious agent for this Advocate. Read its bright pages and learn what your co-workers are doing for the evangelizing of the world. Please see that there is a large increase on the subscription list of Our Advocate at the close of this quarter.

Plan now for the ensuing year's work; plan largely, so that a liberal amount be accomplished. If there are unfinished pledges in your societies, see to it that the amount will all be ready for the annual meeting at Camden, so that we may not be chagrined before the highly spiritual and intellectual body which will confront us there. Do these things more especially that we may hear the Spirit's whisper of approval. Well done, good and faithful servant!

A strong, steady vision is necessary to see all the possibilities of the "Woman's Foreign Mission work." Can we realize the end from the beginning? Nothing but the final triumph of righteousness over idolatry and ignorance will find our

work complete. Let us leave the past, and press forward to the mark of our high calling in Christ Jesus. Pray earnestly for God's directing hand to lead in all your plans. Give liberally, "the liberal soul shall be made fat." Acquaint yourselves with laws of this organic body by studying the "reports of the board," "the minutes of the annual meeting" and the constant reading of the literature in your reach. All of which is planned by our wisest and best women who are called of God and the church to lead and enlighten the large body of workers whose persistent efforts will at the last add a crowning glory to the sweet aurora that ushers in the unrivaled splendors of a world saved by grace.

"The Lord bless thee, and keep thee; the Lord make his face shine upon thee, and be gracious unto thee; the Lord lift up his countenance upon thee and give thee peace." Yours in Christ,

Elmira F. Snodgrass,

Dist. Sec. W. F. M. S., Little Rock District.

Testifies with Pleasure.

Good evidence: "With pleasure I testify to the merits of Hughes Tonic as a remedy for chills and fever. I recommend it, and in no case have I known it to fail, even in the most obstinate." Sold by druggists—50c and \$1 bottles.

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Robinson-Pettet Co., (Inc.) Louisville.

We rejoice, we candidly rejoice to see the name of M. M. Cohn in our advertising columns again; not for the few dollars it brings us, but that it introduces to our subscribers one of the most responsible firms in our city. If in want of the best and latest in dry goods, a card giving full particulars will bring free of cost to you a choice of samples from which to select.

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In your family and among your stock, i. e., Gregory's Antiseptic Healing Oil. A ready, certain remedy for the many ailments to which all flesh is liable. Cures colic in man or horse in three to five minutes. Relieves pain from all wounds in the flesh at once. Cures them without soreness or inflammation. Takes the hurt out of a burn in three minutes. Dehorning cattle, castrating colts, yearlings or hogs, keeps off flies, prevents inflammation, causing the process of healing at once. A certain remedy for fistula, pole evil, foot evil, sweeney sprains, strains, bruises, etc., in horses. Cures chicken or hog cholera. Cures neuralgia, all cases of rheumatism in first stages, sore throat, sore mouth, toothache, headache, earache, croup, asthma, bronchitis, etc. Cough from cold or la grippe cured in a few minutes; relieves the cough and gives rest to consumptives. The bite of poisonous insects and serpents cured in five minutes. Causes old sores to heal readily. Destroys bedbugs, mites and lice on poultry. Contains neither alcohol nor opium in any form. Every bottle sold under a positive guarantee. Cures cholera in hogs and chickens. Diarrhoea, Flux, Colic and Cramps in stomach and bowels of man.

Your Antiseptic Oil cured a little girl of a rattlesnake bite and a boy of a bite of a cotton-mouth snake in this community in a few minutes.—T. M. Braden, Gumlog, Pope county, Ark.

One 25c bottle cured a horse for us of a bad case of fistula.—M. G. Gore, Holland, Ark.

Your Healing Oil is O. K. Ship me another case. Can give you testimonials from the best citizens of this county, if wanted.—J. C. Kelso, Forrest City, Ark.

I have put your Antiseptic Healing Oil to every test possible. It does all you claim for it.—Dr. T. J. Simmons, Sherman, Tex.

I have been a druggist and practicing physician for sixteen years. Have sold all the best liniments on the market. Your Antiseptic Healing Oil sells better than all and gives universal satisfaction.—C. J. Hamilton, wholesale and retail druggist, Conway, Ark.

