

# The Arkansas Methodist

J. E. GODBEY, D. D., Editor.  
GEO. THORNBURCH, Business Mgr.

"Speak Thou the Things That Become Sound Doctrine."

One Year, \$1.50.  
To Preachers, \$1.00.

VOL. XXI.

LITTLE ROCK, JANUARY 15, 1902.

NO. 3.

## News and Notes.

THE CONTEST BETWEEN THE NICARAGUA and Panama routes for the canal resulted in 308 votes for the Nicaragua and only two against it. A greater division and a more serious contest is expected in the Senate.

A FIRE AT BRINKLEY, SATURDAY night, consumed the Arlington Hotel and six stores. One of the guests at the Arlington, Charles Starkey, of Stuttgart, Ark., was burned to death. The loss of property was heavy.

THE MANAGERS OF THE ST. Louis World's Fair have determined to offer a prize of \$200,000 for the most successful operation of a dirigible air-ship to be made on the fair grounds. Santos Dumont and many others are expected to compete.

THE TROUBLE BETWEEN VENEZUELA and Germany is, that the former refuses to pay the latter for the building of a railroad. Uncle Sam's Monroe doctrine does not engage him to protect his neighbors against the payment of their debts. He will not interfere with the collection of this one.

ONE OF THE MOST IMPORTANT questions with which the Pan-American Conference, now being held in the city of Mexico, has to deal, is the establishment of a court of arbitration. The conference is divided upon the question as to whether arbitration shall be compulsory, and an agreement will not easily be secured.

THE UNIVERSITY SCHEME FOR which Andrew Carnegie is offering \$10,000,000, to be held in trust and used by the government, is not to be used for buildings or equipments of any kind. It is for the benefit of students who shall pursue special studies with the aid of the government libraries, museums, and stations for special work.

MR. JUSTICE BATTLE DELIVERED the opinion of the Supreme Court, on Saturday, in the appeal case of J. R. Furgeson vs. Johnsey and Ward. Mr. Furgeson, the Sheriff at Hope, had seized liquors which

were being sold illegally. The party, from whom the liquor was taken, undertook to recover the same under plea that the search was illegal. The court decided that the liquor being found, it was the Sheriff's duty to seize and confiscate it.

REPRESENTATIVE FREDERICK J. Kern, of Illinois, has introduced in Congress a bill authorizing the Secretary of War to re-establish the canteens along the lines which governed them before the passage of the anti-canteen law. Another battle must be fought over this question. The plea that the canteen, as formerly conducted, is a necessity in the army, is a reproach to the general character of our soldiery.

AT THE OPENING OF THE YEAR, business is generally good throughout the country, and the great financiers see no ominous clouds on the horizon. Railroad earnings are much better than was anticipated. Stocks are well sustained. The comparative shortage in farm products for 1901, insures a fair price to farmers for another year. Conditions are especially favorable to the South. Manufactures and business industries generally are developing rapidly. The conditions invite capital and inspire confidence.

THE NEW CONSTITUTION FOR THE M. E. Church has been adopted by the necessary two-thirds vote of the general conference and three-fourths vote of all the annual conferences. The vote in the annual conference was 8,196 ayes and 2,513 nays. The South and West gave the measure stronger support than New England. This will admit women to the general conference. By the substitution of lay member for layman, it takes away the former constitutional barrier, eliminating the sex question.

THE CHINESE COURT HAS RETURNED to Peking. It is reported that the progress of the court impoverished the people upon its path, and cost all together about 3,000,000 taels, enough to pay the interest on the indemnity claim of the allied powers for a year. While the city of Peking was in the

hands of the foreigners, the American and Japanese troops were especially careful to guard the forbidden city. They turned it over to Chinese officials Sept. 17. China recognizes the care which was taken by our government to guard her interests. It will turn to our advantage in commercial relations and the security of our people in the celestial empire. The Empress Dowager still holds actual control of the government.

THE SECULAR PAPERS ARE ALREADY speaking of Palma as president of Cuba. Elections were held in Cuba, January 1st, for representatives, governors of provinces, members of provincial councils, together with the electors who shall choose the senators, who are to choose the president and vice-president. This election of president and senators will be held February 24th, but the results are so far determined by the primary election that the choice of Senor Palma for president is considered sure. The Cuban election was without excitement. Thomas Estrada Palma has been at the head of the Cuban Junta with an office in New York and his home at Central Valley, New York. He took no active part in the canvass for president. He is American in his views and plans, and will do all in his power to establish the best relations between the new republic and the United States.

### Tired of the War.

As the Boer war drags on, with no definite promise of speedy close, there is an increasing sympathy with the Boers, both among the English people at home and the colonists of South Africa. The Liberals at home would favor terms with the Boers which would give them such rights as other colonists of Great Britain enjoy. What was called the Peace Manifesto of the Free Church, signed by 5,270 ministers, was published in the London Daily News of December 14th, a copy of which was sent to this office. The manifesto says:

"We are convinced that the speedy termination of the war will be best secured by the declaration on our part of a pacific purpose, and we venture to suggest that any policy of peace

should have the following as its main and underlying principles:

(1) That there shall be nothing to retard or frustrate the future unity and amity of the peoples of South Africa.

(2) That every security should be taken to prevent the recurrence of military strife.

(3) That the invariable policy of the British Empire in the administration of its Colonies should be adopted in the settlement of South Africa, namely, the concession of autonomy and self-government, and that there be ultimately the Federation of the States.

(4) That there should be compensation for destroyed homes and farms to all who are able to establish a just claim.

(5) And that there should be an amnesty as generous and far-reaching as possible, on condition of the immediate laying down of arms and breaking up of all military organization.

We urge that these principles should be authorized by the British people in the most convincing constitutional manner, and communicated to the leaders of the Boer forces; also that steps should be taken for the carrying out of the necessary arrangements forthwith.

We desire to assure our fellow ministers of the Dutch Church of our brotherly regard, and to appeal to them to use their great influence with those of their own blood and faith in the interests of an honorable peace.

We profoundly sympathize with our brethren, the English-speaking ministers of South Africa, who are sorrowing over the effects of the war on their families and on their churches, and at the same time we express our confident belief that their Christian spirit will lead them to do all in their power to reconcile those now at enmity.

We appeal also to all patriotic citizens to cultivate the sentiments that make for peace, and to our fellow Christians to be unceasing in prayer to God, in whose hand the issues lie, that this war may be brought to an end, and the spirit of brotherhood prevail.

### A Question of Courtesy.

The Democrat and Gazette of this city occasionally take from the columns of the Arkansas Methodist paragraphs or entire articles for which they give us no credit. We think that in all cases where we have quoted from either of those papers we have been careful to state the source. That is according to our training on the editorial tripod for seventeen years. Gentlemen, are we right in this?

## Educational Notes.

### A Noble New Year's Gift.

On the first day of 1902, Capt. W. W. Martin, president of the Board of Trustees of Hendrix College, gave an interest bearing note for \$10,000, payable in five years to the college endowment fund on condition that said fund shall have reached \$100,000. As the endowment is now \$40,000, it seems reasonable to expect the whole amount to be raised within the prescribed time.

- As Capt. Martin gave \$11,000 on Conway's original donation to secure the location of the college, subsequently several thousand dollars on Conway's guarantee, and other contributions from time to time, it is safe to say that his total gifts to education within the last twelve years amount to \$30,000.

This makes him the largest benefactor to education in Arkansas, and when it is remembered that he is not a rich man and that real liberality is measured by what remains after giving, he is undoubtedly one of the most liberal givers in the United States.

For twenty years he has been a notable example of business ability consecrated to making money for God. Standing for absolute integrity in commercial life, he has succeeded far beyond others whose methods have been less commendable; without a single bad habit,

spending not a nickel needlessly, he has saved while others were wasting; believing in doing good while he lives and not in post mortem benevolence, he has put money every year into schools, churches, charitable and public enterprises, and has helped many a needy student and worthy cause secretly, and yet is able from time to time to make these substantial contributions to higher education. With only limited school advantages he appreciates the value of education and believes that in helping a Christian college he is making the wisest and most permanent investment for God and humanity. With full faith in the future of Hendrix College he gives this large gift conditionally so that others may be stimulated to do their part.

With such a man in every county Methodism and education in Arkansas could soon make a marvelous record. And why should there not be? Capt. Martin is not doing more than his duty. He is simply demonstrating what God wants every successful business man to do.

His challenge to the church ought to be met promptly. Let every man of means in Arkansas Methodism now consider his obligation and act cheerfully and promptly. When such gifts as Mr. Carnegie's \$10,000,000 and Mrs. Stanford's \$30,000,000 are going into secular institutions, can the church meet her responsibilities for the education of youth with her poorly equipped colleges?

### Overwork at College.

The notion that many young men ruin their health by overwork during their college days has little foundation in fact. Fifteen years experience as a teacher entitle us to speak on the subject with something like authority. We cannot recall as many as half a dozen cases in which undue devotion to books has wrought disastrous results. Other things being equal, the best students usually enjoy the best health; for the reason that they are free from those dissipation which drain off the bodily vigor and undermine the constitution. The things that really damage young men in college are the things that damage them everywhere: excessive eating, irregularity in the matter of sleep, the constant use of the pipe, the guzzling of wine and other strong drinks, and those nameless vices, the very thought of which is loathsome to a pure mind. There is no sadder sight in this sad world than that of a boy prematurely broken down, wrecked and ruined forever by his own follies. O, if our youth could only see what is the inevitable result of vicious conduct, they would surely avoid it as the plague or the pestilence.—Nashville Christian Advocate.

## Temperance.

Fighting the devil is very exhilarating and inspiring exercise. Nobody should want any better fun. So we hope our temperance people will study the rules of the game and practice them until they become experts. Roosevelt had a good time "with the cougar hounds," but hunting "blind tigers" is more manly sport. Besides a blind tiger scalp is worth much more than a cougar skin.

Alderman J. B. Dickinson thinks a mayor who can not find a gambling house that is in six feet of his own office and does not know how to get at gamblers when witnesses are ready to testify against them is a very helpless sort of official.

At a late meeting of the city council of Little Rock, Alderman J. B. Dickinson called upon the mayor to enforce the law against gambling. We take his speech from the Searchlight:

"If you do not know that gambling houses are running full blast in Little Rock right now, you are the only grown man in the city who is in such ignorance. The police power is in your hands and you should use it to shut up these gambling hells, which are the ruin of the young men of our city. The city derives only \$25 a week for playing poker, as it is named. It has been exemplified that the city can get along without the revenue from the gambling houses, and they should be closed. If Mayor Duley will tell the chief of police to ferret out these gambling houses and close them, it will be done that very minute. If the mayor, whose office is only six feet away from one of them, can't find out these things, the business men cannot be expected to leave their work to tell him. It was not a hard job for the prosecuting attorney to find twenty-one negroes shooting craps, and send them to the farm for long terms, but he does not seem to be able to find any white men gambling."

### The Serpent in the Cup.

I was never more impressed with the terrible nature of the serpent which lies coiled in the cup than in learning the following story. A Christian physician had told a lady a sad story of woman's degradation, and in closing said: "But I can show you something vastly worse." He took her to one of the hospital wards and brought her to a little crib, where, bound head and foot, that it might not dash itself to pieces, lay a babe of seven months of age in the agonies of delirium tremens. After reaching home this lady dare not tell the story until in black and white the facts were before her. So she wrote to the doctor (who gives so much of his time and strength to the benevolent institutions of a certain city). She



## A Medicine for Old People.

Rev. Geo. Gay, Greenwich, Kas., is past 83 years of age, yet he says: "I am enjoying excellent health for a man of my age, due entirely to the rejuvenating influences of Dr. Miles' Nervine. It brings sleep and rest when nothing else will, and gives strength and vitality even to one of my old age."

"I am an old soldier," writes Mr. Geo. Watson, of Newton, Ia., "and I have been a great sufferer from nervousness, vertigo and spinal trouble. Have spent considerable money for medicine and doctors, but with little benefit. I was so bad my mind showed signs of weakness. I began taking Dr. Miles' Nervine, and I know it saved my life."

### Dr. Miles' Nervine

Saved me from the insane asylum," Mrs. A. M. Heifner, of Jerico Springs, Mo., writes. "I was so nervous that I could scarcely control myself, could not sleep nor rest, would even forget the names of my own children at times. I commenced using Dr. Miles' Nervine and it helped me from the first, and now I am perfectly well."

Sold by all Druggists on Guarantee.  
Dr. Miles Medical Co., Elkhart, Ind.

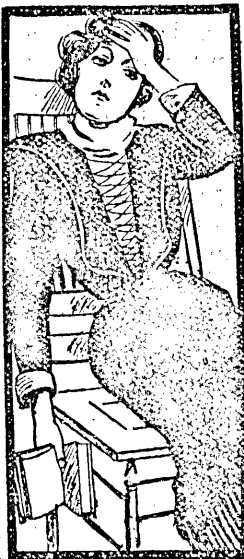
## GIRL WOMEN.

The general standard of measurement for womanhood is "grown-up-ness." When a girl is emancipated from school and arrives at the dignity of trailing skirts and elaborate hair dressing she is looked upon as a young woman. But nature knows nothing of such standards. When the womanly function is established womanhood is attained according to her standards, and there is need of womanly care and caution. It is girlish ignorance or neglect at this critical time which often results in long years of after misery.

Mothers who perceive the evidences of functional derangement in young girls should promptly have them begin the use of Dr. Pierce's Favorite Prescription. It establishes regularity, tranquilizes the nerves and tones up the whole system.

"My troubles started during my girlhood," writes Miss Flora I. Greer, of 107 Howe Street, Akron, O., "but did not prove serious until 1893. From that time I did not see a well day. I suffered at every monthly period with terrible headache, irritation of the spine and pains in my heels. I had soreness through my hips and ovaries all the time and constant backache. One doctor would tell me one thing ailed me, another would say something altogether different, but they only relieved me. I then wrote you and followed your advice. I took five bottles of Dr. Pierce's Favorite Prescription, four of 'Golden Medical Discovery,' and five vials of 'Pellets.' Have not had a single symptom of my old trouble so far. Can sleep good, work hard, and eat solid and substantial food without distress."

Dr. Pierce's Pleasant Pellets cleanse the bowels and stimulate the sluggish liver.



received from an inmate of his dwelling this reply: It is not an uncommon thing for children, from one year and upward, to be brought to this hospital in delirium tremens. Mothers begin to give their children intoxicating drinks at a very early age, which they increase, as they desire to go out for debauch or work, and so the little ones come to the hospital in this condition. The babe of whom you ask has probably lost its sight, but not its hearing, and the passion is ruling in death, for it opens its mouth to receive the alcoholic stimulant, as the bird in the nest to receive the food from its mother."—Brethren Evangelist.

### In Tennessee.

Dr. Hoss, in the Nashville Advocate, speaks of the Anti-Saloon League as follows:

"As matters now stand, Tennessee is not a whit behind the foremost commonwealth in the Union in the matter of temperance reform. We feel justified in saying, moreover, that this is wholly due to non-partisan effort. Every law on our statute books for restricting and circumscribing the trade in strong drink was put there as the result of demands made upon the existing parties. The Anti-Saloon League, which now has its very efficient representative, Rev. John Royal Harris, in the field, and which has accomplished much in a quiet way before the last two legislatures, is strictly a non-partisan organization.

The men who are connected with it have no political ambitions of any sort, nor do they desire to nominate candidates for any public office. It is their fixed conviction that any other policy means an arrest of the present forward movement."

#### Have You Eaten too Much?

#### Take Horsford's Acid Phosphate.

If your dinner distresses you, half a teaspoon in half a glass of water gives quick relief.

### Contributed.

#### New Year's Reflections.

REV. F. P. DOAK.

Dear Dr. Godbey—This is New Year's Day. How beautiful it is! The sun peeps over the eastern hills without a cloud to obscure his great orb, or a shadow to hide his shining face. He seems to bid us welcome this lovely day to all the light, warmth and beauty that he is in possession of.

The heavens above us give us a hearty welcome. There is not a cloud to be seen in any direction. As we look east, west, north, south, all is bright and beautiful. The wind is still. Hardly a leaf on the forest oaks is being moved by its gentle touches. The birds are singing sweetly and beautifully from the branches of the trees that surround the parsonage. They are full of glee, and seem to want to share it with all about them. All nature seems to say to us, "Happy New Year."

This beautiful morning, this lovely "New Year's Day," is a good time for reflection. Last night at 12 o'clock the old year died. The record of 1901 was closed at that hour. There are many things recorded in memory's book which took place in 1901 that time can never erase. Some of us had experiences that can never be forgotten. To some of our homes death came with his cold, icy fingers and took out of it a lovely form, thus leaving the home lonely, the heart sad and the future dark.

Some of us are real sad this morning as we look at the record of last year. We did not do as much for our Lord as we could have done. Some of us have misspent some valuable time that should have been given to God. Some who claim to be Christians, who are members of the church, have gone whole days without reading a lesson from God's word. Some have gone for days without going to God in secret prayer. Some of us hardly know that we have a mid-week prayer-meeting at the church where our membership is. Some of us have gone for weeks without doing anything to make the world better.

Investigations brings about resolutions. The man who never investigates never resolves. Outside influences may be brought to bear upon him with such force that under the pressure of the moment he

will form resolutions. But resolutions of this kind are seldom carried out. For instance, a storm may gather and a man may think that in a few minutes he will be in eternity, when the storm is raging he will almost invariably resolve to be a better man, but when it subsides he is most sure to do as before. The same is true often at a protracted meeting (especially when carried on by an evangelist), that resolutions are formed without an investigation. They have resolved without counting up the cost, what it takes to constitute a Christian; so when the test comes they fall away. All the resolutions offered at the various conferences are but the results of investigation.

