

# The Arkansas Methodist

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## News and Notes.

IT HAS BEEN RESOLVED TO SEND two regiments of soldiers to the Philippines, as four regiments are to return home.

THE ELECTRICAL POWER EMPLOYED at San Jose, California, is from a plant on the Upper Yuba river, 184 miles away.

PUSH THE CANVASS FOR THE Arkansas Methodist. Remember that a new subscription with \$1.50 cash is credited to January 1903.

GENERAL MILES REPORTS THE United States army at 84,614, of whom 33,874 are in the United States, 43,239 in the Philippines, 4,914 in Cuba, the remainder scattered in small detachments in Porto Rico, Hawaii, Alaska and China. General Miles favors the anti-canteen law.

THE PAPERS HAVE MUCH TO SAY in praise of the unassuming common sense conduct of Mrs. Roosevelt. The early rising, attention to the children's lessons and personal oversight of household affairs goes on in the White House as erstwhile in the private home.

IT IS ANNOUNCED THAT THERE will be no midway exhibition in the Fair at St. Louis. This is a testimony that the management is not without moral conscience, and that it will aim, not to pander to the sensual and debased, but to make the exhibition worthy of the best culture and moral ideals of the people.

IT IS THE MICHIGAN CHRISTIAN Advocate which says in its last issue: "The minister who in one season gets twenty families to begin the habit of reading one of their church papers accomplishes as much good thereby in all probability as the other minister who secures in revival work twenty conversions."

THE PAN-AMERICAN CONGRESS, now in session in the City of Mexico, is dealing with the question of international arbitration as a means of settling difficulties between governments. What

measures may be taken for the suppression of anarchists and how to secure the best international quarantine, are important subjects to be considered.

THE GREAT TRANS-SIBERIAN railroad has been completed, connecting St. Petersburg with Vladivostok. The cost of this road was \$390,000,000. When its branches are completed, its extent of line will be more than 5,000 miles. This road will be of immense value to Russia in opening vast regions of the Empire, distributing her population, and conveying her armies and her commerce from ocean to ocean.

CONSUL-GENERAL DICKINSON seems to keep well informed of the condition of Miss Stone and her companion. It appears that the captives have learned so much about the work of the brigands that their captors may fear to release them. Gen. Dickinson says the release must be before or simultaneous with the payment of the ransom. He has also notified the Bulgarian government that it will be held responsible if the captives are killed.

EARL LI HUNG CHANG DIED AT Pekin on the 6th inst. He was nearly seventy-nine years of age. His health had been feeble for months and his death was expected. It removes from the stage of action China's greatest statesman, a man who was of great value in the crisis through which his country has been passing for the last two years. The death of Li will not affect materially the future course of the government. Yuan Shi Kai has been appointed Governor of Chi Li province, and Wang Wen Shao is named as plenipotentiary. They are represented as able men who will favor reforms.

THE ELECTIONS LAST WEEK WERE not indicative of much change in the relations of Republicans and Democrats in the States where the elections were held. Nebraska gave a pretty strong Republican majority and Greater New York elected Seth Lowe, Republican. Mayor, by a majority which may

be characterized as overwhelming. It was the protest of an indignant people against Tamany rule. In San Francisco, Eugene E. Schmitz, the Union Labor candidate, was elected mayor. He is said to be an able and conservative man. It appears that the Democrats will secure two new senators, one from Kentucky and one from Maryland.

ANNIE EDSON TAYLOR, A SCHOOL teacher, went over the Niagara falls in a barrel safely, on the Canadian side, a few weeks ago—the first to perform that feat and escape alive. Her aim was to make herself famous, notorious, distinguished, or conspicuous, whatever may be the proper term to designate one who succeeds by such means in getting before the public. She will now tell how she did it and how she felt, and thousands will go to hear her, and she will get money enough to pay off the debt on her ranch in Texas. "Dot ish pishness."

ACCORDING TO GOVERNMENT estimates the yield of corn per acre this year is less than was ever known before in the history of the country, falling to 16.4 bushels, as against an average of 24.4 bushels, and 18.6 bushels in 1881 the year of greatest shortage in previous records. In the seven States producing most corn, the average for this year stands: Ohio, 26.1; Indiana, 19.8; Illinois, 21.4; Iowa, 25; Missouri, 10.1; Kansas, 7.8; Nebraska, 14.1.

The crop of potatoes is reported at 59.9 bushels per acre, against the average of 80.8 in 1900, and a ten year average of 78.7. Kansas and Nebraska have less than half a crop; Missouri, less than one fourth.

IT IS GIVEN OUT THAT PRESIDENT Roosevelt in his forthcoming message to congress will insist upon some legislation in regard to trusts which will compel them to give to the public a correct statement of their business and the value of their securities that purchasers of stocks may know what they purchase. He would empower government officers to learn when this law requiring full and honest exhibit of business

violated without resorting to the methods of the sneak or detective. The President will have many of the strongest capitalists of the nation as opponents in such a measure, but it is said the portion of his message bearing on this subject is already written.

## A Mystery of Crime.

No little excitement has been occasioned here in Little Rock over a case which may develop into a very dark tragedy of crime. On Sunday last a dead body was shipped to this city from Jeffersonville, Indiana, as that of Newell C. Rathbun. It was reported that Rathbun had died at New Albany, Indiana, Wednesday night. The body had been sent to Jeffersonville and from Jeffersonville here. Sergeant Rathbun was known here, had married here, and this was considered his home. But the body was not identified as that of Rathbun. His wife and her relatives at first said it was not his body. Yet the corpse had on the clothes which Rathbun wore away and well suited a general description of the man. Meantime on Monday a man was arrested at Louisville, Kentucky, who had enlisted there Saturday at the recruiting station as Lou Root, of Detroit. After the arrest, this man confessed to being Newell C. Rathbun, and said he had deserted from the U. S. Army post at Plattsburg, N. Y., had gone to Little Rock and married there, had his life insured for \$4000, and that he was working a scheme to collect said insurance. His plan was to secure a corpse, put it in a hotel, burn the hotel so that the body would be charred beyond recognition, yet attach to it evidence to identify it as his own body, so that his wife could collect the insurance. The arrested man further stated that at Louisville he met with one W. L. Ten Eyke, and engaged him to help carry out this plot, and that at Jeffersonville Ten Eyke died from a drunken spree, and that he had put into the pockets of the dead man his own letters and left the body in a hotel. The facts have been established that Newell C. Rathbun did desert from the army at Plattsburg, New York, October the 7th. Of course the suspicion of murder is strong against the man at Louisville. There is reason to believe that the clues in hand will enable the detectives to clear up the matter in a few days.

## Educational Notes.

The board of trustees of Central College has recently announced an addition to the endowment of that institution of \$57,000; also a gift of \$4,000 a year for several years to be applied on current expense. This latter gift, it is hoped, will bridge over the time until the institution will be more liberally endowed. This is certainly gratifying news and should rejoice the heart of every Methodist.

Major Millsaps has recently purchased the grounds and buildings of a colored school located near Millsaps College and turned them over to the trustees of the latter institution to be used as dormitories.

While our Methodist schools in Arkansas have opened up with gratifying attendance, yet we regret to learn that there is considerable falling off in the enrollment of Vanderbilt, especially in the theological department.

Hendrix opened with the best enrollment in its history, the Hendrix academies have also opened well, and Galloway has broken her record. Hendrix enters upon the new year with some marked changes—all but the A. B. degree have been abolished, recitation period has been changed from 45 to 60 minutes, and three years of sub-college work are offered instead of two as heretofore. The changes are working well.

## "DOES MOTHER WANT ME?"



The little fellow has blown with all his strength, and the downy tufts still cling to the dandelion stem. According to the oracle of childhood mother does not want him. But mother would tell a different story. She has noticed the weakness of the lungs, and if she saw him now, flushed with his unusual effort and struggling to stifle the cough which followed it, she'd feel how much she wanted him, and wanted those "weak" lungs made strong, that she might not lose him.

For "weak" lungs, obstinate cough, hemorrhage, weakness and emaciation there is no medicine so healing and so strengthening as Dr. Pierce's Golden Medical Discovery. It is especially valuable for children, building up weak bodies with sound, healthy flesh. It is entirely free from alcohol and narcotics.

"Winter before this, my oldest boy (who is now nearly five years old), had a terrible cough; he had it the whole winter and all summer," writes J. M. Parr, Esq., of Canton, N. Y. "Physicians did him no good and nothing my wife and I could do did him any good. After your 'Discovery' had cured my cough so quickly, when everything else failed, I wrote my wife to bring him back from the country, she having carried him there to see if the change would do him good. We were living in Savannah, Ga., at the time. She brought him back and after giving him your great 'Golden Medical Discovery' for a time, he entirely recovered."

The Common Sense Medical Adviser sent free on receipt of stamps to pay expense of mailing only. Send 21 one-cent stamps for paper-bound 14 do. or 31 stamps for cloth-bound. Address Dr. R. V. Pierce, Buffalo, N. Y.

## YOUNG PEOPLE TO BE CARED FOR.

There are 15,443,462 children in the public schools of the United States, and 1,576,248 more in private schools. These students make up twenty-one per cent of the whole population, and they make up about one hundred per cent of the future status of the republic. They hold in their characters and life the weal or woe of our nation. They are to be the rulers of the coming years. From their ranks will come forth the presidents, cabinet officers, senators, congressmen, governors, and all the officials of the state and nation. They will also be the capitalists and great managers of the future. They represent the laboring classes. The boys and girls of today are to be the responsible men and women of tomorrow, and just in proportion as they are trained and qualified for their tasks will the great interests of our nation be safe-guarded and prospered.

It is all important that these young people be trained right. To the culture of the public schools should be added the discipline of religious schools. Methodism must see that her own sons and daughters are trained in all the wisdom of their clan. American Methodism began her mission with the republic, and she must see that the young men and women committed to her charge are so drilled and directed in the elements of goodness, liberty, purity, wisdom and power that the principles and doctrines she holds dear may fulfill their mission in the production of staunch characters with qualified minds for the promotion of the work of God.

Methodists should lay a cool eight millions on their altars within eight months to complete their great thank-offering for the better endowment of our schools and the liberation of our churches from debt. —Michigan Christian Advocate.

## Temperance.

### THE PRO-CANTEEN PUSH.

BY REV. S. E. WISHARD, D. D.

The saloonatics are busy, and back of them are all the manufacturers of the drink that kills. The brewers, distillers and wine-makers, with their vast financial and political resources, are in the canteen push. The aim is clear. The army saloon, that masqueraded under the euphonious name of the canteen, is to be reinstated, if possible. The public press must be subsidized if necessary. We are familiar with the methods of the liquor combination. This organized force understands the power of money.

During the days of the conflict in Iowa between prohibition and some form of license, the liquor power practiced the art of deception. Editorials written by the liquor forces were published in many of the county papers. The fatherhood of such articles was edi-

torially assumed for a financial consideration. The war went on until prohibition was ground to powder between the upper and nether millstone of the rum power and purchased politics. The gentlemen whose occupation is to manufacture inebriates blandly affirm that the whole movement was in the interest of temperance and happy homes!

The same method is adopted in the push for the restoration of the canteen. It is attempted in the interest of sobriety and army discipline! and testimony—such as it is—is gathered from all directions, from army officers if possible, and is furnished to the public press on the syndicate method, to prove that the way to exterminate drunkenness from the army is to restore the canteen and feed the appetite for alcoholic drinks! The proposition is to cure the disease by planting the germs that produce it and fasten it fatally on its victims! Is there any other business on earth that could venture to flaunt such logic in the face of a rational people? Have the saloonatics reached the conclusion that we are an insane people? It has that appearance.

But the canteeners say only light drinks are sold, harmless beverages that cheer the heart of the lonely soldier. Yes. The cheering element in the harmless beverage is the alcohol in it. It gratifies the old toper, and kindles the appetite of those who are being initiated into the way of self ruin. It furnishes the first lessons in the way of death, for the beginner.

A grain of common sense, and the very smallest observation, as to the way in which drunkards are made, good soldiers and citizens are ruined, and homes are desolated, would brand the sophistries of the rum forces as an insult to the intelligence of the people. Every one knows that the drunkard does not reach his degradation at a step. He is first a tippler to light drinks. He enters the downward way, not so much through a liking of the drink, as through the social influences that lure him to take the first steps. But presently the appetite has fastened upon him. He then goes a bound victim to the shambles. The saloon men know the road. They have piloted thousands and millions of victims along the way, until they reached the down grade, where they could be left alone to blunder on and over the precipice.

Think of it—give men even light alcoholic drinks to prevent them from becoming drunkards! Are we a nation of fools? Are we to be everlastingly hoodwinked by a business that fattens on the robbery and ruin of our fellow citizens? Not if we can help it by fair means.

## NOT LEGAL

The supreme court of the state of Kansas has just handed down a decision, without a dissenting opin-

ion, affirming that the "saloon smashing" under Mrs. Carrie Nation was illegal, and that parties who thus destroyed saloons committed trespass and are personally responsible for the damage done the property. The court held that all places where intoxicating liquors were kept "can be abated only by a prosecution instituted in behalf of the public by the proper officers," and that taking any law into one's hands to execute is anarchistic, wholly unjustifiable and dangerous.—Central Methodist.

## DO SALOONS HELP A TOWN?

Lebanon, Tenn., is the seat of the Cumberland University, one of the best schools in the South. Until the present year it has had saloons. Now it has none. A mass meeting of the citizens was held recently to discuss the questions of the financial effect of removing the saloons, at which a prominent lawyer declared that he had interviewed the merchants of the place and that all classes of business reported an increase in trade of from 25 to 47 1-2 per cent since the saloons were abolished. Real estate has increased in value 20 per cent and a large number of new houses are being built. The mayor reported that only one-third as many cases had been tried before him as before the closing. That's about the way it always is, but some people prefer to see it as it is.



## What this Boy's Mother Says

has been said by the mothers of many other boys and girls, regarding the wonderful curative and strengthening qualities of

## Dr. Miles' Nervine

HASTING, NER. "Our little boy, Harry, had spasms for 3 years and we feared the disease would affect his mind. Though we doctored continually he grew worse and had ten spasms in one week. Our attention was directed to Dr. Miles' Nervine and we began its use. When he had taken the fourth bottle the spasms disappeared and he has not had one for five years. His health now is perfect." MRS. R. M. TINDALL.

Dr. Miles' Remedies are sold by all druggists on guarantee to benefit or money refunded.

Dr. Miles Medical Co., Elkhart, Ind.

## Contributed.

## IMPRESSIONS OF THE NEW ORLEANS CONFERENCE.

MRS. ELLA FLICKINGER.

Reverting to the New Orleans Mission Conference may help to hold on our hearts the influences which must not be allowed to die.

To give an abstract of the many subjects considered at the new conference would consume too much time, and would, in a measure, be a repetition of what has appeared in church and secular papers; hence a "few facts and impressions of the conference" will be my theme.

The church board provided 100 writers who were at the conference. These were divided into companies of five, each with a subject. They are to write articles for the church papers. I quote the following:

There will be 300 speakers, who will be sent all over the church, who have equipped themselves with information. They are to have five campaign pamphlets giving an account of the conference.

The proceedings are to be published in an edition of 3,000 copies. At the next General Conference, it is expected they will adopt and execute the following work:

City missions in New Orleans, Mobile, Atlanta, Fort Worth, Galveston and other cities, besides establishing medical work, night schools, libraries, trained nurses and Bible women."

This is some of the work planned as the result of that wonderful gathering.

A very successful revival was held in one of our large cities. In his testimony, a good brother made this remark, "I feel like a well soaked sponge, filled with holy water." Such was the spirit that pervaded the entire conference.

Faces glowed with the Spirit's power. The air vibrated with his praises, and heart touched heart as it only can, when we have reached the summit of Sinai, the pinnacle of earthly unity in Christ.

There were two thousand delegates and visitors, that gave on average seven and one-half hours daily to the consideration of the subjects that were a matter of discussion in heaven six thousand years ago, and in which heaven alone could provide a remedy.

