

The Arkansas Methodist

J. E. GODBEY, D. D., Editor.
GEO. THORNBURCH, Business Mgr.

"Speak Thou the Things That Become Sound Doctrine."

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VOL. XXI.

LITTLE ROCK, FEBRUARY 26, 1902.

NO. 9.

News and Notes.

IN ORDER TO SET OUR EPWORTH League study a week ahead, we give two lessons in this issue.

BISHOPS WILSON AND CANDLER and Drs. Atkins and Pritchett have been in Cuba surveying and studying the field in view of conquests for the Master.

ON MONDAY LAST THE SENATE passed the Philippine tariff bill by a strictly party vote, 46 to 26. Senators Tillman and McLaurin were not allowed to vote.

MISS STONE, THE CAPTIVE MISSIONARY, has been released. She and Mme. Tsilka are at Strumetza, five hours horseback ride from the nearest mission station.

THE DIVORCE LAWS HAVE BEEN changed in the District of Columbia so that only one ground of divorce is allowed, the scriptural ground of unfaithfulness.

THE POSTOFFICE DEPARTMENT, at Washington, has authorized an invention which will register in the office every mail box opened by the carrier and the time it was opened.

PRINCE HENRY, OF PRUSSIA, brother of Emperor William, arrived at New York on Sunday and was received by representatives of the government and a salute of twenty-one guns.

WITH THE EDITOR OF THE Raleigh Christian Advocate, we ask: "What is the matter?" A shame upon the Capital city of the State of North Carolina that she has no law which would prevent an indecent show, which was shut out of Durham, Wilson, Charlotte and other towns of the State.

THE TEXAS CHRISTIAN ADVOCATE says: "A new disease has been developed near Lyons and at Caldwell, Texas, which seems to defy medical skill. Some of the physicians call it pneumonia. Ninety per cent of those who have had it have died, and before death were afflicted with something similar to black vomit.

NOW WE MAY BELIEVE THAT winter is gone. The worst and longest cold spell, which Arkansas has had for many years, has checked the work of our preachers, and checked the receipts, also, in the Methodist office. But things are beginning to move again. Will our subscribers send in their dues? We need the money very much.

THE PRESIDENT WITHDREW THE invitation to Senator Tilman to attend the dinner given on the evening of the 24th at the White House in honor of Prince Henry. This was because of the conduct of Tilman in the Senate on Saturday. Tilman being under contempt of the Senate, the president deemed it would be an insult to the Senate and to Prince Henry to have him at the dinner. He sent Senator Cockerell to him to ask him to withdraw his acceptance of the invitation but Mr. Tillman refused to do it. The president then notified him that the invitation was cancelled.

SENATORS TILMAN AND MCLAURIN met in a fistcuff on the floor of the United States Senate last Saturday. Tilman had, in McLaurin's absence, charged the latter with being improperly influenced in his vote on the treaty of peace with Spain. McLaurin referring to this statement, said: "The statement is a willful, deliberate, and malicious lie." At the word, Tilman jumped from his chair, rushed to McLaurin and struck him with both fists over the left eye. Blow for blow was given till the parties were separated. This is said to be the first time in the history of the Senate that a personal encounter has taken place during its sessions. The Senate immediately took cognizance of the disgraceful conduct, with closed doors. The two offenders were allowed to apologize, and each now rests under the displeasure of the body, and forbidden to take any part in its deliberations until freed from contempt. The Senate Committee on privileges and elections will take some action, properly punishing the offenders.

The President's Decision.

The final utterance in regard to the Sampson-Schley controversy is the decision of the president. The question as to who was in command seems clearly settled. Sampson as the superior officer had given order to the ships of the blockading fleet to attack the Spanish squadron as soon as it appeared. That they did, each captain acting under that order, and none of the vessels after the fight was joined receiving any orders either from Schley or Sampson, whose ships, the Brooklyn and New York, were to right and left of the line about equidistant. Here is the decision:

Washington, Feb. 19.—These are the striking points in President Roosevelt's decision of the Schley case:

I am satisfied that on the whole the court did substantial justice.

The court should have specifically condemned the failure to enforce an efficient night blockade at Santiago while Rear Admiral Schley was in command.

There is a remarkable doubt whether he (Schley) did or did not move his squadron with sufficient expedition from port to port. The court is a unit in condemning Admiral Schley's action on the point where it seems to me he most gravely erred—his "retrograde movement" when he abandoned the blockade and his disobedience of orders and misstatements of facts in relation thereto.

It certainly seems that if Admiral Schley's actions were censurable he should not have been left as second in command under Admiral Sampson. His offenses were in effect condoned when he was not called to account for them.

The court could have considered the question of command, who was entitled to the credit for the victory, but as a matter of fact it unanimously excluded evidence offered upon them and through its president announced its refusal to hear Admiral Sampson's side at all, and in view of such exclusion the majority of the court acted with entire propriety in not expressing any opinion on these points.

The New York was in plain sight, and not very much farther

from the easternmost blockading ships than the latter were from the Brooklyn, which was the westernmost of the line.

As soon as the Spanish ships appeared the five big American blockaders started toward them, in accordance with the standing orders of Admiral Sampson.

Technically, Sampson commanded the fleet, and Admiral Schley, as usual, the western division. The actual fact, the important fact, is that after the battle was joined, not a helm was shifted, not a gun was fired, not a pound of steam was put on in the engine-room aboard any ship actively engaged, in obedience to the order of either Admiral Sampson or Admiral Schley save on their own two vessels. It was a captain's fight. So far as the actual fight was concerned, neither Sampson nor Schley in fact exercised any command.

The loop seriously marred the Brooklyn's otherwise excellent record, being in fact the one grave mistake made by any American ship that day.

There is no excuse from either side for any further agitation of this unhappy controversy.

Remember the Sunday-School Convention.

It will be held at Winfield Church, March 19, 20, and 21.

Rev. H. M. Hamill and wife, of Nashville, Tenn., and J. R. Pepper, of Memphis, will lead the work of the convention. It is hoped that there will be a general attendance of pastors, Sunday-school superintendents and Sunday-school workers. One and one-third rates will be allowed by the railroads on certificate plan.

A Touching Gift.

Little Edwin Krohn Nolting, son of Charles Nolting of Winfield Church, died last week at the age of three years. He had learned of our Orphanage and was putting his pennies in a bank for it. The bereaved mother turned over the contents of the bank to us—86 cents. Little Edwin Nolting has set a good example for the children. This is a beautiful charity for them to engage in. All these gifts will be acknowledged in the Methodist.

Educational Notes.

Let us take courage. The total attendance at our church schools and colleges in 1897-8 was 7,315; in 1900-1 it was 18,517.

Our Twentieth Century offering for education was set at \$1,500,000. The subscription has reached \$1,600,000.

The North Carolina Christian Advocate says: Two recommendations are made by Dr. Hammond: "In the first place, we should ask the next General Conference to put a premium on special training, instead of discouraging it, as our law now does. A trained man should be given credit for his training by being released from the four years' conference course, and a college graduate should be given credit for as much of the course as has been covered by him. In the next place, we should seek to increase the facilities for special training, so that our poor young men may have them in easy reach. For the present we need at least two theological faculties, in addition to the most excellent one we already have at Vanderbilt. These should be located at suitable points in the West and Southwest."

Christianity and Our Colleges.

Hartford, Conn., February 17.—The public relations committee of Hartford Theological Seminary has recently made an exceptionally thorough investigation of the religious conditions in the colleges. The list of institutions answering comprises all classes—colleges and universities, small institutions, distinctively Christian and sectarian, as well as larger, non-sectarian universities and State institutions.

Olivet, Mich., while making no positive gain, has kept up her Y. M. C. A. with only 10 per cent loss in membership, though with decreased enrolment of 30 per cent.

Park College and Christian University are reported as almost entirely Christian including faculty and student body. Park reports all but 8 out of 353 students as being Christian.

The special report of the Y. M. C. A. shows the variety of religious work of the Christian Association within the University. There are five courses in devotional Bible study—115 enrolled, 5,000 daily Bible readings sent to all members of the University and many alumni, a small but well selected reference library on Bible study and missions twelve men studying Foreign Missions. Two thousand and three hundred dollars of work was secured last year for students on their own resources.

Johns Hopkins University, Baltimore, reports an increase of 33 1-2 per cent, Lehigh 100 per cent, Indiana University 20 per cent, Washash 10 per cent, and Cornell University an increase from 10 per cent to 21 per cent of the total enrollment

of the institutions in Y. M. C. A. work. The University of Vermont has a general association secretary for the first time in her history. Brown announces that the Y. M. C. A. is starting a building canvass, while Beloit has secured permanent quarters for her association in one of the college buildings.

Williams College reports "well attended Sunday evening meetings given to a consideration of life work."

Yale University has the largest Y. M. C. A. of any institution of learning in this country. Sixty-three per cent of the students in the academic department are church members, 59 per cent in the whole university.

From the 48 institutions which reported any advance, 30 mark that advance wholly or in part in Bible study. Wesleyan University, Middletown, Conn., and the University of Vermont have more than doubled the membership of their different classes; in Johns Hopkins University there has been an increase of 75 per cent, in Ripon College, Wis., 40 per cent of the student body are engaged in Bible study. Delaware College reports a new class formed, while many of the larger institutions have several different classes. In Harvard University there has been a marked increase in devotional Bible study, and Middlebury, Vt., has systematic daily work in studying the Bible.

There seems to have been an increased activity in mission study and interest in some of the colleges. The Student Volunteer Movement is aggressive in its educative work among the college men. In Indiana and Lehigh universities the amount pledged for foreign missions has been double the amount pledged last year.

In Wesleyan University and Fisk University, Nashville, Tenn. (founded for colored people and still aided by the American Missionary Association, New York), outside work has taken the form of neighborhood mission work and has been enlarged. The University of Vermont carries on city missions and Haverford College has recently undertaken three missions with fair success.

The Harvard Y. M. C. A. manages a social reading room on T Wharf, Boston, patronized daily by 160 fishermen; sends 15 men every week to teach English at a Boston Chinese Sunday-school, sends squads of three or four men Tuesday evenings to assist at the Boston Industrial Home and the Merrimac Street Mission. Twelve members of entertainment troupes visit almshouses, hospitals, etc.

Over thirty men are working in connection with the juvenile library which the association opened in East Cambridge last year. This year's work includes clubs and classes in Sloyd, wood carving, military drill, sewing, natural history, chemistry, physics, American history, etc.,

and is under the direction of a salaried superintendent.

Seventeen members of the association are teaching at the prospect and Social Unions, 20 at the Riverside Alliance.

Members are assisting at the South End House, Dennison House, Elizabeth Peabody House, North Bennett street, St. Stephens' Church of the Ascension in Boston and the East End Christian Union, Cambridge. Over 25 men are teachers in neighboring Sunday-schools.

There was an advance in religious work more or less marked, in 56 institutions, who report progress in some form or other.

In the 65 colleges reporting upon the Christian men in the senior class, there are 2,265 seniors in all, with 1,675 of them professing Christians, or 74 per cent. The statistics show a gain of 9 per cent in proportion of Christians among the male seniors.

Of 66 institutions reporting, there were 2,317 men in the senior class, and 294-9 candidates for the ministry, which is about 12.7 per cent, a gain of 1.7 this year. The report affirms that the forces of God's kingdom are still militant in the lives and hearts of college men. Our institutions of learning are not dominated by disorder and ruffianism.

Temperance.

The Felon's Last Night.

BY A. M. SHAW.

Oh, the sad effect of a retrospect,
Bringing by-gone years into view!
While the moments creep I must sit
and weep
For the deeds I can ne'er undo.

I will bid farewell to this gloomy cell
At the dawn of tomorrow's light;
But my soul will go to a world of woe
To abide in eternal night!

And I view my fate, as I sit and wait,
With a horror that none can know;
While my thoughts speed back o'er
memory's track,
To the pleasures of long ago!

How my mother smiled on her artless
child,
When my heart was sinless and free;
But I drowned my soul in the sparkling
bowl,
And she died of sorrow for me.

Then I lost all pride, after mother died,
And my heart grew harder than stone;
Reason ceased to reign in my addled
brain;
My will was no longer my own.

On to ruin I swept, while my conscience
slept,
Till my hand dealt death to a friend;
Then this prison gloom, and my trial
and doom,
And tomorrow, the gallows—the end!

In my last sad song I would warn the
young
To fly from the venomous bowl;
In the wine's red glow, lurks a deadly
foe
That spares neither body nor soul.

The Church and the Liquor Traffic

The liquor traffic is Satan's chief ally, and to overcome it we need the help of Christians of all denomina-

tions. It dominates politics, and we must enlist against it right-thinking men of all parties. The Anti-Saloon League was established upon this basis: It represents consecrated common sense applied to the liquor question. Its single object is the destruction of the saloon by uniting for work all moral forces which oppose the saloon. Thirty-eight States and Territories are organized along these lines and affiliated with the American Anti-Saloon League.

The plan of the Anti-Saloon League as outlined by its three departments of Agitation, Legislation and Law-enforcement is, first, to create and strengthen a righteous public sentiment; second, to crystallize that sentiment into law; third, to enforce the law.

Liquor men, with all their insolence, dare not suggest a saloon party. Their strength lies in their political independence, which gives them the balance of power. The Anti-Saloon League is educating and recruiting a larger independent element, which will have greater power and wider influence.

Our young people's societies need a definite issue. The object of political parties is to secure good government, but they would fall to pieces of their own weight were it not for the unifying power of a vital issue expressed in concrete terms. The Leaguer often does not know how to obey the injunction to save souls. Impress upon his heart that the way to save souls for Christ is to destroy the institution which yearly sends one hundred thousand men to a drunkard's hell and you will hear the tread of victorious hosts, and feel the swing of conquest, and the veteran army will be easily marshaled to win the next victory in his name.

The liquor traffic is nearly as old as human frailty, it is rooted deep in human nature, and is as unreasonable as human appetite and cruel as human greed. The church must struggle and prevail against it. May the Lord give us clean hands, clear heads and brave hearts. I sound it today as a battle-cry, "The twentieth century mission and opportunity of the young people of the church is the destruction of the accursed un-American saloon for the glory of God."—Wm. A. Anderson, in Southern Christian Advocate.

Can Help Others, But Not Themselves.

Our regular Washington correspondent sends us this note of the progress of temperance work at the capital:

Temperance legislation in various forms and toward various ends is still a topic of interest and importance at the capital, as a result of the agitation over the subject in all parts of the country. In the first place there is attention called to the particular brand of altruistic temperance still being advocated by the congressmen of the United States.



That's the personal question a woman asks herself when she reads of the cures of womanly diseases by the use of Dr. Pierce's Favorite Prescription.

Why shouldn't it cure her?

Is it a complicated case? Thousands of such cases have been cured by "Favorite Prescription." Is it a condition which local doctors have declared incurable? Among the hundreds of thousands of sick women cured by the use of Dr. Pierce's Favorite Prescription there are a great many who were pronounced incurable by local doctors. Wonders have been worked by "Favorite Prescription" in the cure of irregularity, weakening drains, inflammation, ulceration and female weakness. It always helps. It almost always cures.

"Three years ago," writes Mrs. John Graham, of 2018 Plum Street, (Frankford) Philadelphia, Pa. "I had a very bad attack of dropsy which left me with heart trouble, and also a very weak back. At times I was so bad that I did not know what to do with myself. My children advised me to take your 'Favorite Prescription,' but I had been taking so much medicine from the doctor that I was discouraged with everything. I came to Philadelphia two years ago, and picking up one of your little books one day began to read what your medicine had done for others, I determined to try it myself. I took seven bottles, and to-day I am a strong, well woman, weighing 162 pounds. Have gained 29 pounds since I started to use 'Favorite Prescription.'"

