

# The Arkansas Methodist

J. E. CODBEY, D. D., Editor.  
GEO. THORNBURCH, Business Mgr.

"Speak Thou the Things That Become Sound Doctrine."

One Year, \$1.50.  
To Preachers, \$1.00.

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## News and Notes.

NOW THAT THE RESTRICTION IS removed on the height of buildings in Chicago, by the city council, we hear of buildings planned for immediate construction to cost more than \$21,000,000.

AN ALLIANCE HAS BEEN SIGNED between Great Britain and China to act together in preserving the integrity of the Chinese empire and Corea. The ulterior aim of this, is to guard against the aggressive schemes of Russia. But as the alliance is wholly defensive it is looked upon as a security for peace rather than a portent of war. The policy of the United States has all the time been the preservation of the Chinese empire and an open door for the trade of all nations, so, although not a member of the alliance, her policy is expressed in it.

LAST SATURDAY MORNING A VERY sad accident occurred on the Choc-taw railroad twenty miles west of this city. A construction train with six cars and caboose was going westward, the engine pushing, when a large stone rolled from the hillside upon the track. The caboose was broken to splinters and all the cars badly broken but one. Seven men were killed on the spot, and fifteen wounded were brought in, one of whom died before the ambulance reached the infirmary. There were fifty-four men on the train. The killed were Samuel Simon and B. L. Jones, of Booneville, Arkansas, Orange Foster, David Harkey, John Williams and Henry McGee of Little Rock, and Oscar Johnson of Lonoke. J. R. Gamble was conductor of the train and Mr. Mazor engineer.

### The Call from North Arkansas.

The extreme drought which destroyed the crops in North Arkansas last summer, has been followed by an almost unprecedented winter. At a time when the grass is usually springing, and the people feel that the winter is past, the ground in this section is still under snow. The little grain in the country has not been sufficient to preserve the lives of the stock.

and the people. Now the call for help is heard and should have immediate response. Food for the people and grain for the planting must be furnished. A system of relief work to send these is organized. Not money but bread, and seed for the field are called for. The committee must have money to purchase these. We take from the Arkansas Democrat, of the 15th, this statement which we commend to all our readers:

#### BATESVILLE BUSINESS LEAGUE.

"Hon. J. C. Yancey, president of the Business Men's League of Batesville, is a guest at the Capital today. He said to a Democrat reporter:

"We have perfected an organization at Batesville through the Business Men's League for the collection and distribution of supplies. The committee on subscription consists of Capt. Reed Butler, John Q. Wolf, cashier of the Bank of Batesville, Wm. Ramsey of the firm of Allbright & Ramsey, merchants, who have now collected \$1,500 without going outside the city of Batesville. We also have an executive committee, consisting of Theodore Maxfield of the mercantile firm of Maxfield Bros., Dr. Z. T. Bennett, pastor of the M. E. Church, South, J. S. Handford, president of the Bank of Batesville, Dr. W. B. Lawrence, and Herman Shott, merchant. This committee has perfected plans by which they have secured information from every rural school district board, from ministers of the gospel and physicians, together with a number of other persons residing in the drouth-stricken region, and are compiling this information so as to have a complete record of every family needing help. We have a competent secretary, Ad. Holmes; have opened an office, and are now furnishing provisions and some clothing to the most needy. This work will be continued until such time as persons rendered assistance can aid themselves. What the people most need are provisions, such as corn, meat, flour and potatoes, and some clothing. No money will be furnished by this committee to sufferers. Our work is free from any political influence.

This committee will receive and

distribute judiciously any supplies or contributions that may be sent them from other parts of the State. Batesville is centrally located and all the sections involved are tributary to it."

#### From the Nation's Capital.

The second annual conference of the National Federation of Churches and Christian Workers has just concluded its meetings. Every ecclesiastical denomination was represented, and it was gratifying to those who are working for harmony in the religious world to see the interest and enthusiasm displayed in the discussion of plans for more methodical and effective work by the various churches. Perhaps the most interesting address, one bearing directly on the question of church federation, was that delivered by J. C. Barnes, D. D., of Pittsburg, who is president of the federation in that city. His subject was "The Possible and Impossible in Church Federation," and his argument was that an actual ecclesiastical union was impossible on account of the different beliefs that individuals are bound to hold, but co-operation among the different bodies was not only possible, but was the only method that would procure the desired good results. He could not defend the principle that the division of the churches into sects and sub-sects strengthened each body, though he believed in church individualities. The community of interest principle, so widely spoken of in the business world at present, seemed to him to form the best solution. For are not all churches working toward the same interest, the ethical and religious life of mankind? Too much competition he believed to be a wasteful principle; therefore co-operation would redound to the common advantage. Another address of significance, as refuting the pessimistic tendency in sociological criticism of the present day, was that given by Mr. J. Cleveland Cady, of New York, president of the National Federation, who spoke enthusiastically and optimistically of the future of church work, and of the fact that sin was decreasing with each generation.

After the first, or morning session, on the last day of the con-

ference, a large delegation of the clerical visitors called at the White House on the urgent invitation of President Roosevelt, where they were received cordially by the Chief Executive who showed great interest in their work. He asked many questions as to the Federation's plans and prospects, his interest being largely due to his recollections of a meeting he had himself attended in Syracuse two years ago in the interest of the federation that has since been accomplished. At that meeting the President made a speech advocating such an organization. He says now, that he thinks the largest field for its work is in the small towns, and in this branch of the work he is particularly interested.

Meetings of interest to the young folks of the churches have been held during the past week, celebrating the twenty-first anniversary of the foundation of the Christian Endeavor Society in this country. Rev. Clarence E. Eberman, field secretary of the United Society of Christian Endeavor, has been conducting these services, having just come from the anniversary meeting at Portland, Maine, where he preached in the historic Williston Chapel, in which the Christian Endeavor idea had its inception in 1881. His sermons, preached at union meetings and in some of the churches, all had for their main theme the need of youthful workers in the church and the tendency of the young men to confine most of their thoughts and ideals to the work-a-day world without proper consideration of their spiritual needs. From Washington he will make a tour of the South, aiding in this work of organizing and encouraging Christian Endeavor Societies, and later in the year will engage in a series of meetings to be held in the principal Western towns and cities.

S. A. S.

#### Change of Appointment.

Bishop Key writes us February 17th, 1902:—"Have appointed Bro. T. H. Ware to the Orphanage Agency, and Bro. J. R. Cason to the Arkadelphia District. I have notified each of them of the change.

Yours fraternally,  
Joseph S. Key."

## Educational Notes.

Spaulding Institute, Muscogee, I. T., is prospering under the presidency of Dr. Brewer.

## Temperance.

### In Terrorem.

BY REV. A. M. SHAW.

Why do we wait or hesitate  
To strike the final blow?  
In Heaven's name, let us proclaim,  
The rum-saloon must go!

Too long the flood of tears and blood  
Has drenched our country's sod;  
The widows' moans and orphans' groans  
Have pierced the ear of God!

Let sophists say what'er they may—  
Let drunken quibblers prate:—  
These streaming eyes and ceaseless cries  
Are points beyond debate.

We must be brave, or, in the grave  
Our boasted honor lies.  
The rum-saloon must vanish soon,  
Or else our nation dies.

Anarchy's reign comes on amain,  
With torch and gun and knife:—  
In bar-rooms screened, they laud the fiend  
Who steals a statesman's life!

The fight is on; the lines are drawn;  
There is no middle ground.  
For God and right, or sin and blight,  
Each franchised voice must sound.  
Arkansas City, February 11.

### An Historic Event.

Nearly twenty years ago, the first temperance education law in the world was enacted in Vermont, largely through the instrumentality of one devoted woman aided by noble workers, especially the Woman's Christian Temperance Union. Through the same instrumentalities, powerfully aided in many instances by members of religious and philanthropic organizations, State after State in rapid succession placed these laws upon its statute books. As an object lesson, a "temperance education map" was prepared showing the States which had temperance education laws in white, the States which had none in black, and as such laws have been enacted in one State after another the black covering of each has been removed.

Mrs. Mary H. Hunt, of Boston, referred to above, whose earnest self-sacrificing labors in behalf of this form of education have inseparably associated her name with it, has just received the pen with which the Governor of Georgia recently signed the last of these laws now enacted by the legislatures of every one of the forty-five States of the United States and by the national congress, all of which require physiology and hygiene with special reference to the effects of alcoholic drinks and other narcotics to be taught in all schools under State and Federal control.

The removal of the last black cap from the temperance education map was therefore an occasion of historic

interest, and a company of well-known representative people gathered informally in Mrs. Hunt's home in Boston, Saturday evening, January 25, to witness this removal and to welcome Georgia to the white sisterhood thus made complete. Pleasant reminiscent speeches on many phases of this work were made by some of those present from several States, among the guests being representatives of the leading city, State, national and world temperance organizations, of the Young People's Society of Christian Endeavor, of the press, prominent clergymen, the secretary of the Massachusetts Board of Education, and others.

Letters were read from friends of this education in all parts of the country, among them one from Mrs. Sibley, State president of the Woman's Christian Temperance Union of Georgia, and one from Gov. Candler, of Georgia, who signed this last law, thus, by a happy coincidence, crowning the work to which he had already given valuable aid. As a member of the Forty-ninth Congress, Gov. Candler was chairman of the house committee on education and his was the decisive vote in that committee that led to the favorable reporting and later the enactment of the national temperance education law in 1886.

The State Commissioner of Education of Georgia having asked that the black cap straightway be taken from the face of Georgia on the map, a message drafted by the secretary of the Massachusetts Board of Education was read to be sent from this gathering testifying that the black covering had been duly removed in the presence of distinguished and representative witnesses from different States, and expressing the hope that by means of this instruction the lives of the children might be as unspotted by wrong habits and as white as the temperance education map of the United States now is.

This study that gives with other laws of health the scientific reasons for total abstinence is now legally engrafted upon the educational system of this entire country, and is fast spreading to other lands. Its beneficent results, already manifest in the greater sobriety of the American working man, and as one factor in increasing the length of human life, are destined to become more and more apparent. The thorough enforcement of these laws will mean a new generation of citizens too wise to stultify themselves with intoxicants, and thus the peaceful solution, through education, of the alcohol problem. Referring to this at the close of a brief speech, Mrs. Hunt said as she removed the black covering from Georgia on the map: "All American citizens should protect these laws and their enforcement as they do the flag itself."

## Contributed.

### "How We Came to Huntsville."

At first we traveled forty-five miles in a wagon to the railroad, thence one hundred and fifty miles by rail, thence thirty miles on a mail-hack. At Huntsville we had poundings, many friends, good meetings and a prosperous year.

At the close of one year our P. E. arranged for us to move in wagons sixty miles beyond.

Twenty years have come and gone since then. Ten times I have crossed the Boston mountains on horseback; four times in a buggy and three times have we moved in wagons more than a hundred miles.

Once we reached, not the parsonage, but our own hired house on Sunday. "The ox was in the ditch," sure enough.

Those years of great toil and travel, of many tears and triumphs, beside the care of all the churches, have doubtless added something to the weight of years; nevertheless we hope to the end to keep the faith, to finish the work and to wear a crown.

May the Lord abundantly bless our Brother and Sister Lark.

A Former Pastor.

### Bridle or Unbridle.

REV. M. M. SMITH.

The traveling ministry, called the itinerancy, compose the pastors of the Methodist church. No other preacher in any way is a pastor or is charged with any pastoral oversight of a church, except when a local preacher is used as a supply; then he is an itinerant for the time being. In entering the work of an itinerant one assumes very solemn vows. Two years of trial is passed by which the applicant can be tested and in turn he can test the pastoral work. The conference door is then thrown open to the applicant, and if he desire to enter he does so by pledging himself to "do that part of the work which you advise at those times and places which you judge most or his glory." This is a promise and vow of obedience and shuts the pastor up to do the work at the time and place advised by those in official position, whose duty it is to direct in this matter.

When persons apply for license to preach in the local ranks and their "gifts, grace and usefulness" will warrant, they may be licensed as local preachers. They are by virtue of their church membership under vow to be "subject to the discipline of the church."

They are not pastors. Are supposed to engage in some legitimate business for a livelihood.

Their duty is clearly indicated in the discipline, viz., "To aid the preacher in charge of the circuit, station or mission to which they belong in supplying the people with the ministry of the word."

This clearly defines the duty of both itinerant and local preacher,

and is an admirable adjustment of the preaching forces of the church, it both binds and protects each in his proper sphere. It gives all their work and proposes to hold them to it. It opens a door of usefulness and service to all alike, and so long as every one "stands in his place" there will be concert of action and harmony in effort. A surrender of individual rights for mutual benefits. The grandest system in the world for the propagation of the Gospel and supplying the people with the preached word. Sad day for Methodism when any part of this system is deranged or one element disregard its obligation, for where would the trouble end?

In these latter days there is certainly a disposition to disregard obligation amounting to disloyalty. I think that the proper word.

Some congregations not satisfied with their pastor seek to supplement or rather supersede his work by men or women of their own choosing.

Again many local preachers wholly disregard their work as prescribed by the law of the church, and think the whole world their field of labor.

That rather prominent preacher who a few years ago "located that he might travel the more" not only made a statement subversive of Methodist law, but introduced an entering wedge that will split or rebound. You must bridle the local preacher and keep him where the law of the church puts him, or unbridle the itinerant and say to him keep your vows unless there are more inviting fields and better grazing elsewhere, in which event you can go, look out for self. This would mean derangement of our system and disorganization of our work and workers.

Should the pastor need help let him secure it if he can, better from the regular pastoral ranks, but that is a matter for him to decide; however, when both presiding elder and pastor notify a local preacher that his services are not needed in the bounds of their work, and he come nevertheless, claiming that he has a work to do, he certainly needs bridling. I know that Paragraph 301 of Discipline makes such intrusion an imprudence; but the only way to reach him is through his pastor, who may be 500 miles away. When said local preacher returns he and his pastor have a friendly talk and that ends it.

Let our coming General Conference so change the law of our church governing local preachers that they will be required to get authority from their presiding elder if they desire to labor in the district out of their own charge, or if they want to travel more extensively let them get authority from the Bishop controlling the territory in which they live. In fact what right any preacher in the Methodist



**Dyspepsia  
AND  
Liver  
Disease  
CURED BY  
DR. PIERCE'S  
GOLDEN  
MEDICAL  
DISCOVERY.**

"I was weak, nervous and dizzy, with a fainting sensation when walking," writes Jesse Childress, Esq., of Samuel, Sullivan Co., Tenn. "Could not walk any distance; always felt bad after eating; felt as though something was sticking in my throat, always uneasiness in stomach. Doctored with three physicians but they did not relieve me. I grew worse and used everything I could think of; was nearly ready to give up and then some one told me that Dr. Pierce's medicine was good, so I began taking his 'Golden Medical Discovery.' I have taken seven bottles of that now and am as stout as ever, and enjoying health as much as ever before. I worked all summer and this winter as much as any one. My case was liver disease and nervous dyspepsia of which your medicine has cured me. In September 1898 my weight was about 95 pounds, now it is 195. Please accept my sincere thanks."

