

# The Arkansas Methodist

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"Speak Thou the Things That Become Sound Doctrine."

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## News and Notes.

### Christmas Bells.

Luke ii. 1-7.

Hark! the bells of Christmas ringing,  
All abroad their echoes flinging,  
Wider still and wider winging  
On the wastes of wintry air;  
On their solemn, swift vibrations,  
Rapture, rapture, through the nations,  
Rapture, till their glad pulsations  
Million blissful bosoms share.

Every bell to every hammer  
Answers with a joyous clamor;  
Answers, till from out the glamour  
Of the ages far and dim,  
Till from Bethlehem's stable lowly,  
Fair as moonrise, opening slowly,  
Streams of radiance pure and holy  
Down the brightening centuries  
swim.

Then the bells ring fine and tender;  
And from out that far-off splendor,  
Veiled in light no dreams could lend  
her,

Lo! the virgin mother mild,  
Pale from guiltless pain unspoken,  
Calm in faith's deep trust unbroken,  
Bright with Heaven's unconscious  
token,  
Bends above her wondrous child.

Still the bells ring, softly, sweetly,  
Mingling all their chimes so meely,  
Trancing all my soul completely,  
Till the rosy clouds divide;

And o'er Bethlehem's mountains  
hoary,  
Bursts a strange celestial glory,  
Swells a sweet seraphic story,  
Trembling o'er the pastures wide.

Glory! glory God, descending,  
Weds with man in bliss unending,  
Hark! the ecstatic choirs attending,  
Smite their lyres with tempest  
sound.

Shout! old Discord's reign is riven.  
Peace on earth! Good-will is given.  
Shout the joy through highest heaven;  
Make the crystal spheres resound!

Earth's sad wails of woe and wrang-  
ling  
Like wild-bells in night-storms jang-  
ling,  
Now their jarring tones untangling,  
In some deep, harmonious rhyme.  
Touched by love's own hand supernal,  
Hush their dissonance infernal,  
Catch the rhythmic march eternal,  
Throbbing through the pulse of  
time.

Lo! the Babe, where, glad, they found  
Him,  
By the chrismal light that crowned  
Him,  
See the shaggy shepherds round Him,  
Round his manger kneeling low!  
See the star-led Magi speeding,  
Priest and scribe the record reading,  
Craft and hate each omen heeding,  
Brooding swift the direful blow!

Vain the wrath of kings conspiring,  
Vain the malice demons firing;  
On the nations, long desiring,  
Lo, at last the Day-star shines.

Earth shall bless the hour that bore  
Him,  
Unborn empires fall before Him,  
Unknown climes and tribes adore Him,  
In ten thousand tongues and  
shrines.

Hark! the Christmas bells resounding,  
Earth's old jargon all confounding!  
Round the world their tumult, bound-  
ing,  
Spreads Immanuel's matchless  
fame!

Million hands their offerings bringing,  
Million hearts around him clinging,  
Million tongues hosanna singing,  
Swell the honors of His name.

Crown Him, monarchs, seers, and sages,  
Crown Him, bards, in deathless pages!  
Crown Him King of all the ages!  
Let the mighty anthem rise.  
Hark! the crash of tuneful noises;  
Hark! the children's thrilling voices,  
Hark! the world in song rejoices,  
Till the chorus shakes the skies!

Living Christ, o'er sin victorious,  
Dying Lamb, all-meritorious,  
Rising God, forever glorious,  
Take our songs and hearts, we pray.  
May we, Thee by faith desecrating,  
On Thy death for life relying,  
Rise to rapture never dying,  
Rise with Thee in endless day.

—George Lansing Taylor.

THESE VERSES FROM AN OLD  
ballad, familiar fifty years ago  
sound like a prophecy today:

"Over Panama was a scheme,  
Long talked of, to pursue a  
Short route, with many a thought and  
dream,  
By lake of Nicaragua.

John Bull discussed the plan on foot  
With slowly resolution,  
Till Yankee Doodle went and put  
It into execution."

### Hay-Pauncefote Treaty Ratified.

The new treaty, known as the Hay-Pauncefote treaty, respecting the building of the trans-isthmian canal, is regarded as entirely satisfactory. It was ratified by the Senate on Monday last; vote, 72 ayes, 6 nays. The treaty gives to the United States right to build and fortify the canal. The use of the canal, including three nautical miles of sea at each end, must be strictly neutral and impartial for all nations. The canal shall never be blockaded, vessels of war or commerce shall have unopposed passage. No act of hostility shall be committed within it; war vessels of a belligerent shall not victual or take stores within the canal, save as may be absolutely necessary, nor land troops or mu-

nitions of war, save as may be enforced by accidental hindrance of passage. No belligerent vessel shall remain longer than twenty-four hours in its waters, at any one time, except in case of distress; but a war vessel of one belligerent shall not depart within twenty-four hours of the war vessel of another belligerent. The plant, fortifications and works along the canal, shall be considered a part of it, for the purposes of this treaty, and, in times of war as in times of peace, enjoy immunity from attack or injury. No change of territorial sovereignty of the country through which the canal passes shall affect the terms of this treaty. The ratification of this treaty shall be at the earliest possible time within six months from date, 18th November, 1901.

WE COULD NOT DESIRE A MORE hearty commendation of the Arkansas Methodist than was given to it by all the Conferences of the State at their last sessions, and now we ask two things of the preachers. (1.) That they give us their best thoughts for the columns of the paper, and (2) that they put this paper, so far as possible, into every home in their charges. There is not a paper published by our church which has as large a circulation as ours in comparison with the constituency it represents. But in many sections of the State, the circulation is small. The church in those sections is like a paralyzed limb. If we would protect the church against the raids of hobbyists and humbugs, and unite our people in the support of their own church and its institutions, we must see that our church members read their church paper.

### A Prosperous Year.

The reports of the Conferences are not all in, but there is no doubt that we have, this year, gathered a good harvest. The increase of members will be large—larger, we believe, than for any year of a decade past. And this increase is testified as substantial by the general improvement in financial affairs of the church, and especially the advance in the mission-ary collections. It shows that the

heart of the church has been reached, and, what every one should expect, that an increased effort for the salvation of souls at home is reflected in greater missionary activity. There is another feature about this prosperity very noticeable and very gratifying. The pastors have held their own revivals. The assistance they have had, was from other pastors. This method of work is absolutely necessary if the church is to retain confidence in her own appointed and lawful shepherds. It is a promise of larger victories in the future that the banners of our Zion are being restored to the hands of her proper leaders.

### Arkansas Methodist Orphan's Home.

Rev. J. R. Cason is before the church in Arkansas, under appointment of the Bishop, at request of the Board of Trustees, to represent this new enterprise. The Methodist Church, South, is the strongest body of Christians in the State, and upon us devolves, more than upon any other church, the duty of establishing a general charity of this sort. It is a form of charity that appeals to all kind-hearted people, in the church and out of it. There is no heart, that is not utterly dead to humanity, in which the helplessness of a little child does not move sympathy.

While our church proposes to become responsible for this work, it is not in the least contemplated to conduct it on denominational lines. The Home will be for orphans without respect to religious faith of their parents, and they will be put out to good homes, as opportunity offers, without respect to denominational relations.

We hope that all the Methodist preachers and people of the State will remember and welcome the agent. We have need at once of funds, and hope that the agent will be successful everywhere. Do not wait his coming. Send him a subscription. Direct to Rev. J. R. Cason, 322 West Markham street, Little Rock, Ark., or to J. E. Godbey, President Board of Trustees, Little Rock, Ark.

Family Bibles from \$3 up. Send for prices and description.

## Educational Notes.

### Home Life and College Life.

The mental and moral forces that make the best type of home are to be encouraged everywhere. The homes of the nation are a richer heritage than forests or farms. Within the log cabins in the forests of Canada there were beautiful homes, and out of them came heroes and heroines, saints and martyrs. On the cleared farms, and in the smoky cities, we need old home-life in the new, commodious, comfortable houses.

We were glad to read the strong words recently spoken on this theme by Prof. Hutton, who was recently made principal of University College. University College and Victoria College are sisters in the family of Toronto University. As Methodists we are interested in Victoria, but as citizens we are equally interested in University College.

We believe that every Methodist man and woman will rejoice in Principal Hutton's words thus reported in referring to the need of a residence for women students:

"The chief education of a boy, and still more so of a girl, lies in the friendships formed, the habits acquired, and the creed or religion—real and inner creed or religion—lived. Yet the Province, they were told, while it believes in commercial development, does not believe in the laws of habit, of association, or in the guiding, guarding, and shelter-

## That Gold Spoon.

There are some men who seem to be favorites of fortune. They are industrious, cheerful workers, full of overflowing of the energy of splendid health, and success seems fairly to drop into their hands. It is of such as these that



splendid health, the endowment of a healthy mother.

Dr. Pierce's Favorite Prescription gives the mother health to give her child. It cures nervousness, nausea and sleeplessness. It makes the body comfortable and the mind content. It gives physical vigor and muscular elasticity so that the baby's advent is practically painless.

"I will endeavor to tell you of the many benefits I have derived from taking Dr. Pierce's Favorite Prescription," writes Mrs. B. E. Robertson, of Medicine Lodge, Barber Co., Kans. "In the fall of 1899 I was expecting to become a mother and suffered terribly with pains in the back of head; in fact I ached all over. Suffered with awful bearing-down pains; I was threatened for weeks with mishap. A lady friend told me to use Dr. Pierce's medicines. She had taken them and felt like a new woman. I began using the 'Favorite Prescription' and took four bottles before my baby came and two afterwards. I suffered almost death with my other two children, but hardly realized that I was sick when this baby was born and she weighed twelve and one-quarter pounds. She is now eleven months old and has never known an hour's sickness; at present she weighs thirty-seven pounds. I owe it all to Dr. Pierce's Favorite Prescription."

"Favorite Prescription" makes weak women strong, and sick women well. Accept no substitute for the medicine which works wonders for weak women.

Dr. Pierce's Pleasant Pellets are the most desirable laxative for delicate women.

ing youthful life. But where, he asked, is the parent who has not scruples manifold in launching his daughter on the tender mercies of the casual boarding-house? It must be a superstition that the Province does not care about the things about which the average parent cares. Replying to objections sometimes raised, that woman's place is in the home, he contended that university residence would not compete with the home-life but would rather help it. The universities are not responsible for the deadly follies of fashion, the deadly tyranny of society, the craze about so-called social duties and dress. On the contrary, against the greater evils of vacuous visiting and silly society, the universities and the old-fashioned homes fight side by side a common battle, and on this side of the ocean the universities, he fancied, do as much good work in combating the common foe as the old-fashioned home." Christian Guardian.

### For Impaired Vitality

#### Take Horsford's Acid Phosphate.

Half a teaspoon in half a glass of water, when exhausted, depressed or weary from overwork, worry or insomnia, nourishes, strengthens and imparts new life and vigor.

## Temperance.

### Good Far Dardanelle.

ORDINANCE NO. 169.

An ordinance entitled an ordinance to prohibit the sale of intoxicating liquors within the incorporated town of Dardanelle.

Be it enacted by the town council of the incorporated town of Dardanelle.

Section 1. It shall not be lawful for any person to sell either for himself, or another, or be interested in the sale of alcohol, or any ardent, vinous, malt, fermented or spirituous liquor, or any compound or preparations thereof, commonly called tonics, bitters, or vindicated liquors or to solicit the sale thereof, without the owners thereof shall have previously procured a license authorizing the same.

Sec. 2. Any person who shall violate the provisions of section one (1) of this ordinance shall be deemed guilty of a misdemeanor, and upon conviction for the first offense thereof shall be fined in any sum not less than fifty dollars (\$50) nor more than two hundred dollars (\$200). Upon a second conviction for a similar offense shall be fined in any sum not less than one hundred dollars (\$100), nor more than two hundred dollars (\$200), and shall be imprisoned in the city jail my time not less than five days, nor more than sixty days.

Upon a third conviction of a similar offense, shall be fined in any sum not less than two hundred dollars (\$200), nor more than five hundred dollars (\$500) and shall be

imprisoned in the city jail any time not less than three nor more than six months.

Sec. 3. That all ordinances in conflict with this ordinance are hereby repealed and this ordinance shall be in full force and effect from and after its passage and publication.

Passed this 18th day of November, 1901.

R. C. Bullock, Mayor.

### The New Judas.

In all the great slaughter-houses where thousands of beef cattle are converted into army rations, there are trained and employed decoy animals whose occupation is leading their kind to the shambles. The old time drover used to ride behind his steers, and force them with blows and goads to their doom. But not so today. It is found much more efficacious to take advantage of the natural trustfulness of the poor dumb creatures in their own order. So in each yard there is kept an ox, called by the driver "Judas Iscariot," who slowly and enticingly walks before the newly arrived drove along the chutes and up the elevated bridges, to the killing room. Just before his arrival at the end the decoy steps aside, and the following multitude falls under the ax. Although he is only a brute trained to his bloody business, every man and boy in the stockyards hates him. But the miserable four-footed betrayer is an angel of light compared with the man who is luring on the trustful youth, hope of home and darling of his mother's heart, to his sure death and final damnation. And every boy who grows to manhood, whether in city or country, must meet more than one "procurer to the lords of hell."—The Interior.

## Enthusiastic Converts.

There are Thousands of them Who Believe as This Woman Does.

Mrs. Ira Knowlton, of Butte, Montana, is a most enthusiastic convert to the virtues of Stuart's Dyspepsia Tablets as a cure for obstinate stomach trouble. She says: "I



had poor digestion nearly all my

life. It now seems to me that for years I never knew what it was to be hungry, to have a good natural appetite.

"I was troubled with gas in stomach causing pressure on the heart with palpitation and short breath. Nearly everything I ate soured on my stomach, sometimes I had cramps in the stomach which almost resembled spasms.

"Doctors told me I had catarrh of the stomach, but their medicines would not reach it and I would still be a sufferer had I not, in sheer desperation decided to try Stuart's Dyspepsia Tablets.

"I knew they were an advertised remedy and I didn't believe anything I read about them as I had no confidence in advertised remedies, but my sister living in Pittsburg wrote me last spring telling me how Stuart's Tablets had cured her little daughters of indigestion and loss of flesh and appetite and I hesitated no longer.

I bought a fifty cent box at my drug store and took two of the large tablets after each meal and found them delightful to take, being as pleasant to the taste as caramel candy. Whenever during the day or night I felt any pain or uneasiness in the stomach or about the heart I took one of the small tablets and in three weeks it seemed to me as if I had never known what stomach trouble was.

