

The Arkansas Methodist

J. E. CODBEY, D. D., Editor.
GEO. THORNBURGH, Business Mgr.

"Speak Thou the Things That Become Sound Doctrine."

One Year, \$1.50.
To Preachers, \$1.00.

VOL. XX.

LITTLE ROCK, DECEMBER 11, 1901.

NO. 50

News and Notes.

The President's Message.

President Roosevelt's message to the Fifty-seventh Congress is long but not tedious. It covers many subjects, and deals with all tersely. It is a bold document and easy to understand. It is not dashing and reckless but safely conservative. It is in harmony with the dominant party on main issues, but voices personal convictions. It is broad and patriotic. The views of the statesman are expressed in the diction of the scholar. Most of our readers have had opportunity to read it, in full, in the secular papers. For such as have not read it, these notes will indicate the legislation it recommends.

THE ANARCHIST

in this country is not the product of any sort of oppression or wrong. He is "a criminal whose perverted instincts lead him to prefer confusion and chaos to the most beneficent form of social order." "For the anarchist we need not have one particle more concern than for any ordinary murderer. He is not the victim of social or political injustice. There are no wrongs to remedy in his case." Congress should take measures to guard against the coming of anarchists to this country, and for the punishment and suppression of those that are here. The Federal Courts should be given jurisdiction over any one who kills, or attempts to kill the President, or any man who is by the constitution in line of succession to the presidency, and any attempt to murder these representatives of the people, should be punished as a crime against the whole people.

PROSPERITY

can never be created by law, alone, although it is easy enough to destroy it by mischievous laws. A favoring providence and legitimate business, pursued with energy and respect for the common welfare, are the basis of true prosperity. "There should be a reduction on tariff of Cuban imports into the United States." The building up of great fortunes, in the hands of corporations and individuals, that not been due to the tariff or any other government

function, but the natural causes in the business world, operating in other countries as they operate in our own." "The process has aroused antagonism, a greater part of which is wholly without warrant. It is not true that as the rich have grown richer, the poor have grown poorer. On the contrary, never before has the average poor man, the wage-worker, the farmer, the small trader, been so well off as in this country and at the present time." By virtue of great accumulations of capital, great enterprises, benefiting all the people, have been carried out. We need to favor conditions which will facilitate and widen our trade at home and abroad.

TRUSTS.

The mechanism of modern business is very delicate and very complex, and legislation regarding it needs to be exceedingly cautious. But the public must be guarded against deception. The government has a right to know the condition of the corporations which it licenses and protects, and the people have a right to know the condition of all such corporations, putting their stocks on the market. "In the interest of the public, the government should have the right to inspect and examine the workings of the great corporations engaged in interstate business. Publicity is the only sure remedy which we can now invoke." "I believe that a law can be framed which will enable the national government to exercise control along the lines above indicated. There should be created a cabinet officer known as Secretary of Commerce and Industries.

LABOR.

Measures should be taken to prevent competition of convict labor with free labor in the open market, and "to render the enforcement of the eight-hour law easy." "The chief factor in the success of each man, wage-worker, farmer or capitalist, must be in his own qualities and abilities." Labor unions will accomplish good when they are guarantors of faithful service, and as careful of the rights of employers as of their own.

IMMIGRATION.

"Our present immigration laws are unsatisfactory. We should receive honest capable men, with intelligence to appreciate, and a disposition to sustain our institutions; but we should absolutely exclude people of anarchistic principles, and all persons of low moral tendency. Our immigration laws should provide an educational test for the immigrant.

RECIPROCITY.

The existing tariff is approved. It should not be disturbed. - Reciprocity should be recognized as the handmaid of protection. It should be sought, so far as can be done, without injury to our home trade. It will be a liberal policy which will conciliate foreign nations and enlarge our commerce.

OUR MERCHANT MARINE

is wholly disproportioned to our commerce. A very small portion of our products are carried in American ships. The condition calls for immediate remedial action on the part of congress. "Shipping lines to the principal countries with which we have dealings, would be of political as well as commercial value."

THE GOLD STANDARD

is satisfactory. The collections from duties on imports and internal taxes exceed the current expenses of the government, but care should be taken not to reduce this income so as to make a deficit liable. "There seems to be need of better safeguards against the deranging influence of commercial crises and financial panics."

THE INTERSTATE COMMERCE LAW of 1887 was an experiment. The result has shown the need of such law, some defects in the present provision, and, especially, difficulties in the enforcement of some of its terms. Railway rates should be just and open alike to all shippers. The laws should secure this.

THE DEPARTMENT OF AGRICULTURE has rendered good service in the past. We should give especial attention to the forest reserves and the reclamation of arid lands. "The doctrine of private ownership of water, apart from land, cannot prevail without causing enduring wrong. The recognition of such ownership, which has been allowed to grow up in the arid regions, should give way to a more enlightened policy and larger recognition of the rights of the public in the control and dis-

posal of the public water supplies."

OUR INSULAR POSSESSIONS.

We must seek to direct the developments in Hawaii to the settling of the country by a good American citizenship, of farmers who shall till their own land, rather than by great landlords. Porto Rico is doing well and needs no especial legislation. The many tribes and languages of the Philippines do not indicate that they may very quickly be made self-governing. Our aims for them are high, but we must proceed cautiously. Too much liberty would invite to strife. The people must be prepared for self-government. Congress must make some new legislation for this country, and give all aid to introduce the arts of civilization and facilities for education.

THE PACIFIC CABLE

should be laid to Hawaii, the Philippines and to Asia.

THE ISTHMIAN CANAL

must be built. There is no enterprise offered to the nation of such commercial importance.

THE MONROE DOCTRINE

must be preserved, but need not be flaunted defiantly in the face of European powers. But it should be the policy of all governments on this continent.

THE NAVY

should be strengthened.

OUR ARMY

is strong enough but the personnel of the soldiery should be carefully guarded. Modern warfare is a science, and the efficiency of an army is more largely in the intelligence of its soldiery now, than in any previous age of the world. Seniority should not be the sole condition for advancement of officers. There should be an examination for each advancing rank which would eliminate the inefficient. It might be well to grade a soldier's pay higher for second enlistment so as to give him the benefit of his training and experience.

CIVIL SERVICE EXAMINATIONS

should be maintained and made as widely applicable as possible. Especially in our insular possessions should the administration of the government be in the hands of the most capable men without regard to politics. The consular service should be improved. The great increase of our business with the world abroad demands it.

THE INDIAN

should be dealt with as an individual and tribal relations broken up.

THE OPEN DOOR POLICY

in regard to China is recommended. We must re-enact the Chinese exclusion law.

The St. Louis fair is commended.

Educational Notes.

Teachers.

Next to home influences, teachers and teaching hold the strategic positions in shaping character and life. This fact is not duly recognized nor sufficiently considered, but it is a vital fact nevertheless. We do not refer primarily to Sunday-school teachers or preachers. These have an important place in the formation of principle and destiny, but their opportunities are meager compared to the opportunities of teachers in public schools and colleges. What is one hour on Sunday morning by the side of five or six hours almost every day? It is true that the college, or school, teacher has other things to teach than ethics, but that very fact is a hidden source of power. The pupil does not look upon him as an exponent of piety, and is, oftentimes, the more willing to hear a word of advice or admonition. That pupil has no chance to guard against "a sermon," to steel himself against a professional interest in his morals. Then a little Bible truth, mixed with a good deal of mathematical or scientific or literary truth becomes all the more effective. Indirect teaching is, often, the most potent kind.

Whether teachers in public schools and colleges utilize their position of advantage is another question, and one that demands serious attention. A teacher tainted with skepticism is more dangerous than a cook who would occasionally slip a little pulverized glass into biscuit dough. An indifferent teacher who ignores the truth of virtue in stressing the truth of rhetoric, is as unfit to be on guard as a drowsy picket. A teacher whose life is not white has as little business standing before a class of boys or girls as a drunken physician has to visit a sick room. To contend that a teacher has "nothing to do with religion" is to close the eyes to the impressionable period of life, and to stress the stocking of the mind at the expense of the soul. To be sure the teacher's business is not theological, but he is poorly fitted for his place if he ignores moral truth and character.—Midland Methodist.

Temperance.

Progress of Temperance.

Temperance reformers have no reason for discouragement. Even while the liquor interest grows more shameless and intolerant in its demands, and prohibitory and license laws prove ineffectual in so many instances, new allies come over to the temperate side. The managers of the great railway corporations are doing excellent work, and while they are not doing it as reformers, but as shrewd men of business, it tells for temperance just the same. Railroad employes can do but little drinking, if they expect to retain

their positions. The managers may not preach total abstinence, or practice it, but they are making rules that will require total abstainers to keep. It is said of the thirty thousand men in the employ of a great railway corporation that there is so little drunkenness that less than 1 per cent of the discharges is due to that cause. Twenty years ago the proportion was twenty times as large. The demand for total abstainers increases every year, and everybody who is at work to recruit that body of men may be sure of encouragement from the real business world and the true apostles of political economy.—Zion's Herald.

The Rum Devil.

The late Bishop Peck, of the Methodist Episcopal Church, wrote the following vivid account of what calamity and ruin intemperance brings upon a man, a family, a nation:

"Intemperance cuts down youth in its vigor, manhood in its strength, and age in its weakness. It breaks the father's heart, bereaves the dotting mother, extinguishes natural affection, erases conjugal love, blots out filial attachment, blights parental hope, and brings down mourning age in sorrow to the grave. It produces weakness, not strength; sickness, not health; death, not life. It makes wives widows; children, orphans; fathers, fiends; and all of them paupers and beggars. It feeds rheumatism, nurses gout, welcomes epidemics, invites cholera, imports pestilence, and embraces consumption. It covers the land with idleness, poverty, disease and crime. It fills your jails, supplies your almshouses and demands your asylums. It engenders controversies, fosters quarrels, and cherishes riots. It crowds your penitentiaries and furnishes victims for your scaffolds. It is the life blood of the gambler, the element of the burglar, the prop of the highwayman, and the support of the midnight incendiary. It countenances the liar, respects the thief, and esteems the blasphemer. It violates obligations, reverences fraud, and honors infamy. It defames benevolence, hates love, scorns virtue, and slanders innocence. It incites the father to butcher his helpless offspring, helps the husband to massacre his wife, and aids the child to grind the parricidal axe. It burns up man and consumes woman, detests life, curses God, and despises heaven. It suborns witnesses, nurses perjury, defiles the jury box, and stains the judicial ermine. It bribes votes, disqualifies voters, corrupts elections, pollutes our institutions, and endangers our government. It degrades the citizen, debases the legislature, dishonors the statesman, and disarms the patriot. It brings shame, not honor; terror, not safety; despair, not hope; misery, not happiness; and, with the malevolence of a fiend, it calmly surveys its frightful desola-

tion, and, unsatiated with havoc, it poisons felicity, kills peace, ruins morals, blights confidence, slays reputation, and wipes out national honor; then curses the world and laughs at its ruin. It does all that and more. It murders the soul. It is the sum of all villainies, the father of all crimes, the mother of all abomination, the devil's best friend, and God's worst enemy."

Your Boy Among the Possibilities.

"Oh, I have sometimes looked at a bright, beautiful boy, and my flesh has crept within me at the thought that there was a bare possibility he might become a drunkard. I was once playing with a beautiful boy in Norwich, Conn.; I was carrying him to and fro on my back, both of us enjoying ourselves exceedingly, for I loved him, and I think he loved me. During our play I said to him: 'Harry, will you go down with me to the side of the stone wall?' 'Oh, yes,' was his cheerful reply. We went together, and saw a man lying listlessly there, quite drunk, his face upturned to the bright blue sky; the sunbeams which warmed and illuminated us lay upon his porous, greasy face; the pure morning wind kissed his parched lips, and passed away poisoned; the very swine looked more noble than he, for they were fulfilling the purposes of their being. As I looked upon the poor degraded man and then looked upon that child, with his bright brow, his beautiful blue eyes, his rosy cheeks, his pearly teeth and ruby lips—the perfect picture of life, peace and innocence; as I looked upon the man, then upon the child, and felt his little hand twitching convulsively in mine, and saw his lips grow white and eyes dim gazing on the poor drunkard, then did I pray to God to give me an everlasting, increasing capacity to hate with a burning hatred any instrumentality which could make such a thing of a being once as fair as that little child.—John B. Gough.

Contributed.

The Communion of Saints.

Dear Editor—I have just read a letter from Brother James F. Jernigan about happenings 28 years ago. I became acquainted with Brother Jernigan at old Scatterville about 23 or 24 years ago. I was studying medicine and preaching some; was a local preacher when he was station preacher at old Scatterville and Byodsville, the county seat of Clay county, and I will never forget the good old times we had then. They linger in my memory yet. The Lord seemed to abundantly pour out his blessings and souls were converted at nearly every meeting. Oh, those gracious times of refreshing from the presence of the Lord! I have met Brother Jernigan in Jonesboro once since then. I am a Baptist preacher and he a Methodist, but we all meet with troubles and trials here

in this life, common alike, to both Methodists and Baptists. But, thank God, Brother Jernigan, we will all be one when we meet our dear loved ones gone before. When I read your letter, contributed to the "Arkansas Methodist," I nearly broke down. When I read about yourself and those dear little sweet innocent children visiting mamma's grave, I couldn't refrain shedding tears of sympathy for you, and those dear little children. God bless you, dear brother, and little Paul and sweet little Willeen. No doubt their mother's face was very near, only a thin veil between. Oh, dear brother, don't let those dark clouds of anguish obscure your vision of the future. Take it to the Lord in prayer." Brother, not quite two months ago the Lord laid his heavy hand of affliction on myself and wife and by one sudden stroke took our baby girl, Lydia, away from our home; away from our breaking hearts, away from the family circle, away from the organ, away from the Sunday-school, away from the church services. Her sweet alto voice is silent in the choir. Her voice is silent at home. Oh, brother, we can't realize that our loved ones are gone. No doubt your dear companion and our darling child have met and are singing hallelujahs together. Just over the river. Just over the hill a little ways from here lies hidden from view the idol of our hearts. We visit that lonesome mound and decorate it with flowers and pretty little rocks—my wife and I. She was in her sixteenth year. We go to that lonely mound, lay the case of our bleeding hearts to God. We "take it to the Lord in prayer." Her mother and I are traveling down the western slope of life. We will soon reach the river, and dear grief-stricken brother, you, too, are nearing the banks. Look, brother, with an eye of faith and see your dear companion and the mother of those dear little children coming with palms of victory, coming to meet you, accompanied by those who have been converted and brought to Jesus through your song and preaching. Oh, what a happy meeting that will be! And when over the river, your singing and preaching, already done, will still bring to glory others to swell the throng, and we'll sing and praise God forever more. Brother, go on, sing on, preach on, and above all pray on, and, like Paul, keep the faith, and you will soon wear a crown in glory, instead of a crown of sorrow.

May God's grace be ever sufficient to sustain you in this your deep affliction and save you and those dear children in ultimate glory, is my sincere prayer. Yours for Christ. Pray for us.

Dr. Jas. M. Cartwright,
Hatfield, Ark.

Astonishing Proceedure.

We referred recently to the action of a Covenant Church in Boston in suspending an elder because he took the oath of allegiance to the United States government as an "astonishing procedure." Rev. J. M. Foster, pastor of the church, replies, after remarking that other churches have their difficulties as well as the Covenanters:

"It is a serious matter to assail a body of evangelical Christians for maintaining their testimony. The members of the Reformed Presbyterian Church have all solemnly agreed to refuse to swear allegiance to the immoral constitution of the United States. This vow has been taken before God, and has been embodied in the covenant which we have taken, sworn and signed before God. Now for a man to do that which he has solemnly promised before men and covenanted before God not to do is not only to violate the rule of common honesty, but to be guilty of sacrilege. For this our session called Mr. Jackson to account, and because he stoutly refused to acknowledge that his falsely breaking his covenant was wrong, he was suspended. And for our brethren in other bodies to lift up their hands in astonishment and cry out against us as anarchists is a wicked juggling with ethics. It is a disingenuous shuffle.

Covenanters are not enemies of this republic. Our fathers fought the battle of civil and religious lib-

The bather sometimes finds the sand soft and yielding to his feet. It does not trouble him and he goes on until presently he sinks to his knees and discovers to his horror that he has to fight for his life in a quicksand.

