

# The Arkansas Methodist

J. E. COBBEY, D. D., Editor.  
GEO. THORNBURGH, Business Mgr.

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NO. 4.

## News and Notes.

MISS STONE AND MRS. TSELKA, the captive missionaries, are well. Reports say they will soon be released.

AN EARTHQUAKE SERIOUSLY INJURED the town of Chilpancingo, Mexico, on the 16th, and killed about 300 persons. Most of them were assembled in a church which was thrown down upon them. The town of Chilapa, also suffered greatly. Seismic disturbances have been very frequent in this part of Mexico.

A HEAVY NAVAL BATTLE WAS fought on Monday last, between the Colombian insurgents and the government forces, in the bay of Panama. As we go to press, Tuesday, it is reported that General Alban, Governor of Panama, is killed, and that three vessels of the insurgents and two of the government have been sunk.

AT THE OPENING OF THIS WEEK, the price of cotton is a little firmer, while grain and provisions show a decline. The time has come when some calculations can be made upon the crop of the coming season, and more favorable conditions for winter wheat have affected the price. Every indication of a good yield of grain for this year, will begin to lower the prices.

MISS HELEN GOULD VISITED THE City of Little Rock Jan. 17. She was passing over the Iron Mountain road in the interest of the Y. M. C. A. work among the railroad men. She went over to Baring Cross to learn what she could of the needs of that place. Miss Gould will no doubt contribute to the work there as there is not a more needy place.

THE PRESIDENT HAS SENT TO Congress a supplemental report of the Isthmian Canal commission in which is represented that \$45,000,000 would be saved to the Government by accepting the offer of the Panama Canal Co. to sell all its rights for \$40,000,000. This route is much shorter than that of Nicaragua. The work can be completed at much less expense,

and maintained at much less annual cost. The president recommends acceptance of the offer of the Panama Canal Co.

THE SENATE COMMITTEE ON Commerce will report formally on Senator Fry's ship subsidy bill, all the Democrats of the committee opposing the subsidy sections. Mr. Fry says the aim of the bill is to establish maritime supremacy of the United States in trade with Asia, and in the Gulf of Mexico, and in the Caribbeans.

THE LAST SERVICE RENDERED by Prince Ching, of China, as Secretary of the foreign office, before he left Peking to inspect the route of the returning Emperor and Court, was to convey to foreign ministers an imperial edict, that, on November 11th, the civil and military officials assemble at the board of rites on occasion of an eclipse of the sun, to raise a noise of gongs and drums, to frighten away the dragon that would then attempt to swallow the sun.

WE ARE TO HAVE, IN FEBRUARY, a visit from Prince Henry, of Prussia, attended by the Secretary of the Admiralty, Admiral Von Tirpitz, and the Chief of Emperor William's personal military staff, General Von Plaesser. The purpose of their coming is to witness the launching of Emperor William's yacht, which he has had built in this country, and which is to be christened by Miss Alice Roosevelt, the President's daughter, and launched about February 24th. They are expected to arrive at New York on board the Kron Prinz Wilhelm, February 22nd. They will visit various cities and return March 8th.

THE AIM WHICH WE PROFESSED in interfering to relieve the oppression of Cuba, now demands of us such a policy in regard to our commercial relations with these people as may help to develop the internal resources of their country, and encourage industries. The reduction of tariff duties in their interest is now a question before Congress, and this is asked in the way of reciprocity. Our government will discredit her profes-

sions in regard to the Cubans if this request from them is not regarded. Our nation has made a record in the matter of Cuba which must not be sullied by a selfish and oppressive policy.

## The Arkansas Methodist Orphanage.

The first large contribution to the establishment of our Orphanage has been made us by the stockholders of the Woman's Industrial Home in this city. This property of the Home, consisting of three lots and a ten-room building on the N. W. corner of 15th and Commerce streets, and in which the largest stockholders were Mrs. L. M. Tabor and Mrs. Logan H. Roots, has been given to us in fee simple for the benefit of the Orphanage. The house and its furnishings is in our hands, and we have a home in which orphans can be placed at once. Mrs. L. M. Tabor, Mrs. Logan H. Roots, Mrs. L. W. Coy, Mrs. Olive Shelton, George Thornburgh, L. B. Leigh, and S. N. Marshall, were instructed, as a board of directors, to make a legal transfer of the property and dissolve its old charter. Our Board of Trustees, which will meet at the Arkansas Methodist office Friday, will make fuller report of this matter. It was important to us to make an immediate statement and to call the attention of the Methodists of Arkansas to two things especially:

(1) We have an Orphanage ready for use, and orphan children can be sent us at once. But we shall expect them first to be reported to the preacher in charge of our church, which is most convenient, and he must correspond with the Board regarding them. We must protect the home against contagion, and keep it free from bad influences.

(2) Our people must understand that the Home Finding Society, of which Rev. R. P. Lucado is agent, is not connected with this institution of ours. That is a worthy charity which we recommend, but our orphanage is an institution of which Rev. J. R. Cason is sole agent. All communications regarding arrangement of meetings, collections, methods of co-operation on the part of the pastors, should be addressed to

Rev. J. R. Cason, 4th and Main, Little Rock. But as the agent is much of the time in the field, letters regarding the children to be brought to the Orphanage, should be addressed to Hon. Geo. Thornburgh, Little Rock.

## Our Churches in Little Rock.

The Editor of this paper preached at Winfield Memorial Church last Sunday morning. The house was full. The Sunday-school of this church has lately organized a Home Department. This feature of Sunday-school work was first established, we believe, by our model Sunday-school Superintendent, J. R. Pepper, of Memphis. It engages telegraph, and telephone operators, and such persons as are employed on Sunday, to promise to study the Sunday-school lessons, and employs visitors to hear and help such from time to time. Seventy have been enrolled in this sort of work at Winfield under the direction of Hon. Geo. Thornburgh. The entire enrollment of the Sunday-school of the church, including its mission branch, is 700. In the afternoon we drove out to the mission school under the superintendence of A. B. Poe, in the South suburb of the city. We found the little house crowded, about eighty in attendance; one hundred and twelve enrolled. This beginning, if well fostered, will plant a new church here.

They had a good day at Hunter Memorial. The congregations were large. Brother Hutchison on Sunday night said they were owing \$90 on their organ, and needed some more chairs. One hundred and eighty dollars was raised in a few minutes to meet these needs.

Dr. Riggin preached at First Church morning and evening, the pastor being absent on a visit to Washington City.

Rev. Frank Barrett is getting a good congregation at Dye's Chapel.

Sunday, before last, we filled the pulpit at Asbury, morning and evening, Brother Steel having been called away to attend a funeral. This church has good congregations and is making gains. Its Sunday-school has enrolled over 200.

### Educational Notes.

The University Record for the University of Chicago, January, 1902, shows 1,299 men and 1,247 women enrolled. These are in the various departments, as follows: divinity, men 185, women 7; graduate schools, men 289, women 146; colleges, men 651, women 990; medical schools, men 269, women 2; school of education, men 5, women 102. The number of women in this university has increased year by year. More than that of men. In 1892 the enrollment of men was 466, women 128. Last year the enrollment of women was larger than that of men. The total assets of the university are \$12,364,216.58. Expenditures for the past year, \$790,583.68.

### Our Colleges in Arkansas.

The reports from our colleges as to the opening after holidays are good.

The contributions which are being made to the Hendrix endowment are very cheering. But the Twentieth Century subscriptions should be paid more promptly. Time is money in this regard, and every man who owes a debt ought to feel uneasy till he gets rid of it. The subscriptions are debts which should not be considered less important or binding than any others.

Galloway College is having a very happy year. To pay off the debt on that institution was agreed to as the first work of the Twentieth Century movement. The money to do this must not be withheld.

Much has been done and we have a bright future for our educational work in the state. The Methodism of Arkansas has no need to be dependent upon its neighbors for anything which it needs. And we are sure it will not be in the future.

### Temperance.

The Interior says: "It is pitiful to see a man win fame at the cannon's mouth and lose it at the bottle's mouth."

At the opening of the year whisky has been driven out of Bald Knob, Beebe and Malvern. There are no saloons now on the Iron Mountain railroad from the Missouri line to Arkadelphia.

One would think, from the utterances of the saloon organs, that the greatest grief which their representatives are called to endure is that "prohibition does not prohibit." Why should the temperance people continue to waste their time with prohibition schemes?

### Result of the Disaster.

Our readers remember the terrible collision on the Wabash road near Detroit in which two trains were wrecked, one of them burned and many lives lost, and now at this day comes Mr. Joseph Ramsey, president of the Wabash road, after he has

finished his investigation of the awful tragedy and issues an order prohibiting the use of liquors by his employes when on or off duty.

### A Matter of Taste.

There was a long petition presented to Judge Kavanaugh of Little Rock to refuse license this year to Papa Geyer's saloon, Tenth and Rock streets. The petition represented the saloon as a nuisance for its noise, and night revelry and the quarreling of Niggers in the back yard, etc.

There was a large counter petition representing that an air of soothing serenity reigns over and around the institution.

Now all this only shows the sort of folks on the petitions. To some the noise of a saloon is familiar and homelike melody, loved like the lullaby of childhood; to others these sounds come grating and dissonant as scethings of the nethermost pit.

A mere matter of taste, after all, it is, whether people rest better when soothed by the sound of church hymns, or saloon brawling and billingsgate. We never heard a sweeter church chime than used to greet us from the steeple of the Pilgrim church, St. Louis. Thousands of people loved the melodies which played soft on the morning air of the Sabbath days from this silver tongued choir. But one man brought suit against the church for damages, to compensate him for the suffering he had to endure because of the church chime. So there are people of various tastes.

"Did there exist the very hell they paint,  
Were there the very heaven which they desire,  
'Twere hard to choose, a devil or a saint,  
Eternal sing-song or eternal fire."

### Good for Judge Haden.

We take this announcement of Judge Haden from the Searchlight. We are glad to give it to our readers and to commend it:

TO THE VOTERS OF CRITTENDEN COUNTY, ARKANSAS:

I have heretofore announced my candidacy for re-election as county judge, and I take this method of informing the people of my position on certain questions of public importance, and if I am nominated by the democratic primary, and re-elected, I shall carry out the policy now announced.

I am opposed to the granting of license to sell whisky, and I hereby announce my intention not to grant such license during the year 1902, and if re-elected, I will not grant such license during my succeeding term of office.

I am in favor of the levying, by the proper county authorities, of a tax for the improvement and maintenance of our county roads and bridges.

I am in favor of adopting such a policy in the administration of county affairs as will place Crittenden county upon a strictly cash basis.

Respectfully, J. T. Haden.

### A Victory for Horatio.

Horatio, Ark., Jan. 9, 1902.

Dear Dr. Godbey—We have glorious news to write from Horatio. The four saloons which have been sending out their streams of moral blight and ruin many years in Horatio have been closed. They closed their doors on the last night of 1901 to be opened, we hope, "no more forever." There has seldom been a fiercer fight between the powers of light and darkness than was waged for four days between the temperance and whisky forces of Horatio before the county judge of Sevier county. The cause of God and humanity was represented by Rev. W. A. Wilson, Doctor G. L. Dickinson and G. A. Henry, Mr. James Milwee, constable; Mr. Mac. Odell, city marshal; Messrs. E. R. Brinkley and Joe Cowden, merchants; Messrs. Cruse and Melcalf, farmers, backed by nearly every business man of Horatio and led by Hon. L. S. Lake, of De Queen. These good men left their homes and business and went to the county seat, fifteen miles away, determined to fight it to a finish. As Sam Jones would say, they carried their knitting prepared to sit up with it. The whisky men contested every inch of the ground. Our temperance attorney was around with a petition containing the names of 400 of the best citizens of Horatio and territory intended to be covered by the statute. Against this the whisky advocates presented a remonstrance containing over 700 names. They could have had a much larger one in the same way they procured this. They had names from the Indian Territory and from the uttermost parts of the earth. They had even robbed the graveyards and disturbed those who had been long sleeping with the dead in order to swell their list. They had gone into the nursery and tried to press the children into service. Every nook and corner was searched and every bun and sealawag and wreck brought out to offset the brains and money, religion and respectability of the country. No two better men could have been found to show up this list than Doctors Dickinson and Henry. They had practiced medicine in every hut and home, and knew every hog path for miles around. When they were through with the list it looked like a sand bag loose at both ends. The judge gave them four days to try the case, and he it said to his honor, he manifested a perfectly honest purpose to teach the law. The whisky men have appealed the case to the circuit court, but we have no fears of the result, if the law prevails. We Methodists are proud of the fact that every member of the Methodist church of Horatio who is eligible was on the petition against whisky. No more faithful band of Methodists can be found in the entire connection than compose the Methodist church of Horatio. I shall always be grateful to Dr. Riggan and Brother Evans for sending

me to this good people. We expect to complete during this year a church edifice that would be a credit in Little Rock, St. Louis or any where else. Our new presiding elder was on hand last Sunday and captivated all hearts. We have also closed a saloon at Chapel Hill, a small village four miles west of De Queen, and one of the finest farming communities in western Arkansas. If any one is seeking a home in a clean, moral town where the Sabbath is respected, where religious sentiment dominates, whose officers rule in the fear of God, that has splendid educational advantages, four physicians who are all on the side of temperance and religion, he could not do better than to come to Horatio. From our standpoint it looks like the world was growing better. Horatio has a constant healthy growth in population and improvement. Methodism has a bright prospect along the line of the Pee Gee. J. C. Hooks.

### Contributed.

#### "Who Will Show Us Any Good?"

BY FELIX R. HILL, D. D.

As it was in David's time, so is it now: "There be many that say, who will show us any good?" Despite the roll of the ages, pessimists are very numerous in this world of ours. They see nothing good in Providence, in nature, in human society, or in the church. They do not see that the world improves, and as they will not see it, and can not see it, they have good reason for suspecting that there is something morally at fault with themselves.

And there are other men, who, though they are honest and true, have persuaded themselves that ours is an evil time, and are apprehensive that everything is going to the bad. There are earnest men who are discouraged because all their faithful efforts seem fruitless for good. They feel that their life-work is almost in vain—they have arrested no great tide of iniquity, they have righted no wrong, and the dark places of vice and ignorance seem to abound more than ever before. Though almost disheartened, they still go on with their work, but with little hope of success, and seeing only the imaginary shadows that brood over the future. Sad indeed is the lot of the man who gives up hope! His work cannot be satisfactory without it. Surely and steadily will he lose confidence in others and in his own self. His cheerfulness of spirit will all be gone. He will know not the tenderness of sympathy, and the blood about his heart will be as dry as dust.

It will stir us and encourage us much in our endeavor for the right, to note once in a while the evidences of progress and improvement, instead of dwelling upon things depressing and gloomy. All is not

cloud—there is sunlight in the sky. It is well, too, to remind all Christian people that the Book whose teachings we profess to believe abounds in promises of victory and triumphs to the cause of righteousness. It is written, "Why do the heathen rage, and the people imagine a vain thing?" Ask of me, and I will give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession."

The Psalmist gives us a capital exhortation: "Offer the sacrifices of righteousness and put your trust in the Lord."

Are we offering the sacrifices of faith, hope, labor and love? Do we trust in God, and do we believe that he lives and reigns? Then let us be of good cheer, and not be "weary in well-doing." God will do his part, if we do ours. While others, whether they be scoffers or doubters are saying to us: "Show us any good," we will take courage and strength, saying, "Lord, lift up the light of thy countenance upon us." He does not forsake us. His Providence is still over us. He will overrule even evil for good. The coming of the great day of his power may seem long delayed; yet, "one day is with the Lord as a thousand years, and a thousand years as one day." His Holy Spirit is ever at work, reproving "the world of sin, of righteousness, and of judgment." The operations of divine grace are ever going on, and all the innumera-

ble evils that curse humanity will be ultimately extirpated, and everywhere light will break forth from the midst of darkness. "Surely the wrath of man shall praise thee, the remainder of wrath shalt thou restrain."

One of the great needs of our time is that of a healthy, hopeful, robust faith among Christian people. So much is said about the appalling sins of our cities, and the apathy and indifference of Christian men and women, that we are in danger of becoming morbid and even morose in spirit, and losing faith in ourselves, our neighbors and God himself. It is weak and unmanly to go on repining over the evil that we see about us. It is the heaven-born mission of the Christian citizen and church member to do everything possible to bring about a better state of things, and to do this in a spirit of hopefulness, cheerfulness and love.

