

The Arkansas Methodist

J. E. CODBEY, D. D., Editor.
GEO. THORNBURCH, Business Mgr.

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NO. 35

News and Notes.

THE CENSUS BUREAU REPORTS the average age of Americans at death to be 35.2 years. The report for 1890 was 31.1 years.

THE 18TH ANNUAL St. LOUIS Exposition opens Sept. 9th 1901, and closes Oct. 12th. The St. Louis Expositions are always interesting.

THE AMERICAN TRANSPORT Thomas, having on board 600 teachers, arrived at Manilla, Aug. 21. The open Bible and the school will, in due time, work great changes in the Philippines.

THE WHITE PATRONS OF THE St. Ermins Hotel, London, protest against the entertainment of Negroes in the same house. Bishop Gains of Atlanta, and other Negroes, are at St. Ermins, as delegates to the Methodist Ecumenical Conference.

THE MANAGERS OF THE PAN-American Exposition at Buffalo, are disappointed in the attendance and the people who have gone have been disappointed in the Exposition. Besides this, the Sunday opening has kept a good many conscientious people from patronizing the Exposition at all.

THE PRESENCE OF OUR WAR ships at Panama is not meant to interfere with the affairs of Colombia or Venezuela, but for the purpose of preserving treaty rights, in keeping unobstructed trade across the Isthmus. The Colombian minister at Washington thinks his government is able to cope with the rebellion without aid. We shall see.

DIPLOMATIC RELATIONS ARE broken off between France and Turkey on account of the Sultan violating his promise respecting the purchase of certain quays and the settlement of disputed French claims. It is supposed, however, that the matter will be patched up. When the Sultan breaks his promises he makes others just as good. M. Constans, the French ambassador, left Constantinople August 26th.

A GOOD BAPTIST BROTHER insisted the other day that Brother Thornburgh should go to see the ball game, August 20th, for the benefit of the Y. M. C. A. The objection was urged that there was gambling on these games. The answer was that no gambling was permitted. But the Gazette of the 21st in reporting the game of the 20th said: "Considerable money changed hands on yesterday's game." Yes, yes, "no gambling allowed." eh? It seems that not many church people went to see the game for the Gazette says: "The crowd was no larger than usual. The only difference was that ladies paid 50 cents to see the game." T.

THE INTER-DENOMINATIONAL Council of Women for Christian and Patriotic Service, 156 Fifth Avenue, New York City, N. Y., has prepared petitions in sets of three, to be used in petitioning Senators and Representatives to work and vote for the proposed Anti-Polygamy Constitutional Amendment. All friends of this movement can secure these petitions, postage prepaid, price, 25 cents for 10 sets; \$1.25 for 100 sets; \$12.00 for 1,000 sets. Address all orders to The Willett Press, 142 Fifth Avenue, New York City, N. Y. The amendment proposed would save much trouble in the future, and is such as the moral sentiment of the country should demand.

NO PROGRESS HAS BEEN MADE during the past week toward a settlement of the steel workers strike. The Corporation has started many of the mills with non-union labor and seems to be making steady progress toward resuming operations in most places which the strike has affected. It is certain now that the steel workers have lost much time and money and if they return to work it must be under no more favorable conditions to the Association than were granted them before the strike began. The laborers always deserve sympathy, but one can not always sympathize with their schemes and methods. It would seem as unjust to labor to keep non-union men from work as it

would be to leave the union men idle. Strikes have been often tried, and have greatly injured the business of the whole country, and gained nothing in the main for the laborers.

AT THE TWENTY-FOURTH ANNUAL meeting of the American Bar Association, held in Denver, last week, Edmund Wetmore of New York, speaking on the subject of trusts, said:

"The subject of trusts has entered into the political issues that divide parties in the country. Time and experience will, doubtless show the expediency of modifying much of the legislation that has been had upon this difficult subject. It is a striking fact, however, that while thirty States of the Union have adopted stringent anti-trust laws within the past eleven years, yet during the same period, the amount of capital and labor employed in the form of consolidated incorporation to which that name is usually given has in those very States steadily and even enormously increased, which would seem to show that without trenching upon rights guaranteed by the constitutions of all the States the abolition of that form of employment of capital is beyond the reach of legislative power.