Disease is much like the quicksand. The first symptoms of stomach trouble do not cause anxiety. But when the body grows weak through lack of nourishment and disease of the stomach breeds disease of heart, lungs, liver or kidneys, the sufferer realizes his danger and seeks for medicinal aid.

Dr. Pierce's Golden Medical Discovery cures diseases of the stomach and other organs of digestion and nutrition. It cures diseases of heart, lungs, liver, kidneys, etc., when these diseases have their origin in disease of the stomach and its allied organs.

Thomas A. Swarts, of Sub-Station C., Columbus, Ohio, Box 103, writes: "I was taken with severe headache, then cramps in the stomach, and my food would not digest, then kidney and liver trouble, and my back got weak so I could scarcely get around. At last I had all the complaints at once, and the more I doctored the worse I got until six years passed. I had become so poorly I could only walk in the house by the aid of a chair, and I got so thin I had given up to die. Then a neighbor said, 'Take Dr. Pierce's Golden Medical Discovery and make a new man out of yourself.' The first bottle helped me so I thought I would get another, and after I had taken eight bottles, in about six weeks I was weighed and found I had gained twenty-seven (27) pounds. I have done more hard work in the past eleven months than I did in two years before, and I am as stout and healthy to-day, I think, as I ever was."

Dr. Pierce's Common Sense Medical Adviser, in paper covers, is sent free on receipt of 21 one-cent stamps to pay expense of mailing only. Address Dr. R. V. Pierce, Buffalo, N. Y.



erty in Scotland in the seventeenth century for all the world. During the twenty-eight years' persecution eighteen thousand Covenanters laid down their lives as martyrs for this cause. They came to America as colonists after the English revolution in 1688. In 1774 the Reformed Presbyterians published the Mecklenburg Confession in North Carolina. It was a bugle call to freedom. Bancroft, the historian, says that Confession was the parent of American liberty. Two years later Thomas Jefferson recast the Mecklenburg Confession and called it "The Declaration of Independence." And that became the manifesto of our freedom. The Covenanters were in the ranks of the American army all through the Revolutionary War. They never had a slaveholder in their communion. They were in the ranks of the Union army during the war of the Rebellion. There was not a rebel in our fellowship. We are Christian citizens. We prize our free institutions. We value our public schools. We seek to perpetuate them. We give more for moral reforms per member than any other body of evangelical Christians.

But when this nation met in convention in Philadelphia, and drafted a constitution in 1787, and two years later had adopted it, Covenanters refused to accept of it. This position they took, not from motives of unpatriotic disloyalty to our country, but from sentiments of patriotic loyalty to Christ. Our reasons are:

1. Because the constitution does not recognize God as Sovereign, Jesus Christ as King, and the Bible as the fountain of all law.

We hold that civil government is an ordinance of God. Its being and authority and law come from him. We hold that Jesus Christ is the king of nations, and God calls upon this nation to serve him, to kiss the Son. And we hold that the Bible is his revealed will for nations as well as individuals. And for this nation to ignore these facts in adopting a constitution is to dishonor the Lord that bought us. To this we can not be a party. We may not, we must not, strike hands with a compact that ignores the higher powers.

2. Because the constitution contains unscriptural provisions. "We, the people," is the opening phrase. They are the supreme authority. But Christ says: "By me kings reign and princes decree justice." We have accepted Christ as Lord, and can not swear to acknowledge "the people" as occupying his throne.

Again: When the President is inaugurated, he shall swear or affirm. The name of God is left out. Now, the Bible says explicitly: "Thou shalt fear the Lord thy God, and shalt swear by his name." We can not swear to accept the oath

with God's name left out, for the oath is an act of worship, and the appeal to God is the very essence of the oath.

Again: "No religious test shall ever be required as a qualification for office or trust under the United States." Justice Story says: "The provision means that the Pagan, the Mohammedan, the Christian and the infidel sit down in common at the tables of our national councils. Now place over against this the Bible law: "Choose out from among you able men, such as fear God, men of truth, hating covetousness, and place such to be rulers over you." We can not swear to set aside this law of God.

3. Because this refusal to swear allegiance to the constitution is the only way in which we can free ourselves from responsibility for its religious defects. In 1843 the Free Church of Scotland came out of the prelatial establishment. They could not accept the constitution of the Presbyterian Established Church. So we separate from the voting society here because we can not accept the constitution.

4. Because this is the most powerful remedy. It strikes at the root. It is the position of rectitude. It is the attitude of power."

That 18,000 Covenanters in Scotland laid down their lives "as martyrs to this cause" is a mistake. They did nothing of the kind. The Scotland covenants were protest against government dictation in church affairs. The present Covenanter contention is for ecclesiastical dictation in government affairs. The Covenants held an important place in the war between Presbyterianism and Papacy, and to associate them with "this cause," which means the modern Covenanter rule against voting and owing allegiance to the United States government, is to belittle them. The assertion that loyalty to Christ requires such repudiation of allegiance belittles the man who makes it.

As to the Mecklenburg Declara-

NURSING MOTHERS

A mother's poor health is bad enough for the mother but worse still for the nursing baby.

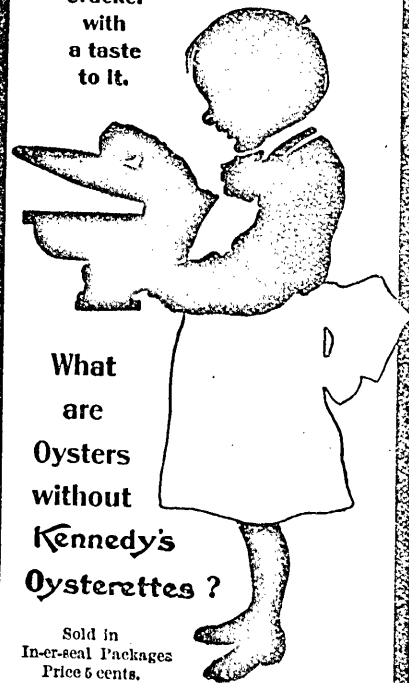
Mothers find Scott's Emulsion a nourishing and strengthening food. If the breast milk is scanty or thin Scott's Emulsion will make it rich and more abundant.

When mothers take Scott's Emulsion the babies share in the benefits. Thin babies grow fat. Weak babies get strong.

We'll send you a little to try, if you like
SCOTT & BOWNE, 409 Pearl Street, New York.

See that the stew
is served
with
Kennedy's
Oysterettes

An
Oyster
Cracker
with
a taste
to it.



What
are
Oysters
without
Kennedy's
Oysterettes?

Sold in
In-cr-seal Packages
Price 5 cents.

tion, our Covenanter brethren have no monopoly of it. It was signed chiefly by Presbyterians. Neither have they a monopoly of "the fathers who fought the battles of civil and religious liberty in Scotland in the seventeenth century." These were our fathers as well as theirs. Moreover, the modern Covenanter rule against voting does not help on, but hinders the crusade for civil and religious liberty.

The reference to the Free Church of Scotland is unfortunate. The Free Church ministers simply left the Established Church, giving up their salaries and other benefits. They did not deny allegiance to the Queen, or refuse to discharge their duty as citizens.

As to the refusal to vote being the "position of rectitude and the attitude of power," it is neither. We have much respect for our Covenanter brethren, but in this matter their position is illogical and weak. So far from freeing them from responsibility for the iniquities of "an immoral government," it makes them doubly responsible. While other reformers fight the battle, they sulk in their tents. While others vote for reforms, they refuse to vote until the victory is won.

Mr. Foster thinks it hard that some have cried out against them as anarchists. We did nothing about anarchy, but we are not surprised that others have done so. The repudiation of allegiance is

Easy Money-Making

for men or women, boys or girls, working for THE LADIES' HOME JOURNAL and THE SATURDAY EVENING POST.

We pay well for little work; we can afford to do it, because your work brings such results.

It is easy for you; it is easy for us. It is so good that some people make it their whole business.

Write to

The Curtis Publishing Company
Philadelphia

the government sounds so much like the repudiation of all law, that men who do not know the law-abiding character of our Covenanters friends may very naturally misunderstand them. People who will be illogical must expect to be misunderstood.

As to the particular case which led to this discussion, and which we understand is to go to the civil courts, it raises a very important question, viz., the right of an ecclesiastical body to impose laws which require its members to repudiate allegiance to the government. This is not a purely ecclesiastical question. We fully agree that a man who has taken the Covenanter vow, which he afterwards finds a hindrance to his loyalty to the government, should leave the Covenanter Church; but something more is involved than this right of an individual man. The real question is as to the right of a church to impose a vow which involves the repudiation of allegiance to the government.—Herald and Presbyterian.

District Stewards' Meeting.

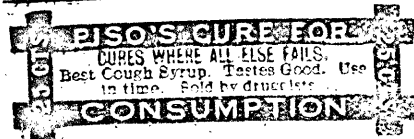
The district stewards of the Little Rock District are called to meet at First Church, Little Rock, at 10 a. m. Friday, December 20th. We should like that the preachers in charge attend also.

J. H. Riggin,
P. E. Little Rock District.

The Superannuate's Joy.

Rev. J. E. Caldwell, a well known superannuate of the Little Rock Conference, received this from one of the members of the conference still active in the service:

Many joys have come to me. But



the sweetest and most precious memories of my boyhood days and of my early young manhood were when you would put your hand on my head and ask God to bless the boy and make him a good man. I remember with peculiar pleasure the days before the war, when you would pray in my father's home. I have never ceased to love you, and revere you. God bless you.

J. C. Rhodes.

Some Corrections.

In the minutes of the Arkansas Conference Paris Station is not credited with paying anything for education and church extension. I have R. M. Traylor's receipt for \$10 paid for education.

Being treasurer pro tem of the board of church extension, my book shows Paris paid \$10. The statistical report gives total paid for church extension, \$957.45, my book and receipts, and the secretary's report show \$967.20.

The minutes state London received \$15. It should be \$75.

There was a slight mistake in assessment for P. C. The pastor was paid more than the assessment on this charge. Fraternaly,

D. J. Weems.

Dear Dr. Godbey—Last night I received some copies of the minutes of our conference held at Conway November 13-18. I had not examined them one minute until I found some mistakes. Ozark Station paid in full every assessment and I hold receipts from the treasurers of the various boards. It is a pity that we can't have correct minutes.

J. M. Williams.

Married.

At the residence of Mr. Tom Cumpton in Altus, Ark., on July 21, 1901, W. P. Davis and Miss Cora Bridges, W. T. Martin officiating.

At the parsonage in Coal Hill on August 4, 1901, A. W. Conway and Miss Emma Stockton, W. T. Martin officiating.

At the home of the bride's parents at Hartman, on October 13, 1901, W. A. Blackburn and Miss Mary Wofford, W. T. Martin officiating.

At the bride's parents in Coal Hill W. F. Preddy and Miss Retia Hardgraves, on November 3, 1901, W. T. Martin officiating.

In Gardon, Ark., on the 19th of November, 1901, at the residence of the bride's father, Rev. J. M. G. Douglas, of the Little Rock Conference, Miss Alva Douglas and Mr. A. W. Littlejohn, Rev. F. P. Doak officiating.

At the Methodist parsonage in Okolona on November 14, 1901, Mr. Doran Langley and Miss Love Haltem, Rev. F. P. Doak officiating.

Near Rock Springs in Drew county, Ark., by Rev. T. O. Rorie, on December 1, 1901, Mr. Len B.

Mark Twain's Cousin,

G. C. Clemens, of Topeka,

Kan., the noted constitutional lawyer, who bears so striking a resemblance to Mark Twain, (Samuel B. Clemens) that he is frequently taken for the original Mark,



G. C. Clemens.

is a man of deep intellect and wide experience. He is considered one of the foremost lawyers in this country. In a recent letter to the Dr. Miles Medical Co., Mr. Clemens says:

"* * Personal experience and observation have thoroughly satisfied me that Dr. Miles' Nerveine contains true merit, and is excellent for what it is recommended."

Mr. Norman Waltrip, Sup. Pres. Bankers' Fraternal Society, Chicago, says:

Dr. Miles' Pain Pills

are invaluable for headache and all pain. I had been a great sufferer from headache until I learned of the efficacy of Dr. Miles' Pain Pills. Now I always carry them and prevent recurring attacks by taking a pill when the symptoms first appear."

Sold by all Druggists.
Price, 25c. per Box.

Dr. Miles Medical Co., Elkhart, Ind.

A Sure Cure for Indigestion and Dyspepsia.

The stomach is the laboratory of the body. Keep it in order and disease cannot exist. Tyner's Dyspepsia Remedy increases the appetite, assimilates the food, aids digestion and positively cures all stomach and bowel troubles arising from a weak and disorderly digestion. It never fails as thousands testify.

Cured After Years of Suffering.

Mr. W. H. Clark, of Atlanta, Ga., says: "I suffered severely with dyspepsia for 35 years, but thanks to Tyner's Dyspepsia Remedy it has entirely cured me and I am well again. It is the best medicine on earth."

Price 50 cents per large bottle. For sale by druggists. Six bottles for \$2.50, or sent by express on receipt of price by Tyner's Dyspepsia Remedy Co., 107 1-2 S. Forsyth street, Atlanta, Ga.

Sample bottle sent free.

Hundly and Miss Alice Mays, both of Drew county, Ark.

November 27, 1901, at the residence of the bride's parents, Hope, Ark., Mr. J. L. Powell and Miss Minnie Crosnoe, Rev. J. R. Sanders officiating.

December 4, 1901, at the residence of the bride's father, in Pine Bluff, Ark., Mr. John R. Sanders, Jr. and Miss Sophie Marie Bahlow, Rev. John R. Sanders, father of the groom, officiating.

Near Rock Springs, by Rev. T. O.

Rorie, December 4, 1901, Mr. Valda McKowen and Miss Sùebelle Harper, both of Drew county, Ark.

At the residence of the bride's uncle, Mr. A. Brown, near Cotton Plant, Ark., on Wednesday, December 4, 1901, Mr. Doran W. Gallegly, of Abbeyville, Miss., and Miss Ida Anderson, of Cotton Plant, Ark., were united in marriage by Rev. C. B. Littleton.

At the home of the bride in Altus, Ark., on May 26, 1901, J. A. Carter and Mrs. M. C. Treadway, W. T. Martin officiating.

CHRISTMAS BOOKS.

We have a limited number of good books for Christmas which we will sell at half price. They are new, clean and in perfect order. We will fill orders as they are received until the supply is exhausted. The following are half prices; we will pay postage:

Character Sketches, cloth, \$1.25.

Character Sketches, full morocco, \$1.85.

Trumpet Blasts, cloth, \$1.35.

Mothers' Bible Stories, silk, cloth, \$1.10.

Mother's Bible Stories, full morocco, \$1.75.

Grand Father's Bible Stories, one-half morocco, \$1.50.

Grand Father's Bible Stories, morocco, \$1.75.

Life Triumphant, cloth, \$1.

Life Triumphant, one-half morocco, \$1.25.

Life Triumphant, full morocco, \$2.50.

Galvestin Flood, cloth, 75c.

Galveston Flood, water proof, cloth, \$1.

Address

Godbey & Thornburgh,
Little Rock, Ark.

Get your Bibles for Christmas presents of Godbey & Thornburgh. They have all sorts and at the lowest rates.

Stuttering People.

Remember that Dr. Randolph and McCullough, those noted specialists who are curing so many stutterers, now at the Laclede Hotel, Little Rock, Ark., will leave this city Dec. 24th. You had better not fail to see them. Read below what the Texas Christian Advocate says of them:

To Stutterers Generally.

Those noted specialists of the voice, Rev. G. W. Randolph and Dr. McCullough, from St. Louis, who have cured so many stutterers and stammerers in Dallas for the past few months, will leave Dallas on the 25th inst. for Little Rock, Ark., where they are engaged to cure several hundred stutterers.

These gentlemen came to Texas highly recommended to us by the St. Louis, Nashville and Birmingham Christian Advocates, as well as the Alabama Baptist and many leading papers of the South. The late Memphis Christian Advocate speaks of Rev. G. W. Randolph in high praise, and says that "he is a fine preacher and a revivalist of no small note." We hope that every stutterer in Arkansas will go to them and be cured. They are all right. Taken from the Texas Christian Advocate.

These specialists above mentioned are now located at the Laclede Hotel, Little Rock, Ark.

Literature and Review

FOLLY IN FAIRY LAND. By Carolyn Wells, author of "Story of Betty," "The Jingle Book," "The Merry-Go-Round," etc. Philadelphia, Henry Altemus Company; \$1.

