

The Arkansas Methodist

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"Speak Thou the Things That Become Sound Doctrine."

One Year, \$1.50.
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News and Notes.

THE FEAR THAT MISS STONE and her companion, Miss Tsilka, may be put to death is abating. The brigands have reduced the price of their ransom to \$75,000. It is thought they are acting not on their own account but in obedience to a secret committee.

THE AMERICAN ANTI-SALOON League will hold its sixth annual convention in Washington, December 3rd to 5th. Rev. Luther B. Wilson, who has been acting president since the death of the elected president, Hon. Hiram Price, has issued the call and thousands of copies have been sent out. The local committee of promotion includes many prominent leaders in the Capital's religious and society circles and elaborate preparations are being made to make the visit of delegates a pleasant one. On Monday evening December 2nd, a reception to delegates will be given by Mrs. Henderson in her charming 16th street home. As the Corcoran Art Gallery and the Library of Congress have both been completed since the League last met in this city arrangements will be made which will give the visiting members an especial opportunity of seeing these two beautiful buildings to the best advantage.

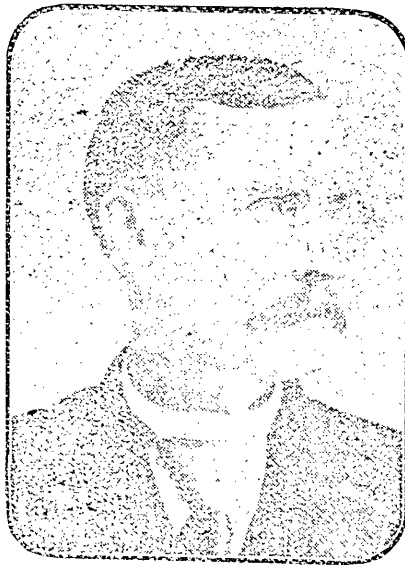
The origin of the Anti-Saloon League dates back to a conference between Right Rev. John Ireland, Catholic Archbishop of Saint Paul, Minn., and Rev. Alpha J. Kynett, D. D., LL. D., then chairman of the permanent committee on prohibition and temperance of the Methodist Episcopal Church. The first convention of the League was held in this city in December 1895. The League now includes in its members over two hundred temperance organizations and thirty-six States and territories are represented. The object of the League, as its name implies, is the suppression of the saloons and the extension of the temperance cause.—Washington Correspondent.

AN EXCHANGE SAYS: "Mr. Fikes has a style all of his own. This is a story he told to show

that it is only Jesus who can see good in all things: "There once was a dog fight on the streets of Jerusalem in which an old brindle cur was killed. As usual, and it was the same in those days, a dog fight was sufficient to attract a large number of people, who when the old dog was killed did not hesitate to pass their opinions on the unfortunate animal. 'He was old and decrepit' said one. 'He was blind in one eye and the other has been hurt in the fight,' said another. In fact they all had something to say derogatory to the dead animal. A tall stranger, however, pushed his way to the front, and looking sorrowfully at the dead dog, said: 'What beautiful teeth.' This stranger is said to have been Jesus Christ."

We have heard this more than once from the evangelists. It is a very silly story, and the preacher who resorts to such is a very light weight.

AN OFFICER OF THE ARMY WHO was in Washington on leave last week and who is stationed in the Philippines, tells me that Mahometanism is making tremendous strides in these Islands. Enim Nabokoff, a missionary of Islam, and seven associates are following close behind the United States troops and as fast as peace is established they inaugurate their missions. They are spending money freely, the amount already expended being estimated at \$40,000 per month and the International Moslem Union has authorized the expenditure of \$1,000,000 a year. Nobokoff is an American citizen, although of Russian nationality, and for some years he conducted a Moslem mission in New York City. He was at one time a bishop of the Greek church. He explained to the officer above mentioned that the release of the Philipinos from the control of the friars and the perplexity of the simple natives when exhorted to join a variety of Christian churches made the field a particularly rich one for him and his fellow workers. They abstain from saying anything about polygamy which would prove obnoxious to the Christian Philipinos.—Washington Correspondent.



Rev. J. J. Bond.

Rev. J. J. Bond, a member of the Little Rock Conference, in the effective list and who went forth from our session last fall at Hot Springs with high hope and zeal to his new charge, fell on sleep March 7th.

His death was a surprise to the brethren, for he seemed to be a strong man in good health but a little while before. His last appointment was Grady and Dumas.

Brother Bond's name appears first in our conference minutes in 1895, when he was appointed to Gillett circuit. He was returned to this charge in 1896. In 1897 he was appointed to Sherrill circuit, and again in 1898. In 1899 he was appointed to Riverside Church at Pine Bluff, and in 1900 to Grady and Dumas.

Brother Bond was a man of good ability, faithful to duty as a minister and of excellent Christian character.

A True Man.

Rev. J. J. Bond was a man of pure and blameless life. I had a good opportunity to know him well. It was a blessing to any man to be in his home and partake of his hospitality. He was gentle and kind there, and it was in his home that this writer first came to know what were his real aims and plans in life. He had little or no reserve with his friends; we soon were friends, and I soon knew the inwardness of the man. He desired sincerely and above all things in this world to be a true and faithful minister of the grace of God; he desired with all his heart to be a true husband to his

wife; he desired most ardently to be a true father to his children, and to so educate and train them that they might be a blessing to the world and an ornament to the old age of their parents; he desired truly to do good to his fellowmen. Into the realization of these desires he put great energy, great self-sacrifice and unremitting care and toil. It was to me while he was living a noble picture to behold how he labored through the self-denying poverty of a Methodist preacher to educate his lovely daughter and his noble boys. And it was a proud day to him and the blessed woman who had shared all his toil so gladly when the last boy graduated at Hendrix College. I often spoke to him of the nobility of his life in this respect, and I heartily rejoiced with him when the struggle to educate was over.

But he is gone from us. He has left behind him children whom we can well afford to honor, and a widow who in her own right ought to expect our love. She is a noble woman, as truly devoted to every good work as was her husband. She has ever been a tower of strength to Bro. Bond.

Jas. A. Anderson.

Loyalty Our Strength.

The strength of our Methodist itineracy has been demonstrated in the unexampled progress of the Church, and especially an itineracy superintended and controlled by Bishops. The Methodist Episcopal Church organized at Baltimore, at the Christmas Conference in 1784, was organized under Wesley's direction. No other body of Methodists was set up as a church under his direction. The Episcopacy represents his ideal. As compared with other bodies of Methodists holding the same doctrines, the Methodist Episcopalals have shown most vitality and aggressiveness and by far the largest results. Our success in future must be as in the past, in loyalty to our system. So long as our preachers are consecrated to the work so as to be ready to serve at command anywhere, our strength will be invincible and our hosts terrible as an army with banners.

Temperance.

Rev. E. A. Tabor, superintendent of the Anti-Saloon League of Arkansas, was at Fort Smith during the street fair, recently held there, and led a movement against the repetition of such exhibitions of shame and vice as were presented in the midway features of the fair. This resolution was adopted by many churches:

"Whereas, the management of the recent street fair has brought to the city notoriously immoral exhibitions and permitted various forms of gambling in open violation of the law, to the great injury of our citizens as well as damaging to the visitors who attended the fair; and

"Whereas, said management of the street fair solemnly promised representative ladies of the city that the fair should be clean and decent, which pledge they violated; therefore be it

"Resolved, That this congregation by a rising vote condemns this outrage upon the morals of our community and pledges itself to take every proper step in its power to prevent a repetition of such violation of decency and good morals."

The Saloon-Keper's Standpoint.

"I will not tell you of my past life, but merely wish to advertise my business. I will tell you what I am doing and will continue to do as long as I run this business.

"I am after the dollars, and in



The Secret

Of womanly health would be esteemed as priceless by thousands of suffering women. Each month sees them moaning in a darkened room. At the best they endure pain every day. At the worst the pain becomes torment.

The secret of womanly health is in keeping the womanly organism in a perfectly healthy state. This can be done by the use of Dr. Pierce's Favorite Prescription. It regulates the periods, dries debilitating drains, heals inflammation and ulceration, and cures female weakness. It makes weak women strong and sick women well.

Women suffering from chronic forms of disease are invited to consult Dr. Pierce, by letter, *free*. All correspondence is held as sacredly confidential and womanly confidences are guarded by strict professional privacy. Address Dr. R. V. Pierce, Buffalo, N. Y.

Accept no substitute for Dr. Pierce's Favorite Prescription. There is nothing else "just as good" for womanly ailments.

"I suffered for more than ten years with female weakness of very bad form," writes Mrs. D. Marwood, of Treherne, Macdonald Co., Mo., St. Louis. "I used Dr. Pierce's Favorite Prescription and 'Golden Medical Discovery' with good results. I am able to do all my own work now. I do not know how to thank you enough for the kind advice you have sent me by letter. Your remedies did for me more than all other doctor's medicines, and I have taken lots of them."

Dr. Pierce's Pleasant Pellets cure biliousness.

getting them I am impoverishing the well-to-do men. I cause trouble, instead of peace, in every home where my dollars come from. I am running a big business. I furnish men for the calaboose. I fill our county jails and overflow the state prisons with men. Yes, the lunatic asylum stands as a living witness of my life work. I take men from the highest society. The man who reminds me of the beautiful evergreen pine that lifts its head above the head of every other tree of the forest, and whose fame seemed to have been formed in the moulds of perfection; who seemed to be perplexed when he heard anyone groan with pain, and whose mind seemed as vigorous as his body—just a few drams from my soul-destroying stuff will place him on an equality with any tramp, clothe him in rags, and start him downward. It matters not how high a man's aspirations and ambitions may soar, his future outlook may be as bright as the noonday sun—if he will only come in and deal with me, I will cut him down in the estimation of humanity. My ho use is a first-class depot on the main line from earth to eternal damnation. Come on, all you men who seem to be striving and pushing hellward. This is the nearest way; the more dollars you have the sooner you will get there. Do not be afraid there will be no ladies there, for there will be plenty. They get on at the union depot called the 'Theater.'

"Some men ask me how long I expect to run my business. My answer is this: Just as long as the sots and church members and good old deacons are united on voting for a man that will grant me license. Open your eyes wide, for our primaries and conventions are near at hand. Vote for the man whom I favor, and I will continue to ruin those noble young men who are now entering manhood. My predecessors and I have caused almost enough tears to stream down the eyes of the old silver-headed mothers and the young wives to drown every liquor dealer in the land. The liquor I sell is so poisonous to the man that he sometimes loses his (little) brains, goes home, kicks over the stove in the parlor, upsets the table and abuses the wife whom he promised before God and man he would love and cherish, and often knocks right and left the children, and sometimes even crushing the brains out of the lovely infant with which God had blessed their home.

"My business has the praise of slaying six thousand out of the eight thousand people who were murdered last year."

The War on Cigarettes.

The evils charged up to cigarettes range from petit larceny and divorce to insanity and death. The combination wrapped up in rice paper, which appeals so strongly to children and is so earnestly damned

The Blood HEALTHY OR DISEASED

When there is a natural and healthy circulation of the blood, the entire quantity, estimated at one-eighth the weight of the body, passes through the heart every five minutes. This rapid flow of the blood through the system prevents the entrance of disease germs and impurities of every description. It filters out all that is not necessary or good for the growth and development of the body and nourishing and strengthening the muscles, tissues, nerves and bones. But, unfortunately, few persons can rightly claim an absolutely pure blood supply and perfect and unpolluted circulation, and in consequence are exposed to innumerable diseases. Contagious Blood Poison, the greatest enemy to mankind, enters the system through the blood, and Cancer, Scrofula, Rheumatism, Catarrh, Eczema, Salt Rheum, Psoriasis, Tetter—in fact the majority of human ailments—are caused by poisons or humors that are engendered and fostered in a sluggish and impoverished blood.

The Blood is the Source of All Strength

Old sores, chronic ulcers and rheumatic pains are common, especially among old people, whose blood naturally grows thin and pale because of the lack of the red corpuscles that give color and strength to youthful blood. Sallow complexions and rough, oily skins evidence some constitutional or blood trouble, which salves, lotions, powders nor any external treatment can cure. Diseases that originate in the blood, whether they manifest themselves as ulcers, tumors, itching eruptions, muscular or bone pains, require a tonic and blood purifier such as S. S. S., which not only antidotes and neutralizes blood poisons and humors, but possesses health-giving tonic properties that no other blood medicine does. It goes down to the very foundation of

Polluted Blood Breeds Disease the disease and eliminates from the system everything of a poisonous character or that obstructs and clogs the circulation. It builds up and imparts new strength and vitality to the old innutritious blood, and when the arteries and veins are once more filled with new rich blood, the general health begins to improve, muscles grow stronger, and sores and eruptions of every kind disappear.

S. S. S. is the only guaranteed purely vegetable blood purifier, and the purest and most reliable in all blood diseases. It has been tested in thousands of cases during the past fifty years and is more popular today than ever. We will be glad to send you our book free, and if in need of medical advice write our physicians all about your case; this information will cost you nothing and comes from experienced and educated doctors. All correspondence is conducted in strictest confidence. **THE SWIFT SPECIFIC COMPANY, ATLANTA, GA.**

by parents and the medical profession, may be wiped out one of these days.

Eleven States have laws prohibiting the sales of cigarettes, and the law-makers of thirteen States are considering drastic anti-cigarette measures, and the women and school teachers of Tennessee, Maine, Utah, Oregon and Washington are agitating and using all their persuasive-ness to stop the sale of cigarettes.

There can be no particular objection to the prohibition except on the part of the manufacturers and the people who are addicted to the use of them. There is little profit for the retailer in the business.

The manufacturer will eventually have to quit business because he does harm. The cigarette fiend, deprived of his smokes, will have some bad days and worse nights, but in the end he will be a better man and more wholesome individual.—Cincinnati Post.

Some Facts About Cancer

So far no serum has been discovered which will control or limit the disease. The knife, even in the hands of the most skilled operators, proves as deadly as the disease, and almost invariably there is a return, if the patient recovers from the operation. The burning plasters are too terrible to contemplate, and are barbarous in the extreme. The greatest stride to a cure of the disease has been made by the Dr. D. M. Bye Co., of Dallas, Tex. These well known specialists have discovered a combination of Oils, which in their effect on diseased tissue, approaches the miraculous. The treatment is the result of thirty years study of this terrible disease and has been wrought out by patient labor. It is the only successful remedy known to medical science and has the highest endorsement from the medical pro-

5 DAILY TRAINS TO HOT SPRINGS

VIA

The Little Rock and Hot Springs Western Railroad AND Iron Mountain Route.

