

The Arkansas Methodist

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GEO. THORNBURGH, Business Mgr.

"Speak Thou the Things That Become Sound Doctrine."

One Year, \$1.50.
To Preachers, \$1.00.

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NO. 44

News and Notes.

DON'T FORGET THE DIRECTIONS as to taking receipts when paying your railway fare to Conference.

THE TENNESSEE CONFERENCE adopted a memorial to the General Conference asking for the establishment of the Order of Deacons.

THE MISSOURI SYNOD OF THE Presbyterian Church unanimously accepted a proposition to put their Westminster College at Fulton, Mo., formerly Presbyterian, under joint control of their own and the Lutheran Church.

GENERAL MILES WILL IN HIS report favor continuing the anti-canteen law. The liquor influence is trying to lessen the force of General Miles' report by saying the General has changed front on the question. If that is true it is all the more evidence against the canteen for he has seen the condition with and without the canteen and is now opposed to the canteen.

THE SMALL SUCCESS WON BY the Filipino insurgents in the island of Samar has inspired them with new courage, and now, not only Samar but the neighboring island of Leyte is infested by bolomen. The garrisons in these islands which have, in many cases, been held by as few as eight men, must be strengthened with sufficient force, not only to protect the towns but also to hunt down insurgents through the country.

The difficulty between Gov. General Taft and General Chaffee regarding jurisdiction of the civil and military courts has been settled.

THE CHINESE COURT IS REPRESENTED to be making its way slowly toward Pekin, with excuse for a long halt at a very distant point. Should the court not return to Pekin, all the terms of the treaty with China will be virtually invalidated, except that relating to indemnity. The destruction of the Taku forts, the establishment of coast-defenses in the hands of the powers, the fortifying of the railroad from Tientsin to Pekin,

THE METHODIST FOURTEEN MONTHS FOR \$1.50. A GENERAL CANVASS.

Among the institutions and agencies for promoting the work of our church and advancing the cause of Christ in Arkansas, there is none so general in its influence and so efficient in its aggregate result as the church paper. And every preacher in the conference can make it more efficient, by giving it a wider circulation. It will strengthen the work in every charge, where its circulation is increased. It will benefit every home where it is taken and read. At the close of this conference year and at the opening of the next, will the brethren join to move forward the METHODIST a thousand subscribers or more? An average of four from each preacher will do it. There is hardly a preacher in our church in Arkansas that cannot send us three new subscribers before January. It is an advantage to us to run out our subscriptions at the close of the year, and to help this canvass we will credit all cash subscriptions taken before January next to the end of the following year; that is, to January 1, 1903. We will give the same credit to all who pay up all back dues and send \$1.50 to pay for a year in advance.

GODBEY & THORNBURGH.

the fortifying of the legation quarters at Pekin, all assume that Pekin is to remain the seat of government of the empire. The prohibition against importing arms and the requirement that Boxer leaders be punished, and anti-foreign societies suppressed, are things which it is impossible strictly to enforce. The failure of China to carry out these terms would furnish cause of war if China were dealing with a single nation. But the conflicting interests of the powers will be her protection in the present state of things. It is easier for China to cope with the whole world, than with a single one of the great powers alone.

From the Nation's Capital.

A great deal of interest has been aroused in Washington by the rumor that General Miles is going to add the weight of his testimony to the constantly increasing evidence of the advantages to our army afforded by the abolishment of the canteen. A number of army officers have seen fit to advance the opinion that the soldiers were better off before the abolishment of the canteens but if General Miles reports, as it is

alleged he will, against them it is not likely that his subordinates will have the temerity to undertake to controvert the statements of the general commanding the army. Not only is General Miles a man whose word every unprejudiced person can well afford to take but he is, from his position, better able to judge of the effect of any new regulation on the troops. It is to be hoped that the rumor is true and that hereafter we may hear no more of the bad effects of abolishing the canteen.

In this connection the contention of some of the advocates of the canteen is worthy of a moment's consideration. That the soldiers should have a club room where they can find innocent games, good reading and otherwise amuse themselves and where, if desired, non-alcoholic drinks, such as coffee, hot beef-tea, etc., could be obtained is undoubtedly true. To some extent the Y. M. C. A. has supplied this want, but there is certainly no reason why club rooms of this description could not be maintained at army posts and if the very officers who have exhibited such zeal for the canteen would lend an equal amount of energy to the establish-

ment of company or battalion clubs, there is every reason to believe that they would serve to mitigate the hardships and monotony of the soldier's life and keep him away from the temptations of low groggeries.

The status of Miss Ellen Stone remains the same, as far as any one knows, and popular interest seems to be dying out leaving the unfortunate woman in the hands of the brigands. The State Department appears to have renounced all responsibility in the matter and will not take official action until the amount of the ransom has been raised by private subscription. Consequently all inquiry at the Department is met with the stereotyped answer "We are waiting for the Missionary Society to raise the amount of the ransom. We can do nothing until it does." There may be an infinite amount of red tape, all of which warrants the reply or seems to, but that must be of little comfort to Miss Stone who, however she may be treated by her captors, must be at least suffering from anxiety and hardship in a seriously inclement climate. Dr. T. DeWitt Talmage has offered to be one of fifty to contribute \$1000 a piece to complete the amount of the ransom still to be raised, but unfortunately he seems to be the only one of those who are disposed to contribute a thousand dollars. Dr. Talmage tells of the case of some English travellers who were captured in Smyrna and whose friends appeared to forget them. Their fingers and ears were cut off by their captors and sent to the nearest English consul as a reminder. Dr. Talmage predicts that a similar fate awaits Miss Stone if the amount of her ransom is not speedily raised.

On last Sunday the President and Mrs. Roosevelt attended Grace Reformed Chapel, walking to and from church as usual. Dr. Schick, the regular pastor, was not present. He was at the general synod in Baltimore. The necessity for a larger church is becoming more manifest every Sunday, the little chapel is crowded to a point of discomfort. It is the expectation of the pastor to erect a church to cost \$50,000 on the same site and he hopes to have it completed in a year.

S. A. S.

Educational Notes.

Now to Collect.

Our subscription for the Twentieth Century Offering has been good. As our readers will see, the collections on the same have reached nearly \$20,000. These subscriptions have some time to run. But prompt payment is a saving of money and will give an impulse to our schools.

The payments with the names are being faithfully recorded. They are published monthly in the "Methodist." They will be engrossed in book form, elegantly bound, and deposited in the libraries of the colleges.

This Twentieth Century offering will mark a movement forward which will advance with lengthening strides. The record of it will be historic, at least in the state of Arkansas.

Hendrix College Opening.

Although the commercial department has been abolished, the entrance requirements raised, and stricter conditions made for admitting women, the enrollment is considerably better than at the same date last year. The students seem to be an unusually fine body and are evincing marked interest in every department of college work.

The first meeting of the Y. M. C. A. was characterized by the freedom with which both old and new members expressed themselves and their readiness to co-operate for spiritual improvement. A large per cent of the new students became active members. The new teachers, Prof. Shannon, Fuller and Armentrout, are popular and efficient.

If preachers and people will unite to raise the educational collection and direct students to Hendrix, this can be made the best year in its history.

A. C. Millar.

Conway, Ark.

Temperance.

Anarchy and the Saloon.

The saloon not only seeds and breeds, instigates and abets, the anarchy that found its expression in the detested crime at Buffalo, but it is itself an anarchy that plants, at the very foundations of our national liberties and our national greatness, destruction a thousand times more deadly than that which flaunts the red flag that civilization recognizes as a menace. We may guard our President and other public officials with cordons of police and files of soldiers; we may change our statutes and revise our constitution so as to throttle the "anarchist" who comes from across the sea, even at the expense of our own freedom of speech, but we shall have left untouched the really great peril that menaces the nation if we leave saloonism to go on with its work of debauching the nation's manhood, poisoning the na-

tion's conscience and murdering the nation's moral strength.

We respectfully turn back the pages of the personal history of the man over whom the nation weeps, and find Major William McKinley in the flower of his young manhood, the honored young soldier, the successful and rising attorney, untrammelled by party alliances, unawed by partizan obligations, speaking, out of the fullness of a brave, manly heart, his opinion of the saloon. In 1874 the people of the state of Ohio were called upon to revise the constitution under which they exercised the liberties of their commonwealth. The proposition was made that in the new constitution there should be embodied an article that should allow the licensing of the sale of intoxicating liquors, which had not hitherto been allowed by the constitution of that state. Against that proposition William McKinley appeared before his fellow-citizens. In the Repository published in his own town of Canton, on July 10, 1874, he over his own signature said to his fellow-citizens:

"We need scarcely remind you that the liquor traffic, which is sought to be legalized by the license section, is one that deeply concerns not only the honor of this great state, but also the material, moral, and social interests of all the people. There is not a home or hamlet in the state that is beyond its influence. Its evils are widespread and far-reaching."

Following the discussion of the question he further said:

"Consider what the consequences will be if the license section carries. First, we will legalize this great wrong. We will give the sanction of the constitution and the laws of this great, free and intelligent state to this most degrading and ruinous of all human pursuits. So that the men who are spreading ruin and death may say to all protestors: 'Stand aside. My business has received the sacred sanction of the law, and is therefore legal and right.' Can we afford thus legally to sanction a great wrong?"

Second, by legalizing this traffic we agree to share with the liquor seller the responsibilities and evils of his business. Every man who votes for license becomes of necessity a partner to the liquor traffic and all its consequences."

Still further in this appeal to his fellow-citizens Mr. McKinley declared his conviction that the only way "to preserve the honor of the state and to protect the truth and the right" lay in putting the ban of prohibition upon the liquor traffic.

We cite these words to the attention of the American public today with the profound conviction that they are more representative of the real opinions of the man whose death is mourned by the nation than any of his later utterances, or than the policies that partizan complications forced him to carry out. The gigan-

tic wrong against which he bore testimony twenty-seven years ago is greater and stronger and more terrible today than then. The truth that he uttered then has gained potency with the years; and the necessity which he then urged upon his fellow-citizens has become today a crisis.

As a people we are giving, to quote his memorable words, "the sanction of the constitution and the laws" to the "most degrading and ruinous of all human pursuits." Today men do "spread rum and death" and are protected in it by the statutes of free commonwealths. Today by supporting the policies for which the dominant political parties of the country stand the mass of our citizenship "become of necessity partners" in the infamous traffic "and all its consequences." The nation can afford this as little or less today than it could afford it twenty-seven years ago.

From the controlling political doctrines, and from the accepted political policy, we appeal to the better judgment of the statesman whose tomb the politicians of today are building.

The Breeder of Anarchy.

A variety of causes which may have prompted the act of the assassin of Mr. McKinley have been suggested, but with scarcely an exception the secular press and political spokesmen have ignored the chief breeder of anarchy in this country. That is the saloon. We are justly horrified and indignant at the infamous crime of the assassin; but so far as the welfare of the nation is concerned that crime does not compare in danger to the anarchy resulting from the demands and power of the saloon. The anarchy which found expression in murder removed violently a president's life, but it made no more impression upon the administration of the government than the death of the president by disease or accident would have done. But the anarchy which finds expression in the nullification of law and in the corruption of legislators and of the administrators of law strikes at the heart of the nation, and if continued will as surely destroy its life as the corruption of Rome destroyed that great empire.

So powerful has the liquor traffic become that not only do politicians do its bidding, but it hitched the United States army to its chariot wheels. The most dangerous act of anarchy ever perpetrated in this country was the nullification of law by the decision of a high official which, if it were not for the discredit it is to the nation, would be the supreme curiosity of our judicial history. The professional anarchists advocate what that and other acts of a similar nature have accomplished—the overthrow of law. We do not believe that such was the motive of the attorney general whose decision

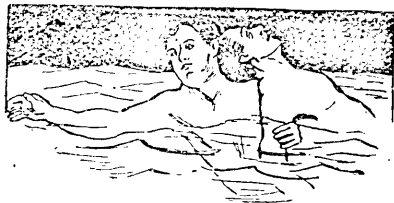
nullified the anti-canteen law; but that was the effect. Worse even in its influence in creating disrespect for and even defiance of law has been the effort of those army officers and civilians who have in various ways endeavored to destroy the force of the anti-canteen law in order to secure its repeal. Little do these persons realize that they are sowing the seeds of anarchy in the army itself; that if that seed is permitted to grow it will produce bitter fruit. Already, if the advocates of the restoration of the canteen are to be accepted as authority, liquor has so demoralized the army that officers are unable to maintain discipline, notwithstanding they are supported by the unlimited power of the greatest nation of the earth. The condition of the army is not so bad as these advocates of the canteen represent, but it is bad enough. Instead of restoring the canteen, where young soldiers may learn to drink under the protection of the government, steps should be taken to provide the soldiers with some luxuries and such means of entertainment as will relieve the monotony of camp-life without offering a temptation to indulge an appetite which will wreck their moral character and seriously affect their efficiency as defenders of the nation.—Southwestern Christian Advocate.

Contributed.

McKinley as a Christian.

(Rev. S. H. Babcock's address, delivered at Memorial Service, Jonesboro, Ark.)