Folly is the pet name of a little girl, Flounda, and the book tells of her happy Christmas, and the wonderful stories of her fairy book, which was one of her Christmas presents. We think any little girl would be delighted to have this book as a Christmas present, and would be sure to read it through and remember everything in it.

TOMMY FOSTER'S ADVENTURES. By Fred A. Ober, author of the "Silver City," Montezuma's Gold Mines," "Crusoe's Island," etc. Philadelphia; Henry Altemus; \$1.

This is a story of adventures in the wild West. It contains much information, for what it relates of the West is true, so far as respects scenery, the customs of the Indians and modes of life. The theatre of Tommy's adventures is in the Southwest, among the Navasso, Zuni, Miqui and Pueblo Indians. The author of the book has lived among these Indians, and depicts what he has seen. The book has 240 pages and is well illustrated.

"Temperance and the Anti-Saloon League" is the title of a booklet by H. V. Crozier, of Morrilton, Ark.

Mr. Crozier deals with the curse of rum, and from the standpoint of Christian principle and Christian faith sets forth the duties of church members regarding it.

He refutes the pleas for any good coming from the saloon and with very forcible words presents the evils which it entails. He sets forth the relation of the saloon to our government under existing laws and points out the way of legal opposition. He shows how business interests are arrayed against the saloon. He gives us in this pamphlet a strong campaign document, which our preachers and temperance workers can use effectively.

The largest assortment of Bibles in the city is at Godbey & Thornburgh's store, 311 East Markham street. If you want a Bible, Family Bible, Teacher's Bible or any other Bible for a Christmas present, call and see our stock. We can furnish what you want.

Godbey & Thornburgh.

Get your Bibles for Christmas presents of Godbey & Thornburgh. They have all sorts and at the lowest rates.



Weighed
in the balance
and found
standard.
Time has
proved
PEARLINE'S
claims and given
it its place—the leading wash-
ing powder. Why is **PEARL-
INE** imitated? Why are those
who have used it for years
still using it? Why are all
willing to pay a little more
for it?
661
Pearline—Standard

Get your Bibles for Christmas presents of Godbey & Thornburgh. They have all sorts and at the lowest rates.

Hymn Books are pretty Xmas presents. We have them all sizes and prices, from 25c to \$3.00.
Godbey & Thornburgh.

Don't be too late about ordering your Bible or Testament for a Christmas present. You may be disappointed if you wait too long.

R. W. WALKER & CO.

Ice, Coal, and Wood.

Dry Cook Wood. Prompt Delivery.

6th and Main. Little Rock Ark.

Old phone, 635. New Phone, 835.

OUR SPECIALS.



Bibles make ideal Xmas presents, and we list here some numbers at special prices. All these contain maps, concordance and other helps:

Minion type, 8vo. size 5x7 3/4. bound in Egyptian morocco, divinity circuit, round corners, red under gold edges, postpaid, \$1.50.

Burgois, 8vo. size 5 1/4 x 7 3/4. Egyptian morocco, divinity circuit, head band and marker, red under gold edges, postpaid, \$1.85.

Long primer type, 8 vo. size 8 1/2 x 5 5/8 French morocco, self pronouncing, divinity circuit, red under gold edges, postpaid, \$1.75.

Burgois, 8vo. size 5 1/4 x 7 3/4. Arabian morocco, divinity circuit, grained leather lining, silk head band and marker, red under gold edges, postpaid, \$2.50.

Long primer, self pronouncing, 8vo. Alaska seal, divinity circuit, round corners, red under gold edges, silk head band and marker, grained leather lining to edge, silk sewed, postpaid, \$3.50.

Patent Index, 35 cents additional.

GODBEY & THORNBURGH.
Little Rock, Ark.

20th Century Edition. TIMES OF REFRESHING

By the REV. W. T. DALE., D. D.
Old and New Century Hymns and Songs. For all Occasions of Church Work and Worship.

AT LAST here is a song book in which two centuries meet. It contains many of the songs sung through the past one hundred years—and many old camp-meeting songs that were never published before, together with many of the most popular songs of the latest composition. And here you will find a number of songs, words and music, composed since the new century began.

MUSIC EDITION—Character notes, 258 pages and 287 hymns, is the largest book published for the price at which it is offered.

BOARD COVER: Single copy, 35 cents, postpaid; per doz., by express, not prepaid, \$3.60.

CLOTH-LINED PAPER COVERS: Single copy, 30 cents, postpaid; per dozen, by express, not prepaid, \$3.00.

WORD EDITION—Contains 287 hymns, and is sold at the low price of 12 cents per copy, postpaid, or \$1.20 per dozen, not prepaid.

THE K. W. BURKE COMPANY, Macon, Ga.

Hill's National Business College

Which college? Hill's, of course. Why? Because it is the best in everything. Business men say so, and you will, too, when you try it! Twenty years of success have placed it at the top of the ladder. More graduates in high positions than all others in Texas combined, because they are educated the best. Catalogue free. Address R. H. HILL, WACO, TEXAS.

CHRISTMAS

Holiday Excursion Rates

BY THE

"CHOCTAW ROUTE"

TO THE SOUTHEAST

And All Points in Illinois, Iowa, Wisconsin, Minnesota, North and South Dakota, Missouri, Arkansas, Kansas, Nebraska and Colorado.

GOOD TO RETURN THIRTY DAYS FROM DATE OF SALE.

Chair Cars, Seats Free.

Home for Christmas

Over the New Route

Call on your Ticket Agent for Full Information

Tickets on Sale December 21, 22, and 23, 1901

At all Principal Stations

Without Transfer at Memphis

Rates Low

Our Service

Unequaled

Texas to All Points in the Southeast

Equipment Unsurpassed

For further information write to

JOHN V. TEDFORD, T. P. A.
Oklahoma City, O. T.

E. L. RODGERS, T. P. A.,
Dallas, Texas.

GEO. H. LEE, G. P. & T. A.,
Little Rock, Ark.

HENDRIX COLLEGE

Second Term opens December 31. A good time for teachers to enter. Superior Advantages. Moderate Expenses.....

For information address

PRES. A. C. MILLAR,

CONWAY, ARK.

WATCHES.

Brethren, will you help introduce my stock of watches? Send for a lady's and gentleman's watch, wear them as samples. Send 30 cents in stamps to pay postage on watches.
J. W. Roberts, Pope, Tenn.

A nice Testament, suitable for the vest pocket, is a nice Christmas present. We have them, fine morocco cover, with rubber band, for 50 cents, postpaid.

"La Creole" Will Restore those Gray Hairs

"La Creole" Hair Restorer is a Perfect Dressing and Restorer. Price \$1.00.

The Sunday-School.

PREPARED BY REV. J. A. ANDERSON.

December 22—Christmas Lesson.
Isaiah ix. 1-7.

Golden Text—For unto you is born this day in the city of David a Savior.—Luke ii-11

Time—732 B. C.

Place—Jerusalem.

Isaiah lived in Jerusalem, and was probably related to the royal family of Uzziah. Jerusalem was prosperous in those times, but corruption and evil-doing, which foreshadowed calamity, filled the prophetic vision with pictures of affliction and clouds of coming judgments. He saw that over the northern kingdom, the kingdom of Israel, the storm had already burst forth. The chapter preceding this which contains our lesson predicts especial affliction to the kingdom of Israel. The prophecy with which we are now dealing was about eight years after the calamity came, as stated in ii Kings, xv. 29, and which our Bible chronology dates 740 B. C.

No part of Israel was more degraded, idolatrous and wicked than the land of Zebulon and Naphtali, and upon their cities the judgment had fallen with fearful weight.

It is the first shadows which were destined to spread over all the land involving not alone the whole kingdom of Israel, but the kingdom of Judah at last.

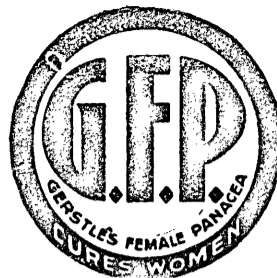
Beyond this affliction for sin the prophet sees the faithfulness of Jehovah, and the return of light, not the light of earthly prosperity and power, but that light which was the true hope of Israel and the world.

In regard to this our Magazine has this comment:

"The first seven verses in our chapter turn suddenly from darkness to light—from the gloom and trouble that pervaded the land, and especially the border districts on the north and east, to the glorious light that shall rise and shine over the same region in the days when the King Messiah shall appear incarnate and reveal the riches of divine light and truth to those outlying Galileans. * * * Jesus arose upon those outlying tribes as 'the Sun of righteousness' with healing in his wings.' There he began his public ministry, and, as Matthew has testified (iv. 13-16), there he fulfilled this remarkable prophecy of Isaiah." The exact language of the evangelist is: "Jesus departed into Galilee; and * * * came and dwelt in Capernaum, which is upon the seacoast, in the borders of Zebulon and Nephtholim; that it might be fulfilled which was spoken by Esaias," as here in our passage. In harmony with the laws of prophetic vision, the prophet speaks as if he saw the future event already past: "have seen a great light." The "Cambridge Bible" likewise says: "The change of style is here remarkable; all at once the strain of prophecy breaks into a strain of raptures and animated poetry, which is sustained to the close."

Our translation in verse 3, "not increased the joy" is thought to be incorrect as the Hebrew for "to it" is very slightly different from that for the word "not," it only seems in harmony with the context to read, "Thou hast multiplied the nation, and to it increased the joy."

Verse 5 contrasts the work of Christ in his conquest of the nations with the carnal strifes of men. The



GIRLS PASSING INTO WOMANHOOD

require a mother's most careful watching lest these delicate organs of the sex become weakened and irregular in their action. Very many of the pains and miseries of woman's later life could be easily prevented by proper care at this early period when the menstrual functions are just beginning. G. F. P. taken at this time will enable Nature to start the budding woman with an abundance of health, every organ performing its functions regularly and painlessly.

Had MRS. DAISY SHAW, of Lula, Miss., taken G. F. P. when she was developing into womanhood much of her suffering could have been avoided. She writes as follows:

"I was sick for a year with female complaints. The doctors did me no good and my husband and parents thought I would die. I was so poor and thin and looked so bad that my friends all said I could not recover. I began a course of G. F. P. treatment, have taken eight bottles and they have entirely cured me. I am doing

all my housework and haven't a sign of ache or pain. I wish every suffering woman could have G. F. P., for it is an ideal remedy for female ailments."

You can get G. F. P. from your druggist or dealer for \$1 a bottle.

Write to the Ladies' Health Club, care L. Gerstle & Co., Chattanooga, Tenn., for free medical advice concerning any features in your case you do not understand and about which you wish instruction, that you may treat yourself at home.

conflicts of men are with noise and turmoil, but "he shall not strive nor cry." Violence characterizes man's struggle for power, but he is gentle. It is the purifying of fire, the destruction of evil, that brings the final victory and the perpetual peace. John said of Jesus, "He shall baptize you with the Holy Ghost and with fire."

Verse 6. "For unto us a child is born, unto us a son is given, and the government shall be upon his shoulder, and his name shall be called Wonderful, Counselor, The mighty God, The everlasting Father, The Prince of Peace." It is clear that these words refer to a divine personage. Not even the license of an Oriental imagination would think of referring them to any mere man. We are puzzled to know how a devout and sensible Christian scholar could think that they were fulfilled in the person of the good Hezekiah, who succeeded Ahaz, his wicked father, on the throne. All the facts forbid such a supposition. As Schultz, the great German theologian, says: "The Deliverer whom Isaiah promises is nothing less than a God in the metaphysical sense of the word. The names as a whole correspond to the predicate God." The first two of these names ought perhaps to be taken as one, "Wonderful Counselor;" thus pointing out the Messiah as possessing "the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord." "The mighty God" emphasizes the fact that the Messiah is God not in any inferior or accommodated sense. "The everlasting Father" is none other than he who has existed through all eternity that is past, and will exist through all the eternity that is to come. "The Prince of Peace" is the glorious King, whose reign shall bring in a perfect peace upon the earth. "The last and greatest cause of joy is the

birth of the Messiah, and his wonderful character and government. When Isaiah expected the government to take place cannot be gathered from this prophecy. There is no reason for supposing that the reference is to a child already born; the perfect term is used, as throughout the passage, from the ideal standpoint of the writer, which is within the Messianic age."—Magazine.

A Word to Women.

Any sick woman is invited to consult by letter with Dr. R. V. Pierce, Invalids' Hotel and Surgical Institute, Buffalo, N. Y. In an active practice of more than thirty years, assisted by a staff of nearly a score of associate physicians, Dr. Pierce has treated and cured over half a million women. All diseases peculiar to women are treated with success. This consultation by letter is absolutely free. Every letter is treated as strictly private and sacredly confidential. Answers are mailed promptly giving the best of medical advice. All answers are sent in plain envelopes bearing on them no printing of any kind. Write without fear and without fee to Dr. R. V. Pierce, Buffalo, N. Y.

The Choctaw Route is advertising low excursion rate for the Christmas holidays.

Spend Christmas with kinfolks and friends in the old states by the Choctaw Route.

Unceda vacation. Holiday excursion tickets on sale December 21, 22 and 23 by the Choctaw Route.

The Choctaw Route is certainly up to date in the way of modern equipment and superb service. Holiday Excursion Rates.

Free reclining chair cars by the Choctaw Route. No transfer at Memphis.

Family Bibles from \$3 up. Send for prices and description.

GODBEY & THORNBURGH,



Beauty is Health.

Walnut Lake, Ark., June 3, 1900.
I thank you for the benefit I received from your advice and the Wine of Cardui I took in my terrible condition. My life was no pleasure to me at all and I was of no use to anybody. After receiving your advice and medicine I commenced taking it and began immediately to improve. The pains left me and the menses, which came at the correct time, continued three days. I have gained strength and my weight has increased. My husband says the medicine has made me better looking than ever before.
Mrs. LIZZIE MANNELL.

Womanly health means bright eyes, rosy cheeks, clear complexion and elasticity of form. This is the youth unmeasured by years—the beauty of perfect womanhood. Beautiful women are happier and get more out of life than their sisters whose faces indicate suffering. Wine of Cardui made Mrs. Mannell "better looking" and infinitely happier because it cured her of those terrible pains. But she is no exception.

WINE OF CARDUI

is giving thousands of women health, beauty and freedom from the dragging pains which made their lives so miserable. Wan faces, haggard eyes and emaciated forms are the results of suffering. What suffering can compare with the torture of irregular menstruation, leucorrhoea and falling of the womb! Beauty flees quickly before the ravages of such disease. The sharp pains of falling of the womb deepen the crow tracks in the face. Menstrual irregularities rob the eye of its fire and the complexion of its transparency. Leucorrhoea drains the body of its strength, but Wine of Cardui restores the natural beauty, brightens the eye, clears the complexion, rounds out the figure and brings back the vigor of health. Every druggist in this city handles \$1.00 bottles of Wine of Cardui.

For advice and literature, address, giving symptoms, "The Ladies' Advisory Department," The Chattanooga Medicine Company, Chattanooga, Tenn.

Epworth League.

December 15—The Imperialism of Christianity. Daniel ii. 44, 45.

Of late we have heard much of imperialism in politics, imperialism standing for the two ideas of wide dominion and absolute authority. In such a sense the kingdom of Christ is to be imperial. The truth of God makes no compromises. The true religion gives no place to false faiths. The welfare and salvation of the human race, to which Christianity is pledged, requires the bringing of all the human race under its sway. The plans of redemption are world-wide, and Jesus must reign "until he hath put down all rule and authority," that is until all rulers and governments base their authority on his authority, their laws on his laws, and become his agents to establish righteousness and truth and blessing in the earth. Thus it shall come to pass, at length, that our Christ shall be "king of kings and Lord of Lords."

This high claim is involved in the very principles of Christianity, which seeks the uplifting and happiness of all men. It must conquer in order to free and to save. Its victories are "deliverance to the captives, the opening of the prison doors to them that are bound," and all Christians are pledged to labor for this consummation, and to pray: "Thy kingdom come, thy will be done on earth as it is in heaven."

Daniel, who was in captivity in Babylon, six hundred years before Christ, was comforted by a revelation of the final triumphs of the true religion.