Many of us have been investigating the work of last year, therefore are prepared to make some resolutions this morning for the future. To us at least our preaching has not been satisfactory, the collections ordered by the conference were not full, we did not take a collection for the American Bible Society, we did not pay our pastor and P. E. in full, we did not go to church as often as we could have gone, we did not go to prayer-meeting and Sunday-school any, we prayed but little in secret, did not read the Bible much, felt it to be our duty to pray in our families but did not, therefore be it resolved that our preaching shall be better this year, that we will spend more time with our books and with God on our knees, that the collections ordered by the conference shall be in full, that a collection for the American Bible Society shall be taken in every congregation, that the salary of the preacher and presiding elder shall be paid in full, that we will attend church every preaching hour if not providentially hindered, that we will attend prayer-meeting and Sunday-school when it is possible for us to do so, that we will read some portion of God's word every day, and that we will do all that we can to advance the cause of Christ.

Every Christian ought to make

### BOTTLE BABIES

Bottle babies are so likely to get thin. What can be done? More milk, condensed milk, watered milk, household mixtures—try them all. Then try a little Scott's Emulsion in the bottle.

It does for babies what it does for old folks—gives new, firm flesh and strong life. You'll be pleased with the result. It takes only a little in milk to make baby fat.

We'll send you a bottle to try, if you like.  
SCOTT & BOWNE, 400 Pearl Street, New York



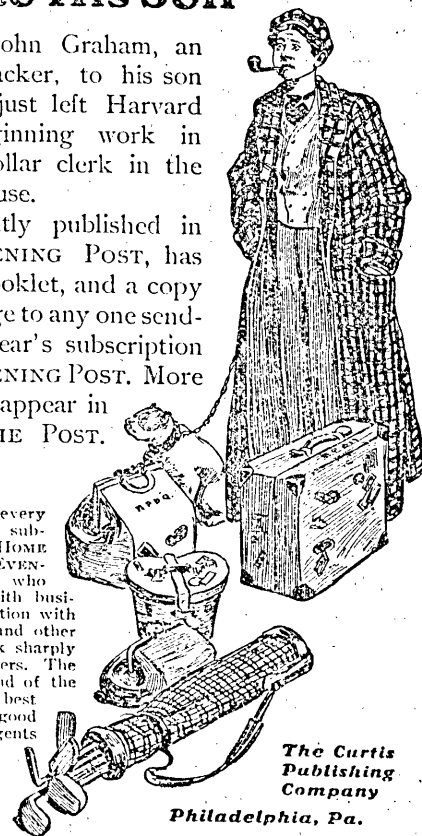
### Letters from a Self-Made Merchant to His Son

They are from John Graham, an old Chicago pork packer, to his son Pierrepont, who has just left Harvard College, and is beginning work in earnest as an eight-dollar clerk in the old man's packing-house.

This series, recently published in THE SATURDAY EVENING POST, has been put into a little booklet, and a copy will be sent free of charge to any one sending one dollar for a year's subscription to THE SATURDAY EVENING POST. More of these letters are to appear in early numbers of THE POST.

#### Profitable Work

offered agents in every town to secure subscriptions to THE LADIES' HOME JOURNAL and THE SATURDAY EVENING POST. We want agents who will work thoroughly and with business system to cover each section with our illustrated little booklets and other advertising matter, and to look sharply after renewals from old subscribers. The pay is first rate, and at the end of the season \$20,000 will be given the best workers as extra prizes for good work. How well some of our agents have succeeded is told in a little booklet we would like to send you—portraits of some of our best agents, with the story of how they made it pay.



The Curtis Publishing Company

Philadelphia, Pa.

these resolutions this morning. Not only should we make them, but we should carry them out. It is very easy to resolve but sometimes it is hard to carry them out. If we do nothing more than resolve we will do but little. Surely none of us will fail to make these resolutions, but how many of us will carry them out? How can we best carry them out? Surely not by putting off till tomorrow that which should be done today. In one sense we are just like the sinner. The sinner expects to reform his life some time in the future. We as Christians expect to do better some time in the future. The surest way for a sinner to reform is to begin now, if we as Christians would do better let us begin at once. Is not every man both saint and sinner as good as he wants to be? If not, why not? Is not salvation free? Whosoever will let him take the water of life freely. "My grace is sufficient for thee." If we are not as good as we want to be there must be a deficiency somewhere. Either the means by which we can become as good as we

want to be are not sufficient or we have not used the means sufficiently. The trouble is either on the human or the divine side. God has either failed to furnish us with the means by the use of which we may become as good as we wish to be, or we have failed to use the means which he has furnished.

Now, if we are anxious to put these resolutions into effect let us begin today. Let us go to making new sermons and remodeling and putting new life into our old ones at once. Let us go to work early on our collections. If the stewards would make a full report they must begin before the money is all gone from the hands of the members. If the members want to pay their assessment in full they must begin early. Suppose we all, preachers and laymen, start out for a good year. "We are laborers together with God" in this great work. Let none of us lag.

If you want a teacher's Bible, send for prices and description to  
Godbey & Thornburgh,



## Contributed.

### How We Came to Huntsville.

We drive up near a big log and soon have a great fire burning, and are walking around doing up our chores, and to our dismay we find that we are in a blackberry thicket and our clothes are hanging, tearing, pulling, as we tramp about. We have no lantern, and no axe—just a hatchet, which we freely use in cutting away the briars, the ones we could see. All is done and night is on us, one of the darkest I ever saw, it seemed to me. The wind is roaring through the trees, and distant flashes of lightning are seen, and our home is a covered wagon—no, our sitting room, dining room and kitchen are everlasting mountains, with logs and stumps for chairs and our covered wagon a bedroom. Well, we early retire, father to his compartment at one end of the wagon and we to ours at the other end, with the shadows of the night as curtains between us. Soon we hear the falling of rain on our cover, and it is not the patter of rain on a housetop, but rain right at us, and a mist spraying our faces. The rain increases and comes to a regular downpour. The lightnings are flashing and thunders are rolling heavy about us—we are in a storm, but we are very much wearied and we rest real well in spite of the rain. Father said he heard the howl of distant wolves, but we did not recognize their noise—and fortunately I guess, too. We gladly hail the coming of morn by and by. But mud and water greet us, and not a spark of fire, and a cold north-west wind blowing. We are in the clouds, and O, how dense is the fog! The gulches are still black like night. A rather gloomy beginning for our happy entrance into Huntsville that evening.

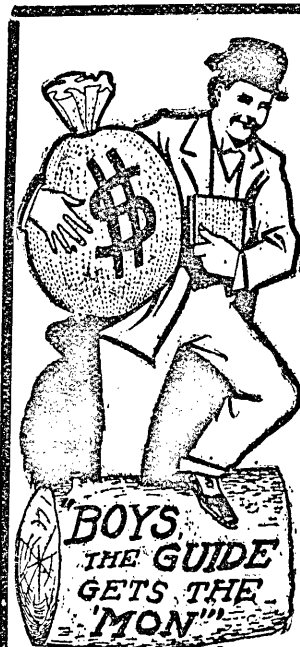
But here we are on our way up the last great climb. It is called the Shepherd mountain. It is just before us, so we all get out in the mud to lighten our wagon and begin to climb on foot. Up we go. The hills so steep that only a few rods can be made between rests. Father holds the lines and I work the brake while Mrs. L. sympathizes with the horses—but it will soon be over and then—. Up, up, we go, but no end. I get back and push to help the poor horses, which are almost wearied out, but that comes to an end, for the brake flies back and nearly breaks my wrist. I am helpless in one hand—but no end. One solid hour of climbing, but no end to our little hill. All tired out, we work on and on, battle away in the clouds. The cold weather passes away and it gets tropical. The sweat rolls, but no end. We decide that we will never get to heaven on flowery beds of ease. We are evidently in the first heaven and no ease is found getting to it. In our climb we meet a citizen of that

country and father inquires how far it is to Huntsville. We are convinced that it must be a happy place, but he says, with a wise grin on his face as he beheld us eyeing him eagerly, "Forty-five miles." Just think! We started forty-one miles away and now, after nearly a day and a half of travel we are four miles further off. It must have been a cyclone the night before. Prospect of reaching Huntsville by night becomes a little gloomy—in the fog—but up and up we go, till by and by a man tells us that two or three hundred yards will put us up on top of the Boston Mountains, and adds that "It is forty-five miles to Huntsville." We are one hour and a half making the three miles up Shepherd Mountain, and a muddy, weary set we are. It is cold now, but densely foggy and by noon a cold rain begins to fall out of the higher clouds. The great body are below us. It is not much trouble to get down a mountain.

We descended into the Mill creek valley, and journeyed on over one of the roughest roads I ever saw; not muddy, especially, nor are there big boulders in it; no, just small rocks, but travel over them jars one and almost makes his bones rattle.

But dusk is come, dusk of Friday night, and no signs of Huntsville yet. It is cold and a strong north wind is blowing in our faces. We are tired and cold, and I say, "We will not sleep out tonight. We will get permission to sleep in some one's house, and that without trouble, for we have our own horse feed and food for ourselves. No one will forbid us using his house or barn to sleep in." So I climb out and go up to a house and humbly ask the man the privilege to sleep under his roof, using our own bedding and food. He doubts and stammers and says he hates to refuse us but—well, Neighbor A, just above here, keeps travelers; has plenty of room, and "How about it, Mr. A?" for we hasten to him ere a starless night overtakes us, and "my family is very large, but I have a house just below not in use; you can occupy it, but use only wood in the forest above it; don't burn up my boards for kindling. You may use the broken rails about the fence, but no good ones. We hate to treat you like criminals, but travelers have done these things, and we are compelled to treat all alike," and I guess we looked like criminals, and we were glad to have anything to stay in. He kindly loans us an axe. I guess he was touched when he found out that I was a Methodist preacher, and the son of one, for I had used this, my only plea, and it presented me with an axe; that is all.

But we soon have a big fire, shining brightly out through the cracks, and it is pretty warm after we have piled lumber, coats, umbrella and such in the bigger holes and covered ourselves up, down on the floor. A very good sleep, and we started



### 20TH CENTURY BUSINESS GUIDE FILLS MANY MEN'S MONEY SACKS!

Here is a book that sells by thousands. Tells all about how to write contracts, mortgages, wills, liens, drafts etc. How to measure coal, wood, cisterns, tanks, lumber, height of trees, land, corn in crib or in pile. Contains Cotton seller's and Cotton picker's table and lightning methods of calculation for the accountant. It is a Farmer's Ready Reckoner; 400 pages, 250 apt illustrations. The book sells at sight at \$1.50 for beautiful half worn copies. 300,000 copies sold in twelve months, demand daily increasing. Agents never made money half so fast. Terms very liberal. Send 25c for Agent's outfit; circulars and terms free.

J. L. NICHOLS & CO., Atlanta, Ga.

#### WHAT THE PEOPLE SAY.

The "Business Guide" contains all that is practical and useful in Gaskell's Compendium and other books of like character. It ought to be in the hands of every teacher and every young man of sufficient age to understand business transactions; every farmer should possess a copy.

A. A. SMITH,  
President Northwestern College,  
SANDERSVILLE, GA.—I have worked three months; have orders for over 1,500 Guides; all but 50 in best binding. I will clear \$150.00 per month.  
W. H. CAMP,  
WILMINGTON, N. C.—I have averaged over 38 orders for the Guide per day—all best binding; have 290 orders.  
B. F. GORE,  
SHEFFIELD, ALA.—Ship me 100 half morocco Guides. I have sold over 1,000 copies.  
W. L. SHELTON.

again on our journey for Huntsville that day of course. We soon find out that we are really within twenty-five miles of it, and that it is near 11 o'clock.

Here is the way we make it: "How far is it to Huntsville?"

Answers: "Twenty-three miles, nineteen, twenty-one, twenty-three, eighteen, seventeen, fifteen, twenty, eighteen, nineteen, fourteen, fifteen, eleven," etc., etc., and it is nearly Saturday night, for the journey with our heavy load is slow. We are glad at least to be in Madison county by this time. What a wearied out five, counting in our horses, we are. Father says: "Fred, had we not better stop and camp over Sunday, for I hate to drive in on Sunday?" He does not like such work on God's day, anyway, nor do I, but I replied with emphasis, being wearied, you know: "No, I will go in tomorrow, for this is a case of getting the ox out of the ditch, and we did not pull him in, either."

One of the wealthiest men of Madison county received us, gladly, into his home that night, entertained us royally, charged us nothing. Said he was glad to have us with him. God bless the grand old man and his dear wife—Mr. and Mrs. John Kennan—and one o'clock p. m. found us in Huntsville.

Huntsville and the circuit.

We were gladly received by our people and, as Brother Armstrong was not yet out of parsonage, we were taken to the home of Brother James Stotts, one of our stewards, and highly entertained by him and by the generous D. R. Plummer and wife till we were privileged to enter our parsonage and find, we trust, a happy home.

Huntsville is a peaceful little town of six hundred people, happy with the bright prospect of getting a railroad to it in the near future, when it must become a very thriving place. There is not a saloon here, and I think this should highly recommend it to the business man who is looking out for a location.

There is a good high school here under the fine instruction of Capt. Walker, who is an active member of our church. It is a place of purest atmosphere, high up here on the Ozarks, and supplied also with fine spring and well water.

We have four appointments—Huntsville, and two country churches, among a good, kind people, and Hindsville, situated in the fine Hindsville valley, noted for its fine apples and wheat. We were given a warm reception among them. Madison county is in the flintrock belt, a natural apple country, and, with the coming of the "Cherokee Central" railroad through it, Washington county may look out.

We have begun our work eagerly, and prayerfully, with fine congregations; are trusting soon to begin a revival here. We are supported by a fine class of young people, headed by such as Messrs. James Stoot and Alfred Hawn, our wide-awake editor of "Huntsville Democrat," and Misses Irwin Plummer and Grace Bollinger. Of course we are supported by all the older ones who always stand by their pastor. We have had the usual pounding and a generous one, too, led by our veteran soldier, Brother Sam Gilleland. Your brother,

F. A. Lark.

#### If the Baby is Cutting Teeth.

Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pain, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

We have the famous Holman Teacher's Bibles from \$1.25 to \$10, and the celebrated Oxford Teachers' Bibles at same prices as the Holman. GONNRY & THORNBURG.

## Literature and Review

We have the first number of "Practical Education," a very neat and instructive paper, which is to be issued monthly in the interest of James' Practical Business College, Pine Bluff, Ark.

In the Delineator for February Alice M. Kellogg describes a small and very desirable country house. One of the best features of the house is that the kitchen and servants' quarters are quite distinct from the other rooms. Not only are floor plans of the house given, but the building completed and numerous photographs of the various rooms artistically furnished, so that the prospective builder cannot only see the way the exterior will look, but can get ideas for the proper furnishing of the interior.

## Current Comment.

## Famous Old Men.

Socrates, when his hair whitened with the snow of age, learned to play on instruments of music. Cato, at fourscore, began his study of Greek, and the same age saw Plutarch beginning, with the enthusiasm of a boy, his first lesson in Latin. "The Character of Man," Theophrastus's magnum opus, was begun on his ninetieth birthday. Chaucer's "Canterbury Tales" was the work of the poet's declining years. Ronsard, the father of French poetry, whose sonnets even translation cannot destroy, did not develop his poetic faculty until nearly fifty. Benjamin Franklin at this age had just taken his first steps of importance in philosophical pursuits. Arnauld, the

theologian and sage, translated "Josephus" in his eightieth year. Winckelmann, one of the most famous writers on classic antiquities, was the son of a shoemaker, and lived in obscurity and ignorance until the prime of his life. Hobbes, the English philosopher, published his version of the "Odyssey" in his eighty-seventh year, and his "Iliad" one year later. Chevreul, the great French scientist, whose untiring labors in the realm of color have so enriched the world, was busy, keen, and active when death called him, some ten years ago, at the age of one hundred and three.

These men did not fear age, these few names from the great master roll of the famous ones who defied the years should be voices of hope and heartening to every individual whose courage and confidence is weak. The path of truth, higher living, truer development in every phase of life, is never shut from the individual until he closes it himself. Let man feel this, believe it, and make this faith a real and living action in his life, and there are no limits to his progress. The constant looking backward to what might have been, instead of forward to what may be, is a great weakener of self-confidence. This worry for the old past this wasted energy, for no power in the world can restore, ever lessens the individual's faith in himself, weakens his efforts to develop himself for the future to the perfection of his possibilities.—Saturday Evening Post.

## The Sorrows of Genius.

Homer was a beggar; Plautus turned a mill; Terence was a slave; Boethius died in jail; Paul Borghese



**See to It**  
that you get **PEARLINE**, when you buy it. Grocers have poorer washing-powders—that pay more profit. Sometimes these are sent "by mistake," or because "out of Pearline."  
You'll be told, probably, "just as good—just the same thing." This is not so. Prove it for yourself. **PEARLINE** the best washing-powder, the **Most Economical** 663

had fourteen trades, and yet starved with them all; Tasso was often distressed for five shillings; Bentivoglio was refused admittance into a hospital he had himself erected; Cervantes died of hunger; Camoens, the celebrated writer of the "Lusiad," ended his days, it is said, in an almshouse, and, at any rate, was supported by a faithful black servant, who begged in the streets of Lisbon; and Vangelas left his body to the surgeons, to pay his debts as far as the money would go. In England, Bacon lived a life of meanness and distress; Sir Walter Raleigh died on the scaffold; Spenser, the charming Spenser, died forsaken and in want; the death of Collins came through neglect, first causing mental derangement; Milton sold his copyright of "Paradise Lost" for seventy-five dollars, in three payments, and finished his life in obscurity; Dryden lived in poverty and in distress; Otway died prematurely and through hunger; Lee died in the streets; Steele lived a life of perfect warfare with bailiffs; Goldsmith's "Vicar of Wakefield" was sold for a trifle, to save him from the grip of the law; Fielding lies in the burying-ground of the English factory, at Lisbon, without a stone to mark the spot; Savage died in a prison at Bristol, where he was confined for a debt of forty dollars; Butler lived in penury, and died poor; Chatterton destroyed himself.—Conkey's Home Journal.