William McKinley, President of the United States of America, was a devout believer in the Lord Jesus Christ. Brought up in an humble home and by a Christian mother, the impress of Christianity was so fixed in his beliefs and character as to dominate his life from his boyhood through his eventful career to the fatal hour when in the mid-day of his usefulness and honors he fell before the assassin. Whatever there was of real greatness in his character and achievements will find their determining cause in his simple faith in the Gospel of Jesus Christ, and his determination to take into every relation and every responsibility the pure and noble character which that Gospel required. As husband, citizen, governor, congressman and President, the same qualities of head and heart adorned his character, and made him the exemplary Christian, the honorable citizen, the devoted husband, the matchless governor, the incorruptible politician, the foremost man of his party in the federal capitol, and finally the President of the United States, and he will by the future historian be placed with the most illustrious of his predecessors. It was providential that through the fateful years, through which we have recently passed, that the Presi-



When a man is drowning his rescue is a question of timely help. It is the same thing in disease. Many a time the doctor says of a man whose condition is hopeless, "If you'd begun in time you might have been cured."

This is especially true when the disease affects the lungs. Delay is dangerous. The timely use of Dr. Pierce's Golden Medical Discovery will result in a quick cure of deep-seated coughs, bronchitis, and weak lungs. Even when hemorrhages have been frequent and profuse "Golden Medical Discovery" has been used time and again with the result of a perfect and permanent cure. Mr. McCauley, of Leechburg, Armstrong Co., Pa., had eighty-one hemorrhages, and after other medical aid had failed he was completely cured by the use of "Golden Medical Discovery."

Accept no substitute for "Golden Medical Discovery." There is no other medicine just as good for "weak" lungs.

"I was in poor health when I commenced taking Dr. Pierce's medicine," writes Mr. Elmer Lawler, of Volga, Jefferson Co., Ind. "I had stomach, kidney, heart, and lung troubles. Was not able to do any work. I had a severe cough and hemorrhage of the lungs, but after using your medicine a while I commenced to gain in strength and flesh, and stopped coughing right away. Took about six bottles of the 'Golden Medical Discovery' then, and last spring I had Grippe and it settled on my lungs, leaving me with a severe cough. I had the doctor, but he didn't seem to help me any; so I commenced your medicine again and took three or four bottles of the 'Discovery' and two vials of Dr. Pierce's Pellets, and that straightened me up. I feel like a different person. I gladly recommend your medicine to all sufferers, for I know it cured me."

Dr. Pierce's Common Sense Medical Adviser, paper covers, is sent *free* on receipt of 21 one-cent stamps to pay expense of mailing *only*. Address Dr. R. V. Pierce, Buffalo, N. Y.

dent of the republic was a devoted man of God.

The basic issue of the Spanish-American war—the liberation of Cuba—the great national questions growing of that victorious struggle demanded the thought and heart of a true, brave, Christian President. The breadth of his statesmanship, the wisdom of his policy, his self-possession and nobility of bearing, so conspicuous in his settlement of new and great national problems—all make it manifest that God had raised him up for such a time as this. As we look over the immediate past and trace the rapid march of events, nothing but the facts themselves could make us believe that so much could be done in so short a time. All the sections of this great country are one nation in heart and purpose as never before since Lee surrendered to Grant. This great achievement brought about during the administration of McKinley has been baptized by his blood into a perpetual unity. For the South, which did not put him in office, mourns today with as sincere a grief as the North. And deep down in the hearts of the best Arkansas citizens is there a love for him only second to the love of the citizens of his own Ohio.

Not only did Mr. McKinley unite the sections of his own country in indissoluble bonds, but never has there been, since the battle of New Orleans, such a friendship existing between Great Britain and the United

States as now. The commercial interests, the national and international policies, the world-wide activities of these two great people all look to the spread of the English language and conferring the blessings of liberty and religion upon all the nations of the earth.

More than this, his idea of reciprocity, of trade relations with all nations and universal peace and brotherhood as expressed in his last speech, indicate that William McKinley intended to push America to the front as the friend and peace-maker among the nations. More than this—the same principle of faith in God committed him to a policy of expansion which has widened the area of the United States, not only beyond the dreams of the fathers of the republic, but beyond the farthest thought of himself and his contemporaries of ten years ago.

Hawaii, Porto Rico, the Philippines are ours and Cuba is free. Mr. McKinley firmly believed that the God of battles gave victory to our arms and hoisted the stars and stripes in the islands of the seas, and that he dared not haul that banner down. He believed that flag meant equality under the law, liberty, and the Christian religion, whether here or in the tropics. His idea of expansion was not that of tyrannous administration over subject people, but the pledge of good government to all our new citizens. His far-seeing and well executed policies, when brought to their full fruition in expanding commerce, in breaking the chains of ignorance and despotism, in establishing Christianity wherever "Old Glory" waves, and in making America the richest, the mightiest and the best nation on earth, will put him high on the scroll of fame among the most illustrious men of his own or any time.

He has left the impress of his personal greatness and goodness upon the world. He believed in manifest destiny like Julius Caesar; he had the conservative faculty of Charlemagne. He came to his place of power in time of great national need, like William of Orange. Beneath a "snavigator in mode," he had moral courage like Oliver Cromwell. He was loved like Washington, was wise like Lincoln, true to principle like Cleveland, was a Christian like Garfield and Harrison and his death is mourned by the nations like that of Victoria. What he failed to do in this life will be accomplished in his death.

The most distinguished man of the republic, the best ruler of the world is to be laid in an untimely grave. That grave will be watered by the nation's tears, and beautified with the flowers of a nation's love. But about the sepulcher of our martyred President today the statesmanship and Christianity of this country will pronounce the doom of anarchy and anarchy breeders. The bullet that pierced his body will be-

come a bomb to demolish anarchy. Every drop of his blood will become a keen-edged sword to slay the anarchist. The blood of William McKinley will speak more eloquently than his silver tongue for that righteousness that exalteth a nation.

Our martyred President was a Christian, Christ-like love kindled his eye with happiness as he took gently the hand of the laughing little girl in that great procession in the Temple of Music, and changed the look into one of sympathy as he saw the bound right hand and grasped the left hand of the assassin.

The breaking heart of Christ cried from Calvary: "Father, forgive them;" and Mr. McKinley raising his right hand dripping with his own blood pointed to Czolgosz and said, "Don't let them hurt him."

"Nearer, My God, to Thee" he chanted as life ebbed away. To the beloved wife he whispered "Good-bye! good-bye! God's will, not ours, be done."

So died William McKinley, the Christian.

Missouri Letter.

REV. C. H. BIGGS, D. D.

The corner-stone of the new St. John's Church at Washington Avenue and King's Highway, St. Louis, was laid Thursday afternoon, October 17, by Bishops Galloway and Hendrix. The site is probably the best church site in St. Louis, 150 by 155 feet. The building is to cost \$160,000. It is thought the Sunday-school room will be ready for use in February and the auditorium in June. Dr. Lee is the pastor; \$25,000 has been given for the Cabanne Church, and the members have about raised amount necessary to purchase the lot—over \$5,000. A good lot, opposite Shaw's Garden, 150 by 175, has been purchased for Tyler Church and the present edifice will be moved to this new site. The new presiding elder of St. Louis District, Dr. McMurray, begins his work under favorable auspices.

October 17th a meeting of the

Growing Time

Children must have just the right kind of food if they are to become strong men and women. A deficiency of fat makes children thin and white, puny and nervous, and greatly retards full growth and development. They need

Scott's Emulsion

It supplies just what all delicate and growing children require.

Soc. and Str. Co., all druggists.
SCOTT & BOWNE, Chemists, New York.

Steaming hot from the fire,
or
ice cold
from the half shell,
oysters are best with

Kennedy's Oysterettes

An Oyster Cracker with a taste to it.



Crisp and flaky, with a savor of salt.

Sold only in In-cr-seal Packages Price 5 cents.

National Biscuit Company.

Board of Curators of Central College was held at the home of Mr. Samuel Cupples in St. Louis.

Three St. Louis gentlemen, who withhold their names, subscribed \$57,500 as an addition to the endowment of the college and about \$5,000 was raised to meet current expenses. The enrollment in the college has reached 175, and things are running smoothly under the leadership of Prof. T. Berry Smith, chairman of the faculty. Howard Payne Female College has not quite as many boarders as last year, but an increased local patronage. Central Female College and Coffey College are well attended.

The Northwest Missouri Academy at Albany, that was correlated with Central College two or three years ago, withdrew last summer from its correlation with Central and proposed to run under the control of a local board. But its patronage was so small that after two or three weeks the president gave up the work and was appointed by Bishop Candler to a charge which had become vacant by several changes made after the close of the Missouri Conference. The Missouri and Southwest Missouri Conferences reported a small decrease in members the past year.

The session of the Southwest Missouri Conference at Marshall was the most pleasant and harmonious session we have had for years.

Marshall is the best town in the

state in which to entertain a conference and McClure and Howell can not be surpassed as conference hosts. Two ballots only were taken in the election of delegates to the General Conference. On the first ballot Dr. Palmore received a majority of ten while Winton lacked two votes of a majority and Briggs three. On the second ballot W. H. Winton, J. W. Howell and C. H. Briggs were elected. W. T. McClure and B. V. Alton are reserves.

The lay delegates are R. B. Taylor of Marshall, Capt. G. M. Jones of Springfield, Hon. M. E. Benton of Neosho and C. B. Rhodes of Sedalia, with A. B. Donaldson and A. S. Rankin as reserves. Our next session will be at Jefferson City.

But two of the eight pastors in Kansas City are serving their second year—Dinwiddie at Olive street and Alton at Westport. Three, Ryland, Meyers and Chapman, were transferred from us to the west and southwest on account of health. E. D. Mouzon, who has been at First Church, Fort Worth, the past four years was appointed to Central Church and Dr. Werlein takes his place at Fort Worth. Chas. Franklin went to Troost Avenue, C. W. Searritt to Melrose, John Abernathy to Washington Street, F. A. Briggs to Campbell Street and W. G. Pike to Garland Avenue.

Dr. and Mrs. Howard Taylor, of the China Inland Mission, are to spend a week with us in Kansas City, beginning with November 3.

The Conversion of Children.

BY J. J. RANSOM, D. D.

Our Lord's chosen type of the divine life among men was the child life. The converted man has become "as a little child," "the emphasis upon 'little.'" And yet revival services for children, who are just budding into spiritual consciousness are often conducted on the supposition that a little child must pass through the same processes in coming to God that the adult of sinful life passes through. Do we not err in this? And if so, in what lies the error?

First of all, the set terms in which the facts of the life of fellowship with God are indicated, are accommodated terms; they do not, they can not, express the whole truth.

"The new birth" was our Lord's figure for the beginning of the life of fellowship with God on the part of an adult, or an experienced sinner. It was a figure, psychologically a monstrosity otherwise; but thus understood a helpful and stimulating interpretation of spiritual facts. But "the new birth" brings the adult or the experienced sinner, only to that point at which he finds the little child who has never gone out from his father's house by conscious transgression. What remains of "the new birth" for a little child? Must he too "be born again?" Yes, the little child must "be born again," if

you only remember that this is a figure used by the Master to denote coming into conscious fellowship with God. With the adult consciousness is present, but fellowship is absent; to him the vital point is the establishment of fellowship. With the little child consciousness is absent, but fellowship is real; with him the new birth is the change of unconscious fellowship to conscious fellowship; to him the vital point is the dawning of consciousness.

Repentance is another term, a divine figure, to indicate in part the facts of the divine life. The changed mind and the afflicted mind, these are the proximate equivalents with the adult or the experienced sinner. The figurative character of the word will appear to him who pauses to reflect on the hopeless psychological tangle of theological dialectics as to the precedence of faith or repentance in the chronology of the new life. That infancy, just shading into responsibility, should be required or expected to pass through the paroxysm of emotional regret and self renunciation attendant on the repentance of the adult is unwarranted in God's Word or sane philosophy. The repentance of the adult is the rejection of sin which has been cherished; the repentance of "the little child" is the rejection of sin now first known to be sin.

And so might we run the gamut of the technical terms of theology, the ossified figures, fossilized flowers of speech, of apostolic days, of the days of the Son of Man.

Letter From Texas.

Brother Godbey—The "Arkansas Methodist" still finds a hearty welcome in our home. Almost every number brings up sad and pleasant memories of the past. We are now in the "scramble" for conference at Corsicana, Tex., November 13th. Suppose you run over and look in on us. You shall have a bed and a crust and likely a chance to preach, which you know is the greatest honor God ever conferred on a poor mortal. Yes, after all, I would rather be a great, good preacher "than to wear a royal diadem and sit upon a throne." I really mean all this, and it seems to me now if I could go back to 21 I could make wonderful improvement on what I've done, but there's no use to "grieve after spilt milk," but we must gird up the loins of our strength and be more faithful in the little we possess. "Perfect love casts out fear" and yet I'm afraid the widespread drouth will cause a little shortage in our finances, perhaps its a blessing in disguise. Last year was a prosperous year in things temporal, and yet a hard year in things spiritual, making it exceedingly difficult to get people to stop long enough to hold a meeting, but this year the fires have burned in almost every neighborhood and thousands have

been converted. Nearly all churches will have considerable increase. Methodism is a big thing in Texas, but rest assured there's other folks on the ground. So mote it be. Methodists, you know, can say that with a gusto, as we are only a branch of and not "the church." Our holiness brethren, mostly Methodists, of course, have made the welkin ring all over our state. I love the holiness people and I'm sorry we have reached a point in our history that we must discriminate in our nomenclature, at least, between Methodist and Holiness. I was always taught to believe we Methodists were "raised up to spread scriptural holiness over these lands."

