

The Arkansas Methodist

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VOL. XX.

LITTLE ROCK, NOVEMBER 27, 1901.

NO. 48

News and Notes.

THE COLOMBIA REBELS CAPTURED the city of Colon against little resistance on the 19th. About twelve men were killed and thirty wounded. The United States gunboat, Machias, was in the port but took no part in the fray.

THE TREATY BETWEEN THIS Government and Great Britain regarding the building of the Isthmian Canal has been signed. It explicitly abolishes the Clayton-Bulwer treaty, permits the United States to build and control the Canal across the Isthmus of Nicaragua, and allows this country to shut up the canal to an enemy's ships in time of war. It allows the United States to put up such fortifications at the mouth of the canal and along its course as may be necessary.

CONGRESS CONVENES DECEMBER 2nd. There will not be a Populist in the body. There were four in the last Senate. Mr. Frye, of Maine, will be president. It is expected that the House will organize promptly with Mr. Henderson, of Iowa, as speaker. The Hay-Pauncefote treaty will no doubt be promptly ratified and measures taken toward the building of the canal. Mr. Roosevelt's reciprocity plans will receive attention, and also legislation affecting trusts will receive attention. It is reported that the president's message will be the longest of any during our history.

THE ASSOCIATION OF CHRISTIAN Brethren is the title of a little company of eccentric people under the leadership of Mr. L. T. Nichols. They are ninety-six in number, and traverse the Mississippi river in a steamboat called the Migiddo. They say they will continue to live thus until the Lord come again, which their leader says will be in 1941, at the end of 6000 years from the creation. The company make their living by the manufacture of various useful implements. It is probably a fancy for living in a community after this style rather than serious religious conviction which explains the conduct of these

apparent cranks. The folly of their faith is manifest to all sensible people. The age of man upon the earth is not known to Nichols or any one else, and no well informed person presumes to know anything about it. There is no guide to reliable conclusions even in Bible chronology.

THE ISTHMIAN CANAL COMMISSION has signed its report and presented it to the President last week. The Commission was charged with investigating the two routes proposed, the Panama and the Nicaragua, and to report upon the cost of building the canal by either, and the considerations which may make one preferable to the other. They report as follows:

To buy Panama Canal and franchises, \$109,000,000.

To complete Panama Canal, \$144,000,000. Total \$253,000,000.

To build Nicaragua Canal, \$189,000,000.

Difference in favor of Nicaragua, \$64,000,000.

The report recommends the Nicaragua route, not only on the ground of cheapness, but because of advantages in its physical and geographical position, and also the legal and diplomatic difficulties involved in the transfer of the Panama scheme to the United States.

It is understood that England will surrender, unconditionally, to the plans regarding the canal which have been proposed by this government. It is also reported that the great railroad magnates who have in control the trans-continental railways, and who have used their influence against the construction of the canal, because the waterway would diminish their business, are now ready to become the most active promoters of the canal scheme, being confident of effecting a combination to control rates upon both lines.

IDA A. FLAGLER IS THE INSANE divorced wife of Henry M. Flagler the millionaire. She is confined in Carlos F. McDonald's Sanitarium. Mr. Flagler appropriates more than \$2,000,000 to her, and her yearly income is \$100,000. The court appropriates a part

of this to her care. It gives her care in various ways; \$4,000 a year, each to three poor relative attendants; \$5,000 to her physician; \$25,000 for her personal expense. She is to be maintained in an elegant home as in her days of sanity. The laws of Florida were changed so as to enable Mr. Flagler to get a divorce from his insane wife. It is understood that his influence secured the passage of the law. The property left the wife is a great sum, but it avails little for any comfort or benefit to her. Public sentiment cannot be bought by all of Mr. Flagler's millions to approve his conduct, or the law which allowed him a divorce. If such precedents are followed cancer or consumption may be made a ground of divorce. Those who rightly regard the sacredness of the marriage relation must deprecate and condemn the example which the State of Florida has set in this matter.

Getting Up in the Ministry.

One who has not ambition to be a great preacher, in the true sense, should never be a preacher at all. Earnestly pressing forward to better things is the attitude of every true Christian. A Christian minister, fully consecrated, will spare no opportunity and no effort to make progress in efficiency in the work to which he is called. Efficiency, we say—greater power in bringing sinners to Christ. There is a way to gain this. It is not by studying men to play upon their sensibilities, it is not in the practice of stage arts, it is not in beautiful rhetoric. Such an one is your modern Pharisee of whom we may say: "These things they do that they may have praise of men." Of whom we may also say: "They have their reward." To know the truth as God teaches it, and to feel the truth as God would have you feel it, is to advance in power as God's messenger. Temporary effect may lure from the right paths. The desires and sentiments of those to whom you preach—their coldness and worldliness, may tempt you to lower the standard of the cross. Such are the snares which entangle God's ministers. It is like people

like priest." This passage so often reversed in meaning by the quoting "Like priest like people" is a warning to the preacher not to follow the people. The weak man breaks down before the tide of public sentiment and performs to please the people. Judas got more money for selling his Lord than he saw in prospect for serving him. But many a preacher is led astray gradually when he does not purpose to be unfaithful. But conscientious adherence to a simple plain gospel, directed to the consciences of men and always witnessing "of sin and righteousness and judgment" does not bring praise, or the patronage of the rich, nor even draw great congregations nor count great numbers converted, and he is tempted to use expedients, study methods to draw crowds and put off on the church work which is known to be defective. Thus men drift into wrong positions and into wrong methods, going further and further from the path to which God's word and spirit direct. If advancement in the ministry be reckoned by increase of salary or the attainment of position, carnal ambition, instead of consecration to Christ's service becomes the ruling motive. The sacred calling thus perverted becomes as a millstone about the neck of the faithless disciple to drag him to perdition. Not by scheming for promotion does one rise in the ministry but by growth in grace and wisdom and zeal.

Alexander Dowie.

Thirteen years ago, while pastor of Trinity Church, Los Angeles, we were approached by a man claiming to be a physician, who asked the use of our pulpit for a minister who had just landed on the continent from Australia, where he had suffered, as it was alleged, imprisonment for preaching the gospel. For satisfactory reasons, the request was refused. This day we read in the public press that this poor and persecuted disciple is rated by the authorities of Chicago as a half millionaire. His name is Alexander Dowie.—Epworth Era.

Dowie fared not well in Australia, but, as miners say, he has "struck it rich" in Chicago, and he will work the mine for all it is worth.

Educational Notes.

College and Church.

Bishop Candler in a recent article in the St. Louis Advocate in reference to the support of Central College, Mo., says that the closing of a dozen of our leading churches in the State for a year would hardly affect the progress of our church so unfavorably as the closing of the college for the same length of time. This we think is a correct view. But does the support which our colleges receive indicate that it is the view of our people? It is easier to raise from a small congregation \$30,000 to build a new church than to raise such an amount from a whole State to build or endow a college. We have church buildings which have cost us from \$50,000 to \$150,000, but to secure this amount for a college, though it be the central educational institution of two or three conferences, is the task of years.

A local work by which we are served is always allowed to have the first claim upon us, and receives the more generous response. But whoever is instructed in the real interests of the church and has a devotion to the church which is wholly unselfish turns his attention to those connectional enterprises and institutions which leaven the whole connection. A thousand dollars given to one's own local church may be a very proper and needful gift, but the same amount given to a church college accomplishes more good in the end. Our people who have the connectional spirit and who support our connectional work are our wisest, most unselfish and most helpful members.

The Little Rock Conference visited Hendrix College Saturday afternoon. Rev. James A. Anderson preached to an audience composed of preachers and students and Bishop Key followed with an address. The sermon was a strong, logical and evangelical deliverance, and the Bishop's speech on the value of education was just such as the young men needed to hear. He showed how intellectual development rules the world in all spheres. It is the basis upon which we must build if we make progress upon any right path. The South must educate for her own preservation. The better developed mind will control, and ignorant people are destined to be hewers of wood and drawers of water for those who are educated.

Temperance.

A Factor in Industrial Competition

The following article which has appeared in papers in Belgium, France and England was sent from this country for publication in Europe by M. Rudolph Meyhoffer, who came from Brussels as an international delegate to the Young Men's Christian Association jubilee in Boston last June. He stayed long

enough to study industrial and educational conditions in our leading states, including the burning question of American trade supremacy. The conclusions of this article presenting a glimpse of how "others see us" can not fail to be of interest to all American readers:

England and other European countries are anxiously asking for the causes of the commercial supremacy of the United States. A recent number of the English edition of the "Review of Reviews" says:

"Cassier's Magazine (an English periodical) contains an interesting series of short articles by some of the most prominent engineers and business men in the United States upon the question of American competition."

"Most of the writers agree in saying that the American workman is the chief agent in enabling American manufacturers to take first place in the world. Mr. Walter MacFarland, of Pittsburg, gives one important reason for this. He says:

"It appears that the American workmen are much better timekeepers and far less given to dissipation than those in Great Britain. One of the best firms of British ship-builders, which has had no trouble with its men for years, recently stated that there is a loss of time, amounting to nearly 20 per cent, due largely to drunkenness. If anything approaching these figures is true generally, there can be no surprise that (English) firms open to competition from well managed American works should have a hard time."

In inquiring as to the cause of this greater sobriety of the American, the fact appears that twenty years ago business interests in the United States paid no attention to the effect of the beverage use of alcohol or of tobacco on working ability. About that time, the now almost universal study of physiology which includes with other laws of health those which relate to the nature and effects of alcoholic drinks and other narcotics, began to be a legal requirement for all pupils in the public schools of this country.

During the past ten or fifteen years the children have been carrying from the schools to the homes of the 75,000,000 people of the United States the story of the evil nature and bad effects of alcoholic drinks and other narcotics.

As a result of the diffusion of this knowledge the railroads of the United States now almost universally refuse employment to men who drink whether on or off duty.

Hon. Carroll D. Wright's labor bureau investigations show that more than seventy-five per cent of the employers of skilled labor in the United States require total abstinence of their employees and fifty per cent of the employers of unskilled labor demand the same. These requirements, the cordial acquiescence in them by the employed,

and the commercial supremacy which this knowledge helped to secure to the United States, have been promoted by the truth taught by the school that alcoholic drinks injure working ability.

The different reception given by workmen to the employers' demand for abstinence where scientific temperance is not taught in the public schools is well illustrated by the following incident:

The manager of the Borsig factory in Germany recently posted an order forbidding the workmen to bring into the factory beer or other spirituous liquors or to drink the same during working hours. The workmen, numbering over a thousand, held a meeting and objected to the order. The next day they conspicuously carried in their beer.

During the excitement caused by the order a pamphlet appeared by an old factory official who affirmed that the use of alcoholic drinks was detrimental to the laborer's own interest. He referred to the cleverness and sobriety of the American workmen which makes them able to do very exact and precise work, which, he says, is not possible in German industry because of the drinking habits of the laboring classes.

The American workman does not resent the employer's demand for abstinence because he has learned, often from his child in the public schools, that alcohol not only dulls the brain but weakens that nerve control of muscle that is necessary to the precision essential for fine work.

The nomination for knighthood of Sir Hiram Maxim, the American born inventor, for his work in England was one of the last official acts of Queen Victoria. In an article in the June number of "The World's Work," Sir Hiram furnishes indirect testimony to the same point. While describing the results of the English trade unions, he adds:

"The English workman spends a great part of his earnings in beer, tobacco, and betting; he has no ambition." Of course not, for beer in dulling the brain dulls ambition. The "American workman," he says, "wishes to get on; he accomplishes a great deal more work in a day than any other workman in the world." "He does not drink," says another English writer.

England is beginning to see the difference in results between occasional talks by temperance advocates to school children and the systematic graded public school study of this topic required by law in the United States.

At a recent meeting in Birmingham, addressed by the Archbishop of Canterbury, the presiding officer, Mr. Edwin Smith, said:

"We are being beaten in skill * * by America. She has been lavish in spending money in educating the brains of her people while we have been lavish in poisoning them. If

we spent per head on alcohol the same as America, our drink bill would be about sixty-six millions (pounds) less than it now is. We can not succeed commercially while we are handicapped in this way to the extent of 48 per cent. The great mass of the working people of this country are totally ignorant of the effect of drink." He said that England ought not to leave the education on this subject merely to the temperance societies but that it "should be undertaken by the State. Surely if the State must encourage the traffic for revenue it should in fairness educate every child in government schools as to the nature and danger of alcohol, and the benefits of total abstinence."

He added, in closing:

"If the State will only educate the children against strong drink * * * England commercially may even yet be saved."

It has been wisely said that "industrial supremacy belongs to that country which enjoys the cheapest materials, the most improved machinery, and the most efficient labor."

As clear brains and steady nerves are needed for the preparation of both material and machinery as well as for their use in production, that nation, other things being equal, whose brains are not dulled by alcohol and other narcotics will win in the world's competitions.

Contributed.

Georgia Letter.

GEORGE G. SMITH, D. D.

I do not like for a day to pass in which I do not try to do some little service for the church, and I do not know any better way to do that service than by my pen. I am, however, reluctant to appear to be intrusive, and obtrusive, and feel that I may be justly considered so, if I write too often. But feelings are not duties, and, in these days, every man who can do anything ought to be up and at work. So my Georgia letters are often merely preaching.

"Charles," said Coleridge once to Lamb, "did you ever hear me preach?"

"I n-n-never," stammered the gentle humorist, "I never heard you do anything else."

As far as I am concerned, I think I could not justly deny the fact that I am in that one respect like Coleridge. I strive to write a letter and end in a homily; so be it.

My dear friend, Bishop Candler, preached in our village church on last Sunday, or rather lectured. He was trying to raise a part of the \$15,000 needed to secure another \$15,000 which Mr. Williams, of Savannah, offers conditionally. He lectured on the necessity of Christian education, and he spoke strong, wise, witty words about the absolute necessity of making our colleges positively religious and Methodist. So

he made Emory, and so Dowman keeps it.