All trains leave Little Rock from the Iron Mountain Union Depot, instead of Choctaw Depot, as heretofore, on the following schedule:

Lv Little Rock	Ar Hot Springs
7:30 a. m.	9:30 a. m.
9:15 a. m.	11:30 a. m.
2:50 p. m.	4:57 p. m.
6:30 p. m.	8:53 p. m.
2:10 a. m.	5:00 a. m.

The 9:15 a. m., 2:50 p. m., and 6:30 p. m. are solid wide vestibule trains Little Rock to Hot Springs without change. For further information, apply at Union Ticket Office, Markham and Louisiana St's., or Union Depot J. A. H. LLINGER, C. P. & T. A., Little Rock F. W. GREGORY, G. P. A., Hot Springs.



profession, as well as from ministers and thousands who have been cured. Inquiries about the treatment gladly answered. Any who are interested may address Box 462, Dallas, Tex.

Twelve Different Papers.

Any brother sending me 25 cents will receive twelve different Methodist papers. You will get a different paper each week until you have received every one of the twelve papers.

J. W. Roberts,
Pope, Tenn.

Contributed.

Georgia Letter.

GEORGE G. SMITH, D. D.

I promised in my last letter to give an exhibit of the Socinianism of the sixteenth century as presenting a true statement of the views of the advanced thought of men of this late day. These men are found not in one church but in all. They are Congregationalists, Presbyterians, Methodists and Baptists and they are more or less pronounced in their heretical views according to circumstances. They creep into colleges, into editorships, into secretaryships, and into pulpits. Are they consciously treacherous? I hope not. They have an attachment to the churches in which they have been reared, and have been gradually diverted from the old paths under the idea that they were conserving the good and casting away the evil. With their churches as parties they are not at all at war. They like their forms, their government and their social position, but they are anxious to abolish the crudities of the old days. That there are some who know they are at variance with the views of the churches to which they belong and that they are really Socinians or Unitarians, and who pose as orthodox, because they are comfortably provided for, and would changed churches, I have no doubt. These are not only heretics but hypocrites.

The views of Socinus were much more orthodox than those of the modern Socinians, so I have the views of the latter.

God is a being whose moral character is composed exclusively of goodness and mercy, desiring merely the happiness of his creatures.

Jesus Christ is a man, purely so, but is a man of the highest type. He was not conceived of the Holy Ghost, but he was God's Son, as all good men are his sons. He was a wise teacher of ethics, a beautiful example and died a martyr to the truth. As the Son of Man, the Man of Galilee, there was none like him. He is to be honored and revered. This is the later view and not the former, which gave him more abundant honor.

2. Men are not depraved. They are simply undeveloped. They are environed by conditions which are hostile to their development, and to make them good, their social condition must be improved. They have the power to do good, and yet they are so circumstanced that they are led away, but because of their weakness their sins are ignored.

3. The Bible is a good book. It has many beautiful truths in it and it has also errors, and the writers were often misled. It is only one of many good books which God has inspired, but is the best, and should be studied as literature at least.

1. There is no such person as the

What Shall I Give for Christmas?

Whatever you choose. You can easily earn the money to do it with before Christmas comes.

THE LADIES' HOME JOURNAL and THE SATURDAY EVENING POST, of Philadelphia, will show you how, and will give you all the help and advice you need.

No guesswork or chance about it. It is as sure as it is easy.

The Curtis
Publishing Company
Philadelphia

Holy Spirit but there is a Divine influence which is exerted on the soul.

5. Men are either to be saved as soon as they escape from their environments or to be annihilated, or be finally restored, but certainly they will escape the punishment of sin and a place in hell.

The early Socinians accepted the Bible as authority. The later ones reject it. Of course there is no vicarious atonement, no conversion, no indwelling spirit.

They hold up the highest standard of ethics. Their morals are those of the Sermon on the Mount. They believe in the brotherhood of men, and make great concessions to men's weaknesses and great allowance for their failures.

If this is not the creed of many who occupy orthodox pulpits I am much mistaken. If this is not what is called advanced thought I do not know what advanced thought is, and yet this was the creed of Socinus nearly 300 years ago.

The modern Unitarian has about as many phases of belief as there are members of the body and they are leaders in this modern thought.

I fear there is much of this heresy in the pulpit and I fear there is much more in the pew. If it gets a foothold it always results in death.

The attacks upon the Bible are now not from without, but within. The leaders are theological professors, and leading preachers who believe in Truth! They despise narrowness and traditionalism. They do not care for the old arguments, relied upon since the days of Grotius. They take the books themselves, and pass judgment upon them. They study Gensenaus, Ewald, Eichborn, etc. They accept what they call the conclusions of honest historical research. They

give up the Pentateuch, they recognize the falsity of Daniel, Isaiah, Jonah. They find a beautiful fiction in Job and admit at once that Paul and Peter and John were at variance. Then some of them pause to take breath, but some of them go straightforward, and we have the "modern reviews," "essays" and "the things that are shaken," "the Encyclopedia Biblica," etc. This higher criticism is not new; it is so old in Germany that it has already died or merged itself into agnosticism and general scepticism, but it is new among us, and in the orthodox churches in America. There is much more of it than we wish to admit and it is found in places where we could not suppose it possible to exist.

I tremble for the ark, for I know what these teachings have done, and yet a good man in North Carolina wants everybody turned out of the church as a heretic who does not accept his view of Christian perfection.

Men are talking about the mere speculations of theology, of election, infant baptism and church government, with atheism, anarchy, agnosticism and this subtle rationalism at our doors. It really seems to me madness.

When some one of these truth seekers, these advanced thinkers, these men who want to get back from Tarsus to Calvary, who dote on Ruskin, Max Muller and feed their brains on modern fiction and poetry have opened their doors, they start back horrified at the crowd which comes rushing in. They often mean well and are good men. There was no better man than William Ellery Channing, than Dr. Priestly, than Dr. Briggs, but what has followed in the wake of their liberalism? Of course, I am an old fogey, so I have been regarded by some whom I love, and who love me, but I spell Integrity with a great big I, and I am not willing to be a Unitarian and hold my place as a Methodist preacher. Poor young

SORE NECK

Take Scott's Emulsion for scrofula. Children often have sores on the neck that won't heal up. The sores may come and go. Parents may not know what's the matter nor what to do. Scrofula is the trouble and Scott's Emulsion is the medicine.

Scott's Emulsion heals the sores. But that is not all. Scrofula leads to consumption. This is the real danger.

Scott's Emulsion is the "ounce of prevention" that keeps off consumption.

We'll send you a bottle of Scott's Emulsion for free. Write to SCOTT & BOWNE, 108 Broadway, New York.



Epworth Organs are easy to buy

Example: Style 401 is \$15.00 (payable as follows:—\$2.50 when organ is received and approved, \$11.50 in three months and \$1.00 in six months. Factory prices—no agents. Send for catalog. Mention this paper. WILLIAMS ORGAN & PIANO Co. 67 Washington St., Chicago.

Knickerbocker in California found his true place as a Unitarian. So did Fielder Israel, so did Neal in Texas, before he reached agnosticism, so did Bowman, so did Foy of the Baptists, so did Whitman of the Baptists, and so will any man who allows himself to substitute the conclusions of what he calls Reason for the Word of God.

After a Day's Hard Work

Take Horsford's Acid Phosphate.

It nourishes, strengthens and imparts new life and vigor, by supplying the needed nerve food. Relieves the worst forms of dyspepsia.

Faith Killing.

This is what it should be called, instead of faith curing, in some cases, at least. I read that a Downcite husband, whose wife was sick, and wanted him to send for a doctor, threw a bucket of cold water over her and told her to get up—that her sickness was only a suggestion of the Devil, and that she must resist him by faith. The woman died. But when the neighbors tried to have him indicted for manslaughter they failed, because the judge decided that there was no statute requiring a husband to provide medical attendance at the request of his wife. Commenting on this case, a San Francisco paper says:

There is no statute that the supreme court can blindly accept for its guidance. There is, in fact, a demand in this case for a little judge-made law. The court must determine to what extent a man may set up his notions of right against the general opinion of mankind. The fact that a man has married a woman certainly does not give a right to kill her. Does it give him a right to bring about her death without designing so to do, by setting up his notions of the right course to pursue against the practices of the most intelligent men of each age during centuries of time? There is no known reason why the wife of this man should not have recovered her health under the ordinary course of treatment. Could a husband be sustained in indulging the belief, admitting that it was honestly entertained, that a bucket of cold water was not, under the prevailing conditions, murder without malice?

It is evident that something should be done, promptly and efficiently, to stop this cruelty and murder under the blasphemous names of Faith Healing and Prayer Healing. Herald and Presbyter

Contributed.

Nashville Notes.

The twenty-fourth annual State Convention of the Young Men's Christian Association of Tennessee met in Nashville November 9th, and continued in session for four days. This was the first meeting of the State Association to be held in the capital city.

This gathering brought to Nashville the prominent workers in the Y. M. C. A. movement throughout the country. Among those from abroad were Don O. Shelton, of New York, secretary of the Bible Study Department; C. L. Gates, of New York, international field secretary; Frank W. Ober, of New York, editor of "Association Men;" John W. Hansel, general secretary Y. M. C. A. training school, Chicago; J. F. Oates, of Chicago, secretary of Central Department; Dr. J. I. Vance, of Newark, N. J., formerly pastor of the First Presbyterian Church of this city.

Mr. Shelton seemed to be the leading spirit of the convention. He spoke to an overflowing house at West End Sunday morning at 11 o'clock; at 3 p. m. he addressed an audience of men only at the tabernacle. His talk to the Vanderbilt students at chapel Tuesday morning was exceptionally strong.

The convention was a great success and left its impress upon the religious life of the city.

About a month before the meeting of the state convention, the Nashville Association adopted a rather novel method of securing new members. The membership was equally divided, one division, wearing red badges or buttons were denominated "The Reds;" the other wearing blue badges, or buttons, called themselves "The Blues." The two divisions entered into a spirited contest to see which could secure the greater number of members, it being agreed that the winners should be given a banquet at the expense of the others. As a result of a canvass of thirty-five days, during which almost every man in Nashville was invited to join, 241 senior members were added to the association.

The Vanderbilt Y. M. C. A. formerly occupied rather incommensurate quarters in the main building of the University. After the building of Kissam Hall, the boarding department of West Side Row was discontinued, and the dining room was fitted up for the Y. M. C. A. A reading room is in connection where students have access to the best magazines and other periodicals.

Chancellor Kirkland addressed the association at its first meeting, on the subject of Bible Study. Several classes were organized.

The work of the year begins under favorable auspices.

Teachers' Bibles from \$1.50 up
Send for prices and description.
GODBEX & THORNBURGH,

From the Bishops of the M. E. Church.

The Bishops of the M. E. Church at their semi-annual meeting recently held, sent out an address from which the North Carolina Christian Advocate makes these excerpts:

The Bishops say, after carefully reviewing the work of the church in every department, we find occasion for profound gratitude to God. There has so far been a gain in membership of 51,000 and a very considerable gain in church and educational property.

The appeal of the Bishops to the church to consecrate afresh its wealth to the service of God and humanity has met with a noble response. Nearly thirteen millions of dollars have been laid upon God's altar under the inspiration of the Twentieth Century call and no one can measure the advantages to the kingdom of our Lord certain to come from the payment of debt, and the development of our educational and benevolent work.

We especially rejoice that this movement has included renewed and successful evangelistic efforts. On this all other successes depend. The temple of God is built of living stones, Jesus Christ himself being the chief corner-stone. The best one to train and educate the converts is he who wins them. The joy of Spiritual Fatherhood is not adequately substituted by the joy of edification. The gracious spirit which raises the penitent from the death of sin unto the life of righteousness, never fails to give a more abundant life to him who in this is God's servant.

Happily the church is at peace—not the peace of death, but of loving unity in good works. The increasing acceptance of our doctrines by churches which once controverted them is a matter for great joy. It hastens unity. It quickens fraternity. It lessens rivalry. It excites emulation in good works. It unites Protestantism against ancient error. It heralds the day of the Lord.

The material progress of our church is astonishing. Everywhere our people are building and improving the churches, until it is certain that soon no Protestant church will possess more convenient, more worthy or nobler shrines. With this grow the size, comfort and beauty of our parsonages. Hospitals, deaconess homes, houses of rest and maintenance for old people, orphan asylums, multiply. We greatly rejoice in these proofs of Christian benevolence, as we do in the call and training of deaconesses ready for all holy labor.

We especially wish now to sound the call for immediate and further advance. The earth is full of powers over which Christ must have dominion. Our own land teems with wealth certain to be misused in luxury and sin, unless it be

session come under the rule of Jesus. Let us express our gratitude that we were not born heathen or slaves. We have a gospel of hope and salvation which can be preached to every man; ordinances which can be administered everywhere.

Where much is given, much will also be required. Christ, looking at a world hungry in every faculty and fibre, says to this church: "Give ye them to eat." We cannot, like our Lord, expand five loaves, nor two hundred pennyworth of bread to feed five thousand, but, like the disciples, we can carry God's ample supplies. As in the world of matter, so in the world of grace, the force is limitless. As the rude ages failed to find and use the forces of nature, so the church has ever failed to fully grasp and use the "all power" given unto our Lord. The sky is full of Pentecosts as it is full of light. They are yet to be given before the promise to pour out the Spirit upon all flesh is fulfilled. Our work for this accomplishment is twofold—to have an experience and be a witness. It was so of old. The modern John must say to Andrew: "Behold the Lamb of God;" Andrew of our time to Peter: "We have found the Messiah;" and the Peter of today must preach while the whole church prays. Where is the church that has done its utmost?

To do this work no genius nor ten talents is required, only a power to know and speak. Every disciple can know "we have found the Messiah;" the humblest gift can testify to the fact. We call upon all to seek this rich, persuasive, victorious experience of the things of God. This gave the laymen, after the death of Stephen, power to go "everywhere and preach the Word." This experience vitalizes the one talent as well as the ten.

Our church appoints fifteen thousand men to exclusive work for Christ every year, and accumulates fifteen thousand years of one man's work annually. Our three millions of members and probationers add their force and opportunity in the same limit of time. The Master keeps to the faithful his promise to be with us to the end of the world. When man co works, God adds his strength.