Dr. Pierce's Pleasant Pellets clear the complexion and sweeten the breath.

There has just been passed a bill, fathered by Mr. Sperry, of Connecticut, prohibiting the sale of liquor to the inhabitants of the New Hebrides, in the South Pacific. It seems easy for the legislators to apply charity away from home, while there are saloons in the capitol building itself, and the laws of the State from which the originator of the bill is elected, do not prohibit the sale of intoxicants. It is another example of how easy it is to point out the straight and narrow path to others, and still continue in the "primrose paths of dalliance" ourselves. It is a noteworthy fact that the anti-canteen law substituted the words, "United States military reservations" instead of "government" reservations, because the latter reading would have prohibited the drink traffic in the House and Senate restaurants in the capitol building.

There will have to be some measure taken to offset the evil effects of the native Filipino wine on our soldiers, and the matter is attracting some attention on the part of the army medical authorities. The American soldiers find it a substitute for whisky, and as they drink it raw, in large quantities, and not diluted as the natives use it, its effects are terrible, and responsible for much of the insanity that is reported from the army in the Philippines. Gen. Miles is actively engaged in trying to find a plan to obviate this temptation to our soldiers, and is still the most effective worker for the

anti-canteen crusade in the army. He has just caused some comment by his adverse criticism of the report of the Army Post Board that has just been sent to the secretary of war. The board advocated the formation of four great posts in the vicinity of the largest cities of the country, and those who are trying to cloak the real meaning of Gen. Miles' action say that he does not want the step taken because it will be construed as a menace to organized labor, on the idea that troops will be handy to quell labor riots. Those who know the facts realize that only State militia, and not national troops, can be called out to act in local disturbances, and that the general's action is due to the solicitude he has for the soldiers, in desiring to keep them away from the drunkenness and sin that are thrown in their way in the large cities. He has gone so far as to make a formal protest to the secretary, so that it is likely his intervention will prove effectual.

Contributed.

Early Itinerary.

REV. B. H. GREATHOUSE.

And F. A. Lark has gone to Huntsville. How his letter reminded me of my first appointment. It was as a supply to Huntsville. The Arkansas Conference met at Van Buren in 1871. Bishop H. N. McTycire presided, and while I was neither twenty-five years old or six years a member of the church I was a lay delegate to the conference. During the session of the conference my P. E. came to me, at the Bishop's request, to know if I would take a circuit if he would leave one to be supplied by me. After a day or two I told him I would, and Huntsville Circuit was left for me. As I had not been licensed to preach, it could not be so published, but the P. E. understood it, and I went home and got license to preach from the Fayetteville quarterly conference—held at Farmington—and pulled out for Huntsville. I never can forget that

RICKETY CHILDREN.

Loose joints, bow legs, big head, and soft bones—mean rickets. It is a typical disease for the best workings of Scott's Emulsion.

For the weak bones Scott's Emulsion supplies those powerful tonics the hypophosphites. For the loss of flesh Scott's Emulsion provides the nourishing cod-liver oil.

Scott's Emulsion corrects the effects of imperfect nourishment and brings rapid improvement in every way to rickety children.

Send for Free Sample.

SCOTT & BOWNE, Chemists, 409 Pearl St., N. Y.



A Miraculous Feat.

"It seemed that nothing short of a miracle could save my little daughter from an untimely death," says City Marshall A. H. Malcolm, of Cherokee, Kan. "When two years old she was taken with stomach and bowel trouble and despite the efforts of the best physicians we could procure, she grew gradually worse and was pronounced incurable. A friend advised

Dr. Miles' Nervine

and after giving it a few days she began to improve and finally fully recovered. She is now past five years of age and the very picture of health."

Sold by all Druggists.

Dr. Miles Medical Co., Elkhart, Ind.

day's travel from Fayetteville to Huntsville. It is thirty miles and I preached all the way. By the time I reached Huntsville, which was just at nightfall, I had my little sermon well memorized, and a few minutes after I delivered it in the Masonic Hall. Ab Brodie, a Huntsville merchant, whom I had known at Fayetteville, was my most dreaded hearer, but somehow I got through with that my first sermon pretty well, but greater trials were ahead of me. The next day—Sunday—I preached three miles south of Huntsville at McConnells Chapel. I had thought of using the same text I had used the night before, but to my surprise some of the Huntsville audience were out to hear me and I thought it would not do to repeat. So after I went into the pulpit I turned to the parable of the rich man and Lazarus and undertook to preach. What I said I have never known from that day till this. Only one thing was indelibly impressed on my mind and that was that 'Squire G., who was a Campbellite, seemed to be getting lots of fun out of it. I have never felt like censuring him much, for no doubt it was amusing. Sunday afternoon I preached at a schoolhouse and Sunday night I stayed with Brother Albrittan and Tuesday morning by sun-up I was on my way home, feeling sure I never could make a preacher. I wrote my P. E., Rev. C. H. Gregory, that the Devil and the Campbellites

had that country and they could keep it so far as I was concerned. That year Rev. Jordan Banks took me in hand and did his best to make a preacher of me. The conference met in Bentonville in 1872 and Bishop Weightman presided. By that time I had screwed up my courage to ask for work as a supply, but my P. E., C. H. G., opposed it. He said to the Bishop: "Why, Bishop, if you send him to any place where he will meet either the Devil or a Campbellite he will run away, and if you have any place where he will meet neither they won't need him." The Bishop in pity gave me the Ozark Circuit, and I fell under my old P. E. and had a good time. How I wish "Charlie Gregory" would write up some reminiscences as I know he could! Well, Lark, you have got to Huntsville! I hope you may stay and do well. I felt like I had been "on a Lark" when I left Huntsville, but it was not the people's fault.

Palestine, Tex.

Cancer cured by Anointing with Oil—It is Permanent—A Letter Four Years After Being Cured.

Turnersville, Tex., Sept. 4, 1901.

Dr. D. M. Bye Co., Dallas, Tex.:

Dear Sirs—Just in receipt of your unexpected letter and will state that I am still well of cancer, cured by your treatment, and can testify there is no scar left, only a small dimple, and am sure that it will never return. Will always be ready to answer any inquiries that come to me and will do all I can to help you in your great work. Trust me, as ever your friend,

R. D. A. Tharp.

Books and papers sent free to those interested. Address Dr. D. M. Bye Co., L. Box 462, Dallas, Tex., 175 Main street.

(The originator of the Oil Cure.)

If you are hoarse to a whisper, and have a cough, Gregory's Antiseptic Healing Oil will stop the cough and clear your voice in a few minutes. See advertisement in this paper.

POSITIONS! May deposit money in bank till position is secured or given notes. Car are paid. Cheap board. Send for 150-p Catalogue
Draughon's (Write Either Place)
PRACTICAL COLLEGE
Nashville, St. Louis, Atlanta, Montgomery, Little Rock, Ft. Worth, Galveston, & Shreveport. Endorsed by business men from Maine to Cal. Over 1,000 students past year. Author 4 text-books on bookkeeping; sales on same \$25 to \$50 per day. No vacation. Enter any time. Bookkeeping, shorthand, etc., taught by mail. Address Dept. R B

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CURES WHERE ALL ELSE FAILS.
Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.

CONSUMPTION

Contributed.

Dr. Hunter.

I called to see Dr. Hunter this morning. The dear old brother is very feeble, confined to his room and for the most part to his bed. He has not been able to be out for two months. He does not suffer, is not sick, but is feeble. His mind is clear, his faith is strong, his peace flows like a river. He scarcely expects to be out any more. Reviewing his life he said: "Nothing I have ever done amounts to anything. I am trusting only in the blood of Jesus."

He is apprehensive that the brethren abroad do not know the feeble condition in which he is. He would enjoy, I am sure, letters from the brethren, and a visit from them.

J. H. Riffin.

Merrill Memorial.

Notwithstanding the bad weather a number of the brethren have remembered the Merrill Memorial. Besides churches, personal contributions have been received from Rev. O. E. Goddard, Rev. F. S. H. Johnston, Rev. J. A. Anderson, Rev. D. N. Weaver, Mrs. Pierce Merrill, Hon. J. C. Floyd, Yellville; Horace Rogers, Huntington; J. J. Baggett, Prairie Grove; Dr. McGinty, Jenny Lind. Rev. D. N. Weaver, writing from Hackett, says: "Enclosed find \$2 for the Merrill Memorial window. This came from Jenny Lind church, where Brother Merrill preached three years, and was much loved. Of this amount \$1.75 was paid to me by unconverted men who loved Merrill." For each charge to contribute \$1 is a small matter and yet thereby a large matter may be accomplished. We feel sure all the pastors are going to give their people an opportunity to contribute. We are getting answers by nearly every mail. When all are in we will send a printed list of contributors to each individual contributor.

P. C. Fletcher.

Eureka Springs, Ark.

Notice.

The executive committee of the Board of Church Extension for the Little Rock Conference will meet in Arkansas Methodist office, March 11th, Tuesday, 10 a. m. All applications to the parent board for help must be in the hands of the secretary, Rev. W. R. Harrison, by March 10th to be considered at this meeting.

T. D. Scott.

Presiding Elders and the Institute.

We forgot to mention the Presiding Elders of our conference in our announcement of the Institute. Let every one consider himself invited. We want you, every one of you, to come, and to work up the Sunday School interest in your district. I hope the board of missions and the board of church extension may see fit to change the time and place of

their meetings and hold their session in connection with the institute at Van Buren March 17 to 19. We are praying for and expecting a great meeting. Join us in your prayers and co-operation. Yours,

S. F. Goddard.

Church Extension, White River Conf.

The executive committee of our board will meet at Newport, March 12th, to consider applications for aid, as duty requires. Let all who wish to apply for aid send to Dr. P. H. Whisner (corresponding secretary), box 424, Louisville, Ky., for blanks. Have them properly made out and send to the secretary of our board, Rev. R. A. Holloway, Marianna, Ark.

P. B. Wallis, Chairman.

District Conference.

The Mena district conference will be held at Lockesburg June 25-29, 1902. Bishop J. S. Key will preside. The opening sermon will be preached by Rev. J. R. Sanders, of Mena station, at 8 o'clock p. m., June 24. Prominence will be given to the Woman's Home and Foreign Mission work. Friday afternoon will be devoted to their reports and addresses.

The following committees will conduct the examinations: For license to preach, A. C. Benson, J. W. White, G. N. Cannon. For admission on trial, J. R. Sanders, W. M. Crowson, W. W. Mills. For deacons' and elders' order, M. W. Manville, G. W. Logan, J. H. Bradford.

The railroad will be completed to Lockesburg by that time.

B. A. Few, P. E.

For Loss of Appetite

Take Horsford's Acid Phosphate.

Dr. W. H. Holcombe, New Orleans, La., says: "It is particularly serviceable in treatment of women and children, for debility and loss of appetite." Supplies the needed nerve food and strengthening tonic.

Annual Meeting W. B. H. M.

The Woman's Board of Home Missions of the M. E. Church, South, will hold its fourth annual session in Centenary Church, Richmond, Va., April 18-23, 1902.

Delegates and visitors expecting to attend the meeting will please send names to the chairman of committee on entertainment, Mrs. H. G. Manson, 313 East Franklin street, Richmond.

Belle H. Bennett, President.
Emily M. Allen, Rec. Sec.

A TEXAS WONDER.

Hall's Grea Discovery.

One small bottle of Halls Great Discovery cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder troubles in children. One small bottle is two months' treatment, and will cure any case above mentioned.

Price \$1.00 Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

Read This.

Martin, Tenn., June 5, 1901.

Dr. E. W. Hall, St. Louis, Mo.—My Dear Sir: I take pleasure in saying that I have used your great discovery with much benefit, having suffered for years with kidney trouble, and most heartily recommend it to all sufferers from kidney disease. Respectfully

J. W. Lowrance,

Member of the Memphis Annual Conference M. E. Church, South.

THE SOUTHERN REVIEW OF COMMERCE,

OF LOUISVILLE, KY.,

An Illustrated Magazine Devoted to the Financial, Agricultural and Mechanical Interests of the South,

In their issue of December 21, 1901, published the following editorial:

"A LATE INVESTIGATION CONFIRMS A FORMER INDORSEMENT."

About a year ago The Southern Review of Commerce was requested to recommend the best and most reliable Life Insurance Company.

We fully realized the importance of the subject and the confidence which would be reposed in our answer, and we made a careful investigation through the medium of our reportorial staff, and found that the Hartford Life Insurance Co., of Hartford, Conn., was conceded to be the best, and we made editorial commendation accordingly.

Only recently we received similar inquiries from points in the South and asking the Review to look the matter up and state where the best could be obtained.

We placed the matter in the hands of reporters who knew nothing of our former decision, as we thus desired to test our system of investigation, and after careful research and inquiry, they have also reported that The Hartford Life Insurance Co., of Hartford, Conn., is best and most reliable."

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One 25c bottle cured a horse for us of a bad case of fistula.—M. G. Gore, Holland, Ark.

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Baltimore, Md.

Contributed.

Letter to Dr. Hunter From an Old Friend.

Dear Dr. Hunter—I have felt a long time like I wanted to write you but have put it off from time to time until now.

I have nothing of importance to say, simply a message of love and affection which would be hard to try to express.

I have a great deal to honor you for. Some of my early impressions I got from you. You are one of the first preachers I remember. I think it was from your preaching I was led to feel that I was converted. The most distinct recollections I have of sermons preached are those of yours. I have known you so long and you have been really helpful to me so many times and in so many ways that I feel like I want to write and tell you that I am not ungrateful.

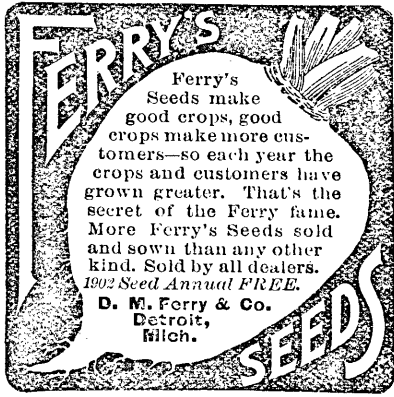
What a distinct recollection is Sister Hunter's sincere and wise admonitions! As time separates me from my early boyhood I find that those distinct impressions lose none of their definiteness. I shall never forget her deep piety and reverence and I am very thankful that I was permitted to know her so well.

I have heard through my sister that Mrs. Fields was in rather poor health. I am truly sorry. To me she yet remains "Miss Flora," my first Sunday-school teacher.

I am thankful that you have been spared so long to the church. I was so glad to see that you were at conference, but so sorry that you were not well. I have often thought of what a pleasure it would be to get back to old Arkansas again and see you. I trust it will be the pleasure of the good Lord to keep you with us at least until then. I want very much to see you again. If this should not be, the Lord's will be done.

We are out here trying to do our work. There is a world of sin and sorrow out here and some times it grows very discouraging. I am very conscious of weakness and failures. There seems to be very little in us or our work that counts for much. If it was not for the optimism of abiding faith we would have to say sometimes that it is not worth while. But God does rule and he does work. We see it here just as we see it at home.

I will not weary you with a long letter. Let this serve to remind you of my whereabouts and to bear a message of genuine love while you are entering upon what I hope will be the best year yet in your long and



useful life. I crave an interest in your prayers. May the Lord make you very happy with his gracious presence. Sincerely and affectionately,
John W. Cline.

AMERICAN BUCKWHEAT CAKES.

Emperor William Discovers this Delicious Breakfast Food and Sends His Chef to Learn to Make It.
From the New York Herald.

That good old American buckwheat cakes, with maple syrup, can tickle an imperial palate is the latest discovery made by William II, of Germany.