And after the great physician gave to the world the prescription he left this parting promise: "And whatsoever ye shall ask in my name that will I do, that the Father may be glorified in the Son."

It is for us to take this prescription, have it filled at the fountain of life, that we may be made whole.

"My peace I leave with you, my peace I give unto you—not as the world giveth, give I unto you."

This subject of evangelizing the world, has not lost its force or importance; on the contrary, for six thousand years it has engaged the

attention of profound thinkers of all ages. It has baffled the ferocious system "atheism" and that great enemy to society, the "infidel," and as a result of this victory, we have apostles of the Twentieth Century that stand like Paul and declare the remedy to Jew and Gentile alike.

These renegades of our Christian religion are being forced to the background, and the church militant is awakening to its need of the divine restorative as never before.

The heart left to its own ravages of sin and indifference, is crying out in its own agony of soul for peace, and in the soul's utter helplessness the Comforter came and the heart sings, "O, spread the tidings round, wherever man is found, wherever human hearts and human woes abound; let every Christian tongue proclaim the joyful sound, the Comforter has come."

Time, money, influence, brains, prayer and purpose were united that they might talk with God, face to face, desiring to know the best methods to adopt, to bring this world into the light of the everlasting gospel.

This company had ascended Mt. Sinai, that God might reveal to them the apostles of the Twentieth Century.

At this conference missionaries were born of the Spirit—individual hearts were revived; ministers whose hearts have ached for want of sympathy, received loving words of encouragement from gifted speakers.

Consecration to God's service was manifest everywhere; struggles with self and the world were taking place, which culminated one night when many young men offered to go as missionaries.

Surely the foundations of the deep were stirred when Brazil, China, Corea, India, Japan, Mexico and missionaries at home called upon God to send forth reapers unto the harvest.

Twenty-two young men to aid in the missionary history of the Twen-

tieth Century, history that shall appear before the judgment seat of God, as a testimonial of this people, to bring the world to Christ; history in which the prophets would have rejoiced in, and in which the angels in heaven shall mention unto the Father.

The accomplishment of Bishop Galloway's purpose that memorable Sunday night was due largely to concerted effort on the part of the executive committee and the church at large.

There had been mutually contrived plans together with prayer on the part of the church, which resulted in a wonderful accumulation of force, and when that force was united in New Orleans, it is no wonder they achieved such a victory for humanity.

"In union there is strength."

God always selects the right material to accomplish great things. Bishop Galloway is a strong man, and strength exists as power, and power exerted is force, and the force of his appeals in the interest of missions was irresistible; the intensity with which they hung upon his words was marvelous. They were as trees in a tempest, swayed to and fro by the force of his statements. At the conclusion of his sermon enthusiasm was running high; he was the right man in the right place, at the right time, with the right purpose and the right people around him. A remarkable man of the no less remarkable Methodism.

While Bishop Galloway was preaching, a young man sat behind me and wept during the entire service. He was one of the 22 who gave themselves to missions. What caused that weeping? What kind of tears? Tears of a broken will, of an ungovernable tongue and temper, of worldly pleasure, of selfishness, of unbelief and of disobedience to father and mother. All these came streaming down his cheeks in a torrent of repentance toward God and faith in Jesus Christ.

Such tears are a spiritual birth struggle into that higher life which makes them willing to lay down their life for a sinner, such tears produce missionaries at home and abroad. They do not see through a glass darkly, but meet him face to face, and exclaim, My Lord and my God!

Arkansas contributed according to the Daily Picayune, \$1,750 to the Soo Chow University, also \$25 to the Laura Haygood Memorial School. She was the best represented state considering her size, at the conference, and all things being equal she should keep in this twentieth century missionary march for eternity.

We should remember that "Jesus is passing this way," and like the leper by the wayside should call upon his name, touch the hem of his garment and be made whole.

The opportunity is at hand, the obligation is upon us; let us rise up to our high calling in Christ Jesus, and if necessary go out in the highways and by-ways and compel them to come in and the Holy Ghost made known to every heart.

Bishop Thoburn has lived in India 40 years. This is what he says: "While living in Calcutta I met many tourists from England and America. Among them I recall but one who wished to see the house in which Macaulay lived; one asked to see the house in which Thackeray had been born, and two or three inquired for the residence of Warren Hastings, but literally scores upon scores have asked to be led to the grave of William Cary."

So shall it be 50 years hence, when the tourists visit New Orleans and asks to be shown the hall in which that marvelous conference was held, where money was given without the asking, where 22 young men publicly gave themselves to missions, and where the spirit of Triune God was reflected in every face.

It was a Pentecost in America's Jerusalem, the shrine of Southern Methodism, where the Goliaths stood like Paul, Barnabas, Silas and Timothy and gave a report of their missionary journeys, waiting for the approval and manifestation of the Holy Spirit, that they might go forth to do more effective work for eternity.

Surely the three that bear record in heaven—"the Father, the Word and the Holy Ghost," and the three that bear witness in earth, "the Spirit, the Word and the blood," must have united with the legions of heaven, to give his sons and hand-maidens a baptism of the Twentieth Century Gospel.

A Gospel that died, yet lives, that buried yet rose again, that was chained in a monk's cell, yet was loosened, that was nearly lost in those dark ages, yet returned to us with greater power; that was burned at the stake, yet show the brighter for the burning, that withstood the attacks of the atheist, the infidel and not even with the combined efforts of Satan has he been able to take one jot or tittle from the luster, or power of the Gospel taught by our Nazarene King.

It is the same yesterday, today and forever. It heals the broken-hearted, and transforms the demon into an angel, robs death of its terror and admits us into the presence of him who is from everlasting to everlasting.

Malvern, Ark.

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## Contributed.

## The Probable Fate of Miss Stone

M. C. A.

The case of Miss Stone, the American missionary, captured by brigands, is attracting attention wherever civilization exists. Her probable fate is a matter for anxious thought among all good people in every land where the news of her unspeakable misfortune has been told. Christian people everywhere are earnestly praying for her speedy deliverance. But her martyrdom will not be in vain. Some few are called upon to suffer for the good of those that are to follow and she has been chosen from the many. Already her capture is having the effect of making the thoughtless think. Many who are doing practically nothing for the great cause to which she has given her life have been led to think of their own responsibilities and to ask themselves if there is not something for all to do in the great work of the world's evangelization.

It is very unlikely she will ever be rescued, and almost sure that her life will be another priceless sacrifice laid upon the altar of a noble cause.

It is only about thirty years ago that a happy party of tourists was captured by Turkish brigands, twelve miles from Athens, and held for ransom. They were Lord and Lady Muncester, Mr. Lloyd, wife and child, Mr. Vyner and two gentlemen, the secretaries of the British and Spanish legations. All were people of prominence, highly connected and wealthy. The brigands hurried their captives up the moun-

tains to their strongholds and from thence sent back the two ladies and the child to Athens with their terms for ransom. It was impossible, and at any rate thought to be bad policy, to meet the demands of the gang of outlaws, but hasty negotiations were entered upon at once. While these were pending the captors kept their prisoners moving.

Sad to relate they were never rescued and at last the soldiers picked up their mutilated bodies on the line of march where their captors had dragged them and when hard pressed had murdered them one by one. Such was the Marathon massacre, and its history will serve to show the probable situation of Miss Stone. The following clipped from the Independent is part of a diary found on the body of Mr. Vyner:

"Tuesday, 8 p. m. to 6 a. m.—Left after dark along high road to Kephisia. Halt in plain. Alarm of parties near. Brigands surround us, ready to shoot. Sleep on thorn bush \* \* \* in pine wood. Very wet and cold. Brigand warns Dormouse (i. e., Vyner) by lying down close to him. Roused at dawn and go to other pine wood, a short way off, for the day.

"Wednesday.—Day in pine wood. Heavy rain. Caught two peasants and borrowed their capotes for us. \* \* \* After dark moved off to hut of peasants for the night. De Boyl's servant came with grub.

"Thursday.—Rainy and cold. Hut 60 by 20; our end badly closed by pine branches. Fires, but hard to keep warm. Evening came \* \* \* agents from Athens. Scene by

## Your Christmas Expenses

You can be as generous as you like at Christmas, and all it will cost you will be a little systematic work between now and then.

Write to THE LADIES' HOME JOURNAL and THE SATURDAY EVENING POST, Philadelphia, and find out all about it.

After Christmas you can work some more, and a trip to Europe or \$500 is not too much to expect.

No luck about it. It depends upon you, and the work is easy.

The Curtis  
Publishing Company  
Philadelphia

night—negotiating at one end, feasting at ours. Warmer at night with my oilcloth from Polly (his wife).

"Friday.—Left at 8 a. m. \* \* \* Pass wood of Tatoi; defile. \* \* \* halt almost in sight of guard house to breakfast. By pass of Declea, 3,000 feet above the sea. Guard house; fraternize with four soldiers. Alarm on descending to plain. A sent on with Erskine's (English minister's) note to troops seen below. Peace. Officer lunches with us and brigands. \* \* \* Received by Demarch (at Markopoulo) and general fraternization with Albanian inhabitants. \* \* \* Reached village of Wallach shepherds.

"Saturday.—Coraki. Village 25 huts; shared one with chief and five brigands; circular, 30 by 20 diameter. \* \* \* Hut pretty warm. Two agents from Athens. Dance of brigands.

"Sunday.—Down to church in morning (at Oropos). Blessing of palms; had one. Visit to Demarch. \* \* \* Demarch to go to Athens to negotiate.

"Monday.—Jumping and throwing stone by brigands very good. Music at night—singing and fluting.

"Tuesday.—Afternoon marched over to Oropos; good house room with fire place, and seven brigands. Fine day, and pleasant half hour's walk.

"Wednesday.—Very rainy. Colonel Theagenes came to treat; also Noel, who stopped all night. Long discussion as to terms.

"Thursday.—Messenger from Athens. Armistice partly withdrawn. Troops en cordon. We not to move. Chief says he will go to a place a quarter of an hour off.

\* \* \* Know troops are in force; danger impending. Love to I—and Erskine in worst case."

## Morphine Cure.

A safe and harmless cure for Morphine, Cocaine, Whiskey and other narcotic habits given at your own home by a trained nurse and physician. Treatment lasts from 48 to 72 hours. No cure, no pay. Address,

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MEMPHIS, TENN.

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Cures without fail indigestion, dyspepsia, flatulence, loss of appetite, sick headache, nervousness, vertigo, biliousness, dimness of vision and all the evils resulting from a weak and disordered stomach. It builds up from the first dose and insures good, vigorous health and a long happy life.

## What a Prominent Citizen Says.

Mr. Geo. W. Benson, of Richmond, Va., says: "Accept my heartfelt thanks for the great amount of good your Dyspepsia Remedy has done for me. It is a wonderful discovery."

Price 50 cents per large bottle. For sale by druggists. Six bottles for \$2.50 or sent by express on receipt of price by Tyner's Dyspepsia Remedy Co., 107 1-2 S. Forsyth St., Atlanta, Ga.

Sample bottle sent free.

## LOW RATES

Via

The Choctaw Route to Ft. Worth, Tex., November 13 to 24, account of National Convention W. C. T. U.; Memphis, Tenn., account of Tri-State Medical Association, November 19-24; Paragould, Ark., account of Arkansas Baptist State Convention, November 14-18; Fort Smith, Ark., Baptist State Convention (colored) November 18-26. For further information, rates, etc., see agent or write Geo. H. Lee, G. P. & T. A., Little Rock, Ark.

The old, time honored name of M. M. Cohn & Co. appears again in this issue of the Methodist, and looks familiar in its old position

## Seek Relief!

The great proportion of women who suffer never make a serious effort to benefit themselves. The most of them go on paying no attention to their little menstrual disorders, believing they will eventually wear off. They grow worse and worse every day. At the period of menstruation a woman is peculiarly susceptible to cold and other external influences and it is also the most favorable time for the development of hidden disease germs which may be lurking in the system. Any physician knows that disordered menstruation, falling of the womb and leucorrhoea are blighting lives in almost every home. No woman should neglect herself a moment after she sees indications of female diseases. Almost instant relief can be secured by the use of

## WINE of CARDUI

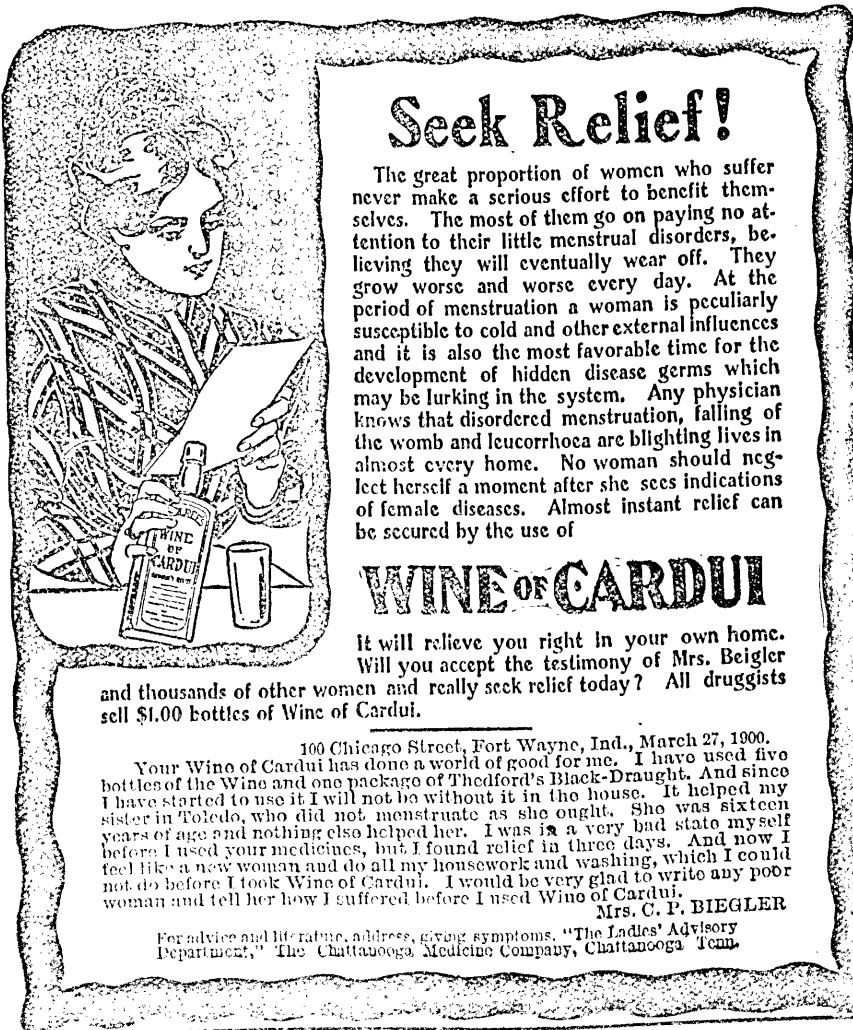
It will relieve you right in your own home. Will you accept the testimony of Mrs. Beigler and thousands of other women and really seek relief today? All druggists sell \$1.00 bottles of Wine of Cardui.

100 Chicago Street, Fort Wayne, Ind., March 27, 1900.

Your Wine of Cardui has done a world of good for me. I have used five bottles of the Wine and one package of Thedford's Black-Draught. And since I have started to use it I will not be without it in the house. It helped my sister in Toledo, who did not menstruate as she ought. She was sixteen years of age and nothing else helped her. I was in a very bad state myself before I used your medicines, but I found relief in three days. And now I feel like a new woman and do all my housework and washing, which I could not do before I took Wine of Cardui. I would be very glad to write any poor woman and tell her how I suffered before I used Wine of Cardui.

Mrs. C. P. BIEGLER

For advice and literature, address, giving symptoms, "The Ladies' Advisory Department," The Chattanooga Medicine Company, Chattanooga, Tenn.