## Sunday-schools.

We wish to call attention of all Sunday-school superintendents, teachers and scholars to our Vest Pocket Commentary on the Sunday-school lesson for 1902. This is a most excellent little volume, and is highly commended by all who have used it. Many people stay away from Sunday-school because they have not studied the lesson. This little Companion will be in the pocket all the time and a reminder at leisure minutes. When you fail to get or lose your quarterly you have the lesson for the whole year in this, with very excellent commentary. It will interest your sons and daughters in the Sunday-school. Your busy husband needs it. A nice gift for your pupils. It is beautifully bound in red morocco binding gilt-edged,



Magnolia, Ark.

Dr. R. E. Woodard, Little Rock, Ark.

Dear Doctor—The cancer on my face is entirely well, and I only had to use your famous oils a very short time. I had been afflicted with cancer for the last twelve years. Your Oil Cure is certainly a wonderful discovery, and a great benefaction to suffering humanity. I feel that others who are suffering should know of this. I am 83 years of age. Publish this if you desire. Yours gratefully,  
F. B. Scott.

We have discovered a combination of oils that readily cure cancer, tumors, catarrh, piles, fistula, ulcers, eczema and all skin and womb diseases. We have cured thousands of afflicted people within the last six years. Readers having friends afflicted should cut this out and send to them. A book sent free giving particulars. Address

Dr. R. E. Woodard,

Dept. M.

502 Main St., Little Rock, Ark.

## Warning Order.

State of Arkansas, } ss  
County of Pulaski, }

In the Pulaski Chancery Court.  
Francis Brown, Plaintiff, vs. William Brown, Defendant.

The Defendant, William Brown, is warned to appear in this Court within thirty days, and answer the complaint of the Plaintiff, Francis Brown.

January 8th, 1902.

Chas. M. Connor, Clerk.

By F. A. Garrett, D. C.

Fulk, Fulk and Fulk, Solicitors for Plaintiff.

printed on good white paper, price 25 cents postpaid.

Godbey & Thornburgh,  
Little Rock, Ark.

The work of the new year is fairly opened. The rest, cheer, and congratulations of the holidays are past. All are at work again. "Now concerning the collection." Yes, the collection for the Methodist, the canvass for new subscribers, the stressing from the pulpit the value of the church paper, all these are now in order. This general conference year will give especial value and interest to the paper. Let us give all church work a forward movement this year.

# The Skin

## AN INDEX TO THE BLOOD

Millions of little glands or tubes connect the blood with the skin, and through these small drain pipes perspiration passes out, carrying with it the impurities that are thrown off by the blood. Should the pores of the skin be entirely closed for even a brief space of time, and the poisonous matter forced back into the circulation, instant death would result. In addition to the sweat glands, the skin is provided with certain others which pour out upon it an oily substance, keeping the skin pliable and soft and protecting it from heat and cold. The blood and skin are so closely related that whatever affects one seriously interferes with the functions of the other. Not only health, but life itself, depends upon perfect harmony between the blood and skin. When, therefore, the blood becomes poisoned from any cause, it quickly **Internal and External Poisons**

manifests itself upon the skin in the form of sores and ulcers, pimples and various eruptive diseases. By the character of the sore we are enabled to determine the nature of the poison or humor in the blood, as every disease originating in the blood has its own peculiar sore or pimple. The skin is not only affected by the poisons generated in the system, but poisons from without enter through the open glands or pores and quickly infect the blood. Mercury rubbed upon the skin will produce Rheumatism, and Poison Oak and Ivy and other wild plants gain easy access to the blood through the skin. As so-called skin diseases originate in the blood, the application

**Pure Blood—****Soft, Healthy Skin**

of powders, soaps and washes can do no permanent good, but often do immense damage by closing up the outlet to these little tubes and interfering with the natural action of the skin. The treatment must begin with the blood, and the acid or other poisons antidoted or neutralized. S. S. S. does this and purifies the circulation, builds up the blood and flushes the little glands or pores with pure, new blood, and restores healthy action to the skin. The use of cosmetics never yet brought health and beauty to a rough, red, pimply skin or sallow complexion. What is needed is rich, pure blood, such as S. S. S. makes. It not only relieves you of all disfiguring blackheads, blotches and irritating, itching eruptions, but improves your general health. S. S. S. contains no mercury, potash, arsenic or other mineral, but is a purely vegetable remedy and the safest and best in all blood and skin troubles. Write our physicians for advice or information; they have made a study of blood and skin diseases, and you can have the best medical advice without cost. Book on Blood and Skin Diseases free.

THE SWIFT SPECIFIC CO., ATLANTA, GA.

## The Sunday-School.

PREPARED BY REV. J. A. ANDERSON.

January 19—The Early Christian Church. Acts ii. 37-47.

Golden Text—"The Lord added to the church daily such as should be saved." (Verse 47.)

Time—A. D. 30, the day of Pentecost.

Place—The same as in our last lesson.

We stated in our last lesson that the church of God was fully constituted on the day of Pentecost. Our old Methodist writers have taught us that the church was established in the days of Abraham. We slightly dissent from this view. The covenant between God and man out of which the church historically grew was indeed made in the days of Abraham, the foundations of what afterwards became the Christian Church were then laid. But the most essential fact about the church, as most essential fact about a man, is the fact of the life to be found therein. A man is not body, flesh, bone, nerve, tissue and such like. He has these, but they are not the man. Adam was not a man till God breathed into his nostrils the breath of life. The corpus of the church, to which patriarch, priest, prophet, people and rites were related, and which received in divers ways revelations, was not yet a church, did not become a church till the divine life entered into it corporately. For the same reason we cannot think the church was established in the days of John the Baptist. The church was still in its formative period. For the same reason we cannot believe that it was organized by Jesus Christ during his personal ministry on the earth. All of them were working at its organization, none of them had completed it. The personal work of Jesus constituted the last stage of this preparation, it was consummated on the day of Pentecost, under the hand of the Holy Ghost, who descended as the representative of the Father and of the Son, and also in his own right, and fulfilled the work of the ages.

It will be seen also from this that they are equally wrong who think that the whole business of organizing, setting up, establishing the church was done on the day of Pentecost. Pentecost was a consummation, a finishing of what had been going forward for ages.

The church, then, being organized, equipped for its great work, Peter proceeds to preach what was really the first gospel sermon of all history. He took his text from the sixteenth Psalm, and wound up with an exhortation to all the house of Israel. The effect of the sermon was unlike anything that had ever gone before. It was tremendous. The people were cut to the heart. The Holy Ghost was there to attest, to drive home the words of the preacher. Great fear fell upon them, and they cried

out, "Men and brethren, what shall we do?" This was the genuine work of conviction in their hearts. Peter then proceeds to open to them the way of salvation: "Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost," and he proceeds with many words to encourage them to do so.

We call attention to one peculiarity of this demand of Peter—the demand to be baptized. Many have been misled by it. If you will notice in reading the Acts of the Apostles, no Jew was ever offered salvation in any other terms, and there is no record of the conversion of a Jew before baptism. The case was quite otherwise with a Gentile. They were converted, then baptized, as in the instance of the house of Cornelius. We take it that the reason was that the Jews as a class were committed against Jesus Christ, and they therefore had to withdraw from this attitude specifically before they could be saved. To be baptized in his name, as Peter here demands, was the most effectual of all ways of renouncing their opposition to him.

On this day three thousand were converted and joined the church, and began to live in accordance with its ordinances.

## HEART DISEASE.

Ninety Per Cent of it Really Caused From Poor Digestion.

Real organic heart trouble is incurable, but scarcely one case in a hundred is organic.

The action of the heart and stomach are both controlled by the same great nerves, the sympathetic and pneumogastric, and when the stom-



ach fails to properly digest the food and it lies in the stomach fermenting, gases are formed which distend the organ causing pressure on the heart and lungs causing palpitation, irregularity and shortness of breath.

The danger from this condition is that the continued disturbance of the heart sooner or later may cause

real organic heart trouble and in fact frequently does so.

Furthermore, poor digestion makes the blood thin and watery and deficient in red corpuscles, and this further irritates and weakens the heart.

The most sensible thing to do for heart trouble is to insure the digestion and assimilation of the food.

This can be done by the regular use after meals of some safe, pleasant and effective digestive preparation, like Stuart's Dyspepsia Tablets which may be found at most drug stores and which contain the necessary digestive elements in a pleasant, convenient form.

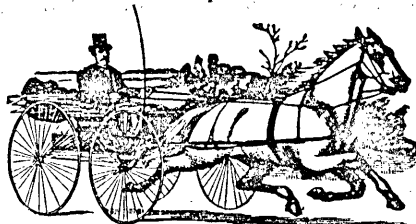
Thousands of people keep well and vigorous by keeping their digestion perfect by observing the rule of taking one or two of these tablets after each meal, or at least after each hearty meal.

Stuart's Dyspepsia Tablets contain U. S. P. pepsin, diastase from malt and other natural digestives which act only on the food, digesting it perfectly and preventing acidity, gases, and the many diseased conditions which accompany a weak stomach.

When Stuart's Dyspepsia Tablets are used you may know you are not taking into the system any strong medicine or powerful drug but simply the natural digestive elements which every weak stomach lacks.

So widely known and popular have these tablets become that they are now sold by every druggist in the United States, Canada and Great Britain.

## PALACE STABLES



### SANDERS' NEW BARN

is the best ventilated, best equipped and largest in the city. In fact, it's an ideal home for a horse. Your horse will fare better here in every respect than anywhere—even at home. Come and see my new stables and how well they are fixed for boarders.

## E. H. SANDERS,

308, 310, 312, & 314 Scott St.

Old Phone 1182.

New Phone 330.

POSITIONS! May deposit money in bank till position is secured or given notes. Car are paid. Cheap board. Send for 150-p Catalogue

**Draughton's College** (Write Either Place) PRACTICAL BUSINESS

Nashville, St. Louis, Atlanta, Montgomery, Little Rock, Ft. Worth, Galveston, & Shreveport. Endorsed by business men from Maine to Cal. Over 1,000 students past year. Author 4 text-books on bookkeeping; sales on same \$25 to \$50 per day. No vacation. Enter any time. Bookkeeping, shorthand, etc., taught by mail. Address Dept. R B

**PLYMYER CHURCH BELLS.** UNLIKE OTHER BELLS, THESE ARE DURABLE, LOWER PRICES, AND FREE CATALOGUE. Write to Cincinnati Bell Foundry Co., Cincinnati, O.

R. W. WALKER & CO.

## Ice, Coal, and Wood.

Dry Cook Wood. Prompt Delivery.

6th and Main. Little Rock Ark.

Old phone. 635 New Phone. 835

## Morphine Cure.

A safe and harmless cure for Morphine, Cocaine, Whiskey and other narcotic habits given at your own home by a trained nurse and physician. Treatment lasts from 48 to 72 hours. No cure, no pay. Address.

W. A. POUND. Trained Nurse, 505½ Main Street.

Old phone 788.

## 4 DAILY TRAINS TO HOT SPRINGS

The Little Rock and Hot Springs Western Railroad AND Iron Mountain Route.

All trains leave Little Rock from the Iron Mountain Union Depot, instead of Choctaw Depot, as heretofore, on the following schedule:

Ly Little Rock	Ar Hot Springs
7:25 a. m.	9:30 a. m.
6:20 a. m.	8:00 a. m.
2:40 p. m.	4:57 p. m.
7:00 p. m.	8:55 p. m.

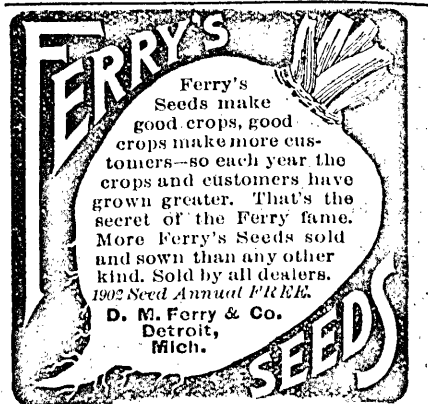
The 9:15 a. m., 2:50 p. m. and 6:30 p. m. are solid wide vestibule trains Little Rock to Hot Springs without change. For further information, apply at Union Ticket Office, Markham and Louisiana St's. or Union Depot.  
J. A. HOLLINGER, P. & T. A., Little Rock  
F. W. GREGORY, G. P. A., Hot Springs.

## Notice of Application to Sell Land

Notice is hereby given that the undersigned as Administrator of the estate of Mrs. M. J. Martin, deceased, will on

Monday, the 13th day of January 1902, or as soon thereafter as a hearing can be had, apply to the Pulaski Probate Court for an order of said court to sell the following lands in Pulaski County, Arkansas, belonging to said estate, to wit: Beginning at the South East corner of the North half of the South East quarter of Section Eleven, Township Two North Range Twelve West, thence North two hundred feet, thence West seven hundred and forty six and two thirds feet, thence South two hundred feet, thence East to place of beginning, containing three and one half acres, for the payment of debts of said estate.

J. S. Adamson,  
Administrator of said Estate.  
Marshall and Coffman,  
Attorneys for Petitioner.



**\$15 A WEEK AND EXPENSES** for men with rigs to introduce our Poultry Mixture. Straight salary. We mean this. Enclose stamp. EUREKA MFG. CO., Dept. 36, East St. Louis, Ill.

**CHURCH BELLS** Chimes and Peals, Best Superior Copper and Tin. Get our price. McSHANE BELL FOUNDRY Baltimore, Md.



## Epworth League.

**January 19—Choosing a Hard Thing.**  
Jos. xiv. 6-14.

Caleb had made a noble record. Sent out to examine and report respecting the promised land, against all discouragements his faith in God had held him steadfast. The land was far less fruitful than Egypt from which they came. It was inhabited by a strong and fierce race, whose cities were walled and fortified. Caleb's companions were against him. It did not seem to them that the Lord had had much to do in bringing them to such a country. Some people can not understand that the Lord gives them anything which they have to work for or fight for. So they brought up every excuse they could for their cowardice. The land was not worth fighting for. Though Caleb and Joshua both favored going over, the majority report controlled the people, and they refused to go forward. For this unbelief the people were turned back to wander forty years in the wilderness. It was by no foregone purpose of God that there came this check in the accomplishment of God's promise to bring them into the land of Canaan. They might then have entered in if they had had faith to have done so. The cost of such unbelief, to them, was that they all left their bones in the wilderness. God's purposes concerning his cause remain though man's stubbornness may delay the accomplishment. God's covenant had a purpose for all the world, and it runs through all human history, and whether by blessing or by chastisement his people were destined to be teachers of his truth to the world. The unbelieving fell as a warning, and a later generation came into the land. God's purpose and promise to bring Israel into Canaan were not recalled. It was this thought of a divine purpose, not to be thwarted, that caused Paul to use such language as this: "Seeing, therefore, it remaineth that some must needs enter therein, and they to whom it was first preached entered not in because of unbelief, again he limiteth a certain day." God will deal with individual sins and wait his time, not abandoning what he has undertaken.

We see Caleb victorious. During forty years of affliction and waiting he saw his unbelieving comrades fall about him, and still, he was sheltered. His own hands made the graves of his people in the valley and on the waste, until not one that murmured or feared remained. How striking to him the testimony of God's faithfulness in such preserving care! Caleb must have entered the promised land with unbounded faith after such an experience. The scene of our lesson is five years later. There is an assembly of the Israelites in Gilgal. Caleb was there to claim the fulfillment of God's prom-

ise through Moses to him, when he returned from spying out the land. That promise was that he should have, as his possession, the very soil over which his feet had traveled as a spy. Joshua, accordingly, gave him Hebron. Johnson says: "Hebron is one of the oldest cities in the world. The valley about three thousand feet above the level of the sea, abounds in grapes, olives, figs, pomegranates and the like." There is the cave of Macphelah, where Abraham, Isaac and Jacob, with their wives, were buried. The Mohammedans have a mosque over the spot today, and it is claimed that they guard the very coffins in which the patriarchs are interred. The claim is not altogether discredited. There are, indeed, strong evidences of its truth. The mother of Constantine built a Christian church over the cave of Macphelah, where the mosque now stands.

At eighty-five years of age, Joshua deems himself able to lead a successful expedition against the inhabitants of Hebron and capture it as his possession. This peculiar care of providence to him was because he had wholly obeyed the Lord.

The inspiration of the historic portion of the Bible consists in this, that its writers set every event of history in a sacred light, ever viewing all events in their relation to God's purposes and man's duties. As respects the facts of history as related in the Bible they were gathered from other records, from tradition or from the observation of the writers.

### BUILT A MONUMENT.

#### The Best Sort in the World.

"A monument built by and from Postum," is the way Mr. J. G. Casey, of Ayers, Ill., describes himself. He says, "For years I was a coffee drinker until at last I became a terrible sufferer from dyspepsia, constipation, headaches and indigestion, and was a physical wreck.