In his vision he saw a procession of earthly empires, leading on to the founding of the Divine kingdom. That which was human was well represented by a human image, and the various degrees of power and glory in the succeeding empires, by metals of varying preciousness with which the sections of this human image were composed. The image which appeared to Daniel was one which had appeared to Nebuchadnezzar, and which he had forgotten, or, more likely, pretended to have forgotten, in order that he might guard himself against the tricks of his own soothsayers. He demanded that one who should pretend to tell him the interpretation should first tell him the vision. Very reasonable it was to assume that the Lord would not prepare any one to interpret the vision without first making him to know what the vision was. It would have cost any soothsayer his life to have failed in the first part of the requirement, so none would undertake it. So Daniel told first the vision. Thou, O King, sawest, and behold, a great image. This image, whose brightness was excellent, stood before thee, and the form thereof was terrible. This image's head was of fine gold, his breast and his arms of silver, his belly and his thighs of brass, his legs of iron, his feet

part of iron and part of clay." It was the Babylonian, the Medo-Persian, the Macedonian and the Roman empires which were thus represented. Each of these empires ruled the world in turn, and succeeded one another as great world powers. But they conquered and wasted and did not truly rule the world. After them begins to be unfolded on the prophet's vision a power which was not of man. "A stone cut out of the mountain without hands," a spiritual not a human force. A leveling and equalizing force it was, like a great roller which pulverizes and levels the clods of the field. It leveled the mountains and filled the valleys, overthrowing the high, exalting the low. For God is no respecter of persons, and his power destroys tyrants and asserts the rights of all men. This stone destroyed the image, and filled the whole earth.

The aggressive force of Christianity is not to be questioned. It condemns all that is wrong. In principle, therefore, it is imperialistic. Men often compromise with what they condemn, despairing of full triumph over it; but Christianity is confident of her strength and will make no compromise. False religions must be assailed, unjust laws must be condemned, practices which degrade the individual man must be denounced, and there must be no stay in this aggressiveness of Christianity until all things are subdued to Christ.

This kingdom shall not be left to other people. It shall have no successor. It is the consummation, the eternal victory of the Son of God.

HINTS AND HELPS.

The lesson today is a part of a revelation of God's purposes, made in a dream to a proud, idolatrous king. The successive kingdoms of the world were represented under the form of an image, which a "stone cut out of the mountain with-

out hands," broke in pieces. The stone grew until it became a mountain and filled the whole earth. Daniel, the prophet, in his interpretation of the dream, declared the stone to be the kingdom of God, which should never be destroyed, nor left to other people, but should consume all the other kingdoms and stand forever.

The Jews agree that the "stone" meant the Messiah or his kingdom. When Christ came all Jewry was expecting the Messiah, and thousands went to the wilderness to hear John the Baptist, when he came preaching "Repent ye for the kingdom of heaven is at hand." They followed Christ when he gave forth the same message (Matt. 4:17), and thronged his disciples when they came saying the same thing (Matt. 10:7).

In the dream, the kingdom of God is represented by a stone, cut without hands out of the mountain. This doubtless denotes the smallness of its beginning, and its establishment without the power or might of men.

Its growth into a mountain denotes its "progressive success," and stability and its universality.

On his death-bed Jacob prophesied that when the scepter departed from Judah, Shilo should come (Gen. 49:10), and in various places in the O. T. Scriptures his rule is spoken of as supreme. (Is. 2:2, 3; Micah 4:1, 2; Ps. 22:27; Dan. 7:13, 14.)

In the New Testament the declarations are clearer. Christ announced to his disciples that all power was given him in heaven and in earth (Matt. 28, 18). Peter voiced the same sentiment when he proclaimed Christ the "head of the corner" (Acts 4:10-12). Paul wrote to the Ephesians that Christ was "far above all principality, power and might (Eph. 1:20-22). John heard "great voices in heaven saying, The kingdoms of this world are become the kingdoms of our Lord and of his Christ, and he shall reign forever and ever. (Rev. 11:15.)

The "stone" destroyed the image. This destruction began when Christ came, but will not be complete until he comes in his power and glory. (1 Cor. 15:24-26.)

Rev. E. B. Pollard, pastor of the First Baptist Church, used language in a sermon dedicating the Fort Meyer Heights Baptist Chapel, in the Virginia suburbs of Washington, that is equally applicable to any building dedicated to the worship of God. He said in part: "I hope that the door of this church will always be open—open to the strong and to the weak, to the good and to the bad, for that is what a church of God is for. Let all come in. Let our doors be ever wide open. Even more important than this is the presence of God within. I pray that his presence may always glorify

this chapel. Open not only the doors of the chapel, open also the doors of your heart. Let God and his glory enter and abide therein. We cannot dedicate a church; in a sense we can only dedicate ourselves. Many places have been made holy, not by the dedication of men, but by the presence of God. Bethel and Zion and the Mount of the Transfiguration are places dear to us, because God himself blessed them and came down to them. May God also come to this, our little church."

HIGH ALTITUDES.

Food Cannot be Boiled as Quickly as in Low.

The curious experiences people have with coffee drinking are worth pondering over if anyone is ailing and does not know the exact reason thereof.

Coffee is a secretive worker, and through the nervous system affects different parts of the body in different people.

A young married woman, Mrs. T. L. Blackmon, Oswego, Montana, had a conclusive experience in the effects of coffee on her eyes. She says: "I have used coffee since a child, but a short time ago my eyes began to grow weak, and the least exertion such as reading or sewing would cause shooting pains and wavy lines of light so that I could see but little else for minutes at a time.

This alarmed me and I earnestly sought the cause of the trouble. Someone told me that coffee sometimes affected the eyes. I at once decided to quit it and see if I would be benefited, but I must have something to take the place of coffee, for I wanted to modify, as much as possible, the sacrifice of giving it up.

So I decided to try Postum for myself. When it came I made it strictly according to directions and pleased with it. Husband says was wonderfully surprised and my Postum is very different, indeed, from that he once drank at a friend's table.

I frankly own that I like Postum better than I ever liked coffee. It has a rich body to it that coffee lacks. I boil it longer than twenty minutes and it improves it. Perhaps it requires longer boiling in the high altitudes. I think it does.

For three months now I have been using Postum and have been wonderfully benefited. My eyes no longer pain me, and are strong as they ever were. My complexion, instead of being sallow as formerly, is clear and rosy. I know to a certainty that my improvement has been caused by leaving off coffee and using Postum, for that is absolutely the only change I have made, and I have taken no medicine.

A Mr. Randall, a friend of ours, has obtained relief from his stomach trouble and headaches by leaving off coffee and taking Postum. We think we know something of the facts about coffee and about Postum.

When you buy
Cocoa or Chocolate see that
the package
bears our
Trade-
mark.



OUR PREPARATIONS YIELD
THE MOST
and BEST FOR
THE MONEY

Walter Baker & Co. Ltd

DORCHESTER, MASS
ESTABLISHED 1780

THE ARKANSAS METHODIST.

J. E. GODBEY, D. D., EDITOR

WEDNESDAY, DECEMBER 11, 1901.

We pity the spiritual blindness of the church member who has said at the altar of the church, "I renounce the Devil and all his works" and does not understand that he has taken a temperance pledge.

There is as much honor in a three hundred dollar circuit as a three thousand dollar station, to the preacher who seeks the honor which comes from God only, and no other is fit to be a preacher.

One of our agents told us that in a certain town the "Arkansas Methodist" had lost subscribers because of its vigorous attacks upon the saloons. In another town another agent found that one of our subscribers was a saloonkeeper who very cheerfully renewed his subscription and said he would give up all his other papers before he would deprive his family of their church paper, and that he would not respect the church or its papers if they did not condemn the saloon business. There is still hope for a man like that.

BAD ADVICE.

An exchange says: "Every young person should set himself to find out what he was made to do, and then set himself to do it."

Bad advice this. We have always found that those chaps who are studying themselves and their peculiar talents are a worthless set. Better teach a boy to do any honest work that comes to hand, and do it well. Let him strike into this path and see where it will lead him.

WHAT WE THINK WE NEED IN THE COUNTRY.

In behalf of the members of the M. E. Church, South, I beg a little space in the Arkansas Methodist.

We have just moved to our new home, three miles southwest of Roseville, Logan county, Ark., and I am very sorry to say that our church here is nearly a wreck. The majority of the members have back-slidden and the membership is in a terribly dilapidated condition. I have been told that they have not had a pastor in nearly three years.

It is my belief that the M. E. Church, South, has made a great mistake in putting our greatest and most eloquent preachers in the towns and cities, and putting the hardest work on the brethren that are young and inexperienced in the ministry.

Years ago the most intelligent families of our nation lived in the country, and owned their homes. Then we had able men to preach for us. Then we had our campmeetings, and all were able to go and camp. Why? Because we lived in our homes in the country, and

were able to pay the pastor enough to live on. Now we have rented our farms out and moved to the city, so that our families could have the benefit of church and society. Consequently the farms have filled up with persons who can't take the interest in the community that they would were they able to own their homes; and some have not the capacity to comprehend the necessity of religious and good social surroundings, and if they had they are not able to pay the preachers as much as they should.

What we country people need is a good, able preacher to preach to us. If we are not able to have a preacher to preach to us every Sunday, and can only have one once a month, why not let us have a good one? We deserve one.

You city people could put up with one like the ones that are sent to numerous places in the country.

"Oh," you say, "we are able to pay for a good one to preach to us, and we want one."

My dear brethren, we should have the best preachers sent to the places where they are needed the most, not where they are paid the most.

Let us pray for the upbuilding of the church in the country as well as in the cities.

Let us gird on the whole armor of God, that we may fight valiantly against sin. Let us pray for more faith that we may grow in grace.

Then at last when our hours are numbered, and when the end draws nigh, it will be the sweetest pleasure to say, "Lord, I have fought a good fight, I have kept the faith, I am ready to be offered up."

Your brother in Christ,

W. E. Sherwood.

The above letter from Brother Sherwood is not in the spirit of fault finding. It sets forth difficulties and points of inefficiency in our church work which are very manifest, and to which it is well that we give heed. This paper has often referred to the needs of our country work as presenting the greatest problem with which we are called to deal. The stationed preacher, building steadily on the same foundation, sees his work strengthening yearly, and its financial burdens diminished thereby, for an examination of our minutes will show advancing salaries in the stations, with yearly decreasing per capita contributions to pay them. This is the result of an increasing membership. But, in the country charge, we see a declining support, nor has there been for years any decline of per capita payments, the statistics showing that in very many charges the financial claims are being met year by year by a decreasing membership. In large sections of the country no advance has been made for years, and it is even the most substantial families that are moving away.

But, in a country that is, with all its charges, still increasing its popu-

lation, both in the towns and rural sections, it seems that a thoroughly evangelical church, having in view the welfare of all the people alike, should also show yearly progress in the rural districts; and, since more than two-thirds of all our church members are still in the country, the development of the country more than the city is demanded, and that its accomplishment is the problem presented to our church today.

We put nothing hastily in regard to the solution of this problem. Continued service in our conferences for forty years, and that in every sphere of the work has made us acquainted with the facts of the situation, if it has not clearly indicated the way to improvement. But we venture to state a few convictions.

First. We need to be more careful in organizing and beginning work. The Methodist church has no excuse for pressing into every possible opening and inaugurating work at disadvantage. If Baptists or Presbyterians are well established, and our prospect is to maintain a weak church by great struggle, and that too at some loss of a sister church, neither Christian zeal nor Christly wisdom dictates such a struggle. We make no claim to be the only church or the only Christians in the world. We acknowledge the evangelical Christian character of many other denominations and bid them God-speed. Let our conduct toward them accord with such profession.

Second. We must give more attention to the establishment of strong churches in fields which are properly our own. We yield too much to the rivalries and selfish interest of neighborhoods and leading families in locating our churches, and often build two churches where we should build but one. It may be easier to build two than one. It may be easier to spring rivalries and raise money from such motives than to abate strife and unify large sections. An injudicious preacher, eager to show results, often follows the suggestions of the hour, and commits the church to conditions which have in them the elements of final failure after long labor and expense. According as our people are divided into small classes the burden of serving the work is increased while ability to support it is diminished. There is also an element of power in good congregations as in good sermons. The church is to bring believers together for the mutual inspiration of common faith and fellowship. We need to keep this in mind as a means of edifying and increasing the spiritual power of Christians.

Third. The boundaries of pastoral charges should seldom be changed. Every pastoral charge is a unit, an organization—may we not say a body in which a spirit is developed. The quarterly meeting of leading members and officials, their

mutual counsel about the church is a means of grace, a bond of fellowship. A society broken off from the old charge and attached to another is like a dismembered limb. The change seems a trifle to many. But it is not a trifle to the man who has had much experience of such things, and it should not be a trifle. It is to the credit of the church, when the matter is rightly viewed that it does not take such changes kindly.

Fourth. Pastoral work must be more regarded. The preacher need not be eloquent, but he needs to be true, to love all the people of his charge, and to make his influence a benediction in all their homes. Such preachers are supported as well as the church can support them. They build on solid foundations, and they have their charges in harmony, and turn over the work solid to their successors.

Brother Sherwood suggests some conditions which can not be remedied. That a feeble class is found dying here or there is a condition that cannot be changed. It is chiefly the result of errors which we ought to learn to avoid. Perhaps an unwise preacher organized a church where a judicious man would have seen no future for it. One cast into such a community, and loving the church, naturally feels that the church is blundering some way. If the policy of too rapid expansion brings a reaction in which feeble societies are abandoned, the blunder may have been at the beginning and not at the end of the history.

That stations are taking from the country their most efficient preachers does not seem to us so manifest as it does to Brother Sherwood. There are adaptations to station work which come largely from the spheres in which the preachers have been brought up and educated. These adaptations are not generally in preaching ability. The country congregations are not inferior to those of the towns in intelligence. The charge of an old preacher to his young brother, "When you preach in the city take your best coat, but when you preach in the country take your best sermon," has its application. A great many preachers on circuits are better preachers and abler men—so recognized by all their brethren—than many who serve stations. Often each is found doing good work in his charge when both would fail if changed.

The suggestion of Brother Sherwood's letter that it were better to have less preaching and better, if that were necessary for securing it, is wise. It is clear that our interest is in organization, and the preacher who draws together the largest number of members and organizes them most thoroughly does the best work for the future of his church.

It is certain, also, that there is a call not less from the country than from the towns, for a better qualified

ministry. We shall greatly err if that qualification be sought in special gifts. It must be such as deep consecration to the Master as will give efficiency to common men. But that consecration must accept the labor of securing a good education as a preparation for the ministry and indefatigable industry as essential to success, and to winning from the Master the "well done good and faithful servant" at last. The ministry is no place for an indolent man, no place for a man who expects to succeed without the highest devotion and unceasing toil. He needs also to be furnished from the start with those lessons which long experience has taught his older brethren. We have always needed in our course of study for preachers a book of instruction in regard to the management of churches and the best methods of conserving work under our itinerant system.

Church Notes.

The fraternal messengers to our church from the M. E. Church, are D. W. C. Huntington, D. D., and John L. Bates.

Our church in North Carolina raised more than \$50,000 for an orphan's home this year.

A thank-offering for the payment of church debts and for the St. Christopher's Home for Children, deaconess work and superannuated ministers, has received in the last nine months \$500,000. Twice the amount is called for and expected.

Our appropriation for foreign missions is \$239,246. Expenses, \$18,000.

At the late meeting of the missionary committee of the M. E. Church, held at Pittsburg, the treasurer's report showed \$1,021,112 collected against \$1,098,115 the year before, being a decline of \$77,003. Meantime the work abroad had prospered and developed so as to call for increased appropriations. With great regret the committee was compelled to scale appropriations both for the home and foreign fields about 8 per cent below last year. The relation of appropriations was preserved as in the former year, viz., forty-three per cent for home and fifty-seven per cent for foreign work.

The Bishops of the Protestant Episcopal Church at the adjournment of the late general convention of that church held at San Francisco, used this language in their pastoral letter to the churches:

"And lastly, beloved in the Lord, we bid you carry away from this our great synod as the watchword of our battle for the time to come—missions, missions, missions! The Son of God has been born a man, and to this end was he born that he might destroy the works of the devil. Let the man be afraid who feels no interest in missions that his supposed interest in Christ is unreal

and vain. Brother clergymen, go home to your parishes resolved to preach a very crusade for missions among your people. Make them know in detail the progress of the the leaders and their little battalions who are on the frontiers of the kingdom; teach them to pray for missions and for missionaries, and knowledge and prayer will quickly bring the personal service and devotion the Lord desires."