Church to travel and preach without episcopal appointment? If the man having charge of a circuit, station or even a little mission must be appointed thereto by the Bishop why should a preacher be unbridled to run at large, where he pleases, and in some instances infringe upon the rights of the regular ministry, without any episcopal appointment, or any other authority except self-constituted? That is not Methodism.

Either do as already indicated, or make those local-traveling preachers amenable to the quarterly conferences where they may happen to work for their conduct while there.

Either bridle or unbridle. The question so frequently asked, "Why is the number of local preachers becoming less and less?" finds solution in the fact that very few who desire license don't want to be local preachers, as the Discipline requires; but local-traveling preachers. I love and respect the disciplinary local preacher. I don't know of a traveling preacher because of the church of which I have the honor of being a member don't know them.

Searcy, Ark.

**Bishop Haygood.**

BY REV. P. C. FLETCHER.

The late Bishop Atticus Green Haygood was indeed a great man of a unique type. He seemed to say and do things so differently from

other men. Even in mode of dress he was peculiar. In personal appearance he looked more like a well-to-do farmer than a distinguished ecclesiastical dignitary. He wore a short cutaway coat and a large broad brim, light colored hat, resembling that of a cowboy. When his hat was removed from his head it was not difficult for a close observer to discover the seat of his power. His large, well formed head, of the Daniel Webster type, told the story. And when one heard him preach it became very evident that his great brain was fired by a still greater heart.

One evidence of Bishop Haygood's greatness was his love and sympathy for struggling young men. Today there are hundreds of young men whose education and preparation for life's work were made possible through the benevolence and painstaking of that great hearted man. Thus today he lives in other hearts and brains, and continues to advance the interests of his Master's kingdom. Georgia has given to the Southland many illustrious sons—a Lovie and George Foster Pierce; a Robert Toombs and a Ben Hill; a Howell Cobb and a Alexander Stephens; a John B. Gordon and an Alfred Colquitt; a Sidney Lanier and a Joel Chandler Harris, but of all these Atticus Green Haygood ranks among the greatest. This fact history will not let go untold. He was a far-seeing statesman, of the Abraham Lincoln type. His book, "Our Brother in Black," shows this. He lived to see many of his prophecies regarding the black man fulfilled, and many of his suggestions put into practice. What young man can read his "Man of Galilee" and not be a firm believer in the divinity of the Son of God? Who can read his "Jack-knife and Brambles" and not be led out of the doubts of unbelief into the sunlight of faith? Who can read his "Monk and the Prince" and not be ashamed of himself if he has been a place seeking preacher? Who can read his "Our Children" and not regard marriage and the

**SMOTHER A COUGH.**

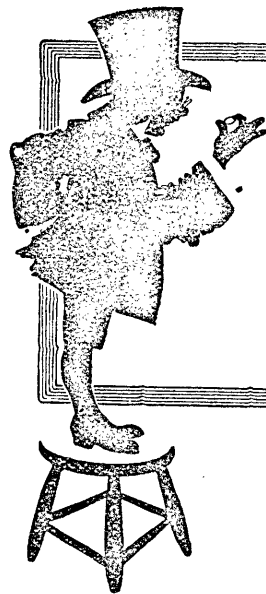
You can smother a cough with your hand but you can't cure it that way. Some medicines only smother coughs.

Scott's Emulsion cures them. Old coughs and deep-rooted coughs can't be cured until the inflammation which causes them has been replaced by healthy tissue.

That is exactly the kind of thorough work Scott's Emulsion does. It changes the entire nature of the throat and lungs so that there is nothing to cough about.

Send for Free Sample.

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"Oysters without  
**Kennedy's  
Oysterettes**

are as empty of satisfaction as  
the shell without the oyster."  
**Kennedy's Oysterettes**  
the oyster cracker with a taste to it.  
*Sold in In-er-seal Packages. Price, 5 cents.*  
NATIONAL BISCUIT COMPANY.

home with a new conception? He had such a clear, convincing way of putting things.

This writer first saw the Bishop at Rome, Ga., in the autumn of 1890. It was upon the occasion of the dedication of the First Church of that city. He read his discourse, but it made a profound impression upon the audience. Next we heard him preach at Cedartown, Ga., in 1893, for nearly two hours from the words: "As ye have opportunity." That day the man and his sermon so fastened themselves upon me that to this hour they have remained potent influences in my life. This is what Emerson calls "duplicating one's self."

In 1894 Bishop Haygood presided over the North Georgia Conference, which convened in Rome. One night Dr. Warren A. Candler (now Bishop) preached a sermon of remarkable power; so much so that scores of the preachers shouted aloud. When the speaker took his seat the entire audience seemed to be pulsating with spiritual life. Many went to the pulpit and embraced Dr. Candler. The Bishop was himself very much affected. He arose, and, waving a red bandana handkerchief, shouted at the top of his voice, "Why don't you shout?" In five minutes a hundred or more preachers were weeping and shouting. It reminded one of the descriptions given us of the scenes of Pentecost. It was clear that the excitement was not merely animal, but that it was produced by a supernatural power. The Bishop hugged Dr. Candler and exclaimed, "God bless you, Warren." That sermon on "The Blood" made an impression which will be transmitted to generations yet unborn.

In December, 1895, the Bishop presided over the Arkansas Conference at Dardanelle. There we next heard him. Those who were thus privileged remember with what power he preached. It was clear, however, that he was not at himself when conducting the routine business of the conference, for he had not fully recovered from his recent stroke of paralysis. But in the pulpit he spoke much like a man in close communi-

cation with the spiritual world. Some one remarked: "The Bishop preaches as if he stood in full view of the gates of pearl." And so he did.

And on that occasion his noble sister, Miss Laura Haygood, who has since ascended, was there to speak of "The Christless Millions." With what evident delight the Bishop listened to her every word. He took special pride in introducing her as his "China sister."

From Dardanelle the Bishop went to Lonoke to preside over the Little Rock Conference, thence to Searcy to attend a Missionary meeting, thence to Georgia, and thence to heaven. He had scarcely reached his home at Oxford when the news flashed over the wires: "Bishop Atticus G. Haygood is dead," and that news sent an arrow of sorrow through the heart of Southern Methodism, including many a young man whom he had blessed.

Many have outlived Bishop Haygood in point of time, but few have excelled him in noble deeds. "He liveth long who liveth well." Better be a Lord Shaftesbury than a Lord Bacon.

**For Debilitated Men,  
Horsford's Acid Phosphate.**

Dr. J. B. Alexander, Charlotte, N. C., says: "It ranks among the best of nerve tonics for debilitated men." Renews the vitality.

If you are hoarse to a whisper, and have a cough, Gregory's Antiseptic Healing Oil will stop the cough and clear your voice in a few minutes. See advertisement in this paper.

We promptly obtain U. S. and Foreign

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## Contributed.

## Missouri Letter.

REV. C. H. BRIGGS, D. D.

The junior editor of the St. Louis Advocate seems to have made a discovery that "the way of the legitimate pastorate leads to an early grave." He has evidently overlooked the octogenarians in his own conference whose lives have been given to the pastorate. When he stepped from the pastorate to the editorial chair he did not look his sixty years, and I am a bad guesser if he does not live to be eighty or a hundred. True, his eight years as a presiding elder and eight years as college president interrupted his pastoral labors, and on his theory, may have tended to prolong his useful life, but I do not believe his theory. I was a pastor fourteen years, a college agent three, and this is my fifteenth year as presiding elder and my experience and observation both convince me that there are few occupations more conducive to health and long life than "the legitimate pastorate." The time limit closes my labors on Kansas City District the coming autumn and it is my expectation and desire to return to the pastorate, albeit I am what he calls a chronic presiding elder.

There have been many revivals in different parts of the conference. One pastor has received over a hundred members since the Annual Conference, while many have gathered in from twenty to fifty.

In spite of last summer's drought the missionary collections for the first four months of the conference year are a little in advance of the previous year.

Central College has enrolled 190

students and the work is progressing smoothly under the direction of Prof. Smith, chairman of the faculty. Probably no president will be elected before next June.

E. D. Monzon, who was transferred from the Northwest Texas Conference and appointed to Central Church, is succeeding in that important field. An attack of pneumonia has kept him out of his pulpit for several Sundays, but he is now recovering. Bishop Hendrix has filled his place three Sunday mornings and two Sunday evenings.

Charles Franklin, who spent the last three years at Vanderbilt, is proving very acceptable to Forest Avenue Church. Two other Vanderbilt boys are pastors in Kansas City—one at Melrose and the other at Campbell Street Mission. Two more serve charges in my district outside of Kansas City. Notwithstanding Dr. Steele's fears, I can not discover that these young men have been damaged by their attendance upon the university, but the two who took the full theological course are far better qualified for their work than they were before they went.

The proportion of well trained men in our ministry is much too small to warrant any flings at those who are struggling to secure a better preparation for the work to which God has called them.

By Bribing the Nerves with opium you may stop a cough but the inflammation goes from bad to worse. Allen's Lung Balsam, containing no opium, goes to the root of the trouble and cures deep-seated affections of throat and lungs.



## Told by Pain

If you have pains you should look after them quickly. Pain shows something is wrong. The sharper the pain the more danger there is in delay. There are thousands of women to-day who are bearing awful pain almost continually, rather than tell a physician about the shooting pains in their lower abdomen, about the agony of falling of the womb and the distress of leucorrhoea. They let the months pass and their trouble becomes harder to cure and more distressing. But modest women can secure exemption from the embarrassment of a private examination. When pain tells them of danger they can cure themselves by the use of

## WINE of CARDUI

in the privacy of their homes. You can be cured without distressing publicity. With these facts before you there is no reason for the delay which is increasing your misery and wasting the days of your life. Why not stop the pain today?

Belen, Miss., March 9, 1900.  
I have used one bottle of Wine of Cardui and one package of Theodora's Black-Draught. Before I began to take your medicines I had pains in my back, hips, lower bowels and my arms. Sometimes I thought I would go blind. My head ached and I was so weak I could hardly walk across the floor. Now I can only feel a little of the pain in my side and I am going to use your medicines until I get cured, for I believe they will certainly cure me. I have been married twelve years and am the mother of seven children. I thank you for your wonderful medicine and what it has done for me.

MATILDA SMITH.

For advice and literature, address, giving symptoms, "The Ladies' Advisory Department", The Chattanooga Medicine Company, Chattanooga, Tenn.

## Letter From Gilderoy.

Dr. Godbey—Your Arkansas people got a fine man from North Mississippi in the person of Rev. T. Y. Ramsey, now of Monticello Station. You must take good care of him, for he is every way worthy and well qualified for the work. He is the son of Rev. T. Y. Ramsey, long of the Alabama conference, and then of the North Mississippi conference. Bro. Ramsey was born and reared a Methodist, and he has known the holy Scriptures and the doctrines, discipline and history of our Methodism from his youth up. He is an elegant, cultivated refined Christian gentleman and a strong, sound and eloquent preacher of the Gospel. For many years he has been filling our best circuits and stations and was one year presiding elder. Brother Ramsey was too well adapted to the condensed work of a station to spread him out over a large district. First-class station preachers like first-class men for any kind of work, are not found in droves. They are generally found one at a time, and the places pretty wide apart. The first-class man is always at the front of the procession. There are none ahead of him.

As the time approaches the preachers are more and more inclined to talk about what will be done at the General Conference in May. It seems to be pretty generally agreed that ours is a costly administration and that we ought to devise some plan to lower the expense of government. In this conference we have one Bishop and nine sub-Bishops and for this episcopal service we pay about eleven thousand five hundred dollars. Some of the preach-

ers and more of the laymen think this a large price for administration. The preachers and the laymen, almost to a man, are opposed to the election of any more Bishops at this time, and they are in favor of greatly enlarging the districts. This will tend to lighten the burden of administration. We need the Bishop only once a year, at conference, to make the appointments. It might be pleasant and, perhaps, would be profitable to have him oftener, but it is not absolutely necessary. If the sub-Bishops are on hand twice a year, at the first and fourth quarterly conferences, it would be enough for all practical purposes on most of our charges. Most of our preachers and many of our laymen are fully competent to run a quarterly conference. There is a strong and growing sentiment that our districts ought to be greatly enlarged. It seems to me this is the right and wise thing to be done in all the older and more densely populated parts of our territory. This would give the presiding elder better grazing in a larger field. It need not greatly increase his work and would not very largely increase the expense of travel. It would tend to magnify the office. As the years go by the pastoral office and work greatly increases, particularly so in our larger towns and cities. There are more people to visit, more sick to look after, more poor and needy to be cared for and more work every way to do. The average pastor has more work on his hands than any one man can well do. I do not now recall ever having seen a pastor at a prayer-meeting or Sunday-school till long after I entered the traveling connec-

## ECZEMA



Eczema sets the skin on fire. The acid poisons in the blood are forced out through the pores of the skin, causing intense redness, burning and itching. So terrible is the itching at times, especially when the body is overheated, that the almost distracted sufferer feels that he could tear the skin to pieces, and that he must scratch or go crazy. He knows from experience that this only makes matters worse, but, made desperate by the terrible burning and itching, he is for the time being indifferent to after effects. There are several forms of Eczema, the moist, or weeping kind, that comes in little pustules which discharge a watery, sticky fluid, which dries and peels off in bran-like scales. So profuse is the discharge at times that large scabs or crusts form, which are both painful and troublesome, and not easily removed. Red, disfiguring bumps and sores are symptoms of Eczema. The dry form usually attacks the head, hands and feet; the skin, becoming hard and rough, often cracking open and bleeding, and attended with much itching. Eczema depends upon a poisoned condition of the blood, and local applications, while soothing and cooling, and may to some extent relieve the inflammation and itching, cannot be considered cures, because external remedies do not reach constitutional or blood diseases. Salves, ointments, powders, lotions and soaps do more harm than good, by smearing over and sealing up the pores of the skin, thus

Mr. L. Marno, Escondido, San Diego County, Cal., writes: "My body broke out with a rash or eruption which in spite of all efforts to cure continued to get worse. The itching, especially at night, was simply terrible; it would almost disappear at times, only to return worse than ever. I had tried many highly recommended preparations without benefit, and hearing of S. S. S. determined to give it a fair trial, and was inexpressibly delighted when a few bottles cured me entirely, removing every blemish and pimple from my body. I shall not fail to recommend S. S. S. whenever an opportunity occurs.

forcing the poison back into the blood. S. S. S. antidotes and neutralizes the acid poisons and drives out of the circulation all impurities and humors, and the pure, rich blood that is carried to the diseased skin quickly allays the inflammation, opens the clogged up pores, and the skin becomes soft, smooth and ready to perform its proper functions. To be rid of Eczema you must first purify and build up the blood, and nothing so surely and effectually does this as S. S. S., the only guaranteed purely vegetable blood purifier. Send for our book on blood and skin diseases, and write our physicians for any information or advice you may desire. Medical advice and book free.

