

The Arkansas Methodist

J. E. CODBEY, D. D., Editor.
GEO. THORNBURCH, Business Mgr.

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News and Notes.

THOSE WHO THINK DEATH AN eternal sleep are in error, but those who make life an eternal sleep make a big er mistake.

THE HIGHEST TESTIMONIES OF public favor attend Admiral Schley on his tour. Nashville received him royally on January 31st. Today, Tuesday, he goes to Knoxville.

SOME APPEARANCE OF THE NEAR approach of peace in South Africa has greatly stimulated the sale of Kafir securities on the London stock exchange during the past week.

THIS EDITORIAL PARAGRAPH appeared in one of our city papers last Saturday: "Announcement has been made that the fires have been lighted in the Trinity Cathedral for the past two days to increase and danger from exposure to dampness." Even Homer sometimes nods.

THE INTERIOR DEPARTMENT HAS rendered a decision which permits Indian parents to send their children to schools of their own choosing. The decision is the result of the representations of various religious bodies which have established schools and endeavored to Christianize the Indians, only to have the children taken from them and assigned to government schools.

THE PRINCIPAL PURPOSE OF THE Pan-American Congress has been accomplished—the establishment of a system of arbitration for the South American States. Those principles proclaimed by the Hague were accepted, and through the United States and Mexico which are among the signatory powers of the Hague treaty, the governments of South America will have right to appeal to this high court established at the Hague. In this respect the Congress followed the suggestion of our government at Washington.

THE PARENTS OF FLORA BENDER, near Frederick, Md., took out an injunction from the court to pre-

vent her from being immersed in icy water by a minister of the Baptist church. So says the Democrat of this city. We believe that the court did right, yet there must have been unwisdom on the other side to make this course necessary. The Baptists do not deem baptism essential to salvation and need not have objected to waiting till a convenient season. There will seldom be such imprudence, we fancy.

THERE WAS, JANUARY 27TH, AN explosion of the material used for blasting in the Rapid Transit Tunnel, New York city. Eight persons were killed and about one hundred wounded, and great damage done to property around the place of the accident, which was the Park avenue tunnel of the shaft, which had the Murray Hill Hotel on the west, the Manhattan Eye and Ear Hospital and the Grand Union Hotel on the east, and the Central railroad station on the north. Injury to property extended four blocks in all directions. The loss may reach a million dollars. The cause of explosion is not known.

THE SYNDICATES WHICH CONTROL the sugar interests in Hawaii, are opposing, of course, reduction of the tariff on the sugar of Cuba, and the beet sugar interests, of the United States, are also against this favor to the commerce of the new republic. We are not called on, they say, to injure our own citizens to help foreigners. But the moral sense of our people at large answers that altruism is a virtue incumbent on a Christian government as on a Christian man. We claimed such motives in freeing Cuba when our blood was up. Now that the heat is past, let us show the world that a desire to see Cuba prosperous and happy was the motive that prompted us.

PREPARATORY TO LEGISLATION in regard to the Philippines, investigation has been begun by the Senate committee of which Mr. Lodge is chairman. Governor Taft was first examined. He presents a very hopeful view of the prospect for establishing civil government among the people and

making them loyal citizens; and he also judges them capable of development in civilization. It is said that General Chaffee will not report so favorably. We have received, at this office, a good deal of circular literature intended to call out the press of the country to oppose the retention of the Philippines. Those who are engaged in this work might as well save their labor. The United States has taken up "the white man's burden" for this portion of the dark races, and is under moral obligation to lead the blind and helpless people into paths of Christian civilization.

A View of Royalty.

The papers are publishing the itinerary plan of Prince Henry's trip to the United States. We are informed that Washington and New York will be honored by a full day of the Prince's time, but that twenty minutes only will be given to Baltimore, and fifteen minutes to Nashville, and such stops will be made at many other places. The tour will begin with New York, Sunday, February 23, and end there March 10th. There will be thousands of people gathered at all the stopping places to see the Prince. When a youth we walked three blocks to see the Grand Duke Alexis, of Russia, for his train was to stop at our station for water. A lot of people looked in on the gentleman through the car window. An attendant said: "There he is, look at him, he has no horns." He was going after horns. He had promised his papa, or somebody, to bring home a pair of buffalo horns from a buffalo shot by his own hand. It is reported that he got the horns. We should treat our visitor with respect. Thereby better feeling will be preserved among nations. We shall not call this toadyism, for do we not all feel that Uncle Sam is the greatest man in the world?

An incident of interest, we remember in the visit of the Grand Duke Alexis. He chartered a train on what was called, then, the North Missouri road, for his buffalo hunt in the West. He preferred to return on the South side of the river and brought his

train in at the old 7th street depot of the Missouri Pacific. He had taken it from the North Missouri depot in the upper part of the city. The railroad company refused to receive the train at 7th street. The Duke had to send it back to Kansas City to cross it over to the North Missouri road and bring it back to their own depot in St. Louis—a distance of more than 400 miles to travel to get to another station in the city, three miles away.

Trade of the West.

The Henry Clews Banking Company, of New York, in their special report of last week, make this statement:

"One amazing feature is the slight effect the loss of the corn crop is having upon either railroad traffic or general business. The receipts of grain at Chicago during four weeks in January were only 11,000,000 bushels against over 22,000,000 bushels the same week last year, a loss of 50 per cent in this class of traffic, due chiefly to reduction in the corn movement. It was expected that January would be the period when this deficiency began to be felt, but the most enthusiastic optimist scarcely had the courage to predict that it would make no difference to the grand result in earnings. Such a loss in traffic a few years ago would have put some roads into bankruptcy; while, now, the roads affected are actually showing gains over the large returns of a year ago. This simply goes to prove the great activity in general business. The farmers of the West have enjoyed a series of prosperous years; high prices for corn and oats, together with a good yield of wheat, have largely compensated them for the shortage in corn; the towns and cities of the West are also still in the midst of the boom, and the resulting immense demands for both raw materials and manufactured products keep the railroads taxed to their full capacity; while experienced judges on the ground are of the opinion that the prosperity wave has not yet spent its full force in the West, though it may have nearly done so in the East."

Educational Notes.

Our Training School at Fordyce.

We have three thousand dollars of the five thousand needed for buildings at Fordyce. Nearly all of this is conditional, and will be lost to us unless the other two thousand is provided for soon. This school, by resolution at our conference at Hope, was given right of way for the first three months of this year in the Little Rock Conference. We hoped to get the money needed during that time. We have had no report yet. The pastors should explain this matter to the people publicly and privately and persuade men who can to help this school. It is sometimes objected when we present the claims of this school, that we don't go before the church at large to equip schools of this grade. But Fordyce has put more in this school than is asked to establish a Hendrix College academy. They have been burned out three times. It is but reasonable that the church help bear this loss. When the growing demands of the school required an expenditure of six thousand dollars, Fordyce readily agreed to pay two of it, one-third the amount, and stands pledged to pay the money as soon as the church pledges the balance. We should do this. If we don't we lose the three thousand already subscribed and that would mean failure to equip our training school, and that means to lose it, for we can't maintain the school without better equipment.

T. D. Scott.

The Church in Higher Education.

Chancellor Hickman, of DePauw University, is making a great plea, a strong argument, for our Christian and denominational system of education. The Indianapolis Journal recently gave nearly two columns to the report of an address in the Roberts Park Church, Indianapolis, on "The Church in Higher Education."

While the chancellor makes no attack upon the State universities, he clearly shows how unfortunate it would be if they should become the exclusive purveyors of higher education, constituting, by their centralization, a trust intolerant and dominating in the realm of intellectual development. He well states the obvious fact that there must be competition, and that, to secure individuality and necessary variety of opinion in a democracy there must be in the commonwealth more than one manufactory of ideas. He demonstrates the necessity and consistency of the religious element in education in a nation founded in religion, and particularly in this central section, which, by the ordinance of 1787, was dedicated to religion, morality, knowledge, and education. He makes clear the need of Christian ethics for right character in a republic. The Christian college must furnish this, since the State is debarred from religious teaching, and even the Bible, in many places, is

HANDICAPPED.

The man who started to run a race in chains and fetters would be visibly handicapped. No one would expect him to succeed. The man who runs the race of life when his digestive and nutritive organs are diseased is equally handicapped. In the one case his strength is overweighted, in the other it is underminded. Success demands above all else a sound stomach.

Doctor Pierce's Golden Medical Discovery cures diseases of the stomach and other organs of digestion and nutrition. When this is done food is perfectly digested and assimilated and the body receives strength in the only way in which strength can be given—by the nutrition derived from digested and assimilated food.

"The praise I would like to give your 'Golden Medical Discovery' I cannot utter in words or describe with pen," writes James B. Ambrose, Esq., of 1205½ Mifflin Street, Huntingdon, Pa. "I was taken with what our physicians here said was indigestion. I doctored with the best around here and found no relief. I wrote to you and you sent me a question blank to fill out, and I did so, and you then advised me to use Dr. Pierce's Golden Medical Discovery. I took three bottles and I felt so good that I stopped, being cured. I have no symptoms of gastric trouble or indigestion now."

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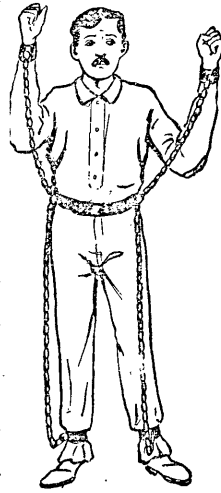
Dr. Pierce's Common Sense Medical Adviser, sent free on receipt of stamps to cover expense of mailing only. Twenty-one one-cent stamps for the book in paper covers, or 31 stamps for the cloth-bound volume. Address Dr. R. V. Pierce, Buffalo, N. Y.

ruled out. The State can give instruction in literature, in science, in the institutional life of the family, society, and the government, and in art, but must stop with the most important of all—the right culture of the religious life. Yet, without the fundamental teachings of religion, there can be no right and adequate interpretation of history or science. "Force" will not explain what God has created and maintains. The catastrophe which came to France in the revolution, when rationalism and atheism reigned, and all education was completely secularized, ought to be a sufficient warning to us. Particularly must the church culture her own children, by furnishing the Christian atmosphere and the Christian teacher in order to make citizens patriotic, industrious, self-reliant, but also God-fearing. She must not offer an inferior education, but only the best, and to this end she must be supplied liberally with means by the gifts of the people. The address made a deep impression, and in this day, when there is such a necessity of our church schools maintaining themselves vigorously against State competition, it ought to be heard everywhere and heeded.

If you Feel Irritable

Take Horsford's Acid Phosphate.

It makes a refreshing, cooling beverage, and is an invigorating tonic, soothing to the nerves.



Temperance.

The prohibitionists of Lonoke have succeeded in excluding licensed saloons from any territory within three miles of the Methodist church in that place. The decision is from the Supreme Court. I. B. Airheart has led the fight against the saloons and Gen. W. E. Atkinson represented the prohibition party before the court.

The Records.

Gen. Miles proves by the records that during the first six months of 1901, the beginning of the new law, there has been a smaller percentage of desertions than at any other time during the past twenty-five years. The percentage of the first six months of no canteen has been less than half of the rate of most favorable of all the canteen years.—New Voice.

Not Mrs. Nation, But—

"I am not Mrs. Nation; I have no hatchet; I am not crazy." These words came from the lips of a Lewes woman, as she met her husband face to face in a hotel bar-room, the other evening, says the Lewes Pilot. They were directed to the bartender and the loungers, as the former handed the woman's husband a glass of whisky. She continued: "That man has not done a day's work this winter, and I am worn out trying to support him and the rest of the family; I want to know if something cannot be done to keep him from destroying his own life and starving his family." The woman was thin and pale. Her lips quivered as she spoke. Her frail body could hardly stand the strain of the unfamiliar environment. As she finished the little girl by her side burst into tears. The bartender took back the whisky. The abashed husband stood with bowed head. One by one the loungers left the room. Presently the bartender gazing at the poor woman, solemnly vowed that the man should not drink at his bar again. It was a pathetic scene; it was the last resort of a desperate woman as she left the hotel with her husband and the little girl there was a lesson too painful for any pen to picture.

If the Baby is Cutting Teeth.

Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pain, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

We have the famous Holman Teacher's Bibles from \$1.25 to \$10, and the celebrated Oxford Teachers' Bibles at same prices as the Holman.

GODBEX & THORNBURGH,

Contributed.

Balaam and Balak

BY FELIX R. HILL, D. D.

Balaam was a striking type of those who endeavor to combine the gains of sin with the service of God. He was an able and brilliant man, but he was unscrupulous and dishonest. He was ambitious and covetous. He was not influenced by moral principle or a sense of right; his motives were selfish, corrupt and grossly mercenary. At whatever cost, he wanted to please two masters. We learn from his history that it is impossible to be a servant of God and a worshiper of Mammon. The truth is, a double allegiance is not satisfactory either to God or the world. Religion despises that which is grudgingly given by the world, and the world grudges that which is given to religion. Soon or late, one or the other must be given up, and most often, there is an utter shipwreck of both. Such was the case with Balaam. He lost the patronage of Balak and the favor of God. Balak sent him away as a contemptible impostor, and he was afterward slain by the Israelites. To his everlasting disgrace, he is spoken of "Balaam, the son of Besor, who loved the wages of iniquity, a well without water, a cloud carried by a tempest, unto whom was reserved the mist of darkness forever." Neither Balak nor Balaam had the right sense of honor. Notice Balak's indignant speech when he sent Balaam away: "I thought to promote thee to great honor." The heathen king's idea of "honor" is about the same that is still prevalent in the world. It is placed in the result, without reference to the means.

Most people look at position, "honor," so-called, just in that way. Men often get public offices of great trust and responsibility by the foulest means, and the world calls them honorable. They are as false and corrupt as Balaam himself. They may be rising in the estimation of the world, but they are sinking in the estimation of Him who cannot be mocked or deceived.

In the mad thirst for office and position, men often compromise all self-respect and even common decency. There are many who sell their souls for bribes—"the wages of unrighteousness." There can be no doubt that many of the evils that curse our country, are due to the fact that political leaders, Balaam-like, are willing to set aside conscience, patriotism, and to sacrifice not only their own manhood, but their country's good, in order to compass the ends of personal ambition. Those who manage and manipulate elections are in most instances justly chargeable with subordinating the public good to their own personal or partisan interests; and thus too often is it the case that:

"Conscience, truth and honesty, are made

To rise and fall like other wares of trade."

If such men as these ever dare obtrude themselves in the affairs or councils of the church, let them be indignantly cast out! And down with the Balaams in city, state and national politics!

Loss of Flesh, cough, and pain on the chest may not mean consumption, but are bad signs. Allen's Lung Balsam loosens the cough and heals inflamed air passages. Not a grain of opium in it.

An Old Arkansas Preacher Gone.

From his home in Rayne, La., at 5 a. m. December 31, 1901, the Rev. Marcus C. Manly, of the Louisiana Conference, aged 72 years, opened his long closed eyes on the beautiful city of God. For near 54 years he had been obedient to the heavenly vision in preaching the glad tidings of a free and full salvation to a lost race.