I keep Stuart's Dyspepsia Tablets in the house and every member of our family uses them occasionally after a hearty meal or when any of us have a pain or ache in the digestive organs."

Mr. E. H. Davis, of Hampton, Va., says: "I doctored five years for dyspepsia, but in two months I got more benefit from Stuart's Dyspepsia Tablets than in five years of the doctor's treatment."

Stuart's Dyspepsia Tablets is the safest as well as the simplest and most convenient remedy for any form of indigestion, catarrh of stomach, biliousness, sour stomach, bloating after meals, sympathetic heart trouble.

Stuart's Dyspepsia Tablets is not a cheap cathartic but an active digestive which every weak stomach lacks, and they cure stomach troubles because they digest the food eaten and give the weak, abused, overworked stomach a chance to rest and recuperate.

Stuart's Dyspepsia Tablets are sold in every drug store in the United States, Canada and Great Britain.

Bishop Joyce, of the M. E. Church, in an impassioned missionary address, said it was better to be a missionary than a Bishop. "I wish I were a missionary in China tonight." The Bishop was somewhat confused when a brother in the audience shouted out, "amen!"

## Contributed.

### The Days of Old.

BY FELIX R. HILL, D. D.

Said David gratefully: "I will remember the days of old." With devout thanksgiving, Asaph sang: "I have considered the days of old, the years of ancient times." Solomon reminds us that we must cherish and venerate the past: "Remove not the ancient landmark, which thy fathers have set."

Our century is new. Only a few months ago, we left behind us the ashes and monuments of a hundred years. It is well still to look back, and refresh our memories with lessons that come to us from the past, "that we may apply our hearts unto wisdom."

How immeasurably great our debt of gratitude to the old days! The fruit is ready that we may pluck it; the harvest is ripe, that we may enter in and reap. All that we have and are, we owe to the past—all has been prepared for us.

Wonderful indeed is our time—this day of grace, blessing and opportunity. But we cannot be unmindful of what the fathers did for us. All that art and science have accomplished, all that human skill and industry invented or compassed, all temporal and social blessings, all the enjoyments of civil and religious liberty—we owe all under God to those who went before us, and prepared the way.

The young and middle-aged men of this day, who already have wrought so well, may be felicitated and honored. They are nobly doing their part for humanity. And then, too, they are taming even the fiercest elements of nature. Distance is annihilated, seas and oceans are spanned, the earth is girded by ribs of steel, remote continents are joined together, "steam has life, the wire a tongue and the lightning a voice."

But how much of all this do we owe to the fathers? Lowell has eloquently said: "This generation is one of marvelous building. The angels of God may look down and wonder at the glorious architecture. All praise to the skillful young builders! But O men of today, forget not that the strong and broad and deep foundations were laid by the generations who have gone before us."

Men in the "days of old" had to labor hard and dig deep. It was so with all their work whether of hand, or head, or heart. Life's prizes did not come as easily then as now. The roads to success and promotion were longer then than now. There was not so much of the superficial, but more thoroughness then. For example, it was necessary to the student that he depend on himself, and that he master thoroughly the work in hand. He was not aided by free translations of his Virgil or Homer: there was no key to the math-

ematical problem. As with books, so with many other things.

We have beautiful towns and cities now. The comforts and luxuries of our civilization are innumerable. We enjoy them; but let us not forget the men—the pioneer ones who felled the forests, opened the land, who hewed out of the wood, dug out of the earth and carved out of the stone, the materials upon which we base our present comfort, greatness and prosperity. Let the memory of their simple lives, their unflinching courage, their self-denial, industry and sterling manhood live on.

"Till the stars are old, and the sun grows cold,  
And the leaves of the Judgment book unfold."

The church has grown, and is mighty in the land. Benevolent and Christian agencies have increased and multiplied without number. We have splendid church-buildings, with pealing organs and hymning choirs. Great colleges and universities are crowded with students. Educational and missionary enterprises are carried forward on a grander scale than ever before. The clouds are passing away, and light is shining upon the dark places of earth. All praise to God—his Providence and Spirit are at work. But we have need to pray:

"Lord God of Hosts, be with us yet,  
Lest we forget, lest we forget."

"Let us 'remember the days of old.' Let us not waste the heritage that has come to us. Let us cherish the 'old-time religion.' Let us keep alive the ancient fire on the altars of our churches. Let us catch the spirit and follow on in the faith and devotion of the fathers. Let us hear and heed the word of the Lord. "Stand ye in the ways and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls."

Broadway Parsonage, Louisville, Ky.

## THE ESQUIMO

The Esquimo eats blubber.  
The lumbermen eat pork.  
These people are constantly exposed to cold and physical strain. Experience has taught them that fatty foods give warmth and nourishment.

For those who have cold and thin bodies, or are threatened with consumption or any wasting disease, there is no fat in so digestible and palatable a form as Scott's Emulsion. Physicians prescribe it.

We'll send you a little to try, if you like.  
SCOTT & BOWNE, 429 Pearl street, New York.

## National Capital Notes.

BY REV. WILBUR F. CRAFTS, PH. D.

On Friday morning, December 6th, a "Native Races Deputation" presented a great petition to Secretary Hay at the State Department, addressed "To All Civilized Nations," asking the prohibition, by treaties and laws, of the sale of intoxicants and opium to all uncivilized races, in extension of similar action already taken for the continent of Africa in two international treaties dealing with spirituous liquors, against which natives of that continent are now protected by a prohibitory tax.

Hon. Charles Lyman, president of The Reform Bureau, through which the petition has been gathered, introduced the hearing, and Dr. Wilbur F. Crafts of the same organization presented and explained the petition, calling attention to the fact that President McKinley, in the last Congress, recommended the protection of all uncivilized races against spirituous liquors, which was seconded by the Senate in a resolution in stronger form declaring in favor of action to prohibit the sale of all intoxicants and opium among native races. In the great petition, representing all parts of the United States, the people support the motion of President McKinley and the Senate. The petition looks especially to the adoption of such a treaty as England has been urging since 1884 for all Pacific Islands. (Additional petitions may be sent to the State Department for months to come.)

Dr. Francis E. Clark, D. D., president of the Endeavor Society, was present and made a brief address in relation to this treaty as something that would be needed to accomplish more perfectly what is aimed at by the Gillett-Lodge Bill, namely, the protection of the New Hebrides and all other islands of the Pacific against the white man's rum. Rev. S. L. Baldwin, D. D., secretary of the Methodist Missionary Society, spoke on the opium aspect of the petition, urging also a petition previously sent to the State Department by twenty-two great missionary societies of this country, asking Secretary Hay to initiate efforts to release China from treaty obligations to tolerate the opium traffic. Besides officers of The Reform Bureau named five other trustees were present, namely: Gen. John Eaton, ex-commissioner of education; Gen. E. Whittlesey, ex-secretary of the board of Indian commissioners; Rev. J. G. Butler, ex-chaplain of the Senate; Rev. F. D. Power, D. D., who is also secretary of the Congressional Temperance Society, and Bishop H. Y. Satterlee. Dr. H. H. Russell, D. D., and Hon. S. E. Nicholson, represented the Anti-Saloon League in the deputation, and Joshua Levering, once prohibition candidate for President, and a Y. M. C. A. leader, came from Baltimore to

attend. The W. C. T. U. was represented by Mrs. M. D. Ellis, national superintendent of legislation, and Mrs. Clinton Smith, president of the district. The non-partisan W. C. T. U. and the Woman's Missionary Societies were represented by Mrs. Ellen M. Watson, of Pittsburg. Rev. A. S. Fiske, D. D., represented Washington pastors at the hearing.

### The Pastor.

In regard to the great value of pastoral visiting to the people, I saw this item:

"The minister needs, absolutely needs, the pastoral work for its effects on himself. The great majority of preachers are innocent in a broad sense. They know very little frequently of the social world, and far less of the seamy side of life. They are therefore unprepared to deal with sin in its various presentations, and certainly they cannot sympathize with human weakness and human sorrow as they ought to do. And if they would only go, though with dragging, reluctant feet, from house to house, carrying always and breathing always the spirit of the benediction, 'Peace be to this house,' then would they feel and be felt in the wondrous touch that makes the world akin, and while learning to weep the woes of others, they will consciously find a growing interest in humanity and a growing power in heart and brain for its succor."—Anna M. Granade.

### SHOOTS AGAIN.

#### Although Coffee Took His Eyesight For Awhile.

A Colorado camp cook had to quit his job because he could not make coffee without drinking it himself, and it was killing him. He says he used to take a cup of coffee before he got his breakfast for the men, for he felt the need of keeping up his strength and his stomach troubled him so much.

"Finally," he says, "I got so bad I was taken to the hospital. The doctor told me it was a clear case of coffee poison and if I did not quit I would never get well. I had to quit in the hospital and gradually got a little better, then I took to drinking Postum Food Coffee and took it out with me to a job in the woods.

I have been using Postum steadily for about eighteen months and have entirely recovered from dyspepsia, and all my old aches and ails. My eyes are so well now that I can see the gun sight as good as anybody, but two years ago I never could hunt because of my eyes. I know it is the quitting of coffee and using Postum that has benefited me. Nobody could have dyspepsia any worse than I had. All my neighbors thought I was going to die, but I am all right now. I have to send 35 miles to the city of Trinidad for my Postum but it is worth while." Wm. Green, Burwing, Colorado.

## Contributed.

Christmas Tide—December 25, 1901.

On the Christmas tide of the young year, I would join in glad acclaim and greeting, with all who sing hosannas to the name of him who was born and called Jesus. The years are his, for he calls them forth to do his bidding, and to glorify his Father and ours. This initial year of the century has started well, for the sweep of momentous days before her. Not as pilgrim weary with long voyage and glad to lay her burden of days off at the Master's feet, does this young giant of the ages come to worship. Equipped for the race by the heroic cycle which ushered her in, she came with thousands of irrepressible energies in her every vein, and nobly has she achieved in the service of her King. The juncture of her entrance was marvelous in possibilities, and she will abide in heart and history, as a year most gracious, in evidence of the power and willingness of God to lead his people to mighty accomplishments, through faith. The year before us will enter upon a way made ready for large things, and hearts expecting great things from God. Surely his mercies—his promises and his commands are on men's lives today, as never before. The great Ecumenical of last year was a trumpet warning that the King's business required haste. The thrice blessed conference at New Orleans was the voice of God speaking through his apostles to our great Methodist Zion that she "cease to cry unto him, but go forward." Move up to the demands of my coming kingdom, and I will be with you. The heavenly incense of that meeting is abroad in the churches, and the Holy Ghost seals it in the hearts of men and women, "lest they forget." Thanks to the God of centuries for this great missionary conference set so splendidly in the midst of the first year of the Twentieth Century of grace. The London Conference of this year has also enlarged and blessed the people called Methodists. When we know each other in the Lord, the dividing lines give way. Our own conferences, boards, annual and district meetings are alive to the responsibilities with which God is binding his people. It only remains for every soul to be true and loyal to the Christ of God, and the coming year shall see greater things than the one just closing has witnessed. Of our Little Rock Conference Societies, I may write encouragingly. The meetings held by our devoted district secretaries have been eminently successful. Sisters Gilman, of the Home, and Williams, of the Foreign Mission, were most happy and harmonious in their meeting at Malvern. Their programme was fine and reflected in a splendid manner the developing talent of Arkadelphia District. Sisters Mills and

When you buy  
Cocoa or Chocolate see that  
the package  
bears our  
Trade-  
mark.



OUR PREPARATIONS YIELD  
THE MOST  
and BEST FOR  
THE MONEY

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ESTABLISHED 1780

Donaldson held a like meeting, which was doubtless equally helpful on Pine Bluff District. At the close of week of prayer and Thanksgiving, Central Church held a union rally meeting, to which quite a delegation from Malvern came. An all-day meeting at Benton lately was charmingly successful. With Brother Workman at the helm, it could not have been otherwise. Sister Snodgrass was heard with great interest and readily accomplished her purpose of strengthening the society and securing the amount assigned them, in response to the pledge of Sister Thomas to the board, that we would raise \$500 above our regular dues this year. The \$15 was quickly given. Sister Wolff was very happy in her address for both Home and Foreign work. At night Brother Workman caught the spirit of special undertakings and a few words from him brought a scholarship in charge of the Benton Society. Nannie Hughes and Lizzie Workman were suggested as specially appropriate names for the Chinese girl, but it was not decided. The \$40 required was largely paid and Brother Cline, of Soochow, was to be notified that he would have a representative there from Benton. But I am rambling from the blessed Christmas. How happy I should be to look in with the warm heart love of the season, upon a little home in Camden—a dear, bright face at 800 Cumberland, Little Rock; dear friends at Plantersville, Pine Bluff and many other places. Beloved, you are all held in my heart of hearts, and I pray that every member of our every society, dear children, bright young people and blessed mothers, may have most abundant share in the exceeding joy that the time of the star, the song and the King always yours upon the world.

With happy Christmas and glad New Year to all,

Lou A. Hotchkiss.

Every preacher in Arkansas would do his people a service if he would present to his congregation the subject of good books in the family. Many of our people, and especially our young people, are going to read something. Their tastes should be directed carefully. Many a misspent life dates the first wrong step back to the time when the first bad book was read. Many a great man and woman dates the beginning of a new and higher life back to the time when some thoughtful friend placed in his or her hands a good book. Look well into what your children read.

We are gratified at the growing popularity of books for presents. It bespeaks increasing intelligence and a higher order of manhood and womanhood. The tendency to spend spare moments in perusing the pages of a good book shows an upward and higher tendency in the character of any one. To give a thoughtfully-selected book for a present is a compliment to the person to whom it is given. It carries with it the suggestion that the giver regards him or her as a pure, cultivated, high-minded person.

The shelves of the "Arkansas Methodist" book house contain many interesting and helpful books for old and young and nice for Christmas, New Years and birthday presents.

## CHRISTMAS BOOKS.

We have a limited number of good books for Christmas which we will sell at half price. They are new, clean and in perfect order. We will fill orders as they are received until the supply is exhausted. The following are half prices; we will pay postage:

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Dallas, Texas.

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Little Rock, Ark.