Luther stood for justification by faith and Mr. Wesley improved, we think, by teaching and insisting on justification, sanctification and the direct witness of the spirit. Hence, if the Methodist Church is not a holiness church I would like to find another bunch. But the "racket" comes in about the "theory." Well, well, regardless of theory we ought to agree in the fact "without holiness no man can see the Lord." It does seem to me that a good supply of grace and common sense would settle all "strife" on this scriptural ground. Let every man be fully persuaded in his own mind as to how and when he "got there." Surely a good scriptural case of sanctification ought not to produce "disintegration;" the more religion I get the more I love my church and my brethren. That's the way it affects me so far. Brethren, let's all hands hold up and learn to bear and forbear and be filled with the wisdom that is "first pure, peaceable, gentle and easy to be entreated," and if so we can be brethren and work in perfect harmony under one flag and in one fold. In the essential unity there is strength. May his banner which is love be over us, and may his spirit lead us into all truth. Sincerely, F. M. Winbune.

Married.

October 21, 1901, at Wilmar, by Rev. T. O. Rorie, Mr. Geo. Fletcher and Miss Cora Steele, both of Wilmar, Ark.

At Wilmar, September 25, 1901, by Rev. T. O. Rorie, Mr. C. C. Gates and Miss Pearl McClure, both of Wilmar, Ark.

October 13, 1901, in the city of Nashville, Ark., by Rev. A. D. Jenkins, Mr. Reeder Hill and Miss Dencie Clark, both of Nashville, Ark.

October 23, 1901, at the parsonage on College Hill, Texarkana, Ark., Mr. R. S. McClure and Mrs. Luvenia Evans, all of Miller county, Ark., Rev. J. L. Johnston officiating.

October 13, 1901, at the home of the bride's father, Mr. Willoby Smith, near Allbrook, Mr. D. W. Goodlet and Miss Hattie May



A Medicine for Old People.

Rev. Geo. Gay, Greenwich, Kas., is past 83 years of age, yet he says: "I am enjoying excellent health for a man of my age, due entirely to the rejuvenating influences of Dr. Miles' Nervine. It brings sleep and rest when nothing else will, and gives strength and vitality even to one of my old age."

"I am an old soldier," writes Mr. Geo. Watson, of Newton, Ia., "and I have been a great sufferer from nervousness, vertigo and spinal trouble. Have spent considerable money for medicine and doctors, but with little benefit. I was so bad my mind showed signs of weakness. I began taking Dr. Miles' Nervine, and I know it saved my life."

Dr. Miles' Nervine

Saved me from the insane asylum," Mrs. A. M. Heifner, of Jerico Springs, Mo., writes. "I was so nervous that I could scarcely control myself, could not sleep nor rest, would even forget the names of my own children at times. I commenced using Dr. Miles' Nervine and it helped me from the first, and now I am perfectly well."

Sold by all Druggists on Guarantee.
Dr. Miles Medical Co., Elkhart, Ind.

Smith, Rev. A. D. Jenkins officiating.

In the Methodist church at McCrory, Ark., October 17, 1901, at 8 o'clock p. m., Mr. John E. Lewis and Miss Elizabeth Angus, both of McCrory. Rev. S. L. Cochran officiating.

At the residence of the bride's aunt, Mrs. Steve Tucker, in Fort Smith, on October 15, 1901, Hon. Geo. S. Evans, of Greenwood, and Miss Nannie Fuller, of Mansfield, Rev. J. J. Galloway officiating.

October 23, at 7 p. m., at the residence of the bride's parents, Mr. Walter Searey to Miss Nellie Cullins, all of Desha, Ark. We all wish for them a happy and prosperous life. Rev. A. H. Woodard, officiating.

Cancer Cured by Anointing With Oil.

The Dr. D. M. Bye Co., of Dallas, Tex., have perfected a Combination of Oils which act specifically on malignant growths. All forms of Cancers and Tumors, (internal and external) also Piles, Fistula, Skin Diseases, etc., successfully treated. Don't trifle with life; write at once for free books giving particulars and indisputable evidence. Address Lock Box 462, Dallas, Tex.

Twelve Different Papers.

Any brother sending me 25 cents will receive twelve different Methodist papers. You will get a different paper each week until you have received every one of the twelve papers.

J. W. Roberts,
Pope, Tenn.

Literature and Review

The Wedding March.

Softly, softly, stir the chorus,
Louder let the organ peal.
Tenderly along the aisles
Let the golden music steal.
Hush, she comes, the radiant bride,
Swell the glorious tones with pride,
See, her veil about her floats,
Thrill the gentle minor notes.

Every heart is hers this day;
Flowers before her feet are cast,
Stepping on her maiden way,
Stepping from her sheltered past.
May the years before her be
Full of bliss and loyalty;
May he whom she takes, this hour,
Guard her with his manhood's power.

Heaven bless this fairest maid;
Lift your voices myriad-blent,
Organ, by a master played,
Tell of peace and long content.
May these wedded hearts be leal,
God himself their union seal,
And His presence evermore
Dwell within their happy door.
—Margaret E. Sangster, in October
Every Where.

Magazines.

Cram's Magazine, devoted to history, geography and the topics of the day, has been very ably conducted, and has come to be one of the most valued for the instruction it contains of all the magazines which come to our table. But the September issue announces that the price, \$3 a year, has put it beyond the reach of many, and that if continued beyond the end of the present volume it will be changed in character and reduced in price to \$1.50.

Peterson's Magazine for November was on our table about October 12. The people like to receive their magazines promptly, but this forwardness of issue really is an objection. So far as current events are concerned this November number contains nothing of later date than September. When the magazines are filed and compared this early issue will be found to be keeping behind and not in advance of the rest. It is like a 4 o'clock evening paper issued at 10 in the morning.

But Peterson's is always welcome like the first swallow in the spring-time. New York, \$1 a year.

Book Notices.

MOUNDS, MONUMENTS, AND INSCRIPTIONS. By M. B. Chapman, D. D.

Scarcely any subject is of such absorbing interest to Bible students today as the revelations concerning the ancient history of Babylonia, Assyria, Syria and Egypt, which are being brought to light by the spade of the archeologist. By the discovery of ancient records light is beginning to shine over the ruins of these ancient empires, and the heaps of long wrecked and forgotten glory are finding a voice to speak to men of this generation.

New light is being thrown upon the history of the Hebrews. It is be-

ing set in a new perspective. Many suggestions are furnished for the interpretation of the Word of God. Many confirmations of the truth of the word are brought forth.

Dr. Chapman makes no claim to any new discoveries. He is not an archeologist, but a student of the archeologist's work, a compiler of facts, a judicious interpreter of their bearing on the Scripture record.

In the work under notice Dr. Chapman has rendered valuable service to students of the Bible. Besides, what he presents in these pages has a thrilling interest on its own account, to those who would explore the mysteries of buried ages. Cloth: 264 pages; \$1.25.

Why Two Episcopal Methodist Churches in the United States?

The above is the title of a book of 147 pages from the pen of Rev. William A. Bowen, late member of the West Texas Conference. The book sets forth the history of the Methodist Episcopal Church with especial reference to the causes which led to its division in 1844, and the causes which today operate to continue the separation of Episcopal Methodism in two ecclesiastical jurisdictions. The author has studied his subject carefully and gathered, from extensive reading the facts which he presents. He has neglected nothing bearing on the subject. The reader of this little volume will be well informed as to the facts in this history of division and continued separation. It can not escape observation that the writer of the book has strong Southern feelings and is a zealous defender of the cause which the Southern section of the church has pursued. The book is published for the author by Barbee & Smith, and sold for 75 cents.

On fame's eternal camping-ground,
Their silent tents are spread;
And glory guards, with solemn round,

The bivouac of the dead.
—From "The United States Army," by Gen. F. V. Greene, in the November Scribner's.

The church is the treasure-house of noble traditions, of high ideals, of great memories. It is the dwelling-place of uplifting aspirations and ennobling hopes. It is made holy by the worship of innumerable multitudes. — November Ladies' Home Journal.

We are indebted to Henry Altamus Company, Philadelphia, for a copy of the memorial edition of "Lead, Kindly Light," President McKinley's favorite hymn. It is in elegant style, set to music, and finely illustrated. The publishers will please accept our thanks.

We will mail a fine pocket map of Arkansas with census of 1900 for only 25 cents.

20th Century Edition. TIMES OF REFRESHING

By the REV. W. T. DALE, D. D.
Old and New Century Hymns and Songs. For all Occasions of Church Work and Worship.

AT LAST here is a song book in which two centuries meet. It contains many of the songs sung through the past one hundred years—and many old camp-meeting songs that were never published before, together with many of the most popular songs of the latest composition. And here you will find a number of songs, words and music, composed since the new century began.

MUSIC EDITION—Character notes, 258 pages and 287 hymns, is the largest book published for the price at which it is offered.

BOARD COVERS: Single copy, 35 cents, postpaid; per doz., by express, not prepaid, \$3.60.
CLOTH-LINED PAPER COVERS: Single copy, 30 cents, postpaid; per dozen, by express, not prepaid, \$3.00.

WORD EDITION—Contains 287 hymns, and is sold at the low price of 12 cents per copy, postpaid, or \$1.20 per dozen not prepaid.

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Current Comment.

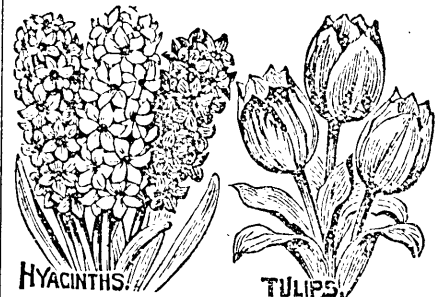
Who Was Poe's "Lost Lenore"?

Edward M. Alfriend tells the following story in his "Unpublished Recollections of Poe" in the Literary Era for August:

Mrs. Shelton also told me that again that she was the "Lost Lenore" of the Raven; she also said Poe told her that she inspired his poem, "Annabel Lee." She said that he often read "The Raven" to her, and she described the fire, the pathos, the intensity with which he did it, saying: "When Edgar" (she always spoke of him as "Edgar") "read 'The Raven' he became so wildly excited that he frightened me, and when I remonstrated with him he replied that he could not help it—that it set his brain on fire."

Mrs. Shelton was beyond middle age when I knew her; but I had many acquaintances who had known her in her youth, and they all concurred in describing her as a beautiful girl. I knew her many years before her death, and my father, the late Thomas M. Alfriend, of Richmond, was an intimate friend and a constant visitor at her house. When I knew Mrs. Shelton she had a lovely, almost saintly, face. Her eyes were a deep blue, her hair dark brown, touched with gray, her nose thin and patrician, her forehead high and well developed, her chin finely modeled, projecting and firm, and her cheeks round and full. Her voice was very low, soft, and sweet, her manners exquisitely refined, and intellectually she was a woman of education and force of character. Her distinguishing qualities were gentleness and womanliness. She was just the woman in which such a perturbed spirit as that of Poe would have sought rest and found it.

Poe told my father, who was his intimate friend, that of all the English poets he preferred Shelley, and he was especially fond of repeating



FREE TO ALL WHO APPLY—Our new Fall Catalogue of Bulbs, Roses and Plants of all kinds suitable for Fall planting and Winter blooming. All the very best and choicest Hyacinths, Tulips, Narcissus, Crocus, Lilies, Plants, Shrubs, and Fruits.
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P. O. Box 476,
Little Rock, Ark.

Shelley's "Lines to an Indian Air," which Poe said was "the most exquisite pant of the very soul of passion." My father often said of him that he always found him intellectually the most fascinating man he ever knew, and always a lovable, charming companion, except when he was under the influence of liquor when he would become coarse, gross, and vulgar. He also said of him that he had fits of the deepest gloom; and on one occasion, when talking to him, Poe suddenly turned to him with his lustrous eyes full of anguish, and said: "I believe God gave me a spark of genius, but he quenched it in misery."

When the Molly Maguires finally, by repeated assassinations, aroused the people of Pennsylvania, twenty were tried, convicted and hanged in less than eighteen months, and a great number were sentenced to long terms of imprisonment, and this stern, though well-deserved act of retributive justice broke up the organization. The crimes of the anarchists must be dealt with in similar fashion, or no man prominent by wealth, social position, clerical station or political place will be safe from their attacks. — St. Louis Christian Advocate.

Elegant equipment on the new line to Hot Springs.

The Sunday-School.

PREPARED BY REV. J. A. ANDERSON.

November 10—Israel Oppressed in Egypt. Exodus i. 1-14.

Golden Text—"God heard their groaning, and God remembered his covenant." (Ex. ii. 24.)

Time—About B. C. 1706-1635.

Place—In the land of Egypt.

The time of the sojourn of the family of Jacob in Egypt was 430 years. During all this period, till the very last of it, there was no special divine revelation. The reason is that there was no need of any. Many revelations had been made to Abraham, Isaac and Jacob. They concerned the covenant which God established with them and with their children after them. All that needed to be said had been said to these patriarchs, and it remained now to work out the promises by developing them into a nation capable of taking charge of them. Into this process the time element must enter. We have seen, moreover, that it would have been unsafe to have developed the nation among the populations of Canaan—they were too likely to fuse there with the heathen tribes that surrounded them; they must be transported to a place where there was little sympathy between them and the surrounding people. The temporary power of Joseph in Egypt afforded protection enough to give them a good start, and the memory of Joseph's services to the country would secure them for some time after his death. As for the remainder of their stay in that land, they would be able, under the blessings of God, to take care of themselves; and even the bitter persecutions that awaited them there at the hands of the Egyptians would minister to the ends of providence by keeping them a distinct people.