We find Gregory's Healing Oil the best thing we have ever used in our livery and stock business, as well as in the family.—J. N. Walton & Co., Conway, Ark.

We receive letters by every mail from those who handle and use the oil, containing statements similar to the above.

AGENTS WANTED.

everywhere to place this valuable oil in reach of every family.

Will ship to any responsible person, male or female, to sell on liberal commission, to be paid for soon as sold, to introduce it into places where it has not been. Write to-day, secure an agency and be a blessing to your community. This proposition out in 30 days from this date.

Give name of town, township, county and state and express office. Address C. H. GREGORY,

Conway, Ark.

Also for sale by the C. J. Lincoln Drug Co., wholesale, Little Rock, Ark.

Cannot be sent by mail.

'THE LONG TRAIL'

OF THE CATTLE RANGE

has given prominence in history to the now world famous Texas Panhandle. But a few years ago the wonderful possibilities of this region as a wheat country became known, and great things were prophesied for "The Granary of the South," which subsequent harvests justified. Comparatively recent is the demand of good livers for "Vernon Cantaloupes," but it's come to stay. Those acquainted with this section and its wealth as a producer of feed-stuffs, corn and cotton have long believed in it, nor have they been moving away. When Northwestern Texas remained conspicuous for its excellence in the face of almost universally discouraging crop conditions, people began to see reasons for the faith of those inviting them to enter and possess the land; and now, with farms and ranches being bought daily by new settlers coming in by wagon and rail, three new railroads now building and four more projected, seeking a share of the general prosperity, good reason is evident for the favor with which the territory along "THE DENVER ROAD" is regarded by prospectors.

W. F. STERLEY,

A. G. P. A.

A. A. GLISSON,

G. A. P. D.

CHARLES L. HULL,

T. P. A.

Fort Worth, Tex.

At Rest.

HOLMES.—Hezekiah G. Leigh Holmes, the son of that noble couple, Isaac and Ritta Holmes, who with several families of that name moved in the early forties from Mechenburg county, Virginia, to Dallas county, Ark., and settled near Princeton. He was born August 8, 1828, and was baptized by that prince of preachers whose name he bore. When and where he was converted and joined the Methodist church I am not informed. He was married to Miss Bettie J. Harris November 11, 1856, who proved to him a helpmeet indeed, who with several noble sons and daughters survive to mourn the loss of a faithful husband and devoted father. He died at his home near Arkadelphia in Clark county, Ark., January 27, 1902. The writer of this brief sketch knew Brother Holmes long, intimately and well; was several years his pastor on the old Princeton and Tulip circuits. In his early life he was not free from imperfections incident to youth, was sometimes fiery in temper and impulsive in speech, but by grace he overcame these, and his mature years were marked by gentleness of spirit, love to God and brotherly kindness of truly Christian type. His ideal of a Christian man was high and he measured as near up to it, I think, as any man I have ever known. His personal religious experience was genuine. He knew the kingdom of God to be "righteousness, peace and joy in the Holy Ghost," he loved to talk about religion and every interest of the church, ready to do his duty too, thereby making his influence felt for good wherever he was known, a very pillar in the church of God. I knew him, loved and confided in him as a true friend, and an upright, thoroughgoing Christian gentleman. All who knew him, and they were legion, loved and honored him for his many noble Christian virtues. Truly his place in dear old Bethlehem church will be hard to fill; all will sadly feel his absence. His voice of song and prayer at the family altar, loved ones will miss there. Sorrow will fill many hearts all over this country that they shall see no more the face of Uncle Leigh Holmes. He has joined the ransomed hosts above. He kept the faith and now wears the fadeless crown. May dear ones at home and all follow him as he followed Christ. Thank God for the life of such a witness for Jesus, and for the glorious hope of that heaven, "Where the saints of all ages in harmony meet."

Written in loving remembrance by his former pastor. J. E. Caldwell.

Deafness Cannot be Cured

by local applications, as they cannot reach the diseased portion of the ear. There is only one way to cure deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube gets inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed deafness is the result, and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever; nine cases out of ten are caused by catarrh, which is nothing but an inflamed condition of the mucous surfaces.