The different kinds of medicines I tried did not cure me, but finally some one told me I must leave off coffee and take up Postum Food Coffee. I was fortunate in having the new coffee made strictly according to directions, so that, from the start, I liked it. It has a rich flavor and I made the change from coffee to Postum without any trouble.

Gradually my condition changed. The old troubles disappeared and I began to get well again. My appetite became good and I could digest food. Now I have been restored to strength and health. Can sleep sound all night and awake with a fresh and rested body. Everyone who meets me comments on my getting so fat and rosy.

I am really a monument built by Postum, for I was a physical wreck, distressed in body and mind, and am now a strong, healthy man. I know exactly what made the change, it was leaving off coffee and using Postum."

### Junior League Prayer Meeting.

How quickly the first year of the twentieth century has flown! We prepared for it by resolving on so much improvement, so many changes in our old selves. We meant to become new creatures in Christ; and so made the first step. Perhaps we failed at many points; you, as well as I, have not become as good imitators of our Pattern as we intended. But we are about to begin another year. Let us make fresh resolutions, and bear constantly in mind the lesson of two weeks ago; that there is One who is able to keep us from falling. There is no real need of such blunders and mistakes as the past year has seen. No good impulse comes except from the Holy Spirit; and why should he propose a right action to you unless it were possible for you?

Some great mistakes, some real sins, rest heavy on your conscience. Do not think longer of them. You were sorry; you asked God to forgive; and when he does forgive, "as far as the east is from the west, so far hath he removed our transgressions from us!" There is no time to spend in lamenting the past. It will hinder future progress. A man who runs a race cannot turn around to see what he has gone over. He must fix his eyes and his thoughts on the goal, and press on to that. "Forgetting those things which are behind," determine to make every effort, to strain every nerve and muscle, to spare no pains, for the prize. Such a prize is worth all endeavor. It is the reward of being called by God himself to be holy, and, because holy, sharers in the glory of heaven with our Lord and Savior.

Your aim is a perfect one if you make no reservations. Nothing is to hinder or prevent. Should there be in the heart a desire for anything which would be a clog in the race, God will show it to you and help you to get rid of it. The mere fact of a wrong thought or wish shall not cause you to fall, if you ask him to take it away.

But good lessons were learned last year; and they can be a great help in the new year's strivings. When you found how easy it was to control the hasty tongue, if Jesus helped; how the quick temper subsided at an inward prayer to the Mighty One; how you found courage to own up to a lie, or to refrain from telling one, when he held up your strength—you found the best of all learning. Such experience will be useful all your life, and will add new wishes and new confidence to next year's Christian life. The same rule which helped in those trials will undoubtedly work well in the future. For temptation lies ahead. Satan finds you too good prey not to use all the assaults at his command to overturn the young Christian Leaguer. He is very adroit. You will be taken by surprise. The

first attack will come on New Year's Day, just when it has escaped your thoughts entirely. But Paul had been through it all, and had learned that with the secret of the Lord he was invincible to anything Satan could do. So he tells you to follow his example, to use exactly the same means he had found effectual. Any one who has taken his advice has shown to the world that he, like Paul, could win the race.

It does not depend on ourselves. We need only to will—and it is God who puts into us even that will. Then will we "find grace to help in time of need;" "he is able to succor them that are tempted;" "God is \* \* \* a very present help." None too much can be said of his willingness to aid, nor of his power. And if we test these, we will see that the new resolutions can be kept.—Epworth Era.

### A TEXAS WONDER. Hall's Great Discovery.

One small bottle of Halls Great Discovery cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder trouble in children. One small bottle is two months' treatment, and will cure any case above mentioned. Price \$1.00 Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

### Read This.

Martin, Tenn., June 5, 1901.

Dr. E. W. Hall, St. Louis, Mo.—My Dear Sir: I take pleasure in saying that I have used your great discovery with much benefit, having suffered for years with kidney trouble, and most heartily recommend it to all sufferers from kidney disease. Respectfully,

J. W. Lowrance,

Member of the Memphis Annual Conference M. E. Church, South.



### LIFE SIZE DOLL FREE "Baby's clothes will now fit Dollie."

Girls can get this beautiful Life Size Doll absolutely free for selling only four boxes of our Great Cold & Headache Tablets at 25 cents a box. Write to-day and we will send you the tablets by mail postpaid, when sold send us the money (\$1.00) and we will send you this Life Size Doll which is 24 feet high and can wear baby's clothes. Dollie has an indestructible head, golden hair, rosy cheeks, brown eyes, kid colored body, a gold plated beauty pin, red stockings, black shoes, and will stand alone. This doll is an exact reproduction of the finest hand painted French Doll, and will live in a child's memory long after childhood days have passed. Address, NATIONAL MEDICINE CO., Doll Dept. 131 A New Haven, Conn.

## MONAHAN & VIKESNEY,

DEALERS IN

## Marble, Stone, Granite.

Prompt attention given to orders by mail. First-class work. Prices low as the lowest. Come and see us before purchasing elsewhere.

### Headstones, From \$4.00 Up

New Phone, 784. Shop and yard, 407 W. Markham Office, 401 W. Mark'm.

A. O. HOLCOMB, Mgr.,

LITTLE ROCK, ARK.

# THE ARKANSAS METHODIST.

J. E. GODBEY D. D. EDITOR

WEDNESDAY, JANUARY 15, 1902.

Pride of talent or place is littleness in all men; it is sin in preachers of the Gospel.

He who is always on the look-out for enemies, will some time be found fighting his own shadow.

The preacher who tells people how much he has sacrificed for the ministry has never sacrificed anything that he could avoid.

## THE POWER OF THE PULPIT.

The pulpit is representative of religion and of the church's authority and influence. It stands above all other agencies for the propagation of the Christian faith, and the development of Christian life. None are supposed to enter the pulpit but in answer to what they feel to be a divine call, and, standing in that sacred place, they profess to speak not for themselves but for the Lord who has called them to be his ambassadors and ministers. A message which does not represent the Master and draw men to him is not a message to be delivered from the sacred desk—not a message for those who have assembled as worshipers in the house of God.

The pulpit is identified with man's deepest need—right relation to God. As we would have men devote their lives, with sedulous care, to medicine, law, or any of those needs of temporal life in which we require safe guidance, so in a higher sense do we require the teacher of religion to be a man devoted to that one thing, with devout faith in God and singleness of purpose to his service. Such devotion must be, not perfunctory, but individual, and, in all stations, official or otherwise, controlling the conduct of life. It is quite startling to think of one speaking to us from the pulpit, with any motive to his own honor or earthly gain. Looking only to the account he must render to God, we expect him to come to us with his message, out of a realm of spiritual thought, from an atmosphere of divine influence, and with fervent zeal to rescue men from spiritual bondage.

The pulpit is far removed from the public rostrum. On the public platform one may represent himself as a citizen, as a factor in the body politic, set forth his views of social order, discuss themes literary, political, scientific; but the pulpit rightly excludes these things. That which cannot be taught under the authority of God's word belongs not to the sacred desk. The preacher, as another man, may have his views of questions political and social, and it is his right, often his duty to present them in the arena of public discussion from the platform or through the press, but not

from the pulpit, for the pulpit belongs not to him, but to the church, and he only has a right to speak from it in the name of the church and the Master. Much which ought to be said upon the platform is excluded from the pulpit.

One delusion by which the preacher is sometimes taken is the thought that he may resort, for a time, to extraordinary means to attract people to the church with the thought that he will, after that, reach their consciences and bring them to Christ.

Logic and experience, however, condemn this method. When a certain preacher, pastor of a large city church, had crowded his house on Sunday evenings preaching "The Religion of Shakespeare," he found upon return to plain Gospel fewer hearers than he had before. The lovers of sensation ceased to attend and the devout worshipers said that after Dr. — had condescended from his high calling to preach Shakespeare, when they desired to hear Christ preached, they preferred to hear the preaching from a more faithful and consistent messenger. However well intentioned, the preacher had fallen into a great error.

To a thoughtful mind nothing is clearer than that the minister in question compromised himself in the course he pursued, and lost power over the consciences of his people. By introducing into the pulpit themes which belong to the lyceum platform a sprightly man, and an orator, may attract crowds within the sanctuary walls, but they are not drawn to the church or religion, for all that. There is ever something incongruous in such discourses from the pulpit, and under the sanction of divine worship. The themes seem to all thoughtful hearers to be out of place. For if no difference is to be made between the pulpit and the lyceum platform, then the claims of the pulpit are overthrown and the sanctity of the church destroyed and the minister degraded to a public lecturer. The highest success a minister can attain in an effort of this sort only convinces his hearers that his proper sphere is the platform and not the pulpit.

The great preachers, great in their influence in the church, and in their power over the consciences of men, have always been great in the jealousy of their devotion to the Master, and his honor. Wesley and Whitfield and Spurgeon, and John Hall and Phillips Brooks, are examples. Men in whose hands the banner of the cross never trailed. Such men give us illustration of one truth, above all others worthy to be borne in on the heart of the preacher; it is, that, however great in gifts and talents a minister may be he must be great in conscientiousness, and singleness of devotion to his Lord if he would be a great preacher.

## DEVELOPMENT FROM WITHIN.

One of our confreres in the labor and patience of editing a church paper insists that in the future Methodism must develop from within, and that it is by the proper training of our children in the home and through the Sunday-school that we are to expect to make progress toward the conversion of the world for Christ in this generation. He says: "Early conversion and nurture is the only hope for a virile, fruitful church, and the sooner this is understood and acted upon the sooner will the vision of the prophet be realized when one shall not have to say to another, 'Know ye the Lord?' but all shall know him, from the least to the greatest." Now there is vast importance in the work upon which our good Doctor Rankin lays stress; but has it occurred to him that this work, though done to perfection, so that not a child should go astray from God in any Christian home would bring the world no nearer to Christ in the next thousand years unless, indeed, it should turn out that Christian people brought up more children than the unbelievers? Statistics show us that there were never, in our own country, so many unconverted people as there are today, and while in the past century we were winning 2,000,000 believers in Christ, from the heathen world the natural increase of the heathen has been 200,000,000. There must be more and greater revivals in this country than in any past age, and far more missionary labor both at home and abroad, if the dreams which some cherish of bringing the world to Christ begin to be realized.

## BISHOP CANDLER'S GRAVE OFFENSE.

What Bishop Candler did or did not say about the use of tobacco while addressing the young preachers in the Missouri Conferences, and, allowing that he said thus and so, what he did or did not mean by saying it, and whether he did not speak too flippantly on so grave a subject has developed much discussion, in the columns of some of our exchanges. One who is acquainted with the source of this attack, and carefully reads the articles following it up, will discover that the real matter which troubles the Bishop's accusers is not whether he approves or does not approve of the use of tobacco, but is the suggestion that certain professors of holiness put entirely too much stress upon their giving up the weed as proof of a marvelous work of grace. When the Bishop said he would not give the snap of his finger for a man who could not give up tobacco when he pleased, he offended certain who had published the fact of their renouncing the quid, or pipe, or cigar, as evidence conclusive that they were sanctified soul, body and spirit. The observant reader will hardly fail to dis-

cover that this is the head and front of the Bishop's offense.

## From a Layman.

Dear Dr. Godbey—Whereas, Rev. W. E. Thompson, of First M. E. Church, South, Little Rock, Ark., has announced his Sunday evening discourses, giving us the following menu: Charles Dickens, Robert Burns, Count Tolstoi, Lord Byron, George Elliot and John Ruskin;

Now we of the laity understand that when a man is called of God, ordained and set apart by the church to preach the Gospel, he is not to preach Dickens, Burns, Tolstoi, etc., but to preach Jesus Christ and him crucified.

If this is tolerated by the laity (who have a right to expect from the sacred desk the Gospel of Jesus Christ) we shall soon hear from the pulpit orations on Voltaire, Hume, Paine and Ingersoll.

Is not the discussion of these and kindred topics by the ministry the cause of the much discussed decline of spirituality in the church? Should we not call a halt?

A Layman.

## Nashville Notes

Admiral and Mrs. Schley are expected to reach Nashville February 1. The various committees are at work arranging for their entertainment.

The offer of Mr. Andrew Carnegie to give \$100,000 for a public library provided the city would appropriate annually \$10,000 for its maintenance, has been accepted. The present free public library will be absorbed by the Carnegie library.

The Federal Chemical Company of Louisville has purchased twenty acres of ground in the suburbs of Nashville, on which will be erected a plant for the manufacture of fertilizers.

A million dollar office building for Nashville is one of the probabilities of the near future.

The Armour Packing Company will build at once a large branch house in Nashville, with a cold storage department, at a cost of about \$25,000.

At a cost of more than \$250,000 the county has purchased the turnpikes leading to the city of Nashville. The odious toll system which has been in vogue since the building of the turnpike has been abolished, and the roads are now free to the traveling public.

Prof. Collins Denny preached at McKendree Sunday morning.

Dr. John Matthews, pastor of McKendree, preached Sunday evening a strong Gospel sermon to men.

There were several conversions at the regular preaching service at Carroll street Sunday morning. The sermon was by the pastor, Rev. Lewis Powell.

Rev. J. T. Newsom preached at Humphrey Street Methodist Church Sunday evening. He will probably



assist the pastor in revival services.

Dr. J. H. Pritchett, missionary secretary, preached at West End Sunday evening. At the conclusion of the service a number of students belonging to the theological department of Vanderbilt University were ordained deacons by Bishop Fitzgerald.

Nashville, Tenn.

### The Hiroshima Girls' School—Its Immediate Need.

FROM OUR MISSION ROOMS.

On the night of October 1, 1894, I with my husband and six weeks' old baby boy reached Hiroshima, Japan, and for six years, until September 3, 1900, we lived there. Mr. Wilson had charge of the Hiroshima District and Onomichi Circuit. I did what I could to promote the various interests about us, being interested in all departments of effort. No phase of work in all the district so appealed to me as the Hiroshima Girls' School.

We know that when a normal child ceases to take proper nourishment its growth is retarded or stopped, or when it desires to satisfy its appetite, but because of poverty is not able to get food, starvation and death ensue. So with a school. The curriculum is high, the teaching force good, men and women of high ideals, the reputation of the institution well established, and the classrooms full of bright, promising pupils. When a school reaches this stage of its history and then because of lack of funds to enlarge the plant, pupils by the score have to be refused admittance into both the day and boarding departments, that school not only comes to a standstill, but declines and is liable to die. If this is so in a Christian land, what shall be the fate of an institution established in a great populous, heathen city—one of the most influential in the whole empire? This school had its very foundation in the faith of two or three Christian men and women, representatives of the M. E. Church, South. God has set his seal to their faith and ministry in a marvelous manner. Without the necessary sum to erect a building suitable to meet the present demands, two departments will have to be closed in April. Dear Christian friends, such is the condition of our Hiroshima Girls' School. Will not some man, some woman, whom the Lord has intrusted with this world's goods, come up to the help of the Lord now? Let it not be said in heathen lands, in a heathen city, that the Christian people of our own beloved church were so indifferent to the salvation of immortal souls that they actually allowed two hundred or more children and young women to be shut off from the only possible means of Christian teaching and influence and this in the year 1901. We, the Christian church, have been praying for centuries "Thy kingdom come."

Soon after our mission was estab-

lished, in Japan, in 1886, Miss Nannie B. Gaines opened a school and as the work grew, it was thought advisable to have a boarding department connected with it. Accordingly a lot was purchased, plans drawn up for the building for the missionary ladies, the dormitories and classrooms for these twenty-five or thirty boarding pupils and a limited number of day pupils. This plant was considered large enough for a great growth, and today there are over five hundred girls under instruction. The school is thoroughly organized having two kindergartens, primary, preparatory, academic and collegiate departments.

Hiroshima is an ideal location for a mission school. Easily reached both by sea and railroad, and the headquarters of the Japanese army. There is an unusually large number of the official class residing in the city, and the people of the town are friendly to foreigners and open to the preaching of the Gospel. The majority of the day pupils come from this official class and the gentry of the place. When we consider that the officials of the army are being constantly moved to different points in the empire, what better way to leaven Japan than to educate and convert the daughters of these officials, they in turn bringing their fathers and mothers to Christ? Many families which do not embrace Christianity are at least made friendly to it.

Just a little over a year ago a new dormitory was erected and today the school is as crowded as it was before this enlargement. I give some extracts from letters received during the last four months, written by those who have toiled, and are toiling day and night, to bring the daughters of Japan to a saving knowledge of Christ. They are hoping that some one in America will honor God and relieve the present need of this Mission school: "We must have the new building, and it must be spacious enough to hold our present school. We now need three times our accommodation in order to do good work. We are violating government regulations by crowding too many in, but they will be lenient for they seem anxious to have us continue. We are not asking for enlargement, but simply for accommodation for present work. The government officials have asked us to allow them to recognize our kindergarten and training class so they may be able to draw teachers from us."

A new missionary writes: "The work that has been accomplished by this school seems to me wonderful. The school is crowded and the demands for more room are growing greater each year."

Another friend says: "Tell Mr. Wilson to remind the people that next April two departments of this school must be closed, unless we have a new house. I want to be at home

when the government closes this school because we have not proper equipment."

Bishop Wilson, who has charge of the eastern fields, and Drs. Lambuth and Pritchett, our general secretaries, have asked for \$10,000 for the school. Who will respond?

A lot has already been purchased and now funds are needed for the building.

I appeal to you Methodist fathers and mothers whom the Lord has blessed to open your hearts and your purses and give as the Lord prompts you. You who value a church school and Christian influences for your daughters, who have the benefit of other countless elevating influences, do not, by a failure to respond, deprive these Japanese parents of their only source of Christian influence for their children.