THE SWIFT SPECIFIC CO., ATLANTA, GA.

tion. All of this work was carried on by godly laymen. The preachers traveled and preached nearly every day in the week. The pastoral work proper was done by the class-leaders. Young as I am, I have traveled circuits that had all the way from twelve to twenty-eight preaching places every thirty days. What we call pastoral work now was out of the question then. If I got to my appointments and to two or three homes in each neighborhood on each round I was doing well. All of this has changed. I tramp from house to house every afternoon and then I am often in hot water because I do not go more. I found more rest and better rest when riding and preaching almost every day than I do as things are now. Since I began this letter I have been called to the 'phone three or four times about matters that once did not come my way. The 'phone, however, while it brings me some calls, saves me from many a long walk. I have to adopt all sorts of labor-saving devices about the collections and many other duties that now fall on the pastor's shoulders. But I tax you. Yours, Gilderoy.

The popular view of the relation of the blood to human character and conduct is marked in many a familiar expression. We speak of there being "bad blood" between people at enmity, of "blue blood" as indicating ancestry, of "black blood" as describing a treacherous nature, and in many another phrase mark our belief that in the mental, moral and physical man, "the blood is the life." The one basis of a healthful, happy and useful life is pure blood. With the blood pure, disease has no permanent lodging place in the system. For this reason the use of Dr. Pierce's Golden Medical Discovery rids the body of diseases which have their origin in impurity of the blood. It absolutely purifies the blood, carrying off the waste and poisonous matter, increasing the action of the blood making glands, and building up the body by supplying the blood in quantity and quality such as is essential to a condition of health. It cures ninety-eight people out of every hundred who give it a fair trial.

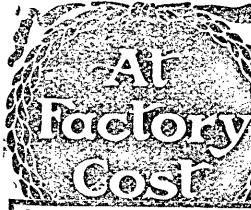
## Literature and Review

Ainslee's for February has a striking sea picture on the cover and contains an additional marine flavor in "Rivers of the Ocean," an extremely interesting article by Theodore Waters and "The Spread Eagles," a sailor story by Colin McKay. The leading article, however, is "Marshall Field, Merchant," by Richard Linthicum, a graphic study of the greatest merchant in all the world and at the same time the least known of American public characters. "Jewels of American Women," by Frank S. Arnett, makes

very pleasant reading. The writer handles a mass of curious material in a witty, nervous style. "The Window of the Soul," by Harvey Sutherland, is a careful and strong human study of the eye, enlivened with the quaint Sutherland glow of humor. "Profit Sharing with Employees," by H. E. Armstrong, is the kind of article that ought to interest everybody working for a living, either as employer or employee. These articles are elaborately illustrated from photographs which, with the drawings accompanying Ainslee's fiction, continue to make the magazine very attractive to the casual eye. Of the stories, "At the Plangent Locks," by Duncan Campbell Scott, is a Canadian episode at once picturesque and dramatic. "The Ways of Women," by Justus Miles Forman, has a fantastic air. "The Fortunes of Lal Faversham" go on lustily under the guidance of Rafael Sabatini; "Brad Betts, Shepherd," by W. R. Lighton, is a delightful tender story, of compass broad enough to include the shepherds of the West and college graduates of the East. "A Story that Hawes Told," by Stephen Moore, reads rapidly and has brains in it. "Topics of the Theatre," and sundry verses complete a very satisfactory number. (Street & Smith, Publishers, New York.)

In these days young men and women are not found lacking in mental activity, and their errors cannot be laid to intellectual heaviness. But they are inclined to use their faculties wrongly. The result may be seen in the lack of balance, the tendency to run to extremes and follow fads, that must inevitably characterize undisciplined and random activity. Dr. Nathan Oppenheim in his book on Mental Growth and Control, takes hold of this subject with a sure hand. He aims to explain the make-up of the central nervous system and its workings in a direct and unadorned manner, scientifically but interestingly. He takes the facts of psychology and sets them forth in so plain a light that even untrained eyes can see their meaning. The author tells how the mind grows and acts; he shows the meaning and importance of concentrated attention; he defines the difference between instinct and habit; he tells the reader what memory is and what its limits are; and he explains the working of such misunderstood things as hypnotism, imagination, the emotions and the will in so simple a way that even the youthful reader will see what mental growth and control really are. Dr. Oppenheim will be remembered as the author of a very suggestive book on The Development of the Child. He is attending physician to the children's department of the Mt. Sinai Hospital Dispensary in New York.

A Life of Napoleon I, by John Holland Rose, the well-known Eng-

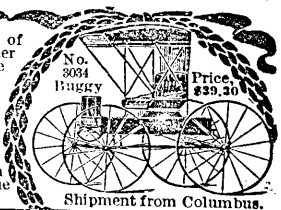


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lish historian, with photogravure frontispieces and many illustrations, is likely to arouse curiosity. Mr. Rose is a man whose historical perspective has heretofore been satisfactorily proved and he has here given us an admirably scholarly work resting upon the most recent contributions to the subject. The writer has evidently not only followed the sources closely, but has also formed his own independent opinion upon a number of important points. Particular commendation is called for by the author's good perspective. It is a work that is likely to find an appreciative public. The author, while aiming at a scholarly exposition, has also succeeded in being readable, and ought to appeal to any fairly serious reader, whether he knows anything of the times in question or not, before he takes up the book. To one familiar already with the traditional story of Napoleon's life it will serve to correct inveterate errors and misapprehensions. The many fine illustrations are of great interest and naturally enhance the beauty of the two volumes.

**THE APOSTOLIC CHURCH.** By Rev. S. M. Godbey, D. D.

This is a most useful hand-book for all who want to keep at hand the testimony of the anti-nicene fathers on early usages of the church. By mail, 20 cents.

Current History for February presents a record of the world's events during December last and closes the eleventh volume of this valuable chronicle. A striking portrait of Secretary Hay is the frontispiece of this number, to accompany an opening article by Joseph Fitzgerald, entitled "The New Treaty and Secretary Hay." The contents in general deal with Congress and the President's message, the South African war, the United States in China's crisis, the Supreme Court decisions respecting the Philippines, the Pan-American Congress, South American matters, Lord Rosebery's Chesterfield speech, Marconi's triumph, etc. Price, \$1.50 a year.

Beginning with the March number a new department, entitled "Literary Chronicle," conducted by Nathan Dole, will be added to the magazine, considerably increasing its value. Other important additions to the corps of writers are being made.

Sample copy free on application. Address Current History Co., Boston, Mass.

## Hamill Institute—A Correction.

I desire to correct a mistake in regard to the date of our Sunday-school Institute of the Arkansas Conference. The institute will begin on the night of the 17th of March, Monday, will include Tuesday and Wednesday.

Our board met and arranged programme. Each pastor and one delegate is expected. Superintendent or teacher preferred. Brother McClumphy, secretary of the board, will report further. All who expect to attend, please send name to E. L. Matlock, Van Buren, Ark.

Will have railroad rates arranged in a few days. Hope to get half rates. Let all our pastors and superintendents present this matter to their schools and send a representative. We are arranging to entertain you. Yours for larger and better Sunday-schools, S. F. Goddard.

Van Buren, Ark.

## Married.

At the residence of the bride's brother, in Dallas county, Ark., December 25, 1901, by Rev. Robert C. Atchley, Mr. B. F. Adams and Miss Oriel Harrison.

## If the Baby is Cutting Teeth.

Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pain, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

## Sunday-schools.

We wish to call attention of all Sunday-school superintendents, teachers and scholars to our Vest Pocket Commentary on the Sunday-school lesson for 1902. This is a most excellent little volume, and is highly commended by all who have used it. Many people stay away from Sunday-school because they have not studied the lesson. This little Companion will be in the pocket all the time and a reminder at leisure minutes. When you fail to get or lose your quarterly you have the lesson for the whole year in this, with very excellent commentary. It will interest your sons and daughters in the Sunday-school. Your busy husband needs it. A nice gift. Price, 25 cents postpaid.

Godbey & Thornburgh,

## The Sunday-School.

PREPARED BY REV. J. A. ANDERSON.

February 23—The Arrest of Stephen.  
Acts vi. 7-15.

Golden Text—"Fear not them which kill the body, but are not able to kill the soul." (Matt. x. 28.)

Time—Probably about A. D. 37, though it may have been a few years later.

Place—In the city of Jerusalem.

The church at Jerusalem had made a common fund of the property which all possessed. This was to enable them to take care of their poor, and to make all feel that they shared in the heartiest fellowship. From the very beginning there were two classes of Christians in that church. There were the Palestinian Jews who had been converted to the faith; and there were the Greek Jews, that is to say, Jews who had been dispersed among Greeks, and who had been converted to the faith of Christ. There was a deep antagonism between Palestinian Jews and Greek Jews. The former adhered to the philosophy and traditions of the fathers with great tenacity; the latter, by their contact with the Greeks, had become more liberal in their methods of thought and in their feelings. This antagonism could not be passed away wholly after their conversion to Christianity, for to one section of them it would still be Christianity grafted on to Judaism after the Palestinian ideas, to the other Christianity grafted on to Judaism after the Greek interpretation of it. And the disseveration between Judaism and Christianity was not as yet so marked as to make the interpretation given to the former a matter of minor importance in their minds. Thus it came to pass that there were jealousies awakened when it came to a distribution of the goods among the poor, the widows, in particular, of the two sections. The Grecians complained that their widows were neglected.

The apostles did not feel that they had time to attend to the details of this matter. They therefore asked that special agents, who were called deacons, should be given charge of the whole affair. The men to be appointed must be good men, full of faith and the Holy Ghost.

Among the men chosen was one Stephen, whose character answered to this demand of the apostles. Being thus placed in prominent relation to the affairs of the church, his great zeal and ability soon brought him into such notice by the enemies of the church that they began to launch their shafts against him as a special mark. It began with arguments and disputations. They would try the force of argument against him. Such was his power that they soon saw that in this conflict they were being brought down. Stephen discomfited them and discredited them in the eyes of the peo-

ple. Failing, therefore, to do anything with him by force of argument, they determined to try the argument of force. So they arrested him. They brought him before the council, the sanhedrin. They suborned witnesses who swore there that they had heard him use blasphemous words against Moses and against God. It was the same charge virtually that had been brought against Jesus before the same council—subverting the religion of Moses and of the fathers, speaking against the temple, and such like. It was a strange, nay, a willful and wicked blindness that kept them from seeing that the heavenly light that shone in the prisoner's face was a direct contradiction of all their false charges. But they seemed to be irrevocably committed to a desperate resistance to the whole movement of Jesus Christ—they were inspired by a spirit of deep wickedness from beneath. And they were plunging on toward their own awful fate.

### MOZLEY'S LEMON ELIXIR.

#### A Pleasant Lemon Drink.

Dr. H. Mozley's Lemon Elixir is prepared from the fresh juice of Lemons, combined with other vegetable liver tonics, cathartics, aromatic stimulants and blood purifiers. Sold by druggists. 50c and \$1.00 bottles.

For biliousness and constipation.  
For indigestion and foul stomach.  
For sick and nervous headache and the grip.  
For pains, palpitation and irregular action of the heart, take Lemon Elixir.  
For sleeplessness and nervousness.  
For loss of appetite and debility.  
For fevers, malaria and chills, take Lemon Elixir.

Ladies, for natural and thorough organic regulation, take Lemon Elixir. Lemon Elixir will not fail you in any of the above-named diseases, all of which arise from a torpid or diseased liver, stomach or kidneys.

#### At the Capitol.

I have just taken the last of two bottles of Dr. Mozley's Lemon Elixir for nervous headache, indigestion, with diseased liver and kidneys. The Elixir cured me. I found it the greatest medicine I ever used.

J. H. Mennich, Attorney.

1225 F. Street, Washington, D. C.

#### President National Bank.

McMinnville, Tenn., writes: From experience in my family your Lemon Elixir has few if any equals, and no superiors in medicine for the regulation of the liver, stomach and bowels. Your Lemon Hot Drops are superior to any remedies we have ever been able to get for throat and lung diseases.

W. H. Magnus.

To Dr. H. Mozley, Atlanta.

#### Warning Order.

State of Arkansas. } ss  
In the Supreme Court. }  
F. E. Creelman Lumber Co. et al., Appellants,  
4939 vs. Appeal from Chicot Chancery Court  
J. A. Lesh and J. A. Summerland, comprising  
the firm of J. A. Lesh & Co., Appellees.  
The non-resident appellees J. A. Lesh and  
J. A. Summerland, comprising the firm of J. A.  
Lesh & Co. are warned to appear in this court  
within thirty days and defend this cause.  
A true copy from the record.  
Attest, P. D. English, Clerk.  
J. H. Carmichael and Baldy Vinson, Solicit-  
ors for appellants.  
Tom M. Mehafty, attorney ad litem for non-  
resident appellees.

## DYSPEPSIA NERVOUSNESS CURED

Nervousness and loss of sleep is naturally caused by indigestion or dyspepsia. If you suffer from these troubles there is nothing that will relieve and cure as quickly and permanently as that standard preparation, Tyner's Dyspepsia Remedy. For all stomach troubles it is the queen of all remedies. It builds up the appetite, insures easy, splendid digestion and never fails to benefit.

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Mrs. T. F. Meadow, of Atlanta, says: "For many years I suffered with dyspepsia and extreme nervousness. Tyner's Dyspepsia Remedy cured me perfectly and I now enjoy excellent health in every way. I cannot recommend them too highly."

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## "THE LONG TRAIL"

#### OF THE CATTLE RANGE

has given prominence in history to the now world famous Texas Panhandle. But a few years ago the wonderful possibilities of this region as a wheat country became known, and great things were prophesied for "The Granary of the South," which subsequent harvests justified. Comparatively recent is the demand of good livers for "Vernon Cantaloupes," but it's come to stay. Those acquainted with this section and its wealth as a producer of feed-stuffs, corn and cotton have long believed in it, nor have they been moving away. When Northwestern Texas remained conspicuous for its excellence in the face of almost universally discouraging crop conditions, people began to see reasons for the faith of those inviting them to enter and possess the land; and now, with farms and ranches being bought daily by new settlers coming in by wagon and rail, three new railroads now building and four more projected, seeking a share of the general prosperity, good reason is evident for the favor with which the territory along "THE DENVER ROAD" is regarded by prospectors.

W. F. STERLEY,

A. G. P. A.

A. A. GLISSON,

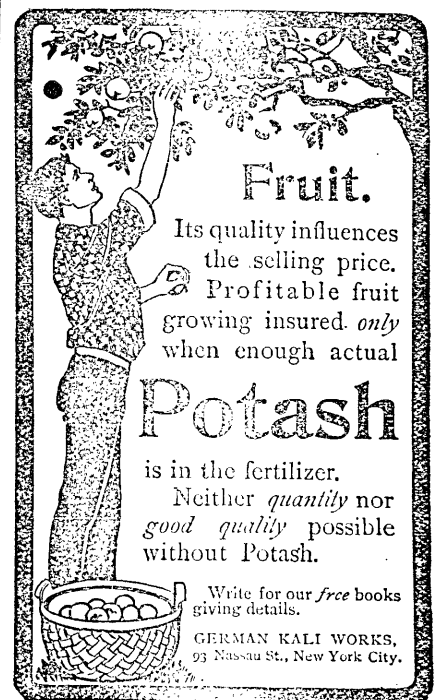
G. A. P. D.