The emperor learned the appetizing qualities of American cookery during a visit to the new Hamburg-American yacht Princess Victoria Louise, to which, for the occasion, the noted chef for the crack steamer Deutschland, Herr Fahrenheim, had been transferred.

An American breakfast was prepared for the emperor, which he liked so well that he stayed for another. His Majesty especially praised the buckwheat cakes, which he declared had proven extremely palatable, and finally sent his own chef to the Deutschland, where he took a two days' course in American cookery, during which, the Deutschland's chef says, he was taught how to make American buckwheat cakes and other typical American dishes.

The American buckwheat cake as served on the Deutschland, and which is to be hereafter a part of Emperor William's menu, is made in the following manner: Two cups of buckwheat, one cup of wheat flour, two tablespoons of Royal Baking Powder, one-half teaspoonful of salt, all sifted well together. Mix with milk into a thin batter and bake at once on a hot griddle.

How to Attract and Hold an Audience. A popular treatise on the nature, preparation and delivery of public discourse. By J. Berg Esenwein, A. M., Lit. D., Professor of English language and literature in the Pennsylvania Military College. Hind & Noble, New York; \$1.

This is a hand-book for public speakers. It is thoroughly right in its rules and suggestions. Those who fail with this guide in hand will fail for lack of ordinary ability, or perhaps for lack of extraordinary industry. We recommend the book most heartily.



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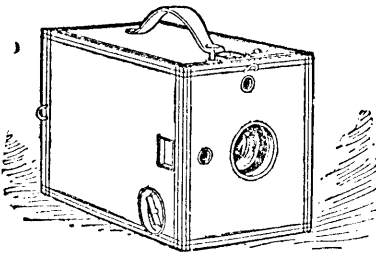
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The Sunday-School.

PREPARED BY REV. J. A. ANDERSON.

March 2—The Stoning of Stephen.
Acts vii. 54; viii. 2.

Golden Text—"Pray for them which despitefully use you, and persecute you." (Matt. v. 44.)

Time—A. D. 37.

Places—In the Sanhedrin and outside the city walls of Jerusalem.

Stephen was arrested on the charge that he had spoken blasphemous words against God, against Moses and against the temple. His defense was a thorough refutation of this charge. He reviewed the history of his nation from the time of Abraham, giving an analysis and an interpretation of that history, showing that while he grasped its significance it had been the habit of the rulers of the nation to miss that significance. God had raised up Moses to be their deliverer, and they had twice rejected Moses—once before he fled from Egypt, whereas Moses thought they would understand that his killing of the Egyptian who was oppressing his brother Hebrew would be taken as the signal for the revolt of the Hebrews under his leadership; and then their rejection of him when he was absent in the Mount of Sinai, when they caused Aaron to make them a golden calf. So also had their fathers rejected and persecuted the prophets, even all of them.

Moreover, Moses had told them that the Lord their God would raise up for them a prophet like unto himself, which prophet was Jesus of Nazareth, and they had followed in the steps of their fathers and had murdered him.

As for the temple and the tabernacle that was before it, he showed that he well understood the history of the origin of both of them, and knew that they were divine institutions. The trouble about the whole business was that they were stiff-necked and uncircumcised in heart, and did always resist the Holy Ghost, even as their fathers had done. They understood neither Moses nor the prophets nor the temple nor the law, all of which they pretended so much to revere; they had received the law by the disposition of angels, and had not kept it.

They were greatly enraged by this indictment. If Stephen's interpretation of their national history was correct, they were undone. As Stephen beheld their rage, he also beheld a vision on high; it was a vision of the open heavens, with Jesus standing at the right hand of God, giving him courage in the midst of this trial. He was so taken with the vision, so impressed with the gloriousness of it, that it became for him the reality of the moment, the sanhedrin fading into an insignificant thing, his own peril becoming also a matter of indifference. He related on the instant his vision. This increased the rage of his persecu-

tors. For if the vision was a reality, it was a divine credential as to the truth of all that Stephen had been saying. They gnashed upon him with their teeth, with frenzy so peculiar to the oriental temper, and Stephen was a doomed man. They gave voice against him, set the populace upon him, who dragged him without the city and furiously stoned him.

If it be thought that they had no power to inflict the punishment of death, in view of the fact that the Roman government had taken away this power, the reply is that at this particular time it is likely that there was no Roman governor in Judea. Pilate was either about to be removed in disgrace or had already been removed, at the instance of Vitellius, governor of Syria, who was anxious to conciliate the Jews, for reasons of his own. It was also about the time of the death of the Emperor Tiberius. So that the Roman affairs in Judea were quite unsettled.

It is to be noticed that as the charge against Stephen was practically identical with the charge against Jesus, so also the prayer of Stephen for his murderers is identical in spirit with that of Jesus. His denunciation of their course of life, like the woes of Jesus pronounced against them, had proceeded not from any factious spirit, but from the truest love for them, a love that could sincerely and earnestly pray for them while they murdered him.

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For pains, palpitation and irregular action of the heart, take Lemon Elixir.
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Ladies, for natural and thorough organic regulation, take Lemon Elixir. Lemon Elixir will not fail you in any of the above-named diseases, all of which arise from a torpid or diseased liver, stomach or kidneys.

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I have just taken the last of two bottles of Dr. Mozley's Lemon Elixir for nervous headache, indigestion, with diseased liver and kidneys. The Elixir cured me. I found it the greatest medicine I ever used.

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W. H. Magness.
To Dr. H. Mozley, Atlanta.



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has given prominence in history to the now world famous Texas Panhandle. But a few years ago the wonderful possibilities of this region as a wheat country became known, and great things were prophesied for "The Granary of the South," which subsequent harvests justified. Comparatively recent is the demand of good livers for "Vernon Cantaloupes," but it's come to stay. Those acquainted with this section and its wealth as a producer of feed-stuffs, corn and cotton have long believed in it, nor have they been moving away. When Northwestern Texas remained conspicuous for its excellence in the face of almost universally discouraging crop conditions, people began to see reasons for the faith of those inviting them to enter and possess the land; and now, with farms and ranches being bought daily by new settlers coming in by wagon and rail, three new railroads now building and four more projected, seeking a share of the general prosperity, good reason is evident for the favor with which the territory along "THE DENVER ROAD" is regarded by prospectors.

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Family Bibles from \$3 up. Send for prices and description.

Epworth League.

March 2—The Joy of Service. Psa. cxxvi. 5, 6. Matt. xxv. 19-23.

I held it truth with him who sings,
To one clear harp in diverse tones,
That men may rise on stepping
stones
Of their dead selves to higher things.
—Tennyson.

All progress is made through self-denials, and all attainment of higher happiness is gained at the sacrifice of present pleasure. Man's dual nature—carnal and spiritual—places him under this law, a law clearly announced in the inspired Word: "If we sow to the flesh we shall of the flesh reap corruption, but if we sow to the Spirit we shall of the Spirit reap life everlasting."

The law is also a testimony of our fallen nature. The desires of the flesh and the wants of the soul are not in harmony. If they were in harmony no law or self-denial would be needed.

The beasts follow their own natural promptings and instincts, and find in them a wholesome law. They obtain, thus, their only good. But man, following his carnal passions, wrecks even his temporal interests. Hence, everywhere and always man confesses the need of law, and all governments as well as all religions stand in testimony of this fact.

There is, therefore, a joy in faithful service. It comes to us, upon every path of honest endeavor. The work well done gives a sense of strength, of nobleness and of victory. There is always a realization that the higher has triumphed over the baser nature in worthy tasks well done.

But the highest joy of life is to be found in the settled and confident pursuit of life's highest good. There are benefits which are partial and temporal after which we strive, and which we rejoice to gain. But there is, above all these, a supreme good. That good is in drawing our own natures nearer to God—advancement in truth, purity, love, goodness, is an advance toward God and heaven. The progress which we make in these things is a conscious attainment of nobler life, of higher joys and hopes.

The parable given us in this lesson from Matthew shows us that the reward of service is measured by the sincerity and faithfulness of that service. It is as good husbandry to gain two talents from two as to gain five from five. So the reward of each is equal, and pronounced in the same words. It is as easy to gain the Master's approval and a full reward for the use of two or even one talent as in the use of five. It will be well for our leaguers to read the parable of the pounds, Luke xix. 12-29. There, each servant received the same—one pound. They made different gains, one gaining ten pounds, another five, etc. Here there is a difference in the rewards, one being set over ten cities, another over five. Both parables teach the same truth.

In the first, gifts are unequal, but rewards are equal, because there was equal fidelity in him who gained two talents from two as in this fellow who gained five from five. In the second parable gifts are equal, but rewards unequal, for there were varying degrees of faithfulness; one has gained ten pounds from one pound, another five pounds from one pound.

We need not then trouble ourselves about inequalities of gifts, saying to the Master, "Thou art an hard man," because others have received greater talents than we. Proportional improvement of what is given—much or little—is as easy and reasonable for us as for any others, and makes a full reward just as sure.

We gather also from these parables that, as reward is according to service, there are degrees of spiritual elevation and blessedness, even in the kingdom of glory. It is certainly so in the spiritual kingdom here. We see such results now under God's fixed laws. Our idea of the immutability of moral principles leaves us only the conclusion that such conditions shall rule forever.

March 9—The Secret of Endurance. Heb. xi. 24-27; Ex. xxxiii. 9-23.

Our Scripture readings in this lesson represent that faith in God and his guiding providence is the secret of our strength. This is very clear. Life must have motives, and to win a man from one course we must set before him stronger motives for a different course. Paul represents the Christian as pursuing things unseen. He turns from earthly treasures to gain a treasure of spiritual joy and life, and a reward beyond the grave. John Bunyan represents his Christian as called by his wife and children and neighbors to stay in the city of destruction, but he puts his fingers in his ears and runs crying: "Life! life! Eternal life!"

For true faith the reason must be convinced. Faith has sometimes been represented as blind, but that is a sad misrepresentation of it. It was by faith Columbus sailed to discover a western continent. This faith came to him not because he was blind but because he could see farther than other men of his time. He believed what he could not prove. But in his mind there were many good reasons for believing, and had the same truths which led him to believe, been as familiar to other minds as to his they would have believed also.

Moses, through faith in God, renounced the pleasures of Egypt. But no man had more reason to trust God than Moses. The special watchcare of God over him was marked from his birth. When he came to years of maturity there was a marvelous personal history behind him. Moses was no blind man. There was a clear light leading him forward, and because he had the courage to follow it he became great and an ex-

ample to the world. Not every one has followed the light which he clearly saw, but God's servant follows a light, like the pillar of fire. He does not walk in darkness. Faith is not blind but eagle-eyed. The little boy who leaped from the mast of "Old Ironsides" into the sea in the harbor of Mahone, at the order of his father, acted by faith, and took the only way to save his life. But the boy had reasons for his acting. It was an experienced sea captain and his own father who gave the order. How silly the child had been to set his own notion against that order! But there was mind, nerve, purpose and moral grandeur in the child's action, although it was to save his own life.

Brave and true men always walk by faith. What is faith but that which a man honestly believes? And what can an honest man do but follow what he believes? And God gives us reason for believing, and grounds of faith, and asks no faith beyond the ground he has given.

While intellectual belief must underlie all sincere action, the point at which men fail is that they do not act sincerely. They shirk and are cowards. Nobleness of character is not developed in them. They follow not the light they have, and are self-condemned.

For who asks to be convinced that to be true and pure and faithful, helpful, loving, forgiving, is noblest and best? Has ever a man so lived in all the world's history, who at the last confessed that he had erred and missed the true end of life by so living? Never will you find a man who needs faith to believe that this is the way in which he should walk. But few men walk in this way. Their passions, their infirmities rule them, and they fall—fall not because they did not know the right but because they lack self-denial and purpose.

But victory over spiritual foes is not a question of our own courage and strength alone. Individual purpose and self-denial are virtues which have their need and sphere as much in spiritual life as in temporal struggles, but their use is to cast us upon the care of a secure guide and leader.

The enlisted soldier has only to obey his captain, but he sees in that obedience a struggle with varied burdens and dangers. So in accepting this service the soldier is still himself and his soldierly qualities are tested. The Christian looks forward like Moses and sees that many foes, many burdens, many by-ways and snares, floods and deserts lie between him and the promised rest. He can not go, dares not go, without his guide. He must fight not in his own strength, yet he must fight, nevertheless. His courage is tested in the enlistment and in every step of the march. There is one promise which all who have fully surrendered to the great Captain have found true: "My presence shall go with thee and I will give thee rest."

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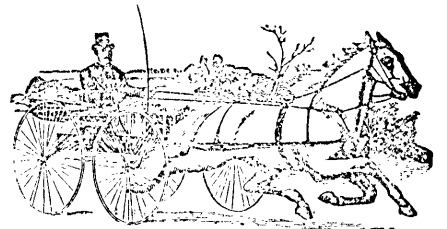
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THE ARKANSAS METHODIST.

J. E. GODBEY D D EDITOR

WEDNESDAY, FEBRUARY 26, 1902.

The Wesleyan Christian Advocate and the New Orleans Christian Advocate do not favor the establishment of the order of deaconesses in our church. The Raleigh Christian Advocate favors deaconesses, so does the Southern and the St. Louis.

We call attention to the announcement, contained in this paper, of the meeting of the Woman's Board of Home Missions to be held in Richmond, Va., April 18-23. There ought to be care taken in good time by our conference societies to be well represented at that meeting.

If the pastors of our Protestant churches in every city and town will make proper effort to develop harmony, unity of spirit and co-operation in work between their respective charges they will speedily accomplish without conventions or formalities that alliance of the churches which the conventions can only talk about.

The Audacity of Humbugs.

Some of our readers know the story of the Sibyl who offered to sell her nine volumes of revelations to Tarquin, the Proud. Tarquin thought the price too great. The Sibyl went away; burned three of her books and came back asking the same price for the six. Tarquin refused. The Sibyl went and burned three more books, and came again asking the same price for the three remaining that she had asked for the nine at first. The monarch was startled, waked up, saw his last chance, and promptly paid the price.

Now all the world knows that the woman was not a prophet but that Tarquin was a fool.

But herein is found the secret of humbugs, viz., audacity. Simon Magnus had learned it. "Giving out that he himself was some great one," he started a boom. He blew his own horn. He stuck to it. He got that title, Magnus, "the wise," started somehow. He bewitched the people of Samaria until with lifted hands and wondering eyes as he passed the people said: "This man is the great power of God." Weltmer set up his office at Nevada, Mo., and, as they say out West, "Got the jump on the people" with his "magnetic healing," until the United States authorities interposed, arrested him for obtaining money under false pretenses, and spoiled his business.

Dowie is now accepted as the Lord's prophet by some thousands of people in Chicago. What he says that they believe, what he commands that they do. Dowie gives out that he is a second Elijah. Thousands declare their faith that it is true.

Now every great humbug has this

character of persistent, bold, self-assertion. It triumphs over weak and ignorant people by its unmitigated and persistent claim of wonderful powers.

Give the humbug a start, and none can tell the end. Every dupe, though realizing he is caught, is relieved from his own self reproach to see others duped.

It is reported that a traveler came to a Kentucky town, put his horse in a closely boarded stable, and sent out a fellow to report that a horse was in that stable of a very wonderful sort; "he had his head where his tail ought to be." A lot of fellows paid a quarter to see the curiosity. It was a true report. They saw a horse tied with his tail to the trough. They went out and told that the statement was true, and

Here before me is an advertisement—a circular—telling of the New Psychology and its most wonderful teacher. He is perfect master of hypnotism, mesmerism, animal magnetism, witch-craft, Christian science, mental science, Divine healing, magnetic healing, psycho-therapeutics, mind reading, telepathy, self-control, the control of others, the law of health and longevity. Dr. — is the best teacher of all these that now lives on the earth. "Unless you get a knowledge of these things you will always occupy a position far below that to which your qualifications entitle you." Most men believe they are in such a position. The trap is baited for such. It is suggested that when you have learned to control the thoughts and actions of others you can succeed at any business. This great man will teach you all for \$10. If you grovel and fail after such offers charge it to your stupidity. Here are the testimonies from those who have taken the lessons. Wonderful things have they learned, worth a hundred times the money.

