

# The Arkansas Methodist

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GEO. THORNBURGH, Business Mgr.

"Speak Thou the Things That Become Sound Doctrine."

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## News and Notes.

THE GREAT STEEL STRIKE CONTINUES with claims made by both sides.

THE METHODIST ECUMENICAL Conference meets in City Road Chapel, London, to-day.

A STEAMBOAT EXPLOSION, ON the Delaware River last Thursday, caused the death of thirty persons.

PRESIDENT MCKINLEY HAS ISSUED an invitation to all the nations of the earth to bring exhibits to the Louisiana Purchase Exposition to be held in St. Louis in 1903.

LABOR DAY WAS WELL OBSERVED in Little Rock. There was a parade in the forenoon and speaking in the afternoon. Gov. Davis, Speaker Humphreys, and Hon. H. L. Rammel were the speakers.

NEXT TO DAILY LIFE IN ASSOCIATION with forgers, pick-pockets, thieves, murderers, wreckers of homes, and jealous wives and husbands, is the corrupting influence which daily enters our homes through the secular daily papers which are filled with the most sensational records of these shames and crimes.

WE RECENTLY NOTICED THE wreck and sinking of the ship *Leclander* from collision with an ice-berg off the coast of Alaska. It is reported that Captain Foot was the last to leap from the ship, and that finding the life-raft already too heavily loaded, he said: "There are too many here, goodbye!" and leaped into the sea. Such nobleness of conduct deserves everlasting remembrance.

IT IS GIVEN OUT THAT WM. K. Vanderbilt recently declared to a newspaper reporter in London that he was a very unhappy man, and that he attributed this unhappiness to the fact that he had inherited a great fortune. He thought that a man who struggled to accumulate wealth might enjoy it, at least enjoy the struggle for it. But inherited wealth saps all

ambition and is the bane of all real enjoyment.

It is certain that the man who expects happiness in wealth, will be disappointed, no matter whether that wealth be inherited or won by hard struggle. But he who lives to do good to others will always be happy. To a benevolent man it is not a misfortune to inherit millions. There are noble enterprises and great causes and claims of humanity appealing to such, and to meet them as a faithful steward is to be happy and blessed. Happiness is not dependent on birth or station. Every man who fills properly his sphere, performs rightly his task, and keeps his own heart true and pure, makes a success of life.

REEDY VANCE, WHO SHOT AND killed Yiek, the Chinese restaurant keeper in this city, was tried at Perryville last week, and found guilty of murder in the first degree. The penalty for murder in the first degree is death by hanging, but the Governor has power to commute the sentence to imprisonment for life. Prospectively this is the last chapter in a notoriously reckless career. Vance took a bowl of soup for a nickel and was going away without paying for it. The Chinaman asked for his money and Vance shot him. It is almost inconceivable that human depravity should develop to such a state as this. But there is not an infamy or crime that hell can conceive which the saloon cannot bring to pass in the conduct of men. Reader, did you ever vote for the saloon? Vance was seldom sober. He was sentenced to hang Oct. 31.

THE CHICAGO HERALD HAS A special cable dispatch from London to this effect:

"London is on the eve of the greatest crusade against vice in its history. More than a thousand prominent persons, representing every borough in the metropolis, have associated themselves together for the purpose of repressing public immorality, disorderly houses, obscene language, pernicious pictures, publications and plays. Among the active supporters of the movement are Lord

Roberts and Lord Wolsey, the bishop of London, Lord Kinnaid, Archbishop Vaughan, Archdeacon Wilberforce, Sir W. H. Broadbent, M. D., Sir Dyce Duckworth, M. D., Sir Douglas Fox, Canon Gore and Rev. Hugh Price Hughes. Out of 1,349 borough councilors 642 are already pledged to support the crusade program. Twenty-nine centers of work have been opened, covering the whole of London. The police have modified their attitude toward vice under scrutiny. The sympathy of the magistrates has been enlisted and they have promised to enforce the law with inflexible severity."

## Convict Reform.

Josiah Flynt, whose studies of tramp and criminal life have made something of a sensation in the last few years, expresses the opinion that prison life makes more criminals than it cures. If this be true, it is time something should be done about it.

A philosopher by the name of Benjamin Franklin, who lived and died some years before Mr. Flynt was born, taught that hard work was a cure for most mental and moral ailments. A more recent philosopher, Thomas Carlyle, confirms this view; and it is possible that idleness, or the wrong sort of work, is responsible for some of the evils of prison life. That it is demoralizing for a man to be shut up with a lot of evil companions, well fed, and with nothing to do, no one can doubt. Men who have nothing to think or talk about but their past evil deeds will demoralize each other and injure themselves. Mr. Flynt testifies that some of the criminals whom he has met averred that they spent their time while in prison in devising new ways to cheat the law. Evidently, then, anything which occupies the minds, muscles and energies of the prisoner so that he has none to spare for this sort of meditation will increase the safety of society.

The question is, what is it to be? Degradation and cruelty will not do it; that was the old-fashioned method, and it merely produced hardened and desperate criminals who made life for honest people a

terror. No good is attained by developing all a man's brute selfishness. Books will not do it, for criminals sometimes use the prison library to increase their expertness in crime. Books on mechanics and engineering are quite useful for this. There remains, then, only the old-fashioned panacea—hard work.

The great difficulty in setting criminals to work at trades is that the State thus competes with free labor, which legislators think bad politics. To be sure, the man can be set at making articles used in the prison itself, but there is not enough of this to occupy all of them. Moreover, working at a trade inside prison walls does nothing for the men themselves. Each is set at doing a single task, and taught little else. Fresh air and sunshine are absent, and these are about the only things which can prevent a man from injuring his health by long hours of monotonous labor. The dangerous traits of the criminal increase when his system is warped by such abnormal surroundings. As a measure of public safety he should be returned to the world in something like a normal condition, if possible.

The Good Roads movement has come nearer solving the criminal problem than anything else. In many States the advent of the bicycle and the automobile has made it necessary to improve the roadways. There is not enough free labor available for this, and it is work which an unskilled man can do, and which a mechanic would be wasting time in doing. The farmer, with his crops in need of care, does not want to stop to smooth the road for bicycles. The city mechanic does not find it profitable to come out and work in a gang at this task. The convict can do this work, and it is good for him. It takes him out into the air and sunshine, it does not overtax his muscles, and it gives him a healthy tiredness which causes him to sleep soundly and refrain from inventing new schemes for preying on the public. In short, when he is set to work at road making he tastes the primeval curse inflicted on Adam for the sin of disobedience which some say was not a curse at all, but an alleviation of the misery of knowing good and evil.

S. A. S.

## Contributed.

### The Far West and the International Epworth League Conference.

Those of us who had the good fortune to visit the far west and attend the great International Epworth League Conference will not cease to enjoy the trip and be thankful that we took it. The most of us will be wiser, broader and more optimistic Christians for having seen this wonderful Western country, displaying everywhere the marvelous handiwork of God, and for having mingled in song, prayer, worship and social life with thousands of God's people from the many states of this grand old union and other lands.

We saw vast wheat fields stretching in the distance till the yellow grain seemed to meet the blue sky. We saw long ranges of snow-capped mountains, beautiful and grand, their peaks towering till they seemed almost to kiss the bending heavens. Standing on the celebrated Pike's Peak we caught the first rays of the morning sun hastening on to give light and heat to many nations, and feasted our eyes on the beautiful valley far beneath us. We sat with awe as we beheld the Royal Gorge of the Arkansas, with its mighty walls towering with terrible grandeur 2,000 to 3,000 feet above us.

We visited Leadville, one of the greatest mining cities of the world, sitting among the snow-capped mountains, eleven thousand feet above the sea, said to be the highest elevation of any city in the world. As we traveled down the picturesque and sublime canons of the Eagle and Colorado rivers, we caught a glimpse of the Mount of the Holy Cross in the long distance, and watched with interest and delight the mining shafts and mining operations, the hook cliffs and the clear, sparkling and refreshing streams leaping and dashing down this mighty passway. Here and there could be seen an eager fisherman trying his skill with the celebrated game mountain trout.

We enjoyed refreshing rest in the beautiful and interesting city of Salt Lake with its broad, clean streets. This city was founded by Brigham Young and 113 other Mormons in 1847 and now the population numbers nearly 75,000. Here we visited the Mormon Tabernacle and listened with rapture to the enchanting music of the massive, sweet-toned organ and the chorus of 500 trained voices. We saw the temple, costing over four millions of dollars, only from the outside as none but full-fledged Mormons are ever permitted to see within its walls. Beholding these two beautiful and costly buildings, erected through the remarkable liberality of the Mormons, and knowing that hundreds of their people are ready to go forth even to distant fields at the call of their church without pause or thought of their religion, I felt that the mission

and indestructible is religion even though it be truth mixed with error! Man is indeed a worshipping being, and the whole truth as given to the world by Christ will by and by prevail. The bathing in Salt Lake, which is 35 per cent salt, is simply delightful. One floats about like a cork.

I have read often of the mirage of the desert, but never had the privilege of seeing one for myself till we reached the real desert beyond Salt Lake, where looking across this great sandy waste, we seemed to see in the distance a most beautiful lake of smooth clear water.

As I looked out over the awful dreary and barren, though fertile, lands of much of the great West where it never rains and saw here and there occasionally a field or garden with gorgeous flowers, trees laden with most delicious fruits, and the most luxuriant vegetation of various kinds, all through irrigation. I thought, how like the human family! The natural man, though, made in the image of God with great possibilities, is but a poor, naked, useless creature till he is watered by the grace of God; then he comes forth glorious and fruitful.

When one reaches the fertile valleys of California, he feels that he has truly come to a land of fruits and flowers, a land of plenty "flowing with milk and honey." I had heard and read much about California and thought that a great deal had been exaggerated, but when I beheld with my own eyes, I verily thought that not half had ever been told. We were much interested in seeing the far-famed big trees. Surely trees fifteen to twenty-five feet in diameter and three hundred to three hundred and seventy-five feet tall are worth visiting. My neck was sore from looking up towards the tops of these trees.

If we had time and space we would speak of the wheat, vegetable and fruit farms of California, its beautiful cities and the great University of California, and Leland Stanford, Jr., with their handsome buildings and delightfully beautiful grounds—marvelous in their growth.

San Francisco is of course the most interesting city of the state. A great manufacturing and commercial city of 350,000 inhabitants, with magnificent and costly residences, hotels, public buildings (one costing \$7,000,000), and parks sitting hard by the mighty Pacific Ocean.

Thorough and capable preparations had been made here for entertaining the leaguers and visitors. All were made most welcome. The decorations were costly and appropriate.

It was estimated that there were 30,000 leaguers and visitors in the city. The conference was pronounced by competent persons as the greatest yet held. The services were inspiring and helpful. The addresses were for the most part of a

high order and had the proper ring. We were impressed with the true brotherly spirit of the conference, and the hopefulness not only of the leaders but of the leaguers in general. The league is a part of the church that will stay; having already made a good start and done valuable work, it is destined to do great things. The Southern Methodist Church did not have its proportionate number on the programme (although those on the programme were up to the standard) and not one of our bishops was present. This we regretted, for the Northern Church had three or four of its strong bishops, together with Dr. Buckley, Dr. David Thompson and many others of its strong connectional men. Besides the regular services, sunrise prayer meetings and midday open air services in various parts of the city, conducted by business men, were held. These latter services were especially suggestive of the kind and spirit of much of the future work of the league.

Old time love feasts were held with fine effect in various churches on Sunday morning. These meetings were largely attended and spiritual. Dr. Buckley's sermon Sunday morning on "The Stability of Christ's kingdom" was the greatest thing I heard.

While civic righteousness, temperance and other important subjects were given a large place on the programme, it was significant and gratifying to find that missions had the largest place, the right of way. "Missions our chief aim, 1904 on," was the motto in large letters on the wall behind the chair in Mechanics' Pavilion, the chief building of the conference. Many telling speeches were made on this great subject and strong resolutions adopted, pledging the league to this work. Bishop Joyce, president of the Epworth League of the M. E. Church, said in a short speech: "The missionary cause is the first in the hearts of the leaguers this year and I believe there will be large results. If I were 27 and had as much sense as I think I have now, I would rather be a missionary than a bishop. If I had a dozen sons and as many daughters, I should have them to be missionaries, every one." We rejoice to know that missions are now the main issue and keynote in all Christian meetings.

The day following the close of this great international conference, we took the ocean steamer for Portland, passing out of the far-famed Golden Gate about 12 m. Nearly three days were consumed in the voyage, but very few of the passengers saw much outside of their state rooms till we had crossed the bar at Astoria. I was fortunate in being able to stay on deck most of the time, for the sea was very rough. The scenery up the Columbia river in many respects equals that of the Hudson. We viewed Portland with its 100,000 inhabitants, nestled beside the

Willamette river, from the "Heights."

Leaving the railway at Tacoma, Wash., we had a most delightful ride on a fast steamer up Puget Sound to Seattle. From Puget Sound, just outside from Tacoma, we got a most magnificent view of Mt. Ramier, sixty-five miles away, but seemingly not over ten so clear and rare was the atmosphere in that upper region. This mountain rises up in awful grandeur 14,500 feet above the sea and seven or eight thousand feet above the mountains round about it. It is entirely covered with snow and is without a doubt the most stately, sublime and beautiful mountain in the West.

Leaving Seattle, our next stop was Yellowstone National Park, the most wonderful place in this grand and beautiful old world. Here we spent seven days seeing and enjoying the most marvelous works of nature yet discovered by man. The Mammoth Hot Springs and the highly colored terraces; the Silver and Golden Gates; the Geysers, some with indescribable coloring and lined apparently with diamonds, emeralds, sapphires and many other most dazzling precious stones, others in their discharges throwing a stream of water several feet in diameter to the height of from 100 to 250 feet perpendicularly. This stream of water mixed with great clouds of steam. I saw by beacon light, one of the most wonderful geysers discharging, when the lunar rainbow was clearly visible; the hot paint pots; the Yellowstone Lake, the largest body of navigable water at such an elevation in the world; the glass and sulphur mountains; the great falls, where the water takes a single leap of 360 feet, and the Grand Canon, the climax to all, with walls more highly colored than seven rainbows blended into one mighty Mosaic, rising in their beauty with mighty grandeur 1,200 to 2,000 feet above the lovely clear rolling stream of the Yellowstone—all these are wonders indescribable by word or pen nor equaled perhaps on this earth. Besides these wonders, in the park may be seen here and there lakes of surpassing beauty, cooling springs of pure water, rivers clear as crystal, large virgin forests, towering snow-capped mountains, beautiful fertile valleys, gorgeous flowers of almost numberless varieties and many species of birds, fowls and animals almost everywhere. And trout fishing in the rivers and lakes is unsurpassed in this country. Surely this has properly been termed the "wonderland."