His warning of the danger of a purely secular education is timely. A distrust of old time Methodism and a desire to keep up with the procession and be like other great schools will inevitably lead to a broadening that will make all that is distinctive in Methodism contemptible. I am afraid of richly endowed schools. The temptation to seek its chairs will be too much for godless men to resist, and they will seek to secure these places for the salaries they pay. The struggles of our conference colleges have done much to make them what they are.

It cannot be denied that the number of men of the higher education who are lowly Christians is sadly few, and the number of our men of great learning who are either agnostics or rationalists is sadly great; until if matters go on as they are going on we will have men like Max Muller or Charles Darwin teaching our boys and everything will be subordinated to advanced education. Bishop Candler was very severe on that higher criticism which so complacently says that Moses did not write Deuteronomy, nor did Isaiah write the Prophecy ascribed to him, that when Jesus said so he was simply mistaken. He said the men who were going wild over this new fad will, if they live to see fifty years more, be so ashamed of their bold assertions that they will deny they ever said what they are saying now.



Piecing.

That's a word which may not be in the dictionary in this sense of its use, but which is in very common use in some sections of the country. "She's always piecing" they say of the woman who runs to the cupboard at irregular hours and eats a piece of pie, cake, or some other dainty. This irregular eating is one of the chief causes of dyspepsia and "weak" stomach.

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I do not of course profess to be an up to date scholar, and really I am no scholar at all, but I would like for some man to tell me what Dr. Driver and George Adam Smith and Dr. Robertson and Dr. Briggs and Mr. Preserved Smith know other than what was known to Adam Clarke or Hartwell, Horne or Addison Alexander, or Dr. Greene of Princeton? Has there been any discovery of newness or of any lost histories? Was the supernatural less palatable to the men of the time of Julian, or Hobbes, or Spinoza, or Des Cartes, or Abelaïd than it is now?

Dr. Tigert says modern criticism has settled questions about the Hexateuch and the two Isaiahs, but he never told us in his speech how they were settled, and I really would like to know. If there are any new facts discovered by those wondrous Germans from which to draw conclusions, what were they? The Doctor says it has now been settled conclusively that the fourth Gospel is authentic, and was not written by that unnamed forger of the second century, that Ephesian. I certainly am glad to hear it, but I don't think the fact is any more certain now than it was when Tholuck wrote his commentary. You are right when you say it will not do to pooh! pooh! these higher critics. Somebody said scrape a Turk and you will find a savage, and I say scrape one of these smooth-talking destroyers of the Bible, and you will find a rationalist and an agnostic.

I am ready to adjust my views to all true criticism. If there is found in all the excavations of the East, in the hieroglyphics of Egypt, or the bricks of Babylon, any facts unknown which overthrow my present cherished opinions so be it. I will give them up, but merely to accept conclusions because of a scholar's conjectures or of his specious reasoning. I am not quite ready for that. When over forty years ago I read Hugh Miller's Schools and Schoolmasters I concluded he was right in his conjecture that the days in the first chapter of Genesis were periods and when I studied geology and taught it, I became more confirmed in the view. I do not believe Joshua knew the sun did not move and I certainly am inclined to believe with Brother Jasper the "sun he do move," but I can't doubt the world revolves around him. When I found that there were statements in the Pentateuch that Moses never could have made, and that David never wrote all the Psalms. I accepted these things as true, but Jesus Christ never said Moses said what I found untenable and he never made these scientific statements which science denies. He never said anything that I have ever found reason to question, and so when he quotes from Isaiah and says Isaiah said it, and from Moses and says Moses said that, it will require something more than the translated jargon of a German

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beer guzzler to make me repudiate him and go out into the dark.

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Fayetteville District Preachers' Meeting

Will be held, beginning Tuesday evening, January 7, 1902, and closing Thursday evening, January 8.

The programme is as follows:

Tuesday evening, 7 p. m., sermon by Rev. E. R. Steel on "Manliness an Essential Element in the Work of the Ministry."

Wednesday morning, "The Preacher in Charge as a Pastor," S. Anderson; discussed by G. B. Griffin, L. A. Blevins and H. A. Armstrong, followed by general discussion.

Wednesday afternoon, "What are the Pastor's Obligations to the Missionary Cause, and How Shall He Meet Them?" J. H. O'Bryant; discussed by J. H. Sturdy, Z. W. Lindsey, F. M. Tolleson and others.

Wednesday evening, sermon by M. N. Waldrip on "As the Father Hath Sent Me, Even so Send I You."

Thursday morning, "Revivals and

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Revival Methods," Y. A. Gilmore; discussed by J. W. House, F. A. Lark, J. M. Clayton and others.

Thursday afternoon, "Our Educational Interests," F. S. H. Johnston, followed by general discussion.

Thursday, sermon, "The Relation of the Church to the Young People and Children," F. A. Lark.

"I call upon Methodism not to spend its energies in criticising the mistakes of her young people. They may make them. But I say it deliberately, it will be the fault of the church if this movement becomes distinct and separate from the life of the church. It will be the fault of the church if it lacks spirituality and power. The young people are as ardent for the altar fires of Methodism as are their elders. When the young people do not attend the evening services, let me ask, Are the office bearers of the church all there? When the young people engage in frivolous amusements and forget the Lord's Day, let me ask after their parents and their elders. When the young people fail to support the revival, let me ask, Are they less enthusiastic than those whose names have been long upon the church records? My friends, the youth of Methodism will respond to the example of a consecrated membership. A church given over to commercialism and social pleasures and ambitions cannot expect to rear a self-denying body of youth. A humble, warm, tender, solicitous church will create an ardent, loving, enthusiastic following of young people. Let us remember this responsibility. Back of the consecrated youth of the Holy Club were the prayerful father and the mother upon her knees. Back of Oxford was Epworth. So the young people's movement in our present Methodism needs the inspiration of a holy church."—Dr. Ha-

Contributed.

Twenty-Seven Years Ago.

On the 28th day of November, 1874, I guided my pony to the gate in front of the door where I am now sitting. I was on my way (not en route) to my first circuit. Conference met in Searey, and I with fifteen others had been "received on trial." The morning of the 29th was a cold one; the snow was falling, the wind blowing and the "trial" was such a sudden one that I did not try to go on until the 30th. This was Sunday—a bright, white and blue morning; the ground white with snow, and the sky as blue and bright as June. Feeling that I could stand it, I rode away to La-Crosse, the home of my beloved P. E., Brother J. H. Dye. Made the landing safe and sound and was made to feel at home. Monday, on to my field of labor. Oh, what hopes, what fears, what joy, what tears! Both cups filled many times; one in one hand, one in the other. How I wish I had kept a record of each day. Tonight it would be a looking-glass for me to see the past. Much has been forgotten, and there is no condition of life that can recall it. Sometimes the best is thus lost, and no present power can speak again the good into service. My! my! Twenty-seven years! What do they hold sealed for, or against, me? It will be of personal interest to many readers in this community for me to tell where I am tonight. In fact, that goes far, Doctor, towards making a newspaper, i. e., the personal interest in what it contains. I am at T. A. ("Uncle Bob") Mechame's. He is the same genial, talkative Uncle Bob he was twenty-seven years ago. Looks but little older, and yet he is seventy or more. He had but little difficulty in persuading me to stay in doors that snowy 29th of November, 1874. In fact, the back-track looked inviting to me; and I ask myself the question now, if I had known all in detail, as it has transpired little by little, would I not have taken the back-track, and said "that road leads to and through too many difficulties?" Reader, what do you say, "Yes" or "No"? I will not press you or myself to a positive answer. But the past is safe, and if it holds mistakes for me (and it does, and for whom does it not hold the same for every eye that reads these lines?) may they teach me and all others better things.

Back, back, turn the leaves of memory's books as I sit here tonight, but I dare not re-read all thereon. So allow a pathetic scene that was written today in the unwritten book. p-lAnyei, n.G., Ghj ayE.wa ymq A few days with my dear little ones at Sulphur Rock and duty called for my leave. Paul said: "Papa, let us go to sweet mamma's grave." We go each time I visit them. "Yes," said my sweet little girl, "Do to see sweet mamma's grave." To the lonely, speechless mound we then

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wended our way. I let the little hearts lead, both as to the way and speech. I must mention their conduct. Each preceded me a few steps. Paul stopped at the foot, sat down and reclined in loving caresses of the mound and the little pebbles lying on it, while my dear Willeen went to the head and fell down on her little knees, saying, "Papa, here is sweet mamma's head," caressing the cold, dead ground and little stones. Arising and going the full length, saying, "Here is sweet mamma's body, and here is sweet mamma's feet." We lingered and sang, "Looking This Way." As we were making ready to go she said: "Papa, here is a prettie 'ittle nock (rock) 'ite where mamma's face is. I am doing to tiss it," and bending her sweet little form, kissed the stone with tenderness, then said, "Now, Paul, you tiss it. Now, papa, you tiss it," and we walked away from the spot that contains what was and is yet all the world to us. If this is helpful to any one, Doctor, why let it go on its mission of good. If not you can easily keep its face from ever being seen. May I say this: The future never seemed so unapproachable to me. My poor heart wears "the crown of sorrow" day by day," and I wear it as placed there by grace—I trust.

Jas. F. Jernigan.

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Don't be too late about ordering your Bible or Testament for a Christmas present. You may be disappointed if you wait too long.

Nashville Notes.

Dr. J. H. Stevenson, professor of Hebrew in Vanderbilt, attended the Memphis conference last week.

Dr. Gross Alexander was elected a delegate to the General Conference from the Louisville conference.

Rev. H. W. Brooks, formerly of the Little Rock conference, was made presiding elder of the Dyersburgh district, at the recent session of the Memphis conference.

Mr. Don O. Shelton in his chapel talk to the Vanderbilt students told of a young minister who defined a Christian as "one who forsakes not the assembling of himself together."

"The Way of the Preacher, or the Interpretation of a Calling," is the title of Dr. Kern's new book. It will be issued by Barbee and Smith during the winter.

Dr. Gross Alexander recently delivered a lecture to the young ladies of Boscobel College on "Inherent Possibilities." Dr. Alexander is one of the Bible lecturers of the college, and will deliver a series of lectures during the present session.

Rev. Lewis Powell, of Carroll Street Church, is responsible for the story that a certain minister began a funeral address by saying, "This corpse has been a member of this church for twenty years."

At a recent meeting of the Peabody Board held in New York, Hon. Jas. D. Porter, ex-governor of Tennessee, was elected chancellor of the University of Nashville and Peabody Normal College. Gov. Porter is a member of the board of trustees of the university, and also of the Peabody fund. His familiarity with the institution and his ability and high character render him well qualified for the duties of the chancellorship.

Nashville now has three daily papers. The new paper, "Nashville Daily News," claims to be the only Democratic daily published in the city. It is edited by Van Leer Polk, and sells for one cent. The others, "Nashville American" and "Nashville Banner," sell for two cents each.


The "Banner" claims to have a larger circulation than any other daily published in Tennessee. It is owned by Maj. E. B. Stahlman, the attorney who represented the Publishing House in the settlement of its claim against the government.

If the Baby is Cutting Teeth.

Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pain, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

Family Bibles from \$3 up. Send for prices and description.

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Little Rock, Ark.



You're killing two birds with one stone when you use PEARLINE.

"Work" and "Wear" are both avoided by washing without rubbing, —the PEARLINE way. More economy. You save health, strength, and money when you use PEARLINE. Facts never disproved. The common sense, up-to-date way of getting things clean is the Pearl Line Method.

Married.

MARRIED.—November 15, 1901, at the Central Hotel in Marianna, Ark., Mr. L. S. Smith and Miss Leslie Jarman, of Barton, Ark., Rev. R. A. Holloway officiating.

Married, November 17, 1901, at the residence of the bride's father, Mr. W. P. Taylor and Miss L. A. Bartlett, D. H. Colquette officiating.

How Some of Our Readers Can Make Money.

Having read of the success of some of your readers selling Dish-washers, I have tried the work with wonderful success. I have not made less than \$9.00 any day for the last six months. The Mound City Dish-washer gives good satisfaction and every family wants one. A lady can wash and dry the dishes without removing her gloves and can do the work in two minutes. I got my sample machine from the Mound City Dish-Washer Co., of St. Louis, Mo. I used it to take orders and sold 12 Dish-washers the first day. The Mound City Dish-Washer Co. will start you. Write them for particulars. Ladies can do as well as men. JOHN F. M.

HOLIDAY RATES.

The Choctaw Route will sell tickets to points on their line, within two hundred (200) miles of selling point, at one and one-third fare for the round trip.

Dates of sale December 24, 25 and 31, and January 1, with final return limit January 2, 1902.

For full information call on agent or write.

GEO. H. LEE,

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That is a very large number, but it is exactly the number we have had printed of Mrs. Thornburgh's Catechisms. We have sold 37,000 and have just had another 5,000 printed. No similar work has met with such universal favor. It is a simple, sensible catechism, made for children by the mother of children, who was for many years a Sunday school teacher of little children. Infant class teachers approve it at first sight. Send for sample copy, 5 cents, or 40 cents per dozen.

ARKANSAS METHODIST,
Little Rock, Ark.

We have a large assortment of Bibles and Testaments, ranging in price from a ten-cent Testament or twenty-five cent Bible, to a three-dollar Testament and twenty-dollar Bible.

Current Comment.

The Trust Tendency

Mr. Justice Brewer, of the United States supreme court, delivered the commemorative address at the recent bicentennial of Yale University. In the course of his remarks he very emphatically stated his conviction that the present centralizing tendency in business, labor and politics was antagonistic to republican institutions and the true spirit of democracy. And yet he declared that such a tendency was in large part a natural evolution, and could not be stopped by injunction or statute. He said that "appeal must be taken to the great court of public opinion, whose decrees are irresistible. In that court every man is counsel, and every man is judge." And "the educated man" was to be the leader and guide of that court. The history of industrial movements in the past few years does not seem to indicate, however, that "the educated man" is any great defence against the danger and evil of which the learned justice speaks. What is sadly needed is an education in morals.—Christian Guardian.

