

# The Arkansas Methodist

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"Speak Thou the Things That Become Sound Doctrine."

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## News and Notes.

SOUTH CAROLINA HAS 122 COTTON mills with capital of \$30,000,000.

THE CHINESE EXCLUSION ACT expires next May. The question must be settled whether this exclusion shall be continued further.

A SOCIETY CALLED "THE Republic" which announces its purpose as "the protection of life and property from anarchists" has been incorporated in Springfield, Illinois. Its headquarters will be in Chicago.

PRESIDENT ROOSEVELT PROMISES to be popular in the South. His appointment of ex-Governor Jones, of Alabama, a democrat, to fill the vacant judgeship in that State, indicates a liberal administration. The president's mother was a Georgian.

PRESIDENT ROOSEVELT DISCARDS the "Executive Mansion" as an official designation. He will date his official acts from the "White House." He says there are forty-five executive mansions in the United States, but one "White House." This title is historic and he proposes to hold it as official.

THEODORE ROOSEVELT IS THE youngest man who has ever reached the presidential chair in the United States, being but 43 years of age. The average age of the twenty-six presidents, at their inauguration, was fifty-five years and two months. The oldest was William Henry Harrison. He was 68 years old; next to him was Taylor, 64 years old; next Jackson, 62.

THE OFFICIAL CENSUS IN REGARD to the relation of the white and colored population of the United States shows that in 1860 the proportion of negroes was 14.13 per cent of the whole; in 1880, 13.13; in 1890, 11.93, and in 1900, 11.58. In the Southern States there has been an increase in the proportion of colored population in Arkansas and Mississippi, Arkansas having

changed from 27.4 to 28.6, and Mississippi from 57.6 to 58.6 during the last decade. In the aggregate, however, the proportion of negroes as compared with the whites has declined in the South.

CHANCELLOR MARTIN HAS DECIDED that the contract which was made by the State Penitentiary Board with the Arkansas Brick and Manufacturing Company must stand, notwithstanding the recent order of the Board, led by Gov. Davis, to annul it.

THE ANARCHIST, JOHN MOST, editor of the Freiheit, New York, was, on the 14th, sentenced to one year imprisonment in the penitentiary because of an editorial which he published on the day after President McKinley was assassinated. The reader will find an account of Most's arrest and a copy of his editorial on the 3d page of this issue of the Methodist.

THE CASE OF MISS STONE, THE captive missionary, now in the hands of Bulgarian brigands, has excited very deep interest during the past week. It appears that the Bulgarian government acted with reasonable promptness in sending troops to attack the bandits, but our own government has insisted that no attack be made while Miss Stone is in their hands, believing that it would result in the immediate murder of the prisoner. The latest news is that the bandits have changed the place of their refuge and have crossed over into the Turkish borders. The time limit fixed for Miss Stone's ransom was October 8th, and the money has not been raised.

THE DEFICIT IN THE ENGLISH budget, on account of the South African war, has reached the enormous sum of \$348,620,000 and there is little prospect of a speedy close of the trouble. The Boers certainly have no prospect before them of any gain in continuing the struggle, but they seem bent on making the British victory humiliating and costly, beyond all possible advantage it may bring. Many famous generals

have lost their laurels in trying to handle the situation in South Africa, and many thousands of British soldiers have lost their lives, and a vast army which would seem sufficient to cope with any one of the great powers of the world must be kept in the field against a few thousand Boer guerrillas. Meantime, there are influential men in England who denounce the war as unjust and the policy upon which it is conducted as disgraceful to a Christian nation because of its cruelty. Also in Cape Colony sympathy with the Boers is spreading and it seems the whole country will have to be put under martial law.

THE RUSSIAN MINISTER OF THE Interior has proclaimed that famine exists in the Khavalynsky and Kamvshinsky Districts of the Government of Saratoff, in the Menzelinsky and Belebeefsky Districts of the Government of Oufa, in the Starobelsky and Izumsky Districts of the Government of Kharkoff, in the Laishelsky, Mamadyshsky, Tetushsky, Spassky, Swiajsky and Chistopolsky Districts of the Government of Kasan, and in the Simbirsky District of the Government of Simbirsk.

This announcement will doubtless greatly relieve the minds of people in this country, as they will now have the exact location of the famine districts at their tongue's end.—Herald and Presbyter.

### From the Nation's Capital.

President Roosevelt is taking a personal interest in the case of Miss Stone, the American missionary who is being held for ransom by Bulgarian brigands, and has assured representatives of the American Board of Foreign Missions that all the power of this government would be used to aid in securing the release of Miss Stone and restoring her to her friends. For reasons of state the officials of the Department of State will give no information about what the government has done or what it intends doing in this case. The power of the government, as unofficially understood in Washington, is not sufficient to

secure the release of Miss Stone without the payment of the ransom demanded, although every one seems to recognize that the payment of the money will set up a precedent that is likely to be taken advantage of by unprincipled men, not only in Bulgaria but in other out of the way parts of the world, to extort money from the Christians of the United States.

Dr. F. M. Bristol, the late President's pastor, made the first sermon he preached since his return from Europe a eulogy of President McKinley as a man, as an official, and above all as a consistent Christian. The church was crowded, and "the President's" pew was draped in mourning. Following is a short but beautiful extract from the sermon: "Clean and pure from his godly mother's knee to that idolized wife's farewell kiss, William McKinley lived a life to which every mother may point with loving hope, and every wife with holy and exultant pride. No mantle of charity is needed to hide from purest eyes any part of that character or career. The mantle of his own chaste, unstained and Christian manhood which he wore with such grace among us, he has fearlessly worn on the throne of the judgment of history, and up to the throne of the judgment of God."

Mrs. Roosevelt has decided to attend St. John's P. E. Church, where she regularly worshiped during her former residence in Washington. Owing to the crowded condition of the church, Secretary Hitchcock and his family have been occupying "the President's" pew at St. John's, but they gladly gave it up to Mrs. Roosevelt and her children.

### Call of the Editorial Committee.

The joint committee of editorial management of the Arkansas Methodist will meet in the Editor's office at the Book House, 311 West Markham Street, Little Rock, Wednesday, November 6, at 3 p. m. The committee is composed as follows:

Arkansas Conference.—Revs. H. Hanesworth, A. C. Millar and F. S. H. Johnston.

Little Rock Conference.—Revs. Jas. A. Anderson, T. D. Scott and T. H. Ware.

White River Conference.—Revs. S. H. Babcock, M. M. Smith and S. L. Cochran.

## Contributed.

### Galloway College Opening.

Searcy, Ark., Oct. 7, 1901.

Dear Dr. Godbey—Galloway College has been running now for three weeks and is breaking all records. The college building is jammed full and overflowing with girls. Dr. C. C. Godden has been compelled to rent a house adjoining the grounds and to fill it with students under the supervision of Prof. A. M. Hughlett, the new vice president.

Some of the teachers are boarding in town. They have 150 boarders and about 220 in total enrollment. We have the foundations laid for our remodeled church. The contract is let, to be finished by December 15, 1901. The cost about \$6,500. Seating capacity, 100.

We are getting ready for conference. Yours,

P. R. Knickerbocker.

### Columbia Conference.

REV. H. S. SHANGLE.

Dear Dr. Godbey—Our conference session at Medford, Ore., has just adjourned. We had a delightful convocation. Bishop W. W. Duncan presided with his usual ability and acceptability. He has done a great work for our coast Methodism.

Rev. W. E. Vaughan, our newly elected editor to the Pacific Methodist Advocate, with us, and from the pulpit, platform and in the social circle made a most favorable



## "Out of Sorts."

Nothing tastes good. Nothing gives pleasure. The mind is dull and sluggish. The will is weak. Little things cause great irritation. What's the matter? The probability is that the stomach is deranged and the liver involved.

Dr. Pierce's Golden Medical Discovery makes a man who is run down and dispirited feel like a new being. It cures diseases of the stomach and other organs of digestion and nutrition, stirs the sluggish liver into action, and increases the activity of the bile-making glands, so that there is an abundant supply of pure, rich blood.

Mr. Edward Jacobs, of Notemo, Crawford Co., Indiana, writes: "After three years of suffering with liver trouble and malaria I gave up all hopes of ever getting stout again. The last chance was to try your medicine. I had tried all the home doctors and received but little relief. After taking three bottles of Dr. Pierce's Golden Medical Discovery and one vial of his 'Pleasant Pellets' I am stout and hearty. It is due entirely to your wonderful medicines."

Dr. Pierce's Common Sense Medical Adviser, containing 1000 large pages, in paper covers, is sent *free* on receipt of 21 one-cent stamps, to pay expense of mailing only. Address: Dr. R. V. Pierce, Buffalo, N. Y.

impression on the brethren. He won all hearts.

A. J. Stanner was admitted on trial. T. P. Haynes was readmitted. L. C. Smith, of the Pacific, and George L. Snyder, of the Indian Mission Conference, were received by transfer. We give these brethren a hearty welcome among us. F. A. Lark and E. F. Wilson were transferred from us at our conference session, the former to the Arkansas and the latter to the Little Rock Conference. These young men have wrought well among us, and it is with sincere regret that we give them up. They do not profess "perfect love," but they have manifested the Christ spirit towards their brethren. "If any man have not the Spirit of Christ he is none of his." Rev. J. D. Sibert transferred during the year, much to the regret of his many friends in Oregon. We pray that all these brethren may have the benediction of grace divine upon them in the new fields to which they go.

H. S. Shangle and J. A. McGhee were elected delegates to the General Conference, with E. L. Fitch and F. D. Fry reserve delegates. Following are the appointments for the ensuing year:

Williamette District—E. L. Fitch, P. E.; Corvallis, W. B. Smith; Albany, Geo. L. Snyder; Independence, J. W. Craig; Dallas, L. C. Smith; McMinnville, to be supplied; Oregon City, to be supplied; Lebanon, C. N. Cross; Tangent, W. R. Hanson; Harrisburg, H. S. Shangle; Junction City, D. C. McFarland; Roseburg and Oakland, C. A. Hyatt; Dillard, R. A. Reagan; Myrtle Creek, T. P. Haynes; Grants Pass, H. N. Rosser; Medford, M. L. Darby; Applegate, Joel Hedgpeth; Ashland, J. T. Cotton; Klamath Falls, to be supplied; Coquille City, H. C. Allen; Myrtle Point, A. J. Stanner.

The next conference will be held at Corvallis, Ore.

### A Little Change of Air.

It is seldom I take such an outing as this, that I yield readily to the inclination to jot down a few notes by the way for the readers of the "Arkansas Methodist."

With Junction City for my objective point, September 20th finds me en route, and reach Fordyce in due time to find a most cordial welcome in the family of Mr. G. M. Hampton, pleasant indeed were the two hours passed here. A Presbyterian family, this, whose doors were open to the boy Methodist preacher, on his first circuit in 1853, and from whom this writer has received many tokens of kindness in the years that have come and gone. Pleasantly and gratefully I cherish the memory of the sainted parents, and am truly glad to see the children as true as the purest steel to church of their parents.

Fearing I might fail of making

time with the ears, I take a room at the Hampton House near the depot, found mine host, Brother Smith, Methodistically good to his deaf guest, and saw him safe on the cars, while it was even yet dark, on the morning of the 21st. On to Camden, where the bus whirls us in good time for breakfast at the Hotel Ouachita. Here we thought to be an entire stranger, but not so, for we were soon recognized by an old friend and brother, B. H. Holmes, who very kindly "chalked" our way for the balance of our time here. Before leaving Camden, it was my pleasure to pay a brief visit to Mrs. Ann J. Marshall, one of the sunshiniest matriarchs of Methodism in all this broad land. She is now in her eighty-ninth year, sight and hearing both imperfect, but her faith and hope are as buoyant and cheering as when I first met her at the Washington conference in 1854. Her Bible, we found near her, and she uses it, every word of which is full of comfort to her. To comply with her request to pray with her in that little room was a peculiar pleasure to me. I shall have no note by the way more sacred than this. Here also we enjoyed a handshake, a couple hours of conversation with Brothers Jesse and Shade Proctor. What a rush of memories comes to me of my very first days in my itinerant life, as I talked in my poor way with these dear brethren. Here we are nearing the junction depot and surely thought we, we'll see no familiar face away down here. But my namesake, the very worthy pastor of our church here, Rev. W. C. Watson, is at hand, and that sense of loneliness as being a stranger is dissipated at once, and soon the good home feeling possesses us as we are welcomed by dear brother W. and his good wife.

Bright and pleasant was the Sabbath, and by request we occupied his pulpit both morning and evening. The word and doctrine found a gracious echo in a hundred souls that day, and they found a way to tell the deaf preacher so. It was a religious service, befitting my forty-ninth ecclesiastical anniversary.

I hardly know what to say about the Monday I spent here, it was brimming full of interest, dining with my old parishioners, Brother and Sister Fite, where we talked, ate a good dinner, looked at some pictures of old sainted friends that brought tears to my eyes, couldn't help it; didn't try to help it. Had prayers and spoke that sad old word good-bye.

The many tokens of Christian friendship this writer received here writes names on the fender tablet of my heart. Indeed, it began to remind me of some poundings I had read of. Most heartily do we pray God's blessings upon every one here.

After baptizing the sweet little daughter of Brother and Sister Wat-

**Any child**  
can wash with PEARLINE. Really nothing but soaking in PEARLINE and water to loosen the dirt, and then rinsing out. No washboard needed; better without. Washboard ruins PEARLINE saves clothes. Less rubbing, less wear and tear, less steaming over washtub, less ill-health for every woman who uses PEARLINE. 657  
**Pearline** rescues women

son, Carmille Lewis, we start on our return trip, and close these notes at Camden devoutly thankful to our Heavenly Father for journeying mercies, and to hosts of friends who have in sundry ways added to our enjoyment of this outing.

J. E. Caldwell.

### A Curious Specimen.

We perceive that the Baptists are feeding our Brother Beard on strong meat. We fear he will not be able to digest it. The sincere milk of the word would be better for him. But he shall tell his own story. The publication he has been chewing on is a curiosity, and some of our readers would like to have it in their cabinet of specimens. Here is Brother Beard's notice of it:

### "Did God Ever Call Any One to Preach and to Baptize Except Baptists?"

The above is the caption of an essay read by J. A. McClosky before the fifth Sunday meeting and New Salem Associations at Salem Church and ordered to be published in the American Baptist Flag. With your permission I will give your readers a few specimens of his logic. Comment will be unnecessary. He starts out by saying that God was a Baptist. Here is his argument to prove it: "In the law of nature, each after its kind was the eternal fiat of Jehovah. Gen. 1:24-25. And it would be silly to deny its demonstration, which we see every day in the animal and vegetable world. Like will and does produce its like. No one we presume will deny this."

Surely not.