Born in Dinwiddie county, Virginia, August 29, 1829, his parents moved to Fayette county, Tennessee, when he was four, and at seven he was soundly converted.

His parents being faithful servants of the Most High God, endeavored to train their children in the nurture and admonition of the Lord, and had the satisfaction of seeing their first born son enter the ministry in his eighteenth year.

He was licensed to preach by Wm. Moores in Camden, Ark. His first appointment was as junior preacher under L. P. Lively on the El Dorado Circuit. Later he traveled the Washington Circuit. Then for a short time the Ouachita Circuit. In 1849, with J. H. Blakely, he held a series of protracted meetings in which many sinners were converted.

In reaching the first annual conference he attended, at Fayetteville, Ark., he had a horseback ride, of near three hundred miles through a sparsely settled, mountainous section, taking in a camp-meeting on the way. The eight preachers "enlivened the long, tedious, lonesome journey with anecdotes, discussing some theological subject, criticising some literary product, or in relating amusing occurrences of the year." In the absence of Bishop Bascom, Andrew Hunter presided.

Brother Manly was appointed to Fayetteville. Here he found a preacher—I quote his own words—"whose influence had a great effect upon the young itinerant. He was a strong advocate for, and a professor of the second blessing of entire sanctification. He was a mediocre preacher, if style, language, system, be taken into consideration. Notwithstanding his pulpit ministrations exerted a wonderful effect upon his audience."

"I accompanied him to some neighborhoods that were destitute of ministerial attention and witnessed the intense interest he exhibited in their salvation. It was plainly dis-

coverable to all who were not blinded by prejudice that he felt a burning desire for the conversion of sinners and the upbuilding of the kingdom.

"I was convinced then of two things, to-wit, that it (entire sanctification) was clearly taught by our standards of doctrine, and also insisted upon as an experience attainable subsequent to regeneration."

In November, 1858, the conference met in Arkadelphia. Brother Manly was read out to that place and organized it as a station. There on April 5, 1859, he was happily married to Miss Martha Amis, who proved a faithful and highly acceptable companion in his pastoral work, for many years, assisting him in his studies and in many ways supplementing his rapidly failing eyes.

He served works as follows: 1860, Des Arc; '61, Little Rock; '63 and '64, El Dorado; '65, and '66, Lapile; '67, Warren; '68 and '69, Hampton.

In the Louisiana Conference: 1870 and '71, Mansfield; '72 '73 and '74, Bastrop; '75 and '76, Minden; '77 and '78, New Iberia; '79 and '80, Opelousas; '81 and '82, Washington; '83, Lake Charles; '84 and '85, Rayne; '86, Abbeville; '87 and '88, Lafayette; '89, Algiers; '90 to '93, superannuated; '94 and '95, Washington; '96, Rayne; '97, superannuated.

He was married to Miss Lina Amis January 1, 1890. She felt called of God to take her sister's place in caring for him in his blindness, and in his declining years, and how faithfully she has fulfilled the trust only those who were intimately acquainted with their family life can ever know. She weeps for him as for one whom she will soon meet where weeping will be no more.

Brother Manly was in many respects a remarkable man. True to his convictions as to truth or duty, it was no trouble always to locate him.

God's own commendation of Job, "That he had spoken of him the thing that was right" (Job 42:8), and his confidence in what Abraham

WHITE AND RED

Pale blood—pale face—poor health; Scott's Emulsion—red blood—rosy face—good health; that's the order of events.

Our first lines give a condensed history of many cases, chiefly young girls at school. For some reason girls of that age are frequent sufferers from pale blood—a real blood starvation.

Scott's Emulsion, a clean, white medicine, makes rich, red blood and rosy faces. It is blood food.

We'll send you a little to try, if you like.
SCOTT & BOWNE, 409 Pearl street, New York.

would do (Gen. 18:19) could be predicated of M. C. Manly. He always stood for the truth at all hazards. He did the thing he believed to be right, let consequences be what they might. Results he left with God.

He was well versed in Methodist theology. He was familiar with the Word of God.

He thought in chunks, and his words were calculated to hurl, in the same way, his ideas at the heads and hearts of his audience.

His last prayer away from home was offered by the sick bed of Ed Wimberly. Heaven seemed to fill the room as he wrestled with God.

In his last sermon he told the congregation that "the family chariot might come for him before he would see them again; he was waiting for it."

His sufferings were great during his last illness, but in the intervals he would shout the praises of God and rejoice in confident hope of soon seeing the fellow soldiers gone before. Rev. Cadesman Pope, until recently president of a Kentucky female college, writes: "A pure souled, zealous man has left us, always ready at the Master's bidding to carry forward the standard of the cross and plant it upon the ramparts of the enemy. He was one of three men in our conference (the Little Rock) who claimed to have attained to perfect love. When I came to it, they were W. P. Ratcliff, J. E. Cobb and M. C. Manly."

He stood true to this testimony and experience to the last. A few minutes before he left us a bright smile illuminated his features; his eyes both flew wide open, and he breathed his last as quietly as an infant falling asleep in the arms of its mother.

I am glad that having known him to love him for thirty-four years, I had the privilege of watching his expiring breath.

"Soldier of Christ, well done; rest from thy loved employ,
The battle fought, the victory won,
enter thy Master's joy."

F. D. VanValkenburgh.

Those pious old worshipers with the brush created once and forever a Madonna which was lifted out of the realities by its sacred fervor. It was a mother and child, to be sure, but sublimated and ennobled by the intensity of devotion which produced it. All the gifts they possessed, all the sights common to their daily vision, all the thoughts of their exalted moments, and the attentive study of the sacred texts were concentrated on this spiritual rendition of a Mother and Child.

But the conception, whence came it? Surely it had a fireside or wayside origin. One of those devout ancestors of art walked abroad some morning and saw a mother caressing her baby under the twinkling sunlight of a Florentine garden. Another, by a northerly hearthside,



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watched, with parental emotion, the little child he loved lie sleeping in its mother's arms. Botticelli painted the child and mother of Italy, touched with a charm which had come to him as guerdon for light-heartedness and love of beauty for its own sake. Michelangelo modeled a serene Madonna whose face bespoke the profundity of his own insight. Raphael's conception was angelic in its spirituality. He saw far into the heaven of his faith, and lifted his type up to that exalted revelation. Rubens found his ideal at the threshold, and it keeps warm that homelier association.

As you go through the list it is plain that each master discovered a motive among his own surroundings, and those divine types of the Madonna we prize as the heirlooms of a world are, after all, only the everlasting childhood interpreted by genius. The wonder is that such devout passion ever abated; that what was so universal in appeal should have lost its power to stir and inspire. But with the relaxing grasp of the simple old faith in revelation the Madonna was effaced from among the painter's ideals.—From "American Portraiture of Children, by Harrison S. Morris, in the Christmas Scribner's.

New equipment, new schedule, new route. Choctaw Route.

Contributed.

Indian Mission Conference Notes.

REV. J. B. McDONALD.

The conference session at Chickasha, I. T., was largely attended, and was both harmonious and profitable. There seemed to be less "log rolling" than is often seen at such places. Our preachers propose to go where the church wants them and needs them most. I am more and more delighted with the personnel of the conference as I learn more of them.

The election of delegates was very quiet and its results very satisfactory. Two new men were elected with two of the older brethren. We have a good delegation, both clerical and lay. The conference is large and will probably be divided in the near future. We memorialized the General Conference to allow us the privilege of dividing by majority vote when we are prepared for it.

Our minutes are just out and show a clerical membership of one hundred and thirty-five, including those on trial. Besides these we have a large number of charges served by local preachers as supply. So you see we have a large conference.

Our net gain in membership this year was about twenty-five hundred.

There were nearly three thousand received on profession of faith and about the same by certificate. So you see we lost about thirty-five hundred from our rolls. Much of our work is very unsatisfactory on account of the unsettled conditions and the floating population. When our people in the Indian Territory can own their homes we hope for more abiding results. Notwithstanding our difficulties and embarrassments we had a net gain of 20 per cent last year.

This bids fair to be the best year in our history. Many first-class people are coming here to live now. Our worst fear is our inability to man the rapidly developing field with the men and money at our command.

This is my third year in this charge. Our town is continually growing as is the church also. We have just passed through one of the most gracious revivals that I ever attended. The whole town was enlisted and the Christ-life implanted to a wonderful degree. The general conception of Christ was enlarged and the faith of the churches greatly quickened. There were about sixty professions, most of whom will join some church. We will take the "lion's share." We praise God and take courage. Several very hard men were powerfully converted. Rev. R. C. Pender, a Baptist evangelist of Paris, Tex., did the preaching. He is a fine preacher and a man of power.

I never saw better help. Our people were one in their eagerness to save souls and advance the cause of Christ. We anticipate better things in the future. We have a splendid

Sunday-school. Brother L. B. Grifing, formerly of Conway, Ark., is a very efficient superintendent, as all Hendrix College boys can attest. He is a great help to our church here. I thank God for such laymen and pray that he may send more of them into this field of wasting grain.

The Holdenville District Missionary Institute and the annual meeting of the Conference Board of Church Extension, will convene here March 13th. We cordially invite you over to attend a feast. The programme is a strong one and we expect great good to result from this meeting. May the good Father grant it.

Checotah, I. T.

The Law of Sin.

REV. P. R. KNICKERBOCKER.

Paul said "Wages of sin is death." Ezekiel, "The soul that sinneth it shall die." "We cannot take the mermaid's head of sin without at the same time taking the slimy dragon's tail of death. An eye for an eye. A tooth for a tooth. Blood for blood. Measure for measure. Love for love. Tit for tat. If you put a chain around the neck of a man the other end fastens around your own. Curses like chickens always come home to roost. These proverbs embody different views of the universal truth. God has written this law in the mental, moral and physical world. Men believe that sins against the body, mean physical suffering. That sins against the mind mean, lunacy and driving idiocy, but we believe that somehow we may drink the sweets of soul sin without tasting the bitter dregs of death. When in Paris at the Luxemburg palace, I saw this thought solidified in marble. It was a statue of two lovers. A man of royal form holds in his embrace a beautiful maid, her eyes look deep into his. At first it seems a dream of love, pure and exalted, but as we approach we see that the man's face is drawn and seamed in agony, the hot breath rasps through his parted lips; the secret is out, those fair arms that cling so lovingly to him end in tiger's claws, and pressing her wanton lips to his, she tears out his quivering vitals. The ingenuity of man has been dedicated to one problem, how to kiss the painted lips of indulgence and lust and passion, without feeling the tiger claws of death. But we cannot separate cause and effect, means and end, the tree and its fruit. Sin as temptress covers up the dragon's tail and tiger's claws. Men only see those fair arms extending in warm invitation. They only hear the siren voice sweet as the dream of angels. A thief never sees the prison cell. Temptation's vision is of wine, women and song. A murderer never sees the gallows. A libertine never sees the ghastly manacles of ennui and blasted manhood until the shackles are fastened on his soul. The reign of sin is without favoritism or privilege or

exemption or exception. Sin is the shadow on genius. I have been struck by this fact in reading Donald M. Mitchell's "Lands, Letters and Kings of England." We have a way of saying that greatness is above law. When on the flame wings of poesy we behold the vision splendid, we are filled with reverence and awe for genius. We are inclined to think that anything will be forgiven these God-dowered men. That heaven would almost be beggared without Goethe and Burns, Lamb, Coleridge and Goldsmith, but a sunless shadow is over them all. Books full of beauty and harmony; lives full of ugliness and discord. Goethe writes for immortality while laying schemes as diabolical as Mephistopheles against purity of womanhood. He lends the Vicar of Wakefield to a fair girl to further his schemes. Robert Burns has made us love the daisies and thistles and moorlands and heather, until all Scotland is more beautiful for his having lived, and yet in 1796 with money all gone, social position forfeited, worn, debauched and friendless he sang—

Oh, Martinus wind! When wilt thou blow
And shake the dead leaves frae the tree?
Oh, gentle death! When wilt thou come
And take a life that wearies me?"

The chill wind comes at last. In Dumfries, away from the hills and dells and fields he loved, Burns lay on his back chafing, uneasy. At the last by a great effort as though he would shake off the beleaguements of sin, "he rallied all his powers, rose to his full height from the bed, tottered for a moment then fell prone forward, a dead man.

Charles Lamb confesses—I have seen a print of Corregio in which three female figures are ministering to a man, who sits fast bound at the root of a tree. Sensuality is soothing him, Evil Habit is nailing him to a branch and Repugnance is at the same instant applying a snake to his side. When I saw this I admired, but when I went away I wept, because it was a picture of my own condition. Amid all these shadows we hear the question of Jeremiah, "Is there no balm in Gilead? Is there no Physician there? Is there no Gospel for a world of sin? Thank God, there is. Browning has pictured David before Saul trying to tell the disallusioned downcast King of the coming Savior for a world of sin.

Oh, Saul, it shall be
A Face like my face that receives thee; a Man like to me,
Thou shalt love and be loved by, forever; a hand like this hand
Shall throw open the gates of new life to thee!

See the Christ stand!"

Searcy, Ark.

Church Extension Notice.

The annual meeting of the Board of Church Extension will be held on the 25th of April, and it will be necessary for all who desire to apply to the board for aid, either in donations or loans, to have their applications made out and in the hands of the secretary of their own conference Board of Church Extension by March 1st, and that the secretary of the Conference Board shall have those applications, which his board approves, placed in our hands by the 1st of April. Let all applicants see that all information they wish us to have in regard to their applications shall be in our hands in writing by April 1st as any information coming to us later than that date cannot receive the attention that we desire to give to such matters.

Let all who wish to apply to the board for aid send at once to this office for the blanks they need on which to make their application. Address P. H. Whisner, corresponding secretary, box 424, Louisville, Ky.

Preachers' Meeting.

The preacher's meeting of the Mena district was held at DeQueen January 21-23, 1902.

Owing to sickness some of the preachers were not present.

The program was a very interesting, practical one, and each topic was discussed with much spiritual enthusiasm.

Every one present received much good and went back to his labor with stronger faith and purpose to do all he could to advance the cause of Christ.

The pastors arranged definite plans to assist one another in their revival work during the year.

The following resolutions were adopted:

First. That there be held in each parsonal charge a missionary mass meeting.

To this end that the Presiding Elder be and is hereby requested, so far as practicable, to arrange a meeting of this kind in each charge, visiting brethren from other charges to assist in the work.

Second. Whereas, the licensed saloon has right-of-way in nearly all the territory of the Mena district, and whereas, there needs to be created a substantial, healthy sentiment against this gigantic evil, therefore be it resolved, That this District Preacher's meeting do instruct, and insist that in each county a concerted action be made by calling all preachers, both white and colored, together with the teachers of the county, to confer and plan to prosecute by a vigorous campaign against license, and to determine on plans by which all our people be instructed to vote against license at our next state election.

Third. That Bro. Sanders be authorized to write the news of the district for the Arkansas Methodist.

and each pastor, when he has any news, to write and send to him.

Geo. N. Cannon, Sec.

X-RAYS FROM GOD'S WORD.