The Grave of Annie Laurie.

It has just been discovered that the grave of Annie Laurie, the heroine of the world-famous ballad, has remained for all these years without a tombstone. Many people are under the delusion that Annie Laurie was merely a figment of the poet's brain, but this was not so. She was the daughter of Sir Robert Laurie, and was born in Maxwellton House, which stands on the "braes" immortalized in the song. Her birth is thus set down in the Barjog manuscript:

"At the pleasure of the Almighty God, my daughter, Annie Laurie, was born on the 16th day of December, 1682 years, about six o'clock in the morning, and was baptized by Mr. George, minister of Glencairn." Maxwellton House is still full of memories of this winsome girl, and in the long drawing-room there still hangs her portrait. Her lover, who was the author of the original song, was young Douglas of Fingal, but whether he, as is common with lovers of poetic temperament, did not press his suit sufficiently or whether she wished a stabler husband, she gave her hand to a prosaic country laird, her cousin, Mr. Alexander Ferguson. They lived the rest of their lives at Craigdarroch House, five miles from Maxwellton, and when she died Annie was buried in the beautiful glen of the Cairn. Lady Scott Spottiswoode, who died early

in the present year, was responsible for the modern version of the song.—St. James Gazette.

The Christmas number of The Delineator is about the first of the special Christmas issues. It is a beauty. The cover is a most artistic production, showing a beautifully gowned woman, standing gracefully in a brilliantly lighted salon. Two charming love stories, one by Cyrus Townsend Brady, plenty of advice regarding Christmas Gifts, timely pointers on Cookery, Winter-time care of Plants, all the fashions of the day interpreted into simple language, can be found in the Christmas number of The Delineator.

A New Offer.

No. 1. To any one sending us one NEW subscriber to the ARKANSAS METHODIST for one year, we will give as a premium *The American Illustrated Methodist Magazine* for one year.

No. 2. To any of our present subscribers who will RENEW for one year in advance, and also send us one NEW subscriber to the ARKANSAS METHODIST, we will give *The American Illustrated Methodist Magazine* for one year to the old subscriber and also to the NEW.

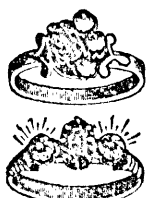
No. 3. To any of our present subscribers to the ARKANSAS METHODIST, who will add 50 cents to his renewal, that is if he will send us \$2.00, we will renew his METHODIST for one year and also send him *The American Illustrated Methodist Magazine* for one year.

The regular price of *The American Illustrated Methodist Magazine* is now \$1.50 a year.

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We will give these two SOLID GOLD laid Rings, one set with large Garnet and three Pearls, one with Ruby and two Pearls, free to anyone that will sell 12 of our Gold Plate Enamelled Brooches set with different colored stones at 10 cents each, and send us the \$1.20. No money required until brooches are sold. We take back all not sold. Address: HOWARD MFG. CO., 5 W ST., PROVIDENCE, R. I.

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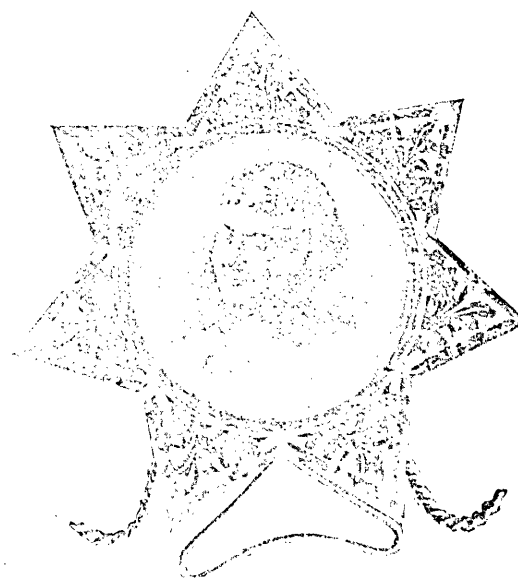
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Girls can get this beautiful Life Size Doll absolutely Free for selling only four boxes of our Great Cold & Headache Tablets at 25 cents a box. Write to-day and we will send you the tablets by mail postpaid; when sold send us the money (\$1.00) and we will send you this Life Size Doll which is 24 feet high and can wear baby's clothes. Dollie has an indestructible Head, Golden Hair, Rosy Cheeks, Brown Eyes, Kid Colored Body, a Gold Plated Beauty Pin, Red Stockings, Black Shoes, and will stand alone. This doll is an exact reproduction of the finest hand painted French Doll, and will live in a child's memory long after childhood days have passed. Address: NATIONAL MEDICINE CO., Doll Dept. 137 L. New Haven, Conn.

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"La Creole" Will Restore those Gray Hairs

"La Creole" Hair Restorer is a Perfect Dressing and Restorer. Price \$1.00.

The Sunday-School.

PREPARED BY REV. J. A. ANDERSON.

December 8—Moses and Pharaoh.
Exodus xi.

Golden Text—"The Angel of his presence saved them." (Isa. lxiii. 9.)

Time—About 1492 or 1491 B. C.

Place—Probably at Tanis, the Zoan of the Scriptures, a large city on the Nile, in Lower Egypt.

When Moses was called to go down into Egypt to deliver Israel he was duly armed with credentials—the power to work miracles, which was for ages afterwards God's chief method of accrediting his messengers. This power also put Pharaoh and the Egyptians under the hand of Moses. There is not space here to study all that Moses did to Pharaoh and his people. We can only take a brief glance.

It may be said in general terms that Moses began with the mildest possible measures that were at all likely to reach the case and awaken in Pharaoh a sense of his helplessness. He demonstrated his power over the magicians of Pharaoh; the rod which Moses bore was the symbol of a power that they could in no wise match. Moses accompanied the demand for the release of the people with this demonstration. His demand was refused. Then followed the ten plagues. These plagues were not only penal in their nature, but they were also of such a character that they struck at the roots of the most sacred religious sentiments of the Egyptians; they afflicted the people immeasurably, on the one hand, they utterly discredited their gods on the other hand. When the Nile was turned into blood so that its waters stank and the fish died, not only were the people famishing for water, but their supreme deity, the sacred river, became an object of loathing. The second plague, frogs in countless numbers, proceeded from the same sacred river. The third plague proceeded from the very dust of the earth which that same sacred river had been bringing in since creation; at the command of Moses, Aaron smote the dust of the earth, and a species of gnats, so small that they are hardly visible to the naked eye (called lice in our text) swarmed all over Egypt. This species is known there yet, and is said to creep into the eyes and noses of people, and to have a sting that produces a most painful irritation. Then followed the three plagues of flies, murrain and boils, from the effect of which the Israelites were exempt. The "flies" were probably the "dog-flies," known in that land now. They are a terrible scourge. When enraged they "fasten themselves upon the human body, especially upon the edges of the eyelids, and become a dreadful plague." And when the whole land was suddenly filled with them, it must have been awful. The fifth plague, murrain, carried off the cat-

tle of the Egyptians, probably their sacred bull. The sixth was a plague that smote man and beast, boils breaking forth in blisters. Surely the hand of God grew heavier and heavier.

Meantime Pharaoh has begun to temporize with Moses, and seek to make terms with him short of a complete release of the people. To no such proposal would Moses listen; they were going out, men, women, children, substance—everything, making a complete break with all that Egypt meant.

They were not to go empty handed either. They were to "borrow" jewels from all their neighbors, and take them with them. The word borrow is unfortunate. The thing they were really to do was to "beg," both parties to the transaction well understanding that there was neither probability or intention of returning, as the circumstances and even the word used show. God was to incline the hearts of the Egyptians to grant their request.

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A Pleasant Lemon Tonic.

Cures indigestion, headache, malaria, kidney disease, fever, chills, loss of appetite, debility, nervous prostration, heart failure, and appendicitis, by regulating the Liver, Stomach, Bowels and Kidneys.

Mozley's Lemon Elixir.

Cured me of indigestion. I had suffered for ten years. I had tried almost every medicine, but all failed. Since taking Lemon Elixir I can eat anything I like.

W. A. Griffith.

Reevesville, S. C.

Mozley's Lemon Elixir

Cured me of indigestion and heart disease, after years of suffering when all other remedies and doctors had failed.

N. D. Coleman.

Beulah, S. C.

Mozley's Lemon Elixir.

I have been a great sufferer from dyspepsia for about fifteen years, my trouble being my liver, stomach and bowels, with terrible headaches. Lemon Elixir cured me. My appetite is good, and I am well. I had taken a barrel of other medicine, that done me no good.

Charles Gibbard.

No. 1515 Jefferson St., Louisville, Ky.

Lemon Hot Drops.

I had for several years severe ulcerated sore throat, causing much pain and uneasiness, as there was considerable hemorrhage when coughing. I bought one bottle of Dr. Mozley's Lemon Hot Drops. It gave me almost immediate relief. Have used it only twenty-four hours, and my throat and cough is almost entirely well. It is certainly an efficient and speedy remedy.

N. F. Thompson.

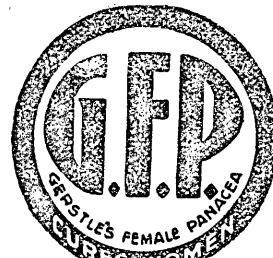
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Mozley's Lemon Hot Drops.

Dr. W. E. Bingham, Druggist, North Port, Ala., writes: Dr. Mozley's Lemon Hot Drops is the most salable and best remedy for coughs and colds I ever sold.

Sold by druggists. Twenty five cents per bottle. Prepared by H. Mozley, M. D., Atlanta, Ga.

We will mail a fine pocket map of Arkansas with census of 1900 for only 25 cents.



A SMILING WIFE

makes a happy home. Health and light-heartedness are contagious as well as sickness and care. The nervous over-sensitiveness of many women—the worrying over little things—the feeling that insurmountable obstacles are to be overcome—are all due to a lack of that robust health which sheds its radiance on every member of the family, and which is given to women by G. F. P. That it gives all this is proven by the thousands of women who have been rescued from lives of suffering by its use. G. F. P. is truly a wonderful medicine for women. MRS. VICTORY JONES, Garland City, Ark., writes to tell what G. F. P. did for her. She says:

"I was so afflicted with female weakness for two years I could do no work and very often was unable to dress myself. My eyes became affected and were so bad I could not see except on cloudy days. I have taken a course of G. F. P. Treatment and the result was remarkable. I can do my work, even to washing and ironing, without becoming weary. My eyes have become clear and my sight is completely restored, and I feel like I have the strength and vigor of a young girl. G. F. P. is truly a woman's tonic."

Write to the Ladies' Health Club, care L. Gerstle & Co., Chattanooga, Tenn., for free medical advice regarding your trouble.

Your druggist or dealer will supply you with G. F. P. at \$1 a bottle.

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4 Trains to St. Louis

1:30 a. m., 8:55 a. m., 8:30 p. m., 9:15 p. m.

2 Trains to Memphis

9:05 a. m., 1:40 a. m.

2 Trains to Kansas City

9:00 a. m., 8:35 p. m.

2 Trains to New Orleans

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Second-Hand Song Books.

We have a number of second-hand Young Peoples Hymnals No. 1, which we will sell at half price. They are in fairly good condition, though they have been used.

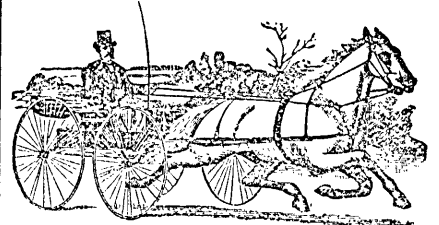
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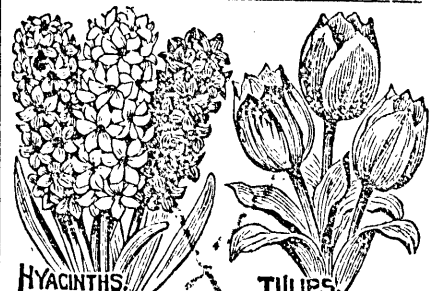
is the best ventilated, best equipped and largest in the city. In fact, it's an ideal home for a horse. Your horse will fare better here in every respect than anywhere—even at home. Come and see my new stables and how well they are fixed for boarders.

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Warning Order.

State of Arkansas, }
County of Pulaski, } ss

In the Pulaski Chancery Court.
Mattie Chapin, plaintiff, vs. Harry E. Chapin, defendant.

The defendant, Harry E. Chapin, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Mattie Chapin.
Chas. M. Connor, Clerk,
September, 1901. By F. A. Garrett, D. C.
John Barrow, Solicitor for plaintiff.

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The O. S. BELL CO., Ellersboro, G.

Epworth League.

December 1—Children of God. Rom. viii. 14-17.

Man's life is twofold, carnal and spiritual. That is not first which is spiritual. Animal wants first assert themselves. Passions and appetites develop, and the objects which they seek are at hand. The natural life is an animal life and an earth life. "The first man is of the earth earthy." Linked to the earth and held down to it man's life, by nature, fits itself only to earthly environment.

But the spiritual nature is not wholly dormant. It feels in itself a relation to another world, and, save when wholly submerged in sordidness believes in immortality. It has a sense of relation to a moral governor, and so confesses to duty. It is endowed with moral sense and so reckons of right and wrong. But the way that is right man does not follow. Right as God sees it is infinitely above him and beyond him. Right as judged by his own darkened mind he does not attain to. Thus he feels and confesses his fall and his bondage. His struggles to rise avail not. He has visions of higher worlds, but he does not soar but sinks in the mire.