The M. E. Church will unite with the M. E. Church, South, in establishing a publishing house at Shanghai. They have a small plant at Foochow, the property of which will be turned into this, and their board of missions has added \$40,000 to make their contribution equal to ours. Mr. D. M. Smith, our agent, reports: "The Southern Church now owns a lot in the heart of Shanghai, valued at \$200,000 in gold, on part of which the new house is to be built. It will be forty by seventy feet and three stories high.

Help! Help!!

Shanghai, China, Nov. 1, 1901.

"Arkansas Methodist"—We, members of the China Mission Conference, at an informal meeting held in this city of even date, resolved to ask the co-operation of the press of our church in collecting funds for the immediate relief of the flood sufferers of the Tangtze valley. We ask in the name of our Lord and also in the name of some thirty millions of helpless and starving Chinese. The accompanying letter sets forth clearly and vividly the true situation of the sufferers. If you can find space in your valuable paper for it please publish and request your readers and the preachers to make contributions and collections and send the money to Dr. W. R. Lambuth, Nashville, Tenn., who will forward the same to Dr. A. P. Parker, this city. By so doing you will bring your petitioners under lasting obligations to you, to say nothing of the millions of destitute and dying people. (Signed) A. P. Parker, D. D.; C. F. Reid, D. D.; W. B. Burke, P. E.; R. A. Parker, P. E.; John Cline, R. P. Wilson, secretary.

Resolutions.

Whereas, The ministerial connection with this church of our beloved pastor, Rev. T. Y. Ramsey, is brought to a close by tonight's services; and,

Whereas, We have found Brother Ramsey to be truly a man of God of the most refined, tender, intelligent and lofty sensibilities, always master of his very best faculties, devoted and zealous in his work, his sermons being baptized with the fire which cometh from above and showing a beauty of expression and depth of thought almost unequalled; therefore be it

Resolved, by the M. E. Church, South, at Grenada, Miss., That it is with regret that we part with Broth-



Light Biscuit

Delicious Cake

Dainty Pastries

Fine Puddings

Flaky Crusts

er Ramsey and that we assure him of our love, our prayers and our sympathy wherever he may go, and that we commend him to the church in his new field as a man full of the love of God and as a divine of very great ability and purity of character. O. F. Laurens, Sec.

Personal.

Dr. Andrew Hunter has almost recovered his usual health.

Miss Stone, the captive missionary, was alive and well December 2.

Rev. R. C. Morehead reported all general claims paid in full from Helena district.

We acknowledge a pleasant call from R. N. Mellard of Blue Ball, Wednesday last.

Dr. W. W. Wadsworth has been transferred from the Georgia to the Holston Conference.

Rev. S. F. Goddard, of Van Buren, has been confined to his bed for several days of la grippe.

Rev. C. Pope and wife were pleasant callers Wednesday. They were on their way to Monticello to live.

Rev. J. F. Taylor was in to see us Wednesday. He had a pleasant visit to friends and relatives at Hot Springs.

Rev. H. M. Blair has been elected editor of the North Carolina Christian Advocate. He succeeds Dr. L. W. Crawford.

Dr. James Atkins leads the delegation of the Western North Carolina Conference as delegate to the General Conference.

Rev. W. R. Richardson has been elected editor of the Southern Christian Advocate. He succeeds an excellent editor—Dr. J. O. Wilson.

Rev. Frank Barrett did not reach Argenta in time for the Sunday service, and the duty of holding it devolved upon Rev. A. M. R. Branson, the former pastor.

Some one paid Brother Workman at Batesville for subscription of W. F. Dallas. We would be glad to know who paid it and what is the postoffice of Brother Dallas.

We have just heard of the death, from croup, of the little son of Rev. I. E. Thomas of the White River Conference. We extend our sympathies to the bereaved parents.

Brother J. A. Barringer, of Wheel- en Springs, called Friday and paid his subscription. He was in the collision on the Iron Mountain road, December 5, but escaped unhurt.

Some one at the Little Rock Conference paid Dr. Godbey for subscription of Mrs. M. E. Parker. We will be glad to know who paid it and what the postoffice address of Mrs. Parker is.

Dr. Josephus Anderson and wife celebrated the fiftieth anniversary of their marriage December 10th. We congratulate them. Many friends still speak of them in the White River Conference.

The prospect grows brighter every day for the fifty thousand dollar Y. M. C. A. building. Little Rock has not in a long time taken hold of anything with such vigor and unanimity. The cause is worthy the splendid effort being made in its behalf.

Our church is much saddened in the death of Brother Lab McDonald, who has so long been a member of our church. It grieves us to lose such men as he was, always ready to help when called upon. The prayers of our Christians should be for that saddened home.

Newport. Lizzie Gullette.

Rev. George S. Sexton leaps from Terrell station to the presiding eldership of the Gainesville District. He is one of our young men, and a big success in the pastorate. He has gifts and grace, and with them he is a bundle of energy. He will leave no stone unturned in looking after the affairs of his new field—Texas Advocate.

A telegram received from Rev. C. Pope at Hope, where he has been for the past several days in attendance at the conference of the M. E. Church, South, stated that he had been transferred to the Monticello District and that he had been appointed presiding elder of that district. Dr. Pope is one of the most able ministers of the Arkansas Conference, and in our judgment no better appointment could have been made. Dr. Pope and his estimable family have been in Mena for the past two years, and no minister who has ever had charge of the work at this place was more beloved by his congregation than he. It is with regrets that the people of Mena part with Dr. Pope and his family.—Mena Daily News.

Christian Life.

Thus Saith the Prophet.

Woe unto them that in the morning rise,

To follow strong drink all the day.
Woe unto the wise in their own bleared eyes,

Prudent in their own crooked way.
Therefore as fire devoureth the stubble,
Their blossom shall go up as dust.
Because they have cast away all the law,

And made not the Lord God their trust.

—May Olmstead.

Humility of Good Men.

Good men are often oppressed with the thought of the utter littleness and nothingness of their work; and in truth the work of even the best and most faithful man is but little. The rarest saint that ever lived has nothing to boast of. Humanity is a becoming attitude of mind for all believers. Nevertheless, they ought not to be despondent. Let them meet the duties of the day as well as they can, and God will approve them. Those who try to do their best need have no fear of condemnation when they come to be judged.—Nashville Christian Advocate.

MEMORY FOOD.

A Case where Memory was Strengthened by Grape-Nuts.

Food that will actually help the memory as well as agree perfectly with a delicate stomach is worth knowing of.

A good wife out in Alta, Ia., who did not know which way to turn to get food that would agree with her husband who was left in a weakened condition after a serious illness and could scarcely retain any food in his stomach, was one day induced to try him on Grape-Nuts, the famous ready-cooked breakfast food, and from the first he began to improve rapidly. In three months he had gained 30 pounds.

She says that his stomach has recovered so completely that he can now eat any kind of food.

She mentions the boy of an intimate acquaintance, who was so delicate and thin that his appearance was pitiable and he had no appetite for any ordinary food. He was put on Grape-Nuts and liked the crispness and sweetish taste of the new food and took to it. His improvement began at once and he is now a healthy, plump boy.

"I know that Grape-Nuts will do more for weak stomachs than any medicine. The claim that it will build up and strengthen the brain has been proven to my certain knowledge. Sister, who writes for the press, and is compelled to memorize a great deal, has been using Grape-Nuts and says she is surprised at the result. There is a marked improvement in her memory and the brain works more perfectly and with better results.

Please do not publish my name." Name can be given by the Postum Cereal Co., Ltd., Battle Creek, Mich.

God's Altars.

God's altars are no longer erected by human hands in stately synagogues, nor glow in the "dim religious light" of some vast pile of architecture; but they may be found wherever is heard the sound of a human footfall, or the throbbing of a human heart.

When Jesus stood in the noon-tide splendor under the radiant skies of Palestine, and spoke the magical words which made the world free indeed, there was inaugurated a higher conception of Christianity.

"The hour cometh, when ye shall neither in this mountain nor yet at Jerusalem, worship the Father. But the hour cometh and now is, when the true worshiper shall worship the Father in spirit and in truth; for the Father seeketh such to worship him," means infinitely more than a tedious yearly journey to some favorite Mecca of the soul. These gracious words teach that true worship is to keep the soul continually in the right attitude towards God and man.

The highest type of prayer is loftier than sentiment and deeper than words. It is prayer to soothe the troubled heart of a little child and kiss away its tears. As you tread the busy thoroughfare, it is prayer to look with tender pity upon some unfortunate one especially afflicted. A great poet has said: "Her eyes are homes of silent prayer."

It is prayer to reach out a helping hand to the desolate mother who is struggling to keep the wolf from devouring her orphan children. It is prayer to visit the dreary prison cell and speak to the prisoner of hope, and pardon and peace. It is prayer to go to the sick bed of the poor in the capacity of physician or guest and alleviate the misery of those who can give no compensation save the incense of a grateful heart. It is prayer to kneel by the pallet of straw and ask the Savior to clasp closely the hand of the dying as he passes from a hovel to a throne. It is prayer to go as silently as the dew falls, or the snow drifts, to the tenement of the destitute, and gladden the lives of the sorrowing and needy. Do Christ's work by stealth and blush to find it fame. There is no need of trumpet or cymbal; the recording angel is waiting to carry the news to heaven. It is prayer to speak gently to the homeless wanderer, and if your offering is only a crust, give it with the grace of royalty for his sake and "In His Name."

The grandest cathedral is not marked by gilded spire, fretted dome, nor vaulted roof; but it is overarched by a canopy of blue and tiled by the footprints of suffering humanity. Its chorus is the wild outburst of song from millions of outburst of song from millions of the Fatherhood of God and the brotherhood of Man. Its worship is

to fill every hour with acts of love to all of God's creatures, both man, and bird, and beast.

"He prayeth best who loveth best
Both man, and bird, and beast.
He prayeth best who loveth best
All things both great and small;
For the dear God who loveth us,
He made and loveth all."

Nannie J. Rea.

THE RIGHT THING.

A New Catarrh Cure which is Rapidly Coming to the Front.

For several years, Eucalyptol Guaiacol and Hydrastin have been recognized as standard remedies for catarrhal troubles, but they have always been given separately and only very recently an ingenious chemist



succeeded in combining them, together with other antiseptics into a pleasant, effective tablet.

Druggists sell the remedy under the name of Stuart's Catarrh Tablets and it has met with remarkable success in the cure of nasal catarrh, bronchial and throat catarrh and in catarrh of the stomach.

Mr. F. N. Benton, whose address is care of Clark House, Troy, N. Y., says: "When I run up against anything that is good I like to tell people of it. I have been troubled with catarrh more or less for some time. Last winter more than ever. Tried several so-called cures, but did not get any benefit from them. About six weeks ago I bought a 50 cent box of Stuart's Catarrh Tablets and am glad to say that they have done wonders for me and I do not hesitate to let all my friends know that Stuart's Catarrh Tablets are the right thing."

Mr. Geo. J. Casanova, of hotel Griffon, West Ninth street, New York City, writes: "I have commenced using Stuart's Catarrh Tablets and already they have given me better results than any catarrh cure I have ever tried."

A leading physician of Pittsburg advises the use of Stuart's Catarrh Tablets in preference to any other treatment for catarrh of the head, throat or stomach.

He claims they are far superior to inhalers, salves, lotions or powder, and are much more convenient and pleasant to take and are so harmless that little children take them with benefit as they contain

no opiate, cocaine or any poisonous drugs.

All druggists sell Stuart's Catarrh Tablets at 50 cents for full size package and they are probably the safest and most reliable cure for any form of catarrh.

Liaing Close to Christ.

If we live close to Christ, there is no danger that we will not find fields of usefulness opening up to us. We can read the heart hunger of those who know not God, and will feel the movings of the Spirit to seek to lead them to Christ. The vision that Paul saw of a man from Macedonia crying out for help, was but the revelation from God to an earnest soul desiring to do what the Lord wanted him to do. Right near your own door there may be those whose souls are starving, and their very poverty of soul cries out to you for help, though they may not themselves feel their great need. Keep your life so open to the influences of the spirit that you may be quick to discern the need of others.—Alabama Advocate.

MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Tonic.

Cures indigestion, headache, malaria, kidney disease, fever, chills, loss of appetite, debility, nervous prostration, heart failure, and appendicitis, by regulating the Liver, Stomach, Bowels and Kidneys.

Mozley's Lemon Elixir.

Cured me of indigestion. I had suffered for ten years. I had tried almost every medicine, but all failed. Since taking Lemon Elixir I can eat anything I like.

W. A. Griffith.

Reevesville, S. C.

Mozley's Lemon Elixir

Cured me of indigestion and heart disease, after years of suffering when all other remedies and doctors had failed.

N. D. Coleman.

Beulah, S. C.

Mozley's Lemon Elixir.

I have been a great sufferer from dyspepsia for about fifteen years, my trouble being my liver, stomach and bowels, with terrible headaches. Lemon Elixir cured me. My appetite is good, and I am well. I had taken a barrel of other medicine, that done me no good.

Charles Gibhard.

No. 1515 Jefferson St., Louisville, Ky.

Lemon Hot Drops.

I had for several years severe ulcerated sore throat, causing much pain and uneasiness, as there was considerable hemorrhage when coughing. I bought one bottle of Dr. Mozley's Lemon Hot Drops. It gave me almost immediate relief. Have used it only twenty-four hours, and my throat and cough is almost entirely well. It is certainly an efficient and speedy remedy.

N. F. Thompson.

116 S. Forsyth St., Atlanta, Ga.

Mozley's Lemon Hot Drops.

Dr. W. E. Bingham, Druggist, North Port, Ala., writes: Dr. Mozley's Lemon Hot Drops is the most salable and best remedy for coughs and colds I ever sold.

Sold by druggists. Twenty five cents per bottle. Prepared by H. Mozley, M. D., Atlanta, Ga.

For the Young People.

"Roz-e-velt."

It is an anomalous condition of affairs that nineteen out of twenty of the population of this great republic do not know how to pronounce the name of its President. Even some of the members of his cabinet are ignorant of the proper pronunciation of that now famous name, and some of the high officers in the army habitually pronounce it improperly. We therefore republish the correspondence between the editor of this paper and Theodore Roosevelt while he was Governor of the State of New York, which appeared in the Christian Advocate of January 5, 1899:

Nov. 28, 1898.

To the Hon. Theodore Roosevelt, Oyster Bay, N. Y.—My Dear Sir: Millions are pronouncing your name, and about half of them say "Rosevelt," and the other half are divided into parties, some of whom pronounce "Roose" to rhyme with "Roos," and some divide it into two syllables, "Roo-se." I observe that some of your personal friends belong to all these parties. Would you kindly inform me how your family pronounce it? Sincerely yours, J. M. Buckley.

Oyster Bay, L. I., Dec. 2, 1898.

My Dear Sir—My name is pronounced in three syllables. The first syllable being pronounced like "Rose," the flower. Very sincerely, T. Roosevelt.

"From the foregoing it appears that the name is pronounced 'Roz-e-velt,' with the accent on the first syllable, and that we had never heard it pronounced correctly."—New York Christian Advocate.

Tearing down signals does not delay storms. Opium-laden "medicines" may check coughing, but the cold stays. Do not trifle; when you begin to cough take Allen's Lung Balsam, free from opium, full of healing power.

A Cat-astrophe.

Last week a cat climbed a trolley pole on a railway at Hoffman, a small place west of Lockport. She tried to walk on the feed wire, but her tail touched the trolley wire carrying the current of the International Traction Company back to Niagara Falls. There was a flash that could be seen for miles as the twenty-four thousand volts of electricity passed through her body. She was burned to a crisp, but her body fell across both wires and did not drop to the ground. This short-circuited the current and caused the fuse to burn out at the Niagara Falls power house. This cut off the power over all the lines running out of the house. It was two hours before the cause of the trouble could be located and the charred remains of the pussy cat removed from the wires. In the meantime almost all the electric railways and street light-

The Hon. Geo. Starr Writes:

No. 3 Van Ness Place, New York. Dr. Radway—With me your Relief has worked wonders. For the last three years I have had frequent and severe attacks of sciatica, sometimes extending from the lumber regions to my ankle, and at times to both lower limbs.

During the time I have been afflicted I have tried, almost all the remedies recommended by wise men and fools, hoping to find relief, but all proved to be failures.

I have tried various kinds of baths, manipulations, outward application of liniments too numerous to mention, and prescriptions of the most eminent physicians, all of which failed to give me relief.