We happen to know some of the parties. We know not what they may have been without this great earning, but if they have been greatly benefited they were in a bad fix before. Possessing this learning we have not discovered that they are superior to other people. We wait to see what greatness these disciples will achieve.

We have a mental picture. We think of all the people educated in this power to control the thoughts and actions of others preaching their arts on one another. Think of it! A good many are trying to pick up a living at the business now. "And now to conclude," as the old preachers used to say. Paul says, "The love of money is the root of all evil." It is certain that it is the root of all these humbugs.

Money was the Sibyl's aim, and she got it. The silly Tarquin was too weak for her. Money was the aim of Simon Magnus, and he was incapable in his besotted nature of believing that the work of the apos-

ties was not a money-making scheme. Money was the aim of Weltmer, and he made it wondrous fast for awhile. Money is the aim of Dowie and he has grown rich, and money is the aim of this teacher of the new psychology, and to lure others to an idea that he can teach them how to make money is the bait thrown out in this circular. If they will consent to be caught he will teach them how to get their money back catching others. "Vive la humbug!"

Our City Churches.

"Our city churches are largely made up of unconverted people. The regeneration of a sinner is almost unknown." Such is the wail of one of our exchanges over the state of our Zion.

Now, there is much to discourage us in this charge upon our city churches, if it be found true. Our first conclusion would be that they have too much religious service of every sort. For, if city people, who have two sermons a week, a prayer-meeting, an Epworth League meeting, Missionary meetings and Sunday School, are really less religious than the people in the country who have preaching only once in two weeks, with no prayer meeting, no Epworth League or missionary societies, then it certainly seems that our Methodist ministry and all our church agencies are only hindering the cause of true religion. If driven to that conclusion our state of mind must be desperate as that of the old darkey, who long trusting in providence came to the conclusion that providence did more harm than good.

But how stand the facts? As to people who pray in our congregations and prayer meetings, the proportion of such is far greater in our city churches than in those of the country. The proportion who are engaged in church work through the Sunday School, League or other societies is far greater, in proportion, among our city members than among those of the country. The growth in membership from year to year is larger in our stations than in our country work. These facts do not disparage country people nor commend city people as such, but they show that there is good fruit of increased labors and religious advantages.

Our critic says: "A shout of praise (in a city church) would be looked upon as one of the most improper intrusions which could occur." There are special reasons to refrain from shouting in some churches. If John Wesley was ever interrupted by shouting we do not remember it. John Hall and Phillips Brooks and Doctor Palmer did not have shouting congregations. Only once do we remember to have heard shouting while one of our bishops preached. A certain M. E. bishop said that he preached to a congregation of negroes, who kept

perfect silence and order throughout the sermon; but at night their own pastor preached and there were storms of shouting through the service. The bishop asked one of the negroes why they didn't shout when he preached and he answered, "We wanted to hear what you had to say."

Our ministry is in spirit one in the city or the country, and our people are one people. We are not prepared to believe that increase of privilege and service develops worldliness and hypocrisy. This attempt to stir up the prejudices of country Methodists against their brethren, members or ministers in the city is poor business for a preacher.

If we encourage country people to think themselves more religious than city people or preachers in our cities encourage the poor people to think themselves better than the rich, or if we fawn upon the rich and flatter them, we shall only develop self-righteousness and selfishness in all our churches.

How Many Bishops?

How many bishops shall we elect at the coming general conference? Some answer, "None." Some think "as many as four" will be needed.

Some are stressing the matter of the bishops' salaries, "which our intelligent laymen have to pay" as an argument against increasing the number. An intelligent layman will remember that three mills per capita on our church members pays the salary of a bishop. We had as well argue against an increase of pastors on the ground of expense. It costs our church membership two cents a year per capita annually to support all our bishops. Several men in the pastorate get as good salaries as the bishops. The only questions which intelligent laymen or preachers either will consider are: "What is the proper work of our bishops?" and "Do we need more men to do that work?" The idea which prevailed when we increased our episcopal force from five to nine by electing four bishops at Richmond in 1886 no longer prevails. The district conference was new then. We thought the district conferences afforded means whereby the bishops might touch all the church. We would increase the number and expect them to hold the district conferences. We found that it was not especially needful to have bishops touch the church that way.

The experiment was tried. No special benefit came from it. A bishop was not a bishop in a district conference. No ruling in that sphere had episcopal authority. Often uninstructed people did not know this. Some misunderstanding arose. It was presently apparent that a bishop had better be a bishop and was not needed to do the work of a presiding elder. The holding of district conferences by the bishops is not now a thing insisted on. When they find it convenient to attend the

preachers appreciate it. But the idea that we especially need bishops at the district conferences is laid aside. So far as real need is concerned, we may allow that bishops may confine their labors to spheres and functions episcopal. In what the people call their leisure we may expect them to be students, to contribute to our literature and serve in important public functions as their time, not officially employed, will permit. If they spend two-thirds of the year in their homes writing books, contributing to our church papers, and planning the movements of the forces on the field they will thus serve wisely and well. The church press invites them to touch the church with their views and spirit and guide the battle on all fields.

Our view is, therefore, that there is need of little increase of the college of bishops. Give us two new ones, and let one of them go as a local bishop to manage the work in Japan, China and Korea. That is the common sense of the situation. We have men who have every qualification for this foreign work, who have been, as it were, brought up in it. One of these men will do the work better than any occasional visitor. It is no experiment we suggest. The expedience of such a method has been fully tested by the M. E. Church.

With a missionary bishop in the East, one new bishop will serve us at home. We need to repair the waste of strength which the last quadrennium has wrought upon our episcopal force by the addition of one strong man for the home work—possibly two.

Nashville Notes.

The mid-year examinations are past, and Vanderbilt has entered upon the work of the second term.

Prof. L. R. Hamberlin, teacher of elocution, on account of his health, has been compelled to give up his work, at least for a while, and probably for the year. He has gone to a hospital in St. Louis for treatment, and his place is being temporarily filled by the teacher of elocution in Belmont college.

Mrs. Grace Alexander was compelled to take her little son, who was suffering from catarrh, to a milder climate. They are in Thomasville, Ga. Dr. Alexander visited them recently. When he left Thomasville people were sitting upon their porches and children were playing barefooted on the lawns, but when he reached Nashville the ground was covered with snow.

On Friday, February 14, there fell here the deepest snow that has fallen here for about ten years. It is estimated to be an average depth of eight or ten inches. Since the extremely cold spell early in December the weather has not been severe, but the cold has been continuous.

A large number of the Vander-

bilt students have been suffering from Lagrippe, but most of them have recovered. The grippe has seized also Prof. Dyer, teacher of sociology, showing that it was not confined to the students, and hence not a respecter of persons.

Rev. J. D. Hammons got a fall on the ice during the holidays that caused him to limp for a while, but he has recovered.

When it is frozen sufficiently the artificial lake on the Centennial grounds furnishes excellent skating. On a cool, crisp morning recently one of the theologues, Flynn, of Texas, went out to enjoy a skate before breakfast. The ice being too thin to support him, some of his friends rescued him with difficulty after he had taken a cool morning bath. Since then he has preferred taking his baths in warm water and in a tub.

Rev. J. T. Newsom preached recently in the chapel of Walden University. His sermon was well received. His services are in demand. Those who have heard him once want to hear him again.

Sunday-school Institute at Newport.

Dear Dr. Godbey—You may further inform the preachers and other Sunday School workers of the White River Conference through the "Arkansas Methodist" that Dr. and Mrs. H. M. Hamill have reassured one of their purpose to come and conduct Sunday School institute in Newport March 12-14. Many of our preachers and leading laymen have promised to take part in the institute. In a few days the programmes will be printed and copies will be mailed to the address of all our pastors. We'll furnish free entertainment for all our preachers and two delegates from each pastoral charge if they will inform me before coming. We'll suggest that one of the delegates from each charge should be a primary worker. Fraternally,

J. W. Smith.

Rates.

Batesville, Ark., Feb. 15, 1902.

My Dear Brother Smith—In your next notice to the "Arkansas Methodist" you may say the Iron Mountain railway has promised the usual conference rate (1 1-3) on certificate plan (and other lines are expected to do likewise) for all in our conference territory attending the institute, provided 50 persons buy going tickets at or over 50 cents each. Tickets may be bought March 8-14, and certificates good to return to March 18, when signed by yours fraternally,

Z. T. Bennett.

Sunday-School Institute at Little Rock

There will be held at Little Rock on April 20, 21 and 22 a Sunday School Institute for the Little Rock Conference. Prof. Hamil and wife and John R. Pepper, of Memphis, will be the principal instructors. It will be especially arranged for instructing and helping Sunday School

DR. PRICE'S Cream Baking Powder

The difference of cost between a good and a poor baking powder would not amount for a family's supply to one dollar a year. The poor powder would cause doctors' bills many times this.

Dr. Price's Cream Baking Powder is the most economical in the end, because it goes further in leavening and insures perfect, wholesome food.

Used always in making the biscuit and cake it saves both health and money. Made from pure, grape cream of tartar, most healthful of fruit acids.

PRICE BAKING POWDER CO.,
CHICAGO.

NOTE.—You cannot, if you value good health, afford to use cheap, low-grade baking powders. They are mostly, in spite of the pure food laws, made from alum, which endangers the health. All physicians will tell you that such powders in food are injurious.

teachers and officers. It will be a delegated body as to entertainment. The pastors, superintendents and teachers of all our Sunday Schools in the Little Rock Conference will be entertained by our churches in the city. Others will be permitted to enjoy the benefits of the Institute. It is expected that reduced rates will be given by the railroads.

Personal.

Dr. J. H. Dye was in the city last week.

Rev. A. M. Trawick made us a pleasant call Tuesday.

Theodore Maxfield, from Batesville, was in the Methodist office Tuesday.

Bishop Candler will dedicate a new church at LaGrange, Georgia, April 6th.

Dr. Alonzo Monk will preach the commencement sermon at the Lucy Cobb Institute.

Rev. J. R. Cason went down to Arkadelphia last Thursday to begin work on his district.

We called on Dr. Hunter Sunday afternoon and found him able to be up part of the day, but very feeble.

Rev. A. M. Trawick preached at First Church Sunday before last. He is in good health and good spirits for the work.

Dr. A. C. Millar has gone to the Student Volunteer Convention at Toronto. He will report proceedings to this paper.

We were pleased to find on our table last Friday the card of our old friend, A. B. Donaldson, of Neosho, Mo. Should have been glad to meet him.

Rev. T. H. Ware was up last week and visited the Orphanage of which he is now the Agent. He will speak for himself through the paper soon.

We have received from the Sunday-school at Ozark by the hands of Bro. W. W. Jennings, \$20.75, raised by that school for the drought sufferers.

Dr. E. E. Hoss will preach the commencement sermon at Emory College this year, and Chancellor Kirkland of Vanderbilt, will deliver the literary address.

Mr. B. R. Costin, of Scott Station, sent to Rev. James Thomas \$10 on his birthday, which occurred last week, directing \$5 to be given the drought sufferers and \$5 to the Y. M. C. A.

Our clubbing rates with the Arkansas Democrat are withdrawn. Hereafter laymen will have to pay us \$1.00 and preachers 80c for the Arkansas Democrat.

Godbey and Thornburgh.

The Ladies' Aid of the church at Gilmore desire to buy some second-hand seats. Address Mrs. S. A. Gilmore, Gilmore, Ark.

Dear Dr. Godbey: Brother Brittain fell asleep this morning at five o'clock to awake no more in this world. He was ready, and passed away as if into a peaceful sleep. We will have his funeral tomorrow afternoon.

W. M. Wilson.

Beebe, Feb. 24, 1902.

Christian Life.

Three Wishes.

An infant in its cradle slept,
And in its sleep it smiled—
And one by one three women knelt
To kiss the fair-haired child;
And each thought of the days to
be,
And breathed a prayer half silent-
ly.

One poured her love on many lives,
But knew love's toil and care;
Its burden oft had been to her
A heavy weight to bear.
She stooped and murmured loving-
ly:
"Not burdened hands, dear child,
for thee."

One had not known the burdened
hands,
But knew the empty heart;
At life's rich banquet she had sat,
An unfed guest, apart.
"O, not," she whispered, tenderly,
"An empty heart, dear child, for
thee."

And one was old; she had known care,
She had known loneliness;
She knew God leads us by no path
His presence cannot bless.
She smiled and murmured trust-
fully:
"God's will, God's will, dear child,
for thee."

—The British Weekly.

FRESH AND STRONG.

Food That Sends One Along.

"I found a food at last that I
could work on and that would keep
me fresh and strong. I have been a
school teacher for eleven years, and
every year toward the last have felt
more or less worn out, and have been
bothered particularly with my stom-
ach and serious constipation.

Last year I used Grape-Nuts regu-
larly at both morning and evening
meals and the result was really won-
derful. I have been entirely cured
of the troubles spoken of, and don't
know what it is to take a dose of
physic any more. The old nervous-
ness and sleeplessness have gone. No
more do I lie awake nights until my
brain is in a whirl. Now I sleep all
night long like a healthy child.

I was the only teacher out of four-
teen, in our public school, who did
not miss a day on account of sick-
ness during the last session. I have
been able to do more hard study
than ever before, and took up the
teachers' State reading work, com-
pleted the course and passed a suc-
cessful examination at the last in-
stitute.

Grape-Nuts in my case has proved
the truth of the assertion that it is a
brain and nerve builder. I would
especially recommend it for tired,
over-worked school teachers, or any
other brain worker." Name given
by Postum Co., Battle Creek, Mich.

It is far wiser to build up health
and strength naturally with food
than to crutch along on some kind
of medicine and let the disease final-
ly do its work.

On Thee I cast my burdened woe,
O Love divine, forever dear."

We can only claim God's promises
after obeying his commandments.
This is the reason why so many find
it difficult to believe; they have no
right to believe.

However we may be perplexed
about the internal methods of God's
spirit we know well enough what
are the external methods. We have
no controversy about holiness with
him in whom the fruits of holiness
are manifested.

The sure stay in all our sorrows
and trials is that promise, "Blessed
are the pure in heart, for they shall
see God." If our feet are in the
way of truth and duty we may be
sure all will come out well at last.
It is this, or else God and law are
overthrown and moral obligation re-
nounced as a vision.

The Gloomy Christian.

The gloomy Christian is at best
a very unpopular character in mod-
ern life. He is a bore, whom cheer-
fully inclined people naturally
avoid; he means all right, but in-
variably divests the plans of prom-
ised salvation of all their sunbeams
of expectant glory and envelops them
in an unpalatable atmosphere of
gloom; he frowns down everything
calculated to make one look on the
legitimately bright side of life; he
would seemingly shut out the essen-
tial orb of day in order to harmon-
ize the surroundings with his gloomy
views of Christianity. Presumably,
he is either an egotist or a dyspep-
tic, rather than the "saint" which his
eccentric ways are evidently aiming
to prove. To the irreverent he is
simply a butt of ridicule, and he is
very often unjustly termed a "pre-
tender." A true mirror daily set
before this common type of a gloomy
Christian by the hand of a well-
meaning friend would at least reveal
his objectionable facial aspect, while
a few gentle hints of improved
cheerfulness in demeanor would set
him aright.