You, who are interested in Christian education, limit not your gifts to your own town, your own State, your own continent, but have the generosity to go beyond the sea and have the faith to believe that God will honor your gift and that many at the last day will be redeemed because you sent the Gospel to them through the Hiroshima Girls' School. Yours in his name,

Mary McC. Wilson.

A grain of sand in the eye can cause excruciating agony. A grain of pepper in place of the grain of sand intensifies the torment. The pain is not confined to the organs affected. The whole body feels the shock of that little irritating particle. It is so when there is any derangement or disorder of the delicate womanly organs. The disorder may seem trivial but the whole body feels it. The nervous system is disordered. There are fretfulness, irritability, sullenness and depression of spirits. The general health of woman depends on the local health of the organs peculiarly feminine. Remove the drains, ulcerations, bearing down pains, and other afflictions of woman, and the whole body feels the benefit. Dr. Pierce's Favorite Prescription is a specific for the diseases that undermine the strength of women. It is free from opium, cocaine and other narcotics, poisons which enter into many other preparations for woman's use. It makes weak women strong and sick women well.

### Successful Call.

Beaumont, Tex., Jan. 9, 1902.

The Rev. C. S. Smith, late of the North Texas Conference, has been employed to serve North End (Beaumont) and China, and Rev. J. F. Fariss has been secured for Jasper and Kirbyville. I take this opportunity of expressing my thanks to the brethren that responded to my call through the "Arkansas Methodist" for two preachers to supply

work left without preachers at our recent conference.

J. W. Johnson,

P. E. Beaumont Dist., E. T. C.

Month After Month a cold sticks, and seems to tear holes in your throat. Are you aware that even a stubborn and long-neglected cold is cured with Allen's Lung Balsam? Cough and worry no longer.

### Personal.

Brother Henry Dudley of Carlisle called Monday.

Brother J. H. Hicks, of England, called Saturday.

Rear Admiral Sampson is ill and not expected to recover.

Brother Farris of Cato called Monday and paid his mother's subscription.

Mrs. E. W. Cole has given \$5,000 to the Cole Lecture foundation at Vanderbilt University.

Miss Hellen Gould has presented to Vassar College a \$10,000 scholarship in memory of her mother.

Brother J. W. Sample, of Benton, was a helpful caller Friday. He recently moved from Nuna to Benton.

Rev. A. C. Benson is rejoicing in the possession of an elegant suit of clothes, given him by his church people.

Brother G. N. Garner of Prescott was a pleasant caller Monday. He was attending the Retail Grocers Convention.

Brother J. S. Bishop has moved back to Little Rock from Oklahoma Territory. We are glad to have such men come back to Arkansas.

Rev. J. B. Winsett, renewing for his Methodist, writes from Eldridge, Tennessee: "I still enjoy the Arkansas Methodist and love my Arkansas brethren, if I am in Tennessee."

Mrs. Anna Wilson, a daughter of the late Rev. Frank Thacker, an old friend of our Business Manager, was a pleasant caller Thursday. She lives now at Wichita, Kansas. She was accompanied by her sister.

Morrilton, January 13th.

Dear Brother Godbey:—I was called to Clarksville last Thursday, 9th inst., to conduct the funeral service of Geo. W. Hill, Jr. He was a bright, noble little boy of six years, the son of our pastor at Clarksville, Rev. Geo. W. Hill. Will write a short obituary in a few days.

Faternally, J. B. Stevenson.

We extend our sympathies to dear Brother Hill and his wife in this bereavement.

Rev. A. O. Evans says in a note to the Editor:—"We are entering well upon our second year at Georgetown. Last year was a fine year for this charge, though hard times are hereabouts. No rains much yet in this country. We paid out everything, raising for all purposes about \$6,000. Had 245 additions to the church. We are in our new, comfortable, and elegant parsonage. It cost us \$3,200. We are all in fine health. Our Southwestern University was never better. Much love to the brethren."

## Christian Life.

### "The Fellowship of Sealed Lips."

Multitudes of societies exist for every object possible of conception. Some of them embody rather frivolous ideals, but the "F. S. L."—the Fellowship of Sealed Lips, whose president is John Beal Mead, of Chestnut Hill, Indiana—certainly seeks to realize a noble purpose. It is a movement in the interest of pure speech—an endeavor to correct the demoralizing tendency of present-day conversation by persuading all people to abstain from corrupt, evil and idle speaking, and to put their minds and vocal organs to higher uses. Its motto is the teaching of the Master: "But I say unto you, that every idle word that men shall speak, they shall give account thereof in the day of judgment; for by thy words thou shalt be justified, and by thy words thou shalt be condemned." It believes that "out of the abundance of the heart the mouth speaketh;" that "that which cometh out of the mouth defileth a man;" and that "death and life are in the power of the tongue." It has the faith of St. James: "If any man offend not in word, the same is a perfect man." It raises for young and old, rich and poor, saint and sinner alike, its solemn cautions, and would put its restraining inhibitions upon all. It places before the unconverted a higher standard of decency, honor, cleanliness, manliness—in short, a finer morality. It puts before the Christian—too many of whom, the more's the pity, slip into this sin more frequently than into any other—the exhortations of the Word and the appeals to a life of fuller spirituality which would expel lower thoughts and expressions.

It is not a secret order, and the admission fee of ten cents simply helps to carry on the work. All applicants for membership are required to sign a "Declaration of Intentions," as follows: "I am purposed that my mouth shall not transgress." Those who are promoting this movement are invalids—the "shut-ins"—and they ask the prayers of Christian people upon their undertaking. Certainly there is room for much reform in the direction of purity. In the interest of health and decency, spitting is now universally prohibited in all public buildings and conveyances. The next move ought to be in the interest of moral health and a higher decency; for the prohibition, under penalty, of the loud-voiced vulgarity and profanity which disgraces our streets. And there is much need of Christmas—including many ministers—repenting and reforming in regard to lip sins. There could be much improvement that would still fall far short of prudishness. We who write are conscious of occasionally offending as well as the rest. But we venture the assertion

that no Christian and no preacher ever told a vulgar or salacious story or jest without afterward feeling—whatever the laughter over the wit or humor—some sort of inner shame and self-apology. There are plenty of laughable things to enliven conversation with—plenty of splendid jokes—without serving poor intellectual soup of ill-smelling fragments floating in bilge-water. The style of the perfect gentleman—the mark of the perfect disciple of the Pure and Holy One—is not attained by those who, regarding the sin as venial, flavor their talk with more or less unsavoriness, and sometimes with things absolutely putrid. We earnestly hope that the "Fellowship of Sealed Lips" may enroll many who shall everywhere extend the influence of its teaching.—Western Christian Advocate.

### MOZLEY'S LEMON ELIXIR.

#### A Pleasant Lemon Drink.

Dr. H. Mozley's Lemon Elixir is prepared from the fresh juice of Lemons, combined with other vegetable liver tonics, cathartics, aromatic stimulants and blood purifiers. Sold by druggists. 50c and \$1.00 bottles.

For biliousness and constipation.  
For indigestion and foul stomach.  
For sick and nervous headache and the grip.  
For pains, palpitation and irregular action of the heart, take Lemon Elixir.  
For sleeplessness and nervousness.  
For loss of appetite and debility.  
For fevers, malaria and chills, take Lemon Elixir.

Ladies, for natural and thorough organic regulation, take Lemon Elixir. Lemon Elixir will not fail you in any of the above-named diseases, all of which arise from a torpid or diseased liver, stomach or kidneys.

#### At the Capitol.

I have just taken the last of two bottles of Dr. Mozley's Lemon Elixir for nervous headache, indigestion, with diseased liver and kidneys. The Elixir cured me. I found it the greatest medicine I ever used.

J. H. Mennich, Attorney.  
1225 F. Street, Washington, D. C.

#### President National Bank.

McMinnville, Tenn., writes: From experience in my family your Lemon Elixir has few if any equals, and no superiors in medicine for the regulation of the liver, stomach and bowels. Your Lemon Hot Drops are superior to any remedies we have ever been able to get for throat and lung diseases.

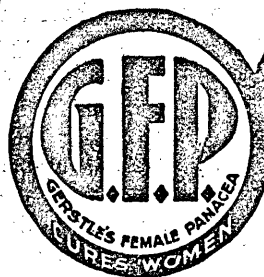
W. H. Magness.  
To Dr. H. Mozley, Atlanta.

## TO CHICAGO, ILLINOIS, in a through sleeper, via Iron Mountain Route.

Every evening at 9:15 a solid vestibuled train, carrying one sleeper via the Wabash railway and another via C. & A. railway beyond St. Louis to Chicago, without change. Free reclining chair cars of latest design and accommodations.

Call at city ticket office, corner of Markham and Louisiana streets, and secure your berths or information desired concerning your trip.

J. A. Hollinger, P. & T. A.



## HABITUAL MISCARRIAGE

is not only the result very often of some form of uterine disease, but also is the cause of many other derangements of the womb, which bring endless pain and misery to a large percentage of married women. The experience of

MRS. EMMA SHORTER, of Prospect, Tenn., is so like that of hundreds of others that her story told by herself must be of interest and value to all who have suffered as she did. She writes: "Owing to some serious organic derangement, I was subject to habitual miscarriage and its attendant flooding and danger to life and health. I also had whites a great deal and was in a miserable condition generally. I decided to try what the G. F. P. Treatment would do for me and will tell you how it resulted. I took only two bottles of the medicine, but it made me sleep well at night, gave me a good appetite, the whites are entirely cured, and instead of the dreaded miscarriage I have a fine, healthy baby boy who weighed ten pounds at his birth. G. F. P. costs only one dollar a bottle, yet its actual worth to diseased and suffering women cannot be estimated. It has proven invaluable to me and will to others if they will but realize it."

Write to the Ladies' Health Club, care L. Gerstle & Co., Chattanooga, Tenn., for free medical advice and instruction regarding the treatment of your trouble. Under this advice you can treat yourself in the privacy of your home. You can get G. F. P. from your druggist or dealer at \$1.00 a bottle.

## THE POLK TRANSFER CO.

DEALERS IN

Ouita, Anthracite, Alabama,  
Jenny Lind, Kentucky,  
and Coal Hill

COAL.

Handle all Classes  
of Freight.

—O—  
Household Goods,  
Safes, Machinery,  
Handled Promptly.  
—O—  
Telephones 694.  
Office, 400 E. Markham.

## WOOD-KRAFT FUEL CO.

SUCCESSORS TO JOHN A. MITCHELL COAL CO.

## Wood and Coal.

G. G. WOOD, Manager.

Sole Agents Ouita Coal:

All Sizes Jenny Lind, Coal Hill, Alabama,

Yard, Foot of Broadway.

Telephones 295.

## ROOMS TO RENT

—IN THE—

ARKANSAS BUILDING. Markham & Center Sts.  
Pleasant Rooms  
Reasonable Prices.

309 W. Markham.

JNO. B. COWPLAND.

D. G. FONES,  
Pres't & Treas.

JAMES J. MANDLEBAUM,  
Secretary.

J. A. FONES,  
Vice-President.

## FONES BROTHERS HARDWARE CO.

#### OUR SPECIALTIES:

E. C. ATKINS & CO.  
CROSS CUT SAWS,  
CHARTER OAK STOVES,  
B. F. AVERY & SONS PLOWS,  
ARKANSAS TRAVELER  
AXES,  
ROSE CITY STOVES

GARLAND STOVES AND RANGES.  
THE WORLD'S BEST.

LITTLE ROCK, ARK.

## For the Young People.

### A True Story of the "Human Fly."

All healthy boys like to climb trees. It charms them more than climbing a ladder or marching up a flight of stairs. Hands and feet both come into play. The branches yield to the hand, and when one pulls himself up he feels as if he were swinging.

It is not the cherries alone, but the climbing up to pick them, that tempts the boys to forget they do not own them. A little boy said he wished he could be a fly, and his teacher asked him why he would rather be a fly than a bird. "O," said he, "the fly can walk on the ceiling, and a bird can't."

But there are men that can do more wonderful things than that, and one of them has just made a contract to do an amazing thing. In the capital of our country, Washington, on the State, War and Navy Building there is a flagstaff, and on its top there is a ball called a "time ball." Every day at exactly noon that ball falls where everybody can see it; each one who sees it fall knows that it is the official time by the meridian at Washington. The meridian is the line of longitude at Washington, and by that they decide exactly where the sun is each day, and that fixes the time for Washington and for all parts of the country on the same meridian. In England they calculate the time in this way at Greenwich; and in other countries by other points. It appears that not all who wish to do so can see that ball fall. The post-office building in Washington is a stupendous building, and it has a high tower. On this the government has been thinking of erecting a fifty-foot flagstaff. When that is done, if the ball is put on top of that it will rest more than four hundred feet from the ground. But how could they get the ball up there?

There is a man known as the "human fly." His real name is S. E. Southerland. Mr. Taylor, the chief clerk of the postoffice department, asked him if he could get the ball up to such a height.

I will tell you what he said and what he did: The "human fly" said that was easy. "Why," he said, "I'll walk up that pole." "But, my dear man," said the chief clerk, despairingly, "you might as well try to walk up the wall of this room." "That's easy, too," said the "human fly." He quickly opened a valise, donned an odd-looking pair of shoes and a still more peculiar-looking pair of gloves, and, stepping to a side of the room clear of furniture, calmly walked up the wall until his head touched the ceiling, with as much ease and facility as if he were climbing a ladder. When he came down and had removed his suction shoes and gloves, he was asked no more questions as to how he propos-

ed to get the slender shaft and time ball on top of the tower.

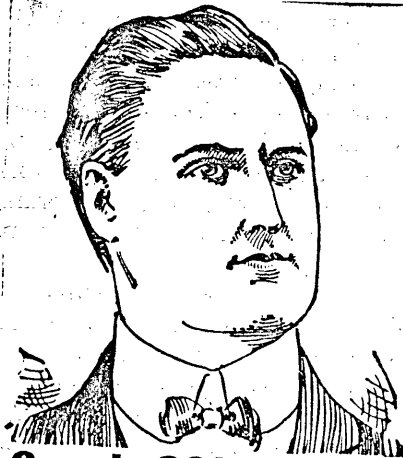
Here are some of the things he has already done: The "human fly" put up the pole and halyards and raised the American flag on the Eiffel Tower in Paris, worked on the spires of the cathedral in Cologne, Germany, and climbed up the outside of the chemical stack in Glasgow, Scotland, one of the tallest chimneys in the world. He has climbed the steeples of St. Patrick's Cathedral and Trinity Church, in New York, and St. Paul's, in London, climbed the national liberty pole on the Highlands of Navesink, N. J.; climbed the staff on "The World" building, New York, the City Hall of Philadelphia, and the courthouse towers at San Bernardino and Los Angeles, Cal.

You will wish to know how he ever found out that he could do such things. A dispatch that was sent out from Washington explains it in this way: He was a long time a sailor in the United States navy, on the old steel frigates and sailing ships, and had to climb around through the shrouds in the most terrible storms, in the night as well as the day, and this gave him gradually the nerve and the lack of nervousness, and so from one thing to another he went on until he can do these things; and when he agrees to do any of these for architects and others he takes all the risk of damages. He could not sue them if he fell and broke an arm, neither could his family sue them if he broke his neck, for his business card contains this statement, "I assume all risks." But he has had many falls, and once he dropped a distance of over two hundred feet.

All that he does, however, is not as wonderful as what Blondin used to do. Blondin was the man who walked across Niagara Falls, high up in the air, on a tight rope, and who would be blindfolded, and wheel another man on a wheelbarrow across a tight rope ninety feet above the ground, or ride on a bicycle across a rope not as thick through as a common pocketknife, or take another man on his back and carry him across. I saw him do all these things, except walk across Niagara Falls. Blondin did this when the present King of England, then a young man, visited this country and was known as the Prince of Wales.

It is not good that boys should try to do such things as these. Most of those who try to do so fail, break their bones, or lose their lives.

Never climb a tree any higher than you can do so without feeling dizzy, and never put your weight on a branch, unless a very thick and living branch, without testing it. That is a good rule for boys. When you are trimming a tree never make the mistake "of sawing off the branch you are sitting on." You may apply this little rule to many other things than trees. A boy who



### Cured—32 Years of Awful Pile Agony.

Sioux Falls, S. D., Feb. 18, 1901.  
"For 32 years I suffered constantly from protruding piles and finally had to abandon my trade of stonemason. Four months ago I began using Pyramid Pile Cure, and before I had used up one 50c. box the disease had entirely disappeared and there is no sign of its ever returning. I am completely cured. F. Capps, 216 N. Minnesota Ave." Sold by all druggists, 50c. a box. Book, "Piles, Causes and Cure," mailed free. Pyramid Drug Co., Marshall, Mich.

does not care what people think of him and gets a bad reputation, will find perhaps when it is too late that he sawed off the branch he was sitting on. And if he goes with bad boys and expects them to get him out of scrapes that they get him into, he will be like the boy who put his foot on a broken branch and fell merely because he "would not take a dare."—New York Christian Advocate.

### A Preacher's Discovery

A Prominent Minister of Atlanta, Ga., Has Discovered a Wonderful Cure for All Catarrhal Diseases.

Rev. J. W. Blosser, M. D., of Atlanta, Ga., is the discoverer of a successful remedy for the cure of catarrh, Catarrhal Deafness, Bronchitis and Asthma. It consists of a combination of medical herbs, roots and leaves, which are smoked in a common clean pipe—the fumes being inhaled into the throat and lungs and exhaled through the nose. While the manner of its use is simple, yet no other means can so easily reach and cure the disease in all its forms.