Two days travel through the mountains and plains of Montana, Dakota and Minnesota and two days spent in the delightful twin cities of Minneapolis and St. Paul, visiting old Fort Snelling, the parks, the romantic Minnehaha Falls, and other places of interest, and our great trip was at an end. But the memory of the grand, sublime and

beautiful scenery and mighty wonders of nature, the inspiring conference, the sweet and delightful services of song and prayer on the trains, the ocean steamer, and around the camp fires in the Yellowstone Park will linger with us till we have crossed the bar and seen our Pilo face to face.

William B. Ricks.  
Helena, Ark., August 15, 1901.

### On the Back Track.

BY REV. JEROME HARALSON.

I had promised my nephew, Rev. Keener R. Durham, of the White River Conference, to conduct a meeting for him at LaGrange near Helena, Ark., including the first and second Sundays in June last and fulfilled it. We had a good meeting.

It was in that country that for nearly two years, 1863-64, Captain Anderson's Company of Confederate Cavalry operated and the writer was one of that active and brave band. I found a few of the old comrades yet living. Thirty-five years had not erased the memories of those days; nor had the love and fidelity which the peculiar dangers and hardships of the service endured had created lost aught of depth, fervency and warmth. The many tears and hearty embraces testified to the undying fellowships and devotions of those experiences. Fellow sufferings make true friends. So of the gospel. "If we suffer with Him."

Having some whole lifetime friends at Brinkley that place lay

## Risking Life

To make a living! And we stand and stare up at the man in the clouds, wondering that any man can be so foolhardy. But what of the business man, who has barely time to snatch a hasty meal, and gulps down a lunch of pie and milk in a few minutes? He too, is risking his life to make a living. Life is sustained by food properly digested and assimilated. The result of hasty eating and irregular meals is "weak" stomach, and a "weak" stomach means a weak man. When the stomach is "weak" the food eaten is not properly digested and cannot be perfectly assimilated, so that there is a daily loss of nutrition, which in time will result in physical collapse.



that there is a daily loss of nutrition, which in time will result in physical collapse.

Dr. Pierce's Golden Medical Discovery cures diseases of the stomach and other organs of digestion and nutrition. It enables the assimilation of all the nutritive values of the food eaten, and so builds up the body into sound health and strength.

Mr. Ned Nelson, the celebrated Irish Comedian and Mimic, of 577 Bowden Street, Camden, N. J., writes: "We inhaled an emphysema of twelve weeks and the constant traveling gave me a bad touch of that dreaded disease called dyspepsia. I had tried everything possible to cure it till last week, when I read of Dr. Pierce's Golden Medical Discovery. I tried it, and, thank God, with good results."

Dr. Pierce's Common Sense Medical Adviser, in paper covers, is sent for on receipt of 21 one-cent stamps, or the expense of mailing. Address: Dr. R. V. Pierce, Buffalo, N. Y.

on route. The pastor, Rev. S. H. Babcock, Jr., was in the midst of a good meeting and that furnished a double blessing, a renewal in the love of God and of one another. It was heavenly indeed. O, the tender ties of a happy youth. Solomon says, "The old wine is better."

An appointment had been made for a lecture at Cotton Plant which took me from the neighbor town to my father's old homestead. There had passed my later youth and early manhood. The little church still stands in which I was licensed to preach thirty-one years ago.

Not a man of that day remains there and only a very few women. There are sons and daughters, all of whom gave me a hearty greeting. A few of the old family negroes are still living and of all the hearty, whole-souled greetings they gave Marse Romie the most enthusiastic. It stirred the depths of my soul to see their deeply moved emotions, and flooded and sparkling eyes, and to hear their expressions of affection, and to feel the warm soul in the grasp and holding on to the hand. Our negroes were true; none of them left home but remained with me till 1870 when I entered the White River Conference. The dear old place went into ashes two years ago. It was a typical old southern home. No boy ever had a happier home or boyhood life. Of course I wept freely as I stood once more on the sacred heath while the scenes and experiences of those days passed in review.

Within sight, a mile away, is old Ebenezer churchplace and cemetery. The old log house where I was given my second birth by the Holy Ghost has been gone a long time; but I stood on the spot beneath the altar place on the ground where forty-seven years ago the Holy Ghost gave me into mother's arms as a new-born babe in the Lord. We shouted together in each other's arms. O glorious day! I thank God that my mother took her only son to the altar and remained with him and was the first to receive him at his second birth. The later house in which I preached my first sermon stands nearby. I stood in the old pulpit and thought on the people and scenes of that time. It is only a few feet in the rear of the church, under the spreading elm, where rests the sacred dust of mother, with others of the family. The only remaining member of that large and happy home was speechless as he walked about in the midst of those surroundings. The pressure was oppressive and the lonely soul wept in bitter sorrow and silence. But, thank God, the bow of a realized hope spread itself in full compass from side to side of the horizon. Parents and sisters, all finished their course in triumph and wait the coming of Bud and son. And he stands in full joy and hope of that day. Father's

preacher's home. I have seen them there in great crowds going to and from conference on horseback. O the prayers and songs of those holy men. They were godly men.

A Sunday was spent at Des Arc. It was there that Miss Marietta McKendree became the wife of the prospective itinerant. I visited the room where the important question was settled, and the one where the tie that binds in one was witnessed. Changes? Yes. The hoar frost and crow's foot give evidence. But I must close. It was a trip over a space of my life's path where much of great importance to me transpired.

After visiting relations near Lonoke and my time being up, I could spend only a few hours in Little Rock with a nephew and family, which accounts for my not seeing the friends in the office of the Methodist. I desired much to see you. My health is much better and I am engaged constantly in meetings. God bless all of you. Fraternally. Austin, Texas.

The great Epworth League conference just held at San Francisco, in which fifteen thousand Leaguers were assembled passed the following resolution regarding the matter of temperance:

First—That we are as unalterably as ever opposed to the open saloon and the liquor traffic, and we mean to keep up our war upon this wicked business until our continent is freed from the dreadful curse.

Second—That we are greatly rejoiced at the abolition of the "canteen" in our army, and deplore the fact that a persistent effort is being made to have it restored. Specially is this distressing to us when we note that Russia is protesting against the canteen, and that even France has prohibited it in her army camps. We earnestly hope that wiser counsels will prevail in free, Christian America, and to this end we will ever pray and fight.

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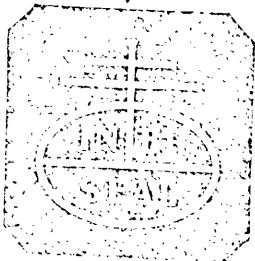
Half a teaspoonful in half a glass of water, when exhausted, depressed or weary from overwork, worry or insomnia, nourishes, strengthens and imparts new life and vigor.

WEDDING CHIMES.—A dainty book, bound in White Leatherette and satin with silk tassels. The cover being richly ornamented with embossed violets and burnished silver tulle. It is printed on extra heavy stock containing 20 pages profusely illustrated with sprays of Forget-me-nots, Lilies-of-the-valley, Violets and other dainty floral designs and landscapes. Full of selected poetry, containing Marriage Certificate and pages arranged for autographs of the bridal party, the guest's, etc. Size 5x7 inches. This book is entirely new and original in design. Mailed to any address on receipt of 60 cents. For sale by Godbey & Thornburgh, Little Rock, Ark.

We have a nice assortment of Mat. Certificate for framing. The

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## Our Church at Home.

### Prayer for Rain.

REV. E. L. BEARD.

Under the above caption the Commercial Appeal of the 30th ult. treats the subject of praying for rain in the most flippant manner. In my innocency I had thought that the editor of a great daily would, at least, out of consideration for the Christian men and women who read his paper, treat so grave a subject seriously, whatever might be his personal opinions. Hear him: "These are those sceptics who claim that the good brother or the clergyman who initiated the prayer movement for rain always selected a cloudy day, when his rheumatic joints were aching him, but this is easily explained on the ground that with most good people pain usually suggests piety."

What brilliancy! What erudition! Ye deluded people who have been praying for rain, hang your heads in shame and confusion; the suggestion is due to rheumatic pains. Again, he says: "Up in Missouri they have been praying for rain and the rain fell in a perfect deluge—in Kansas. This is no real argument against the efficacy of prayer. Kansas, long the blue ribbon State for calamity howlers, has abdicated the throne, and Missouri has succeeded to it. Missouri is intensely Democratic, and according to the philosophy of that philosophic party, the country cannot be saved unless by the ascendancy of that aggregation, and the aggregation stands no chance of ascending unless aided by drought, cyclones, pestilence, monsoons and siroccos. And while the Missourians prayed for rain it was a meaningless movement of the lips; the heart of him remained orthodox and figured for calamities of all sorts. Every parched cornfield and swiveled pumpkin vine appeared to him as a new vote, and when Irish potatoes were found baked to a turn it meant success in the entire country. Missouri must be left out of all calculations on the potential of prayer as a rain producer. \* \* \* The admission of that State would destroy all faith in praying for rain. That is to say, because it rains first in Kansas, the prayer of the Christians of Missouri was not answered; and that the Christian people of Missouri are hypocrites—these prayers are only from the lips out."

I protest. Surely the religious subscribers to secular papers have a right to demand that the papers they admit into their homes such a subject so sacred to them as prayer with becoming dignity.

In 1873 when the pestilence that walketh in darkness, and the destruction that wasteth at noon day stalked through the city of Memphis, slaying her population by the hundreds, the Memphis Appeal, in an editorial paragraph appealed to the Christian people to observe a

## A Few Facts

### About the New Catarrh Cure.

The new Catarrh Cure is a new departure in so-called catarrh cures not simply a temporary relief.

The new Catarrh Cure is not a salve, ointment, powder nor liquid, but a pleasant tasting tablet containing the best specifics for catarrh in a concentrated, convenient form.

The old style of catarrh salves and ointments are greasy, dirty and inconvenient at the best; the new preparation being in tablet form is always clean and convenient.

The new Catarrh Cure is superior to catarrh powders because it is a notorious fact that many catarrh powders contain cocaine.

The new catarrh cure is called Stuart's Catarrh Tablets, a wholesome combination of blood root, beachwood tar, guaiacol and other antiseptics, and cures by its action upon the blood and mucous membrane, the only rational treatment for catarrhal trouble.

You do not have to draw upon your imagination to discover whether you are getting benefit from Stuart's Catarrh Tablets; improvements and relief are apparent from the first tablet taken.

All druggists sell and recommend them. They cost but 50 cents for full sized packages, and any catarrh sufferer who has wasted time and money on sprays, salves and powders will appreciate to the full the merits of Stuart's Catarrh Tablets.

A little booklet on cause and cure of catarrh sent free by addressing F. A. Stuart Co., Marshall, Mich.

day of fasting and prayer to God to stay the pestilence.

And why not? James tells us that Elisha was a man subject to like passions as we are, and he prayed earnestly that it might not rain; and it rained not on the earth by the space of three and six months. And he prayed again and the heavens gave rain, and the earth brought forth fruit."

In my simplicity I have believed that all things in the heavens above and in the earth beneath were created by a Being infinitely wise and good. That such a being would enact laws to govern the seasons, that are above him, that he cannot hold in abeyance for disciplinary purposes is an unthinkable thought. The people of Missouri are not so unwise as do so foolish a thing. But when some great emergency demands it, their representative, the Governor, can issue his proclamation declaring martial law. That is, a suspension of all law, for the public good.

I have no better sense than to pray for what I want. If I want rain I pray for it; if I want dry weather I pray for that. The great Teacher taught me to pray for my daily bread; and if it is right to pray for my daily bread it is right to

## SUNDAY-SCHOOL LITERATURE

It is time to order for another quarter. Don't be too late and end then write us to hurry up. Don't ask us to charge literature to you. Send for just what you want, and enclose the exact amount to pay for it, and save us lots of trouble and avoid delay. State whether you want for 1st, 2nd, 3rd or 4th quarter. Or, if you want for a whole year, say: "1 year" in the blank for quarter. The Senior Quarterly is 15c a year, and the Intermediate 7 1-2c, if a whole year is paid for at once. Use this form for ordering:

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pray for rain, for we can't have bread without rain.

Kingsland, Ark.

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Regulates the Liver, Stomach, Bowels and Kidneys.

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### Warning Order.

State of Arkansas, )  
County of Pulaski, ) ss

In the Pulaski Chancery Court.

Joseph E. Carden, Plaintiff, vs The Unknown Heirs of Margaret Wells, deceased, Defendants.

The defendants, the unknown heirs of Margaret Wells, deceased, are warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Joseph E. Carden.

August 30, 1901. Chas. M. Connor, Clerk.  
By F. A. Garrett, D. C.

Frank W. Rushing, J. H. Carmichael, Solicitors for plaintiff.

Go to Hot Springs over the new road.



## Literature and Review

Ainslee's Magazine for September has a good table of contents. We have read with interest the articles on Chicago and the Ocean Grove Camp Meeting; the article on Hotels, which is the fifth paper, under the head of "Great Types of Modern Business," by George Barry Mallon is very instructive. The criticism on Topics of the Theatre, is discriminating and just. Street & Smith, New York; \$1 a year.

Everybody's Magazine, John Wanamaker, publisher. Philadelphia, Pa.; \$1.00.

"How We Captured Aguinaldo," is the first article in the September number. The story is told by General Funston himself. "The Survivors," is a story of destruction of the herds of wild buffalo and the remnant that survives. C. Heart Marriam tells, in a very interesting way, the story of the formation of the volcano Bogoslof, in the Bering Sea. "Billy, the Kid," is said to be a true story of a western bad man. "Photography as a Fine Art," and "The Biggest Tunnel in the World," are both very interesting articles. "Making a Country Home" is a pleasant serial story.

Scribner's Magazine for September opens with an article by Robert Alston Stevenson entitled the "Poor in Summer," which deals especially with the sufferings of the very poor in great cities, and the expedients used for their relief. Walter A. Wyckoff, always an interesting writer, under the title "A Burro Puncher," tells of his experience among the miners and prospectors of Colorado. "The United States Army" is a very instructive article by Francis V. Greene. It is the first of a series. Frederic Irland tells how hunters the trap the bear. George Cable tells of "The Clock in the Sky." William Loring Andrews, of Paul Revere and "His Engraving." There are other articles of merit. Charles Scribners Sons, New York; \$3 a year.