Literature and Review

The article in the December issue of The American Illustrated Methodist Magazine that is likely to attract the widest attention is a "Famous Hymn Writer" contribution, dealing with the author of "Nearer, My God, to Thee." It contains much fresh information, obtained directly from her London friends, and establishes a connection with the Mississippi Valley. Mrs. Adams' uncle, Richard Flower, was one of the Albion settlers in Southern Illinois, where he died forty years ago. The illustrations reproduce family photographs specially loaned for the purpose.

The opening article entitled "McKendree's Legacy to the West," by James Main Dixon, brings together Charles Dickens, the patriot Hecker, Abraham Lincoln of the Springfield days, Peter Cartwright, and the excellent Bishop, and makes a strong appeal for the worthy perpetuation of his cherished educational enterprise.

The Rev. Chas. F. Wimberly contributes a bright and readable description of "The Crescent City," accompanied by illustrations of New Orleans.

"Mrs. Ward on the Problem of Italy," by J. T. D., is an exhaustive discussion of that writer's "Eleanor." The illustrations include portraits of leading Italians from Cavour to Crispi.

The Christmas features are not confined to a varied, attractive and profusely decorated Home Circle. A translation in verse, by May Simonds, of Francois Coppee's "The Star of the Shepherds," has marginal illustrations by Maud Walker, and a fine portrait of the great French Academician.

Fiction is represented by H. M. Pinckney's "Lois," a Colorado story, and the second installment of Susie Bouchelle Wight's "Why not?—A Georgia Love Story."

The thirty-fourth chapter of the "Illustrated History of Methodism" is a complementary survey of the church's missionary enterprises, entitled "From the Yellow Sea to the Baltic." Among the departments, "Book Reviews" has the most prominence.

Published monthly by the Methodist Magazine Publishing Co., St. Louis, Mo. One dollar a year.

Get your Bibles for Christmas presents of Godbey & Thornburg. They have all sorts and at the lowest rates.

A Good Hearted Man,

or in other words, men with good sound hearts, are not very numerous. The increasing number of sudden deaths from heart disease daily chronicled by the press, is proof of the alarming prevalence of this dangerous complaint, and as no one can foretell just when a fatal collapse will occur, the danger of neglecting treatment is certainly a very risky matter. If you are short of breath, have pain in left side, smothering spells, palpitation, unable to lie on side, especially the left, you should begin taking



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J. A. Kreamer of Arkansas City, Kans., says: "My heart was so bad it was impossible for me to lie down, and I could neither sleep nor rest. My decline was rapid, and I realized I must get help soon. I was advised to try Dr. Miles' Heart Cure, which I did, and candidly believe it saved my life."

Dr. Miles' Remedies are sold by all druggists on guarantee. Dr. Miles Medical Co., Elkhart, Ind.

Don't be too late about ordering your Bible or Testament for a Christmas present. You may be disappointed if you wait too long.

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Notice of Application to Sell Lands.

Notice is hereby given that the undersigned as Administrator of the estate of Mrs. M. J. Martin, deceased, will on Monday, the 13th day of January 1902, or as soon thereafter as a hearing can be had, apply to the Pulaski Probate Court for an order of said court to sell the following lands in Pulaski County, Arkansas, belonging to said estate, to wit: Beginning at the South East corner of the North half of the South East quarter of Section Eleven, Township Two North Range Twelve West, thence North two hundred feet, thence West seven hundred and forty six and two thirds feet, thence South two hundred feet, thence East to place of beginning, containing three and one half acres, for the payment of debts of said estate.

J. S. Adamson, Administrator of said Estate. Marshall and Coffman, Attorneys for Petitioner.

SUNDAY-SCHOOL LITERATURE

It is time to order for another quarter. Don't be too late and end then write us to hurry up. Don't ask us to charge literature to you. Send for just what you want, and enclose the exact amount to pay for it, and save us lots of trouble and avoid delay. State whether you want for 1st, 2nd, 3rd or 4th quarter. Or, if you want for a whole year, say: "1 year" in the blank for quarter. The Senior Quarterly is 15c a year, and the Intermediate 7 1-2c, if a whole year is paid for at once. Use this form for ordering:

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Single subscriptions in separate wrappers, per annum, as follows: Senior Quarterly, 25c; Home Department Quarterly, 25c; Intermediate Quarterly, 15c; Illustrated Lesson Paper, 20c; Our Little People, 10c; Children's Visitor, weekly, 60c.

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WATCHES.

Brethren, will you help introduce my stock of watches? Send for a lady's and gentleman's watch, wear them as samples. Send 30 cents in stamps to pay postage on watches. J. W. Roberts, Pope, Tenn.

A nice Testament, suitable for the vest pocket, is a nice Christmas present. We have them, fine morocco cover, with rubber band, for 50 cents, postpaid.

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## Contributed.

## From the Nation's Capital

Dr. Herrick Johnson, of McCormack's Theological Seminary, Chicago, who is in Washington to attend the meetings of the Revision Committee of the Presbyterian Church, preached a sermon from the pulpit of the New York Avenue Church that is being as much discussed by churchmen, especially Presbyterians, as the opening of the session of Congress is by the general public. The sermon was a reply to one delivered by a clergyman of another denomination, recently in Chicago, and is incidentally a defense of the Presbyterian doctrine and creed. His text was St. John iii. 16: "For God so loved the world, that he gave his only begotten Son, that whosoever believeth on him shall not perish, but have everlasting life." He opened by saying: "Recently there have been representations of Presbyterian doctrines that give an aspect to God quite out of harmony with the belief of our church, and quite out of harmony with the Scriptures on which that belief is founded. The other day we were told on a Chicago platform by a clergyman in good standing in one of our evangelical bodies that 'orthodoxy staggers at nothing that will fill hell,' and that 'orthodoxy is always facing a graveyard; looking to a dead past.'" Continuing he said: "At the root of a good deal of misconception and misrepresentation in this matter are two notions of God that are somewhat prevalent and quite opposite but equally erroneous. One is that God is bribed to mercy by Jesus Christ. The other is that God is too merciful to punish anybody, no matter what they may do with Jesus, or what they may think about him. And so I use this great Gospel text today, not to compass its immeasurable boundaries, but, first to correct these two false conceptions of God; second, to vindicate the Presbyterian belief from the aspersions that have been put upon it, and third, to show in what relation the great truth of the text puts the two parties most concerned—God and man."

Further he said: "Any sinner, anywhere, any hour, can step toward heaven, assured there is nothing in heaven, nothing in the law, nothing in the universe, nothing in hell, nothing outside his own heart that can hinder him being saved. Outside every sinner's heart that hears the Gospel stands the compassionate, the patient Savior, whom the love of God has brought to that heart's door, yearning to take the poor, bruised sinner to the bosom of his forgiving grace if he will only open the door. This is the attitude in which the great Gospel text puts the infinite God, with respect to the unsettled difficulty between God and man. It represents God

# A Poor Way To Treat CATARRH



No one would be so foolish as to kindle the fire on top of a pot to make it boil, yet the treatment of Catarrh is often just as senseless and illogical. Douches, sprays, ointments, so-called tobacco cures, and various other applications, are diligently used, but the little good accomplished is swept away by the first breath of winter. When you attempt to cure a constitutional disease—one affecting the entire system—with purely local remedies, you are applying the fire to the top of the pot, you are doctoring symptoms, and, like thousands of others, get disappointing results. In Chronic Catarrh, the whole system becomes involved; the entire mucous membrane, or inner covering of the body, is in a state of high inflammation. The pressure of blood upon the glands and cells produce excessive secretion of mucus, much of which is absorbed into the blood and distributed to all parts of the body. In this way the stomach, kidneys and intestines are often seriously affected.

The nose, throat and ears are most frequently attacked by this foul disease, because the mucous lining is exposed to the cold, damp air, which attracts the vitiated blood to the surface, causing congestion of the little blood vessels and glands, making breathing difficult and labored; the throat becomes parched and dry; the hot, watery discharge from the nose gradually changes to a yellowish color and becoming more profuse and tenacious, drops back into the throat, causing gagging and almost constant coughing to dislodge it. This offensive discharge, in spite of all precautions, finds its way into the stomach, and extreme nausea and an obstinate form of dyspepsia follow.

Blinding headaches, neuralgia of the eyes and dizziness are also symptoms of this disease, and when the inflammation reaches the delicate mechanism of the ear, hearing is lost, and, as the blood becomes more deeply poisoned, the tissues and soft bones in the head are eaten out, greatly disfiguring the face. At this stage of Catarrh the breath becomes insufferably offensive. S. S. S. is the simplest and most effective treatment for Catarrh, and when taken into the circulation reaches all parts of the system and cleanses the blood of all Catarrhal matter and restores it to a normal condition. When rich, new blood begins to flow through the veins, the obstructed glands and broken down cells resume their natural functions, and the hot and inflamed membranes are lubricated and moistened with a soothing, healing fluid that quickly brings relief to the congested parts. S. S. S. puts the blood in such perfect condition and so strengthens and invigorates the general health that the local

# SSS

manifestations of the disease gradually disappear, the discharge from the nose ceases, the head clears, breathing becomes easy and natural, the appetite improves, and a perfect and permanent cure is effected.

S. S. S. is the only guaranteed purely vegetable blood purifier. It contains no minerals to further poison the blood and derange the digestion, but can be taken with perfect safety in all stages and forms of Catarrh. Our physicians will gladly advise, without charge, all who write them about their case. Book on Blood and Skin Diseases free.

**THE SWIFT SPECIFIC CO., Atlanta, Ga.**

as seeking the sinner until he finds him, and there waiting outside the heart's door and saying, 'If any man anywhere will hear my voice and open the door, I will come in.' This brings clearly to view the sinner's attitude. Inside the heart's door we find it. Call the attitude what you please—the Bible calls it enmity, hatred, rebellion, and these may seem harsh terms but have it as you like. Say that you are self-satisfied, indifferent, unconcerned, that you don't care. But whatever it is, that keeps your heart's door shut against God's love, and it is the only thing in the universe that will ever keep you out of heaven. This is true of everybody. The love is for everybody, the adaptation is for everybody, the sufficiency is for everybody. Does this sound like a narrow and bigoted creed? Is not this a wide open and liberal Gospel? Well, this is what Presbyterians believe to be the Gospel of God. This is Presbyterian orthodoxy, preaching a 'whosoever' invitation and trying to fill heaven, yet charged with 'staggering at nothing that will fill hell.' But what about election? it is asked. Well, what about it? There is nothing in this text about it. 'God so loved the world.' Not a portion of the world, not the elect. Oh, no, the elect are only a part of the world and chosen out of it. This love of God is worldwide for everybody, without a hint of election in it. I believe in election. It is one of the great truths of Scripture and a blessed doctrine, charged

with infinite stay and comfort, for God's believing children. It puts the Father's everlasting arms about every child of his and makes it certain he will never perish. But it is inclusive, not exclusive. It makes heaven sure for the chosen, but it keeps no one out of heaven. It is no chain bound about the necks of men dragging some to salvation and some to perdition. But what about the other doctrine, one of the great bulwarks of the Presbyterian Church—the doctrine of God's eternal purposes? We Presbyterians believe that God, in infinite knowledge and wisdom, did from the beginning determine all that comes to pass. 'Well then,' it is said in reply, 'if everybody is included in this eternal plan and all events are certain to come to pass as God had ordained, where is the liberty of man in this great scheme of redemption? What possible use is there in saying whosoever believeth shall be saved, when those who shall believe, and those who shall not believe are unchangeably known and included in the eternal purpose of the Almighty?' I answer that the liberty of man is just where it must be if man's liberty is to be kept forever inviolate. It is in the eternal plan, and a part of the plan, the freedom of man's will being just as securely fixed in the purpose of God—just as certain to be—as any other fact or force in the whole range of God's sovereign purpose. Here is his plan, infinite in variety and complexity, reaching from everlasting to everlasting, and in the midst of it are millions of free wills, acting and reacting and interacting all a part of the plan, placed there of God. He having determined in His almighty power and infinite wisdom that these millions of human wills shall keep their liberty under his sovereignty."

"In another year there will not be a mortgage upon a single Baptist Church in Washington." The speaker was Hon. W. S. Shallenberger, one of the men who have been instrumental in paying off half the mortgage indebtedness of the Baptist churches within the last year. The movement was started by the offer of a committee of wealthy men to contribute as much as was raised by the churches to pay off their mortgages. That was last year and the mortgages aggregated \$48,000. The committee contributed \$24,000 to be paid in quarterly instalments and the churches pledged themselves to raise the balance in the same way, and more than \$12,000 has already been paid.

A series of Sunday evening lectures on "National Christianity" was begun this week at the New Church. The opening lecture was by Rev. Frank Sewall, pastor of the church, on "Faith for an Age of Science," which will be followed by "The Divine Humanity of Jesus Christ," and "What was Redemp-

tion and its Result for Mankind," the first by Rev. Thomas A. King, of Chicago, and the last by Rev. Frank Sewall, who will follow with "Miracles and Law," and "The Personality of God." Among those who will deliver future lectures are Rev. John Goddard, of Massachusetts, Rev. T. F. Wright, dean of the Theological School at Cambridge; Rev. H. Clinton Hay and Rev. Julian K. Smyth, of New York.

The sixth annual convention of the American Anti-Saloon League met today in Washington and will continue in session three days. More than 200 delegates were present.

S. A. S.

### Epworth League.

December 22—Our Gifts to Our King.  
Matt. ii. 1-12.

It was the winter wild,  
While the heaven-born child  
All meanly wrapt in the rude manger  
lies;  
Nature in awe of him  
Had doffed her gaudy trim,  
With her great Master so to sympathize;  
It was no season then for her  
To wanton with the sun her lusty par-  
amour.

Only with speeches fair  
She woes the gentle air,  
To hide her guilty front with innocent  
snow,  
And on her naked shame,  
Pollute with sinful blame,  
The saintly veil of maiden white to  
throw,  
Confounded that her Maker's eyes  
Should look so near upon her foul de-  
formities.

—Milton.

The sentiment of these two stanzas from Milton's inimitable "Hymn of the Nativity" suggests the offerings which we should bring to the Almighty King who reigns in righteousness and truth. The offerings of God are a broken and contrite spirit.

No gift of God is meant to be a snare to us, and no power or passion of our nature is in itself evil; but all bring us blessing while guided under the reign of the Heavenly King. To him we owe docility; to him we offer ourselves. As children trust and obey loving parents and so are saved from their ignorance and weakness so we trust the Divine Father. No slavery is this; no burden, but that liberty which reason brings and to which love divine calls.