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## Epworth League.

February 23.

Some Modern Missionary Achievements; Do They Indicate the Possibility of Evangelizing the World in This Generation?

John xiv. 1, Matt. viii. 11, Isa. xiv. 2-23.

We have, in a former lesson, given our views in regard to the evangelization of the world. The planting of Christianity in all lands, and the translation of the Scriptures into all tongues is a thing within easy reach of the Christian world, in this generation. Beyond this the term evangelization has a vague meaning. Mexico and Brazil, and Italy and Spain are thoroughly evangelized according to the estimation of the Catholic Church. The most successful missions of the Protestant church, as in Birmah, the South Sea Islands, the Sandwich Islands, have evangelized these countries, as any barbarous people can be evangelized. A beginning is made, the seed is planted. The fruit matures through ages. We think that the Catholic church needs to be evangelized, and that the Greek church needs to be evangelized. If evangelizing means bringing people to correct Christian knowledge and life then we who are trying to evangelize the heathen need to be evangelized ourselves. The work is never finished. It goes on, and there is always a higher goal before us. We may rejoice in that. Those who are less instructed will always need our help. Those who have advanced into the clearer light of truth will always need to be missionaries to the rest.

Why should we talk of completing this work? Who wants it completed? If divine knowledge is life and joy, who wants to stop anywhere in its attainment? Do we want education to stop as it is? Do we want civilization to stop? The progress is hope and life. A thoughtful man does not wish to stop anywhere.

It is a triumph of Christianity that it has awakened the world to the sympathies of a broad brotherhood. Let it be awakened more and more. This effort to enlighten all men and lift up all men is the Christ spirit. We hail it. We rejoice in this day. But the church will never be less engaged in missionary work than it is today unless it loses the Christ spirit.

Idolatry may be overthrown, and will be overthrown, by Christianity. False systems of religion will fall, and others will rise. Mormonism has made more progress in our own land proportionally, in the last decade than any of our churches. The end is not near. But the work is glorious and every one who has the Master's spirit rejoices to do it. We go from conquering to conquest. Men move from polytheism to monotheism. That is a great step. They

pass from monotheism to revealed religion; that is a great step. They confess that Christianity is the true religion; they embrace it and become followers of Christ after their conceptions; they move to higher conceptions. The higher must always be missionary to the lower. Earnest men come to stir up our educated Christian churches, and we call them evangelists. We say the work is never done. Our lesson committee has set us to dealing with vague terms. After a fashion, in a sense, the world may be evangelized in this generation. That is not the end of missionary work. The work of evangelizing will go on through all the centuries.

### LEAGUE NOTES.

A lady at Belton, Mo., says: "I like your league preparation better than any other, but the paper sometimes comes too late." We promise to hurry up the paper or move up a week on the league studies. If any other of the leaguers get the lesson too late please report by postal.

Winfield Church League has organized a reading circle. So has the league at Hunter Memorial.

To have been a member of the league for ten years is nothing if you have not studied the lessons and tried to do your part.

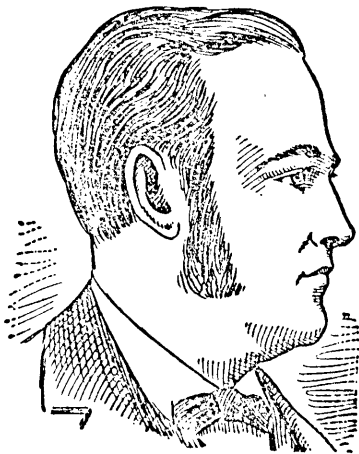
Rev. B. A. Few is looking after the leaguers on the Mena District.

Several leagues in our Arkansas Conference died last year. They deserved to die. It requires some devotion to Christ and a little brains to make an Epworth League succeed. If you have not these in your church don't try it.

## Reward of Merit.

**A New Catarrh Cure Secures National Popularity in Less than One Year.**

Throughout a great nation of eighty million it is a desperate struggle to secure even a recognition for a new article to say nothing of achieving popular favor, and yet



within one year Stuart's Catarrh Tablets, the new catarrh cure, has met with such success that today it can be found in every drug store throughout the United States and Canada.

To be sure a large amount of advertising was necessary in the first instance to bring the remedy to the attention of the public, but everyone familiar with the subject knows

that advertising alone never made any article permanently successful. It must have in addition absolute, undeniable merit, and this the new catarrh cure certainly possesses in a marked degree.

Physicians, who formerly depended upon inhalers, sprays and local washes or ointments, now use Stuart's Catarrh Tablets because, as one of the most prominent stated, these tablets contain in pleasant, convenient form all the really efficient catarrh remedies, such as red gum, blood root and similar antiseptics.

They contain no cocaine nor opiate, and are given to little children with entire safety and benefit.

Dr. J. J. Reitiger, of Covington, Ky., says: "I suffered from catarrh in my head and throat every fall, with stoppage of the nose and irritation in the throat affecting my voice and often extending to the stomach, causing catarrh of the stomach. I bought a fifty cent package of Stuart's Catarrh Tablets at my druggist's, carried them in my pocket and used them faithfully, and the way in which they cleared my head and throat was certainly remarkable. I had no catarrh last winter and spring and consider myself entirely free from any catarrhal trouble."

Mrs. Jerome Ellison, of Wheeling, W. Va., writes: "I suffered from catarrh nearly my whole life and last winter my two children also suffered from catarrhal colds and sore throat so much they were out of school a large portion of the winter. My brother who was cured of catarrhal deafness by using Stuart's Catarrh Tablets urged me to try them so much that I did so and am truly thankful for what they have done for myself and my children. I always keep a box of the tablets in the house and at the first appearance of a cold or sore throat we nip it in the bud and catarrh is no longer a household affliction with us."

Full sized packages of Stuart's Catarrh Tablets are sold for fifty cents at all druggists.

Send for book on cause and cure of catarrh mailed free. Address F. A. Stuart Co., Marshall, Mich.

## 4 DAILY TRAINS TO HOT SPRINGS

VIA  
The Little Rock and Hot Springs Western Railroad  
AND  
Iron Mountain Route.

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7:25 a. m.	9:30 a. m.
6:20 a. m.	8:00 a. m.
2:40 p. m.	4:57 p. m.
7:00 p. m.	8:55 p. m.

The 9:15 a. m., 2:50 p. m. and 6:30 p. m. are solid wide vestibule trains Little Rock to Hot Springs without change. For further information, apply at Union Ticket Office, Markham and Louisiana St's, or Union Depot.  
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F. W. GREGORY, G. P. A., Hot Springs.

Teachers' Bibles from \$1.50 up.  
Send for prices and description.

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Dry Cook Wood. Prompt Delivery.

6th and Main. Little Rock Ark.

Old phone, 835 New Phone, 835.

## WATCHES.

Brethren, will you help introduce my stock of watches? Send for a lady's and gentleman's watch, wear them as samples. Send 30 cents in stamps to pay postage on watches.  
J. W. Roberts, Pope, Tenn.

## St. Louis, Iron Mountain and Southern Railway Company.

### DAILY

5 Trains to Hot Springs

1:40 a. m., 7:25 a. m., 6:20 a. m., 2:40 p. m., 7:00 p. m.

3 Trains to Texas

1:40 a. m., 7:25 a. m., 2:40 p. m.

4 Trains to St. Louis

1:30 a. m., 8:55 a. m., 8:30 p. m., 9:15 p. m.

2 Trains to Memphis

9:45 a. m., 1:40 a. m.

2 Trains to Kansas City

9:00 a. m., 8:35 p. m.

2 Trains to New Orleans

9:15 a. m., 8:38 p. m.

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### RECLINING CHAIR CARS

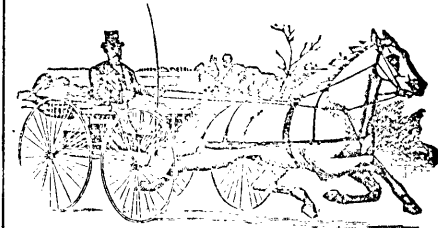
Local sleeper between Little Rock and Memphis. Local Sleeper between Little Rock and Fort Smith. Sleeper to New Orleans on 8:38 p. m. train.

City Ticket Office, Corner Markham and Louisiana streets, Little Rock.

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## THE ARKANSAS METHODIST.

J. E. GODBEY, D. D., EDITOR

WEDNESDAY, FEBRUARY 19, 1902.

### The Preacher and His Theme.

Preaching is not an art, to be so studied and practiced. No character less becomes the pulpit than a mere professional. The preacher must, above all, be an earnest, sincere man, impelled by a sense of duty, which is ever to his thought the calling and will of God. He must come before his people, not to please them, but to bring to their consciences a message from God. The preacher, of today, like the prophet of old, should be able to rest his utterances on the divine authority, saying: "Thus saith the Lord God."

Granting, first of all, singleness of purpose to serve God, and a sense of God's call to preach the Gospel, all aids to make the message effectual should be invoked. Mr. Wesley wrote sermons carefully. It is said he practiced gesticulation before a glass. He cultivated a pleasant speech. He taught his preachers to be careful about their dress and to cultivate gentle manners. It is the duty of a man, even as a member of society, to make himself agreeable to his neighbors so far as manners are concerned. It is especially the duty of a preacher, as Paul charges, to "be courteous to all men."

The manner of presenting his message is important to the preacher. A good physician does not study to make his medicine nauseating. If the portion must be taken, make it as little offensive as possible. That should be the preacher's rule. Rudeness is not moral courage; it is evidence that right moral feeling is lacking. Abuse is not manly anywhere. It is contemptible littleness in the preacher, and degrades the pulpit. If you ever fling abusive epithets at a man, make it a point of honor to give him a chance to knock you down, and don't get behind a pulpit and invoke the sanctities of religious worship for protection.

It is generally an error to devote the pulpit to specific themes. The best work of the preacher is in strengthening the religious conscience by such discourses as bring men to realize their relation to God and the claims of his law. The grandest trees are those that were never touched with a pruning knife. One may attack specific sins or urge specific reforms and find that after it all the spiritual force of his church has been weakened thereby. In specific methods of work, or how a principle, accepted, is best expressed, the preacher can never be dictator or leader. The better work is to intensify religious conscience, granting as large liberty as possible in the matter of personal conduct. There is such a thing as leading an army too far from its base of supply. A prayer-meeting is not so strong a thing as a public demonstra-

tion, a procession with flags and drums, but it may be far more beneficial in a righteous cause. The throne of grace is the Christian's base of supply; and, although we hold that grace is given for work, yet, certainly, when true worship ceases, true work will cease, also.

One says: "The preacher cannot rely on his learning, or his oratory, to do his work." That depends upon the work he would do. If it is the preacher's aim to draw a crowd and win praise, he may succeed by these means. But those are not the forces that save men's souls, yet certainly learning and eloquence are to be valued. Granting that the message delivered be a true Gospel message, eloquence and learning will give it the more effect, and we must think that the divine call rests lightly on any man who does not bring all possible aids, not only of the closest but of the study also to make the call effective. "Study to show thyself approved of God, a workman that needeth not to be ashamed, rightly dividing the word of truth."

Intelligent men are led to disbelieve the truth itself, when that truth is presented in illogical and unbelievable connections. The ignorance of the ministry is responsible for the indifference toward the church, exhibited by many intelligent men.

### Continue the Revival.

Our church in Arkansas made a strong movement forward last year. The preachers, throughout the three conferences gave much time to revival meetings and did their own work or got the aid of neighboring pastors. For several years we have not had such good results. Shall not the work be pressed in the same way this year? If full work is done full time must be employed. One who has been negligent half the year should not say he hopes for a good year's work. It is easier to keep the revival moving than to start again after we stop. There have been some excellent meetings this winter. There is no better time of the year for protracted meetings in the stations than the spring.

The summer is less favorable. "A revival in every church of my charge" ought to be the motto of every pastor. If this, the chief aim of our ministry can be secured all else we need will be made easier.

### Professor Pearson's Heresy.

Prof. Pearson, of the Northwestern University, an institution of the M. E. Church, has renounced all faith in miracles, and taken the ground that the records of miracles both in the Old and New Testament are but myths. Of course all faith in revealed religion must be surrendered if this position be accepted. It utterly discredits divine revelation. For, if we have any knowledge of God, save that which has

come to us through the light of nature, it had come through supernatural agencies. Special revelation is itself a miracle. With the rejection of miracles the resurrection of Jesus Christ is surrendered, and, truly, as Paul says: "If Christ be not risen then is our preaching vain." Some tell us this fall of Prof. Pearson must be attributed to the higher critics. This is true only as it is true that the storm which strengthens the forest overthrows some of the trees.

The faith of the Christian must abide all revelations and discoveries of truth; and all sincere searchers after truth are benefactors of mankind. But the man who has not logic enough to separate between the true and the false, whether taught by higher critics or lower critics is not fit for a professor in a theological school. Higher criticism is upon us. It is a thing to be reckoned with. The teacher who cannot point out and expose its errors where it errs, is too weak a man to guide the young men to whom the church commits the charge of her faith.

### Change of Presidents for Hendrix College.

For near fifteen years Rev. A. C. Millar, A. M., has stood at the helm of the educational movement of the M. E. Church, South, in Arkansas, being president of her chief institution of learning—Hendrix College. During a long and trying struggle, when the financial support of the institution was meager, the self-denial of Dr. Millar was its stay. He was capable, unfaltering and to the last degree self-sacrificing. He took the financial risk and divided the income of the college equally with the faithful professors whom he inspired with his own spirit.

The feeling that they were laying the foundations of an institution which would stand through coming centuries, sending forth constantly increasing influences for the intellectual and moral elevation of the people, was far more to the president and his co-laborers than any pecuniary reward.

Dr. Millar impressed the young men who passed under his instruction as a man of the highest type of nobleness and manly character, and the effect of his sentiments and example was marked upon the graduates who went out from the school. The impress was deep and enduring. With feelings of satisfaction and sadness, no doubt, the faithful man now resigns his charge. There must be satisfaction to think that the college is established beyond the chance of being overthrown by any ordinary vicissitude. And there must be also some regret to turn now from a work which has grown so dear; for we know that Dr. Millar's heart is in Hendrix College. Dr. Millar retires from this responsible station with the highest respect of our Meth-

odism in Arkansas and of the people of the State.