## New Books.

"High Living and High Lives," by Warren A. Candler, D. D., LL. D. Foote & Davidson Co., Atlanta, Ga., \$1.00. The dedication of this book is as follows: "This work of my hands is dedicated to the sons of my soul, the loved and loving 'Emory boys' whom I taught from 1888 to 1898—the best friends I have in this world." This dedication suggests the character of the contents of the volume.

Part I gives us the nine addresses delivered through as many succeeding years, to the graduating classes of Emory College by its president. These addresses are valued as to theme, but always most fitting to the needs of the young men who were going forth from the halls of their Alma Mater to enter upon the struggle of life.

They give vivid views of the complex civilization of our day. The issue which true manhood must recognize and the motives and faith which alone can guide to true success. The speeches are terse, fervent, tender and eloquent. They are meant for lasting results. They must abide upon the hearts of the young men to whom they were delivered, and it will be an especial pleasure to them and the hundreds who heard the addresses to have them now in this permanent form.

Part II relates to some high lives. It contains funeral orations delivered at the burial of Lucius Q. C. Lamar, orator, statesman and jurist; and A. H. Colquitt, the Christian statesman; and William P. Harrison, D. D., LL. D. These were truly great men; men of national fame. Their lives were bright examples for the young men of our country. In this section also is included "Heroism Never in Vain," delivered in the House of Representatives of Georgia on the occasion of the delivery of Crosses of Honor to the Confederate veterans by the Daughters of the Confederacy.

Part III is entitled "The Education for High Living." It contains four addresses regarding the value of education and the sort of education the people need. In regard to the general character of these addresses we would say: They are of a very high order both as to thought and diction. They are not less rational as models of true eloquence than they are for the matter they contain. The book will have a large sale. Order of Godbey & Thornburgh.

"Jesus is Coming," by W. B. Godbey, A. M. Pentecostal Publishing Co., Louisville, Ky. Cloth, 25 cents.

This book is an argument for the pre-millennial advent of our Lord. We have no especial prejudice against what is called the pre-millennial view. But this book is neither a scholarly nor a consistent defense of it. The author lays great stress on what he regards the practical utility of the points he would make, and, in his zeal is quite reckless of logic. We should be constantly expecting the coming of our Lord, he thinks, that we may, by such expectancy, be the more prompted to careful preparation for that reckoning which he will make with his servants. But, in truth, the Lord taught that the true preparation is not such as men would make against an expected occasion, but that essential rightness of character, which is security against all surprises. "If the good man of the house had known at what hour the thief would come he would have watched and not have suffered his house to be broken up." Any one, even the most negligent, would have been on his guard under such conditions. It is not the preparation of occasion but the preparation of character which is required. The wise virgins were asleep no less than

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the foolish, yet were they ready.

Mr. Godbey tells us: "Every one familiar with the New Testament certifies that all the apostles incessantly recognized this constant expectancy as the moral attitude of the saints, all showing clearly and unequivocally their own incessant outlook for the immediate return of their Lord." Now as to fact, this is a very extravagant and reckless statement. Indeed, in the sense implied, it is not true at all. If the disciples taught and expected the immediate return of the Lord to this earth, they were in a delusion and false teachers, as time has proven. The argument that every true Christian should be expecting the coming of the Lord in his own day will hardly have force with one who remembers that such a faith would have been a delusion to every one who might have accepted it in a former age.

"Millennialism and the Second Advent," by Joseph A. Seiss, D. D., LL. D. Pickett Pub. Co., Louisville; 15 cents.

Seiss is one of the ablest and most consistent writers on the pre-millennial theory.

### President Millar's Book Deserves Wide Circulation.

I have read with interest and profit the recent book of President A. C. Millar of Hendrix College, entitled, "Twentieth Century Educational Problems." This work is concise, yet broad and lucid; simple, but strong and profound; thought-provoking and helpful. The respective sphere and work of the high school, academy, college and university are clearly drawn and set forth. Though they are distinct, each should encourage and assist the other and the higher should enlarge and supplement the work of the lower.

Great stress is properly laid on the importance and need of character building and man making in preparatory and college education.

This book is timely and deserves a wide circulation. If its ideas and plans are carried out, thorough and higher education will be greatly strengthened and given a considerable impetus. It should be read not only by school men and public educators, but parent and all lovers of education as well.

William B. Ricks,  
Helena, Ark., August 15, 1901.

### Books at Half Price and Less.

We have a number of books which we wish to dispose of, and will sell them at half price and less, and pay the postage besides. The following is the list and the prices at which they sell and the prices we will send them postpaid for as long as the present stock holds out:

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There are 381 pages of maps and descriptions, and 83 pages of population. Ordinarily the information contained in the book would cost three or four dollars. We have had it put in handy shape and size for easy reference and will give a copy postpaid free of charge to any of our subscribers who are paid up and will pay a year ahead. Or those who will pay up and a year ahead or to those who do not take the paper and will pay a year's subscription for the paper and the book. We will send it to any of our traveling preachers for one new subscriber. It is a valuable book for preachers. The book is for sale at 50 cents a copy. Address: Godbey & Thornburgh,  
Little Rock.

## The Sunday-School.

PREPARED BY REV. J. A. ANDERSON.

September 3—Jacob at Bethel. Gen. xxviii. 10-22.

Golden Text.—"Surely the Lord is in this place." (Verse 16.)

Time—About 1780-1760 B. C.

Place—Bethel, about twelve miles north of Jerusalem.

To Isaac were born two sons, twins, Esau and Jacob. Before they were born God revealed to Rebekah that the younger should be the heir of the covenant. Our lesson takes up the story of how this came about, omitting some antecedent items that properly enter into the story.

In the case of Ishmael and Isaac God had set aside Ishmael, though the elder son of Abraham, and chosen Isaac as the heir of his promises. The same thing occurs here in the case of Esau and Jacob. In both cases it was because the one set aside was not fit to stand in such relation to the future. As between Esau and Jacob, Jacob was far the better material. Esau was a wild fellow in whom the spiritual element was almost wholly lacking. His sale of his birthright for a mess of pottage showed a frivolous mind. His marriage to a couple of Hittite women, to the sorrow of his parents, showed a reckless following of low and earthly motives. Even when he had come to see how deeply his father and mother deprecated such a marriage he thought to atone for it by marrying an Ishmaelite woman, seeing that she was a daughter of Abraham, but he forgot that Ishmael had been set out of the line of the covenant. So surely does spiritual blindness always blunder.

We do not mean to say that Jacob was all he ought to have been. Far from it. But Jacob did have spiritual perception; he did have sobriety of mind, and he had the staying quality that was in Abraham and in Isaac. His conduct in obtaining from Esau his birthright is most reprehensible. He took advantage of him when he was weak and famished and petulant, and drove a sharp bargain with him. His deception of Isaac, whereby he obtained the patriarchal blessing of the first born was, if any difference, still more reprehensible. It was a deliberate fraud, by which he took away from Esau that which was most dear to his heart. The promise of God secured to him all he ought to obtain by these transactions. But Jacob's trouble ever was that he could not allow the Lord to work out his own plans—he must help those plans along himself by tricks.

This last act of his toward Esau filled the latter with a mortal hatred of Jacob. Esau would not kill him while Isaac lived, out of consideration of Isaac's feelings, but he let out to some one his intention of doing so as soon as the days of mourning after his father's death

should be over; and this news got to Rebekah. Isaac was then 137 years old, and might pass away at any time—he lived more than forty years longer, as a matter of fact. It was best that this scheming pair, Rebekah and Jacob, should provide against the threatened wrath of Esau, and so it was arranged that Jacob should go to the Mesopotamia.

Our lesson gives what took place on the first night out on that journey. Jacob went out, an exile, lonely, friendless, helpless, forsaken of men and poor. He lay down to sleep for the night near the town of Bethel, then called Luz, about twelve miles north of Jerusalem. There God appeared to him. He saw a ladder reaching from earth to heaven; angels ascending and descending upon it; and Jehovah himself standing above it. The ladder was the symbol of an uninterrupted fellowship of God in heaven with his people on the earth; the angels carrying up the wants of men, and bringing down the blessings of God; while from above came the voice of God assuring Jacob that he would be with him. "How dreadful," said Jacob, "is this place!" God was there, and he knew it not. Not that he was ignorant of the divine omnipresence, but he was conscious of his own sinful condition, and his dread of the immediate presence of God grew into a fear of death when he found himself in such immediate presence. But there he erected a memorial, and there he made a covenant with God.

Woman is often referred to by man as "doubling his joys and halving his sorrows." That may be complimentary but it would seem to be rather hard on the woman. For in plain terms it means that where things are going well with the man his wife makes them go better. But when things are going ill with him, he expects the wife to share half his burden. And there's more truth than poetry in this presentation of masculine selfishness. Men don't appreciate the fact that the strain of motherhood alone is a burden bigger than all the loads that rest upon male shoulders. They see the wife grow thin, pale, nervous and worn without a thought that she is overburdened. Among the pleasant letters received by Dr. Pierce are those from husbands who have waked up before it was too late to the crushing burdens laid upon the wife, and in the search for help have found in Dr. Pierce's Favorite Prescription a restorative which has given back to the mother the health of the maiden and the maiden's happiness. "Favorite Prescription" always helps, and almost always cures. It has perfectly cured ninety-eight out of every hundred women who have used it when afflicted with disease peculiar to women.

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" Germania.....	8:35	3:40
" Bauxite.....	8:47	4:00
" Benton.....	9:01	4:13
" Klondyke.....	9:15	4:27
" Lott.....	9:21	4:33
" Lonsdale.....	9:32	4:43
Arrive Hot Springs.....	10:10	5:20
Going East		
Leave Hot Springs.....	11:30	6:15
" Lonsdale.....	12:08	6:51
" Lott.....	12:19	7:01
" Klondyke.....	12:25	7:07
" Benton.....	12:39	7:21
" Bauxite.....	12:53	7:34
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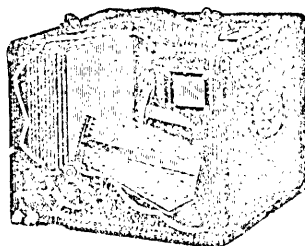
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## Epworth League.

September 8—Heavenly Helpers.  
2 Kings vi. 15-17.

Among the many wonderful things recorded of the prophet Elisha, is that which is recorded just preceding our lesson, his telling of the King of Israel of the movements of the King of Assyria so that the King of Israel escaped the snares which the King of Syria set for him.

The King of Syria, thinking himself betrayed by his own men, sought to detect the betrayer and was told that it was the prophet Elisha, at Dothan, who told of his movements. Therefore he sent a great armed force to Dothan to take Elisha. Elisha's servant on going out in the morning saw the armed men, the chariots and horsemen, and was greatly alarmed. Elisha, on the other hand, saw a host of heavenly helpers encamped about him on the hill, and prayed that his servant's eyes might be opened to see them also. He said to his servant, "Fear not; they that be with us are more than they that be with them."

The revelations of God to his prophets came in object lessons, often, and an incident embodied a truth which was of general application and for all time.

We may say of this lesson that it suggests first, that God's servants are under his own care. They have only to be faithful to his guidance to make that guidance sure.

This has always been the faith of good men. No man knows how long he will stay in the world, but he may well believe that in faithfully serving God he may rest in the confidence that God will enable him to accomplish his allotted task.

We may always be assured that the good man is blessed in his work. That whether there be any outward interposition for him, in what he adds to his own character he secures permanent good. Let death come when and how it may it were better to die a good man than a bad man. No one at the end can think himself unwise, or unhappy in having served God. Another thought of the lesson is that the spiritually blind do not behold the ways of God, or see his readiness to defend his children. Neither do they discern the blessings which come from serving him.

## HINTS AND HELPS.

Ben-hadad, King of Syria, warred against Israel and would have ambushed Jehoram, the King, several times had not Elisha warned him not to pass that way. Thereupon Ben-hadad suspected there was a traitor among his counselors, until one of them declared that "Elisha the prophet that is in Israel telleth the King of Israel the words that thou speakest in thy bed-chamber."

Then he, forgetting that Elisha would as certainly know of the host sent for him as of the ambushes

set for the King, sent down to Dothan to take the prophet.

Elisha's servant was filled with terror at the sight of the Syrian host, but Elisha was calm and reassuring. He knew that the heavenly host was mightier and more than the Syrian. He prayed that the young man's eyes might be opened, that he might understand that they were protected, and the young man "saw the mountain was full of horses and chariots of fire roundabout Elisha."

We may learn several valuable lessons from this brief narrative:

1. The wicked may combine and plan for the hurt or destruction of the righteous, but their efforts will avail nothing. Ps. 8:9, 10.)

2. Faithful believers should be fearless; because God has promised to strengthen, to help and to uphold them. They should fear to do evil; but not fear evildoers. We find this lesson emphasized throughout the Bible. Moses gave voice to it at the Red Sea (Ex. 14:13); David showed that he had learned it, when his enemies swarmed about him like irritated bees, when he was forced to leave Jerusalem, and knew not whether there were any of the children of men true to him. Those about him were excited and troubled but he was able to write, "I laid me down and slept, I awakened for the Lord sustained me." "I will not be afraid of ten thousands of people that have set themselves against me round about me." (Ps. 4:8, 3:6, 118:6-12). Hezekiah sought to impress it upon the people when Sennacherib invaded Judah (2 Chr. 32:7, 8). God sought to teach it to his people through Isaiah. (Is. 41:10-14.) Christ taught it to Paul (Acts 18:9, 10), and to Peter in the Garden of Gethsemane (Matt. 26:52, 53).

3. If we do not perceive the help, it is because our eyes are blinded by ignorance, pride, sin or unbelief, and we need to pray to have our eyes opened.

Tuskegee, Ala., July 28, 1898.

Dr. C. J. Moffett—My Dear Sir: Justice to you demands that I should give you my experience with your excellent medicine, TEETHINA. Our little girl, just thirteen months old, has had much trouble teething. Every remedy was exhausted in the shape of prescriptions from family physicians. Her bowels continued to pass off pure blood and burning fever continued for days at a time. Her life was almost despaired of. Her mother determined to try TEETHINA, and in a day or two there was a great change—new life had returned—the bowels were regular, and, thanks to TEETHINA, the little babe is now doing well. Yours, etc. D. W. McIver, Editor and Proprietor Tuskegee (Ala.) News.