Dr. Blosser offers to mail a three days' sample to any sufferer who will write to him for it. If your case is a stubborn one and you desire special advice he makes no extra charge. This remedy has met with wonderful success, curing cases of 15, 20 and 25 years standing. If you wish a box containing a month's treatment, send \$1.00, and it will be forwarded, postage paid. Address Dr. J. W. Blosser & Son, 102 Walton St., Atlanta, Ga.

## See What You Can Save

By sending your orders to our store. The following lines are all seasonable goods, and you may want some of them sooner or later:

J A J Talcum Powder, a regular 25c box, very highly perfumed, per box, 10c, 3 for 25c	
Pear's Unscented Soap, per cake	13c
Colgate's Cashmere Bouquet Soap, per cake, 24c	
J A J Superb Cologne, 8 oz bottle	50c
English Breast Pumps, each	25c
Glass Shields with rubber nipples, each	10c
Nursing Bottle Nipples, 3c each, per doz.	35c
Rubber Baby Teething Rings, each	10c
\$1.75 Fountain Syringes, 2, 3 or 4 qt., each	\$1.25
\$1.50 " " " " " "	1.15
\$1.25 " " " " " "	95
\$1.00 " " " " " "	75
\$1.25 Hot Water Bottles, for	1.00
\$1.00 " " " " " "	85
Fifteen cents extra for postage.	
\$1.25 Rubber Bulb Syringes for	\$1.00
\$1.00 " " " " " "	75
75 " " " " " "	50
50 " " " " " "	35
Ten cents extra each for postage.	
Soft Rubber Ear and Ulcer Syringes	20

**JNO. A. JUNGKIND,**  
PHARMACIST,  
812 Main St. Little Rock, Ark.

**St. Louis, Iron Mountain and Southern Railway Company.**

### DAILY

5 Trains to Hot Springs  
1:40 a. m., 7:25 a. m., 6:20 a. m., 2:40 p. m., 7:00 p. m.

3 Trains to Texas  
1:40 a. m., 7:25 a. m., 2:40 p. m.

4 Trains to St. Louis  
1:30 a. m., 8:55 a. m., 8:30 p. m., 9:15 p. m.

2 Trains to Memphis  
9:05 a. m., 1:40 a. m.

2 Trains to Kansas City  
9:00 a. m., 8:35 p. m.

2 Trains to New Orleans  
9:15 a. m., 8:38 p. m.

**PULLMAN SLEEPING CARS**  
AND

### RECLINING CHAIR CARS

Local sleeper between Little Rock and Memphis. Local Sleeper between Little Rock and Fort Smith. Sleeper to New Orleans on 8:38 p. m. train.

City Ticket Office, Corner Markham and Louisiana streets, Little Rock.

**J. A. Hollinger, P. & T. A.**  
H. C. Townsend.  
G. P. & T. A.  
St. Louis, Mo.

We promptly obtain U. S. and Foreign

## PATENTS

Send model, sketch or photo of invention for free report on patentability. For free book, How to Secure Patents and TRADE-MARKS write to

## CASNOW & CO.

OPPOSITE PATENT OFFICE  
WASHINGTON, D. C.

Teachers' Bibles from \$1.50 up. Send for prices and description.



## Our Church at Home.

**MAMMOTH SPRINGS**—Our new pastor, Rev. J. M. Talkington, has made most favorable impression with our people. Being loyal Methodists, we received him gladly when he was appointed for our work and he has started in right away, feeding his flock and promises not to "maul his sheep" publicly at any time, for which we are thankful. No doubt sometimes we may need a little "larruping," but he will do that privately. After his sermon today about three-fourths of the congregation consecrated themselves for a full year's work for the Master, and we hope for great good to come out of the year's work. His ideas on tobacco and wine agree. Neither of us use it, and feel that our influence with the young would be hurtful if we did use it. Pray for us. We want our Sunday-school to have many conversions during the year. May God abundantly bless you and yours. Your brother, F. M. Daniel.

### HILL BROOK FARM.

#### The Owner Comments on Grape-Nuts.

A farmer with his out of door work might have reason to expect more than the average of good health if he would use proper food and have it well cooked, but many of them, in middle age, suffer torments from dyspepsia, and following that a weakened nervous system.

To show the value of a change in food we quote from a letter written by L. Flagler, owner of Hill Brook Farm, Charlottesville, Va.

"I have spent a very considerable amount of money in trying to cure my stomach trouble with medicines, and have changed climate several times. About two years ago I was taken worse. My heart and kidneys gave me much trouble. I could not sleep nights. Was very nervous, thin and discouraged. Finally I changed my food and began taking Grape-Nuts Breakfast Food. This agreed with me and I thought I could see my way out, so I have stuck to Grape-Nuts for a year and a half and gradually the old troubles have disappeared.

I have made splendid progress in health and strength, sleep well and can now do a good day's work for a man of fifty years.

I know that Grape-Nuts caused the change, and although I am now able to use other food as I like, still I stick to Grape-Nuts because I know how it nourished me, and besides, wife and I both like the food.

She says nothing has helped her nervous system like Grape-Nuts. We buy the food by the case and are very enthusiastic in regard to it."

It is plain that nervous, worn out people can be brought back to health by using Grape-Nuts.

**TOMBERLIN, ARK.**—Since I last wrote to the "Arkansas Methodist" I have been transferred from the Umpire Circuit, in the Mena District, to the Tomberlin Circuit, in the Little Rock District, and have just gotten to my new work, and found everything in working order, for which we are very thankful.

We have a real nice church at Tomberlin, which is a credit to the people of this work, and also a credit to Southern Methodism. In one view it displays a great deal of taste, and in another considerable interest in the forward movement of Christianity and the uplifting of humanity.

The people are good and kind to me, and I am in hopes that we will do a grand and glorious work for the Lord ere this year shall have closed. Very truly,

L. E. N. Hundley.

**CENTRAL CHURCH—FORT SMITH**—Have filled Central pulpit five Sundays. Prospects are bright for a good year's work. My predecessors wrought well and laid solid foundations. The people have received me cordially, and their hospitality has been abundant, especially is this true of that large-hearted layman, Dr. E. H. Stevenson.

We will soon have in place a fine new furnace at cost of \$300.

Brother Hughey and Dr. Hanesworth are brothers beloved and the entente cordiale was established right away after our arrival. The former at First and the latter on the district start the year favorably.

We hope for a forward move all along the line this year.

I have been prevented from doing full work by sickness in family. My little boy, eight months old, has a severe attack of pneumonia. We hope for his recovery, but he is still quite sick.

We are now in the week of prayer services at the Presbyterian church. They are interesting but poorly attended. May the Holy Spirit bless us with His fullest power this year of grace, 1902. C. P. Smith.

**CRAWFORDSVILLE CIRCUIT**—We are comfortably located in the parsonage here among a kind, hospitable and big-hearted people. Have been cordially received and welcomed by every one. Have preached at each place and have good reasons to expect a good year.

Well, you just ought to have been here on the night of the 3d. They just pounded and pounded and kept pounding from 8 o'clock until after 9, but we have survived the whole thing and think by the time we get over it we will look better than we did before. No one but a Methodist preacher knows how to appreciate such seasons and yet words fail us to express it. Of course editors don't know much about it. They get plenty of pounding, but it is all behind the back and none of it ever reaches the stomach, but if you will

When you buy  
Cocoa or Chocolate see that  
the package  
bears our  
Trade-  
mark.



OUR PREPARATIONS YIELD  
THE MOST  
AND BEST FOR  
THE MONEY

Walter Baker & Co. Ltd

DORCHESTER, MASS  
ESTABLISHED 1780

give us a call, Doctor, we will divide with you.

We find here the footprints of strong men of God who have done their work well and gone elsewhere. In the providence of God we are here feeling our weakness but assured that God can use the weak as well as the strong to accomplish his work. So we consecrate ourselves afresh to his service and by divine help hope to make it the best year of our lives.

John T. Self.

**BEXAR CIRCUIT**—My return to this circuit for a second year was highly satisfactory to myself and family, and the good people seem to be well pleased.

A more pleasant relationship never existed between pastor and people than was enjoyed during the past year in all of our work for the Master. The results of our labors together in Christ was great, and evidently the grace of God was not spent in vain. The Sunday-schools, prayer-meetings and class-meetings are to me strong evidences of the genuineness of our revivals last summer and fall. The young people deserve credit and commendation for their good behavior during Christmas holidays. In their social gatherings they, in most instances, absolutely refused to indulge in foolish plays, but passed the time in social conversation and sacred song services. May our kind Heavenly Father wonderfully bless them during this year. My object and motto for this year is more and better work for the Master and soul-winning for Christ and his kingdom. On account of the drought, last year, this is going to be a year of great privations among the people of this country. The wheat crop was about all that was made here and that was not sufficient to bread the people until another crop is grown. I know people who are now almost without bread and meat and I do not know of a single farmer

within ten miles of this place who has enough provisions and provender to winter on and make a crop. I ask all the readers of "The Arkansas Methodist" to pray for us all. "Onward and upward," is my watchword, and so we are moving on, knowing that "The toils of the road will seem nothing when we get to the end of the way." Bless God! Yours in Christ,

W. W. Gibson.

## Married.

At the home of the bride's mother, on December 24, 1901, Mr. Arch Williams and Miss Mollie Gates, Rev. F. P. Doak officiating.

On December 31, 1901, at the home of the bride's parents, Mr. Bob Shackelford, of Foreman, Ark., and Miss Debbie Weir, of Okolona, Ark., Rev. F. P. Doak officiating.

At Mr. Geo. Shackelford's, on January 5, 1902, Mr. L. A. Baber and Miss Bessie Shackelford, Rev. F. P. Doak officiating.

December 29, 1901, at the residence of bride's mother, Mrs. Hartsell, Fulton, Ark., Mr. J. J. Branch, of Little Rock, Ark., to Miss Hattie Hartsell, Rev. J. L. Johnston officiating.

At New Lewisville, Ark., December 25, 1901, J. M. Cook and Miss Octavia Landers, all of Stamps, Ark., A. M. Robertson officiating.

December 28, 1901, at New Lewisville, Mr. A. B. Bowden and Miss Mittie Wilson, all of Garland City, Ark., A. M. Robertson officiating.

In Bentonville, Ark., January 1, 1902, Mr. W. L. Fair and Miss Nellie Webster, all of Elm Springs, Ark., Rev. Y. A. Gilmore officiating.

At the First Methodist Church, Jonesboro, Ark., December 25, at 1:45 p. m., Mr. Wm. L. Jeter to Miss Norah Thompson, Rev. S. H. Babcock officiating.

On December 22, 1901, at the residence of the bride's aunt, Mrs. Carson, of Sheridan, Ark., Mr. Marvin Swofford to Miss Drucella Tabor; also at the same time and place, Mr. Monroe Swofford to Miss Maggie Tabor. The two brothers married sisters. Rev. W. F. Laseter officiating.

On December 29, 1901, at the residence of the bride's father at Sheridan, Ark., Mr. Richard Coley, of Buck Range, to Miss Mamie Crosby, Rev. W. F. Laseter officiating.

## CATARH CAN BE CURED.

Catarh is a kindred ailment of consumption, long considered incurable; and yet there is one remedy that will positively cure catarh in any of its stages. For many years this remedy was used by the late Dr. Stevens, a widely noted authority on all diseases of the throat and lungs. Having tested its wonderful curative powers in thousands of cases, and desiring to relieve human suffering, I will send free of charge to all sufferers from Catarh, Asthma, Consumption, and nervous diseases, this recipe in German, French, or English, with full directions for preparing and using. Sent by mail by addressing, with stamp, naming this paper, W. A. Noyes, 847 Powers Block, Rochester, N. Y.

Family Bibles from \$3 up. Send for prices and description.

## Our Church at Home.

ARKANSAS CITY—Carriola Lake Village charge has now become to us a memory; but Arkansas City is a present, perceptible reality. We have been in our new field a month, and think we have started off very well. Our first quarterly conference was held some weeks ago. Dr. Pope preached a very instructive and inspiring sermon at 11 o'clock on Sunday, but on account of rain we had no service Sunday night. Brother Harrison, former pastor, and Brother Cason, former P. E., are each remembered with love and esteem by this people.

I have preached five times since coming here, and the people have attended the services well, and showed many tokens of appreciation. The new year and a handsome pounding reached the parsonage the same day. We extended a welcome to both. We have here the best parsonage we have ever lived in. Not so very prepossessing in outward appearance, but comfortable, roomy, convenient and well furnished. Although sin abounds here, in many and mighty forms, we have found a goodly number of earnest, consecrated men and women, who are heartily in sympathy with every effort to advance the cause of the Master. And many others who are not Christians are friendly to our work, and seem to be interested in the prosperity of the church.

We have every reason to rejoice at what the Lord has done, and is still doing here, and to expect even greater things from his unfailing bounty. We have placed ourselves in his hands, and expect to do our level best in his cause. Yours sincerely,  
A. M. Shaw.

SHILOH CIRCUIT—Dear Bros. Godbey and Thornburgh and readers of the "Arkansas Methodist" and Methodism at large, greeting. A happy and prosperous new year to all. We are back on the Shiloh Circuit for the second year's labor in the Lord's vineyard, and we take it for granted that our return is welcomed by all the work as we have cordially been received and our board of stewards at its meeting New year's day made an increase over last year in the assessment for the pastor's living, hence we start out with the determination (by the grace of God) to do our very best for this people. Yours fully in the work,  
L. F. Taylor, P. C.

### Free to Everybody.

Dr. J. M. Willis, a specialist of Crawfordsville, Ind., will send free by mail to all who send him their address, a package of Pansy Compound, which is two weeks' treatment, with printed instructions, and is a positive cure for constipation, biliousness, dyspepsia, rheumatism, neuralgia, nervous or sick headache, grippe and blood poison.

### A Correction.

Dear Dr. Godbey—I notice that the minutes of the late session of the White River Conference, in the table of finance, has Crawfordsville Circuit incorrectly reported.

I recognize the fact that, in such an accumulation of figures, and they passing from the hand of the preacher, through the statistical secretary, and then the printer, it is extremely difficult to avoid mistakes. So without pretending to say who is responsible for the mistakes, I simply submit the error in the aggregate, with correction from my stubs.

The minutes show an aggregate assessment of \$12.40 more than our real and correct report shows. And an aggregate payment of \$11 less than our report, making a discrepancy of \$23.40 against the liberality of Crawfordsville Circuit.

The actual receipts do not properly represent the liberality of that people, because the first year we were there they did not make more than one-half crop of cotton, and one-fourth crop of corn. And our second year there they did not make more than one-fourth crop of cotton and scarcely no corn at all. But with all this shortage, our second year's record excels the record of any previous year in the history of the church at Crawfordsville. And the records show that this charge paid more money per member last year than any charge in the Jonesboro District, and that we increased the membership a larger per cent than any charge in the district, and they have the best parsonage in the district with First Church, Jonesboro, only excepted.

We think the peculiar circumstances and the merits of the case, not only justify, but demand this correction, and this statement. Truly,  
W. F. Walker.

### Correction of Minutes.

The minutes show P. E. assessed \$120, when it should be for the entire Blytheville Circuit, \$96. Paid \$72.08, when it should be \$73.08. Preachers in charge, assessed \$550, when it should be \$600. The amount paid preachers in charge is correct when added together, as per reports handed in. I handed in separate reports for P. C. and junior preacher as the work was divided and each looked to his part of the work for his support, and the P. E. to each for his proportional part.

These reports show for P. C. assessed \$400; paid \$374.77; for P. E. assessed, \$64; paid \$59.98; for junior preacher, assessed \$200; paid \$106.70; P. E., assessed \$32; paid \$13.10.

The conference claims being in full, for entire circuit, were on the report of P. C.

If this same plan had been followed in the publication of the minutes, as has been the previous rule, these great errors might have been

## LIVER ILLS

Dr. Radway & Co., New York:

Dear Sirs—I have been sick for nearly two years, and have been doctoring with some of the most expert doctors of the United States. I have been bathing in and drinking hot water at the Hot Springs, Ark., but it seemed everything failed to do me good. After I saw your advertisement I thought I would try your pills, and have nearly used two boxes; been taking two at bedtime and one after breakfast, and they have done me more good than anything else I have used. My trouble has been with the liver. My skin and eyes were all yellow; I had sleepy, drowsy feelings; felt like a drunken man; pain right above the navel, like as if it was bile on top of the stomach. My bowels were very costive. My mouth and tongue sore most of the time. Appetite fair, but food would not digest, but settle heavy on my stomach, and some few mouthfuls of food come up again. I could only eat light food that digests easily. Please send "Book of Advice." Respectfully,  
BEN ZAUGG, Hot Springs, Ark.

## Radway's Pills

Price, 25c a Box. Sold by Druggists or sent by mail. Send to DR. RADWAY & CO., 55 Elm Street, New York. for Book of Advice.

avoided.

I am not disposed to complain, but I have been in the conference three years, and each year there has been an error in my report as my stubs show, which all lie before me now, hence I know it is not my fault.

Whether it is a typographical error or an error of the secretary I do not pretend to say; but if this should be the state of each report how are we ever to know the true status of the White River Conference?

John T. Self.

P. S.—My stub book also shows total from all sources last year \$984.05, instead of \$966.52.

### Resolutions Morrilton District Preachers' and Stewards' Meeting.

Resolved, first, That in our discussions we are impressed that we need to strive more diligently to be consecrated, industrious and earnest in our work as ministers of the Gospel of our Lord. We are deeply sensible of our fundamental responsibility as leaders and under-shepherds in the church of God.