This book is a collection of Scripture texts upon all manner of practical subjects. A text-book for Christian workers, prepared by the two sisters, Emma L. and Tina E. Tucker, so well known for their work in the Woman's Home Mission work.

Those who do missionary work will find in this collection of Scriptures comfort and guidance for themselves and the fittest instruction to others.

Current Comment.

The Preacher and His Books.

Here is an article from a trained student, so full of valuable suggestions that we reproduce it here. To have a good library and to know how to use it is of great importance to a preacher:

The preacher of our day is a profuse buyer of books. He often does it at the expense of his larder and the wardrobe of his wife and bairns. And it is not supposable that men, as a rule, are going to purchase what they will not read. There is too much selfishness in us all for that.

We assume that the books are safely in the preacher's possession, right before him, and ready for use. He has to get from them their treasures, and is to incorporate their matter into his self, and then reproduce it for his congregation. How is he to do this? Plagiarism is theft. But still he must use his books freely and discreetly, and weave the best he has into the warp and woof of his sermons. The richest use that can be made of books is to receive inspiration and suggestions from them. Where facts are in question the memory must take hold of them. They are common property; but where the exact language of the one who states them is used, he must have credit for it. Byron seldom wrote a line of poetry without taking a volume in hand and getting his mind kindled by its reading. When once the flame was full and broad, he could lay down his book for his pen, the former having done its work of preparation for the latter.

This is the experience of many men of the best name for original thinking. Bacon must be regarded a man of great genius, and yet we can hardly conceive of him as writing without a huge pile of authorities all about him. His essays would have little worth without the use he has made of all fields of literature, both classic and contemporaneous.

Of the Americans most noted for individuality, Emerson stands in the front, and yet even he, without his cullings, elaborately reproduced in his scrap-books, would have been a Vulcan without hammer or anvil.

In the use of books great regard should be paid to the index. Many of them, it is true, are not provided with one. In such cases they should not be bought, except in rare instances and under protest. They deserve to be thrown back again into the paper-maker's vats. For the absence of a full index no critic can be too merciless. But wherever the matter is good in volumes of this character, into the editions an index is generally found to protrude through personal advice and public rebukes. Books can be best used by consultation on the points which engage our attention, and not by consecutive reading. The work that tells and pays is topical in its character. The man who races through his new volume gets little and knows less. Of course, some books need to be read directly through, but these do not commonly belong to the preacher's working library. He must study by themes, and gather by his indexes, tables of contents, and his own groupings of volumes. He thus amasses rich material for original development. His work will then become a complete organism, like a fragrant plant, or a sturdy oak, with form and beauty, bearing within itself the juices, the colors, and all the fruitful elements that earth and sky could be made to yield.

We have seen scores of men who had excellent libraries, and yet did not know where to find the matter that they needed. They have even asked us for certain information which they had at their own elbow, and which had for years been dusty on their shelves. Must a man read a book through to know what is in it? Not at all, no more than now, since the marvel of the spectrum analysis, he must go to Mars to know what its metal are. We have often been asked if we had ever read our books "all through." We have had but one answer to this foolish inquiry: "No, and we never intend or hope to do it." The art of placing our hand upon just what we want, of finding it just as easily as a geologist knows where to detect a coal deposit, is a rare one, but it can be acquired, and the sooner the better. With our books it is as with our opportunities, we often know but little of them, and how to use them, and consult them, and make them good servants, until we are about ready to part company.—Bishop

John F. Hurst, in Western Christian Advocate.

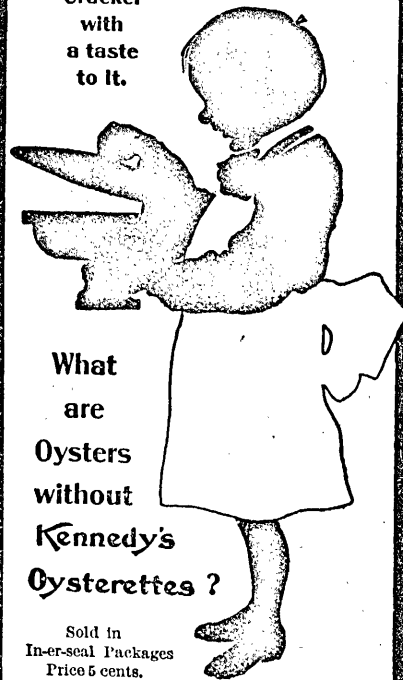
Feminine Culture.

All that we now possess of methods and of knowledge, rules of commerce, forms of art, kinds of religious life, means of intercourse and co-operation, have been produced by men, writes Professor George Simmel in the International Monthly for February. We cannot say that our civilization is, in the true sense of the word, asexual, as it were, neither masculine nor feminine in character; on the contrary, it is rather of a thoroughly masculine character. Almost all of our higher occupations, because they are filled by men, have been made to fit the masculine kinds of achievement, the masculine intelligence, the masculine tension of feeling and will. The result is that they offer no suitable activities and positions as differently organized as women are. In order that women should find such positions, there is need of entirely new analyses and syntheses that go to make up life. To ignore the peculiar organization of women and to attempt to find for them in the masculine scheme of things, instead of utilizing them for certain lines of work for which no man is fitted, is just as foolish and superficial as it would be to confine persons of special gifts to unskilled labor. Woman's characteristic bodily and mental qualities demand special forms of activity in order that the highest civilization be attained; the management of the household, which took a form adapted to them, and in which they found no competitors in men, has hitherto supplied the desired kinds of activity, and for this must be substituted other fields, correspondingly transformed, and yet to be discovered. It is very probable that, in the administration of justice, in medicine and art, in the interpretation of history, in business matters, and in religious affairs, indeed in technique, in the narrow sense, distinctly feminine shadings are possible; and that these may produce changes and transformations in the highest degree fruitful. A few very slight and fragmentary proofs of this are to be observed, here and there, at least in the domain of art; there are some women writers among us who are not ambitious to write "like a man," but who are proud of the specifically feminine note. The same thing appears to be true, though it is less easily proved, in the case of women painters. A purely feminine product, possible in its whole significance to women only, a new variety, nay, perhaps even a new world of culture, is the highest, and it seems to me, the most scripturalized ideal that has proceeded from the woman movement.

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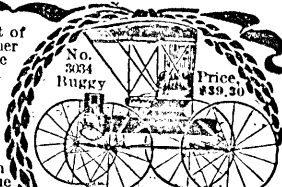
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COLUMBUS, O., P. O. Box 772.

The Sunday-School.

PREPARED BY REV. J. A. ANDERSON.

February 9—The Sin of Lying. Acts v. 1-11.

Golden Text—"Wherefore putting away lying, speak every man truth with his neighbor." (Eph. iv. 25.)

Time.—It is impossible to determine the exact date; possibly within two or three years of the Pentecost.

Place.—In one of the Christian assemblies in Jerusalem.

In these lessons in the Acts of the Apostles we are studying the methods by which the Christian Church got itself into operation. We are made acquainted with the difficulties under which it was formed. These difficulties were within and without the church. There was persecution without; there was even at this early date corruption within. These have ever been the two methods of Satan in his effort to destroy the kingdom of our Lord. In our last lesson we were studying persecution; in this lesson we are called to study the effort at corruption. In both we may see the mighty power of God working in the church, making good the promise that the gates of hell shall not prevail against it.

There was at the time of this lesson something of a popular trend in favor of the church. Not that the great masses of the people of Jerusalem had turned to it, but the Christian community had become enlarged till they represented there no mean constituency, affording ground for the belief of some that it was worth while to belong to it and to stand well in it. Theirs was a happy lot, even though a great world of sin and shame surrounded them; for they were dwelling together in a rich fellowship, they had a sufficiency of the things of this world, and the power of God was manifest in them and on their behalf. Among them were many shining examples of Christian virtue, whose praise was already in the church.

Into this Eden of love and joy Satan creeps. It is possible, where virtues cannot be crushed out, to distort them. The Devil will lay hold upon the very love which we show one another, and mar it and pervert it. These Christians had voluntarily established a common interest in their property. None of them were obliged to give all they had to the church, but they had done so out of their love for one another. The grace of liberality abounded. There were two members in that church, Ananias and Sapphira, by name, who thought it looked well to give, to give all even. They perhaps had some real desire to help the poor and to help the church. Deeper down in their hearts was a desire to stand well in the community. They sold their lands, and pretended to give all the proceeds to the church. Their plan was deliberately

formed. They lied about the price, lied in the very act of giving to God. There was covetousness, ostentation and deep hypocrisy mixed up in that lie.

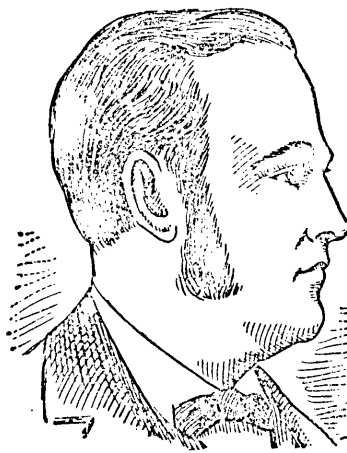
Such corruption in the bosom of the church would prove far more fatal than any persecution that the Devil could raise against it. Moreover, this corruption was here at the fountainhead of the church, threatening to send down its poison into all the streams that might issue from that fountainhead. If the judgment of death that came upon them was swift and sudden and awful, we must remember that it was justified by the fact that we have just mentioned. The whole church and the whole future of the church was to be protected. In such a case, exact justice is the most merciful course. Such had been the divine proceeding in the case of the first Sabbath-breaker (Num. 15:36); such the proceeding with the first outbreking transgressor after the Israelites entered the Promised Land (Josh. 7th); and such the proceeding with Uzzah, who first dared to violate the sanctity of the Ark of God (2 Sam. 6th).

The result was that great fear fell upon all that heard these things. Men understood that God's kingdom was not to be trifled with by designing hypocrites. It was and is a place for virtue and for great joy and peace to all who have the Christian virtues; it was and is to be a place where the furnace of God's wrath burns against iniquity, and the evil-doer shall sooner or later be consumed.

Reward of Merit.

A New Catarrh Cure Secures National Popularity in Less than One Year.

Throughout a great nation of eighty million it is a desperate struggle to secure even a recognition for a new article to say nothing of achieving popular favor, and yet



within one year Stuart's Catarrh Tablets, the new catarrh cure, has met with such success that today it can be found in every drug store throughout the United States and Canada.

To be sure a large amount of advertising was necessary in the first instance to bring the remedy to the attention of the public, but everyone familiar with the subject knows

that advertising alone never made any article permanently successful. It must have in addition absolute, undeniable merit, and this the new catarrh cure certainly possesses in a marked degree.

Physicians, who formerly depended upon inhalers, sprays and local washes or ointments, now use Stuart's Catarrh Tablets because, as one of the most prominent stated, these tablets contain in pleasant, convenient form all the really efficient catarrh remedies, such as red gum, blood root and similar antiseptics.

They contain no cocaine nor opiate, and are given to little children with entire safety and benefit.

Dr. J. J. Reitiger, of Covington, Ky., says: "I suffered from catarrh in my head and throat every fall, with stoppage of the nose and irritation in the throat affecting my voice and often extending to the stomach, causing catarrh of the stomach. I bought a fifty cent package of Stuart's Catarrh Tablets at my druggist's, carried them in my pocket and used them faithfully, and the way in which they cleared my head and throat was certainly remarkable. I had no catarrh last winter and spring and consider myself entirely free from any catarrhal trouble."

Mrs. Jerome Ellison, of Wheeling, W. Va., writes: "I suffered from catarrh nearly my whole life and last winter my two children also suffered from catarrhal colds and sore throat so much they were out of school a large portion of the winter. My brother who was cured of catarrhal deafness by using Stuart's Catarrh Tablets urged me to try them so much that I did so and am truly thankful for what they have done for myself and my children. I always keep a box of the tablets in the house and at the first appearance of a cold or sore throat we nip it in the bud and catarrh is no longer a household affliction with us."

Full sized packages of Stuart's Catarrh Tablets are sold for fifty cents at all druggists.

Send for book on cause and cure of catarrh mailed free. Address F. A. Stuart Co., Marshall, Mich.

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Brethren, will you help introduce my stock of watches? Send for a lady's and gentleman's watch, wear them as samples. Send 30 cents in stamps to pay postage on watches. J. W. Roberts, Pope, Tenn.

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Epworth League.

February 9—The Path of Peace. John xiv. 25-31; Isaiah xxvi. 3.

To be at peace the mind must first be satisfied. The toiler goes cheerfully to his labor if he is assured of a competent reward. The man who seeks wealth in a mine is not daunted by the fact that his gains are not immediate, if only he is sure of them in the end. If the mind is satisfied that the thing being done is the best to do, one does not think to change his plan or abandon his effort. Under such conviction burdens are light and toil easy. But disturb the toiler with doubt that any good will come of his labor, or that he is apt to miss his reward or his aim, and then will he faint and fail.

The Christian must first be grounded in the faith in God, and a sufficient reward for the service of God. The "house of many mansions" must be an alluring goal to him. The certainty of immortality and the certainty that goodness shall be rewarded must first of all fix his aims upon heavenly things.

Jesus spoke in our lesson to men who had these convictions. They needed something more. Many believe the great truths of religion and wander in darkness. They condemn themselves. Their acts call for repentance. They see the right way but are not in it.

But these disciples of Jesus were not in this case. They had left all to follow him. They had followed him through many trials and dark scenes. They had sweet fellowship with him. They loved and trusted him. But they needed more, and more was promised.

But they scarcely had needed more if the presence of Jesus could have always remained with them. With his wisdom to chide, instruct, guide them, could they have needed more? "Because I go away" is the reason he assigns for his promise. "I will send you another comforter that he may abide with you forever."

It is, as he elsewhere instructs his sorrowing followers—sorrowing now at the knowledge of his departure—that he will come again, but in another form, dwelling not with them but in them. His witness and messenger, the Holy Ghost, shall make them ever mindful of what he said, assured still of his overwatching care and guiding hand.

True Christians will not believe but that they commune with Jesus still—that they know him, and that his Spirit dwells in them.

This is peace, "not as the world giveth." To be going to a heavenly home and guided by a divine hand; to know and feel this, is ground enough for repose in all the cares and burdens of this life.

Long ago Isaiah wrote: "Thou wilt keep him in perfect peace whose mind is stayed on thee." Such utterances are not sentiment. They are experiences of the human

heart which abide ever the same from age to age. If each generation for itself should tell its experiences, the same forms of expression would always be coming back. It is a reality of human life that is voiced in such speeches. The communion of saints abide. We rest in truths long tested, even in the common experience of all who have trusted in God. Built upon the foundation of the apostles and prophets are we, Jesus Christ being the chief cornerstone.

Jesus calls every weary burdened soul to him, "Come unto me, all ye that labor and are heavy laden, and I will give you rest."

MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Drink.

Dr. H. Mozley's Lemon Elixir is prepared from the fresh juice of Lemons, combined with other vegetable liver tonics, cathartics, aromatic stimulants and blood purifiers. Sold by druggists. 50c and \$1.00 bottles.