While not neglecting the spiritual interests of the favored, let us be sure of preaching the Gospel to the poor. On them, as the majority, we must keep our hold. Their numbers, industry, economy, courage, sympathy, enthusiasm, unsophisticated by luxury, make them the chief forces of modern life. They create wealth, even when they do not control it. From them must come those who dare and do great things for God. We must not let them come to believe that the church and Christ are separate. Let them and their in-laws see that they may be one as we are. If the church is not Christ's

like in teaching, spirit and life, we must make it so.

Married.

MARRIED.—Thomas Bolling Martin to Floy Kimbrough Stevenson, Tuesday, November 12, 1901. Searey, Ark.

MARRIED.—At Wilmar, Ark., by Rev. T. O. Rorie, November 13, 1901, Mr. William Horton and Miss Roxie Hart, both of Nelson, Ark.

MARRIED.—On November 10, 1901, Hon. Alex Russell, of Bryant, Ark., to Mrs. Emma Gantz, of Brazil, Ark., at the bride's home in Saline county. Rev. J. W. White officiating.

MARRIED.—At Bethel Church, on the Hamburg Circuit in Ashley county, Tuesday, November 12, 1901, at 3 o'clock p. m., Mr. J. W. Holmes, Sr., of the Crossett Lumber Company, and Miss Mary Tucker, daughter of Mr. and Mrs. R. F. Tucker, of Ashley county, Rev. S. W. Rainey officiating. Both of the contracting parties are of old and staunch Methodist families and we predict a happy and useful future for them.

Personal.

Prof. Hamill will meet the Sunday-school workers of Little Rock on Tuesday night, Nov. 26th

How A Woman Paid Her Debts.

I am out of debt, thanks to the Dish-washer business. In the past three months I have made \$600.00 selling Dish-washers. I never saw anything sell so easily. Every family needs a Dish-washer and will buy one when shown how beautifully it will wash and dry the family dishes in two minutes. I sell from my own house. Each Dish-washer sold brings me many orders. The dishes are washed without wetting the hands. That is why ladies want the Dish-washer. I give my experience for the benefit of any one who may wish to make money easy. I buy my Dish-washers from the Mound City Dish-washer Co., St. Louis, Mo. Write them for particulars. They will start you in business in your own home. L. A. C.

Don't be too late about ordering your Bible or Testament for a Christmas present. You may be disappointed if you wait too long.

We have the famous Holman Teacher's Bibles from \$1.25 to \$10, and the celebrated Oxford Teachers' Bibles at same prices as the Holman. Also, the Bagster at same prices.

If you want a teacher's Bible, send for prices and description to
GODBEX & THORNBURGH,
Little Rock, Ark.

M. M. Cohn & Co.'s recently improved store is now one of the most imposing edifices on the "Dry Goods Block" on Main street.

We have a large assortment of Bibles and Testaments, ranging in price from a ten-cent Testament or twenty-five cent Bible, to a three-dollar Testament and twenty-dollar Bible.

Literature and Review

Daughter of India.

BY REV. J. R. GEORGE.

A benighted child of India
Near the Ganges dying lay,
Her gray locks told that she had borne
The cares of many a weary day;
And now near the sacred river
Her feeble form was borne
By those who, when a woman's dying,
Have never a cause to mourn.
She had served her husband faithfully
And her children even more.
All the gods of India knew her,
Oft they heard her lips implore.
But her life work was accomplished
And her days drew near their end:
And she needed all the comfort
That the gods and men could send.
She had told her children near her
How, when life had ebbed away,
To give her body to the river,
At the quiet close of day.
And upon its darkened bosom
Place the tapers that would shed
Rays of light upon the pathway,
Darkened pathway of the dead.
Then she turned and prayed to Brahma,
Prayed to all the gods she knew;
For her heart was wild within her,
As death nearer, nearer drew,
Naught of peace did Brahma give her,
Nor for her soul one ray of light,
As she gazed beyond death's portals,
Into darkness, black as night.
O'er her soul there came a shudder.
As she pleaded, pleaded still
Long, O Brahma, have I served thee,
Placed my gifts before thy shrine,
Taught my children all to name thee
'Mong the gods alone divine;
Thou hast had my life's devotion,
My earliest, latest days and years;
But this heart is wild and restless,
Calm those rising, quaking fears.
All within my soul is tumult,
All without is doubt and fear.
Hope and peace canst thou not give me?
Oh! this watery grave's so near.
Back she sank as if exhausted,
Then burst forth from our her heart
A wail so full of bitter anguish
That the demons even start.
One wild wail and all was over—
Dead she lay there on the sand.
By the quiet Ganges waters,
In the beautiful India land.
And at evening they consigned her
To the river's peaceful breast,
Saying only 'tis a woman,
Let her die and be at rest.
Then they lighted up the tapers.
Set adrift with feeble beam,
That should be her spirit's lanterns
Floating flickering on the stream.
But no rest for her lost spirit
For the wail from lips now cold
Were the first of endless wailings,
While eternal ages roll.
And with demons damned forever,
Mingling moans on hell's darkstrand,
She must cry in vain to Brahma
And the gods of India land.
Oh! ye Christians, they are dying,
Thousands dying every day,
Who have never heard of Jesus,
And to wood and stones they pray.
Not alone in heathen India,
Where the Ganges waters flow,
But from every isle and nation
Comes the saddening tale of woe.
Won't you help them, won't you tell
them,
Of the blessed Christ who came,
That the lost of every nation

Might find life and peace in him?
If you cannot go then send them,
Send them some one to proclaim,
Ere they die, that there's salvation
And there's hope in Jesus' name.
Kosciusko, Miss.

Book Notices.

MEMENTOES OF DIXIE. By Capt. (Mrs.) Mary Smith, aide de camp, U. C. V.

This is a pretty historical souvenir of the Confederate Veterans' Reunion from their meeting in Chattanooga, 1890, to that in Memphis, Tenn., 1901.

It contains some thirty short poems, celebrating the bravery and patriotism of the Confederate soldiers and their valorous deeds, with tender tributes to the fallen, and the glad welcome given the surviving veterans in the cities of their Southland. There is merit in these productions, and the old soldiers and their families and many Southern people besides, will value this souvenir.

Respecting the author of this book, we quote one testimonial of many:

State of Georgia,
Executive Mansion,
Atlanta, Dec. 30, 1898.

I have a limited acquaintance with Mrs. Mary Smith, A. D. C. U. C. V., and I have read with much interest her poems. She is a cultured lady, of splendid personal character, sprung from one of the best families of the "Old South," and I cheerfully commend her to the favorable consideration of the people of the South.

A. D. Candler,
Governor of Georgia.

THE SPLENDID HOLIDAY BOOKS. Is it early to speak of holiday books? No. Only six weeks till Christmas and Henry Altemus, of Philadelphia, who is always in time, and always furnishes excellent books for the children which it is a pleasure for us to notice and recommend. Here they are:

CAPS AND CAPERS. A story of boarding school life. By Gabrielle E. Jackson. \$1.

We meet very delightful people in "Caps and Capers." The girls are happy, healthful, jolly creatures, ready for any fun that offers, yet willing to do their best for their teachers, who treat the girls as though they were rational, reasoning beings and not a lot of irresponsible creatures who must be watched from morning till night lest they disgrace themselves and those who have them in charge.

All through this charming book there is plenty of the fun that is the

20th Century Edition. TIMES OF REFRESHING

By the REV. W. T. DALE., D. D.

Old and New Century Hymns and Songs. For all Occasions of Church Work and Worship.

AT LAST here is a song book in which two centuries meet. It contains many of the songs sung through the past one hundred years—and many old camp-meeting songs that were never published before, together with many of the most popular songs of the latest composition. And here you will find a number of songs, words and music, composed since the new century began.

MUSIC EDITION—Character notes, 258 pages and 287 hymns, is the largest book published for the price at which it is offered.

BOARD COVERS: Single copy, 35 cents, postpaid; per doz., by express, not prepaid, \$3.00.
CLOTH-LINED PAPER COVERS: Single copy, 30 cents, postpaid; per dozen, by express, not prepaid, \$3.00.

WORD EDITION—Contains 287 hymns, and is sold at the low price of 12 cents per copy, postpaid, or \$1.20 per dozen not prepaid.

THE K. W. BURKE COMPANY, Macon, Ga.

Hill's National Business College

Which college? Hill's, of course. Why? Because it is the best in everything. Business men say so, and you will, too, when you try it. Twenty years of success have placed it at the top of the ladder. More graduates in high positions than all others in Texas combined, because they are educated the best. Catalogue free. Address R. H. HILL, WACO, TEXAS.

result of happy, healthy girlhood. There is a comical "Caps and Capers Club" with its secret meetings and midnight spreads; jolly sleigh rides in their season; a sleep-walking act for the benefit of an over-zealous teacher; spelling matches; and the most delightful wedding that ever was; and all these happenings are set forth in such a vein of happy thought, that young people the world over, will read them with the keenest interest.

Mrs. Jackson writes charming books for the young, leading them through most delightful fields of imagination and romance. The human interest is never wanting in her work; her powers of observation are keen; she draws characters as they should be drawn; and tells a story well.

This is a book, which once read will be treasured. Beautifully bound and illustrated.

THE LITTLE LADY. By Albert Bigelow Paine. \$1.

This is a good story of child life, and conducts our Little Lady through a great variety of very natural experiences, pleasing and instructive. The Little Lady lives with the big man and the little woman, in the house of many windows, and the big man tells her many droll stories, and sings pleasant songs, and they go out on many excursions in the woods and the fields and by the sea.

GALOPPOFF, THE TALKING PONY. By Tudor Jenks. \$1.

This is a delightful book for children. The characters which it presents are genial and bright, and the scenes which it depicts natural and life-like. The talking pony is an entertaining companion for the little people and tells, in simple and witty style, the experiences which come in the life of a pony. It is a book which most persons, young or old, will read through if they begin it. If you are considering holiday pres-

ents for boys and girls remember Galopoff. The book is cloth bound and prettily illustrated.

Family Bibles from \$3 up. Send for prices and description.

GODBEY & THORNBURGH,
Little Rock, Ark.

Read M. M. Cohn & Co.'s advertisement. The editors of this paper will vouch for their high business reputation for honorable dealing, first-class merchandise, and liberal dealings with their numerous patrons.

Family Bibles from \$3 up. Send for prices and description.

GODBEY & THORNBURGH,
Little Rock, Ark.

The Methodist has brought many customers to M. M. Cohn & Co., and hopes to be the medium of bringing many more, as it proves a mutual benefit to our subscribers and one of the most flourishing houses in the State.

FORTY-TWO THOUSAND.

That is a very large number, but it is exactly the number we have had printed of Mrs. Thornburgh's Catechisms. We have sold 37,000 and have just had another 5,000 printed. No similar work has met with such universal favor. It is a simple, sensible catechism, made for children by the mother of children, who was for many years a Sunday school teacher of little children. Infant class teachers approve it at first sight. Send for sample copy, 5 cents, or 40 cents per dozen.

ARKANSAS METHODIST,
Little Rock, Ark.

No risk taken in sending money to M. M. Cohn & Co. If goods sent do not suit they will be exchanged or money refunded.

Elegant equipment on the new line to Hot Springs.

Plantation Chill Cure is Guaranteed

To cure, or money refunded by your merchant, so why not try it? Price 30c.

The Sunday-School.

PREPARED BY REV. J. A. ANDERSON.

December 1—The Call of Moses.
Exodus iii. 1-12.

Golden Text—"Certainly I will be with thee." (Verse 12.)

Topical Outline—1. The Burning Bush. (Verses 1-3.) II. The Lord's Voice. (Verses 4-12.)

Time—About 1492 B. C.

Place—Mount Horeb, in the Sinaitic Peninsula.

When Moses came to years of maturity, being about forty years of age, he had a clear call to deliver his people from their oppression. Stephen's apology, recorded in the Acts of the Apostles, indicates that Moses thought that the people would recognize him as a leader for themselves, and his killing of the Egyptian who was beating one of his Hebrew brethren would be taken as the signal that the time had come. In this Moses was disappointed. Oppressed and broken as the people were by a long course of slavery, they naturally lacked spirit, and, it may be said, Moses lacked credentials. There was doubtless in Moses more than a dim intimation as to his mission; possibly he was not yet ready for it; certainly the people were not ready.

The incident of slaying an Egyptian in defence of one of his brethren was attended with a circumstance more serious than the mere fact of the killing—Moses hid the body in the sand. This was a crime of the highest order in the eyes of the Egyptians; for in their view the immortality of the soul depended upon the preservation of the body—hence the process of embalming—and Moses had cut off the future of this Egyptian by putting him beyond the possibility of embalming. A crime so serious caused his flight when Moses found that it was known.

He fled into the Sinaitic peninsula, to the land of Midian. It was a rare sojourn there. Think of a man magnificently endowed by nature, cultured and trained in all the learning of the highest schools of the world, with talents and acquirements fit to rule an empire, more fit than those of any other man then alive, a man fit by training to lead great armies, and the profoundest lawgiver of all the ages—think of this man a fugitive from the law, in the backwoods, leading a flock of sheep, for forty long years! Think of him there through all these weary years, without a message from heaven, without a word from his people! All that he knows is that God is with him personally, that his attempt to deliver failed, that his people are suffering untold sorrows, and were too pusillanimous to rise at his call and throw them off, and that he himself is—keeping sheep!

The moment came at last! God appeared! It was the vision of the

Burning Bush. Fragile, glowing with fire, it was not consumed. In that bush was God, the God of Abraham, Isaac and Jacob. It was his presence there that made it impossible for the fire to consume the bush. The bush so burning and so filled with God's power and so unconsumable signifies that though Israel might be in the furnace of affliction in Egypt, God was still in the midst of his people, and they could not be consumed. It is the standing symbol to us that as long as God is in the midst of his church, no power can ever consume it. It was this God that commissioned Moses at last to go down into Egypt and lead forth his people. It is this God that issued a perpetual commission to the church to lead forth his children from Satan's house of bondage throughout the world.

MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Tonic.

Cures indigestion, headache, malaria, kidney disease, fever, chills, loss of appetite, debility, nervous prostration, heart failure, and appendicitis, by regulating the Liver, Stomach, Bowels and Kidneys.

Mozley's Lemon Elixir.

Cured me of indigestion. I had suffered for ten years. I had tried almost every medicine, but all failed. Since taking Lemon Elixir I can eat anything I like.

W. A. Griffith.

Reevesville, S. C.

Mozley's Lemon Elixir

Cured me of indigestion and heart disease, after years of suffering when all other remedies and doctors had failed.