We will give One Hundred Dollars for any case of Deafness (caused by catarrh) that can not be cured by Hall's Catarrh Cure. Send for circulars, free.

F. J. CHENEY & CO., Toledo, O.
Sold by Druggists, 75c.

Hall's Family Pills are the best.

THREE GOLD MEDALS
PAN-AMERICAN EXPOSITIONWalter Baker & Co's
Cocoa and Chocolate

"KNOWN THE WORLD OVER"

Has received the highest indorsements from the medical practitioner, the nurse, and the intelligent house-keeper and caterer % % %

Walter Baker & Co. Limited

Established 1780
DORCHESTER, MASS.

JOHNSON.—Mrs. Sallie A. Johnson passed to her reward on January 22, 1902, after an illness of seventeen days, leaving a sweet little babe, sixteen days of age. Sister Johnson was about forty-one years of age. She professed religion and joined the M. E. Church, South, some twenty years ago. In the death of this good woman the community has lost a true and tried friend, the church a consistent member, the husband an affectionate companion, and the children a loving and devoted mother. Her dying testimony after kissing her sister good-bye, was, "I am going home." May the peace of God, which passeth understanding, keep the hearts and minds of the sorrowing ones.

D. N. Weaver.

TURNER.—Benton Turner was born in Ireland, March 11, 1840; departed this life December 10, 1901. He came to America when small, living in different parts until 1868. Settling then in Faulkner county. He then became active politically in the Republican party, and like other politicians soon ran his race. Like thousands of others, deferred the matter of his soul's salvation until a few weeks before his death. He was afflicted for two years with cancer. His afflictions bestirred his mind to his early training. He sent for me and when I entered his home he said: "I have cursed and drank my life away. Do you think there is any chance for me?" I said: "If you have not sinned against the Holy Ghost, there is." He said, "I don't know." I said: "Do you really want to be a Christian?" He said, "I do." I said, "That is an evidence that you have not sinned against the Holy Ghost. God's mercy hath no bounds, when there is a penitent heart. This is an answer to your mother's prayers," and in the midst of a gust of tears, that chased each other down his cheeks, he said, "That is true." I received him into

the church after baptizing him. He said that the few days that he had enjoyed in Christ were worth more to him than the many years that he had wasted. And I must say that he was the most humble candidate that I ever received into the church. His wife said that he held out until the end. He leaves a wife and several children to mourn their husband and father. Their loss is his eternal gain, we trust. Live for God, dear loved ones, and you will meet your loved ones in heaven. His pastor,

Hugh Revelly.

ROBERTS.—Died, at his home at Robertsville, Brother J. J. Roberts, on the 8th day of December, 1901. Brother Roberts was born on the 7th of July, 1850, in Tuscaloosa county, Ala. His father immigrated to Arkansas in 1867, and settled near Robertsville, where he continued to reside until his death. Brother Roberts was married January 23, 1870, to Miss Betty Papasin. To this union there has been six children born, four of whom are living. Two daughters, Mary and Rhoda, preceded him to their happy home. They died in 1880. Brother Roberts professed religion in 1878, and united with the M. E. Church, South, of which body he was ever since been a true, an energetic and a zealous worker in every sense of the word. His life was spent in serving his God, carrying the light to darkened places, exerting his utmost power to bring the wandering sheep back to the fold of the Good Shepherd, doing his duty nobly, fearlessly, as his conscience dictated. The community in which he lived has suffered an irreparable loss in his death, for there was no institution that was for the good of mankind, the advancement of religious or even moral matters but that received his hearty support. Church, prayer-meeting, Sunday School and literary schools, all were fed, nurtured and cherished by him. He left a loving wife and four children to mourn his loss. Wife, you have lost a good, kind and a loving husband, but grieve not for Brother Roberts; he is now at rest. He is now waiting for you on that happy shore, ready to welcome you where there will be no more sad partings. He has left you with his four children, and he had confidence that you will bring them all and be once more a reunited family around the throne of God. How often has his petitions ascended to his Creator for all his children to go and live with him, and how thankful he was that at least one was on the road with him. It is to be hoped that his children will now turn and follow in the steps left by their father. We are sometimes at a loss to understand the divine workings of our Creator. Why he should take his best workman from the vineyard is a question we do not even attempt to answer. But we know that in all things, Thou, oh, God, knowest best. We miss him, oh, how sadly! We can no longer hear his cheery voice as he entreated sinners to come make peace with the Savior. We miss his influence in all religious works, for not only by his words, but by his examples as well, did he lead sinners to repentance. He was always at his post of duty at the Sunday School and prayer-meetings and often when there was no one else present he would read a scripture lesson, and then dropping on his knees he would send up a fervent petition to his Maker to spare him to do more work in the vineyard. It can be fitly said that no man in his station of life has done more for the glorious cause than he. Brother Roberts was laid to rest by the Masonic fraternity, of which body he had been a member for twenty-one years. A friend,