For biliousness and constipation.
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For sick and nervous headache and the grip.

For pains, palpitation and irregular action of the heart, take Lemon Elixir.

For sleeplessness and nervousness.
For loss of appetite and debility.

For fevers, malaria and chills, take Lemon Elixir.

Ladies, for natural and thorough organic regulation, take Lemon Elixir.

Lemon Elixir will not fail you in any of the above-named diseases, all of which arise from a torpid or diseased liver, stomach or kidneys.

At the Capitol.

I have just taken the last of two bottles of Dr. Mozley's Lemon Elixir for nervous headache, indigestion, with diseased liver and kidneys. The Elixir cured me. I found it the greatest medicine I ever used.

J. H. Mennich, Attorney.
1225 F. Street, Washington, D. C.

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McMinnville, Tenn., writes: From experience in my family your Lemon Elixir has few if any equals, and no superiors in medicine for the regulation of the liver, stomach and bowels. Your Lemon Hot Drops are superior to any remedies we have ever been able to get for throat and lung diseases.

W. H. Magness.
To Dr. H. Mozley, Atlanta.

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F. B. Scott.

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3 Trains to Texas

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4 Trains to St. Louis

1:30 a. m., 8:55 a. m., 8:30 p. m., 9:15 p. m.

2 Trains to Memphis

9:15 a. m., 1:40 a. m.

2 Trains to Kansas City

9:00 a. m., 8:35 p. m.

2 Trains to New Orleans

9:15 a. m., 8:38 p. m.

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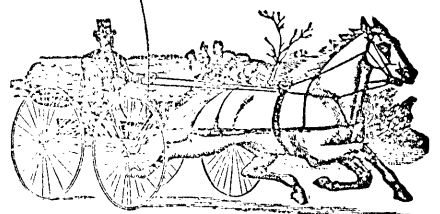
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THE ARKANSAS METHODIST.

J. E. GODBEY, D. D. EDITOR

WEDNESDAY, FEBRUARY 5, 1902.

A peace protocol has been signed by the representatives of the Central American governments, Salvador, Honduras, Nicaragua and Costa Rica assuring the residents of these countries of continued peace in their relations.

Give Us A Gentleman.

It is reported of a certain Methodist Church that it sent to the Bishop this request: "The time of our former pastor has expired. There is only one thing we insist upon in regard to our new preacher. He must be a gentleman. We would prefer a man who is religiously inclined, but it is indispensable that he be a gentleman."

The feeling of the citizens of Arkansas is, or should be, "a gentleman, by all means, in the character of every high officer who may represent the State before the world at large. It is much to the State of Arkansas that her representatives in our national legislature, and the incumbent of the gubernatorial chair be known as gentlemen. It means much in inspiring our citizens with right sentiments of honor and morality that election campaigns be free from demagoguery, free from personal abuse and from hidden plots, and that they be conducted upon the highest principles of manly dignity and honor. The press of the State and the people at large must demand this.

We should like also to have our Governor, our Senators and Congressmen religiously inclined. The supports of government are the deep moral convictions which control the consciences of the people. No man can add strength to our government, or well represent or administer it in any sphere, who is not fundamentally religious, that is to say, grounded in the fundamentals of religious truth.

Affect and Effect.

Under the above head Rev. J. J. Methvin furnishes the Western Christian Advocate an excellent article. We give a few paragraphs:

"Affect is superficial, acting only upon the emotions and sensibilities; while Effect goes beyond that and produces results. Much of the preaching to which I have listened seemed to be efforts to affect, and not a divine purpose to effect, or bring about results in human experience."

Referring to a certain preacher's prayer, he says: "It was only an effort to elocutionize a throne of grace."

"Here is a preacher 'fixing up' things to affect his congregation. He had a store of anecdotes, humorous, pathetic, serious, harrowing, criminal—all sorts. His audience,

laughs, cries, looks serious, aches—they are really affected."

"Our elocution, our rhetoric, our polished language, our holy whine, our store of anecdotes, our eloquence, our long drawn tones, our solos and duets and quartette, our mighty efforts may affect an audience to praise or disgust, but these singly, or all together, never yet effected salvation in human souls. We may manipulate, we may make propositions, we may bring out the fiddle and the bow, the tamborine and the drum, the sackbut and the harp, and indulge in solo, in duet, in quartette and affect an audience, but never effect any abiding results in human experience. It takes the Holy Ghost to start new impulses and to quicken into life the Holy Ghost and not an affected voice, the Holy Ghost and not a pathetic tale, the Holy Ghost and not a grave yard scene, the Holy Ghost and not elocution or eloquence or rhetoric. How we substitute other things for the Holy Ghost!

I heard a man preach. He related pathetic scenes and appealed to the emotions and many wept. It ended there. "They said" it was a Holy Ghost sermon. But before that I had listened to a godless lawyer pleading a case in court. He indulged in the pathetic, he worked on the emotions, and the tears stole into the eyes of judge and jury and audience, and coursed down the cheeks of those unaccustomed to weep. Who would say that this was a Holy Ghost speech, and yet it was in line with that pulpit effort to affect an audience. The lawyer was doing it for fame and fortune; the preacher for—here let the curtain drop."

The Church of Silent Demand.

We are informed that a party, call it a religious sect, has been organized in Chicago, to erect a great church in which all things shall contribute to meditation. None shall ever speak in it. The worshipers shall come and go in awful silence. No sound shall be heard except the low tones of a great organ. It is to be called "The Church of Silent Demand." Well, we have sometimes longed for such a church, sometimes sought and found it on the hill top or in the secluded vale, or where the moss carpet was spread under the sighing pines. But such retreats are God Almighty's reserves, far from the city's strife and roar. To find silence in the midst of a great city would surely, at times, be like the shadow of a great rock in a weary land. At first one may think of "The Church of the Silent Demand" as example of extreme development of aesthetic tastes, sensitive natures, rasped and tangled nerves, a retreat dreamed of by tired, panting, restless, yearning souls, as a half way station between the strife and greed and reeking lust of the city, and that place where the wicked

cease from troubling and the weary rest forever.

To those who are still glowing with the heat of conflict in the open field where the strong and brave fight God's battles this "Church of Silent Demand" will seem a half way station between the sphere of normal life and the insane asylum.

A Chicago secular paper giving this new movement a puff, says:

"Requests for permission to visit and enjoy the privileges of the Chicago Church of Silent Demand have already been received from almost every known part of the universe." The witty Dr. Lafferty, of the Richmond Advocate, takes occasion to wonder how large the universe is thought to be by a Chicago News reporter. He says: "From what quarters of the universe these requests have come depends upon the extent to which this universe is known to these members of the Silent Church. The universe is a big thing. Astronomers tell us that what is known is probably a small part of what is unknown. They have caught a glimpse through their instruments of Neptune and Uranus out upon what seem the confines of space to us, but the supposition is that there are infinite distances beyond, and other yet undiscovered orbs. It is scarcely possible that the committee on correspondence of this new sect has by some secret means, electrical, or otherwise, opened communication with some of the distant spheres, and forever settled the question as to whether they are inhabited. If so, then they have gotten far ahead of Marconi. He has only succeeded in flashing a signal across the Atlantic, and that but a single letter. The truth is, we suppose, that part of the universe known to this quiet people is a very limited portion of our globe, and may not even extend beyond the boundaries of our own land.

Our contemporary, whom he have quoted, suggests that after all there may be a moral in this new and odd movement. In this age of intense activity, amid its absorbing and distracting engagements, we need a "temple of silence" to which we should repair for restful quiet and devout meditation. Even the multiplied demands of church work may divert us from too much neglected duties of private devotion. We must not forget the Master's direction: "Enter into the closet, and when thou hast shut thy door, pray to thy Father which is in secret." It is by this select and secluded communion with the Father of our spirits that we are to renew that spiritual strength exhausted by frequent and wide contact with the world."

Blame Not the Higher Critics.

A certain Prof. Pearson, of the Northwestern Methodist University, has come out in a written statement denying the miracles of the Bible, and placing them under the head of tradition and legends. So much for the trend of "Higher Criticism"

in the Methodist Episcopal Church. The Bishops and many leading men in that church are coming out in their papers deeply deploring the words of the "Professor," and professing their unfaltering belief in the entire Bible, as an inspired and an infallible book. When a man wants a little newspaper notoriety he always says something in the public prints to discredit the standards of his church.—Texas Christian Advocate.

The general teaching of the higher critics is not responsible for the views of this erring professor. Besides, if there is a system of teaching which, to logical minds, overthrows faith in miracles we cannot protect our faith against it by edicts, anathemas or ignorance. The professor referred to should be promptly dismissed. If a man has not ability to guard himself against sophistries, or is lacking in clearness of vision and courage of conviction to accept truth from whatever source, he is not fit to fill the place of a professor in a theological school.

Arkansas Conference, M. E. Church.

The thirtieth annual session of the Arkansas Conference of the M. E. Church convened in Scott Street Church, Little Rock, Thursday, January 30th. Bishop Charles H. Fowler presided.

The minutes of this conference report for last year 50 preachers and 5,022 members. We understand there was a loss the past year.

The church extension secretary reported that during the past year \$22,000 had been donated to the work in Arkansas and \$24,000 loaned. The church in the State has paid into the church extension treasury \$3,549, and very few of the loans have been paid off.

Bishop Fowler preached Sunday morning on the wall and towers of Zion from the text, "Walk about Zion, go round about her; tell the towers thereof." The real defenses of the Christian religion were forcefully presented under the similitude of a wall and its towers. The sermon arrayed the strongest evidences of the divinity of our faith. It was vigorous in thought and simple, but chaste and elevated in diction and supported by a fervent spirit. A more foodful sermon we have seldom heard. The dedication of the church followed the sermon. This church has been built from the proceeds of the old church on Main street, sold for \$10,000 about two years ago. After paying debts, \$18,000 or \$20,000 remained for the new building. The location, Fourteenth and Scott streets, is as beautiful as any in the city, and the church is a tasteful and well finished building.

Winfield Memorial Church has inaugurated the home department work. They have over one hundred members under the superintendency of Brother George Thornburgh. We

would be glad to know if any other school in Arkansas has this department, and if so, how it succeeds.

Church Notes.

Our church extension board will meet in Louisville April 25.

The book committee will meet in Nashville April 23.

The board of missions will meet in Nashville May 1.

The general conference will meet in Dallas May 7.

The English Wesleyans with only 500,000 members have already paid in more than \$4,000,000 to their Twentieth Century offering.

There was no service at our First Church, Little Rock, Sunday last, because the rain and sleet had made the auditorium wet and unfit for use.

The North Mississippi Conference memorializes the General Conference to change the law so as to have the joint board of finance appointed for four years.

District Conference.

Dear Dr. Godbey—Please announce that Bishop E. R. Hendrix will hold the Fayetteville District Conference April 10-13, at Fayetteville. Rev. M. N. Waldrip will preach the opening sermon April 10, 7:30 p. m.

Two good meetings have just closed in the district. One at Huntsville, the other at Elm Springs. At Huntsville there were forty or more conversions. At Elm Springs several. Brothers Steel and Tollison will each begin meetings next week. Very respectfully,
S. Anderson, M. B. A.

The Bible Society.

Dr. Godbey: It is two months since Conference adjourned. In looking through the minutes I find something which it might be well to repeat.

"Resolved, That every preacher in this conference take a collection for the American Bible Society during the next conference year."

Bishop Key said about this, "If it were not for the translations this society makes our work in foreign fields would be seriously hindered." Only forty-five of us report collections last year, and 66 took no collection. The resolution above was passed unanimously. The Nashville Christian Advocate states that although this society is eighty-five years old, yet there was an issue last year of 1,554,128, an increase of 147,327 over last year.

Let us at least pay our part of this expense.

J. M. Workman.

Memorials of the Good.

Dear Brother Godbey—Through the columns of the "Arkansas Methodist" I want to present a matter to which I called attention at the last session of our Annual Conference.

The Methodists and friends of Methodists in Nashville, Ark., have built a nice, beautiful and commodious church, in which they have placed memorial windows of cathedral glass, and have seated it with modern church pews of choice quality. This town and church are not very far from the spot where William Stevenson planted Methodism in Southwest Arkansas in 1817. What a befitting thing it would be for the friends, lovers and beneficiaries of Methodism in this part of the State to show their appreciation of the founders and builders of Methodism in Southwest Arkansas by contributing some amount toward placing the names of Rev. William Stevenson, Rev. Andrew Hunter and Rev. Alexander Avery in some of the windows of this church, along with the names of Rev. John Henry, Rev. Dr. J. Custer, Rev. Dr. A. T. and others whose names I do not now mention. It will cost only \$12.50 to place each of these three brethren's names in a window. Who will help to raise that amount?

Rev. William Stevenson was a member of the conference in Missouri; came to Arkansas in 1816; returned to Missouri, and in the fall of 1817 returned to Arkansas with a number of Methodist families and stopped at Mound Prairie in what is now Hempstead county, and there, on that rich soil, amid the thriving cane, and growing forest he planted Methodism in that part of the State. Who will honor his heroic faith by contributing something to help place his name in one of these memorial windows?

Rev. Andrew Hunter joined the Arkansas Conference at Batesville in 1836 at the time of its organization. He has given the strength of his young manhood, the power of his matured life, and the glory of his declining years to the work of the church in Arkansas; a part of which was spent around and in reach of the original plant. Who will help to place his name in one of the above named windows?

Rev. Alexander Avery came to the Arkansas Conference in 1837, and, like Brother Hunter, endured the hardships of an itinerant life in the formative period of the church's history; passing through both seed time and harvest, leading and guiding the flock as God's chosen servant. And now, like a well ripened shock, he is waiting for the chariot of God and the horsemen thereof to come that he may go up higher. Who will help place his name along with some of his brethren with whom he has labored while in the strength of his young manhood? All who may feel disposed to assist in these contributions please send the amount to me at Junction City, Ark., and I will have the work done at Nashville. If I am successful in carrying out my purposes in this enterprise, I expect to write a brief history of the church, and of those whose names



Is the Most Economical

Greater in leavening strength, a spoonful raises more dough, or goes further.

Working uniformly and perfectly, it makes the bread and cake always light and beautiful, and there is never a waste of good flour, sugar, butter and eggs.

While it actually costs less to make a batch of biscuit with the Price Baking Powder than with the so-called cheap powders, there is the additional advantage of better and more healthful food.

PRICE BAKING POWDER CO.,
CHICAGO.

NOTE.—Alum powders should not be used, no matter how cheap they are. They induce dyspepsia, liver complaint and kidney trouble.

have been placed in the windows, and place the same in a record with the names of those who have and may contribute to the names. More later. Respectfully,

A. D. Jenkins,
Junction City, Ark.

Married.

At the residence of the bride's mother, Mrs. Ruth C. Banks, Tullip, Dallas county, Ark., January 22, 1902, by Rev. J. E. Caldwell, Dr. Geo. S. Matlock and Miss Hester R. Banks.