But if our heart's affections bow down to him who has redeemed us, owning him as king, we will set our lives in order for his inspection and expend our talents and gifts for his pleasure. A good heart makes a good life. A man's heart is not more consecrated to God than his head and hands and temporal possessions.

But let us remember that in all we offer to God we must seek the salvation of men. Shrines and temples are nothing in themselves. As means of teaching God's truth they are acceptable. That form of ex-

penditure of means which wins most souls is best. This only is good stewardship.

"Vainly we offer each ample oblation,  
Vainly with gifts would his favor secure.  
Richer by far is the heart's adoration,  
Dearer to God are the prayers of the poor."

"I beseech you," says the Apostle, "that ye offer yourselves unto God, a living sacrifice, holy, acceptable which is but your reasonable service, and be ye not conformed to this world, but be ye transformed by the renewing of your minds that ye may prove what is that good and acceptable and perfect will of God."

To one who has entered into true fellowship with God through Christ no life seems so peaceful and blessed. The tribute paid to Jesus is a tribute of the heart, spontaneously, thankfully, joyously going forth to him.

#### HINTS AND HELPS.

More than nineteen hundred years ago God gave his greatest gift to men—a Saviour. He had been promised to Adam, to Jacob and to David in particular. He was to come of the tribe of Judah and of the family of David. Abraham, Isaac, Jacob and all the prophets looked forward to his day with rejoicing. Yet when he was born and the angels sang, "Glory to God in the highest, peace on earth, good will to men," only a few shepherds heard the song and made haste to find the babe.

Jacob had prophesied that the scepter should not depart from Judah until Shilo came. For thirty-four years Judea had been under the rule of Herod the Edomite, a tributary king of Rome. The Roman eagle spread its wings over the gates of Jerusalem and the high priest was not for the Aaronic priesthood. The time was come for the advent of the Christ, but when wise men came from the east asking, "Where is he that is born king of the Jews?" there was no rejoicing in Jerusalem. Instead, "Herod was troubled and all Jerusalem with him."

The chief priests and scribes told Herod readily enough where the Christ was to be born, but they didn't evince enough interest in the matter to go with the wise men the few miles between Bethlehem and Jerusalem.

The wise men (like all those who truly seek Christ) found the babe, worshiped him and presented him gifts, "gold, frankincense and myrrh."

Gold is the offering usually made to kings. Myrrh was used in the anointing oil of the sanctuary (Ex. 30:23, 34), and frankincense was a part of the most holy of the offerings to the Lord (Lev. 2:1-3). These gifts, doubtless, indicate the estimate these wise men had of the character of the babe. To them he was a divine king.

We, who have been taught Christ's true royalty and the spiritual nature of his kingdom, ought to present him gifts even more acceptable.

Christmas, a festival that ought to be as religious as joyous, is held in memory of Christ's birth. I don't think we have any scriptural grounds for its observance, yet it is not unbecoming in Christians to observe it as a time of giving and receiving both gifts and pleasure. However, it is not becoming in Christians to observe the time as a Bacchanalian festival, or make it an excuse for engaging in forbidden things.

Christ came to give joy and peace in the pardon of sin, and not to give occasion for revelry and debauchery.

Gifts presented with a hope of receiving others, or to gain praise for benevolence, can in no sense be called Christmas gifts. They may be given at Christmas tide, but there is nothing Christlike in them. Don't you remember what Paul says about giving? "Though I bestow all my goods to feed the poor, \* \* \* and have not charity, it profiteth me nothing."

The most acceptable gift to Christ is loving service. No earthly king's government is prosperous without his subjects are obedient to the laws of his kingdom. If Christ is our king and our God, let us render him loving service. Often times we are willing he should be our king after a sentimental way, but when duty requires obedience to his laws, we find ourselves acting as though he was not our God. Like Herod, we fear a little personal loss, seek to do our own way and outwit God by bringing his decrees to naught.



**Famous Doctor Urges  
Pyramid Pile Cure.**

Dr. Williams, a prominent orificial surgeon, says: "It is the duty of every surgeon to avoid an operation if possible to cure in any other way and after many trials with the Pyramid Pile Cure I unhesitatingly recommend it in preference to an operation. For sale by all druggists. Little book, "Piles, Causes and Cure," mailed free. Pyramid Drug Co., Marshall, Mich.

We have the famous Holman Teacher's Bibles from \$1.25 to \$10, and the celebrated Oxford Teachers' Bibles at same prices as the Holman. Also, the Bagster at same prices.

## THE ARKANSAS METHODIST.

J. E. GODBEY, D. D., EDITOR

WEDNESDAY, DECEMBER 18, 1901.

### JESUITS AND CIVIL GOVERNMENT.

The following letter has been in hand some weeks, but delayed until our conference matter should be published:

Pine Bluff, Ark., Oct. 19, 1901.

Editor of "Arkansas Methodist"—In a late issue of your paper I find the following:

#### "THE JESUIT OBLIGATION.

In view of the loud protest made by Roman Catholics against the Protestant's oath which King Edward VII must take at his coronation, the British Protestant press is returning the compliment by publishing a clause from the oath which every member of the Jesuit order is obliged to take. As the Jesuit asseveration has its bearing in other countries besides Britain, our readers will be interested in seeing it. We quote from the Life of Faith:

"I do renounce and disown any allegiance as due to any heretical king, prince or state named Protestants, or obedience to any of their inferior magistrates or officers. I do further declare the doctrine of the Church of England, of the Calvinists, Huguenots, and of other of the name Protestants, to be damnable; and they themselves are damned and to be damned, that will not forsake the same. I do further declare that I will help, aid and advise all or any of His Holiness's agents in any place wherein I shall be, in England, Scotland and Ireland, or in any other territory or kingdom I shall come to, and do my utmost to extirpate the heretical Protestants' doctrine, and to destroy all their pretended power, legal or otherwise."—Exchange.

I beg leave to say that the Jesuit oath which is given above is spurious. The Jesuits make the vow at ordination, such as the clergy of the Catholic Church make, which is nothing more than the corresponding vow or affirmation of the Methodist or other Protestant ministers at ordination or acceptance as such minister. The Jesuit, however, makes an additional vow or promise to go as a missionary wherever the Pope may send him. Beyond this nothing more. J. M. Lucey;

#### LETTER FROM W. B. ROGERS.

To the above Mr. Lucey adds this letter:

St. Louis University, St. Louis, Mo.

Dear Father—In response to your request I beg leave to say that the "Jesuit Oath" has no existence in the Jesuit order. It is a forgery pure and simple. The Jesuit takes no oath. He promises to serve God in poverty and chastity and in obedience to his superiors in matters not sinful.

A Jesuit considers obedience to a

Protestant ruler as binding as obedience to a Catholic ruler, because the source of all authority in rulers, whether the ruler be Protestant or Catholic, is the same, namely, Almighty God. Yours very respectfully,  
W. B. Rogers, S. J.,  
President St. Louis University.  
October 21, 1901.

#### OUR REPLY.

No one supposes that in ordination a Jesuit takes a vow different from that taken by other priests. The oath which our exchange prints it is claimed is one peculiar to certain classes in the Jesuit Society and one which a Jesuit will not divulge or confess. With statements and counter statements before us we can only inquire whether the so-called oath seems to be evidenced by the conduct of the Jesuit order.

The point involved is that the Jesuits confess no allegiance to heretical rulers.

Now, as to fact, every one acquainted with history knows that the Pope of Rome has, from of old, claimed authority to release the subjects of heretical rulers from all obligation of allegiance, and that he has not only claimed this authority, but exercised it formally, and to the extent of his power. One may well ask the question how Jesuits can hold true allegiance to the Pope who claims supreme temporal and spiritual power without disowning allegiance to all temporal rulers. We may well agree with Mr. Rogers that Protestant and Catholic rulers are alike here, and only to be obeyed when in harmony with the Pope's will. Can we recognize the profession of loyalty to temporal rulers as even consistent with the demands which the Pope makes upon his people? Or, if at any time they exhibit true loyalty, is it not merely a loyalty of expedience dictated by the Pope and from which he claims the right, at will, to release his subjects.

Liberty of worshiping God according to individual faith and conscience is a fundamental principle in Protestantism and in Protestant governments, but it is a pernicious error according to Roman Catholic teaching.

Pope Pius IX, in his encyclical of August 15, 1854, said: "The absurd and erroneous doctrines, or ravings, in defense of liberty of conscience are a most pestilential error, a pest of all others to be dreaded in the State."

In a Catholic Standard, "Defensio Fidei," by Suarez, Book IV, chapter 4, Nos. 13, 14, we have this: "It is of faith that the Pope has the right of deposing heretical and rebel kings. Monarchs so deposed by the Pope are converted into notorious tyrants, and may be killed by the first who can reach them."

We could fill the "Methodist" with quotations to the same effect from the highest Catholic sources. But

our space does not allow, and it is by no means needful.

If the Jesuit is represented as disclaiming allegiance to heretical rulers, what is this denial of allegiance but the simple accepting of the church's authority as above temporal princes?

And what are the facts before us in regard to the society of Jesuits? The oath would represent them as people whose religious views make them dangerous to governments. Has their history indicated this? There is scarcely a government in the world which has not found them, at some time, secretly plotting against its interests. There is hardly any country in the world except the United States, from which the Jesuits have not been, at some time, expelled as dangerous.

Oftentimes the Pope and the Bishops urge Catholic subjects to be loyal. It avails little so long as they claim the right to teach the contrary, and their people look beyond the civil authority to the Pope and receive their guidance from him in civil affairs. The very constitution of the church of Rome is opposed to the spirit of civil government so long as the Pope claims to be supreme in civil matters by "jure divino," if not in actual fact. The doctrine of liberty of conscience in religion, and that in government the source of authority is the people, are fundamental in Protestant and republican States. The only way for Rome to teach loyalty to her people, amid such conditions, is to renounce her ancient teachings and claims, else even the most docile submission must be regarded only as policy and not principle—policy which endures the present restraint and waits the hour when it may utterly repudiate the allegiance which today it teaches.

Is it not well known that at this very time the Jesuits are leaving France because they refuse to submit their order to government inspection, as the law requires?

These Jesuits are today seeking refuge in Protestant England and America. The London Christian says of this movement: "Yet the subtle enemies of all spiritual freedom and progress may settle in England, and devote themselves unchecked to the subversion of the Protestantism, which they hate." The new law in France proposes to license religious orders, but requires for such license government inspection. Why should Jesuits be fleeing from such a law even in a Catholic country? Do they propose to be loyal to any authority but that of the Pope? If they will not be loyal to temporal authority even in a Catholic country what shall Protestant rulers expect of them? Have they been loyal to temporal authority in their past history, either in Catholic or Protestant states? We can well believe Mr. Rogers, a Jesuit, when he says they acknowledge as

much allegiance to Protestants as Catholics.

### BISHOPS IN THE BAPTIST CHURCH.

Here is an item of history that had escaped us. We would be glad to know more about it:

"W. P. Harrison, D. D., former editor of our Methodist Review, gave much attention to church history in all its branches. In his 'High Churchman Disarmed,' he says: 'For several years prior to 1776 the Baptists of Virginia discussed the expediency of adopting an episcopal form of government. The discussion was thorough and the conclusion arrived at in 1776 by the General Association of Virginia Baptists. By a unanimous vote they declared that episcopacy had been established in the church by Christ, the Head, and that the office of Bishop was now in use in Christ's church. Having determined this question, they proceeded to establish the office and fill it by appointment. The Rev. Samuel Harris was elected the first Bishop, and all that part of Virginia lying south of the James river was declared to be his diocese. In the autumn of the same year, the association was called together and they proceeded to elect two more Bishops—John Waller and Elijah Craig. The diocese of these coadjutor Bishops was all the State lying north of the James river.'—New Orleans Christian Advocate.

The New Orleans Advocate copied the above statement about Baptist Bishops from the "Arkansas Methodist," and the Alabama Advocate wants to know more about the matter.

We state, therefore, that the matter was brought to our notice by an article by Rev. T. L. Mellen, published in one of our exchanges. (We preserved the article but not the name of the exchange.) The authority referred to is Dr. W. P. Harrison's "High Churchman Disarmed," pages 78-81, and Howell's "Early Baptists in Virginia." We have not the latter book, but consulting Cramp's Baptist History in relation to the matter we find the following:

Referring to Samuel Harris, Cramp says: "The universal confidence reposed in him was shown in a singular manner in 1774, when the association, having come to the conclusion that all the offices mentioned by Paul in Ephesians, ii. 20, should be kept up in the church, resolved to appoint an "apostle." The lot fell on Samuel Harris, and he was ordained to office; the hands of every ordained minister were laid upon him. The work assigned him was to visit the churches, for the purpose of performing, or at least, of superintending the work of ordination, and to set in order the things that were wanting."

"The good brethren," says Cramp, "evidently mistook the New Testa-

ment meaning of the word 'apostle.' The phraseology employed by them, 'messenger or apostle,' indicated that their design was to establish a general superintendency, in fact, a kind of modified episcopacy.

We notice a discrepancy of date between Dr. Harrison's account and that of the Baptist historian, Cramp, Harrison placing the event in 1776, and Cramp in 1774. Cramp also states that Harris died during the year 1774 and that the scheme of episcopacy was soon abandoned.

#### "Some Corrections."

Rev. J. M. Williams states that Ozark Station paid all of its assessments in full. His report to the secretary so shows. It was my mistake. The printer followed my copy. I am sorry the mistake was made. However, it occurs to me that Brother Williams recalled his report and then handed it to us late.

In Rev. D. J. Weems' report of Paris Station nothing is assessed or paid on education. Church extension is assessed \$15. Nothing paid.

He also says: "The minutes state London received \$15. It should be \$75."

The printer and proof-readers all read it \$15. The figure "seven" was not plain.

In two places in the tables Belleville Mission should read Bellville Circuit. O. H. Tucker.

P. S.—If there are no more objections, "the minutes will now stand approved." O. H. T.

#### Mena District Preachers' Conference.

The preachers of the Mena District are requested to meet in DeQueen Wednesday and Thursday, January 22 and 23, for the purpose of organizing and conducting a district preachers' meeting.

The brethren are requested to take part in the discussion of the following topics:

1. The preacher and his study.
2. The preacher and his collections.
3. The preacher and revivals.
4. The pastor and the circulation of our religious literature.
5. How best to promote the cause of temperance in our charges?
6. Pastoral Work.