"Jesus held out the same principle in teaching the people when he said, 'By their fruits ye shall know them.' (Matt. 7:20), i. e., we know individuals by what individuals do—the 'good tree,' the 'good fruit,' the 'evil tree,' the 'evil fruit.' Hence we are shut up to the logical, irresistible conclusion that God was a Baptist, and from that philosophical fact, as such could not send out any other than a Baptist preacher to do his preaching and baptizing. From the very nature of the case, it would be contrary to the law of his Baptist nature." "Hence (1) any individual with authority sending Baptist preachers is a Baptist; (2) God did send Baptists."

preachers; (3) therefore God was a Baptist."

Will any one be so bold and brazen as to deny the premise and the conclusion? Here is another specimen:

"Knowing that things like or equal to the same things are like and equal to each other, seeing they are so unlike," i. e., Catholics and Protestants, "and radically different that Baptists alone are of God." "The Bible says they are, and all sects say it, too, and the world understands it that way, by taking their baptisms, God compelling them to confess before the world to their own shame, that Baptists are right." "I don't believe it, sir," says one. "Very well. He that believeth not is damned. There is where you are at—at God's judgment bar, not mine."

In my simplicity I had thought that men were damned because they did not believe in Jesus Christ. But this essayist damns us because we refuse to believe all that Baptists teach.

Hear him again:

"Oh, you unchristianize everybody but Baptists."

"Hold on, there please. I've heard enough of that ad captandum sophistry, just to prejudice Baptists in the eyes of the world. Baptists are loyal, sir. You have misrepresented. I hold them in a false light, and you know it, sir, and you shall stand as a wilful perverter of facts till you show up. I deny. For there is not a Baptist Church in the world today but what would receive, if even from the pope of Rome down to the merest puppet of a circuit rider should they present themselves for membership and give satisfactory evidence of a work of grace and consent to be baptized. I say they would receive them and you know it. So don't make a donkey of yourself any longer." "Well, I had as good a father and mother as ever lived, and I know they are gone to heaven, and I don't like to hear you talk that way." "Very well; I thought I understood you. Now I know I do. You are an adulterous idolator following and worshipping the creature more than the creator; your affections alienated from God and placed on church, pope, preacher, whether it be Catholic, Protestant or Campbellite, on pap and mother, and doing them the homage due to Jesus Christ alone, who said: 'If ye love father or mother more than me, ye are not worthy of me.' This is gross idolatry; this is going after other gods, which are no gods. What can pap and mother do to save you?"

I did not know before that we were idolaters because we believed our fathers and mothers had gone to heaven without joining the Baptist Church. But we live and learn. If perchance we can learn at the feet of such a teacher. Once more he tells us that "God compels Cath-

olics, Protestants and Campbellites to confess at the feet of Baptists that they are the true churches by taking their baptisms and all their official acts."

Whew! He declared in another part of this wonderful essay, so called, that "King James by brute force positively forbid the translators, translating 'baptidzeo' the Greek word into English, and on and on ad nauseam, through eight mortal columns. E. L. Beard.

#### A Significant Arrest.

John Most, editor of "Die Freiheit," was arrested on Thursday night of last week for printing on September 7, the day after the assassination of the President, an editorial containing these words:

"The greatest of all follies in the world is the belief that there can be a crime of any sort against despots and their accomplices. Such a belief is in itself a crime. Despots are outlaws; they are in human shape what the tiger is among beasts—to spare them is a crime. As despots make use of everything—treachery, poison, murder, etc.—so everything should be employed against them. Yes, the crime directed against them is not merely a right; it is also the duty of everyone who has the opportunity to carry it out, and it will be his glory if it is successful. It is only with regard to men that there is a morality of consideration; the morality against beasts is annihilation. The laws of despots are nothing more than decrees of the sword; their property is nothing but robbery; their punishment nothing but murder. No man can be a criminal against their laws; against their murderous lives the revolutionary can be but a liberator of mankind. In all conflicts between reaction and revolution, as a matter of course, the reaction is the assailant. Revolution is nothing but defense. Murder as an instrument of defense is not merely allowed; it is a duty toward society when it is directed against a professional murderer.

We know our enemies; we know

## Children

in school? Then you have often heard them complain of headache; have frequently noticed how they go about in a listless, indifferent way, haven't you?

### Scott's Emulsion

does grand things for such children. It brings a healthy color to their cheeks, strengthens their nerves, and gives them the vigor that belongs to youth. All delicate children should take it.

Sole and Branch Druggists,  
SCOTT & BOWNE, Chemists, New York.

them all and everywhere personally. There can be absolutely no excuse if they are again spared. Whatever stands on the other side of the line which divides the camp of the ruling possessors of power from that of the people has come under the ban. Let the people carry out the sentence. The road of humanity leads over the peaks of barbarity. That is once for all a law of necessity dictated by the reaction. We cannot get around it, since we will not give up the future. If we wish to attain the end we must wish for the means, also; if we wish the life of peoples, we must wish the death of their enemies; if we wish for humanity, we are obliged to wish for murder.

We say, 'Murder the murderers. Save humanity by blood and steel, poison and dynamite.'

This man has been uttering just such sentiments in the city of New York at intervals for many years. The Christian Advocate has published some of them, and declared that they would breed attempts to murder the President of the United States. Most is now arrested. There should be a test case under the federal government or under the State government. If such sentiments as these, expressed so bluntly can be allowed, and the law cannot stop them, we do not say or intimate that lynch law is required for the protection of the American people and the preservation of its institutions, because lynch law is itself a destruction of the institutions as really and unmistakably as the murderous acts which Most justifies in this paragraph; but we do say that men of his type will be lynched, and that juries will not convict the lynchers. Whatever Most may have said, he must be tried by existing law. Such is the case with the assassin of President McKinley. ("The Century Dictionary" allows us to apply the word "assassin" to a man who attempts it whether he succeeds or fails). This man must be tried by the law that existed at the time of the commission of his crime.

While Most languishes in jail it may be well to consider whether there are not papers of wide circulation in this city that have said practically the same things. This we do know, that, having been in the habit of reading Most's fulminations, in order to keep track of tendencies in the strange realm in which he rules as the dictator, we have examined extracts from certain widely circulated papers, that had been filed without day and date for Most's, and afterward discovered that he was not responsible for them. New York Christian Advocate.

We copy this from the Baptist Flag as a specimen of eloquence, a gem of literature. We may remark, also, that it is strange that nine-tenths of the Christian world practice infant baptism if it be a thing

so horrible. Here is how it looks to a dyed-in-the-wool Baptist:

"Had I the power to let language flow like a wonderful river; if my tongue was tipped with silver and had the ability of a thousand orators, and could I summon at my will the combined skill of a world of artists, and could I speak and paint for one hundred years, I could only give, through both sight and hearing a faint glimpse of the awful woes, horrors, and eternal misery from the abominable evils of the soul-cursed doctrine of 'Infant Baptism.'"

## Its True Character.

### Catarrh is Not a Local Disease.

Although physicians have known for years that catarrh was not a local disease but a constitutional or blood disorder, yet the mass of the people still continue to believe it is simply a local trouble and try to cure it with purely local remedies, like powders, snuffs, ointments and inhalers.

These local remedies, if they accomplish anything at all, simply give a very temporary relief and it is doubtful if a permanent cure of catarrh has ever been accomplished by local sprays, washes and inhalers. They may clear the mucous membrane from the excessive secretion but it returns in a few hours as bad as ever, and the result can hardly be otherwise because the blood is loaded with catarrhal poison and it requires no argument to convince anyone that local washes and sprays have absolutely no effect on the blood.

Dr. Ainsworth says: "I have long since discontinued the use of sprays and washes for catarrh of head and throat, because they simply relieve and do not cure."

For some time past I used only one treatment for all forms of catarrh and the results have been uniformly good, the remedy I use and recommend is Stuart's Catarrh Tablets, a pleasant and harmless preparation sold by druggists at 50c., but my experience has proven one package of Stuart's Catarrh Tablets to be worth a dozen local treatments.

The tablets are composed of Hydrastin, Sanguinaria, Red Gum, Guaiacol and other safe antiseptics and any catarrh sufferer can use them with full assurance that they contain no poisonous opiates and that they are the most reasonable and successful treatment for radical cure of catarrh at present known to the profession."

Stuart's Catarrh Tablets are large, pleasant tasting 20 grain lozenges to be dissolved in the mouth and reach the delicate membranes of throat and trachea, and immediately relieve any irritation, while their final action on the blood removes the catarrhal poison from the whole system. All druggists sell them at 50c. for complete treatment.

## Contributed.

## LONDON LETTER.

Editor "Methodist"—There is something of interest to see every day and hour. The fact is, one needs at least six months in the country where our fathers lived, where our language was born. On our way to Scotland, we passed through the great manufacturing district of England—Birmingham, Sheffield, Leeds and all intervening territory is a solid factory of some kind. The dense smoke for miles and miles almost obscures vision. Through the Waverly country, where Scott lived and wrote, we went to Edinburgh—beautiful in architecture, sculpture and art; historic with relics of royalty, but nothing so interested me as the places connected with the great founder of Presbyterianism, John Knox. The house in which he lived, the place where he preached, the church in which he ministered, the grave where he was buried. I stood on the grave and wondered how one could accomplish so much under the circumstances existing in the sixteenth century. After having traveled through Scotland and observing that it is positively Protestant and largely Presbyterian, there is new meaning in the saying of John Knox, to-wit: "Give me Scotland or give me death." I visited the international exhibition at Glasgow. Having had the privilege of visiting many of the great exhibitions of our own country, the short time spent at the one in Glasgow was sufficient to enable me to make a few comparisons. In the first place, nothing is on so large a scale as in America. In the second place, the gate fee admits you to everything within the enclosure, whereas, in our country this fee is only a small beginning, if you would visit all things. The exhibits were of peculiar interest to me. As I looked upon the displays of cutlery and kindred things, I wanted to carry to America a pocket knife for all boys of my acquaintance, a razor for every man and scissors for all the women, but the customs' officials at New York loomed up in my eye with all their pomposity and I dared not make even an assault or an attempt in that direction.

Now, Mr. Editor, after having spent some weeks in England with an earnest desire to get hold of things aright and for myself, with some opportunity in advance of the average tourist I think, by reason of the privileges coming to a delegate to the Ecumenical Conference, I am prepared to say that the questions confronting the State and Church there are much like the questions before us. Possibly the Nonconformists are closer together and broader and more brotherly than the denominations of our own country. To illustrate, many of our delegates attended the Baptist church on Sunday in London and were

surprised at being invited to assist in the administration of the Lord's Supper and more surprised that all Christians were invited to sit at the Lord's table in a Baptist church. One enthusiastic Methodist pastor was threatening to have a great Baptist divine of London to come to America to lecture in his city on how the brethren dwell together in London.

The whisky question is giving the good people of England more concern now than perhaps ever before. They have much to do to shake off or even to check the drink monster. Women attend bar, almost altogether; women and children visit the saloons and drink over the bar. I was told that the night carousals were mostly by women, especially so in Scotland. To a southern man the idea of women attending bar and women drinking is horrible.

The Methodist folk are doing much to elevate humanity they doubtless stress temperance, but whether the majority favor either total abstinence or prohibition is to my own mind doubtful. The question is this, If there is doubt as to the people called Methodists what can you expect from others? The mission work of the church is far in advance of anything I have seen in our own country. I mean the city or home mission work. Rev. Hugh Price Hughes is the leader of a forward movement which looks to saving this great city from ruin. Already Picadilly has been transformed by the work of St. James Hall. An intelligent Englishman told me that when Mr. Hughes began his mission there, that it was the worst spot not only of London but of the world. I worshiped at the greater hall, the South London mission, presided over by Brother Meakin. The hall cost about £165,000. Four hundred and sixty-five thousand dollars in our money, and is built in the slums of London. Great crowds attend all the services not only of

this mission, but of the other missions of the city. Like many citizens in our own southland the Wesleyan Church was in danger of dying with respectability until this forward movement was pitched. The congregations at this mission were serious and entered heartily into the service of song and prayer. Misses Bennett and Helms, of our own church, who are at the head of our own home mission work, were there studying the slum problem our own centers from spiritual that they might rescue our own centers from spiritual death and moral ruin.

The industry of Methodists in London caused me to think. I suppose it is the influence of the founders. It is said that John Wesley preached 42,400 sermons after his return from Georgia, more than 15 a week for 53 years. Yet he wrote books, made money, gave money and managed enterprises; many of the new sort. It is estimated that he gave away over thirty thousand pounds, which he had earned with his pen. A wise man has said, "Let me make the songs of a people and I care not who makes the laws." This is even more true of a nation's hymns than of its songs. Charles Wesley has been one of the most potent influences for good that ever lived in this world. His face rightfully appears with John Wesley on the memorial tablet in Westminster Abbey. Over six hundred of Charles Wesley's hymns have been collected in the Wesleyan hymn book. Many of his hymns by their spiritual exaltation and poetic merit have won their way into the hymnals of all the Christian churches. The Wesleyan revival found its great help or ally in Charles Wesley's songs. It was his hymns that sang the Gospel into souls obdurate to the logic or the eloquence of preaching. They crystallized the doctrines of free grace into imperishable song. Brethren in Arkansas, let us commit more of Charles Wesley's hymns to memory. It will serve us a better purpose than any of the poets. In concluding these communications, Mr. Editor, permit me to say that the citizens of Little Rock made possible the trip, they gave me the money and the church gladly gave me all the time I wanted. How can I ever show such a people my appreciation. God help me to be an industrious, humble, preacher of the Gospel. I do not understand why the brethren are so kind to me, nor am I able to see just why the Bishops should have appointed me to such an important place, but they did. I hope to carry everything up in full to conference, if possible to run over just a little.

James Thomas.

## Wanted.

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## Literature and Review

The Crisis is now in its three hundredth thousand. This number exceeds that of the sales of Richard Carvel during the first three months of its publication, so the publishers tell us. In other words, it is said to have passed all records in the annals of publishing in the way it has been taken up by the public.

The Methodist Ecumenical Congress just held in London is described in the Review of Reviews for October by the Rev. J. Wesley Johnston, D. D. A brief forecast of the work of the approaching triennial convention of the Protestant Episcopal Church at San Francisco is contributed to the same number by Miss Florence E. Winslow.

The title of Robert Herrick's new novel will be *The Real World*, not *Jock O' Dreams* as hitherto announced. The story will be published some time in October. That the world is not created afresh for each of us is a truth which is not always recognized though each finds it out for himself soon enough. It is eternally old and by the same token always new, and is the motive of the story. The woman in the book is the daughter of an Ohio manufacturer, and the plot is developed through the story of a young man's life.

At a time when all the world is asking "What manner of man is our new President?" Modern Culture reprints in the October number an article entitled, "Theodore Roosevelt—The Typical Man of the Twentieth Century," by Day Allen Willey. Of this article the President himself writes:

"I have so genuinely liked that article of yours about me that appeared in Modern Culture, that I must send you a line to tell you so. You have recognized what I was trying to be and to do—no matter how far I have come short in both respects. Let me thank you heartily. Theodore Roosevelt.