There is no authentic scriptural
precept commanding the necessity of
moroseness of looks or manner in a
Christian. The greatest evangelists
on record accomplished more soul-
saving triumphs by smiling exhorta-
tions and by gentle, persuasive lead-
ing of lost sheep to the sunny paths
of righteousness than by all the
morbid, gloomy methods of fanatical
religious zealots; therefore let us
spread the sunshine of God's teach-
ings around us, and never suffer our
natures to morbidly sink into the sor-
did gloom of heartless modes of
Christianity.—Christian Work.



10 Lovely Everblooming ROSES for 50c

They are ready to grow and bloom at once. Our *La France* collection of Ever-
blooming Roses, consisting of following varieties is intended for new customers.
La France, peach pink, of large size; *Pearl des Jardins*, finest bright yellow, rich, fragrant;
Bride, pure white, large perfect flowers; *Francis Kruger*, coppery yellow; *Golden Gate*, creamy
white, petals edged rose; *Bridesmaid*, clear delicate pink, exquisite shape; *Meteor*, velvety-crim-
son; *Mossella*, white, yellow center; *Sunset*, a rich blending of yellow and copper; *Clothilde Sou-
pert*, pearly white with rose pink center.

We want everybody who grows flowers to try our plants this year, and that we may secure a
trial order from you, we make this and the following offers:

WHAT YOU CAN BUY FOR 50 CENTS.

10 fragrant Carnation Pinks, 10 kinds, . . . 50c	15 mammoth flowering Verbenas, 15 kinds, . . . 50c
12 large flowering Chrysanthemums, 12 kinds, . . . 50c	15 Giant Imperial Pansies, rich colors, . . . 50c
12 Sunset-leaved Coleus, fine for beds, . . . 50c	10 Basket and Vase Plants, vines and foliage, . . . 50c
10 grand Geraniums, double and single . . . 50c	8 choice Cannas, 8 varieties . . . 50c
12 choice Assorted Plants, for pots or bedding, . . . 50c	15 Gladiolus, orchid flowering, . . . 50c
8 choice Begonias, flowering and ornamental, . . . 50c	12 Tuberoses, Dwarf, Pearl and sweet-scented, . . . 50c

Any 5 of the above Collections for \$2.00 postpaid, or the entire 13 Sets for \$4.00. Get your
friends to club with you and get yours FREE.

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THE WORLD'S BEST.

LITTLE ROCK, ARK.

For the Young People.

Children's Letters.

Kingsland, Ark., Feb. 15, 1902.

Dear Dr. Godbey and Cousins—
I will try to write a letter for the first time. Mamma takes the "Methodist." I enjoy the letters so much. I have three sisters and one brother. I go to Sunday-school. Brother Williams is our pastor. I will close for fear I will make my letter too long. I am 9 years old. Nellie Canada.

Sang, Van Buren Co., Ark.,

Dear Dr. Godbey and Cousins—
My step-papa takes the "Methodist," and I am very fond of reading it. I am a little Methodist; my step-papa is a Methodist preacher. My age is 13 years. I joined the Methodist Church when I was 9 years old. I live in the mountains. I have got a beautiful home. I like to go to Sunday-school and I am fond of singing. My papa holds family prayer every night. I have a step-sister near my age. I have got a good many pets, but none as sweet as black-eyed brother. He is four months old. If this misses the waste-basket I will write more the next time.

My step-papa's name is G. W. Brown. Yours truly,
Jannie L. Bradley.

MUST BE SHOWN.

Coffee Drinkers Require Proof.

When persons insist on taking some kind of food or drink that causes disease it is not fair to blame a doctor for not curing them.

Coffee keeps thousands of people sick in spite of all the doctor can do to cure them. There is but one way to get well. That is to quit coffee absolutely; a great help will be to shift over to Postum Food Coffee.

A case of this kind is illustrated by Mrs. E. Kelley, 233 8th Ave., Newark, N. J., who says: "I have been ailing for about eight years with bilious trouble and indigestion. Every doctor told me to give up coffee. I laughed at the idea of coffee hurting me, until about three years ago I was taken very bad and had to have a doctor attend me regularly.

The doctor refused to let me have coffee, but prescribed Postum Food Coffee. I soon got to making it so well that I could not tell the difference in taste between Postum and the common coffee.

I began to improve right away and have never had a bilious spell since giving up coffee and taking on Postum. When I started I weighed 109 pounds, now I weigh 130. My friends ask what has made the change and, of course, I tell them it was leaving off coffee and taking up Postum.

I know husband will never go back to the old fashioned coffee again. You can use my name if you print this letter for I am not ashamed to have the public know just what I have to say about Postum and what it has done for me."

Kingsland, Ark., Feb. 15, 1902.

Dear Dr. Godbey—I see other little girls writing to the "Methodist." I will try and write. I am eleven years old. I go to Sunday-school every Sunday. My teacher's name is Mrs. Finaly. Brother Few gave me a Bible for memorizing the Ten Commandments, 23 Psalm, and the Apostles' Creed. My dear grandpa and grandma live at Beebe. I am going to see them when school is out. I will have to close to the dear old "Methodist." From your friend,
Edith Canada.

Her Kitten.

The Watchman tells the story of an odd contribution made to a regiment of Union soldiers by a loyal little citizen of the republic. The army was encamped on a hillside near the Staunton river in Virginia, when there came the cry: "Halt! Who goes there?"

Several of the more curious among those who heard ran to the guard-line to find out what the trouble might be. Presently everybody knew that the intruder was no enemy. A little girl about ten years old, holding a white kitten in her arms, came forward into the camp firelight.

Two soldiers were conducting her with ceremonious courtesy. The men gathered about her to hear her story. Even the colonel was among them.

She lived near by, she said, with her father, who was sick and poor. They were Northerners and "Union folks."

"I wanted to give you something," she concluded, "but I hadn't anything except my kitten."

So the kitten was formally presented and the colonel kissed its little donor and made a gallant speech of thanks. Then the child, loaded with gifts, was escorted home.

The kitten stayed and became the pet of the regiment. It was the particular joy of the colonel, and when the war was over the kitten went home with him.—Wesleyan Christian Advocate.

An Exciting Ride.

A most interesting event occurred last week near Budge Budge in connection with a young elephant which was brought across from Burma last March. The elephant was owned by a zemindar who was having it trained to the howdah. The keepers did not treat him very well and were at times even cruel. But the zemindar's daughter, a little girl of fourteen, was, however, very kind to the animal, and every day very regularly fed the beast with hand cakes. Thus a strong affection sprang up between the animal and the girl. Last week, annoyed at being struck with a chain, the elephant broke loose and ran away into the jungle. For two days it was absent, when one evening it appeared near the village well. It happened that at that time the zemindar's daughter was drawing water. The elephant approach-

ed her, gently raised her with his trunk and with loud trumpeting, made away into the jungle two miles from the village and there deposited her. He had made this place his home. The girl, however, frightened out of her life, ran back to her village immediately, an action in which she was not stopped by the elephant.—Indian Witness.

ARE QUICK TO SEE.

Good Doctors are Quick to See and Appreciate Real Merit in New Medicines.

Stuart's Dyspepsia Tablets are a discovery of great value to the medical profession and the public. They are an unfailing specific in all cases of dyspepsia and disordered digestion.

Almost everybody's digestion is disordered more or less, and the commonest thing they do for it is



to take some one of the many so-called blood purifiers, which in many cases are merely strong cathartics. Such things are not needed. If the organs are in a clogged condition, they need only a little help and they will right themselves. Cathartics irritate the sensitive linings of the stomach and bowels and often do more harm than good.

Purging is not what is needed. The thing to do is to put the food in condition to be readily digested and assimilated. Stuart's Dyspepsia Tablets do this perfectly. They partly digest what is eaten and give the stomach just the help it needs. They stimulate the secretion and excretion of the digestive fluids and relieve the congested condition of the glands and membranes. They put the whole digestive system in condition to do its work. When that is done you need take no more tablets, unless you eat what does not agree with you. Then take one or two tablets—give them needed help and you will have no trouble.

It's a common sense medicine and a common sense treatment and it will cure every time. Not only cure the disease but cure the cause. Goes about it in a perfectly sensible and scientific way.

We have testimonials enough to fill

a book, but we don't publish many of them. However—

Mrs. E. M. Faith, of Byrd's Creek, Wis., says: "I have taken all the Tablets I got of you and they have done their work well in my case, for I feel like a different person altogether. I don't doubt if I had not got them I should have been at rest by this time."

H. E. Willard, Onslow, Ia., says: "Mr. White, of Canton, was telling me of your Dyspepsia Tablets curing him of Dyspepsia from which he had suffered for eight years. As I am a sufferer myself I wish you to send me a package by return mail."

Phil Brooks, Detroit, Mich., says: "Your dyspepsia cure has worked wonders in my case. I suffered for years from dyspepsia but am now entirely cured and enjoy life as I never have before. I gladly recommend them."

It will cost 50c. to find out just how much Stuart's Dyspepsia Tablets will help you. Try them—that's the best way to decide.

All druggists sell them. A little book on stomach diseases will be mailed free by addressing F. A. Stuart Co., Marshall, Mich.

Warning Order.

State of Arkansas, } ss
In the Supreme Court.
F. E. Creelman Lumber Co. et al., Appellants,
4939 vs. Appeal from Chicot Chancery Court
J. A. Lesh and J. A. Summerland, comprising
the firm of J. A. Lesh & Co., Appellees.
The non-resident appellees J. A. Lesh and
J. A. Summerland, comprising the firm of J. A.
Lesh & Co. are warned to appear in this court
within thirty days and defend this cause.
A true copy from the record.
Attest, P. D. English, Clerk.
J. H. Carmichael and Baldy Vinson, Solicit-
ors for appellants.
Tom M. Mehaffy, attorney ad litem for non-
resident appellees.

Warning Order.

State of Arkansas, } ss
County of Pulaski.
In the Pulaski Chancery Court.
William Price, plaintiff, vs. Cora Price,
defendant.
The defendant, Cora Price, is warned
to appear in this Court within thirty days,
and answer the complaint of the plaintiff,
William Price.

February 18th, 1902.

Chas. M. Connor, Clerk,
By F. A. Garrett, D. C.
John Barrow, Solicitor for plaintiff.

Warning Order.

State of Arkansas, } ss
County of Pulaski.
In the Pulaski Chancery Court.
Mary Wilson, plaintiff, vs. Joseph Wilson,
defendant.

The defendant, Joseph Wilson, is warned
to appear in this Court within thirty days,
and answer the complaint of the plaintiff, Mary
Wilson.

February 18th, 1902.

Chas. M. Connor, Clerk,
John Barrow, Solicitor for Plaintiff.

Warning Order.

State of Arkansas, } ss
County of Pulaski.
In the Pulaski Chancery Court.
C. W. Kellogg, plaintiff, vs. Sophia Kellogg,
defendant.

The Defendant, Sophia Kellogg, is warned
to appear in this Court within thirty days and
answer the complaint of the plaintiff, C. W.
Kellogg.

Chas. M. Connor, Clerk,
By F. A. Garrett, D. C.

February 15th, 1902.
Guy Fulk, Solicitor for plaintiff.

If you want a teacher's Bible, send
for prices and description to
Godbey & Thornburgh,

Our Church at Home.

MENA DISTRICT.—The brethren have had either little or no news to report to us, or they have been tardy about writing.

Brother F. W. Harvey, Mt. Ida Circuit, writes February 14th, from Black Springs:

"We are moving off nicely. We have most all of our conference collections in sight. P. C. and P. E. salary paid in full up to date. All things suggest a prosperous year. We have a fine boy at our house, born the 11 inst. He weighs 14 pounds. So you see he is a fine one (a Bishop, I guess)."

Mena Station congregations last Sunday very good. The South Mena Mission Sunday-school growing in interest, and the congregations Sunday afternoon at preaching, and prayer meeting Tuesday night are increasing. We had six penitents last night.

We are hoping you may be able to come over soon and spend a Sabbath with us in Mena. We need you, and we believe you will enjoy it and do good.

Brother Few is in "labors abundant," and we believe Mena District will bring up good reports every way.

Mr. George W. Murphy, a railroad fireman, died here of pneumonia on the 17th inst. He was not religious, but prayed so earnestly several days and nights before his death to be saved. At the funeral we said we hoped the Lord heard his prayer and saved him, as He did the dying thief. We urged his comrades present, who were not religious, to pray while in health and vigor, as it was so hazardous to wait until sickness and death come upon us to then call upon God with such excitement. Some two months ago he insured his life for \$1,500 in the Locomotive Fireman's Association, which his helpless wife and three children will get soon. This is good. Six of the firemen accompanied his remains to his former home in Sayre, Ark., for interment. May Sister Murphy and the children be greatly blessed in this great bereavement is the prayer of their pastor, J. R. Sanders.

PIGGOTT CIRCUIT.—This is my first night in my own room. I can't call it home—no, it is "only my room," at the parsonage in Piggott. If I would give way to a train of thought, I'd open the curtains that shroud the past, and invite you to go with me, reader, but some one has said, "Laugh and the world laughs with you, weep and you weep alone." I'll do neither just now, but only say the past is so immortal and sweet, and sad, that I live in it to find my chiefest joys. You may think strange of this, reader, but think ye if you so desire. Yes, this is February 19th, my first night in my room. I am not just getting here, though. No,

twice over my work and starting again. This is a good work, almost good enough for any preacher in the conference, and most of the preachers are good enough for it. Congregations good, and the spirit manifested seems to be of the Scriptural kind. I find the people in very good condition. Plenty to eat and feed on, so far. In fact, this is a fine farming country, fairly healthful, good churches and schools all over the country. Our church leads, but not as it should. We are going to have to come to small circuits and districts to maintain ourselves in the country. Just like we have done to hold our own in towns and cities. There is no use debating it, either. I can go to one of my country appointments and stand at the church door and count enough houses for a week's work for a pastor. "But hold," says one, "if they be so thick as that you can do it in less time." Not when there is another appointment four miles away to be met that night and where the conditions call for as much or more pastoral care than the country place. I am going to say this: I really don't believe our Bishops know just how thickly the country is being settled. How can they, with no feet on the soil, nor eye on the scene? Excuse this bit of presumption. We need two circuits where I have one—must have them to maintain our cause. "What about support?" Let the preacher go there and work it up and get a support. Too many today looking for ready-hand-made-jobs. No, sir, there is plenty of raw material waiting the "trained" college boy out in these thickly settled counties, and the hope is that his "training" will not disqualify him for such positions of honor and trust. I am not ironical, but sincere. But I must end this field note. I have had no accessions. Some say they are going to join "by and by." Well, I want people in the church who have a sound Bible conviction, and a sound Bible conversion, so I don't issue any "rush orders" for members. I am anxious to see some things written on that subject, "Necessity of Church Membership." Yours, Jas. F. Jernigan.

If the Baby is Cutting Teeth.

Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pain, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

The North Wind Doth Blow and with it come the twinges of rheumatism. Dress warmly, stay indoors as much as you can and rub the swollen, tender muscles with Perry Davis' Painkiller. 25 and 50 cents.

Now for Temperance.

Quincy Lee Morrow, one of the ablest temperance lecturers in the field, will address the people of Little Rock at the First Baptist Church Sunday, March 2d, and at Houck's Hall March 3d.

Central Bureau of Education

PARIS, KY.

Miss Kate Edgar, Proprietor and Mgr.

Efficient, prompt agency for selecting suitable teachers for positions in schools, families, colleges, universities. Send for circulars.

4 STRONG LINKS

King's Seal Brand Seeds
Insure Success of
Flower or Vegetable Garden
with ordinary seasons and ordinary care.