Never in the history of the world was there a time when so many millions of the human race held so kindly an attitude to the Christian religion, as they do today. Never were so many agencies actively at work for human good as there now are at the beginning of this century. Every day there is a steady increase in the mighty army of those who are ready to labor, to fight, and if need be, die, for the right. The cause of good government, the duties of citizenship—of civic righteousness, the principles of temperance and the aiming for high social ideals—all these are enlisting the thoughts and efforts of people, more than ever before. More Bibles are being printed and read and Christian beneficence is larger; and in ten thousand ways "man's inhumanity to man" is being mitigated and overcome. Men are trying to get at the center and essence of Christianity as they never were trying before; and they find that the more closely they approach the center the more closely they themselves get together. Truth will march on. The Gospel is a prophecy of hope. We need not, like blind old Eli, sit trembling for the ark of God. The world, the country and the church are improving. Broadway Parsonage, Louisville, Ky.

**Married.**

Near Lonoke, on Christmas night, Sealy S. Rowley and Miss Ida E. Roprick. At the same time and place, Ed W. Hicks and Hiss Neta Rowley. Rev. C. O. Steele officiated. December 24, 1901, under the Christmas tree at the residence of the bride's father, Miss Dell Annie Pendergrass to Mr. Kenneth Galloway, Rev. W. A. Pendergrass, father of the bride, officiating.

December 24, 1901, at the home of the bride's parents, Mr. and Mrs. J. T. Crenshaw, Sr., Mr. Carl Lee Edwards to Miss Ruby Fraucina

Crenshaw, Rev. F. C. Cannon officiating.

At the church at Lacey, Ark., December 23, 1901, Mr. R. L. Hill to Mrs. Lula Peebles, Rev. W. C. Hilliard officiating.

By Rev. T. O. Rorie, on Sunday, January 12, 1902, at the parsonage in Stuttgart, Ark., Mr. John O. Montgomery and Miss Dessa Porter, both of Arkansas county.

January 1, 1902, at the residence of Mr. and Mrs. Landes, in Mena Ark., Mr. Claud E. Mathews, of Colorado Springs, Col., and Miss Ruth Griffiths, of Mena, Ark., Rev. J. R. Sanders officiating.

Morning of third Sabbath in October, 1901, at residence of bride's parents, Mr. Henry Whittington and Miss Etta Hargraves, both of Bradley county, Ark., pastor of Jersey circuit officiating.

On evening of fifth Sabbath in December, 1901, at Methodist church, Jersey, Mr. A. B. Martin, Pine Bluff, Ark., and Miss Annie Watson, Jersey, pastor officiating.

At the residence of Mr. E. P. Roney, Hamburg, Ark., December 26, 1901, Mr. W. L. House and Miss Florence George, S. W. Rainey officiating.

At the residence of the bride's mother, Mrs. Pippin, in Ashley county, Ark., January 12, 1902, Mr. Oscar Swan and Miss Mary Pippin, S. W. Rainey officiating.

At the residence of the bride's parents in Boggy, Ark., January 5, 1902, Mr. J. F. Bennett of Yarbrow, Ark., and Miss Elda Seeber, Rev. S. M. Roberts officiating.

At the home of the bride's father, January 6, 1902, Harry M. Woods to Annie J., daughter of J. B. Wilkerson, all of Augusta.

At the home of the bride's parents, Tullahoma, Tenn., on December 26, 1901, Rev. J. K. Farris, of the White River conference, Arkansas, to Lena, daughter of Dr. W. M. Farris, Rev. Patman officiating.

At the residence of the bride's grandmother, Rev. Jas. M. Cannon

**FOOD FOR A YEAR.**

- Meats..... 300 lbs.
- Milk..... 240 qts.
- Butter..... 100 lbs.
- Eggs..... 27 doz.
- Vegetables..... 500 lbs.

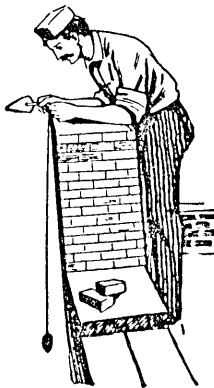
This represents a fair ration for one man for one year.

But some people eat and eat and yet grow thinner. This means a defective digestion and unsuitable food. To the notice of such persons we present Scott's Emulsion, famous for its tissue building. Your physician can tell you how it does it.

We'll send you a little to try if you like. SCOTT & BOWNE, 409 Pearl Street, New York

**Out of Plumb.**

When the wall is out of plumb the building is more or less unsafe, and the higher the wall is carried out of the perpendicular the greater the danger of collapse. It's about so with the health; it is out of plumb when the digestion is impaired, when there is a dull, sluggish feeling, with nervousness, irritability and sleeplessness. Every day that these symptoms are neglected increases the liability to physical collapse.



Dr. Pierce's Golden Medical Discovery cures diseases of the stomach and other organs of digestion and nutrition. It purifies the blood and cures nervousness, irritability and sleeplessness by curing the diseases in which they originate.

"For three years I suffered untold agony," writes Mrs. H. R. White, of Stanstead, Stanstead Co., Quebec. "I would have spells of trembling and being sick at my stomach, pain in right side all the time; then it would work up into my stomach and—such distress it is impossible to describe. I wrote to the World's Dispensary Medical Association, stating my case to them, and they very promptly answered and told me what to do. I took eight bottles of Dr. Pierce's Golden Medical Discovery, and five vials of Dr. Pierce's Pleasant Pellets. Thanks to Dr. Pierce and his medicine I am a well woman to-day. Dr. Pierce's medicines also cured my mother of liver complaint from which she has been a sufferer for fifteen years. We highly recommend these medicines to all suffering people."

The People's Common Sense Medical Adviser, a book containing 1008 pages, is given away. Send 21 one-cent stamps for expense of mailing only, for the book in paper covers, or 31 stamps for the volume bound in cloth. Address Dr. R. V. Pierce, Buffalo, N. Y.

**When you buy Crackers Biscuit or Wafers ask for the kind that are always fresh in the In-er-seal Patent Package.**

The following biscuit are now to be had in the In-er-seal Patent Package:—Soda Milk, Graham, Oatmeal and Butter Thin Biscuit, Vanilla Wafers and Ginger Snaps. Look for the trademark design on the end of each package.

**National Biscuit Company.**

and Miss Bessie May Clarke, by Rev. A. C. Benson, November 14, 1901.

On January 9, 1902, at the parsonage in Spring Hill, Mr. Anderson Biddle to Miss Fannie Breedlove, Rev. A. E. Wilson officiating. The bride is a grand-daughter of Rev. J. A. Parker, P. C., Sidsport, La.

**"Saying" and "Praying."**

Mr. Moody once related this pretty incident concerning his own little son: "My wife came down one evening and said she had had some trouble with one of the children. He was not willing to obey, and he had gone off to bed without asking her forgiveness. I went up and sat down by the side of the little child, and said: 'Did you pray to-night?' 'I said my prayers.' 'Did you pray?' 'I said my prayers.' 'Did you pray?' 'Well, papa, I told you that I said my prayer.' 'Yes, I heard you; but did you pray?'

"The little fellow was struck; he knew he hadn't prayed. How was he going to pray when there was something wrong in his heart? He could not do it.

"Well, now," said I, "are you going to go off to sleep without praying?" After a struggle he said: 'I wish you would call mamma.' She came up and was glad to forgive him, and then he wanted to get out of bed and pray. He had 'said his prayers,' but now he wanted to 'pray.'

—United Presbyterian,

**Contributed.**

**From the Nation's Capital.**

Dr. Teunis S. Hamlin, of the Church of the Covenant, has opened a timely fight upon the desecration of the Sabbath by giving and attending social entertainments on the Sabbath. Dr. Hamlin this week preached a strong sermon on "The Reasonable Observance of the Sabbath," taking his text from St. Mark 11, 27-28: "The Sabbath was made for man, and not man for Sabbath; so that the Son of Man is Lord even of the Sabbath," which he declared to be "our Lord's one comprehensive and authoritative utterance about the Sabbath, upon which all His conduct is a luminous commentary." He argued that from a humanitarian point of view, as well as religious, social pleasures should cease on the Sabbath; that the open tea room, dining room, reception room, and ball room on the Sabbath constitutes even a deadlier peril than the open bar room. Following are some extracts from the sermon: "Six days in the week are enough for calls, teas, dinners, parties and receptions. Witness the young girls who in their first season break down their health, lose their bloom and beauty and elasticity, and never recover them. Witness the mothers who drag themselves wearily from one entertainment to another until they are utterly unfitted for the daily duties of the home. into ruinous neglect of which they are forced by sheer exhaustion. Witness the servants who toil early and late six days each week, only to be held to the same long hours and the same grinding round on the seventh. This is no fancy sketch. You all know that it is well within the facts. Men and women are society mad

**Free to Ladies**

**One Full-sized \$5.00 Package of Dr. Mary Lock's Wonderful Home Treatment Given Free to Every Lady.**

"Cures every form of Female Weakness, Change of Life, etc. The celebrated lady specialists have decided for a short time to give free, one full-sized \$5.00 package to every suffering woman in order to quickly introduce their most wonderful remedy in every city, town



**TWO OF AMERICA'S GREATEST LADY SPECIALISTS.** and hamlet in the U. S. They could not afford to do this only that they expect after you are cured and they know you will be and that you will recommend the remedy to suffering friends who will gladly order the treatment and in this way they will be amply rewarded for making this most liberal free offer. Send your name and address to Dr. Mary Lock Co., 733 Englewood Station, Chicago, Ills., for a free \$5.00 package and be quickly cured in the privacy of your own home. Remember this is not a patent medicine but a full three-course treatment sent complete in a plain package so that no person will know what it contains. The above offer is genuine. We ask no questions or references of any kind. Every lady who writes will be given a full \$5.00 package free. Write to-day.

when they refuse to heed the plainest physical danger signals, and insist on maintaining for seven days and nights in the week a pace that human nature simply cannot endure." \* \* \* "The best balanced, best educated, best trained young man or young woman cannot endure uninterrupted social life without deterioration at the roots and springs of character. There must be time to think. And to think of something else than the delights, compliments and conquests of the drawing room, or its disappointments, jealousies and heartless gossip. If it is idle to ask that this pace be moderated for any part of six days each week, I, for one, do ask that it be stopped altogether on the seventh day. And I do not ask this because I am a straight-laced old Jew, or a sour puritan who cannot bear to see people enjoy themselves. I plead for the safeguarding of the Lord's day from social intrusion because it is 'for man,' who, making it a day of pleasure, different from the other six days only in being more crowded, abuses to his own inevitable impairment of character; and if persisted in, to his spiritual ruin. \* \* \* I most earnestly appeal to you, beloved, because the Lord's Day is 'for man,' to use your utmost effort and influence to guard it against the inroads of society. I appeal to the young. Stand by the principles and practices in which you have been reared. Consider it no compliment, but an offense, when people think you so weak, spiritless and timid that you will not stand for your higher nature, but will give all your time to sensuous, materializing pleasures. Count those not your friends, protest what they may, who would help you forget that you are immortal spirits. Many guests of our nation in the legations at this capitol are showing us scant courtesy in lightly overriding our best national traditions and customs of the Lord's Day. Some of our own people are nerveless enough to flatter by imitation. I appeal to you who know that the Lord's Day is 'for man,' who have experienced its blessings, to say a courteous but firm 'No' to every invitation to secularize it, because you need it, and will have it, for physical rest and spiritual nurture."

Dr. George Frederick Wright, of Oberlin College, who has recently returned from a scientific trip around the world, during which he made special investigations in Siberia bearing on the geological and glacial conditions there as related to the antiquity of man, and in Palestine and Egypt, bearing on the historical records of the Bible, delivered an address on his discoveries in the First Congregational church this week, illustrated by photographs taken on the trip.

Mrs. Mary Scott Badly, who went to India on a wedding trip in 1872 with her husband, Rev. B. H. Badley, who established the only col-



Here is a bright boy in Crestline, Ohio. In writing of his work for THE SATURDAY EVENING POST he says:

**"When I saw your advertisement I knew that there was a good chance to earn some money, which I wanted. I sold my first ten copies easily and then started to work for new customers. My order has grown until I now sell more than sixty a week. I deliver all the copies on Friday, after school closes, and on Saturday. In addition to selling single copies I have earned about \$12.00 by taking yearly subscriptions."**

BOYS, we set you up in business. We want boys for Agents in every town to sell

**The Saturday Evening Post (of Philadelphia)**

A handsomely printed and illustrated magazine, published weekly at 5 cents the copy.

We will furnish you with ten copies the first week free of charge; you can then send us the wholesale price for as many as you find you can sell for the next week.

You can find many people who will be glad to patronize a bright boy, and will agree to buy of you every week if you deliver it regularly at house, store or office.

You can build up a regular trade in a short time; permanent customers who will buy every week. You can thus make money without interfering with your school duties, and be independent.

Send for Full Particulars. Remember that THE SATURDAY EVENING POST is 172 years old; the oldest paper in the United States, established in 1728 by Benjamin Franklin, and has the best writers of the world contributing to its columns. So popular that a hundred thousand new subscribers were added to its list the past year.

ADDRESS  
The Curtis Publishing Company, Philadelphia

*Hill's National Business College*

Which college? Hill's, of course. Why? Because it is the best in everything. Business men say so, and you will, too, when you try it. Twenty years of success have placed it at the top of the ladder. More graduates in high positions than all others in Texas combined, because they are educated the best. Catalogue free. Address R. H. HILL, WACO, TEXAS.

lege for native young men of the Methodist Church in India, and remained there twenty years, engaged in educational and missionary work among the Hindoos and Mohammedans, superintending at one time nine Methodist schools for native girls, with a total attendance of 650, besides editing a paper published in the Persian and Hindoo languages, lectured in Hamline M. E. Church this week on "Historic India." Dr. F. M. Bristol, who was President McKinley's last pastor, said of the lecture: "It is a great lecture, by a great woman, on a great subject."

Rev. Courtenay H. Fenn, who passed through the memorable siege of Pekin, told the congregation of the Fourth Presbyterian Church some of the experiences of those terrible weeks, and that it was only by divine aid that they were saved, in his own impressive words. "It was the Divine providence of God, and that only, that saved the foreigners in the compound at Pekin. It was the same God who delivered Peter from his prison that delivered us from the Chinese city, alive and thankful."

Rev. Wilbur F. Davenport, secretary of the American University, preached an interesting sermon against the incoercibility of the present day, which he declared was becoming altogether too prevalent, from the pulpit of St. Paul's M. E. Church this week. His text

**To CHICAGO, ILLINOIS,**  
in a through sleeper, via

**Iron Mountain Route.**

Every evening at 9:15 a solid vestibuled train, carrying one sleeper via the Wabash railway and another via C. & A. railway beyond St. Louis to Chicago, without change. Free reclining chair cars of latest design and accommodations.

Call at city ticket office, corner of Markham and Louisiana streets, and secure your berths or information desired concerning your trip.

J. A. Hollinger, P. & T. A.

**BELLS**

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

was Proverbs xxii:28, "Remove not the ancient landmark which thy fathers have set."

S. A. S.

Neuralgia may not be dangerous, but it hurts. It seems to tear the face with red-hot pincers. Stay indoors and use Perry Davis' Pain-killer. The blessed freedom from pain which follows cannot be told.

We have the famous Holman Teacher's Bibles from \$1.25 to \$10, and the celebrated Oxford Teachers' Bibles at same prices as the Holman,

GODFREY & THORNBURG,

## Literature and Review

## A Mid-night Reverie.

By A. M. Shaw.

There are voices calling to me tonight  
Out of the past;  
Speaking good-cher to my soul in its flight—  
Out of the past.

Oh, how those voices now ring in my ears!  
Kindling my hopes, and allaying my fears—  
Dimming my eyes with sweet memory's tears—  
Out of the past.

There are faces smiling on me tonight,  
Out of the past;  
Bringing me visions of holy delight,  
Out of the past.—  
Visions of home, with its comfort and cheer,  
The unbroken circle of faces so dear—  
Lovely, how lovely, those faces appear!—  
Out of the past.