Little is thought and less is known by the average man concerning the lives and aims of 400,000 men and boys who delve under the surface of the earth in places of darkness and danger, where hardly a day goes by without recording the death by falls of rock, coal or slate of more than one unfortunate miner. An article on this subject at once impartial and vitally interesting is contributed to *The Cosmopolitan* for October by John Mitchell, president of the United Mine Workers of America, whom every one recalls as the man who organized the miners and carried through to a successful termination the great anthracite strike of 1900.

## Magazines.

The Era, a monthly magazine of literature, published by Henry T. Cates, Philadelphia, is a very helpful publication to literary students and critics. It contains notes upon the most interesting books which are being constantly issued from the press, sketches of distinguished literary men and in each number several able papers on various themes. We value this magazine as a library companion affording us as much pleasure as would an hour's chat with a literary friend. The cost of the magazine is \$1 a year.

Scribner's for October is a very solid number. One reads with deep interest President Roosevelt's account of his cougar hunt last winter. He writes as a naturalist rather than a hunter, giving much attention to the habits and character of the animals captured on the hunt and to the individual traits of the dogs, but omitting any detail of the chase. This, however, is but the first paper, and we shall doubtless have thrilling accounts of the capture of the big game in after papers.

The paper on "Thomas Carlyle," by W. C. Brownell, is a contribution which the lovers of literature will especially appreciate, and that upon "The United States Army" contains much information. Walter A. Wycoff in his "Incidents of the Slums" gives us pictures in which shame, poverty, and pathos are mingled. Charles Scribner's Sons, New York. \$3.

The October issue of "The American Illustrated Methodist Magazine" is full of varied matter. The opening article, by James Main Dixon, takes up "Bowdoin College and Its Early Worthies," and deals with the college days of Hawthorne, Franklin Pierce, Henry Longfellow and Zenas Caldwell, who, in 1822, were all in attendance at the Maine seat of learning. The numerous illustrations are fresh and attractive.

There is a pleasant article by J. D. T., on the early days of Alfred the Great, whose name is now so prominently before the English-speaking people.

The unique feature of the issue is to be found in the illustrated poems—one by T. Berry Smith, entitled "The Raven and the Pigeon;" the other by Lide Meriwether, entitled "The Indian Summer." Prof. Smith has worked out the idea "of weaving in white the counterside of Poe's marvelous tapestry," and has succeeded in giving us a charming study.

The second article on "Methodism in St. Louis," contributed by Dr. Sylvanus B. Warner, presiding elder of the Methodist Episcopal Church, is a carefully worked out discussion of an interesting theme. The illustrations are numerous.

Other articles are a sketch by Dr.

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Charles A. Fulwood, of the late Hon. J. Wofford Tucker, who, after a busy career as a lawyer, editor and school superintendent, ended his days in Florida, highly esteemed by the whole community; an account of "The Defeat of Sisera in the Light of Modern Exploration," from the competent hands of Prof. Collins Denny, of Vanderbilt University; and an article, illustrated, on "The Tyrol and Its Hero-Martyr," by Truman Bliss.

The serial features are the thirty-second chapter of "The Illustrated History of Methodism;" the ninth and tenth chapters of Albert E. Lawrence's bright story, "The Wee Bantam Guard," and the concluding chapter of Cecilia C. Gray's "Peggie."

The Home Circle, and the literary and other departments show the usual care and completeness.

Published monthly by the Methodist Magazine Publishing Co., St. Louis, Mo. One dollar and fifty cents a year.

## Current Comment.

Our nation will have to do something to stamp out anarchy. If we are hard at work trying to eradicate yellow fever from Havana, we can well afford to give some attention to wiping out the hotbed of anarchistic teaching and practicing. Freedom of speech and creed do not or ought not to mean liberty to plot against government. The foreigners who meet and gloat in fiendish glee over the assassination of a President are far more dangerous than the germs of yellow fever or the microbes of malaria. The next Congress of the United States will have some interesting work before it touching this same murderous nest of anarchy.—Midland Methodist.

## Attorney General Griggs' View.

Former Attorney General Griggs has expressed the opinion that laws should be enacted against the propagation of anarchy and the immigration of anarchists. He says:

"A law should be passed making it an offense punishable by imprisonment for life to be a member of any organization that teaches the murder of public officials. It should be made a capital offense to attempt the life of the chief executive and the high officers of the government whether it succeeds or not. This is not like an ordinary attempted mur-

der. The object of the crime is the subversion of the government and is therefore aimed at every citizen of the republic.

"Another law should be passed prohibiting the importation into this country of all persons who are members of organizations that hold and teach these murderous doctrines and still another providing for the deportation of all such persons."

It seems almost certain that new and better provision will be made for the eradication of that class of persons who seek to overthrow all law and make themselves the lawless executors of lawlessness. And we want to make one suggestion to Mr. Griggs, that is, to recommend the passage of a law by which the American saloon, the common rendezvous of anarchists and other criminals, shall be outlawed, the sale of whisky by consent of the government stopped, and that all persons who have been profiting by the manufacture and sale of liquor shall be required to go to work and earn their bread by legitimate industry.—Michigan Christian Advocate.

Czolgosz was an atheist and anarchist, with fiendish hatred of men above him. He could have no enmity to Mr. McKinley as an individual. He craved to kill the representative of national authority. And he has fired his weapon into the face of the American people and into their government. He assaults the republic. He and his fellows challenge the national authority and the people to deadly combat. Let it be accepted. No man who holds that magistrates are fit prey for their pistols ought to be allowed residence on this continent. If they announce their tenets after arrival, they ought to be sent back across the seas. If they attempt to propagate their hideous doctrine, let severe punishment fall upon them. Proclaiming the right to slay persons honored by the people merits prompt expulsion or sharpest penalty. America is not an asylum for anarchists who fire the roof that shelters and murders the inmates that receive them.—Baltimore and Richmond Christian Advocate.

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## The Sunday-School.

PREPARED BY REV. J. A. ANDERSON.

October 27—Joseph and His Brethren.  
Genesis xlv. 1-15.

Golden Text.—“Be not overcome of evil, but overcome evil with good.” (Rom. xii. 21.)

Time.—B. C. 1707.

Place.—The city of Memphis, in Lower Egypt.

The seven years of famine were on in Egypt, and also in the adjacent countries. The rains had ceased in other lands thereabout, and the Nile, which carries off the waters from the mountains of Abyssinia, receiving no waters from that region, ceased to overflow in Egypt. The pressure of the famine was soon felt in Canaan. It became necessary for Jacob to send his sons down into Egypt for bread. He sent ten of them, keeping Benjamin at home, the latter being about 23 years old at this time.

When they got to Egypt, Joseph recognized them at once, but they did not know him. He had been away from them for over twenty years; he had been Egyptianized in his looks and manners; he was a great lord—all of which put him far away from recognition.

Joseph adopted a policy toward them which was intended to discover whether they were of the same spirit that they were when they brutally sold him into Egypt, a policy calculated to awaken their consciences on this matter and to lead them to repentance. He further intended to find out specifically how these brothers felt toward his and their father and how they felt toward Benjamin, his own and only full brother. There can scarcely be any doubt that as these men took their way down into Egypt they had it vividly before them that another of Jacob's sons had gone that way some twenty years before. Joseph affected to be quite harsh with them. He charged them with being spies. They protested that they had only come to buy corn, and related much about their family life, and told about having left a younger brother at home. Besides, they had had another brother, but he was now—“no more.” They were put in custody for three days, having been led to think that Joseph did not believe their story. It looked like they might all perish there in an Egyptian prison. Joseph, on whom their hearts had had no pity, their great wrong toward him, would naturally rise up like a ghost before them in that prison. For aught they knew he was in some Egyptian dungeon also, perhaps had died in one long ago. Joseph had them brought out on the third day, and finally told them that they might go back to their father, taking corn, but must leave one of their number as a pledge that they would return with their young brother Benjamin. Standing in his presence and speak-



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requires physical and mental ability of a high degree to withstand its hard labors. The high tension to which the nervous system is constantly subjected, has a depressing effect, and soon headache, backache, neuralgia, rheumatism, sciatica, etc., develop in severe form. Such was the case of Mail Carrier S. F. Sweinhart, of Huntsville, Ala., he says:

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ing in the Hebrew tongue, which they did not dream he understood, they were sorely bested, and began to speak about the retribution that had come upon them for their evil conduct toward Joseph.

Space does not permit us to follow this narrative. We have given the key to the understanding of Joseph's procedure. The remainder of the account goes forward on the same key—Joseph undertaking to ascertain what was the real temper of these men toward their father, toward Benjamin and toward their former selves. When finally they were confronted with the probability that they would lose Benjamin, and be compelled to leave him in Egypt as a slave, and when Joseph saw the agony that this produced, he was satisfied, and to their terror made himself known to them, assured them of his forgiveness, and sent them for his father to bring him and his whole family down into Egypt, seeing that five years of famine yet remained.

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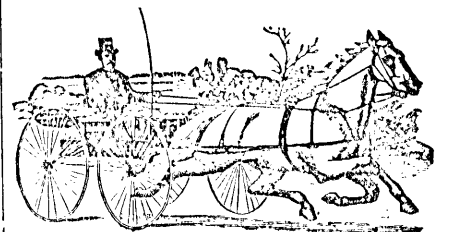
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## Epworth League.

October 20—A Bad Bargain. Genesis xxv. 29-34.

The story of Jacob and Esau has many lessons. Being twin brothers, the question as to which should hold the birthright inheritance was a natural one, and it is manifest that the views of their parents did not agree. Rebecca preferred Jacob and Isaac preferred Esau. We may believe that the brothers had often debated the matter between themselves.

The birthright inheritance was patriarchal headship, which in this case involved also headship in religion—a continuation of that covenant relation to God which had been enjoyed by Abraham and Isaac and which made them the subjects of divine guidance and of divine revelations for the good not only of themselves but also of their people.

Upon this covenant relation it is apparent that Jacob had set his heart. It was this which Esau regarded so lightly. Therefore is his sale of this birthright referred to in the New Testament as a profane act—an insult to God and religion.

The dividing point between the two brothers was here. The choice of their relations to the Lord Jehovah was definitely made. On the part of the one of serious purpose, on the part of the other with less concern, Esau seems to be without religious aim—merely drifting—valuing only temporal things.

The after history shows how Jacob obtained the blessing upon which he had set his heart. The scheme into which he entered to deceive his father we can not regard as divinely directed but rather as rebuked and sorely punished. By a very long and sad experience he was made to feel the hatefulness of treachery. Thus, often it occurs that when one has chosen the right aim he is found at times seeking it by a wrong path. Jacob had chosen well, and the Lord would surely have brought to pass the answer of his choice, and did not need any scheme of his to bring it about.

Again, as to Esau, the obtaining of the birthright by Jacob need not have eventuated in any spiritual harm to himself. Leader of the tribe and spiritual head he could not be, but he might have been a loyal follower. That he should break away and become the head of a people who worshiped false gods was by no means a course imposed on him by the headship being conferred upon Jacob.

Esau chose carnal things. He obtained what he chose. He was a richer man than Jacob. There was no especial divine judgment visited upon him as respects temporal things. But he cut himself off from the true religion and led his family with him, and fixed, in large measure, the lot of his descendants. His course did not differ materially from that of the irreverent in our

own time. Men who give all their thought to worldly things, may prosper beyond the Christian in temporal affairs. Why should they not? Why should God especially afflict them here? They have made a bad bargain. They have destroyed the nobler life within them. They have missed the true riches. The good and pure are far happier than they.

A bad bargain it always is to prefer temporal to spiritual things. For spiritual things are not far off—some good hoped for beyond the grave. There is a nature within us which demands fellowship with God. No feeding of the body is like feeding of the soul. No indulgence of the body is like the enjoyment of spiritual life. While in this world the servant of God has the noblest enjoyment, and goes forward to still higher pleasures, and the prospect before him ever brightens.

## HINTS AND HELPS.

Writers of profane history dwell mostly upon the public life, the political and business life of men. The writers of Scripture touch lightly upon these things, but lay bare the inmost life of those of whom they write. It's man's relation to man with regard to God's will, that they write about, and only such events as reveal a man's moral and spiritual character at a given time are related.

Thus Moses passes over the boyhood and early manhood of Esau and Jacob, telling us only that Esau was a cunning hunter, loved by his father; and that Jacob was a plain man, dwelling in tents, loved by his mother. Then he gives us Jacob's hard bargain and Esau's bad bargain.

Esau coming to Jacob's tent faint with hunger and fatigue doubtless smelled the pottage, a thick soup made of letils. To his request for pottage Jacob responds by bidding for Esau's birthright.

This birthright was the right of the eldest son in a patriarchal family, to occupy the position in power and honor next to the parents during the patriarch's lifetime, and at his death to succeed him. It not only included the right to rule over the whole tribe, but a double share of the inheritance and in this case it made its owner the heir of the promises made to Abraham, and gave him an interest in the Messiah (Gen. 12:7, 13:14-17, 15:24).

Esau knew of this for Isaac favored him and had no doubt told him of the promised land and of him "in whom all the families of the earth were to be blessed." Jacob valued the promises or he'd never have sought to drive such a bargain and close it by an oath; for he made Esau swear to the sale (33 Heb. 6:16).

Jacob evidently had faith in God's promises to Abraham and coveted Esau's birthright. Esau showed his contempt for his birthright by

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Last September, at the urgent request of a friend (who had been afflicted as myself) I was induced to try your remedy. I was then suffering fearfully with one of my old turns. To my surprise and delight the first application gave me ease after bathing and rubbing the parts affected, leaving the limbs in a warm glow, created by the Relief. In a short time the pain passed entirely away. Although I have slight periodical attacks approaching a change of weather, I know now how to cure myself, and feel quite master of the situation.

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bartering it for a mess of bread and pottage, but Jacob showed his lack of brotherly love by taking advantage of Esau's famished, exhausted condition.

Esau betrayed his selfishness in the reason he gives for selling his birthright. "Behold, I am at the point to die, and what profit shall this birthright do to me?" From the promise recorded in Gen. 15:4-21, he may have thought that he and his children would be dead before the promise was fulfilled and it would not be profitable to him or them.

The birthright included also the father's dying blessing. This Esau sought with tears, but Jacob and his mother had cheated him out of it, although by his bargain with Jacob he was not entitled to it.

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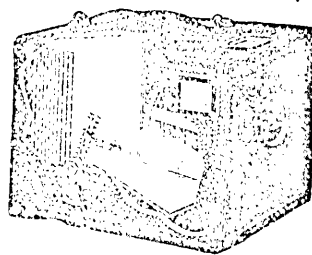
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## THE ARKANSAS METHODIST.

J. E. GODBEY, D. D., EDITOR

WEDNESDAY, OCTOBER 16 1901

No animal in nature is so furious as an idiot in the habit of a divine, when one offers to instruct him, or a hypocrite, when one attempts to unmask him.—Laurin.

Excessive sociability is the most common mask of supreme selfishness. The accommodating and condescending Absalom, at the gate of Jerusalem, had his eye upon the throne and was ready to press to it through the blood of half the nation.

### SOME REASONS FOR SOMETHINGS.

What is more common than the protests which appear in our church papers against substituting light, rattling songs in our church service for the "grand old hymns" which once were only regarded as becoming the dignity of divine worship and the spirit of devout souls?