### The New President.

Rev. Stonewall Anderson has been elected by the board to take up the work which Dr. Millar lays down. It is with feelings of confidence that this work is committed to his hands. A native of the State, a graduate of the college, and sometime one of its professors, with high reputation as a preacher and as a Christian gentleman, with a mind for broad views and careful researches, Mr. Anderson seems to insure wise conduct of the college in the future. We shall expect its patronage to increase yearly under his care. All the Methodists of the State desire his success. Let all do their part to make success sure. If we demand of any man whom we place at the head of the college that he be both president and field agent we shall demand too much and lower the dignity of the college itself. But Brother Anderson will have some field work to do; in the beginning let us make it as easy for him as we can.

### Question.

A local preacher whose name we withhold writes asking about the authority of examining committees at the district conference. We can only say they should examine carefully on the studies which the Discipline prescribes, and should require not only that the candidates read the books but understand them.

### Church Notes.

The church extension collections for the past conference year are reported to be in advance of the previous year by \$4,000.

Dr. Tigert reports the gain of membership in the M. E. Church, South, for the year past at 30,000.

The Methodist Episcopal Year Book reports an increase of 18,463 members in 1901.

### Rev. R. G. Brittain.

Dear Dr. Godbey—Rev. R. G. Brittain, a superannuate of our conference, is quite sick at his home in Beebe. He asked me to send his best wishes to the brethren through the "Methodist" and to ask them to remember him specially in their prayers at this time. He feels that he has only a short time for this world and says that he is ready to enter into rest whenever the Lord may take him. Brother Brittain has been a very useful minister. He is recognized as a strong preacher by those who know him. He has always been loyal to his church and a strong defender of her doctrines. He is a true Christian. I believe that he can say that he has fought a good fight, and when he finishes his course he will surely receive the crown of the righteous. It is a lamentable fact, however, that his last days are being spent in very great poverty. Our superannuates are not



properly provided for by the church. Brother Brittain has not been able to live comfortably on the stipend added to a small income from another source. He and his family need help now. Cannot some of our brethren secure aid for this very worthy fellow servant of our Lord, and devoted minister of our church? You may help him by your prayers, you may help him by a kindly letter, you may help by contributing of your means. I am sure no other appeal is necessary. When his condition is known to his friends over the State they will certainly be glad to help him.

W. M. Wilson.

Beebe, Ark., Feb. 12, 1902.

#### Notices.

The Camden District Conference will be held June 24-29. J. C. Green will preach the opening sermon.

The preachers' meeting of the Camden District will be held at Beuna Vista March 5, 6.

R. R. Moore, P. E.

The Board of Church Extension of the Arkansas Conference will meet at the First Methodist Church, Fort Smith, March 12. All those desiring to make application to the parent board for aid should send their applications to the secretary.

O. E. Goddard, Secretary.

The Pine Bluff District Conference and Missionary Institute will be held at Stuttgart April 29 to May 4. The Institute will begin Tuesday night and end Wednesday night. The District Conference will begin Thursday morning and end Sunday night. We would like all the lay delegates to meet with us in the Institute. Those who cannot meet so early are requested to be on hand for the conference Thursday.

T. D. Scott, P. E.

The Dardanelle District Conference will be held at Danville, Ark., April 16-20, 1902.

The opening sermon will be preached by Rev. T. B. Clifford, of Dardanelle Station, at 7:30 p. m., first day.

The examining committees are as follows:

For License to Preach—G. W. Hill, W. H. Cloninger and J. F. E. Bates.

For Admission on Trial—J. M. Williams, W. T. Martin and J. E. Etcheson.

For Deacons and Elders' Orders—T. B. Clifford, J. C. Shipp and J. J. Douglas.

Wm. Sherman, P. E.

#### A Card of Thanks.

Dear Dr. Godbey—Will you please allow me a little space in the "Arkansas Methodist" in which to express my heartfelt thanks to Rev. M. B. Umsted and the Epworth League, of Paragould.

Brother Umsted sent me \$15 this afternoon and said, by way of explanation, that at their prayer-meeting last Thursday night they presented

the practical side of Christianity. And the Epworth League took a collection for our brethren in the drouth-stricken circuits. "I send you and your little children \$15."

May God bless this faithful pastor and his Epworth League. I think I never appreciated a present more highly in all my life. Yours in Christ,

Rev. W. D. Ellis.

Maynard, Ark.

#### From an Absent Trustee.

On account of the sickness of one of my children I could not be present at the recent meeting of the Board of Trustees of Hendrix College. But I most heartily endorse the election of Rev. Stonewall Anderson as president. He is worthy, capable, deserving, and being an Arkansas man, born and educated in the State, he will in no way have to become acclimated, but will at once start off in thorough sympathy with everything good in his church and State.

I feel sad at the loss of Brother Millar. That is what we all called him, and the longer we knew him and the more intimate we became, the more brotherly we found him to be. A conservative man, with strong convictions, wholly unselfish, "looking not on his own things," but always seeking to benefit others, not asking how much money he could make but how much good he could do. A man of high ideals, and unswerving purpose, disregarding discouragements and going straight forward in the conscious correctness of his way. He has woven himself into the history of our State, and his work will abide. May he live long to be useful and do good.

M. M. Smith.

## Dr. Price's Cream

## Baking Powder

Superlative  
in strength  
and purity

Improves the flavor and adds  
to the healthfulness of the food.

PRICE BAKING POWDER CO.,  
CHICAGO.

NOTE.—There are imitation baking powders sold cheap by many grocers. They are made from alum, a poisonous drug, which renders the food injurious to health.

#### Nashville Notes.

Amid the roar of cannon, the blowing of whistles and the ringing of bells, Admiral Schley arrived in Nashville at 8:55 o'clock on the night of January 31. On Saturday morning, February 1, a procession was formed which passed over the principal streets of the city, after which the admiral was received at the capitol, the governor welcoming him on behalf of the State, and the city attorney, in the absence of the mayor, on behalf of the city.

In the afternoon, at 3 o'clock, Admiral Schley visited Vanderbilt University. Chancellor Kirkland, in his address of welcome, referred to the admiral as "the city's guest and the nation's hero;" he said that when a nation ceased to worship its heroes, it would cease to produce them. Referring to the battle of Santiago, the chancellor said that the people were not so much concerned about a certain loop said to have been made by the Brooklyn as about the loops made by four Spanish vessels, as they cast their burning hulls upon the rocky coast.

Those who expected to hear anything like a speech from the admiral were disappointed. His effort to make a few remarks showed clearly that he was a man of action rather than of words.

The exercises, which were held in the university chapel, were punctuated by the usual college yells, as "What's the matter with Schley?" etc. At the close of the public exercises, a reception was given the admiral and party at Wesley Hall.

At 4:30 Fisk University, the famous negro school, was visited, where the party was entertained by

the Jubilee Singers of international reputation.

Sunday was spent at the Hermitage, where the party attended church. A public reception was given at the Tabernacle on Tuesday afternoon, at which Admiral Schley was presented with a diamond set badge of the Knights Templar.

On Tuesday morning the party left for Knoxville.

Admiral Schley may be called a handsome man—larger and fleshier than the newspaper pictures represent him to be. A feature of the admiral's visit to Nashville was the painting on the night of his arrival of the Manilla gun, a cannon taken by Admiral Dewey from the Spaniards at the battle of Manilla. This is the second time that this gun has been painted by the Vanderbilt students in the Vanderbilt colors—black and gold. Some of the university officials are disposed to excuse such conduct on the ground of its being an expression of college spirit, but the average citizen who is not inoculated with so much "larnin'" has another name for it. T.

#### Personal.

Dr. Dye and Bros. J. R. Metcalf and W. J. Pinson were pleasant callers Tuesday.

Rev. F. A. Jetté makes good report of the preachers of his district. Some of them are faithful in much privation.

We have sold all our second-hand hymns and cannot supply any more. Godbey and Thornburgh.

Now is the time to sell Bibles and other books. We have a fine selection and allow agents larger commissions than most houses.

## Christian Life.

## Earnestness.

O ever-earnest sun!

Unwearied in thy work,  
Unhalting in thy course,  
Unlingering in thy path,  
Teach me thy earnest ways,  
That mine may be a life of steadfast  
work and praise.

O ever-earnest stars!

Unchanging in your light,  
Unfaltering in your race,  
Unswerving in your round,  
Teach me thy earnest ways,  
That mine may be a life of steadfast  
work and praise.

O ever-earnest earth!

Doing thy Maker's work,  
Fulfilling his great will,  
With all thy morns and evens  
Teach me thy earnest ways,  
That mine may be a life of steadfast  
work and praise.

O ever-earnest sea!

Constant in flow and ebb,  
Heaving to moon and sun,  
Unchanging in thy change,  
Teach me thy earnest ways,  
That mine may be a life of steadfast  
work and praise.

Horatius Bonar.

## A STEADY WORKER.

## Coffee Works Slow But Sure.

Many people use coffee day after day without an idea of the serious work it does with nerves, stomach, bowels and sometimes with the eyes, heart and kidneys. Its work is done gradually, that is, the poison affects the nerve centers a little today and a little tomorrow and so on, and finally the nerve cells are slowly broken down and then Nature begins the call for help.

It is a safe proposition that if a man or woman has headaches, stomach trouble, or any such ailments come on at intervals, something is wrong with the food or drink, and this question should be investigated carefully, for health is the best capital anyone can possess and wilfully breaking it down is a piece of childish folly.

It is easy to leave off coffee if one will take Postum Food Coffee, properly made, for Postum has a delicious coffee flavor and a deep seal brown color which changes to a golden brown when cream is added, and it satisfies the coffee drinker without any of the bad effects of coffee; on the contrary, the results of using Postum is the rebuilding of the broken down nerve centers by the food elements contained in it.

Postum is a pure food beverage made by scientific food makers and can be depended upon absolutely for its purity and the good results that follow its use.

To bring out the flavor and food value Postum must be boiled at least 15 minutes after the boiling begins.

## Meditation.

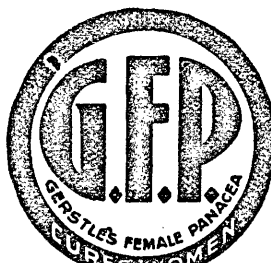
Christian faith and spirit are for service, and the religion which begins and ends in meditation is a failure. Yet there is danger of an activity which is mere bustle without either wisdom to guide or patience to sustain the toil. A just foundation and proper plan must be first in every valuable building. Due reflection and investigation can alone reach solid foundations in faith and establish one in principles and convictions which the experiences of earthly disappointments and apparent failures cannot shake.

More reflection, more reading and deeper study would do much to strengthen the religious life of most professors.

## Life's Shadows.

Life is so full of shadows of sorrow and trouble that oftentimes we no sooner grope heroically through one impending gloom than we become almost demoralized in another still denser one; yet and forever there pipes a "still, small voice" of encouragement within, urging us to keep bravely upward, while the strains of "Onward, Christian Soldier," break through all the minor chords of despair. Sometimes it is the cloud of human heartlessness or ingratitude that bears down upon us on life's pathway, bringing us to that consciousness, to which we must all come sooner or later, that there is no true friend but our Heavenly Father. Sometimes it is the cruel shadow of death coming to rob us of all we hold dear in life that overwhelms us, until, perforce, we must look up beyond the star-paths for those loving eyes and tender hearts that shall beam nor throb for us on earth no longer. Sometimes it is the bread-struggles of existence that cast their continuous gloom upon us and crush us into the bitterest verge of human despair, until we must needs for solace try to attain the spiritual manna of faith by eating our bitter crusts till they soften between the lips we part uttering "Thy will be done!" Verily, no human path can be thornless nor devoid of shadows. Yet they all eventually lead, if we only follow them onward with Christian patience and forbearance, to that peaceful, happy and sunny goal between.—Christian Work.

One who attempts to do proper Christian work without much reading, reflection and prayer is like one who thinks to perform physical labor without food. Our wills and hands are never stronger than our convictions.



## GIRLS PASSING INTO WOMANHOOD

require a mother's most careful watching lest these delicate organs of the sex become weakened and irregular in their action. Very many of the pains and miseries of woman's later life could be easily prevented by proper care at this early period when the menstrual functions are just beginning. G. F. P. taken at this time will enable Nature to start the budding woman with an abundance of health, every organ performing its functions regularly and painlessly.

Had MRS. DAISY SHAW, of Lula, Miss., taken G. F. P. when she was developing into womanhood much of her suffering could have been avoided. She writes as follows:

"I was sick for a year with female complaints. The doctors did me no good and my husband and parents thought I would die. I was so poor and thin and looked so bad that my friends all said I could not recover. I began a course of G. F. P. treatment, have taken eight bottles and they have entirely cured me. I am doing all my housework and haven't a sign of ache or pain. I wish every suffering woman could have G. F. P., for it is an ideal remedy for female ailments."

You can get G. F. P. from your druggist or dealer for \$1 a bottle.

Write to the Ladies' Health Club, care L. Gerstle & Co., Chattanooga, Tenn., for free medical advice concerning any features in your case you do not understand and about which you wish instruction, that you may treat yourself at home.

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THE WORLD'S BEST.

LITTLE ROCK, ARK.

## For the Young People.

### Half-Way Town.

An easy road runs smoothly down  
To Half-Way Town;  
For everything that's but begun,  
And everything that's never done,  
Just rolls aside and, one by one,  
Goes into Half-Way Town.

Half-finished walls are tumbling down  
In Half-Way Town.

Half-finished streets are always lined  
With half-done work of every kind;  
And all the world just lags behind  
In dreary Half-Way Town.

Keep straight along, and don't look  
down

Toward Half-Way Town.

They say, if every one should try  
To keep on moving, brisk and spry,  
We should discover, by and by,  
There'd be no Half-Way Town.  
—Exchange.

### Children's Letters.

Mr. Godbey—Dear Sir: I am a little girl of eight years old. I can read and write. But I am not going to school now. We have not any free school. I go to Sunday-school every Sunday. Miss Jennie Lue Blankenship is my teacher. I like her so much. She has a fine class. I am sorry that mamma had to stop her paper. I like to read the children's letters. If this will miss the wastebasket I will write again. Your little friend,  
Minnie Jones.

Currentview, Ark., Feb. 2, 1902.

Dear Brother Godbey—I thought I would write to the "Arkansas Methodist." As my mamma is a Methodist and likes the paper very much. I go to school every day. We have a good time while the sleet is on. I go to Sunday-school every Sunday when we have it. We do not have any now, but hope they will organize one very soon. I am a little girl nine years old. I like to read the children's letters very much. I will close. Your friend,  
Flora Kelley.

### How Stonewall Jackson Got to West Point.

On a stormy November day, in the year 184—, two anxious-looking young men sat in the public sitting room of the old Bailey House at Weston, in what is now Lewis county, W. Va.

"You'll be the one, Tom," whispered one to the other, as a waiter entered, bearing a letter in his hand.

"I'm afraid not, Gib," was the reply from a serious-faced youth, who was large for his age, which was only seventeen.

As the negro looked around, Gib fairly trembled with eagerness, while Tom's features settled into a sort of grim composure.

"Mr. Gilbert Butcher!" called the waiter.

Gib sprang forward, seized and tore open the envelope, then waved it enthusiastically.