The local preachers are cordially invited to meet with us and take part in the discussion and work of the meeting.

Rev. J. W. White will preach the opening sermon at 7 o'clock p. m., Tuesday, January 21.

B. A. Few, P. E.

#### Wanted.

A first-class preacher for a station in a town of some 3,500 population. Salary about \$450. Prefer a single young man. Send references from P. E., etc. Address L. L. Thurston, Duncan, I. T.

#### Notice.

To the "Arkansas Methodist"—I want two preachers to supply work

in the Beaumont District, East Texas Conference, North End and China, and Jasper and Kirbyville. North End is in Beaumont and is rapidly growing. China is a growing village, a few miles from Beaumont. There is an appropriation of \$150 to this work and it will pay from \$300 to \$500.

Jasper and Kirbyville consists of the two towns connected by railroad, both growing towns. There is a good parsonage, well furnished and the charge will pay a salary of from \$300 to \$500.

This is a good opportunity for preachers wanting to get into the regular work, and in the most prosperous part of the great State of Texas.

Write me at Lufkin, Texas, until the 1st of January. After that date, Beaumont, Texas.

J. W. Johnson, P. E.

#### Quarterly Meetings.

Pine Bluff District, first round, T. D. Scott, P. E.

January—Stuttgart, 4, 5; Swan Lake, 11, 12; Rison, at Concord, 18, 19; Edinburg, 25, 26.

February—Sherrill, 1, 2; Rowell, 8, 9; DeWitt, 15, 16; Sheridan, 22, 23.

March—Gillett, 1, 2; Kingsland, 8, 9; Roe, Hunter's Chapel, 15, 16; Redfield, 22, 23; Bayou Meta, 29, 30.

Pine Bluff churches and Altheimer announced.

Little Rock District, first round, J. H. Riffin, P. E.

December—Lonoke, 29, 30.

January—Benton Circuit, at Salem, 4, 5; Benton Station, 5, 6; Mabelvale, at Mt. Pleasant, 11, 12; Austin, at Mt. Tabor, 18, 19; Bryant, 25, 26.

February—Carlisle and Hazen, at Prairie Long, 1, 2; Winfield Memorial, 3; Asbury, 5; Maumelle, at Bethlehem, 8, 9; DeValls Bluff, 15, 16; England, 22, 23; Hunter Memorial, 26.

March—Des Arc, 1, 2; First Church, 8, 9; Tomberlin, 15, 16; Hickory Plains, 22, 23.

#### A Great Duty.

To get an Advocate into a family means a larger Methodism in that home, a more definite type of religious life, a broader conception of church obligation, and an intelligence of church activities not possible in any other way. To get our periodicals into the Sunday-school means a teaching in harmony with Methodist doctrine and usages, and a saving of our young people from the senseless heresies and sentimental twaddle with which the present day abounds. A preacher can not do better work than right along these lines. And why many of them do not see their duty in this regard is a passing wonder. The man who allows the publications of rival concerns to supplant our own, who permits the church papers to decline in

# The Skill of the Cook

Is demonstrated to the family through the medium of the food she serves. Those cooks show the greatest skill in making delicious and wholesome hot-breads, cake and biscuit who use the Royal Baking Powder.

ROYAL BAKING POWDER CO., 100 WILLIAM ST., NEW YORK.

circulation on his charge, and who takes no interest in the reading of his people, may be a most worthy and estimable brother, but he is failing at a point where the consequences are serious.—Stylus in New York Christian Advocate.

The largest assortment of Bibles in the city is at Godbey & Thornburgh's store, 311 East Markham street. If you want a Bible, Family Bible, Teacher's Bible or any other Bible for a Christmas present, call and see our stock. We can furnish what you want.

Godbey & Thornburgh.

#### Personal.

J. Y. Bryce, of the Indian Mission Conference, is quite ill.

Rev. F. E. Taylor is much pleased with his charge at McCrory.

Rev. S. F. Goddard, our pastor at Van Buren, continues sick.

The address of Rev. H. H. Watson is 2409 Arch street, Little Rock, Ark.

The address of Rev. J. R. Cason is 322 West Markham street, Little Rock, Ark.

Rev. E. L. Beard has been changed from Bryant circuit to Rowell circuit. His postoffice is Rowell.

We had a call Tuesday from Rev. W. B. Hayes, of Clarendon; also, Brother W. H. Dyer stopped to see us on his way to Forrest City.

Brother Payne, of Saline county, and Brother Sigman, of Vandale, were pleasant callers Monday. They kindly renewed for the Methodist.

Brother J. M. Hudson, of Cabot, called Friday and paid for his Methodist a year ahead. He is still selling fruit trees for the Murrell Nurseries.

Rev. J. H. Riffin preached at Hunter Memorial church Sunday. We have seldom heard a more interesting

sermon than he preached Sunday night.

Rev. J. S. Brooke, writes from Seffner, Florida: "I went to conference with a full report. My first year in Florida has been a very pleasant one. People treated us kindly and my wife's health is a good deal better. We are all enjoying the benedictions of heaven."

Rev. W. A. Steel held a special meeting Sunday afternoon, in which he had the various departments and interests of the church work presented to his people by the different pastors of our churches in the city—Revs. W. E. Thompson, James Thomas and Fornie Hutchison.

Clem Studebaker, of the Studebaker Manufacturing Company, died at his home, South Bend, Indiana, Nov. 27. He was a man of noble character, a member of the M. E. Church, devout and benevolent. He came to South Bend when a young man, without money, and began work as a blacksmith. As a manufacturer of wagons he has long had a national reputation. He adds another name to the long list of millionaires of this country, who have made their fortunes by honest labor in the useful arts. The Editor of the Methodist had the pleasure of becoming acquainted with Clem Studebaker thirteen years ago.

#### Where Are They?

Some one paid Dr. Godbey at the Little Rock Conference for subscription of Dr. T. F. Alford, Umpire postoffice; Mrs. A. C. Watson, Galena postoffice, and Sam Brown, Hawes postoffice. We do not find their names on our lists at those offices. Where are they and who paid for them?

#### Change in Quarterly Meetings.

The first quarterly conference of Lone Rock mission will be held Feb. 8, 9, at Lone Rock and the first on Leslie circuit will be held Feb. 15, 16, at McGuire's chapel. The brethren concerned will please note change and govern themselves accordingly.

O. E. Goddard, P. E.

## Christian Life.

### Go, Shepherds!

BY B. F. M. SOUSS.

Go, shepherds, go tell of the message ye heard—

The message from Heaven—ye drank every word—

Go, find the Messiah, the Heavenly King,

And wait ye the tidings on jubilant wing!

Go, tell! 'Tis not yours to be watching the fold

Till morn shall arise with its streamers of gold;

Go, say to each stranger from poor Gallee,

Heaven's morning of splendor has risen on thee!

Go, shepherds! earth's lambs of the folds of the skies

Through age after age, with their glad, wistful eyes,

Will hail this best day with its harvest so wide

Which they dream and they long for—the glad Christmas tide.

Go, tell! there are contrite who wait for the word

That tells of the love of their pardoning Lord;

Of the sea tides of rapture that o'er this night fell,

O shepherds, O watchers, go hasten; go, tell!

Mechanicsburg, Pa.

### Peace! Peace!

"And he arose and rebuked the wind, and said unto the sea, peace be still, and the wind ceased, and there was a great calm." "Only those who have witnessed the display of the sovereign power of the ocean can know of the might of its scepter. Standing upon the shore you see only His gentler mandates obeyed; only the brushing of the fringe of his robe of resistless royalty. The sands have grown gray and the rock wrinkled through their resistance; and yet each swell of the ocean is as mighty and vigorous as the day when God set bounds to the sea. The tide comes in and the tide goes out, obeying not even the commands of a Canute. You watch the swells coming in from afar, sweeping to the grand march. You watch the breakers piling high the white foam; you watch the surf in its resistless advance and retreat, and the thought of the might and power and grandeur and sublimity of the great ocean overwhelms you. How small we seem, how weak, how insignificant do we appear, even when we stand upon the shore and look out upon the great waters; but only those who have ridden upon the back of the monster when he is lashed into foaming fury by the whip of the tempest, can know the awfulness and terror of his anger. Pile upon pile stand the waste of waters like great mountains snow-capped. The vessel upon which you have risked your life, that seemed so huge and strong while in the harbor, dwindles into a mere toy, and is lifted like a feather and tossed to the summit of an Everest as by a Hercules, and then dropped down into the deepest

## PRICES REDUCED

YOUR LAST CHANCE TO GET ONE AT COST.

\$4.00 "Old Reliable" Vapor Bath Cabinet.

Our 60-Day Kill Trust Price, \$2.25

Complete with heater and directions. Cabinet rubber lined, good material. Better than others ask \$4.00 for. Folds smallest space. Guaranteed.



Better Than Ever and Biggest Seller

the famous \$5.00 SQUARE QUAKER Vapor Bath Cabinet, Style 1903.

Half million sold at \$5.00.

Our Sixty-Day Kill Trust Price only \$3.50

Complete with best heater, medicine and vaporizing pan, and Prof. Gering's 100-page \$2.00 Health and Beauty Book, giving directions how to take Turkish, Russian, Hot Air, Steam, and Vapor Baths at home for 30 each, also how to treat diseases. This Cabinet, latest design, best quality materials, rubber lined, steel frame, roomy, folds flat, is entered by a door. Most convenient. Sent 30-days trial. Guaranteed. Better than others ask \$7.50 for.



Our Double-Walled "Quaker" Cabinet, Style 1904.

Our 60-Day Kill Trust Price \$6.10

Same as \$3.50 Cabinet described above, except has double walls. Lined inside and out with rubber cloth; black ebony finish. Cover, sole, better than others ask \$12.50 for. Sent complete, ready for use with best heater, medicine and vaporizing pan, also Prof. Gering's 100 page guide FREE



A BIG BARGAIN.

VAPOR BATHS Benefit everybody. Better than water. Inexpensive.

Recommended by physicians, proven cure for Rheumatism, Bad Colds, Fevers, Pains, Liver, Kidney, Skin and Blood Diseases. Purifies the blood, makes clear skin, beautiful complexion, strong nerves, refreshing sleep, invaluable for children and ailments peculiar to women. THESE SPECIAL PRICES are less than hair others would ask you. Don't wait and miss them.

\$1. Face and Head Steam. Atch. reduced to 65c

Good for Beautifying the skin, complexion and curing Catarrh, Asthma, Bronchitis, Throat Troubles.

These Cabinets make

AN EXCELLENT CHRISTMAS GIFT

for every member of the family or some friend or invalid—always appreciated. Useful, beneficial and lasts for years. Waste no money on toys and luxuries.

SEND NO MONEY Simply your name and full address, and let us send you our complete Catalogue and special offers FREE, or better still, select the Cabinet you wish, send \$1.00 and we will send it O. O. D. subject to examination. Examine it at your express office and if just as described, perfectly satisfactory, and the cheapest good Cabinet you ever saw, pay express agent the balance and express charges. If you remit us full price, goods will be quickly shipped, guaranteed as described, or your money refunded, and you save return express charges. Better order today. Don't wait, then complain when prices advance. WRITE FOR BROCKET ANYWAY.

WHO WE ARE. Almost everybody knows of us. We've been in business 11 years. Capital \$100,000.00. Oldest and largest makers of Bath Cabinets in the world. References: Publishers of this paper, Dun's Com'l Agency, or Fifth National Bank, WORLD MFG CO., 32 World Bldg., Cincinnati, O.

New Plans, New Prices to Agents, Salesmen and Managers. Write quick for offer. Wonderful seller at Out Prices. Agents making Big Incomes. Plenty of good territory. Write quick.

He says to the sea be still, and there

is a great calm; and He will guide the storm-tossed bark into the harbor, where there is no pain, nor sickness, nor death; neither sorrow nor crying, and God shall wipe all tears from your eyes.

"The service which we are called upon to render God is a service, the benefits of which all accrue to the one who serves. It pays an hundred fold in this life, and in the world to come life everlasting. We must not permit anything to come between us and God. We are told that even the great planets, as they sweep onward in their pathway of light, thrill with a disturbed tremor if any foreign object crowds their orbit; and in like manner, if anything comes between the heart and Christ, there is certain to be a disturbance of the calm of the resting soul. The storm is on the sea; but, if you are a Christian, the Master is on board. Go to Him and He will arise and say to the sea, "Peace be still," and the wind will cease and there will be a great calm.

"When the Romans, by conquest, cians at Corinth in the solemn times might have given laws to the Grecians of the Isthmian games, their general, by a herald, unexpectedly proclaimed freedom to all the cities of Greece. At first the Grecians could not believe that good news was true; but when it was proclaimed a second time, they gave a mighty shout of joy. How much greater should be our joy over the peace that God offers to us—the proclamation of the peace of the conscience; that peace which is not of our bodies, but of our souls—not of an earthly, but of our heavenly estate; a peace begun here and that shall endure forever; such a peace that shall make God at peace with us, and make us at concord with all the world. Grant us thy peace throughout our earthly life, Our balm is sorrow and our stay is strife. Then, when thy voice shall bid our conflicts cease, Call us, O Lord, to thine eternal peace.

"Are you in sorrow? Christ is a comforter. Are you in danger? Christ is a refuge. Are you in difficulty? Christ is a helper. Are you in the storm? Christ can still the tempest.

There are certain marks of a lady which are easily recognized and possible to cultivate. These are, a gentle voice, refinement in the use of language, and neatness in dress.

Not all girls can be educated, but they can be thoughtful in the use of words, and can eliminate from their vocabulary all slang. Slang from the lips of a woman is exceedingly vulgar.

A gentle voice is possible. Thoughtlessness, more than anything else, is responsible for the loud, harsh tones often heard when girls are in conversation. Loud speaking spoils the attractiveness of the most

beautiful face. It is worse than giggling, for the giggling girl may sober down when she gets older, but the loud mouthed girl is likely to become louder, unless she resolutely determines to control her voice.

Neatness is an essential characteristic of womanliness. The clothes may be poor, the wardrobe may be limited, but the true lady is neat in her dress.

The slovenly girl who indulges in loud talk marred by slang should cultivate neatness, gentleness of voice, and purity of language.—Selected.

### MOZLEY'S LEMON ELIXIR.

#### A Pleasant Lemon Tonic.

Cures indigestion, headache, malaria, kidney disease, fever, chills, loss of appetite, debility, nervous prostration, heart failure, and appendicitis, by regulating the Liver, Stomach, Bowels and Kidneys.