## Current Comment.

## Bishop Galloway's Sermon.

We have received a copy of the Methodist Recorder, Ecumenical Conference daily edition number, containing Bishop Galloway's great sermon at the opening of the conference. The subject of the discourse is: Christian Experience—Its Supreme Value, and Crowning Evidence, founded on I. John i, 3; and Acts iv, 20. The sermon is characterized by the editor of the Recorder as a timely restatement of Methodist fundamentals. This it may be, but it has the old-time Methodist ring. It is far and away ahead of anything an ordinary man is capable of presenting, yet it so preserves the terminology of the past, and is so full of Christian experience, that John Wesley himself would find no fault with it. Coming as this sermon does from one of the chief men of Methodism—a great leader in every sense—it ought to put to shame that small class who think old Methodism has answered its purpose and ought to be laid aside, and that our doctrines ought to be redressed in twentieth century language and brought up to date.—New Orleans Christian Advocate.

In an editorial in Zion's Outlook, October 2, we have this statement: "Many who think they are thoroughly consecrated would be astonished and alarmed if they could see their own hearts." In view of the fact that extravagant profession of holiness is often met with in connection with striking inconsistency of conduct, the remark seems just. But, the question arises, When shall one dare proclaim himself fully consecrated since thinking himself to be so is the only ground he can have for professing it?

Dr. Y. J. Allen, after some months stay in his native land, returns, after the Ecumenical Conference in London, to resume his loved employ in China. The love and prayers of all the church go after him. There is not, in this generation, a nobler example of wise, and life-long devotion to missionary work. The Wesleyan Christian Advocate beautifully says:

"To the completion of his missionary labors Dr. Allen has gone. We may never see him again this side of his reward. Be it so, if it be God's will, but we can never lose the impress and power of his labors for the church during this late visit. His social touch was genial and kind. His instructive conversations fell upon ears tingling with delight.

His pulpit ministrations and platform addresses contained the profoundest truths of God's Word, and gave a new meaning to Foreign Missions. The church has new pulses of love and life in her veins through his messages and will feel bound in closer fellowship to the land where he has offered his all for Christ's sake and the Gospel."

The Southern Christian Advocate gives us this reminder: "Old-time Methodists knelt or bowed the head in prayer upon reaching their seats in God's sanctuary, when joining the congregation assembled for worship. Some Christians of other denominations still do it. Pity that so right and beautiful a custom has well nigh ceased among us. Can it not be restored?"

It is the fault of the ministers that the custom has been allowed to pass away. It has been a great loss to us. There ought to be a concert of action to restore it. In our larger churches at least, it can be restored. Some of our preachers establish it easily by requesting the members to bow their heads in prayer as they take their seats in the pew. Others have all the people bow in prayer when the minister enters the pulpit. Dr. Smart, formerly pastor of our First Church in this city, and James A. Anderson, now in charge of First Church at Pine Bluff, observe this custom.

The Midland Methodist says: "Rev. Ira Estaff, a Baptist minister, was deprived of his license for baptizing his daughter by sprinkling when she was too ill to be immersed. The service was performed at the request of the daughter."

At the Ecumenical Dr. E. E. Hoss in an address on "Methodist Authorship," said: "If John Wesley knew how often his people repeated the ipsissima verba of his doctrines as though they contained the whole truth, he would turn in his grave; for he himself was among the freest and boldest of the scholars of his time. The Methodist who insists on measuring everything in heaven and earth by Watson's Institutes and Wesley's sermons is a pestilent breeder of heresy."

## Notice.

There will be a reunion of the surviving members of the class of 1882 at Hope, November 19. They are G. W. Logan, O. H. Keadle, A. M. Roberson, A. P. Few, N. E. Bragg, T. A. Hearn and E. L. Beard.

Signed E. L. Beard.

## 20th Century Edition. TIMES OF REFRESHING

By the REV. W. T. DALE, D. D.  
Old and New Century Hymns and Songs. For all Occasions of Church Work and Worship.

AT LAST here is a song book in which two centuries meet. It contains many of the songs sung through the past one hundred years—and many old camp-meeting songs that were never published before, together with many of the most popular songs of the latest composition. And here you will find a number of songs, words and music, composed since the new century began.

MUSIC EDITION—Character notes, 258 pages and 287 hymns, is the largest book published for the price at which it is offered.

BOARD COVERS: Single copy, 35 cents, postpaid; per doz., by express, not prepaid, \$3.60.  
CLOTH-LINED PAPER COVERS: Single copy, 30 cents, postpaid; per dozen, by express, not prepaid, \$3.00.

WORD EDITION—Contains 287 hymns, and is sold at the low price of 12 cents per copy, postpaid, or \$1.20 per dozen, not prepaid.

THE K. W. BURKE COMPANY, Macon, Ga.



## DINNER SET FREE

for selling 24 boxes Salvona Soaps or bottles Salvona Perfumes. To introduce our Soaps and Perfumes, we give free to every purchaser of a box or bottle, a beautiful cut glass pattern 10-inch fruit bowl, or choice of many other valuable articles. To the agent who sells 24 boxes soap we give our 50-piece Dinner Set, full size, handsomely decorated and gold lined. We also give Curtains, Couches, Rockers, Sporting Goods, Sewing Machines, Parlor Lamps, Musical Instruments of all kinds and many other premiums for selling Salvona Soaps and Perfumes. We allow you 15 days to deliver goods and collect for them. We give cash commission if desired. No money required. Write to-day for our handsome illustrated catalogue free. SALVONA SOAP CO., Second & Locust Sts., ST. LOUIS, MO.



## A Day on a Parlor Cafe Car for 50c.

You can ride all day on a Cotton Belt Parlor Cafe Car for only 50 cents extra, have your meals at any hour you want them, order anything you want, from a porterhouse steak or a spring chicken down to a sandwich, take as long as you please to eat it, and you will only have to pay for what you order.



Cotton Belt trains Nos. 1 and 2 (day trains), between Memphis, Pine Bluff and Texarkana, and Nos. 3 and 4 (day trains), between Texarkana, Tyler, Corsicana and Waco, each carry one of these handsome cars. Let us send you our little booklet, "A Trip to Texas." It tells all about these handsome cars.

E. W. LaBEAUME, G. P. and T. A., St. Louis, Mo.

## Hill's National Business College

Which college? Hill's, of course. Why? Because it is the best in everything. Business men say so, and you will, too, when you try it. Twenty years of success have placed it at the top of the ladder. More graduates in high positions than all others in Texas combined, because they are educated the best. Catalogue free. Address R. H. HILL, WACO, TEXAS.

Read M. M. Cohn & Co.'s advertisement. The editors of this paper will vouch for their high business reputation for honorable dealing, first-class merchandise, and liberal dealings with their numerous patrons.

Family Bibles from \$3 up. Send for prices and description.

GODFREY & THORNBURGH,

Little Rock, Ark.

The Methodist has brought many customers to M. M. Cohn & Co., and hopes to be the medium of bringing many more, as it proves a mutual benefit to our subscribers and one of the most flourishing houses in the State.

Family Bibles from \$3 up. Send for prices and description.

GODFREY & THORNBURGH,

Little Rock, Ark.

# La Creole Will Restore those Gray Hairs

"La Creole" Hair Restorer is a Perfect Dressing and Restorer. Price \$1.00.

## The Sunday-School.

PREPARED BY REV. J. A. ANDERSON.

November 24—World's Temperance Lesson. Isaiah v. 8-30.

Golden Text.—"Woe unto them that are mighty to drink wine!" (Verse 22).

Time—760 B. C.

Place—The words of the prophet which we are to study today were spoken from the city of Jerusalem.

It is very proper that all our Sunday-schools should consider once a quarter the great subject of temperance. The days of whisky had not come in when the Bible was being written, but since the days of Noah, if not before, wine has cursed the earth. If the sacred writers had lived in these days of the liquor traffic, it may be fairly assumed that they would have had much more to say than they have said, and in much stronger terms. It is what the logician would call an a fortiori argument. If wine was viewed as producing so much evil, what would have been their sentiment about the organized traffic of today in all the forms of alcohol?

In this present lesson we have the voice of the prophet Isaiah. He pronounces his woe upon those who are so taken up with drink that they must hasten up from their beds early in the morning to quench their thirst, and drink all the day till night, when they are inflamed with wine. They are not content with plain living, but must spread banquets, bring in instruments of music, go into a sensuous life generally, and at the same time forget the work of the Lord and the operation of his hands. The two things never go together. A man who stays by liquor never counts for much in the work of God.

Isaiah saw that these things would bring the people into captivity. Such is surely the case for all who so live. It will bring ultimate captivity and ruin to a nation; it will bring an awful captivity and bondage to the individual. Multiplied millions have tried it, and they have found it true. No man ever thought he was going into bondage by tampering with whisky; no man bargains for that—all think they can indulge their fancies and their appetite to such a point as pleases them, and then break off, but wine is a mocker, and strong drink is raging; at the last it biteth like a serpent and stingeth like an adder. "Therefore hell hath enlarged herself, and opened her mouth without measure; and their glory and their multitude, and their pomp, and he that rejoiceth shall descend into it."

There is no class that is spared by this mighty monster. It attacks alike the poor man in the midst of his squalor and in his hovel, it impoverishes the rich and reduces him and his family to beggary and to wretchedness; it spares not the young nor the old; it wreaks its

work of madness and shame upon the stranger and the citizen.

As the prophet has here said it confuses moral distinctions; it makes men call evil good, and good evil; it makes them put darkness for light and light for darkness; it makes them wise in their own eyes and prudent in their own sight. It corrupts justice, making a man to be a bribe-taker, and taking away the reward of the righteous.

Ought not the face of all men to be against a monster like this? Ought not our children to be taught diligently how terrible is this evil? Ought not every man who is in the church to set his face like a flint against it, and have no complicity whatever with it?

Many think of religion as a task allotted them in time, a fiery ordeal through which they hope to pass to eternal glory. Yet, in truth, we love God no more than we love his service, and if his service here is a burden his presence can never be to us a delight.

### The Farmer's Wife

is very careful about her churn. She scalds it thoroughly after using, and gives it a sun bath to sweeten it. She knows that if her churn is sour it will taint the butter that is made in it. The stomach is a churn. In the stomach and digestive and nutritive tracts are performed processes which are exactly akin to the churning of butter. Is it not apparent then that if this stomach churn is "sour" it sours all which is put into it? The evil of a foul stomach is not the bad taste in the mouth and the foul breath caused by it, but the corruption of the pure current of the blood and the dissemination of disease throughout the body. Dr. Pierce's Golden Medical Discovery makes the sour stomach sweet. It does for the stomach what the washing and sun bath do for the churn—absolutely removes every tainting or corrupting element. "Golden Medical Discovery" contains no alcohol, whisky or other intoxicant and no narcotic.

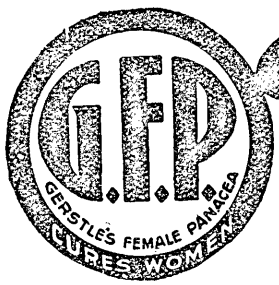
### Twelve Different Papers.

Any brother sending me 25 cents will receive twelve different Methodist papers. You will get a different paper each week until you have received every one of the twelve papers.

J. W. Roberts,  
Pope, Tenn.

Our beautiful book, "Bible Stories for the Young," is a charming book and the price makes it a rapid seller. It is a large book but sells for only \$1. Some of our agents are doing well selling it. One agent has sold 455 copies in a little over three months.

The Short Line to Hot Springs will take you through the bauxite mining country, and there is no change of cars.



## That Bearing Down Feeling

is caused by an unnatural pressure upon the nerves within the pelvis, resulting from an impaired circulation. The blood becomes stagnant and the muscular and other tissues do not receive the amount of nourishment which they require. G. F. P. sends new life into the blood, frees the circulation from impurities, heals and strengthens the muscles, the nerves and the mucous surfaces. G. F. P. does not get one into the "medicine habit," as one bottle frequently cures even very severe cases.

### THIS CASE IS SIMILAR TO THOUSANDS OF OTHERS.

MRS. M. J. McLEMORE, of Norristown, Ga., writes as follows: "For several months I had whites and awful pains in my back and side. I could not stand on my feet but a few moments at a time, but after I began using G. F. P. and had taken one bottle I could walk a mile without fatigue, and two bottles have wholly cured me."

You can get G. F. P. from your druggist or dealer at \$1 a bottle. Don't accept any substitute whatever, but insist on having G. F. P.

Write to the Ladies' Health Club, care L. Gerstle & Co., Chattanooga, Tenn., for free medical advice and instruction for the treatment of your trouble in your own home, without any embarrassing consultations.

## St. Louis, Iron Mountain and Southern Railway Company.

### DAILY

5 Trains to Hot Springs

2:10 a. m., 7:25 a. m., 9:15 a. m., 2:50 p. m., 6:30 p. m.

3 Trains to Texas

2:15 a. m., 7:30 a. m., 3:00 p. m.

4 Trains to St. Louis

1:15 a. m., 8:40 a. m., 8:30 p. m., 5:40 p. m.

2 Trains to Memphis

8:40 a. m., 1:28 a. m.

2 Trains to Kansas City

8:45 a. m., 8:35 p. m.

2 Trains to New Orleans

9:15 a. m., 8:38 p. m.

## PULLMAN SLEEPING CARS

AND

### RECLINING CHAIR CARS

Local sleeper between Little Rock and Memphis. Local Sleeper between Little Rock and Fort Smith. Sleeper to New Orleans on 8:38 p. m. train.

City Ticket Office, Corner Markham and Louisiana streets, Little Rock.

J. A. Hollinger, P. & T. A.

H. C. Townsend.

G. F. & T. A.

St. Louis, Mo.

### Second-Hand Song Books.

We have a number of second-hand Young Peoples Hymnals No. 1, which we will sell at half price. They are in fairly good condition, though they have been used.

Godbey & Thornburgh,

### Warning Order.

State of Arkansas, ss  
County of Pulaski, ss

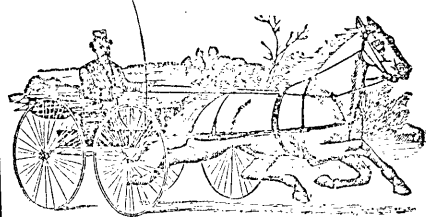
In the Pulaski Chancery Court.

Edward Allen, Plaintiff, vs. Mary Allen, Defendant.

The defendant, Mary Allen, is warned to appear in this Court within thirty days, and answer the complaint of the plaintiff, Edward Allen.

October 17th, 1901.  
Chas. M. Connor, Clerk.  
John Barrow, Solicitor for plaintiff.

## PALACE STABLES



### SANDERS' NEW BARN

is the best ventilated, best equipped and largest in the city. In fact, it's an ideal home for a horse. Your horse will fare better here in every respect than anywhere—even at home. Come and see my new stables and how well they are fixed for boarders.

## E. H. SANDERS,

308, 310, 312, & 314 Scott St.

Old Phone 1182.

New Phone 330.



HYACINTHS. TULIPS.  
FREE TO ALL WHO APPLY—Our new Fall Catalogue of Bulbs, Roses and Plants of all kinds suitable for Fall planting and winter blooming. All the very best and choicest Hyacinths, Tulips, Narcissus, Crocus, Lilies, Plants, Shrubs, and Fruits.

JOS. W. VESTAL & SON,  
P. O. Box 473, Little Rock, Ark.

### Warning Order.

State of Arkansas, ss  
County of Pulaski, ss

In the Pulaski Chancery Court.

Mattie Chapin, plaintiff, vs. Harry E. Chapin, defendant.

The defendant, Harry E. Chapin, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Mattie Chapin.

September, 1901. By P. A. Garrett, D. C.  
John Barrow, Solicitor for plaintiff.

## BELLS

Cast Alloy Church and School Bells. For Sale for Cash. The G. S. Bell Co., Baltimore, Md.



## Epworth League.

November 17: Preaching and Hearing.  
Romans x. 13-27.

The obligations of duty can not go beyond our ability to understand duty. As man would not be a moral agent before God at all, without intelligence, the proper exercise of his intelligence and the right control of his conduct according to it is the limit of moral responsibility and attainment.

The failure to seek truth earnestly testifies to a bad heart. One can not escape or diminish obligation by willfully shunning light. The wicked love darkness rather than light because by the light their deeds are reprov'd.