**WE OFFER
10,000 PREMIUMS & PRIZES**
because they talk for us. A \$5 prize in your hands insures us your order and others from your neighbors. We have proof of this in thousands of instances and hence our great premium and prize offers for this year.

NO MONEY
in advance. Write us a postal saying you wish to sell seeds for us and we will mail you 60 packets of Flower or Vegetable Seeds (any varieties you wish of either) and also Prize tickets for your customers, premium list and full particulars. We will ship seeds by offering prizes to those who buy from our agents.

**WE SEND YOUR PREMIUM
Before We Get the Money**
and thus no one can doubt our offers. Agent has choice of 20 elegant premiums for selling only 60 packets seed at 5c each (or we allow cash commission) and extra prizes are given those who are prompt. Write for agency.

**Insure Success in Planting
and Selling Seeds.**
T. J. KING CO., Richmond, Va.



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**BED BUGS, ROACHES, ANTS,
SPIDERS, FLIES, VERMIN,
AND ALL INSECT LIFE.**

Harmless to People! Death to Insects!
10 and 25 Cents.

You can clear your house of all vermin by liberally using **Death Dust.**

You can keep your animals and fowls rid of insect pests by judiciously using **Death Dust.**

You can enjoy your rest at night by killing mosquitoes, burning small quantities of **Death Dust.**

The Best Insect Powder in the Trade
is **DEATH DUST.**

AT ALL DEALERS.

The 25 cent package (large tin cans) sent by mail on receipt of money to any address. The 10 cent size is unavailable.

The Carrollton Chemical Co.
BALTIMORE, MD., U. S. A.

Teachers' Bibles from \$1.50 up.
Send for prices and description.

K. C. S. Kansas City Southern Railway.

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—FROM—

Kansas City to the Gulf.

Through Pullman Sleeping Car Service From
HOT SPRINGS AND LITTLE ROCK

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JOPLIN, PITTSBURG, KANSAS CITY

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KANSAS CITY SOUTHERN RY.

Absolutely the shortest and quickest route to Kansas City, St. Joseph, Omaha, St. Paul, Minneapolis, Denver, Pueblo, Colorado Springs and all points west and north

The Only Line Offering Through Service.

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**St. Louis, Iron Mountain and
Southern Railway
Company.**

DAILY

5 Trains to Hot Springs

1:40 a. m., 7:25 a. m., 6:20 a. m., 2:40 p. m., 7:00 p. m.

3 Trains to Texas

1:40 a. m., 7:25 a. m., 2:40 p. m.

4 Trains to St. Louis

1:30 a. m., 8:55 a. m., 8:30 p. m., 9:15 p. m.

2 Trains to Memphis

9:05 a. m., 1:40 a. m.

2 Trains to Kansas City

9:00 a. m., 8:35 p. m.

2 Trains to New Orleans

9:15 a. m., 8:38 p. m.

PULLMAN SLEEPING CARS

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RECLINING CHAIR CARS

Local sleeper between Little Rock and Memphis. Local Sleeper between Little Rock and Fort Smith. Sleeper to New Orleans on 8:38 p. m. train.

City Ticket Office, Corner Markham and Louisiana streets, Little Rock.

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St. Louis, Mo.

FOR EGGS
WHITE AND PARTRIDGE WYANDOTTES
BUFF PLYMOUTH ROCKS
WRITE TO W. D. YOUNG, FORT SMITH, ARK
White Wyandotte, Buff and White Plymouth Rocks, \$2 per 15. Partridge Wyandotte, \$5 per 15; Cash with order.

Our Church at Home.

WILMAR, ARK.—My work is in a prosperous condition. The drouth was very severe here last year and is now being felt, but our people seem to be of good cheer.

I am talking for the "Methodist" as I go round. Fraternally,
J. O. Walsh.

COTTON PLANT AND HOWELL.—Smallpox and bad weather have greatly hindered the work on this charge since conference, but it is hoped with improving conditions to plan for a year of large success. Rev. J. K. Wooten, of the Anti-Saloon League, recently lectured here and raised some \$30 for his cause. Rev. F. S. H. Johnston spent Sunday, February 9th, with us preaching in the morning a sermon of great force and beauty and at night delivering an address on the last Ecumenical Conference of Methodism. His address was replete with information and was much appreciated by all. The first quarterly meeting has just been held at Howell. The new P. E., Brother Davidson, was present and commended himself to all by his excellent pulpit efforts and by his careful attention to the business of the church. Severe weather and bad health rendered the congregations small, but fairly good reports were made on all lines and the pastor's salary was increased \$60 over last year. Evangelistic help is secured for a revival effort at Cotton Plant in April, and on the whole we feel hopeful of a good year. New song books have recently been placed in the Sunday-schools at Cotton Plant and Howell and new flues are being built in the church at Cotton Plant.

C. B. Littleton, P. C.

DE ANN CIRCUIT.—Our first quarterly conference convened at New Hope Church February 15, 1902.

Our wide-awake P. E. was with us and presided. He talked, preach-

ed, prayed and looked after the interest of the church in a way that made us all feel that Brother Evans loves God and the church and wants men saved.

The religious services were good. The collection for Bishops and education was taken, and is full in cash and subscription. The report on preacher and P. E.'s salary is more than full up to date. I want to say to the credit of the good sisters of the New Hope community that a better dinner is not often seen than they spread for the congregation on Saturday. Everything was so nice, and we all enjoyed that part of the programme, too. We noticed that the P. E. called for "just a little soda, please, sister," a few times after this last part of the programme was rendered, but he went away looking well and happy. We are hoping working and praying for great success among these good people. Pray for us.
B. A. White, P. C.

BELVA CIRCUIT.—This is my second year as supply. I came from Winslow here on horseback. I enjoyed the trip very much. I came over the Boston Mountains, down Frog and across the Arkansas river on my way to Belva. I arrived at Belva December 1st and preached next day. I found many good people at Belva, of course.

This is a hard year, indeed, you all know. The people here have no feed to spare, and some of them think or seem to think that a preacher ought to live on half the money that he did last year, although corn is a dollar a bushel.

Of course I am thankful that I am alive.

We have held our first quarterly conference. On account of inconvenience our good P. E. failed to be on hand. Of course he wanted to be here. Well, I love him anyhow. Of course he will be on hand next time.

Our next quarterly conference will be at Pine Log.

We were at the preachers' meeting at Fort Smith. We had a good time. We anticipate a good time and prosperous year this year. We ask the prayers of all people who are in sympathy with us. God's will be done and not mine. I pray that God's blessings may rest upon His people throughout Arkansas.

Your brother in Christ,

J. R. Ennis, P. C.

CONWAY MISSION.—We are moving on tolerably well on our Conway mission this year. We are not guilty of turning many things upside down, nor are we great disturbers of the peace. Yet I notice there are some rumblings in the elements. One advantage over last year is, we know the people and they know us, and the seventy-five or eighty converts of last year is a great start for a better work this year. We are determined to do more this year than last if we have a good crop. We very nearly doubled on all lines last year to that of the year before, casting no reflections on our much esteemed predecessor.

We have on this mission blind-tigerism, bottleism, jugism, skepticism, Christi-delphianism, which means no hell, no heaven, no Holy Ghost, no hereafter, but to a very small remnant, and devilism. Dear Lord, awaken the people of this town and the radius of ten miles to the fact that thousands are going to hell because wide is the gate that leadeth thereto, for narrow is the gate that leadeth to sanctification, holiness, perfection, and the consecrated, devout way.

Oh, Lord, give us the Holy Ghost fire all over this country. Pray, dear brothers and sisters, that we may have power with God and man. We need it as bad as we need meat and bread. So if it was not for a few long headed merchants that are the Egyptians that laid down their enemies with food for the aged and the little ones, Joseph-like, I don't know what we would do, cursed as they are by the farmers. Of course the money is not so apt to be found in the sacks' mouths. God bless the men that dream dreams and look ahead for the good of the country and self.

God bless us poor folks, too, with a great big blessing. But please do not call it second blessing, Lord. If you do somebody will stack arms, strike camp, stretch their tents, and stay at home and declare that it will take the country. But we are moving on now. I hope in God we may be able to prize up the mired wheels and get them on the rock. My Lord, send us something to take the country rather than drunkenness and indifference. If you will allow me I will suggest a wave of unity, helping each other to bear each other's burdens and so fulfill the law of Christ.

Doctor, we are actually in earnest in this matter. Our new P. E. is moving on nicely, everything fitting

Who Defined

"Soap-powder" in the Standard Dictionary? Sounds as if some old fashioned soap-maker had written it. Used in dish-water! Yes, and when it is PEARLINE, used in everything where soap can be used. PEARLINE is modern, up-to-date soap; a better soap; it has revolutionized the soap trade. 666

Ask Your Friend

to the scratch as far as I know.

Our first quarterly meeting came some time ago, materializing \$3 and a snow. There will be a snow. There were but few of us out, but we did some wonderful things, at least enough to get our name up by consolidating two societies that were about two miles apart. We thought it the thing to do, and did it with love to all.

I do wish our stewards would each dream his dream; not to get them into trouble, as the chief baker, but that it would influence their brain until they would actually go with their wagons and teams, and go far enough to tell the people that the P. E. and P. C. is in need of some flour, meat, lard, corn, fodder and other things too technical and tedious to mention, to wear, and some cash to pay for some already eaten up and worn out, as far as the P. C. is concerned.

So we are trusting the Lord and keeping the powder dry. Praise the Lord! Long live the "Arkansas Methodist" editor, business manager and chief clerk.

Pardon me for writing so long. Out of the abundance of the heart the mouth speaketh. Your brother in Christ,

Hugh Reveley, P. C.

HARRISBURG STATION.—

We are happy in the service of the Lord at Harrisburg. The Evans revival resulted in 149 additions to our church. We have raised for all purposes since Annual Conference about \$1,000. Our beautiful new brick church will soon be completed. A contract will soon be let for building a new parsonage. We are busy, busy, busy, all the time. And starting off for one of the best year's work of our ministry. Our church is fully alive on all lines. Nothing out of the usual to hear old fashion Methodist shouts at our church services. Bless the Lord for a spiritual people. A people whose religion reaches the pocket-book as well as heart. More anon.

J. D. Sibert.

We have the famous Holman Teacher's Bibles from \$1.25 to \$10, and the celebrated Oxford Teachers' Bibles at same prices as the Holman. GODBEY & THORNBURGH,

Rheumatism



The liniment bottle and flannel strip are familiar objects in nearly every household. They are the weapons that have been used for generations to fight old Rheumatism, and are about as effective in the battle with this giant disease as the blunderbuss of our forefathers would be in modern warfare.

Rheumatism is caused by an acid, sour condition of the blood. It is filled with acrid, irritating matter that settles in the joints, muscles and nerves, and liniments and oils nor nothing else applied externally can dislodge these gritty, corroding particles. They were deposited there by the blood and can be reached only through the blood. Rubbing with liniments sometimes relieve temporarily the aches and pains, but these are only symptoms which are liable to return with every change of the weather; the real disease lies deeper, the blood and system are infected. Rheumatism cannot be radically and permanently cured until the blood has been purified, and no remedy does this so thoroughly and promptly as S. S. S. It neutralizes the acids and sends a stream

SSS of rich, strong blood to the affected parts, which dissolves and washes out all foreign materials, and the sufferer obtains happy relief from the torturing pains. S. S. S. contains no potash or other mineral, but is a perfect vegetable blood purifier and most exhilarating tonic. Our physicians will advise, without charge, all who write about their case, and we will send free our special book on Rheumatism and its treatment.

THE SWIFT SPECIFIC CO., Atlanta, Ga.

Missions.

Holding the Fort.

BY REV. M. DICKIE.

(From Our Mission Rooms.)

The committee, appointed to plan for the proper celebration of the twenty-fifth anniversary of the Brazil Mission, issued, as part of the celebration programme, an earnest, modest and humble appeal to the home church which, it is much to be feared, either passed by unheeded or received but scant notice—surely it was worthy of a better sort. Poor Brazil! Her set time, as far as the mother church is concerned, has not yet arrived, nor does it seem even near.

We feel hungry, when we read of how the different boards, as well as individuals, are planning wisely and contributing generously, for the extension of educational work, the setting up of printing plants, and the building of churches in other lands. This is as it should be, and we are glad of it, but, when we remember that none of these good things come our way, it is not to be wondered at that we long for some of the crumbs. Does Brazil need these things? Of course she does and just as much as any other mission field. But we do not yet despair of being heard. The Brazilian Church still cherishes the hope that the ears of the home church will some day open to her urgent cries for help, and that she will yet receive from the friends of missions that attention and consideration which she justly merits. Meantime she is doing her best "to hold the fort."

The Brazilian believers are a generous people. Of them it might be said, as it was of the Macedonian churches, that "the abundance of their joy and their deep poverty abounded unto the riches of their liberality." Instance: The goodly number of churches built and under great difficulties—without any aid from abroad. Instance the wonderful development of the matter of self-support, supporting, as they do, the majority of their native pastors. Instance how, so recently and under great financial pressure, they made such a liberal contribution to the Twentieth Century Fund, really going "beyond their power," this account to go to their educational work. Then add to all this the fact that just now, although the financial crisis still continues, they have courageously set to work to pay off the embarrassing debt on their own publishing house, and you will be ready to conclude with us that such a gen-

\$38.20 FOR BUGGY NO. A607, WITH STEEL TIRES, \$53.35 FOR BUGGY NO. 553, WITH BEST RUBBER TIRES

GUARANTEED. DESCRIPTION. Long distance axles with mud and dust proof Bell-collar. Runs a 1000 miles without retooling. Choice of Bailey body loops, Columbia steel spring bar or wood bar. Quick shift shaft couplers, spring cushion and back. Top and bottom of best material, either 3 or 4 bows. Trimming all wool broadcloth or whipcord (leather cushion and back, extra, \$1.25). Nickel dash rail, seat handles and prop nuts. Full length carpet, kick pads, storm apron and boot, hickory shafts (pole extra). Piano body 18 to 24 in. wide, 55 in. long (or Corning body.) great bargains. No. 420 retails for \$20.00 more than our price. No. 425, \$25.00 more. This is a big saving and if we can convince you that we will save you this amount we believe you will place your order? **OUR PLAN** is plain, simple. **YOU** as buyer should be the judge with us. Are we correct? That you want all your money will buy and you want it to buy the best you can get for the amount you have to invest. Is this not a fact? To do this you must buy direct, not of agents. **WE HAVE NO AGENTS** but sell direct to you. That's why we save you money. We sell to you as cheap as any dealer do without cost to you. **THE WAY** we will prove it, is by shipping you either of above buggies or any buggy in our catalog without your sending any money with order. When it arrives, look it over and if you find it all we claim for it and satisfactory to you in every way, and by far a better buggy than you could buy any other place at any where near our price, send us the money. If you have any reason to be displeased, we will have the buggy returned at our expense. Is this not conclusive evidence that we can do all we claim? **SEND FOR OUR FREE VEHICLE CATALOG.** It shows over 50 styles of buggies, also Road Wagons, Surreys, Phaetons, Spring Wagons and Vehicles of all kinds. All the latest styles for 1902; also harness. Write for the catalog now. **MARVIN SMITH CO., 66 N. JEFFERSON ST., CHICAGO, ILLINOIS.**

erous people and such a flourishing mission ought to be encouraged.

In the twenty-fifth anniversary memorial or appeal referred to the committee mentions a number of needs as being "the most urgent material necessities of our Methodism in Brazil." Amongst these there are three to which we wish to call very special attention—I quote from the appeal:

"1. Funds to secure a site and erect a suitable church building in the city of Sao Paulo. It is recognized by all the workers on the field that the work in the city of Sao Paulo has about reached the limit of what can be reasonably hoped for in rented and inadequate premises. This is one of the most important centers of evangelization in the country, and to meet the demands and improve the great opportunity we must have an adequate church building. The native church is working heroically, and has already in hand a nice little sum; but some fifteen thousand dollars more must still be provided in order to secure the proper building suitably located.