J. T. Kennamer.

FRIED ONIONS

Indirectly Caused the Death of the
World's Greatest General.

It is a matter of history that Napoleon was a gormand, an inordinate lover of the good things of the table, and history further records that his favorite dish was fried onions; his death from cancer of stomach it is claimed also, was probably caused from his excessive indulgence of this fondness for the odorous vegetable.



The onion is undoubtedly a wholesome article of food, in fact has many medicinal qualities of value, but it would be difficult to find a more indigestible article than fried onions, and to many people they are simply poison, but the onion does not stand alone in this respect. Any article of food that is not thoroughly digested becomes a source of disease and discomfort whether it be fried onions or beef steak.

The reason why any wholesome food is not promptly digested is because the stomach lacks some important element of digestion, some stomachs lack peptone, others are deficient in gastric juice, still others lack hydrochloric acid.

The one thing necessary to do in any case of poor digestion is to supply those elements of digestion which the stomach lacks, and nothing does this so thoroughly and safely as Stuart's Dyspepsia Tablets.

Dr. Richardson in writing a thesis on treatment of dyspepsia and indigestion, closes his remarks by saying, "for those suffering from acid dyspepsia, shown by sour, watery risings, or for flatulent dyspepsia shown by gas on stomach, causing heart trouble and difficult breathing, as well as for all other forms of stomach trouble, the safest treatment is to take one or two of Stuart's Dyspepsia Tablets after each meal. I advise them because they contain no harmful drugs, but are composed of valuable digestives, which act promptly upon the food eaten. I never knew a case of indigestion or even chronic dyspepsia which Stuart's Tablets would not reach."

Cheap cathartic medicines claiming to cure dyspepsia and indigestion can have no effect whatever in actively digesting the food, and to call any cathartic medicine a cure for indigestion is a misnomer.

Every druggist in the United States and Canada sells Stuart's Dyspepsia Tablets, and they are not only the safest and most successful but the most scientific of any treatment for indigestion and stomach troubles.

If you are hoarse to a whisper, and have a cough, Gregory's Antiseptic Healing Oil will stop the cough and clear your voice in a few minutes. See advertisement in this paper.

Teachers' Bibles from \$1.50 up. Send for prices and description.

THE ARKANSAS METHODIST.

GEO. THORNBURGH, BUSINESS MGR.

WEDNESDAY, MARCH 26, 1902.

Entered at the postoffice at Little Rock, Ark., as second-class mailmatter.

Methodist Calendar.

Fayetteville Dist. Conf., Fayetteville, April 10
Jonesboro Dist. Preachers' Meeting at Gilmore, April 15, 16
Dardanelle Dist. Conf., at Danville, April 16 20
Ft. Smith Dist. Conf., at Greenwood, April 23
General Conference, Dallas, Tex. May 7
Jonesboro Dist. Conf., Harrisburg, June 12-15
Mena Dist. Conf., at Lockesburg, June 25-29

Preach the Word.

REV. JOE SPEAKES.