Resolved, second, That we believe that the preachers themselves are chiefly responsible for the character and the conduct of our official members. We nominate them, and we have the best of opportunities to mould and develop them. And we believe that the preacher and the official brethren have it in their power to make almost anything of their several charges.

Resolved, third, That we advocate early collections; that the assessments to this district and to our respective charges shall be our minimum for this year; that we recom-

mend in all cases of distribution that a good margin be provided, since there are very many of our members who can and would pay more than their just proportion of the whole amount.

Resolved, fourth, That we realize the great need of waking up throughout our bounds on the subject of good and wholesome reading for our people. We heartily endorse the "Arkansas Methodist," the Christian Advocate, and our other periodical literature, and ought to make a constant effort to get all our people to read these periodicals, and to read also our own books.

Resolved, fifth, and above all things, That we will honestly and sincerely and prayerfully strive to make this a great year in soul saving in the mountain district.

Jas. A. Anderson.

John H. Glass.

### OIL CURE FOR CANCER.

Cured When Surgery Failed.

El Paso, Tex., Sept. 14, 1900.

Dear Dr. Bye Co., Dallas, Tex.

I feel that it is my duty to write and tell you how much I appreciate your Oil Cure, for it is certainly a permanent cure. I suffered for more than fifteen years and tried many remedies, including a severe surgical operation by a noted St. Louis specialist, and nothing ever relieved me until I reluctantly tried your Oil Remedy, and then with little faith. I am now perfectly sound and well and able to work from early dawn till late at night with great comfort. It is my duty to write you how grateful I am and will take great pleasure in distributing your circulars if you will mail them to me, as I know of a great many afflicted.

Mrs. M. F. Comstock.

Books and papers sent free to those interested. Address Dr. D. M. Bye Co. L. Box 462, Dallas, Tex. 175 Main St.

(The originator of the Oil Cure.)

### Warning Order.

State of Arkansas, } ss  
County of Pulaski. }  
In the Pulaski Chancery Court.  
Mattie Dorsey, Plaintiff, vs. Lin Dorsey, Defendant.  
The Defendant, Lin Dorsey, is warned to appear in this Court within thirty days and answer the complaint of the Plaintiff, Mattie Dorsey.

January 14th, 1902.

Chas. M. Connor, Clerk.

By F. A. Garrett, D. C.

John Barrow, Solicitor for Plaintiff.

### Warning Order.

State of Arkansas, } ss  
County of Pulaski. }  
In the Pulaski Chancery Court.  
Mollie Eskridge, Plaintiff, vs. Ezra Eskridge, Defendant.  
The defendant, Ezra Eskridge, is warned to appear in this Court within thirty days, and answer the complaint of the plaintiff, Mollie Eskridge.

January 14th, 1902.

Chas. M. Connor, Clerk.

By F. A. Garrett, D. C.

John Barrow, Solicitor for plaintiff.

## BELLS

Steel Alloy Church and School Bells. See Send for Catalogue. The C. S. BELL CO., HILLSBORO, O.

## Missions.

### A Layman's Missionary Experience.

My presiding elder last spring assigned as the subject for me to discuss at the District Missionary Conference, "The Laymen and Their Part in the Missionary Movement." In order to post myself, I read most of the two volumes containing the addresses made at the Ecumenical Conference of Missions in New York. As a result the cause of missions is now dearer to my heart. I attended in April, though not a delegate, the General Missionary Conference in New Orleans. It was indeed a soul-stirring occasion. I listened to the reading of the papers, the addresses of our leaders and returned missionaries and drew me nearer to God in the delightful religious services at mid-day. The memorable Sunday Evening when \$50,000 was subscribed for Soochow University will never be forgotten. I returned to the St. Charles Hotel, retired but not to sleep until after the "noon of the night," on account of thoughts of what had transpired and what should yet be done for missions. I therefore kept watch-night until the dawning of a new day in the history of missions in the M. E. Church, South, and I believe in all the churches of Christendom. Influences were there set in motion which will deepen and widen until they reach the eternal shore. After what I saw and heard and especially moved by the addresses of Bishops Wilson and Galloway, I now propose to subscribe \$500 to foreign missions, if our church which has held the first missionary conference of the century, which has had the first endowment of power for missions, which has raised the largest collection for missions at one meeting in the history of the church, will take the initiative and get the M. E. Church and the Wesleyan Methodists across the waters to unite in an effort in the early part of the century to raise an amount for missions by a special movement equal to or greater than the Twentieth Century Fund. I believe that there are hundreds and thousands who gave but little to that fund who will give liberally to missions on account of the direct command.

As a teacher, my income from all sources is limited, my earthly possessions are much less than those held by many others, but I am impressed with the conviction that something unusual ought to be done for missions at this time and if the leaders of our missionary hosts will step forth in faith—"attempt great things for God"—will secure the co-operation of all the churches of Christendom in raising at the beginning of this century as a special offering \$50,000,000, \$100,000,000 or \$150,000,000, for missions I will gladly subscribe \$1,000 to this movement.

The united efforts of all the Chris-

tian powers for the relief of our ambassadors, missionaries and native converts in Pekin suggests united action of all the churches of Christendom, each controlling its forces and finances, for the redemption of China and all other heathen lands. The harmony which prevailed at the Ecumenical Conference in New York and the approaching Ecumenical Conference in London this year make it possible for such a suggestion as this to be put into execution. England gave to this country the idea of the Twentieth Century movement. Why should not America challenge the old world to a decided advance in the cause of missions?

If God has touched my heart to give to missions, he has touched and will touch the hearts of ten thousand others, some poor, some of moderate wealth and some of great riches. Such an united effort on the part of all Christendom will inspire such songs, such addresses, such sermons, such enthusiasm, such consecration of life, such an outpouring of gifts and will bring such power from on high as will enable the story of the cross to be told in the ears of every living man within this generation. Addison W. Lynch.

For Internal and External applications we have found Perry Davis' Painkiller of great value and we can recommend it for colds, rheumatism or fresh wounds and bruises. —Christian Era. Avoid substitutes.

#### Who Can Tell Us?

The subscriptions of the following named persons were paid during the conferences but we cannot find their postoffices.

G. W. Cox.  
W. E. Marsh.  
Mrs. Irene McRaven.  
Godbey & Thornburgh.

#### Good Books For Young and Old.

Aid and Guide to Family Worship, consisting of Scripture lessons, songs and prayers, collected and arranged by L. D. Palmer, 16mo., 50c.; cloth, gilt, 75c.; turkey morocco, gilt, \$1.

Bible Stories, by Rev. D. Stevenson; 18mo., illustrated, 35c.

Breakers Broken, by Miss Nannie D. Bagwell, 16mo., illustrated, 60c.  
Christian's Secret of Happy Life, 75c.

Coral Bracelet, The, and other sketches, by Mrs. Florence B. Howell, 16mo., 40c.

Cruden's Complete Concordance to the Holy Scriptures, 8vo., 856 pages, \$1.50.

Stories for Village Lads, by author of "Stories for School Boys," 18mo., illustrated, 40c.

GODBEY & THORNBURGH,

**PISO'S CURE FOR**  
CURES WHERE ALL ELSE FAILS.  
Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.  
**CONSUMPTION**



## Send For Our Free Catalog.

It shows large pictures, full description and prices that are in your favor of first-class vehicles of all kinds. Everything in the vehicle. A FEW of our attractive lines are Piano and Cornish body, steel and line that runs on wheels. Rubber tires, top buggies, Surreys of every kind and style, Family Carriages, Driving Wagons, Runabouts, Wire and Wood Wheel Gentlemen's Bike Wagons, Phaetons, Phaetonets, light and heavy Spring and Delivery Wagons, Milk and Bakery Wagons, Buggy and Wagon Wheels in white and painted, Buggy Tons and Cushions, Suits and Poles. **WE HAVE NO AGENTS** but sell direct to you at wholesale prices, and save you the middleman's profit. We will furnish you a better vehicle and save you from \$15 to \$50. After you examine it, if we don't save you money and if you are not entirely pleased, we will have it shipped back and pay freight both ways. So you won't be out one single cent. Every vehicle guaranteed 2 years. Write now for our Free Vehicle Catalog. MARVIN SMITH CO., 58 N. JEFFERSON ST., CHICAGO, ILL.



## TO CHICAGO IN A THROUGH PULLMAN SLEEPER.

LEAVE LITTLE ROCK DAILY, 2:20 P. M.  
ARRIVE CHICAGO NEXT MORNING 11:20.

NO CHANGE OF TRAINS TO . . . CINCINNATI, O., OR LOUISVILLE, KY.

THREE DAILY TRAINS TO MEMPHIS.  
TWO DAILY TRAINS TO INDIAN  
AND OKLAHOMA TERRITORIES,  
TEXAS AND THE WEST.

CITY TICKET OFFICE, NO. 211 MAIN ST.

GEORGE M. LEE,  
Gen'l Pass. & Tkt. Agent,  
LITTLE ROCK, ARKANSAS.

J. F. HOLDEN,  
Traffic Manager.



## A Day on a Parlor Cafe Car for 50c.

You can ride all day on a Cotton Belt Parlor Cafe Car for only 50 cents extra, have your meals at any hour you want them, order anything you want, from a porterhouse steak or a spring chicken down to a sandwich, take as long as you please to eat it, and you will only have to pay for what you order.



Cotton Belt trains Nos. 1 and 2 (day trains), between Memphis, Pine Bluff and Texarkana; and Nos. 3 and 4 (day trains), between Texarkana, Tyler, Corsicana and Waco, each carry one of these handsome cars. Let us send you our little booklet, "A Trip to Texas." It tells all about these handsome cars.

E. W. LaBEAUME, G. P. and T. A., St. Louis, Mo.



## DINNER SET FREE

for selling 24 boxes Salvona Soaps or bottles Salvona Perfumes. Introduce our Soaps and Perfumes, we give free to every purchaser of a box or bottle, a beautiful cut glass pattern 10-inch fruit bowl, or choice of many other valuable articles. To the agent who sells 24 boxes soap we give our 50-piece Dinner Set full size, handsomely decorated and gold-lined. We also give Curtains, Couches, Rockers, Parlor Tables, Sewing Machines, Parlor Lamps, Musical Instruments of all kinds and many other premiums for selling Salvona Soaps and Perfumes. We allow you 15 days to deliver goods and collect for them. We give cash commission if desired. No money required. We prepay all Freight Charges. Illustrated catalogue free. Salvona Soap Co., 12th & Pine Sts., St. Louis, Mo. We can personally assure our readers that the Salvona Soap Co. is thoroughly reliable and trustworthy. Ed.

Hill's National Business College

Which college? Hill's, of course. Why? Because it is the best in everything. Business men say so, and you will, too, when you try it. Twenty years of success have placed it at the top of the ladder. More graduates in high positions than all others in Texas combined, because they are educated the best. Catalogue free. Address R. H. HILL, WACO, TEXAS



## At Rest.

**WILLIAMS.**—Sister Williams, wife of Col. J. S. Williams, died November 22, 1901, at Texarkana. It was with a shock of keenest pain we received the sad tidings of Sister Williams' death, while at the last session of the annual conference at Hope. Our heart is filled with sadness, and our eyes with tears when we think of the death of this lovely woman, and the sad and gloomy home of our dear Brother Williams. The dark winged angel has garnered no riper fruit in all the charms and graces that constitute a pure and lovely spirit than this gentle Christian woman whose death so many grief-stricken hearts now mourn. She professed religion in early girlhood at Camden, Ark., and joined the M. E. Church, South, in which she maintained her relationship until the 22d of November, when she entered the Church Triumphant. She loved her church, her country and her God, and the duties and responsibilities of life that devolved upon her were faithfully and conscientiously discharged. No day of her earnest and sincere life but had its record of duty well performed. She was her husband's counselor, guide and inspiration. The tastes, sympathies and aspirations of no two people could have been more congenial. No truer wife ever blessed any man's life, no more unselfish and considerate wife ever adorned a man's home. She was all in all to Brother Williams. When he became discouraged, was cast-down and ready to surrender the battle of life, she with kind and loving words cheered him and nerved him to renew the battle. She gave him the encouragement necessary to be true and brave and meet life's responsibilities and cares with Christian courage. She was beloved and revered by her step-children whom she took to her heart in their motherless infancy and gave a mother's loving and tender affection and whom she lived to see safely launched on the sea of life. Four of these children now live to bless her memory and shed fond tears of true affection and gratitude at the passing away of this grand woman who was crowned with all the charms of womanhood. She was the counselor of the bereaved and the helping friend of the suffering and needy. She was an example to the rich, to the poor, a benefactor to the wayward, a guide and an inspiration. She was a woman of broad culture and varied and extensive reading, a typical southern woman of ante-bellum days. Her home was a model of comfort and happiness, and she a most gracious and charming hostess. The rare faculty of making others happy, of being keenly alive to the feelings of others, and of utter forgetfulness of self were possessed by her. The charm of her pure and gentle life permeated the entire circle of her acquaintance. She was passionately fond of flowers and surrounded her home with buds and blossoms of rarest species to the humblest wayside flowers. Her pleasure was never so great as when walking amidst her clambering vines and wilderness of sweets she expatiated on the beauty fragrance or unique variety of her floral treasures. It has often been our privilege and pleasure to be an inmate of her home, and there in the home circle her pure and Christian character shone with its greatest brilliancy, her gentle, loving spirit exerted its most beneficent influence. In no home were preachers ever accorded a more hospitable and generous welcome. Be their visit at even an untimely hour, she possessed the happy faculty of making them feel at ease and that they were conferring a favor instead of receiving one in becoming her guests. Possessed of deep piety and an all-per-

vading love for poor, weak humanity, her loving and sympathetic heart ever found excuses for the erring, her hand ever beckoned them onward and upward to higher and nobler aspirations. In all our associations with Sister Williams we never heard her give utterance to an unkind or uncharitable word of any of God's erring creatures. Her heart was thronged with kindly emotions, her hands were fraught with deeds of love, her mind was stored with richest thought, her very life was a savor of sweet incense, diffusing brightness, happiness and light upon all who came under her influence. Our deepest and most heartfelt sympathy goes out to those of the home circle who will miss her most. Life seems very desolate to them now, but we pray that God may in his infinite mercy enable them to remember that she lived a sincere, devoted Christian, had no regrets, no repinings for the past, no fears nor doubts for the future, but trusting implicitly in the God whom she has served all her life, she trustingly put her hand in His and laid down the burden of life and passed from earth to heaven. All that is earthly of Sister Williams rests beneath a flower covered mound at Social Hill, where she married Brother Williams just twenty-four years ago, but her pure redeemed spirit has now found rest from all grief, sorrow and woe in the bosom of her Father and her God. T. H. Ware.

**COUCH.**—Bennie Hearn Couch was born at Holly Springs, Dallas county, Ark., March 26, 1862. She was converted and joined the church under the preaching of Rev. J. R. Harvey at Monticello, Ark., in 1877. She remained a consistent member of the M. E. Church, South, to the day of her death. She was married to Mr. Jas. V. Collins October 25, 1882, at Little Rock, Ark. To them was born one son, James Alf Collins, now living at Texarkana. She was married to T. G. Couch November 5, 1889, at Magnolia, Ark. To them was born three children. All living at their home in Magnolia. She died December 3, 1901. We would not pen a vain and vaunting tribute to the dead, but in memory's quiet retrospection we would say: She was a woman of clear and decided views, of quick perception and indomitable energy, into her life no opportunities for performing splendid actions or displaying heroic virtues; but in the simple, quiet, earnest, peaceful life of individual service did she find her royal mission. As a wife she was gentle, and though she was frail of body, she was the comforter and counselor of her husband; buoyant and hopeful, a haven of rest from the distractions and cares of the business world. The rough cares of the outside world broke in a peaceful calm at her feet. A proud and fond mother, ambitious for the advancement of her children in all that was grand and good. To her they were the perfect boys and girls designed for success and happiness, and she believed in the power that was able to strangle the evils that would try to thwart them in their glad endeavors. She cherished with a mother's love her nieces, whom she fondly received into her home and heart and by her kindness and tenderness bound them to her in the silken chains of love. Ever anxious to be a true mother to them, who were motherless. Refined and delicate in her tastes and habits she loved that which was rare and beautiful. The roses and lilies responded to her skillful touch and care in a wealth and glory of bloom and fragrance. For several months she believed that her earth life was nearing its end; though she suffered great pain and was confined to her bed, she planned and counseled her

family concerning their life after she was gone. Anxiously she reached back to them from the valley of the shadow of death and fain would haven them with her motherly love. In her life she was brave and hopeful, in death she was not afraid. Calmly she examined the foundation of her faith, and was satisfied. She knew that her earthly house would fail, that the mansions in heaven were eternal; that she would awaken in the palace of the king and tell the story, "saved by grace."

"It is only a handclasp—a sad 'good-night'—  
A stop in the darkness—then dreams and light!  
"A fading away of the world's bright skies,  
Then the light of heaven on the dreaming eyes.  
Rest for the weary over the tide,  
On the shore that shines from the other side." L. K. C.