Settled in the richest province of Egypt, they increased rapidly in numbers. Our lesson text says they "increased abundantly." The literal meaning of the words is that they "swarmed" there. At the time of the Exodus they numbered 600,000 fighting men, which would give an estimated total population of about two millions.

These increasing numbers naturally enough put the statesmanship of the Egyptians to the exercise of its wits. So great a population in their midst, refusing to fuse with them as to customs and religion, constituted a menace to the integrity of the government. The time might easily come when the nation would be at war, and the Israelites would make common cause with their enemies. A king had come to the throne who knew not Joseph, did not recognize that the country was under any obligations to Joseph for his great services. He proposed to deal with this problem in a practical way. There is no certain evidence about this being a foreign king. The monuments which are the chief au-

thority in such matters, make no mention of any change of dynasty. It was most likely simply an Egyptian Pharaoh of the regular line, more practical than his predecessor. This king, therefore, put to work to reduce the virility of the Israelites by subjecting them to hard bondage, hoping at the same time to crush their spirit. They were to be treated as slaves. When the scheme did not seem to work, he increased the hardship of their toil. But the promise of God had been given them, his blessing was upon them, and they increased more and more, despite the tyranny. But it was a bitter servitude. Exactly at what time its rigors began we cannot tell, but the circumstances would indicate that they were under this increasing rigor for at least two hundred years.

This bitter bondage has always symbolized the bondage of sin, and shows us what the Devil will do for those who become his slaves.

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Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria.

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For sleeplessness, nervousness and heart failure.

For fever, chills, debility and kidney diseases, take Lemon Elixir.

Ladies, for natural and thorough organic regulation, take Lemon Elixir.

50c and \$1 bottles at druggists.

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A Prominent Minister Writes:

After ten years of great suffering from indigestion, with great nervous prostration, biliousness, disordered kidneys and constipation, I have been cured by Dr. Mozeley's Lemon Elixir, and am now a well man.

Rev. C. C. Davis.

Eld. M. E. Church, South, No. 28 Tattall St., Atlanta, Ga.

A Prominent Memphian Writes:

Dr. H. Mozley, Atlanta—Having been a great sufferer for three years from indigestion, and been treated by many physicians, who failed to give me any relief. Continuing to grow worse my brother advised me to try Dr. Mozley's Lemon Elixir, which remedy he had used for several years. I commenced its use, and must say that your Lemon Elixir is the greatest medicine on earth. I have never suffered a day since I commenced using Lemon Elixir.

R. L. Rooco.

206 Hernando St., Memphis, Tenn.

Lemon Elixir.

An old druggist told me today he had long looked for a substitute for calomel with all its good effects, that would not leave the system in such an awful dangerous condition, and found it in Lemon Elixir.

T. A. Jennings, Druggist.

The Paper to January, 1903.

Our preachers are authorized to offer the "Arkansas Methodist" to new subscribers from now until January 1, 1903, for \$1.50, which is giving the paper from now until next January free.

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The Pocket Atlas of the World contains colored maps of all the states and territories in the United States, the provinces of the dominion of Canada, and of every country and civil division upon the face of the globe. It also contains a description of each state and country historical, area, physical features, climate, forests, game, live stock, fisheries, agriculture, manufactures, quarries, population, cities, railways, education, political, legal holidays, and laws as to interest, judgments, etc., etc. It contains also the population from the census of 1900, by states, counties, cities, towns and villages.

There are 381 pages of maps and descriptions, and 83 pages of population. Ordinarily the information contained in the book would cost three or four dollars. We have had it put in handy shape and size for easy reference and will give a copy postpaid free of charge to any of our subscribers who are paid up and will pay a year ahead. Or those who will pay up and a year ahead or to those who do not take the paper and will pay a year's subscription for the paper and the book. We will send it to any of our traveling preachers for one new subscriber. It is a valuable book for preachers. The book is for sale at 50 cents a copy. Address, Godbey & Thornburgh,

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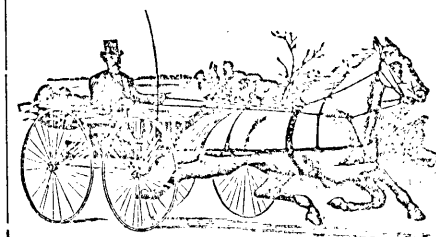
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Epworth League.

November 3—God Leading Our Lives.
Psalm xxiii.

There is nothing more beautiful in literature than the 23d Psalm. The picture which it sets before us is one of beauty, security and repose. The spiritual suggestion is clear and simple and every one can interpret it who trusts in God.

The state of entire submission to God and unshaken faith in his care, must needs be a state also of peace.

Reason must be satisfied in true faith. When we think of God's will concerning the conduct of our lives to be that we steadfastly hold to truth, love, peace and purity we can not doubt that his will is also our happiness. As respects faith there can here be no reason for doubt. Such a life as he calls us to has its sanction in our own consciences. It brings peace to our own hearts and love and blessing from our fellow men.

The test which virtue makes of us is not of reason, but of purpose. Temporary self-denials and pains lie always upon the path of success in the attainment of any good. He who shrinks from such trial fails. The high attainments of all great men have this condition. The right exercise of power brings its reward.

The same lack of courage which forfeits temporal good forfeits the spiritual also. Men see the good way and approve it. They commend those who faithfully follow it. They excuse their own neglect by constant promises to reform. Meantime purpose weakens continually, and they drift upon an ever deepening current to ruin.

In God's care there is safe guidance. The spell of false charms is broken. One finds satiety and not hunger, rest and not burden. The Lord leads safely, and his blessings satisfy the soul.

A fixed purpose always to do the right is allegiance to God. This is God leading our lives.

HINTS AND HELPS.

In verses 1 to 4 David compares himself to a sheep and represents God as his shepherd. In verses 5 and 6 he changes the figure and compares himself to a guest at the table of the great.

David learned when he tended his father's sheep upon the hills of Judea that a faithful shepherd kept a close watch upon his sheep lest a wild beast or other enemy should harm any of them; that he lead them to fresh pastures, to water and to resting places; that the sick, the lame and the maimed were tenderly cared for, in fact that all the needs of the sheep were provided for by the shepherd.

So David's confidence in God's care for him, and for all believers (Ps. 34:9, 10, 84:11) is refreshing and strengthening. To believe and to feel that God leads us, pro-

serves us from harm, and provides such things as are needful for us, is worth more than money. For it leaves us free from anxiety to do whatsoever God has given us to do.

In Judea there are some ravines so deep and steep that they are never out of shadow. The paths down these ravines are often steep, narrow and overgrown with bushes in which wild beasts sometimes lurk.

When it became necessary for a shepherd to cross one of these ravines with his flock, he always went before them, cheering with his voice, beating the bushes aside and helping the weak or entangled sheep with his crook.

Doubtless David had one of these valleys in mind when he wrote "though I walk through the valley of the shadow of death I will fear no evil; for thou art with me; thy rod and thy staff they comfort me."

The figure of the shepherd and his sheep is a common one in the Bible. The Jews from Abraham's time on had been keepers of flocks and herds, and they were so familiar with every phase of the business that they could appreciate any comparison made.

Christ makes an application of this figure in his address recorded in John 10:11, 14, 27-30. He has promised that if we accept him as our shepherd, if we hear his voice and follow him; he will guide us unto everlasting life, and add unto us whatever is needful for us in this life. (Matt. 6:33, 34.)

It was customary in David's time, when a man was the favored guest at the table of the great, to give him the seat of honor, anoint his head with oil, often highly perfumed; and serve him a double portion. Thus David felt God had honored him by the goodness and mercy shown him, in allowing him to triumph over his enemies.

League Conference.

The Helena District Epworth League Conference met at Clarendon, Ark., October 1-3, inclusive.

The reception given the delegates by the Clarendon League was all that could be asked.

Mrs. J. S. Thomas, in a few well chosen and appropriate remarks, voiced the sentiment of the town in extending to us a hearty welcome. S. H. Babcock, Jr., responded in his courteous and affable way, making the occasion very enjoyable.

All the Leagues of the district were represented except Wynne; some charges were represented which have no Leagues. The conference was well attended by the pastors who took special interest in the work. Much good was accomplished by the meeting. To use our presiding elder's expression, "It was great in interest and in work."

With but two or three exceptions the well arranged programme was carried out.

All of the papers and addresses

were carefully prepared and of very high order.

Where all is good it is hard to single out any for special mention. Each paper is worthy of it, and would read well in print. It does not discount the others, however, to mention four addresses that were made on especially live subjects.

The president's address on "The Epworth League and the Tendency to Worldliness," pointed out the great enemy which our young people have to encounter, and the way the Epworth League helps to conquer it. It was strong, impressive and delivered in a masterly way.

The sermon of Rev. C. B. Littleton on Self Sacrifice was clear, forcible and inspiring. The Obligation of the League in the Evangelization of the World was presented by Rev. W. B. Ricks in a logical and convincing style.

The address of Dr. S. H. Babcock on The Development of Spiritual Life in Our Young People reached the high water mark of excellence. It was a great benefit to those who heard it. All our young people would profit by reading it. We would be glad to see it in the columns of the "Methodist."

The reports from Leagues showed that the work in the district had not been prosperous. Only two Leagues reported as having continued uninterrupted from the first organization, viz., Brinkley and Helena. The Clarendon League was reorganized two years ago, and is now a strong League. Four Leagues have been organized since the agitation of the League Conference.

Plans were made at the conference for the successful promotion of the League interest in our district. A constitution and by-laws was adopted for our district League Conference, and the whole movement placed in a good systematic working order.

The District League officers for the ensuing year are:

President—S. H. Babcock, Jr.

First Vice President—Prof. Jack McCollough.

Second Vice President—Mrs. J. C. Hays.

Third Vice President—Mrs. W. M. Neal.

Secretary and Treasurer—R. M. Henderson.

The good results of the conference have already been seen, and felt. The next meeting will be held at Brinkley.

We confidently expect an increase on all lines of League work to be reported at that meeting. Let us all begin at once to work to that end.

R. M. Henderson,

Secretary and Treasurer,
Brinkley, Ark.

Its True Character.

Catarrh is Not a Local Disease.

Although physicians have known for years that catarrh was not a local disease but a constitutional or blood disorder, yet the mass of the people still continue to believe it is simply a local trouble and try to cure it with purely local remedies, like powders, snuffs, ointments and inhalers.

These local remedies, if they accomplish anything at all, simply give a very temporary relief and it is doubtful if a permanent cure of catarrh has ever been accomplished by local sprays, washes and inhalers. They may clear the mucous membrane from the excessive secretion but it returns in a few hours as bad as ever, and the result can hardly be otherwise because the blood is loaded with catarrhal poison and it requires no argument to convince anyone that local washes and sprays have absolutely no effect on the blood.

Dr. Ainsworth says: "I have long since discontinued the use of sprays and washes for catarrh of head and throat, because they simply relieve and do not cure."

For some time past I used only one treatment for all forms of catarrh and the results have been uniformly good, the remedy I use and recommend is Stuart's Catarrh Tablets, a pleasant and harmless preparation sold by druggists at 50c., but my experience has proven one package of Stuart's Catarrh Tablets to be worth a dozen local treatments.

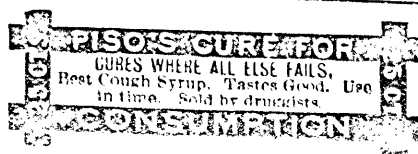
The tablets are composed of Hydrastin, Sanguinaria, Red Gum, Guaiacol and other safe antiseptics and any catarrh sufferer can use them with full assurance that they contain no poisonous opiates and that they are the most reasonable and successful treatment for radical cure of catarrh at present known to the profession."

Stuart's Catarrh Tablets are large, pleasant tasting 20 grain lozenges to be dissolved in the mouth and reach the delicate membranes of throat and trachea, and immediately relieve any irritation, while their final action on the blood removes the catarrhal poison from the whole system. All druggists sell them at 50c. for complete treatment.

"Theism" is one of the books in the series of "Christian Evidences" by Rev. J. E. Godbey, D. D., editor Arkansas Methodist. The price is 15 cents, but to close out our stock we will mail them at 10 cents each.

Godbey & Thornburgh.

Our beautiful book, "Bible Stories for the Young," is a charming book and the price makes it a rapid seller. It is a large book but sells for only \$1. Some of our agents are doing well selling it. One agent has sold 455 copies in a little over three months.



THE ARKANSAS METHODIST.

J. E. GODBEY, D. D., EDITOR.

WEDNESDAY, OCTOBER 30, 1901.

INDIAN MISSION CONFERENCE.

FIFTY-SIXTH SESSION.

The Indian Mission Conference met at Chickasha, I. T., October 24, 1901, Bishop Joseph S. Key presiding.

The Bishop had a meeting with the presiding elders on the 23d. Also, the examining committees met their classes and the applicants for admission.

The opening religious exercises were fervent, the attendance of the conference almost full. There are in the conference, as per last year's minutes, 11 districts; pastoral charges, 169. Of these, 27 were supplied, 142 filled by regular appointment. This, with the ten presiding elders, gives 152. Also, four members were appointed to presidency of colleges, three as students in colleges, one superintendent of Orphan Asylum. Total active membership, 161.

To this force the conference at Chickasha, added, by admission on trial: Wilbur S. Park, Lo Riordo Jones, Archibald Brasfield Adams, George A. Lovett; William R. Brock, John L. Williams, Harry Moore—seven in all.