"It's mine!" he shouted, and was about to follow up the assertion with an old-fashioned yell, when

the sight of his companion's face checked him. "I am sorry, Tom, on your account," he had the grace to add: "By George, I am! I thought Mr. Hays would certainly have chosen you."

But by this time, Tom Jackson, recovering from his disappointment, was able to congratulate his fortunate rival.

"I am glad you got it, Gib," said he, "seeing that I didn't. You are ahead of me in mathematics, and they say that counts at West Point. But, now the agony is over, I must serve these subpoenas, or Uncle Cummins will 'raise Ned,' especially as I failed on that appointment." He went sorrowfully out, and mounted a jaded-looking gray mare. He was hailed from an upper window of the hotel.

"Sorry I could not appoint you both, Tom," said an elderly, well-garbed congressman. "But, as I have only one West Point appointment falling to me this term, I had to let Gib have it. He is ahead of you in his studies, you know."

"I've always had to work," commented Tom rather sadly. "Gib could go to school. But if I should ever have another chance, please don't forget me, Mr. Hays."

As Constable Thomas J. Jackson rode away his earnest tone and manner impressed the congressman so deeply that he remembered it later on, when Tom's second chance unexpectedly came; for Butcher, after a month or so at West Point, suddenly returned home. One of the first to meet him was Jackson, still riding as constable for Uncle Cummins, who was a justice of the peace.

"What brings you back?" asked Tom, who was greatly surprised, when Gib confessed that the hazing, discipline and military severities were more than he could stand.

It appeared that Gib had resigned. Tom hurried to his uncle, red. Tom hurried to his uncle, resigned his constableness, borrowed \$10 from the squire, packed his saddlebags, and headed the gray mare toward Washington, over three hundred miles away. In two weeks, he knew, the power of appointment would lapse into the hands of the secretary of war. The winter roads were terrible.

When the old gray mare gave out Tom sold her, and managed to go by stagecoach, though various delays nearly drove him wild with fear of arriving too late. He reached the capital, cold, hungry, tired, and late at night. Mr. Hays, though surprised, greeted him kindly.

"I fear you are too late, Tom," said he. "The appointment passed to the secretary this very day."

"The day isn't over until midnight," said Jackson. "It is hardly eleven o'clock yet. I couldn't get here sooner."

Again impressed by Tom's dogged earnestness, the congressman

took him in a hack to the secretary's house, routed that official from his bed, and, as his best excuse for such strenuous proceedings, placed Tom's weary, homespun figure and simple story before him. While the congressman and the great war official talked Tom fell asleep in his chair. The secretary was a reasonable man. As he gave his ready assent, he pertinently added: "This is the kind of a youngster West Point needs—he don't quit easily."

The following day the appointment was duly made, and Mr. Hays interested himself still further.

"Got any money, Tom?" he asked, with a shrewd perception of the young man's situation.

Jackson confessed that his financial resources were about exhausted by explaining that he had walked from Harper's Ferry, leaving his saddlebags to come on by stage.

"How will you reach West Point from here? Should you fail, like Butcher, how will you get back home?"

"I won't fail, like Gib. You have always known me, Mr. Hays. I told you would loan me enough to get there. That is all I need."

Jackson's faith in himself and patron shone in every lineament of his face. The congressman's constituents said that their member had a good deal of "horse sense." He then evinced it by sending Tom, rejoicing, to West Point, where he "passed" and remained, and finally was graduated with honor.

Four years later, when he returned to Weston, and his old home with a lieutenant's epaulet on his shoulder, his first task was to repay his uncle and the congressman their loans. Both these gentlemen lived to realize personally, "from what small beginnings great things often flow." Before the death of either the lad who had ridden his old gray mare over the Alleghanies and sold her to pay stage fare and finally walked when his means gave out, passed into history from the fatal field of Chancellorsville as "Stonewall Jackson."—November Success.



## 10 Lovely Everblooming ROSES for 50c

They are ready to grow and bloom at once. Our *La France* collection of Everblooming Roses, consisting of following varieties is intended for new customers.

*La France*, peach pink, of large size; *Pearl des Jardins*, finest bright yellow, rich, fragrant; *Bride*, pure white, large perfect flowers; *Francis Kruger*, coppery yellow; *Golden Gate*, creamy white, petals edged rose; *Bridesmaid*, clear delicate pink, exquisite shape; *Metear*, velvety-crimson; *Mossella*, white, yellow center; *Sunset*, a rich blending of yellow and copper; *Clothilde Souper*, pearly white with rose pink center.

We want everybody who grows flowers to try our plants this year, and that we may secure a trial order from you, we make this and the following offers:

### WHAT YOU CAN BUY FOR 50 CENTS.

10 fragrant Carnation Pinks, 10 kinds, - - 50c	15 mammoth flowering Verbenas, 15 kinds, 50c
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Any 5 of the above Collections for \$2.00 postpaid, or the entire 13 Sets for \$4.00. Get your friends to club with you and get yours FREE.

Send for FREE CATALOGUE.

JOSEPH W. VESTAL & SON, Box 476, LITTLE ROCK, ARK.

### Power of the Sweeter Song.

We can fight the world's evil best, not by trying to shut it out of our life, or ward it off, but by having our heart so full of good that the power of the evil will be more than counterbalanced. In the old legends the sirens sang so sweetly that all who sailed near their home in the sea were fascinated and drawn to their shore only to be destroyed. Some tried to get safely past the enchanted spot by putting wax in their ears, so that they should not hear the luring, bewitching strains. But Orpheus, when he came, found a better way. He made music on his own ship which surpassed in sweetness that of the sirens, and thus their strains had no power over his men.

The best way to break the charm of this world's alluring voices is not to try to shut out the music by stopping our ears, but to have our heart so filled with the sweeter music of the joy of Christ. Then temptation will not have power over us, because there is a mightier power within us. A deep love for Christ is the best antidote against the debasing influences of sin. Being filled with Christ is the best protection against evil.—Glimpses Through Life's Windows.

### A TEXAS WONDER.

#### Hall's Great Discovery.

One small bottle of Halls Great Discovery cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder troubles in children. One small bottle is two months' treatment, and will cure any case above mentioned. Price \$1.00 Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

### Read This.

Martin, Tenn., June 5, 1901.

Dr. E. W. Hall, St. Louis, Mo.—My Dear Sir: I take pleasure in saying that I have used your great discovery with much benefit, having suffered for years with kidney trouble, and most heartily recommend it to all sufferers from kidney disease. Respectfully,

J. W. Lowrance,

Member of the Memphis Annual Conference M. E. Church, South.



## Our Church at Home.

**BEXAR CIRCUIT.**—My first quarterly has come and gone, but not forgotten. The weather was extremely cold and the ground was covered with sleet and ice, hence a small attendance on the part of official members and also the citizens of the neighborhood. Rev. J. I. Maynard, our beloved P. E., drove 30 miles that morning, fed his horses, ate dinner and was in the chair ready for business by 2:30 p. m. All things considered, this was a good quarterly conference.

Rev. H. H. Hunt, pastor of that growing little station, Salem, was with us and preached a splendid sermon Monday night to a small but attentive congregation. Tuesday morning at 11 a. m. Brother Maynard preached a fine sermon, at the close of which the sacrament of the Lord's Supper was administered. After the benediction Brother Maynard secured a few subscriptions to *AOINN* and a few subscribers to the "Arkansas Methodist" and I think every one went away feeling that it was good to be there and will hail with delight the coming of the second quarterly conference at Wesley's Chapel. Yours in Christ,

W. W. Gibson.

## HUNTSVILLE CIRCUIT.

Our meeting at Huntsville went on to a good close. It continued through a period of four weeks, continually increasing in power till every one seemed to be affected. I saw old men, young men, maidens and children all together at the altar weeping and pleading for mercy. The greatest number converted in any one night was eight. These members added up till there were thirty-nine saved. I took in at one time a class of fifteen and there will be more to follow. A great many were converted who were from Presbyterian families and these will go there for church membership. Some few will, I am afraid, join no church and go back to sin. This is too bad but true in nearly all meetings. We urged and stressed the importance of going into some church.

The helps of our meeting were few but powerful. I never saw a greater manifestation of God's presence to save. We cast our all upon Him, and worked. Our Christian people felt the revival to be the only hope for Huntsville, morally, and many saw it to be its only hope any other way, so they called on God, in the name of Jesus our Savior, in fervent prayer and went out and worked. At the beginning of the third week Rev. J. H. O'Bryant, of Rogers Station, came over and



## No Time to Lose

You cannot afford to disregard the warnings of a weak and diseased heart and put off taking the prescription of the world's greatest authority on heart and nervous disorders—

## Dr. Miles' Heart Cure.

If your heart palpitates, flutters, or you are short of breath, have smothering spells, pain in left side, shoulder or arm, you have heart trouble and are liable to drop dead any moment.

Major J. W. Woodcock, one of the best known oil operators in the country dropped dead from heart disease recently, at his home in Portland, Ind., while mowing his lawn. —*The Press*.

Mrs. M. A. Birdsall, Watkins, N. Y., whose portrait heads this advertisement, says: "I write this through gratitude for benefits I received from Dr. Miles' Heart Cure. I had palpitation of the heart, severe pains under the left shoulder, and my general health was miserable. A few bottles of Dr. Miles' Heart Cure cured me entirely."

Sold by all Druggists.  
Dr. Miles Medical Co., Elkhart, Ind.

helped us. His preaching was strong and penetrating and men were deeply moved. I can not say more than this: He was a man sent of God, endowed with power from God, and a man who came at the right time and to a people needing help. No one need be surprised that we had a great revival.

What a permanent thing our meeting is! Every channel of our church is flowing on swiftly, going through and over and tearing away all obstructions. The waters are cleaner, too. One channel which has been wholly stopped in its flow has been freed of obstruction and moves on smoothly. The Epworth League we organized with thirty members. A fine start. Another channel is being prepared. There will be, God willing, a good Woman's Home Mission Society organized this week and turned loose, controlled.

I must not forget our Pentecostal collection. The third Sunday of meeting we took up our collections on missions, foreign and domestic. We asked the Lord, not the people, for fifty dollars and God gave us sixty-six dollars and fifty cents, and everybody seemed happy. Why, people just kept bringing in till next day. Huntsville never had such a collection before, but will have many more again. The meeting brought in about \$200 in money and strong subscription. Over one-third of this \$66.50 is now in hand.

We are in love with our work and our people. We expect to make this

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Write to-day for our Catalogue.  
We grow Flowers for  
**SOUTHERN PLANTERS** Haskell Ave. Floral Co., Dallas, Tex.



## ROSES FREE

you at most attractive prices. Liberal Club Rates given.  
Send us 10 cents for the catalogue and we will present you with Two Fine Everblooming Rose Plants (one white and one red) that will bloom freely this Summer. In addition to this we will send with the catalogue a coupon good for 10 cents with first order, thus giving you the Catalogue and Roses absolutely free. Send NOW and make selection early for Spring planting.  
THE GEO. H. MELLECOCK CO.,  
Innisfallen Greenhouses. Established 1877. Box 28  
Springfield, Ohio.



the best year of our life by God's help. The spirit of revival is touching our whole work. I saw four young people bow for prayer last Sunday, that awful cold Sunday, at Presley's Chapel. They are eager for a meeting. Pray for Huntsville Circuit.  
F. A. Lark.

**BRINKLEY, ARK.**—Our first quarterly conference has been held. Bro. Davidson made a fine impression upon our people both by his preaching and by his provident concern for the church. We will always welcome him in our midst.

The conference was a delightful occasion. A spirit of unity and brotherly love prevailed. The stewards had their work in fine shape so that, though every detail of it was carefully considered, the business was readily transacted.

The members have looked after the interest of their church well during the quarter. Every department of our work has been maintained. The attendance upon public worship has been good. The collections ordered by the annual conference have been secured in cash and good subscriptions.

The Sunday-school, Junior and Senior Leagues have contributed largely to the life and work of the church. Love feasts and prayer-meetings have been a special means of grace. All this we hope is but indicative of a genuine, far reaching revival. Our trust is in God.  
Sidney H. Babcock, Jr.

**MORLEY, MO.**—This pastoral charge is advancing in good works. The Woman's Missionary Society has 35 members. Epworth League members, 120; a steady increase. Sunday-school pupils, 275; perhaps 300 now. Our Bible classes have 65 grown people in them.

I met the children for pastoral instruction in the public schools. There are 600 of school age on my work. Among them there is a good temperance band. We are trying to enlist all of them against liquor and tobacco.

Men attend church better here than when I worked in Arkansas. Conference collections are being raised. The amount is \$240. We have a large parsonage. Souls are being converted and received into the church. I expect success. Amen!  
As ever, yours, I. B. Manly.

**NEWPORT.**—Since conference, our church has accomplished much good in our town. Our people were

**K. C. S.**

**Kansas City Southern R'y.**

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Through Pullman Sleeping Car Service From  
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**Kansas City, Mo.**

unanimous in their praise in having Brother Smith returned to us a second year. He certainly has the interests of his people at heart, and a look over our large congregation yesterday, cold as it was, showed their appreciation of his works among us. As I have said before many men we never knew to attend church anywhere, are now regular attendants. Our stewards are a faithful set of men, ever looking to the interests of our church. They have just made a payment of \$500 on our church debt. Several have been received into the church this year. We have one of the most interesting Sunday-schools I ever knew. Have sixteen well organized classes, and during all our bitter

## CONSUMPTION CURED.

An old physician, retired from practice, had placed in his hands by an East Indian missionary the formula of a simple vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Catarrh, Asthma and all Throat and Lung affections; also a positive and radical cure for Nervous Debility and all Nervous Complaints. Having tested its wonderful curative powers in thousands of cases, and desiring to relieve human suffering, I will send free of charge to all who wish it, this recipe, in German, French, or English, with full directions for preparing and using. Sent by mail, by addressing, with stamp, naming this paper, W. A. NOYES, 817 Powers' Block, Rochester, N. Y.

**TRY THEM FOR**  
**Coughs, Colds,**  
**Asthma, Bronchitis,**  
**Hoarseness,**  
**and Sore Throat.**

Fac-Simile Signature of *Dr. J. C. Brown* on every box.

cold weather, average more than a hundred present. We are looking forward with much interest to the Sunday-school institute to be held in our church soon; and hope to have many representatives from other Sunday-schools meet with us. We were much pleased at being united with the Searcy District, and hope to do all we can to further advance the kingdom of Christ in the district. Our presiding elder has already many friends here who are always glad when we can claim part of his time with us. Lizzie Gullette.

**ANTOINE CIRCUIT.**—We arrived at Antoine Thursday before the second Sunday in December. After spending a few days with the good people of that place, there being no parsonage on the work, the following Monday we came to Pike City to occupy the house the former pastor, Brother Mills, had rented. But owing to the ill health of his little boy, he could not give possession until the 27th. While we were thus detained, we were entertained eight days at Sister Purcell's hotel, and the remainder of the time at Brother and Sister Elrod's, and neither of them would charge us any board, which we appreciated very much indeed. We are well pleased with our work and people. They have expressed their kindness toward us by a nice pounding and many other favors.