N. D. Coleman.

Beulah, S. C.

Mozley's Lemon Elixir.

I have been a great sufferer from dyspepsia for about fifteen years, my trouble being my liver, stomach and bowels, with terrible headaches. Lemon Elixir cured me. My appetite is good, and I am well. I had taken a barrel of other medicine, that done me no good.

Charles Gibbard.

No. 1515 Jefferson St., Louisville, Ky.

Lemon Hot Drops.

I had for several years severe ulcerated sore throat, causing much pain and uneasiness, as there was considerable hemorrhage when coughing. I bought one bottle of Dr. Mozley's Lemon Hot Drops. It gave me almost immediate relief. Have used it only twenty-four hours, and my throat and cough is almost entirely well. It is certainly an efficient and speedy remedy.

N. F. Thompson.

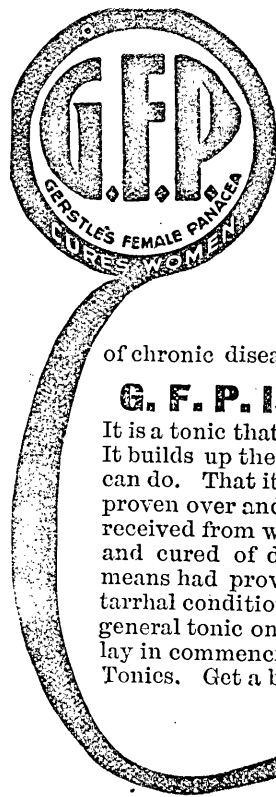
116 S. Forsyth St., Atlanta, Ga.

Mozley's Lemon Hot Drops.

Dr. W. E. Bingham, Druggist, North Port, Ala., writes: Dr. Mozley's Lemon Hot Drops is the most salable and best remedy for coughs and colds I ever sold.

Sold by druggists. Twenty five cents per bottle. Prepared by H. Mozley, M. D., Atlanta, Ga.

WATERBURY'S PISO'S CURE FOR CONSUMPTION.
CURES WHERE ALL ELSE FAILS.
Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.



WHAT WOMEN NEED.

The work and worry that attends the life of the average woman are so trying on the system that at times it seems impossible to stand up under the strain. She becomes nervous, irritable and cross, and has an indescribable feeling of heavy-heartedness that seems impossible to bear. It is a generally "run-down" condition that causes this feeling, and neglect at such times brings on many forms of chronic disease. A general tonic is what is needed.

G. F. P. IS JUST SUCH A TONIC.

It is a tonic that was intended to reach just such cases. It builds up the system of woman as no other medicine can do. That it reaches such cases as described above is proven over and over by the thousands of grateful letters received from women who have been relieved of distress and cured of disease by its use, even after all other means had proven failures. G. F. P. will relieve all catarrhal conditions of the womb and ovaries and acts as a general tonic on the genital organs of woman. Don't delay in commencing the use of this greatest of all Female Tonics. Get a bottle to-day. Price \$1.00.

St. Louis, Iron Mountain and Southern Railway Company.

DAILY

5 Trains to Hot Springs

2:10 a. m., 7:25 a. m., 9:15 a. m., 2:50 p. m., 6:30 p. m.

3 Trains to Texas

2:15 a. m., 7:30 a. m., 3:00 p. m.

4 Trains to St. Louis

1:15 a. m., 8:40 a. m., 8:30 p. m., 5:40 p. m.

2 Trains to Memphis

8:40 a. m., 1:28 a. m.

2 Trains to Kansas City

8:45 a. m., 8:35 p. m.

2 Trains to New Orleans

9:15 a. m., 8:38 p. m.

PULLMAN SLEEPING CARS AND

RECLINING CHAIR CARS

Local sleeper between Little Rock and Memphis. Local Sleeper between Little Rock and Fort Smith.

Sleeper to New Orleans on 8:38 p. m. train.

City Ticket Office, Corner Markham and Louisiana streets, Little Rock.

J. A. Hollinger, P. & T. A.

H. C. Townsend.

G. P. & T. A.

St. Louis, Mo.

Second-Hand Song Books.

We have a number of second-hand Young Peoples Hymnals No. 1, which we will sell at half price. They are in fairly good condition, though they have been used.

Godbey & Thornburgh.

Warning Order.

State of Arkansas, ss

County of Pulaski, ss

In the Pulaski Chancery Court.

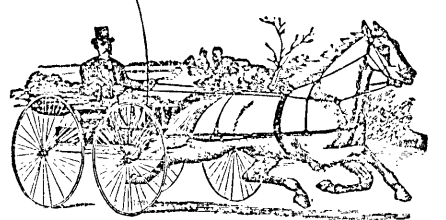
Edward Allen, Plaintiff, vs. Mary Allen, Defendant.

The defendant, Mary Allen, is warned to appear in this Court within thirty days, and answer the complaint of the plaintiff, Edward Allen.

October 17th, 1901.

Chas. M. Connor, Clerk.
John Barrow, Solicitor for plaintiff.

PALACE STABLES



SANDERS' NEW BARN

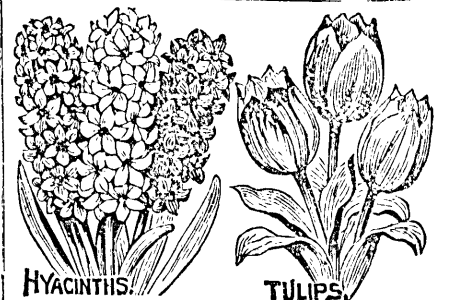
is the best ventilated, best equipped and largest in the city. In fact, it's an ideal home for a horse. Your horse will fare better here in every respect than anywhere—even at home. Come and see my new stables and how well they are fixed for boarders.

E. H. SANDERS,

308, 310, 312, & 314 Scott St.

Old Phone 1182.

New Phone 330.



HYACINTHS

TULIPS

FREE TO ALL WHO APPLY—Our new Fall Catalogue of Bulbs, Roses and Plants of all kinds suitable for Fall planting and Winter blooming. All the very best and choicest Hyacinths, Tulips, Narcissus, Crocus, Lilies, Plants, Shrubs, and Fruits.

JOS. W. VESTAL & SON,
P. O. Box 476. Little Rock, Ark.

Warning Order.

State of Arkansas, ss

County of Pulaski, ss

In the Pulaski Chancery Court.

Mattie Chapin, plaintiff, vs. Harry E. Chapin, defendant.

The defendant, Harry E. Chapin, is warned to appear in this Court within thirty days, and answer the complaint of the plaintiff, Mattie Chapin.

September, 1901. By F. A. Garrett, D. C.

John Barrow, Solicitor for plaintiff.

BELLS

Small Advertisements and Notices of Various Kinds Accepted for Insertion at Special Rates.

Epworth League.

November 24: Why Should the Church Evangelize the World? Matthew xxviii. 19, 20. Rom. i. 14-16. Rom. x. 12-15.

The commission which Jesus gave to his disciples, at the close of his personal ministry on earth, seems to gather up in a sentence the meaning of his entire life and work. His life was wholly given to ministering to the needs of men, regarding both temporal and spiritual things. For no real need is to be despised. And, in due recognition of all needs human nature is dignified, and God's own work honored. Nothing which belongs to the nature God has given us is to be despised.

The Lord was much employed in relieving physical suffering; yet it was evident that he taught by word and act a soldierly endurance of want and pain, and held physical life itself a ready forfeiture to spiritual claims and moral duties. His words, "Fear not them that kill the body and after that have no more that they can do," carries us to the loftiest plain of life, the assertion of a spiritual life to which the temporal is as nothing. It is certain that, though Jesus healed the sick and fed the hungry, therefore all his teaching yet centered upon the spiritual life.

In his ministry Jesus regarded no national limits, no boundaries of creed or station or rank. The Syro-phonician woman and the Roman centurion were recipients of blessings at his hand. Zacheus, the publican, he owned and called into the heavenly kingdom.

The gospel ever represents that Jesus belongs to the world, and is the appointed Savior for the whole world.

Again, we see clearly how true love of men, unselfish and helpful must be, also, universal. We admire the philanthropy that seeks to benefit a whole city; still more if it benefit an entire state or nation. Christian love is love of men, like God's love of men, broad as the divine compassion, harmonious with the divine plan.

What power then is in these words, "Go ye into all the world and preach the gospel to every creature." "Go ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost." It comes from the lips of Jesus, a command to mark the consummation of all his teachings, and all he had done and taught gives it emphasis. Every doctrine of Christianity cries "Go!" Every Christian sentiment cries "Go!" "Go teach the nations the truths which Jesus taught—the truths for which Jesus died. Paul says, "I am debtor both to the Greeks and to the barbarians." He felt that the whole family of man is so bound together in mutual interests that benefits are in the very na-

ture of things so reciprocal that there is even in the social point of view an obligation upon every man to befriend and help every other. We regard this utterance of Paul as expressing not so much his sense of obligation, imposed by divine command, as that which appeared in the very nature of the case. Learned in Greek philosophy, he felt that he had received much from the Greeks. In want and distress barbarous people showed him no little kindness. These gave to him such as they had. Should he not be more ready to give to them such as he had? Today every people on earth labor for us and enrich us in earthly comforts by their toil, and shall we not minister to all as God has blessed us? It was some thought of reciprocity like this which caused Paul to declare himself debtor both to the Greeks and the barbarians. And then there was that constraining love of Christ in his soul that love for souls, which made him feel that the highest duty and highest joy of life was in pointing sinners to Christ.

"For there is no difference between Jews and Greeks, for the same Lord over all is rich unto all that call upon him." Here the universal fatherhood of God, the universal love of God, broadens over the whole view and equalizes all. We are one family. We have no exclusive claims or rights. The spirit of the Father must make us one. The law of the Father requires us to be one.

LEAGUE NOTES.

We wish short notes of league work for this department.

We are prepared to supply leagues with all needful helps, and with their course of study.

We especially desire to hear from Leagues that are owned of God in bringing the young people to Christ.

The Indian Mission Conference lost something in the number of its leagues the past year, so did the Southwest Missouri Conference—our neighbors. How will it be with us in Arkansas?

We find many leagues using the Methodist lessons. Leagues may serve the church and help themselves by circulating the paper.

An earnest prayer-meeting is the best part of the league work after all. Do not allow your league to fail in the matter of devotion.

If the Baby is Cutting Teeth.

Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pain, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.



Headache

kills, not necessarily suddenly, but SURELY. It preys upon the intellectual powers more than we realize. It consumes the vitality faster than nature can replenish it, and we cannot tell just what moment a temporary or complete aberration of the mind will result. Headache and pain should be promptly removed—but properly. Many pain cures are more harmful than the pain. Beware. If you would be safe, take

Dr. Miles' Pain Pills.

"As a result of neuralgia I lost the sight of my right eye, and the pain I have suffered is incomprehensible, being obliged to take opiates almost continually. A friend gave me one of Dr. Miles' Pain Pills and it promptly relieved me. I then purchased a box and now my trouble is gone. They have also cured my daughter of nervous headache, and I heartily recommend them to others."—W. J. CORLEY, Bremond, Texas.

Sold by Druggists. 25 Doses, 25c. Dr. Miles Medical Co., Elkhart, Ind.

GOOD POSITIONS.

You may, without paying to the college a cent for tuition, until course is completed and position secured, attend one of Draughon's Practical Business Colleges, Nashville, St. Louis, Atlanta, Montgomery, Little Rock, Shreveport, Ft. Worth and Galveston. Send for catalogue; it will explain all. Address: "Credit Dept., L. W. Draughon's College" at either of above places.

Stick Pins Free.

We give you a beautiful Stick Pin if you will send us the names of five agents. We want the agency business of this part of the country and to do this we must first get their names. We are sure we can interest all agents in our lines of novelties and books.

Have you seen the Star Magnifying Picture Frame? It is the most "catchy" novelty offered for years to agents. We send you Pin and circulars of other goods for 2 cent stamp to pay postage on Pin.

Sessions & Gullett, Dodge & Meade Building, Little Rock, Ark.

Androsis, Skowhegan, Maine.

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THE ARKANSAS METHODIST.

J. E. GODBEY, D D EDITOR

WEDNESDAY, NOVEMBER 20 1901

THE ARKANSAS CONFERENCE.

It has not been our wont to give conference proceedings in detail. But for once, to make the thousands of our readers acquainted with the order of proceeding in our annual conferences, without recording questions which call up the various items of business, we give the business in the order of its transaction day by day.

We will state that in our conference work the sessions are held in the forenoon, while the afternoon is given to committee work until the committees are ready to report, when an afternoon session is generally held. Also that in the order of business some items are often called up more than once, as business under them may not be completed at the first call. Also the reader will remember that the name of every member is called and his work reported and his character passed. This work, which takes a large part of the time, day by day, we do not record, except in case of the young men who are passed to other classes or admitted to full membership, or elected to deacon's or elder's orders.

FIRST DAY.

The sixty-sixth session of the Arkansas Conference met in the Methodist church at Conway, November 13, 1901, at 9 a. m. Bishop Joseph S. Key in the chair.

The Bishop read Romans, 12th chapter, announced hymn 228, which, after the audience had sung, the Bishop led the conference in prayer.

The roll call was answered by nearly all the members of the conference. The attendance was excellent.

On motion, Rev. H. Hanesworth was elected secretary; J. M. Hughey, J. M. Williams, O. H. Tucker and C. A. Lewis were appointed assistants.

The times of meeting and adjournment were fixed at 8:30 a. m. and 12:00 m.

The presiding elders, as a committee on nominations, reported the following, who were elected on the regular committees:

PUBLIC WORSHIP—W. Sherman, F. S. H. Johnston.

SPIRITUAL STATE OF THE CHURCH—G. M. McGlumphy, J. H. Glass, N. B. Fizer, J. M. Williams, R. E. L. Bearden.

BIBLE CAUSE—W. S. Bristow, B. M. Burrow, J. C. Weaver, J. M. Clayton, J. H. Basham.

BOOKS AND PERIODICALS—J. W. Head, W. H. Dyer, O. E. Goddard, O. H. Tucker, J. H. Smith.

DISTRICT CONFERENCE JOURNALS—J. F. Munday, A. G. Henderson, J. L. Keener, A. L. Horn, W. T. Martin.

TEMPERANCE—W. M. Hays, G. L. Horton, J. Mizer, S. F. Goddard, W. W. Noble.

CONFERENCE RELATIONS—E. R. Steel, D. N. Weaver, C. A. Lewis, G. W. Hill, J. S. Hackler.