Ten were received by transfer: E. M. Myers, Texas Conference; John S. Bray, Virginia Conference; Chas. W. Clay, Kentucky Conference; A. C. Pickens, North Texas; W. T. Freeman, Tennessee Conference; W. H. Bowman, Louisiana Conference; H. A. Matney, Arkansas Conference; M. L. Roberts, New Mexico; G. F. Ray, Southwest Missouri.

RECEIVED INTO FULL CONNECTION. The class consisted of T. F. Roberts, J. L. Henson, C. P. Cox, W. S. Lee, S. J. Clark, Moss Weaver, W. F. Dunkle.

The Bishop's address on receiving these young men was very earnest. He stressed the close organization of the church, as being her strength, and for this reason she expects loyalty in her preachers. They study her polity and ask for service in her army. They are free to retire when they think best. But gentlemen never abuse their mothers.

The Bishop referred to the conditions of this country. He said there was here a vast population of new comers, not fixed as to church relations, broken loose from old restraints, and in a country where immorality abounds. It calls for a brave, true ministry. The conditions frighten cowards, test weak men, and inspire heroes. We want heroes here. No country ever needed them more.

FOR A UNIVERSITY.

A proposition came before the conference, from the Commercial Club of Oklahoma City.

It proposed to give to the M. E.

Church and the M. E. Church, South, jointly, 240 acres of land for the planting of a university at Oklahoma City, 40 acres to be given for a campus, the remaining 200 acres to be sold, within one year, one-half the proceeds going to the owners of the land, the other half to the University, and \$10,000 to be raised by the people of the city. The University is to be under the control of twenty trustees, appointed by the two churches, 10 each. No person in whom there may be Negro blood shall be admitted into the school. The proposition was ably presented by C. B. Ames. There was no opposing speech. The proposal was accepted by the conference by a very large majority. We heard but four negative votes.

ADOPTING AN ORGAN.

Last year, at the conference held at Vinita, the Indian-Oklahoma Methodist was discontinued as a conference organ, and a committee was appointed by the conference to negotiate with some other paper to supply the needs of the field, preference being expressed for either the St. Louis or the Texas Christian Advocate. It soon developed that no arrangement could be made which would be satisfactory to the conference. Only half the year had passed when a new paper was issued, from Ardmore, I. T., edited by Rev. J. M. Gross and published by Rev. W. S. Derrick as business manager. It is a beautiful paper and well filled. The 23d number was issued the week of the conference. At the present session the conference adopted it as its organ by a large majority vote. Our opinion is that this action was wise. The somewhat peculiar conditions of this conference make a local organ especially needful, and its rapid development emphasizes the need, yearly, more and more.

There is need of a paper with a definite policy and a clear, brave voice, as a unifying and guiding force, in respect to all matters concerning the general interest of the church. The "Arkansas Methodist" has a good number of subscribers in this conference. Many preachers and members desire some other paper than their home organ. But just as we insist that in Arkansas the home paper must be first with every Methodist, so we say to the people of the Territory, "Your interest and duty is to foster your own paper."

The connectional officers at the conference were J. H. Pritchett, D. D., Missionary Secretary; P. H. Whisner, D. D., Church Extension Secretary, and H. M. Du Bose, Epworth League Secretary.

PERSONAL AND ELSE.

Dr. Rankin, editor of the Texas Advocate, was there, and we may say, in this connection, that his sermon on Friday evening was a very strong and edifying deliverance.

Dr. W. B. Palmore was also at the conference, and gave us a good sermon Friday afternoon.

Rev. S. F. Goddard, of Van Buren charge, Arkansas Conference, was a visitor here.

The school men from abroad, whom we commonly meet at this conference, are not here this year. The Territory is educating its own youth.

When we first visited this conference there were many Indian preachers present. There are here three full blood Choctaws. There is no suggestion, so far as we see, of Indian blood in any other members of the conference.

CARE FOR THE NEEDY ONES.

Not long since, a preacher, who is always popular and receives many people into the church wherever he serves as pastor, was speaking to us about a criticism of his work which had become current, to the effect that his work did not last. His successors always reported heavy losses from the membership he had gathered in. His answer was: "If my successors tried as hard to hold and teach those members as I did to win them, they would never have gone back." In this we think he uttered an important truth. A new pastor enters upon his work as a stranger, and new church members are timid and distant. If the pastor permits months to pass without getting acquainted with these, or deals with them distrustfully, they will soon disappear, and their loss from the church may be charged to unfaithfulness of the preacher. There ought to be no disposition upon the part of any preacher to disparage the work of his predecessor. He should seek to take up the work where the other left it off. The first people for the new pastor to find and get close to are the new members. Those who are well established and well acquainted have less need of his care. The church register will show who the new members are. A wise pastor will take down the list and call upon them as soon as possible.

People must not be discounted because they add no revenue to the church. There are many people in every sphere of life who need much helping. The first business of the church is to save the souls of its members. One who is very poor, or very ignorant, or burdened with natural infirmities may not be counted a useful member, as useful members are often reckoned; but the church must not neglect them. Not the preacher only but the whole church should deal with them as a charge and a trust for which account must be given to the Great Father. If the Father has placed in our home an imbecile child and we cast the child out because unfit for any service, will he not be grieved and call us to account? There are many people in the world

of whom we have no right to expect much. If we are faithful in our duty to them they are to us the means of great blessing. A poor, dependent, needy one who calls out true sympathy and Christian helpfulness from the church members contributes more to the upbuilding of the church than those who give money. We need the poor, the ignorant, the wayward. "It is more blessed to give than to receive," and we, if faithful stewards, will receive spiritual strengthening, and, beyond, the promised reward from him who said: "They cannot recompense thee but thou shalt be recompensed at the resurrection of the just."

CHRISTIAN GROWTH.

Justification marks the beginning of the distinct experience of spiritual Christian life.

In justification one obtains conscious acceptance into the favor of God. But this acceptance is not obtained so long as any known sinful purpose or affection is retained by the seeker. God accepts us only when we accept him.

But surrender can not go beyond one's knowledge of the need of it. When it reaches the limit of knowledge the conscience has cast off every burden and no cloud dims the light of the divine favor.

But there remains now to the Christian a progress and process of growth through knowledge. There may be full consecration in spirit, but a very imperfect consecration practically. Those first disciples of our Lord were docile and willing to be led when he prayed for them "sanctify them through thy truth."

Increasing knowledge reveals things which are not in harmony with the divine will—not included in the inventory of that first surrender. A sunbeam, striking across the room reveals myriads of motes where the housekeeper had fondly thought not a particle of dust remained. The clearer light calls for further cleansing. If it be instantly made growth in grace advances unobstructed and unopposed. If the Christian hesitates the bright shining of God's favor grows dim; the conscience grows burdened, the weight accumulates, although there has been no lapse in practice into any sin formerly renounced, nor the laying down of any burden at first assumed. Yet the joy of spiritual life departs. The conscience is burdened not for going back, but for the hesitation to go forward. A distinct struggle may now arise, a distinct battle be fought and a victory won.

These crises of advancement may be numbered as second or third or fourth blessings, for they belong to and mark a certain character of Christian growth—a growth which has gone forward measured by a series of awakenings, alarms and victories.

We may well rejoice if we can

means Christian growth goes forward, and yet that can not be reckoned perfect normal growth which is thus fitful. There are no distinct eras or sharply defined stages in normal growth. The spirit, preserving fully its first submissiveness and docility, should surrender each idol as it is disclosed, accept each duty as it is revealed, conquer each temptation as it arises. The result will be more mature, more perfect development, with no crises of experience, and only knowing the change which advances like the light of morning to the noon, "shining more and more to the perfect day."

No experiences of fear or sense of bondage can return to that man who being consciously adopted into the family of God "stands fast in the liberty wherewith Christ has made him free."

BAPTIST "LANDMARKS."

Our Baptist friends, some of them at least, seem to be in mortal dread of bishops. The "old landmarks" as they call themselves, seem to be benighted with the awful spectre whenever they see their missionary secretaries. The secretary, they think, is the avant courier of episcopacy. Well, as to following old land marks where shall we find them, and what are they? A little bit of Baptist history may help us.

W. R. Harrison, D. D., former editor of our Methodist Review, gave much attention to church history in all its branches. In his "High Churchman Disarmed," he says: "For several years prior to 1776 the Baptists of Virginia discussed the expediency of adopting an episcopal form of government. The discussion was thorough and the conclusion arrived at in 1776 by the General Association of Virginia Baptists. By a unanimous vote they declared that episcopacy had been established in the church by Christ, the Head, and that the office of bishop was now in use in Christ's church. Having determined this question they proceeded to establish the office and fill it by appointment. The Rev. Samuel Harris was elected the first bishop, and all that part of Virginia lying south of the James river was declared to be his diocese. In the autumn of the same year, the association was called together, and they proceeded to elect two more bishops—John Waller and Elijah Craig. The diocese of these coadjutor bishops was all the state lying north of the James river."

We will give more of this history if needed. We are in confusion about "the old land marks" in the Baptist church. Harrison has confused us as to the "land marks" in church government, and Whitsett as to the "land marks" in regard to the earlier practices of the Baptists in their mode of baptism. It strikes us that after our Baptist friends have resolved to follow the

"old land marks" they will still have some trouble. The blazes on the old surveys are not yet overgrown and obliterated, and it seems also they are somewhat confusing.

BEARING WITNESS FOR CHRIST.

The idea of bearing witness for Christ is often perverted. It is not done by telling how Christlike we are, but by humble love which always thinks less of itself the more ardent it becomes. Fervent love seems to itself to have forgotten many things and made many blunders. He whose life is up to his ideals is making no progress, and his ideals are low and unworthy. This from Bishop Wilberforce is according to the spirit of true Christianity:

"Think as little as possible about any good in yourself; turn your eyes resolutely from any of your acquirements, your influence, your plans, your success, your following—above all, speak as little as possible about yourself.

"The inordinateness of our self-love makes speech about ourselves like the putting of a lighted torch to the dry wood which has been laid in order for burning. Nothing but duty should open our lips upon this dangerous theme, except it be in humble confession of our sinfulness before God.

"Again, be specially on the watch against those little tricks by which a vain man seeks to bring around the conversation to himself, and gain the praise or notice which his thirsty ears drink in so greedily. Even if praise comes unsought it is well, while men are uttering it, to guard yourself by thinking of some secret cause for humbling yourself inwardly to God, thinking unto what these pleasant accents would be changed if all that is known to God, and even to yourself stood revealed to you.

"Place yourself often beneath the cross of Calvary; see that sight of love and sorrow; hear those words of wonder; look at the eternal Son humbling Himself there for you, and ask yourself, as you gaze fixedly on Him, whether he whose only hope is in that cross of absolute self-sacrifice and self-abasement can dare to cherish in himself one self-complacent action. Let the Master's words ring ever in your ears, 'How can ye believe who receive honor one of another, and seek not the honor that cometh from God only?'"

Rev. Pierce Merrill Dead.

Fayetteville, Oct. 27.
Dear Dr. Godbey—I was called here yesterday to attend the funeral of Brother Pierce Merrill, P. E., of Harrison District. He died Friday afternoon of acute Bright's disease. He was sick only a short time—about one week. His end was peace. He lived well and died triumphantly. A brave, true man

has gone from us and will be greatly missed.

He left his business matters in the hands of Brother J. M. Hughey and Sister Merrill requests that the brethren who had business with him confer with Brother Hughey. A more extended notice later.

F. S. H. Johnston.

Saturday, Oct. 26, 1901.

Dear Dr. Godbey—Brother Pierce Merrill died at 3:05 p. m. Friday, after an illness of nine days with acute Bright's disease. He will be buried at Fayetteville this afternoon at 3:30 o'clock. Your brother,
J. M. Hughey.

Brother Merrill was one of our best men and will be sadly missed in the Arkansas Conference. His bereaved family have our tenderest sympathy.

Arkansas Conference.

The class of the fourth year will meet in the Methodist Church at 8:30 Tuesday morning, November 12, 1901.

Geo. W. Hill.

Wm. Sherman.

J. W. House.

The several railroads in the bounds of our conference have granted reduced rates on the certificate plan for all persons attending our session at Conway November 13. In all cases full fare, single trip tickets must be purchased and certificates obtained from agents at starting points. These when signed by me and stamped by the joint agent at Conway will entitle the bearer to return at one-third fare.

These conditions apply to the Frisco, St. L., I. M. & S., P. & G. and Choctaw.

The limits are as follows: St. L., I. M. & S., Muldrow, I. T., to Little Rock with branches, inclusive; Frisco, all Arkansas points to Missouri line; P. & G., from Howe to Missouri line; Choctaw, Arkansas points to Little Rock.

Henry Hanesworth.

Little Rock Conference.

Only a few of the members and delegates of the Little Rock Conference have notified me whether or not they will bring any members of their families with them. I wish this information right away. I wish to accommodate the ladies and old people first.

J. R. Sanders.

Hope, Ark.

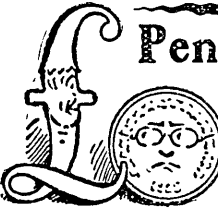
Arkansas Methodist Orphanage.

On account of no quorum appearing to hold the annual meeting October 23, the directors present, viz., J. R. Cason, Jas. Thomas and Geo. Thornburgh, adjourned to meet during the session of the Arkansas Conference at Conway.

Geo. Thornburgh,

Sec. Pro Tem.

Bro. E. M. Trippe, of Arkansas City, called Tuesday and bought a fine family Bible.



Penny wise

and pound foolish,—the women who "economize" by using cheap washing powders.