We will mail a fine pocket map of Arkansas with census of 1900 for only 25 cents.



## Lonely Homes

A home is never complete without children. Yet many homes are childless. Many wives are desolate for the lack of a child to love. Their lives are aimless—void of the high motives of motherhood. While barrenness is causing incalculable sadness and sorrow, it exists in most cases on account of some little female trouble, which Wine of Cardui would speedily set right. This pure Wine regulates the disordered female organs by building up the worn out nerves and regulating the menstrual flow. It restores the fallen womb to its proper place. By strengthening the generative organs, it makes pregnancy possible where barrenness exists. You can depend on

## WINE OF CARDUI

Suffering women all over the land have been depending on it for seventy-five years. No more convincing proof can be given than the testimony of Mrs. Benson, who is only one of thousands of women to whom Wine of Cardui has brought a permanent cure. Many cases of miscarriage—that trouble which robs mothers of their hopes—have been avoided by timely use of the Wine. You are asked to try Wine of Cardui and Thedford's Black-Draught, its companion medicine. Nine out of ten cases of female trouble, barrenness included, yield to them. All druggists sell \$1.00 bottles of Wine of Cardui.

Vandervoort, Ark., April 2, 1900.  
Last May I had a miscarriage, which was followed by flooding. I read your Almanac and my husband got me a bottle of Wine of Cardui and it stopped my flooding and restored my fallen womb to its place. Now I am cured after taking three bottles and have another to take which I got this morning. I am expecting to become a mother and Wine of Cardui will be my doctor.

For advice and literature, address, giving symptoms, to the Ladies' Advisory Department, The Chattanooga Medicine Company, Chattanooga, Tenn.

## LOW ROUND TRIP RATES TO CALIFORNIA.

On September 19 to 27, inclusive, the Union Pacific Railroad will have very low round trip rates to San Francisco from St. Louis, Memphis, Kansas City and other points. Less than one fare for the round trip will be made. This is your opportunity to visit California at very little cost. For further particulars, rates, etc., address J. H. Lothrop, General Agent, St. Louis, Mo.

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Return limit October 31, 1901.

BUFFALO, N. Y., June 1 to October 25, return limit 15 days from date of sale, \$30.70.

BUFFALO, N. Y., June 1 to September 30, Return limit October 31, 1901, \$38.65.

The above are the "Special Excursions" for the season. The usual Colorado summer tourist tickets will be placed on sale June 1, 1901, with the customary conditions and return limit. Call on us for information regarding these excursions or any other trip under contemplation. City ticket office Markham and Louisiana streets, or Union depot.

J. A. Hollinger, P. & T. A.

## LOOK! A STITCH IN TIME

Saves nine. Hughes' Tonic (taste pleasant), taken in early Spring and Fall prevents Chills, Dengue and Malarial Fevers. Acts on the liver, tones up the system. Better than Calomel and Quinine. Contains no Arsenic. Guaranteed, try it. At Druggists, 50c and \$1.00 bottles.

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# THE ARKANSAS METHODIST.

J. E. GODBEY, D. D. EDITOR

WEDNESDAY, SEPTEMBER 4 1901

A man's worst enemy is one who helps him apologize for his vices.

The revival notes published in this paper last week reported seven hundred and seventy-seven conversions.

The only way to win the confidence of some men is by flattery. But Solomon says: "Let a friend reprove me. It will be an excellent oil that will not break my head."

Mercy is sterner than Justice. There is no greater enemy to the good and the innocent than the officer who is lax in the administration of the laws which repress and punish crime.

The Arkansas Baptist says: "The Baptist Church is the only kind of a church that is scriptural." It is certainly a bad showing for Christianity after these eighteen hundred years.

The Pentecostal Herald says: "When the primitive Christians said 'amen' in their congregations they rose on tip-toe and shouted it like thunder." Tut, tut! what "cuttin' up in meetin'!" No wonder Paul tells us that those fellows got drunk at their love-feasts.

Whatever eccentric and wrong-headed people we find scattered here and there, who talk of free gospel, and fear that the ministry may be corrupted by money, it is still apparent to any one that true religion prevails most where people are most ready to devote their temporal means to advancing it.

When a man is rich in spiritual things he becomes liberal in temporal things. He then realizes that he is a steward for the Lord and that his earthly goods which are but "the Mammon of Unrighteousness" to worldly men, may in his hands be transformed into heavenly treasures—the purchase price of "everlasting habitations."

## PRAISING THE PREACHER.

A speaker at the Christian Endeavor Convention said:

"Praise your pastor. Lay it on thick. He can stand it, so long as your consciences can. I had a dear old deacon once that always came up after my sermon and said, 'I praise you, pastor.' Even when I ker-flumuxed, as the boys say, and covered myself with mud instead of glory, he would come up at the end and say, 'I praise you, pastor; you did as well as you could.'"

We cannot commend this utterance. The preacher is not helped by people who praise his sermons. We have altogether too many, now, who prefer the pressure of a kid glove and a lady's compliment to that en-

dorsement which the Holy Ghost gives to the faithful gospel message in conviction of sinners and conversion of souls. Such compliments corrupt the preacher. The only testimonial the preacher should seek, that he preaches well, is the real upbuilding of the church in spiritual influence.

## MISSION DAY IN THE SUNDAY-SCHOOLS.

We publish Dr. Lambuth's note in regard to this meeting on our ninth page. We have the programme of exercises for the children the third Sunday in October. They are sent free on application. The time fixed will especially suit us in Arkansas, as it will come before the meeting of any of our conferences.

## AS THE "INTERIOR" SAW IT.

—Of the "holiness convention" recently held in Chicago, the Interior, always candid and just, says they did "their best to bring evangelical religion into ridicule," and it adds: "Their performances and their speeches have been on a low grade of comedy which attracted the religious cranks of the city, and were cheered with shouts and acrobatics by the lowest grade of intelligence and morals. That, with the thousand-dollar prize for fifteen converts, completed the humiliation."—St. Louis Christian Advocate.

## THE OFFERTORY.

"Now concerning the collection." 1 Cor. xvi. 1.

Our presiding elders are on their last round. The author of Post Oak Circuit says:

"The first quarterly meeting calls for long heads, the last for long faces." Long heads lay plans for the year, long faces come of seeing the final result. But let us wind up the year with cheerful faces. There will be plenty of excuses for falling behind this fall, if the people look for them. But we have not fared very badly in Arkansas. The drought has injured neighboring states far more. We cannot afford to fail or falter in our purpose to bring up the missionary collections. The doors which are open to us abroad, the urgent need, the blessing of God on the work we have done, all call us to go forward. The call is of God's providence. His hand clearly points the way in which we should move.

Every reader of this paper should without waiting for any special occasion, or to be solicited, make up this offering and hand it to his pastor, following it with prayer for the mission work of all the churches.

The test of our Christian philanthropy is in this offering. In the efforts which the Christian world is making to extend the kingdom of Christ our own church needs to do more. She is not even contributing her share to the work.

This offering is the most unselfish we can give. It goes not into our churches, or church expenses at

home, but is the test of our love of perishing brethren and of the Great Father who calls us to rescue his children.

We do not ask that this missionary collection be made first of all, for your pastors serve for exceeding hard support. But we solicit a united, faithful effort to bring up all the collections.

God is giving us, in Arkansas, a wonderful outpouring of the revival spirit. Let us bring our offerings, of temporal things, with thankful hearts to His altar.

## BUT.

An exchange says, "But is a very bad word." It is generally used to do harm, and especially is this true in speaking of persons. You say good things about a man, and then bring forward a "but," and butt him into the ditch and leave him there. Now we want to enter a defense of the man who closes his good speech about another with a "but."

We knew a Presbyterian church which advertised for a pastor. The elders received the application of a brother from a distant state. The recommendations were high. He was asked to come and serve on trial a few weeks. He came—a good preacher and a good man, "but." There was no "but" in any of the recommendations. But he was miserably club-footed in both feet. The church declined to receive him. Both parties were mortified, and that because those who recommended the brother omitted the word "but."

This writer was once a presiding elder. He received application from a preacher of another conference for work. He desired to transfer. He sent testimonials from his former presiding elder that he was a fine preacher. So we gave him a good place. He failed utterly because of financial recklessness—we should say dishonesty. The presiding elder who sent the recommendation knew his man and only sought to unload him. And as the compliments upon the brother's preaching ability were followed by no "but," in our simple trust we did injury to the church.

Give me the man who has honesty enough and courage enough to use the word "but" on proper occasions.

## A Few Preachers Need Suggestions.

For the most part preachers are intelligent, decent and thoughtful men. A few need some gentle hints. One reader of the Advocate writes as follows:

"For several years past it has fallen to the lot of our home to board the preacher, and the opportunity was appreciated as there were sons and daughters who would come under his good influence." But—

Of one preacher complaint is made that "No songs are selected for the coming service, and the organist is

expected to play at random anything any one may suggest."

Here is another statement, "there are homes the pastor never enters; the bodily and spiritually poor and needy."

This is also said about some preacher:

"Wherever he goes he is more than 'at home.' Furniture is needlessly defaced, the occupant's room is kept in a state of untidiness and a general air of disorder pervades everything about him."

Is this said of one of our preachers?

"His horse is allowed to tear down fences and stable doors and troughs, and nothing is done to repair the damage, but the horse is moved to another stall to go through the same performance. This is hard on a working man when he tries to keep his place in decent order."

At some place "the preacher is always the one late to breakfast."

One minister grieves a correspondent, because he "laughs loudest in the Lord's house and goes into the pulpit with a broad smile on his face."

One good woman was vexed because, after she had put the breakfast on the table twice for a certain preacher, he still lay in bed. Then the sister "declared she would not fix it for him again."

Nearly all our preachers are models of propriety, but occasionally one is taken into the conference, who did not have the advantages of culture and refinement in boyhood, and who is slow to learn the nicer feelings and proprieties of life.

It would be well to put "Clark's Preachers' Manual" back into the course of study, or something like it.

We preachers should be very careful in our deportment in the family, in the church, everywhere.

The members of the church do not wish to see their preacher in his shirt sleeves down town, or without a collar. And no woman or man, either, is pleased that the preacher leans back, when sitting in a weak chair in the parlor or elsewhere. No one likes to have a preacher or any other spit tobacco juice on the hearth or stove. It shocks a good woman to have her guest put his feet against the mantle piece. Some preachers do these things unconsciously. If the reader thinks he never does any such things, let him ask his wife or daughter.

These are small matters, but they detract from a preacher's influence, and usefulness.—Alabama Christian Advocate.

## Model Trustee's Report.

Mr. Editor—By request I furnish the following model for a

### TRUSTEE'S REPORT.

We have in trust for the M. E. Church, South, one church with ground and furniture valued at \$8,000, and one parsonage with ground and furniture valued at \$1,200. We



have expended on the church \$250 during the year, and on the parsonage \$75. The church is insured for \$4,000, and the parsonage for \$900. We have paid \$60 in premiums. No losses. The deeds contain the trust clause and are recorded in the clerk's office for blank county, Book "D," page 57, and are on file with the undersigned. In behalf of the board of trustees for blank church.

A. B. C., Pres. Board.

#### For the Cause of Missions.

Dear Brother:—By the action of the Sunday-school Board and the Board of Missions, the third Sunday in October is set aside as rally day for foreign missions in the Sunday school. We trust that you will bring the matter of the observance of this day to the attention of your superintendent. A programme has been prepared and will be sent on application.

We wish to call your attention to "Go Forward," the new monthly missionary paper which was ordered by the Board of Missions at its last session. It will be our endeavor to keep the sixteen pages of the paper filled with the very latest missionary information obtainable. At the very low price of twenty-five cents a year we ought to have fifty thousand subscribers. May we not count on your aid in reaching this number? We hope you will bring this to the attention of your people, and that you may be able to send us a list of subscribers. Sample copies will be sent you upon application. Yours very cordially,

Walter R. Lambuth.

#### Notices.

Please say through the Methodist, all pastors who collect church extension funds may remit to me, thus saving trouble at conference.

Fraternally,

H. A. Butler,

Treasurer L. R. Conf., Church Extension Board.

To the delegates and visitors who attended the recent session of the Camden District Conference I desire to say that after diligent effort I have failed to secure any rebate on your railroad fares. Both Mr. Townsend and Mr. La Beaume refuse to recognize your certificates on the ground that less than fifty were presented to the secretary of the conference for his signature.

J. A. Sage,

El Dorado, August 28.

#### Church Telephones.

##### NEWPORT.

After a month's visit to his boyhood home in Tennessee, Rev. J. W. Smith and family returned home this week in time for Brother Smith to fill his pulpit at both hours yesterday, and was greeted by large congregations at each service. The day prior to his return his people gave him a generous pounding by filling the larder with groceries of all kinds.

I will add that our congregations have held up remarkably well all summer while a number of our people have been absent during the summer months, our congregations have new attendants each Sunday, and in this way we have not suffered so much by the absence of old ones. Our Sunday school is doing fine, and our finances are up to the average. We are planning to do a great work this fall. Pastor and people were never more hopeful.

Lizzie Gullette.

##### J. M. C. HAMILTON'S MEETINGS.

I have been with Brother Hamilton in four meetings under his gospel tent. Low's Creek, Coles, Chismville and Caulksville. At each of these places there were great crowds day and night. There was much interest taken. At these four points there were about 175 professions and 23 accessions to our church. Many others will join other churches. Bro. Hamilton has been in these meetings over two months without a day's rest. He expects to keep on until just time to get ready for conference. I heard him say he wanted to get a better tent for his winter work. He certainly is doing a great deal of good. Sister Hamilton stays with him in a small tent and helps much in the good work. To date he has had 250 or more professions in his summer meetings.

Fraternally,

D. J. Weems.

BOKOSHE, I. T.—The meeting for Bokoshe began the 3d of August and closed the 11th with twenty-three conversions. All of them joined the Methodist Church but one.

Our meeting at Powell's Chapel began the 12th of August and closed yesterday with nineteen conversions and two reclaimed. Seventeen joined the Methodist church. Bro. Walker, a minister of the M. E. Church, assisted Bro. Burns in both meetings.

We all love Bro. Burns, our pastor. The Lord has blessed him with the gift of song—a musical voice that touches every heart that hears him sing, and he has a good wife, too.