Such protests call up old memories. When this writer was a boy the circuit preacher generally opened the service with a solo not always dignified or sensible or well sung. We remember many of the songs that were then popular.

Rev. J. B. H.'s favorite was:

"I have a mother in the kingdom,  
I have a mother in the kingdom,  
I have a mother in the kingdom,  
A sitting on a seat with Jesus."

Rev. J. G. preferred to open with

"We'll go on and serve the Lord,  
Glory halleluiah."

A popular camp-meeting song of the olden days was:

"Shout! shout! we're gaining  
ground."

In the regular church service the standard hymn book was used. There was, really, no other to use. And as generally the people had no books the preacher lined the hymns.

But at the revival services, when it was desired to have everybody sing, some familiar song with a chorus was resorted to, and most of these were inferior to the so-called "light ditties" of today.

Yet we are in sympathy with this plea for holding to our standard hymn book; howbeit, the late revision of that same standard hymn book was chiefly the addition to it of about seventy songs in the "lighter vein" from Sunday-school collections, and it may be observed that in our country churches and smaller city churches they are more used than any others. In the larger churches the old hymns are preferred. Whatever charges may be made against our larger city churches they are not leading in the matter of discarding the old hymns. They still have too much dignity for that. The pipe organ, is, in part, to be credited for this. This grandest

of all instruments of music is consecrated to sacred song and the music which suits great temples of worship. The light, tripping jingle is not for the pipe organ.

But why are the light hymns so popular in the smaller churches? For the simple reason that they are the songs of the Sunday-school, and the young people who do the singing have learned them in Sunday-school and can sing them, and have not been trained to the grander music of our standard hymns. The cabinet organ is now used in most of our churches. It is especially relied on to lead the music in the Sunday-school, and the organist is at home only in the Sunday-school music. A preacher who drops into one of our small churches to conduct service, will be compelled, in three cases out of four, to select Sunday-school songs for his church service to accommodate the choir.

It was not always thus. Only within the memory of those now living have we had special songs and music provided for the children. The need of children's songs in tripping measures was suggested by the Sunday-school itself. Childish minds and childish voices are not prepared to comprehend the great hymns nor to render their music. The standard hymn book did not go well in the Sunday School, and more suitable books were prepared. Our trouble now is, simply, the bringing of those Sunday-school songs and Sunday-school music into the church service. They come in naturally and necessarily, unless especial provision can be made to preserve the use of our old hymns. This provision can be made where there is a good choir, if the preacher will furnish them the hymns beforehand, and have them practiced, otherwise in all impromptu singing the resort will be to the songs and music which have been learned in the Sunday-school.

It has come to be an important item in church work that for proper effect in the Sunday service, provision be made for proper rendering of our best hymns. Our large churches can accomplish this, but in the smaller churches the Sunday-school songs will continue to be used despite all protests.

### A FEW QUESTIONS.

(1) Why are there so many saloon keepers?

When children, were they taught to love and obey their Creator?

(2) From the pulpit, did the ministers teach the people to be temperate in all things, and to keep the laws of God and man?

(3) If ladies have time for only one literary society, is it better to have a Shakespeare class or a Bible class?

(4) Is it better for Christians to be contented and do all the good they can in the community in which they may be placed, or for them to cherish

a spirit of discontent, and be always wanting what Providence has not given?

(5) Will some of the ministers of the Gospel preach all over Arkansas sermons from the fifth commandment?

L. A. G. Randell.

Conway, Ark.

Whether this editor is desired to answer the above questions is not stated by the writer. But assuming that such was the intention we answer:

1. The law of demand and supply governs the saloon business as other branches of trade. There are so many saloon keepers because there are so many men to patronize the saloons; it pays to sell whisky. Though the majority may regard the saloon as a curse, where the law allows the number of saloon keepers will be in proportion to the number of patrons.

2. As to the second question, some of those who sell the liquor and some who drink it were well and carefully taught at home. Mrs. Nation has a son who is a saloon keeper. Some of the most eminent Christians have sons who are drunkards, yet those who drink and those who sell whisky come for the most part, from homes in which there has been no careful moral training or example.

3. A Bible class would prove more profitable than a Shakespeare society, yet even a Shakespeare society may be of value.

4. As to this question we certainly think those people give the best proof of being Christians who find their hands full of work at home, and find heart satisfaction in doing it.

5. We shall allow the preachers to judge for themselves their duties in the premises.

### THE JESUIT OBLIGATION.

In view of the loud protests made by Roman Catholics against the Protestant's oath which King Edward VII must take at his coronation, the British Protestant press is returning the compliment by publishing a clause from the oath which every member of the Jesuit order is obliged to take. As the Jesuit association has its bearing in other countries besides Britain, our readers will be interested in seeing it. We quote from the Life of Faith:

"I do renounce and disown any allegiance as due to any heretical king, prince or state named Protestants, or obedience to any of their inferior magistrates or officers. I do further declare the doctrine of the Church of England, of the Calvinists, Huguenots, and of other of the name Protestants, to be damnable; and they themselves are damned and to be damned, that will not forsake the same. I do further declare that I will help, assist and advise all or any of His Holiness's agents in any place wherein I shall be, in England, Scotland, and Ire-

land, or in any other territory or kingdom I shall come to, and do my utmost to extirpate the heretical Protestants' doctrine, and to destroy all their pretended power, legal or otherwise."

### THE COMING GREAT EXPOSITION.

Two years hence the Louisiana Purchase Exposition, to be held in St. Louis, will form the chief center of attraction. More of time, skill and money are combining for its success than hitherto in anything of the kind; up to the present the following appropriations have been reported: By the United States government, \$5,000,000; city of St. Louis, \$5,000,000; corporations, companies and individuals, \$5,000,000; Missouri, \$1,000,000; Illinois, \$250,000; Kansas \$75,000; Colorado, \$50,000; Arkansas, \$40,000; Wisconsin, \$25,000; Pennsylvania, \$30,000; New Mexico, \$20,000; Hawaii, \$15,000; total, \$16,590,000. Among the states and territories which have promised to make exhibits at the Louisiana Purchase Exposition greater than their exhibit at the Chicago Fair, in 1893, are Indian Territory, New Hampshire, Mississippi, Nebraska, Minnesota, Alabama, South Carolina, Vermont, Indiana, Wyoming, New York, Florida, Georgia, Utah, Tennessee, Ohio, Oklahoma and North Dakota. —Holston Christian Advocate.

### IN FULL FOR MISSIONS.

The following charges have reported payment for both foreign and domestic missions in full:

Holly Springs, G. W. Logan; Junction City, W. C. Watson; Harrison, J. M. Hughie; Morrilton, J. B. Stevenson; Bright Star Circuit, J. R. Harvey; Wilnot Circuit, J. O. Walsh; Vanndale, Fay Sterling; Hunter Memorial, Fannie Hutchison.

Others may have reported in their field notes and had the report overlooked as the editor is not always in the office to read the notes. Make the report on separate postal card. This is only a means of helping the collection, therefore send the report. It is now time these reports were coming in rapidly.

### Church Notes.

The Kentucky Conference memorialized the General Conference to enact a law against the use of tobacco. Eighty-two voted for the memorial, 25 against it.

A convention for the promotion of Bible study was held at West End Coliseum, St. Louis, October 7-10, and prayer was offered for a general revival throughout the city. The following speakers from abroad had been secured: A. T. Pierson, D. D., of Brooklyn, editor of the Missionary Review of the World; R. A. Torrey, of Chicago, superintendent of the Moody Bible Institute; William E. Blackstone, of



Chicago, Missionary evangelist; George C. Needham, of Philadelphia, and William R. Newel, of Chicago. The local pastors took active part in the convention. It is hoped that a revival may be kindled in the churches.

#### From Morrilton.

Dear "Methodist"—Put Morrilton down on the honor roll. Have paid out Domestic and Foreign Missions in full and will meet every dollar of the claims. The stewards will report in full. This church has done nobly. Will write more soon. Cordially,

J. B. Stevenson.

#### Nashville Notes.

Prof. L. R. Hamberlin, who succeeded A. H. Merrill as teacher of elocution and oratory in Vanderbilt, has not been able to return to his work on account of sickness. He is expected within the next ten days.

Prof. Collins Denny, whose work as instructor in mental and moral philosophy is doing much towards making a reputation for the university, filled the pulpit of Epworth Church, Norfolk, Va., during part of the summer. The pastor, Dr. A. Coke Smith, was a delegate to the Ecumenical Conference.

Dr. J. A. Kern, professor of homiletics and English exegesis, spent his vacation among friends and relatives in Virginia. Before coming to the university Dr. Kern was president of Randolph-Macon College. He enjoys the highest esteem of the students. He exhibits in his daily life the genial spirit of Christian brotherhood so manifest in his book. Those who have read his "Ministry to the Congregation" will be interested in knowing that he has in press a companion volume to be issued soon.

Dr. Gross Alexander, of the department of New Testament Greek, was absent last week, attending the Louisville Conference, of which he is a member.

Dr. Barbee, representing the interests of the publishing house, attended the St. Louis Conference.

Belmont College for Young Ladies, of which the venerable Dr. R. A. Young is regent, had a very flattering opening. In order to accommodate the increased patronage it was necessary to rent a number of dwellings adjacent to the college.

On October 1st the opening exercises of the medical department were held in the auditorium of the medical building. Short addresses were made by Chancellor Kirkland and Dr. Dudley, dean of the department. This is the seventh year of the medical college as a separate department. The attendance is large.

October 1st witnessed the opening also of the University of Nashville and Peabody Normal College. This is the seventy-sixth year of the university, and the twenty-sixth of the normal. The late chancellor, Dr.

Payne, has returned to the University of Michigan to take the chair of pedagogy, occupied by him before his coming to Nashville. His successor has not been elected. Ex-Gov. Porter will act in that capacity during the inter-regnum.

S. R. T.

Nashville, Tenn.

#### Help the Young Men.

Dear Dr. Godbey—So many of our young men go astray after coming to the city. I think that a lack of Christian influences and associations is one cause of this. I feel as a Christian I should do what I can to help all to live right and be good. If you could insert a notice in your paper it would perhaps help me reach some one that I could not otherwise.

"If any one in Arkansas has relatives or friends in St. Louis that they wish to attend church and be under influences for good I will be pleased to call on them. Send addresses to Frank P. Babcock, 1425 Missouri avenue, St. Louis, Mo."

#### Little Rock Conference Notice.

As we wish to make up a complete list of hosts and guests at least two weeks before conference for publication, all the preachers and delegates will please write me whether or not they expect to attend, and if any member or members of their families will come with them. Also if any are coming by private conveyances, please to inform me. It is important we get all necessary information soon. Our people want to do the best possible for the conference, and help us all possible to save confusion. Yours, as ever,

J. R. Sanders.

#### W. H. M. S.—A Call.

There should be a conference society for the Arkansas Conference organized. We have a local society of home missions at Morrilton doing excellent work. Why not organize fully our conference society at Conway November 13 at the conference session? Our women are observing the week of prayer with fine results. Fraternally,

J. B. Stevenson.

#### From Our Mission Rooms.

Dear Brother—It is our purpose to concentrate our best efforts during the next few months on the mission study class in the Epworth Leagues. The arrangement is for the classes to begin the study the first week in October, and to continue for ten weeks, each class meeting once a week. The text book to be used is "The Evangelization of the World in This Generation," by John R. Mott. The inclosed folder will show what missionary leaders think of the book. I also send you a copy of the Era, containing an article on "The Epworth League Missionary Study Class," which will indicate the methods for class work.

Will you very kindly assist us in this strenuous effort by writing an editorial on the Importance of the Study of Missions, calling special attention to the text-book and plans for class organization and work? Thanking you for whatever assistance you may be able to render. I am very sincerely yours.

P. L. Cobb.

#### Announcement.

The committee and class of the third year will meet November 11th at 8 p. m. in the Methodist Church, Conway, Ark.

Stonewall Anderson, Chair.

#### Notice.

To the Presiding Elders of the Arkansas Conferences: Please meet me at the places of your respective conference sessions, on the day before the annual conference meets at 9 o'clock a. m.

I desire a day of uninterrupted conference before the business session begins.

Joseph S. Key.

#### Important Notice.

Owing to smallpox being in Okolona, the Arkadelphia District Meeting of the W. F. and Home Missionary will be held in Malvern, October 22-25, instead of Oct. 15-18. Preachers are especially invited to attend.

Mrs. J. W. Williams.

Mrs. Emma Tilman.

#### Personal.

Brother E. E. Jones, of Mt. Vernon, called Monday.

Admiral Sampson was put up on the retired list Oct. 1.

D. W. Batson, D. D., is now the editor of the Central Methodist, Louisville, Ky.

Rev. C. F. Mitchell, Antlers, Indian Territory, reports a very prosperous year's work.

The postoffice of Rev. I. B. Manly is Morley, Mo., not Moberly, as published last week.

Dr. Andrew Hunter called Saturday. He is now at home and is looking quite well. He had a pleasant visit.

Drs. Alexander, Tigert, Piner and Candler are the clerical delegates to the General Conference from the Louisville Conference.

Rev. Horace Jewel was in our office Tuesday. He had just closed a meeting at Malvern in which he had ten additions to the church.

The clerical delegates to the General Conference from the Kentucky Conference are Revs. J. E. Wright, A. Redd, and W. E. Arnold.

The theological faculty of the Vanderbilt University has elected Rev. James Chapman, of the Southlands, England, as Cole Lecturer for 1902.

Rev. Wm. A. Spencer, D. D., Secretary of the Church Extension Society of the M. E. Church, died Sept. 22. He was a Christian of the highest standing and ability.

Judge Woods, a delegate from Alabama to the Ecumenical Conference, died there during the conference. He was president of the board of trustees of the Southern University.

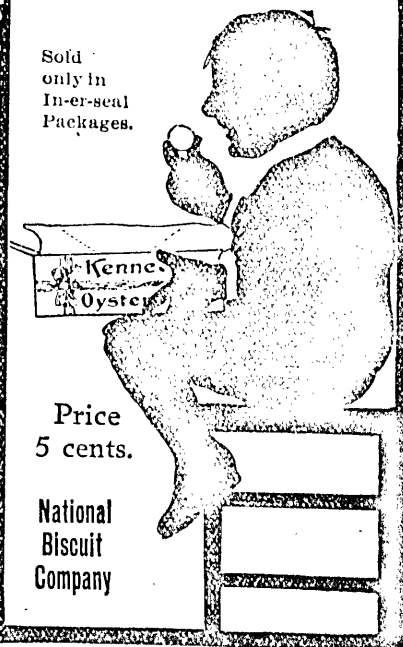
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a great demand for

## Kennedy's Oysterettes

An Oyster Cracker  
with a taste to it.

Be sure your supply  
is not exhausted  
Before the meal is  
ready to serve.

Sold  
only in  
In-er-seal  
Packages.



Price  
5 cents.