Few cents saved in price; fifty times as much lost in damage to clothes. The chances are that cheap powders are useless or dangerous. Many proved so. None works like PEARLINE, which is more economical,—does more,—saves more,—risks nothing. 658

Pearline—laundry wisdom

Personal.

Rev. M. M. Smith spent most of the day Monday with us.

Rev. J. W. Smith, of Newport, was a pleasant caller Thursday.

Rev. W. A. Pendergrass and wife, of Cabot, were pleasant callers Tuesday.

Bishop Key will dedicate our new church at Bonanza, Fort Smith District, Arkansas Conference, next Sunday.

Rev. I. E. Thomas, P. C. of Mineral Circuit, White River Conference, called Monday. He reports a good year.

Dr. DuBose delivered a very fine lecture on the Epworth League work at the Indian Mission Conference, Saturday night.

Rev. W. W. Anderson, of the White River Conference, and Rev. S. C. Vinson, of the Little Rock Conference, called Tuesday.

Rev. J. W. Harrell, P. C. of Bryant circuit, called Monday. He will have a fair report at Conference, notwithstanding the bad drought on his work.

Mrs. W. H. Pemberton has returned from her summer vacation. She was accompanied home by two nieces, Misses Burton, who will spend the winter in Little Rock.

Last week at the bi-centennial celebration, President Theodore Roosevelt received the honorary degree of LL. D. from Yale College. There was a long list upon whom this honor was conferred at the same time.

Miss Maymie Starr, a Cherokee girl, who graduated at the Forest Park University, St. Louis, with the first honor of her class, at last commencement, died at her home at Talaqua, I. T., last week. She was a lady of rare talents and high culture.

The members of the Indian Mission Conference, and the visiting brethren, filled the pulpits of the Methodist, Baptist, Campbellite and Presbyterian Churches on Sunday. At the Methodist Church, Bishop Key, Dr. J. H. Pritchett, Dr. P. H. Whisner.

The delegates elected from the Indian Mission Conference to the General Conference are: Clerical, J. M. Gross, T. F. Brewer, S. G. Thompson, C. F. Roberts; alternates, M. L. Butler, W. J. Sims, Lay, N. B. Ainsworth, J. F. Guillian, J. V. Doss, N. R. Tisdale; alternates, C. B. Ames and Sukedote. The latter is a full blood Indian and has no other name.

Christian Life.

Changing the Tone.

There is something impressive in the story of that old church bell which all of a sudden, when rung, gave out a sound so unlike anything it had ever expressed before that all who heard it began to wonder what could be the matter. The tone was sharper and shriller than in the days gone by. The people, who had been in the habit of listening for its welcome chimes on Sunday morning, hardly recognized the strange sound of their bell; it surely could not be their own old church bell would send out such a piercing summons to the morning. They had to listen two or three times before they could really make up their minds that the sound came from their own church.

Then came the question: "What is the matter with the bell?" And no one seemed to be able to solve the mystery. The sexton climbed away up into the bell tower and peered around in the gray shadows trying vainly to find out the reason for the change in the tone of the bell he had for so many years rung.

Finally they sent for the firm which made the bell—they must know what was wrong. And the firm sent a man to discover, if possible, the secret. And he did discover it. Just a few drops of oil had dripped down when someone had oiled the bearings above and had settled upon the lower rim of the great bell! That was all; but it had proved to be enough to raise the tone of the bell several degrees. The man wiped the oil away and the bell came back to its accustomed sound.

How much this is like the wrong acts we do! Often we call the deeds we perform so small that they will make no difference to anyone in the world. They are hidden away, so we think, in the secret recesses of our own hearts. No one knows anything about them except ourselves and God, and he will forgive us, he is so merciful. But there they are, like the tiny drop of oil trickling down the side of the bell, and by and by they will surely change the tone of the song we are trying to sing.

We know all is not right within us. Soon our nearest and dearest friends know it, too. Then, not very long afterward, all about us notice that we have changed the standard of our living.

Very watchful must we be lest the tone of our life bell be changed. Not watchful today and careless tomorrow, but every day and every hour the passage to our hearts must be guarded against the enemy. It was "while men slept" that the enemy "sowed the tares." It is when the eyes of the weaver are turned aside for a moment that the costly break in the thread comes and he must lose precious time doing his work over again.

The old bell could not help the

change coming into its sound. Not a thing could it do to prevent the drops of oil from running down its side. But we have a Helper who never slumbers and never sleeps. Are we going on in our own strength, or are we every moment trusting him? Of all questions that could be asked, this is the most important. Everything else may be set aside in the light of that. How will you answer it? Are you trusting him? E. L. Vincent, in the *Classmate*.

THE VALUE OF CHARCOAL.

Few People Know How Useful Is in Preserving Health and Beauty.

Nearly everybody knows that charcoal is the safest and most efficient disinfectant and purifier of nature but few realize its value when taken into the human system for the same cleansing purpose.

Charcoal is a remedy that the more you take of it the better, it is not a drug at all, but simply absorbs the gases and impurities always present in the stomach and intestines and carries them out of the system.

Charcoal sweetens the breath after smoking, drinking or after eating onions and other odorous vegetables.

Charcoal effectually clears and improves the complexion, it whitens the teeth and further acts as a natural and eminently safe cathartic.

It absorbs the injurious poisons which collect in the stomach and bowels; it disinfects the mouth and throat from the poison of catarrh.

All druggists sell charcoal in one form or another, but probably the best charcoal and the most for the money is in Stuart's Absorbent Tablets; they are composed of the finest powdered Willow charcoal and other harmless antiseptics, in tablet form or rather in the form of large, pleasant-tasting lozenges, the charcoal being mixed with honey.

The daily use of these lozenges will soon tell in a much improved condition of the general health, better complexion, sweeter breath and purer blood, and the beauty of skin that no possible harm can come from their continued use, but only their contrary great benefit.

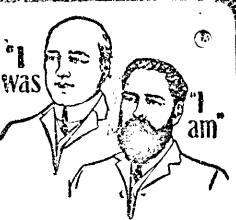
A Buffalo physician in a letter of the benefits of charcoal, says: "I advise Stuart's Absorbent Tablets to all patients, suffering from indigestion, stomach and bowels, and from the complexion and poor breath, mouth and throat. I believe the liver is greatly benefited by the daily use of them, they cost only twenty-five cents a box, are sold in stores, and although in tablet form, they are a patent preparation, yet I believe they get more and better charcoal than any of the ordinary cheap tablets."

STUART'S ABSORBENT TABLETS
We will send you a box of Stuart's Absorbent Tablets free of charge if you will send us a letter telling us your name and address.

HAIR GROWS

ON BOLD HEADS

HONORABLE CURE.



"I was" "I am"

Take three fallen hairs from the morning combings and mail them to Prof. J. H. Austin, the celebrated scalp and skin specialist, who will send you also a bottle of his famous hair restorer. After making a minute examination of your hair under his specially constructed and powerful microscope, then, and only then, will he send you a bottle of his special preparation for your case, put up in a little box, absolutely FREE. When you are cured of DANDRUFF, which is the forerunner of baldness, and grow NEW HAIR, Prof. Austin asks that you tell your friends about it. SEND NO MONEY. If you are already partly or totally bald write and the cure. WRITE TO-DAY to

Send 2c for postage **PROF. J. H. AUSTIN,**
McVicker's Theater Building, CHICAGO, ILL.

DINNER SET FREE

for selling 24 boxes Salvona Soaps or bottles Salvona Perfumes. To introduce our Soaps and Perfumes, we give free to every purchaser of a box or bottle, a beautiful cut glass pattern 10-inch fruit bowl, or choice of many other valuable articles. To the agent who sells 24 boxes soap we give our 50-piece Dinner Set, full size, handsomely decorated and gold plated. We also give a beautiful 10-inch fruit bowl, or choice of many other valuable articles. We give cash commission if desired. No money required. Write to-day to

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History of the Origin and Growth of the Methodist Church, from its Foundation to the Present Time. By Rev. J. H. Godbey and J. H. Thornburgh. Published by the Methodist Book Concern, 125 N. 3rd St., St. Louis, Mo.

WRITTEN in Popular Style and Illustrated by more than One Thousand Portraits and Views of Persons and Places Identified with the Rise and Development of Methodism. Superb Engravings. Seven Hundred Pages. Has the Interest of Romance. By Rev. Jas. W. Lee, D. D., Rev. Naphthali Lucecock, D. D., and Jas. Mann Dixon, M. A.

THERE should be a demand for this book in every Methodist family. No experience is necessary in selling it. Its character is so remarkable and the demand for it so great that success is certain to crown the efforts of any who will make proper use of the Instruction Book and Key.

WE WANT AGENTS IN EVERY COUNTY in Arkansas, to whom liberal terms will be offered. If you are interested, send for confidential circular. Address.....

GODBEY & THORNBURGH,



50c on a Parlor Cafe Car for 50c.

You can ride all day on a Cotton Belt Parlor Cafe Car for 50 cents extra, have your meals at any hour you want and eat anything you want, from a porterhouse steak or a chicken down to a sandwich, take as long as you please and you will only have to pay for what you order.

Cotton Belt trains Nos. 1 and 2 (day trains), between Kansas, Pine Bluff and Texarkana, and Nos. 3 and 4 (day trains), between Texarkana, Tyler, Corsicana and Waco, each carries one of these handsome cars. Let us send you our little book, "A Trip to Texas." It tells all about these handsome cars.

C. L. LORRAINE, G. P. and T. A., St. Louis, Mo.

Our Church at Home.

PARIS, ARK.—This has been a good day with us. Preached three times, received three members. This makes 100 received this year; 140 professions. Hope to get others before conference. Our financial report will be good.

D. J. Weems.

CLINTON.—I was compelled to close my meeting at Clinton on account of sickness in my family, but we had a very interesting meeting, there being 18 conversions and 22 accessions to the church. We have had in all this year about 150 conversions, and 122 have joined the church. To God be all the praise.

W. K. Biggs, P. C.

GAINESVILLE.—We have completed our round of protracted meetings. The results of all have been reported except the two last, which resulted in 25 professions of faith. Several cold, lifeless church members quickened into new life; 18 additions to the church; the official board say they intend to see that all claims for Gainesville circuit are paid in full. To God be all the glory.

H. E. May.

BELLEVILLE.—Last fall the Belleville charge was divided, placing Danville and Ola together, leaving Belleville with the world to draw from. We have done our best. We have had on the work 120 conversions, 55 have joined our church. We are behind with our finances. The drouth reached us, too, but if those who have subscribed will pay, we will come to conference with everything in full. God help us all to do our whole duty. Yours in the Gospel,

Jas. R. Ashmore.

MT. VERNON CIRCUIT.—It is the usual order of things for the preacher to move to his circuit just after conference, but this scribe has taken the run on the conference and moved to his circuit just before, and is now snugly domiciled in the new parsonage on the Mt. Vernon circuit. For several years this charge has been without a parsonage, but it has a five-room residence for the preacher's occupancy now and hence forth, situated at Oakland Church, one mile south of Holland. We have had a good year; one hundred or more conversions. Finances show a marked improvement in the charge. Yours,

D. C. Ross.

WILMAR.—We are closing up our third year at Wilmar. Some progress has been made during these three years. The camp-ground has been re-established—several hundred dollars spent in building a new shed and several new tents. Besides money spent on church at Wilmar, a new parsonage has been built, worth \$600 or \$800. Some 150 have been added to the membership; and while the severe drought in these parts will make the collec-

tion shorter than last year, the charge is in fine condition. We have the best official board we have ever known. The last issue of the "Methodist" was full of interest.

T. O. Rorie.

PINE BLUFF.—Our recent meeting, with Rev. Abe Mulkey doing the preaching, was a great blessing to us. There was somewhat of a change of method, but no change of the Gospel presented. Brother Mulkey compromises nothing, makes a square issue with sin in all forms and insists with great urgency upon a righteous life. Philips Brooks says that preaching consists of two elements, truth and personality. We had both the elements in strong form. We had hoped for a general break in the ranks of the sinning in this community. We did not get that, but we did get some good toning up, and we did get some valuable accessions to the church. My deliberate opinion is that the effect is decidedly beneficial to our church and community.

Jas. A. Anderson.

MAMMOTH SPRING.—Last Sunday was a good day for Missions and Methodism at this place. We observed the Missionary Rally service. The beautiful program was well rendered. It was my day at Hardy, and Brother F. M. Daniel took my place on the program and gave the school some reminiscences of the New Orleans Missionary Conference and a general outline of what our church is doing for missions. Our Sunday-school is well organized and is thoroughly missionary. The collection taken was a beautiful expression of genuine love for the cause of our dear Lord. The amount was \$16.66. We reported several weeks ago that we had paid our Foreign Mission assessment in full. Now we report that we have paid in full all the collections ordered by the conference. I do not know of a better organized or more truly loyal church in our connection than the church at this place.

T. W. Fisackerly.

KINGSLAND.—Brother Scott held my fourth quarterly conference the 19th inst. Finances will be in advance of last year on P. E. and P. C.'s salary. Also, on claims ordered be the conference. We had a harmonious session.

It was a spiritual feast. One applicant for membership. As I listened to Brother Scott preach I felt that he had caught a portion, if not a double portion, of the spirit of the Missionary Conference, and that he was breathing it out to us. And I am persuaded that if all the preachers who attended that notable gathering imbibed as much of its spirit, and will be as diligent and faithful to impart it to their people as Brother Scott has been, then truly will that conference have been one of the most memorable in the history of the church. And its influence will go on its widening way,

in ever increasing volume till all the world shall feel the pulse beat of its great throbbing heart.