Light enlarges our sphere of life. For, as the scriptures teach, light is life. The light of moral truth exalts man to a higher plane of conscious being and action, and when followed, gives freedom from fear, with purer affections and higher hopes. The light which is in Jesus is the life of men.

The greatest benefactors of the world are, therefore, the teachers of divine truth—those who bring us messages from God. They break in upon our darkness with the light of heaven. They awaken us to divine hopes. Of old the prophets were God's light bearers for the world, but later the light which fulfills prophecy came and the proclaimers of it went forth to the world.

Let those teachers feel their high commission. They are sent to call men out of darkness into light and out of death into life. For, granting that to call on the name of the Lord, and to trust in God and obey him is to be saved. Still the apostle asks, "How shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? and how shall they preach except they be sent?"

All these questions carry with them conclusions which do not need to be established or fortified by argument. They follow each other in a logical order which is manifest in the mere suggestion of them. But Paul by no means justifies that position which some people undertake to establish by this text, viz., that salvation is not possible save to men who have heard the story of the historic Christ, and believed on him in that intelligent form which the best revelation of light and the best evangelical instruction makes possible. That would be to put too severe an interpretation on the words we hear and believe. The questions which he asks are put in a connection which represents the view of an objector to the thought of a universal provision for salvation. It is as if Paul, having quoted from the Old Scriptures the statement, "Whoever shall call on the name of the Lord shall be delivered," recognized

that some, giving this statement an interpretation too severely literal or technical would thereby exclude most men even from the possibility of being saved at all, and by that course of reasoning suggested in the four questions propounded. It is important, therefore, to note that he immediately answers these questions, and insists that some measure of light from God has reached all, and that all men have heard a voice which speaks of him. All hear in a certain sense and according to their hearing may believe. So he continues, "But I say have they not all heard? Yea, verily, their sound went into all the earth and their words unto the end of the world." He does not mean here that the gospel of salvation through Christ as he and brother apostles preached it had gone to all the world and all men. He is going back to the 19th Psalm, and referring to that voice of God which goes forth from his works and is intelligible to all minds, needing not to be translated into man's speech or proclaimed by man's tongue. "The heavens declare the glory of God. The firmament sheweth his handiwork. Day unto to day uttereth speech, and night unto night sheweth knowledge. There is no speech nor language where their voice is not heard. Their line is gone out through all the earth and their words to the end of the world."

Elsewhere, as every student of the Bible knows, Paul teaches that such as obey the light of nature, having no other are accepted of God. They having not the law are a law unto themselves, their consciences accusing or excusing their deeds. Salvation is and has always been possible to all men.

Spiritual light like the light of science is always a means of nobler life. The savage lives, but there are possibilities in life of which he does not dream till increased knowledge reveals them. And so there may be spiritual life in the veriest heathen, awaiting higher revelations to make him rejoice and shine even as an angel. As no one would deny the light of civilization to a barbarian, on the mere ground that he could live without it, so no reasonable man will deny increased light to the heathen on the mere ground that there may be some sort of spiritual life in the grossest darkness.

Ever forward is the aspiration of man. Ever forward is the duty of man. "More light" is the cry which leads us in our heavenward progress. More light, is the meaning of changing dispensations. And he who appears to us today as the light of the world and the life of men is saying, "I am come that they might have light and that they might have it more abundantly."

### HINTS AND HELPS.

It is astonishing how much the spread of the gospel is due to preach-

ing. Its introduction into new fields is always by this means, and the vast majority of believers have been set to thinking about salvation by the words of a preacher, if not led directly to repentance for sin and acceptance of Christ.

From Abraham's time, nay from Adam's time, all through the history of the Jews, the truth was given or made known to some man or woman and by them preached to their fellowmen.

Whether these teachings were reduced to writing or in any other way preserved, it is evident that there was always in every generation some one to put the nation in remembrance of the truths taught. The prophets went from place to place rebuking sin, uttering God's promises and making known his curses. Christ went to and fro through the land teaching and healing the people. The disciples were sent forth two and two before him into every village and town, that he should visit, to prepare the people for his coming. After his crucifixion his disciples were commanded to go "teach all nations." For a number of years after Christ's ascension the gospel was spread abroad through the agency of preaching alone. The eye-witnesses of Christ's works; those specifically taught by him during his three years service, and those who believed and received the Holy Spirit on that eventful day of Pentecost, were scattered abroad and bore the good tidings with them.

Some of these had carried the gospel to Rome and from their testimony, the church to which Paul wrote this epistle grew. The Pharisees had compassed sea and land to make proselytes, and there were many of their converts in all the cities of that time. Many of these proselytes used to attend the great feasts at Jerusalem and it was probably some of them that carried the gospel back to Rome.

There was great opposition to Christianity in Paul's time because it recognized that there was no longer to be Jew or Gentile in God's sight. Whosoever believed in his heart and confessed with his lips that Christ was risen from the dead, and called upon his name should be saved. The Mosaic law with its rites and ceremonies was done away with. All of its types were fulfilled in Christ, and an offering had been made at once and for all, and salvation was no longer of the law, but of faith in Christ. But how were Jews or Gentiles to know this unless they heard it? The four "Gospels," the "Acts" and the "Epistles" were either unwritten or not in general circulation at this time, and it was absolutely necessary for the knowledge of Christ that a preacher be sent them. The preachers in Paul's time were handled very roughly by those who should have cared for them and helped them during their ministrations. Instead of feeding

their preachers they used sometimes to beat them; instead of sheltering they stoned them; instead of comforting, they cursed them. The preacher's faith was tried in the furnace of persecution just in proportion to his earnestness and boldness.

All through the ages since, it has so continued. If one would attend a Methodist Annual Conference and listen to the reports made, he would be assured of the fact that the preachers of today aren't going to heaven on "flowery beds of ease." They are not literally beaten, stoned or cursed, but their work is retarded or spoiled by the unbelief, the avarice, the indifference or enmity of members of their flocks. But with a persistence that deserves our respect, if not our admiration and co-operation, our preachers stand ready to go wherever they are sent.

Some preachers are much to blame for the opposition they meet. They attempt to override prejudices, instead of carefully removing them; they assume to know everything; they manifest a contempt for those less learned than themselves, and betray anything but a sweet spirit when things don't suit them. Neither Paul nor James nor John nor Peter nor Christ ever attempted to lead a soul by driving it. People may be led to do their duty, but rarely can you force them to it and command their love. God seeks to win sinners to him: not by his loving kindness, not by his judgments.

### Combination Oil Cure for Cancer.

The best evidence of the efficacy of a remedy is the advertisement given by those who have been cured. The Combination Oil Cure for Cancer and Tumors, discovered by the Dr. D. M. Bye Co., of Dallas, Tex., have cured thousands of people in the United States and Canada. The following are a few of the many, any of whom would be glad to answer any inquiries regarding the treatment: Mrs. M. A. Dugger, Washington, Ark.; E. G. Culpepper, Rison, Ark.; T. J. Hooks, Village Mills, Tex.; D. C. Davis, Rosalie, Tex.; Judge J. C. Hatchett, Stout, Okla.; Loucretia Sadder, My. Miss. (Aged 80.) For full particulars address Lock Box 462, Dallas, Tex.

To have passed beyond the fear of death, seems much, for many Christians, yet it is scarcely to be reckoned a high attainment. Death is certain, and the life over which it casts a constant shadow is a life which gropes in earthly gloom when it might walk in heavenly light.

### CONSUMPTION CURED.

An old physician, retired from practice, had placed in his hands by an East Indian missionary the formula of a simple vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Catarrh, Asthma and all Throat and Lung affections; also a positive and radical cure for Nervous Debility and all Nervous Complaints. Having tested its wonderful curative powers in thousands of cases, and desiring to relieve human suffering, I will send free of charge to all who wish it, this recipe, in German, French, or English, with full directions for preparing and using, sent by mail, by adding 10 cents to pay for postage, and enclosing this paper, W. A. S. 301, 341 Powers' Block, Rochester, N. Y.

# THE ARKANSAS METHODIST.

J. E. GODBEY, D. D. EDITOR.

WEDNESDAY, NOVEMBER 13, 1901

The Bishop to the giraffe cried:  
'The higher stalls are occupied.'

The salary which a preacher receives is no measure of his value to the church.

He who hangs down his head because he is poor would be haughty and insolent if he were rich.

Pride of birth, pride of title, pride of learning, pride of office, all these are preferable to pride of wealth.

The religion which does most good is the best religion. The man who loves his fellowmen most has made the highest attainment in holiness.

A discourse upon the political tendencies of the times, or its social movements is not a sermon, though it be delivered from a pulpit.

Whether much or little fruit shall be gathered from our labors, the rewards of heaven shall be in proportion to the faithfulness of our toil.

The highest place in the estimation of a true minister of the Gospel is where most souls may be won for the Master. The ambition which seeks such a place is a holy ambition.

The conference is on and the preachers are praying that the Bishop may have wisdom to make the appointments. It were better to pray for themselves that they may have grace to receive the appointments and to serve well the charges to which they may be assigned.

Examining committees in our conferences should pass no undergraduate who has not mastered his course of study. Carefulness at this point is only fidelity to the church and to the young men in the classes. Success in the ministry depends, first of all, upon a just view of the labor and faithfulness requisite to such success.

Many a preacher loses from his ultimate influence by seeking immediate effect. He considers what he presents, not to determine its intrinsic soundness or truth but how it will strike those who immediately hear it. A sophistry will often catch and sway an audience which sound argument would leave unmoved. But one must be true to truth, and truth only prevails at last. Ad captandum methods should be scorned in the pulpit.

## OUR CHURCH SOCIETIES.

It is well that the church be provided with machinery sufficient for wielding the forces of the largest congregations successfully. But no

judicious pastor will feel called upon to load a small church with all the societies provided for in our economy. We begin without any of these societies; as the membership strengthens a Sunday School is started; later a prayermeeting; then may come a woman's foreign missionary society, a home mission society, a juvenile mission society, and at length an Epworth League, or the League may come earlier and the missionary societies later, as the circumstances may suggest. But to begin any of the societies without sufficient material or leadership is a mistake, resulting in failure, discouragement, and often times strife and alienation between pastor and people. There is a cracking of whips, and the surging and plunging or the sullen endurance of a balked team. All our societies are helpful in their order, but even our best stations can seldom use them all profitably, and in most of our country societies they are impracticable. Pastors must study the conditions and know when these auxiliaries can be brought into action. They are all needed for the best efficiency of the church at large, but they are not all needed in every pastoral charge or organized society.

## MEETING OF THE EDITORIAL COMMITTEE.

The Editorial Committee of the "Arkansas Methodist" met in the editor's office, Little Rock, Ark., at 3 p. m. November 6, 1901. Present, Dr. J. E. Godbey, editor, and Revs. T. D. Scott, Little Rock Conference; S. L. Cochran, White River Conference, and A. C. Millar, Arkansas Conference.

T. D. Scott was elected chairman and A. C. Millar secretary. Prayer by Brother Cochran. Rev. T. H. Ware, of Little Rock Conference, was in the office before the committee met, but could not remain on account of another engagement. Revs. J. H. Anderson, of Little Rock Conference, and F. S. H. Johnston, of Arkansas Conference, sent regrets that they could not attend. These three brethren expressed their hearty approval of the paper and management.

Dr. Godbey made a statement concerning the condition of the paper and his policy as editor, which was heard with interest and approval. On motion of Brother Cochran, Dr. J. E. Godbey was elected editor for another year.

The committee authorized and requested the secretary to prepare for publication an address setting forth the condition of the paper and their approval of its editorial management.

Adjourned.

A. C. Millar, Secretary.

ADDRESS OF THE EDITORIAL COMMITTEE.

We desire first to say that we hold our church paper to be an agency second to none, at our command for promoting the cause of Chris-

tianity and the welfare of our church in the State of Arkansas.

Second, we most heartily endorse the editorial policy and conduct of the paper as being directed to the support of all our connectional interests, the perfecting of our educational system, the development of the missionary spirit, and the maintenance of the dignity and authority of the church. We recognize that the time is upon us when there is need that the divine authority of the church and the importance of guarding the church against irresponsible and self-appointed teachers should be faithfully set before our people. We approve the clear voice of the "Methodist" in this regard.

We wish in the third place to say that no church paper can do its work except by the active agency of the preachers themselves, who should seek to fortify their own work by putting the paper in every home of their people. It is impossible that another should do this work effectively. We desire to express our gratification at finding our Book and Publishing House at Little Rock in good financial condition and that the subscription list of the paper has advanced during the past year.

We hope for the "Methodist" increased influence in every succeeding year of its history.

T. D. Scott, Chairman.

A. C. Millar, Secretary.

## QUESTION.

Dear Dr. Godbey—Has a Methodist preacher any right, under the laws of the Church, to get a so-called minister to help in protracted meetings that is not a member of any church? If so, sight us to paragraph and page. Let us know through the "Methodist." Your brother,

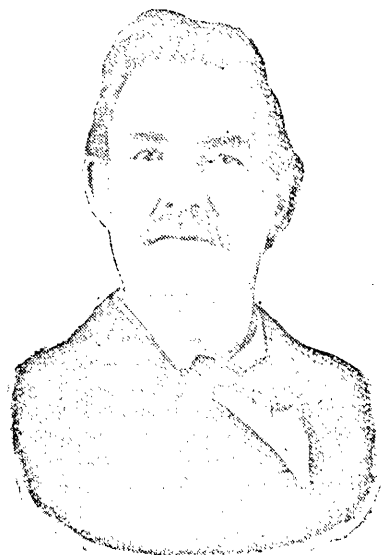
R. G. Rauwater.

Imboden, Ark.

We have no laws regarding such a case as is here stated. It is a matter in which a minister must act on his individual judgment. There are considerations of propriety and consistency which seem sufficiently plain. Most of our preachers see that it is very important that one who claims to preach the gospel should be accredited in his teaching and personal character from some church organization, which has the watch care over him and to which he may be brought to account. It seems, also very clear that no right-minded person will go forth to preach except under such endorsement. A call to preach is of God. But we must not forget that the church is also of God, and that it is invested with authority over such as claim to be called of God to preach. The mere claim of a divine call is not to be taken without test. Paul was called, directly, but in answer to his question, "Lord, what wilt thou have me to do?" he was told to go into Damascus and learn of the

church which he would have destroyed. It was also directly revealed to Paul that his especial commission was to the Gentiles, and yet he went not forth until the Holy Ghost said to the church at Antioch, "Separate me Barnabas and Saul, for the work whereunto I have called them." And when the leaders of the church had prayed and laid their hands on them they sent them forth. Also the church is charged to know those who labor among them in word and doctrine. The church is more than any man, and that the church is of God is a truth which is established of old. Her credentials are approved, and her authority is of God. But that any individual's personal claim to be an ambassador for Christ is true is a matter which must first be investigated and upon which the church must first pass. The people should not be expected to accept as Christ's messengers those whom the church has not accredited to them, for in so doing they logically repudiate the church itself. Uncommissioned men and women have gone to and fro in the land, claiming to be preachers of the gospel, and the church has been weakened and wasted, and the cause of Christ greatly hindered by them.

Under the plea of Christian charity they have been received and encouraged. Such charity is not according to knowledge.



REV. PIERCE MERRILL.

Rev. Pierce Merrill was born near Louisville, Ky., July 8, 1851. When about thirty-two years of age he came to Arkansas and located at Goshen. Here, during the next few years, he worked on the farm and taught school. In August, 1889, he was converted and joined the M. E. Church, South. He at once quit his former companions, and began to take some part in Christian work. It was not long till he felt a call to the ministry, was licensed to preach in 1887, and the following autumn joined the Arkansas Conference. Just about this time he married Miss Ida Trammel, who was his companion only a little more than two years when she died, January 12,



1893, he was married to Miss Belle Kelton, who now, with three children, survive him. He traveled the following works in the order named: Kingston Mission, 2 years; Springtown Circuit, 2 years; Booneville Circuit, 2 years; Waldron Circuit, 1 year; Huntington Station, 2 years; Harrison District, four years, nearly. As a husband, he was devoted; he loved his home and his family. No more delightful time did he find than when surrounded by his wife and children in his own quiet home.