CHURCH PROPERTY—J. J. Baggett, D. C. Ross, A. L. Johnston, J. C. Shipp, A. J. Cullom.

MEMOIRS—J. C. Weaver, P. C. Fletcher, D. J. Weems, J. W. Head.

ADMISSION—J. M. Williams, O. E. Goddard, S. S. Key, J. H. O'Bryant, P. C. Fletcher.

PUBLISHING MINUTES—F. S. H. Johnston, H. Hanesworth, W. Sherman.

On motion of W. M. Hays a vacancy in the Sunday School board was filled by the election of G. McGlumphy.

Matter pertaining to the work of the various committees was referred to the committees.

The following visitors were introduced: Rev. Andrew Hunter, of Little Rock Conference, J. W. Smith and J. K. Farris of the White River Conference; J. D. Edwards and C. P. Cox, of the Indian-Mission Conference; F. A. Lark, a transfer from the Columbia Conference, J. D. Barbee, book agent; J. Atkins, Sunday School editor; N. B. Fizer, a transfer from White River Conference; W. R. Lambuth, missionary secretary.

TRANSFERS—In answer to question 6, it was announced that F. A. Lark, from Columbia Conference, C. P. Smith and T. B. Clifford, elders, from the Louisiana Conference, D. H. Colquette, from the Little Rock Conference, F. M. Keen, from the Mississippi Conference, were transferred to this conference.

DECEASED—F. A. Tall, P. Merrill, B. W. Aston, W. H. Metheny were called and it was stated that they had died during the year.

SUPERANNATED—The names of C. H. Gregory, G. W. O. Davis, R. M. Traylor, J. Cox, A. C. Ray, W. R. Gardner, B. Monk, G. W. Evans, T. A. Graham, W. J. Stone and A. Mathis were referred to the committee on superannated relations.

SUPERNUMERARY—J. W. Griffin, C. H. Nelson and S. F. Dykes for supernumerary relations.

LOCATED—J. S. Whitson, at his own request.

TRAVELING DEACONS—F. M. Tollison was elected a deacon; D. H. Colquette not having appeared before the committee was continued in the class of the second year. L. E. Southard, already a deacon, had examination approved and character passed.

ELDERS—J. F. Etchison was elected elder. M. N. Waldrip, of this class, was detained at home by sickness; J. J. Holland and B. M. Burrow, not having been before the committee were continued in class of the fourth year. J. J. Douglass was elected an elder.

EXPELLED—L. A. Campbell had surrendered his credentials on con-

fession of immorality and had left the state. His name was stricken from the roll.

LOCAL DEACONS—A. L. Horn, Joseph C. Floyd, George E. Patchell, Thomas H. Wright, Sebe Kirkpatrick were elected local deacons.

LOCAL ELDERS—Hugh H. Revelly and Leonard Sewell were elected local elders.

CONNECTIONAL REPORTS—Dr. J. Atkins addressed the conference with special reference to Sunday Schools. Dr. W. R. Lambuth spoke on the subject of missions.

VISITORS—Revs. W. E. Thompson, J. R. Cason and Jas. Thomas, of Little Rock Conference, were introduced to the conference.

CLOSING—It was announced that Dr. Atkins would preach at 3 p. m., and that at 7:30 the missionary anniversary would be held and the meeting addressed by Dr. Lambuth.

The minutes were read and approved and the benediction pronounced by Dr. Hunter.

SECOND DAY.

Conference met at the stated time, Bishop Key in the chair.

Religious services were conducted by Rev. J. D. Edwards.

THE DEACONS OF ONE YEAR—J. J. Galloway, R. E. L. Bearden, J. M. Hughey, J. E. Woodruff, G. L. Horton, J. F. E. Bates having passed approved examination were advanced to the class of the fourth year.

W. W. Noble and W. T. Thompson not having been before the committee were continued in the class of deacons of the second year.

W. H. Cloninger, W. T. Martin and W. U. Witt having passed approved examination were advanced to the class of the second year. J. T. Gosset and J. L. Bryant not passing examination were continued in the class of the first year.

G. E. Patchell, not appearing before the committee, had his character passed and he was continued in the first year. L. W. Fair, not being present, his character was passed, and he was discontinued at his own request.

Hon. George Thornburgh made a report respecting the projected Orphans' Home for the three conferences. The matter was referred to a committee consisting of O. E. Goddard, E. R. Steel, Dr. E. H. Stevenson.

James R. Ashmore was elected to deacon's orders in the local ranks.

Dr. J. D. Barbee addressed the conference in regard to our publishing interests.

The Bishop called J. M. Cantrell to the chancel and in behalf of many friends on the Dardanelle district, which he had served four years, presented him a desk and lamp, as token of their appreciation.

Dr. C. C. Godden spoke in behalf of Galloway College.

J. E. Godbey, editor of the Arkansas Methodist, W. A. Steel and

T. O. Owen, all of Little Rock Conference, were introduced.

The committee on Public Worship announced that there would be preaching at 3 p. m. by Dr. Andrew Hunter, and at 7:30 by Dr. J. D. Barbee.

THIRD DAY.

The conference was opened by religious exercises conducted by Rev. J. A. Anderson.

The transfer of Rev. F. M. Keen from the Mississippi Conference was announced by the Bishop.

Rev. J. D. Hammond, Secretary of Education; Rev. F. M. Keel, James A. Anderson, J. R. Dickerson were introduced to the conference.

Rev. J. W. Head presented the report on Books and Periodicals, and after its adoption, the editor of the Arkansas Methodist addressed the conference upon the circulation of religious literature.

J. H. Basham presented the report from the committee on Bible Cause, and the Bishop spoke upon the subject.

Revs. F. M. Tollison and L. E. Southard were called before the conference and took the vows required for ordination as deacons and admission into full connection into the conference.

A collection of \$37.45 was taken to aid a needy brother.

Dr. Hammond addressed the conference on the subject of Education.

Rev. W. M. Taylor, a deacon from the Congregational Methodist Church, duly recommended from the Dardanelle District, was on motion recognized as a local deacon.

Prof. Tyus, president of Haygood Seminary, a school of the colored Methodist Episcopal Church in America, located at Washington, Ark., addressed the conference, and at the suggestion of a brother took a collection of \$27.00 for the school.

On motion of Stonewall Anderson the election of delegates to the general conference was made the order of the day at 9 a. m., Saturday.

The conference accepted an invitation to visit the Central Baptist College in the afternoon.

It was announced that Dr. J. D. Hammond would preach at night.

Conference adjourned with benediction by Dr. Hunter.

FOURTH DAY.

Saturday was wholly given to hearing reports and to the discussion of the same, except the election of delegates to the general conference. The election resulted in the choice of F. S. H. Johnston and Stonewall Anderson; J. M. Cantrell, Wm. Sherman, alternates.

The laymen elected E. H. Stevenson and W. W. Martin delegates and J. J. Baggett and—

PLAGIARISM.

The following paper was adopted unanimously by the Arkansas Conference:

Resolved, that it is the sense of

this conference that it is an immorality to appropriate and preach another man's sermon, without acknowledgement, and that an offense of this nature will subject the offender to liability to trial and expulsion from this conference.

(Signed) GEORGE W. HILL,

WM. SHERMAN,
F. S. H. JOHNSTON,
STONEWALL ANDERSON,
HENRY HANESWORTH,
O. E. GODDARD,
J. M. CANTRELL.

SUMMARY AND CONCLUSION.

The report of the statistical secretary shows: Local preachers 126, total membership, 21,629, gain of 420 over last year; infants baptized, 371, gain of 86; adults baptized, 1,023, gain, 210; Epworth Leagues, 24, gain 1; Epworth League members, 714, gain 10; Sunday Schools, BJT, loss, 1; Sunday-school scholars, 13,185, loss, 121. Collected for Foreign Missions, \$2,987.88, gain, \$739.59; domestic missions, \$2,380.58, gain, \$553.04; for church extension, \$967.20, gain, \$197.90. Paid presiding elders, \$4,536.82, gain \$444.84; preachers in charge, \$26,958.48, gain, \$1,870.66; for Bishops, \$438, gain \$36. Societies, 357, loss 7; houses of worship, 229, gain 12; value of churches, \$239,950, gain, \$26,123; pastoral charges, 86, gain 3; parsonages 86, gain 3; value of parsonages, \$40,409, gain, \$5,164; districts, 5; district parsonages, 5; value, \$5,000, gain \$1,850.

The above figures suggest several things. The loss of seven societies means that the lines of work which have been contracted year by year for some time in this conference have been a little narrowed again. The addition of three pastoral charges means some increase of the laborers in this narrower field. The fact that there are as many parsonages as pastoral charges and districts suggests that every preacher finds a home of some sort, provided for him by the church.

The gain in finances at all points and the gain in membership, though small is evidence of better organized work.

The advance both in foreign and home mission collections is a testimony that to this interest of the church a considerable stimulus has been given. Altogether the summary for the year is quite encouraging.

ENTERTAINMENT.

The entertainment of the conference received every care from the citizens of Conway. The cordial invitation which the ladies gave to the wives of the preachers to come with their husbands was a much appreciated courtesy, and was responded to by an unusually large number of these women who labor with us in the gospel.

SPIRIT OF THE CONFERENCE.

There were no arrests of character and no debates developed in the

work of the conference. The most perfect harmony prevailed. The religious services were largely attended and the preaching was simple, earnest and evangelical.

VISIT TO CENTRAL BAPTIST COLLEGE.

The conference was invited to visit the Central Baptist College Friday afternoon. Many accepted the invitation, the editor of the "Methodist" with them. Our sister church has here a beautiful property. The school rooms, society and art and music rooms, and library are all that could be desired. There is an excellent chapel, and a spacious dining room. There is room in the building for a large number of boarders.

Dr. W. W. Rivers is president and he and his wife are assisted by a corps of eight instructors.

The decorations of the halls and rooms with the many-tinted autumn leaves was in exquisite taste.

Dr. Rivers and wife entertained at the school a number of our preachers and their wives. There is great fellowship between the Baptists and Methodists in Conway. It was our privilege to preach in their College chapel on Sunday.

Appointments.

FORT SMITH DISTRICT—HENRY HANESWORTH, PRESIDING ELDER.

Fort Smith—First Church, J. M. Hughey.

Fort Smith—Central Church—C. P. Smith.

Fort Smith Mission—J. W. Howell.

Fort Smith Circuit—To be supplied.

Greenwood—J. J. Galloway.

Huntington Station—W. H. Dyer.

Bonanza and Hackett—D. N. Weaver.

Charleston Circuit—J. E. Woodruff.

Branch Circuit—J. C. Weaver.

Mansfield Circuit—J. M. C. Hamilton.

Paris Station—D. J. Weems.

Booneville Station—F. M. Keen.

Magazine Circuit—S. S. Key.

Belva Circuit—To be supplied.

Waldron Circuit—C. A. Lewis.

Cauthron Circuit—S. J. Fair (supply).

Van Buren Station—S. F. Goddard.

Van Buren Circuit—J. M. McAnally.

Mulberry Circuit—L. E. Southard.

Mountain View Circuit—J. W. DeShazo (supply).

DARDANELLE DISTRICT—WILLIAM SHERMAN, PRESIDING ELDER.

Dardanelle Station—T. B. Clifford.

Dardanelle Circuit—J. F. E. Bates.

Danville and Ola—O. H. Tucker.

Rover Circuit—J. E. Dunaway.

Gravelly Circuit—W. H. Cloninger.

Walnut Tree Circuit—J. F. Etchison.

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Belleville Circuit—J. R. Ashmore (supply).
Prairie View Circuit—J. C. Shipp.
Ozark Station—J. M. Williams.
Ozark Circuit—B. M. Burrow.
Coal Hill and Altus—J. J. Holland.
Clarksville Station—Geo. W. Hill.
Clarksville Circuit—P. B. Summers (supply).
Lamar and London—W. T. Martin.
Dover Circuit—J. J. Douglass.
President Hiram and Lydia College—I. L. Burrow.
Student in Hendrix College—G. E. Patchell.

MORRILLTON DISTRICT—J. M. CANTRELL, PRESIDING ELDER.
Morrilton Station—J. B. Stevenson.
Conway Station—J. A. Anderson.
Conway Mission—H. L. Reveley (supply).
Quitman Station—W. U. Witt.
Quitman Circuit—J. N. Villines.
Russellville Station—N. B. Fizer.
Atkins Circuit—J. H. Glass.
Plummerville Circuit—W. S. Bristow.
Perryville Mission—G. L. Horton.
Adona Circuit—To be supplied.
Mt. Vernon Circuit—D. C. Ross.
Morganton Circuit—J. L. Bryant.
Clinton Circuit—W. K. Biggs.
Springfield Circuit—J. C. Floyd (supply).
Sunny Side Mission—T. H. Wright.
President Hendrix College—A. C. Millar.
Student in Hendrix College—D. H. Colquette.
Manager Twentieth Century Fund—F. S. H. Johnston.

FAYETTEVILLE DISTRICT—STONEWALL ANDERSON, PRESIDING ELDER.
Fayetteville Station—E. R. Steele.
Springdale Station—F. M. Tolle-son.
Elm Springs Circuit—J. P. Humphreys.
Farmington and Goshen—H. A. Armstrong.
Prairie Grove Circuit—T. A. Martin.
Cane Hill Circuit—Z. W. Lindzey.
Winslow Circuit—To be supplied.
Bentonville Station—M. N. Waldrip.
Bentonville Circuit—J. H. Sturdy (supply).
Rogers Station—J. H. O'Bryant.
Center Point Circuit—Y. A. Gilmore.
Gentry and Decatur—J. W. House.
Gravett Circuit—G. B. Griffin.
Huntsville and Hindsville—F. A. Lark.
Prairie Creek Circuit—J. M. Clayton.
Cincinnati and Amity—L. A. Blevins.

HARRISON DISTRICT—O. E. GODDARD, PRESIDING ELDER.
Harrison Station—Geo. McGlumphy.
Yellville Station—R. E. L. Bearden.
Bellefonte Circuit, J. H. Ruble (supply).
Mountain Home Station—W. T. Thompson.
Mountain Home Circuit—J. S. Hackler.
Leslie Circuit—W. H. Hatfield.
Valley Springs Circuit—R. N. Davis (supply).
Lead Hill Circuit—J. H. Smith.
Lone Rock Mission—J. T. Gossett.
Eureka Springs Station—Philip C. Fletcher.
Berryville Circuit—W. W. Noble.
Green Forest and Rule Circuit—J. L. Keener.
Carrollton Circuit—J. H. Cummins.
Kingston Circuit—H. C. Morris (supply).
Transferred—H. A. Matney, J. S. Simmons, J. W. Head to the Indian Mission Conference; I. F. Harris to the Northwest Texas Conference; W. M. Hayes to the Little Rock Conference; J. A. Castell to the North Mississippi Conference.