Last September, at the urgent request of a friend (who had been afflicted as myself) I was induced to try your remedy. I was then suffering fearfully with one of my old turns. To my surprise and delight the first application gave me ease after bathing and rubbing the parts affected, leaving the limbs in a warm glow, created by the Relief. In a short time the pain passed entirely away. Although I have slight periodical attacks approaching a change of weather, I know now how to cure myself, and feel quite master of the situation.

RADWAY'S READY RELIEF is my friend. I never travel without a bottle in my valise.

Yours truly, GEO. STARR, Emigrant Commissioner.



SOLD BY ALL DRUGGISTS. RADWAY & CO., 55 Elm st., New York

ing points in western New York were without power, the lights went out, and the cars stood still. Who shall say that a cat cannot look at a king? Living or dead a cat may be a dreadful thing. This moral is without prejudice to the dignified Maltese cat, to the respectable old family cat, whatever its breed, and especially to the kitten who in grace and agility is one of the educators of the children of the land.—New York Christian Advocate.

A TEXAS WONDER.

Hall's Great Discovery.

One small bottle of Halls Great Discovery cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder trouble in children. One small bottle is two months' treatment, and will cure any case above mentioned. Price \$1.00 Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

Read This.

Martin, Tenn., June 5, 1901. Dr. E. W. Hall, St. Louis, Mo.—My Dear Sir: I take pleasure in saying that I have used your great discovery with much benefit, having suffered for years with kidney trouble, and most heartily recommend it to all sufferers from kidney disease. Respectfully, J. W. Lowrance,

Member of the Memphis Annual Conference M. E. Church, South.

HOLIDAY EXCURSION

To the Southeast Via Southern Ry. Railroads in Arkansas, Texas, Indian Territory and Oklahoma Territory will sell round trip Christmas Holiday Excursion tickets over the Southern Railway to all points in the southeast, including states of Tennessee, Mississippi, Alabama, Florida, Georgia, North Carolina and South Carolina at reduced rates.

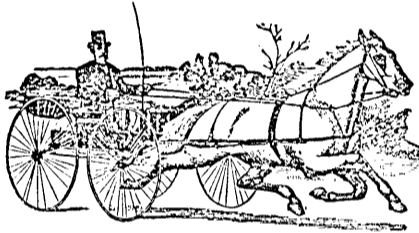
Tickets will be sold December 21, 22 and 23, 1901, limited to return thirty days from date of sale.

The service offered by the Southern Railway is the very best, and schedules and sleeping car arrangements are unexcelled.

Parties contemplating a trip to their old home in the southeast should see that their tickets read via the Southern Railway.

For further information call on the nearest ticket agent, or address C. A. DeSaussure, D. P. A., Memphis, Tenn.; J. M. Knight, T. P. A., Houston, Texas; M. H. Bone, W. P. A., Dallas, Texas.

PALACE STABLES



SANDERS' NEW BARN

is the best ventilated, best equipped and largest in the city. In fact, it's an ideal home for a horse. Your horse will fare better here in every respect than anywhere—even at home. Come and see my new stables and how well they are fixed for boarders.

E. H. SANDERS,

308, 310, 312, & 314 Scott St.

Old Phone 1182. New Phone 330.

See What You Can Save

By sending your orders to our store. The following lines are all reasonable goods, and you may want some of them sooner or later:

- Cod Liver Oil, best Norwegian, pt. 50c
P & W Quinine, in oz. bottle 50c
2 gr Quinine Pills, 100 in box 30c
3 gr " " " " 40c
Empty Capsules, any size box of 100 10c
Powd Borax, in 1 lb cartons 15c
Pure Glycerine, in 1 lb bot 25c
Bromo Quinine Tablets for cure of La Grippe and Colds 20c
Bromo Laxative Tablets 15c
Bromoline Tablets 15c
Quinerate Tablets 15c
Snowatilla, a most elegant and highly perfumed cream for chapped skin 20c
Cold Cream, a 25c jar for 10c
Vaseline, pure, 5 oz jar 10c
Syrup of White Pine and Wild Cherry, the most popular cough remedy, 3 oz bot 25c
Alcock's Porous Plasters, each 15c
Belladonna Porous Plasters, 15c each or 2 for 25c
Strengthening Porous Plasters, each 10c

JNO. A. JUNGKIND, PHARMACIST,

812 Main St. Little Rock, Ark.



Magnolia, Ark.

Dr. R. E. Woodard, Little Rock, Ark.

Dear Doctor—The cancer on my face is entirely well, and I only had to use your famous oils a very short time. I had been afflicted with cancer for the last twelve years. Your Oil Cure is certainly a wonderful discovery, and a great benefaction to suffering humanity. I feel that others who are suffering should know of this. I am 83 years of age. Publish this if you desire. Yours gratefully, F. B. Scott.

We have discovered a combination of oils that readily cure cancer, tumors, catarrh, piles, fistula, ulcers, eczema and all skin and womb diseases. We have cured thousands of afflicted people within the last six years. Readers having friends afflicted should cut this out and send to them. A book sent free giving particulars. Address

Dr. R. E. Woodard, Dept. M.

502 Main St., Little Rock, Ark.

QUINN'S

If you want style and quality coupled with low price,

GO TO QUINN'S.

See daily papers for particulars about our big bargain sales. Mail orders promptly filled. We prepay charges on all purchases of \$5.00 and over within a radius of one hundred miles. Always include sufficient postage to pay charges on purchases of less than \$5. Address all mail orders to the firm

QUINN BROS. DRY GOODS CO.

Write to Cincinnati Bell Foundry Co., Cincinnati, O.

Family Bibles from \$3 up. Send for prices and description.

Our Church at Home.

LAMAR AND LONDON.—At conference the Bishop "read me out" to this circuit on Monday morning, and on Thursday evening I was here. The work seems to be a pleasant one. The people have received us very kindly indeed.

Great interest is manifested in the work of the church by many of our members. I have been to all the appointments except one. Surely this is a field where the preacher has much work to do, and the desire on the part of many of the members at each appointment ought to incite the preacher to do his best.

On last Thursday night quite a crowd gathered at the parsonage and demanded admittance to the kitchen. When they had left the preacher and his family had a fuller pantry than before they came.

November 30 and December 1 was the time for our first quarterly conference. A late train caused our presiding elder, Brother Sherman, to reach us too late to hold the business session of the conference, but he preached three strong sermons, which pleased our people. The business session will be held Friday at 2 p. m. December 13. We expect a good year. W. T. Martin.

How to Cure Catarrh.

A Combination of Herbs When Smoked in a Pipe Cures Catarrh of the Head, Nose and Throat.

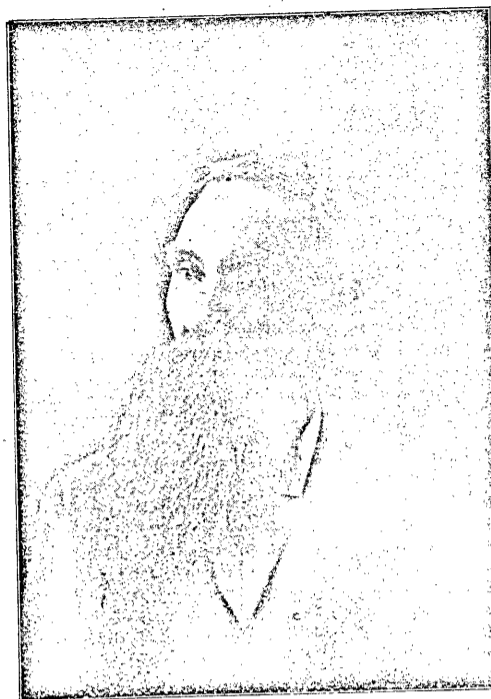
SAMPLES MAILED FREE.

Contains No Tobacco and is Pleasant and Easy to Use.

Some of our readers may object to anything that has the appearance of tobacco smoking, but when it is a matter of good health or ill health, or possibly of life or death, then it is not a question of how it looks, "but will it cure?" No other method of treatment can reach or cure catarrh.

Dr. Blosser's Catarrh Cure contains no tobacco and is a combination of specific herbs, roots and leaves scientifically prepared, which are smoked in a common clean pipe. The smoke is inhaled into the throat and lungs, or forced into the head and breathed out through the nostrils. It will cure the worst forms of Catarrh, Deafness, Bronchitis and Asthma. It is so simple and pleasant that even a child can use it, and is not an untried remedy for it has cured thousands of cases, many of 10, 15 and 20 years standing.

In order to demonstrate its virtues a three days' trial treatment will be mailed absolutely free to any interested sufferer. The price of the remedy is \$1 per box (one month's treatment) sent postpaid. No charge for medical consultation by mail. Address Dr. J. W. Blosser & Son, 102 Walton St., Atlanta, Ga.



O. M. Clark.

The accompanying cut is a splendid likeness of Oliver Milton Clark, one of the leading laymen of the Arkansas Conference. He was born in Johnson county, this State, and is a brother of D. N. Clark and M. D. L. Clark, of Clarksville. For thirty-two years he has been a devoted member of the Methodist Church. For thirteen years he has resided at Eureka Springs, where he is one of the pillars of our church. His pastor, Rev. P. C. Fletcher, says of him: "Brother Clark is one of the most devoted, capable, wise and pro-

gressive laymen it has been my pleasure to know. He is a man of many pressing business responsibilities, but he allows nothing to interfere with his church duties. From the layman standpoint he is the key to the situation in our church here—a true friend, a wise counselor, a liberal contributor and a consecrated disciple of his Lord." Many times has Brother Clark represented his church in district and Annual Conferences. In the hands of such laymen the cause of Christ will not suffer.

OKOLONA.—For months I have been too busy to write. Last year was a very busy year with me. I don't know that it was unusually so, because every year since I have been in the conference I have found plenty to do. Conference is over and I am again at Okolona and much work is before me to be done.

I was not moved at conference but have in part a new work. The work last year was Okolona and Bierne—just two appointments; at conference Bierne was left off and we now have four churches. My pastorate at Bierne was a very pleasant one. The people of that place will ever have a warm place in my affections. I regret to give them up. All things considered it was best that the change be made.

We have had a warm reception from the new part of the work. As the work now stands it will pay about \$100 more than it paid last year. It is now one of the best circuits in the conference. We built last year, at Okolona, one of the best parsonages in the district. It is a two-story building with seven rooms, four of the rooms are nicely papered. The parsonage is also very well furnished. This is a healthful locality. A fine farming country surrounds the town. Okolona is a good business town. I know of none better—I mean of the same size. We have a most excellent school here. Have more than 100 pupils in attendance. It is a high school. The

principal and all three of the teachers under him are Christians. The school is well controlled. All things considered, this is a good place. We are going to try by the help of God to make this a good year. Lovingly, F. P. Doak.

GREEN FOREST AND RULE.

—On the 26th of November at 7 p. m., while the pastor was alone, there was an unexpected alarm at the door of the parsonage at Green Forest. On ascertaining the cause of the alarm I found that the Ladies' Home Mission Society with a number of others were without demanding admission. As soon as their wishes were known they were invited to enter. They proceeded at once to the dining room where they deposited sugar, coffee, flour, canned goods and many other things, such as are necessary in the parsonage home. Such visits are always appreciated by the preacher and family. The pastor tried to make a little speech of appreciation. We prayed and we sang "Nearer, My God, to Thee," and "It is so Sweet to Trust in Jesus," and had a good time socially. The pastor at least reconsecrated himself to the Lord and prayed God's blessings on the Woman's Home Mission and Parsonage Society and the good people of Green Forest. J. L. Keener.

The first quarterly conference for Green Forest and Rule was held today. It was the first quarterly conference for the new P. E., Rev. O.

E. Goddard. We had splendid service Saturday evening and Sunday morning and evening and the quarterly conference this morning was a feast. Such quarterly conferences will lift the quarterly conferences from their depreciated value and in a short time they will be above par. The quarterly conference and the office of P. E. have always been all right when consecrated men of God have been at the helm. Brother G. holds a quarterly conference according to my ideas. Prospects for a good year at Green Forest.

J. L. Keener.

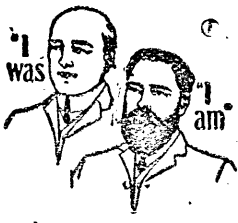
RROOKSIDE.—I made some pleasant calls on my way home, ate thanksgiving with the dear "old folks at home," Brother and Sister Holmes, near Arkadelphia, my wife's parents, after which I came on and spent very pleasant day visiting my old friend, Capt. Rodgers, at Malvern. On Saturday evening I arrived at Redfield, where I received warm welcome. On Sunday at eleven I preached at that place and at 6 we had Epworth rally; at the close of which I performed the wedding ceremony for my young friend, Nort Cantrell, and Miss Jennie Wheat. This was a lovely wedding. It took place at the church, which was beautifully decorated, the couple standing beneath a large evergreen arch, and I don't think it has ever been my pleasure to perform the ceremony for a more charming young couple. The church was well filled, the parents of both the young people were present, and occupied seats just in front of the arch. Sister Conly rendered the wedding march as the young people came in. Dr. Reynolds leading the march, and Prof. Wheat bringing up the rear with the young bride-to-be leaning on his arm. Altogether it was a charming scene. This scribe, in his bungling way, performed the ceremony. After the wedding, quite a number of the friends repaired to the home of Prof. Wheat, where a most splendid supper was prepared, and we had a sumptuous feast, after which some appropriate speeches by Dr. Reynolds and others and the friends returned to their homes. May the blessings of God rest on our young friends. I am now at home, resting up for a few days, getting ready for a long stretch of another twelve months' work for the Master and the folk. May the blessings of God be upon the good "Arkansas Methodist," its editor and all concerned. Love to all the brethren.

Robt. H. Poynter.

A CURE FOR ASTHMA.

Asthma sufferers need no longer leave home and business in order to be cured. Nature has produced a vegetable remedy that will permanently cure Asthma and all diseases of the lungs and bronchial tubes. Having tested its wonderful curative powers in thousands of cases (with a record of 90 per cent permanently cured) and desiring to relieve human suffering, I will send free of charge to all sufferers from Asthma, Consumption, Catarrh, Bronchitis and nervous diseases, this recipe in German, French or English, with full directions for preparing and using. Sent by mail. Address with stamp, naming this paper, W. A. Noyes, 817 Powers Block, Rochester, N. Y.

ACTUALLY GROWS HAIR ON BALD HEADS HONORABLE CURE.



Prof. J. H. Austin, McVicker's Theater Bldg., Chicago.
 DEAR SIR: If any one doubts that you can grow hair have them call on me. Last March I was bald all over the top of my head and I was advised to try your remedies; after five months treatment I have a fine head of hair. I want to thank you for the good you have done me. I have more hair now than I ever had; all I did was to apply your remedies three times a week.
 H. J. McCARRON 79 Lake Street, Chicago, Ill.

If you are absolutely bald or have dandruff, itching scalp or falling hair which is a sign you are becoming bald act at once. If you are absolutely bald write Prof. Austin and tell him so. He will help you if you are losing hair.

CURES DANDRUFF STOPS FALLING HAIR

Take three fallen hairs from the morning combings and mail them to Prof. J. H. Austin, the celebrated scalp and skin specialist of years standing and national reputation, who will send you absolutely FREE a diagnosis of your special case after making a minute examination of your hairs under his specially constructed and powerful microscope. There is no charge whatever, and in addition he will send a special prescription for your case put up in a little box, also absolutely FREE. When you are cured of DANDRUFF, which is the forerunner of baldness, and grow NEW HAIR. Prof. Austin asks that you tell your friends about it. SEND NO MONEY. If you are already partly or totally bald write and find the cure. WRITE TO: DAY 19.

Send 2c for postage **PROF. J. H. AUSTIN,**
 McVicker's Theater Building, CHICAGO, ILL.

You can grow a full head of luxuriant hair, and secure long lashes and heavy eyebrows.

THE POLK TRANSFER CO.
 DEALERS IN
 Ouita, Anthracite, Alabama,
 Jenny Lind, Kentucky,
 and Coal Hill

COAL.

Handle all Classes of Freight.
 -O-
 Household Goods, Safes, Machinery,
Handled Promptly.
 -O-
 Telephones 694.
 Office, 400 E. Markham.

WOOD-KRAFT FUEL CO.
 SUCCESSORS TO JOHN A. MITCHELL COAL CO.

Wood and Coal.