He was not what the world calls a great preacher. His early opportunities had been meagre and had largely precluded any great advancement on this line. But he was a sound preacher. The eternal verities of God's truth he proclaimed with an earnestness and zeal that made his preaching often very effective. Hundreds of souls were converted under his ministry. Especially effective were several of the last quarterly conferences which he held, at which a number of persons were converted. As a presiding elder, he has left his footprints in the Harrison district. With good common sense, a strong will, Christian courage, and fidelity to the church and to God he had attained to a place of high esteem in the estimation of his fellow preachers.

As a man, he was pure, true, trustworthy. The transformation which took place in his life at conversion illustrates very forcibly what the grace of God can do for a penitent sinner. He said more than once that what he was he was wholly by the grace of God. Never was he known to be recreant to any trust imposed in him. Because of his faithful service he was loved by the whole conference of which he was a member. During the nine days' attack of acute Bright's disease which closed his life the writer asked him if all was well, and he responded with one of his characteristic smiles, "There is not a ripple in the way." Later he said, "I have lived only two and a half days. Two and a half days ago the door opened and I was invited to come in and the door was shut. There were just two of us present—God the Father and Pierce Merrill. During this time the Father revealed himself to me." There followed such a remarkable description of the unseen world as the writer never heard before. He died at 3 p. m. Friday October 25, 1901, at Harrison, Ark., in perfect peace. He was taken to Fayetteville for interment, where, after appropriate services conducted by Bros. Johnston, Steele and the writer, he was quietly laid to rest. "Let me die the death of the righteous, and let my last end be like his."

J. M. Hughey.

#### A Tribute.

Kindly let me place one modest flower upon the new made grave of our ascended brother. It was not until after his body had been committed to the earth that I was in-

formed of his illness. My critical condition would not admit of such intelligence. During the last two years we were associated together enough for me to gain a clear insight to his character. While I was led to admire the man for his strong convictions, his tenacity, his modesty and loyalty, yet the one thing about him which impressed me most profoundly was his genuine piety; his unfeigned devotion to the work of his Lord. First and greatest of all Brother Merrill was a Godly man. His first consideration was to do right. He trifled not with the oracles of God—he regarded them with deepest reverence. Merrill was one of nature's noblemen; he was one of earth's unpolished diamonds. How I loved him. He knew it, for I told him so. Why save all our flowers for the funeral occasion? Hearts all around us are silently pleading: "If you love me tell me so." Farewell, dear friend, at least for a little while. Some bright day may we meet one another in the "courts of God." It must have been a large company of beautiful angels that greeted him as he triumphantly swept "through the gates into the city."

P. C. Fletcher.

#### A Useful Man.

In respect to Pierce Merrill the editor of the "Methodist" would say: He was pre-eminently a useful man. He had no thought but to serve every interest of the church. He had no hobbies. He had no thought of improving on the church's plans. He upheld its doctrines and its claims. He was a man whom the church could trust. In his work as presiding elder he had the best field for the exercise of his noble loyalty and fidelity to the church's interest and service. His memory will be revered. God comfort and guide his bereaved family.

#### NASHVILLE NOTES.

Bishop Fitzgerald, after spending the summer in Cambridge, Mass., returned home in time to preside at the session of the Tennessee Conference, which convened at Pulaski October 23.

Dr. Tillett was absent last week attending the Tennessee Conference of which he is a member. He was elected a delegate to the General Conference.

In the absence of the pastors on last Sunday most of the Methodist pulpits of the city were filled by the teachers and theologues of Wesley Hall.

Rev. J. T. Newsom, the evangelist, who was formerly a member of the Little Rock Conference, is now a student in Vanderbilt. He preached last Sunday, morning and evening, at Carroll Street Methodist Church. As a result of the morning service a young lady was converted. Brother Newsom's preaching is of a spiritual type. He expects immediate results. He has

identified himself with the evangelistic work of the city.

Rev. J. D. Hammond, who traveled in the early part of the summer in Arkansas and in Texas in the interest of the Missionary Campaign, and who afterwards preached at First Church, Little Rock, for two months, is again studying in Vanderbilt. In addition to his theological studies he is doing advanced work in English and in philosophy. Brother Hammonds is a graduate of Hendrix College and a member of the New Mexico Conference.

The annual meeting of the southern division of the Christian Alliance was held in Nashville this week. The organ of the Alliance is Zion's Outlook, published in this city, and edited by Rev. D. O. McClurkan. Mr. McClurkan is also superintendent of the local Alliance which is doing much good among the poorer classes of Nashville, besides supporting six foreign missionaries.

Chancellor Kirkland attended the semi-centennial celebration of Yale University.

Dr. Alexander's book, "The Son of Man," is now in its fifth thousand. It has been placed in the conference course of study of the M. E. Church.

Some alarm was felt last week when it was announced that about fifty of the students boarding in Kissom Hall were sick, affected in a similar way. The physicians were unable to ascertain the cause, but it was supposed to be due to something in the food or in the water. All recovered.

#### Personal.

P. C. Fletcher has won laurels this year in his pastorate at Eureka Springs.

Dr. Andrew Hunter preached at Asbury Church, this city, last Sunday morning.

Rev. J. M. Cantrell has finished his term on the Dardanelle District. His brethren speak in high praise of his service.

It is announced that Dr. James Duncan, who last year served our church at Chattanooga, has withdrawn from the ministry.


Rev. James Thomas delivered a lecture on what he saw in Europe, at Hunter Memorial Church last Sunday afternoon. It was much enjoyed.

Bishop Key has the run of conference work well in hand and pursues it quietly, steadily, courteously, forgetting nothing and wasting no time.

Dr. J. M. King has been elected by the M. E. Bishops to succeed Dr. Wm. A. Spencer, deceased, as Secretary of the Board of Church Extension.

The brethren say that Rev. F. S. H. Johnston looks like an easy going man, who takes little note of things, but whoever so judges him is greatly mistaken.

The preachers on the Fort Smith District have learned that H. Hanes-



It's not hard  
to scare up an  
appetite  
with

## Kennedy's Oysterettes

The new Oyster Cracker—a  
lunch in themselves, and the  
making of the oyster in what-  
ever style it's served.

Sold in In-er-seal Packages.  
Price 5 cents.

NATIONAL  
BISCUIT COMPANY

worth is not a novice in the presiding eldership. He keeps the work at the ends of his fingers.

O. H. Tucker was the first man to report to us on his way to conference. Forty-nine members received into the church and \$1,000 raised for church purposes is an excellent record for Danville and Ola.

Dr. H. M. Hamill, a preacher of the M. E. Church, who has been engaged in the Sunday-school work, has joined our Tennessee Conference. He has been elected president of the Teacher Training department of our Sunday-school work.

Rev. W. F. Dunkle was appointed to Lawton station at the session of the Indian Mission Conference. He reports 10,000 population in a town built up in ninety days; 87 saloons. The M. E. Church has a house of worship. The rest are in tents.

Pierce Merrill was a rising man in Arkansas Conference. Sincere, earnest, consecrated, brotherly, and ready to do and suffer in the Master's service, we expected large fruit of his future service. But the Master has called him from labor to rest.

Rev. V. A. Godbey, pastor of our church at Tyler, Texas, was appointed a delegate to the Ecumenical Conference at London, and his congregation furnished him the money for his trip, but he stayed at home and gave the money to relieve the church of debt. This was surely an example of self-denial and devotion to his work.

#### Cline Fund.

Jonesboro League, \$18, balance in full.

## Christian Life.

### Some Thoughts on the Lord's Prayer.

REV. A. C. BENSON.

The Christian character is formed on the altar of prayer and obedience. When the prayer is sincere there is a rigid self-examination, and, in order that nothing may be in the way of an answer, we try to rid ourselves of all in our hearts that God can object to. James says, "Cleanse your hands ye sinners; and purify your hearts, ye double minded." So the man in honest prayer must put away the evil deeds of his hands and bring his mind to one purpose, namely, the glory of God. This done, he finds hope and comfort in David's promise: "Delight thyself also in the Lord; and he shall give thee the desire of thine heart." The type is now set, the heart set on God. How shall the practical character be built up? The Lord's prayer furnishes the formulary. There is in this prayer that which, if lived up to, will make a character well-pleasing to God.

1. Our Father, which art in heaven.—The soul must enter the kingdom as a little child, or not at all. A little child! Perhaps the most beautiful fact in all the world is a little child trusting its parents so implicitly that its peace and happiness are perfect. So in the first breath we are taught to stay our hearts on God as our Father. A child's mother dies, it is taken by some other kind woman that proves to be a mother indeed to it; its faith in her is so built up that she becomes as a real mother. Faith on the child's part makes a mother of her, and so our faith in God must be strong enough to make him a real father to us. God will be to us all that our faith makes of him.

If God is my Father then I am his child, and my faith laying hold on this fact, and the fact that he is perfect in goodness, a perfect Father, I can assure myself of all that is best for me, pardon of sin, the renewing of my heart, the Holy Spirit, to be my life, my strength, my wisdom, my joy and peace, my help, my guide, my comforter. "Like as a father pitieth his children, so the Lord pitieth them that fear him." "And we know that all things work together for good to them that love God, to them who are the called according to his purpose."

As this prayer is given as a model for every man in all the world we are to acknowledge the universal fatherhood of God and the universal brotherhood of man. If I claim God as my Father I must claim every man as my brother, and my life work must be that of a brother for a brother. No publican, or Samaritan or heathen is too low or too far off to be my neighbor or brother, for God is our Father.

2. "Hallowed by thy name."—Our first duty is to sanctify his name in our hearts and lives. "San-

tify the Lord God in your hearts." 1 Peter 3:15. We should hold God and his name in great reverence, but this is not all. As God's children we bear his name in our lives, just as a son bears his father's name, and the name is our profession of holiness and so should our lives be holy, righteous unto God. We blaspheme this holy name when our words and deeds are evil. After marriage the bride bears her husband's name, so after our marriage with Christ (see Rom. 7:4) we bear his name. God said to Israel: "I will betroth thee unto one in righteousness, and in judgment, and in loving kindness, and in mercies." Hos. 2:19. We are to hallow his name in lives "created in righteousness and true holiness."

3. "Thy Kingdom Come."—Our Savior says, "The kingdom is within you," and Paul says, "The kingdom \* \* \* is righteousness and peace and joy in the Holy Ghost." We are to pray for the kingdom to come into our own hearts, and into the hearts of all our brethren the world over. Now this kingdom in the hearts of men is the burden of the Gospel, and we are to go or send into all the world and preach the Gospel to every creature. Thus by our own efforts we may have a part in answering this part of the prayer. There is nothing clearer than that as we receive this kingdom of peace and obedience from God we must offer it to others in Christ's name. "Freely ye have received, freely give," were Christ's words to his apostles when he sent them out to preach. Paul said to the Corinthians, "I have preached to you the Gospel freely." This prayer will make every man who prays it honestly a missionary and he will go, or do, his part toward sending those who can go to all the world.

4. "Thy will be done in earth as it is in heaven."—One of the most beautiful revelations of God to us is the glimpse of the loving obedience of the angels. Paul says of them: "Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?" Heb. 1:14. We can't imagine an angel going on an errand murmuring and complaining at his hardships. We are to do God's will as they do. What a high standard! No one can reach it without God's grace, and that in abundance. Christ says, "Without me ye can do nothing," and Paul says, "I can do all things through Christ which strengtheneth me." This is God's standard for us and we should accept it and strive through his grace to do his will with the same perfect submission and faith that the angels have.

5. "Give us this day our daily bread."—God said to Adam: "In the sweat of thy face shalt thou eat bread," teaching us that we are to toil for our daily food, but if we will only remember what a large

## An Old Friend

S. S. S. has been before the public for many years; from a small beginning, it has steadily worked its way to

the front, and is now known in every city, town and hamlet in the country. Its staunchest friends are those who have known it longest and have witnessed its wonderful curative powers in their own families or among their friends and acquaintances. Grateful patients in all parts of the country tell of their restoration to health and happiness, and the testimony of these is the highest evidence of the medicine's worth. S. S. S. is more popular today than ever in its history—no other remedy stands so high, has ever given such perfect satisfaction or is so reliable in the cure of Cancer, Rheumatism, Catarrh, Contagious Blood Poison, Scrofula, Eczema, Psoriasis, Salt Rheum, Acne, or any disease that originates in the blood. Being strictly a vegetable preparation, you will find it agrees with you much better than a drug store concoction or any of the widely advertised potash and mercury remedies, which affect the bones, muscles and stomach, causing

### Don't Experiment—

**Take S. S. S.** for no sooner does it get into the circulation than the appetite increases; you grow stronger, and gradually but surely it drives out the poisons and restores the blood to a healthy condition. If there is a sore or ulcer on the body, it begins to heal around the edges, the discharge finally ceases and the place gets well; muscular and bone pains vanish, and the skin is relieved of all itching, irritating eruptions. Nervous, run down and anaemic people will find S. S. S. just the medicine they need, for blood poverty and illy nourished nerves are responsible for their condition. For old people and children S. S. S. has no equal; being free from all minerals, it does not nauseate or have any injurious effect whatever, and keeps the blood in good condition, thus fortifying against disease. Experience teaches what is good and what is not good; this applies particularly to medicine, and S. S. S., a remedy that has retained the confidence of the people for nearly 50 years, must have merit—it cures, is the secret of its success. When you call for S. S. S. don't be persuaded to accept something else—there is no substitute for S. S. S. It is the only guaranteed purely vegetable blood purifier, and the safest and best for all blood and skin troubles. Do not let them force an inferior mineral remedy on you because there is a larger profit in it. If you have any blood or skin disease, don't hesitate to write us about it; our physicians will carefully consider your case and advise you without charge. Book on Blood and Skin Diseases free.

THE SWIFT SPECIFIC COMPANY, ATLANTA, GA.

# SSS

part God has in preparing our food and how often we deserve to be forgotten and left to our own weakness, and how often God brings famine on this wicked world, we will certainly appreciate the privilege to pray for our daily bread. God has made wonderful preparation for our supply and sends rain and sunshine perpetually. We need him also to help us do our part and to guide us in our efforts. This is especially a great privilege to those who are sent out to carry the gospel to the world. "Trust in the Lord and do good; so shalt thou dwell in the land, and verily thou shalt be fed." These words come to him over and over. They are his watch-word.

A few successful people do not see the need of praying for that we labor for, but millions of poor are necessarily very much concerned about the source of their living and it is a constant object of prayer. This keeps them always considering God's promises and goodness to them. It tries their faith and God's coming to their rescue just in time, builds up their faith. Their faith growing strong they so hope in God that even while want is threatening they are in great peace, knowing that—

"It may not be in my way.

It may not be in thy way,

But yet in his own way

The Lord will provide."

We are not to pray for ease or riches for that would be inconsistent with "Lead us not into temptation," for ease and riches are among our most dangerous temptations. Luke says: "Day by day our daily bread." We are not to pray for enough to do a number of years but

we are to be content with a daily supply as direct from God's hand, or enough to last through one season until the land can produce another crop.

6. "Forgive us our sins, for we also forgive every one that is indebted to us."—The pardon of our sins is the one great blessing on which rests our right to all other blessings, and is the only one that cost the life of Christ. "Without the shedding of blood there is no remission." God could have given every other blessing without the death of our Savior but not this one. Yet we cannot be forgiven until we forgive others. Pardon is the forming of friendship between two who are at enmity with each other. So when God pardons our sins there is set up a strong friendship, sealed by the blood of Christ. This friendship is irreconcilable with enmity. We can not therefore enter into this friendship with God as long as we hold any enmity whatever against any one. God would have us be to others as he is to us. The kingdom of God is one of peace between him and his subjects and must be one of peace between the subjects themselves.

7. "Lead us not into temptation."—How inconsistent are some who pray this prayer and then rush into the very haunts of wickedness. It is useless to utter this prayer as long as we hang around the dance or the saloon or both, and bad company. It is inconsistent to pray, "Lead us not into temptation," and then vote for the saloon to tempt us and our sons.

8. "But deliver us from evil."—There is much evil in this world.