INVESTIGATIONS TIGHTEN THE lines of evidence on the mosquito. He is guilty. His bite inoculates the victim with malaria, and the germs of yellow fever. There is no doubt about it. We are glad he is convicted. We never did like him. But now that he is doomed to die, how shall we execute him. The first suggestion was to pour coal-oil on all the lakes and ponds from which the mosquito is hatched. But that seems like burning the house to kill the rats. To think, of only a greasy skum and rancid smell, where now the crystal lakes lie like mirrors to cloud and sky, is quite intolerable. A later suggestion is that the whip-poor-wills eat mosquitos, and if we will only turn attention to raising whip-poor-wills, they will soon clean up the pest. That, we think would be a tedious process. The whip-poor-

will is a very shy bird and lays but two eggs. There are a good many birds that eat mosquitos. Bishop Keener bought a beautiful bird in Mexico, and when he asked a little Mexican girl to go out and buy some feed for it, she brought a great package of mosquitos. The Bishop told this in a missionary address, and an unsophisticated brother spoke up from the audience and asked "How did they catch those mosquitos?" The Bishop said "Pay ten dollars to the missionary cause and I will tell you." He sent up the money and the Bishop said: "They caught them with great difficulty." It strikes us there will be "great difficulty" in getting rid of the mosquitos by any means, and that up to this time the physicians have gotten to the question that ended the council of the mice: How to put the bell on the cat.

The New Cuban Constitution.

The Cuban Constitution makes suffrage universal, but no one can hold office except those who can read and write. It provides for two elections, the first to elect governors of provinces, provincial legislators and senatorial electors; the second to elect congressmen and presidential electors. The second election must be held eight days after the first, and thirty days after that, the presidential electors are to meet in Santa Clara and elect the president. The president must be a Cuban or have been naturalized. In the latter case he must have served in the Cuban army for ten years. He must be at least forty years of age. The same is required of the vice-president. Governors of provinces must be Cubans or naturalized citizens for eight years, and must be thirty years old. The same conditions of citizenship are required of congressmen and senators, and the first must be twenty-five and the second thirty-five years old. Senators shall be elected by provincial legislators and an equal number of citizens. One-half of the latter shall be Cubans by birth, or have been naturalized for eight years. They must be, at least, twenty-five years of age, must read and write, must have resided in the province for two years, and must be among the heaviest tax payers.

Educational Notes.

At Galloway.

Last week we visited Searey and took dinner at the Galloway College. How lonely it seemed; only five at the table. Bro. Godden and wife, Prof. Hughlett and wife, and their guest. But the great school building, so perfect in its appointments, so clean and airy, with the green lawn without, and the splendid garden is waiting to welcome the girls next month. It will be a very serious matter which hinders thoughtful fond parents from sending them. Many are already engaged to come.

Sister Godden showed me the clock presented by the graduating class last year. It stands at the foot of the main stairway. It is arranged to note the daily programme of the school. The cost of the clock was \$180.

The Searey citizens are generous supporters of their schools. And in return they receive yearly blessing, as their intelligent refinement and good morals testify. We understand the citizens are planning to provide the city with water works. That would be a great improvement.

Baptist Academies and Colleges.

"By action of the Baptist General Convention of Texas in 1897 an educational commission was organized to unify the educational work of the denomination in Texas. More than two hundred thousand dollars was contributed in 1901, through the



Dr. Pierce's Favorite Prescription and perseverance in its use will work wonders for the most hopeless woman. If Mrs. Newton, whose letter is given below, had not persisted in its use, she might never have known the happiness of perfect health. Perhaps the reason for her persistence was because she used "Favorite Prescription" as a "last resort." Physicians had failed. If "Favorite Prescription" could not help there was nothing to hope for. It did help. It always helps and almost always cures. It establishes regularity, dries weakening drains, heals inflammation and ulceration and cures female weakness. It imparts strength and elasticity to the organs of maternity and makes the baby's advent practically painless.