Today conversions are becoming alarmingly scarce in many of our churches. In one town in this State where there are quite a number of churches, including the Methodist, there has, in years, been but one convert, and he didn't "stick." They have no lack of fine preachers, fine clothes and greenbacks. I know of one instance where the preachers and people, becoming awakened somewhat to the fact that people where on their way to hell around them, came together and held a union meeting. But even such a great effort as this resulted principally in a waste of time and physical energy. Not only is such the fact in one place, but such conditions are apallingly real all over the land. We are building and equipping great schools and spending enormous sums of money to educate our young preachers. There never has been another age of the Christian church when her ministers were better educated than today, and there never has been a time since the reformation when conversions were more scarce than now, at least since the Wesleyan revival. It's not because the preachers are educated. A preacher ought to be the equal, if not the superior, in education to the people to whom he preaches. But the real cause, no doubt, for this deficiency is the lack of following Paul's injunction to Timothy, to "preach the word." Preachers talk about science, philosophy, current topics, living and dead heroes, etc., and preach about the Bible. The church needs men to stand before the people and "preach the Word," not about it. Men who are not afraid of hurling the thunderbolts of Sinai into the faces of sinners and backslidden, worldly, pleasure-loving church members. The church don't need men in her pulpit who are afraid to preach the "whole counsel of God," who shrink from telling "all the words of this life," but those who "cry aloud and spare not," who lift up their "voice like a trumpet" in denouncing sin in every form and in every place. She needs not only preachers who preach a topless heaven, but a bottomless, burning, eternal hell for all the wicked as well.

God has said that his word shall

not return unto him void, and it never does where it is preached. And again, his word says that it is "quick and powerful and sharper than any two-edged sword," and that it's the "power of God unto salvation." Where the Bible is preached Bible results follow—people are convicted, converted and sanctified. Preach the Bible and you will soon see a race of Bible Christians.

Rev. H. Townsend, of Benton, Ark., has a quantity of fine Yellow Yam seed sweet potatoes, which he will sell for \$1.25 per bushel.

Quarterly Meetings.

Little Rock District—Second Round.
Benton ct., at Mt. Carmel, April 5, 6
Mabelvale, at Primrose, April 12, 13
Austin, at Smyrna, April 19, 20
Carlisle and Hazen, April 26, 27
Mauumelle, at Shady Grove, May 3, 4
England, May 10, 11
Des Arc, at Johnson's, May 17, 18
Lonoke, May 24, 25
Bryant, May 31, June 1
Tomberlin, June 7, 8
The appointment for churches in Little Rock will be announced later.
J. H. Rigg, P. E.

Fort Smith District—Second Round.
Hackett and Bonanza, at Bethel, April 5, 6
Huntington, April 12, 13
Belva ct., at Pine Log, April 19, 20
Mansfield, at Center Bluff, April 20, 21
Greenwood circuit, April 26, 27
Branch ct., at Chismville, May 3, 4
Paris station, May 4, 5
Charleston ct., at Pleasant Ridge, May 10, 11

Magazine ct., at Sugar Grove, May 17, 18
Booneville station, May 18, 19
Waldron circuit, May 24, 25
Cauthron, at New Prospect, May 25, 26

Fort Smith District Conference will convene at Greenwood Wednesday, April 23, at 8:00 p. m. Opening sermon by Rev. F. M. Keen, followed by organization. Programme will be published later. Revs. S. S. Key, D. J. Weems and J. M. McAnally will be the committee on examination for license to preach, ordination and admission on trial. I suggest that all persons interested meet this committee at 9:00 a. m., on Wednesday, April 23. Local preachers will see that in the event of their not being able to attend they are represented by written report so that the conference may know the extent of their labors.

Henry Hanesworth, P. E.

Fish and Turtle Shower.

The Memphis Commercial-Appeal, of March 15th, tells this story:

Clarksville, March 14.—A remarkable story comes from the vicinity of Iloilo, this county.