At Bearden, Ark., December 23, 1901, Mr. Robert Clemens, of Little Bay, Ark., to Miss Rosa Jeffries, of Millville, Ark., T. J. Shaddock, officiating.

At the residence of the bride's uncle, Jordan James, in Independence county, Ark., on January 22, 1902, Miss Annie James, of said county, and Mr. Wm. Cargle, of Sharp county, Ark., Rev. F. M. Smith officiating.

We have a large assortment of Bibles and Testaments, ranging in price from a ten-cent Testament or twenty-five cent Bible, to a three-dollar Testament and twenty-dollar Bible.

Personal.

Rev. J. R. Cason spent last Sunday at Arkadelphia.

Rev. Fitzgerald called Friday. He was attending the M. E. Conference.

Rev. R. H. Poynter is very ill of pneumonia. He is preacher in charge of Redfield circuit, and a faithful worker.

Rev. J. B. Ellis has resigned the presidency of the Scarrett Collegiate Institute and Prof. J. T. Pritchett has been elected to the place.

It is reported that Mrs. A. M. Trawick has recovered her health and that Brother Trawick now expects to return to work in this conference. This is very gratifying news.

Rev. B. A. Few writes: "We had a good preacher's meeting on Mena District. We are trying to get in shape to make a thorough canvass for the Arkansas Methodist."

Bro. W. C. Hays, of Amity, was a pleasant caller Friday. He was a delegate to the Annual Conference of the M. E. Church which met in this city last week. Brother Hays, although a member of the M. E. Church, knows a good paper when he sees it, hence he takes the Methodist and pays in advance for it.

We have sold all our second-hand hymns and cannot supply any more. Godbey and Thornburgh.

Christian Life.

Under a Bushel.

"Eliza," says she, "Miss Jordan's joined!" says she.

"You don't sesso!" says I.

"Yes," says she, "an' I couldn't hardly b'lieve my ears!" says she. "Joined by letter!" says she.

"I want ter know!" says I. "Well," says I, "all I kin say," says I, "is, I lived ten years next house to that woman, an' on an island surrounded by water," says I, "an' I never so much as mistrusted she was a Christian," says I, "an' worse'n that, a professor of religion," says I. —From a "Lighthouse Village," by Louise Lyndon Sibley.

TURNED OUT TRUE.

Coffee Drinking Responsible.

"At a dinner party a number of years ago a physician made this statement, 'Coffee drinking is responsible for more ills than any other one thing, but it is impossible for me to make my patients believe it.'"

Neither would I believe him but continued to drink my coffee with sweet content. After a time I became aware of the fact that I was frequently lying awake nearly all night without any apparent reason, and the morning found me tired out and nervous.

The insomnia increased, then came a dull pain at the base of the brain and severe pressure at my heart. My outside work was given up for I could hardly bear the little fatigue of the day. 'Nervous prostration brought on by overwork,' the doctor said. I thought of the words of old Dr. Bagley, 'Coffee is the poison that is responsible,' etc., etc.

I had heard of Postum Food Coffee and determined to try it. The first cup was so weak and flat that it was not fit to drink. The next time it was prepared I looked after it myself to see that the directions were followed properly. The result was a revelation; I found it a delicious beverage.

The cure was not wrought in a day but little by little my nerves became strong, the pain ceased, and again I could sleep like a tired child.

I am now completely restored to health by Postum Food Coffee used in place of ordinary coffee, have regained the fresh complexion of girlhood, and I can realize the truth of the old doctor's statement. I wish people could understand that truth before they permit coffee to break them down.

I have known of several others who have been restored to health by leaving off coffee and taking up Postum Food Coffee. Please do not publish my name, but I am willing to answer letters of inquiry if stamp is inclosed." Name given by Postum Co., Battle Creek, Mich.

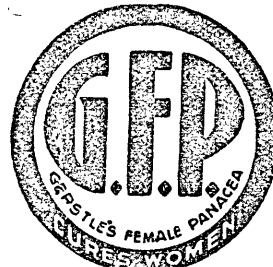
The Indwelling Christ.

The words to which I wish to call your attention take us to the subject of the indwelling of God. It is one of such deep importance—one to which believers are in many cases so unaccustomed, and one which, even when its truth is accepted, cannot be apprehended in its fullness all at once, that it is well to come back to it again and again. Paul says in 2 Cor. xiii. 5: "Examine yourselves whether ye be in the faith; prove your own selves. Know ye not your own selves how that Jesus Christ is in you, except ye be reprobates?"

Know ye not your own selves? Every Christian needs to know himself. Not only his own helplessness but much more, the divine miracle that has taken place with him and made him the temple and dwelling of the three-one God. Do learn above everything to know your own selves, that Jesus Christ is in you. There are in every Christian community members who are living a low and feeble life, without joy or power over sin, or influence to bless others. To all such the message of St. Paul comes. Pause and take in the wondrous thought that will be to you. If you but learn to believe this and so give way to it, and to yield yourself to him, he will do his mighty, saving work in you.

You see how we here get at once to the two great questions that should occupy us greatly. The one is: How is it that so many Christians fail? To this the answer comes: They do not know that Jesus Christ is in them. Not one of us could live a worldly life, could give way to pride and selfishness and temper, could so grieve the Holy Spirit of God, if he knew indeed that Jesus Christ was in him. The effect of this knowledge would be simply wonderful. On the one hand, it would solemnize and humble, and draw a man to say: "I cannot bear the thought of grieving the Christ within me." On the other hand, it would encourage a man to say: "Praise God, I have Jesus Christ within me; he will live my life for me." May God bring us to the confession of how much we have lost because we lacked this faith, and teach us to pray much that from moment to moment our life may be—Jesus Christ is in us.

Then comes the other question. If I find that I have not known and lived this life, am I ready to say now: "Henceforth, by the grace of God, I will. I can rest content with nothing less than the full experience—Jesus Christ is in me." Let us but come in deep poverty and emptiness. He who did the work for us so perfectly on Calvary undertakes to do it in our hearts, too. May God, by the Holy Spirit, reveal to each of us all that he means us to enjoy.—Rev. Andrew Murray, in "Guide to Holiness."



A SMILING WIFE

makes a happy home. Health and light-heartedness are contagious as well as sickness and care. The nervous over-sensitiveness of many women—the worrying over little things—the feeling that insurmountable obstacles are to be overcome—are all due to a lack of that robust health which sheds its radiance on every member of the family, and which is given to women by G. F. P.

That it gives all this is proven by the thousands of women who have been rescued from lives of suffering by its use. G. F. P. is truly a wonderful medicine for women. MRS. VICTORY JONES, Garland City, Ark., writes to tell what G. F. P. did for her. She says:

"I was so afflicted with female weakness for two years I could do no work and very often was unable to dress myself. My eyes became affected and were so bad I could not see except on cloudy days. I have taken a course of G. F. P. Treatment and the result was remarkable. I can do all my work, even to washing and ironing, without becoming weary. My eyes have become clear and my sight is completely restored, and I feel like I have the strength and vigor of a young girl. G. F. P. is truly a woman's tonic."

Write to the Ladies' Health Club, care L. Gerstle & Co., Chattanooga, Tenn., for free medical advice regarding your trouble.

Your druggist or dealer will supply you with G. F. P. at \$1 a bottle.

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THE WORLD'S BEST.

LITTLE ROCK, ARK.

For the Young People.

How to be Happy.

Make a friend of Jesus,
Little boy, little girl;
Make a friend of Jesus
Every day.
He is always near you;
He will always hear you;
Make a friend of Jesus
Every day.
Do an act of kindness,
Little boy; little girl;
Do an act of kindness
Every day.
'Twill make your heart brighter,
Some one's burden lighter;
Do an act of kindness
Every day.
Do some good honest work,
Little boy; little girl;
Do some good honest work
Every day.
Your arms will be stronger,
Your life will be longer;
Do some good honest work
Every day.

May Olmstead.

EATING IN HAVANA.
Yankees Club Together.

In Havana it is the custom to serve only bread and coffee for breakfast. A little colony of Americans that felt they could not do their work until noon on this kind of a diet clubbed together and began importing Grape-Nuts Breakfast Food.

One of them writing about the matter, says: "The modern cooking range had never been known in Cuba until the American occupation, and even now they are scarce, so that a ready cooked food like Grape-Nuts recommends itself to start with; then the Yankees were accustomed to the food and felt they could hardly get along without it. They began buying in five case lots and one by one the larger grocery stores began keeping Grape-Nuts in stock so the business spread until now great quantities of Grape-Nuts are used in Cuba, and it is not only used by the Americans but the other inhabitants as well."

This is an illustration of the way the famous food has pushed itself into all parts of the world. Wherever English speaking people go they demand Grape-Nuts. They can be found in South Africa, Egypt, India, China, Japan, Australia and South America.

Many Americans speak of the home-like feeling it gives them to see the numberless busses in the streets of London decorated with great blue signs with the word, "Grape-Nuts," done in yellow letters, and all over England the great purveying shops distribute Grape-Nuts.

English roast beef has largely given way to American roast beef, and the old-fashioned English breakfast of bacon and potatoes is now supplemented with Grape-Nuts and cream. The change was made for a reason. It has been discovered that almost magical power rests within the little granules, and this power is set free in the body that makes use of the famous food.

The Meaning of "Canada."

In the early years after the discovery of America by Columbus the quest of the daring European navigators was still to find the passage to India by sailing westward. It is said that on April 20, 1634, Jacques Cartier sailed from St. Malo, Brittany, with two ships and sixty-one men for Labrador, skirted Newfoundland, named Chaleur Bay, crossed the eastern end of Anticosti, and then headed for France again. The next year Cartier returned with three ships, thought he was in the St. Lawrence the wished-for passage to India, and was only undeceived by the freshness of the water on reaching the mouth of the Saguenay. Then was revealed the majestic size of the continent, for, with the exception of the Amazon and the Orinoco, no American river gives one such a sense of power and grandeur. As the Frenchmen inquired the names of the Indian villages along the banks they were answered "Canada," a Mohawk word, meaning village, but which was applied by the Frenchmen to the country.—Christian Guardian.

A Boyish Trick.

Edwin's mother was often called upon by the neighbor women to take care of their babies or little folks, while they went to town or on some errand. But one morning Mrs. Jones brought over a very little baby for his mother to look after until she could go to town and hunt a dentist to pull one of her teeth that had been aching all night. "I'll be ever so much obliged to you," said Mrs. Jones, to Edwin's mother, "and if she gets to crying just give her this 'sugar-tit' and she'll hush and go to sleep." And Mrs. Jones handed his mother a rag with something about as big as her thumb tied up in the center of it. As soon as she was gone Edwin said to himself, "A sugar-tit must be a fine thing if it can make a bald-headed baby hush cryin' when its ma's gone. I'll just make me one of them things—only bigger." To will was to do with this young man, so he lost no time in getting at it. While his mother was busy with the baby, he went back to the kitchen and hunting up a huge rag, he poured about a pint of sugar in the middle of it and tied it up, as he had seen the other one. Stealing out to a quiet place back of the barn he sat down on an old plow and began to chew on his "sugar-tit." But had he taken the pains to ask he would have found that the one the baby had was made up of bread, butter, warm water and a very little sugar, while his was all sugar. Still he was getting some comfort out of it, and had it looking very much like a sun-bonnet that the calves had chewed when his two older brothers pounced upon him and took him, squalling, to the house. There they made quite a fuss about getting their mother to



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Le France, peach pink, of large size; *Pearl des Jardins*, finest bright yellow, rich, fragrant; *Bride*, pure white, large perfect flowers; *Francis Kruger*, coppery yellow; *Golden Gate*, creamy white, petals edged rose; *Bridesmaid*, clear delicate pink, exquisite shape; *Meteor*, velvety-crimson; *Mossella*, white, yellow center; *Sunset*, a rich blending of yellow and copper; *Clothilde Souper*, pearly white with rose pink center.

We want everybody who grows flowers to try our plants this year, and that we may secure a trial order from you, we make this and the following offers:

WHAT YOU CAN BUY FOR 50 CENTS.

10 fragrant Carnation Pinks, 10 kinds, 50c	15 mammoth flowering Verbenas, 15 kinds, 50c
12 large flowering Chrysanthemums, 12 kinds, 50c	15 Giant Imperial Pansies, rich colors, 50c
12 Sunset-leaved Coleus, fine for beds, 50c	10 Basket and Vase Plants, vines and foliage, 50c
10 grand Geraniums, double and single, 50c	8 choice Cannas, 8 varieties, 50c
12 choice Assorted Plants, for pots or bedding, 50c	15 Gladiolus, orchid flowering, 50c
8 choice Begonias, flowering and ornamental, 50c	12 Tuberoses, Dwarf, Pearl and sweet-scented, 50c

Any 5 of the above Collections for \$2.00 postpaid, or the entire 13 Sets for \$4.00. Get your friends to club with you and get yours FREE.

Send for FREE CATALOGUE.

JOSEPH W. VESTAL & SON, Box 476. LITTLE ROCK, ARK.

cook something for the poor boy, so that he would not have to raise himself on "sugar-tits."

May Olmstead.

Children's Letters.

Dear Brother Godbey—I will write another letter to the dear old "Arkansas Methodist."

I am a little girl, ten years old. I will tell you of a trip to Grandpa Jones (over in Tennessee). We had to cross the Mississippi river. I saw some children playing on the bank, and they had a little house.

We arrived at Grandpa's at 12 o'clock in the night. The next day I went horseback riding in Grandpa's grove. It had a pond in it. I thought I would ride in and give my horse some water, and when I got him in, I couldn't hardly get him out and I got scared.

The Imperial hand-bell ringers were here the 17th and I went out to dear old Galloway to hear them. It was simply grand. I joined the church last year. Papa and mamma gave me a Bible for my tenth birthday present (29th of November). Mamma and I are reading it through together.

My home is at Mt. Vernon, Ark., but mamma and I came to Searcy for me to go to school. You know this is a town of fine schools.

I will be glad when vacation comes, so I can go back home and be with papa.

I am afraid the little girls and boys don't take interest in the young people's page, or they would write oftener. I do love to read their letters. Your little friend,

Minnie Lee Jones.

Searcy, Ark.

Sometimes a cold settles in the bowels. The pain pierces like a lance. Get rid of it promptly by taking Perry Davis' Painkiller in sweetened water. There is but one Painkiller, Perry Davis'. Refuse substitutes.

If you are hoarse to a whisper, and have a cough, Gregory's Antiseptic Healing Oil will stop the cough and clear your voice in a few minutes. See advertisement in this paper.

4 DAILY TRAINS TO HOT SPRINGS

VIA

The Little Rock and Hot Springs Western Railroad
AND
Iron Mountain Route.

All trains leave Little Rock from the Iron Mountain Union Depot, instead of Choctaw Depot, as heretofore, on the following schedule:

Ly Little Rock	Ar Hot Springs
7:25 a. m.	9:30 a. m.
6:20 a. m.	8:00 a. m.
2:40 p. m.	4:57 p. m.
7:00 p. m.	8:55 p. m.
The 9:15 a. m., 2:50 p. m. and 6:30 p. m. are solid wide vestibule trains Little Rock to Hot Springs without change. For further information, apply at Union Ticket Office, Markham and Louisiana St's, or Union Depot.	
J. A. HOLLINGER, P. & T. A., Little Rock	
F. W. GREGORY, G. P. A., Hot Springs.	