Loved ones, I bless you for coming tonight,  
Out of the past;  
Flooding my soul with your heavenly light—  
Out of the past.—  
Soon we shall meet, where the bright chorus  
sings—  
Meet, where the sound of the dirge never rings—  
Singing the anthems sweet memory brings,  
Out of the past.

## The January "American Boy."

The January number of the AMERICAN BOY is before us and in variety of matter and beauty of illustration, excels any number previously issued of this best of all boys' magazines. There are something like one hundred illustrations and it has a beautiful illustration on front page of cover entitled "Skating by Moonlight."

A full page is devoted to comic pictures entitled "Just for Fun."

As a clean, inspiring, entertaining publication, this certainly excels anything published for boys. Subscription price \$1 a year. Published by the Sprague Publishing Company of Detroit, Mich.

"A Grave-yard Cough" is the cry of tortured lungs for mercy. Give them mercy in the form of Allen's Lung Balsam, which is used with good effect even in consumption's early stages. Never neglect a cough.

## Current Comment.

## The President's Say.

A man must be honest in the first place; but that by itself is not enough. No matter how good a man is, if he is timid he cannot accomplish much in the world. There is only a very circumscribed sphere of usefulness for the timid good man. So, besides being honest, a man has got to have courage, too. And these two together are not enough. No matter how brave and honest he is, if he is a natural born fool, you can do little with him. Remember the order in which I name them: Honesty first; then courage; then brains—and all are indispensable. We have no room in a healthy community for either the knave, the fool, the weakling, or the coward.

You may look through the Bible from cover to cover, and nowhere will you find a line that can be construed into an apology for the man of brains who sins against the light. On the contrary, in the Bible, taking that as a guide, you will find that because much has been given to you, much will be expected from you; and a heavier condemnation is to be visited upon the able man who goes wrong than upon his weaker brother who cannot do the harm that

the other does, because it is not in him to do it.

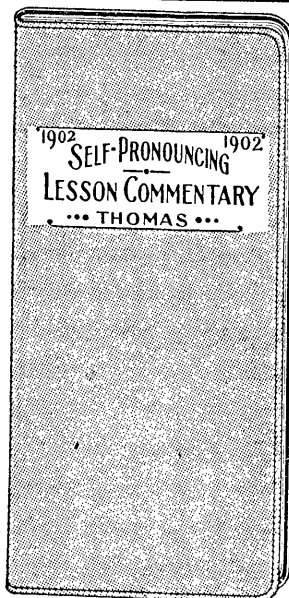
So I plead, not merely for training of the mind, but for the moral and spiritual training of the home and the church; the moral and spiritual training that have always been found in, and that have ever accompanied the study of, this book; this book, which in almost every civilized tongue can be described as "the Book," with the certainty of all understanding you when you describe it. One of the highest tributes of modern times to the worth of the Bible as an educational and moral influence of incalculable value to the whole community came from the great scientist Huxley, who said: "Consider the great historical fact that for three centuries this book has been woven into the life of all that is noblest and best in our history, and that it has become the national epic of our race; that it is written in the noblest and purest English, and abounds in exquisite beauties of mere literary form; and finally, that it forbids the veriest hind, who never left his village, to be ignorant of the existence of other countries and other civilizations and of a great past, stretching back to the farthest limits of the oldest nations of the world.

"By the study of what other book could children be so much humanized and made to feel that each figure in that vast historical procession fills, like themselves, but a momentary space in the interval between the eternities?"

"The Bible has been the Magna Charta of the poor and of the oppressed. Down to modern times, no State has had a constitution in which the interests of the people are so largely taken into account; in which the duties, so much more than the privileges, of rulers are insisted upon, as that drawn up for Israel in Deuteronomy and Leviticus. Nowhere is the fundamental truth that the welfare of the State, in the long run, depends upon the righteousness of the citizen, so strongly laid down. The Bible is the most democratic book in the world."

The teaching of the Bible to children is, of course, a matter of especial interest to those of us who have families—and, incidentally, I wish to express my profound belief in large families. Older folks often fail to realize how readily a child will grasp a little askew something they do not take the trouble to explain. We cannot be too careful in seeing that the Biblical learning is not merely an affair of rote, so that the child may understand what it is being taught. And, by the way, I earnestly hope that you will never make your children learn parts of the Bible as punishment. Do you not know families where this is done? For instance: "You have been a bad child. Learn a chapter of Isaiah." And the child learns it as a disagreeable task and in his

mind that splendid and lofty poem and prophecy is forever afterwards associated with an uncomfortable feeling of disgrace. I hope you will not make your children learn the Bible in that way, for you can devise no surer method of making a child revolt against all the wonderful beauty and truth of Holy Writ.  
—President Roosevelt.



Self-Pronouncing Lesson Commentary on the International Sunday-school Lessons for the year 1902, by Rev. Percy E. Thomas, Ph. D. Containing—The entire Sunday-school Lessons for 1902 with proper names divided into syllables and with accent marks placed and vowel sounds indicated; also Revised Version changes, Golden Texts, Side Lights, Historical Data, Writers, Lessons Titles, Suggestive Readings and References; and other helps and conveniences, such as, four specially drawn Maps, six Sunday-school Class Book pages, for personal use of teacher, etc.

This Self-Pronouncing Commentary also contains the complete Official Prayer Meeting Topics and Scripture Lessons, for the Young People's Prayer Meetings of the Christian Endeavor, the Epworth League and Baptist Young People's Union and also the Motto, Pledge, and Benediction of each of these societies. Only 25 cents. Address  
Godbey & Thornburgh,  
Little Rock, Ark.

## Good Books For Young and Old.

Aid and Guide to Family Worship, consisting of Scripture lessons, songs and prayers, collected and arranged by L. D. Palmer, 16mo., 50c.; cloth, gilt, 75c.; turkey morocco, gilt, \$1.

Bible Stories, by Rev. D. Stevenson; 18mo., illustrated, 35c.

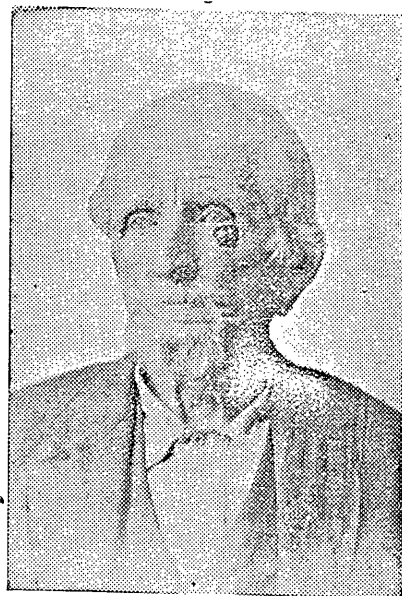
Breakers Broken, by Miss Nannie D. Bagwell, 16mo., illustrated, 60c.

Christian's Secret of Happy Life, 75c.

Coral Bracelet, The, and other sketches, by Mrs. Florence B. Howell, 16mo., 40c.

Stories for Village Lads, by author of "Stories for School Boys," 18mo., illustrated, 40c.

GODBEY & THORNBURGH,



Magnolia, Ark.

Dr. R. E. Woodard, Little Rock, Ark.

Dear Doctor—The cancer on my face is entirely well, and I only had to use your famous oils a very short time. I had been afflicted with cancer for the last twelve years. Your Oil Cure is certainly a wonderful discovery, and a great benefaction to suffering humanity. I feel that others who are suffering should know of this. I am 83 years of age. Publish this if you desire. Yours gratefully,  
F. B. Scott.

We have discovered a combination of oils that readily cure cancer, tumors, catarrh, piles, fistula, ulcers, eczema and all skin and womb diseases. We have cured thousands of afflicted people within the last six years. Readers having friends afflicted should cut this out and send to them. A book sent free giving particulars. Address

Dr. R. E. Woodard,

Dept. M.

502 Main St., Little Rock, Ark.

## Warning Order.

State of Arkansas, } ss  
County of Pulaski. }

In the Pulaski Chancery Court.  
Vesta Hill, plaintiff, vs. John R. Hill,  
defendant.

The defendant, John R. Hill, is warned to appear in this Court within thirty days, and answer the complaint of the plaintiff, Vesta Hill.

January 17th, 1902.

Chas. M. Connor, Clerk.  
By F. A. Garrett, D. C.  
J. H. Carmichael, Solicitor for Plaintiff.

## SOUTH CAROLINA INTER-STATE AND WEST INDIAN EXPOSITION, CHARLESTON, S. C.

The Southern Railway is selling round trip tickets, good to June 3. Rate from Memphis, \$27.25. Good ten days, rate from Memphis, \$19.95. Choice two routes. Leave Memphis 10:30 a. m., arrive Charleston 7:30 p. m. next evening; one change either coaches or sleepers at Asheville, N. C. Leave Memphis 8 p. m., arrive Charleston 7 a. m. Solid train to Chattanooga and change to through sleeper, thence to Charleston via Atlanta and Augusta. Send for maps, guides, list hotels and boarding houses, etc., C. A. DeSausure, D. P. A., Memphis, Tenn.; C. A. Benscoter, A. G. P. A., Chattanooga, Tenn.

The Sunday-School.

PREPARED BY REV. J. A. ANDERSON.

January 26—The Lame Man Healed. Acts iii 1-10.

Golden Text—"The Lord is my strength and song, and he is become my salvation."—Ex. xv. 2.

Time—A. D. 30, but possibly some months after the incidents of the last lesson.

Place—The temple at Jerusalem.

We have said that the church was fully constituted on the day of Pentecost. It had received all its marvelous endowments. It remained for it to enter upon its great work. It must go out, and in its own way challenge the world to hear and receive its gospel. It seems to us that this miracle of the healing of the lame man at the gate of the Temple was recorded to show how it proceeded to do this.

Peter and John, two of the chiefest of the apostles, were going up to the Temple at the usual hour for evening prayer, about 3 o'clock in the afternoon. They had not broken abruptly with all that was Jewish—they still went to the Temple to pray, as they no doubt still kept up Jewish sacrifices and kept the Jewish sabbath. The old bottle must not yet be broken. Besides, Christianity was the lawful heir of all that was really valuable in Judaism. As they went to the Temple, however, they found there at one of its gates an opportunity to institute a challenge upon the basis of their new-found relation to Jesus Christ and the Holy Spirit. The Jews had repudiated and murdered Jesus. They had come to know him not merely as Messiah, but they had come now since Pentecost to understand far better than any ordinary Jew had conceived what was the real nature and mission of this Messiah on earth—he was to them henceforth the real spiritual head of the church on earth. They were to go out into all the world in his name, dispensing the blessings of the gospel everywhere. Here was a good time and place to begin, and here was a subject on which they could begin. They stopped, fixed their gaze on the lame man, lame from his birth, and known there as an habitual beggar at that gate; they spoke to him in very definite terms as to what they proposed to do, and in very definite terms as to the source of their power—they would heal him, and they would do so by the power of the name of that Jesus whom the people had repudiated and killed. They healed him! He began at once to walk and to leap, going with them into the inner court of the Temple where a great multitude of people were gathered to worship. They could not escape noticing him, and they could but recognize him.

When the service of prayer was over, the man went out into the porch with the apostles as they were leaving, and with great demonstrations of joy clung to them. The

people came running together about the three, with expressions of wonder at what had happened. This gave Peter a text, and he proceeded to preach to them on the spot. His words were plain, humble, bold words. He gave them all to know that it was not by any power that was in him or John that they had wrought that miracle, that it was through the name of Jesus Christ whom their rulers had crucified, and through faith in his name that the man had been healed. He exhorted them earnestly to repent and give themselves to Christ. He held out to them the hope of salvation through his name, confirming his speech by reference to the Scriptures.

Here is a real epitome of gospel work for all times and places. All the elements of it are present in this transaction.

Does Not Disappoint.

The New Discovery for Catarrh Seems to Possess Remarkable Merit.

A new catarrh cure has recently appeared which so far as tested has been remarkably successful in curing



all forms of catarrh, whether in the head, throat, bronchial tubes, or in stomach and liver.

The remedy is in tablet form, pleasant and convenient to take and no special secrecy is maintained as to what it contains, the tablet being a scientific combination of Blood root, Red gum and similar valuable and harmless antiseptics.

The safe and effective catarrh cure may be found at any drug store under the name of Stuart's Catarrh Tablets.

Whether the catarrh is located in the nose, throat, bronchial tubes, or stomach, the tablets seem to act with equal success, removing the stuffy feeling in head and nose, clearing the mucous membrane of throat and trachea from catarrhal secretions, which cause the tickling, coughing, hawking and gagging so annoying to every catarrh sufferer.

Nasal catarrh generally leads to ulceration, in some cases to such an extent as to destroy the nose entirely and in many old cases of catarrh the bones of the head become diseased. Nasal catarrh gradually extends to the throat and bronchial

tubes and very often to the stomach, causing that very obstinate trouble, catarrh of the stomach.

Catarrh is a systemic poison, inherent in the blood, and local washes, douches, salves, inhalers and sprays can have no effect on the real cause of the disease. An internal remedy which acts upon the blood is the only rational treatment and Stuart's Catarrh Tablets is the safest of all internal remedies, as well as the most convenient and satisfactory from a medical standpoint.

Dr. Eaton recently stated that he had successfully used Stuart's Catarrh Tablets in old chronic cases, even where ulceration had extended so far as to destroy the septum of the nose. He says: "I am pleasantly surprised almost every day by the excellent results from Stuart's Catarrh Tablets. It is remarkable how effectually they remove the excessive secretion and bring about a healthy condition of the mucous membranes of the nose, throat and stomach.

All druggists sell complete treatment of the Tablets at 50 cents and a little book giving the symptoms and causes of the various forms of catarrh, will be mailed free by addressing F. A. Stuart Co., Marshall, Mich.

R. W. WALKER & CO.

Ice, Coal, and Wood.

Dry Cook Wood. Prompt Delivery.

6th and Main. Little Rock Ark.

Old phone. 635. New Phone. 835.

4 DAILY TRAINS TO HOT SPRINGS

VIA The Little Rock and Hot Springs Western Railroad AND Iron Mountain Route.

All trains leave Little Rock from the Iron Mountain Union Depot, instead of Choctaw Depot, as heretofore, on the following schedule:

Table with 2 columns: Lv Little Rock, Ar Hot Springs. Times listed for 7:25 a.m., 8:20 a.m., 2:40 p.m., 7:00 p.m., and 9:15 a.m., 2:50 p.m., 6:30 p.m.

The 9:15 a. m., 2:50 p. m. and 6:30 p. m. are solid wide vestibule trains Little Rock to Hot Springs without change. For further information, apply at Union Ticket Office, Markham and Louisiana St's. or Union Depot. J. A. HOLLINGER, P. & T. A., Little Rock F. W. GREGORY, G. P. A., Hot Springs.

POSITIONS! May deposit money in bank till position is secured or given notes. Car are paid. Cheap board. Send for 150-p Catalogue Draughton's (Write Either Place) PRACTICAL BUSINESS College Nashville, St. Louis, Atlanta, Montgomery, Little Rock, Ft. Worth, Galveston, & Shreveport. Endorsed by business men from Maine to Cal. Over 1,000 students past year. Author 4 text-books on bookkeeping; sales on same \$25 to \$50 per day. No vacation. Enter any time. Bookkeeping, shorthand, etc., taught by mail. Address Dept. R B

UNLIKE OTHER BELL BLYMYER CHURCH BELLS. SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O.

CHURCH BELLS Chimes and Peals, Best Superior Copper and Tin. Get our price. McSHANE BELL FOUNDRY Baltimore, Md.

Fruit. Its quality influences the selling price. Profitable fruit growing insured only when enough actual Potash is in the fertilizer. Neither quantity nor good quality possible without Potash. Write for our free books giving details. GERMAN KALI WORKS, 93 Nassau St., New York City.

QUINN'S

If you want style and quality coupled with low price, GO TO QUINN'S.

See daily papers for particulars about our big bargain sales. Mail orders promptly filled. We prepay charges on all purchases of \$5.00 and over within a radius of one hundred miles. Always include sufficient postage to pay charges on purchases of less than \$5. Address all mail orders to the firm

QUINN BROS. DRY GOODS CO.

WRITE FOR CATALOGUE (FREE WATCHES, DIAMONDS, JEWELRY, SILVERWARE.

Wedding and Engagement Rings, Etc. Communion Sets a Specialty. J. N. MULFORD, Jeweler. MEMPHIS, TENN.