This work as it now stands is a very convenient one. I have four appointments on the railroad and three others from two and a half to five miles from the railroad.

At this place, Pike City, we have one of the best Epworth Leagues I ever saw. And we also have a good live Sunday-school, prayer-meeting and a Home Mission Society. There are good prayer-meetings at every church on Antoine Circuit, except two. We have union Sunday-schools at Antoine and Smyrna, and while they are not entirely Methodist schools, they are doing good work.

Brother Evans was with us the 25th and 26th of January at Antoine, and held our first quarterly conference. He preached three very helpful sermons, but we were very sorry that the weather was so unfavorable, that only a few could get out to hear him. We have received eleven into the church by certificate. Our Home Mission Society will soon have our church at Pike City papered, and we expect to have it dedicated at our next quarterly conference.

The outlook is very favorable for a successful year, and we hope to be able to report our collections in full. We are praying for and expecting the conversion of a number of souls on this work. Yours very truly,

S. K. Burnett.

Pike City, Ark.

**NEW LEWISVILLE AND STAMPS.**—With some regret we bid adieu to the kind people of South Hot Springs on the morning

of the 28th of November and after several days of travel with my little son and horse and buggy, we arrive at the parsonage in New Lewisville and found Brother Turrentine and family as busy as bees packing up preparatory to moving to Nashville. The trip was a long and rather rough one, but we met with many expressions of kindness along the way. But it was not long until we had forgotten all that, and were enjoying a hearty welcome by the kind people of this place. The people have been exceedingly kind to us in many ways, and it seemed to reach high tide, when they came in a great throng to the parsonage, led by the judge of the county, bringing many real substantial things for the inner and outer man. We don't think we ever had such a pounding. They don't do things by the half way, but give good measure, pressed down and running over. We surely enjoyed such a token of love and gratefulness. The people have given us a hearty welcome at every appointment and we are very hopeful of a prosperous year in leading souls to Christ and doing a faithful year's work along all lines of church affairs. The spiritual condition of the church is not what it should be by any means, but there are some indications in this direction to increase our courage. We have had 13 accessions, and some few have asked an interest in the prayers of the Christians.

Brother Turrentine has many good friends on the work, who were sorry to give him up. He made some fine improvements on the parsonage, and it is now large enough to accommodate the largest family in the conference. So, Doctor, you need not hesitate about coming this way, for we have rooms plenty and to spare. Brother Harrison has a host of friends on this charge, both saint and sinner think a great deal of him, and highly appreciate the good work he did while serving this people. We find the fruits of his good work along every way. Our presiding elder was with us at our first quarterly conference. He seemed to be wide-awake to the welfare of the church, preaching very acceptably to the people, and talking of religion around the fireside, making us feel after his departure that his visit had been a great blessing to our spiritual interest.

Financial outlook on the work somewhat behind; short crops and high prices for provisions are being felt very sensibly by our people.

We hear good news of Brothers Christmas and Hays and also of Dr. Harry. A. M. Robertson.

**MINERAL SPRINGS.**—On our return to Mineral Springs for the third year, our people received us kindly, gave us a nice little pounding, paid us enough on salary to make us feel at home among them and assured us of their earnest co-operation for another year's work. This is a sly but good way these

people have of telling their pastor to go to work. Our stewards say, "If you expect a man to do a full day's work, don't wait until 9 o'clock to ask him if he's been to breakfast." Our first work was to add two new rooms to the parsonage. The cold weather has delayed the work some, but will complete it soon. When done we will have one of the best parsonages in the district and one of the best circuits of the conference. We are praying and planning for a great and good year for this charge. Since the cold wave struck this country we have been in doors tussling with la grippe and Tigert's Logie, either of which will cause a man to have serious thoughts. However, there is this difference: The former will keep a man in bed when he wants to be out, the latter will keep a man out when he wants to be in.

Brother Johnson's health is reasonably good. His calls at the parsonage are always appreciated.

H. M. Bruce.

### THE VALUE OF CHARCOAL.

**Few People Know How Useful it is in Preserving Health and Beauty.**

Nearly everybody knows that charcoal is the safest and most efficient disinfectant and purifier in nature but few realize its value when taken into the human system for the same cleansing purpose.

Charcoal is a remedy that the more you take of it the better, it is not a drug at all, but simply absorbs the gases and impurities always present in the stomach and intestines and carries them out of the system.

Charcoal sweetens the breath after smoking, drinking or after eating onions and other odorous vegetables.

Charcoal effectually clears and improves the complexion, it whitens the teeth and further acts as a natural and eminently safe cathartic.

It absorbs the injurious gases which collect in the stomach and bowels; it disinfects the mouth and throat from the poison of catarrh.

All druggists sell charcoal in one form or another, but probably the best charcoal and the most for the money is in Stuart's Absorbent Lozenges; they are composed of the finest powdered Willow charcoal, and other harmless antiseptics, in tablet form or rather in the form of large, pleasant tasting lozenges, the charcoal being mixed with money.

The daily use of these lozenges will soon tell in a much improved condition of the general health, better complexion, sweeter breath and purer blood, and the beauty of it is, that no possible harm can result from their continued use, but on the contrary great benefit.

A Buffalo physician in speaking of the benefits of charcoal, says: "I advise Stuart's Absorbent Lozenges to all patients suffering from gas in stomach and bowels, and to clear the complexion and purify the

breath, mouth and throat; I also believe the liver is greatly benefited by the daily use of them, they cost but twenty-five cents a box at drug stores, and although in some sense a patent preparation yet I believe I get more and better charcoal in Stuart's Absorbent Lozenges than in any of the ordinary charcoal tablets."

### YOU NEED THIS

In your family and among your stock, i. e., Gregory's Antiseptic Healing Oil. A ready, certain remedy for the many ailments to which all flesh is liable. Cures colic in man or horse in three to five minutes. Relieves pain from all wounds in the flesh at once, cures them without soreness or inflammation. Takes the hurt out of a burn in three minutes. Dehorning cattle, castrating colts, yearlings or hogs, keeps off flies, prevents inflammation, causing the process of healing at once. A certain remedy for fistula, pole evil, foot evil, sweeney, sprains, strains, bruises, etc., in horses. Cures chicken or hog cholera. Cures neuralgia, all cases of rheumatism in first stages, sore throat, sore mouth, toothache, headache, earache, croup, asthma, bronchitis, etc. Cough from cold or la grippe cured in a few minutes; relieves the cough and gives rest to consumptives. The bite of poisonous insects and serpents cured in five minutes. Causes old sores to heal readily. Destroys bedbugs, mites and lice on poultry. Contains neither alcohol nor opium in any form. Every bottle sold under a positive guarantee.

Cures cholera in hogs and chickens. Diarrhoea, Flux, Colic and Cramps in stomach and bowels of man.

Your Antiseptic Oil cured a little girl of a rattlesnake bite and a boy of a bite of a cotton-mouth snake in this community in a few minutes.—T. M. Braden, Gumlog, Pope county, Ark.

One 25c bottle cured a horse for us of a bad case of fistula.—M. G. Gore, Holland, Ark.

Your Healing Oil is O. K. Ship me another case. Can give you testimonials from the best citizens of this county, if wanted.—J. C. Kelso, Forrest City, Ark.

I have put your Antiseptic Healing Oil to every test possible. It does all you claim for it.—Dr. T. J. Simmons, Sherman, Tex.

I have been a druggist and practicing physician for sixteen years. Have sold all the best liniments on the market. Your Antiseptic Healing Oil sells better than all and gives universal satisfaction.—C. J. Hamilton, wholesale and retail druggist, Conway, Ark.

We find Gregory's Healing Oil the best thing we have ever used in Our livery and stock business, as well as in the family.—J. N. Walton & Co., Conway, Ark.

We receive letters by every mail from those who handle and use the oil, containing statements similar to the above.

### AGENTS WANTED.

everywhere to place this valuable oil in reach of every family.

Will ship to any responsible person, male or female, to sell on liberal commission, to be paid for soon as sold, to introduce it into places where it has not been. Write to-day, secure an agency and be a blessing to your community. This proposition out in 30 days from this date.

Give name of town, township, county and state and express office. Address—C. H. GREGORY.

Conway, Ark.

Cannot be sent by mail.

## Woman's Work.

### Resignation.

To the Officers and Members of the Woman's Foreign Missionary Society of the Arkansas Conference.

Dear Sisters—After much deliberation and prayer, recently emphasized by a sore bereavement, I have decided that it is best for me to resign the office of president of your society; that it may pass to hands less impeded by domestic and maternal obligations, and otherwise providentially better fitted for the discharge of its important duties.

I thank you most cordially for the high honor you have shown me in calling me to this responsible position. Under some circumstances it would have been my chief delight to serve. Though I cannot serve as president, as a private member my love and prayers and earnest efforts shall ever be with you. Yours in the work, Mrs. Geo. W. Hill.

Clarksville, Feb. 4.

### TEETH AND FOOD.

#### A Help in Time of Need.

Sometimes bad teeth cause illness, particularly when they are not fit to masticate food. A man in Ada, O., had all of his teeth drawn. He was sick with indigestion and lack of vitality and his teeth were in a bad condition. He expected, with a new complete set of teeth, to regain his health by thoroughly chewing his food, but he had an experience that is well worth knowing of.

"Instead of improving I continued to lose strength," he says, "until I was a mere moving skeleton. I tried a number of prepared foods but none of them helped me until I got Grape-Nuts. The flavor pleased my palate at once. I soaked the food in cream and got along with it nicely. Within a few days I noticed that I was not so tired and jaded. Gradually I grew stronger, so I left off all other foods and took only Grape-Nuts.

My old time vigor came back and in two months I gained 17 pounds. This was remarkable for I am of spare build. Now I sleep and feel wonderfully well.

Inasmuch as I am doing so nicely without teeth I have concluded to wait until my gums have finished shrinking before having a set made. I don't believe I could have gone through the drain on my system had it not been for Grape-Nuts. There is no doubt about the life-giving and nerve-building force of that food. I talk Grape-Nuts to all of my friends." Name given by Postum Co., Battle Creek, Mich.

## Missions.

### A Call to Special Prayer.

At a recent meeting of the Japan Mission, M. E. Church, South, held in Kobe, Japan, the following resolution was passed by a unanimous rising vote:

"In view of the greatness of the harvest and the scarcity of the laborers, and in view of the Master's own rule for supplying this deficiency,

Resolved, That we appoint the second Monday in March (March 10, 1902), as a day of special prayer that the Lord of the harvest send forth laborers into his Japanese harvest."

We would most earnestly request you to join with us in this prayer for more laborers, not only on the day mentioned, but throughout the year.

Thos. H. Haden,  
Secretary Mission.

### The Student Volunteer Movement.

The approaching quadrennial convention of the Student Volunteer Movement for Foreign Missions, which occurs in Toronto February 26 to March 2, 1902, is an event of such importance that the organization responsible for this gathering is naturally attracting much attention. If the enterprise of a few men, most of them of little culture, wrought such great results in the first Christian century, the movement which promises to bring together in a great missionary gathering in Toronto 2,500 students and professors from nearly 500 institutions of higher education in the United States and Canada and which is represented on the field by over 1,800 missionaries is certainly worthy of consideration.

The significance of this movement to institutions of higher learning is very manifest to all who can compare the American college of twenty years ago with the same institution today. Then there rarely existed so favorable a symptom even as apathy with regard to the missionary enterprise: there was absolute ignorance or thoughtlessness concerning the subject. In the vast majority of our colleges missionary meetings were non-existent; missionary libraries were as exceptional as fossil toothed-birds; contributions to aid in the world's evangelization and college-supported missionaries were equally infrequent; downright mission study was almost unthinkable; and candidates for the foreign field, feeling the chill of an unsympathetic or scoffing environment, kept their high ambitions locked within their own breasts. Today these conditions are totally reversed and almost wholly because of the Student Volunteer Movement and its strong ally, the missionary committee of the college Young Men's and Young Women's Christian Associations. Traveling secretaries of the movement visit some 300 colleges each year, carry-

ing with them the appeal of the non-Christian world and putting new life and methods into existing missionary machinery. Missionary reading and study, missionary meetings and giving, and intelligent prayer for missions are the rule instead of the exception and each year they are becoming more effective. Under this new order missions take a rightful and honored place in the student's estimation. Volunteers, literally by the thousand, are naturally won and begin in undergraduate days a wise study and preparation for their important work. Their association in boards is helpful to them personally and is an aid to the strong propagation, both within and without the institution, of the missionary idea. Probably no single missionary force outside the missionary boards is so effective as the summer campaign and winter deputization work of these volunteers.

What is the significance to the churches of this great student uprising? When our choicest young men and women are freely offering their lives for the non-Christian world, surely the trifling sacrifice of financial support and the exercise of a prayerful interest in these young volunteers, are but as dust in the balance in comparison with the great renunciation which these students have made. No clarion call has come to the churches in all the Christian centuries that should be so awakening and effective. The volunteer's watchword, "The Evangelization of the World in this Generation," has put new life and purpose into 5,000 young men and women; and when understood as a sane call to the church to consider its responsibility toward an unevangelized generation that in a few years must pass beyond her reach, it should be an equally powerful factor in her own thought and activities. It is the divine imperative of the Gospels, plus the inspiring energy that should come from clearly apprehended duty. We may certainly expect that one result of the coming convention will be to bring before the American Christians, as never before, the solemn issues at stake, and the urgent call to participate in so glorious an enterprise.

There's Many a Slip on icy roads and sidewalks in the winter. Sprains and bruises follow. That is the time when Perry Davis' Painkiller vindicates its right to the confidence it has retained for sixty years.

**POSITIONS!** May deposit money in bank till position is secured or given notes. Car fare paid. Cheap board. Send for 150-p Catalogue. **Practical Business College.** (Write Either Place) Nashville, St. Louis, Atlanta, Montgomery, Little Rock, Ft. Worth, Galveston, & Shreveport. Endorsed by business men from Maine to Cal. Over 5,000 students past year. Author 4 text-books on bookkeeping; sales on same \$25 to \$50 per day. No vacation. Enter any time. Bookkeeping, shorthand, etc., taught by mail. Address Dept. R R

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CURES WHERE ALL ELSE FAILS.  
Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.  
**CONSUMPTION**



Magnolia, Ark.

Dr. R. E. Woodard, Little Rock, Ark.

Dear Doctor—The cancer on my face is entirely well, and I only had to use your famous oils a very short time. I had been afflicted with cancer for the last twelve years. Your Oil Cure is certainly a wonderful discovery, and a great benefaction to suffering humanity. I feel that others who are suffering should know of this. I am 83 years of age. Publish this if you desire. Yours gratefully, F. B. Scott.