"THE LONG TRAIL"

OF THE CATTLE RANGE

has given prominence in history to the now world famous Texas Panhandle. But a few years ago the wonderful possibilities of this region as a wheat country became known, and great things were prophesied for "The Granary of the South," which subsequent harvests justified. Comparatively recent is the demand of good livers for "Vernon Cantaloupes," but it's come to stay. Those acquainted with this section and its wealth as a producer of feed-stuffs, corn and cotton have long believed in it, nor have they been moving away. When Northwestern Texas remained conspicuous for its excellence in the face of almost universally discouraging crop conditions, people began to see reasons for the faith of those inviting them to enter and possess the land; and now, with farms and ranches being bought daily by new settlers coming in by wagon and rail, three new railroads now building and four more projected, seeking a share of the general prosperity, good reason is evident for the favor with which the territory along "THE DENVER ROAD" is regarded by prospectors.

W. F. STERLEY,

A. G. P. A.

A. A. GLASSON,

G. A. P. D.

CHARLES L. HULL,

T. P. A.

Fort Worth, Tex.

Our Church at Home.

WALNUT RIDGE—I have just been to "Central" (the Arkansas Methodist) and received a message from Bro. W. H. Dyer, which so encouraged me that I am now saying "hello" to the brethren and the great Methodist host.

The first page that I read in the Arkansas Methodist is "Our Church at Home," and I believe most all your readers enjoy reading after the brethren.

Rev. F. A. Jeffett, our new and very efficient P. E., held the District stewards' meeting in my study, last Tuesday evening at 2:30, and my first quarterly at 7:30. The stewards of this church voted that one of my country appointments be supplied by a local preacher. It met the approval of the P. E. and he appointed Brother C. R. Fane to that church—Rich Woods.

The stewards also raised my salary at this place 15 per cent which covers the amount that Rich Woods usually paid. That church being left off I now have three Sundays in each month at this place.

This is truly a very delightful appointment. We have a typical band of Southern Methodists, cultured, liberal and religious.

While we have been sick some since we have been here the people have been very considerate and paid the first quarter in full, besides a very liberal donation.

The ladies of the church will soon have money in hand sufficient to purchase a new brussels carpet for the church.

Our ladies here are very much interested in church work and they are continually doing something for the church or parsonage.

Our Sabbath-school, under the management of Judge Cunningham, is taking on new life. Brother Watkins, our popular school teacher, is teaching the Sunday-school teachers the lesson on the normal plan once a week.

There are several parties in the community who will join the church at an early date.

Brother Ben Morris, a local preacher, who has done more for this county than any other man in it, is a very great help to the pastor. He is past 60 years of age, yet he preaches nearly every Sunday. We are expecting a general revival and confidently believe we will have it. We are making arrangements for

A CURE FOR ASTHMA.

Asthma sufferers need no longer leave home and business in order to be cured. Nature has produced a vegetable remedy that will permanently cure Asthma and all diseases of the lungs and bronchial tubes. Having tested its wonderful curative powers in thousands of cases (with a record of 90 per cent permanently cured) and desiring to relieve human suffering, I will send free of charge to all sufferers from Asthma, Consumption, Catarrh, Bronchitis and nervous diseases, this recipe in German, French or English, with full directions for preparing and using. Sent by mail. Address with stamp, naming this paper, W. A. Noyes, 847 Powers Block, Rochester, N. Y.

the collections and will soon be able to say "paid in full." Truly,

T. W. Fisackerly.

GRAVELLY CIRCUIT.—Our P. E., Wm. Sherman, held a missionary mass-meeting at Gravelly in connection with our second quarterly conference.

He preached a soul-stirring missionary sermon and made splendid speeches.

He imparted much information and I think forces were started which will be helpful forever.

We took a collection on Sunday, which amounted to \$72.50 in cash and subscriptions. Brother S. is a noble collector. He brings the proper forces to bear upon the minds of his audience and then expects them to respond as they feel they ought to.

He wants people to be moved to give by love for Christ and "go away feeling glad they gave it."

W. H. Cloninger, P. C.

DE WITT, ARK.—Bishop Key saw fit to return me to DeWitt again this year, and the first Sunday in December found me at my post.

The good people of DeWitt have received us royally for the fourth time; the first year there was a storm struck the parsonage, and when the fierce attack of the storm was past, there followed a steady wind that has never ceased to blow good things to the parsonage, but for the past few weeks it seems that that wind has grown stronger, for it has been more heavily freighted with the things that a preacher and his family needs.

I believe that our prospects are good for the best year of the four.

Our mid-week prayer-meetings are well attended, and are interesting to all. In fact all our church work is taking on new life.

Our church here is planning for a good year, and we are working and praying for a great harvest of souls this year.

J. R. Dickerson.

MENA DISTRICT.—Last week we attended the Mena District preachers' meeting at DeQueen, of which Brother Geo. Cannon, the secretary, will write you. With other items of interest the meeting elected the undersigned to act as reporter for Mena District. The pastors were requested to briefly report to us any items of news weekly so we could sum up and report to the "Methodist." We are glad to say the preachers' meeting was a success, the only regrets being that all the pastors and local preachers could not attend.

Rev. J. W. White, P. C., Richmond Circuit, reports January 28th:

"Splendid quarterly meeting. P. E. and P. C. paid one quarter to date. Three building committees appointed. Hope to erect a new church at Richmond, and overhaul at other places. Fine outlook. Revival fires burning."

We were all gratified to see such a beautiful house of worship at DeQueen, so well furnished and lighted, the result of the liberality of the

people, and untiring labors of Brother and Sister Manville. This will soon be a good, self-supporting charge. Domestic mission money has been invested well here, so solidly planting Methodism that greater good will be enjoyed in the near future.

Brother Few fixed up a good plan of two and two of the pastors on Mena District helping each other in revivals, which was adopted unanimously.

If more of the pastors report to us, we will write again this week.

J. R. Sanders.

YELLVILLE, ARK.—Our first quarterly conference is over. Brother Goddard, our P. E., was with us. In the chair and in the pulpit he did his work well. We all feel joyful at having so able a man on the Harrison District. Received by certificate three names. Our collections are far in advance of any previous year. We have 65 per cent of our collections provided for. Notwithstanding the drouth, we will come out.

A. J. Cullom.

ADONA CIRCUIT.—Bishop Key at Conway read me out as supply for the Adona Circuit. I reached Ada, where our parsonage is located, on the 27th of November and found it occupied. So we had to hunt out another home for awhile. We got possession and moved into the parsonage on the last day of December. I find a great deal of work to be done here, and by the help of Him who is mightier than I we expect to accomplish much this year. Our first quarterly conference has come and gone. Brother Cantrell looks well to all the interests of the church. His visit here was a source of inspiration to the P. C. and his official board. The people have received us kindly. We are expecting to build two churches and a parsonage during the year.

D. U. Cline.

LACEY CIRCUIT.—My trip to this circuit will be one long remembered and I shall never forget it as it was so long and lonesome to me. At the last annual conference I received the command from the Bishop to go to Lacey Circuit. And as it was the first command I ever received except when the Master said, "Go and preach the Gospel," I could not but say "amen." I returned to my home feeling that I had a charge to keep. And on Tuesday, December 10, 1901, I left behind me friends, relatives, wife and baby and started to my new field of labor.

The first day I traveled about 30 miles and stopped at Hamilton, Lonoke county, and spent the night very pleasantly with friends. The next morning I harnessed my pony and started again. I traveled through that part of Arkansas where there are neither houses or people. Some might have felt lonely but I remembered the Master's words, "I will never leave thee nor forsake thee." I traveled on undismayed, knowing that he is God and

THE VALUE OF CHARCOAL.

Few People Know How Useful it is in Preserving Health and Beauty.

Nearly everybody knows that charcoal is the safest and most efficient disinfectant and purifier in nature but few realize its value when taken into the human system for the same cleansing purpose.

Charcoal is a remedy that the more you take of it the better, it is not a drug at all, but simply absorbs the gases and impurities always present in the stomach and intestines and carries them out of the system.

Charcoal sweetens the breath after smoking, drinking or after eating onions and other odorous vegetables.

Charcoal effectually clears and improves the complexion, it whitens the teeth and further acts as a natural and eminently safe cathartic.

It absorbs the injurious gases which collect in the stomach and bowels; it disinfects the mouth and throat from the poison of catarrh.

All druggists sell charcoal in one form or another, but probably the best charcoal and the most for the money is in Stuart's Absorbent Lozenges; they are composed of the finest powdered Willow charcoal, and other harmless antiseptics, in tablet form or rather in the form of large, pleasant tasting lozenges, the charcoal being mixed with money.

The daily use of these lozenges will soon tell in a much improved condition of the general health, better complexion, sweeter breath and purer blood, and the beauty of it is, that no possible harm can result from their continued use, but on the contrary great benefit.

A Buffalo physician in speaking of the benefits of charcoal, says: "I advise Stuart's Absorbent Lozenges to all patients, suffering from gas in stomach and bowels, and to clear the complexion and purify the breath, mouth and throat; I also believe the liver is greatly benefited by the daily use of them, they cost but twenty-five cents a box at drug stores, and although in some sense a patent preparation yet I believe I get more and better charcoal in Stuart's Absorbent Lozenges than in any of the ordinary charcoal tablets."

will still give me aid. I had become anxious to see some one to inquire the distance to Humphrey, and driving up to a house I was very much surprised to meet with our beloved brother and former pastor, Rev. B. F. Scott.

He gave me some information that was appreciated. It was then about 4 o'clock in the evening, and I was four miles from Humphrey. I arrived in Humphrey about dark and with but little trouble I found a place to stay all night. The next morning I proceeded on my journey. I traveled through some of the wildest looking country I was ever in and I was all alone. For some time I did not see or hear anything

but the rattle of my old buggy. At last I was aroused by the lonesome yell of a cattleman who was out in the wilderness, salting cattle. I passed Wabaska about 10 o'clock December 12th, and it began to rain pretty hard, but I kept traveling. I got directions to Altheimer and reached the place about 1 p. m. After partaking of a little of my lunch I had with me I then started, thinking I would reach Pine Bluff by night, but about 4 o'clock it began to thunder and I thought I had better stop or I would get wet. So I stopped and asked if I could stay until morning. "No, we cannot keep you; but there is a man one mile off the road that I am sure you can stay with," was the reply. I traveled on along the bank of the Arkansas river, it pouring down rain, and drove up to a house and asked if they could keep me until morning. "No," with an apology, was the answer. I then decided I would drive in to Pine Bluff, a distance of five miles, it still raining. I reached the landing about dark and was ferried across the river with safety into the city, where I was accepted at a hotel. Friday morning I left the city of Pine Bluff, intending to reach Cornerville that night, but about 4 o'clock that evening it began to thunder, and I concluded I would stop. So I asked the privilege to spend the night and was granted it, of which I was very glad, for I had not more than got in the house before it began to rain very hard. I

remarked to the brother that it was well I stopped, and he agreed with me. The next morning, December 14th, I was very much surprised to find the ground covered with snow, the wind from the north and very cold, but after breakfast I started on my way rejoicing, because a man just as well rejoice over things he cannot help as to grieve over them. I drove into Monticello just before sunset, and inquired for the district parsonage, which I found, and asked to stay all night. I told them that I was a Methodist preacher and on my way to Lacey Circuit, had traveled all day and was very cold. I was received and shall never forget the kindness shown me by Sister Pope and family. The next day was Sunday. I went to church and enjoyed two very interesting sermons delivered by Rev. T. Y. Ramsey. I spent Sunday night with Sister Boyd and family, and shall never forget the kindness which was shown me there.

Monday morning, December 16th. I started on to Lacey, a distance of thirteen miles, and when I got in sight of Lacey I said, "Thank God, I am at Lacey at last!" I drove up to the store and was met with a warm welcome. One brother thought I was a drummer and when I told him I was his pastor, he said: "God bless you. I am glad to see you," which was very comforting to me.

After I had warmed (for I was very cold) I went to the parsonage and unloaded what I had brought with me. I then realized that I was for the first time an inmate of a Methodist parsonage.

I was directed to Brother R. E. Kimbrough's, where I was gladly received, and I spent the night very pleasantly, and was told that the doors of their house stood open to the Methodist preachers.

Not only there but everywhere I have been the good people have received me gladly. I am well pleased with my work. I have preached at all my appointments once, and some of them more. I have seven appointments and they are well scattered. I have been canvassing some for your paper and intend to get all the subscribers I can. I love to read the "Methodist" and think it should be in every home. I had a good time visiting my people before the arrival of my wife and little baby. They arrived at the parsonage January 1, 1902. We did not get the usual pounding like some of the brethren, but we rejoice and love the people just the same. We have all reason to believe that we are going to have a good year on Lacey Circuit. I am working and praying to that end. I have not taken up any collections yet, but I expect to do all I can on all lines, God helping me. Our stewards have made the assessments which were very liberal.

Well, Doctor, as this is my first attempt to write anything for the press, I wish to say in conclusion

IF YOU LOVE ROSES
Write to-day for our Catalogue.
We grow Flowers for
SOUTHERN PLANTERS Haskell Ave. Floral Co., Dallas, Tex.

Hill's National Business College

Which college? Hill's, of course. Why? Because it is the best in everything. Business men say so, and you will, too, when you try it. Twenty years of success have placed it at the top of the ladder. More graduates in high positions than all others in Texas combined, because they are educated the best. Catalogue free. Address R. H. HILL, WACO, TEXAS.

that I want all who read this to pray for me. I am the youngest experienced preacher in the Little Rock Conference and I feel that I am the weakest of God's servants.

With success to you and the paper, I will close, hoping and praying for a gracious revival all over the world this year. Yours in Christ,

David F. Currey.

Bentonville, Ark., Jan. 27, 1902.

Quarterly Meetings.

Prescott District, second round, W. F. Evans, P. E.

March—Center Point, 1, 2; Genoa, 8, 9; Washington, 15, 16; Fulton, 15, 16; Gurdon, 22, 23; Harmony, 29, 30; Chidester, 29, 30.

April—Emmet, 5, 6; Hope, 12, 13; Mineral Springs, 19, 20; Murfreesboro, 26, 27.

May—Antoine, 3, 4; Nathan, 10, 11; Spring Hill, 17, 18.

May—Prescott, 17, 18; DeAnne, 24, 25; Nashville, 31, June 1.

Dardanelle District, second round, Wm. Sherman, P. E.

February—Lamar and London, at London, 15, 16; Clarksville Circuit, at Breckenridge, 22, 23.

March—Dardanelle Circuit, at Pisgah, 1, 2; Danville and Ola, at Ola, 8, 9; Walnut Tree Circuit, at Egypt, 15, 16; Dardanelle Station, 17; Clarksville Station, 22, 23; Prairie View Circuit at Elizabeth Hall, 29, 30.