I want to serve Jesus better, and live nearer to Him than I ever have, for He has been so good to me. Robert, my dear one, was happily converted and I do adore and praise the Lord.

Cornelia Templeton.

LORADO.—I have just closed a great meeting at Lorado, about seventeen conversions, a larger number reclaimed and nine added to the church on profession of faith. My time is all taken from now till the first of November. Sorry I can't help all the brethren who were kind enough to give me work to supplement my very deficient salary. A long move and high rent to pay makes it rather hard but bless the Lord we are going to get through till conference all right. Fraternally,

J. D. Sibert.

Paragould, Ark.

#### MORE BOXES OF GOLD.

##### And Many Greenbacks.

To secure additional information directly from the people, it is proposed to send little boxes of gold and greenbacks to persons who write the most interesting detailed and truthful descriptions of their experience on the following topics.

1. How have you been affected by coffee drinking and by changing from coffee to Postum?

2. Do you know any one who has been driven away from Postum because it came to the table weak and characterless at the first trial?

3. Did you set such a person right regarding the easy way to make Postum clear, black, and with a crisp, rich taste?

4. Have you ever found a better way to make it than to use four heaping teaspoonful to the pint of water, let stand on stove until real boiling begins, then note the clock and allow it to continue easy boiling full 15 minutes from that time stirring down occasionally? (A piece of butter about the size of a navy bean, placed in the pot will prevent boiling over.)

5. Give names and account of those you know to have been cured or helped in health by the dismissal of coffee and the daily use of Postum Food Coffee in its place.

6. Write names and address of 20 friends whom you believe would be benefited by leaving off coffee. (Your name will not be divulged to them.)

Address your letter to the Postum Cereal Co., Ltd., Battle Creek, Mich., writing your own name and address clearly.

Be honest and truthful, don't write poetry or fanciful letters, just plain, truthful statements.

Decision will be made between October 30th and November 10th, 1901, by three judges, not members of the Postum Cereal Co., and a neat little box containing a \$10 gold piece sent to each of the five best writers, a box containing a \$5 gold piece to each of the 20 next best writers, a \$2 greenback to each of the 100 next best, and a \$1 greenback to each of the 200 next best writers, making cash prizes distributed to 325 persons.

Almost every one interested in pure food and drink is willing to have their name and letter appear in the papers, for such help as it may offer to the human race. However, a request to omit name will be respected.

Every friend of Postum is urged to write and each letter will be held in high esteem by the company, as an evidence of such friendship, while the little boxes of gold and envelopes of money will reach many modest writers whose plain and sensible letters contain the facts desired, although the sender may have but small faith in winning at the time of writing.

Talk this subject over with your

friends and see how many among you can win prizes. It is a good, honest competition and in the best kind of a cause.

#### Personal.

Rev. L. L. Pickett called Tuesday on his way to hold a meeting at Conway.

The Editor of the Methodist is helping Bro. Toombs in a meeting at West Point, White County.

Dr. W. E. Thompson left last night for the Pan-American Exposition.—Hampton (Va.) Monitor, August 23d.

Rev. R. H. Poynter called Monday. He reports some good meetings, of which he will tell in a field note later.

Rev. Frank Naylor has given up his charge, Talequah Station, Indian Mission Conference. Rev. J. E. Sanders succeeds him.

Rev. J. W. Harrell and President A. C. Millar called Monday. Bro. Harrell has held some good meetings which he will report later.

The Editor and Publisher of the Methodist, would assure our brother Rev. J. F. Taylor, of their sympathy with him in the death of his father.

Rev. Forney Hutchison reported on his return from Tomberlin, a great revival in progress there. Rev. W. W. Nelson continues the meeting.

Revs. Thomas, Johnston and Jeffett, the Arkansas delegates to the Ecumenical Conference, crossed the ocean safely, and are now in England.

The funeral of Dr. W. M. Leftwich, who died at Los Angeles, Cal., was held at West End Church, Nashville, Tenn., and was conducted by Bishop Morrison.

Dr. J. D. Vincil is filling the pulpit of Centenary Church, St. Louis, during the absence of its pastor, Dr. Young, who has gone to the Ecumenical Conference.

Rev. John E. Taylor writes from Hot Springs as follows: "My father, Dr. D. T. Taylor, passed hence this morning between 8 and 9 o'clock, August 29th, 1901. The brethren will remember us when they have the ear of the Comforter."

B. H. Tabor of New York, brother of Rev. E. A. Tabor of Little Rock, was found drowned in North River, Tuesday of last week. Mr. Tabor once resided in Fort Smith, where he was, for a time, president of the American National Bank. He was a lawyer of ability.

Rev. D. J. Weems will accompany the young ladies from Western Ark., and Indian Territory to Galloway College. They leave Ft. Smith, over Missouri Pacific, Sept. 11th, at 1 p. m. A two cent per mile rate is given for ten or more using one ticket. These parties will be formed at Ft. Smith and Russellville.

#### Married.

Married—September 1, 1901, at the residence of the bride's parents, in Hope, Ark., Mr. F. R. Birch and Miss Lula P. Wiley, Rev. J. R. Sanders officiating.

## Christian Life.

### Never Alone.

How many times, discouraged,  
We sink beside the way;  
About us all is darkness.  
We hardly dare to pray.  
Then, thro' the mists and shadows,  
The sweetest voice e'er known  
Says, "Child, am I not with thee,  
Never to leave thee alone?"

Oh, soul, hast thou forgotten  
The tender word and sweet  
Of Him who left behind Him  
The print of bleeding feet?  
"I never will forsake thee,  
Oh, child, so weary grown;  
Remember, I have promised

Never to leave thee alone."  
Take courage, way-worn pilgrim!  
Tho' mists and shadows hide  
The face of Him who lovest;  
He's ever at thy side.  
Reach out thy hand and find Him,  
And lo, the clouds have flown;  
He smiles on thee who promised  
Never to leave thee alone.

—Selected.

A well-to-do deacon in Connecticut was one day accosted by his pastor, who said:

"Poor Widow Green's wood is out. Can you not take her a load?"

"Well," answered the deacon, "I have the wood, and I have the team, but who is to pay me for it?"

The pastor replied: "I will pay you for it, on condition that you read three verses of the forty-first Psalm before you go to bed to-night."

The deacon consented, delivered the wood, and at night opened the Word of God, and read the passage:

A few days afterward the pastor met him again.

"How much do I owe you, deacon, for that load of wood?"

"Oh," said the now enlightened man, "do not speak of payment; I did not know those promises were in the Bible. I would not take money for supplying the widow's wants."—Christian Work.

### HEALTHY SCHOOLMA'AM.

#### Found Out How to Feed Herself.

Many school teachers, at the end of their year's work, feel thoroughly exhausted and worn out, physically and mentally. The demand upon the nerves and brain of a teacher is unusual and unless they are well fed upon properly selected food, it is natural that they should run down.

A little woman teacher at Gobleville, Mich., who has been teaching regularly for a number of years, has always found herself thoroughly exhausted at the end of the session, until within the last year she has made use of Grape-Nuts Food with the result that she closed the year as a robust, healthy, strong, vigorous woman, having gained in weight from 90 pounds to 126; her nerves strong, face bright and cheery, and really a wonder to all her friends, who constantly comment on her color and strength. She knows exactly to what the change is attributed, for in the years past, living on ordinary food, she has almost broken down before the school year closed, whereas since using Grape-Nuts, this change has been brought about; evidence prima facie of the value of Grape-Nuts Food for rebuilding the brain and nerve centers.

The name of the teacher can be given by the Postum Cereal Co., Ltd., Battle Creek, Mich.

### Early Will I Seek Him.

Morning prayers seem to us better than evening prayers. The people of God in the olden time brought the first fruits as their offering to Jehovah. It is well to give to God our first thought as we enter upon the work of the day. It is better to pray the Lord to keep us from sin before we go into the day's business than to forgive the sin which he would have kept us from committing had we sought his guidance.

### Praying in the Morning.

Some one told me once of a child who said to one of her playmates that she was in the habit of praying at night because she wanted God to take care of her then, but she did not say her prayers in the morning because she thought she could keep herself good all day. Was ever a little girl able to do that?

When a child awakens after a night's rest, what is more fitting than for it to utter the nursery prayer:

Now, I wake and see the light,  
'Tis God who kept me through the night;

To him I lift my voice and pray  
That he would keep me through the day.

There is another little prayer that says:

Let me both diligently work  
And duly pray;  
Let me be kind in word and deed  
Just for today.

That is a beautiful prayer for anyone to offer. We cannot expect to do right, even for an hour, unless the Lord helps us.

Miss Elizabeth Tobey, the evangelist, tells this story. She was holding a meeting for children some years ago and asked all those who would give themselves to Christ to stand up. Three children from one family arose, a boy and his two sisters. "Now," said Miss Tobey, "if you are going to serve Christ you must pray every morning that the Lord will help you, for you can not do it alone."

The boy went home and asked his mother to teach him how to pray in the morning. The mother had perhaps been so busy that she had neglected to show her children the need for morning prayer. Yet she was glad to help her son when he made his request, and from that time on he prayed in the morning. The boy, although bright in other respects, was a dull scholar, but to the surprise of his friends he suddenly began to improve and gained considerable praise for doing well in school.

"There's a little secret about that, mother," said he. "I ask Jesus every morning to help me with my lessons—and he does."

Recently Miss Tobey visited the town where the boy, now grown to be a lad of fifteen, is living. She was told that his scholarship was

so good that he stood at the head of a class of fifty. His Bible, worn by faithful study and carefully marked, was shown to her, and she knew that when he began to pray for God's blessings upon his work he began to study diligently the word of God. David said: "Evening and morning and at noon will I pray, and cry aloud; and he shall hear my voice." It is not enough simply to say a prayer at night.—Cousin Lois.

### Simply Trusting.

A doctor who was visiting a Christian patient had himself long been anxious to feel that he was at peace with God. The Spirit had convinced him of his sins and need, and he longed to possess that peace which the world cannot give. On this occasion, addressing himself to the sick one, he said:

"I want you to tell me just what it is—this believing and getting happiness, faith in Jesus, and all that sort of thing which brings peace."

His patient replied:

"Doctor, I have felt that I could do nothing, and I have put my case in your hands; I am trusting to you. That is exactly what every poor sinner must do in the Lord Jesus."

This reply greatly awakened the doctor's surprise, and a new light broke into his soul.

"Is that all?" he exclaimed. "Simply trusting in the Lord Jesus! I see it, as I never did before. He has done the work. Yes, Jesus said on the cross: 'It is finished,' and 'whosoever believeth in him shall not perish, but have everlasting life.'"

From that sick bed the doctor went a happy man, rejoicing that his sins were washed away in the blood of the Lamb.

## A Banker Praises Tyner's Dyspepsia Remedy.

Worry kills lots of people and sometimes bankers. It impedes digestion, irritates the nervous system and in many ways destroys the health. If you are worried with business or other troubles, TYNER'S DYSPEPSIA REMEDY will meet and battle all ill effects. It cures indigestion and dyspepsia, tones up the stomach and thus insures calm, refreshing sleep and a good healthy and invigorating appetite.

### What a Banker Says.

Mr. Chas. E. Currier, of the Atlanta National Bank, says: "I often use Tyner's Dyspepsia Remedy for acute indigestion, and have always found that it gives immediate relief. I consider it a medicine of very high merit."

Price 50 cents per large bottle. For sale by druggists. Six bottles for \$2.50 or sent by express on receipt of price by Tyner's Dyspepsia Remedy Co., 107 1-2 S. Forsyth St., Atlanta, Ga.

Sample bottle sent free.



For headache (whether sick or nervous), toothache, neuralgia, rheumatism, lumbago, pains and weakness in the back, spine or kidneys, pain around the liver, pleurisy, swelling of the joints and pains of all kinds, the application of Radway's Ready Relief will afford immediate ease, and its continued use for a few days effects a permanent cure.

### CURES AND PREVENTS

Colds, Sore Throat, Stiff Neck, Catarrh, Toothache, Neuralgia, Bruises, Coughs, Hoarseness, Bronchitis, Headache, Rheumatism, Asthma, Sprains,

QUICKER THAN ANY KNOWN REMEDY.

No matter how violent or excruciating the pain the Rheumatic, Bed-ridden, Infirm, Crippled, Nervous, Neuralgic or prostrated with diseases may suffer,

### RADWAY'S READY RELIEF

Will Afford Instant Ease.

Internally—A half to a teaspoonful in half a tumbler of water will in a few minutes cure Cramps, Spasms, Sour Stomach, Nausea, Vomiting, Heartburn, Nervousness, Sleeplessness, Sick Headache, Diarrhoea, Colic, Flatulency and all internal pains.

There is not a remedial agent in the world that will cure fever and ague and all other malarious, bilious and other fevers, aided by RADWAY'S PILLS, so quickly as RADWAY'S READY RELIEF.

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Next session begins Wednesday, Sept. 1901, and continues ten school months. Every facility offered for a thorough education for girls. All departments taught, including Music, Art, Elocution, etc. Charges reasonable. For catalogues, etc., apply to

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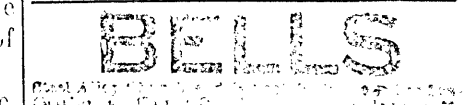
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## For the Young People.

### My Naughty Brother.

I am eight years old you see,  
And know a lot of things.  
Mother's only six, and my!  
The trouble that he brings.

Mother had to go to town  
And left us all alone.  
Brother sat upon the step,  
As solid as a stone.

He must have been a grindstone,  
He went around so fast.  
As soon as she got away,  
And all the danger past.

He took his dog upon the bed  
In mamma's best spare room  
And broke her lovely wash pitcher  
While "shinning" up a broom.

And then to make it slick again  
He just put on molasses!  
And set it up to trickle down  
On every one that passes.

He got some of it on his hair  
And on his waist and pants,  
And then got in a box of chaff  
To do the "monkey dance."

But badness brings its own reward.  
The sight made mamma laugh  
To see her son all covered with  
Molasses mixed with chaff.

—May Olmstead.

### If I Were a Boy.

BISHOP VINCENT.