Danger lurks in everything with which we have to do, and it is a blessed thought that we have a Father who knows all dangers and is able to overrule all things for our good. Of late years the world has run wild on the subject of insurance, but what better insurance can a man have than the promise of God that all things shall work together for good to them that love God, to them that are called according to his purpose. If we trust the Lord and do good we will dwell in the land and be fed. What more can we ask?

Now, what kind of a man have we whose character is formed by this model? We have a man who is kept from evil, not being led into temptation; a man who forgives and is at peace with every one and with God; a man who trusts the Lord, does good and is fed; a man to whom the kingdom has come and who is trying to have it come to all men; a man who is trying to do God's will as the angels do it; a man who lives so as to hallow God's name in his righteous life; a man who holds himself as a brother to all and serves as brother to brother; a man who is a child of God and an heir of heaven.

#### MOZLEY'S LEMON ELIXIR.

##### A Pleasant Lemon Tonic

Cures indigestion, headache, malaria, kidney disease, fever, chills, loss of appetite, debility, nervous prostration, heart failure, and appendicitis, by regulating the Liver, Stomach, Bowels and Kidneys.

##### Mozley's Lemon Elixir.

Cured me of indigestion. I had suffered for ten years. I had tried almost every medicine, but all failed. Since taking Lemon Elixir I can eat anything I like.

W. A. Griffith.

Reevesville, S. C.

##### Mozley's Lemon Elixir

Cured me of indigestion and heart disease, after years of suffering when all other remedies and doctors had failed.

N. D. Coleman.

Beulah, S. C.

##### Mozley's Lemon Elixir.

I have been a great sufferer from dyspepsia for about fifteen years, my trouble being my liver, stomach and bowels, with terrible headaches. Lemon Elixir cured me. My appetite is good, and I am well. I had taken a barrel of other medicine, that done me no good.

Charles Gibbard.

No. 1515 Jefferson St., Louisville, Ky.

##### Lemon Hot Drops.

I had for several years severe ulcerated sore throat, causing much pain and uneasiness, as there was considerable hemorrhage when coughing. I bought one bottle of Dr. Mozley's Lemon Hot Drops. It gave me almost immediate relief. Have used it only twenty-four hours, and my throat and cough is almost entirely well. It is certainly an efficient and speedy remedy.

N. F. Thompson.

116 S. Forsyth St., Atlanta, Ga.

##### Mozley's Lemon Hot Drops.

Dr. W. E. Bingham, Druggist, North Port, Ala., writes: Dr. Mozley's Lemon Hot Drops is the most salable

and best remedy for coughs and colds I ever sold.

Sold by druggists. Twenty five cents per bottle. Prepared by H. Mozley, M. D., Atlanta, Ga.

#### For the Young People.

##### Hilltops of Flame.

BY E. F. M. SOURS.

See the blaze of autumn glory!  
See the hills and valleys grand,  
Where the trees, in dying garments  
As in robes of triumph, stand!  
Over all the scene of rapture  
What a joy is spreading now—  
Spreading over field and forest,  
Over every leafy bough!

O, that human lips could utter!  
O, that mortal words could tell  
Of the splendor, of the glory,  
Covering every hill and dell!  
I can see it, I can feel it,  
But I cannot half express  
How the hillsides and the valleys  
Glow with autumn loveliness!

But the hills like guarding sentries,  
Seem to dot the vision far,  
Like the glory of the evening  
Just before the first bright star.  
When the sunset flows in colors,  
When the chill comes on space,  
But the west is joy estatic  
In a calm majestic grace.

Where the laurel bloomed in spring-time,  
Where the dogwood blossoms were,  
Where the poplar bells were ringing  
And the winds were all astir  
As with buoyant youth and gladness,  
There the psalm of age today  
Sings its requiem of praises,  
As a glad year slips away.

O'er the hilltops, on the mountains,  
Is a robe of glory spread  
Like love's halo, like a vision  
Of bright angels round the dead—  
Round the dead and round the dying—  
Be our hearts as full of praise  
When life's year shall turn to autumn,  
Ere we close our pilgrim days.  
Mechanicsburg, Pa.

##### True Courage.

During a terrible naval battle between the English and Dutch, the English flagship, commanded by Admiral Narborough, was drawn into the thickest of the fight. Two masts were soon shot away, and the mainmast fell with a fearful crash upon the deck. Admiral Narborough saw that all was lost unless he could bring up his ships from the right. Hastily scrawling an order, he called for volunteers to swim across the boiling water under the hail of shot and shell. A dozen sailors at once offered their services, and among them a cabinboy. "Why," said the admiral, "what can you do, my fearless lad?" "I can swim, sir," the boy replied, "and if I be sunken can be easier spared than anyone else." Narborough hesitated; his men were few, and his position was desperate. The boy plunged into the sea amid the cheers of the sailors, and was soon lost to sight. The battle raged fiercer, and as the time went on defeat seemed inevitable. But just as hope was fading, a thundering cannonade was heard from the right, and the reserve was seen bearing down upon the enemy. By sunset

#### The Hon. Geo. Starr Writes:

No. 3 Van Ness Place, New York.

Dr. Radway—With me your Relief has worked wonders. For the last three years I have had frequent and severe attacks of sciatica, sometimes extending from the lumber regions to my ankle, and at times to both lower limbs.

During the time I have been afflicted I have tried almost all the remedies recommended by wise men and fools, hoping to find relief, but all proved to be failures.

I have tried various kinds of baths, manipulations, outward application of liniments too numerous to mention, and prescriptions of the most eminent physicians, all of which failed to give me relief.

Last September, at the urgent request of a friend (who had been afflicted as myself) I was induced to try your remedy. I was then suffering fearfully with one of my old turns. To my surprise and delight the first application gave me ease after bathing and rubbing the parts affected, leaving the limbs in a warm glow, created by the Relief. In a short time the pain passed entirely away. Although I have slight periodical attacks approaching a change of weather, I know now how to cure myself, and feel quite master of the situation.

RADWAY'S READY RELIEF is my friend. I never travel without a bottle in my valise.

Yours truly,

GEO. STARR.

Emigrant Commissioner.

**RADWAY'S READY RELIEF**

SOLD BY ALL DRUGGISTS.  
RADWAY & CO., 55 Elm st., New York

the Dutch fleet was scattered far and wide, and the cabinboy, the hero of the hour, was called to receive the honor due him. His modesty and bearing so won the heart of the old admiral that he exclaimed, "I shall live to see you have a flagship of your own." The prediction was fulfilled when the cabin-boy, having become Admiral Cloudesley Shovel, was knighted by the king.—Lutheran World.

#### A Sure Cure.

Dr. Blosser's Catarrh Cure Has Cured More Cases of Catarrh Than Any Other Remedy.

This is the only remedy that goes directly to the diseased parts and is at the same time "constitutional." It reduces the inflammation, heals the ulcerated surfaces, stops the discharge, restores the hearing, when impaired by catarrh, prevents the disease from going to the lungs, or removes it if already there. It gives speedy relief and effects a permanent cure.

Dr. Blosser's Catarrh Cure is put up in boxes containing enough medicine for one month's treatment, which is sent postage paid for \$1. If you have not had a sample we will send one free by mail, postpaid. Address, Dr. J. W. Blosser & Son, 102 Walton street, Atlanta, Ga.

#### MONAHAN & VIKESNEY,

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New Phone, 784. Shop and yard, 48 W. Markham. Office, 401 W. Markham

#### A. O. HOLCOMB, Mgr.,

LITTLE ROCK, ARK.

#### SIMPSON AND WEBB

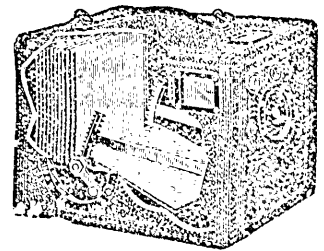
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No. 4, Bull's Eye, 4x5 ..... 9 60  
No. 1, Folding Pocket Kodak, 2 1/2 x 3 1/4 ..... 8 00  
No. 2, Flexo, 3 1/2 x 3 1/4 ..... 4 00  
M. B. Camera, 4x5 ..... 3 50  
M. B. Cycle Camera, 4x5 ..... 6 00

Write for complete catalogue. Everything in the Kodak line.

#### JNO. A. JUNGKIND,

PHARMACIST,

812 Main St. Little Rock, Ark.

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UNLIMESTER BELL  
SWEETER, MORE DURABLE, LOWER PRICE.  
Write to Cincinnati Bell Foundry Co., Cincinnati, O.

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Chimes and Bells,  
Best Superior Copper and Tin. Get our price.  
McSHANE BELL FOUNDRY  
Baltimore, Md.

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Habits Cured at my Sanatorium, in 30 days. Hundreds of references. 25 years a specialty. Book on Home Treatment sent FREE. Address B. M. WOOLLEY, M. D., Atlanta, Ga.

**POSITIONS!** May deposit money in bank till position is secured or given notes. Car are paid. Cheap board. Send for 150-p Catalogue.  
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Nashville, St. Louis, Atlanta, Montgomery, Little Rock, Ft. Worth, Galveston, & Shreveport. Endorsed by business men from Maine to Cal. Over 5,000 students past year. Author 4 text-books on bookkeeping; sales on same \$25 to \$50 per day. No vacation. Enter any time. Bookkeeping, shorthand, etc., taught by mail. Address Dent, R B



## Our Church at Home.

**CARLISLE AND HAZEN.**—All the general claims paid in full.  
J. A. Henderson.

**TAYLOR'S CREEK CIRCUIT.**—Please place Taylors' Creek Circuit on the honor roll, as we will make a clean sweep on all of the conference collections, ordered by the conference. We want to do more than this, on the collections, if we keep close to God. We give God the honor. G. S. Morehead.

**NEWBURG CIRCUIT.**—We have had good revivals at each of our appointments. We have had forty-nine conversions on our work and thirty-eight accessions up to date. Our financial report is going to be very small.

—We have tried to do the very best we could for the "Methodist." Pray for us.

R. A. Robertson, P. C.

### CLERGYMAN'S CHILDREN.

#### Coffee Being Replaced by Postum Food Coffee.

"I am the wife of a minister. About three years ago a warm friend; an exemplary mother and the conscientious wife of a minister, asked me if I had ever tried giving up coffee and using the Postum Food Coffee. I had been telling her of my excessive nervousness and ill health. She said: 'We drink nothing else for breakfast but Postum Food Coffee, and it is a delight and a comfort to have something that we do not have to refuse the children when they ask for it.'"

I was surprised that she would permit the children to drink any kind of coffee, but she explained that it was a most healthful beverage and that the children thrived on it. A very little thought convinced me that for brainwork, one should not rely upon a stimulant such as coffee is, but should have food and the very best of food.

My first trial of Postum was a failure. The maid of all work brought it to the table, lukewarm, weak, and altogether lacking in character. We were in despair, but decided on one more trial. At the second trial, we faithfully followed the directions, used four teaspoonsful to the pint of water, let it boil full fifteen minutes after the real boiling began, and served it with rich cream. It was delicious and we were all won.

I have since sung the praises of Postum Food Coffee on many, many occasions and have induced numbers of friends to abandon coffee and use Postum, with remarkable results. The wife of a college professor said to me a short time ago that nothing had ever produced so marked a change in her husband's health as the leaving off of coffee and the use of Postum Food Coffee." Edith Smith Davis, Appleton, Wis.

**LITTLE ROCK.**—We have reports of a good closing up of the year at all of our churches in this city. The series of meetings at Asbury resulted well, 26 members have been received there during the past three weeks.

During the year there has been no untoward event in the church's history here, and the work has been well sustained.

**NEWPORT.**—Our presiding elder, Brother Farris, spent the past week with us, and preached for us Sunday morning to an attentive congregation. Brother Bearden, who is on his way to attend the Arkansas Conference, spent Sunday in the city, preaching for us at the evening hour. We were glad to have Brother M. M. Smith with us at prayer meeting last week. Our fourth quarterly conference will be held tomorrow night, when each society in our church will be represented. We are rapidly closing up our year's work, and believe we will be able to make fine reports.

L. G.

**HOPE, ARK.**—Next Sunday we expect to close our four year's work with this dear congregation. They have been so good to us, and we feel we can say we have tried to do faithful service. We have had a gross increase in membership this year of 48, and a net increase of 27. We hope all the claims will be paid in full. The parsonage has been greatly enlarged and almost made new throughout, and we congratulate the incoming P. C. and family, who may get to reside in it. And to the conference: We have anxiously looked forward to your coming, and hope all will have a good time while here. Yours, as ever, J. R. Sanders.

**WHEATLEY CIRCUIT.**—Brother Griffin has proved himself to be a tireless worker, having carried on revival meetings for nine weeks in succession with such great and good results that he may feel well paid for his labor. At nearly all the appointments, the meetings were the best held in years, there being about fifty accessions to the church. Rev. W. C. Davidson, from Forrest City, and Rev. S. H. Babcock, Jr., of Brinkley, assisted Brother Griffin in the work by preaching a number of very interesting and instructive sermons. Rev. R. C. Morehead, our presiding elder, was in town last week, and went to Plains Chapel, where he held quarterly conference. He returned, however, for Sunday night service, and preached to a large and attentive congregation, and concluded the service by receiving a number in the church. The spiritual condition of all the charges is very good, and every one seems to be well pleased with his pastor.

Z. S. H.

### Notice.

The class of the fourth year will meet in the Methodist church at Batesville on Tuesday, November 26,

at 9:30 a. m. Brethren, please be on time and come prepared for a written examination.

R. A. HOLLOWAY,  
A. E. HOLLOWAY,  
G. G. DAVIDSON,  
Committee.

### If the Baby is Cutting Teeth.

Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pain, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

### The Week of Prayer.

To the Members of the Little Rock Conference, W. F. M. S.—Dear Sisters and Co-Workers: The week of prayer and special offerings is near at hand, and so much depends upon its observance. We are urged so earnestly by our general secretary to look well to this week—not to let it pass by without communion with God and a service for the advancement of his cause. We each as individuals and as individual auxiliaries should give this week much time and prayer. Will not each one place a pleasing sacrifice upon God's altar—a sacrifice of time, other engagements and gifts according as God has been good to you and yours? Begin in time to plan for this week. Arrange your programmes and save your offerings, and if you can not go to the church or private residence to hold a service each day, plan to meet one day and hold a service and collect the offerings. We must plan wisely and well if we make a success of any undertaking in this life.

Let your offerings be commensurate with your blessings.

Mrs. Trueheart writes in her latest that it will be of interest to you to have some abstracts from Dr. Reid's report of our Korea mission. He visited all the stations and writes: "Of course, one of the chief points of interest in Wousan (our new station) was the property recently purchased. It has a roomy brick house pleasantly situated in the midst of about seven acres of highly improved land. In front of the house is a fine meadow and at the rear and sides an excellent garden and the best orchard, possibly, in Korea. The house is supplied with pure spring water brought in pipes from the hills at the rear of the house." This is where the new school is to be opened and the new chapel built, which chapel was given by request to the children of the Little Rock Conference to furnish and equip at a cost of \$300. By so doing they are accorded the sweet privilege of naming said chapel.

Remember, dear children, this

chapel at the week of prayer beginning November 26.

The new cameos are ready; numbers of Twenty-third Annual Reports are waiting orders at 10 cents each; calendars nearly ready to send out, and quite ready for orders at 25 cents each. The children's book of entertainments, also, is nearly ready.

Again let me beg you to prepare for your week of prayer. Let us all join in one accord for God's special blessings on our work and the cause of missions. Sincerely yours in the work,

Mrs. James Thomas,  
Cor. Sec. L. R. Conf., W. F. M. S.

### \$100 Reward, \$100

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers, that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials. Address

F. J. CHENEY & CO., Toledo, O.  
Sold by Druggists, 75c.  
Hall's Family Pills are the best.

### Thanks.

Dear Dr. Godbey—Please allow me space to express my thanks to the brethren for their comforting letters which I have received since the death of my dear wife.