April—Ozark Station, 5, 6; Gravely Circuit, at Bluffton, 12, 13; Rover Circuit at Briggsville, 26, 27.

May—Ozark Circuit, at Lonelm, 3, 4; Belleville Circuit, 10, 11; Coal Hill and Altus, at Altus, 17, 18; Dover Circuit at —, 24, 25.

The Dardanelle District Conference will be held at Danville, Ark., April 16-20, 1902.

Morrilton District, second round, J. M. Cantrell, P. E.

February—Morganton Circuit, at Morganton, 8, 9; Quitman Station, 15, 16; Perryville Mission at Huston, 22, 23.

March—Mt. Vernon, at Holland, 1, 2; Plumerville Circuit at Oak Grove, 8, 9; Morrilton Station, 15, 16; Quitman Circuit, 22, 23; Conway Mission at Salem, 29, 30.

April—Conway Station, 5, 6; Atkins Circuit at Atkins, 12, 13; Russellville Station, 19, 20; Clinton Circuit at Scotland, 26, 27.

May—Sunny Side Circuit at Center Ridge, 3, 4; Adona Circuit, 10, 11; Springfield Circuit, 17, 18.

YOU NEED THIS

In your family and among your stock, i. e., Gregory's Antiseptic Healing Oil. A ready, certain remedy for the many ailments to which all flesh is liable. Cures colic in man or horse in three to five minutes. Relieves pain from all wounds in the flesh at once, cures them without soreness or inflammation. Takes the hurt out of a burn in three minutes. Dehorning cattle, castrating colts, yearlings or hogs, keeps off flies, prevents inflammation, causing the process of healing at once. A certain remedy for fistula, pole evil, foot evil, sweeney, sprains, strains, bruises, etc., in horses. Cures chicken or hog cholera. Cures neuralgia, all cases of rheumatism in first stages, sore throat, sore mouth, toothache, headache, earache, croup, asthma, bronchitis, etc. Cough from cold or la grippe cured in a few minutes; relieves the cough and gives rest to consumptives. The bite of poisonous insects and serpents cured in five minutes. Causes old sores to heal readily. Destroys bedbugs, mites and lice on poultry. Contains neither alcohol nor opium in any form. Every bottle sold under a positive guarantee.

Cures cholera in hogs and chickens. Diarrhoea, Flux, Colic and Cramps in stomach and bowels of man.

Your Antiseptic Oil cured a little girl of a rattlesnake bite and a boy of a bite of a cotton-mouth snake in this community in a few minutes.—T. M. Braden, Gumlog, Pope county, Ark.

One 25c bottle cured a horse for us of a bad case of fistula.—M. G. Gore, Holland, Ark.

Your Healing Oil is O. K. Ship me another case. Can give you testimonials from the best citizens of this county, if wanted.—J. C. Kelso, Forrest City, Ark.

I have put your Antiseptic Healing Oil to every test possible. It does all you claim for it.—Dr. T. J. Simmons, Sherman, Tex.

I have been a druggist and practicing physician for sixteen years. Have sold all the best liniments on the market. Your Antiseptic Healing Oil sells better than all and gives universal satisfaction.—C. J. Hamilton, wholesale and retail druggist, Conway, Ark.

We find Gregory's Healing Oil the best thing we have ever used in our livery and stock business, as well as in the family.—J. N. Walton & Co., Conway, Ark.

We receive letters by every mail from those who handle and use the oil, containing statements similar to the above.

AGENTS WANTED.

everywhere to place this valuable oil in reach of every family.

Will ship to any responsible person, male or female, to sell on liberal commission, to be paid for soon as sold, to introduce it into places where it has not been. Write to-day, secure an agency and be a blessing to your community. This proposition out in 30 days from this date.

Give name of town, township, county and state and express office. Address C. H. GREGORY,

Conway, Ark.

Cannot be sent by mail.



What this Boy's Mother Says

has been said by the mothers of many other boys and girls, regarding the wonderful curative and strengthening qualities of

Dr. Miles' Nervine

HASTING, NEB.
"Our little boy, Harry, had spasms for 3 years and we feared the disease would affect his mind. Though we doctored continually he grew worse and had ten spasms in one week. Our attention was directed to Dr. Miles' Nervine and we began its use. When he had taken the fourth bottle the spasms disappeared and he has not had one for five years. His health now is perfect."
MRS. B. M. TINDALL.

Dr. Miles' Remedies are sold by all druggists on guarantee to benefit or money refunded.

Dr. Miles Medical Co., Elkhart, Ind.

Missions.

The Good and Evil Forces of Japan

(From Our Mission Rooms.)

Uwajima, Japan, Dec. 11, 1901.

Dear Dr. Lambuth—During the past few months we have been having all kinds of interesting times here in Uwajima. In the first place, I have never known so many open attacks to be made on Christianity and Christian nations in general and America in particular as have been made in our local daily paper during the present autumn. These attacks are made by various local writers, some of them Buddhist priests. About every other day something appears in the paper either for or against Christianity. I have developed into a fighter and have written already ten or twelve articles both defensive and offensive, and am still at it. While many of the attacks are silly and would need no defense before well-informed people, they are believed by these country people and so must be replied to. I have gotten my hand in now and it is my purpose to continue to use the columns of our local paper to tell these people about Christianity and the higher life in the West.

And just now we have another fight on hand. Another attempt is being made to establish a "Yoshiwara" in Uwajima, and we are determined to break it up, as we did three years ago when a similar attempt was made. The advocates of the licensed system of prostitution have organized a board of petitioners and have vowed that they will succeed this time in spite of the shukyo (religious) opposition. I have just bought 500 tracts on the evils of the system written by Rev. Mr. Murphy, and have written one article to the paper. I will let you know later how we come out. You see from this that a missionary's work goes out beyond the limits of church walls, and is something more than simply baptizing a few Christians every year. I used to be a farmer and every spring we had to clean the fence corners of briars, grub up sassafras bushes and mend the hillside terraces before we did our planting. This clearing up the ground and getting things ready was as essential to a good crop as the seed planting itself. I have also been doing something this fall in the way of Saturday night lectures that I have never done before. In order to get at the student and teacher class I have been giving English lectures every Saturday night in the church. I first speak in Japanese, for not many of them can understand a pure English lecture, and afterwards repeat in English what I have said in Japanese. My subjects have been practical every-day questions of interest and importance. My audiences are not large, generally about 20 to 40, but it is one way of breaking down the walls of misunderstanding and prejudice.



Told by Pain

If you have pains you should look after them quickly. Pain shows something is wrong. The sharper the pain the more danger there is in delay. There are thousands of women to-day who are bearing awful pain almost continually, rather than tell a physician about the shooting pains in their lower abdomen, about the agony of falling of the womb and the distress of leucorrhoea. They let the months pass and their trouble becomes harder to cure and more distressing. But modest women can secure exemption from the embarrassment of a private examination. When pain tells them of danger they can cure themselves by the use of

WINE OF CARDUI

in the privacy of their homes. You can be cured without distressing publicity. With these facts before you there is no reason for the delay which is increasing your misery and wasting the days of your life. Why not stop the pain today?

Belen, Miss., March 9, 1900.
I have used one bottle of Wine of Cardui and one package of Thedford's Black-Draught. Before I began to take your medicines I had pains in my back, hips, lower bowels and my arms. Sometimes I thought I would go blind. My head ached and I was so weak I could hardly walk across the floor. Now I can only feel a little of the pain in my side and I am going to use your medicines until I get cured, for I believe they will certainly cure me. I have been married twelve years and am the mother of seven children. I thank you for your wonderful medicine and what it has done for me.

MATILDA SMITH.
For advice and literature, address, giving symptoms, "The Ladies' Advisory Department", The Chattanooga Medicine Company, Chattanooga, Tenn.

Lately Brothers Tanaka and Imoda came and helped us in a four days' meeting. Although the weather was very unfavorable we had some good meetings, and about 24 persons signed papers stating that they wanted to become students of the Bible and of Christianity. Some of the brethren have reported such persons as probationers but they have not declared that they want to become Christians, but want to be taught. We hope and pray that they will under instruction become real probationers.

Our woman's work and Sunday-school work continue good. At a recent meeting we had over eight women out. I don't think that can be beaten anywhere in the bounds of our work except at Hiroshima in connection with the Girls' School. Our Bible woman is a big success: I have not seen her equal in Japan. I am sure if the friends in Virginia who are supporting her could see her at work they would not be disappointed in the way their money is being spent.

On the first Sunday in this month I baptized three girls about 15 years of age. Two of them have undergone many trials for their faith and they were happy when their fathers gave them permission to be baptized. All three of them have been trained up in our Sunday-school and thus the results of our Sunday-school work are seen. Of all the work under my charge it is the most hopeful and satisfactory, but it requires patience and waiting. There were 118 children in our church Sunday-school last Sunday. Who knows what will result from that Sunday-school? A Hindoo was complain-

ing of the way the women and children of India were being converted to Christianity and said: "When our women and children all become Christians what will we have left?"

So with all of our opposition we are having a good time in our work and many things to be thankful for. I hope we will be long spared in strength of body and mind to keep up the fight here for God and his truth. Yours faithfully,
W. P. Turner.

The girl is the mother of the woman just as "the boy is the father of the man." The period when the womanly functions begin is one to be carefully watched and considered. Irregularity or derangement at this time may be promptly met and cured by the use of Dr. Pierce's Favorite Prescription. But neglected at this critical period may entail years of future suffering. "Favorite Prescription" acts directly upon the womanly organs giving them perfect vigor and abundant vitality. It removes the obstructions to health and happiness, and delivers womanhood from the cruel bondage of "female weakness."

You pay the postage. Dr. Pierce gives you the book. The People's Common Sense Medical Adviser, 1,008 pages, 700 illustrations is sent free on receipt of stamps to defray cost of mailing only. Send 21 one cent stamps for the paper bound book, or 31 stamps for cloth bound. Address Dr. R. V. Pierce, Buffalo, N. Y.



OPIUM COCAINE AND WHISKY
Habits Cured at my Sanatorium, in 30 days. Hundreds of references. 25 years a specialty. Book on Home Treatment sent FREE. Address: S. M. WOOLLEY, M. D., Atlanta, Ga.

Warning Order.

State of Arkansas, ss
County of Pulaski, ss
In the Pulaski Chancery Court.
Vesta Hill, plaintiff, vs. John R. Hill, defendant.

The defendant, John R. Hill, is warned to appear in this Court within thirty days, and answer the complaint of the plaintiff, Vesta Hill.

January 17th, 1902.
Chas. M. Connor, Clerk.
By F. A. Garrett, D. C.
J. H. Carmichael, Solicitor for Plaintiff.

Warning Order.

State of Arkansas, ss
County of Pulaski, ss
In the Pulaski Chancery Court.
Alice S. Rhodes, plaintiff, vs. Robert B. Rhodes, defendant.

The defendant, Robert B. Rhodes, is warned to appear in this Court within thirty days, and answer the complaint of the plaintiff, Alice S. Rhodes.

January 20th, 1902.
Chas. M. Connor, Clerk.
By F. A. Garrett, D. C.
John Barrow, Solicitor for Plaintiff.

Warning Order.

State of Arkansas, ss
County of Pulaski, ss
In the Pulaski Chancery Court.
Evans Williams, plaintiff, vs. Angeline Williams, defendant.

The defendant, Angeline Williams, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Evans Williams.

January 21, 1902.
Chas. M. Connor, Clerk.
By F. A. Garrett, D. C.
John Barrow, Solicitor for plaintiff.

Warning Order.

State of Arkansas, ss
County of Pulaski, ss
In the Pulaski Chancery Court.
Mattie Dorsey, Plaintiff, vs. Lin Dorsey, Defendant.

The Defendant, Lin Dorsey, is warned to appear in this Court within thirty days and answer the complaint of the Plaintiff, Mattie Dorsey.

January 14th, 1902.
Chas. M. Connor, Clerk.
By F. A. Garrett, D. C.
John Barrow, Solicitor for Plaintiff.

Warning Order.

State of Arkansas, ss
County of Pulaski, ss
In the Pulaski Chancery Court.
Mollie Eskridge, Plaintiff, vs. Ezra Eskridge, Defendant.

The defendant, Ezra Eskridge, is warned to appear in this Court within thirty days, and answer the complaint of the plaintiff, Mollie Eskridge.

January 14th, 1902.
Chas. M. Connor, Clerk.
By F. A. Garrett, D. C.
John Barrow, Solicitor for plaintiff.

Warning Order.

State of Arkansas, ss
County of Pulaski, ss
In the Pulaski Chancery Court.
Francis Brown, Plaintiff, vs. William Brown, Defendant.

The Defendant, William Brown, is warned to appear in this Court within thirty days, and answer the complaint of the Plaintiff, Francis Brown.

January 8th, 1902.
Chas. M. Connor, Clerk.
By F. A. Garrett, D. C.
Fulk, Fulk and Fulk, Solicitors for Plaintiff.

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PATENTS

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WASHINGTON, D. C.

At Rest.

POOLER.—Bro. W. T. Poole was born in Jefferson county, Ala., December 10, 1845, and died at his home near Belleville Church in Sevier county, Ark., December 22, 1901. He was married to Miss Bettie Short October 15, 1868. Six boys and three girls were the result of this marriage, all of whom except one boy are still living. He was converted and joined the M. E. Church, South, in 1866, and was a faithful member of the same until God called him to the Church Triumphant. For a number of years he has been the recording steward of Lockesburg circuit, and was one of the best I ever saw. He found a pleasure in his work. His record was one of the most neatly kept. At the district conference, the committee on quarterly conference records always reported his book "well kept." He was much devoted to his family. He loved the church and his pastor, and as far as I am aware, he was loved by all who knew him. For a long time he had been in bad health, but during last summer after having a surgical operation performed on himself, his afflictions seemingly disappeared and his health was unusually good, until about the first of December, when he was taken suddenly ill, lingered about three weeks, and died. Though doubtful from the first as to whether or not he would recover, he was cheerful and seemed to be resigned to the will of God. A very large number of people attended his burial, as an evidence of the esteem with which he was held by them. But how we will miss him in the church. He led our songs. He was one of our most active and effective workers, always ready to do what he could on whatever line. He was useful as a man, a citizen, and a Christian. His family have our deepest sympathy.

W. M. Crowson.

SCOTT.—Oscar Scott was born near Salem campground, Saline county, Ark., November 18, 1878. He professed religion at the same place when fourteen years of age. He lived as an obedient son with his Christian parents until two years before his death, he moved to Benton and was employed with his brother-in-law, W. P. Martin. He fell asleep in Jesus January 11, 1902. Pneumonia fastened on him for nine days. Only a few minutes before breathing his last he was told that he could not live, and calling his father to him assured him that his end was triumphant. He never caused me, as his pastor, a moment's anxiety. His life was clean and straightforward. His place will be difficult to fill.

J. M. Workman.

How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that can not be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO.,
Proprs., Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by their firm.

West & Truax,

Wholesale Druggists, Toledo, O.

Walding, Kinman & Marvin,

Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Price 75c per bottle. Sold by all Druggists. Testimonials free.