Watches. Brethren, will you help introduce my stock of watches? Send for a lady's and gentleman's watch, wear them as samples. Send 30 cents in stamps to pay postage on watches. J. W. Roberts, Pope, Tenn. Family Bibles from \$3 up. Send for prices and description.

**Epworth League.**

**January 26.**

Could the present generation evangelize the world in this generation by doing as much as the first generation of Christians?

Acts ii, 9-11; viii, 12; Romans xv, 19; Phil. iv, 13; Matt. xxviii, 20; 2 Kings, vi, 17.

Although the church, as we see it today, is possessed of vast material resources for evangelizing the world, it is well for us to turn back to the days of the apostles to learn its sources of greatest power.

(1) There was a personal faith in those apostles which was in no sense vague or theoretical. They had personal acquaintance and daily association with the man of Nazareth. They drank in with spell-bound attention wonderful speeches from his lips. They daily witnessed marvelous things accomplished by him. No ideal hero was Jesus to them, but a personality, more strongly marked than any other that the world had known. No life ever had such power over those with whom it came into immediate contact. His call brought men, straightway from their fishing nets, and the receipt of customs to follow him at the sacrifice of all worldly things.

(2) As a consequence of this strong personal faith, we witness in the apostles a corresponding zeal. Their devotion to the cause of Christ could hardly have been greater. Nothing daunted or stayed them in their work. The record of their lives is heroic in every respect. It is not a picture of men considering whether they should be able to support their families if the preached the gospel, or what compensation or honor should be given them, but of men defying trials, and unfalteringly pressing on to death in their devotion. The words of the Master: "The servant is not above his Lord" gave them nothing to hope from men.

(3) There were especial signs following them. The divinity of their gospel had first to be attested, as all divine revelation has been first attested by miracles. These miracles had a startling effect upon those who witnessed them. This miraculous testimony is no more required. But there was present also the miracle of grace which changes men's hearts and enables them to lead new lives, which miraculous manifestation must abide in the church, and is today the most striking testimony the church can present of her divine claim.

Now, faith and consecration, in the preachers, and the attestation of the Holy Spirit to their work are what we must hold to as proofs of a divine power in the church, and above any natural resources, these must be stressed and relied on in our effort to evangelize the world.

Now, if by evangelizing the world in this generation, we mean putting the gospel message in all languages,

and proclaiming it in all tongues the thing may be done, and ought to be done. The Bible is already translated into more than three hundred languages, and is in that sense given to four-fifths of the peoples of the world already; and among four-fifths of all the peoples of the earth there have gone out true preachers of the gospel.

If, however, by evangelizing the world in our time is meant bringing all to trust in Christ, no sane man dreams of such a result. It has always been found that in spite of full instruction and faithful preaching of the gospel, men may and do love darkness rather than light. In the sense of saving the people, even a majority of the people, the Lord did not evangelize Nathareth or Capernaum, nor his disciples evangelize Jerusalem; nor has any other city been evangelized in the history of the world. The picture often presented from our pulpits of all people eagerly entering the kingdom of heaven if only the preachers clearly taught and led the way is one that has never been realized. Neither in the sense of making all men acquainted with the way of salvation through Christ will the world be evangelized in this century. Even in that sense England and America are not yet evangelized.

We put these suggestions before our Leaguers that they may not be misled, for there is now much published which is misleading in regard to our watchword, "The world for Christ in this generation." The progress of Christian light and civilization is marvelous, and the rapid extension of the dominion of Christian powers promises us that Christianity is to be very soon accepted by all the nations, and become the religion of the whole world. Such a consummation must inspire the highest hopes and call forth the highest struggles.

**THE VALUE OF CHARCOAL.**

**Few People Know How Useful it is in Preserving Health and Beauty.**

Nearly everybody knows that charcoal is the safest and most efficient disinfectant and purifier in nature but few realize its value when taken into the human system for the same cleansing purpose.

Charcoal is a remedy that the more you take of it the better, it is not a drug at all, but simply absorbs the gases and impurities always present in the stomach and intestines and carries them out of the system.

Charcoal sweetens the breath after smoking, drinking or after eating onions and other odorous vegetables.

Charcoal effectually clears and improves the complexion, it whitens the teeth and further acts as a natural and eminently safe cathartic.

It absorbs the injurious gases which collect in the stomach and bowels; it disinfects the mouth and

throat from the poison of catarrh.

All druggists sell charcoal in one form or another, but probably the best charcoal and the most for the money is in Stuart's Absorbent Lozenges; they are composed of the finest powdered Willow charcoal, and other harmless antiseptics, in tablet form or rather in the form of large, pleasant tasting lozenges, the charcoal being mixed with honey.

The daily use of these lozenges will soon tell in a much improved condition of the general health, better complexion, sweeter breath and purer blood, and the beauty of it is, that no possible harm can result from their continued use, but on the contrary great benefit.

A Buffalo physician in speaking of the benefits of charcoal, says "I advise Stuart's Absorbent Lozenges to all patients, suffering from gas in stomach and bowels, and to clear the complexion and purify the breath, mouth and throat; I also believe the liver is greatly benefited by the daily use of them, they cost but twenty-five cents a box at drug stores, and although in some sense a patent preparation, yet I believe I get more and better charcoal in Stuart's Absorbent Lozenges than in any of the ordinary charcoal tablets."

**MONAHAN & VIQUESNEY,**

DEALERS IN

**Marble, Stone, Granite.**

Prompt attention given to orders by mail. First-class work. Prices low as the lowest. Come and see us before purchasing elsewhere.

**Headstones, From \$4.00 Up**

New Phone, 784. Shop and yard, 407 W. Markham Office, 401 W. Mark'm.

**A. O. HOLCOMB, Mgr.,**

**LITTLE ROCK, ARK.**

**See What You Can Save**

By sending your orders to our store. The following lines are all seasonable goods, and you may want some of them sooner or later:

- J A J Talcum Powder, a regular 25c box, very highly perfumed, per box, 10c. 3 for 25c
- Pear's Unseented Soap, per cake..... 13c
- Colgate's Cashmere Bouquet Soap, per cake, 21c
- J A J Superb Cologne, 8 oz bottle..... 50c
- English Breast Pumps, each..... 25c
- Glass Shields with rubber nipples, each..... 10c
- Nursing Bottle Nipples, 3c each, per doz... 35c
- Rubber Baby Teething Rings, each..... 10c
- \$1.75 Fountain Syringes, 2, 3 or 4 qt., each, \$1.25
- \$1.50 "
- \$1.25 "
- \$1.00 "
- \$1.25 Hot Water Bottles, for..... 1.00
- \$1.00 "
- Fifteen cents extra for postage.
- \$1.25 Rubber Bulb Syringes for..... \$1.00
- \$1.00 "
- 75 "
- 50 "

Ten cents extra each for postage. Soft Rubber Ear and Ulcer Syringes..... 20

**JNO. A. JUNGKIND,**

**PHARMACIST,**

**812 Main St. Little Rock, Ark.**



**LIFE SIZE DOLL FREE** "Baby's clothes will now fit Dollie."

Girls can get this beautiful Life Size Doll absolutely Free for selling only four boxes of our Great Cold & Headache Tablets at 25 cents a box. Write to-day and we will send you the tablets by mail postpaid, when sold send us the money (\$1.00) and we will send you this Life Size Doll which is 2 1/2 feet high and can wear baby's clothes. Dollie has an indestructible Head, Golden Hair, Rosy Cheeks, Brown Eyes, Kid Colored Body, a Gold Plated Beauty Pin, Red Stockings, Black Shoes, and will stand alone. This doll is an exact reproduction of the finest hand painted French Doll, and will live in a child's memory long after childhood days have passed. Address, NATIONAL MEDICINE CO., Doll Dept., 131 A New Haven, Conn.

**St. Louis, Iron Mountain and Southern Railway Company.**

**DAILY**

**5 Trains to Hot Springs**

1:40 a. m., 7:25 a. m., 6:20 a. m., 2:40 p. m., 7:00 p. m.

**3 Trains to Texas**

1:40 a. m., 7:25 a. m., 2:40 p. m.

**4 Trains to St. Louis**

1:30 a. m., 8:55 a. m., 8:30 p. m., 9:15 p. m.

**2 Trains to Memphis**

9:05 a. m., 1:40 a. m.

**2 Trains to Kansas City**

9:00 a. m., 8:35 p. m.

**2 Trains to New Orleans**

9:15 a. m., 8:38 p. m.

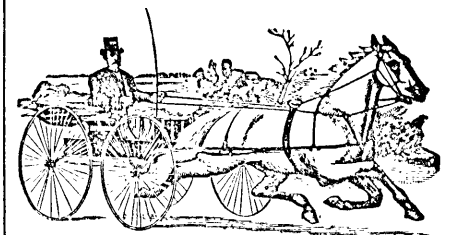
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## THE ARKANSAS METHODIST.

J. E. GODBEY, D. D., EDITOR.

WEDNESDAY, JANUARY 22, 1902.

It is often said: "He is a very promising man." It is far better to be a paying man.

During the first hundred years Methodism has made good progress in Washington City. There are now twenty-four Methodist churches in the capital with a membership of over 7,000. A hundred years ago there were one hundred and eleven members of the Methodist Church in Washington and Georgetown.

One of the most remarkable scenes witnessed in Little Rock is a young man with both hands and both feet off, giving exhibitions of how he can eat, dress himself, take off his false hands and feet, walk about, etc. He is a jolly, industrious man, apparently enjoying life.

How many there are here who have all their members, and are in good health, and live in comfortable homes, but are ill tempered and morose, envious of the prosperity of others and unthankful for any blessing or comfort they possess!

"The mind is its own peace and in itself can make a heaven of hell, a hell of heaven."

### THE POWER OF THE PULPIT.

The strength of the pulpit lies wholly in the force of its appeal to the religious conscience. This has always found illustration in the ministry of men whose faith and devotion were so far above the ordinary level as to make them leaders of devout and spiritually minded people and prophets of God to the world.

To lead the flock of the Lord to the richest pastures of experience requires a shepherd familiar with the way. To arrest the carnal man, intent alone upon worldly gain, requires a spiritual fervor which places itself across the deathward path of the sinner as for a life struggle.

It needs but little religious influence to bring some people into some churches. If there be in the church no atmosphere of fervent piety, but only a controlink sentiment of genteel society, culture, and wealth, no evangelical force is needed to draw people into it. Social attentions, invitations and flatteries will avail.

It is a novel spectacle to see such a church, self-conscious of its thralldom, call in an evangelist to wake it up. People who feel that they ought to be religious and are not, pay liberally some preacher to whip them into temporary activity. Hugh Smith Carpenter graphically describes such a revival. "Some churches revive only when they are stirred up. The life of their members is a menagerie life. They are kept confined in cages when they would like to be roaming in lawlessness. There they

lie, all nerveless, listless and forlorn, their tongues protruded in a listless waging; until some gay robed exhibitor, some fancy preacher steps jauntily into the ring to stir them up, and then the dismal spot resounds with dismal life. And this they call a revival." But such a revival is never what a church needs. The removal of worldliness from a church was never accomplished that way. It is a slower process. The ulcer must be eaten out. The wounding and healing are not quickly accomplished. Besides, the process must be normal. The altar or penitent form avails little if it be out of harmony with the regular work of the church and its normal spiritual state. When the evangelist is gone the normal state returns. The spirit and the methods which had made work for a special evangelist return to undo what he seemed to have accomplished. If the churches are led in spiritual life their pastors must lead them.

Just now we read, from an exchange, which claims to be set, especially, for the promotion of holiness, that it is a great trial to Christian people to have for their leader a man who does not even claim to be as holy as themselves. Well, as to claims, we have seen many a preacher who did not claim to be as holy as some people under his charge professed to be, but, as to actual fact, was a great deal better as well as a great deal wiser than they. The call is not for higher profession, but for higher living. High profession of personal attainment only advertise low conceptions of personal duty, and many a boaster of his own spiritual attainments, if his blindness were dispelled, would cry out like the prophet, "Woe is me!" It is not the pretension of piety but the actual expression of it that must give power to the pulpit. Nor are we an advocate, at all, for a piety in which the sentimental or emotional type is dominant. Spirituality in a church is not measured by those fervors which are awakened even by appeal to religious sentiments. Many an one has shouted over an imaginary love of the Savior, just as those Jews who thought themselves the true servants of God while they crucified the Son of God.

The proof of spirituality is in right living day by day. The holy fire of the sanctuary burns steadily. It sheds its light in the home, in the social circle, in the office, at the counter, in the shop and in the field. It is exhibited in faithfulness, philanthropy, official integrity, good citizenship, brotherliness, benevolence. A church which can be commended in these respects gives the best proofs of spirituality which can be given, and a preacher should be a representative and leader in all those things. It is true a preacher should be more than all this and church members should be more. They should know that back of all

expressions of good living there is as a supreme motive the love of God. But it must not be forgotten that the only test we have of the love of God is the love of his service. Not simply doing but loving to do. "This is the love of God that we do his commandments and his commandments are not grievous."

The man back of the message is a matter of supreme importance and whatever gifts or talents he may have, he must still be a strong man in his grasp of vital doctrines and truths. This is what made Moody great in the pulpit. He had no place in literature, no place among men of learning. Even as a Bible expositor he will hardly be remembered. But as one who embodied the spirit of the gospel, whose views of Christian work were manly and broad, and who delivered his messages to men with an intense conviction that he was dealing with the truth of God Moody will be remembered as one seldom equaled. These were requisites for power in the pulpit. They became the pulpit. They represented what the public conscience desires and expects in the pulpit. They made Moody a great preacher. An orator he was not; he could never have been great on the platform. As a speaker from the rostrum upon the proper themes of the rostrum few would have cared to hear Moody a second time. As a prophet of God his preaching shook two continents.

### HOPEFUL.

The fads of fanciful feeling, with skyrocket experiences and pin wheel revolutions of fervid ecstasies will play out, of course. The blessing of a "ball of white fire" is likely to be short in its flight and broken into infinitesimal bits when it collides with facts. Solid fidelity will be here long after the fads have faded.—Midland Methodist.

This is hopeful. But we had almost despaired. "After the fads have faded." How long, O Lord! Others come as the old ones fade. Fools are apt to be as numerous in the twentieth century as they were in the nineteenth, so far as we can see. Let us believe they are here for a purpose, however mysterious the ways of Providence.

### ABNORMAL EMOTION

A paper reporting from Kingston, Ont., says: "At a meeting of Free Methodists at Verona, one of the brethren declared he could fly and proceeded to demonstrate his power. He launched into space and his head came in contact with a large coal oil lamp. The lamp fell to the floor and the oil ignited. At one time five men and three women were on fire, and five out of the eight were seriously burned. The flames spread and caused a panic. Many were injured in the stampede." Such exhibitions have often been produced by those who imagine that the exciting of strong emotion

in a so-called religious service is the development of true spirituality. There was as much religion in this brother's flying performances as in the trance states which seem to others such wonderful effects of the Holy Ghost. To be moved with indignation in the presence of wrong, or to feel sorrow in the presence of distress; to glow with zeal when a great cause is urged, or to rejoice in true good brought to ourselves or others; all this is morally healthful. In such conditions emotion is, as it always should be, a child of reason. It understands itself and can explain and justify itself. Emotion is always abnormal, when it can render no reasons—animal magnetism, hypnotic influence or whatever it may be called, which produces it has in it no more elements of spirituality than mesmerism or magnetism.

### "NOT GWINE TO BE OVERSEED."

The church is a family! Where is the family that would allow one of its boys to be the leader or superintendent in family affairs? Arkansas Baptist.

The Baptist commends insubordination as a virtue. There have been families in which "one of its boys was superintendent." This editor was one of a family of ten in which that was exactly the order of things. Our father was away from home most of the time. He made the oldest son director of all the younger boys in their work on the farm, and in the winter, if we chanced to have no school the oldest was made school teacher and we were required to render as careful and respectful obedience as to any other teacher. The farm work went on with system and we kept our studies going also. It was a wise arrangement. This sort of government works all right with Methodists. But we remember an amusing case in the family of a Baptist neighbor. Bill was a stubborn, unruly boy. One day his old father came out where he was plowing, and Bill quit and climbed up and sat on top of the fence. The old man stayed a good while, and Bill kept the fence. At length his father said: "William, are you sick?" "No," said Bill. "You go home" if you want me to work; you go home. I'm not gwine to be overseed."