W. K. Biggs.

### An Easy Way to Make Money.

I have made \$500.00 in 80 days selling Dish-washers. I did my housework at the same time. I don't canvass. People come or send for the Dish-washers. I handle the Mound City Dish-washer. It is the best on the market. It is lovely to sell. It washes and dries the dishes perfectly in two minutes. Every lady who sees it wants one. I will devote all my future time to the business and expect to clear \$1,000.00 this year. Any intelligent person can do as well as I have done. Write for particulars to the Mound City Dish-Washer Co., St. Louis, Mo.

Mrs. W. B.

## 5 DAILY TRAINS TO HOT SPRINGS

VIA

### The Little Rock and Hot Springs Western Railroad AND Iron Mountain Route.

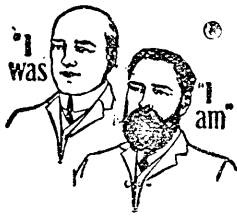
All trains leave Little Rock from the Iron Mountain Union Depot, instead of Choctaw Depot, as heretofore, on the following schedule:

Lv Little Rock	Ar Hot Springs
7:30 a. m.	9:30 a. m.
9:15 a. m.	11:30 a. m.
2:50 p. m.	4:57 p. m.
6:30 p. m.	8:53 p. m.
2:10 a. m.	5:00 a. m.

The 9:15 a. m., 2:50 p. m., and 6:30 p. m. are solid wide vestibule trains Little Rock to Hot Springs without change. For further information, apply at Union Ticket Office, Markham and Louisiana St's., or Union Depot.  
J. A. H. LLINGER, C. P. & T. A., Little Rock  
F. W. GREGORY, C. P. A., Hot Springs.

## ACTUALLY GROWS HAIR ON BALD HEADS

HONORABLE  
CURE.



Prof. J. H. Austin, McVicker's Theater Bldg., Chicago.  
DEAR SIR:—If any one doubts that you can grow hair have them call on me. Last March I was bald all over the top of my head and I was advised to try your remedies; after five months treatment I have a fine head of hair. I want to thank you for the good you have done me. I have more hair now than I ever had; all I did was to apply your remedies three times a week.

H. J. McCARRON 79 Lake Street, Chicago, Ill.

If you are absolutely bald or have dandruff, itching scalp or falling hair which is a sign you are becoming bald act at once. If you are absolutely bald write Prof. Austin and tell him so. He will help you if you are losing hair.



You can grow a full head of luxuriant hair and secure long lashes and heavy eyebrows.

## CURES DANDRUFF STOPS FALLING HAIR

Take three fallen hairs from the morning combings and mail them to Prof. J. H. Austin, the celebrated scalp and skin specialist of years standing and national reputation, who will send you absolutely FREE a diagnosis of your special case after making a minute examination of your hairs under his specially constructed and powerful microscope. There is no charge whatever, and in addition he will send a special prescription for your case put up in a little box, also absolutely FREE. When you are cured of DANDRUFF, which is the forerunner of baldness, and grow NEW HAIR, Prof. Austin asks that you tell your friends about it. SEND NO MONEY. If you are already partly or totally bald write and find the cure. WRITE TO—PAY TO

Send 2c for postage **PROF. J. H. AUSTIN,**  
McVicker's Theater Building, CHICAGO, ILL.

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THE WORLD'S BEST.

LITTLE ROCK, ARK.

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IN A

THROUGH PULLMAN SLEEPER.

LEAVE LITTLE ROCK DAILY, 2:20 P. M.  
ARRIVE CHICAGO NEXT MORNING 11:20.

NO CHANGE OF TRAINS TO . . . CINCINNATI, O., OR LOUISVILLE, KY.

THREE DAILY TRAINS TO MEMPHIS.  
TWO DAILY TRAINS TO INDIAN  
AND OKLAHOMA TERRITORIES,  
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GEORGE M. LEE,  
Gen'l Pass. & Tkt. Agent,

LITTLE ROCK, ARKANSAS.

J. F. HOLDEN,  
Traffic Manager.

# M. M. COHN & CO.

Since we last had the privilege of addressing the readers of the Arkansas Methodist, we have added a third story to our building, which gives us fifty per cent more room than we previously had. The steady increase in the volume of our business rendered this addition necessary. The cause of this increase is the result of

Handling Only First-Class, Honest Goods, Moderate Prices,

AND

Treating Our Patrons as We Wish to be Treated.

Now, with our increased room, we have extended all our various departments, are in better shape than ever before to meet the wants of our customers, and confidently solicit the patronage of those who want

THE BEST GOODS AT THE LOWEST PRICES.

OUR MAIL ORDER DEPARTMENT

is under the personal supervision of a member of the firm and is warranted to prove satisfactory to all who patronize it. Samples of any and all kinds of Dry Goods will be cheerfully sent on application, and for Clothing, Furnishings, Hats, Shoes, Ladies' Skirts, Waists, or Suits, Hosiery, Underwear, etc., describe as accurately as possible what is wanted, enclose the price you wish to pay, and by return mail or express you will receive the best value our house can afford, judiciously chosen by our expert clerk and quite as satisfactorily as though selected in person. We are supplying hundreds of customers all over the State. The proof of our satisfying them is shown by their coming again and again.

We are confident we can please you, too.

Will you give us an opportunity?

RESPECTFULLY,  
**M. M. COHN & CO.,** 306-308 Main St., **LITTLE ROCK, ARK.**  
When writing, please mention the Methodist.

## Woman's Work.

### The Land of Thought.

BY NANNIE J. REA.

Oh a glorious land is the great land of thought,  
And its treasures are boundless and rare;

There are glittering heights, there are fathomless deeps,  
There are visions surpassingly fair.

There are cloud-hooded mountains and deserts of ice.

All blood-stained by the strange northern gleams;

There are brilliant-hued flowers 'neath Italia's blue skies.

Gleaming brighter than mystical dreams.

Then away, far away, beyond Lyra's mute strains.

There are millions of suns, and their light

Bestows beauty and life on vast, numberless worlds—

Worlds that move in their paths day and night.

Oh an infinite realm is the glad realm of thought,

And its boundaries none ever have passed;

For it reaches away beyond starry-gemmed vaults.

Even on to the home of the blest,

Where there gushes the fountain whose musical flow

Ripples on near the great tree of life,

Where the kind Hand of God wipes the tears from all eyes.

And there binds up the wounds of earth's strife.

Van Buren, Ark.

### Indian Mission Conference.

The Woman's Home Mission Society of the Indian Mission Annual Conference has 75 auxiliaries with 666 members. Dues have been collected to amount of \$659; \$4,509.20 was expended this year on parsonages and \$2,400.20 was expended on local mission work. Our conference society raised \$370 on the Twentieth Century thank offering. In addition we show an increase in our week of prayer self-denial offerings and in amounts collected for baby roll members, mite boxes, etc. We did more in the supply department than ever before. At our annual meeting we had thirty delegates who seemed more zealous in home mission work in every department than ever and we feel sure that we are entering on a period of increased prosperity.

Mrs. J. M. Gross, Cor. Sec.

### W. H. M. Society.

Report of Conference Treasurer for quarter ending September 1, 1901:

Arkadelphia Adults—Dues, \$10.10; baby roll, \$1.50; Dallas Home, \$2.56; adult mite boxes, \$1.21; baby mite boxes, \$2.85; contingent, \$3.28; station parsonage, \$19.90; relief of needy, \$18.72.

Arkadelphia Juveniles—Dues, \$2.15; contingent, 65c.

Amity Adults—Dues, \$3.15; baby mite boxes, 25c.; contingent, 55c.

Bankhead Adults—Dues, \$2.55; contingent, 35c.

When you buy  
Cocoa or Chocolate see that  
the package  
bears our  
Trade-  
mark.



Walter Baker & Co. Ltd

DORCHESTER, MASS  
ESTABLISHED 1780

OUR PREPARATIONS YIELD  
THE MOST  
AND BEST FOR  
THE MONEY

Benton Adults—Dues, \$3.60.  
Camden Adult—Dues, \$4.50;  
baby roll, 25c.; baby mite boxes,  
52c.; contingent, 25c.; local church  
work, \$264.60.

Des Arc Adult—Dues, \$1.60.  
DeQueen Juvenile—Dues, \$1;  
Foreign Missions, \$34.85.

DeQueen Adult—Dues, \$6.50;  
baby mite boxes, 85c.; local church  
work, \$22.60; supplies given locally,  
\$5.

Emmett Adult—Dues, \$1.50.  
El Dorado Adult—Dues, \$3.10;  
received from conference fund in  
July, 1901, \$50.

Fordyce Adult—Dues, \$3.60; special  
donations (S. H. Thompson  
room), \$5; baby mite boxes, \$1.12;  
contingent, \$2; station parsonage,  
\$13.20; local supplies, \$1.20.

Gurdon Juvenile—Dues, 41c.;  
contingent, 15c.

Hope Adult—Dues, \$1.25; baby  
mite boxes, \$2.06; local missionary  
work, \$4.50.

Hot Springs, Malvern Avenue,  
Adults—Dues, \$2.70; local church  
work, \$15; supplies given locally,  
\$1.50; relief of needy, 50c.

Hot Springs, Central Avenue  
Adults—Dues, \$1.85; contingent,  
45c.; station parsonage, \$9.35; local  
church work, \$14.50; local missionary  
work, \$5.

South Hot Springs Adult—Dues,  
\$4.55; baby roll, 50c.; P. W. L.  
fund (Mrs. M. A. Robertson), \$5;  
baby mite boxes, 94c.; station parsonage,  
\$14.50; local missionary  
work, \$1.25.

Junction Adult—Dues, \$2.50;  
baby roll, 15c.; baby mite boxes,  
54c.

Little Rock, First Church Adults  
—Dues, \$14.05; baby roll, \$2.25;  
adult mite boxes, \$1.08; contingent,  
\$3.53; station parsonage, \$14; local  
church work, \$13.40; relief of  
needy, \$10.70.

Little Rock, Ashbury Adult—Dues,

\$3.25; special donation (S. H. Thompson room), \$1.65; contingent, 40c.

Little Rock, H. M. Adult—Dues,  
\$4.70; baby mite boxes, 10c.; contingent,  
75c.; local church work,  
\$17.10.

Little Rock, W. M. Adult—Dues,  
\$10; relief of needy, \$2.90; Twentieth  
Century fund, \$10.

Lockesburg Adult—Dues, \$2.60;  
contingent, 15c.

Lockesburg Juvenile—Dues, 75c.

Malvern Adults—Dues, \$4.15;  
baby mite boxes, \$3.93; contingent,  
\$1.57.

Mena Adult—Dues, \$5.50; baby  
mite boxes, 35c.; station parsonage,  
\$13; local missionary work, \$2.

Mena Juvenile—Dues, \$2.02.

Mt. Tabor Juvenile—Dues, \$1.50;  
contingent, 45c.

Monticello Juvenile—Dues, \$1;

P. E. L. F. (J. R. Cason), \$5;

mission work, \$5.

Nashville Adult—Dues, \$2.75;  
local church work, \$70.

Pine Bluff, First Church Adult—  
Dues, \$2.10; contingent, \$1.15;

baby roll, 25c.; baby mite box, 25c.

Pine Bluff L. S. Juvenile—Dues,  
\$1.20; P. W. L. F. (Mrs. J. F. Carr), \$5;  
contingent, 60c.; Dallas Home, \$3.

Pine Bluff L. S. Adult—Dues,  
\$2.60; special donation, (S. H. Thompson  
room), \$1.35; adult mite  
boxes, \$4.11; baby mite boxes, \$1.08;  
contingent, 60c.

Pike City Adult—Dues, \$1.50;  
baby roll, \$1.25; local missionary  
work, \$39.

Pike City Juvenile—Dues, \$1.45.

Roe Adults—Dues, \$3.20.

Sherrill Adult—Dues, \$2.60; contingent,  
65c.

Sherrill Juvenile—Dues, \$2.

Stephens Adult—Dues, \$2.40;  
contingent, 60c.

White Hall Adult—Dues, \$1.50;  
circuit parsonage, \$3; local church  
work, \$1.50; local missionary work,  
\$1.50; mission work, \$6.75.

The following are delayed reports  
included in second quarter's report  
to General Treasurer:

Hamburg Adult—Dues, \$12.10;  
local church work, \$7.58.

South Hot Springs Adult—Dues,  
\$2.90; baby mite boxes, 38c.; sta-

"Let the GOLD DUST twins do your work."



GOLD DUST will clean anything  
half the cost of soap and with half the labor.  
"Housework is hard work without Gold Dust."  
THE N. K. FAIRBANK COMPANY, Chicago.

**Don't**  
hand out  
money for  
things that  
are not "the  
best." Many  
washing-  
powders that seem to work  
well are unfit to use.  
PEARLINE costs only a  
trifle more than the poor and  
dangerous. The absolute  
safety of PEARLINE has  
been thoroughly tested and  
proved. Make sure nothing  
is used to save work at  
expense of your clothes. 659  
**Pearline—** Safe and Saving

tion parsonage, \$5.38.

Okolona Adult—Dues, \$1.60.

Okolona Juvenile—Dues, 30c.

Roe Adult—Dues, \$1.30.

White Hall Adult—Dues, \$3; local  
church work, \$6.15.

White Sulphur Springs Adult—  
Dues, 90c.; circuit parsonage,  
\$6.50.

Disbursements for quarter end-  
ing September 1, 1901:

Publication of minutes, \$55;  
distribution of minutes, \$3; confer-  
ence and district officers' desk ex-  
penses, \$26.75; sent to General  
Treasurer, \$233.45.

We note with pleasure the finan-  
cial increase in nearly every depart-  
ment over last quarter. More espe-  
cially in baby mite boxes. First  
quarter reported, \$3.95; second  
quarter, \$15.22. All praise is due  
Mrs. Knott, superintendent of this  
department.

The conference contingent fund  
has increased several dollars for  
which we are thankful. The first  
six months of this year has gone  
forever and many things yet re-  
main to be accomplished before our  
annual meeting.

The S. H. Thompson room at  
Ruth Hargrove Institute is very  
dear to our hearts, and we are sure  
every auxiliary will consider it a  
privilege to contribute toward this  
room.

Mrs. Thompson has been confer-  
ence treasurer of the W. H. M. S.  
since its organization, and has given  
the best years of her life to a work  
she loved.

The naming of this room in R. M.  
Institute is but a faint expression  
of our love and appreciation for  
what she has done.

All baby roll and baby mite box  
money must pass through the regu-  
lar channels if credit is expected on  
the conference books.

The auxiliary treasurer shall send  
number of names and amount of en-  
rollment fees to conference treasur-  
er with her quarterly report. At the  
same time the third vice president  
who has charge of baby roll sends  
list of names and addresses to con-  
ference superintendent of baby roll  
and she in turn will forward the  
certificates to the auxiliaries.

We ask the prayers of every aux-  
iliary that our work may be faith-



fully done, and to him shall be all the glory.

Mrs. Ella F. Flickinger,  
Treas. L. R. Conf., W. H. M. S.

## A New Departure.

A New, Effectual and Convenient Cure  
For Catarrh.

Of catarrh remedies there is no end, but of catarrh cures, there has always been a great scarcity. There are many remedies to relieve, but very few that really cure.

The old practice of snuffing salt water through the nose would often relieve and the washes, douches,



powders and inhalers in common use are very little, if any, better than the old fashioned salt water douche.

The use of inhalers and the application of salves, washes and powders to the nose and throat to cure catarrh is no more reasonable than to rub the back to cure kidney disease. Catarrh is just as much a blood disease as kidney trouble or rheumatism and it cannot be cured by local treatment any more than they can be.

To cure catarrh, whether in the head, throat or stomach an internal antiseptic treatment is necessary to drive the catarrhal poison out of the blood and system, and the new catarrh cure is designed on this plan and the remarkable success of Stuart's Catarrh Tablets is because being used internally, it drives out catarrhal infection through action upon stomach, liver and bowels.

Wm. Zimmerman, of St. Joseph, relates an experience with catarrh which is of value to millions of catarrh sufferers everywhere: He says: "I neglected a slight nasal catarrh until it gradually extended to my throat and bronchial tubes and finally even my stomach and liver became affected, but as I was able to keep up and do a day's work I let it run along until my hearing began to fail me and then I realized that I must get rid of catarrh or lose my position as I was clerk and my hearing was absolutely necessary.