This is the state in which Christ finds men and teaches them that only help from God can deliver them. Their resource is faith in God. To him their Creator and Father, they must look for help. To him they must call. And the answer he will give is to send forth his Spirit into their hearts. His indwelling spirit must link man in conscious fellowship to spiritual realms.

The beginning of life is birth. The beginning of spiritual life—that is to say, a life in which spiritual things are not simply dreamed of and longed for, but actually followed, is a new birth. So it is metaphorically styled. He who is born of the spirit enters the kingdom of God and becomes a child of God. It is not one passing emotion, one throb of spiritual joy, noted and remembered which is the pledge and proof of spiritual life, but obedience to God and delight in him, led by the Spirit of God.

The way in which the Spirit leads is not a dark and burdened way. The spirit of bondage is felt no more. But the spirit of adoption, that spirit which makes us at home in the fellowship of the holy is a spirit that cries to God, "My Father!"

The spirit beareth witness with our spirit. There is good fellowship between the child and his father. There is the inner consciousness of reconciliation, of possessing the child's heart and receiving the Father's love.

"If children, then heirs." A boundless future opens here—a godward progress, and a coming into possession of the things of God. No

future time shall exhaust this process. To be the sons of God and to abide in God's family means to grow up into God.

It is said "the saints shall inherit all things." Inheritance means capacity. The ignorant man can not possess books. The uncultured taste can not possess statues and pictures. The mind must be enlarged and taste educated to put one in possession of all things. The heir of God must inherit him at last. "Beloved now are we the sons of God, and it doth not yet appear what we shall be; but we know that when he shall appear we shall be like him for we shall see him as he is."

HINTS AND HELPS.

Paul tells us in Gal. 5:16, that if we walk in the Spirit we shall not fulfill the lusts of the flesh, and he further contrasts the works of the flesh and the Spirit, until it is not hard to judge whether a man is led by the Spirit or not. In today's lesson Paul declares that "as many as are led by the Spirit of God, they are the sons of God." Now let us examine ourselves and see whether we can claim an heirship with Christ.

A child of God loves God and mankind, he does not worship an idol or earthly treasure instead of God; nor does he hate his fellow man. He trusts God and does not seek information of things that pertain to the future by means of fortune telling or intercourse (either real or pretended) with departed spirits.

He suffers injuries and affronts without seeking to avenge himself. He is gentle, meek, and good; he doesn't sow discord among the brethren nor seek his own aggrandizement, for pride and malice are not God-like.

He is temperate; he controls his appetites and passions, so he cannot be a murderer, a drunkard, a reveler, a debauche.

Some may think they are sons of God because they have confessed Christ with their lips, while they fear God but do not love him. "Fear is the beginning of wisdom," and is a good thing as far as it goes. A man who realizes he is a sinner and fears the punishment he knows he justly merits, is in a far better condition than the one who does not. For the fear of punishment may lead him to repentance. But one who joins the church, attends its services and pays his dues thinking to earn his salvation by such things is in the bonds of sin. The man who serves through slavish fear has never found Christ, is not led by the Spirit, nor can he cry "Abba, Father," when he regards God as he would a tyrant or taskmaster. It is a very unnatural child that doesn't love and trust its father. Sometimes the father is harsh and not worthy of love; but God is good and is love; and worthy to be loved; the fault is wholly with man. When

the Spirit cannot bear "witness with our spirit, that we are children of God," it is because we are out of harmony with God, and love something else more than him.

God has a portion for every one of his children. He will give to each one all that he can enjoy. Men make haste to amass great wealth, great learning, great names, then die and leave whatever they have toiled for. Not so with the sons of God; they suffer with or for Christ here, but they will be joint heirs in his glory in the great beyond.

A New Departure.

A New. Effectual and Convenient Cure For Catarrh.

Of catarrh remedies there is no end, but of catarrh cures, there has always been a great scarcity. There are many remedies to relieve, but very few that really cure.

The old practice of snuffing salt water through the nose would often relieve and the washes, douches,



powders and inhalers in common use are very little, if any, better than the old fashioned salt water douche.

The use of inhalers and the application of salves, washes and powders to the nose and throat to cure catarrh is no more reasonable than to rub the back to cure kidney disease. Catarrh is just as much a blood disease as kidney trouble or rheumatism and it cannot be cured by local treatment any more than they can be.

To cure catarrh, whether in the head, throat or stomach an internal antiseptic treatment is necessary to drive the catarrhal poison out of the blood and system, and the new catarrh cure is designed on this plan and the remarkable success of Stuart's Catarrh Tablets is because being used internally, it drives out catarrhal infection through action upon stomach, liver and bowels.

Wm. Zimmerman, of St. Joseph, relates an experience with catarrh which is of value to millions of catarrh sufferers everywhere: He says: "I neglected a slight nasal catarrh until it gradually extended to my throat and bronchial tubes and finally even my stomach and liver became affected, but as I was able to keep up and do a day's work I let it run along until my hearing began to fail me and then I realized that I

must get rid of catarrh or lose my position as I was clerk and my hearing was absolutely necessary.

"Some of my friends recommended an inhaler, another a catarrh salve but they were no good in my case, nor was anything else until I heard of Stuart's Catarrh Tablets and bought a package at my drug store. They benefited me from the start and in less than four months I was completely cured of catarrh although I had suffered nearly all my life from it.

"They are pleasant to take and so much more convenient to use than other catarrh remedies that I feel I cannot say enough in favor of Stuart's Catarrh Tablets."

A little book on cause and cure of catarrh will be mailed free by addressing F. A. Stuart Co., Marshall, Mich., and the tablets are sold by all druggists in the United States and Canada.

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THE ARKANSAS METHODIST.

J. E. GODBEY, D. D., EDITOR

WEDNESDAY, NOVEMBER 27, 1901

THE LITTLE ROCK CONFERENCE.

The forty-eighth annual session of the Little Rock Conference convened at Hope November 20, at 9 a. m., Bishop Key in the chair, and was opened with religious services in the usual form.

Prof. J. D. Clary was elected secretary, M. W. Manville and A. P. Few assistants, T. O. Owen financial secretary, J. J. Craig statistical secretary.

The people of Hope gave graceful welcome to the conference in a speech by Mayor Betts, of Hope, which was felicitously responded to by M. W. Manville.

W. C. Everet was introduced and made a good speech in behalf of our Nashville publishing house, and made some very pertinent suggestions in regard to the importance of constant reading of new books by the preachers.

By 10 o'clock the Bishop was calling the question which in the course of a conference brings under review every preacher's work and personal character, "Are all the preachers blameless," etc. We may say in this connection for the instruction of our readers, that as the preachers pass this examination their names go down for appointment for another year, and the Bishop must give them appointments. This is required; it is not optional with him. If unworthy men are ever appointed to work it is no fault of the Bishop. The fault is with their brethren of the conference who have allowed their names to continue on the effective list.

In calling this question Dr. Hunter's case was reached and he rose and said it was the sixty-fifth time his name had been thus called, and it had always been answered, "Nothing against him." He said he felt as well as at any time for three years past.

The passage of character of the preachers was not interrupted by any complaints in regard to moral or ministerial character.

David Bolls, John Waller Duncan, Frances Early Dodson, Amos Esty Wilson, Oran Jesse Beardslee and Forney Hutchison were received into full connection. The Bishop announced T. Y. Ramsey, Mississippi Conference, John H. Dye from the White River and Wm. Hays from the Arkansas Conference, C. O. Steel from the Pacific Conference, transferred to the Little Rock Conference.

ADMISSION ON TRIAL.

Six young men applied for admission on trial, and were all received. Most of them had served as supplies. They are tried and excellent men. They are A. J. Snodgrass, T. H. Crowder, S. K. Burnett, D. F. Curry, J. D. May, Jesse M. Leonard.

These brethren have a hearty welcome. They enter upon a work of high obligations and responsibilities. The brethren pray they may be happy in their labors and useful to the church.

Rev. A. H. Albriton, of the Methodist Protestant Church, was received into the conference in orders, and located at his own request.

CONFERENCE CLAIMANTS.

There are 49 claimants upon the superannuated and widows and orphans collection of the conference. For these \$5,176.15 was collected, being \$582.48 more than last year.

Rev. L. B. Hawley stands jealous guard over this fund as chairman of the Board of Finance. The board consisting of twelve members makes careful investigation of the conditions of the claimants, and distributes the collection. The distribution is as follows:

Mrs. B. F. Wilson	.....	\$100 00
Mrs. J. H. Blakely	.....	75 25
A. Hunter	.....	150 00
Mrs. Robertson	.....	5 00
Mrs. W. C. Adams	.....	60 10
R. C. Atchley	.....	125 00
W. J. Scott	.....	125 25
J. F. Carr	.....	100 00
W. H. Browning	.....	15 50
Mrs. Brinkley	.....	140 15
C. L. Adams' children	.....	20 10
Mrs. P. P. Burk	.....	60 10
Mrs. A. C. Kelly	.....	260 00
Mrs. Heaton's children	.....	50 00
Mrs. Colburn	.....	85 05
E. Garrett	.....	60 10
Bro. Rice's children	.....	200 25
W. J. Davis	.....	125 25
Mrs. Follin and child	.....	150 50
A. Avery	.....	200 00
E. N. Wilson	.....	200 00
J. M. D. Sturgis	.....	80 00
G. W. Matthews	.....	250 50
Mrs. B. Watson	.....	10 00
Mrs. J. Turrentine	.....	25 00
Mrs. John McLaughlin	.....	40 10
Mrs. Davis	.....	5 00
Mrs. Husbands	.....	10 00
Mrs. A. S. Scott	.....	200 50
Mrs. Marshall	.....	120 00
J. M. Cline	.....	75 75
Mrs. E. L. Holmes	.....	10 00
Mrs. A. B. Winfield	.....	110 00
Mrs. J. J. Jenkins and child	.....	285 25
Mrs. Wozencraft	.....	125 00
Mrs. Parker	.....	100 00
Mrs. L. M. Keith	.....	250 50
J. S. Nicholson	.....	100 25
J. E. Caldwell	.....	175 00
B. G. Johnson	.....	75 00
Bro. Galloway's child	.....	30 00
H. R. Withers	.....	125 00
Mrs. J. B. Thomas	.....	25 00
Mrs. Stanley	.....	5 00
Mrs. Clower and child	.....	175 00
Bro. F. J. Shaw's child	.....	25 00
J. T. Shaw's child	.....	15 00
Mrs. J. J. Bond	.....	100 00
Mrs. Sherwood	.....	50 10

STATISTICS.

Local preachers, 110; members, 32,477; gain, 1,629; additions on profession, 2,491; gain over last year, 979; additions by certificate and otherwise, 2,219; gain, 537; in-

fants baptized, 654; gain, 209; adults baptized, 1,632; gain, 650.

Number of societies, 497; houses of worship, 399; increase of 7; value of houses of worship, \$397,366.91; gain, \$30,026.91; indebtedness, \$11,170.79; parsonages, 96; gain, 6; value, \$81,900; increase, \$14,280; indebtedness, \$8,428.40.

Paid presiding elders, \$9,183.93; gain, \$1,022.93; pastors, \$54,577.44; gain, \$3,727.44; Bishops, \$967.80; gain, \$20.80; conference claimants, \$5,072.16; gain, \$567.06.

Foreign missions, \$5,875.20; increase, \$617.65; domestic missions, \$3,717.10; increase, \$337.70; church extension, \$16,222.17; increase, \$70.77; education, \$1,017.75; decrease, \$52.75.

Woman's Foreign Mission Society, \$2,008.73; increase, \$725.73; Home Mission, \$6,403.93; increase, \$196; American Bible Society, \$181.08; increase, \$60.23.

Leagues, 43; members, 1,464; decrease, 463; Sunday-schools, 346; decrease, 5; officers and teachers, 2,151; increase, 24; scholars, 18,042; increase, 557; collected for Sunday-schools, \$4,637.54; increase, \$489.34; collected for missions from Sunday-schools, \$797.85; increase, \$285.27; children's day collection, \$237.08.

GENERAL CONFERENCE DELEGATES.

The election of delegates to the General Conference was the order of the day for Friday, 10 a. m. One clerical and one lay delegate is allowed for every 48 members of a conference. The secretary reported that the conference was entitled to three clerical and three lay delegates. These are elected by the clerical and lay members voting separately.

The first ballot resulted in the election of J. E. Godbey clerical and L. B. Lee lay delegate. On the second ballot Rev. T. D. Scott was elected and J. H. McCullum.

The third clerical delegate elected was T. H. Ware, the third lay delegate after many ballots, J. D. Clary. The clerical alternates are W. F. Evans, J. H. Riggin; lay alternates, J. M. McCain and J. H. Hineman.

RELIGIOUS SERVICES.

The opening sermon of the conference was preached by the editor of this paper on Tuesday evening. C. O. Steel preached Wednesday at 3 p. m. Rev. Ed Steel of the Arkansas conference at 7:30. Rev. George Sexton of the North Texas Conference preached Wednesday afternoon, and in the evening. Rev. Jas. Thomas delivered a lecture on his visit to Europe and the Ecumenical Conference. Friday 3 p. m., Rev. W. B. Palmore, editor of the St. Louis Advocate spoke to the children. Rev. A. M. Trawick preached at night. Saturday afternoon Rev. H. M. Hamil delivered an address on the Sunday School work, and in the evening the missionary anniversary was held, addressed by W. E.

Thompson, Forne Hutchison and A. M. Trawick.

The Sunday services were, love-feast at the Methodist church at 9:30 a. m., preaching by Bishop Key at 11 a. m., followed by the ordination of deacons; memorial services for deceased ministers at 3 p. m., followed by the ordination of elders, and preaching by W. E. Thompson at 7:30.

At the Baptist church, preaching at 11 a. m., by J. E. Godbey, 7:30 J. H. Dye.