### THE BIBLE SOCIETY RECORD.

The American Bible Society sends us its monthly statements which always bring information which we are glad to get. We note that Rev. Howard Payson Ingersol, D. D., of Immanuel Congregational Church, Brooklyn, has been elected to fill the place of secretary made vacant by the death of Rev. Dr. Gilman.

We see credited to the Arkansas Conference \$54.80, Little Rock \$125.05. The report from the White River Conference, we suppose, had not been received. It stands in the published minutes, \$190.20.

Our preachers will remember the



exhortation which Bishop Key gave us to put more importance on this collection. The American Bible Society has been a helper in all mission fields and its work has been saving our church more money than we have been returning to its treasury. Brethren remember the American Bible Society.

#### THE REVIEW OF MISSIONS.

This publication of our church grows in the estimation of our people as our mission work enlarges and the heart of the church at home is turned to the salvation of the heathen world. God's call today is unmistakably to the conquest of the world for Christ. The barriers are broken down, the doors open and we have the opportunity and the resources to win victories on every side. Even the church at home must now find her faith and zeal quickened by the triumphs of the cross abroad.

In the January number of our Review, "The Trip to Peking," in which Mrs. J. B. Team describes her journey from Taku to the imperial city, and what she saw there; the article of Sir Robert Heart on Christian Missions; "The Overthrow of Slavery in Japan," the work of the Mexican President Diaz; an article on Li Hung Chang; "American Work in Mexico; with the editorial notes make up a most entertaining and instructive table of contents. 50 cents a year. W. R. Lambuth, Nashville, Tenn.

#### A Cheering Word.

Dear Dr. Godbey—I was entertained and edified while reading the "Methodist" of January 1st. I consider that number alone worth the subscription price of the paper. I shall keep that and this week's issue for future reference. Every preacher and layman should read Dr. Hunter's letter on "Conference Claimants." May the good Lord bless you. We do our best in circulating the "Methodist." Fraternally,  
J. I. Maynard.

#### Sunday-school Institute.

Dear Dr. Godbey—The Sunday School Institute of the Arkansas conference will be held at Van Buren March 16 to 18. Dr. H. M. Hamil and wife will hold it. Our pastors and Sunday School workers should make use of this opportunity to forward our Sunday School work. We desire to have all our Sunday Schools represented. Pastors and superintendents will please present this to their schools. Further announcements will be made as to program and basis of representation.

Yours,

S. F. Goddard,

Van Buren, Ark.

#### Program

Fort Smith District preachers' and missionary mass meeting, to be held at First Church, Fort Smith, February 4-5:

February 4, 7:30 p. m.—Opening

sermon, Rev. F. M. Keen; February 5, 9 a. m., opening exercises; Rev. J. Cox.

#### REVIVALS.

The Preacher His Own Evangelist, J. M. C. Hamilton. Preparation for revivals by pastor and people, Rev. J. A. Russell; Methods of Marshaling the Forces, Rev. D. J. Weems; Hindrances to Revivals, Revs. J. M. McAnnally and J. W. Deshazo; Conserving the Results, Rev. J. M. Hughey. 2 p. m., opening services, Rev. W. R. Gardner.

#### PASTORAL WORK.

What Constitutes a Pastoral Visit? Rev. H. D. Howell; The Masses to be Reached and How, Rev. S. S. Key; How Can the Pastor Help the Sunday-school, Revs. C. A. Lewis and J. E. Woodruff.

#### MASS MEETING.

7:30 p. m., Does it Pay to Send Missionaries? Rev. C. P. Smith; Why Every Member Should Contribute to Missions, Rev. S. F. Goddard.

Thursday, 9 a. m., opening exercises, Rev. G. W. Ennis; How to Bring up the Collections, Revs. L. E. Southard, J. C. Weaver and S. F. Goddard; How Shall We Create a Missionary Conscience? Rev. D. N. Weaver; Circulation of Our Church Literature, Rev. J. A. Castell.

2 p. m., The Pastor and the W. P. M. S., Rev. F. M. Keen; The Pastor and the Juveniles, D. J. Weems; The Pastor and the Sunday-school Missionary Society, Rev. J. J. Galloway.

#### MASS MEETING.

7:30 p. m., Addresses by representatives of the local W. F. M. S. and the P. E. at Central Church. Committee.

Fayetteville District, second round, S. Anderson, P. E.

February—Farmington Circuit, at Zion, 8, 9; Bentonville Circuit, at Brightwater, 15, 16; Center Point Circuit, at Counsel Grove, 22, 23.

March—Gravette Circuit, at Bethel, 1, 2; Cincinnati Circuit, at Wellington, 8, 9.

Bishop Hendrix will hold the Fayetteville District Conference some time during the first half of April. Exact date will be given later.

#### Song Books at Half Price.

We have a few of our 25 cent Hymn Books which were used only a few weeks. We will sell them at 15 cents each post paid.

We also have some of the new Sunday School song books, Gems, which we will send at half price, 15 cents each. They are new.

Godbey & Thornburgh.

We have a large assortment of Bibles and Testaments, ranging in price from a ten-cent Testament or twenty-five cent Bible, to a three-dollar Testament and twenty-dollar Bible

#### Personal.

Rev. S. C. Vinson and Rev. H. M. Revelly were in to see us Wednesday.

# Stand by the Standard!

Price's Cream Baking Powder is everywhere the acknowledged standard, the powder of the highest reputation, greatest strength, and absolutely pure. It renders the food more healthful and palatable, and using it exclusively you are assured against alum and other dangerous chemicals from which the low-grade powders are made.

Dr. Price's Baking Powder is sold on its merits only—never by the aid of lotteries, gifts, commissions or other schemes. The entire value of your money comes back to you in baking powder—the purest, most economical made.

NOTE.—Alum baking powders are low priced, as they cost but three cents a pound to make. But alum leaves in the bread or cake glauber salts, sulphuric acid and hydrate of alumina—all injurious, the last two poisonous,

PRICE BAKING POWDER CO.  
CHICAGO.

Brother A. L. Spencer, Rogers, Ark., pays for his paper to Jan. 1904.

Miss Hellen Gould sent her check for \$250 for the new hospital at Fort Smith.

Rev. J. F. E. Bates reports an encouraging beginning on the Dardanelle circuit, and that he is doing what he can to circulate the Methodist.

Rev. A. C. Graham writes that the people at Focahontas have received him kindly, and that they are moving off well.

Mrs. Brown and daughter, of Sweet Home, were helpful callers Wednesday. They always pay in advance for this paper.

Senator Berry, of Arkansas, appeared on the floor of the Senate on the 13th inst. for the first time since his hurt at the commencement of the holidays.

Rev. J. R. Cason had a good day at Clarendon Sunday. The people will soon understand our orphanage work and all the philanthropic will be in sympathy with it.

Governor Shaw, of Iowa, who succeeds Mr. Gage as Secretary of the Treasury, has been for many years a leading Methodist, and has, four times, represented the Des Moines Conference as a delegate to the General Conference.

Rev. D. H. Colquhite was in our office Wednesday last. He seems to be needing work outside of the office. He and his wife are in deep grief at the death of their youngest child, seventeen months old. Many friends sympathize with them.

We call attention to the advertisement of the Northwestern Life and Savings Company. This company is represented in Arkansas by Prof. T. L. Cox, State Agent. He is located at Little Rock. The company was organized in 1896, and has in this short time had a very rapid growth. The plan is to write popular combination insurance, desirable for security as well as profits. We bespeak for the new company and the energetic agent a hearing.

Magazine, Ark., Jan. 18.

Dr. Godbey:—It will sadden many a preacher's heart, as well as relatives and friends, to learn that Sister Mary Scott, wife of Brother Robert Scott, is gone. We laid her body to rest in Lick Creek cemetery last Tuesday. She was the daughter of Rev. John C. Parker, who once lived near Danville, Ark. She was a friend to Methodist preachers and their families. She was a consistent Christian, a loving wife and a kind and obliging neighbor.  
S. S. Key.

**Christian Life.**

**Burden Bearing.**

Yestere'en the secret of loving  
Came over me, strange and sweet,  
As I sought with unuttered yearning  
To clasp the dear Savior's feet,  
And this was the revelation—  
If only 'twere understood—  
It is ours to make men happy,  
The Master's to make them good.

The heart that is full of trouble  
A front of rebellion wears  
The more that alone it suffers,  
That nobody heeds or cares,  
And there never was speech or sermon,  
There never was "ought" or "should,"  
Which goaded a wearied spirit  
To seek and obtain the good.

But sympathy, sweet compassion,  
Love's accents, tender and mild,  
Sink anger and strife and sinning  
To the peace of the little child.  
It's bearing another's burden,  
If only 'twere understood,  
Gives that other the strength for climbing  
To the high and holy and good.  
Philadelphia Ledger.

"Thy seamless robe, so fair and undefiled,  
Thou didst not keep from touch of foulest child;  
But I—oh I, forsooth—my robe, my pride  
I deemed too precious for my Crucified!"

Then went he forth as Peter went-of old,  
With bitter feeling, yet with love untold;  
He sought the great cathedral's open door  
And laid him down upon the stony floor.

All day the wondering people came and went,  
And cleansed their feet upon the robe he lent;  
Yet, when the great lights swung at close of day,  
The white robe shone as clear and fair as they.

For scarce that morn he laid his weary head  
On that "most strange, divinely-ordered bed,  
When, sweetest, strangest marvel of it all,  
A crimson mantle 'round him seemed to fall,

And into his dimmed eyes his longed-for Lord  
Looked love uncompassed by our mortal word,  
While every foot that crossed the threshold wide  
Crossed on that crimson robe of Him who died.

Thereafter, many a year, one lived and walked,  
Whose face so shone, so wondrously who talked,  
That if one asked what meant such heavenly  
word.

Some said that once this man had seen the Lord.  
(Mrs. Herrick) K. H. Johnson.

**The Sermon That is After a Soul.**

HERRICK JOHNSON, D. D.

The sermon that is after a soul is, like the Master, "filled with compassion." It will have in it what was in Christ's eyes when he looked on Peter with the curses and denials scarce off that poor disciple's lips. It will have in it what was in Christ's voice when he stood weeping over Jerusalem, and said: "How oft would I have gathered thy children together, as a hen gathereth her brood under her wings, and ye would not." The severest rebuke will get its chief severity from this deep undertone of divine compassion. And whether it be warning or entreaty, command or invitation, the terrors of the law or the forgiveness of the gospel, the pathos of a suffering and beseeching and pursuing love will bathe it all, and make it clear that if the sermon does not bring the prodigal home, it will be because he preferred to trample on his Father's heart and murder mercy.

Brethren of the ministry, what are sermons to "the times," compared with sermons to the eternities? Sermons of instruction are indeed priceless. But the gospel is not simply food for saints. It is a cry of alarm. It is a word of rescue. It is a call to repentance. If sinners are not brought to Christ, how can they be built up in Christ? Let it never be forgotten that souls are before us every Sabbath—sinful, unsaved, perishing, lost souls! Men of God, "throw out the life-line!"

**The Right Motive.**

Christ's teachings and requirements went much deeper than the letter of the Ten Commandments. The right action was not enough for Christ; it

must spring from a right motive. There must be a pure heart, a good moral and spiritual condition at the back of the action, or it could not be accepted. A man's thoughts and desires, a man's affections and passions, a man's purposes, aims and objects must be in union with the Divine will; then the outward life will be holy. Purity within, and there will be outward obedience. A holy character must have a holy basis. In the English church the Decalogue, or Ten Commandments, are made so prominent that many, we fear, are thereby led astray. They are led to think that if they observe the Commandments they shall be saved. They overlook the teaching of the New Testament, that regeneration, or the new birth, is necessary as a foundation upon which to build a good and holy character. No outward righteousness, no observance of the Ten Commandments, however strict that observance may be, can be of any avail, unless behind that obedience there is a constant flow of the new life, the divine life, the resurrection life of Jesus Christ.

**MOZLEY'S LEMON ELIXIR.**

**A Pleasant Lemon Drink.**

Dr. H. Mozley's Lemon Elixer is prepared from the fresh juice of Lemons, combined with other vegetable liver tonics, cathartics, aromatic stimulants and blood purifiers. Sold by druggists. 50c and \$1.00 bottles.

For biliousness and constipation.  
For indigestion and foul stomach.  
For sick and nervous headache and the grip.

For pains, palpitation and irregular action of the heart, take Lemon Elixer.  
For sleeplessness and nervousness.  
For loss of appetite and debility.  
For fevers, malaria and chills, take Lemon Elixer.

Ladies, for natural and thorough organic regulation, take Lemon Elixer. Lemon Elixer will not fail you in any of the above-named diseases, all of which arise from a torpid or diseased liver, stomach or kidneys.

**At the Capitol.**

I have just taken the last of two bottles of Dr. Mozley's Lemon Elixer for nervous headache, indigestion, with diseased liver and kidneys. The Elixer cured me. I found it the greatest medicine I ever used.

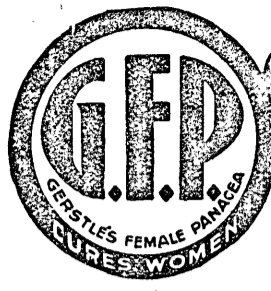
J. H. Mennich, Attorney.  
1225 F. Street, Washington, D. C.

**President National Bank.**

McMinnville, Tenn., writes: From experience in my family your Lemon Elixer has few if any equals, and no superiors in medicine for the regulation of the liver, stomach and bowels. Your Lemon Hot Drops are superior to any remedies we have ever been able to get for throat and lung diseases.  
W. H. Magness.  
To Dr. H. Mozley, Atlanta.

**PARKER'S HAIR BALSAM**  
Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 50c, and \$1.00 at Druggists.

**WATERBURY'S PINKETTES**  
CURES WHERE ALL ELSE FAILS.  
Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.  
**CONSUMPTION**



**That Bearing Down Feeling**

is caused by an unnatural pressure upon the nerves within the pelvis, resulting from an impaired circulation. The blood becomes stagnant and the muscular and other tissues do not receive the amount of nourishment which they require. G. F. P. sends new life into the blood, frees the circulation from impurities, heals and strengthens the muscles, the nerves and the mucous surfaces. G. F. P. does not get one into the "medicine habit," as one bottle frequently cures even very severe cases.

**THIS CASE IS SIMILAR TO THOUSANDS OF OTHERS.**

MRS. M. J. McLEMORE, of Norristown, Ga., writes as follows: "For several months I had whites and awful pains in my back and side. I could not stand on my feet but a few moments at a time, but after I began using G. F. P. and had taken one bottle I could walk a mile without fatigue, and two bottles have wholly cured me."

You can get G. F. P. from your druggist or dealer at \$1 a bottle. Don't accept any substitute whatever, but insist on having G. F. P.

Write to the Ladies' Health Club, care L. Gerstle & Co., Chattanooga, Tenn., for free medical advice and instruction for the treatment of your trouble in your own home, without any embarrassing consultations.

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**Wood and Coal.**

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All Sizes Jenny Lind, Coal Hill, Alabama,  
Yard, Foot of Broadway. Telephones 295.

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Pleasant Rooms  
Reasonable Prices.

309 W. Markham.

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D. G. FONES, Pres't & Treas. JAMES J. MANDLEBAUM, Secretary. J. A. FONES, Vice-President.

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E. C. ATKINS & CO.  
CROSS CUT SAWS,

CHARTER OAK STOVES,  
B. F. AVERY & SONS PLOWS,  
ARKANSAS TRAVELER AXES.

**GARLAND STOVES AND RANGES.**  
THE WORLD'S BEST.

ROSE CITY STOVES

**LITTLE ROCK, ARK.**

**For the Young People.**

**The Cost of a Boy.**

WRITTEN BY A BOY.

I read the other day that it costs nearly a thousand pounds to bring up a London boy, and educate and dress him well. I said to myself, "That is because everything in the city has to be bought, and living is high." But I began to study the thing, and I found that even a country boy costs his parents a good deal.

When you count what a boy eats and what he wears, and the school books he must have, and the doctors' bills that have to be paid when he gets the measles or the scarlet fever, he will cost his folks at home at least a hundred dollars a year. If a boy is given to breaking things, kicking the toes out of his boots, and so on, he costs more than that. So when I am twenty-one and old enough to do for myself, I shall have cost father more than two thousand dollars.