**METHENY.**—Cinnie Littlejohn was born August 25, 1876, was converted and united with the M. E. Church, South, at Danville, Ark., in 1895, under the ministry of Rev. J. M. Villines; was married to W. A. Metheny December 26, 1900; left her earthly home for her home in heaven November 9, 1901. The funeral service was conducted by Rev. J. S. Whitson, and was attended by a large number of friends and relatives. To know Cinnie was to love her, and possessing a secret attraction which drew all hearts toward her, she numbered her friends by her acquaintances. While we mourn our loss we feel assured that Cinnie has gone to rest, and is now singing the songs of the redeemed with many of our loved ones who have passed over the river before her, and was there waiting to welcome her to the paradise of God. She will be sadly missed in the home, the Sunday School, and church. No more will we see her in her accustomed place. Cinnie has quietly, sweetly passed over the river "to that bourne from whence no traveler returns." She leaves two sisters and three brothers, a devoted affectionate husband and a host of friends to mourn their loss, and a sweet little babe that will never know mother's love and care.

Oh! our loved Cinnie has left us,  
Left us in this world of blight;  
We will gladly journey onward,  
To the "Land of pure delight."  
In that home of "many mansions"  
Back to God, so young and fair,  
For in heaven with God and angels  
There will be no changes there.  
A loving friend,

L. V. Whitson.

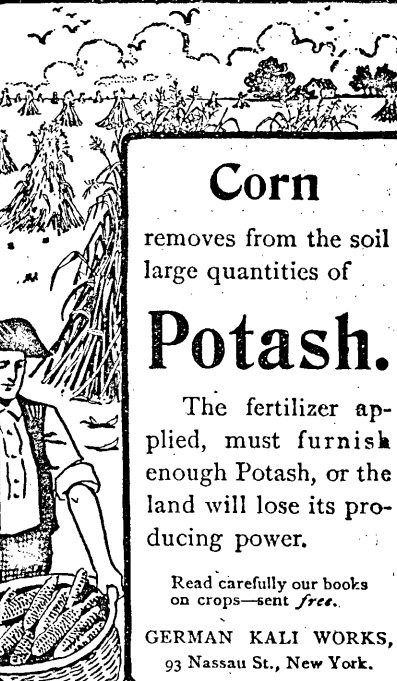
### Beware of Ointments for Catarrh that Contain Mercury

as mercury will surely destroy the sense of smell and completely derange the whole system when entering it through the mucous surfaces. Such articles should never be used except on prescriptions from reputable physicians, as the damage they will do is ten fold to the good you can possibly derive from them. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, O., contains no mercury, and is taken internally, acting directly upon the blood and mucous surfaces of the system. In buying Hall's Catarrh Cure be sure you get the genuine. It is taken internally, and made in Toledo, Ohio, by F. J. Cheney & Co. Testimonials free.

Sold by Druggists, price 75c. per bottle.

Hall's Family Pills are the best.

New equipment, new schedule, new route. Choctaw Route.



**Corn**  
removes from the soil  
large quantities of  
**Potash.**  
The fertilizer applied, must furnish enough Potash, or the land will lose its producing power.  
Read carefully our books on crops—sent free.  
GERMAN KALI WORKS,  
93 Nassau St., New York.

## QUINN'S

If you want style and quality coupled with low price,

### GO TO QUINN'S.

See daily papers for particulars about our big bargain sales. Mail orders promptly filled. We prepay charges on all purchases of \$5.00 and over within a radius of one hundred miles. Always include sufficient postage to pay charges on purchases of less than \$5. Address all mail orders to the firm

### QUINN BROS. DRY GOODS CO.

WRITE FOR CATALOGUE (FREE)  
**WATCHES,  
DIAMONDS,  
JEWELRY,  
SILVERWARE.**

Wedding and Engagement Rings, Etc.  
Communion Sets a Specialty.

**J. N. MULFORD, Jeweler.**  
MEMPHIS, TENN.



## WATCHES.

Brethren, will you help introduce my stock of watches? Send for a lady's and gentleman's watch, wear them as samples. Send 30 cents in stamps to pay postage on watches.  
J. W. Roberts, Pope, Tenn.

Family Bibles from \$3 up. Send for prices and description.

# THE ARKANSAS METHODIST.

GEO THORNBURGH, BUSINESS MGR

WEDNESDAY, JANUARY 15, 1902.

Entered at the postoffice at Little Rock, Ark., as second-class mailmatter.

## Paying Early, Paying Twice.

There is no season of the year that the average Methodist preacher is more embarrassed financially than just after conference, especially if he has to move. Any one except a rogue or a tramp will be embarrassed among strangers without money. My attention was brought forcibly to this subject the other day when one of our preachers who had to move told me he was in his new home without a cent of money. It became necessary for him to send a dispatch and he had to ask the operator to credit him. I was appointed to a pastoral charge once, and for a whole month, if I had depended on the church, I could not have written even to the "old folks at home," had it not been for an old grandma who put a dollar in the basket about the middle of the first month. I went with my successor to his first appointment the first Sunday in December and at a little country church they put more than a dozen dollars in his hands. It is believed that the great cause of God and of Methodism would be greatly advanced in this country if the board of stewards would arrange to place a good per cent of the preacher's salary in his hands on the day of his arrival. It is believed if we were to go into an experience meeting on this important subject the fact would be developed that dozens of our preachers have had to borrow money the first week or so in their new charges. I have found more than one lately who had written to the presiding elder asking to borrow. The fact is, some of the "elders" are in a tight themselves. Jehu.

## Morrilton District Stewards' and Preachers' Meeting.

The Morrilton District stewards and preachers meeting convened at Morrilton January 7th and 8th. There were present fourteen of the sixteen preachers, and eleven of the fifteen stewards.

The subjects discussed were: The Preacher, His Personality, His Work, His Relation to the Ministry and the Membership; The Collections, When and How to Take Them; Our Church Literature, The Importance of Circulating it; and Plans and Methods of Revival Work. The discussions were closed by adopting resolutions, and by a hand-shaking and prayer of consecration. The meeting was closed on Wednesday night by a warm and very fitting sermon by Rev. N. B. Fizer, of Russellville.

Every preacher and layman felt that he had been greatly benefited by the meeting, and went home re-

# AN OHIOAN'S GOOD LUCK.

Invents a Device That Guarantees Perfect Health, Strength and Beauty to Every User and Cures Without Drugs the Most Obstinate Diseases by Nature's Method of Steaming the Poisons Out of the Blood.

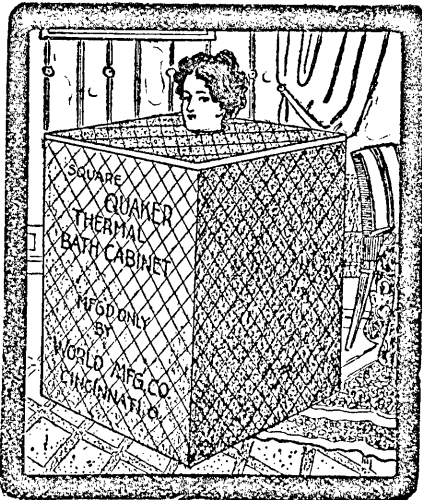
Enormous Sales of Vapor Bath Cabinets—Getting Rich are Hundreds of Men and Women Selling Them. A Special Money-Making Offer to Our Readers.

It has remained for a prominent business man of Cincinnati to discover that in the application of hot air to the skin and its resultant perspiration lies the secret of good health, vigor, freedom from disease and beauty. He proved beyond the question of a doubt that the Romans and Greeks had

## NO PHYSICIANS FOR 500 YEARS

but Hot Air and Vapor Baths, and that they owed their splendid health, fine physique, strength and beauty to vaporized air or "sweat baths." And so he set to work to invent a method by which the American people could secure all the marvelous benefits of these baths without expensive apparatus, bath rooms and at smallest expense.

The now famous Quaker Bath Cabinet was the result of his efforts.



## AN ENORMOUS BUSINESS.

Invented and patented six years ago, the demand has been so great that over 300,000 Cabinets have been sold during the past year, and hundreds of men and women are growing rich selling them, as the makers offer splendid inducements to hustlers.

It is an airtight inclosure, a rubber-walled room in which one comfortably rests on a chair, and with only the head outside, enjoys at home, for 3 cents each, all the marvelous, clean-famous Turkish, Russian, Hot Air, Hot Vapor sing, curative and invigorating effects of the Baths, medicated or perfumed if desired, with no possibility of taking cold afterwards, or in any way weakening the system.

Clouds of Hot Air or Vapor surround the entire body, opening the millions of sweat-pores, causing profuse perspiration, drawing out of the blood and system all the impure acids, salts and effete matter which if retained cause sickness, debility and affliction.

## ASTONISHING IS THE IMMEDIATE

improvement in your health, feelings and complexion. There is not a single person living who should not possess one of these Cabinets.

## FAMOUS PHYSICIANS BELIEVE IN IT.

Hundreds of well known physicians have given up their practice to sell these Cabinets, and today over 27,000 physicians use and recommend them, and every well equipped hospital and sanitarium in the world use these Cabinets with the most wonderful and beneficial effects—curing even the worst chronic cases. It beats a trip to Hot Springs.

Thousands of remarkable letters have been written the makers from users, some referring to

## RHEUMATISM, LA GRIPE AND KIDNEY TROUBLES.

Will be interesting to those who suffer from these dread maladies. W. L. Brown, Oxford, O., writes: "My father was down in bed for months with rheumatism; this Cabinet did him

more good than \$50 worth of drugs. It cured my brother of sleeplessness, of which he had long suffered, and his wife of la grippe in one night." G. M. Lafferty, Covington, Ky., writes: "Was compelled to quit business a year ago, being prostrated with rheumatism and kidney troubles, when your Cabinet came. Two weeks use cured me; have never had a twinge since."

Rev. Geo. H. Hudson, of Mich., says: "I gave up my pastorate on account of nervous prostration and lung troubles. My editor so highly recommended your Cabinet, I tried it; I commenced growing better at once; am now well; nervousness gone; lungs strong; am a new man." Mr. Simon Tompkins, a retired capitalist of Columbus, Ohio, says: "I am satisfied it saved my life. Was taken down with a hard cold which developed into a dangerous case of pneumonia. The first bath relieved me, and I quickly recovered. It is far superior to drugs for curing la grippe, colds, inflammation and rheumatism." Hon. A. B. Strickland, of Bloomington, writes: "that the Cabinet did him more good than two years' doctoring, cured him of catarrh, gravel, kidney trouble and dropsy, with which he had long suffered."

## HUNDREDS OF MINISTERS

write, praising this Cabinet. Rev. Baker Smith, D. D., of Fairmount, N. J., says: "Your Cabinet rids the body of aches and pains, and as 'Cleanliness is next to Godliness' it merits high recommendation." Rev. J. C. Richardson, Roxbury, Mass., was greatly benefited by its use, and recommends it highly, as also does Hon. V. C. Hay, who writes: "Physicians gave me up to die, was persuaded by friends to try this Cabinet, and it cured me. Cannot praise it enough." U. S. Senator, Hon. Chauncey M. Depew, Congressman John J. Lentz, John T. Brown, editor "Christian Guide," Rev. C. M. Keith, editor "Holiness Advocate," as well as hundreds of clergymen, bankers, governors, physicians and influential people recommend it highly.

Physicians are unanimous in claiming that colds, la grippe, fevers, kidney troubles, Bright's disease, cancer; in fact, such

## MARVELOUS ELIMINATIVE POWER

has this Cabinet that no disease can gain a foothold in your body if you take these hot Thermal Baths weekly. Scientific reasons are brought out in a very instructive little book issued by the makers.

## TO CURE BLOOD AND SKIN DISEASES

this Cabinet has marvelous power. Dr. Shepard, of Brooklyn, states that he has never failed to draw out the deadly poison of snake bites, hydrophobia, blood poison, etc., by this Vapor Bath, proving that it is the most wonderful blood purifier known. If people, instead of filling their system with more poisons by taking drugs and nostrums, would get into a Vapor Bath Cabinet and steam out these poisons, and assist nature to act, they would have pure blood, and a skin as clear and smooth as the most fastidious could desire.

## ANOTHER IMPORTANT FEATURE

is the astonishing benefit in diseases of women and children. It removes the inflammation and congestion which causes much of the pain to which women are slaves. Heat is the greatest known relief and cure for these ailments, if rightly applied. Dr. Williams, one of New York's most celebrated physicians says: "The best remedy for the prevention and cure of all troubles peculiar to the female sex is Hot Air Baths." Your cabinet is truly a God-send to women. Thousands of children's lives have been saved, as it is invaluable for breaking up colds, fevers, croup, congestion, etc.

With the Cabinet if desired, is a

## HEAD AND COMPLEXION STEAMER

In which the face, head and neck are given the same vapor treatment as the body, producing a bright, pure, brilliant complexion, removing pimples, blackheads, skin eruptions; cures catarrh, asthma and bronchitis.

O. C. Smith, Mt. Healthy, Ohio, says: "Since using this Cabinet my catarrh, asthma and hay fever, with which I have been afflicted since childhood, has not returned. Worth \$1,000 to me. Have sold hundreds of these cabinets. Everyone was delighted. My wife finds it excellent for her ill and our children."

## WHATEVER WILL HASTEN PROFUSE PERSPIRATION

everyone knows is beneficial, but other methods of resorting to stimulants and poisonous drugs are dangerous to health. Nature's own method is provided by the convenient, safe and marvelous power of this Quaker Cabinet.

We find it to be a genuine Cabinet, with a real door, opening wide. When closed it is airtight; handsomely made of best durable goods, rubber lined. A heavy steel frame supports it, making it a strong and substantial bath-room within itself. Has the latest improvements.

A splendid stove for heating is furnished with each Cabinet, also medicine and vaporizing pan, valuable recipes and formulas for medicated baths and ailments, plain directions and a 100-page "Guide Book to Health and Beauty." Cabinet folds flat in 1 in. space when not in use. Easily carried. Weighs 10 lbs.

After investigation, we can say this Quaker Cabinet, made by the Cincinnati firm, is the only practical article of its kind. Will last for years. Seems to satisfy and delight every user, and the

## MAKERS GUARANTEE RESULTS.

They assert positively, and their statements are backed by thousands of letters from persons of influence, that this Cabinet will cure nervous troubles, debility, purify the blood, beautify the skin, and cure rheumatism—(they offer \$50.00 reward for a case not relieved.) Cures the most obstinate cases of women's ailments, la grippe, sleeplessness, neuralgia, malaria, headaches, gout, sciatica, eczema, scrofula, piles, dropsy, blood and skin diseases, liver and kidney troubles. Reduces obesity.

## IT WILL CURE A HARD COLD

with one bath, and for breaking up symptoms of la grippe, fevers, pneumonia, congestion, etc., it is invaluable—really a household necessity. Gives the most

## CLEANSING AND REFRESHING BATH KNOWN.

and even those enjoying the best of health should use it at least once or twice a week, for its great value lies in its marvelous power to draw out of the system impurities that cause disease, and it is truly proving a God-send to humanity.

## HOW TO GET ONE.

All our readers who want to enjoy perfect health, prevent disease or are afflicted, should have one of these remarkable Cabinets. Space prevents a detailed description, but it will bear out the most exacting demand for durability and curative properties.

Write the only makers, The World Mfg. Co., 255 World Building, Cincinnati, Ohio, and ask them to send you their valuable illustrated booklet, describing this invention and these remarkable baths. The price of these Cabinets has always been \$5.00, but the makers offer to our readers for 60 days this Cabinet for \$3.50 complete, or their \$10.00 finest and best double-walled Cabinet for \$6.10. Face and Head Steaming Attach, if desired, 65 cents extra, and it is indeed difficult to imagine where that amount of money could be invested in anything else that would bring so much good health, strength and vigor.

## DON'T FAIL TO WRITE TODAY.

for full information; or, better still, order a Cabinet; you won't be disappointed, as the makers guarantee every Cabinet, and agree to refund your money after thirty days' use if not just as represented.

We know them to do as they agree. They are reliable and responsible; capital \$100,000.

The Cabinet is just as represented, and will be promptly shipped upon receipt of Money Order, Bank Draft, Certified Check or Registered Letter.

Don't fail to write at once for booklet, whether you intend to buy or not, for you will receive great benefit by doing so.

## \$150 A MONTH AND EXPENSES.

This Cabinet is proving a wonderful seller. 20,000 were sold last month by agents, and the firm offers special inducements to both men and women upon request, and to our knowledge many are making from \$100 to \$150 per month and expenses. Don't fail to write them.

solved to do a good year's work in the Master's vineyard. The district seems to be shaping up to do the best year's work of its history. The presiding elder, Rev. J. M. Cantrell, is looking carefully into every part of the work, and is going forward with his usual enthusiasm. Very truly, John H. Glass.

## At Winfield Church.

Impressive Epworth League Day services were held by the Epworth League of Winfield Church Sunday afternoon at 4 o'clock. The general programme arranged for the day for all leagues was lengthened by the addition of several songs, a paper on the literary work of the league and an interesting talk by J. B. Dickin-

son, the whole making a very entertaining and instructive service.

In a well-prepared paper Miss Hayes, who is at the head of the literary department of the league at Winfield, reviewed several recent acquisitions to the league library. Her paper was greatly enjoyed.

Mr. Dickinson spoke on the importance of religious newspapers and periodicals and incidentally scored the secular papers for devoting more space to such events as the burial of the woman alive on Third and Center and to baseball and football gossip than they did to reviewing the religious services of the twenty-five or more churches of the city.

The entire programme was good,

but perhaps the prettiest number was the duet rendered by the little Misses Sanders.

A Home Department of the Sunday-school was organized Sunday by the Sunday-school of this church with eighty members. Brother Thornburgh superintendent.

Teachers' Bibles from \$1.50 up. Send for prices and description.

Now is the time to sell Bibles and other books. We have a fine selection and allow agents larger commissions than most houses.

If you want a teacher's Bible, send for prices and description to

Godbey & Thornburgh,