Presbyterian church, Dr. Julian C. Brown at 11 a. m., James Thomas 7:30.

Cumberland Presbyterian church, Jas. Hawley 11 a. m., Forne Hutchison 7:30.

Christian church, C. J. Green, H. D. McKennon. The day was fine and a great number of people came from the country and the churches were filled.

ORPHANS' HOME MOVEMENT.

For two years the three conferences of Arkansas have been committed to the purpose of establishing an Orphans' Home, as a charity which is obligatory upon us, and a work which is expected of us by those who rightly view the professions and promises of the church in regard to the wants of humanity.

Our Twentieth Century movement has delayed this proposed work. Not to burden our people with agencies, no one has, heretofore, been appointed especially in this interest. But the Little Rock conference, believing the time was come for action, held a mass meeting to consider it on Sunday evening the 24th, and Rev. W. E. Thompson and Bishop Key spoke on the subject. A subscription was taken, and, directly, on the part of some, and by way of promises to raise a certain amount on the part of others, about \$4,500 was assumed, to start the work. Rev. J. R. Cason was appointed an agent to carry forward this work, and the conference adopted a resolution endorsing the enterprise and assuring the agent of co-operation. Messrs. West and Foster, of Hope, made a generous offer of land in Hot Springs as a site for the home. Also J. H. McCullum of Hope pledged the people of Hope to purchase very eligible property there, and donate it for the Orphans' Home, if the board of managers would accept. The conference recorded a vote of thanks to both of these parties and referred their generous offers to the board of managers.

VISITORS.

The school men were in attendance. Rev. C. C. Godden, president of Galloway College; Dr. A. C. Millar, president of Hendrix College; J. D. Clary, president of the Little Rock Conference Training School, and J. S. Hawkins of the Arkadelphia Methodist College. All the schools represented are in prosperous condition and receiving liberal patronage from the church.

Dr. Palmore, editor of the St. Louis Christian Advocate, was with us and his visit was appreciated by the brethren.

The local ministers, Presbyterian, Baptist, Campbellite, were introduced.

W. C. Everet represented the interests of the Publishing House at Nashville, and won friends by his genial spirit.

Prof. Tyus, president of Haygood Seminary—colored—addressed the conference. He represents educational work of the colored Methodist Episcopal church of America. This is a church organized at the close of the war of the old slave members of our church. The Haygood Seminary is situated at Washington, Ark. After the speech a collection of \$10.47 was taken for this school.

H. M. Hamil, visited the conference in the interest of the Sunday School work, and delivered an address, spirited and practical, on that subject.

A GENEROUS GIFT.

William H. Davis, of Altheimer, sent to the conference Board of Trustees, by the hand of A. P. Few, his pastor, a statement that he wished to contribute \$1,000 in behalf of his wife, recently deceased, to be invested as a permanent fund for the benefit of the superannuated preachers, and to be known as Lou A. Davis Fund. He directed the Board to draw on him for the money. When this gift was reported to the conference, a resolution of thanks was passed, which the secretary was directed to send to the generous donor.

GALLOWAY COLLEGE.

The president of this institution, Rev. C. C. Godden, was before the conferences with most gratifying reports. The capacity for accommodating boarders is severely taxed. The most gratifying thing is that the patronage has met all the provision of the church, and is pressing the church to enlarge her accommodations. It is also a matter for the church to note that no debts are incurred in the conduct of this institution. The debt incurred in erecting and furnishing the building is being paid off by the collections for the Twentieth Century Offering. Let the church attend to this and free the building and there is nothing to fear.

The president says this is not a school for fashionable idlers, nor for light-headed, frivolous girls who are capable of no serious life purpose. We can fill the institution and are filling it with a different class. There is the influence of an earnest Christian conscience over Galloway College. The confidence and heart of the church are turning towards this school. All the conferences of the state have equal claims and equal rights in it, and from all parts of the state the daughters of our Methodist people gather to this institution.

ARKADELPHIA METHODIST COLLEGE.

This year the patronage of the school is very liberal and as good as in any year of all its history.

Rev. G. C. Jones, the president, has been for years an elder in the Little Rock conference. He sent to the conference a statement that he had devoted himself, for many years, exclusively to his work as an educator, and that he believed that he could serve the church better as a layman than as a minister, and so surrendered his parchments as a minister, to the Little Rock conference. They were received and filed. Brother Jones has always maintained an unblemished character as a minister.

The Board of Education reported a proposition from the owners of the Arkadelphia College to transfer this property to the church free of debt, which they unanimously recommended the conference to accept, and the conference adopted the report by a strong majority vote. So soon, therefore, as the legal papers can be drawn, this school will become our own property. The accomplishment of this transfer is largely due to the large liberality of M. M. Henderson.

NOTICES.

The district stewards of the Fayetteville District are called to meet Wednesday, 10:30 a. m., January 8, 1902, at Eln Springs. The district preachers' meeting will be in session at the same time in the same place. If at all practicable let the district stewards attend the preachers' meeting. The preachers' meeting will begin Tuesday evening, January 7th, with a sermon by Rev. E. R. Steel, on "Manliness an Essential Element in the Work of the Ministry."

The district stewards of the Harrison district will meet in Harrison December 18 at 2 p. m. Every district steward is urged to be present. O. E. Goddard, P. E.

The preachers and district stewards of the Dardanelle district will please meet at Dardanelle, December 11, 12. District stewards will hold their meeting 12th at 2 p. m., but it is important that both preachers and stewards be present both days. We want to plan and pray together for a successful year. Be at the opening service at 9:30 a. m. December 11th.

Wm. Sherman, P. E.
Conway, Ark.

Dear Bro. Godbey—As treasurer of the Joint Board of Finance for the Arkansas Conference, I have a check for sisters J. J. Roberts and J. B. Williams, conference claimants. I am without their post office address. Kindly furnish me with that of each or ask any of the brethren through your columns to furnish me same. Yours, E. H. Stevenson.

Fort Smith, Ark.
Can any reader of the Methodist

Hot Rolls,

hot muffins, hot cakes,
made with Royal Baking
Powder may be freely
eaten without fear of
indigestion.

furnish the information desired?—
(Ed.)

A Generous Offer.

Through the kindness of Mr. Luther D. Wishard, special representative of the Forward Movement of the American Board of Commissioners for Foreign Missions, we have the pleasure of furnishing free a copy of his most inspiring book, "The Student's Challenge to the Church," to mission study classes and reading circles using Mr. Mott's book, "The Evangelization of the World in this Generation." This offer will stand for one month. Kindly send name and address of teacher of the study class, or chairman of the reading circle at once if you desire a copy of this most excellent book. P. L. Cobb.

Nashville, Tenn.

Ashland, Va., Nov. 6, 1901.

Rev. A. C. Millar, Conway, Ark.—
My Dear Brother: I have read with interest and profit your book on Twentieth Century Educational Problems. It is a lucid, orderly, thoughtful and vigorous discussion of a vital theme; valuable for the facts it contains, and also for its wise suggestions and able argument on the functions of high schools, academy, college and university, and their relation one to another. It deserves to be read. Yours truly,
J. C. Granberry.

Personal.

Rev. A. M. Shaw visited our office Tuesday.

We had a pleasant call from J. H. Hicks, of England, Tuesday.

The new postoffice of Rev. V. A. Gilmore is Bentonville, Ark.

Brother J. O. Taber, of Ico, called Monday and renewed his subscription.

Rev. J. H. Dye called Tuesday. He has gone up to Batesville to bid good-bye to his friends of the White River Conference.

Bishop Key's sermon Sunday morning, at the Little Rock Confer-

ence, was a very fine presentation of gospel truth.

Rev. J. R. Cason called to see us Tuesday. He will be before the White River Conference, in the interest of the Orphan's Home movement.

J. H. Cummins was called away from the conference at Hope on account of a sick child. We have heard that the child is very ill indeed, and extend sympathy to our brother.

Dr. Andrew Hunter was not able to attend the conference love-feast at Hope. He sent a fatherly and touching message to his brethren. He thought it was probably a farewell.

Dr. Palmore, editor of the St. Louis Christian Advocate, was a pleasant caller twice on Monday. May he be long preserved to continue the noble work he is now doing for Christianity and temperance.

We had calls at the office Tuesday from J. M. Workman, E. L. Beard and W. R. Harrison. We appreciate the calls of the brethren. All seemed to think the conference had done good work.

The preachers who were ordained deacons at the Little Rock Conference are O. J. Beardslee, J. W. Duncan, John F. Lawlis, W. E. Justice, Seth K. Burnett. Those ordained elders are J. M. Workman, F. F. Harrell, C. J. Greene, Jesse J. Mel-lard, F. R. Canfield.

Last Sunday, Dr. Palmore addressed two audiences in this city on temperance. The one at the First Presbyterian Church at night crowded the house with the best people of the city. Religious services were conducted by Dr. Miller of the First Presbyterian Church and Dr. Thomas of the Second Baptist Church. Col. George Thornburgh presided and introduced Dr. Palmore. The Doctor was at his best. The deep interest of the auditors was manifest from beginning to end. A collection of about one hundred and fifty dollars was taken by Supt. Tabor.

Cline Fund—Washington League, by H. D. McKinnon, \$3.26.

A nice Testament, suitable for the vest pocket, is a nice Christmas present. We have them, fine morocco cover, with rubber band, for 50 cents, postpaid.

Christian Life.

"Fret Not Thyself."

The little sharp vexations,
And the briars that catch and fret,
Why not take all to the Helper
Who has never failed us yet?
Tell him about the heartache,
And tell him the longings, too;
Tell him the baffled purpose
When we scarce knew what to do;
Then leaving all our weakness
With the One divinely strong,
Forget that we bore the burden,
And carry away the song.

—Phillips Brooks.

A Perfect Home.

The most perfect home I ever saw was a little house into the sweet incense of whose fires went no costly things. A thousand dollars served as a year's living for father, mother and three children. But the mother was the creator of the home; her relations with the children were the most beautiful I have ever seen; every inmate of the house involuntarily looked into her face for the keynote of the day, and it always rang clear. She always has been and always will be my ideal of a mother, wife, and homemaker. If to her quick brain, loving heart, and exquisite face had been added the appliances of wealth and enlargements of wide culture, hers would have been absolutely the ideal home. As it was, it was the best I have ever seen.

—Helen Hunt Jackson.

Christ's Workmanship.

Every year in a true Christian life—be it long or short—ought to witness positive advance in "good works." "Am I growing?" is the question for every one of us to ask. How do I look in the eye of a watchful world? If the scaffolding is up, is there any genuine building work going on behind it? Do not imagine that what you call "faults" and "small sins" are of no account. Nothing is small that makes or mars the character which the world is watching here, and which we must present on the great searching day of judgment. Nothing must be scrimped or slighted; we are often great sinners in what we wrongly think to be but little things.

Let us all bear in mind that if we are Christ's workmanship, we must let our allwise and loving Master have his own way. The disciple must not dictate to his Lord. We must allow him to use his own tools. How much cutting and chiseling we often need! How keen and sharp also is the chisel which he sometimes uses! The sound of his hammers is constantly heard in his spiritual workshop; and with it are often heard the wondering cries of some sufferers who exclaim, "Why art Thou applying to me the file, the saw or the hammer?" Be still, and know that whom he loveth he chasteneth. If such creatures as you and I are ever to become jewels in his crown, we must not draw back or murmur at the polishing. If we

are his building, then let him fashion us according to his divine ideal of beauty at whatever cost to selfishness or pride or indolence or vain-glory. We must co-operate with our Lord and Savior. Christ working in us and on us—and we working with him and for him—that is the process which produces such structures as he will present at last before his Father and the holy angels. Let us keep our eye on the pattern which the Bible presents to us; but let no Christian who is striving after the Bible pattern fear that he is seeking his salvation by good works. "By grace are ye saved," is the divine side of the process. "Every man shall be judged according to his work," is our side. There is a beautiful harmony between what Jesus does in us and by us, and what we do for him and through his spirit. For we are his workmanship, created anew (by converting grace) unto good works; and to him be all the glory!—Theodore Cuyler.

If Christ had asked us to be advocates, to speak for him and plead his cause before men we might hesitate for lack of ability. But even the most simple minded can be a witness. If Christ has revealed himself to me and is daily by his grace working newness of life in my soul, will not the impulse of my heart be to say to some one else, "I have found the Messiah." "Come and see Jesus?" Is not the least I can do to try, both in character and conduct, to magnify him in the eyes of men? If we are not doing this, may we not doubt whether we have really found him?—North Carolina Christian Advocate.

THE VALUE OF CHARCOAL.

Few People Know How Useful it is in Preserving Health and Beauty.

Nearly everybody knows that charcoal is the safest and most efficient disinfectant and purifier in nature but few realize its value when taken into the human system for the same cleansing purpose.

Charcoal is a remedy that the more you take of it the better, it is not a drug at all, but simply absorbs the gases and impurities always present in the stomach and intestines and carries them out of the system.

Charcoal sweetens the breath after smoking, drinking or after eating onions and other odorous vegetables.

Charcoal effectually clears and improves the complexion, it whitens the teeth and further acts as a natural and eminently safe cathartic.

It absorbs the injurious gases which collect in the stomach and bowels; it disinfects the mouth and throat from the poison of catarrh.

All druggists sell charcoal in one form or another, but probably the best charcoal and the most for the money is in Stuart's Absorbent Lozenges; they are composed of the

finest powdered Willow charcoal, and other harmless antiseptics, in tablet form or rather in the form of large, pleasant tasting lozenges, the charcoal being mixed with honey.

The daily use of these lozenges will soon tell in a much improved condition of the general health, better complexion, sweeter breath and purer blood, and the beauty of it is, that no possible harm can result from their continued use, but on the contrary great benefit.