"When I consulted you in April, 1899, I was in poor health," writes Mrs. E. H. Newton, of Vanburen, Aroostook Co., Maine. "I had been sick all winter, and, to add to my trouble, was on the road to maternity, which the doctor said would end my days. I was almost discouraged; did not expect any help, but thought the end was only a matter of time, and—oh! my two poor, little, motherless children.

"It was in this condition that I began the use of your valuable medicine. On receipt of your letter of April 6th my husband purchased six bottles of 'Favorite Prescription' and 'Golden Medical Discovery,' and I used it as you directed. When you wrote me words of encouragement on April 27th I had received no benefit from the medicine, but determined as a last resort to give it a fair trial. I am now taking the thirteenth and last bottle. I have a lovely baby girl three weeks old, that weighed 11½ pounds at birth. My baby and I are enjoying perfect health, thanks to your wonderful medicine. I shall be glad to give it to my dear friends.

Dr. Pierce's Pills stimulate the liver.

commission, by friends of Christian education for the improvement of the condition of the various institutions so correlated. These institutions are permanently affiliated with Baylor University, and their course of study will be so arranged as to be equivalent to the curriculum of the university through the sophomore year. Their graduates are admitted to advanced standing without examination. The institutions so affiliated with Baylor University are as follows: Baylor Female College, Belton; Howard Payne College, Brownwood; Decatur College, Decatur; East Texas Baptist Institute, Rusk; and Burtleson College, Greenville. The plan of correlation is embodied in the following sections from the constitution of the educational commission.

"1. Each of the affiliated schools shall maintain in all of its courses of study a standard of scholarship equivalent to that maintained by the university for the same course.

"2. Baylor Female College shall be equipped to do full college work and confer the usual Bachelor and Master degrees. Its point of affiliation with the university shall be in the post graduate degrees.

"3. The other schools of the system shall be equipped to extend their work, if need be, over the course covered by the sophomore class in the university.

"4. The diplomas or certificates of Baylor College and other schools shall be accepted by the university without examination, to the extent of affiliated work provided for.

"5. The unit of grading the several courses shall be the university curriculum."—Baylor Catalogue, 1901.

Temperance.

Judge Chaplain has decided that the ordinance of the town of England prohibiting whisky drummers from taking orders in the town is valid.

Bob Brady, the blind tiger man of Jonesboro, whom Governor Jones kept out of jail, is now serving on the county farm in Craighead county for violating the liquor laws.

The grand jury has indicted Goldman & Co. and Joe Brown for selling liquors in the town of Lonoke after their licenses had expired. There are twenty-four indictments against them, covering every day they kept open and every sale made so far as known.

John Harmon was arrested on Saturday last, charged with selling liquor within five miles of Galloway College. That afternoon a trial was had, but owing to defendant's condition, was not concluded. On Monday, defendant pleaded guilty, and was fined \$100 and costs. In default of payment, he went to jail, and will doubtless go to work on the public road to expiate his wrong-