Christian Life.

Helen Hunt Jackson's Last Poem.

(Written four days before her death.)
 Father, I scarcely dare to pray,
 So clear I see now it is done,
 That I have wasted half my day,
 And left my work but just begun.

So clear I see that things I thought
 Were right or harmless are a sin,
 So clear I see that I have sought
 Unconscious selfish aims to win.

So clear I see that I have hurt
 The souls I might have helped to
 save;
 That I hath slothful been, inert,
 Deaf to the calls thy leaders gave.

In outskirts of thy kingdom vast,
 Father, the humblest spot give me,
 Set me the lowliest task thou hast,
 Let me, repentant, work for thee.

Virtue by Spasms.

"'Twas one of them new kind of books," said the washerwoman doubtfully. The tub in front of her seemed to suggest a desk from which it was easy to discourse, and the Sunday's rest had perhaps given her mind a chance to assort and arrange its main subjects. "Yes'm," 'twas one of them stories where a man can lie an' swear, drink, gamble, fight, an' be a terror to a whole town, an' then save a child, or do some other brave thing at the cost of his life, and shine out all ready for glory on the last page. 'Course it don't jest say he's better'n a lot of commonplace good folks what only tries to do right all their days, but it makes it seem that way. When you come to sift it down it mounts to 'bout this: he was most everything else that was mean, but he wasn't a coward. Well, now, there's lots of folks reskin' their lives every day for the sake of others; doin' it right along the line

of their daily work an' duty, an' making no fuss about it. An' it does 'pear to me that one clean stock-in' is a small piece of clothin' to try to make into a whole robe of righteousness."—Wellspring.

The Joy of Service.

As in physical gymnastics there are awkwardness and blundering and mishaps and falls and bruises at the start, but dexterity, gracefulness and a pleasure afterwards, so it is in the spiritual gymnastics whose aim and end are Godlikeness. The law of habit is a law of God, which always works for our happiness when we put ourselves in right relation to it. Exercise unto godliness becomes delightful in proportion to the earnestness, regularity, and perseverance with which it is maintained. Prayer, praise, the study of the Holy Scriptures, Christian conversation, and Christian work of whatever kind—all the devotions and all the activities of a Christian life—become more and more delightful as you go forward in the way of duty. By exercise you acquire facility, skill, power, delight. When the soul becomes accustomed to the attitude of reverence, love, and obedience toward God, it is heaven on earth.—Bishop Fitzgerald, in *Sunset Views*.

Intelligent Religion

Religion is a potent factor in Indian life. I have seen old Judge Stidham (peace to his ashes) become happy during a protracted meeting and go over the house shaking hands with his white friends and those of his own race. His soul rejoiced; he was happy in the love of God.

How well I remember a district

conference held in the heart of the Creek nation! At this Methodist camp-meeting and district conference combined, were the heroic Methvin, then superintendent of an Indian mission school and Rev. M. A. Clark, presiding elder, both of them Georgians and "to the manor born." There in the preachers' tent (which was one division of Brother Clark's family canvass tent, the partition being made by a sheet swung across the tent), Brother Methvin and I discussed the principles of holy living (would that the writer could attain those spiritual heights delineated by this consecrated man!) talking into the "wee sma' hours" of night.—*Wesleyan Christian Advocate*.

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The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers, that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials. Address

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Dr. R. E. Woodard, Little Rock, Ark.

Dear Doctor—The cancer on my face is entirely well, and I only had to use your famous oils a very short time. I had been afflicted with cancer for the last twelve years. Your Oil Cure is certainly a wonderful discovery, and a great benefaction to suffering humanity. I feel that others who are suffering should know of this. I am 83 years of age. Publish this if you desire. Yours gratefully,
 F. B. Scott.

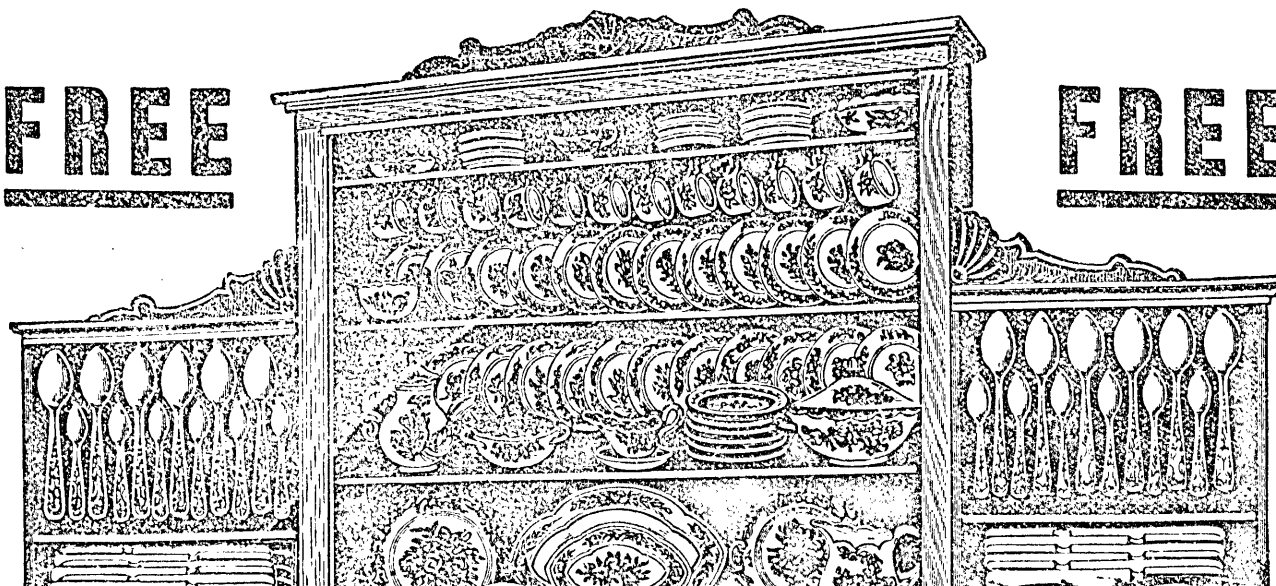
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Growing in Grace.

The moment a sinner is regenerated, that moment he is made whole. No more unsoundness is left in a saved soul than was left in the impotent man when Jesus gave him strength, and told him to take up his bed and walk. But let it not be inferred from this that such a soul is mature in grace, or thoroughly informed in all that pertains to Christ and his gospel. The state, at this period, is characterized as a state of infancy, and like an infant, a new-born babe in Christ needs nourishment, and guidance, and instruction. And as a

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For the Young People.

I Live For Those Who Love Me.

I live for those who love me,
 And for those I know are true;
 For the heaven that smiles above me,
 And awaits my spirit, too;
 For all human ties that bind me,
 For the task my God assigned me,
 For the bright hopes left behind me,
 And the good that I can do.

I live to learn their story,
 Who've suffered for my sake;
 To emulate their glory,
 And follow in their wake.
 Bards, martyrs, patriots, sages,
 The noble of all ages,
 Whose deeds crown history's pages,
 And time's great volume make.

I live to hail that season,
 By gifted minds untold,
 When man shall live by reason,
 And not alone for gold,
 When man to man united,
 And every wrong thing righted,
 The whole world shall be lighted
 As Eden was of old.

I live to hold communion
 With all that is divine;
 To feel that there is union
 Twixt nature's heart and mine.
 To profit by affliction,
 Reap truth from fields of fiction,
 Grow wiser from conviction,
 Fulfilling God's design.

I live for those who love me,
 For those who know me true;
 For the heaven that smiles above me,
 And awaits my spirit, too;
 For the wrongs that need resistance,
 For the cause that needs assistance,
 For the future in the distance,
 And the good that I can do.

--Selected.

Children's Letters.

Tellala, Ark., Nov. 8, 1901.

Dear Dr. Godbey—Here comes a little girl, 14 years of age, wishing to join your happy band. This is my first letter, and if I see it in print I will try and write a better letter next time. Papa takes "The Arkansas Methodist" and I enjoy reading it very much, especially the children's corner. Our school is not going on now, but will begin next Monday, and I hope I will be ready to start. I will close by asking a question, How many times does God's name appear in the Bible?

By-by to dear old "Arkansas Methodist." I am your friend,
 Addie Arthur.

Sand Beds.

In the German cities it is most refreshing to find scattered through each park many good-sized beds of clean sand. These beds are confined by a wooden border to prevent the sand being scattered or washed away by rains. No matter how small the park or in what quarter of the city it is situated, one is sure to find four or five of these small spots of delight for the children, and from early morn until sometimes far into the twilight you will never find one of these little enclosures entirely deserted.—Presbyterian Record.

Field Day at Mossy Creek.

BY ELIZABETH PRESTON ALLAN.

"Make haste with our face washing and your hair combing, chicks," called Aunt Anne, who was giving Frank his breakfast: "today we are going to be a 'Field Club.'"

"What is a 'Field Club?'" asked three little girls, in one breath. But they did not find out till their sunbonnets were on, and they were all three trotting down the lane to Mr. Clarke's woods.

Then Aunt Anne—who was a teacher in the public school—told them that every Saturday afternoon, as soon as spring came, she took about twenty little girls out of the city on the electric cars, till they came to woods and fields; then they got off and gathered flowers and pretty grasses and growing things, and every week they learned the story of a new blossom.

"Have flowers got stories to them?" asked Hetty, in surprise.

"We'll see about that," answered the leader of the Field Club. "What is that flower you are just about to step on, Nancy?"

"I don't see any flower," said Nancy.

"What? Is it a piece of gold money, then, lying in the grass?"

"Do you mean that dandelion?"

cried Frances: "I don't call a dandelion a flower; it's only a weed!"

"Wait until you look at it through my Field Club's eye," said Aunt Anne; and she drew out of her bag a queer-looking round thing, made of thick, curved glass, set in a frame, having a short handle. She picked the dandelion, and holding it under the big glass eye, called the little maids to look at it.

"Oh—oh—oh! How big! How many! Why, they are little yellow flags!" And many more such cries came from the Field Club.

Aunt Anne sat down on the grassy roadside, with three little heads bent over the dandelion, and told them its beautiful story: how God had taught these two hundred little tubes to live together on one stalk, so as to make a show, and get the bees to come and carry their pollen from flower to flower; and how they drew their green waterproof capes over their heads when it rained, or when the dew fell in the evenings, to keep their honey from being washed away. She made them taste its bitter leaves, and when they spit them out with wry faces, she made them guess why they were made so.

"Don't you see that sheep and cows and nibbling things would gobble them right up in the spring, if their green leaves were good to the taste? That bitterness is their sword and shield against their enemies."

Then the mistress of the "Field Club" told them that the name meant "a lion's tooth" (dent de lion), from the jagged edges of the green leaves, and many more interesting things, as why the stem

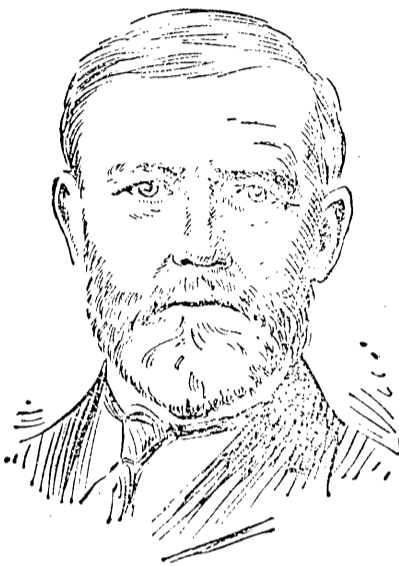
was hollow, and why the seeds had each a little white sail to it, and how many scores of honey-loving creatures came to sip out of these little yellow jars.

Each day the "Field Club" learned a new blossom and a new story.—Sabbath School Visitor.

WHAT SHALL WE EAT

To Keep Healthy and Strong?

A healthy appetite and common sense are excellent guides to follow in matters of diet, and a mixed diet of grains, fruits and meats is un-



doubtedly the best, in spite of the claims made by vegetarians and food cranks generally.

As compared with grains and vegetables, meat furnishes the most nutriment in a highly concentrated form and is digested and assimilated more quickly than vegetables or grains.

Dr. Julius Remusson on this subject says: Nervous persons, people run down in health and of low vitality should eat plenty of meat. If the digestion is too feeble at first it may be easily strengthened by the regular use of Stuart's Dyspepsia Tablets after each meal. Two of these excellent tablets taken after dinner will digest several thousand grains of meat, eggs or other animal food in three or four hours, while the malt diastase also contained in Stuart's Tablets cause the perfect digestion of starchy foods, like potatoes, bread, etc., and no matter how weak the stomach may be, no trouble will be experienced if a regular practice is made of using Stuart's Dyspepsia Tablets because they supply the pepsin and diastase so necessary to perfect digestion, and any form of indigestion and stomach trouble except cancer of the stomach will be overcome by their daily use.

That large class of people who come under the head of nervous dyspeptics should eat plenty of meat and insure its complete digestion by the systematic use of a safe, harmless digestive medicine like Stuart's Dyspepsia Tablets, composed of the natural digestive principles, pepsines and diastase, which actually perform the work of digestion and

give the abused stomach a chance to rest and to furnish the body and brain with the necessary nutriment. Cheap cathartic medicines masquerading under the name of dyspepsia cures are useless for relief or cure of indigestion, because they have absolutely no effect upon the actual digestion of food.

Dyspepsia in all its forms is simply a failure of the stomach to digest food and the sensible way to solve the riddle and cure the indigestion is to make daily use at meal time of a safe preparation which is endorsed by the medical profession and known to contain active digestive principles, and all this can truly be said of Stuart's Dyspepsia Tablets.

All druggists throughout the United States, Canada and Great Britain sell them at the uniform price of fifty cents for full treatment.

A Valuable Book Free.

The Pocket Atlas of the World contains colored maps of all the states and territories in the United States, the provinces of the dominion of Canada, and of every country and civil division upon the face of the globe. It also contains a description of each state and country historical, area, physical features, climate, forests, game, live stock, fisheries, agriculture, manufactures, quarries, population, cities, railways, education, political, legal holidays, and laws as to interest, judgments, etc., etc. It contains also the population from the census of 1900, by states, counties, cities, towns and villages.