A Buffalo physician in speaking of the benefits of charcoal, says "I advise Stuart's Absorbent Lozenges to all patients, suffering from gas in stomach and bowels, and to clear the complexion and purify the breath, mouth and throat; I also believe the liver is greatly benefited by the daily use of them, they cost but twenty-five cents a box at drug stores, and although in some sense a patent preparation, yet I believe I get more and better charcoal in Stuart's Absorbent Lozenges than in any of the ordinary charcoal tablets."

Our beautiful book, "Bible Stories for the Young," is a charming book and the price makes it a rapid seller. It is a large book but sells for only \$1. Some of our agents are doing well selling it. One agent has sold 455 copies in a little over three months.

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Prompt attention given to orders by mail. First-class work. Prices low as the lowest. Come and see us before purchasing elsewhere.

Headstones, From \$4.00 Up

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LITTLE ROCK, ARK.

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A safe and harmless cure for Morphine, Cocaine, Whiskey and other narcotic habits given at your own home by a trained nurse and physician. Treatment lasts from 48 to 72 hours. No cure, no pay. Address,

W. A. POUND, Trained Nurse.

305½ Main Street.

Old phone 788.

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Magnolia, Ark.

Dr. R. E. Woodard, Little Rock, Ark.

Dear Doctor—The cancer on my face is entirely well, and I only had to use your famous oils a very short time. I had been afflicted with cancer for the last twelve years. Your Oil Cure is certainly a wonderful discovery, and a great benefaction to suffering humanity. I feel that others who are suffering should know of this. I am 83 years of age. Publish this if you desire. Yours gratefully,

F. B. Scott.

We have discovered a combination of oils that readily cure cancer, tumors, catarrh, piles, fistula, ulcers, eczema and all skin and womb diseases. We have cured thousands of afflicted people within the last six years. Readers having friends afflicted should cut this out and send to them. A book sent free giving particulars. Address

Dr. R. E. Woodard,
502 Main St., Little Rock, Ark.

5 DAILY TRAINS TO HOT SPRINGS

VIA

The Little Rock and Hot Springs Western Railroad

AND

Iron Mountain Route.

All trains leave Little Rock from the Iron Mountain Union Depot, instead of Choctaw Depot, as heretofore, on the following schedule:

Ly Little Rock --	Ar Hot Springs
7:30 a. m.	9:30 a. m.
9:15 a. m.	11:30 a. m.
2:50 p. m.	4:57 p. m.
6:30 p. m.	8:53 p. m.
2:10 a. m.	5:00 a. m.

The 9:15 a. m., 2:50 p. m. and 6:30 p. m. are solid wide vestibule trains Little Rock to Hot Springs without change. For further information, apply at Union Ticket Office, Markham and Louisiana St's, or Union Depot.
J. A. HOLLINGER, C. P. & T. A., Little Rock
F. W. GREGORY, G. P. A., Hot Springs.

Stick Pins Free.

We give you a beautiful Stick Pin if you will send us the names of five agents. We want the agency business of this part of the country and to do this we must first get their names. We are sure we can interest all agents in our lines of novelties and books.

Have you seen the Star Magnifying Picture Frame? It is the most "catchy" novelty offered for years to agents. We send you 1 pin and circulars of other goods for 2 cent stamp to pay postage on pin.

Sessions & Guley,
Dodge & Meade Building, Little Rock, Ark.

For the Young People.

The Land of Anyhow.

Beyond the isle of What's-the-Use,
Where Slipshod Point is now,
There used to be, when I was young,
The Land of Anyhow.

Don't Care was king of all this realm—
A cruel king was he!
For those who served him with good
heart
He treated shamefully!

When girls and boys their tasks would
slight,
And cloud poor mother's brow,
He'd say, "Don't Care! it's good
enough.
Just do it anyhow!"

But when in after life they longed
To make proud fortune bow,
He let them find success ne'er smiles
On work done any how.

For he who would the harvest reap,
Must learn to use the plow,
And pitch his tent a long way
From the land of Anyhow.
—Exchange.

Tellala, Ark., Nov. 8.

Dear Dr. Godbey—Here comes a
little girl ten years of age, wishing
to join your happy band. This is
my first letter, and if I see it in
print I will try and do better. My
mother takes the "Arkansas Metho-
dist," and I enjoy reading the little
people's letters. We haven't any
school, but it begins next Monday.
Well, I will close by asking some one
to answer my riddle: There are
four brothers under one hat, and
they never touch one another. What
is that?

Love me little,
Love me long,
Love me still when I am gone,
I am your friend.

Ethell Patton.

Loyal to His Sister.

Such a pretty thing happened
here on the back balcony the other
day (writes a friend) that I am go-
ing to tell it to you, thinking that
you will find a way to pass it to the
many little folks you are caring for.
A little friend of mine named Lucy
came home one day with a stamp al-
bum that a lady had given her be-
cause her boy no longer cared for it.
Lucy seemed very much pleased, and
I noticed that her brother Ned was
considerably interested in the book.
That afternoon I heard Ned telling
one of the boys here in the hotel
about the album, and heard him say
quite confidentially:

"I am going to get that album,
because there are some real nice
stamps over at the back. I am go-
ing to try to trade the new penknife
that Uncle Joe found out by the
spring for the album. Lucy likes
the knife, and it is meant for a girl,
anyhow."

At this the other boy said in a
lower voice:

"Look here, trade me that knife
and give Lucy yours. She'll never
know that one blade has dropped
out. Girls don't care much for

knives, anyway, but just to shar-
pen pencils with."

And then I saw such a queer look
come into Ned's face, and he
threw back his head and his eyes
fairly flashed, as he said, proudly:
"Do you think if I am going to trade
with my sister I'd trade any way
but fair? There are good stamps in
that album. They're worth the
knife, and if Lucy doesn't know the
value of the stamps, she'll know the
value of the knife at any rate, and
I'm not going to cheat my sister."

You ought to have seen the other
boy slink away. He didn't wait to
say another word. I could hardly
keep from cheering Ned. It seemed
such a fine thing to be so loyal to
one's own self, to say nothing of
one's sister.—Happy Hours.

\$100 Reward, \$100

The readers of this paper will be
pleased to learn that there is at least
one dreaded disease that science has
been able to cure in all its stages, and
that is Catarrh. Hall's Catarrh Cure
is the only positive cure known to
the medical fraternity. Catarrh being
a constitutional disease, requires a
constitutional treatment. Hall's Ca-
tarrh Cure is taken internally, acting
directly upon the blood and mucous
surfaces of the system, thereby de-
stroying the foundation of the disease,
and giving the patient strength by
building up the constitution and as-
sisting nature in doing its work. The
proprietors have so much faith in its
curative powers, that they offer One
Hundred Dollars for any case that it
fails to cure. Send for list of testi-
monials. Address

F. J. CHENEY & CO., Toledo, O.
Sold by Druggists, 75c.
Hall's Family Pills are the best.

Those Disagreeable Traits.

One of the gravest mistakes made
by parents and those who have the
care of children is a systematic ef-
fort to crush out of the child quali-
ties simply because they are dis-
agreeable to grown people. Thus
the object of training is often noth-
ing more than to make of the child
a pleasant, pretty thing to have
about the house.

This is often ruinous to the child.
Its welfare requires that every trait
which may be of use to it in manhood
or womanhood should be trained,
not crushed. Training says, "My
son, let me show you something bet-
ter to do." Crushing says: "Quit
that. Do it again and I'll wear the
life out of you," a threat more truly
kept than expected, even by the
child. Some of the most valuable
traits of character in the man or
woman were in the unreasoning and
exaggerated days of childhood the
most annoying to parent and teach-
er.

Now, there is Billy out there in
the yard beating that old tin pan
again. A week ago he pounded on
it until the family nerve was prac-
tically wrecked. The pan was hid.
That boy has hunted for it every
day since. He just now found it,
and listen at the victory in its bang!
bang! bang! Stubbornness? Con-

trariness? We call it so in a child.
In a man it is perverseness, stick-to-
itiveness. It is disagreeable now. It
would be pleasanter for us if Billy
would sit quietly in a corner and
count his toes. But if that quality
is trained, when Billy is a man it
will be a quality that will win him
victory out of a hundred defeats.

Tommy has been to the creek, fell
in, and nearly drowned. Two weeks
ago he climbed to the top of a tree
and fell—but caught on a limb. The
father had to climb the tree and get
him down. Last spring a colt
threw him and broke his arm. Break
his spirit trying to break his cour-
age? Never. Train that courage,
and some day he will be a man who
will walk up the path of duty, even
if death be in the way.

Little Lena marks on every smooth
surface. Strange, nonsensical marks.
She spoils something. Whip her
and tell her never to mark again?
Yes, if you are unwise, that is what
you will do, or if you care more for
a bit of something than your child.
If you are wise, give the child some-
thing to draw upon. Show her what
she may and may not use. Some-
day Lena may draw lines on canvas
that will thrill the world's heart
with beauty.

The wild impulsiveness of this
child is always getting it into trou-
ble. It is very annoying, we admit
that. Attempt to crush it, the
child becomes timid, fearful of do-
ing anything. Train it, and after a
while that impulsiveness will be
then controlled, directed enthusiasm
that does all life's great deeds.

Like the beginning of mountain
brooks, the manifestations of the
fine qualities are usually noisy and
turbulent. It may be a long way be-
fore they can be blended into the
still waters of a mighty stream. But
herein is our work, and why work
at all unless with intelligent pur-
pose?

The child must be active: to stop
its activity without giving it some-

RADWAY'S READY RELIEF

For headache (whether sick or ner-
vous), toothache, neuralgia, rheuma-
tism, lumbago, pains and weakness in
the back, spine or kidneys, pain
around the liver, pleurisy, swelling of
the joints and pains of all kinds, the
application of Radway's Ready Relief
will afford immediate ease, and its
continued use for a few days effects a
permanent cure.

CURES AND PREVENTS

Colds, Sore Throat, Stiff Neck, Ca-
tarrh, Toothache, Neuralgia, Bruises,
Coughs, Hoarseness, Bronchitis, Head-
ache, Rheumatism, Asthma, Sprains,
QUICKER THAN ANY KNOWN REM-
EDY.

No matter how violent or excruciat-
ing the pain the Rheumatic, Bed-
ridden, Infirm, Crippled, Nervous,
Neuralgic or prostrated with diseases
may suffer,

RADWAY'S READY RELIEF
Will Afford Instant Ease.

Internally—A half to a teaspoonful
in half a tumbler of water will in a
few minutes cure Cramps, Spasms,
Sour Stomach, Nausea, Vomiting,
Heartburn, Nervousness, Sleepless-
ness, Sick Headache, Diarrhoea, Colic,
Flatulency and all internal pains.

There is not a remedial agent in
the world that will cure fever and
ague and all other malarious, bilious
and other fevers, aided by RADWAY'S
PILLS, so quickly as RADWAY'S
READY RELIEF.

50 cents per Bottle. Sold by Drug-
gists.

BE SURE TO GET RADWAY'S.

Nothing better to do is worse than fool-
ish. "Don'ts" are the Devil's brick-
bats, and they have driven more
children into his nets than all the
license parents ever granted.

Direction, not opposition, is the
main principle of all true training.—
American Mother.

It seems to us a bit of inconsis-
tency for men to stand in the pulpit
and declare the almost universal
corruption of the church, and at-
tempt to prove their assertions by
naming isolated cases of moral de-
fection that have come under their
own observation, and then plead
with all apparent earnestness for
men and women to come out of the
world and join the church. If they
believe what they say about the
church, they can not deny that the
world is as good as the church, and
to leave the one for the other is no
better than "jumping out of the fry-
ing-pan into the fire." If not more
than five members of the church out
of every hundred are genuine Chris-
tians—as we have heard asserted—
then we are constrained to believe
that the church, in proportion to
numbers, is worse than the world.
Why men of good sense and religion
talk so, we do not know. Certainly
it does not tend to impress men on
the outside with the beauty of reli-
gion or the importance of the church.
On the contrary, we rather think it
disgusts and repels them. Such
preaching does harm!—New Orleans
Christian Advocate.

When you buy
Cocoa or Choc-
olate see that
the package
bears our
Trade-
mark.



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and BEST FOR
THE MONEY

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Our Church at Home.

BLYTHERVILLE CIRCUIT.—We have had our fourth quarterly conference claims reported in full, so you may place us on the honor roll. We have had a successful year. Between 50 and 60 professions, 65 accessions. We had a good spiritual season during our quarterly conference; everything done harmoniously and with Christian zeal and energy.

The most touching incident of the occasion was the reading of the report of Brother H. T. Blythe, by the pastor. I think it would do all our preachers, both local and itinerant, good to read it, so I send it.

"Brethren—I have done but little this year in the way of preaching. I have reached the point in my life where I can say I am a superannuated local preacher. Yet I have done what I could to build up the church, and as little as I could to harm it, yet like the apostle Paul, I am yet in the fight for God and the right, and count on nothing else but continuing in the fight as long as life lasts.

I have now passed my 85th year. I have lived in the church 69 years and am not tired yet. I still love her doctrines and her ways, and am ready to do her biddings as far as I am able."

Brother Blythe baptised five of his grandchildren on his eighty-fifth birthday. God bless our local preachers; they have rendered us some valuable service this year.

J. T. Self, P. C.

HORSE BUCKED.

Rider Severely Hurt.

A Cincinnati man visiting in Texas, on a ranch, was thrown from a horse and so severely injured that his life was despaired of. He takes pride in telling how food saved his life. The heavy drugs given seriously injured his stomach and as he says "It seemed I would soon have to starve in the midst of plenty. My stomach refused to digest food and I ran down from 165 to 133 pounds. When my appetite failed I was ready to give up, and it looked as though I would soon 'wink out.'

"One morning the foreman's daughter brought in what she called a splendid food and it turned out to be Grape-Nuts. A little skeptical I ate it and found it was good, and just the kind of food I could keep on my stomach which had been almost burned out by the vile drugs.