So mote it be. Fraternally,

E. L. Beard.

Kingsland, Ark.

BLACK ROCK AND IMBODEN.—I am glad to report that God has blessed us abundantly in our work this year. I recently held a meeting at Black Rock for five or six days and had seven conversions and eleven accessions to the church. This is the second successful meeting which we have had at this place in the last few months.

Have just closed a gracious meeting at Imboden, resulting in about fifteen conversions and ten accessions.

Brother Fay C. Sterling, of Vann-dale, helped me in this meeting. He did some strong gospel preaching for us and greatly endeared himself to us all.

During the year we have had about forty conversions and over fifty accessions to the church, and yet we have not called in any evangelist to help us.

Our work is in better condition now than it has been at any time previous to this since we came here.

Think we will have a good report at conference. Yours,

A. E. Holloway.

DE ANN.—Our fourth quarterly conference has passed, and we are now arranging to meet the Bishop and the committee.

Brother Evans, our able and efficient presiding elder, was with us the larger part of two days, and preached two very strong and spiritual sermons.

It is a benediction to have such a man to visit you; he is wise in counsel and worthy in example. His sermon Sunday on "Ingratitude" should be heard on every charge in the conference. No man can hear this sermon without going away with a troubled conscience.

Some of his points of discourse were quality, training and responsibility of manhood. He made it plain that the virtues cultivated in the home circle and about the family fireside are an absolute necessity for the church. If there is not sufficient moral principle to make the family adhere, there will not be enough religious principle to make the church adhere.

We report all the claims, ordered by the conference, paid in full, and have added seventy-five members to the church. Many of the young converts have entered into an active Christian life.

They seem to appreciate the fact that the world is in great need of young, active Christians who will take their stand, unswerving, heroic, by the altar of truth; young Christians whose faith rests with the simplicity of a child's trust, with a martyr's grip, that will let neither sophistry nor ridicule drive

Samples Mailed Free.

A WONDERFUL REMEDY DISCOVERED FOR THE CURE OF CATARRH AND DEAFNESS.

Deaf Ears Unstopped—Headache Banished, Eyes, Nose, Throat Lungs and Stomach Freed From Disease.

"After being deaf for five years, one box of your Catarrh Cure cured me."

The above was written to Dr. J. W. Blosser & Son by Mr. Paul Rupert, of Saltillo, Pa., and is only one out of hundreds of similar letters. The remedy is applied in the form of a medicated smoke-vapor inhaled from a pipe by a simple process, which we explain in the directions accompanying the remedy. The medicine is made to enter the middle ear and every passage and cavity in the head, removing the disease from every affected part.

If you wish a sample and full particulars, testimonials, etc., write at 102 Walton St., Atlanta, Ga.

them from the truth as it is in Jesus.

The wheels of Zion have moved smoothly with us this year; no friction of any kind has hindered the cause. The distinguished Prof. McClosky, in his philosophical argumentum ad judicium, has put me to musing. The advent of such a person strikes me very forcibly as one that is born out of due season. I think he belongs more properly to the "brass age" than he does this. He must have made his remarkably new discovery during a spell of noctambulation.

Now, if he will inform us where, and by whom, God was baptized, I will thank him, most cordially, for his history.

I have known men to give and carry nick-names, but I have never thought that any man could become so egregiously wicked as to confer the appellation of Baptist upon our Heavenly Father. The "dips" get up some funny things about their pedigrees, sometimes, but this new fangled idea is so remarkably brazen that I am moved to sympathy for such a person. I think this laconic professor should be sprinkled with eau de cologne and stored away somewhere to be bronzed, and held over as a specimen of some of the wonders of this century. He should be memorialized as "the celebrated scholar of the goose age." Really, I had been taught that God is a spirit, and it had never occurred to me that he could be anything else until this migratory genus, advanced this new idea about the Diet. Fraternally,

J. W. Duncan.

MURFREESBORO.—The Murfreesboro charge has almost doubled in membership during this conference year. Early in the year the blind there were all run out and

the wild cats chased away. The Peruna men closed up. Three good meetings during the year. Prayer meeting good. Epworth League and Woman's Missionary, Sunday-school the best in its history. The morals of the town and county much improved every way. The presiding elder's assessment paid in full at the fourth quarterly meeting (the only place in the district), and preachers in charge will be in full. The claims behind. A wine shop opened two miles east of the city a few days ago and the good people got the wine man in the court house and had a rousing prayer meeting and the wine man got full of religion and he asked for a committee to go home with him and help him roll the wine barrels out and empty the wine on the ground. No sooner said than at it and when the last was out the old man said, "Bless the Lord, O my soul!" We have had two busy, stormy years with this people, yet they have been pleasant and profitable both to preacher and people, therefore we close out with joy, yet sadly part with each other.

Whoever may come here after conference will be gladly received, and find a liberal, whole-souled people. And the people will find in their new pastor a better man and better preacher and will be better pleased. We will bring up a good showing for the "Methodist." Yours for Hog Wallow Circuit next year, D. D. Warlick.

SEARCY DISTRICT.—We have had a reasonably good year. Several very fine meetings; 500 or 600 conversions. This is a rough guess. The pastors have held their own meetings and helped each other, not one of them has had an evangelist.

Things have moved on smoothly, except on two or three works. Where there is division, schism and some discord. This I am sure has all had its beginning in the organization of so-called holiness associations. It is a pity that such should rend the body of Christ, pitiable to hear one who has been a useful and faithful member say: If I hadn't got out of the Methodist Church I would have gone to hell.

In these works two women have been preaching and holding meetings, but as they organize churches of their own, receive and baptize their own converts we make no complaint.

Much of the territory in this district has suffered from severe drought, much corn is a total failure, but the district will be up, if not ahead of former years on finances. If the pastors will now work as they would have their stewards work—make a thorough canvass from house to house, they can do well on conference collections, and if the stewards will do "the likewise" as the colored man said they can do much needed work for the pastor.

About one month remains now to

work, much of this time the pastors should spend with their people. Pastors and stewards who wait for the last Sunday may get knocked out by a rainy Sunday or non-attendance of persons whom they desired to see. The Lord help us to be "diligent in business, fervent in Spirit," doing "what our hands find to do, with all our might."

Personally, I am under obligations to the pastors and good people all over the district for kindnesses and courtesies, and to the good Lord for splendid health and an opportunity to do a hard year's work.

M. M. Smith.

FORDYCE.—In three weeks more I will have finished four years with this people. Delightful has been our stay. We have managed to have something to do all the time, though the church was well organized when we came. There are no better or more faithful men than my predecessors. The impress of their characters and works are here and will abide. What a delight to follow such men. The church now is in a healthy, growing condition. Our congregations are large and devout. Our Sunday-school is one of the very best. The League is doing fine work. The W. F. and H. M. societies are alive, active and growing fast. Nearly all our children are in the Juvenile or Young People's Missionary Society. There is no debt on any of our property. All conference assessments have been paid to date and will be full this year, I think. We have had more than a hundred conversions and some two hundred and fifty have joined the church. We have a net increase of about sixty in the four years, though we will have a small decrease this year. I feel sad that my time is up. No better people live. They love God and his church. The preacher they receive and treat as God's messenger. No dignitary could receive a warmer welcome or more liberal support. Happy, yea, thrice happy, the man who serves such. I am sad to leave the school—the best I know anywhere. Body, mind and spirit are all cared for. Character, manhood, principle and industry stand foremost, thoroughness and completeness follow close behind. The day is not far distant when more will apply than can be accommodated here. We must have better equipment and that soon.

I have been confined to my bed and room most of the time for six weeks, but hope to be well in a few days.

R. W. McKay.

For Indigestion

Use Horsford's Acid Phosphate.

Dr. Gregory Doyle, Syracuse, N. Y., says: "I have frequently prescribed it in cases of indigestion and nervous prostration, and find the result so satisfactory that I shall continue it."

Church Telephones.

JANSSEN AND HATFIELD.

—We are having a great revival at Hatfield. Between 30 and 40 conversions to date and 24 accessions, making 69 received here this year, and 129 on my work. This is the eleventh day of the meeting and the interest has increased from the first service. Pray for us.

J. H. Bradford.

NEWPORT.—Our pastor is very busy closing up our work for this year. We expect to make a full report on everything at conference. We had two interesting services yesterday; at the morning hour a sweet spirited sermon, on the still, small voice, that so often speaks to our hearts. Quite a large number of members have been added to our church this year, and our future is very bright. We have one of the most interesting Sunday-schools we know of. New classes are being formed, and we have had to fix up the gallery in our church as a room, by carpeting and seating it with little red chairs for our infant class, which numbers about forty.

L. G.

HOT SPRINGS.—The different pastors of the city filled their own pulpits on last Sunday. Brother Owen conducted a series of meetings in his church during last week, being assisted by Rev. C. O. Steel, of Lonoke. This sweet-spirited preacher delivered some very faithful and earnest sermons, which were much enjoyed by those who were present. We are glad to know that he has been transferred back to the Little Rock Conference, and will likely make Arkansas his home the remainder of his days. We do not know just the results of the meetings, but learned that the spiritual interest of the membership was very much strengthened. Owing to sickness in the pastor's family, the services closed on last Sunday evening.

Services at South Hot Springs were good throughout the day, Sunday-school and Epworth League both very well attended. We have an old-fashioned class-meeting every Sunday at 4 o'clock p. m., which seems to be quite helpful to those who attend.

Dr. Brown, of Central Church, anticipates making a good report at conference.

Have heard nothing from Brothers Harris and Harvey for some time; they are doubtless busy in getting all things ready for conference.

R.

LITTLE ROCK.—Winfield: Good congregations, five accessions. Asbury: Good day, 11 accessions.

WINFIELD MEMORIAL.—The fourth quarterly conference of Winfield Memorial Church was held Thursday night. The reports showed everything paid up and collections in full.

Besides the collection for buying

the parsonage and church building the church raised over \$5,000 during the year.

The Epworth League paid \$220 for missions and the Sunday-school \$120. Every auxiliary reported a good year's work.

Dr. Riffin, the presiding elder, who has been presiding elder all over south Arkansas, said: "This is the nearest an ideal church I have ever known."

The board of stewards elected for the coming year are:

Fred C. Ehlers, Marvin R. Hicks, W. R. Barrow, Geo. Thornburgh, J. S. Odom, J. W. Anderson, C. E. Hayes, P. W. Snodgrass, J. M. Park, G. E. Shelton, Chas. Diehl, J. B. Dickinson, T. M. Mehaffey, W. L. Cryer, Walker Sanders, A. B. Poe, T. S. Buzbee, E. D. Ervine, J. H. Carmichael and J. A. Watts.

Doctor Godbey—I see several of the brethren reporting their collections for missions paid in full. You can so report for us, and I am pulling for every claim to be paid in full. Will do best I can for the "Methodist." John C. Shipp.

How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that can not be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO.,

Props., Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by their firm.

West & Truax,

Wholesale Druggists, Toledo, O.

Walding, Kinnan & Marvin,

Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Price 75c per bottle. Sold by all Druggists. Testimonials free.

Hall's Family Pills are the best.

Nashville, Tenn., Oct. 28.—Tennessee Conference, in session at Pukaski, has expelled Rev. B. A. Cherry from the ministry and membership of the M. E. Church, South. The Rev. Cherry was charged with fraudulently collecting insurance on personal property, in the destruction of which he is alleged to have been a co-incendiary. The report was signed by all the members of the trial committee. Counsel for Rev. Cherry immediately gave notice of appeal to the general conference.

If the Baby is Cutting Teeth.

Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pain, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

Woman's Work.

Week of Prayer at Searcy.

The Woman's Home Mission Society of this place observed the week of prayer, beginning October 7th. The meetings were all interesting. The programme for each day was carried out, and while the attendance was not large (being almost entirely composed of members of the society), those present seemed anxious to get all the information possible out of the excellent papers read on each occasion.

We feel deeply grateful to our pastor, Rev. Perry R. Knickerbocker for his encouragement and help. He was present at each meeting and made us a splendid talk on Wednesday. During the week two new members were added to our society, and three subscriptions taken for "Our Homes." Collections for the week amounted to \$6.80. It was decided that the necessary amount of this money should be used to make our pastor a life member of the Educational Endowment Fund.

I think our society will be much strengthened as a result of these meetings. We better understand the nature of our work, and I hope we more fully realize the fact that each one of us can do something in the line of Home Mission work.

We may never have an opportunity to do a great deed, but the little things that make up life come every day. If we make the little events of life beautiful and good, then is the whole life full of beauty. "If you cannot be a great river, bearing vessels of blessings to the world, you can be a little spring by the wayside of life, giving a cup of cold water to every weary thirsty one who passes by."

"Little drops of rain brighten the meadows, and little acts of kindness brighten the world. We should all remember this, and speak a word of comfort to the bereft, visit the sick, give a cheerful, kindly greeting to the stranger, look after the needy in our midst, and to those who have 'fallen by the wayside,' we should speak words of encouragement and hope. Let them feel that they have our sympathy and our prayers, and it will not only help them but ourselves as well.

"How sweet 'twill be at evening,

If you and I can say
"Good Shepherd, we've been seeking

The lambs that went astray;
Heart-sore, and faint with hunger,

We heard them making moan,
And lo! we come at night-fall

Bearing them safely home."

(Mrs.) H. A. Smith.