Mother cooked my food, made my clothes, and patched them, washed and ironed for me, took care of me when I was a little fellow and whenever I was sick, and she never charged anything for that. If she were dead and father had to pay for all that, it would cost another hundred dollars a year more, and that two thousand dollars' worth of work mother will have done for me by the time I am a man.

Four thousand dollars for a boy. What do you think of that?

These are hard times. When parents put four thousands dollars into a boy, what have they a right to expect from him? Is it fair for a boy to play truant at school? Is it fair

for him to play ball, go swimming, or hang around town all the time, when, maybe, his father's potatoes are not dug, nor the wood brought in for his mother? Is it fair for him to disappoint them by swearing and drinking? Is it fair to forget his parents when he has left home, and neglected even to write them letters?

I remember a bright young man saying: "Some of our parents have put about all the property they have into us boys and girls. If we make whisky decanters of ourselves, they will be poor, indeed; but if we make good citizens and substantial men and women, they will feel as if they had good pay for bringing us up."

Boys, what are you worth to your parents?—Children's Friend.

**Mules in Warfare.**

English buyers have drained the Omaha and St. Louis markets since the beginning of the Boer war. The value of the mule in warfare has been well expressed by an eminent officer of the Philippine army, who revised the proverb about heaven's giving the victory to the side with the best guns so as to make it read: "Heaven gives the victory to the army with the most mules."

Army officials expended more thought over the transporting of mules than over the carrying of troops. Until recently nobody had any idea that a mule could stand on his sea legs during a voyage of forty-one days, and trot down a gangplank in better condition than when he trotted up. The American mule has achieved this.

It has been discovered, says a daily paper, that between the Filipino, the

**When you buy  
Cocoa or Chocolate see that  
the package  
bears our  
Trade-  
mark.**



OUR PREPARATIONS YIELD THE MOST and BEST FOR THE MONEY

TRADE-MARK

**Walter Baker & Co. Ltd**

DORCHESTER, MASS  
ESTABLISHED 1780

Cuban, the Mexican and the mule there is a subtle sympathy. Any of these people can take a mule so worn out that he will show no resentment when an American soldier tickles his heels, pet him a little, and talk to him in his own jargon, then jump on his back and ride him a hundred miles.

Mules furnish the propelling power for all army vehicles. A mule is a fine pack-animal, and in his ability to do without water he rivals the camel. He is the type of roughness. He will do more work than a horse, and live on a third less food. His ears are not big for nothing. He is as watchful as a cat. Any unusual sound wakens him. He can tell the tread of an enemy at any hour of the day or night, and is not bashful about lifting his voice and warning his superior officers.

"A mule will speak out and tell you about a thousand things that a horse would let pass without saying a word," says an old army man. "He is a better sentry than the average man."

A mule can discover water two miles off, and he always speaks up and tells his driver about it. Nothing short of an earthquake will cause a mule to run away. The sound of battle has neither terror nor charm for him. He stays where you put him, and he raises the white flag never.—Selected.

**The Duck Hawk's Strategy.**

The wild duck's lot is not a happy one, at least when a hawk has singled it out as its prey. How the duck conducts its campaign is told in the St. Nicholas.

The wild duck possesses a large bump of curiosity, and may at times be brought within shot by taking advantage of this trait; but, ordinarily, it is "your wits against theirs," and this is one great charm of the sport.

It is exciting to watch the duck-hawk in pursuit of his prey. Given

an open field with the quarry, it is astonishing to witness the exhibition of speed by these "thoroughbred" racers. The hawk will often overtake and strike a duck in the air, though he seems to prefer to single one out from some flock, and, if possible, force him to dive. As the duck comes to the surface to breathe, the hawk is at hand and down goes the duck once more. This is repeated until the poor duck is almost exhausted; and when the duck pauses a second too long at the surface the hawk pounces and the duck is secured.

There is a wonderful sagacity shown by these birds in forcing a diving duck away from the reeds into open water. They seem loath to exert themselves sufficiently to capture their game on the wing, but will "dog him," as it were, from the shallows to deep water, where in sheer desperation the victim dives, fancying that one or two long reaches under water will bring him within the shelter of the reeds. Seldom, however, is he successful in the attempt; fear and exhaustion generally end the matter as the hawk wishes.

A great many ducks crippled by gunners will make for the marshes, where they hide, and sometimes if fortunate and not too severely wounded, they will recover. But even here they are not safe; the prowling fox or mink will strike their trail among the sedge, and often catch them when they venture too near the shore.

Out in the deeper part of the marsh ducks must exercise the greatest caution when feeding; for when the dusk of evening settles down on lake and fen, and the mystery of the twilight reigns, a most dangerous foe—the "still hunting owl"—comes from the darkening woods, and on silent wing the great bird quarters the marsh backward and forward with the thoroughness of a well-trained hound. Still hunting is the high art of sport, and the big owls are experts in their way.

**A TEXAS WONDER.  
Hall's Great Discovery.**

One small bottle of Halls Great Discovery cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder trouble in children. One small bottle is two months' treatment, and will cure any case above mentioned. Price \$1.00 Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

**Read This.**

Martin, Tenn., June 5, 1901.  
Dr. E. W. Hall, St. Louis, Mo.—My Dear Sir: I take pleasure in saying that I have used your great discovery with much benefit, having suffered for years with kidney trouble, and most heartily recommend it to all sufferers from kidney disease. Respectfully,

J. W. Lowrance,  
Member of the Memphis Annual Conference M. E. Church, South.

**What S. S. S. Does  
for Children**

Children are constantly exposed to all sorts of diseases. The air they breathe is filled with germs, sewer gas and dust from the filthy streets are inhaled into the lungs and taken into the blood. At the crowded school rooms and other public places they come in contact almost daily with others recovering from or in the first stages of contagious diseases. You can't quarantine against the balance of the world, and the best you can do is to keep their blood in good condition, and thus prevent or at least mitigate the disease. You have perhaps learned from observation or experience that healthy, robust children (and this means, of course, children whose blood is pure) are not nearly so liable to contract diseases peculiar to them, and when they do it is generally in a mild form. On the other hand, weak, emaciated and sickly ones seem to catch every disease that comes along. This is because their blood is lacking in all the elements necessary to sustain and build up the body. Poisons of every description accumulate in the system, because the polluted and sluggish blood is unable to perform its proper functions.

Such children need a blood purifier and tonic to give strength and vitality to their blood, and S. S. S., being a purely vegetable remedy, makes it the safest and best for the delicate constitutions of children. S. S. S. is not only a perfect blood medicine, but is pre-eminently the tonic for children; it increases their appetites and strengthens the digestion and assimilation of food. If your children have any hereditary or acquired taint in their blood, give them S. S. S. and write to our physicians for any information or advice wanted; this will cost you nothing, and will start the little weaklings on the road to recovery. Book on Blood and Skin Diseases free.

THE SWIFT SPECIFIC CO., ATLANTA, GA.



## Our Church at Home.

**PRAIRIE VIEW**—At the last session of our conference Bishop Key returned us to Prairie View Circuit and while we do not live in the district of storms and poundings, we are serving a people who care for us with all the necessary substantial of life. A people who are loyal to the church and love their Master's cause. We are getting along very nicely with our work. We purpose having our collections all secured by cash and subscription by the sitting of our second quarterly conference. The first having come and gone. We have paid our conference claimants and Bishop's fund in full and we have no hesitancy in saying that our collections ordered by the Annual Conference will be met in full. Indications are good for a prosperous year on all lines. Notwithstanding the pressure of hard times we must take courage and go forward. Pray for us. We will look after the "Arkansas Methodist." Yours in the work,

John C. Shipp.

### BLACK AND RICH

#### Is the Way Postum Coffee Should Be.

A liquid food that will help a person break a bad habit is worth knowing of. The president of the state association of the W. C. T. U., who naturally does not want her name given, writes as follows: "Whenever I was obliged to go without coffee for breakfast a dull, distracting headache would come on before noon. I discovered that, in reality, the nerves were crying out for their accustomed stimulant.

At evening dinner I had been taught by experience that I must refrain from coffee or pass a sleepless night. In the summer of 1900, while visiting a physician and his wife I was served with a most excellent coffee at their dainty and elegant table and, upon inquiry, discovered that this charming beverage was Postum Food Coffee, and that the family had been greatly benefited by leaving off coffee and using Postum.

I was so in love with it, and so pleased with the glimpse of freedom from my one bondage of habit and so thoroughly convinced that I ought to break with my captor, that upon return home I at once began the use of Postum Food Coffee and have continued it ever since, now more than a year.

I don't know what sick headache is now, and my nerves are steady and I sleep sound generally eight hours regularly. I used to become bilious frequently and require physic, now seldom ever have that experience.

I have learned that long boiling is absolutely essential to furnish good Postum. That makes it clear, black and rich as any Mocha and Java blend. Please withhold my name, but you may use the letter for the good it may do."

**FORREST CITY**—I very much enjoy the letters from the preachers throughout the State, as they appear in your paper. Lest I become too much indebted to them I am prompted to write this article. I wonder why more of the preachers do not write for the "Methodist," and why don't our laymen and women write? Just think of it! Though scattered throughout the State, this paper finds its way to all our homes; and, through its columns we have the great privilege of speaking to each other every week.

It's like a mighty telephone exchange connecting five thousand homes. Through this system we may talk with fifty thousand of our friends, at the trifling cost of a two cent stamp—saying nothing of the editor's forbearance.

That was an interesting account Brother Lark gave us last week of his move over the mountains. We are impatient for the next chapter. Why this long absence of your articles, Fred? Oh, yes; you said you had married a wife. Well, our sympathies are with you, but write as often as you can. Doctor, that was an awful shaking up that Bishop Key gave us at the Arkansas Conference, wasn't it? But I trust the moving is all over by this time, and that preachers and people have all adjusted themselves to the change. This was a hard time to move and it hurt. I consoled myself by the words of consolation I once heard a mother give her boy, who was bawling like a calf, because he had stumped his toe. She said: "Jump up sonnie and run on and think about how good it will feel when it quits hurting."

When we bade the folks good-bye at Russellville we thought we never could meet a people who would be so good to us as they were or whom we would love so well. But what was our delight when we got to Forrest City! There they were at the depot, representatives of our new charge, strangers, with outstretched hands to receive and welcome us.

A warm fire and a ready meal at the parsonage was another evidence of our welcome and of their hospitality, and this was but the beginning of many kindnesses they have since shown us.

Who shall blame us if we fall in love with a people so kind?

This is a wonderful and blessed service to which a Methodist preacher is called. The Master promised, Lo, I am with you alway. He does even better; He goes before and prepares the way for our coming.

He removes mountains of difficulties, makes the rough places smooth and prepares the hearts of the people for the message we bring them. He is the captain of our host and, without doubt is directing and blessing our service. W. H. Dyer.

**MOUNTAIN VIEW CIRCUIT**  
—We left Ash Flat, our former charge, December 11 and arrived at

Mountain View the 14th. Of all the moves for sixteen years of itinerating this was the roughest. Part of the family sick when we started, weather very bad after the first day. balky team and rough roads; but notwithstanding all this, the Lord brought us safely through, and all are improving. We found a comfortable parsonage and kind people, who received us very cordially and began at once to administer to our necessities. On the eve of the 23d the inevitable storm struck the parsonage, in the absence of the P. C. The first indication was a slight breeze in the persons of Mr. and Mrs. Kemp, our old-time friends, who came first, and after depositing their donations, not suspecting what was so soon to happen, we were talking pleasantly of old times when we heard a knock at the front door. Opening we could do nothing but surrender to the crowd, for the rooms were soon filled. The crowd was led by the little folks, followed by the older ones, who marched straight to the dining room, where they deposited their donations too numerous to mention, for which we all feel very thankful. When all was quiet, Brother William Rosa, made a few pleasant remarks; said he would have to take the preacher's place; thanked the crowd for their kindness and after spending a little while all departed, leaving the family cheerful.

We are well pleased here and hoping that this may be one of the most successful years of our life in building up the church and in winning souls to Christ. Wishing the "Methodist" success, yours in Christ,

R. H. and S. R. Grissett.

**YELLVILLE**—I am just recovering from a severe spell of sickness of twelve days' duration, during which time I suffered very much. I am now able to be out and hope for entire recovery. The doctors seem to think that I will have to cease from my ministerial labors for a while. I hope, however, that I can go ahead with my work. I am sure that I shall have to be very moderate in my work for awhile, but, if I can only hold things together until I get stronger, I shall be glad.

My people have been exceptionally kind to us during our illness. We lacked for nothing that kind hands and loving hearts could do. We love our people very much indeed. We have started off nicely. Yellville is one of the coming cities of Northwest Arkansas and is a stronghold for Methodism. Our city is building quite rapidly. We hope to keep the church in pace with the progress of the country. Our church has been somewhat disorganized for awhile, but we are getting things together now. We have repaired our parsonage until we have one of the most comfortable in the Harrison District. Our official board raised the assessment for preacher about

\$100. We have secured, already, as much of our conference collections as the charge paid last year.

Our motto is, "A good, wholesome revival, all our collections in full and a general toning up on all lines of church work." We hope to do liberally for our church paper. I sincerely trust all the brethren are doing well. Let all the brethren pray that I may have physical strength to do my work here.

Lee Bearden.

Yellville, Ark.

**HOPE**—We filled the pulpit here on first Sunday after conference. The good people of Hope have received us kindly, giving us the usual pounding, etc. We are up to date here, in that nearly all have the "grippe," which has mitigated right much against church work. We were happy to be able to pay off last Saturday a debt of \$406.05 against our church of right long standing. It was announced from the pulpit Sunday morning and seemed to thrill the entire congregation with joy and gratitude and we truly had a Holy Ghost meeting. Our P. E. was with us at night preaching with his usual energy and holding our first quartely conference on Monday morning. He is a "live wire." He looks after all the interests of the church. We reported ten members received since conference; six dismissed by church conference and letter. Bishop's and educational assessments paid in full and preacher and P. E. paid in full for first quarter. My predecessor, Brother Saunders, is honored and loved here as few men. He wrought long and well here, and truly his works will follow him. The "Methodist" is right generally read here and is appreciated. We will continue to present it to the people. Cordially,

W. C. Watson.

### \$25,000.00 Given Away.

In the past year Dr. R. V. Pierce has given away copies of his great work, The People's Common Sense Medical Adviser, at an expense to him of \$25,000 exclusive of postage. This standard book on medicine and hygiene contains 1,008 pages and more than 700 illustrations. It treats of the greatest and gravest problems of human life in simple English, from a common sense point of view. It answers those questions of sex which linger unspoken upon the lips of youth and maiden. It is essentially a family book, and its advice in a moment of sudden illness or accident may be the means of saving a valuable life. This great work is sent absolutely free on receipt of stamps to defray the cost of mailing only. Send 21 one-cent stamps for the book in paper binding, or 31 stamps for cloth covers. Address Dr. R. V. Pierce, Buffalo, N. Y.

Now is the time to sell Bibles and other books. We have a fine selection and allow agents larger commissions than most houses.

**JANSSEN.**—Several good things have occurred since conference. We had a good congregation and a nice service on Thanksgiving day. Our first quarterly meeting was held December 7, 8, and notwithstanding the incessant rain we had a good attendance of officials, some fine sermons from our new P. E. and partially organized an Epworth League, Sunday afternoon, with 33 members. We had a nice Christmas service, morning and evening, with three accessions at night. Some of our friends gave us a nice pounding New Year's eve, and had a nice time at the parsonage for two hours. We then repaired to the church and met a good congregation, where we had songs, prayers, testimonies and a sermon, and as the bell tolled the funeral of the old year and rang in the new all the congregation, old and young, saint and sinner, were in the altar on their knees making new vows to God to live better lives. Our League is growing in interest and numbers, our prayer meetings are well attended, and spiritual. Seven members received since conference. We have organized the Sunday-school into a missionary society and will organize a W. H. M. Society soon. The grippe has had me in its clutches for a week, but I am coming out slowly.