"Some of my friends recommended an inhaler, another a catarrh salve but they were no good in my case, nor was anything else until I heard of Stuart's Catarrh Tablets and bought a package at my drug store. They benefited me from the start and in less than four months

I was completely cured of catarrh although I had suffered nearly all my life from it.

"They are pleasant to take and so much more convenient to use than other catarrh remedies that I feel I cannot say enough in favor of Stuart's Catarrh Tablets."

A little book on cause and cure of catarrh will be mailed free by addressing F. A. Stuart Co., Marshall, Mich., and the tablets are sold by all druggists in the United States and Canada.

## At Rest.

**BRAZIL.**—Thomas A. Brazil was born in Saline county, Ark., May 10, 1847; moved to Perry county in the sixties; was married to Amanda T. Boring; had eight children of his first wife, who died Sept. 4, 1891. He was married to M. E. Barry, of whom he had three children. Departed this life August 8, 1901. He professed religion at a meeting conducted by Rev. G. W. Brown, and joined the M. E. Church, South, in which he lived a consistent Christian life. He was a kind and affectionate husband and father, a good citizen, and a leader in our church at Houston, Ark. He was class-leader, Sunday School superintendent and steward at the time of his death. His life was truly that of an humble servant of the most high God. I would say to the bereaved ones, Bro. Brazil ever lives to welcome you into the eternal home. Let us humbly submit and say, "Thy will be done," trust his God and meet our loved ones in heaven.

J. N. Villines, Pastor.

**WILLIAMS.**—Mrs. Sammie K. Williams (nee Kerchival), wife of Col. McH. Williams was born at Pulaski, Tenn., July, 1842, and died at the home of R. H. Williams, Bank Head, Jefferson county, Ark., October 24, 1901. Her second marriage April 14, 1887, was to Col. Williams, an honored citizen of fifty years residence in Jefferson county. Her Presbyterian parents inculcated principles of Christianity, which developed in her life to a high standard of righteousness. She joined the church of her parents twenty years ago, and lived an exemplary and Godly life till her death. There being no church of her choice convenient, she worshipped with the Methodist, serving as organist for many years, and taking part in all church work, to which she was truly devoted. In her sickness every attention was given, and she frequently said, "they are so good to me." Before the final hour came she partook of the sacrament. Her sorrowing husband, heart-broken sister, and other members of the family, together with old Aunt Lou, her nurse in childhood, joined in the service with deep emotion. The scene was very impressive and rendered the more touching because of her resignation, which was beautiful beyond description. After giving to the writer directions regarding her funeral, she requested that her chapel organ be given to the New Bethany Church at Swan Lake, in which hangs a beautiful lamp, a gift of the deceased, which will cast its soft light upon the congregation which has so often enjoyed her beautiful service. She was a devoted wife to a loving husband, an affectionate step-mother to a circle of fond step-children, and grand children, a cultivated Christian truly loved and highly esteemed by many friends who enjoyed the sunlight of her happy nature, during her active and useful life. The old family negroes loved and praised her because of her gentle soul,

it, and deeds of charity. A concourse of sorrowing friends followed her to the old family cemetery and tenderly placed her in her grave. With uncovered heads, we say farewell mother in Israel, sister in Christ. Softly and with the hush of a dream we have followed you to the mystical river. We have seen the light of your beautiful life go down into death, like the light of day into the bosom of night. The organ in the church militant will respond no more to your willing touch, but the harps of Heaven will yield to you their softest strain. We will be wafted on in the whirl of a busy life for a little while, then we will join you when death and parting is no more.

J. Y. Christmas.

**JOHNSON.**—John S. Johnson, son of John and Eliza Johnson, was born in Mineral Springs, Ark., Sept. 25, 1822. Bro. Johnson professed religion in early life and joined the Methodist Episcopal Church, South. Bro. Johnson was faithful to his church and to Christianity. We can safely say in his case, "He died in the faith." He was one of the links of a long chain of Methodism, and I am told that his first wife's father, Stevenson, organized the first Methodist church in Arkansas. While talking to a minister once, he said, "The day I joined the church was the greatest day of my life." But the 15th day of October, 1901, was a still greater day with Bro. Johnson, when, after sixty-one years of faithful service in his Lord's vineyard, the Lord said, "Servant of Christ, well done; enter thou into the joy of thy Lord." May all the relatives and friends of this faithful father so live that when the final summons comes it will be to welcome them into higher joys, there to be reunited with loved ones gone before. Bro. Johnson leaves eight children, Mr. G. H. Johnson of Columbus, Ark.; Messrs. Joe and Henry Johnson, of Texas; Mr. John W. Johnson, of Washington; Mr. Charley Johnson, Mrs. Rebecca Miller, and Ella Porter, of California; Miss Nettie Johnson, of Locksburg, Ark. H. M. Bruce.

**WIER.** Baker A.—Born November 24, 1872, at Verona, Miss.; died at Fort Smith, Ark., October 24, 1901; son of Dr. and Mrs. T. C. Wier, of the North Mississippi conference. While a mere boy he joined the M. E. Church, South. He entered the A. & M. College at Stockville and graduated with distinction. Immediately after graduating he came to Fort Smith, Ark. and entered upon business life. He has been identified with two of the largest mercantile establishments of the city. His culture, his manly integrity and his kindly disposition qualified him for success in business life. The firms with which he has been connected are unstinted in their praise of him as a business man. About the middle of September he had three hemorrhages and from that time till his death, he never sat up. He bore his affliction with Christian fortitude, and died in great peace. During his illness his distinguished father and devoted mother were at his side to minister lovingly to his every want. One who knew Baker best said of him: "His was a beautiful life lovely in childhood, bright and cheery in boyhood and youth, and full of promise and hope in his young manhood. He was a dutiful son and a loving brother. In business life full of industry and energy, making friends and associates of his employees." This writer visited him frequently during his illness, and in conversation with him, he always expressed an abiding childlike faith in Jesus. "We owe all to Jesus," "I always loved Jesus," "Still trusting in Christ." "Yes indeed, God is my best friend." By these and other similar

expressions he gave us full assurance that all was well between him and his Lord, and ere his body was laid in the speechless and dreamless realms of the dead, his spirit had gone home to God. A vast concourse of weeping friends attended the funeral, which was conducted by Rev. H. I. Howell, O. E. Goddard.

## A TEXAS WONDER.

Hall's Great Discovery.

One small bottle of Halls Great Discovery cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder trouble in children. One small bottle is two months' treatment, and will cure any case above mentioned. Price \$1.00 Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

## Read This.

Martin, Tenn., June 5, 1901.

Dr. E. W. Hall, St. Louis, Mo.—My Dear Sir: I take pleasure in saying that I have used your great discovery with much benefit, having suffered for years with kidney trouble, and most heartily recommend it to all sufferers from kidney disease. Respectfully,

J. W. Lowrance,

Member of the Memphis Annual Conference M. E. Church, South.

Go to Hot Springs over the new road.

R. W. WALKER & CO.

Ice, Coal, and Wood.

Dry Cook Wood. Prompt Delivery.

6th and Main. Little Rock Ark.

Old phone, 635. New Phone, 835.



**LIFE SIZE DOLL FREE** "Baby's clothes will now fit Dollie."

Girls can get this beautiful Life Size Doll absolutely Free for selling only four boxes of our Great Cold & Headache Tablets at 25 cents a box. Write to-day and we will send you the tablets by mail postpaid. When sold send us the money (\$1.00) and we will send you this Life Size Doll which is 24" feet high and can wear baby's clothes. Dollie has an indestructible Head, Golden Hair, Rosy Cheeks, Brown Eyes, Kid Colored Body, a Gold Plated Beauty Pin, Red Stockings, Black Shoes, and will stand alone. This doll is an exact reproduction of the finest hand painted French Doll, and will live in a child's memory long after childhood days have passed. Address, NATIONAL MEDICINE CO., Doll Dept. 131 E. New Haven, Conn.

**PARKER'S HAIR BALSAM**  
Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 5c, and \$1.00 at Druggists.

**WATERBURY'S CURE FOR**  
CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.

## THE ARKANSAS METHODIST.

GEO THORNBURGH BUSINESS MGR

WEDNESDAY, NOVEMBER 13, 1901

Entered at the postoffice at Little Rock, Ark., as second-class mailmatter.

### Married..

MARRIED—October 20, 1901, at the residence of the bride's parents, six miles east of Hope, Ark., Mr. G. W. Ames and Miss Annie Evans, Rev. J. R. Sanders officiating.

Married August 18, 1901, at the residence of the bride's father, Rev. Geo. W. Haigwood, by Rev. Geo. W. Hill, Mr. J. W. Daniel, of Magazine, Ark., and Miss Paralee Haigwood, of Clarksville, Ark.

At the residence of the bride's mother, Mrs. Augusta Bone, September 11, 1901, by Rev. Geo. W. Hill, Mr. A. N. Ragon and Miss Lula Bone, both of Clarksville.

At the residence of the bride's father, November 6, 1901, by Rev. Geo. W. Hill, Mr. Chas. H. Mills and Miss Alice Carter, both of Clarksville, Ark.

### KEEN COLLEGE MEN.

#### The Food of Harvard Brain Workers and Athletes.

Memorial Hall at Harvard where some twelve hundred of the men eat, is particularly interesting. The dining-room is an enormous gothic hall finished in old English oak with wide, stained-glass windows on the sides. The walls are hung with portraits of illustrious graduates and benefactors of past generations.

The students have good food to eat and plenty of it. The hall is run on a co-operative plan so that it costs something less than four dollars a week for board. To this place three times a day come men whose lives for the time being are given to serious intellectual work, and to accomplish this, they are keen enough to realize that proper food is absolutely necessary.

One is particularly struck by the yellow packages of Grape-Nuts standing on nearly every table, which the men purchase at grocery stores and bring in for their personal use. They quickly find out by practical demonstration that brain work exhausts the phosphates, and that nature demands that this loss be made up, and made up from food.

Grape-Nuts is ready to be used without cooking, it is a scientific food which nourishes and builds up the brain, and is particularly suited to the needs of students.

The Varsity athletes also eat it to keep their digestive organs in perfect working order so that they can stand the great strain of both body and head-work when important contests shall come.

### Bulletins From Our Mission Board.

A great revival is in progress in Japan. A cablegram has just been received to the effect that there are one thousand conversions and the work is growing on every side.

Rev. A. C. Bowen, of the Alabama Conference, and Rev. C. G. Hounshell and wife, of the Holston Conference, will sail from San Francisco on November 7th. The former to reinforce the China missions and the latter for Korea. We trust the prayers of the church will follow them.

Four Annual Conferences have already paid up their missionary claims in full. Montana, New Mexico, Los Angeles, and the Holston. We hope there will be others.

There is a very flourishing medical work going on in Monterey, Mexico. Dr. Nixon, who was sent out by the board a few months ago, has mastered the situation and is laying the foundations for a hospital which we trust will be a powerful factor in helping to bring that great Godless community to Christ. He needs assistance in furnishing several rooms in his hospital.

Word has just come to us from China, that a number of English schools are being opened by the Chinese themselves. Reform is in the air. If this can be built up by our missionaries on a basis of gospel truth, we may be sure of its being permanent.

The Methodist Episcopal Church has sustained a great loss in the death of Miss Isabella Thoburn, the sister of Bishop Thoburn. She has been for many years the president of the Woman's College at Lucknow, India.

The missionary paper, Go Forward, a sixteen page illustrated monthly, with the very latest news from the field, launched at the close of the General Missionary Conference at New Orleans, is meeting with unparalleled success. The subscription is only twenty-five cents. We hope that thousands of our people will take this messenger and welcome it into their homes. It stands for high thinking and consecrated effort in soul winning.

Dr. A. P. Parker writes from Shanghai that the province of Hunan, hitherto closed, is now widely open to the gospel. He urges that we open a mission in that province where there are more than thirty million people as yet unreached.

The secretaries have just heard from Dr. Y. J. Allen. He wrote from Genoa that he was on the same steamer with Prince Chun, who came to make his acknowledgement to the Emperor of Germany. The Prince, with fifty one officials, has his mind directed to reform and progress. We consider that this meeting of the doctor and the prince on board the steamer is the providence of God. May God bless it to the good of the great nation he represents.

### THE VALUE OF CHARCOAL.

#### Few People Know How Useful it is in Preserving Health and Beauty.

Nearly everybody knows that charcoal is the safest and most efficient disinfectant and purifier in nature but few realize its value when taken into the human system for the same cleansing purpose.

Charcoal is a remedy that the more you take of it the better, it is not a drug at all, but simply absorbs the gases and impurities always present in the stomach and intestines and carries them out of the system.

Charcoal sweetens the breath after smoking, drinking or after eating onions and other odorous vegetables.

Charcoal effectually clears and improves the complexion, it whitens the teeth and further acts as a natural and eminently safe cathartic.

It absorbs the injurious gases which collect in the stomach and bowels; it disinfects the mouth and throat from the poison of catarrh.

All druggists sell charcoal in one form or another, but probably the best charcoal and the most for the money is in Stuart's Absorbent Lozenges; they are composed of the finest powdered Willow charcoal, and other harmless antiseptics, in tablet form or rather in the form of large, pleasant tasting lozenges, the charcoal being mixed with honey.

The daily use of these lozenges will soon tell in a much improved condition of the general health, better complexion, sweeter breath and purer blood, and the beauty of it is, that no possible harm can result from their continued use, but on the contrary great benefit.

A Buffalo physician in speaking of the benefits of charcoal, says "I advise Stuart's Absorbent Lozenges to all patients, suffering from gas in stomach and bowels, and to clear the complexion and purify the breath, mouth and throat; I also believe the liver is greatly benefited by the daily use of them, they cost but twenty-five cents a box at drug stores, and although in some sense a patent preparation, yet I believe I get more and better charcoal in Stuart's Absorbent Lozenges than in any of the ordinary charcoal tablets."

#### Stick Pins Free.

We give you a beautiful Stick Pin if you will send us the names of five agents. We want the agency business of this part of the country and to do this we must first get their names. We are sure we can interest all agents in our lines of novelties and books.

Have you seen the Star Magnifying Picture Frame? It is the most "catchy" novelty offered for years to agents. We send you Pin and circulars of other goods for 2 cent stamp to pay postage on Pin.

Sessions & Guley.

Dodge & Meade Building, Little Rock, Ark.

#### GOOD POSITIONS.

You may, without paying to the college a cent for tuition, until course is completed and position secured, attend one of Draughton's Practical Business Colleges, Nashville, St. Louis, Atlanta, Montgomery, Little Rock, Shreveport, Ft. Worth and Galveston. Send for catalogue. It will explain all. Address: "Credit Dept., L. W. Draughton, College at either of above places."



Magnolia, Ark.

Dr. R. E. Woodard, Little Rock, Ark.

Dear Doctor—The cancer on my face is entirely well, and I only had to use your famous oils a very short time. I had been afflicted with cancer for the last twelve years. Your Oil Cure is certainly a wonderful discovery, and a great benefaction to suffering humanity. I feel that others who are suffering should know of this. I am 83 years of age. Publish this if you desire. Yours gratefully, F. B. Scott.

We have discovered a combination of oils that readily cure cancer, tumors, catarrh, piles, fistula, ulcers, eczema and all skin and womb diseases. We have cured thousands of afflicted people within the last six years. Readers having friends afflicted should cut this out and send to them. A book sent free giving particulars. Address

Dr. R. E. Woodard,  
502 Main St., Little Rock, Ark.

## QUINN'S

If you want style and quality coupled with low price,

### GO TO QUINN'S.

See daily papers for particulars about our big bargain sales.

Mail orders promptly filled. We prepay charges on all purchases of \$5.00 and over within a radius of one hundred miles. Always include sufficient postage to pay charges on purchases of less than \$5. Address all mail orders to the firm

## QUINN BROS. DRY GOODS CO.

#### Book Agents Wanted.

Now is the time to sell Bibles and other books. We have a fine selection and allow agents larger commissions than most houses.

Godfrey & Thornburgh