"2. The carrying out of the plans already projected for the new building so greatly needed for the Granbery College. One of the most important enterprises undertaken by the church thus far in Brazil is Granbery College. Education in a country where less than twenty per cent of the people can read and write becomes an important feature of mission work. The fact that this school is for the education and preparation of young men for the ministry commends its claims to the whole church. The liberality with which the native church has contributed to the Twentieth Century Fund for education is well known to the whole church. What they have contributed goes largely for paying for the admirable site already purchased. It is imperative that the funds necessary for the creation and equipment of a proper building be secured at once. Perhaps the greatest need of the work today is the preparation of a native ministry.

3. The sending out at once of at least three new missionaries. The statistics and facts presented annually for your consideration will not have failed to impress you with the rapid growth of the work in this mission field. It is everywhere recognized that there is urgent need for more workers. The preparation of a native ministry is necessarily a slow process, especially so long as the Granbery College remains so inadequately equipped for work. To maintain the work already in hand, and to respond to even a few of the many calls that constantly come from sections of the country immediately contiguous to our existing work, at least three more missionaries ought to be sent out at once. The new work recently taken over in Rio Grande do Sul must be provided for. We most earnestly urge upon you the necessity of sending out those men immediately."

The mother who would be horrified at the thought of letting her daughter wander to a strange country without guide or counsel, yet permits her to enter that unknown land of womanhood without counsel or caution. Then, in utter ignorance, the maiden must meet physical problems whose solution will affect her whole future life. Dr. Pierce's Favorite Prescription has been well named a "God-send to women." It corrects irregularities and imparts such vigorous vitality to the delicate womanly organs, as fits them for their important functions. Many a nervous, hysterical, peevish girl has been changed to a happy young woman after the use of "Favorite Prescription" has established the sound health of the organs peculiarly feminine.

Every woman should own a copy of the People's Common Sense Medical Adviser, sent free on receipt of 21 one-cent stamps to pay expense of mailing only. The same book of 1,008 pages in substantial cloth for 31 stamps. Address Dr. R. V. Pierce, Buffalo, N. Y.

Teachers' Bibles from \$1.50 up
Send for prices and description



Magnolia, Ark.

Dr. R. E. Woodard, Little Rock, Ark.

Dear Doctor—The cancer on my face is entirely well, and I only had to use your famous oils a very short time. I had been afflicted with cancer for the last twelve years. Your Oil Cure is certainly a wonderful discovery, and a great benefaction to suffering humanity. I feel that others who are suffering should know of this. I am 83 years of age. Publish this if you desire. Yours gratefully,

F. B. Scott.

We have discovered a combination of oils that readily cure cancer, tumors, catarrh, piles, fistula, leers, eczema and all skin and comb diseases. We have cured thousands of afflicted people within the last six years. Readers having friends afflicted should cut this out and send to them. A book sent free giving particulars. Address

Dr. R. E. Woodard,

Dept. M.

502 Main St., Little Rock, Ark.

OLYMER BELL CHURCH BELLS. UNLIKE OTHER BELL SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O.

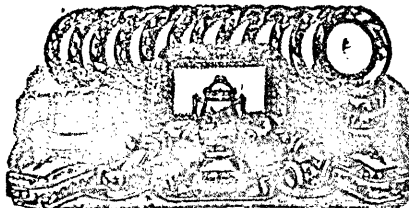
BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

SOUTH CAROLINA INTER-STATE AND WEST INDIAN EXPOSITION, CHARLESTON, S. C.

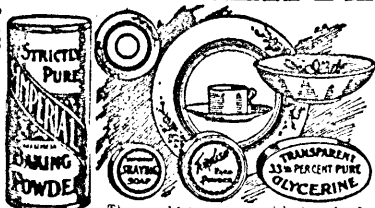
The Southern Railway is selling round trip tickets, good to June 3. Rate from Memphis, \$27.25. Good ten days, rate from Memphis, \$19.95. Choice two routes. Leave Memphis 10:30 a. m., arrive Charleston 7:30 p. m. next evening; one change either coaches or sleepers at Asheville, N. C. Leave Memphis 8 p. m., arrive Charleston 7 a. m. Solid train to Chattanooga and change to through sleeper, thence to Charleston via Atlanta and Augusta. Send for maps, guides, list hotels and boarding houses, etc., C. A. DeSausure, D. P. A., Memphis, Tenn.; C. A. Benscoter, A. G. P. A., Chattanooga, Tenn.

FREE! 42-PIECE DINNER SET TO LADY AGENTS



For the sale of only TEN one-pound packages of our Imperial Cream Tartar Baking Powder, and to assist our Agents in making quick sales, we allow them to give FREE with every pound, a beautiful decorated and gold traced Cup, Saucer, seven-inch Plate, Fruit Saucer, Individual Butter, cake Glycerine Soap, cake Shaving Soap and Box of Face Powder.

A 15-POUND ORDER SECURES A 50-PIECE TEA SET. We also have Spices, Extracts, Coffee and Soap Offers with many Valuable Premiums to agents such as Watches, Chairs, Couches, Tables, Side-boards, Desks, Sewing Machines, Lamps, Musical Instruments, and hundreds of other useful articles or liberal cash commission. See our plans first, before taking up others. A 50-piece Tea or Dinner set given to any lady who assists us in securing Three Agents. **LADY AGENTS WANTED.** Write at once, it will pay you to do so. **WE PAY THE FREIGHT** and allow time to deliver goods before paying for them.



CHARLTON A. MARSHALL, 104 W. Front St., CINCINNATI, OHIO.

At Rest.

JAMES.—Sister Sarah Louisa James, nee McCrary, was born in Tennessee, March 12, 1842; was married to Jordan James October, 1859. She was converted when quite young, and came with her husband to Arkansas, in 1860. She died at her home in Independence county, after a brief illness, November 26, 1901. These brief statements reveal but little of the real life of our departed sister. The writer formed the acquaintance of Sister James while serving Cushman circuit, in 1894. Her health was then delicate, but her attendance was regular at church, when it was possible for her to attend. She was the friend of her preacher and contributed of her means for his support. One characteristic in her that we admired was that she had positive convictions and the courage to defend them. She was sympathetic with the motherless. To this, those who have suffered orphanage could bear testimony, as well as those who have been in "age and feebleness extreme." In her pleasant and beautiful home she dispensed a liberal hospitality. It was a pleasant resort for the young as well as the old, where they were wont to linger, partaking of the bountiful supply of the table or drinking of the inexhaustible fountain that issued from the earth. The surroundings made this an inviting rest to all, whether cheerful, weary or worn, but by it means the least attractive here was the dear but now departed one who occupied the place as its queen. She walked side by side with her husband for forty-two years. She aptly filled the place of the woman described in the 31st of Prov., but she is gone from us into a higher and better life. "Yea, saith the Spirit, they rest from their labors and their works follow them." On the 27th of November we laid her body to rest in the family cemetery near her last home on earth, after a brief burial service. We would commend the aged husband and other relatives to the consolation of the gospel. Follow your dear departed one as she followed Christ, and you will be reunited in the sweet by and by.

F. M. Smith.

CALLOWAY.—Mattie Ewell, infant daughter of Rev. J. H. and Cornelia Calloway, born November 14, 1899; died December 3, 1901. She was laid to rest at the John C. Johnson burying ground near Gillham, Ark., to bloom in the bright plains of the paradise of God's love. Little Mattie is the second link that binds the bereaved father and mother to cling to the cross of Him who said, "Suffer the little children and forbid them not to come unto me, for of such is the kingdom of God."

H. H. Ridings.

How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that can not be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO.,
Props., Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by their firm.

West & Truax,

Wholesale Druggists, Toledo, O.

Walding, Kinnan & Maryin,

Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Price 75c per bottle. Sold by all Druggists. Testimonials free.

Hall's Family Pills are the best.

Family Bibles from \$3 up. Send for prices and description.

THREE GOLD MEDALS
PAN-AMERICAN EXPOSITION

Walter Baker & Co's
Cocoa and Chocolate



"KNOWN THE WORLD OVER"

Has received the highest indorsements from the medical practitioner, the nurse, and the intelligent house-keeper and caterer % % %

Walter Baker & Co. Limited

Established 1780
DORCHESTER, MASS.

MORRIS.—Little Dewey, son of W. R. and E. L. Morris, was born September 25, 1899, and the death angel visited the home of his parents January 4, 1902, and took sweet little Dewey from their fond embrace to a better world. We all miss him, and how lonely we all feel over his death. No more we hear his sweet voice, and there is a vacant place in our home. We all know the sweet child is in the great Father's care. This makes us stronger Christians. May the good Lord help us in all of our undertakings, that we may be prepared to meet him. Little Dewey was the only child of my sister. We will gladly journey onward to the land of many mansions, for in heaven, with God and angels, there will be no changes. Let us all say, "Farewell, but not forever," for there is a calm sweet retreat where little Dewey will never wake to weep.

Miss Eva Thompson.

GLOVER.—Mary Lynn Glover, born at Homer, La., May 9, 1880, and died October 25, 1901; buried at Summerfield, La. She was the daughter of I. N. and Anna Glover. She leaves a mother, sister and three brothers together with a host of relatives and friends to mourn her untimely death. She united with the M. E. Church, South, at an early age, and was recognized as an indispensable worker in Sunday Schools and other religious organizations. She attended the Methodist college at Arkadelphia and won the hearts and friendship of her teachers and schoolmates. Our community has sustained an irreparable loss, and the church has lost an indispensable member. During the twenty days of her last illness, she bore her great suffering as only a child of God can. She realized clearly the certainty of death at hand, and expressed her feelings as being ready and willing to go. Oh, what a consolation we all can feel when our loved ones confess their readiness to meet

God! Oh, what comfort we gather, when "Like one who wraps the drapery of his couch about him and lies down to peaceful dreams," our dear ones sweetly and calmly pass away. It is indeed an ancient custom to rejoice at such a death, but our feelings will not allow us to do so. But be of good cheer, dear mother, your Mary is not dead, but has been transplanted into a new world, where there is no more pain, no more fever to scorch the youthful brow, no more sorrow to bow down the tender heart, no more sin to repulse the purity of her disposition, but where God is love, and where she awaits with her dear father who has gone before, for the coming of her dear mother. Oh, what a grand thought! Father in heaven! Daughter in heaven! Mother in heaven. It seems unusually difficult for us to acknowledge the will of God when He calls home the spirits of our loved ones, and most especially unbearable when the messenger knocks at the door of our young and fair ones. To our poor weak minds it seems a very inopportune time for death; but God knows best and death all things well. Then let us be not dismayed, but cry out with good old Job: "Though He slay me, yet I trust Him." Dear mother, relatives and friends, you cannot afford to neglect God in an hour like this. Call on Him and he will give you strength to bear your grief. "Whatsoever you ask in my name that will I do." "He tempers the wind to the shorn lamb," and His grace is sufficient for us. Let us thank God it is no worse, and praise His holy name.

"Aunt."

WILLIAMS.—Mollie E. Williams (nee Campbell) was born June 2, 1869; was married to J. D. Williams March 14, 1889; departed this life November 17, 1901; professed religion when very young, and joined the M. E. Church, South, in which she lived a consistent member until God said it was enough, come up higher. Her chief aim in life seemed to be, to glorify God. She was a devoted wife, a kind, and loving mother, a god neighbor. She loved the church, and above all, she loved God. She leaves a husband, several children and a host of relatives and friends to mourn their loss. To the bereaved ones I would say, "Weep not as those that have no hope, for as she expressed in death her willingness to die (if it be God's will)." Also the assurance of an abiding confidence in his saving grace. We believe that she has gone to rest, and that if we are true to the principles of Christ we shall meet again, where separations are unknown. May God bless the bereaved ones, and guide, and bring them through the riches of his grace to the haven of rest.

J. J. Colson.

BLACK.—Sister Alice Black, the daughter of Albert W. and Jachova Barr, was born the 15th of September, 1859; was married to J. M. Black, the 24th of September, 1874, which union the Lord blessed with eleven children, eight of which are yet living. She was converted in September, 1872, and joined the M. E. Church, South of which she remained a faithful member to her death, throwing the light of the religion of her Lord (in company with her husband), over their home and the community in which they lived, as a "living epistle, known and read of all men." On the 22d of January, 1902, surrounded by her loved ones, she quietly passed away, in perfect peace, her soul flooded in the light of the Savior's love. We laid her remains to rest in the Bethel grave yard in sorrow over our loss, but not as those who have no hope; her life, her death, in silent whisper says,

FREE

A WONDERFUL SHRUB—CURES
KIDNEY AND BLADDER
Diseases, Rheumatism, Etc.

Rev. A. C. Darling, Minister of the Gospel, under date of May 20th, writes from his home at North Constantia, Oswego county, New York: "I have been troubled with Kidney and kindred diseases for sixteen years, and tried all I could get without relief. Two and a half years ago I was taken with a severe attack of La Grippe, which turned to pneumonia. At that time my Liver, Kidneys, Heart, and Urinary organs all combined in what to me seemed their last attack. My confidence in man and medicine had gone. My hope had vanished, and all that was left me was a dreary life and certain death. At last I heard of Alkavis, and as a last resort I commenced taking it. At that time I was using the vessel as often as sixteen times in one night, without sleep or rest. In a short time to my astonishment I could sleep all night as soundly as a baby, which I had not done in sixteen years before. What I know it has done for me I firmly believe it will do for all who will give Alkavis a fair trial. I most gladly recommend Alkavis to all."

Sincerely yours,

(Rev.) A. C. DARLING.

The venerable Mr. Joseph W. Whitten, of Wolfboro, N. H., at eighty-five years of age, also testifies to the powers of Alkavis in curing severe Kidney and Bladder disorders, Dropsy and Rheumatism. Hundreds of others give similar testimony. Many ladies also join in testifying to the wonderful curative powers of Alkavis in Kidney and allied diseases, and other troublesome afflictions peculiar to womanhood, which cannot with propriety be described here.

That you may judge of the value of this Great Discovery for yourself, we will send you one large case by mail free, only asking that when cured yourself you will recommend it to others. It is a sure Specific Cure and cannot fail. Address, The Church Kidney Cure Company, No. 401 Fourth Avenue, New York City.

"Weep not, dear husband, children, father, mother, brother, sister, friends, weep not; I am not dead, but sleepeth."

J. F. Etchison.

DAVIS.—Sister Loula L. Davis (nee Lash), wife of Wm. L. Davis, was born November 26, 1868. From January 12, 1886, the date of her marriage, to January 27, 1902, the date of her death, she faithfully proved to be a happy and devoted companion to her now bereaved husband. But the angel of death caught her spirit away to the paradise above. Our acquaintance with her was brief, but we feel the loss of a dear friend, for she loved the church and her pastor, and having lived a consistent member of the M. E. Church, South, for eighteen years has established a strong Christian character, and gathered a host of friends about her. She leaves a bright little girl together with her sorrowing husband, to mourn her loss. May the good Lord spare and bless this part of a broken family to secure a great reward which will be given when they all meet again in heaven.

David Bolls.

CALLOWAY.—R. L. Calloway, born May 25, 1876. He was converted and joined the M. E. Church, South, in Ashley county, Ark., in 1889, under the ministry of the sainted T. G. Calloway, and remained an acceptable member unto the day of his death, which occurred on the 22d day of December, 1901. He was married to Miss Dora Perdew in March, 1898. This union was blessed with one daughter, who preceded its father to the spirit world about two months, at the tender age of a few days. Brother Calloway was a patient sufferer for a long time, with the dreaded disease, slow fever. His remains were deposited in the John C. Johnson burying ground near Gillham, Ark. To the aged mother, brother, sister and bereaved companion I would say, take courage and press on, and meet him in the presence of Him who will say, "Well done, thou good and faithful servant, enter thou into the joys of thy Lord."