J. H. Bradford, P. C.

**FIXED THE FAMILY.**

**Grape-Nuts Set Them Right.**

It is better to have a food epidemic in a family than an epidemic of sickness. A young lady out at Hibbing, Minn., tells about the way Grape-Nuts won her family. She says, "When recovering from typhoid fever my doctor ordered Grape-Nuts Brakfast food. I gained four pounds the first week, and, as the package was kept on the table for me, the whole family started to eat the new food.

"We soon noticed a difference in my younger brother's face, which had been pale and bloodless, and who had been suffering from chronic inflammation of the stomach. In a short time he began to eat so heartily that we all remarked about it, and before long he got so he could eat anything without the least bad effect.

"We often eat Grape-Nuts dry as we would candy or nuts, and it has a richer taste than when soaked in water. The best way is to put on some good, rich cream.

"My sister found that after we began eating Grape-Nuts she had a much greater supply of milk for her babe. We quit eating hot bread and meat for the evening meal and take in place some nice Grape-Nuts, with cream, and a little fruit, and have all improved greatly in health.

"Please don't publish my name." Name can be given by Postum Co., Battle Creek, Mich.

**SPRINGDALE.**—At the suggestion of our P. E., I send a brief account of the Fayetteville District Preachers' meeting.

Pursuant to Brother Anderson's call, through the "Methodist," we met in Elm Springs Tuesday evening, January 8th. The programme as published was taken up. Brother E. R. Steele, of Fayetteville Station, preached the opening sermon; subject, "Manliness an Essential element in the Work of the Ministry." Text, Eph. 4:13, the latter part of the verse. The sermon was strong and was delivered in that earnest, soulful way which belongs to all Brother Steele does. The central thought was the need of manhood—character—behind each message as an additional moral force.

On Wednesday morning the session began with the subject, "The Preacher in Charge as a Pastor," opened by Brother Anderson in his forceful way. Among best thoughts we note study and pastoral work complement each other in pulpit preparation; impossible to know needs of people and to administer that which would be most helpful without pastoral work; the man who stays in study and never visits, talks to unreal men.

At 10 o'clock the district stewards were called together and began the work by electing Brother B. C. McCurry secretary, after which they fixed district pastors' salary and apportioned different claims among the several charges. The eleven o'clock hour was occupied by Brother F. S. H. Johnston. He preached a very helpful sermon, after which he presented briefly the claims of his special work. He is now stressing the necessity for raising the endowment on Hendrix to \$100,000.

No better investment, in my humble opinion, can be made than to help to accomplish this purpose. It is an investment in manhood and womanhood. Let us as Methodists show our appreciation of the character of work being done by Brother Millar and his co-laborers by endowing Hendrix, so living salaries may be paid and needed equipment may be supplied.

Wednesday afternoon Brother J. H. O'Bryant opened the discussion: "What Are the Pastor's Obligations to Missions and How Shall He Meet Them?" The people will never become enthused till the pastors, as leaders, get in possession of God's thought as to salvation of the world, the part humanity has in this work and open doors awaiting the messengers. The brethren seemed to be working up to the situation judged by their enthusiastic expressions. The missionary interests were further considered by Brother M. N. Waldrip, who occupied the evening hour, preaching from the Master's words as recorded by John 20:21: "As my Father hath sent me, even so send I you." A strong sermon. The genesis of Christianity is mis-

sions; Christ first missionary; without missions no Christianity.

Thursday morning was the hour set apart for considering "Revivals and Revival Methods," opened by G. A. Gilmon, after which the brethren generally threw themselves into the subject, evincing the fact that this subject is one that has some of their best thought.

Brother J. W. House occupied the 11 o'clock hour very acceptably.

Brother Fred Lark was slated for a sermon on "The Relation of Church to Young People and Children," but having just begun a meeting on his work he was not present, so the devotional committee reversed the rule of order and the meeting closed with F. M. Tolleson occupying the evening hour.

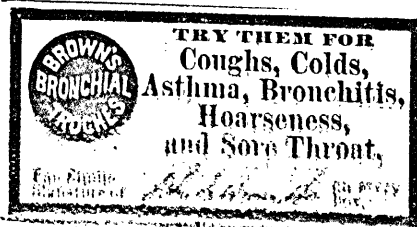
Preachers present: E. R. Steele, J. P. Humphrys, H. A. Armstrong, T. A. Martin, M. N. Waldrip, J. H. Sturdy, J. H. O'Bryant, G. A. Gilmore, J. W. House, G. B. Griffin and F. M. Tolleson. Also district stewards: W. G. Vincenheller, W. D. Moore, John Oxford, C. G. Dodson, W. M. Lee, B. C. Phillips, J. B. McAndrews, J. L. Moore, Henry Holland, Will Holland and B. C. McCurry. This was the most interesting and helpful of the kind it has been my privilege to attend. The presiding elder was at his best and an inspiration to his preachers. A spirit of earnestness and zeal pervaded the whole of the services. Of course you know Elm Springs with her staunch Methodism entertained us nobly. The outlook for our district is very hopeful.

F. M. Tolleson.

**PRESCOTT.**—We reached Prescott and preached the first Sunday after conference. We had a very cordial reception and have entered on what we hope to be a year of great prosperity. Our people here have worshiped in a borrowed house for more than a year and we cannot hope for a better place for a time yet. Work was begun on our church soon after we got settled and the work is now progressing. We have the walls completed and the rafters are going up. We hope to be able to move into the church sometime in the spring. This congregation has had a hard fight and has suffered much and yet there are sacrifices to be made, but in the end we hope for a great victory. Today we organized a large and enthusiastic W. H. M. Society. Before the year shall close we hope to report a great revival. This is a noble people, and when fully "equipped" will be a great power for good.

R. W. McKay.

**BLACK ROCK AND POWHATAN.**—Am glad to say that our sec-



**Headache.**

Sick headache, nervous headache, tired headache, neuralgic headache, catarrhal headache, headache from excitement, in fact, headaches of all kinds are quickly and surely cured with

**DR. MILES' Pain Pills.**

Also all pains such as backache, neuralgia, sciatica, rheumatic pains, monthly pains, etc.

"Dr. Miles' Pain Pills are worth their weight in gold," says Mr. W. D. Kreamer, of Arkansas City, Kan. "They cured my wife of chronic headache when nothing else would."

"Dr. Miles' Pain Pills drive away pain as if by magic. I am never without a supply, and think everyone should keep them handy. (One or two pills taken on approach of headache will prevent it every time.)"

MRS. JUDGE JOHNSON, Chicago, Ill.

Through their use thousands of people have been enabled to attend social and religious functions, travel, enjoy amusements, etc., with comfort. As a preventive, when taken on the approach of a recurring attack, they are excellent.

Sold by all Druggists, 25 Doses, 25 cents,

Dr. Miles Medical Co., Elkhart, Ind.

**Warning Order.**

State of Arkansas, )  
County of Pulaski, )  
In the Pulaski Chancery Court,  
Alice S. Rhodes, plaintiff, vs. Robert B. Rhodes, defendant.  
The defendant, Robert B. Rhodes, is warned to appear in this Court within thirty days, and answer the complaint of the plaintiff, Alice S. Rhodes.  
January 20th, 1902.  
Chas. M. Connor, Clerk.  
By F. A. Garrett, D. C.  
John Barrow, Solicitor for Plaintiff.

**Warning Order.**

State of Arkansas, )  
County of Pulaski, )  
In the Pulaski Chancery Court,  
Evans Williams, plaintiff, vs. Angeline Williams, defendant.  
The defendant, Angeline Williams, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Evans Williams.  
January 21, 1902  
Chas. M. Connor, Clerk.  
By F. A. Garrett, D. C.  
John Barrow, Solicitor for Plaintiff.

ond year opens most auspiciously on this pleasant work. The people of Black Rock gave us a splendid "pounding" just before Christmas, and showed further their thoughtfulness and kindness by remembering us very liberally at our Christmas tree.

At a recent prayer-meeting at Powhatan God blessed us with the conversion of four souls. Last Sunday I had the pleasure of baptizing one adult and one infant at Powhatan. I thank God for this propitious opening of the year's work. May this be but the prophecy of what the year's work will be. Yours,  
A. E. Halloway.

**Missions.**

**A Romance of Missions.**

Pat Tyhee is not an Irishman; he was born in America, and his parents were not of Hibernian origin. They were Indians of full blood and of sanguinary pedigree. They belonged to the now mixed tribes of the Shosshones and Bannocks. Their home was the fertile valley of the Snake, and stretched along its banks from the headwaters of the Yellowstone to the gorge where the Snake breaks its way through the mountains to the Columbia. The Nez Percés and they were near neighbors.

Twenty or more years ago Pat became enamored of a Nez Perce belle, and left the palace tent of his father, the chief, and went to make his home with the people of Chief Joseph. He lost his tribal rights, and was mourned by his people as dead. At last tiring of his adopted home and people, he returned with little more than he took away with him; that little was a knowledge of the Nez Perce dialect.

About thirteen years ago a young woman, fired with a holy zeal to do something for the Master and the Indian, came to the center of their reservation at Ross Fork, Ida., and began to try to tame the backward and reticent people. Deer and beaver are more readily trapped than men; for men, being men, can reason almost as deeply as their pursuers, who must have the added power of the Christian spirit in order to succeed in the effort. For months the striped blanket was lifted between the face of the Indian and that of the anxious, pleasant-faced missionary as they met and she tried to catch an answer of friendly recognition from the furtive eye of the suspicious pagan. By kindness, patience, and faith, aided by ministrations to their sick, and by toothsome edibles, some were after a long while beguiled into attending a little school for girls.

For more than ten years this woman worked by day and prayed by night for a ray of visible success. It came at last when the people heard that there was a religious commotion over in the Nez Perce country, and they sent some of their representative men to see what it was and what it meant. Returning, they pronounced it a good thing; thereupon a missionary was asked to go from the Nez Percés to the Bannocks to tell the new religion. One was sent. He could not speak a word of their dialect, but he was educated in the English. None of the Indians could speak or understand English sufficiently to be benefited thus. There was but one known way out of the seeming doorless and windowless predicament—Pat Tyhee. But Pat was a pagan; would it be best to have him as interpreter? Now arose another difficulty: one of the speakers for the first evening of their meetings was a man who could speak only English. It was solved at last in

this way: the sermon in English would be translated by the Nez Perce into his tongue, so that Pat could understand; that worthy would then interpret it to the people of his tribe—a three cornered procedure that worked well, as the sequel proves.

At the close of the novel service some of the Indians present held up their hands as being willing to begin from that time to confess Christ in their daily lives and to follow Him. It was their first public utterance. Among the number was Pat, the interpreter. Another was one of the tribal judges, a man of integrity, with the courage of his convictions. He has given one leg already in defense of the government agent. Another man present was the jailer, named Gun. He brought his only prisoner with him.

Since that time—two years ago—there has been formed a Presbyterian church of sixty-five members, all Indians, I think, but the missionary. On August 23 they dedicated their neat chapel free of debt, to which service there came many Nez Percés, riding the whole distance horseback, consuming several days in transit.—New York Christian Advocate.

**If You are Tired**

**Use Horsford's Acid Phosphate.**

Dr. M. H. Henry, New York, says: "When completely tired out by prolonged wakefulness and overwork, it is of the greatest value to me."

**Woman's Work.**

**A Suggestion.**

TO THE W. H. M. SOCIETY of the Little Rock Conference: I note with pleasure the great work this band of noble women are doing in other conferences. Why do you not (while there is so much you could do) undertake to build a school in our mountain district? I know of a fine location, a field our church has not reached nor can reach until there is given them school advantages. A certain amount of education is necessary before one can grasp the great factors in our religion. In these fields we are wearing out men and wasting money to no end, and we can not do anything until somebody introduces education.

We have all we can do as a conference to look after our colleges and can't give this matter any further attention, but you good women instead of sitting by and letting the men do part of the work and get all honor, why not rise up and seek some good location and build for yourselves? May God help you to do this.

Now, some old selfish brother will say this is wild talk and urge you to not give heed. I say no one who has been where I've been and seen an honest people struggling to push into the light, but always falling back for want of encourage-



**Start Girls Right!**

Many beautiful girls become invalids for life, because at the crucial period of puberty they pay no attention to the laws of health. Mothers should protect their daughters' health by giving them necessary information and proper treatment. When the menses come on a girl unawares in her inexperience she is either frightened into convulsions, or scared into trying to check the flow. Many girls have checked the flow and it has never started again. And as a result they have grown pale-faced, with "crow-tracks" on their cheeks, and dark half-moons under their eyes. A dose of

**WINE OF CARDUI**

taken every morning after a girl is twelve years old will bring the menses on properly and keep them regular. It will help her to develop into

attractive womanhood and equip her for the duties of wife and motherhood. All druggists sell \$1.00 bottles of Wine of Cardui.

The Hollywood, Asbury Park, N. J., February 3, 1900. I read your advertisement in regard to Wine of Cardui in the Baltimore American, and it so favorably impressed me that on my visit to Baltimore during the holidays I purchased a bottle of it for my adopted daughter, who was suffering with female troubles. She had been under the doctor's care for some time, and when her periods would come on her suffering was something terrible. I induced her to try it and the first dose brought on her menses. She took it regularly according to the directions, and was greatly relieved. To use her own words, "It saved my life." J. WESLEY CROSS.

For advice and literature, address, giving symptoms, "The Ladies' Advisory Department," The Chattanooga Medicine Company, Chattanooga, Tenn.

ment and help would not discourage one person one moment.

My dear sisters, what are you doing? What does all your work amount to as it is being done? God help you to look to the training of heads and hearts as well as body.

There are hundreds not far away who are starving for knowledge.

I have seen many young men and women who would have given anything if they could have had educational privileges.

Think of these at our doors in darkness and night that we might relieve were we to try. I would like to correspond with any one interested in this work. I know a place and have a way. Awake, put the armor on. J. W. White, Richmond, Ark.

**If the Baby is Cutting Teeth.**

Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pain, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

**Who Can Tell Us?**

The subscriptions of the following named persons were paid during the conferences but we cannot find their postoffices.

- G. W. Cox.
- W. E. Marsh.
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New equipment, new schedule, new route. Choctaw Route.

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**PATENTS**

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WASHINGTON, D. C.

**Warning Order.**

State of Arkansas, } ss  
County of Pulaski, }  
In the Pulaski Chancery Court  
Mattie Dorsey, Plaintiff, vs. Lin Dorsey,  
Defendant.  
The Defendant, Lin Dorsey, is warned to appear in this Court within thirty days and answer the complaint of the Plaintiff, Mattie Dorsey.  
January 14th, 1902.  
Chas. M. Connor, Clerk  
By F. A. Garrett, D. C.  
John Barrow, Solicitor for Plaintiff.

**Warning Order.**

State of Arkansas, } ss  
County of Pulaski, }  
In the Pulaski Chancery Court  
Mollie Eskridge, Plaintiff, vs. Ezra Eskridge,  
Defendant.  
The defendant, Ezra Eskridge, is warned to appear in this Court within thirty days, and answer the complaint of the plaintiff, Mollie Eskridge.  
January 14th, 1902.  
Chas. M. Connor, Clerk  
By F. A. Garrett, D. C.  
John Barrow, Solicitor for plaintiff.

**Warning Order.**

State of Arkansas, } ss  
County of Pulaski, }  
In the Pulaski Chancery Court  
Francis Brown, Plaintiff, vs. William Brown,  
Defendant.  
The Defendant, William Brown, is warned to appear in this Court within thirty days and answer the complaint of the Plaintiff, Francis Brown.  
January 8th, 1902.  
Chas. M. Connor, Clerk  
By F. A. Garrett, D. C.  
Fulk, Fulk and Fulk, Solicitors for Plaintiff.

## At Rest.

**McDONALD**—L. B. McDonald, one of the best connected, most widely known and highly esteemed business men of Newport, Jackson County, Ark., died at his home in the presence of his family, after an illness of several months, December 6, 1901. He was born of splendid Presbyterian parentage two miles east of his late home, March 14, 1837. Within a few weeks after birth his parents moved to Southern Arkansas, where they lived two years and then returned and settled at Weldon. There the boy grew to manhood, learned his first lessons in economy and industry and formed the character that prepared him for a successful business career and to be a faithful and fond husband and father.