On last Wednesday a section of country in that neighborhood, about one mile long by half a mile wide, was visited by a regular waterspout. The rain came down in torrents accompanied by a hard hailstorm. The water stood from four to eight inches on a level in places. The remarkable thing about the storm was the shower of turtles and small fishes which are reported to have fallen. The turtles were of the "Spanish snapper" variety, such as are found in the lakes of Cuba. They were alive, and one of them was shown to your correspondent. They had brilliant coloring. The fish were

SUNDAY-SCHOOL LITERATURE

It is time to order for another quarter. Don't be too late and end then write us to hurry up. Don't ask us to charge literature to you. Send for just what you want, and enclose the exact amount to pay for it, and save us lots of trouble and avoid delay. State whether you want for 1st, 2nd, 3rd or 4th quarter. Or, if you want for a whole year, say: "1 year" in the blank for quarter. The Senior Quarterly is 15c a year, and the Intermediate 7 1-2c, if a whole year is paid for at once. Use this form for ordering:

To GODBEY & THORNBURGH,
Little Rock, Ark.

Please send Sunday-school Literature

as follows, for the.....quarter,

ToPostoffice

.....State

COPIES.	PERIODICALS	PRICE PER QUARTER.	DOLLARS.	CTS.
.....	S. S. Magazine	.....12 1/2 cts.....	.....	.....
.....	Sen'r Quarterly	..... 4 cts.....	.....	.....
.....	Intermediate "	..... 2 cts.....	.....	.....
.....	Ill. Les. Paper	..... 2 1/2 cts.....	.....	.....
.....	Little People	..... 1 1/2 cts.....	.....	.....
.....	Weekly Visitor	.....10 cts.....	.....	.....
.....	Olivet Cards	..... 2 1/2 cts.....	.....	.....
.....	Les. Wall Roll	..... 75c.....	.....	.....
.....	Child's Catechism, at 40 cts per dozen.....			
.....	Catechism No. 2 at 40 cts per dozen.....			
.....	Roll and Record, at 50 cts each.....			
.....	Class Books, at 5cts each.....			

Total

Single subscriptions in separate wrappers, per annum, as follows: Senior Quarterly, 25c; Home Department Quarterly, 25c; Intermediate Quarterly, 15c; Illustrated Lesson Paper, 20c; Our Little People, 10c; Children's Visitor, weekly, 60c.

from four to six inches in length. This story is vouched for by reliable parties who claim to have seen the fish turtle shower.

ATTENTION!

Confederate Veterans and Their Friends.

Low Rates to Dallas and return by the "Choctaw Route" for the Reunion April 22nd to 25th.

"Choctaw Route," best way to the Dallas Reunion United Confederate Veterans, in April.

Take the "Choctaw Route" to the Confederate Reunion, Dallas, Texas, in April. Excursion rates.

Free Chair Cars via the "Choctaw Route" to the United Confederate Veterans' Reunion at Dallas, Tex., April 22nd to 25th.

Nothing too good for the old veterans and their friends. Free Chair Cars by the "Choctaw Route" to the Reunion at Dallas in April.

Through the State of Arkansas from east to west; through its fertile valleys, prairies and beautiful uplands; through Indian Territory, "The Promised Land," you will traverse by the "Choctaw Route" to the United Confederate Veterans' Reunion, Dallas, Texas, April 22nd to 25th.

Warning Order.

State of Arkansas,)
County of Pulaski,) ss
Big Rock Township.)
J. W. Wood vs. C. F. Simmons-Medicine Co.
The defendant, the C. F. Simmons Medicine Co., is warned to appear in this Court within 30 days and show cause why judgment shall not go against them.
This the 11th day of March, 1902.
W. H. Rankin, J. P.
J. H. Carmichael, Attorney for Plaintiff.
Frank W. Rushing, Attorney ad litem.

Warning Order.

State of Arkansas,) ss
County of Pulaski,)
In the Pulaski Chancery Court.
Charles Seaman, plaintiff, vs. Minnie Seaman, defendant.
The defendant, Minnie Seaman, is warned to appear in this Court within thirty days, and answer the complaint of the plaintiff, Charles Seaman.
March 25, 1902.
Chas. M. Connor, Clerk,
By F. A. Garrett, D. C.
John Barrow, Solicitor for plaintiff.

THE APOSTOLIC CHURCH. By Rev. S. M. Godbey, D. D.

This is a most useful hand-book for all who want to keep at hand the testimony of the anti-nicene fathers on early usages of the church. By mail, 20 cents.