There are 381 pages of maps and descriptions, and 83 pages of population. Ordinarily the information contained in the book would cost three or four dollars. We have had it put in handy shape and size for easy reference and will give a copy postpaid free of charge to any of our subscribers who are paid up and will pay a year ahead. Or those who will pay up and a year ahead or to those who do not take the paper and will pay a year's subscription for the paper and the book. We will send it to any of our traveling preachers for one new subscriber. It is a valuable book for preachers. The book is for sale at 50 cents a copy. Address, Godbey & Thornburgh.

We have a nice assortment of Marriage Certificates for framing. They are beautifully colored in water color designs with two openings for photographs. Prices from ten cents up. Twenty-five cents gets a very pretty one.

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Our Church at Home.

DE WITT.—We have just closed a fine meeting at De Witt. Rev. W. P. Whaley did the preaching the first week of the meeting, and it was well done. He is a fine preacher. Rev. A. P. Few came in the second week and did good preaching. His work in the meeting was very efficient. The meeting resulted in the accession of 42 members. Our church here is in the best spiritual condition that I have seen it. We are moving on the upward grade. God be praised.

J. R. Dickerson.

MARION CIRCUIT.—This has been one of the happiest years of our ministerial life. The whites are few, though broad and kind. They know how to treat, give ease and liberty to a minister. Our congregations have been good. We've had two fine meetings, one at Gilmore, receiving 18 into our church; the other at Bethany, receiving 14. We've added to our roll 44 this year. The churches are in good condition. The one whose lot is cast among these people may consider himself fortunate. Pray for us. Yours in the work,

S. F. Brown.

COFFEE COMPLEXION.

Many Ladies Have Poor Complexions From Coffee.

"Coffee caused dark colored blotches on my face and body. I had been drinking it for a long while and these blotches gradually appeared, until finally they became permanent and were about as dark as coffee itself.

ion as one could ask for.

When I became convinced that coffee was the cause of my trouble, I changed and took to using Postum Cereal Food Coffee, and as I made it well, according to directions, I liked it very much, and have since that time used it entirely in place of coffee.

I am thankful to say I am not nervous any more, as I was when I was drinking coffee, and my complexion is now as fair and good as it was years ago. It is very plain that the coffee caused the trouble. Please omit my name from public print." Mrs. ———, 2081 Ogden Ave., Chicago, Ill. The name of this lady can be given by the Postum Cereal Co., Ltd., Battle Creek, Mich.

Most bad complexions are caused by some disturbance of the stomach and coffee is the greatest disturber of digestion known. Almost any woman can have a fair complexion if she will leave off coffee and use Postum Food Coffee and nutritious, healthy food in proper quantity. The food coffee furnishes certain parts of the natural grains from the field that nature uses to rebuild the nervous system and when that is in good condition, one can depend upon a good complexion as well as a general healthy condition of the body.

HAMBURG.—Hamburg Station has paid out in full for missions. Cordially,

B. A. Few.

MARKED TREE CIRCUIT.—The Marked Tree Circuit has paid in full all of her assessments, not only for missions but all other claims. The pastor's salary will have been more than paid by conference.

So far we have had an increase in membership of about 60 per cent. James Wilson.

JANSSEN AND HATFIELD.—Nine accessions since last report, making 144 during the year; nearly \$1,000 raised for building and repairing; salary and collections ahead of any previous year; a moral sentiment created that will banish the saloon from this section. The possibilities are still great. The Methodist has not been forgotten. My folks have suited me for conference. God bless them. Cordially,

J. H. Bradford.

STUTTGART STATION.—I have just closed my second year at this place. The church is in good condition. We have received 25 into the church this year. We have one of the best parsonages. All the claims are paid in full. The preacher's salary is a little overpaid. The reports from this church are the best it ever sent to conference. This is a growing congregation of people who are growing in grace and in knowledge.

W. P. Whaley.

LONO CIRCUIT.—If you get this in time, please put us on the honor roll.

The Lono Circuit has paid one hundred per cent on all the collections ordered by the annual conference. Has paid 90 per cent on P. C.'s and P. E.'s salary. We have had 55 conversions and 63 accessions. We have been giving the "Arkansas Methodist" special attention this fall, but have accomplished very little. We will, however, bring up to the annual conference some new subscribers and something on the delinquent ones. I can heartily say the paper gets better with me, or else I am continually falling in love with it. I am as ever yours,

J. F. Lawlis, P. C.

GILLETT CIRCUIT.—We are closing our third year on the Gillett Circuit. Since we have been here we have built two new churches. Brother Scott dedicated the last one in Gillett last Tuesday night. The parsonage has undergone complete repairs, or finished would be the better word, and the pastor who shall follow me will have a comfortable house, large barn and other out-houses. We have had beside these improvements Old Haller Chapel, the oldest house in the county (Arkansas) thoroughly repaired and it looks like a city church on the inside, and while these material things have been going on we have not neglected the spiritual this year. We have had about 70 additions to the church, with about 50 conversions.

The financial interest will be ahead of last year. We have raised and expended for all purposes this year \$1,132.85; a pretty good showing for a people whose circumstances are not better than the people of this circuit. They have been kind to me and my family, and I pray God's richest blessings to rest upon them.

R. T. Davis.

NEWPORT.—Brother J. W. Smith has served us as pastor of the M. E. Church, South, at Newport, Ark., during this conference year to our entire satisfaction, to the satisfaction of those of the members and friends who have expressed themselves to us. We think that the interests of our church at this place will be best subserved by his being returned to us the ensuing year. Be it resolved, by the board of trustees, and board of stewards of this church, That we extend to Brother Smith our hearty appreciation of his labors among us; that we especially express our desire that he be returned to Newport station; that we request our worthy Brother J. K. Farris, presiding elder of Batesville District, to use his influence for Brother Smith's return. Signed by the entire board of stewards. L. G.

MURFREESBORO, ARK.—As the conference year is closing I desire to speak a word in commendation of the labors of Rev. D. D. Warlick, who has served this people as pastor for the past two years. He has labored sedulously to build up the community as well as the church and his labors have not been in vain. Brother Warlick is an able divine and is never afraid to give expression to his conviction. He has given in his ministration here saint and sinner his due portion in season. He has been largely the instrument in the hands of God of driving from our midst many evils, the most prominent of which was a blind tiger, which was ruining the morals of the young and endangering their salvation. Since April there has been but little evidence of the whisky traffic in our midst. Brother Warlick did not hesitate to attack those in high places, when they neglected to do the duty imposed upon them by the law. This of course rendered him obnoxious to the guilty ones, but the good he did by it, more than compensates for any "rasping" they have been able to give him. The church under his pastorate has been greatly built up and has become a power for good in the land.

We bespeak for him wherever he may be sent a warm welcome and can assure the church, that may be so fortunate as to get him that they will have a fearless advocate of the right and that he will not spare any who do not come up to the standard of a Christian. Wright.

Editor Arkansas Methodist—The following resolutions were unanimously passed recently by our official board:

Whereas, the Rev. R. A. McClintock

Catarrh Cured at Home

A Practical Common-Sense Treatment Has Been Discovered That Can be Used by the Patient at Home.

A neglected cold lays the foundation for catarrh; neglected catarrh lays the foundation for consumption. Dr. Blosser's Catarrh Cure will break up the cold or cure the catarrh and prevent consumption.

The symptoms of catarrh are, a discharge, which is either blown from the nose or runs back and drops into the throat; a dull headache; a stopped up feeling in the nose and head; extreme liability to take cold, etc. It often leads to noises in the head, deafness, sore throat, bronchitis, asthma, indigestion, and consumption.

If you suffer from any of the above troubles you should begin the proper treatment at once.

Dr. Blosser's Catarrh Cure is the best remedy known to medical science for these diseases. It cures 95 out of every 100 cases. The cost is only \$1 for a box by mail, containing one month's treatment. It is so simple and pleasant that even a child can use it.

Dr. Blosser will send to any sufferer a free trial sample, by mail. Write for his self-examination consultation blank, and if you wish special advice, there will be no extra charge. Address Dr. J. W. Blosser & Son, 102 Walton St., Atlanta, Ga.

toek has served most faithfully and efficiently Warren Station for four years, therefore, be it

Resolved, We, his official board, assure him of our appreciation of his high moral worth as a Christian gentleman and of his faithfulness as preacher and pastor, and that a copy of these resolutions be spread upon the records of this board and published in the county paper and the Arkansas Methodist.

W. F. Thompson,
Sec. Official Board.

Inquiry For Lost Friends.

The undersigned desires to know of the whereabouts of Mrs. Martha J. Bristow, relict of the late Judge Matthew C. Bristow, of Boone county, Ark., or of her two sons-in-law, Henry and Will Matthews. Information containing even a trace of them will be received with thanks as I have important news for them.

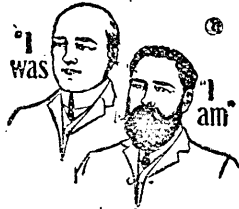
Rev. W. Sam Bristow.

Plumerville, Ark.

W. A. Garland, of Hendersonville, N. C., want a few reliable persons in each county to do writing at home for an hour or two each day. Will pay \$20 per month. Work begins at once. Prompt pay. If you want employment, send self addressed stamped envelope and references and get full particulars. No fake in this.

Go to Hot Springs over the new road.

ACTUALLY GROWS HAIR ON BALD HEADS HONORABLE CURE.



PROF. J. H. AUSTIN, McVicker's Theater Bldg., Chicago.
DEAR SIR:— If any one doubts that you can grow hair have them call on me. Last March I was bald all over the top of my head and I was advised to try your remedies; after five months treatment I have a fine head of hair. I want to thank you for the good you have done me. I have more hair now than I ever had; all I did was to apply your remedies three times a week.

If you are absolutely bald or have dandruff, itching scalp or falling hair which is a sign you are becoming bald act at once. If you are absolutely bald write Prof. Austin and tell him so. He will help you if you are losing hair.



CURES DANDRUFF STOPS FALLING HAIR

Take three fallen hairs from the morning combings and mail them to Prof. J. H. Austin, the celebrated scalp and skin specialist of years standing and national reputation, who will send you absolutely FREE a diagnosis of your special case after making a minute examination of your hairs under his especially constructed and powerful microscope. There is no charge whatever, and in addition he will send a special prescription for your case put up in a little box, also absolutely FREE. When you are cured of DANDRUFF, which is the forerunner of baldness, and grow NEW HAIR, Prof. Austin asks that you tell your friends about it. SEND NO MONEY. If you are already partly or totally bald write and find the cure. WRITE TO-DAY to

You can grow a full head of luxuriant hair and secure long lashes and heavy eyebrows.
Send 2c for postage PROF. J. H. AUSTIN, McVicker's Theater Building, CHICAGO, ILL.

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LITTLE ROCK, ARK.



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ARRIVE CHICAGO NEXT MORNING 11:20.

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LITTLE ROCK, ARKANSAS.

M. M. COHN & CO.

Since we last had the privilege of addressing the readers of the Arkansas Methodist, we have added a third story to our building, which gives us fifty per cent more room than we previously had. The steady increase in the volume of our business rendered this addition necessary. The cause of this increase is the result of

Handling Only First-Class, Honest Goods, Moderate Prices,

AND

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is under the personal supervision of a member of the firm and is warranted to prove satisfactory to all who patronize it. Samples of any and all kinds of Dry Goods will be cheerfully sent on application, and for Clothing, Furnishings, Hats, Shoes, Ladies' Skirts, Waists, or Suits, Hosiery, Underwear, etc., describe as accurately as possible what is wanted, enclose the price you wish to pay, and by return mail or express you will receive the best value our house can afford, judiciously chosen by our expert clerk and quite as satisfactorily as though selected in person. We are supplying hundreds of customers all over the State. The proof of our satisfying them is shown by their coming again and again.

We are confident we can please you, too.

Will you give us an opportunity?

RESPECTFULLY,

M. M. COHN & CO., 306-308 Main St., LITTLE ROCK, ARK.

When writing, please mention the Methodist.

Missions.

Progress of Our Mission Work

Dr. W. R. Lambuth, our missionary secretary, favored us with a call on his way to the Arkansas Conference at Conway.

He reports most encouragingly from all our mission fields. The revival in Japan, of which we have given former notice, goes forward with unabated strength. It is not confined to the work of any church or missionary society, but we see in all our missionary exchanges reports of a great awakening on the subject of Christianity. It is worthy of note, also, that the percent of Christians who are honored with official positions in Japan is much greater than their proportion in the general population. This is an evidence that it is especially upon the leading people of the empire that Christianity is taking hold and that the education which is given in our schools is a preparation for public influence and service, which the nation recognizes.

In Korea, Dr. Reid reports very rapid addition of members to our little band. Public favor is being won, and the people are turning toward the religion of Jesus Christ as their hope for the future.

In Brazil, also, our work makes most encouraging progress. This was noted in Bishop Galloway's recent letters from that field.

At home the mission collections are coming up most encouragingly. There is abundant evidence that a wave of influence from the New Orleans Conference has swept over the whole church.

The report of the mission conference at New Orleans should be widely circulated and sold. It makes a large volume, but is sold at the very low rate of \$1. We will give attention promptly to all cash orders.

In Manila.

A Methodist missionary from Manila is the author of the following: "Thousands of people are waiting to hear the word at our lips. Half has not been told of the eagerness of the people to hear the word of God preached. Crowds fill any building in which we hold services. All sorts and conditions of people insist on hearing what Protestantism has to offer. We greatly need additional missionaries. — *Holeston Christian Advocate.*"

At Work Again in China.

KIANG-SI PROVINCE.

Miss M. E. Standen, of H-kiang, writes very interestingly as follows, under date of August 13th: "You would be rejoiced, I am sure, to hear of the return of so many workers to their stations, and no more so than were we to come back. We received a very warm welcome indeed from the Christians, and even the outsiders seemed pleased to see us return



Suffered 20 Years. Cured of Piles.

A. L. Husung, Alma, W. Va., writes: "I suffered frightfully for 20 years from itching, blind and bleeding piles. I tried many remedies without relief, the first application gave blessed relief and part of a 50 cent box cured me completely." For sale by all druggists. Little book, "Piles, Causes and Cure," mailed free. Pyramid Drug Co., Marshall, Mich.

ing. It is wonderful with what favor the Gospel is received everywhere now. We have fresh people coming from all directions to attend the Sunday services. Of course we feel and know that many of these are not true enquirers after the truth, but they probably have some other motive in coming; still, there does seem to be a number who are really seeking for the light, and we do praise God for these, and trust that they may find salvation in Jesus.