G. G. WOOD, Manager.

Sole Agents Ouita Coal:
 All Sizes Jenny Lind, Coal Hill, Alabama,
 Yard, Foot of Broadway. Telephones 295.

Spend Xmas At Your Old Home.



Low Rates To the Old States

On December 21st, 22d and 23d round trip tickets, with 30 days limit, will be sold to points in Missouri, Illinois, Wisconsin, Iowa, Minnesota, Kansas, Nebraska, North and South Dakota, Kentucky, Tennessee, Mississippi, Alabama, Georgia, North and South Carolina, via the

Cotton Belt Route
 At greatly reduced rates.

If you want to spend Christmas at your old home, write and tell us where you want to go, and we will tell you the exact cost of a ticket, and will send you a complete schedule for the trip. Write to the nearest Cotton Belt agent, or

F. W. LEBEAUME,
 G. P. and T. A., St. Louis, Mo.



ROOMS TO RENT

— IN THE —
ARKANSAS BUILDING. Markham & Center Sts.
 Pleasant Rooms
 Reasonable Prices.

W. Markham. JNO. B. COWPLAND.

D. G. FONES, Pres't & Treas. JAMES J. MANDLEBAUM, Secretary. J. A. FONES, Vice-President.

FONES BROTHERS HARDWARE CO.

OUR SPECIALTIES:
 E. C. ATKINS & CO. CROSS CUT SAWS,
 CHARTER OAK STOVES, GARLAND STOVES AND RANGES. THE WORLD'S BEST.
 B. F. AVERY & SONS PLOWS.
 ARKANSAS TRAVELER AXES.
 ROSE CITY STOVES

LITTLE ROCK, ARK.

M. M. COHN & CO.

OUR REPUTATION

Has taken thirty years to build. It is founded on giving the best quality of goods in our various lines at the most moderate prices, and treating our patrons with

HONESTY AND LIBERALITY.

There are few towns in the State in which we are not known, and we have hundreds of customers, who, having once bought from us, keep on buying, and become the most successful of all advertisements by inducing their friends to send us their orders.

WHY IS THIS SO?

Simply because we give as much time, care and attention to the filling of Mail Orders as we do to a customer who calls in person. Our expert salespeople at the heads of the various departments select the goods wanted. A member of the firm compares these selections with the order and makes such changes as he thinks necessary, and the goods are then packed and shipped promptly as directed.

WE RUN NO BARGAIN COUNTER.

Ours are not the class of goods found on that deceptive table. Everything we sell is actually the BEST OF ITS KIND, whether it cost 10cts or \$3 a yard. We send sample free on application if the color, description, size and price of what is required be distinctly designated, and pay express charges to any railroad station in the State when the bill amounts to ten dollars or more. Send us a trial order and let us enroll you among our regular customers. Large stocks, latest styles, highest grades, moderate prices and liberal treatment are all we can offer in exchange for your money. Are they enough?

RESPECTFULLY,

M. M. COHN & CO., 306-308 Main St., **LITTLE ROCK, ARK.**
 When writing, please mention the Methodist.

Missions.

Comprehensive Scheme.

At the Ecumenical Missionary Conference, held in New York in 1900, it was proposed by those interested in Woman's Foreign Missionary Societies, to consider the feasibility and value of a plan for united study of Missions; and a committee representing the Baptist, Congregationalist, Protestant Episcopal, Methodist, and Presbyterian societies was appointed to inquire into the matter, and if thought practicable to prepare a course of lessons somewhat similar in plan to the International Sunday School Lessons. Correspondence with more than thirty societies justified the initiation of the scheme. Experimentally something was done last year, and twenty thousand copies of the program circulated.

Pursuant to action taken by the Interdenominational Conference of Woman's Foreign Missionary Societies held in this city January last, a committee secured the services of Miss Louise Manning Hodgkins, for many years professor of literature in several important publications. Miss Hodgkins was especially qualified for this work, as she had recently made a tour among the foreign missionary stations of all denominations. She arranged the following course of six lessons, which the committee has adopted:

1. Paul to Constantine. From the apostolic age to the Christianization of the Roman Empire. First to fourth century.

2. Constantine to Charlemagne. From the Christianization of the Roman Empire to the establishment of the Christian Empire of the West. Fourth to the ninth century.

3. Charlemagne to Bernard of Clairvaux. From the establishment of the Christian Empire of the West to the Crusading Church. Ninth to the twelfth century.

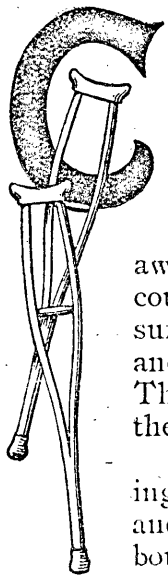
4. Bernard of Clairvaux to Luther. From the Crusading Church to the Reformation. Twelfth to the sixteenth century.

5. Luther to the Halle Missionaries. From the Reformation to the foundation of early European societies for the propagation of the Gospel. Sixteenth to the eighteenth century.

6. The Halle Missionaries to Carey and Judson. From the foundation of early European societies for the propagation of the Gospel to the beginning of nineteenth century missions. Eighteenth to the nineteenth century.

To promote intelligent study she has prepared a text-book containing information needed for each of the six studies, also historical tables and suggestions for advanced study, papers and discussions. The book can be obtained in paper at thirty cents. After this the study of missions in different countries is to be

CRUTCH-BOUND



The man with the crutch never fails to arouse the deepest sympathy and awaken the tenderest emotions of his more fortunate fellow being. The haggard countenance, swollen joints and twisted and deformed limbs tell a pathetic story of suffering such as Rheumatism alone can inflict. Only those who are painfully and slowly hobbling through life can fully realize what it means to be crutch-bound. They feel most keenly their helpless and dependent condition when it dawns upon them that they are no longer workers but unwilling drones in the busy world.

Rheumatism should not be neglected because the pains at first are wandering and slight. These are only the rumblings of an approaching storm of pains and aches that may transfer you from a life of activity to the ranks of the crutch-bound cripples.

Rheumatism is due to acrid gritty particles being deposited in the joints, muscles and nerves by an impure and too-acid blood, and the strongest constitutions or muscles of iron and nerves of steel can long withstand these corroding poisons. They penetrate to every fibre of the body, and no liniment, lotion or other external application can reach and dislodge them.

Finally the natural oils are consumed when there is a creaking, grinding noise with every movement of the limbs, the joints become locked and immovable, the muscles wither or contract, the nervous system gives way and the patient becomes a physical wreck and crutch-bound cripple. Rubbing with liniments may produce counter-irritation and afford temporary ease, but they cannot reach and destroy these corrosive particles, which are daily forming in the blood.

The correct treatment—the true cure for Rheumatism—is a remedy that will dissolve and wash out this inflammatory matter and expel it from the system, and no medicine does this so promptly and thoroughly as S. S. S. It neutralizes and eliminates from the blood current all poisonous, noxious substances and makes the blood pure and strong again and, as it circulates through the body, all effete matter is gathered up and sent out through the proper channels. This rich new blood cools the feverish, throbbing muscles and joints and refreshes the tired nerves, and welcome relief comes to the wretched sufferer.

S. S. S. contains no Potash, Opium, Anodyne or mineral of any description, but is a Guaranteed Purely Vegetable Compound. The strong minerals that are usually prescribed in Rheumatic cases act very injuriously upon the lining of the stomach, causing inflammation and a most distressing form of dyspepsia.

S. S. S. not only purifies the blood, but at the same time invigorates and tones up the whole system, increases the appetite, strengthens the digestion and restores the rheumatic sufferer to sound health again.

Send for our special book on Rheumatism, which is free to all who desire it. Write our physicians about your case, and they will cheerfully furnish any information or advice wanted free of cost.

THE SWIFT SPECIFIC CO., Atlanta, Ga.

covered by similar outlines.

The Woman's Foreign Missionary Society of the Methodist Episcopal Church was represented on this committee by two members of the Woman's Foreign Missionary Society—Mrs. J. T. Gracy, Recording Secretary of the Woman's Foreign Missionary Society, and Miss Clementina Butler, Home Secretary of the New England Branch of the same society—the latter being secretary and treasurer of the committee.

In communicating the results of its work to the public the committee says that "it is a conceded fact that intelligence as to foreign missions is a crying need among Christian women in the home churches. We will take their testimony upon that point, and add our own, that it is a no less crying need among

Christian men in the home churches, many of the best informed of them upon other subjects being among the least informed concerning the needs, the methods, and the success of foreign missions.—New York Christian Advocate.

If you Lack Energy

Take Horsford's Acid Phosphate.

It vitalizes the nerves, helps digestion, and refreshes and invigorates the entire system.

Our beautiful book, "Bible Stories for the Young," is a charming book and the price makes it a rapid seller. It is a large book but sells for only \$1. Some of our agents are doing well selling it. One agent has sold 455 copies in a little over three months.

GODFREY & THORNBURG,

Helpless From Rheumatism.

I was terribly afflicted with Rheumatism for eighteen months, and during my sickness tried the skill of many good physicians, all of whom pronounced my case hopeless. I was for a year in such a helpless condition that I was unable to dress or feed myself. I had filled at different times, fifty-two prescriptions suggested by friends, none of them giving me any relief; I finally decided to try S. S. S. and took the first dose while hobbling about on crutches. After taking two bottles I found so much relief I was able to relinquish the use of one crutch, and a faithful continuance of the medicine relieved me of the other crutch and shortly afterward enabled me to go to my work, at which I have been ever since. I have had no return of any symptoms of Rheumatism, although this was seven years ago. Yours very truly,

J. O'MALLEY,

2135 N. Senate Ave., Indianapolis, Ind.

SSS

POSITIONS! May deposit money in bank till position is secured or given notes. Car are paid. Cheap board. Send for 150-p Catalogue. **Drayton's** (Write Either Place) **Colleges** PRACTICAL BUSINESS Nashville, St. Louis, Atlanta, Montgomery, Little Rock, Ft. Worth, Galveston, & Shreveport. Endorsed by business men from Maine to Cal. Over 2000 students past year. Author 4 text-books on bookkeeping, sales on same \$25 to \$50 per day. No vacation. Enter any time. Bookkeeping, shorthand, etc., taught by mail. Address Dept. R R



Teachers' Bibles from \$1.50 up. Send for prices and description.

At Rest.

STUART.—Oscar Rodney, son of G. W. and Josephine T. Stuart, was born in Hempstead county, Ark., November 8, 1900; was dedicated to God in baptism September 5, 1901, and died in Columbus, Ark., November 6, 1901. Little Oscar's stay on earth was short, but no one knows how it served to brighten the home and gladden hearts. God selects the best of earth to adorn the mansion above. Weep not for these little ones, for when we reach the pearly gates, these little ones will meet us by the way.

Henry M. Bruce.

GRAHAM.—Miss Ellen Graham was born December 23, 1872, and died November 24, 1901. In her thirteenth year she gave her young heart to God, and joined the M. E. Church, South, and always honored her profession by an upright life. All who knew her looked upon her as a Christian lady of sterling worth. Teaching in the public schools was the chief work of her life; in which capacity she left the impress of her pure and noble character wherever she taught. She was not very demonstrative, but positive and clear in her convictions, and had the courage of her convictions on all questions that came up for her solution. She was very pronounced in her religious beliefs and could always be counted on for the right side of any issue. Her bereaved parents, brothers and sisters can but weep, and many, many friends join them in their sorrow, but this will not bring her back. To see her again we must seek among the angels of God. May we all emulate her virtues and be found ready for our change when it cometh.

D. C. Ross.

BECKHAM.—Ora Imogene Beckham, infant daughter of J. T. and Lucretia Beckham, born January 7, 1901, died November 12, 1901. Her stay on earth was short, but long enough to gain the love of her parents and grandparents. Weep not papa and mamma for your darling, for she is safe in the arms of Jesus. Remember who said, "Suffer little children to come unto me, and forbid them not, for of such is the kingdom of heaven." She cannot come to you, but you can go to her.

Birdie Dodson.

JOHNSON.—Mrs. Martha Josephine, daughter of James S. and Mary Dollarhide, and consort of our beloved Brother J. Y. Johnson, was born in Sevier county, Ark., January 26, 1845; was married to Brother Johnson March 19, 1890; and died at Columbus, Ark., October 27, 1901. She professed religion in early life and joined the Methodist Episcopal Church, South. She loved her church and was often made happy while doing her Lord's work. She was a great lover of the missionary work, and gave close attention to their little society at Columbus, of which she was president. She was an ardent worker in the Sunday School, and labored faithfully to bring her pupils in touch with the spirit of Christ. She was a true and faithful companion and a loving and devoted step-mother. Her home was pleasant and her doors were always open to her wearied and tired pastor. I loved her like a mother. "She hath done what she could," finished her labors and gone to her reward. May God bless the bereaved husband and children, and may they live so as to form, some day, an unbroken family in the heaven above.

Henry M. Bruce.

See that the Druggist gives you the right article—the soothing, helpful Painkiller that was used in your family before you were born. There is but one Painkiller, Perry Davis'. No upright dealer offers substitutes.

NICHOLS.—The Isabells, father and two sons and two daughters, moved into the vicinity of Hatfield, Ark., Polk county, about four years ago. The youngest son, John stayed one year, and went back to Craighead. The youngest daughter, Kate, married Alva Hogue, a thriving young farmer, about two years ago. Sister Mollie married a man named Charlie Nichols nearly one year ago. She departed this life November 26, 1901; was buried in the Nichols graveyard, November 27. Her sister, Mrs. Ben Vicks, and her brothers, Jim and John, from Bay were here; and D. P. Griffith's family, who moved here from Bay the same time with Brother Isabella, Dr. Cartwright and wife. Mrs. Claudie Milton, formerly Claudie Cartwright, was teaching school near the graveyard, and brought her school over to take part in mourning with those who mourned. Sister Mollie and Claudie were old schoolmates together. The services were conducted by your humble servant. Sister Mollie was converted and joined the M. E. Church about six years ago, and died in the triumph of a living faith, and we who mourn her loss do not mourn as those who have no hope, for she sang and prayed before she died, and by faith was permitted to see, like Stephen of old, heaven opened and angels descending, and she smiled and said: "Oh, such a pretty place! Such pretty angels!" Closed her eyes and fell asleep in Jesus, and her spirit flew away to live with those beautiful angels. One of her schoolmates, our darling Lydia, had only preceded her a few weeks, and they are now singing around the throne of God together for they loved to sing so well while on earth. The Lord giveth and the Lord taketh. Blessed be his name!

Dr. J. M. Cartwright.

State of Ohio, City of Toledo,
Lucas County—ss.

Frank J. Cheney makes oath that he is the senior partner of the firm of F. J. Cheney & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of Catarrh that cannot be cured by the use of Hall's Catarrh Cure.

FRANK J. CHENEY.

Sworn to before me and subscribed in my presence, this 6th day of December, A. D. 1886.

(Seal) A. W. Gleason,
Notary Public.

Hall's Catarrh Cure is taken internally and acts directly on the blood and mucous surfaces of the system. Send for testimonials, free.

F. J. CHENEY & CO., Toledo, O.
Sold by Druggists, 75c.
Hall's Family Pills are the best.

PARKER'S HAIR BALSAM
Cleanses and beautifies the hair. Promotes a luxuriant growth. Never fails to restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 25c, and \$1.00 at Druggists.

LIFE SIZE DOLL FREE "Baby's clothes will now fit Dollie."
Girls can get this beautiful Life Size Doll absolutely Free for selling only four boxes of our Great Cold & Headache Tablets at 25 cents a box. Write to-day and we will send you the tablets by mail postpaid; when sold send us the money (\$1.00) and we will send you this Life Size Doll which is 24 inch high and can wear baby's clothes. Dollie has an indestructible Head, Golden Hair, Rosy Cheeks, Brown Eyes, Kid Colored Body, a Gold Plated Beauty Pin, Red Stockings, Black Shoes, and will stand alone. This doll is an exact reproduction of the finest band painted French Doll, and will live in a child's memory long after childhood days have passed. Address: NATIONAL MEDICINE CO., Doll Dept. 13 M New Haven, Conn.

Teachers' Bibles from \$1.50 up. Send for prices and description.