"If I were a boy with man's wisdom, I should eat wholesome food and no other. And I should chew it well and never bolt it down. I should eat at regular hours even if I had to have four regular meals a day. I should never touch tobacco, chewing gum or patent medicines; never go to bed without cleansing my teeth; never let a year go by without dentist's inspection and treatment; never sit up late at night, unless a

great emergency demanded it; never linger one moment in bed when the time came for getting up; never fail to rub every part of my body with a wet towel; and then with a dry one; never drink more than three or four tablespoonfuls of ice water at one time, and so forth, and so on. But all this takes will-power and that is all it does take.

"If I were a boy I should keep my own secrets, except as I revealed them to my father and mother for securing their advice; I should never speak a word to any one who might be worried by it; and speak kind words of others, even of enemies in their absence. I should put no unclean thoughts, pictures, sight or stories in my memory and imagination, no foul words on my tongue; give no smiles, but give the rather black frowns and prompt and fierce reproof, to any comrade who dared in my presence, to utter a filthy speech. I should want to say, as the pure minded and noble Dr. George H. Whitney, president of Hackettstown (N. J.) College, can say: 'I have never pronounced a word which I ought not to speak in the presence of the purest woman in the world.' I should treat my little folks kindly, and not tease them, show respect to servants, be tender toward the unfortunate—and all this I should strive to do for the sake of being a comfort to people, a joy to my parents, a help to the next century, and in the seventh decade of it should hope to be a wise and cheerful old man, who learned, when he was a boy, to govern himself to be firm in right willing and to keep up the terraces in God's garden on the hillside.

"If I were a boy I should play and romp, sing and shout, climb trees,

explore caves, swim rivers and be able to do all the manly things that belong to the manly sports; love and study nature; travel as widely and observe as wisely as I could, study hard (with a will) when the time came for study, read the best literature—works of the imagination, history, science and art, according to my taste and need; get a good knowledge of English; try to speak accurately, and to pronounce distinctly; go to college, and go through college, even if I expected to be a clerk, a farmer, a mechanic, spend my Sundays reverently; try to be a practical every day Christian; help on every good cause; never make sport of sacred things; be about my Father's business, like the Boy of Nazareth; use the world and not abuse it; treat old men as fathers, the younger men as brethren, the elder women as mothers, the younger as sisters, in all purity, and thus I should try to be a Christian gentleman. Wholesome, sensible, cheerful, independent, courteous, a boy with a will, a boy without cant or cowardice, a builder of terraced gardens on the hillside—man's will and wisdom in them, and God's grace, beauty and blessing upon them.

"Oh, if I were a boy!"—Home Maker.

### Down With the Saloon.

Down with the saloon! Let that be the slogan and every voice a trumpet to proclaim it.

Down with the saloon! It is God's relentless enemy, the nation's and yours.

Down with the saloon! It has no respect for home, the church, the Sabbath. It curses the one, blasphemes the other, and tramples upon the third.

Down with the saloon! It breeds violence and ruin. Twenty anarchists were dragged from an apartment of a Chicago groggery the other day. It was a fitting place for them. The two bad things mix.

Down with the saloon! It is pledged by the most infamous means to perpetuate its diabolical ruin. It fattens upon the corruption it breeds, and like the wrecker, enriched by the ruin it works.

Down with the saloon! It multiplies mad houses and prisons and crowds their cells with brutalized, raving, cursing human wrecks.

Down with the saloon! It controls our politics, corrupts our legislators, intimidates our judiciary and insults every sense of decency with insolent contempt.

Down with the saloon! Its ranks are filled by troops of murderers, thieves, perjurers, tramps, libertines and harlots, who scoff at the restraints of society and thirst for blood.

Down with the saloon! It robs thousands of homes of their most promising boys, and all besotted and ruined, hurls them into drunkard's graves.—Exchange.

## THE VALUE OF CHARCOAL.

### Few People Know How Useful it is in Preserving Health and Beauty.

Nearly everybody knows that charcoal is the safest and most efficient disinfectant and purifier in nature but few realize its value when taken into the human system for the same cleansing purpose.

Charcoal is a remedy that the more you take of it the better, it is not a drug at all, but simply absorbs the gases and impurities always present in the stomach and intestines and carries them out of the system.

Charcoal sweetens the breath after smoking, drinking or after eating onions and other odorous vegetables.

Charcoal effectually clears and improves the complexion, it whitens the teeth and further acts as a natural and eminently safe cathartic.

It absorbs the injurious gases which collect in the stomach and bowels; it disinfects the mouth and throat from the poison of catarrh.

All druggists sell charcoal in one form or another, but probably the best charcoal and the most for the money is in Stuart's Absorbent Lozenges; they are composed of the finest powdered Willow charcoal, and other harmless antiseptics, in tablet form or rather in the form of large, pleasant tasting lozenges, the charcoal being mixed with honey.

The daily use of these lozenges will soon tell in a much improved condition of the general health, better complexion, sweeter breath and purer blood, and the beauty of it is, that no possible harm can result from their continued use, but on the contrary great benefit.

A Buffalo physician in speaking of the benefits of charcoal, says "I advise Stuart's Absorbent Lozenges to all patients, suffering from gas in stomach and bowels, and to clear the complexion and purify the breath, mouth and throat; I also believe the liver is greatly benefited by the daily use of them, they cost but twenty-five cents a box at drug stores, and although in some sense a patent preparation, yet I believe I get more and better charcoal in Stuart's Absorbent Lozenges than in any of the ordinary charcoal tablets."

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# Scrofula

Scrofula is an unwelcome legacy, but one which the children of blood poisoned parentage must accept, with all its humiliating consequences. It is an inheritance that makes one poorer; that brings wretchedness and disease instead of health and riches, for the child whose ancestral blood is tainted with Scrofula or the loathsome virus of Contagious Blood Poison is unfitted for the arduous duties of life so long as any of the transmitted poison remains in its veins. Scrofula manifests itself in various forms; swollen glands about the neck and throat, catarrh of the head, weak eyes, hip bone disease, white swelling and offensive sores and abscesses are familiar symptoms, attended usually with loss of strength, poor digestion and pale or bloodless complexion. The skin is sometimes most dreadfully affected, eruptions breaking out on all parts of the body. Scrofula destroys bone, tissue and flesh; no part of the human system escapes its

When nineteen years old, and about one year after the birth of my first child, the glands on the left side of my neck began to swell. Four of the places were lanced and became open running sores; risings came under my left arm, and the discharge was simply awful. The doctors said I had the worst case of Scrofula they had ever seen. I took iodide of potassium, but this nor the other drugs given for this disease brought relief. When the physicians advised me to have the glands removed, I decided to try S. S. S. A few bottles cured me completely; no signs of the terrible disease are left.

MRS. RICHARD WASSON,  
Golden Corners, Ohio.

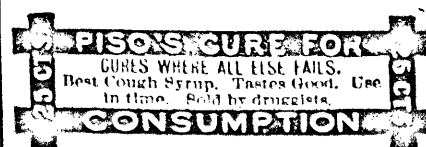
purity to the profoundly poisoned blood, and the rich, strong blood that is carried to the swollen and diseased glands absorbs and destroys the tuberculous deposits, and the painful, disfiguring sores and other evidences of Scrofula disappear.

S. S. S. should be begun immediately upon the appearance of the first symptoms, or where there is a known predisposition to Scrofula. Our medical department will be found of great help to those who are struggling with this wasting disease of heredity or any other blood trouble, and we invite you to write us. Should you or any member of your family need advice, our physicians will cheerfully give the information you desire, for which we make no charge. Book on Blood and Skin Diseases free.

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withering, benumbing touch. Parents whose blood is poisoned by their own misdeeds, or who themselves may be suffering for the sins of some remote ancestor, must restore their own blood to its normal purity and strength, or they cannot expect healthy, robust children. S. S. S. cures Scrofula, like other diseases of a deep-seated, constitutional character, by restoring life and



## Our Church at Home.

**DANVILLE.**—On the mountain near Danville we held a two days meeting; had two conversions and accessions. The people expect it to be a camp meeting next year.

O. H. Tucker.

**MABELVALE CIRCUIT.**—Our meeting at Primrose resulted in six accessions by profession of faith. Bro. F. Hutchinson assisted me. He is untiring in his efforts to do good.

W. W. Christie.

**LONDON, ARK.**—I am in a meeting here (London) which is very promising. Assisted by Bro. G. W. O. Davis. The church has been greatly revived. One conversion at last night's service. We are going on.

J. F. E. Bates.

**DALARK CIRCUIT.**—Just closed an eight days meeting at Dalark. Nine professions, several reclaimed; ten joined the church. It was the best meeting for several years, say the people. I rejoice to hear of the good revivals elsewhere. Rev. W. C. Davidson of the White River Conference preached us two good sermons.

S. C. Dean.

**JERSEY CIRCUIT.**—Have just closed two gracious meetings, one at Mt. Pleasant and the other at Jersey. One accession at Mount Pleasant with church revived and large congregations. Seventeen accessions on profession of faith at Jersey. To the faithful working layman let human credit be given and to the Lord be all the praise.

Pastor.

**PRAIRIE GROVE, ARK.**—I am looking after the subscription to the Arkansas Methodist as best I can.

Prairie Grove is now connected with the outside world by rail. I have just closed a good meeting, had five bright conversions. We are having a very pleasant year. Anderson moves well on the district.

T. A. Martin.

**TRINITY CIRCUIT.**—We closed our meeting at Trinity, the fourth Sunday with sixteen conversions and sixteen accessions. Baptised four infants. Went from there to New Hope fourth Sunday night. Had a very good meeting; five conversions and four accessions. Bro. Taylor assisted me at both places; leave this morning to help Bro. Taylor at old Shioh this week.

W. M. Watson.

**COTTON PLANT AND HOWELL.**—A good meeting of ten days has just closed at Ebenezer church. The pastor did the preaching, and the results are 25 conversions and 18 additions to the church. Presiding Elder Morehead, who is truly apostolic in spirit and labor, reports 35 accessions at Modoc, near Helena, where he has recently been preaching. He is now aiding at Askew in a meeting.

C. B. Littleton.

**BERRYVILLE CIRCUIT.**—Our young Bro. Pachell who has charge of Berryville circuit since the death of the much esteemed Bro. Rev. W.

H. Metheny is at work in earnest in the spirit of the Master. Bro. Pachell came here a few days ago to hold protracted services, but took sick (malarial trouble I suppose) and returned to Berryville. We trust that he may soon recover.

We have had an awful drought but all know that. The future looks somewhat gloomy. M. T. Burris.

**PLEASANT GROVE.**—Bro. Evans, our presiding elder, held our third quarterly meeting at Pleasant Grove last Sunday, and the new house of worship, 38x50 feet, was dedicated. This was part of Bro. Evans' first circuit twelve years ago. A protracted meeting followed which we closed last night. Result: Church much revived, six conversions and six accessions. Bro. Albert Bevans, L. P., did such efficient work in helping us. With proper work this church has a bright future before it.

J. R. Sanders.

**CENTRAL SCHOOL HOUSE.**—I closed a good meeting at Central School House the night of the 16th instant. Several conversions; five accessions to the church. I was assisted by Bro. Wasson of the First Methodist church. I came up home Monday, the 19th, for a few days rest and found my daughter, Minnie Logan, prostrated with fever. I don't know what the end will be. We are trusting in the Lord of hosts, that doeth all things well. Your brother in the work.

Geo. W. Logan.

Arkadelphia, Ark.

**DOVER, ARK.**—We have just closed a two weeks meeting at Dover; twenty-five conversions, five or six reclamations and many lukewarm Christians revived; twenty members received with more to follow. Bro. Montgomery, a Presbyterian preacher, helped me the last week of the meeting. Some say it has done more for Dover than any meeting ever held here before. I have had some good meetings at other places. To God be all the praise. They also during the meeting gave a nice donation party. I am at Pea Ridge; had four conversions here up to date. They bought me a suit of clothes yesterday and presented them to me. I go from here to Appleton.

J. J. Douglas.

**WALNUT TREE CIRCUIT.**—We yesterday evening closed a meeting of one week at the Shark appointment of the Giggerville Society. We had an up-hill pull most all the way. Congregations were very attentive but we could not gain the power over them for salvation, so we had to be content with sowing seed of which it is hoped that some have fallen on good ground.

The meeting, however, resulted in two conversions, with a gracious flood of the sunlight of love on the closing service. The snowstorm of disappointment which had so long raged over us enveloping us in its wind sheet of trouble, subsided beneath its genial ray.

We have one church under process

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is more convenient, cheaper and better than any soap at any price. There is no cleanser of any kind as good as GOLD DUST, and no cleaning that GOLD DUST will not do better than anything else. Try it once and you will always use it.

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of erection on this circuit and are preparing material for another. The building is to begin two weeks from today.

J. F. Etchison.

**STILWELL, I. T.**—We closed our revival at Oak Grove Sunday the 18th with eighteen conversions and nine additions to the church. The church was revived and brought into a closer relationship with God. Bro. Hicks, our Presiding Elder, was with us at the last of the meeting and did some fine preaching. The third quarterly conference was held Saturday, the 14th. Good reports along all lines. During the quarter we had 55 conversions and 36 additions to the church. The collection for conference claimants was taken the last Sunday of the meeting, amount raised, \$22.05.

Bro. C. S. Walker was with us during the meeting and did most of the preaching in his usual manner, with great zeal and earnestness. Bro. Walker will leave about September 15 for school. He is thinking of going to Conway, Ark. May God bless him in his work.

I. L. Brown.

**CHERRY HILL CIRCUIT.**—I report two precious meetings just closed. The first one was at Grenade Chapel of seven days. Forty five conversions and a score or more of backsliders reclaimed and eighteen additions to the church, and the church generally revived. My second meeting was held at Shady Grove and lasted eight days. Twenty conversions; six accessions and the church generally revived. Held meeting at two other places and had

very good meetings. We have had, up to date, seventy professions and thirty-two accessions to the church, and more to follow, and the church greatly revived and strengthened in the faith. To God be all the glory.

I was assisted by the local brethren. They rendered me good help. I have five more meetings to hold on my work, and I am hopeful that we will have a good meeting at every place. Bro. Godbey we are serving as good a people as can be found anywhere.

J. D. Sorrells, P. C.

**TAYLOR CREEK CIRCUIT.**—We have just closed five protracted meetings on our charge, with fine results. There have been more than one hundred who have joined our church on profession of faith, and about thirty-five have joined by letter, making a total membership of one hundred and forty received this year; nearly a gain of one-third in membership for our church. There have been twenty-two children christened in Baptism this year on our charge; all of the churches revived. Bros. Rhew, of Wynne Station, Davidson, of Forrest City, and I. B. Manly helped me in my meetings. They did us valuable work. God bless these faithful men who are valiant soldiers of the cross. We give God the glory.