#### Mozley's Lemon Elixir.

Cured me of indigestion. I had suffered for ten years. I had tried almost every medicine, but all failed. Since taking Lemon Elixir I can eat anything I like.

W. A. Griffith.

Reevesville, S. C.

#### Mozley's Lemon Elixir

Cured me of indigestion and heart disease, after years of suffering when all other remedies and doctors had failed.

N. D. Coleman.

Beulah, S. C.

#### Mozley's Lemon Elixir.

I have been a great sufferer from dyspepsia for about fifteen years, my trouble being my liver, stomach and bowels, with terrible headaches. Lemon Elixir cured me. My appetite is good, and I am well. I had taken a barrel of other medicine, that done me no good.

Charles Gibbard.

No. 1515 Jefferson St., Louisville, Ky.

#### Lemon Hot Drops.

I had for several years severe ulcerated sore throat, causing much pain and uneasiness, as there was considerable hemorrhage when coughing. I bought one bottle of Dr. Mozley's Lemon Hot Drops. It gave me almost immediate relief. Have used it only twenty-four hours, and my throat and cough is almost entirely well. It is certainly an efficient and speedy remedy.

N. F. Thompson.

116 S. Forsyth St., Atlanta, Ga.

#### Mozley's Lemon Hot Drops.

Dr. W. E. Bingham, Druggist, North Port, Ala., writes: Dr. Mozley's Lemon Hot Drops is the most salable and best remedy for coughs and colds I ever sold.

Sold by druggists. Twenty five cents per bottle. Prepared by H. Mozley, M. D., Atlanta, Ga.

Our beautiful book, "Bible Stories for the Young," is a charming book and the price makes it a rapid seller. It is a large book but sells for only \$1. Some of our agents are doing well selling it. One agent has sold 455 copies in a little over three months.

GODBEY & THORNBURGH,

## BELLS

Steel Alloy Church and School Bells. Send for Catalogue. THE C. S. BELL CO., Baltimore, Md.



## Our Church at Home.

**GRAVELLY CIRCUIT.**—After a move of 100 miles by wagons, we are at home among as clever people as can be found.

We arrived in time to hold Thanksgiving service and on Thanksgiving night we were bountifully pounded.

May God help us to minister to them in spiritual things.

There is much wickedness here. This is a country noted for clever people and whisky drinkers. Oh! how sad to see a man poison his soul as well as his body, and despising and cursing the Saviour that loves him.

We stopped over Sunday at the "old home" and had the privilege of hearing Brother Bates in an earnest sermon at 3 and of preaching to kindred and friends at night. It was a blessed day. Oh, if men would recognize their need of a Saviour they surely would quit cursing. Yours for Christ, W. H. Cloninger.

### MISCHIEF MAKER.

#### A Surprise in Brooklyn.

An adult's food that can save a baby proves itself to be nourishing and easily digested and good for big and little folks. A Brooklyn man says: "When baby was about eleven months old he began to grow thin and pale. This was, at first, attributed to the heat and the fact that his teeth were coming, but, in reality, the poor little thing was starving, his mother's milk not being sufficient nourishment.

One day after he had cried bitterly for an hour, I suggested that my wife try him on Grape-Nuts. She soaked two teaspoonfuls in a saucer with a little sugar and warm milk. This baby ate so ravenously that she fixed a second which he likewise finished. It was not many days before he forgot all about being nursed, and has since lived almost exclusively on Grape-Nuts. Today the boy is strong and robust, and as cute a mischief-maker as a thirteen months old baby is expected to be.

We have put before him other foods, but he will have none of them, evidently preferring to stick to that which did him so much good in his time of need—his old friend, Grape-Nuts.

Use this letter any way you wish, for my wife and I can never praise Grape-Nuts enough after the brightness it has brought to our household. These statements can be verified by anyone who wishes to make a visit to our home." F. F. McElroy, 256 So. 3rd St., Brooklyn, N. Y.

Grape-Nuts is not made for a baby food, but experience with thousands of babies shows it to be among the best, if not entirely the best in use. Being a scientific preparation of Nature's grains, it is equally effective as a body and brainbuilder for grown-ups.

**MORGANTON.**—Our 1st quarterly conference was held at Harrison's Chapel the 7th and 8th of this month, Brother Cantrell, our P. E., was with us. The weather being very bad, our congregations were small.

Brother Cantrell preached Saturday at 11 a. m. He preached with such zeal and power that the fire fell on the congregation and as the result we had one conversion and one reclamation. The weather was so bad we had no service Saturday night and it rained all day Sunday, yet quite a congregation gathered at 11 a. m. and we had another very sweet service. One joined the church and was baptized. May God give us conversions at each of our meetings. I feel that we all should expect it and pray for that end.

J. L. Bryant.

**BELLMONT CIRCUIT, OKLA. DISTRICT.**—Please allow me space to tell of some of my labors in this country. I have married 17 couples, preached 16 funerals, baptized 22 adults, received 45 into the church. This is a good country. We have many good, loyal Methodist people here. I attended the district steward's meeting at Okla City. Okla City is a nice place. Boye is doing a fine work there. There were several preachers with us at the meeting. Yours sincerely,

G. B. Mitchell, L. P.

**MT. IDA CIRCUIT.**—We are assigned the Mt. Ida Circuit, and to say the least we are happy and pleased with the assignment.

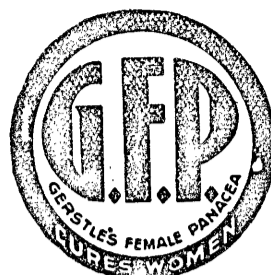
But I wish to speak in praise of the good people of Black Springs. This is where the parsonage is located. They certainly know how to receive and make a preacher feel pleasant. On last Saturday, December 7th, the preacher and family were given a severe pounding, and judging from the expanded sides of the preacher it must have done them good. You know, Doctor, that sometimes a real good pounding is good for a poor old mule, especially when it comes in the form of corn, oats, fodder, etc.

So this is the way the pounding came—meat, flour, sugar, coffee, potatoes, canned goods, and quite a variety of good things too numerous to mention. Indeed, it was a token of gratitude pouring from the warm hearts that beat within the breasts of a high and broad-gauged Christian people. Oh, that the good Lord may bless and preserve the integrity of so noble a people.

I want to say in honor of my predecessor (Rev. J. W. Berry) that we find the work in a good condition, good Sunday-schools, prayer-meeting and a splendid official board.

And also at Mt. Ida we have a normal academy which, under the management of Prof. Denton, is doing a good work in preparing young men and women for life's duties.

O, that we as preachers and laymen may begin this year's sowing, so



## FAINTING SPELLS,

Backache, Headache, Dizziness

are frequent results of menstrual disturbances, falling of the womb, inflammation, or any one of the score of diseases which afflict women of all ages. But they all soon disappear, and with them the cause, when G. F. P. is taken. It is not worth while to experiment with other medicines when a bottle of G. F. P. will convince you that it **CURES**.

MRS. ADA WEBB, of Pike Road, Ala., suffered in this way for more than three years. Her case is typical of thousands. She writes: "I suffered from whites, nervousness, fainting spells, bearing down pains at monthly periods, sick headache, etc. Of all the remedies I tried nothing did me any good until I began the use of G. F. P. It has cured me of my terrible afflictions and I have taken only four bottles. I can recommend G. F. P. very highly and think it should be used by every woman who suffers."

In many instances a single bottle of G. F. P. has cured cases that for years had resisted all other treatment. It is a HOME CURE for the diseases of women, which accounts for its widespread popularity and general use.

You can get G. F. P. from your druggist or dealer at \$1 a bottle. If he does not have it he will get it for you if you will insist on having it and refuse to accept any substitute.

If there are features connected with your trouble about which you wish instruction, write to the Ladies' Health Club, care of L. Gerstle & Co., Chattanooga, Tenn., for free medical advice, telling you fully how to treat yourself in the privacy of your home.

as that when the harvest is on we colored members. They seem to be may all come rejoicing, bringing our doing well in Arkansas.

We are praying for and expecting a good year. The Lord be Pilot. Success to the "Methodist."

F. W. Harvey.

"The blood is the life." Science has never gone beyond that simple statement of scripture. But it has illuminated that statement and given it a meaning ever broadening with the increasing breadth of knowledge. When the blood is "bad" or impure it is not alone the body which suffers through disease. The brain is also clouded, the mind and judgment are affected, and many an evil deed or impure thought may be directly traced to the impurity of the blood. No one can be well balanced in mind and body whose blood is impure. No one can have a wholesome and pure life unless the blood is pure. Foul blood can be made pure by the use of Dr. Pierce's Golden Medical Discovery. When the blood is pure body and brain are alike healthy and life becomes a daily happiness.

Free.—Dr. Pierce's Common Sense Medical Adviser, 1,008 pages, 700 illustrations, is sent free on receipt of stamps to defray expense of mailing only. Send 21 one-cent stamps for paper covers, or 31 stamps for cloth, to Dr. R. V. Pierce, 663 Main Street, Buffalo, N. Y.

Rev. Mr. Stout, presiding elder of the C. M. E. Church of America, and a delegate to their General Conference, reports that the Little Rock Conference contributed \$12,602.52 last year for church purposes. It has 5,000 members, and the Arkansas Conference has between 5,000 and 6,000 members. This is the church which was organized of our

### CANCER CAN BE CURED.

Did not Expect to Live Long—Proud of Cure. Would Like all Who are Afflicted to Hear of It.

Village Mills, Tex., July 2, 1900.  
Dr. D. M. Bye Co., Dallas, Tex.:

Dear Friends—I am so proud and so thankful that I can say to you that the cancer on my nose is nicely healed. I only wish that all parties with the same affliction could know the value of your remedy. I now feel like a new man again. I now feel like I may live to a reasonable old age and see my children in their maturity; but until the cure from your great remedy I did not expect to live but a few years longer, with a wretched life before me. I am now happy and my family is happy to know that I have been saved from the terrible death. I will do everything in my power to let all who are afflicted with a cancer know of your wonderful cure. I am so thankful to my great Maker that he has given to some one the power to heal such places and to put it in the reach of those who are not able to pay large prices for the cure. May God bless you. Yours very truly,

T. J. Hooks.

Books and papers sent free to those interested. Address D. M. Bye Co., L. Box 462, Dallas, Tex. 175 Main St. (The originator of the Oil Cure.)

Get your Bibles for Christmas presents of Godbey & Thornburg. They have all sorts and at the lowest rates.

### Warning Order.

State of Arkansas, ss  
County of Pulaski, ss

In the Pulaski Chancery Court.

William J. Keers, plaintiff, vs. Mary Keers, defendant.

The defendant, Mary Keers, is warned to appear in this Court within thirty days, and answer the complaint of the plaintiff, William J. Keers.

December 17, 1901.

Chas. M. Connor, Clerk.


By F. A. Garrett, D. C.

John Barrow, Solicitor for plaintiff.

Hymn Books are pretty Xmas presents. We have them all sizes and prices, from 25c to \$3.00.

Godbey & Thornburgh.

**ACTUALLY GROWS HAIR ON BALD HEADS** HONORABLE CURE.



Prof. J. H. Austin, McVicker's Theater Bldg., Chicago.  
 Dear Sir:—If any one doubts that you can grow hair have them call on me. Last March I was bald all over the top of my head and I was advised to try your remedies; after five months treatment I have a fine head of hair. I want to thank you for the good you have done me. I have more hair now than I ever had; all I did was to apply your remedies three times a week.  
 H. J. McCARRON 79 Lake Street, Chicago, Ill.  
 If you are absolutely bald or have dandruff, itching scalp or falling hair which is a sign you are becoming bald act at once. If you are absolutely bald write Prof. Austin and tell him so. He will help you if you are losing hair.

**CURES DANDRUFF STOPS FALLING HAIR**

Take three fallen hairs from the morning combings and mail them to Prof. J. H. Austin, the celebrated scalp and skin specialist of years standing and national reputation, who will send you absolutely FREE a diagnosis of your special case after making a minute examination of your hairs under his specially constructed and powerful microscope. There is no charge whatever, and in addition he will send a special prescription for your case put up in a little box, also absolutely FREE. When you are cured of DANDRUFF, which is the forerunner of baldness, and grow NEW HAIR, Prof. Austin asks that you tell your friends about it. SEND NO MONEY. If you are already partly or totally bald write and find the cure. WRITE TO-DAY to

Send 2c for postage **PROF. J. H. AUSTIN,**  
 McVicker's Theater Building, CHICAGO, ILL.

**THE POLK TRANSFER CO.**  
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Sole Agents Ouita Coal:  
 All Sizes Jenny Lind, Coal Hill, Alabama,  
 Yard, Foot of Broadway. Telephones 295.

**Spend Xmas At Your Old Home.**

**Low Rates To the Old States**

On December 21st, 22d and 23d round trip tickets, with 30 days limit, will be sold to points in Missouri, Illinois, Wisconsin, Iowa, Minnesota, Kansas, Nebraska, North and South Dakota, Kentucky, Tennessee, Mississippi, Alabama, Georgia, North and South Carolina, via the

**Cotton Belt Route**  
 At greatly reduced rates.

If you want to spend Christmas at your old home, write and tell us where you want to go, and we will tell you the exact cost of a ticket, and will send you a complete schedule for the trip. Write to the nearest Cotton Belt agent, or

E. W. LeBEAUME,  
 G. P. and T. A., St. Louis, Mo.



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**ARKANSAS BUILDING.** Markham & Center Sts.  
 Pleasant Rooms  
 Reasonable Prices.

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D. G. FONES, Pres't & Treas. JAMES J. MANDLEBAUM, Secretary. J. A. FONES, Vice-President.

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OUR SPECIALTIES:  
 E. C. ATKINS & CO. CROSS CUT SAWS,  
 CHARTER OAK STOVES, GARLAND STOVES AND RANGES. THE WORLD'S BEST  
 B. F. AVERY & SONS PLOWS. ARKANSAS TRAVELER AXES.  
 ROSE CITY STOVES

LITTLE ROCK, ARK.

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**OUR REPUTATION**  
 Has taken thirty years to build. It is founded on giving the best quality of goods in our various lines at the most moderate prices, and treating our patrons with

**HONESTY AND LIBERALITY.**  
 There are few towns in the State in which we are not known, and we have hundreds of customers, who, having once bought from us, keep on buying, and become the most successful of all advertisements by inducing their friends to send us their orders.