"I felt that I had obtained a new lease of life for improvement set in at once. A week later I was weighed and had gained two pounds. My weight has since steadily increased by the constant use of Grape-Nuts, and I am now better than I have been in years, as my friends will all testify.

In all kinds of athletic sports I notice I have a greater reserve force

than formerly, for which I am indebted to Grape-Nuts. Taken in moderation it is the greatest food of its kind in the world, being equally well adapted to athletes and invalids." Paul Alwin Platz, 1906 Biglow Ave., Mt. Auburn, Cincinnati, O.

Appointments Little Rock Conference.

LITTLE ROCK DISTRICT—J. H. RIGGIN, P. E.

First Church—W. E. Thompson.
Winfield Memorial—James Thomas, H. H. Watson, supernumerary.
Asbury—W. A. Steel.
Hunter Memorial—Forney Hutchison.

Mabelvale—F. E. Dodson.
Mauumelle—To be supplied.
Austin—W. W. Christie.
Hickory Plains—L. M. Powell.
Des Arc—J. H. McKelvy.
DeVall's Bluff—R. A. McClintock.

Carlisle and Hazen—J. W. Harrell.

Lonoke—C. O. Steel.
England—J. A. Henderson.
Benton Station—J. M. Workman, H. Townsend, supernumerary.
Benton Circuit—J. W. Duncan.
Bryant—E. L. Beard.
Tomberlin—To be supplied.
Chaplain Penitentiary—F. N. Brewer.

Superintendent Methodist Orphanage—J. R. Cason.
Editor Arkansas Methodist—J. E. Godbey.

—Student in Hendrix College—E. A. Townsend.
President Galloway College—C. C. Godden.

PINE BLUFF DISTRICT—T. D. SCOTT, P. E.

Pine Bluff, First Church—J. M. Hawley.
Lakeside—W. P. Whaley.
Riverside—O. J. Beardslee.
Sherrill—B. F. Scott.
Swan Lake—C. W. Drake.
Alzheimer—A. P. Few.
Stuttgart—T. O. Roric.
DeWitt—J. R. Dickerson.
Bayou Meto—Supplied by J. A. Foster.

Roe—M. O. Barnett.
Gillett—J. D. May.
Redfield—R. H. Poynter.
Sheridan—W. E. Lassiter.
Powell—To be supplied.
Rison—J. B. Williams.
Kingsland—To be supplied by C. L. Williams.
New Edinburg—David Bolls.

MONTICELLO DISTRICT—CADESMAN POPE, P. E.

Monticello Station—T. Y. Ramsey.
Mt. Pleasant Circuit—J. O. Walsh.
Star City Circuit—To be supplied by M. B. Russell.
Tillar Circuit—J. J. Mellard.
Grady and Dumas—To be supplied by W. H. Woodfin.
Wilmot and Portland—J. C. Rhodes.

Arkansas City—A. M. Shaw.
Cariola and Lake Village—To be supplied.

Hamburg Station—W. C. Hilliard.

Hamburg Circuit—S. W. Rainey.
Parkdale—W. J. Rogers.
Lacey—D. F. Curry.
Palestine—J. J. Menifee.
Warren—L. B. Hawley.
Dermott—F. C. Cannon.
Jersey—J. F. Taylor.
Douglass—R. T. Davis.
Berea—To be supplied.

CAMDEN DISTRICT—R. R. MOORE, P. E.

Camden Station—J. H. Dye.
Camden Circuit—F. F. Harrell.
Stephens and Waldo—J. Y. Christmas.
New Lewisville and Stamps—A. M. Robertson.
Magnolia—W. M. Hays.
Magnolia Circuit—R. J. Raiford.
Atlanta—J. Z. Burleson.
El Dorado Station—J. A. Sage.
El Dorado Circuit—J. W. Vantrease.

Junction City—A. D. Jenkins.
Lapile Circuit—J. D. Dunn.
Onalaska—J. A. Parker.
Bearden and Thornton—J. H. Cummins.

Hampton—M. K. Rodgers.
Fordyce—C. J. Greene.
Walnut Hill—J. R. Harvey, supply.
Smackover Circuit—F. R. Canfield.

PRESCOTT DISTRICT—W. F. EVANS, P. E.

Prescott Station—R. W. McKay.
Emmett—W. W. Nelson, C. B. McSwain, supernumerary.
Harmony—To be supplied.
Gurdon—J. M. G. Douglass.
De Ann—B. A. White.
Hope—W. C. Watson.
Spring Hill—A. E. Wilson.
Washington—H. D. McKinnon.
Nashville—A. Turrentine.
Mineral Springs—H. M. Bruce.
Center Point—J. J. Colson, S. A. Hill, supernumerary.
Nathan—R. L. Reese.
Fulton—Jesse L. Leonard.
Genoa—J. L. Johnston and A. J. Snodgrass.
Murfreesboro—J. F. Lawliss.
Antoine—S. K. Burnett.
Professor in Arkadelphia Methodist College—J. S. Hawkins.
Conference Missionary Secretary—R. W. McKay.

ARKADELPHIA DISTRICT—T. H. WARE, P. E.

Arkadelphia Station—E. M. Pipkin.
Clark Circuit—D. D. Warlick.
Social Hill—J. D. Whiteside.
Malvern—Horace Jewell.
Lono—T. H. Crowder.
Princeton—J. R. Rushing.
Holly Springs—J. W. Berry.
Dalark—S. C. Dean.
Hot Springs, Central Ave.—J. C. Brown.
South Hot Springs—W. R. Harrison.
Malvern Ave.—T. O. Owen.

Have You Catarrh?

A Wonderful Remedy Has Been Discovered for the Cure of Catarrh, That Can Be Used by the Patient at Home.

Dr. Blosser, who has devoted twenty-six years to the treatment of catarrhal diseases, has perfected the only satisfactory treatment ever discovered for the absolute cure of catarrh, catarrhal deafness, bronchitis, asthma and kindred diseases. He has had unparalleled success, curing cases of 15, 20 and 25 years' standing, that had resisted every other treatment.

His favorite remedy is now prepared for home treatment, and is sent by mail directly to the patient. It consists of a combination of medicinal herbs, flowers, seeds and extracts and is a perfect antidote for the catarrhal poison, perfectly harmless and pleasant in its effect.

Samples Mailed Free.

Send us your address and we will send you by mail, absolutely free, a trial package of Dr. Blosser's Catarrh Cure and the necessary appliance with which to use it.

Give our free sample a trial. It costs you nothing, and we will be pleased to have the opportunity to demonstrate to you the effectiveness of our remedy. You will find it just as we represent it. Those who try the sample, generally give us an order.

It cures 95 out of 100 cases. We have received thousands of unsolicited testimonials. No charge for medical advice. Write for an examination and consultation blank. Address Dr. J. W. Blosser & Son, 102 Walton St., Atlanta, Ga.

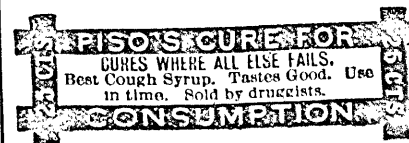
Hot Springs Mission—L. M. Daly.
Oma—H. M. Harris.
Okolona—F. P. Doak.
Amity—R. G. Rowland.
Traskwood—W. B. Fisher, sup.

MEKA DISTRICT—B. A. FEW, P. E.
Mena—J. R. Sanders.
Cherry Hill—Geo. W. Logan.
Mt. Ida—F. W. Harvey, sup.
Dallas Mission—J. D. Sorrells, sup.

Jaussen—J. H. Bradford.
Umpire—To be supplied.
De Queen—M. W. Manville.
Lockesburg—W. M. Crowson.
Horatio—Supplied by J. C. Hooks.

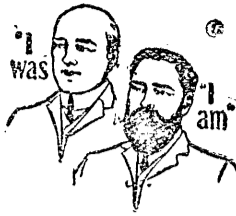
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DEAR SIR:—If any one doubts that you can grow hair have them call on me. Last March I was bald all over the top of my head and I was advised to try your remedies; after five months treatment I have a fine head of hair. I want to thank you for the good you have done me. I have more hair now than I ever had; all I did was to apply your remedies three times a week.
H. J. McCARRON 79 Lake Street, Chicago, Ill.
If you are absolutely bald or have dandruff, itching scalp or falling hair which is a sign you are becoming bald act at once. If you are absolutely bald write Prof. Austin and tell him so. He will help you if you are losing hair.

CURES DANDRUFF STOPS FALLING HAIR



Take three fallen hairs from the morning combings and mail them to Prof. J. H. Austin, the celebrated scalp and skin specialist of years standing and national reputation, who will send you absolutely FREE a diagnosis of your special case after making a minute examination of your hairs under his specially constructed and powerful microscope. There is no charge whatever, and in addition he will send a special prescription for your case put up in a little box, also absolutely FREE. When you are cured of DANDRUFF, which is the forerunner of baldness, and grow NEW HAIR, Prof. Austin asks that you tell your friends about it. SEND NO MONEY. If you are already partly or totally bald write and find the cure. WRITE TO-DAY to

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THROUGH PULLMAN SLEEPER.

LEAVE LITTLE ROCK DAILY, 2:20 P. M.
ARRIVE CHICAGO NEXT MORNING 11:20.

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—AND—

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is under the personal supervision of a member of the firm and is warranted to prove satisfactory to all who patronize it. Samples of any and all kinds of Dry Goods will be cheerfully sent on application, and for Clothing, Furnishings, Hats, Shoes, Ladies' Skirts, Waists, or Suits, Hosiery, Underwear, etc., describe as accurately as possible what is wanted, enclose the price you wish to pay, and by return mail or express you will receive the best value our house can afford, judiciously chosen by our expert clerk and quite as satisfactorily as though selected in person. We are supplying hundreds of customers all over the State. The proof of our satisfying them is shown by their coming again and again.

We are confident we can please you, too.

Will you give us an opportunity?

RESPECTFULLY,

M. M. COHN & CO., 306-308 Main St., LITTLE ROCK, ARK.

Missions.

China Mission Conference.

19 Quinsau Road, Shanghai,
October 25, 1901.

Dear "Methodist"—The China Mission Conference has just closed its sixteenth session, held at Soochow. I am too busy to do more than give you the appointments. Dr. C. F. Reid was present and was chosen president of the conference. He was, as you doubtless know, for a long time a missionary in China, and while he has been for several years in Korea he is still a member of our conference since Korea forms one district of our conference.

I think we had a good conference, although we were too much rushed with business to give proper attention to some things.

A new district was formed which I think was an excellent move. Brother Hearn was appointed presiding elder of this new district, and I think he has one of the very best parts of our field from the standpoint of possible development.

On Sunday afternoon was held the conference memorial service at which time memorials were presented of Brother Hill and Mrs. C. F. Reid and Mrs. A. P. Parker, each of them marked for their labors of love. Many of the brethren and sisters native and foreign testified of their helpfulness. They were greatly beloved by the native church. Brother Hill has a large place in the hearts of our native preachers. Thus in one year three of our most honored and most useful members have passed on above.

Dr. Reid soon returns to America to assume duties in connection with

the work of the secretaries of the board of missions. We regret to lose him, for his zeal and labors have made him very useful in China and Korea.

I think the conference opens up for all of us with much hope and the year we have finished does not seem fruitless. The printed minutes will be sent you later. I hope you may be able to make some use of the facts in them and that we shall hear from them and our effort to put the work before the church at home may be thus assisted. Love to all. Sincerely, John W. Cline,

Secretary of Conference.

The appointments of the China Mission Conference:

The Shanghai District—W. B. Burke, P. E.

Moore Memorial—W. B. Burke, Faung Yoen Foo, Lok Tsg Tsoung. Sung Kiang—H. T. Reed, Li Dzong Doen.

Tsang Ien Mission—Tsen Vung Ming.

Kan Li Circuit—Tsian Tsz Faung.

Nantsiang and Kading Circuit—Daung Moh San; one to be supplied by Dan Nyang Chung.

The Anglo-Chinese College—A. P. Parker, John W. Cline, A. C. Bowen.

College Chapel—A. P. Parker, one to be supplied by Yu We Nyung.

The Review of the Times and the Christian Advocate—Y. J. Allen, editor.

Absent on leave, G. R. Lochr.

Soochow District—R. A. Parker, P. E.

First Church—Lz Tsy Kia.

Quinsau Circuit—Zi Tsz Sung.

Kong Hong—R. A. Parker, Li Yoeh Fong.

Chang Shuh Circuit—J. A. G. Shipley, Tsa Suh Tsz.

Wu Sih Mission—A. M. Trawick, Sz Tsz Kwung.

Tung Wu College—D. L. Anderson, W. B. Nance, J. Whiteside, N. Gist Gee.

Hospital Chaplain—Dzung Yung Kyung.

Absent on leave, W. H. Park and E. Pilley.

Hoochow District—T. A. Hearn, P. E.

Hoochow Circuit—J. L. Hendry, Ling Tsz Yien; one to be supplied by Dzung Vong Sung.

Nan Zing Circuit—T. A. Hearn, Ng Dong Hsien; one to be supplied by Sung Hsang Zz (at 'oo Tsung), Waung Tsz We (at Zang Zah).

Saung Ling Circuit—Dzung Zing San.

Korea District—J. R. Moose, P. E.

Seoul Circuit—J. R. Moose.

Songdo Circuit—C. T. Collyer.

Songdo North Ward, Chapel and School Work—O. G. Houndshell.

Songdo Medical Work—J. B. Ross.

Wou Sau Circuit and Dispensary—R. A. Hardie.

Absent on leave, C. F. Reid.

Carolina Institute and Woman's Work in Seoul—Mrs. J. P. Campbell.

Woman's Work in Songdo—Misses Fannie Hinds and Sadie Harbough.

Woman's Work in Wousau—Misses Arena Carroll and Mary Knowls.

Progress of Mohammedanism.