In her eighteenth year, Miss Antoinette H. Davis, a daughter of one of the leading Methodist families of North Alabama, moved with her parents to Weldon, Ark. At once Miss Davis was received in the best society of that community, and, in due time, met young Mr. McDonald. Their associations soon developed mutual friendship and love, and on October 14, 1857, they were united in marriage. From the date of marriage till 1882, they lived in and near Weldon, except two years—from 1863 to 1865—spent in Texas. In 1882, they moved to Newport and resided there till Brother McDonald died. Their union was blessed of God in many ways. For forty-four years they walked side by side in the journey of life, and the trials and temptations of the way only increased their mutual confidence and love. Perhaps no two finite lives were ever more perfectly blended. Seven children—three boys and four girls—were born to them. His widow, one son and two daughters survive him, and sustain, by God's grace, irreparable loss. Three brothers and three sisters also mourn their loss.

As a business man Brother McDonald was fair, wise and successful. He inherited only a small amount of property, but accumulated considerable wealth. His wealth was a means to a worthy end, as no man in his town was more willing than he to help a worthy enterprise.

Brother McDonald tried to live a Christian since 1877. At that time he confessed faith in Christ and joined the Methodist Episcopal Church, South, and remained a member till he united with the church triumphant. He often spoke of his regrets over his imperfections in the divine life, and, unlike many, confessed his greatest faults. Marked growth in grace characterized the last year of his life. His last witnessing for Christ was full of assurance. He calmly stated, just before passing into unconsciousness, that no fears were entertained touching his hope of eternal life.

When the funeral car approached Weldon station many negroes from his plantations mingled with his old neighbors and friends ready to honor the dead and extend sympathy to the grief-stricken family. They also joined in the long procession that followed his remains to the cemetery, and, in their own way, expressed their grief at the death of their best friend.

To his old comrades and friends we commend the splendid virtues of Brother McDonald, and extend our sympathy to his sorrowing family.

J. WESLEY SMITH.

**OVERHOLT**—Mrs. Martha Overholt, the wife of Mr. J. T. Overholt, who, prior to 1887, resided in Polk County, Iowa, for a period of twenty-four years, died at Chicago, Ill., December 20, 1901.

She was born and reared in Stark County, Ohio, and, on October 1, 1856, she was married to her now sorrowing husband. In 1863 Mr. and Mrs. Overholt moved from Ohio to Polk County, Iowa, and in 1887 they removed to Arkansas. Last spring they procured a home in the city of Chicago, but Mrs. Overholt was not permitted to occupy it very long. She was converted at a campmeeting in Ohio in 1859 and united with the Evangelical Association of which she was a faithful mem-

## FREE A NEW CURE FOR KIDNEY AND BLADDER Diseases, Rheumatism, Etc.

Disorders of the Kidneys and Bladder cause Bright's Disease, Rheumatism, Gravel, Pain in the Back, Bladder Disorders, difficult or too frequent passing water, Dropsy, etc. For these diseases a Positive Specific Cure is found in a new botanical discovery, the wonderful Kava-Kava Shrub, called by botanists the piper methastemum, from the Ganges River, East India. It has the extraordinary record of 1,200 hospital cures in 30 days. It acts directly on the Kidneys, and cures by draining out of the Blood the poisonous Uric Acid, Lithates, etc., which cause the disease.

Rev. John H. Watson testifies in the New York World that it has saved him from the edge of the grave when dying of Kidney disease and terrible suffering when passing water. Mr. Calvin G. Bliss, North Brookfield, Mass., testifies to his cure of long standing Rheumatism. Mr. Jos. Whitten, Wolfboro, N. H., at the age of eighty-five, writes of his cure of Dropsy and swelling of the feet, Kidney disorder and Urinary difficulty. Many ladies, including Mrs. C. C. Fowler, Locktown, N. J., and Mrs. Sarah Sharp, Monclair, Ind., also testify to its wonderful curative power in Kidney and allied disorders peculiar to womanhood. That you may judge of the value of this Great Discovery for yourself, we will send you one large case by mail free, only asking that when cured yourself you will recommend it to others. It is a sure Specific and cannot fail. Address The Church Kidney Cure Company, No. 401 Fourth Avenue, New York City.

ber and Sunday School worker until 1887, when she and her husband became members of the Methodist Church. She lived an exemplary Christian life, and her last hours were peace. Her husband, three sons and three daughters survive her. At the time of her death she was a member of the United Evangelical Church, and the funeral service was conducted by her pastor, Rev. Charles G. Unangst, who was assisted by Rev. H. B. Barr, of the Presbyterian Church. The burial occurred in Rose Hill Cemetery, Chicago, Ill.

**WITHERS**—Captain Robert J. Withers, the subject of this publication (according to our idea), was one of the greatest and strongest Christian characters in Southeast Arkansas.

He was born June 15, 1820 (we know not where), and lived through more than four-fifths of the tempestuous years of the Nineteenth century. Was married to Miss A. E. Finch in New Orleans, La., April 6, 1861, and died at his home at Longview, Ark., June 18, 1901. Captain Withers was not robust physically, but was more than 6 feet tall, stood erect, and was graceful. Was active in old age. Could ride on horseback and could ride in a lope only three years ago when I was his pastor. So with military carriage, even temper, and regular habits, we wonder not at his having reached the four-score period in life.

Intellectually he was a giant. Rich in years of experience, his business, moral and theological views were profitable and entertaining. He loved to talk of his boyhood, and could carry you back into the gleeful days of childhood and youth; and then the flush would come back to his cheeks and a twinkle of mirth and gladness in the eye and you would almost imagine you were conversing with a boy of twelve or fourteen years.

One coincidence in life that he loved to tell was that he killed his first deer on the day that he was fourteen years old, and when he brought his deer home he found a new baby there—his brother Haelstad was born that day—who is now Dr. Haelstad Withers, a faithful superannuate preacher of the Little Rock Conference.

Religiously Captain Withers was a great and good man. He joined the church early in life and after engaging for some years in steamboat life was lost sight of, but again united with the church at Longview in 1869 and lived a consistent member until the Father said "Come up higher." Brother Withers was not a noisy Christian, but he loved God and the church. He took the Arkansas Methodist and read it and paid for it. And it made no difference to him who his preacher was, if he was his preacher he loved him and paid him. He often said to me: "I can't tell if or preach if like my

brother, but I do love God and am happy in his service. I am just walking by faith in Him, and trusting Him to lead me on." And then his brilliant face would brighten up with a halo of light and hope that would convince the world that he was acquainted with God.

May God bless his many kindred and friends and help us all to profit by his example.

S. W. RAINY.

**THOMPSON**—Hilliard Thompson, son of W. H. and Callie Thompson, of Mount Tabor, on Tillar Circuit, was permitted to live a little more than a year in this world of sorrow. He was a bright, sweet child and was a sunbeam in this Christian home. A home where the pastor always received a hearty welcome. How soon after this writer spent a happy night just before our late Conference, with this family, did sadness by death enter and change and sadden for all time this cheerful home circle. I can never forget the many times I have laid my weary body down to rest in this good home.

I can imagine now, how sad they all look as they assemble around the family altar and at the table for blessing and prayer to see little Hilliard's vacant place. May God in His tender mercy lead you all now as He has been leading in the past. He means well and so walk that you can taste the rich things prepared for you. Go forward till you rest on the other side for our loved ones are there who died in the Lord. He has called another lamb to Him; follow on.

Your brother,

W. C. HILLIARD.

**CAMPBELL**—Lizzie, daughter of Brother W. A. and Sister S. E. Campbell, was born September 13, 1889; died October 15, 1901, aged 12 years, 1 month, and 2 days.

By the death of this sweet girl their happy home was saddened for the first time by the Death Angel. Lizzie was a lovely little girl, always kind to her parents, sister, and baby brother. She had not enjoyed good health the most of her life, but up till the day before her death she was seemingly as well as she had been for several days, when she was taken bad and in a few hours her spirit was wafted home to that beautiful city not made with hands, eternal in the heavens.

In a short time before she was taken bad she told her sister that she was going to have to die and leave her little brother, and just before she passed away she told her papa that it was not far over yonder.

Weep not, dear parents. While it is hard to part with our dear children at the gate of death, it is glorious to know that they are just over yonder waiting for us to come. You now have stronger ties in heaven than you ever had before. May God comfort her sorrowing parents, sister, brother, and friends, and help them to live so that when the summons comes they, too, may be ready to go.

Her pastor,

R. A. ROBERTSON.

**HOWSON**—David Mellard Howson, son of D. H. and Lillie Howson, was born September 22, 1900; died November 4, 1901, near Warren, Ark.

The brief life of little David gave much joy and sunshine to that Christian home, from which he was taken so young. He was a bright little boy, the pride of all the hearts at home. But while we share greatly in this loss, and heartily sympathize with the bereaved ones, we are glad to say that all his father's house are seeking to gain an inheritance with him in the bright, happy world above.

DAVID BOLES.

**BURTON**—William D. Burton was born in Tipton County, Tenn., November 6, 1860. Came to Arkansas in 1869. Joined the M. E. Church at Mount Carmel, Pulaski County, on September 17, 1884. Died on December 20, 1901.

Brother Burton was a kind and affectionate husband, and honest and upright Christian gentleman, and good neighbor. He was ever ready to wait upon the sick, and administer to their wants. Just a little while before he became unconscious he called his wife to his bedside, and with an uplifted

arm, towards heaven, said: "Darling, don't you see those beautiful birds? Everything is bright and beautiful." And when he could no longer speak, he would raise his hand towards the bright realms above.

Brother Burton surely "died well," and has gone home "to that rest that remaineth to all the people of God." He leaves a kind and affectionate widow and two orphan children to mourn their loss, but his eternal gain.

May heaven's blessings rest upon the bereft widow and orphan children.

Dear afflicted widow, may you live a Christian life, die a Christian's death, and enter into that bright and beautiful land that your husband saw before he left this world of sorrow, pain and death. May the blessings of heaven rest upon all his relatives.

C. H. OVERTON.

**McKENZIE**—Daniel Henry McKenzie was born near Warren, Bradley County, Ark., July 20, 1898, and died near Kingsland, Ark., December 29, 1901.

Having served as pastor and often visited the home in which this precious child lived so happily, I knew him to be a very bright and lovable little boy. His last illness was severe, but only lasted for one week when the angels bore his spirit home to enjoy the undisturbed peace and pleasures of the fruitful fields of the Father's kingdom above.

We sympathize with the bereaved family and feel that we have lost a friend.

DAVID BOLLS.

**NELMS**—Matilda C. Nelms, daughter of the Rev. M. C. Miller, was born in Basto County, Ga., September 12, 1860; died December 6, 1901. She was married to I. H. Nelms, January 19, 1887. Was converted and joined the Methodist Episcopal Church, South, in 1876, in which she lived a devoted Christian. As a mother she held the best honors, and always proved to love and care for little ones whom the Lord had trusted to her. She loved the house of the Lord, and always welcomed and bade the followers of the Savior God-speed. As a wife there was none more kind and loving. She always had a smile for her husband and a kind word to cheer him. She leaves a husband and one child, a father and mother and one brother to mourn their loss. May God bless the bereaved ones. We weep not as those that have no hope.

W. B. FISHER.

## Beware of Ointments for Catarrh that Contain Mercury

as mercury will surely destroy the sense of smell and completely derange the whole system when entering it through the mucous surfaces. Such articles should never be used except on prescriptions from reputable physicians, as the damage they will do is ten fold to the good you can possibly derive from them. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, O., contains no mercury, and is taken internally, acting directly upon the blood and mucous surfaces of the system. In buying Hall's Catarrh Cure be sure you get the genuine. It is taken internally, and made in Toledo, Ohio, by F. J. Cheney & Co. Testimonials free.

Sold by Druggists, price 75c. per bottle.

Hall's Family Pills are the best.

We have a large assortment of Bibles and Testaments, ranging in price from a ten-cent Testament or twenty-five cent Bible, to a three-dollar Testament and twenty-dollar Bible.

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## THE ARKANSAS METHODIST.

GEO. THORNBURGH, BUSINESS MGR.

WEDNESDAY, JANUARY 22, 1902.

Entered at the postoffice at Little Rock, Ark., as second-class mailmatter.

### Our Church at Home.

LOCKESBURG.—For some time I have felt a desire to acknowledge through our conference organ some at least of the many kindnesses shown me by the people of the Lockesburg circuit. My delay, however, has not been through lack of gratitude or appreciation. Last year was with me, I think, the busiest year of all my past ministerial life, and yet, one of the happiest. When I came here more than a year ago, I was in wretchedly poor health, and without means. At once the people made me easy so far as money and supplies to meet our temporal wants were concerned, and when, in January, I met the misfortune of losing my horse, they soon supplied me with money to buy another as good, and even better than the one I lost. And through the entire year similar expressions of their kindness were continued, and of course I could not have been better pleased than when at the close of the last conference I was read out to the Lockesburg Circuit for another year. Soon after my return from conference we were visited by a donation party, consisting of a large number of children and a few grown people bringing with them many nice things very useful in the home life, as expressions of their love for their church and pastor. We can say therefore truly that "The lines are fallen unto us" in pleasant places." We have set in this year as we did last to make this the best year of our life so far. And I think the outlook for a great spiritual uplift over this country is fine. In one community in the bounds of my circuit where, last year, there were two saloons, this year there is none, they having been petitioned out. Also at Horatio where the saloons were very largely patronized last year (by people from this country), they are a thing of the past. Some of the barriers therefore in the way of spiritual development have been removed. If we could now get them away from De Queen and out of Little River county, I think it would do much over this county for practical temperance. We have not forgotten your promise made us at conference, Doctor, to visit us at some time this year. We are anxious for you to come.

W. M. Crowson.

Notes on the International Lessons for 1902. By E. E. Hoss, D. D., LL. D.

Every year Dr. Hoss furnishes us a concise and most satisfactory commentary on our International Sunday-school Lessons. The comment-

# RADWAY'S READY RELIEF

For headache (whether sick or nervous), toothache, neuralgia, rheumatism, lumbago, pains and weakness in the back, spine or kidneys, pain around the liver, pleurisy, swelling of the joints and pains of all kinds, the application of Radway's Ready Relief will afford immediate ease, and its continued use for a few days effects a permanent cure.

#### CURES AND PREVENTS

Colds, Sore Throat, Stiff Neck, Catarrh, Toothache, Neuralgia, Bruises, Coughs, Hoarseness, Bronchitis, Headache, Rheumatism, Asthma, Sprains, QUICKER THAN ANY KNOWN REMEDY.

No matter how violent or excruciating the pain the Rheumatic, Bedridden, Infirm, Crippled, Nervous, Neuralgic or prostrated with diseases may suffer,

**RADWAY'S READY RELIEF**  
Will Afford Instant Ease.

Internally—A half to a teaspoonful in half a tumbler of water will in a few minutes cure Cramps, Spasms, Sour Stomach, Nausea, Vomiting, Heartburn, Nervousness, Sleeplessness, Sick Headache, Diarrhoea, Colic, Flatulency and all internal pains.

There is not a remedial agent in the world that will cure fever and ague and all other malarious, billous and other fevers, aided by RADWAY'S PILLS, so quickly as RADWAY'S READY RELIEF.

50 cents per Bottle. Sold by Druggists.

BE SURE TO GET RADWAY'S.

### Cures Weak Hearts.

Palpitation and other heart irregularities are nearly always caused by a weak stomach and a disordered digestion. TYNER'S DYSPEPSIA REMEDY cures weak stomachs, regulates the gastric juices, builds up the appetite and invariably cures palpitation, intermittent pulse, and other heart irregularities. For this purpose it has no equal. It cures all stomach troubles and insures good health and sweet refreshing sleep.

#### A Governor's Opinion.

Gov. Robert Taylor, of Tennessee, says: "I find Tyner's Dyspepsia Remedy an admirable aid to digestion. It imparts a vigor and easiness of feeling which is very desirable. It is a first-class remedy for aiding digestion."

Price 50 cents per large bottle. For sale by druggists. Six bottles for \$2.50 or sent by express on receipt of price by Tyner's Dyspepsia Remedy Co., 107 1-2 S. Forsyth St., Atlanta, Ga.

Sample bottle sent free.

ary for 1902 is illustrated, has a sufficient number of maps and questions for the guidance of teachers and students. The commentary is very judicious and as full as is desirable in such a work. The price is 50 cents; 392 pages.

## "The Iowa Phenomenon"

D. F. WITTER, President. C. C. CROWELL, Secretary.

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