National  
Biscuit  
Company

Rev. A. E. Holloway, our preacher at Black Rock and Imboden, sends us a sample of a pastoral letter, whereby he seeks to secure the aid of church members and friends in his work. It is a good plan.

Rev. A. B. Miller, pastor of Immanuel Baptist Church, died on the 9th inst. Dr. Miller had an influential career as a minister. He was sixty-nine years old. His wife, Annie W. Miller, also died on the 12th.

Brother Harry Dudley, of Carlisle, called Monday and paid a year's subscription. He was already paid to January, 1902, and is now paid to January, 1903. Wouldn't it make us feel good if every subscriber would do that?

Rev. J. B. McDonald, pastor at Checotah, Indian Mission Conference, was in our office Wednesday. He seems to be enjoying his work in the West. He was formerly a valued member of the White River Conference.

Rev. M. K. McElhannon, of the Indian Mission Conference, after some years in the itineracy, has been compelled, by failing health, to locate. He is now in this city attending medical lectures. Dr. J. E. Billing, of Indian Territory, also came down to attend lectures with Bro. McElhannon. Both were in our office Monday.

Dr. M. B. Chapman, who once served First Church in Little Rock, and for three years past Troost Avenue Church in Kansas City, lately underwent a surgical operation for the removal of a tubercular abscess from the breast, and will leave Kansas City for New Mexico or California. His many friends in this city will regret to hear of his affliction.

## Christian Life.

### Some Aged Christians.

I have never yet been in a country without graveyards and memorials of the beloved dead. "The old must die if the young do die." But there is a greater sprinkling of old folks on the Jersey circuit than in any country of my acquaintance. Space forbids the more than mention of good and useful Grandma Gill of 80, Uncle Bob Andrews 87 last March, who walks about the settlement; Grandma King of Christly life and influence; faithful Sister Russell, nearly 70, with her seventy descendants, reminding one of the caravan of Jacob going to Joseph; true Brother Ben Thomason, 84 next January, an active steward, and who with his wife attends any services night and day at his church, 2 1-2 miles distant, with almost the regularity of a clock. One old lady has a grandchild who has a grandchild nine years old and this old lady has a neighbor ten years older than she is. Grandma Johnston, the last referred to, was 91 last June 11th, and joining the church, say in 1828, is perhaps the oldest member of the Methodist Church in the state. The late afternoon of her life is now being quietly spent with two daughters at her home in east Calhoun county, awaiting her summons and her release. She walks about her yard premises but rarely goes further. Brother Christmas was the last pastor she heard. Her preacher in visiting her and singing "Even down to old age all my people shall prove," etc., comes away more greatly benefited than bestowing benefit. Grandma Johnston complains not at neglect of pastors. To digress a moment, it is perhaps the most delightful duty of the Christian ministry to see to God's poor and God's decrepit. The pastor who neglects such a trust may become "an eloquent divine," but he will not prepare a table of substantial milk and meat of the word for his people. I knew an old lady a year or so dead in Garland county, who for fourteen years had no pastor with one exception to visit her, but who seemed not to want for ministerial company when the contents of the crib and larder were sufficient for the appetite of the preacher and horse. Grandma Johnston's children, honest and industrious citizens, are living not far from her. Of her 65 living descendants, her youngest child is 18, her oldest nearly 70. She moves with faltering step, defective hearing and sight, but the gospel's comfort and peace are hers. The lifting of the curtain and changing scenes to her will be on a country where time tells not on the body's eternal spring and affects not the sense's perfection of hearing and sight. When the loved ones of Grandma Johnston miss her on

earth they know how to live to find her. Her life, which is the loudest preaching, points as an index finger to the heavenly reunion.

John F. Taylor.

### MOZLEY'S LEMON ELIXIR.

**Regulates the Liver, Stomach, Bowels and Kidneys.**

For biliousness, constipation and malaria.

For indigestion, sick and nervous headache.

For sleeplessness, nervousness and heart failure.

For fever, chills, debility and kidney diseases, take Lemon Elixir.

Ladies, for natural and thorough organic regulation, take Lemon Elixir.

50c and \$1 bottles at druggists.

Prepared only by Dr. H. Mozley, Atlanta, Ga.

### A Prominent Minister Writes:

After ten years of great suffering from indigestion, with great nervous prostration, biliousness, disordered kidneys and constipation, I have been cured by Dr. Mozeley's Lemon Elixir, and am now a well man.

Rev. C. C. Davis.

Eld. M. E. Church, South, No. 28 Tattall St., Atlanta, Ga.

### A Prominent Memphian Writes:

Dr. H. Mozley, Atlanta—Having been a great sufferer for three years from indigestion, and been treated by many physicians, who failed to give me any relief. Continuing to grow worse my brother advised me to try Dr. Mozley's Lemon Elixir, which remedy he had used for several years. I commenced its use, and must say that your Lemon Elixir is the greatest medicine on earth. I have never suffered a day since I commenced using Lemon Elixir.

R. L. Rocco.

206 Hernando St., Memphis, Tenn.

### Lemon Elixir.

An old druggist told me today he had long looked for a substitute for calomel with all its good effects, that would not leave the system in such an awful dangerous condition, and found it in Lemon Elixir.

T. A. Jennings, Druggist.

## Dyspepsia CURED FREE

Tyner's Dyspepsia Remedy is made after the prescription of an eminent physician and is the latest discovered digestant and tonic. No other preparation can approach it in efficacy. It instantly relieves and permanently cures dyspepsia, indigestion, heartburn, flatulence, sour stomach, nausea, sick headache, gastralgia, cramps, and all other results of imperfect digestion.

### A Lady Cured.

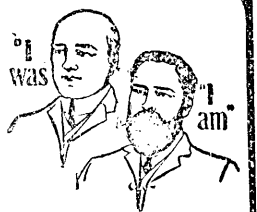
Miss Kate Garner, of the Union House, Gainesville, Ga., says: "I have been greatly troubled with stomach troubles, indigestion and dyspepsia, with the resulting distress. No other remedy seemed to do me any good. I was induced to try Tyner's Dyspepsia Remedy and its effect was marvelous—it cured me completely."

Price 50 cents per large bottle. For sale by druggists. Six bottles for \$2.50 or sent by express on receipt of price by Tyner's Dyspepsia Remedy Co., 107 1-2 S. Forsyth St., Atlanta, Ga.

Sample bottle sent free.

## ACTUALLY GROWS HAIR ON BALD HEADS

HONORABLE CURE.



Prof. J. H. Austin, McVicker's Theater Bldg., Chicago.  
DEAR SIR:—If any one doubts that you can grow hair have them call on me. Last March I was bald all over the top of my head and I was advised to try your remedies after five months treatment I have a fine head of hair. I want to thank you for the good you have done for me. I have more hair now than I ever had; all I did was to apply your remedies three times a week.

H. J. McCARRON 70 Lake Street, Chicago, Ill.

If you are absolutely bald or have dandruff, itching scalp or falling hair which is a sign you are becoming bald act at once. If you are absolutely bald write Prof. Austin and tell him so. He will help you if you are losing hair.



You can grow a full head of luxuriant hair and secure long lashes and heavy eyebrows.

## CURES DANDRUFF STOPS FALLING HAIR

Take three fallen hairs from the morning combings and mail them to Prof. J. H. Austin, the celebrated scalp and skin specialist of years standing and national reputation, who will send you absolutely FREE a diagnosis of your scalp condition after making a minute examination of your hairs under a specially constructed and powerful microscope. There is no charge whatever, and in addition he will send a special prescription for an ointment, put up in a little box, absolutely FREE. When you are cured of DANDRUFF, which is the forerunner of baldness, and grow NEW HAIR, Prof. Austin asks that you tell your friends about it. SEND NO MONEY. If you are already partly or totally bald write and find the cure. WRITE TO-DAY to

Send 2c for postage PROF. J. H. AUSTIN, McVicker's Theater Building, CHICAGO, ILL.



## DINNER SET FREE

for selling 24 boxes Salvona Soaps or bottles Salvona Perfumes. To introduce our Soaps and Perfumes, we give free to every purchaser of a box or bottle, a beautiful cut glass pattern 10-inch fruit bowl, or choice of many other valuable articles. To the agent who sells 24 boxes soap we give our 50-piece Dinner Set, full size, handsomely decorated and gold lined. We also give Curtains, Couches, Rockers, Sporting Goods, Sewing Machines, Parlor Lamps, Musical Instruments of all kinds and many other premiums for selling Salvona Soaps and Perfumes. We allow you 15 days to deliver goods and collect for them. We give cash commission if desired. No money required. Write to-day for our handsome illustrated catalogue free. SALVONA SOAP CO., Second & Locust Sts., ST. LOUIS, MO

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History of the Origin and Progress of the Methodist Church, from its Foundation by John Wesley to the Present Day.

WRITTEN in Popular Style and Illustrated by more than One Thousand Portraits and Views of Persons and Places Identified with the Rise and Development of Methodism. Superb Engravings. Seven Hundred Pages. Has the Interest of Romance. By Rev. Jas. W. Lee, D. D., Rev. Naphtali Lucecock, D. D., and Jas. Main Dixon, M. A.

THERE should be a demand for this book in every Methodist family. No experience is necessary in selling it. Its character is so remarkable and the demand for it so great that success is certain to crown the efforts of any who will make proper use of the Instruction Book and Key.

WE WANT AGENTS IN EVERY COUNTY in Arkansas, to whom liberal terms will be offered. If you are interested, send for confidential circular. Address.....

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## A Day on a Parlor Cafe Car for 50c.

You can ride all day on a Cotton Belt Parlor Cafe Car for only 50 cents extra, have your meals at any hour you want them, order anything you want, from a porterhouse steak or a spring chicken down to a sandwich, take as long as you please to eat it, and you will only have to pay for what you order.



Cotton Belt trains Nos. 1 and 2 (day trains), between Memphis, Pine Bluff and Texarkana, and Nos. 3 and 4 (day trains), between Texarkana, Tyler, Corsicana and Waco, each carry one of these handsome cars. Let us send you our little booklet, "A Trip to Texas." It tells all about these handsome cars.

E. W. LaBEAUME, G. P. and T. A., St. Louis, Mo.

## For the Young People.

## The Sparrow's Speech.

Ah, ha! Mr. Farmer:  
You certainly are kind,  
To sack up your grain for me,  
These millet heads fat,  
In this old straw hat  
Are best I ever did see.

And the old Widow Brown,  
In the edge of the town  
Has the grapes in paper bags;  
And Uncle John Ball,  
With sunflowers tall,  
Has covered them up with rags.

I can just take my time,  
In the shade I can dine  
With parasol o'er my head,  
I will fold my wing,  
And the boy with sling,  
Will shoot Jenny Wren instead.  
May Olmstead.

## The St. Bernard Dog.

Rev. Dr. R. H. Conwell once visited the Hospice of St. Bernard in the Alps, where are kept the wonderful St. Bernard dogs, whose work in rescuing perishing travelers overtaken by the Alpine storms is familiar to all.

"One morning after a storm," says Dr. Conwell, "one of those great, honest creatures came struggling through the snow, hampered greatly in his exhausted condition by the miniature barrel of brandy that hung to his collar. I waded deep in the drifts following the floundering old fellow around the hospice to the kennel, which was a room of considerable size.

"When the door was opened to the wanderer, the other dogs within set up a chorus of barks and whines, and fell over one another as they crowded about him and eagerly followed him around with wags of their tails and inquisitive looks in their

eyes, which were just as intelligent questionings as so many interrogation points.

"But the crestfallen beast held his head and tail to the floor, and sneaked about from corner to corner, and finally lay down panting in a dark niche in the stone basement. He lay there with his eyes glancing out at the corners in a most shamefaced way.

"The young monk called the weary dog by name, and when the beast would not leave his shadowy retreat, the priest tried to induce him to come forth by showing him a dish containing scraps of meat. But, hungry as he was, he merely opened his eyes a little wider, rapped the floor once or twice lightly as he gave a feeble wag of his tail, and then shrank back, and seemed not to hear or see the invitation.

"The impatient keeper turned away with an angry gesture, and said that the dog would 'get over his sulks very soon,' and that the creature probably felt ashamed that he had not found any one."

"The thoughtless remark shot into my deepest soul with a thrill. That noble old fellow seemed to have felt so bad, so ashamed, or so guilty because he had returned without saving any one, that he would not eat. It was not his fault that no benighted wanderer had been out benumbed and dying on the mountain road that awful night. He had grandly done his duty; but he was just dog enough not to reason so far, and just human enough to feel that it was his imperative duty to save some one.

"Grand old fellow! How he ought to put to shame many a human soul who knows there are trav-

elers going down in the biting cold and the overwhelming storms on life's mountainous highways, and yet who never saved even one such."  
—Temple Magazine.

## For Nervous Headache

## Use Horsford's Acid Phosphate.

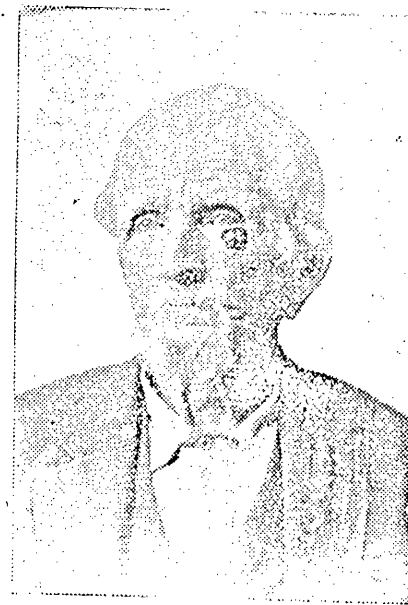
Dr. F. A. Roberts, Waterville, Me., says: "It is of great benefit in nervous headache, nervous dyspepsia and neuralgia."

## A Woman on the Police Force.

The law officers of Washington, D. C. have lately been busy with the question whether a woman may become a member of the police force, and have rendered the opinion that a woman may be appointed as an additional private on the police force for duty at a designated place. The question grew out of the request of the Humane Society for the employment of a woman as an additional private for the purpose of preventing cruelty to animals.

Fortunately the candidate for the place was already at hand, and unquestionably fitted for the work. She is Miss Woods, who some time ago proved herself plucky and quick-witted enough to stop a horse which was being cruelly driven by one of the leading sporting men of capitol society. She held the horse until a policeman arrived on the scene, and the animal was found to be bleeding at the mouth. In addition to the natural qualifications of quick observation and determination, she has the advantage of having studied law.

There are some decided advantages about having a woman as special police agent for work of this kind. Of course it goes without saying that she must be well fitted, by character and education, for the work. Otherwise she would be worse than useless. But in cases of cruelty to animals the culprit is apt to be a burly, ill-mannered fellow who could give a man a very pretty tussle if disposed to resist the law; and he would hardly do that with a woman. Moreover, the woman agent would in nine cases out of ten have the sympathy of the bystanders, and that amounts to something as a moral support. Women who are genuinely interested in this sort of work usually go into it with an enthusiasm which is contagious and effective, and are, perhaps, more zealous than the average man would be in hunting down and punishing abuses. There would also be the consideration, not unimportant, that the women selected for such positions would be picked for superior qualifications and would be in a measure on trial, and therefore stimulated to do the work better, if possible, than the ordinary policeman would do it. The idea of women as police is certainly a novel one, but in this particular case it does not seem bad at all.