G. S. Morehead, P. C.

**DE WITT, ARK.**—When we closed our meeting at Sunshine, we went on to Mount Pleasant and held there five days and received 21 members. It was said to be the best meeting since Brother Brewer was on the work. From there



we went to Mount Zion, held there six days and received 11 members. It was a good meeting. Thus far we have received 58 members on the De Witt work since we began the revival work, and we have done the work without the manipulations of the imported evangelist and "My singer." To God be all the glory. We have several meetings yet to hold.

J. R. Dickerson.

**PLUMMERVILLE CIRCUIT.**—Had a good meeting at old Portland, 12 professions, 11 accessions, new society organized. Thanks due Rev. C. A. Bayless and others for valuable assistance. W. S. Bristow.

**WALNUT HILL CIRCUIT.**—Just closed a ten day's meeting, assisted four days by Rev. Jno. H. Cummins, and two days by Rev. A. Turrentine, both of whom heralded the great tidings of salvation with peerless power. Only one conversion and four accessions were given us, but we exult in the spirit of victory, knowing that God has blessed us with a revived church and community. From all parts of the conference we seemed to hear the praise of new born souls. Let us glory in the wealth of our own God-given strength, and move forward, singing and praying. R. M. Holland.

**OZARK CIRCUIT.**—Our meeting at Pleasant Grove closed August 23 was a good meeting (said by some to be the best in that church for several years). We had 3 conversions. The church is greatly strengthened and encouraged. We had many seasons of rejoicing on account of the presence of the Holy Spirit. I think there will be several family altars erected there. The Gar Creek meeting was similar. Not so many workers (they have gone west in search of better homes). We had 5 conversions here, 1 accessions, 6 at P. G. We have had 48 conversions to date in revival prayer meetings and at home, received 21 members with more to follow. We have dismissed 20 by certificate.

Will Cloninger.

**GURDON CIRCUIT.**—I report my third protracted meeting which was held at Rose Hill, i. e., near there. On account of the public school and the smallness of the house, the Baptist brethren kindly rendered their house of worship to us. We began our meeting on Saturday before the second Sunday in August, the third day after the Baptists closed their protracted meeting, and received 12 or more into the church. I preached at 11 o'clock on Saturday. I then went home to rest that night and to preach next day in Gurdon. Brother Jo. Laster preached for me at night and the next day at 11 o'clock I returned and preached Sunday night. The meeting continued until Wednesday night, and although the people were weary, and a great many of them only attended at night, yet we had a very good meeting, three accessions, and a church. Our church at Rose

Hill is without a house, but they have determined to build, therefore a committee has been appointed to select and locate a place to build. I hope we will have a house in the near future. I also attended the camp meeting at Davidson's camp ground. Had a good meeting. I enjoyed it both socially and spiritually. Spiritually because God was with me; socially because I was with brethren and sisters whom I preached to 9 and 10 years ago; also some I preached to 32 years ago.

J. M. G. Douglass.

**MINERAL CIRCUIT.**—Just closed a good meeting at Antioch. It being quarterly conference, our presiding elder, Bro. M. M. Smith, was with us two days, and preached to the delight of all. Truly he is "imbued with power from on high," the kind we read of in the Bible. Under his burning appeals, the Christians shouted praises to God, and sinners tremblingly flocked to the altar. A score or more were almost persuaded to become Christians, and twelve professed conversion. Brother J. K. Farris, P. E. of Batesville District, came over one night from the parental home, where he was visiting, and preached for us. The hearts of some were touched under his splendid discourse. We also had our local preacher, Bro. Bridges, with us most of the time. The love feast Sunday morning at 10 o'clock was conducted by him and was very impressive. We left the church in fine condition spiritually. Several family altars now in the community. A weekly prayer meeting, a monthly class meeting will also be carried on at the church. To the Lord be all the glory. L. E. Thomas.

**AUSTIN CIRCUIT.**—In our first report, only reported the four meetings we had held. The next was Mt. Toba. Brother Snodgrass did about all the preaching. Good meeting; three or four conversions, church revived. Brother Snodgrass went to Providence on the third Sunday and began the meeting, but was taken sick and went home Tuesday. I went on Wednesday and held on until Friday night. Brother Crup, a Mennonite preacher, preached two good sermons for us. Had good meeting, everything considered. Austin is so far away. I did not go—have not the result of the meeting. On last Sunday we began a meeting in a grove located about the center of Smyrna, Concord, Mt. Zion and Pleasant Hill (a Baptist church). We concentrated our forces and had one of the best meetings I have attended in a long time. We got a big case of old time religion. Methodists, Baptists, Cumberlands and all praised God. I left last night, but think they intend running until to-morrow night. Had several conversions. Our protracted meetings are now closed for this season. R. R. C. L. P.

**LONO CIRCUIT.**—Saturday before the first Sunday in July we began our meeting at Lono. The same

afternoon Bros. G. W. Logan and Young, both of Holly Springs came to us. Though their stay was short, they did good work. Bro. Logan in his plain scriptural way, gave us five good sermons. Bro. Young by his exhortations and prayers aroused the people and won the love of all. Thanks to both brethren. We closed the meeting Friday night with twelve conversions and ten accessions. We moved to Cypress the fourth week in July, had a good meeting, resulting in two conversions and two accessions. The first week in August our beloved presiding elder came to us at Clear Creek. This being his first preaching after his severe sickness, he was yet feeble, nevertheless he preached with power, but not as some say, "to the delight of all," because the cold-hearted Christian was made to feel his lack of spirituality, and sinners were condemned by the great truths which he spake. On Tuesday he took his leave. We continued until Thursday night, had four conversions and four accessions. The second Sunday in August found us at Hunter's Chapel. Here we remained just one week. At this point we were disappointed, that is we were almost thrown off the point. Bro. W. R. Harrison had promised to assist in the meeting and dedicate the church, but sickness prevented his coming and we had all the fight to make. We came off victorious, having seven conversions and seven accessions, and a spiritual little church. We went thence to Ebenezer. Here we had a glorious time, having fifteen conversions and twenty-four accessions. Went to a weak church, but left a strong church. To God be all the praise for his patience and power. We have three meetings to hold yet. We desire to make full report at conference. This is a good people here, and we want to make ourselves known, not only for our piety, but for loyalty to our church.

J. F. Lawlis, P. C.

#### If the Baby is Cutting Teeth.

Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pain, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

#### \$15.00 to \$18.00 a Week

Salary for an intelligent man or woman in each town. Permanent position; 20 cents per hour for spare time. MAXFACUTNER, Box 1102, Chicago.

**WANTED.** A Christian young man of 29 desires a position as book-keeper or clerk, for a firm that values virtue and honesty in men. Will be ready to begin Sept. 15. Address C. J. S., care Arkansas Methodist.

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This institution located in Pythian building, corner Fifth and Main, Little Rock, is one of the leading institutions of the kind in the country. Prof. Draughon who is author of four textbooks on bookkeeping, and who was recently offered special inducements by a foreign country to open a Business College across the waters, states that he is confident that his bookkeeping students are fifty per cent more proficient at the end of a ten weeks course than the bookkeeping students of almost any other business colleges are at the end of a six months course. The advanced shorthand students of this college are given a course of practical office training in the college office, hence they are competent, upon leaving college, to hold positions. Draughon's Practical Business Colleges located in Little Rock, Nashville, St. Louis, Montgomery, Atlanta, Shreveport, Fort Worth and Galveston, are endorsed by practical bookkeepers and business men from Maine to California. Prof. Draughon reports that the past year has been the most prosperous year, both for attendance and success in placing his graduates in good positions, since his first college was established, fifteen years ago, and that the outlook for the fall business is exceedingly good. Students who take Prof. Draughon's guarantee course are allowed to deposit money for tuition in bank until course is completed and position is secured. Prof. Draughon doubtless expends more money in securing positions for his graduates than almost any other Business College in the country takes in as tuition.

Before entering elsewhere call or send for catalogue of Draughon's Practical Business College, Pythian building, corner Fifth and Main, Little Rock.

#### EXCURSION TO YELLOWSTONE PARK.

An extended tour to the Yellowstone Park has been arranged by the American Tourist Association of which Beau Campbell is general manager. Many people of this vicinity are going, as the itinerary is leisurely and there are such long stops at all points of interest that the travelers will be able to make extended explorations of such places as Pike's Peak and Garden of the Gods in Colorado. The itinerary of the tour includes a visit to unique Salt Lake City and long ride in sight of the Rocky Mountains. The same features that have hitherto made these tours so popular will be prominent privacy for small parties in the Pullman sleeping and dining cars, and all the coaches used on the drives will be for the exclusive use of the tourists. The American Tourist Association has also arranged a tour of Alaska, and if individual members of the Yellowstone party desire to continue further north, the trip will be incorporated in the itinerary. The cost of tickets for these tours includes all expenses everywhere. Full particulars will be furnished upon application to J. A. Hollinger, P. & T. A., Little Rock, Ark.

If you want to check up a rascally Baptist just put the Origin of The Baptist in his hands, only 10 cents a copy.

## Contributed.

## Oklahoma Letter.

Dear Dr. Godbey: On my first circuit, twenty-nine years ago, I attended the closing exercises of a country school located in Bigby Fork, Monroe county, Mississippi. I remember one little boy's speech (or rather a part of it.) He undertook to tell us of some things he did know and of some things he didn't know. He said "he knew that miller's had fat hogs, but he didn't know on whose corn they were fattened." I am somewhat in the same condition of mind that the boy was. There are some things I do know about the government of the Methodist Church, and, in these later days, there are some things I do not know. One of the things which I don't know is this: How can a Methodist preacher who has been appointed by the regular authorities of the church, as pastor of a charge, resign his pastorate? And yet we see every few days announcements in some one of the leading secular papers something like this:

"The Rev. Tobias Placeseker, pastor of the First Methodist Church of this city, has resigned as pastor of said church to take effect September 1. Mr. Placeseker has accepted a call to Highsteple Church on Silk Stocking avenue, in the city of Worldliness. We congratulate the members of Highsteple church in their good fortune in securing the talented Mr. Placeseker, who is one of the most popular ministers we have ever had. Our loss is their gain. The church here will find it very difficult to supply Mr. Placeseker's place."

Is this Methodism? If so, I do not know as much about the true policy of the government of the church as I have been flattering myself all these years I did. I hope your readers will be charitable towards me for my seeming ignorance (if ignorance it be), for I have been in the wild, woolly West twenty-one years this fall, and am now out nearly on what they would call the "Borders of Civilization," being only about thirty miles from the uncivilized Comanche, Kiowa and Apache country, which is now being opened under one of the hughest lottery schemes ever known on the American soil, and that, too, by the direction and under the authority and supervision of the American Government. The same government that only a few years back virtually destroyed the great Louisiana lottery by prohibiting the same from sending matter through the mails.

"But," say some, "this is different from the fact. If you don't draw anything the government don't get anything, and you are not out anything unless you draw a claim." This is not true. You are out your expenses going and returning to El Reno and Lawton, the only two points where you could possibly register. And the notary public's fee

before whom you made affidavit before you were allowed to register, and the 10 cents you paid to get in line or a number to register. I never did take a chance in the Louisiana lottery, but I did take a chance in the United States lottery, which cost me \$4.60, and I got nothing but a blank card sent me through the United States mail notifying me that I had drawn No. 29212. Then, again, the temptation to lie and commit perjury was not in the Louisiana lottery, but it was in the United States lottery, for the desire to get something for seemingly nothing was so strong that it is said that some men who had 160 acres of land, deeded their land to their wives, and I have been told of one man who deeded his farm to his 18-year-old son, so he could register and get a claim. And every one had to make oath that "I desire to make said entry in good faith for the purpose of actual settlement, and cultivation, for my own use and benefit, and not, in whole or in part, for the use or benefit of any other

persons, or corporations." Actual settlement can mean but one thing in this oath. That is, a place on which the person making the oath intends to reside in person. Hundreds made this oath who in the very nature of things never intended to live on the land. So the whole scheme has had the lamentable effect of lowering public morals, in destroying the sacredness of the oath, and what is that but perjury before God and man?

The continued drought and excessive heat of the past two months has been very destructive to all kinds of vegetation. There will not be over a third of a crop of corn made in this section. Cotton has not suffered so much, but the crop will be smaller than last year. The plant is small and fruiting at the top. The ground is too dry and hard to plow for fall sowing of wheat, but we are hoping for rain in time to get the wheat in which can be sown as late as December in this section.

Notwithstanding the excitement

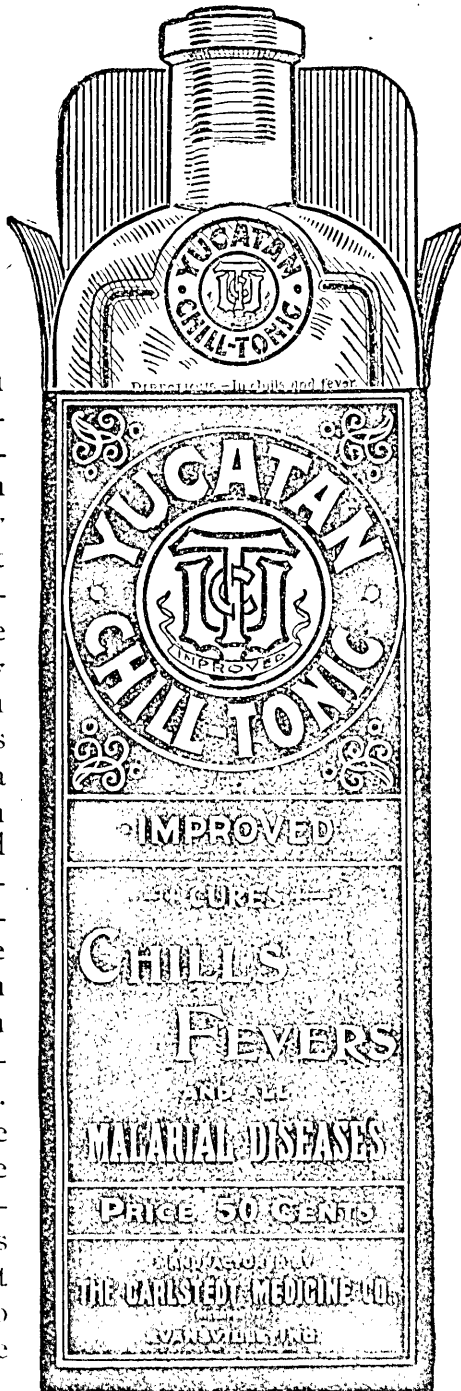
caused by opening up of what we call the new country, our church has made very gratifying advances during the past twelve months. We have had a gain in church membership in Oklahoma of 1,384. In church buildings, 9; Sunday schools, 19; scholars, 1,062, and an increase on all lines. The severe drought will affect the financial reports at the close of the conference year. The Arkansas preachers were in this conference, and of these are several who are proving successful. Rev. E. L. Massey, my presiding elder, is proving a success, and is in fine favor both with the preachers and people of the district.