The Woman's Home Missionary Society of the Baltimore Conference, whose territory includes the District of Columbia, Maryland and a part of West Virginia, met yesterday in the Foundry Church in this city and was largely attended. The sessions will last until Friday. A

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Cocoa or Chocolate see that
the package
bears our
Trade-
mark.



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THE MOST
and BEST FOR
THE MONEY

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most interesting programme has been prepared including papers on "Mormonism a Menace," by Mrs. W. P. White, a returned missionary from Utah; "The Duty of the Hour," by Mrs. Tunis C. Hamline; "Porto Rico," by Mrs. Leonard Woodruff, daughter of Dr. Leonard, missionary secretary, and others.

While many missionary societies devote themselves to the work of spreading the Gospel in foreign lands, this society attends to the need that is nearest and devotes itself especially to missionary labors in the South, among the negroes and mountain whites, in New Mexico, among the Indians and Spanish, in the West among the Mormons and the Indians, and in Alaska, Hawaii and Porto Rico. The deaconesses and missionaries also meet incoming steamships and offer every assistance to the immigrants, wherever possible. The society has recently erected a beautiful building in Baltimore to be used as headquarters, at a cost of \$16,000.

Help One Another.

This little sentence should be written on every heart and stamped on every memory. It should be a golden rule practiced in every household.

By helping one another we not only remove thorns from pathways and anxiety from the mind, but we feel a sense of pleasure in our own hearts, knowing we are doing a duty to our fellow creatures.

A helping hand, or an encouraging word is no loss to us, yet a benefit to others.

Who has not felt the power of this little sentence? Who has not needed the encouragement and aid of a kind friend? How soothing, when perplexed with some task that is mysterious and burdensome, to feel a hand on the shoulder and hear a kind voice whisper, "Do not be discouraged; I see your trouble; let me

help you." What strength is inspired, what hope created, what sweet gratitude is felt, and the great difficulty dissolved like dew beneath the sunshine.

Yes, let us help one another, by endeavoring to strengthen the weak and lift the burden from the weary and oppressed, that life may glide smoothly on, and the fount of bitterness yield sweet waters, and he, whose hand is ever ready to aid us, will reward our humble endeavors, and every good deed will be as "bread cast upon the waters, to return after many days," if not to us, to those we love."

Let us be more willing to help, and highly appreciate what help we receive.

J. H. A.

As it Seems to Me.

Dear Dr. Godbey—I can't understand how anyone who claims to be a Christian can be opposed to Foreign Missions.

Here is the point about it: Before we ever can obtain pardon for our sins we must make a full surrender of ourselves and all that we possess. No man was ever soundly converted who did not make a full surrender of all to the blessed Christ.

So then I contend that it logically follows when a man has the spirit of Christ that he is a missionary. He loves those who have not the Bible and is willing to do all that he can for the advancement of the cause. Fraternally,

H. C. Morris.

The Four D's.

Charles Spurgeon once said that there were three great enemies to man—"dirt, debt and the devil." He might have added one more and included dyspepsia. The evil results of this disease could hardly be exaggerated. Its effects are felt in mind and body, and are as far reaching as the effects of the curse that was laid on the Jackdaw of Rheims which was cursed in "eating and drinking and sleeping, in standing and sitting and lying." The good effects of Dr. Pierce's Golden Medical Discovery are most marked in aggravated and chronic cases of dyspepsia. It enables the stomach glands to secrete the necessary quantity of digestive fluids, and this at once removes that craving or gnawing sensation so common to certain forms of indigestion. It tones and regulates the stomach, invigorates the torpid liver and gives the blood making glands keen assimilative power. "Golden Medical Discovery" cures ninety-eight per cent of those who use it. Dr. Pierce's Pleasant Pellets are superior to all other laxative medicines when the bowels are obstructed.

Book Agents Wanted.

Now is the time to sell Bibles and other books. We have a fine selection and allow agents larger commissions than most houses.

Godbey & Thornburgh,

"Let the GOLD DUST twins do your work."



GOLD DUST

makes the pans and kettles clean and bright. It does the work much better than soap and in much less time.

THE N. K. FAIRBANK COMPANY, Chicago.

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Headstones, From \$4.00 Up

New Phone, 784. Shop and yard, 407 W. Markham. Office, 401 W. Markham.

A. O. HOLCOMB, Mgr.,

LITTLE ROCK, ARK.

BELLS

From Allen Church and Robert Bell, 221 S. 4th St. Chicago. The C. B. Bell Co., Little Rock, Ark.

WEDDING CHIMES.—A dainty book, bound in White Leatherette and satin with silk tassels. The cover being richly ornamented with embossed violets and burnished silver title. It is printed on extra heavy stock containing 20 pages profusely illustrated with sprays of Forget-me-nots, Lilies-of-the-valley, Violets and other dainty floral designs and landscapes. Full of selected poetry, containing Marriage Certificate and pages arranged for autographs of the bridal party, the guest's, etc. Size 5x7 inches. This book is entirely new and original in design. Mailed to any address on receipt of 60 cents. For sale by Godbey & Thornburgh, Little Rock, Ark.

THE ARKANSAS METHODIST.

GEO THORNBURGH, BUSINESS MGR.

WEDNESDAY, OCTOBER 30, 1901.

Entered at the postoffice at Little Rock, Ark., as second-class mailmatter.

Miss Stone, the Missionary, seems to have been lost sight of. Her whereabouts cannot now be located.

At First Church a delightful evening was spent with "old hymns and their writers." Appropriate remarks were made on each hymn by the pastor.

Reedy Vance, who was to have been hung at Perryville October 31st, has been given a respite by the Supreme Court, in order that the Court may consider the appeal taken to it.

Czolgosz, the assassin of President McKinley, was electrocuted at Auburn, N. Y., Tuesday morning at 7 o'clock. He made no confession and indicated no repentance. He said he was not sorry for what he had done.

Mr. Editor—Put Dardanelle Circuit on the "honor roll." All the conference collections in hand and running over, ready to be paid to the treasurer. We are building two new church houses. We have bought a good parsonage—located it in Dardanelle, and hold it ready for my successor. Yours truly,
R. N. Davis, P. C.

A Flourishing College.

Judge W. C. Ratcliffe, a trustee of Galloway College, spent Sunday in Searcy and to a Democrat reporter today said:

"Galloway Female College never was in so flourishing condition as now. Has twenty officers and teachers and 250 pupils. There are 141 in the boarding department. The capacity for boarders in the main building is about 130. Room had to be obtained outside for some of the pupils. Dr. Godden, the president, is decidedly the man for the place. Prof. Hughlett, vice president, is one of the most accomplished gentlemen and scholars in the country. The lady principal, Miss Sallie G. Starks, is thorough and fills her place to the entire satisfaction of faculty and pupils. All the departments are excellently managed. Harmony prevails and a great work is being done. The building is one of the best in the state. Over \$10,000 has been expended on same. The indebtedness is about \$20,000. It was expected that this would be met by the twentieth-century educational movement. This, however, is practically a failure so far as Galloway College is concerned, a very small amount being received up to date. This is a great enterprise and should enlist the interest and active work of the church. Now is the time."

The "Methodist" from now until January free. See our offer to those who subscribe now.

"Eloquent and Inspiring." It "Rouses Like a Bugle."

Bishop Candler's latest book, "High Living and High Lives," has been most favorably received. The following are some of the good things said about it:

"It rouses like a bugle blast and melts with a pathos that is nature's own."—Bishop O. P. Fitzgerald.

"Eloquent and inspiring."—Gen. John B. Gordon.

"The book is a treasury of noble and helpful thoughts and will certainly be largely read."—Evening Journal, Atlanta, Ga.

"Full of just such thoughts as are calculated to inspire young men to noble efforts in whatever field of endeavor they may become active. Indeed, those who have already achieved success in life can read this volume with profit, and certainly with pleasure."—Morning News, Savannah, Ga.

"The book is a fine contribution to the literature of the times. Our fathers and mothers and our children ought to read it and profit by its wise utterances and helpful suggestions."—Texas Christian Advocate.

"It is a valuable volume."—Wesleyan Christian Advocate.

"Will make the careful reader a better thinker and a better person. Such books form no inconsiderable part of a country's wealth."—Florida Christian Advocate.

Price \$1. For sale by
Godbey & Thornburgh,
Little Rock, Ark.

Steward's Collection Book.

Now is the time to buy the Collection Books. Get them ready for the new year. Those prepared by Brother Geo. Thornburgh are suitable for all stewards and only half the price of others. Send 5 cents for sample, or 50 cents a dozen.

Godbey & Thornburgh,
Little Rock, Ark.

FORTY-TWO THOUSAND.

That is a very large number, but it is exactly the number we have had printed of Mrs. Thornburgh's Catechisms. We have sold 37,000 and have just had another 5,000 printed. No similar work has met with such universal favor. It is a simple, sensible catechism, made for children by the mother of children, who was for many years a Sunday school teacher of little children. Infant class teachers approve it at first sight. Send for sample copy, 5 cents, or 40 cents per dozen.

ARKANSAS METHODIST,
Little Rock, Ark.

We have a nice assortment of Marriage Certificates for framing. They are beautifully colored in water color designs with two openings for photographs. Prices from ten cents up. Twenty-five cents gets a very pretty one.
Godbey & Thornburgh,
Little Rock, Ark.

We will mail a fine pocket map of Arkansas with census of 1900 for only 25 cents.



Magnolia, Ark.

Dr. R. E. Woodard, Little Rock, Ark.

Dear Doctor—The cancer on my face is entirely well, and I only had to use your famous oils a very short time. I had been afflicted with cancer for the last twelve years. Your Oil Cure is certainly a wonderful discovery, and a great benefaction to suffering humanity. I feel that others who are suffering should know of this. I am 83 years of age. Publish this if you desire. Yours gratefully,
F. B. Scott.

We have discovered a combination of oils that readily cure cancer, tumors, catarrh, piles, fistula, ulcers, eczema and all skin and womb diseases. We have cured thousands of afflicted people within the last six years. Readers having friends afflicted should cut this out and send to them. A book sent free giving particulars. Address
Dr. R. E. Woodard,
502 Main St., Little Rock, Ark.

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If you want style and quality coupled with low price,

GO TO QUINN'S.

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Mail orders promptly filled. We prepay charges on all purchases of \$5.00 and over within a radius of one hundred miles.

Always include sufficient postage to pay charges on purchases of less than \$5. Address all mail orders to the firm

QUINN BROS. DRY GOODS CO.

The Paper to January, 1903.

Our preachers are authorized to offer the "Arkansas Methodist" to new subscribers from now until January 1, 1903, for \$1.50, which is giving the paper from now until January free.

St. Louis, Iron Mountain and Southern Railway Company.

DAILY

5 Trains to Hot Springs

2 10 a. m., 7:25 a. m., 9:15 a. m., 2:50 p. m., 6:30 p. m.

3 Trains to Texas

2:15 a. m., 7:30 a. m., 3:00 p. m.

4 Trains to St. Louis

1:15 a. m., 8:40 a. m., 8:30 p. m., 5:40 p. m.

2 Trains to Memphis

8:40 a. m., 1:28 a. m.

2 Trains to Kansas City

8:45 a. m., 8:35 p. m.

2 Trains to New Orleans

9:15 a. m., 8:35 p. m.

PULLMAN SLEEPING CARS

AND

RECLINING CHAIR CARS

Local sleeper between Little Rock and Memphis. Local Sleeper between Little Rock and Fort Smith. Sleeper to New Orleans on 8:38 p. m. train.

City Ticket Office, Corner Markham and Louisiana streets, Little Rock.

J. A. Hollinger, P. & T. A.

H. C. Townsend.

G. P. & T. A.

St. Louis, Mo.

5 DAILY TRAINS TO HOT SPRINGS

VIA

The Little Rock and Hot Springs Western Railroad

AND

Iron Mountain Route.

All trains leave Little Rock from the Iron Mountain Union Depot, instead of Choctaw Depot, as heretofore, on the following schedule:

Ly Little Rock	Ar Hot Springs
7:30 a. m.	9:30 a. m.
9:15 a. m.	11:30 a. m.
2:50 p. m.	4:57 p. m.
6:30 p. m.	8:53 p. m.
2:10 a. m.	5:00 a. m.

The 9:15 a. m., 2:50 p. m. and 6:30 p. m. are solid wide vestibule trains Little Rock to Hot Springs without change. For further information, apply at Union Ticket Office, Markham and Louisiana St's, or Union Depot.
J. A. HOLLINGER, C. P. & T. A., Little Rock.
F. W. GREGORY, G. P. A., Hot Springs.

Warning Order.

State of Arkansas, } ss
County of Pulaski, } ss
In the Pulaski Chancery Court.
Mattie Chapin, plaintiff, vs. Harry E. Chapin, defendant.

The defendant, Harry E. Chapin, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Mattie Chapin.
Chas. M. Connor, Clerk,
September, 1901. By F. A. Garrett, D. C.
John Barrow, Solicitor for plaintiff.

Warning Order.

State of Arkansas, } ss
County of Pulaski, } ss
In the Pulaski Chancery Court.
Edward Allen, Plaintiff, vs. Mary Allen, Defendant.

The defendant, Mary Allen, is warned to appear in this Court within thirty days, and answer the complaint of the plaintiff, Edward Allen.
October 17th, 1901.
Chas. M. Connor, Clerk.
John Barrow, Solicitor for plaintiff.

Second-Hand Song Books.

We have a number of second-hand Young Peoples Hymnals No. 1, which we will sell at half price. They are in fairly good condition, though they have been used.
Godbey & Thornburgh,