We have discovered a combination of oils that readily cure cancer, tumors, catarrh, piles, fistula, leers, eczema and all skin and ointment diseases. We have cured thousands of afflicted people within the last six years. Readers having friends afflicted should cut this out and send to them. A book sent free giving particulars. Address

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**BELLS**

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

**SOUTH CAROLINA INTER-STATE AND WEST INDIAN EXPOSITION, CHARLESTON, S. C.**

The Southern Railway is selling round trip tickets, good to June 3. Rate from Memphis, \$27.25. Good ten days, rate from Memphis, \$19.95. Choice two routes. Leave Memphis 10:30 a. m., arrive Charleston 7:30 p. m. next evening; one change either coaches or sleepers at Asheville, N. C. Leave Memphis 8 p. m., arrive Charleston 7 a. m. Solid train to Chattanooga and change to through sleeper, thence to Charleston via Atlanta and Augusta. Send for maps, guides, list hotels and boarding houses, etc., C. A. DeSausure, D. P. A., Memphis, Tenn.; C. A. Benscoter, A. G. P. A., Chattanooga, Tenn.



## At Rest.

HILL.—George W. Hill, Jr., son of Rev. George W. Hill, of the Arkansas conference, was born at Conway, Ark., in December, 1895, and died at Clarksville after a brief illness January 9, 1902. He was a bright, noble little boy of six years. Had entered school and gave great promise of a useful career in life. But his mission, though brief, has been fulfilled and his short life was not in vain. His smiling face, sparkling eye, and merry laughter will no longer cheer the parsonage home, but Heaven will seem more attractive to the fond parents because two of their sweetest children are there. Moselle died five years ago, when George was a crawling baby. George missed her one day and crawled under the bed and about the room looking for his little sister. How blissful to remember, that he has found her in that home above, where he will miss her no more forever.

"Out of the shadow of sadness,  
Into the sunshine of gladness;

Into the light of the blest;  
Out of a land very dreary,  
Out of the world of the weary,  
Into the rapture of rest."

The funeral services were conducted by the writer in the presence of a large company of sympathizing friends at the parsonage in Clarksville. The two elder children were away at college and the three children at home were so sick that the mother could not leave them to go to the cemetery, but gentle hands scattered flowers over the little grave and many eyes were filled with tears as we laid the little one to rest. I could but thank God for Christian sympathy, and especially for the consolations of our holy religion. O, how it wrings the hearts of fond parents to watch the little ones pass away, but faith standing on the edge of the grave turns her eye upward, and wings her flight heavenward, and even follows the spirit into the realms of bliss, while with dove-like voice she sings:

"Lone are the paths, and sad the bowers,

Whence thy sweet smile is gone;  
But oh, a brighter home than ours,  
In Heaven is now thine own."

Sincerely,

J. B. Stevenson.

COGER.—Louisa E. Coger, nee Stump, was born in Gilmer county, West Virginia, July 17, 1840, and departed this life in Evening Shade, Sharp county, Ark., May 9, 1901. The subject of this sketch was married to M. B. Coger December 24, 1861. As the result of this union four children were born, one of which died in infancy; the other three are still living, two in Evening Shade and one in Batesville. All, I think, are consistent members of the M. E. Church, South. Sister Coger professed faith in Christ at the early age of twelve years, and at once cast her lot with the Missionary Baptist, in which church she lived a consistent Christian life for twenty-six years. After the conversion of her husband, M. B. Coger, she severed her connection with the Baptist Church and joined the Methodist Episcopal Church, South, with him, in which communion she finished her earthly course in great peace. Truly a good woman has gone from among us. She was untiring in her devotions to the church of her choice. Ready at all times with money and service to forward all its enterprises. In this good lady every itinerant minister found a true and untiring friend. Her hands were never too tired to minister to their wants. Incidentally some years ago I met Sister Coger at a protracted meeting in Evening Shade. In talking she spoke tenderly of the young people and said she

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could not get the consent of her mind to see the meeting close without their conversion. Her earnest talk and deep sympathy made an impression on my mind that I shall not forget soon. Surely the earnest prayers and Godly examples will not be lost. She had many rare Christian virtues that we would all do well to emulate. We shall see her no more until that day when God makes up his jewels. To the heart-broken husband and three surviving children I will say, weep not, for your wife and mother. She is not dead, but just gone before to await your arrival to the kingdom of our Father.

J. S. Watson.

AYKINS.—The subject of this sketch, Sister Lucinda Aykins, nee Rankin, was born in Monroe county, Georgia, March 16, 1834. She was happily married to Jas. M. Aykins in 1849. She professed faith in Christ in 1854 and joined the Cumberland Presbyterian Church, afterwards uniting herself with the M. E. Church, South. She moved with her husband to Arkansas in 1869, settling in Jackson county, now Jacksonport, where she lived until the Lord called her home, January 17, 1902, in the sixty-eighth year of her age. It was not my privilege to meet Sister Aykins but twice. The first time I met her was at her daughter's, Sister McNair's, in Jacksonport, where in religious conversation she rejoiced in the anticipation of that rest that remaineth for the people of God. The next meeting was a visit to her bedside during her last illness, which was pneumonia. Having, as she said, long since made preparation, she was now ready to go. Knowing as I did that she must go, and seeing the innocence of childhood depicted on her aged face, I was made to realize what the Psalmist meant when he said: "How beautiful in the sight of the Lord is the death of his saints."

Her husband preceded her to the glory world some twenty-five years, leaving her the care of raising a large family, which she succeeded well in doing, leaving them amply supplied in temporal things, which she equally divided to them by will, and more than all, by her Godly walk and admonitions, molding in each of them a Christian character. To these we would say, Emulate Mother, trust her Lord who sustained her through life, and did not forsake her in the shadows of death.

We laid her body to rest in the cemetery near Elgin, Saturday, January 18. There were present children, grandchildren, great-grandchildren and

friends, who, while we sung her favorite song, "God's Children Are Gathering Home," consented to meet her where the wicked cease from troubling and the weary are at rest.

Her pastor,

I. E. Thomas.

JOHNSON.—Emiline S. Johnson was born November 7, 1837, and entered into her eternal rest January 17, 1902. Sister Johnson met her Lord in his saving power at the age of 30, and immediately joined the Methodist Episcopal church, South, at Hopewell, on the Mabelvale circuit, where she lived an active and efficient member until God called her to her final reward. It was the privilege of this writer to know her only a few days, but she gave sufficient evidence for any one to know that her way was clear, because she expected to enter into the joys of her Lord by the way of Him who said: "I am the way, the Truth and the Life." To be good was the crowning feature of her life; the motive of her prayers was that God's will be performed in her. She suffered a long time with cancer, but during all her intense suffering she neither murmured nor complained beneath the chastening rod.

Sister Johnson was a thoroughly consecrated Christian. She loved her church, and I am told that she cheerfully contributed to its support. Her neighbors gave frequent testimony of her good qualities and excellent traits of character, both as a neighbor and as a Christian; and all who knew her said: "A good woman has been taken from among us." She died at the home of her daughter, Mrs. Harris, of Bryant, where she had been during the last days of her illness. The funeral services were conducted by this writer, and her remains laid to rest in the old Wesley cemetery. She is gone, but the influence of her holy life will always be inspiring to those who knew her best, because her life was one steady breathing forth a desire after God.



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She was upright, reconciled and humble, and was truly in peace of conscience. She was not afraid of those trials which God saw fit to send upon her, because it was her experience that God came to her in her sorrows as readily as in her joys.

J. W. Duncan.

HENRY.—William Timmons Henry was born in Anson county, N. C., January 26, 1849. He moved with his parents to Mississippi, and in 1856 to Arkansas. The most of his life since that time has been spent in Jefferson county. He professed religion and joined the Methodist church in 1869, and on the 26th of January, 1871, he was united in marriage with Miss Sallie E. Brown. To this union there was given seven children, four boys and three girls. Only two of the children remain to mourn the loss of father. The first few years of Brother Henry's Christian life was not as bright and fruitful as they should have been; in fact at one time he withdrew from the church for causes possibly only known to himself, but after mature consideration he again united with the church, and became an honored and useful member until his death. I was his pastor in the years 1900 and 1901. He was Sunday school superintendent during those two years, and a more faithful worker I never knew. I always enjoyed the privilege of visiting his home and found him to be a safe counselor in matters pertaining to the church. He was a good citizen, a faithful and affectionate husband, a kind and loving father. He died a most triumphant death, bidding adieu to loved ones left behind. May the blessings of a kind heavenly Father rest upon the bereaved wife, son, George, and daughter, Fay. May they all so live in this world that they may all get home to heaven, where, with father, brothers, and sisters, they may live forever.

C. W. Drake.

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## Our Church at Home.

### Quarterly Meetings.

Fort Smith District—Second Round.

Van Buren station.....March 1, 2  
Central Church.....March 2  
First Church.....March 8, 9  
Mulberry Ct., at Mulberry.....March 15, 16  
Mountain View Ct.....March 16, 17  
Van Buren Ct., at East End,  
March 22, 23

Fort Smith mission.....March 23, 24  
Fort Smith Ct., at Lavaca.....March 29, 30  
Henry Hanesworth, P. E.

Mena District, Second Round.

Janssen .....March 1, 2  
De Queen .....March 8, 9  
Mena .....March 15, 16  
Bright Star .....March 22, 23  
Rocky Comfort .....March 29, 30  
Horatio .....April 5, 6  
Mount Ida .....April 12, 13  
Cherry Hill .....April 19, 20  
Hudson .....April 25  
Richmond .....April 26, 27  
Cossatot .....May 2  
Locksburg .....May 3, 4  
Star of the West .....May 7  
Umpire .....May 10, 11  
Dallas .....May 13  
B. A. Few, P. E.

Harrison District, Second Round.

Harrison Station .....March 8, 9  
Carrollton C t., at Alpena.....March 15, 16  
Green Forest, at Green Forest,  
March 16, 17  
Lead Hill, at Liberty.....March 22, 23  
Valley Springs, at Eros.....March 29, 30  
Bellefonte, at Cross Roads.....April 5, 6  
Berryville Ct., at Berryville.....April 12, 13  
Eureka Springs Station.....April 21, 22  
Yellville Circuit, at Pleasant Ridge,  
April 26, 27  
Yellville Station .....April 27, 28  
Mt. Home Station.....April 30  
Mt. Home Ct., at Rockdale.....May 3, 4  
O. E. Goddard, P. E.

Camden District—Second Round.

Camden Station.....March 15, 16  
Camden Ct. (at Rogers).....March 22, 23  
Onalaska, at Onalaska.....March 29, 30  
Fordyce .....April 5, 6  
Bearden and Thornton at Thornton  
.....April 12, 13  
Magnolia Ct. (at Harmony) Apr. 19, 20  
Walnut Hills (at Frostville).....  
April 26, 27  
El Dorado station.....May 3, 4  
Atlanta Ct. (at Fredonia).....May 10, 11  
Junction City Station .....May 17, 18  
Magnolia Station .....May 24, 25  
Laple circuit .....May 31, June 1  
El Dorado circuit .....June 7, 8  
Hampton (at Miller's Springs)  
.....June 14, 15  
Stephens and Waldo.....June 21, 22  
Lewisville and Stamps.....June 28, 29  
Smackover Circuit .....July 5, 6  
R. R. Moore, P. E.

Paragould District—Second Round.

Walnut Hill Circuit.....March 1, 2  
Reyno Circuit .....March 8, 9  
Corning Station .....March 9, 10  
Paragould Circuit .....March 15, 16  
Paragould Station .....March 16, 17  
Gainesville Circuit .....March 20, 21  
Knobel Mission .....March 22, 23  
Pocahontas Circuit .....March 30, 31  
Siloam Circuit .....April 5, 6  
Walnut Ridge Circuit.....April 7, 8  
Boydsville Circuit .....April 12, 13  
Piggott Circuit .....April 13, 14  
Smithville Circuit .....April 19, 20  
Black Rock and Powhatan.....April 20, 21  
Alicia Circuit .....April 26, 27

Tuckerman and Kenyah.....April 28  
Imboden and Portia .....April 29  
Mammoth Spring and Hardy, May 4, 5  
District preachers meeting at Imboden April 29, 8:30 a. m. District conference, same place, April 30, 9 a. m. M. B. Umsted, A. E. Holloway and J. M. Talkington will examine all candidates for license, admission and orders. Rev. A. C. Graham will preach the opening sermon. F. A. Jeffett, P. E.

Batesville District—Second Round.  
Jamestown Circuit at Central Ave.  
.....February 22, 23  
Cushman Ct. at Bethesda.....March 1, 2  
Melbourne Circuit at Forrest Chapel  
.....March 8, 9  
Newburg Ct. at Flat Rock, March 15, 16  
Evening Shade Circuit at Maxville  
.....March 22, 23  
Calamine Circuit at Raney's Chapel  
.....March 29, 30  
Ash Flat Ct. at Hickory Flat, April 5, 6  
Bexar Circuit at Wesley's Chapel  
.....April 12, 13  
Salem Station .....April 19, 20  
Camp Ct. at Sharp's Mill.....April 26, 27  
Mountain View Circuit.....May 3, 4  
Batesville Station .....May 10, 11  
Cedar Grove Circuit.....May 17, 18  
Jacksonport Circuit .....May 24, 25  
Sulphur Rock Circuit, May 31, June 1  
J. I. Maynard, P. E.

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### Warning Order.

State of Arkansas, ss  
County of Pulaski, ss

In the Pulaski Chancery Court,  
William Price, plaintiff, vs. Cora Price, defendant.

The defendant, Cora Price, is warned to appear in this Court within thirty days, and answer the complaint of the plaintiff, William Price.

February 18th, 1902

Chas. M. Connor, Clerk.

By F. A. Garrett, D. C.

John Barrow, Solicitor for plaintiff

### Warning Order.

State of Arkansas, ss  
County of Pulaski, ss

In the Pulaski Chancery Court,  
Mary Wilson, plaintiff, vs. Joseph Wilson, defendant

The defendant, Joseph Wilson, is warned to appear in this Court within thirty days, and answer the complaint of the plaintiff, Mary Wilson.

February 18th, 1902.

Chas. M. Connor, Clerk.

John Barrow, Solicitor for Plaintiff.

### Warning Order.

State of Arkansas, ss  
County of Pulaski, ss

In the Pulaski Chancery Court  
C. W. Kellogg, plaintiff, vs. Sophia Kellogg, defendant

The Defendant, Sophia Kellogg, is warned to appear in this Court within thirty days and answer the complaint of the plaintiff, C. W. Kellogg.

Chas. M. Connor, Clerk.

By F. A. Garrett, D. C.

February 15th, 1902.

Guy Fulk, Solicitor for plaintiff.

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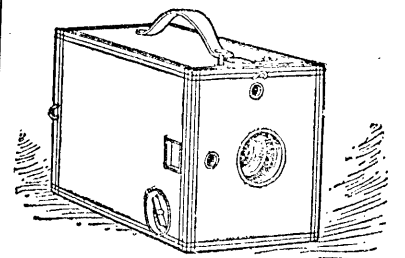
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