**WHY IS THIS SO?**  
 Simply because we give as much time, care and attention to the filling of Mail Orders as we do to a customer who calls in person. Our expert salespeople at the heads of the various departments select the goods wanted. A member of the firm compares these selections with the order and makes such changes as he thinks necessary, and the goods are then packed and shipped promptly as directed.

**WE RUN NO BARGAIN COUNTER.**  
 Ours are not the class of goods found on that deceptive table. Everything we sell is actually the BEST OF ITS KIND, whether it cost 10cts or \$3 a yard. We send sample free on application if the color, description, size and price of what is required be distinctly designated, and pay express charges to any railroad station in the State when the bill amounts to ten dollars or more. Send us a trial order and let us enroll you among our regular customers. Large stocks, latest styles, highest grades, moderate prices and liberal treatment are all we can offer in exchange for your money. Are they enough?

RESPECTFULLY,  
**M. M. COHN & CO.,** 306-308 Main St., LITTLE ROCK, ARK.  
 When writing, please mention the Methodist.

## Missions.

### At the Korean Well.

BY REV. H. G. C. HALLOCK, PH. D.

(Dr. Hallock is a missionary of our board at Hangchow, China. He was spending a few weeks in Korea.)

As I, a stranger, sit here in a Japanese hotel at Chinampo, forty miles from Pyeng Yang, Korea, I am a good deal amused at the life at the well at the street corner a few steps from here. From early in the morning until late in the evening these peculiar people come, eight or ten being there at once, to draw water.

Although I have called it a Korean well, not alone Koreans draw water from it, Japanese and Chinese, of whom there are a good many here, have their turn. This well, like the Well of Life, seems to be for all nations and seems never to run dry.

The Koreans' method of drawing and carrying attract me the most, though nearly all have a "smack" of the foreign in their utensils, nearly every utensil being made of the tins in which kerosene oil is shipped to these eastern countries. The well bucket is not

"The old oaken bucket, the iron-bound bucket, The moss-covered bucket which hung in the well,"

for it is not oaken nor moss-covered. It is not iron-bound nor does it hang in the well; but it is a trough-like bucket made of pine wood and tin. Two sides of an oil tin are cut out and nailed to two semi-circular pieces of board which are first nailed to the ends of a stick which has another stick for a handle stuck upright in its middle. If you do not know what shaped vessel it is I will not be disappointed. The rope is fastened to the handle and the vessel dropped into the well. The handle being high, it, of course, upsets the semicylindrical vessel, which fills with water and is then drawn up. Perhaps a half of a gourd is used even more often than the tin vessel; but it also has the cross stick and upright handle. Then this bucket does not hang in the well. Each person brings his own well bucket. In this it is like it was at Jacob's well (John iv. 11).

The water is poured into buckets also made of the oil tins. The top of the tins are cut out and a stick nailed across the middle to act as a kind of handle. Sometimes a wooden framework is put about the tin to strengthen it. Koreans, Japanese and Chinese, all, in their ingenuity and economy make this use of the oil tins. But the way they carry water in them is very different. The Japanese carries one of these tins in his hand, struggling along with it to keep it from bumping his shins. The Chinese, as a rule, comes with two buckets hanging on hooks, one

## LIVER ILLS

Dr. Radway & Co., New York:

Dear Sirs—I have been sick for nearly two years, and have been doctoring with some of the most expert doctors of the United States. I have been bathing in and drinking hot water at the Hot Springs, Ark., but it seemed everything failed to do me good. After I saw your advertisement I thought I would try your pills, and have nearly used two boxes; been taking two at bedtime and one after breakfast, and they have done me more good than anything else I have used. My trouble has been with the liver. My skin and eyes were all yellow; I had sleepy, drowsy feelings; felt like a drunken man; pain right above the navel, like as if it was bile on top of the stomach. My bowels were very costive. My mouth and tongue sore most of the time. Appetite fair, but food would not digest, but settle heavy on my stomach, and some few mouthfuls of food come up again. I could only eat light food that digests easily. Please send "Book of Advice." Respectfully,

BEN ZAUGG, Hot Springs, Ark.

## Radway's Pills

Price, 25c a Box. Sold by Druggists or sent by mail. Send to DR. RADWAY & CO., 55 Elm Street, New York, for Book of Advice.

on either end of a pole on his shoulder. He so carries them at a little distance from him, and it is easier except that sometimes the pole may hurt his shoulder. The Korean comes with a kind of saddle or frame on a board on his back. On this a stick is fastened crosswise so that the water buckets can be hung on hooks on either side and he too carries with more or less comfort. These ways are all ancient, I think, though I am not sure; but here comes Rebecca with what is easily the old style. She hasn't sufficient clothes on; but we will not mind that. She has a wreath of straw on the crown of her head, upon which she balances an urn-like earthen vessel. At the well she takes it off her head, fills it with the cool water, puts a round gourd dipper upside down in the top of the jar—evidently to keep the water from splashing out. She replaces it on her head and walks off with one or both hands holding it. When these women come I almost feel I ought to see Abraham's faithful servant with his camels there to ask her for water, though I feel sure Rebecca must have been much prettier than these Korean women; but there may be prettier Koreans than I have seen here.

What a time they have at this well. They laugh and "cut up" together, throw water on each other, and play tricks in sport. You get to think that they have a little of our make-up, for people in America have just such times around the village well. Here is where much of the gossip is told, no doubt. They are not so unlike us after all; not so

much as their difference in dress and language would seem to signify. The fact is that the greatest difference is in that we draw freely from the Well of the Water of Life, while they do not. I am glad to say, however, that the Koreans are beginning to prize this Water and draw from the wells of salvation. Thousands are so soon drinking of it and appreciating it. The Japanese and Chinese drink of it, but too few. Pray that many more may drink of it and that the Koreans who are drinking may be multiplied by the tens of thousands.

This land of one-story, mud-walled, straw-thatched huts impresses one as being in the greatest of poverty. Perhaps that is one reason why so many are believing—they have little to anchor them to this world. Their sins are great, though. They have much to be forgiven. May they love much.—Herald and Presbyter.

Just a Teaspoonful of Perry Davis' Painkiller in warm water or milk taken after exposure to cold or wet will quicken the circulation and thus prevent a chill. There is but one Painkiller, Perry Davis'.

The passengers in a railway car were much annoyed by the loud crying of a youngster whom the mother was trying in vain to pacify. At length an old gentleman went over to the lady and said: "Can't I do something to quiet the child?" The mother said: "Do you know what he wants?" the stranger persisted. "Yes," said the mother despairingly, "he wants to see the train run over a cow."

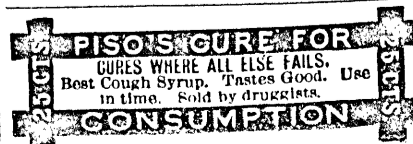
## Free Catarrh Remedy.

Trial Sample of Dr. Blosser's Catarrh Cure Mailed Free to Any One Suffering From Catarrh.

Dr. Blosser, the celebrated Catarrh Specialist of the South, offers a trial sample of his valuable remedy to any one suffering from Catarrh, Bronchitis, Asthma, Catarrhal Deafness, etc. The remedy is applied in the form of a medicated smoke-vapor, which, being inhaled, makes a direct treatment of the diseased parts.

Wonderful success has attended the use of this remedy. Thousands of cases have been cured—many of them were of 15, 20, 25 and even 40 years standing. The cost of the treatment is very moderate. A book, "Plain Facts About Catarrh," and a three days' treatment will be mailed to any sufferer who will write at once. Address, Dr. J. W. Blosser & Son, 102 Walton St., Atlanta, Ga.

Teachers' Bibles from \$1.50 up. Send for prices and description.



A holiness brother reporting to the Texas Holiness Advocate of his work at Grannis, Ark., says: "God gave us 27 clear-cut, ringing testimonies to the old-time regeneration. The greater part of them were "whisky soaks," poker players, wild-catters and chicken thieves."

We have never visited Grannis and are certainly glad that this brother has preceded us if such was the character of its people.

### How A Woman Paid Her Debts.

I am out of debt, thanks to the Dish-washer business. In the past three months I have made \$600.00 selling Dish-washers. I never saw anything sell so easily. Every family needs a Dish-washer and will buy one when shown how beautifully it will wash and dry the family dishes in two minutes. I sell from my own house. Each Dish-washer sold brings me many orders. The dishes are washed without wetting the hands. That is why ladies want the Dish-washer. I give my experience for the benefit of any one who may wish to make money easy. I buy my Dish-washers from the Mound City Dish-washer Co., St. Louis, Mo. Write them for particulars. They will start you in business in your own home. L. A. C.

### Purinton Financial System.

Hot Springs, Ark., Nov. 26, 1901. C. C. Purinton, Boone, Iowa.

Dear Bro:—During this Conference year, closing Nov. 30th, we have used at Central Methodist Church, your Weekly Calendar and Coupon Book System for our church collections. It has proven a wonderful success. It will always prove a success in any church wherever used, if worked properly, and as is designed to be worked. It is the Scriptural way of giving and therefore could not be otherwise than a success. With a regenerated membership, a dedicated church house in which to worship, and the weekly giving calendar and coupon system for church offerings—we think we see in these what constitutes an Ideal Church and on that the Lord will surely prosper. We not only recommend the weekly giving calendar system for church collections, but do most earnestly urge the adoption and use of it by all our Methodist Churches in the country, as well as in the cities and towns. Our order for the system for the coming year will be forwarded to you in a few days. We would not think of dropping it. Fraternally yours, J. A. Townsend, Chm. Bd. of Stewards.

Central Methodist Church, Hot Springs, Ark.

Samples and full information sent on application. C. C. Purinton, Boone, Iowa, Publisher.

**POSITIONS!** May deposit money in bank till position is secured or given notes. Car are paid. Cheap board. Send for 150-p Catalogue. **Drayton's PRACTICAL College** (Write Either Place) **BUSINESS** Nashville, St. Louis, Atlanta, Montgomery, Little Rock, Ft. Worth, Galveston, & Shreveport. Endorsed by business men from Maine to Cal. Over 4,000 students past year. Author 4 text-books on bookkeeping; sales on same \$25 to \$50 per day. No vacation. Enter any time. Bookkeeping, shorthand, etc., taught by mail. Address Dept. RR



If you want a teacher's Bible, send for prices and description to **GODBEY & THORNBURGH,**

**At Rest.**

**MCQUISTIAN.**—Miss Lois McQuistian was the daughter of N. C. and Matilda McQuistian. She was born August 19, 1884, and died November 20, 1901; aged seventeen years, three months and one day. Now that she is gone, her beautiful earthly home is draped in mourning. The hearts of her father and mother are broken with grief. The brother and two sisters are bowed down with the great sorrow. Her teacher and schoolmates lament when her smile greets them no more at school. And her numberless friends are sad when they see her vacant place in church and Sunday-school. But we all thank God that there is to be a happy meeting after awhile.

The writer was her pastor during the latter part of the conference year just closed, and she was converted in a meeting which we held at old Concord house during the last days of September. She was baptized and received into the M. E. Church, South, September 29th. We who had the blessed privilege of those sweet days and nights meeting with each other and God remember how happy she was the bright day she gave her heart to God. Her pastor and her friends who were there can never forget that day. She had always lived a very exemplary life, but never surrendered her life to God until that time. It seems hard that she was called away so young when she gave promise of a life full of usefulness. But she said until the last that her affliction was for the better, and that all would be well in the end. Toward the latter part of her illness one night she sang "Cast Thy Bread Upon the Waters," and "On Jordan's Stormy Banks I Stand." Her teacher said: "It was certainly the sweetest music that ever fell from the lips of a mortal."

I had the privilege of visiting her only once during her illness, as I had to go to conference soon after she became ill. The last sermon she heard was preached by Rev. Geo. G. Jackson at her home church. (Brother Jackson baptized her when she was received into the church). The next day she was taken ill of typhoid fever and after twenty-four days of great suffering she died.

To the broken-hearted father and mother, the beloved brother, the precious sisters and the other relatives, we would say, there is comfort in the promises of God. Look to God for help and strength during this dark hour. Trust him and say, "Thy will be done."

May God bless you.

Geo. E. Patchell.

State of Ohio, City of Toledo,  
Lucas County—ss.

Frank J. Cheney makes oath that he is the senior partner of the firm of F. J. Cheney & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of Catarrh that cannot be cured by the use of Hall's Catarrh Cure.

FRANK J. CHENEY.

Sworn to before me and subscribed in my presence, this 6th day of December, A. D. 1886.

(Seal)

A. W. Gleason,

Notary Public.

Hall's Catarrh Cure is taken internally and acts directly on the blood and mucous surfaces of the system. Send for testimonials, free.

F. J. CHENEY & CO., Toledo, O.

Sold by Druggists, 75c.

Hall's Family Pills are the best.

**PERRY.**—Mrs. Adaline Perry, wife of Wm. T. Perry, was born in Lonoke county, Ark., November 8, 1843, and died at Cabot, Ark., November 8, 1901, and was laid to rest in the old Red Oak Cemetery on Sunday, November 9, amidst a large congregation of friends. Sister Perry was converted and joined the M. E. Church, South, in girlhood. She was married to Wm. T. Perry December 31, 1861. To them were born ten children, five of whom still survive. She was an extraordinary character. She was always in a good humor, greeting everyone with a smile, and patient under the greatest trials. During the last year or two there had been a good deal of affliction in their home, and indeed she, herself, had suffered a great deal, but she was always submissive and cheerful; was not heard to murmur nor complain, but ever manifested perfect patience. She was truly a consecrated Christian woman, a devoted wife and a kind-hearted mother. She leaves a sorrowing husband, five children, one sister, two brothers, and a multitude of friends to mourn their loss. During her last illness she seemed to realize that she was going to die, and said that she did not have to make the preparations now, for they had been made long ago. So she died as she lived. And while we mourn our loss she is enjoying that rest that remains for the people of God. May the bereaved husband and children so live that when the afflictions and sorrows of this fleeting life are ended they may have a happy reunion in that blessed home that Jesus has gone to prepare for them, where they shall never part again.