Magnolia, Ark.

Dr. R. E. Woodard, Little Rock, Ark.

Dear Doctor—The cancer on my face is entirely well, and I only had to use your famous oils a very short time. I had been afflicted with cancer for the last twelve years. Your Oil Cure is certainly a wonderful discovery, and a great benefaction to suffering humanity. I feel that others who are suffering should know of this. I am 83 years of age. Publish this if you desire. Yours gratefully,  
F. B. Scott.

We have discovered a combination of oils that readily cure cancer, tumors, catarrh, piles, fistula, ulcers, eczema and all skin and womb diseases. We have cured thousands of afflicted people within the last six years. Readers having friends afflicted should cut this out and send to them. A book sent free giving particulars. Address

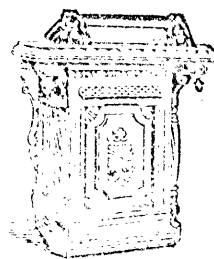
Dr. R. E. Woodard,  
502 Main St., Little Rock, Ark.

## FORTY-TWO THOUSAND.

That is a very large number, but it is exactly the number we have had printed of Mrs. Thornburgh's Catechisms. We have sold 37,000 and have just had another 5,000 printed. No similar work has met with such universal favor. It is a simple, sensible catechism, made for children by the mother of children, who was for many years a Sunday school teacher of little children. Infant class teachers approve it at first sight. Send for sample copy, 5 cents, or 40 cents per dozen.

ARKANSAS METHODIST,  
Little Rock, Ark.

We have a nice assortment of Marriage Certificates for framing. They are beautifully colored in water color designs with two openings for photographs. Prices from ten cents up. Twenty-five cents gets a very pretty one.  
Godbey & Thornburgh,  
Little Rock, Ark.



N. F. Coffey  
& Sons,  
Manufacturers of  
School & Church  
Furniture.

BLACK ROCK, ARK.

Correspondence solicited.

## Poisoned by Absorption

**POISON OAK,  
POISON IVY,  
BARBER'S ITCH,  
LEAD AND BRASS  
POISONING, ETC.**

Through the pores of the skin many poisons are absorbed into the blood, deranging the circulation and affecting the constitution as quickly and seriously as those generated within the system. Just under the skin are innumerable hair-like blood vessels, and connecting these with the skin are millions of small tubes or glands, through which the poison is conveyed to the blood system. During the spring and summer, while the skin is most active and the pores well open, we are much more liable to be affected by Poison Oak and Ivy and other dangerous plants. Workers in brass, copper, lead and zinc have their health impaired and the blood supply poisoned through the absorption of fine particles of these metals and the acids used in polishing and cleaning them. Inhaling the fumes of lead give painters that pallid, waxy appearance of the skin. Barber's Itch is another disease that reaches the blood through the skin, and is a most obstinate one when it becomes firmly fixed in the system. After the poison has reached the blood and been disseminated throughout the system it is too late to resort to local applications. In many cases the blood is affected simultaneously with the appearance of the rash or eruption on the skin, and all efforts should be directed to the purification and building up of the blood. Ugly eruptions and sores will continue to break out in spite of salves, washes, soaps or other external treatment.

S. S. S. is especially recommended for poisons of this character. So completely does it destroy the effects of the Oak and Ivy that there is no possibility of their reappearance, and it is equally as efficacious in brass or lead poisoning or Barber's Itch; building up and purifying the blood and driving out of the circulation impurities of every kind, and removing every blemish, sore or eruption from the skin. There is no substitute for S. S. S.; it is the only purely vegetable blood purifier known, and the safest and best in all constitutional or blood diseases.

**Our Medical Consultation Department.**—If you desire any special information or advice about your case, write our physicians, explaining your condition, and they will carefully consider what you have to say and you will receive a prompt reply. Our physicians have made a study of blood and skin diseases, and you can have the benefit of their experience and skill without any cost to you whatever. Don't hesitate to write fully about yourself, as nothing you say goes beyond our office. We have a very interesting book on Blood and Skin Diseases, which we will be glad to mail free.

THE SWIFT SPECIFIC COMPANY, ATLANTA, GA.

**SSS**

## Our Church at Home.

**MT. PISGAH CIRCUIT.**—We are through with our protracted meetings. Results, 54 professions. Have had 46 accessions up to date this year. Others will join on my next round. We have now weekly prayer meetings at each appointment on the circuit.

Henry T. Gregory.

**JANSSEN AND HATFIELD.**—Our fourth quarterly meeting was held last Thursday at Janssen, our popular presiding elder, Brother W. F. Evans, came scattering sunshine, and preaching with power. Congregations good, reports encouraging; over 100 members received; finances ahead of any previous year; one good church built, parsonage made comfortable, some advanced ground taken on the whisky question. We are trying to get our people aligned against this great iniquity, which is the curse of this section of the country. This is the field of great possibilities, and we are coming up. Watch us. Yours for Christ,

J. H. Bradford.

### GOOD COFFEE MAKER.

#### Experience With the Berry.

"I have gained twenty-five pounds since I left off coffee and began drinking Postum Food Coffee in its place.

I had become very thin in flesh and suffered tortures with heartburn, was a nervous wreck with headache practically all the time until one dreadful day when the good doctor told me I must quit drinking coffee, as he had nothing left to try, to relieve me.

I could not drink tea and had tried everything else, even Postum, but put it by at the first trial, because it was tasteless.

Forced to it again, I determined to see if it could not be made palatable and found at once that when I followed directions and boiled it long enough, that I not only liked it but gave it to my husband for several days without his finding it out. I have the name of making splendid coffee, and we always used the best, but of late I have given Postum to guests many times in place of coffee and have never been detected yet.

Our four children have not drank coffee for three years, and all have gained health and flesh since using Postum. One son, who was always sick, has been greatly benefited by its use, and as above stated, I have gained twenty-five pounds since taking up Postum. I am healthier today than I have been for years and give Postum all the credit. Please do not use my name in public."

This lady lives in Burlington, Ia., and the name will be furnished by the Postum Cereal Co., Ltd., Battle Creek, Mich., to those interested.

**COTTON PLANT AND HOWELL.**—The Sunday-school at Cotton Plant under the care of Supt. A. C. Carter, is much improved since the mid-summer revival meeting and at the beginning of the present quarter the honor roll was the largest in the history of the school. Since the protracted meeting at Howell an excellent prayer meeting is being maintained. The W. H. Mis. So. of Cotton Plant is observing the week of prayer with good evening programmes. The assessments for both foreign and domestic missions is paid in full on this charge.

C. B. Littleton, P. C.

**HOLLY GROVE.**—We closed our meeting here last Wednesday night, which lasted eleven days. Results, one conversion, one accession and many of the Christians blessed, some of whom testified in the public congregation who had never been known to do so before. Backsliders were reclaimed and many resolved to lead better lives. Rev. S. F. Brown, of Marion, was with us eight days, preaching morning and evening. He was at his best, and the people receptive. We came pretty near having an outburst of shouting several times. Brother Brown went away with the love, prayers and good wishes of the people of Holly Grove and will be delighted to have him come again. We go to work to round up for conference. A full report for every interest, "Arkansas Methodist" included. H. B. Cox.

**LITTLE BAY.**—Meeting commenced fourth Sunday in September and continued on to eleven days, when closed with an outpouring of the Holy Ghost. Great interest was manifested by the small number of members. Our pastor, Brother J. Cummins, preached with power; the Holy Spirit shed its many blessings upon the meeting; such a meeting has never been known before in this part of the country. Forty souls happily converted unto God. Our meeting was conducted out under a small gum tree, as a grove meeting or preparatory meeting at 7 o'clock, which he held one-half hour, and then went to the house for the balance of worship. Many souls were made to shout under the old gum tree. May God bless that spot of grass and trees. Little Bay has once been a very wicked place, but I will tell you, dear readers of this paper, that the Devil got a black eye and kicked clear off the mill ground.

Glory to God, such has never been before. We don't know where our pastor will be sent another year, but we are offering some faithful prayers for him to come back on same work. So look out. I believe we will get him back, for I tell you we certainly need him. Would to God that everybody could have such a consecrated P. E. to listen to and drive the Gospel truth to the hearts of sinners. May God bless Brother Cummins and his household is the prayer of an

humble follower of the Lord and Savior, Jesus Christ.

Brother Editor, this is the first time I ever tried to write a piece for public notice, but, praise God, I want the world to know the wicked saw mill town, Little Bay, is a band of Christians. Glory to God, for victory and salvation. Your brother in Christ,

J. C. Williams.

**JERSEY CIRCUIT.**—Have closed good meetings at Lanark and at Sardis; three accessions at Lanark and thirteen at Sardis. Fires dead on family altars have been rekindled or built afresh. We are trying to introduce our religious literature over the country where it is not. Humanly speaking let credit be given to faithful laymen and praises from us all to the great Head of the church for revivals granted.

Pastor.

**GILLETTE CIRCUIT.**—Have just closed one of the most successful meetings ever held on the Little Prairie camp ground. We had a number of preachers with us, raised the money to pay the small balance due on the church building. We now have the best church building in Arkansas county, built at a cost of little over \$600. Too much praise cannot be given to J. M. Sachfield, who, though not a member of the church, made great sacrifice of time and money to complete the house, and he had the satisfaction of seeing it paid for, with \$800 insurance, and dedicated by Rev. T. D. Scott, on the 3d inst. Scott remained for several days during the meeting, preaching some of those strong gospel sermons, which went home to the hearts of his hearers. Brother Beardslee, of Pine Bluff, and former pastor, was a welcome visitor, and did some good preaching. Brother Dewitt May, also a former pastor, was at home among the people, and did fine work, both in the pulpit and altar, leading in the singing and grove meetings. His labors were abundantly rewarded. W. H. Woodfin, of Dumas, came in on Sunday and remained to the close of the meeting, preaching and singing as only he can sing and preach. There are few like him in the pulpit and altar, and his style will hold the people, not using any of the clap-trap methods, but like old fashioned Methodists, believes in a hearty repentance, and a clear conception of the benefits of Christ's atonement, and then an acceptance by faith, and an acknowledgment open and distinct. Brother John R. Dickerson came down from Dewitt, but being indisposed did not preach. As a result of the meeting there were 38 additions to the church, and about 30 converts, and many family altars erected. I have heard already, and this is only the third day after the close, of family altars being erected where there were none before. May they be faithful. We held a meeting at Haller Chapel, on the second Sunday in last month.

Brother W. P. Whaley, assisting me in which there were 13 accessions to the church and the membership greatly benefited. We are in the midst of a meeting at Quatdz. Bro. Magis with me. Will report later. Will begin at Gillett on second Sunday night with Brother Woodfin to help us. The material as well as the spiritual interests of the church is being built up. R. T. Davis.

**BEARDEN AND THORNTON.**—We are in the midst of one of the greatest meetings of our ministry. We commenced one week ago here at Little Bay, and the meeting has grown in interest from the start. There have been about 30 conversions, with 30 accessions up to the present, and still the meetings go on. Some of the wickedest people here are being saved. To God be all the glory. Your brother,

John H. Cummins.

**JACKSONPORT, ARK.**—We are in the midst of a good revival at Jacksonport; 19 professions up to date. Most of them will join our church. All are happy.

T. J. Taylor.

**CUSHMAN.**—We are in our last meeting for the year. During the year we have had 52 conversions and 32 accessions. We will have about 10 others to receive.

W. A. Lindsey

**MORGANTON CIRCUIT.**—We have just closed our fourth and last protracted meeting, with fifty conversions, a number of backsliders reclaimed, and the church greatly revived. There have been forty accessions to our church and others are to follow.

The meetings in some respects were the best we have ever witnessed. The Holy Spirit was present in power at every place we held meetings. Fourteen were converted at one service, among whom were two whisky distillers.

Our P. E., Brother Sherman, was with us at Morganton and preached and worked in demonstration of the spirit and with power. Brother D. C. Ross, of Mt. Vernon Circuit, was with us five days at Godloe's Chapel and preached with power and to the delight of the people. Brother Geo. Williams, of Quitman, was also with us one day at Goodloe and preached two excellent, effective sermons for us.

Our church has been greatly strengthened numerically and spiritually at three of our appointments. One place has not been reached, as we desired. Almost every possible effort was put forth to awaken the sinners and arouse the lethargic church but to no very great visible results.

Our church at Wesley's Chapel was burned before we had our meeting at that place and since we have had our attention turned to building.

We have great reason to hope for a brighter future for this charge. A



deep interest is manifested in the progress of the church. Cordially,  
W. U. Witt.

**SALEM STATION.**—Have just closed a glorious meeting here in which Brother I. D. McClure, of Camp Circuit, assisted me. The meeting resulted in nine conversions, several reclamations, and 18 accessions to our church; and the church is greatly revived. We give God the glory. Our fourth quarterly conference is passed. Our P. E. was on hand, and he did us much good on the line of preaching fine sermons, and visiting my people. There is not a P. E. anywhere loved more by a people than Brother Farris is by the people of Salem. He has done us faithful work all the year. We think if everything moves smoothly, as it has been doing all year, we will be at conference with full report on all lines despite the severe drought.

Herbert H. Hunt.

**MOUNTAIN HOME CIRCUIT.**—Dear Brother Godbey—The fourth quarterly conference of the Mountain Home Circuit is a thing of the past, and we think much good has been done. Brother Merrill was with us, preaching in demonstration of the Spirit and of power.

He has made us a good P. E. and we are sorry to give him up, but this is his fourth year and he will have to go. I think the Harrison District is in much better condition than it was four years ago.

At my fourth quarterly conference, just passed, my charge paid P. C. \$5 more than it did in the general round up last year, and for all purposes \$163 more than last year. There has been about 22 conversions on the work this year, and 12 additions; baptised eight children. Our collections ordered by the Annual Conference will not be in full but better than last year.

I want to heartily indorse the manner in which you have conducted the "Arkansas Methodist" in this note. The paper suits me exactly.  
J. S. Hackler.

**SEARCY, ARK.**—We let the contract for our remodeled church 30 days ago.

The building is to be finished by December 15, 1901. The cost complete is \$6,500. The auditorium seats 700. We have suffered very severely from the drouth but expect to bring everything up in good shape at conference. Galloway College has overflowed its building with 250 matriculates and more coming all the time. It is doing splendidly and Arkansas Methodism is to be congratulated on its school system.  
P. R. Knickerbocker.

**REDFIELD.**—I have just closed my meeting with most wonderful results; have had 41 accessions, 31 baptisms, and the whole community in the best revived condition in the history of Redfield. Brother Scott was with me part of the time,

and did fine preaching; his work will abide. I am now winding up for conference; will have one or two more meetings. May the Lord bless all the brethren.

Robt. H. Poynter.