Hall's Family Pills are the best.

Family Bibles from \$3 up. Send for prices and description.

FREE A NEW CURE FOR KIDNEY AND BLADDER Diseases, Rheumatism, Etc.

Disorders of the Kidneys and Bladder cause Bright's Disease, Rheumatism, Gravel, Pain in the Back, Bladder Disorders, Difficult or too frequent passing water, Dropsy, etc. For these diseases a positive Specific Cure is found in a new botanical discovery, the wonderful Kava-Kava Shrub, called by botanists, the piper methysticum, from the Ganges River, East India. It has the great record of 1,200 hospital cures in 30 days. It acts directly on the Kidneys and cures by draining from the blood the poisonous Uric Acid, Lithates, etc., which cause disease.

Rev. W. B. Moore, of Washington, D. C., testifies in the Christian Advocate that it completely cured him of Rheumatism and Kidney and Bladder Diseases of many years' standing. Hon. W. A. Spearman, of Bartlett, Tenn., describes his terrible suffering from Uric Acid, Gravel and Urinary difficulty, being four months confined to his bed, and his complete cure by the Kava-Kava Shrub. Many ladies, including Mrs. Sarah Shrub, of Posenkill, N. Y., and Mrs. L. D. Pegely, Lancaster, Ill., also testify to its wonderful curative powers in Kidney and other disorders peculiar to womanhood.

That you may judge of the value of this Great Discovery for yourself, we will send you one large case by mail free, only asking that when cured yourself you will recommend it to others. It is a sure Specific Cure and cannot fail. Address The Church Kidney Cure Company, No. 401 Fourth Avenue, New York City.

HUGHES.—Mrs. Annie Hughes, daughter of L. J. and A. O. Smith, was born in Union county, Ark., January 13, 1869; was married to L. C. Hughes December 15, 1887, and departed this earthly life March 19, 1901. She professed religion and joined the M. E. Church, South, under the ministry of Rev. R. T. Nabors, in the summer of 1886, and from that time forward she lived a faithful and devoted Christian life. Her stay on earth was comparatively short, but her influence still abides, and the memory of her face and beautiful character is a rich heritage to the church and community in which she lived and died. She bore her last suffering with Christian fortitude, and died in great peace. Just before she passed away, she talked of the lovely flowers which she saw, and pointing upward said, "The cross, the beautiful cross," and sweetly fell asleep in her Lord. She left a devoted husband, three little children and a large circle of relatives and friends to mourn her loss. May they all be able to adopt the motto of her life, and say, "The will of the Lord be done."

J. A. Sage.

HOLMAN.—Sister Mary Lee Holman (nee Kelley) was born in Winston county, Miss., April 11, 1870. She professed religion and joined the M. E. Church, South, at the age of thirteen, but did not live up to her privileges for some years. She was reclaimed in the year 1899, and again united with our church in 1901, and lived a devout Christian until her death, which occurred January 11, 1902, after an illness of only a few days. She was married to P. C. Holman June 12, 1892, which union resulted in the birth of five children, two of which preceded her to the glory land. She with her husband moved to Morrilton, Ark., in 1893, where they lived until three years ago; then moved to Ada, Ark., where she died. Sister Holman leaves a husband, three precious children, a father, mother and brother to mourn her departure. A host of relatives and friends followed her remains to the Barnes graveyard, where we laid her body to await the resurrection morn. The funeral services were conducted by the writer, assisted by Rev. Elisha West, of the Missionary Baptist Church. Her pastor, D. U. Cline, Arkansas Baptist please copy.

ARTHURS.—Sister Lucian Arthurs, after a protracted illness, took her departure from earth to heaven October 12, 1901. She leaves a husband

and seven children to mourn her absence, but they need not weep as those who have no hope, for there was not a shadow in her way. The last time that I visited her, she requested me to sing a song and pray with her; and before leaving her home, she told me, as her pastor, that there was not a ripple on the wave, and placing her arms about her husband's neck, she said, "My dear husband, you have a hard time. I have been sick so much. I hate to leave you and the children—not that there is anything in my way, but it will be so lonely for you." We can safely say that husband has lost a devoted wife, the children an affectionate mother, her pastor a wise counselor, the church one of its main props in that community. But thank God, "our people die well." Husband and children stop your weeping. It is true you have sustained a great loss, but heaven is made brighter by one who is watching and waiting for you. May the beckoning hand lead you on to that mansion in the skies, is the prayer of your devoted friend.

J. H. McKelvey.

BEENE.—A sad ordeal has passed over Des Arc in the death of Bro. Ben Beene, which took place Friday morning, January 10, 1902. He was a consistent member of the M. E. Church, South. He made no great display of his religion in the way of loud professions, but he lived it everyday, and the writer can cheerfully say that he has never met a man who had been engaged in the mercantile business or any other business half so long as Bro. Beene without making some enemies. While he was sick the universal cry from old customers was, "I do not see how we can get along without him," and when God took him to himself, brave men's hearts melted, and it was very common to hear them say that, "I feel like a brother is gone." He was a success in every sense, and "none knew him

but to love him." He leaves a heart-broken sister, and he has certainly been a brother to her since the death of her husband. He leaves a niece, a sweet spirited Christian girl, to whom he has been a father. He was educating her at Galloway College, and has arranged, I supposed, notwithstanding his death, for it to be completed. He leaves one child, a son, Howard, who is a lovable character and a noble boy nineteen years of age. He has the material in him for a useful man. May the God of heaven make him just what He and his friends would have him be. These three compose the little family left behind, and they would remind one of a little flock without a shepherd, for indeed he was their guide. But, bless God, there is one who has promised to be their "guide even until death." God has promised to be a judge of the widow and a father to the fatherless, and He who numbers the hairs of our heads has the power to bring these little remnants of families together around His throne, where fathers, mothers, sisters, brothers, children and loved ones all will bask in the sunlight of Gods' eternal glory. So, look up, and let us follow on.

J. H. McKelvey.

BROTHERS.—Othella Eter Brothers (nee Daniels) was born in Pulaski county, Ark., January 25, 1865, and died at her home near Bethel Church in Bayou Meto township in said county, August 19, 1901. Sister Brothers was the daughter of Uncle Matty Daniels now in his 84th year, and sister of Hery Daniels of Indian Territory, and of Mrs. White, Mrs. Horton, of Cato, and Mrs. Davenport, near Bethel Church, Ark. Sister Brothers was baptized when an infant, professed religion when fifteen years of age and lived a consistent member of the M. E. Church, South, for more than twenty years. She leaves a sorrowing husband and five children, one of which has since died.

Benj. L. Duley.

LEECH.—Wm. A. Leech was born April 13, 1878, and died Thursday, January 16, 1902. His father and mother sustain a great loss and the sick of his neighborhood will miss him at their bedside.

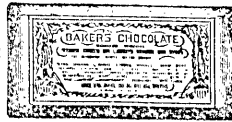
J. M. Workman.

REID.—Sister Rezza Reid, wife of Prof. Reid, of Des Arc, on December 8, 1901, bade farewell to her loved ones and friends here below, and went with her Lord to occupy the mansion that He had prepared for her in the house not made with hands. Sister Rezza was converted in early life, joined the M. E. Church, South, in which she lived a consistent member until the day of her death. She was a teacher and we are told that she carried her religion in the school room with her. Eternity and that only will reveal the good that such women accomplish while here. Many of her pupils will rise up in eternity and call her blessed, upon whose young hearts she made an impression that could not be eradicated. She leaves a husband and a tender plant behind. Just why God suffers the grim monster, Death, to leave these little flowers without a mother, we know not now, but we shall know hereafter, and we would say to father or anyone into whose hands her darling should fall, help to bring her prayers to pass by moulding and shaping it for God and heaven. Weep not, husband, brothers and sisters, but be ready, and by and by, He who relieved Rezza of her suffering here will take you in like manner to your home beyond the skies. Then you will know why he took her. Your pastor.

J. H. McKelvey.

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Walter Baker & Co's Cocoa and Chocolate



"KNOWN THE WORLD OVER"

Has received the highest indorsements from the medical practitioner, the nurse, and the intelligent house-keeper and caterer.

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DORCHESTER, MASS.

THE ARKANSAS METHODIST.

GEO. THORNBURGH, BUSINESS MGR.

WEDNESDAY, FEBRUARY 5, 1902.

Entered at the postoffice at Little Rock, Ark., as second-class mailmatter.

Our Church at Home.

Rocky Comfort, Foreman and Country Round About.

The story runs thus: Some people had a hard pull through the black mud, when suddenly they came upon a number of acres of white rock, whereupon one of the party exclaimed, "This is comfort." Another said, "This is rocky comfort." Hence the name of the old county seat of Little River county, Arkansas. But there is no more Rocky Comfort. No more such post-office in Arkansas. When the new road was built within a mile of "Rocky" a new town was built and is called Foreman. This railroad is now being built out to Wichita Falls, Texas, and how far east and in what direction I do not know.

This is thought by some to be among the best farming sections in the state. On the north about 15 miles we have Little River bottom, on the south three to eight miles we have Red River bottom, and on the west we have a section of rich black land, extending into the Territory. We are glad that these rich lands are attracting the attention of some good people. Mr. J. L. DeLany, long accustomed to farming in Red River bottom, came down opposite Foreman, and through his influence the Cannon "boys" were induced to come over from Sevier county. Lately the firm of DeLany & Arnold has opened nearly fifteen hundred acres. And now comes Dr. Shirey, of Hope. He came over prospecting and found the facts as above stated, and determined at once to locate here. He bought the nicest residence in Foreman, and is now building a first-class drug store. By the way, he and his excellent wife will add much to Methodism here. He is already on the building committee for our new church, which is to be modern in style and first-class.

With a level country, yet well drained, and as healthful as most parts of the state, a river on two sides, two railroads running centrally through the county east and west and north and south, and with more good people than we have, we believe this will be one of the best farming sections in Arkansas.

Whisky and such politics and county government as whisky makes

Neglect of a Cough or Sore Throat may result in an Incurable Throat Trouble or Consumption. For relief use BROWN'S BRONCHIAL TROCHES. Nothing excels this simple remedy. Sold only in boxes.

The Hon. Geo. Starr Writes:

No. 3 Van Ness Place, New York.
Dr. Radway—With me your Relief has worked wonders. For the last three years I have had frequent and severe attacks of sciatica, sometimes extending from the lumbar regions to my ankle, and at times to both lower limbs.

During the time I have been afflicted I have tried almost all the remedies recommended by wise men and fools, hoping to find relief, but all proved to be failures.

I have tried various kinds of baths, manipulations, outward application of liniments too numerous to mention, and prescriptions of the most eminent physicians, all of which failed to give me relief.

Last September, at the urgent request of a friend (who had been afflicted as myself) I was induced to try your remedy. I was then suffering fearfully with one of my old turns. To my surprise and delight the first application gave me ease after bathing and rubbing the parts affected, leaving the limbs in a warm glow, created by the Relief. In a short time the pain passed entirely away. Although I have slight periodical attacks approaching a change of weather, I know now how to cure myself, and feel quite master of the situation.

RADWAY'S READY RELIEF is my friend. I never travel without a bottle in my valise.

Yours truly,
GEO. STARR.
Emigrant Commissioner.

RADWAY'S READY RELIEF

SOLD BY ALL DRUGGISTS.
RADWAY & CO., 55 Elm St., New York

have given this county the worst of reputations, and if they continue as now it will never be a good country, but we are getting "sick and tired" of the murder mills, and I think the time is coming when we will get rid of the saloons, but of course we cannot get rid of the fruits of the saloon till some "die off" and we have a generation raised up with all the influence of the drunkard-making institution.

We like our new Mena district and our new Presiding Elder, Rev. B. A. Few. Our first quarterly conference was profitable and pleasant. The financial report was about three times what it was at the same date last year. We paid all the conference claims last year and claim a place on the honor roll. With about seventy professions, over seventy new members, and an increase in salaries of P. C. and P. E., and a suit for the P. C. from the good people of Alleene, Rock Comfort made its best report for years.

The stewards are anxious to come up this year with their end of the single-tree. This with a new church at Foreman will put us on a better "footing" than ever.

A. C. Benson.
Foreman, Ark.

"The Iowa Phenomenon"

D. F. WITTER, President. C. C. CROWELL, Secretary.

The Northwestern Life and Savings Co.

DES MOINES, IOWA.

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T. L. COX, State Manager,

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A Day on a Parlor Cafe Car for 50c.

You can ride all day on a Cotton Belt Parlor Cafe Car for only 50 cents extra, have your meals at any hour you want them, order anything you want, from a porterhouse steak or a spring chicken down to a sandwich, take as long as you please to eat it, and you will only have to pay for what you order.



Cotton Belt trains Nos. 1 and 2 (day trains), between Memphis, Pine Bluff and Arkansas, and Nos. 3 and 4 (day trains), between Texarkana, Tyler, Corsicana and Waco, each carry one of these handsome cars. Let us send you our little booklet, "A Trip to Texas." It tells all about these handsome cars.

E. W. LaBEAUME, G. P. and T. A., St. Louis, Mo.



DINNER SET FREE

For selling 21 boxes Salvona Soaps or bottles Salvona Perfumes. To introduce our Soaps and Perfumes, we give free to every purchaser of a box or bottle, a beautiful cut glass pattern 10-inch fruit bowl, or choice of many other valuable articles. To the agent who sells 21 boxes soap we give our 50-piece Dinner Set full size, handsomely decorated and gold-lined. We also give Curtains, Conches, Rockers, Parlor Tables, Sewing Machines, Parlor Lamps. Must send to deliver goods and collect for them. We give cash commission if desired. No money required. We allow you 15 days Freight Charges. Illustrated catalogue free. Salvona Soap Co., 12th & Pine Sts., St. Louis, Mo. We can personally assure our readers that the Salvona Soap Co. is thoroughly reliable and trustworthy. Ed.

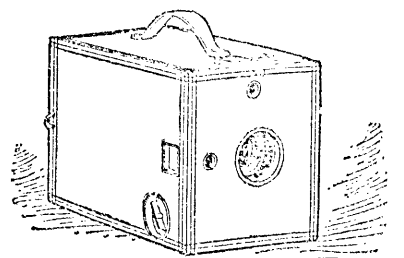
A TEXAS WONDER.

Hall's Great Discovery.

One small bottle of Hall's Great Discovery cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder trouble in children. One small bottle is two months' treatment, and will cure any case above mentioned. Price \$1.00 Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

Read This.

Martin, Tenn., June 5, 1901.
Dr. E. W. Hall, St. Louis, Mo.—My Dear Sir: I take pleasure in saying that I have used your great discovery with much benefit, having suffered for years with kidney trouble, and most heartily recommend it to all sufferers from kidney disease. Respectfully,
J. W. Lowrance,
Member of the Memphis Annual Conference M. E. Church, South.



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Most complete line of Printing Papers Dry Plates and Films. Write for catalogues.

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We have the famous Holman Teacher's Bibles from \$1.25 to \$10, and the celebrated Oxford Teachers' Bibles at same prices as the Holman. GODBEY & THORNBURGH,