Here, at Norman, we are moving slowly. Twenty-seven accessions this year. Some improvement will be made on our house of worship. It will be nicely papered by September 1 and carpeted before conference, which convenes at Chicasha, I. T., October 24. Wm. D. Matthews.

Go to Hot Springs over the new road.

# What It Is.

What concerns you chiefly is what a medicine does, but intelligent men and women of to day feel that they should know what sort of drugs they are taking. This you are plainly told on every package of Yucatan Chill Tonic. It is neither a bitter nor a sweet tonic. It is an honest medicine and made right. No shaking of the bottle required. You get more curative properties in a dose of Yucatan than in six doses of the so-called tasteless tonics. All tasteless tonics are unreliable as the dose is uncertain and consequently more or less dangerous, and sweet Tonics or Medicines do not agree with the stomach.



# What It Does.

Yucatan Chill Tonic not only cures all Malarial Diseases—Chills, Fever, Ague—but also prevents them if taken before the season for these diseases begins. One bottle has cured in many cases when six to eight bottles of "tasteless" tonics have been used without effect. No other tonic or medicine ever made will so quickly and completely drive out all of the effects of malaria after an attack as will Yucatan Chill Tonic. As a general tonic for every member of the family at all seasons of the year it has no equal.

Sold by dealers generally. Price 50 cents a bottle.

See that the Trade-Mark as above is on every package and every bottle.  
Take no substitute.

## At Rest.

**PARKER.**—Thomas I., son of John N. and Ann E. Parker, was born in Ouachita county, Ark., May 26, 1882; and sweetly fell on sleep July 16, 1901.

The subject of this sketch was just blooming into manhood, from nature's point of view, with a bright future of many years before him. As will be observed, he had only entered the twentieth year of his earthly life. But he that doeth all things well, calls and man must respond, whether prepared or unprepared. But blessed be God, who giveth us the victory through our Lord Jesus Christ, "Ike" (as he was commonly called) left us the assurance that all was well.

He was an interesting young man, of a quiet and very unassuming disposition. To know him was to appreciate and love him.

Thomas never made any public profession of religion until just before his decease. His sickness was of short duration; and his departure sudden, and in some measure unexpected. He was taken sick on Friday, and took his leave on the following Monday.

During his illness he announced to the family, "I am going to die, but it's all right. I am not afraid to go." He called each member of the family by name, and bade them adieu, and went out with a smile to meet his Saviour. Weep not, dear ones; you know where to find him. Strive to enter in at the straight gate, and we will meet him in the sweet by and by.

The writer, assisted by Rev. M. D. Corrigan, conducted the funeral, and laid his remains to rest in the cemetery at Camden, Ark., in the presence of many friends and relatives. Three are gone, and ten are still with us here. May this be an unbroken family in the everlasting kingdom of our Lord.

F. F. Harrell.

**FOLKS.**—Mrs. Susan Ann Folks (nee Stockman), daughter of H. C. and Emily Stockman, was born in Alabama September 10, 1833; came to this State in 1844, was converted at a camp-meeting at the old Jenkins camp ground on Camden circuit, in 1846; united with the Methodist Church at Two Bayou, the same year. Was married to Jared Randle January 5, 1848.

She was left a widow in 1861 with three boys to care for, at the beginning of the civil war.

She was married again in October, 1866, to Joe Folks.

Was left a widow again in 1874, with two daughters.

She died July 10, 1901, age 67 years. She was perfectly rational to the last. Told her children and friends around her bedside she was dying and willing to go.

She died as she had lived, calm, cheerful and peaceful.

Though undergoing most all the troubles and hardships of life, I never knew her to complain. She helped the widows and the orphans when she was situated so she could.

She partly raised four orphan children; was always a friend to those in distress.

She was a kind and affectionate mother, a pure hearted woman and a true Christian.

She leaves three sons and one

daughter to mourn their loss but her eternal gain.

She was buried at the old family burying ground at Two Bayou. Her niece, Dee Ellis Purifoy.

**CARY.**—Sophronia J. Perdue was born July 8, 1837, in Wayne county, N. C. When sixteen years old she was converted and joined the Methodist Church; was married to D. J. Cary in 1863, near Mt. Vernon, Ill. To them were born several children. All of them are dead except Ella, who alone has been with her for two years. They moved to Hackett, Ark., in 1886, where she died August 17, 1901, at sunset, of congestion of the brain. She was poor, she and her daughter making their living by work. She was a faithful member of our church until death. Many preachers remember her humble home. Brethren, Sister Cary grew riper and richer for heaven and no doubt is now in our Father's house. She leaves a daughter, Miss Ella, a sister, Mrs. W. S. Hill, of Greenwood, and a brother in Missouri and a great host of friends. Her pastor, Eugene Woodruff.


**FERRY.**—Charles Ferry was born October 28, 1837, and professed a hope in Christ and joined the M. E. Church in Indiana, 1874. When he came south he joined the M. E. Church South. Bro. Ferry was afflicted for a year with cancer. His life after my acquaintance, was surely a consecrated life. We visited him many times during his illness and we never found him any other way but cheerful. Nothing but the religion of the Lord Jesus Christ could cheer him so in this sore affliction. He told me a few weeks before he died he had it all fixed with his Maker a long time ago. Bro. Ferry was a good, kind religious husband, and a good kind father. He leaves three sons and one daughter to mourn his loss. As for his dear wife, there is none who knows what a trial it was for her. She was cheerful until death separated them. She was a consecrated Christian, trusting in the promises of God. He says he will not leave us in the sixth trouble, and in the seventh he will not forsake us. Cheer up, wife and children. It is only a short time when you will meet him in the sweet beyond, where there will be no parting. Mrs. Mary Limbird.

**McCARGO.** Mrs. Ellen E. McCargo, wife of Dr. J. H. McCargo, and sister of the late Judge Pound, was born at Liberty, in Amite county, Mississippi, March 3, 1841, and died at her home in Danville, Ark., August 18, 1901.

She professed religion and joined the church in early life, and afterwards was reclaimed under the preaching of Dr. Stafford. She was married to Dr. J. H. McCargo July 5, 1887. To them no children were born but two of her sisters' children found here a happy home, likewise many a preacher and stranger. Sister McCargo had many friends and was a faithful worker in the church. At the time of her death she was treasurer of the Eastern Star Lodge.

Her funeral was preached in the Methodist church by her pastor, assisted by her life time friend W. L. Heck, and J. S. Whitson. Our loss is great but she has gained heaven. We weep not but rejoice for Jesus has said, "I am the Resurrection and the life and thy dead shall live again."

O. H. Tucker.



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FEMALE  
P  
LANACEA**

**G. F. P. CURES HEADACHE,  
HEART PALPITATION,  
BACKACHE.**

For two years I was greatly distressed with headache backache and fluttering at the heart. I was very much concerned over my condition, especially after our physician failed to give me any relief, and wrote to the Ladies' Health Club, describing my condition. Acting on the advice received, I began using G. F. P. and in a very few days I began steadily improving. It is a splendid medicine and deserves the support of every woman who is sick and wants to get well. Many of my friends are anxious to try it since they have witnessed what it did for me.

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All suffering women may receive full and complete instruction free of charge, for the treatment of all female complaints, by addressing a letter to The Ladies' Health Club, care L. Gerstle & Co., Chattanooga, Tenn. This Club has benefited a great many women.

## ROOMS TO RENT

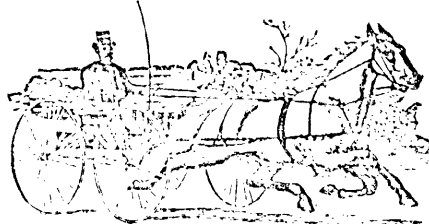
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## THE ARKANSAS METHODIST.

GEO. THORNBURGH, BUSINESS MGR.

WEDNESDAY, SEPTEMBER 4, 1901.

Entered at the postoffice at Little Rock, Ark., as second-class mailmatter.

### Quarterly Meetings.

Prescott District, Fourth Round, W. F. Evans, P. E.

October: Richmond, 5, 6; Saline, 12, 13; De Anne, 19, 20; Prescott, 20, 21; Mineral Springs, 26, 27; Washington, 27, 28.

Let all the pastors see that the trustees make reports on church property.

Arkadelphia District, fourth round, T. H. Ware, P. E.

October—Dalark, 5 and 6; Lono, 12 and 13; Princeton, 19 and 20; Traskwood, 26 and 27.

Harrison, District, fourth round, Pierce Merrill, P. E.

October—Lone Rock Mission at Lone Rock, 2 and 3; Mountain Home Circuit, at Shiloh, 5 and 6; Mountain Home Station 6 and 7; Yellville Circuit at Pleasant Ridge, 12 and 13; Yellville Station, 13 and 14; Carrollton Circuit, at Carrollton, 19 and 20; Green Forest Mission at Green Forest, 26 and 27.

We shall expect if possible a full attendance of all the officials with their reports at these meetings. Come, brethren, do not be content with anything short of paying your pastor's salaries in full. We want you to do your whole duty. "It is ordained of God they that preach the gospel, must live of the gospel."

Fort Smith District, fourth round, H. Hanesworth, P. E.

Sugar Grove Circuit, October 5 and 6; Booneville Station, 6 and 7; Mansfield Circuit 12 and 13; Huntington Station, 13 and 14; Magazine Circuit, 19 and 20; Paris Station, 20 and 21; Waldron Circuit, 26 and 27; Fouche Circuit, 27 and 28; Cauthron Circuit, November 2 and 3.

Searcy District, fourth round, M. M. Smith, P. E.

October—Beebe and Bald Knob, 5 and 6; West Searcy, 12 and 13; Mineral, 19 and 20; Argenta, 26 and 27.

Will the pastors see that the trustees have their written reports ready at this quarter.

Morrilton District, fourth round, William Sherman, P. E.

October—Plummerville Circuit, at Plummerville, 5 and 6; Morrilton Station, 6 and 7; Morganton Circuit, at Goodloe Chapel, 12 and 13; Quitman Station, 13 and 14; Adona Mission, 19 and 20; Perryville Mission, 20 and 21; Conway Station, 22; Martinville Circuit, at Batesville Church, 26 and 27; Springfield Circuit, 27 and 28.

Camden District, fourth round, R. R. Moore, P. E.

October—El Dorado Circuit, at Bethel, 5, 6; El Dorado Station, 6, 7; Lapile Circuit, 10; Junction City, 12, 13; Magnolia Circuit, 19, 20; Magnolia Station, 20, 21; Atlanta Circuit, 26, 27.

Batesville District, fourth round, J. K. Farris, P. E.

October—Calamine, 5, 6; Cushman, 5, 6; Ash Plat, 12, 13; Evening Shade, 12, 13; Batesville, 20, 21; Jamestown, 24; Cedar Grove, 26, 27.

Fayetteville District, fourth round, S. Anderson, P. E.

September—Bentonville Station, 1, 2; Farmington Circuit at Farmington, 7, 8; Fayetteville Station, 8, 9; Gravette Circuit at Decatur, 14, 15; Gentry Circuit, Siloam Springs, 21, 22; Elm Springs Circuit at Thornebury, 22, 23; Cincinnati Circuit at Amity,



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MILLIONS USE CUTICURA SOAP assisted by CUTICURA OINTMENT, for preserving, purifying, and beautifying the skin, for cleansing the scalp, and the stopping of falling hair, for softening, whitening, and soothing red, rough, and sore hands, for baby rashes, itches, and chafings, and for all the purposes of the toilet, bath, and nursery. Millions of Women use CUTICURA SOAP in baths for annoying irritations, inflammations, and excoriations, for too free or offensive perspiration, in washes for ulcerative weaknesses, and for many sanative, antiseptic purposes which readily suggest themselves to women, especially mothers. CUTICURA SOAP combines in ONE SOAP at ONE PRICE the BEST skin and complexion soap, and the BEST toilet and baby soap in the world.

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28, 29; Boonsboro Circuit at Boonsboro, 29, 30.

Little Rock District, fourth round, J. H. Riggins, P. E.

September—Benton station, 7, 8; Hunter Memorial, 15, 11 a. m.; Asbury 15, 8 p. m.; Lonoke, 21, 22; Benton Circuit, at White Rock, 28, 29.

Dardanelle District, fourth round, J. M. Cantrell, P. E.

September—Walnut Tree Circuit, at Walnut Tree, 7, 8; London and Knoxville, at Knoxville, 14, 15; Lamar and Mt. Olive at Lamar, 15, 16; Clarksville Station, 21, 22; Prairie View Circuit, at Prairie View, 28, 29.

Gen. Gordon on Bishop Candler's New Book.

That grand old soldier and statesman, Gen. John B. Gordon, writes of Bishop Candler's last book, "High Living and High Lives," characterizing it as "strong, elevating and eloquent," and saying of it that it "deserves to be read by all the young men of our country."—From Nashville Christian Advocate.

We will send the book postpaid for \$1. Godbey & Thornburgh.

Little Rock, Ark.

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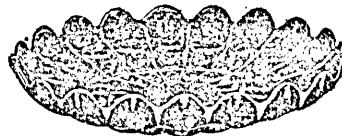
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The literary societies, managed by the students themselves, afford excellent facilities for self-development.

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There is something in the training at Hendrix which makes successful men of the students.

Immature and poorly prepared students should avoid Hendrix. The work is too severe and the pressure too strong for them. Parents of spoiled sons should remember that a college is not intended for such boys, and if it admits them must shortly send them home in disgrace.

Our academics at Gentry, Imboden and Mena are for the young and poorly trained; a reform school is the place for the vicious.

Parents will save their own feelings and retain their regard for the college if they select the right school.

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Fall term opens September 20.

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## A. C. Millar, President.

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