H. H. Ridings.



PARKER'S
HAIR BALSAM
Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 50c and \$1.00 at Druggists.

THE ARKANSAS METHODIST.

GEO. THORNBURGH, BUSINESS MGR

WEDNESDAY, FEBRUARY 26, 1902.

Entered at the postoffice at Little Rock, Ark., as second-class mailmatter.

Our Church at Home.

Quarterly Meetings.

Camden District—Second Round.
Camden Station.....March 15, 16
Camden Ct. (at Rogers) March 22, 23
Onalaska, at Onalaska..March 29, 30
FordyceApril 5, 6
Bearden and Thornton at Thornton
.....April 12, 13
Magnolia Ct. (at Harmony) Apr. 19, 20
Walnut Hills (at Frostville)
.....April 26, 27
El Dorado station.....May 3, 4
Atlanta Ct. (at Fredonia) May 10, 11
Junction City StationMay 17, 18
Magnolia StationMay 24, 25
Lapile circuitMay 31, June 1
El Dorado circuitJune 7, 8
Hampton (at Miller's Springs)
.....June 14, 15
Stephens and Waldo.....June 21, 22
Lewistown and Stamps.....June 28, 29
Smackover CircuitJuly 5, 6
R. R. Moore, P. E.

Paragould District—Second Round.
Walnut Hill Circuit.....March 1, 2
Reyno CircuitMarch 8, 9
Corning StationMarch 9, 10
Paragould CircuitMarch 15, 16
Paragould StationMarch 16, 17
Gainesville CircuitMarch 20, 21
Knobel MissionMarch 22, 23
Pocahontas CircuitMarch 30, 31
Siloam CircuitApril 5, 6
Walnut Ridge Circuit.....April 7, 8
Boydsville CircuitApril 12, 13
Piggott CircuitApril 13, 14
Smithville CircuitApril 19, 20
Black Rock and Powhatan April 20, 21
Alicia CircuitApril 26, 27
Tuckerman and Kenyan....April 28
Imboden and PortiaApril 29
Mammoth Spring and Hardy, May 4, 5

District preachers meeting at Imboden April 29, 8:30 a. m. District conference, same place, April 30, 9 a. m. M. B. Umsted, A. E. Holloway and J. M. Talkington will examine all candidates for license, admission and orders. Rev. A. C. Graham will preach the opening sermon. F. A. Jeffett, P. E.

Batesville District—Second Round.
Jamestown Circuit at Central Ave.
.....February 22, 23
Cushman Ct. at Bethesda..March 1, 2
Melbourne Circuit at Forrest Chapel
.....March 8, 9
Newburg Ct. at Flat Rock, March 15, 16
Evening Shade Circuit at Maxville
.....March 22, 23
Calamine Circuit at Raney's Chapel
.....March 29, 30
Ash Flat Ct. at Hickory Flat April 5, 6
Bexar Circuit at Wesley's Chapel
.....April 12, 13
Salem StationApril 19, 20
Camp Ct. at Sharp's Mill..April 26, 27
Mountain View Circuit ...May 3, 4
Batesville StationMay 10, 11
Cedar Grove Circuit.....May 17, 18
Jacksonport CircuitMay 24, 25
Sulphur Rock Circuit, May 31, June 1
J. I. Maynard, P. E.

Searcy District—Second Round.
Newport stationMarch 15-16
Searcy stationMarch 22-23
Auvergne and Weldon....March 29-30
Bald Knob circuit.....April 5-6
West Point circuit.....April 12-13
Mt. Pisgah mission.....April 19-20
Bethany circuitApril 26-27
El Paso circuitMay 3-4
West Searcy circuit.....May 10-11
Argenta stationMay 17-18
Mineral circuitMay 24-25

REDUCED TO \$3.50 FOR 60 DAYS.

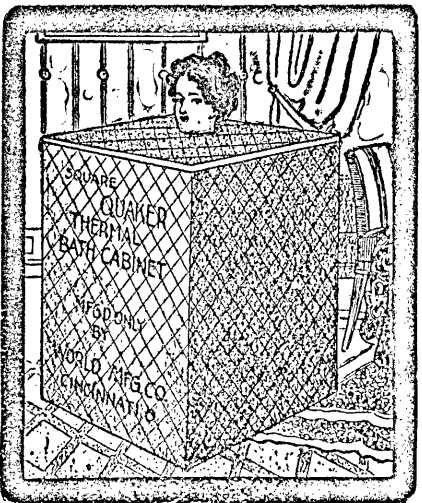
Remarkable Invention of an Ohioan that Guarantees Perfect Health, Strength and Beauty to Every User, and Cures Without Drugs. All Nervous Diseases, Rheumatism, La Grippe, Neuralgia, Blood and Kidney Troubles, Weakness and the Most Obstinate Diseases, by Nature's Method of Steaming the Poisons Out of the System.

Men and Women are Getting Rich Selling Them. Read Special Offer Below. Write at Once.

It has remained for a prominent business man of Cincinnati to discover that in the application of hot air to the skin and its resultant perspiration lies the secret of good health, vigor, freedom from disease and beauty. He proved beyond the question of a doubt that the Romans and Greeks had

NO PHYSICIANS FOR 500 YEARS .. but Hot Air and Vapor Baths, and that they owed their splendid health, fine physique, strength and beauty to vaporized air or "sweat baths," and so he set to work to invent a method by which the American people could secure all the marvelous benefits of these baths without expensive apparatus, bath rooms and at smallest expense.

The now famous Quaker Bath Cabinet was the result of his efforts.



AN ENORMOUS BUSINESS.

Invented and patented six years ago, the demand has been so great that over 300,000 Cabinets were sold during the past year, and hundreds of men and women are growing rich selling them, as the makers offer splendid inducements to hustlers.

It is an air-tight inclosure, a rubber-walled room in which one comfortably rests on a chair, and with only the head outside, enjoys at home, for 3 cents each, all the marvelous, cleansing Turkish, Russian, Hot Air, Hot Vapor, sing, curative and invigorating effects of the Baths, medicated or perfumed if desired, with no possibility of taking cold afterwards, or in any way weakening the system.

Clouds of Hot Air or Vapor surround the entire body, opening the millions of sweat-pores, causing profuse perspiration, drawing out of the blood and system all the impure acids, salts and effete matter which if retained cause sickness, debility and affliction.

ASTONISHING IS THE IMMEDIATE

Improvement in your health, feelings and complexion. There is not a single person living who should not possess one of these Cabinets.

FAMOUS PHYSICIANS BELIEVE IN IT. Hundreds of well known physicians have given up their practice to sell these Cabinets, and today over 27,000 physicians use and recommend them, and every well equipped hospital and sanitarium in the world use these Cabinets with the most wonderful and beneficial effects—curing even the worst chronic cases. It beats a trip to Hot Springs.

Thousands of remarkable letters have been written the makers from users, some referring to

RHEUMATISM, LA GRIPPE AND KIDNEY TROUBLES.

Will be interesting to those who suffer from these dread maladies. W. L. Brown, Oxford, O., writes: "My father was down in bed for months with rheumatism; this Cabinet did him

more good than \$50 worth of drugs. It cured my brother of sleeplessness, of which he had long suffered, and his wife of la grippe in one night." G. M. Lafferty, Covington, Ky., writes: "Was compelled to quit business a year ago, being prostrated with rheumatism and kidney troubles, when your Cabinet came. Two weeks use cured me; have never had a twinge since." Rev. Geo. H. Hudson, of Mich., says: "I gave up my pastorate on account of nervous prostration and lung troubles. My editor so highly recommended your Cabinet, I tried it; I commenced growing better at once; am now well; nervousness gone; lungs strong; am a new man." Mr. Simon Tompkins, a retired capitalist of Columbus, Ohio, says: "I am satisfied it saved my life. Was taken down with a hard cold which developed into a dangerous case of pneumonia. The first bath relieved me, and I quickly recovered. It is far superior to drugs for curing la grippe, colds, inflammation and rheumatism." Hon. A. B. Strickland, of Bloomington, writes: "that the Cabinet did him more good than two years' doctoring, cured him of catarrh, gravel, kidney trouble and dropsy, with which he had long suffered."

HUNDREDS OF MINISTERS

write, praising this Cabinet. Rev. Baker Smith, D. D., of Fairmount, N. J., says: "Your Cabinet rids the body of aches and pains, and as 'Cleanliness is next to Godliness' it merits high recommendation." Rev. J. C. Richardson, Roxbury, Mass., was greatly benefited by its use, and recommends it highly, as also does Hon. V. C. Hay, who writes: "Physicians gave me up to die, was persuaded by friends to try this Cabinet, and it cured me. Cannot praise it enough." U. S. Senator, Hon. Chauncey M. Depew, Congressman John J. Lentz, John T. Brown, editor "Christian Guide," Rev. C. M. Keith, editor "Holiness Advocate," as well as hundreds of clergymen, bankers, governors, physicians and influential people recommend it highly.

Physicians are unanimous in claiming that colds, la grippe, fevers, kidney troubles, Bright's disease, cancer, in fact, such

MARVELOUS ELIMINATIVE POWER

has this Cabinet that no disease can gain a foothold in your body if you take these hot Thermal Baths weekly. Scientific reasons are brought out in a very instructive little book issued by the makers.

TO CURE BLOOD AND SKIN DISEASES

this Cabinet has marvelous power. Dr. Shepard, of Brooklyn, states that he has never failed to draw out the deadly poison of snake bites, hydrophobia, blood poison, etc., by this Vapor Bath, proving that it is the most wonderful blood purifier known. If people, instead of filling their system with more poisons by taking drugs and nostrums, would get into a Vapor Bath Cabinet and steam out these poisons, and assist nature to act, they would have pure blood, and a skin as clear and smooth as the most fastidious could desire.

ANOTHER IMPORTANT FEATURE

is the astonishing benefit in diseases of women and children. It removes the inflammation and congestion which causes much of the pain to which women are slaves. Heat is the greatest known relief and cure for these ailments. If rightly applied, Dr. Williams, one of New York's most celebrated physicians says: "The best remedy for the prevention and cure of all troubles peculiar to the female sex is Hot Air Baths." Your cabinet is truly a God-send to women." Thousands of children's lives have been saved, as it is invaluable for breaking up colds, fevers, croup, congestion, etc.

With the Cabinet if desired, is a

HEAD AND COMPLEXION STEAMER

In which the face, head and neck are given the same vapor treatment as the body, producing a bright, pure, brilliant complexion, removing pimples, blackheads, skin eruptions; cures catarrh, asthma and bronchitis.

O. C. Smith, Mt. Healthy, Ohio, says: "Since using this Cabinet my catarrh, asthma and hay fever, with which I have been afflicted since childhood, has not returned. Worth \$1,000 to me. Have sold hundreds of these cabinets. Everyone was delighted. My wife finds it excellent for her ill and our children."

WHATEVER WILL HASTEN PROFUSE PERSPIRATION

everyone knows is beneficial, but other methods of resorting to stimulants and poisonous drugs are dangerous to health. Nature's own method is provided by the convenient, safe and marvelous power of this Quaker Cabinet.

We find it to be a genuine Cabinet, with a real door, opening wide. When closed it is airtight; handsomely made of best durable goods, rubber lined. A heavy steel frame supports it, making it a strong and substantial bath-room within itself. Has the latest improvements.

A splendid stove for heating is furnished with each Cabinet, also medicine and vaporizing pan, valuable recipes and formulas for medicated baths and ailments, plain directions and a 100-page "Guide Book to Health and Beauty." Cabinet folds flat in 1 in. space when not in use. Easily carried. Weighs 10 lbs.

After investigation, we can say this Quaker Cabinet, made by the Cincinnati firm, is the only practical article of its kind. Will last for years. Seems to satisfy and delight every user, and the

MAKERS GUARANTEE RESULTS

They assert positively, and their statements are backed by thousands of letters from persons of influence, that this Cabinet will cure nervous troubles, debility, purify the blood, beautify the skin, and cure rheumatism—they offer \$50.00 reward for a case not relieved. Cures the most obstinate cases of women's ailments, la grippe, sleeplessness, neuralgia, malaria, headaches, gout, sciatica, eczema, scrofula, piles, dropsy, blood and skin diseases, liver and kidney troubles. Reduces obesity.

IT WILL CURE A HARD COLD

with one bath, and for breaking up symptoms of la grippe, fevers, pneumonia, congestion, etc. It is invaluable—really a household necessity. Gives the most

CLEANSING AND REFRESHING BATH KNOWN.

and even those enjoying the best of health should use it at least once or twice a week, for its great value lies in its marvelous power to draw out of the system impurities that cause disease, and it is truly proving a God-send to humanity.

HOW TO GET ONE.

All our readers who want to enjoy perfect health, prevent disease or are afflicted, should have one of these remarkable Cabinets. Space prevents a detailed description, but it will bear out the most exacting demand for durability and curative properties.

Write the only makers, The World Mfg. Co., 415 World Building, Cincinnati, Ohio, and ask them to send you their valuable illustrated booklet, describing this invention and these remarkable baths. The price of these Cabinets has always been \$5.00, but the makers offer to our readers for 60 days this Cabinet for \$3.50 complete, or their \$10.00 finest and best double-walled Cabinet for \$6.10. Face and Head Steaming Attach, if desired, 65 cents extra, and it is indeed difficult to imagine where that amount of money could be invested in anything else that would bring so much good health, strength and vigor.

DON'T FAIL TO WRITE TODAY.

for full information; or, better still, order a Cabinet; you won't be disappointed, as the makers guarantee every Cabinet, and agree to refund your money after thirty days' use if not just as represented.

We know them to do as they agree. They are reliable and responsible; capital \$100,000.

The Cabinet is just as represented, and will be promptly shipped upon receipt of Money Order, Bank Draft, Certified Check or Registered Letter.

Don't fail to write at once for booklet, whether you intend to buy or not, for you will receive great benefit by doing so.

\$150 A MONTH AND EXPENSES.

This Cabinet is proving a wonderful seller. Over 20,000 were sold last month by agents, and the firm offers special inducements to both men and women upon request, and to our knowledge many are making from \$100 to \$150 per month and expenses. Don't fail to write them.

Cabot circuit.....May 31 and June 1
Beebe circuitJune 7-8
Augusta stationJune 14-15
Heber missionJune 21-22
M. M. Smith, P. E.

Fayetteville District—Second Round.
Bentonville stationMar. 15-16
Rogers stationMar. 16-17
Elm Springs, at Grandview, Mar. 22-23
Prairie Grove, at Viney....Mar. 29-30
Gentry and Decatur, at Decatur..
.....April 5-6
Fayetteville stationApril 12-13
Huntsville and Hindsville..April 19-20
Cane Hill, at Center Point..April 26-27
Prairie CreekMay 3-4

Windslow circuitMay 10-11
Springdale stationMay 17-18
S. Anderson, P. E.

Central Church, Fort Smith.

Dear Dr. Godbey—I am confined to my home with the fifth attack of la grippe. Dr. Hanesworth is also unwell. My baby was sick five weeks and now his father joins the chorus.

As soon as pleasant weather comes we think all will be well. Central had a crowded house on Sunday

night to hear a native Persian Presbyterian missionary.

C. P. Smith.

As Fire Spreads in dry grass, so does an inflammation in the throat, grow down into the lungs. Deal promptly with a cold as with a fire, and when you begin to cough use Allen's Lung Balsam.

New equipment, new schedule, new route. Choctaw Route.