**WALNUT RIDGE.**—The collections for the "Arkansas Methodist" in this charge are being attended to closely by one of my children in town with success. The out of town people will have attention first going I do among them.

We have gains here in several things.

Additions to the church, conversions, church and parsonage improvements, etc. Withal our stewards are kind, and we have been interestingly pounded only a few days since.  
A. H. Williams.

**HOLINESS MEETINGS.**—We have been having some good, old time holiness meetings. Brother J. D. Scott came from Greenville, Tex. We first spread the tent at Moors Spur, a mile and a half from Gilliam. Here we preached, prayed and testified until the power came down from heaven. The best and most intelligent citizens of our community supported this meeting. And the other class also who have not been in a church for years came and became concerned about salvation. Glory to God, these dear good holiness people are not cranky like some you have heard of.

We know much good was done.

The Gospel tent was next spread at Lockesburg, and the best people and preachers helped in the meeting. The court house seats were used under the tabernacle. There were a great many conversions and people were converted on the streets. About 30 professed at Moors Spur, and they paid the workers \$30. I don't know how many professed at Lockesburg but it was a better meeting than the one at Moors Spur, and they paid about \$10. These workers have never asked for a collection.

There were 19 professions at Grannis. The third tabernacle meeting was at Grannis, the hardest place at all. But, thank God, the best meeting of all. Brother Scott talked and prayed on the streets and in the saloons and in the stores until men were aroused, and asked him to pray for them. The last night of the meeting, while we were engaged in a testimony meeting, some began to rejoice, and we just had a glorious time rejoicing, while sinners came forward and were converted, without any preaching. "This that which was spoken by the prophet Joel." Acts, 2 ch., 16 v. This was our Pentecost at Grannis. The most wonderful meeting we were ever in. After the meeting was about over Brother Tom Collins, our druggist, made a splendid speech, and raised a collection for these people. Every church has been benefited by these meetings. The fourth meeting will be held

about four miles north of Gilliam, beginning tonight. Yours in Jesus,  
J. H. Callaway.

**JONESBORO DISTRICT.**—The Rev. Fay Sterling, preacher in charge of Vannsdale Station, made a fine report at his fourth quarterly conference. All the claims ordered by the annual conference were paid in full, his salary was \$50 in excess with the probability of an additional \$50 before conference, and he reported a net gain of more than forty members. As this was the first quarterly conference of the fourth round it is hoped that all the charges will follow the noble example set by Vannsdale. Every dollar of every claim and a revival in every charge is the motto of the district and great success has been the result of working to this motto.

The Rev. N. E. Skinner, preacher in charge of Harrisburg Station, reported \$1,100 expended in the new church during the year, collections now beyond the report of last year and hopes to have everything in full by conference. He has labored faithfully for many consecutive weeks in revival work but without large results. He is planning for a great meeting before conference.

The Rev. G. G. Davidson, Nettleton, is in the midst of a good meeting. Thirty-one accessions to date and his charge will pay all claims in full. It is hoped that every preacher, steward and member will join in this final pull for every dollar of every claim. Improve every day of the last week. Success is assured if every man will do his duty.

S. H. Babcock.

## Married.

**MARRIED.**—October 8, 1901, at the residence of the bride's parents in Hope, Ark., Mr. George J. Sandefur and Miss Helen Brandon, Rev. J. R. Sanders officiating.

Married, October 9, 1901, at the bride's home in Ashley county, Mr. Robert Farrar and Miss Lantha Walker, all of Ashley county, Ark., Rev. S. W. Rainey officiating.

Married, October 9, 1901, at the residence of the bride's mother, near Hope, Ark., Mr. A. G. Phillips and Miss Maggie Bowden, Rev. J. R. Sanders officiating.

On October 3d at 7 o'clock p. m. at the home of the bride's parents, Mr. J. A. Fair, of Antoine, and Miss Minnie Bell, of Okolona, were united in marriage, Rev. F. P. Doak officiating.

Married, at the M. E. Church, South, Jacksonport, Ark., September 8, 1901, at 8 p. m., by T. J. Taylor, P. C., Mr. E. A. Shaver, of Clover Bend, Ark., to Miss Lizzie S. Roberson, of Jacksonport, Ark.

Married, on September 20, 1901, at the residence of the bride's moth-

er, Mrs. Bettie Hooker, Mr. William C. Williams to Mrs. Mary E. Sipes, H. M. Bruce officiating, both of Howard county, Ark. We predict a happy and prosperous life for Brother Williams and his amiable wife.

## Cline Fund.

Quitman League, by Beulah Jenkins, \$10 in full.

## BOXES OF GOLD.

### Sent For Letters About Grape-Nuts.

Three hundred and thirty boxes of gold and greenbacks will be sent to persons writing interesting and truthful letters about the good that has been done them by the use of Grape-Nuts food.

Ten little boxes, each containing a \$10 gold piece, will be sent the 10 writers of the most interesting letters.

Twenty boxes each containing a \$5 gold piece to the 20 next most interesting writers, and a \$1 greenback will go to each of the 300 next best. A committee of three not members of the Postum Co. will make decision between December 1st and 10th, 1901.

Write plain, sensible letters, giving detailed facts of ill health caused from improper food and explain the improvement, the gain in strength, in weight, or in brain power after using Grape-Nuts food.

It is a profound fact that most ails of humanity come from improper and non-nourishing food, such as white bread, hot biscuit, starchy and uncooked cereals, etc.

A change to perfectly cooked, predigested food like Grape-Nuts, scientifically made and containing exactly the elements nature requires for building the delicate and wonderful cells of brain and body, will quickly change a half sick person to a well person. Food, good food, is Nature's strongest weapon of defense.

Include in the letter the true names and addresses, carefully written, of 20 persons not very well, to whom we can write regarding the food cure by Grape-Nuts.

Almost everyone interested in pure food is willing to have his or her name appear in the papers for such help as they may offer the human race. A request, however, to omit name will be respected. Try for one of the 330 prizes. Every one has an equal show. Don't write poetry, but just honest and interesting facts about the good you have obtained from the pure food Grape-Nuts. If a man or woman has found a true way to get well and keep well, it should be a pleasure to stretch a helping hand to humanity, by telling the facts.

Write your name and address plainly on letter and mail promptly to the Postum Cereal Co. Ltd., Battle Creek, Mich.

## Woman's Work.

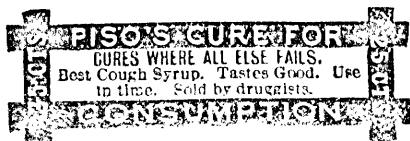
### Two Eminent Chinese Women.

The two first Chinese women to obtain an education outside of China were Dr. Ida Kahn and Dr. Mary Stone. The latter's parents were both native Christians and through their influence Dr. Kahn was rescued from a child marriage, and was allowed to enter a mission school. When they grew older both were given an opportunity for a higher education and came to America and entered the medical school at Ann Arbor, Mich., from which they graduated. Obtaining their diplomas they did some practical work in the hospitals of Chicago after which they returned to their native land to enter upon their life work. The Chinese received them with great eclat, meeting them upon their arrival, they escorted them home with music and the booming of fireworks. They began their labors among their countrymen by giving away medicines from a dispensary but soon the Chinese built them a large hospital. Their American friends have also built them one which was unharmful in the late Boxer movement. The plans for this building were drawn by the ladies themselves who submitted them to a Chicago architect, who could hardly believe that so splendid a work could have originated in a Chinese brain.

During the past year these eminent women have treated thousands of patients and raised a large sum of money for medical purposes. They have also interested themselves, and endeavored to alleviate the wretched condition of the girl slaves of China. In an article in a late number of the Independent Dr. Kahn tells of the appalling practice of child slavery in China. She says the girls furnish the victims, the boys but seldom. The writer gives a heart-rending account of the suffering of these little children, lamenting feelingly the system that permeates their social fabric and its consequent demoralizing influence on social virtue. M. C. A.

### Joyful Service.

The genuine apostolic gladness with which our missionaries return to their work should awaken in our hearts a Psalm of praise. The letters they write home are full of courageous trust, and gilded with the joy of faith divine. The October number of Woman's Missionary Advocate is rich with their words. That they may be read by some who might not otherwise see them, I copy a few passages for the "Methodist." Miss Bowman with four of her sister workers, and some of the Presbyterian Board, dates "At Sea, July 30." Together they all sew,



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Send for our FREE booklet, "Golden Rules for Housework."

**GOLD DUST** makes clean floors, bright pans, spotless kettles, snowy linen, shining dishes. It cleans everything more thoroughly than soap does and is much cheaper.

It is the "World's Best Cleanser." Try it once and you will always use it.

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and talk over their work, and "have decided to write our friends at home and ask them as a special favor, when they are giving us farewell meetings, not to sing such sad hymns as "God be With You Till We Meet Again," but to use instead some of those sweet, thrilling, encouraging hymns like "Speed Away," "Go Tell the World," and "Onward, Christian Soldiers." While we are sad at leaving home and friends, we should not start out on the Lord's work with heavy hearts, and I do not believe that we do. It is a glorious work, and the Lord is good to us, why should we not enter it happily and full of courage?"

Miss Gary, whom many will remember as our visiting missionary during annual meeting at Winfield Memorial, writes:

"On Board Steamship Lahn, Aug. 27.—My stay at home was happy and blessed, and now I go stronger and I hope better prepared to my future work. In the meantime China has grown dearer. She has suffered, been misunderstood and misrepresented. Because of war, famine and the heavy indemnity imposed upon her, she is to suffer still more. Her poor, heavily taxed millions are to be crushed still lower. Every heart that is human must sympathize. With this greater mental and physical anguish, comes the greater need of the Gospel. It is a joy to know that we may hold out to the Chinese their highest and only hope—Christ."

What invincible spirits our workers have! What breadth of vision,

and measurement of the world by the great standard of our Lord. With him there is no land nor sea, and he compasseth all distance. They are learning the expanding lesson. Oh, that the song of praise and the light of faith may enlarge the horizon of our sometimes narrow life, and give us to know and rejoice in our Redeemer and King. Trusting that all our societies are doing faithfully the work committed them of God and the church.

Lou A. Hotchkiss.

The worries of a weak and sick mother are only begun with the birth of her child. By day her work is constantly interrupted and at night her rest is broken by the wailing of the peevish, puny infant. Dr. Pierce's Favorite Prescription makes weak women strong and sick women well. It lightens all the burdens of maternity, giving to mothers strength and vigor, which they impart to their children. In over thirty years of practice Dr. Pierce and his associate staff of nearly a score of physicians have treated and cured more than half a million suffering women. Sick women are invited to consult Dr. Pierce by letter free of charge. All correspondence is strictly private. Address Dr. R. V. Pierce, Invalids' Hotel and Surgical Institute, Buffalo, N. Y.

The Short Line to Hot Springs will take you through the bauxite mining country, and there is no change of cars.

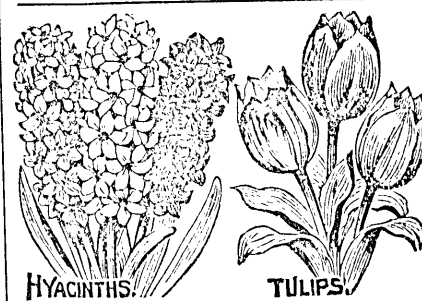
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Dry Cook Wood. Prompt Delivery.

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P. O. Box 476. Little Rock, Ark.

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If you want style and quality coupled with low price,

**GO TO QUINN'S.**

See daily papers for particulars about our big bargain sales. Mail orders promptly filled. We prepay charges on all purchases of \$5.00 and over within a radius of one hundred miles. Always include sufficient postage to pay charges on purchases of less than \$5. Address all mail orders to the firm

**QUINN BROS. DRY GOODS CO.**

### Warning Order.

State of Arkansas, ss  
County of Pulaski, ss  
In the Pulaski Chancery Court.  
Mattie Chapin, plaintiff, vs. Harry E. Chapin, defendant.  
The defendant, Harry E. Chapin, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Mattie Chapin.  
Chas. M. Connor, Clerk.  
September, 1901. By F. A. Garrett, D. C.  
John Barrow, Solicitor for plaintiff.

### Warning Order.

State of Arkansas, ss  
County of Pulaski, ss  
In the Pulaski Chancery Court.  
Serilla Brice, Plaintiff, vs. Zedrick Brice, defendant.  
The defendant, Zedrick Brice, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Serilla Brice.  
Chas. M. Connor, Clerk.  
September 20, 1901. By F. A. Garrett, D. C.  
John Barrow, Solicitor for plaintiff.

## At Rest.

**GOODWIN**—Nettie Lou, daughter of Joe W. and Essie Goodwin, was born in Miller County, Ark., Sept. 27, 1900; died in Houston, Tex., July 7, 1901; was buried in the Goodwin Cemetery in Miller county, Ark., July 8, 1901, near the place where the body of her brother Dick was laid to rest in October, 1897. Nettie's stay in this world was short. She was a delicate child, had to be fed from the bottle which gave her parents much care and anxiety, but these cares brought the precious babe nearer the hearts of her parents. We left her body in the cold dark grave, but Nettie still lives. Jesus said "of such is the kingdom of heaven." Two of the children have left this world and settled in the glory world, and will doubtless watch at the beautiful gate for the arrival of the dear parents who labored so hard to keep them with them here. Heaven is made dearer to us as our loved ones are taken from us and safely housed in the city of God, never to return to us, but praise God we can go to them.

J. L. JOHNSTON.

**HENSON**—Ramney Henson was born July 4, 1880, at Donaldson, Hot Spring county, Arkansas, and died February 1, 1901. It was not my pleasure to meet with Ramney, but I hear him spoken of in the highest terms. He was not a member of any church, but was regular at church service. He had a certain place near the stand, and if his place was vacant something unusual had happened. Ramney was always a good boy, having spent but one night away from home. He would not attend the young people's parties nor dance, but preferred staying at home and reading some book. His death was brought about in an unusual manner. He was strong and in splendid health, and at the time was working the road and in cutting a tree which stood by the fence, the tree being cut entirely off whirled on the stump and in his trying to escape he was struck by a small limb and killed instantly. Ramney was raised by good parents who took much pains in training him. He had before him a bright future, and was preparing to be off in a few days to school, instead was carried to his grave, and went up to attend the college in the skies. The home is left in sorrow. The place which he once occupied is now filled with grief. May God bless the father, mother and little brother in their sorrow, and may they all meet again.

J. F. LAWLIS.

**BAKER**—Claude Lawlis, the son of R. W. and R. E. Baker, was born January 17, 1893, near Malvern, Hot Spring county, Ark., and died August 30, 1901. Claude was always of a loving disposition. He was apt in his books and liked to go to school very much. He was very obedient to his father and mother and was of much help in doing up the chores about the place. He bade fair to make a useful man, but when a boy of only eight summers, death claimed him as his own. The laughing eyes are closed in death, the little hands that were once so useful now fold across his peaceful breast, and Claude is asleep. The spirit that was so buoyant and enchanting in life took its flight at God's command and made its journey home. Yes, "God moves in a

mysterious way, his wonders to perform." Claude cannot come back but we can go to him.