A. F. Skinner, P. C.

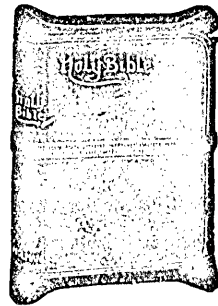
**NICHOLAS.**—Walker Cabler was born in Davidson county, Tenn., March 3, 1816; died at the home of his daughter, Mrs. Tom Bell, in Black Springs, Ark., on the 13th of November, 1901, at the ripe age of almost 86 years. The last hours brought much suffering, but he died in great peace. He was married to Telitha C. Hopper, the 26th of August, 1838. With this good woman he lived a faithful husband till the day of his death. Eight children were born to them, four sons and four daughters; four were taken from them and four remain. Brother Cabler moved to Arkansas in October, 1846, and located a home on the Cado river in the territory then belonging to Polk county. I suppose but now in Montgomery county. Coming out of those pioneer times he could tell of the world's progress and the many changes in our great Arkansas, changes in the material conditions and in the life and customs of the people. For some time after their coming he and his Christian wife were the church of this country. It is worth while to preach the gospel in these mountains. The solitary with a single staff is become more than two bands. This year we have laid to rest in the place of the dead at Black Springs two of the best we have known—Sister Greenwood and Brother Cabler. Brother Cabler was converted under the ministry of Alexander A. Avery July 16, 1838, at the same meeting in which he was converted he joined the Methodist church. In it he lived and toiled and sorrowed and rejoiced until the hour of his departure. He used to say that in the early days here the preacher preached, he prayed. Dear Sister Cabler shouted and the work went on. This dear grandmother of the church here was telling me today how the church used to send to them here inexperienced boys that could neither preach, sing nor whistle, but they were much improved in these graces before they left.

Brother Cabler was a plain, sincere fervent Christian. Steadfast, immov-

able, always abounding in the work of the Lord. A man of prayer, a faithful steward and a pillar of the church. He is with the church beyond the flood. Faithful to the end he is "with honor crowned." B. W. Berry.

A Nagging Cough drives sleep and comfort away. You can conquer it with Allen's Lung Balsam, which relieves hard breathing, pain in the chest and irritation of the throat. Give it freely to the children.

**OUR SPECIALS.**



Bibles make ideal Xmas presents, and we list here some numbers at special prices. All these contain maps, concordance and other helps:

Minion type, 8vo, size 5x7 3-4, bound in Egyptian morocco, divinity circuit, round corners, red under gold edges, postpaid, \$1.50.

Burgeols, 8vo, size 5 1-4 x 7 3-4, Egyptian morocco, divinity circuit, head band and marker, red under gold edges, postpaid, \$1.85.

Long primer type, 8vo, size 8 1-2 x 5 5-8 French morocco, self pronouncing, divinity circuit, red under gold edges, postpaid, \$1.75.

Burgeols, 8vo, size 5 1-4 x 7 3-4, Arabian morocco, divinity circuit, grained leather lining, silk head band and marker, red under gold edges, postpaid, \$2.50.

Long primer, self pronouncing, 8vo, Alaska seal, divinity circuit, round corners, red under gold edges, silk head band and marker, grained leather lining to edge, silk sewed, postpaid, \$3.50.

Patent Index, 35 cents additional.

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Little Rock, Ark.

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**Potash.**  
The fertilizer applied, must furnish enough Potash, or the land will lose its producing power.  
Read carefully our books on crops—sent free.  
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**Christmas Books and Bibles.**

Alice in Wonderland, 42 illustrations.

Pilgrims' Progress, 46 illustrations.

Aesop's Fables, 62 illustrations.

A Child's Life of Christ, 72 illustrations.

Robinson Crusoe, 70 illustrations.

The above are beautiful books for young people. Either one sent postpaid for 50 cents.

Charming Bible Stories, large book, beautifully illustrated, \$1.

Testaments and Bibles.

Vest pocket Testament, size 2 3-4 by 4 inches, morocco cover, gilt edge, 30 cents.

Same but overlapping edges and rubber band; 50 cents.

Morocco Testament and Psalms, size 2 3-4 by 4, morocco, gilt edge; 35 cents.

Same with overlapping edges and rubber band, 55 cents.

Morocco gilt edge Bible, 3 1-2 by 5 1-2, pretty book; 50 cents.

Bible with Morocco cover, gilt edge, overlapping edges and rubber band; \$1.

Nice Oxford Teacher's Bible, Divinity Circuit, good type; \$2.

Oxford Teacher's Bible, large type, Divinity Circuit, self-pronouncing, \$2.50.

Oxford Teacher's Bible, very large print, Divinity Circuit, self-pronouncing; \$3.

Finer ones at higher prices. Address Godbey & Thornburgh, Little Rock, Ark.

New equipment, new schedule, new route. Choctaw Route.

WRITE FOR CATALOGUE FREE

WATCHES,

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Wedding and Engagement Rings, Etc. Consultation Free.

J. N. MULFORD, Jeweler,

MEMPHIS, TENN.

## THE ARKANSAS METHODIST.

GEO. THORNBURGH, BUSINESS MGR

WEDNESDAY, DECEMBER 18, 1901.

Entered at the postoffice at Little Rock, Ark., as second-class mailmatter.

### W. H. M. Society.

Report of Conference Corresponding Secretary of Little Rock Conference, for quarter ending December 1, 1901:

Total number of adult auxiliaries, 43; Total number of adult members, 530; total number of young people and juvenile auxiliaries, 12; total number of young people and juvenile members, 230; total number of members in the Conference Society, 760; number of meetings held during quarter, 129; average attendance during quarter, 207; names of life members made during quarter, Mrs. E. M. Pipkin, Mrs. J. C. Brown; total number of life members, 13; total number on Baby Roll, 83; number of subscribers to "Our Homes," 250; number taking Home Mission Reading Course, 47; how many pledged to giving one-tenth to the Lord's work? 31; number of adult mite boxes in use, 93; number of baby mite boxes in use, 89; number of boxes of supplies sent off and reported to Supt. Supply Dept., 3; number of papers and leaflets distributed, 800; number of auxiliaries observing Week of Prayer, 13; number of annual district meetings held, 1; number of visits made to sick and strangers, 1,301; number of visits made to corrective or benevolent institutions, 11; number of cottage prayer meetings or Bible readings held, 49; number of garments in good order distributed, 407; number of needy relieved, 114.

The new auxiliaries are (adult) Rison, Wabbescka and Pump Springs and (Young Peoples), Fordyce and Arkadelphia Methodist College.

With December 1 the last quarter of our fiscal year began. During the past three quarters a number of auxiliaries have done fine work and have reported promptly. Some others have done good work but have sent meagre reports and there may be a few that have worked very little and reported not at all.

Doubtless in looking back we all see where we failed to do our very best, and it is some comfort to know we may yet accomplish a great deal by March 1, 1902.

There is time, if we will find it, to visit the strangers, cheer the sick, help needy ones and to hold some Bible readings. This is the opportunity to settle up dues in arrears, and if possible to bring in the one dollar free-will offering (above all dues) so urgently asked for and greatly needed to carry on the work already begun by the Woman's Board of Home Missions.

Any member may have her dollar (free-will offering) applied to the

fund for the S. H. Thompson room in Key West School.

Miss Bruce (superintendent Cuban schools) wrote that she'd like us to furnish the little children's room as that should be the brightest and prettiest in the Institute.

She has been watching us and has faith in our desire and ability to do well whatever we undertake. Let us see that the one hundred dollars for this room is in the hands of Mrs. L. Flickinger, Malvern, by March 1.

The other day I was asked: "Do the pastors help their Home Mission Auxiliaries?" and I was glad to be able to say, "They do in many instances."

In truth, my belief that our pastors will do their part gladly if we women only do ours faithfully has been strengthened by years of observation.

As long as women continue to manifest their indifference by saying they "don't understand this work," so long will they be a hindrance to the upbuilding of God's kingdom.

Sisters, circulate the literature but be sure to read it first.

And above all, let us pray earnestly for God's blessing upon every effort made in his name. Sincerely,

Mrs. W. H. Pemberton,  
Cor. Sec. W. H. M. S.

### If the Baby is Cutting Teeth.

Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pain, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup" and take no other kind. Twenty-five cents a bottle.

### Stuttering People.

Remember that Dr. Randolph and McCullough, those noted specialists who are curing so many stutterers, now at the Laclede Hotel, Little Rock, Ark., will leave this city Dec. 24th. You had better not fail to see them. Read below what the Texas Christian Advocate says of them:

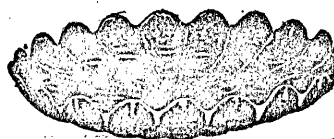
### To Stutterers Generally.

Those noted specialists of the voice, Rev. G. W. Randolph and Dr. McCullough, from St. Louis, who have cured so many stutterers and stammerers in Dallas for the past few months, will leave Dallas on the 25th inst. for Little Rock, Ark., where they are engaged to cure several hundred stutterers.

These gentlemen came to Texas highly recommended to us by the St. Louis, Nashville and Birmingham Christian Advocates, as well as the Alabama Baptist and many leading papers of the South. The late Memphis Christian Advocate speaks of Rev. G. W. Randolph in high praise, and says that "he is a fine preacher and a revivalist of no small note." We hope that every stutterer in Arkansas will go to them and be cured. They are all right.—Taken from the Texas Christian Advocate.

These specialists above mentioned are now located at the Laclede Hotel, Little Rock, Ark.

Family Bibles from \$3 up. Send for prices and description.



## DINNER SET FREE

for selling 24 boxes Salvona Soaps or bottles Salvona Perfumes. To introduce our Soaps and Perfumes, we give free to every purchaser of a box or bottle, a beautiful cut glass pattern 10-inch fruit bowl, or choice of many other valuable articles. To the agent who sells 24 boxes soap we give our 50-piece Dinner Set, full size, handsomely decorated and good used. We also give Curtains, Conches, Rockers, Sporting Goods, Sewing Machines, Parlor Lamps, Musical Instruments of all kinds and many other premiums for selling Salvona Soaps and Perfumes. We allow you 15 days to deliver goods and collect for them. We give cash commission if desired. No money required. Write today for our handsome illustrated catalogue free. SALVONA SOAP CO., Second & Locust Sts., ST. LOUIS, MO.

### CHOCTAW ROUTE CHANGES TIME,

Effective December 8, 1901.

Beginning December 8th, the New Time Table on the "Choctaw Route" will become effective. Several important changes have been made in the train service to accommodate the growing business.

The through train schedules have been greatly shortened and with the new latest improved equipment the service via the "Choctaw Route" will be unsurpassed.

### Quarterly Meetings.

Batesville District, first round, J. I. Maynard, P. E.

December—Sulphur Rock Circuit, at Newark, 14, 15; Jacksonport mission, at Jacksonport, 21, 22; Jamestown Circuit, at Alderbrook, 28, 29.

January—Cushman Circuit, at Cushman, 5, 6; Melburn Circuit, at Melburn, 8; Newburg Circuit, at Newburg, 11, 12; Evening Shade Circuit, at Evening Shade, 15; Calamine Circuit, at Shady Grove, 18, 19; Ash Flat Circuit, at New Hope, 25, 26; Bexar Circuit, at Mt. Pleasant, 27; Salem Station, 29.

February—Camp Circuit, at Camp, 1, 2; Mountain Circuit, at Camp, 1, 2; Mountain View Circuit, at Mountain View, 8, 9; Batesville Station, 13; Cedar Grove Circuit at Oak Grove, 15, 16.

District stewards will please meet me at Cushman at 2 p. m. January 7th.

Arkadelphia District, first round, Thomas H. Ware, P. E.

December—Malvern Station, 14, 15; Central Avenue, 21, 22.

January—Clark Circuit, 4, 5; Princeton, 11, 12; Dalark, 18, 19; Holly Springs, 25, 26.

February—Okolona, 1, 2; Amity, 8, 9; Lono, 15, 16; Oma, 22, 23.

March—Malvern Avenue, 1, 2; South Hot Springs, 2, 3; Hot Springs, 8, 9; Social Hill, 15, 16; Traskwood, 22, 23.

District stewards requested to meet in Arkadelphia January 8th, at 10 o'clock a. m. A full board is earnestly desired.

Thos. H. Ware, P. E.

Now is the time to sell Bibles and other books. We have a fine selection and allow agents larger commissions than most houses.

Godbey & Thornburgh,

We have a large assortment of Bibles and Testaments, ranging in price from a ten-cent Testament or twenty-five-cent Bible, to a three-dollar Testament and twenty-dollar Bible.



### CHURCH BELLS

Chimes and Peals,  
Best Superior Copper and Tin. Get our price.  
McSHANE BELL FOUNDRY  
Baltimore, Md.

TO CHICAGO, ILLINOIS,  
in a through sleeper, via

## Iron Mountain Route.

Every evening at 9:15 a solid vestibuled train, carrying one sleeper via the Wabash railway and another via C. & A. railway beyond St. Louis to Chicago, without change. Free reclining chair cars of latest design and accommodations.

Call at city ticket office, corner of Markham and Louisiana streets, and secure your berths or information desired concerning your trip.

J. A. Hollinger, P. & T. A.

### Holiday Excursions

#### to the Southeast

On December 21, 22 and 23, 1901, the Iron Mountain Route will sell excursion tickets to points in the States of North Carolina, South Carolina, Georgia, Florida, Alabama, Mississippi, Louisiana (except New Orleans), Tennessee (except Memphis), portions of Kentucky and Virginia.

Rate one and one-third fare for round trip. Good returning thirty days from date of sale. For full information call at city ticket office, Markham and Louisiana streets, or Union Depot.

J. A. Hollinger, T. P. A.

## CHRISTMAS AND NEW YEAR

Holiday Excursions.—Iron Mountain Route will sell tickets to points within 200 miles at rate of one and one-third fare for round trip, December 24 and 25, 31, and January 1, 1902. Good returning until January 2, 1902. See notice in another column regarding rates to the Southeast, North and Northwestern States, or call at city ticket office, Markham and Louisiana streets, or Union Depot for information.

J. A. Hollinger, T. & P. A.

## HOLIDAY EXCURSIONS NORTH

December 21, 22 and 23, via Iron Mountain Route, to points in Missouri, Illinois, Wisconsin, Minnesota, Iowa, North Dakota, South Dakota, Nebraska and Colorado.

Rate one and one-third fare for the round trip. Tickets good returning thirty days from date of sale.

For full information call at our city ticket office, corner Markham and Louisiana streets, or Union Depot. J. A. Hollinger, P. & T. A.

We will mail a fine pocket map of Arkansas with census of 1900 for only 25 cents.