PRICES REDUCED

YOUR LAST CHANCE TO GET ONE AT COST.
\$4.00 "Old Reliable" Vapor Bath Cabinet.
Our 60-Day Kill Trust Price, \$2.25

Complete with heater and directions. Cabinet rubber lined, good material. Better than others ask \$4.00 for. Folds smallest space. Guaranteed.
Better Than Ever and Biggest Seller

the famous \$5.00 SQUARE QUAKER Vapor Bath Cabinet, Style 1903.
Half million sold at \$5.00.

Our Sixty-Day Kill Trust Price only \$3.50
Complete with best heater, medicine and vaporizing pan, and Prof. Goring's 100-page \$2.00 Health and Beauty Book, giving directions how to take Turkish, Russian, Hot Air, Steam and Vapor Baths at home for 3c each, also how to treat diseases. This Cabinet, latest design, best quality material, rubber lined, steel frame, roomy, folds flat, is entered by a door. Most convenient. Sent on 30-days trial. Guaranteed. Better than others ask \$7.50 for.

\$10. Double-Walled "Quaker" Cabinet Style 1904.
Our 60-Day Kill Trust Price \$6.10

Same as \$3.50 Cabinet described above, except has double walls. Lined inside and out with rubber cloth; black ebony finish—Never soils, better than others ask \$12.50 for. Sent complete, ready for use with best heater, medicine and vaporizing pan, also Prof. Goring's 100 page guide book to Health and Beauty. **FREE**

A BIG BARGAIN.
VAPOR BATHS Benefit everybody. Better than water. Now inexpensive. Recommended by physicians, proven cure for Rheumatism, Bad Colds, Fevers, Pains, Liver, Kidney, Skin and Blood Diseases. Purifies the blood, makes clear skin, beautiful complexion, strong nerves, refreshing sleep, invaluable for children and ailments peculiar to women. **THESE SPECIAL PRICES** are less than any others would ask you. Don't wait and miss them. \$1. Face and Head Steam. Attach, reduced to 65c. Good for Beautifying the skin, complexion and curing Catarrh, Asthma, Bronchitis, Throat Troubles. These Cabinets make

AN EXCELLENT CHRISTMAS GIFT for every member of the family or some friend or invalid—always appreciated. Useful, beneficial and lasts for years. Waste no money on toys and luxuries.

SEND NO MONEY Simply your name and full address, and let us send you our complete Catalogue and special offers **FREE**, or better still, select the Cabinet you wish, send \$1.00 and we will send it C. O. D. subject to examination. Examine it at your express office and if just as described, perfectly satisfactory, and the cheapest good Cabinet you ever saw, pay express agent the balance and express charges. If you remit us full price, goods will be quickly shipped, guaranteed as described, or your money refunded, and you save return express charges. Better order today. Don't wait, then complain when prices advance. **WRITE FOR BOOKLET ANYWAY.**

WHO WE ARE. Almost everybody knows of us. Capital \$100,000.00. Oldest and largest makers of Bath Cabinets in the world. References: Publishers of this paper, Dun's Com'l Agency, or Fifth National Bank. **WORLD MFG CO., 32 World Bldg., Cincinnati, O.** New Plans, New Prices to Agents, Salesmen and Managers. Write quick for offer. Wonderful seller at Out Prices. Agents making Big Incomes. Plenty of good territory. Write quick.

MONAHAN & VIQUESNEY,

DEALERS IN
Marble, Stone, Granite.

Prompt attention given to orders by mail. First-class work. Prices low as the lowest. Come and see us before purchasing elsewhere.

Headstones, From \$4.00 Up

New Phone, 784. Shop and yard, 407 W. Markham. Office, 401 W. Mark'm.

A. O. HOLCOMB, Mgr.,
LITTLE ROCK, ARK.

SIMPSON AND WEBB

Phones Old 215, New 737.
FURNITURE COMPANY

Call or Write For Prices.
413-415 Main St
Little Rock, Arkansas.

BELLS

COTTON CULTURE



MORE COTTON
to the acre at less cost, means more money.

More Potash
in the Cotton fertilizer improves the soil; increases yield—larger profits. Send for our book (free) explaining how to get these results.

GERMAN KALI WORKS,
93 Nassau St., New York.

Christmas Books and Bibles.

- Alice in Wonderland, 42 illustrations.
- Pilgrims' Progress, 46 illustrations.
- Aesop's Fables, 62 illustrations.
- A Child's Life of Christ, 72 illustrations.
- Robinson Crusoe, 70 illustrations.
- The above are beautiful books for young people. Either one sent post-paid for 50 cents.
- Charming Bible Stories, large book, beautifully illustrated, \$1.
- Testaments and Bibles.
- Vest pocket Testament, size 2 3-4 by 4 inches, morocco cover, gilt edge, 30 cents.
- Same but overlapping edges and rubber band; 50 cents.
- Morocco Testament and Psalms, size 2 3-4 by 4, morocco, gilt edge; 35 cents.
- Same with overlapping edges and rubber band, 55 cents.
- Morocco gilt edge Bible, 3 1-2 by 5 1-2, pretty book; 50 cents.
- Bible with Morocco cover, gilt edge, overlapping edges and rubber band; \$1.
- Nice Oxford Teacher's Bible, Divinity Circuit, good type; \$2.
- Oxford Teacher's Bible, large type, Divinity Circuit, self-pronouncing, \$2.50.
- Oxford Teacher's Bible, very large print, Divinity Circuit, self-pronouncing; \$3.

Finer ones at higher prices. Address Godbey & Thornburgh, Little Rock, Ark.

New equipment, new schedule, new route. Choctaw Route.

WRITE FOR CATALOGUE (FREE)

WATCHES, DIAMONDS, JEWELRY, SILVERWARE.

Wedding and Engagement Rings, Etc. Communion Sets a Specialty.

J. N. MULFORD, Jeweler,

MEMPHIS, TENN.

THE ARKANSAS METHODIST.

GEO. THORNBURGH, BUSINESS MGR

WEDNESDAY, DECEMBER 11, 1901.

Entered at the postoffice at Little Rock, Ark., as second-class mailmatter.

Quarterly Meetings.

Harrison District, first round, O. E. Goddard, P. E.

December—Green Forest, 1, 2; Bellefonte Circuit, at Mt. Zion, 7, 8; Carrollton Circuit, at Carrollton, 14, 15; Berryville Circuit, Concord, 21, 22; Lead Hill Circuit, at Lead Hill, 28, 29.

January—Valley Springs Circuit at Valley Springs, 4, 5; Yellville Station, 11, 12; Yellville Circuit, at Wares Chapel, 18, 19; Mountain Home Station, 25, 26.

February:—

Mountain Home Circuit, at Fair View, 1, 2; Leslie Circuit, at McGuire's Chapel, 8, 9; Lone Rock Mission at Lone Rock, 15, 16; Eureka Springs Station, 22, 23.

March—Kingston Circuit at Kingston, 1, 2.

The district stewards will meet in Harrison December 18, at 2 p. m.

Mena District, first round, B. A. Few, P. E.

December—Janssen, 7, 8; Mena, 14, 15; Bright Star, 21, 22; Rocky Comfort, 28, 29.

January—Horatio, 4, 5; DeQueen, 5, 6; Cherry Hill, 11, 12; Mt. Ida, 18, 19; Richmond, 25, 26.

February—Star of the West, 1, 2; Umpire, 8, 9; Lockesburg, 15, 16; Dallas, 22, 23.

The district stewards will please meet at DeQueen 10 a. m. Wednesday, December 18,

Prescott District, first round, 1901-2, W. F. Evans, P. E.

December—Fulton, 4; Washington, 7, 8; Center Point, 11, 12; Genoa, 21, 22; Gurdon, 28, 29.

January—Chidester, 4, 5; Harmony, 5, 6; Emmet, 11, 12; Hope, 12, 13; Mineral Springs, 18, 19; Antoine, 25, 26; Murfreesboro, 26, 27; Nathan, 28.

February—Prescott, 1, 2; Spring-Hill, 8, 9; De Anne, 15, 16; Nashville, 22, 23.

The district stewards will meet at Prescott Thursday, December 12th. All the pastors are earnestly requested to be present with the district stewards that we may plan a successful campaign for the year.

Camden District, first round, R. R. Moore, P. E.

December—Camden Circuit, at Ten Springs, 7, 8; Camden Station, 8, 9; Onalaska Circuit, at Onalaska, 14, 15; El Dorado Station, 21, 22; Bearden and Thornton, at Little Bay, 28, 29; Fordyce, 29, 30.

January—Magnolia Circuit, at Christie, 1, 2; Magnolia Station, 5, 6; Walnut Hills, at Walnut Hills, 11, 12; Lewisville and Stamps, at Lewisville, 18, 19; Atlanta Circuit, at Atlanta, 25, 26.

February—Junction City, 1, 2; Hampton Circuit at Hampton, 8, 9;

Smackover, at Norfleet, 15, 16; Lape Circuit, Corinth, 22, 23.

March—Stephens and Waldo, at Stephens, 1, 2; El Dorado Circuit, 8, 9.

District stewards will please meet in Camden Wednesday, December 18, at 3:30 p. m. at the Methodist Church. R. R. Moore, P. E.

Batesville District, first round, J. I. Maynard, P. E.

December—Sulphur Rock Circuit, at Newark, 14, 15; Jacksonport mission, at Jacksonport, 21, 22; Jamestown Circuit, at Alderbrook, 28, 29.

January—Cushman Circuit, at Cushman, 5, 6; Melburn Circuit, at Melburn, 8; Newburg Circuit, at Newburg, 11, 12; Evening Shade Circuit, at Evening Shade, 15; Calamine Circuit, at Shady Grove, 18, 19; Ash Flat Circuit, at New Hope, 25, 26; Bexar Circuit, at Mt. Pleasant, 27; Salem Station, 29.

February—Camp Circuit, at Camp, 1, 2; Mountain Circuit, at Camp, 1, 2; Mountain View Circuit, at Mountain View, 8, 9; Batesville Station, 13; Cedar Grove Circuit at Oak Grove, 15, 16.

District stewards will please meet me at Cushman at 2 p. m. January 7th.

Arkadelphia District, first round, Thomas H. Ware, P. E.

December—Malvern Station, 14, 15; Central Avenue, 21, 22.

January—Clark Circuit, 4, 5; Princeton, 11, 12; Dalark, 18, 19; Holly Springs, 25, 26.

February—Okolona, 1, 2; Amity, 8, 9; Lono, 15, 16; Oma, 22, 23.

March—Malvern Avenue, 1, 2; South Hot Springs, 2, 3; Hot Springs, 8, 9; Social Hill, 15, 16; Traskwood, 22, 23.

District stewards requested to meet in Arkadelphia January 8th, at 10 o'clock a. m. A full board is earnestly desired.

Thos. H. Ware, P. E.

Searcy District, first round, M. M. Smith, P. E.

December—Newport, 14, 15; Searcy, 21, 22; Avergne and Weldon, 28, 29.

January—Bald Knob, 4, 5; West Point, 8, 9; Mt. Pisgah, 11, 12; Bethony, 16, 17; El Paso, 18, 19; West Searcy, 25, 26.

February—Argenta, 1, 2; Mineral, 5, 6; Cabot, 8, 9; Beche, 15, 16; Augusta Station, 22, 23.

March—Heber, 1, 2.

District stewards will please meet at Beche December 18, at 2 p. m.

Monticello District, first round, Cadesman Pope, P. E.

December—Arkansas City, 7, 8; Hamburg Station, 11, 12; Mt. Pleasant Circuit, 21, 22; Andrews Chapel; Monticello, 28, 29.

January—Wilmot and Portland, 4, 5; Wilmot; Dumas and Grady, at Dumas, 11, 12; Warren Station, 18, 19; Jersey Circuit, at Lenarby, 25, 26.

February—Tillar Circuit, at Tillar, 1, 2; Star City Circuit, 8, 9;



DINNER SET FREE

for selling 24 boxes Salvona Soaps or bottles Salvona Perfum... introduce our Soaps and Perfumes, we give free to every purchaser of a box or bottle, a beautiful cut glass pattern 10-inch fruit bowl, or a set of many other valuable articles. To the agent who sells 24 boxes soap, we give our 50-piece Dinner Set, full size, handsomely decorated and gold lined. We also give Curtains, Couches, Rockers, Sporting Goods, Sewing Machine, Parlor Lamps, Musical Instruments of all kinds and many other premiums for selling Salvona Soaps and Perfumes. We allow you 15 days to deliver goods and collect for them. We give cash commission if desired. No money required. Write today for our handsome illustrated catalogue free. SALVONA SOAP CO., Second & Locust Sts., ST. LOUIS, MO.

Hamburg and Berea, 15, 16; Lacey Circuit, at Lacey, 22, 23.

March—Parkdale Circuit, at Parkdale, 1, 2; Palestine Circuit, at Pottsville, 8, 9; Dermott Circuit, at Dermott, 15, 16; Douglass Circuit, 22, 23; Lake Village and Cariola, 29, 30.

If the Baby is Cutting Teeth.

Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pain, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

Notice.

El Dorado, Ark., Nov. 30, 1901.

Our new church at El Dorado will be formally opened for service Sunday, December 22, 1901. The sermon will be preached by Dr. J. E. Godbey, the editor of the "Arkansas Methodist." Other visiting brethren are expected to be present and take part in the exercises. All former pastors are cordially invited to be with us.

Your presence would be greatly appreciated by our people.

J. A. Sage.

A Mild Treatment for Cancer.

There is suffering and horrible death in this country from cancer, but thanks to human skill and perseverance there is a remedy for it. After twenty-five years of patient labor and experiment, the celebrated Cancer Specialists, the Dr. D. M. Bye Co., of Dallas, Tex., have originated and perfected a combination of Soothing, Balmy Oils, which act specifically on the diseased tissue. They have cured many hundreds and have the endorsement of highest medical authorities as well as ministers of the gospel who have been cured. The doctors are always pleased to answer inquiry about the remedy, and will send free books and papers on application in person or by letter. Address Lock Box 462, Dallas Tex.

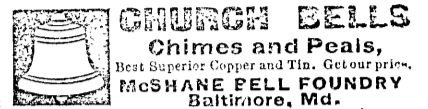
CHOCTAW ROUTE CHANGES TIME.

Effective December 8, 1901.

Beginning December 8th, the New Time Table on the "Choctaw Route" will become effective. Several important changes have been made in the train service to accommodate the growing business.

The through train schedules have been greatly shortened and with the new latest improved equipment the service via the "Choctaw Route" will be unsurpassed.

Family Bibles from \$3 up. Send for prices and description.



CHURCH BELLS
Chimes and Peals,
Best Superior Copper and Tin. Get our price.
McSHANE BELL FOUNDRY
Baltimore, Md.

TO CHICAGO, ILLINOIS,
in a through sleeper, via

Iron Mountain Route.

Every evening at 9:15 a solid vestibuled train, carrying one sleeper via the Wabash railway and another via C. & A. railway beyond St. Louis to Chicago, without change. Free reclining chair cars of latest design and accommodations.

Call at city ticket office, corner of Markham and Louisiana streets, and secure your berths or information desired concerning your trip.

J. A. Hollinger, P. & T. A.

Holiday Excursions to the Southeast

On December 21, 22 and 23, 1901, the Iron Mountain Route will sell excursion tickets to points in the States of North Carolina, South Carolina, Georgia, Florida, Alabama, Mississippi, Louisiana (except New Orleans), Tennessee (except Memphis), portions of Kentucky and Virginia.

Rate one and one-third fare for round trip. Good returning thirty days from date of sale. For full information call at city ticket office, Markham and Louisiana streets, or Union Depot.

J. A. Hollinger, P. & T. A.

CHRISTMAS AND NEW YEAR

Holiday Excursions.—Iron Mountain Route will sell tickets to points within 200 miles at rate of one and one-third fare for round trip, December 24 and 25, 31, and January 1, 1902. Good returning until January 2, 1902. See notice in another column regarding rates to the Southeast, North and Northwestern States, or call at city ticket office, Markham and Louisiana streets, or Union Depot for information.

J. A. Hollinger, P. & T. A.

HOLIDAY EXCURSIONS NORTH

December 21, 22 and 23, via Iron Mountain Route, to points in Missouri, Illinois, Wisconsin, Minnesota, Iowa, North Dakota, South Dakota, Nebraska and Colorado.

Rate one and one-third fare for the round trip. Tickets good returning thirty days from date of sale.

For full information call at our city ticket office, corner Markham and Louisiana streets, or Union Depot. J. A. Hollinger, P. & T. A.

We will mail a fine pocket map of Arkansas with census of 1900 for only 25 cents.