J. F. LAWLIS.

**WESSON**—Jessie Albert, son of J. M. and Matilda Wesson, was born in Mineral Springs, Howard county, Ark., February 20, 1886, died August 18, 1901. Albert was not a member of the church but had accepted Christ as his Savior, and had told some of his friends, before he was taken sick, that he was going to join the church. Albert was a good and obedient child and was admired for his truthfulness and uprightness by all who knew him. He told his mother, during his sickness, that he was going to die and that he was ready to go at any time. We feel sure that Albert is at rest. May father, mother and brothers so live in this life that they may some day form an unbroken family with loved ones gone on before.

H. M. BURCH.

**BOLLS**—On the 22d day of August, 1901, the Angels of God came to the parsonage home of our brother, Rev. David Bolles, pastor of the Palestine Circuit, Little Rock Conference, and bore hence the departing spirit of his sainted wife, who for more than twenty years had shared with him the joys and sorrows of his life. Mary J., daughter of Fletcher and Martha Whiteside, was born in what is now Nevada county, Ark., May 7, 1850. She was married to David Bolles January 13, 1881. She could not remember the time when she did not love Jesus and trust him as her personal Savior. Even in her childhood and youth all who knew her were impressed with the purity of her character and the devoutness of her spirit, and the later years of her life seemed to mark the complete unfolding of these early flowers of piety and love. For many years she had been a confirmed invalid, and a great sufferer. It seemed strange that her delicate body could so long endure the sickness and pain which she suffered. But through it all, she was so submissive, patient and cheerful that her life was a constant benediction to all with whom she was associated. Truly the grace of God was magnified by the manner in which she bore her afflictions. On account of her health, Brother Bolles hesitated for some years before entering the pastorate, but with heroic courage, and self sacrifice, she continued to insist that he should enter the conference and devote his life to the work of the ministry. She loved the Methodist itineracy, and cheerfully endured all the hardships and privations connected with it. Nearly all her life she was intimately associated with Methodist preachers. Her grandfather, the venerable Rev. Jacob Whiteside was one of the pioneer preachers of Arkansas. Two of her brothers, Jacob D. and William B., were honored members of the Little Rock Conference. To her brothers she was ever a sympathetic and wise counsellor. Her now bereaved husband writes, "If I have ever had any success in the ministry it has been chiefly due to her influence." Her last illness was of short duration and she was unconscious for some hours before her death. However she has left behind her the testimony of a pure and holy life; and "We know where to find her." She rests from her labors and her works to follow

## A big doctor's bill or

G. F. P.

WHICH MEANS

GERSTLE'S FEMALE PANACEA.

Those women who have tried it (and they are legion) know that G. F. P. will make a doctor's services unnecessary. There is no form of female disease that this great remedy will not cure. It regulates the monthly periods and makes them painless; it cures prolapsus, leucorrhœa, tumors, ulceration, inflammation and all other womb and ovarian troubles. Buy a bottle from your druggist and it will do for you what it has done for so many thousands of others—make you a well, strong, happy woman, fit for wifehood and motherhood.

## VIGOR OF YOUTH RESTORED.

For several years I was afflicted with whites and falling of the womb. My family physician could do me no good, and all the remedies I used failed to give me the slightest relief. My suffering at times was so intense that I could not tolerate the jar made by a person walking across the floor, and I had given up in despair when I was advised to use G. F. P. I have taken two bottles of it and have a new lease of life; the pain and misery is all gone and I am entirely cured and strong and vigorous as a young girl.

MRS. ALICE CHALMERS, Newberry, S. C.

Prepared only by  
L. GERSTLE & CO.,  
CHATTANOOGA, TENN.  
Sold by all Druggists at \$1  
a bottle, six bottles for \$5.

If your case is not fully covered by our free book, "Healthy Mothers Make Happy Homes," write in confidence for free advice to "The Ladies' Health Club," care of L. Gerstle & Co., Chattanooga, Tenn. You will receive full instructions.

## ROOMS TO RENT

—IN THE—

ARKANSAS BUILDING.

Markham & Center Sts.  
Pleasant Rooms  
Reasonable Prices.

310 W. Markham.

JNO. B. COWPLAND.

LYNNER  
CHURCH  
BELL

Write to Cincinnati Bell Foundry Co., Cincinnati, O.

## Books at Half Price and Less.

We have a number of books which we wish to dispose of, and will sell them at half price and less, and pay the postage besides. The following is the list and the prices at which they sell and the prices we will send them postpaid for as long as the present stock holds out:

Character Sketches, cloth.....	\$2.50 for \$1.00
" " full morocco.....	3.75 for 1.25
Grandfather's Bible Stories	
fine cloth.....	2.25 for 1.00
half morocco.....	3.00 for 1.25
full morocco.....	3.50 for 1.50
Trumpet Blasts, cloth.....	2.75 for 1.00
Lives of the Apostles.....	1.00 for .50
Mother's Bible Stories, cloth.....	1.75 for .85
silk cloth.....	2.25 for 1.00
Galveston Disaster, cloth.....	1.50 for .75
texoderm.....	2.50 for 1.25
Pictorial History of the War	
with Spain, cloth.....	2.00 for 1.00
half morocco.....	2.75 for 1.25
Life of Queen Victoria, cloth.....	1.75 for .85
full morocco.....	2.75 for 1.25
Prisoners of Poverty.....	1.00 for .50
Apostolic Succession.....	1.00 for .50
Harp of Life, full morocco.....	3.75 for 1.50

## Address.

Godbey & Thornburgh,  
Little Rock, Ark.

her, and we doubt not, many in the last day will rise up and call her blessed.

J. A. SAAR.

MONAHAN &amp; VIGUESNEY,

DEALERS IN

Marble, Stone, Granite.

Prompt attention given to orders by mail. First-class work. Prices low as the lowest. Come and see us before purchasing elsewhere.

Headstones, From \$4.00 Up

New Phone, 784. Shop and yard, 407  
W. Markham. Office, 401 W. Markham.

A. O. HOLCOMB, Mgr.,

LITTLE ROCK, ARK.

WRITE FOR CATALOGUE (FREE)

WATCHES,  
DIAMONDS,  
JEWELRY,  
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Wedding and Engagement Rings, Etc.  
Communion Sets a Specialty.

J. N. MULFORD, Jeweler.  
MEMPHIS, TENN.

BELLS

Elegant equipment on the new  
line to Hot Springs.

**La Creole Will Restore Those Gray Hairs**

"La Creole" Hair Restorer is a Perfect Dressing and Restorer. Price \$1.00.



# THE ARKANSAS METHODIST.

GEO. THORNBURGH, BUSINESS MGR.

WEDNESDAY, OCTOBER 16, 1901.

Entered at the postoffice at Little Rock, Ark., as second-class mailmatter.

## Special Notice.

To the Preachers of the Little Rock Conference: Don't let anything prevent you from bringing up your assessment in full for the conference claimants. Crops short and provisions high makes it but the more important that our superannuated preachers and other claimants should be well supplied. Please, brethren, make the right effort and the amount will be collected in full. There is no money more easily raised.

Let every preacher in charge who has any claimant residing within his work see them, and prepare a report based on what they see, and know to be their financial condition, and all other matters that ought to be known by the joint board, and don't wait till you come to conference, and guess at their condition, and possibly make no report at all. Don't fail in this matter, the board cannot know these things without your help. I would be glad to hear by letter from every claimant. Address me at Des Arc, Ark. Respectfully,

Lewis B. Hawley.  
Pres. Joint Board Finance.

## Notice.

Morrilton District, special round, Wm. Sherman, P. E.

November, Cleveland Mission at Sunnyside 1st at 3 p. m.; Morganton Circuit at Morganton, 4th, 11 a. m.; Quitman Station, 4th, 7 p. m.; Quitman Circuit at Mt. Pleasant, 5th, at 11 a. m.; Mt. Vernon Circuit at Oakland, 5th, 7 p. m.; Atkins Circuit at Pottsville, 6th, 2 p. m.; Russellville Station, 6th, 7 p. m.; Morrilton, 7th, 8:30 a. m.; Plumerville Circuit at Plumerville, 7th, 11 a. m. Also the stewards of the following works are asked to meet for final settlement at the following named places: Adona Mission at Adona, 9th, 3 p. m.; Perryville Mission at Perryville, 9th, 3 p. m.; Martinville Circuit at Batesville, 9th, 3 p. m.; Springfield Circuit at Cash Springs, 9th, 3 p. m.

## How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that can not be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO.,  
Props., Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by their firm.

West & Traux,


Wholesale Druggists, Toledo, O.

Walding, Kinnan & Marvin,

Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Price 75c per bottle. Sold by all Druggists. Testimonials free.

Hall's Family Pills are the best.



## A Strong Woman

Iowa City, Iowa, Aug. 15, 1900

My wife was sick for three years. We tried everything without relief and spent much money. My wife tried Wine of Cardui and four bottles cured her. She took two more bottles, knowing she would have to work hard during the hay harvest. She attended to all her household duties and loaded and unloaded all the hay. This medicine gave her strength. Formerly she was weak and tired and could hardly get about, but since she has been taking Wine of Cardui she feels better and stronger than when 20 years of age. JOS. A. EISENHAFFER.

Mrs. Eisenhafer had tried everything during her three years sickness and had spent considerable money. She was weak and could hardly get about for three years before she took

## WINE of CARDUI

Now, after taking the Wine of Cardui, she can work with her husband in the hay field. That is hard work, but it is not as injurious to a woman's health as labor in stores, factories and offices where thousands of girls are closely confined year after year. With the aid of Wine of Cardui a woman can do any reasonable work and enjoy good health. The health that Wine of Cardui brings makes a woman vigorous in body and mind. Freed from those terrible devastating pains a woman grows well and strong naturally. Wine of Cardui regulates the disordered menstruation and cures leucorrhoea, falling of the womb and periodical pains in the head and back caused by standing or sitting a long time in the same position. Thedford's Black-Draught puts the bowels, stomach, liver, kidneys and blood in proper shape. Greatly increased strength and endurance is the natural result. Most cases are cured quickly. All druggists sell \$1.00 bottles of Wine of Cardui and 25 cent packages of Thedford's Black-Draught.

For advice and literature, address, giving symptoms, "The Ladies' Advisory Department," The Chattanooga Medicine Company, Chattanooga, Tenn.

quit at Batesville, 9th, 3 p. m.; Springfield Circuit at Cash Springs, 9th, 3 p. m.

It is to be hoped that every steward will do his best to pay the assessment in full this year.

WM. SHERMAN.

## Church Telephones.

NEWPORT—Very large audiences attended our Sunday services yesterday. Brother Smith preached two sermons which were helpful to us. We never felt the Holy Spirit quite so near us as at the morning hour. The good Lord poured out a blessing upon the people. At the close of the morning service, three persons were received into the church.

LITTLE ROCK—The congregations were large at First Church Sunday. At Asbury preparations are being made for a series of meetings to begin next Sunday. Winfield had fine congregations and one addition.

Brother Branson is engaged this week in special services in North Little Rock, assisted by Rev. Fred Little, of Augusta.

Rev. Forney Hutchison held a series of meetings last week at his church, Hunter Memorial. The meetings were all conducted by the pastor, except two services in the morning, which were led by Rev. W. A. Steel, pastor of Asbury. The membership had been well prepared for the work and sustained it earnestly. The results of the meetings were very gratifying. Much good was done within the church. The leadership of the pastor was strengthened. Twenty-eight per-

sons were received into the membership.

The meetings continued but one week, from Sabbath to Sabbath. At the closing service all available space in the house—including the Sunday School room—was taxed to accommodate the congregation. The time is near at hand when Hunter Memorial church will require more room. The Sunday night congregations fairly fill the auditorium, and the Sunday School and Prayer-meeting are now needing more space.

The collections will be full on all claims, and no charge will make a better report at Conference.

HOT SPRINGS—The different pastors of the city occupied their own pulpits on last Sabbath, both morning and evening. Services were spiritual, congregations fairly good; two accessions at Central. These make 42 additions to that church since the first of September.

Malvern Avenue and South Hot Springs churches will both be self-supporting after this year. We are glad to make this report, and to state that the future outlook for these two churches is quite promising.

Rev. J. A. Henderson, of Carlisle, passed through the city last week on his return home from his father's. There are very few more successful preachers in the Little Rock Conference than J. A. Henderson. He holds his job on the same work for four years usually, and has a good report every year.

It is the desire of all the preachers in Arkadelphia district that our next Conference will reinstate the Hot Springs district. As the dis-

## St. Louis, Iron Mountain and Southern Railway Company.

### DAILY

#### 5 Trains to Hot Springs

2:10 a. m., 7:25 a. m., 9:15 a. m., 2:50 p. m., 6:30 p. m.

#### 3 Trains to Texas

2:15 a. m., 7:30 a. m., 3:00 p. m.

#### 4 Trains to St. Louis

1:15 a. m., 8:40 a. m., 8:30 p. m., 5:40 p. m.

#### 2 Trains to Memphis

8:40 a. m., 1:28 a. m.

#### 2 Trains to Kansas City

9:45 a. m., 8:35 p. m.

#### 2 Trains to New Orleans

9:15 a. m., 8:38 p. m.

## PULLMAN SLEEPING CARS

AND

### RECLINING CHAIR CARS

Local sleeper between Little Rock and Memphis. Local Sleeper between Little Rock and Fort Smith.

Sleeper to New Orleans on 8:38 p. m. train.

City Ticket Office, Corner Markham and Louisiana streets, Little Rock.

J. A. Hollinger, P. & T. A.

H. C. Townsend.

G. P. & T. A.

St. Louis, Mo.

## 5 DAILY TRAINS TO HOT SPRINGS

VIA

### The Little Rock and Hot Springs Western Railroad

AND

### Iron Mountain Route.

All trains leave Little Rock from the Iron Mountain Union Depot, instead of Choctaw Depot, as heretofore, on the following schedule:

Ly Little Rock	Ar Hot Springs
7:30 a. m.	9:30 a. m.
9:15 a. m.	11:30 a. m.
2:50 p. m.	4:57 p. m.
6:30 p. m.	8:53 p. m.
2:10 a. m.	5:00 a. m.

The 9:15 a. m., 2:50 p. m. and 6:30 p. m. are solid wide vestibule trains Little Rock to Hot Springs without change. For further information, apply at Union Ticket Office, Markham and Louisiana Sts., or Union Depot.

J. A. HOLLINGER, C. P. & T. A., Little Rock.  
F. W. GREGORY, G. P. A., Hot Springs.

trict now exists, it is entirely too large for one presiding elder to do the work justice. The territory is a very large one, and part of it is in very mountainous country. We have not seen nor heard of our presiding elder since he married. We trust that he is still among the living.

I am satisfied that TEETHINA (Teething Powders) have saved more children than all the doctors put together. I have recommended TEETHINA when the doctors gave up the child, and it cured at once.

Louis F. Waibel, Ph. G.,

Druggist, St. Louis, Mo.

Go to Hot Springs over the new road.