"Last year, owing to the trouble in the north and our absence from the station, we received no new members into the church, so this year there were quite a number of applicants for baptism. As most of these had been coming for three, four and some even five years; and moreover had stood firmly when the country was filled with wild rumors, some not having missed a single Sunday in coming to worship, we felt that we could not any longer refuse them examination, so two weeks ago, when Mr. Pearse, our superintendent, was here, we asked forty of them to come to be questioned by him and the native pastor.

"Those days were of deep interest to us, I assure you. To an uninterested onlooker, these candidates, some of whom were very poor and uneducated, would seem an odd-looking lot; but to us, each one was very precious. We had watched the effect of the Gospel on their lives; we had seen them turn from idolatry to the worship of the true God, and turning from sin to follow after righteousness; and while they were but weak members of the Body of Christ, still we believe that they had the Christ-life within them. Some of them, especially the women, were very nervous. An examination to these poor things, who

had never had a day's schooling in their lives, was a dreadful ordeal, and many of them fairly shook when their turn came. One little woman, called Teh-nai-nai, often said to Miss McKenzie and to myself, 'Do tell Mr. Pearse that I am an old ignorant woman who never learned character; I don't know much about doctrine, for I've no memory, but I truly believe in Jesus, and I'll believe in him until I die.' Her words were quite true; she could never get much head knowledge of the Bible, but praise God, her life showed that she truly believed and trusted in Christ.

"It was nice to see the deep interest which the Christians took in the examination of the candidates. In the outside Guest Hall many of the Christian women waited, anxious to hear how each candidate got along. As a fresh one went up stairs to be questioned, those who remained below prayed that she might be helped by the Holy Spirit. And God did answer their prayers, I am sure, and helped them to give clear evidence that they were born again.

"One interesting and encouraging point in the examination was the testimony to the work of the Christians in leading these inquirers to the Lord.

"One case gave us great joy. It was the brother of Mrs. Wang, one of our Christians who died last year. From the time of her conversion she was deeply desirous that her two brothers should be saved, and before her death she had the joy of seeing one coming regularly to worship and earnestly inquiring the way of life. He answered very well and seemed to have got a real grasp of salvation. He was quite a wealthy shopkeeper, and might do a lot for the spread of the Gospel. So often his sister used to say, 'Oh, if only I had heard the Gospel twenty years sooner, how much I might have done for the Lord!' We are praying that through this brother it may be said of her, 'she being dead yet speaketh.' It was really through her prayers and exhortations that he was led to come, as he himself bore witness.

"Another interesting case was that of an old man, who had been a vegetarian for twelve years. He came into the hall one day nearly three years ago, and the Gospel was preached to him. He saw the uselessness of his vegetarianism, and decided to give it up and believe the Gospel. From that time he went steadily on, and has become a very intelligent Christian. Having a good knowledge of the Chinese character, he was able to read the Bible for himself, and so well had he got to know it, that he didn't miss answering a question in either the Old or New Testament doctrine. His one anxiety is that his family should be converted. His sons are very much opposed to the Gospel, and

will not listen to their father's exhortations. As the old man told us about it, there were tears in his eyes. Mr. Pearse suggested that we pray about it there and then, and so we did, and a very earnest little prayer meeting it was. The old man has such faith, that we feel confident his prayers will be answered, and trust it may be before long.

"Out of forty candidates examined, thirty-eight were accepted by the church, nineteen men and nineteen women. It was a great joy to see so many confessing Christ publicly. Our one desire now for these new members is, that they may continue to grow in grace, and that they may never lose their first love and zeal. We have to trust them to him who is able to keep them from falling."

HUNAN PROVINCE.

Mr. Quirmbach, who has returned to Ch'ang-teh, writes as follows, under date of August 22: "On arriving at Ch'ang-teh, I found the brethren had just gotten into a newly bought house, a fine, large place, leading from one street to another, and having splendid opportunities for work of all kinds. We are now busy planning repairs and building, and when the work is done, Ch'ang-teh will have a Mission Compound as well suited for work as any I have seen. We had our first baptisms here last Sunday, two men, enquirers of two or three years' standing being the ones to form the beginning of our little church. We had a very happy time. The services were conducted by Mr. Clinton. One of the men named Wang (Prince), has all his life long been a seeker of truth. When still a child, he intended to become a Buddhist priest, but now Jesus has found him and he rejoices in the Life, the Truth and the Way." — *China's Millions.*

STRONG FOOD.

Having the Longest Staying Power.

It is a good thing to know how to select food that will so thoroughly feed and nourish the body that there is no indication of hunger or faintness from one meal to another.

Grape-Nuts Food will carry the user longer, probably, than any other food known. A young lady attending business college writes from Atlanta, Ga., saying, "Before I began using Grape-Nuts I got so hungry before the dinner hour that I was faint and almost sick, but since I have Grape-Nuts Food for breakfast I study harder, and wait longer for my dinner without experiencing any of the former trouble.

One great advantage is that it requires no cooking or preparation. I wish everyone knew of the value of Grape-Nuts Food for children in school." — *L. Parkhurst*

At Rest.

POWELL.—Lula V. Powell was born September 3, 1882, and departed this life November 3, 1901. Miss Lula was a young woman of good and unquestioned Christian character; sweet spirited, gentle and kind toward all. She was a professed Christian and a member of the Methodist Church and lived a life worthy of emulation, and when she came to cross the last river, she spoke calmly of the change and assured her parents and friends that her way was clear and bright. She will be greatly missed in the Sunday-school, the children's day services, the church, and in the social circle and walks of life, but more perhaps by her bereft parents, who were so truly devoted to her, who, for some time, had been their only daughter at home. But she has gone, and the now sorrowing parents and friends may expect to find her some sweet day at the beautiful gate, waiting and watching for them.

D. C. Ross.

Holland, Ark.

FLIPPEN.—Wm. M. Flippen was born August 19, 1873; died in Little Rock, Ark., October 15, 1901, after nearly a month's illness. In October, 1892, he professed religion and joined the M. E. Church, South, at Pleasant Valley, Mr. Vernon Circuit. His life, as a professed Christian, was not altogether satisfactory to his friends but for several months before his death he seemed to be studying more seriously the great problems, and grave responsibilities of human life, and the tremendous realities of eternity. Before his final departure from earth he gave his friends clear and satisfactory evidence that he had made peace with God and was duly prepared to change worlds and enter into rest with his sainted father, who had preceded him some ten months before. He possessed many excellencies of character which gave him a warm place in many hearts. And now that he is gone from us a wide circle of friends mourn the loss of this very promising young man.

We mourn his loss here but hope to find him again by and by in the City of God.

D. C. Ross.

RITCHEY.—Sister Rosa Olevia Ritchey was born in the state of Mississippi June 18, 1877, moved with her parents to Arkansas in the fall of 1893; was married to T. I. Ritchey December, 1897, and departed this life October 12, 1901; professed faith in Christ in early life and joined the Missionary Baptist. But since coming to Arkansas had not attached herself to any church. Her husband having professed religion this summer and joining the Methodist Church, she had made up her mind to join the Methodist Church with her husband as soon as she got able to attend church. But before she was able to attend and join the church militant she was called to join the church triumphant. We can truthfully say she was a good woman, a devoted wife and an affectionate mother. I don't know that I ever saw a man and wife more devoted to each other than Brother and Sister Ritchey were. She leaves behind a heartbroken husband, father, mother, brothers and sisters and three sweet little children, the youngest being only two weeks old when the mother died. The community has lost a good neighbor, the husband a devoted companion, father and mother an affectionate child. God bless the bereaved loved ones behind.

J. J. Menefee.

MURPHEY.—Sister Irene Murphey (nee Hollis) was born in Marion county, Ga., October, 1865; moved with her parents to Arkansas in the latter part of 1866, and was married to B. A. Murphey January, 1886, and died October

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14, 1901. Sister Murphey professed faith in Christ as her Savior some fifteen years ago and joined the M. E. Church, South, and ever after lived an exemplary Christian life. She was the mother of six children, all of whom survive but one.

The last few years her life was that of much affliction and suffering, but out of it all the Lord has delivered her. She was never heard to murmur or complain at her misfortune if we should call it a misfortune, but endured with great patience. The writer was with her about a week previous to her death and she expressed herself as being willing and ready to go if it was the Lord's will. We were told by parties who were with her just before she died that she asked them to send after Brother Menefee, but being absent from home at the time failed to be with her when she crossed over the river. But she told those present to tell me she was not afraid to die, that all was well. Surely our people die well. May the Lord sanctify her death to the good of her husband and children.

J. J. Menefee.

SIMPSON.—Mrs. Maud Boyd Simpson, daughter of Mr. and Mrs. Charles M. Boyd, and wife of Mr. Claude M. Simpson, was born in Monticello, Ark., March 13, 1878, and died in her new and beautiful home in the same town September 21, 1901. She had been married five, and a member of the Methodist Episcopal Church, South, six years. Her infant babe preceded her a few hours, which helped to reconcile her to her death. Indeed, when told that it was dead, she seemed anxious to depart and be with it. They will occupy a better "home over there," now a "mansion in the skies," and together with her father, sister and other loved ones in that God built city, watch and wait at the beautiful gate, for the ultimate home-coming of the dear ones she left behind. Maud was a dutiful daughter, an affectionate sister, a sincere friend, a consistent Christian and a devoted and faithful wife. Brief but happy were the years of her earthly pilgrimage, but the rest of the saints into which she recently and so triumphantly entered is as enrapturing as it is eternal. May her husband, mother, brother, sisters and all she loved so well and who mourn and miss her so much finally overtake her beyond the sunset's radiant glow, where they will part no more.

A Friend.

HARMON.—Brother J. D. Harmon passed to rest Wednesday, October 23. For two years his friends had expected that the end would soon come, but his illness continued. When the end came it was not unexpected by either Brother Harmon, relatives or friends.

The memory of this man will be cherished by those who knew him, until they, too, are called to their home. His watchword was, "I want to be ready when the summon comes."

To every man and woman who knew him, his life should serve as a beacon light to guide them in the way to God.

He gave directions in regard to his funeral and burial services which were carried out as he had desired.

The body was accompanied from the home by his brethren of the Masonic and Odd Fellows fraternities to the church where his pastor preached his funeral to a very large and sorrowing congregation. The funeral was concluded by the Masons and Odd Fellows.

His death occasioned the loss of an excellent citizen to the community, a trusted member of the orders above mentioned, to the wife, a true and loving companion, to the children, an affectionate father, and to the church a loyal worker. But we can truly say, what is our loss is heaven's gain.

His affectionate pastor,

W. A. Lindsey.

TIMBERLAKE.—Eliza Anne (nee Morton) was born in Limestone county, Ala., August 15, 1819, and entered into her eternal rest November 8, 1901. The subject of the following remarks came to Arkansas from Alabama in 1840, and located in Hempstead county, where she has lived for the last fifty years.

She professed faith in Christ when she was quite a girl, and she lived close to the Savior all during her sojourn here.

She had in her all the elements that are in the make up of a true and genuine Christian.

As a mother she was gentle, kind and true, doing at all times what she could to make her home the happiest place on the earth for her children, and judging from outward evidences, she succeeded nobly in this sacred enterprise. As a Christian she possessed a saving faith in Christ; she claimed him as her personal Savior and recognized him as her Lord and Master, her greatest comforter. When she was in secret pain or domestic trouble, she went to the Cross to find a sure cure, and she gave frequent testimony that she always found him a very pleasant help in time of trouble. If her life was summed up in one short sentence, we would say that she died as she lived—in peace. It was a pleasure to see this aged Christian as she sat in her "second childhood," the early infancy of a happy immortality, and watched the evening shades of her life close in upon her; these scenes were that of a saint already ripe for glory. She waited the summons from her Lord to "come unto Me," with holy satisfaction, amid the rich fruits, the product of a well performed duty—duty to her children, to her neighbors and to her Lord, which fell around her in the autumn of her days, and as in the natural autumn, the falling of leaves and the fading of flowers indicate an abundance of harvest, so the falling of her life's leaves and the fading of her life's flowers served to reveal the fact that while she lived she laid up her treasure in heaven that was soon to ripen in to golden fruit to bless her soul with plenty throughout all eternity.

Her last hours on earth were spent in close communion with her children. A short while before she died she walked out on the veranda and took a last view of what had been her home

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Dr. Radway & Co., New York:

Dear Sirs—I have been sick for nearly two years, and have been doctoring with some of the most expert doctors of the United States. I have been bathing in and drinking hot water at the Hot Springs, Ark., but it seemed everything failed to do me good. After I saw your advertisement I thought I would try your pills, and have nearly used two boxes; been taking two at bedtime and one after breakfast, and they have done me more good than anything else I have used. My trouble has been with the liver. My skin and eyes were all yellow; I had sleepy, drowsy feelings; felt like a drunken man; pain right above the navel, like as if it was bile on top of the stomach. My bowels were very costive. My mouth and tongue sore most of the time. Appetite fair, but food would not digest, but settle heavy on my stomach, and some few mouthfuls of food come up again. I could only eat light food that digests easily. Please send "Book of Advice." Respectfully,

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for the last half a century, and as she sat there in silent meditation, somehow it was revealed to her that her work was finished. She announced this sad news to her anxious children and in a few moments she was dead.

She leaves three sorrowing children, Mrs. Sallie Whipple, Mr. H. B. Timberlake and Miss Fannie Elliot, and one brother, Mr. Wood Huddleston, to mourn their loss. It should be a sweet thought to them when they think of mother, not dead, but living in heaven.

I would say to you whose hearts are crushed with sorrow that the Savior knows all about your bereavement, and he will give you much comfort if you will go to him in faith.

May God bless you and heal your broken hearts.

J. W. Duncan.

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One small bottle of Hall's Great Discovery cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder trouble in children. One small bottle is two months' treatment, and will cure any case above mentioned. Price \$1.00. Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

Read This.

Martin, Tenn., June 5, 1901.

Dr. E. W. Hall, St. Louis, Mo.—My Dear Sir: I take pleasure in saying that I have used your great discovery with much benefit, having suffered for years with kidney trouble, and most heartily recommend it to all sufferers from kidney disease. Respectfully,

J. W. Lowrance.

Member of the Memphis Annual Conference M. E. Church, South.

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