"I am persuaded that in a few decades we shall have to reckon with Mohammedan majorities (in the border tribes) if things proceed as now. It is a national interest that the advance of Islam should be checked. This can only be done by offering the Africans another and higher possibility of development. This is the work of Christian missions."

The church can no longer put forth the plea that the Mohammedan world is closed to missions. God has marvelously opened the door. The seventy millions under British rule in India and Africa are accessible, as well as the African possessions of other European powers, the Dutch Indies, and the Balkan states. The North African Mission has shown that the work can be carried on in Algeria under French protection. The thirty million Mohammedans of China are not closed to efforts. The Swedish mission to Kashgar has entered this field through Russian Central Asia. Even in some lands under Mohammedan rulers, such as Persia, there is much that can be done toward the evangelization of Mohammedans. There is much liberty of speech and little fear of molestation, except for the

"Let the GOLD DUST twins do your work."



GOLD DUST

makes the clothes white and clean without injury to the fabric in any way.
Housework is hard work without Gold Dust.
For greatest economy buy our large package.

THE N. K. FAIRBANK COMPANY, Chicago.

open convert, who is liable to the fate of the martyr, Mirza Ibrahim. Even in the Turkish empire there is freedom for Bible distribution and for much influence through the institutions of reformed Christianity. The fact that three-fourths of the Mohammedans are living under governments where no sword hangs over the convert's head, in some of which even encouragement is given to missions, constitutes a call to the church to awake to this work in earnest. Let their evangelization be put as a prominent point in the programme of the twentieth century, that the spiritual conquests of this country in the conversion of Mohammedans may bear a good proportion to the territorial conquests of the past century.—Missionary Review of the World.

A Helpless Child.

A weak and puny child is badly handicapped in the battle of life. It is isolated from the healthy enjoyments of its little fellow-beings. It cannot partake either of their play or their sturdy work and progress in the world; its whole life is embittered by incapacity and weakness.

Any woman who expects to become a mother ought to know what Dr. Pierce's Favorite Prescription will do both for her own health and safety during her time of trial and also to insure her in bequeathing a fair measure of health and strength to the prospective little one.

Nobleness of conduct can only be based on noble conceptions of man's nature and obligations.

CATARRH CAN BE CURED.

Catarrh is a kindred ailment of consumption, long considered incurable; and yet there is one remedy that will positively cure catarrh in any of its stages. For many years this remedy was used by the late Dr. Stevens, a widely noted authority on all diseases of the throat and lungs. Having tested its wonderful curative powers in thousands of cases, and desiring to relieve human suffering, I will send free of charge to all sufferers from Catarrh, Asthma, Consumption, and nervous diseases, this recipe in German, French, or English, with full directions for preparing and using. Sent by mail by addressing, with stamp, naming this paper, W. A. Noyes, 817 Powers Block, Rochester, N. Y.

Elegant equipment on the new line to Hot Springs.

Seek Relief!

The great proportion of women who suffer never make a serious effort to benefit themselves. The most of them go on paying no attention to their little menstrual disorders, believing they will eventually wear off. They grow worse and worse every day. At the period of menstruation a woman is peculiarly susceptible to cold and other external influences and it is also the most favorable time for the development of hidden disease germs which may be lurking in the system. Any physician knows that disordered menstruation, falling of the womb and leucorrhoea are blighting lives in almost every home. No woman should neglect herself a moment after she sees indications of female diseases. Almost instant relief can be secured by the use of

WINE of CARDUI

It will relieve you right in your own home. Will you accept the testimony of Mrs. Beigler and thousands of other women and really seek relief today? All druggists sell \$1.00 bottles of Wine of Cardui.

100 Chicago Street, Fort Wayne, Ind., March 27, 1900.
Your Wine of Cardui has done a world of good for me. I have used five bottles of the Wine and one package of Theodor's Black-Draught. And since I have started to use it I will not be without it in the house. It helped my sister in Toledo, who did not menstruate as she ought. She was sixteen years of age and nothing else helped her. I was in a very bad state myself before I used your medicines, but I found relief in three days. And now I feel like a new woman and do all my housework and washing, which I could not do before I took Wine of Cardui. I would be very glad to write any poor woman and tell her how I suffered before I used Wine of Cardui.

Mrs. C. P. BIEGLER
For advice and literature, address, giving symptoms, "The Ladies' Advisory Department," The Chattanooga Medicine Company, Chattanooga, Tenn.

At Rest.

YARNELL.—Aaron Jackson Yarnell was born in Haywood county, Tenn., June 5, 1845. He professed religion and joined the Missionary Baptist Church in 1870 or '71. He moved to Arkansas in 1870, and joined the M. E. Church, South, at Smyrna in 1876. His first marriage occurred in Tennessee November 15, 1869, to Miss Sarah Ann Ivey. This happy relation continued a brief period and she died, leaving as a heritage from this union two children, one of whom soon followed the mother to the home beyond, the other an accomplished young lady, is still living. His second and last marriage was to Mrs. Virginia I. Seawell, August 5, 1875. This marriage was blessed with three children, two of whom now rest with the Savior in the mansions above, the other a young man of promise, is still living as a blessing to his mother's home.

The writer of this sketch was personally acquainted with Brother Yarnell for more than twenty years and during all these years he never had reason to doubt the genuineness of his Christian character, nor did he ever know his integrity to be questioned by others.

He was modest and unassuming in his deportment, retiring in his bearing, yet gentle and affable in his social relations, a good citizen, a kind and true husband, a tender, loving father, a devoted Christian. Being faithful in all the relations of life made him a well-rounded, symmetrical character, without reproach or impeachment. He was sick about two months, being confined to his bed during the last four weeks of his illness, suffering much, but with great patience and Christian resignation. From the beginning of his sickness he was deeply impressed that he would not recover, and so expressed himself to his family. As he was passing through the valley he assembled his family at his bedside and delivered to them words of cheer and comfort, giving them the bright assurance of his preparation for the sweet bye and bye.

He seemed to have such a blessed

consciousness of the Divine presence with him that his family would hear him as if talking with a loving, familiar friend, when they would ask him what he said, he would reply, "I was just talking to the Lord." Thank God for such communion with such a friend as Jesus!

On Thursday, October 24, 1901, in the city of Searcy, Ark., he reached the margin of the last river, strong in the Lord and in the power of his might, having on the armor of God and above all the shield of faith where-with he was able to vanquish every foe, and in the clear light of unclouded faith he could view the other side and see the victor's crown awaiting him, and with great peace, he passed over the river and entered into the inheritance of the saints in light where there is no night.

To the bereaved family we commend the words of Jesus, Let not your heart be troubled; ye believe in God, believe also in me. In my Father's house are many mansions. I go to prepare a place for you. And if I go and prepare a place for you, I will come again and receive you to myself; that where I am, there ye may be also. Also the words of Paul, 1 Thes. 4:13, 18: Comfort one another with these words.

J. M. Talkington.

BROTHERS.—Mattie Beulah, daughter of J. S. and Mattie Brothers, of Richmond, Ark., was born August 18, 1892, and departed this life May 20, 1901. These dates mark the beginning and the closing of a remarkably sweet life. She possessed such an amiable disposition, that all who knew her loved her. She was a little woman in the home, ever looking after mother's comfort and tenderly caring for the smaller children.

How sad the home is and how sorely she is missed none but devoted parents know.

How comforting is our holy religion in hours like this, assuring us that death is not the end, but rather the beginning of life. Bereaved parents, your darling has not ceased to be, but is alive forever more. She has only preceded you to the home of the blessed where she awaits your coming.



No Time to Lose

You cannot afford to disregard the warnings of a weak and diseased heart and put off taking the prescription of the world's greatest authority on heart and nervous disorders—

Dr. Miles' Heart Cure.

If your heart palpitates, flutters, or you are short of breath, have smothering spells, pain in left side, shoulder or arm, you have heart trouble and are liable to drop dead any moment.

Major J. W. Woodcock, one of the best known oil operators in the country dropped dead from heart disease recently, at his home in Portland, Ind., while mowing his lawn.—*The Press.*

Mrs. M. A. Birdsall, Watkins, N. Y., whose portrait heads this advertisement, says: "I write this through gratitude for benefits I received from Dr. Miles' Heart Cure. I had palpitation of the heart, severe pains under the left shoulder, and my general health was miserable. A few bottles of Dr. Miles' Heart Cure cured me entirely."

Sold by all Druggists.
Dr. Miles Medical Co., Elkhart, Ind.

She died after a brief illness of that dread disease, appendicitis, and was buried in Richmond cemetery amid the tears of the entire community. The grief of the school children being pathetic indeed. Truly a beautiful life has closed on earth to open in that brighter world above.

Having known the deceased intimately it affords me great pleasure at the request of the broken hearted parents to pay this tribute to her memory.

F. N. Brewer.

WEBB.—Arthur, son of J. T. and Elizabeth Webb, aged 14 years, was on the evening of October 18, while running an engine at his father's gin caught in the machinery and instantly killed. It was my sad duty to hold the funeral services at Mt. Nebo graveyard in the presence of a large and sorrowing crowd of relatives and friends. Arthur was a good boy and loved and respected by all who knew him. It was a very sad accident. May God comfort and bless his dear parents and help them to bear up under this sad affliction is the prayer of their pastor.

Amos E. Wilson.

NEEL.—The death angel has visited the home and saddened the hearts of our dearly beloved Brother and Sister Robert Neel, and has taken from them their sweet little daughter, Robbie Neel. She was born September 2, 1889, and died October 28, 1901, having been 12 years and nearly two months old.

Brother Neel is a steward in our church and Sister Neel is of the high standard type of Methodists, hence the result of having a truly pious little girl.

I received her into the church on the fourth Sunday in May, this year. She deliberately surrendered herself into the care and service of God. She was always at Sunday-school if possible, and her teachers say that she was studious and also brilliant in her lessons.

sons. Her suffering was very intense in her last illness but was borne with patience and submission.

She expressed an earnest desire that the Lord's will be done.

Robbie was a good girl and we have laid her body to rest in the old Antioch churchyard, but we believe that her soul has ascended the heights of glory with God's redeemed.

To the parents and grandparents and sisters and many sorrowing kindred and friends we would say live faithful, and we shall all meet with Robbie and all of our loved ones in the church triumphant "some sweet day." Her pastor,

S. W. Rainey.

A TEXAS WONDER.

Hall's Great Discovery.

One small bottle of Halls Great Discovery cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder trouble in children. One small bottle is two months' treatment, and will cure any case above mentioned. Price \$1.00 Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

Read This.

Martin, Tenn., June 5, 1901.

Dr. E. W. Hall, St. Louis, Mo.—My Dear Sir: I take pleasure in saying that I have used your great discovery with much benefit, having suffered for years with kidney trouble, and most heartily recommend it to all sufferers from kidney disease. Respectfully,

J. W. Lowrance.

Member of the Memphis Annual Conference M. E. Church, South.

Tyner's Dyspepsia Remedy

Cures without fail indigestion, dyspepsia, flatulence, loss of appetite, sick headache, nervousness, vertigo, biliousness, dimness of vision and all the evils resulting from a weak and disordered stomach. It builds up from the first dose and insures good, vigorous health and a long happy life.

What a Prominent Citizen Says.

Mr. Geo. W. Benson, of Richmond, Va., says: "Accept my heartfelt thanks for the great amount of good your Dyspepsia Remedy has done for me. It is a wonderful discovery."

Price 50 cents per large bottle. For sale by druggists. Six bottles for \$2.50 or sent by express on receipt of price by Tyner's Dyspepsia Remedy Co., 107 1-2 S. Forsyth St., Atlanta, Ga.

Sample bottle sent free.



Family Bibles from \$3 up. Send for prices and description

Rheumatism



Rheumatism is due to an excess of acid in the blood. When this escapes through the pores of the skin, as it often does, it produces some form of skin eruption—some itching disease like Eczema or Tetter—but when these little tubes or sweat glands are suddenly closed by exposure to cold and sudden chilling of the body, then the poisons thrown off by the blood, finding no outlet, settle in membranes, muscles, tissues and nerves. These parts become greatly inflamed, feverish and hot; dagger-like, maddening pains follow in quick succession, the muscles become extremely tender, the nerves break down and the sufferer is soon reduced to a state of helplessness and misery. This acid poison penetrates the joints and seems to dry out the natural oils, and the legs, arms and fingers become so stiff and sore that every movement is attended with excruciating pains.

Liniments, plasters, electricity and baths, while their use may give temporary ease, cannot be called cures, for the disease returns with every change of the weather.

"Three years ago I had a severe attack of la grippe, which left me almost a physical wreck. To add to my wretched condition, a severe form of Rheumatism developed. I tried all the physicians in our city, but none of them could do me any permanent good. I used all the rheumatic cures I could hear of, but received no benefit. After beginning S. S. S. I was relieved of the pains and have gained in flesh and strength and my general health is better than for years. I consider S. S. S. the grandest blood medicine in the world, and heartily recommend it to any one seeking relief from the tortures of Rheumatism. B. F. GREGORY, Union, S. C."

S. S. S. cures Rheumatism by working a complete change in the blood; the acids are neutralized, the circulation purified and the rich, healthy blood that is carried to the irritated, aching muscles and joints, soothes and heals them. S. S. S. cures Rheumatism even when inherited or brought on by the excessive use of mercury. Opium, in some form, is the basis of nearly all so-called Rheumatic Cures, which deaden the pain but do not touch the disease and lead

to ruinous habits. Alkalies and the potash and mineral remedies so often prescribed, affect the tender lining of the stomach and weaken the digestion, thus taints no mineral or dangerous drug of any kind, but is a simple, vegetable remedy and the most perfect blood purifier known. Send for our book on Rheumatism and write our physicians if you wish any information or advice. We would be glad to mail you a book free; we charge nothing whatever for medical advice.

THE SWIFT SPECIFIC COMPANY, ATLANTA, GA.