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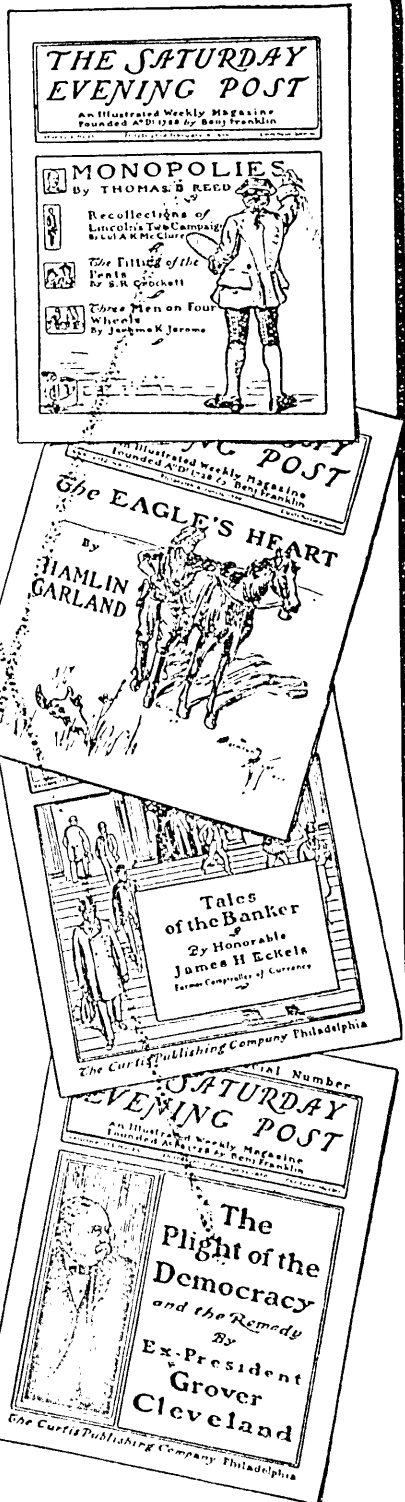
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The Diary of a Harvard Professor, by C. M. Flandrau. A new series of deliciously clever little tales in which the author of the Diary of a Harvard Freshman views college life through the spectacles of Professor Fleetwood.

The Curtis Publishing Company, Philadelphia



doing. "The way of the transgressor is hard."—Search-Light.

No Chain Gang Now!

An order was issued the other day in Newport for all persons to clean up in front of their premises as there was no chain gang to do it now, the saloons having been closed. No doubt the friends of whisky thought the order would make some people sorry that there was no chain gang. But it had the opposite effect on every sane, honest person. What a blessing and what a comment. No chain gang! A lady wrote the editor of one of the papers in Newport as follows:

"That Cleaning Order."

"Mr. Ward, I notice there is no chain gang any more to clean out the ditches in front of our homes, and we are notified to burn all trash. Who would not hearken to obey that order or command? No chain gang! No poor, miserable creatures, white or black, to be forced to

work under the great boss. Degradation? Why is this? What wrought this change? I invite you and all others to visit my premises, and ask yourselves is there but one way to keep a town clean? Can sober hands do work as well as those whose trembling brains and hands, and filthy forms make us ask, which is the brute, the man-shape putting the filth from the gutters into the wagon, or the mules who pull it off. No chain gang! I wish that was written upon every gate and every walk and every home, in letters as permanent as God and nature itself.

M. J. Lucas.

Making Progress in Washington.

Washington, Aug. 11, 1901. That the fight against the saloon in Washington has been successful to a much greater extent than appears at first glance at the existing number of liquor licenses was made apparent to even the casual observer by a chain exhibited of what might have been called a demonstration

Contributed.

Rev. Geo. W. Matthews, and Others.

At Oak Hall, Virginia, within the limits of my pastoral charge, there lives a member of the Little Rock Conference, M. E. Church, South. It is Rev. George W. Matthews, an aged superannuate. During the early part of the year he was able, part of the time, to attend church, and more than once prayed with unusual unction and power. Now for months he has been too frail to leave his home and has been compelled to spend much of his time in bed, his health being unusually delicate, and at times, his condition precarious. But his faith towers above the earth, its foibles and frailties, and holds the King of Glory within its grasp. A visit to his home recalled to my memory some things that I think it but appropriate that our Methodism should know. We owe to him and to some others a debt that we will never pay. While he and the others that I shall mention were ever faithful, ever true, they did for us at one time an invaluable work.

Before the war between the states, the Virginia Conference, M. E. Church, South, organized some charges on the southern part of the Eastern Shore of Maryland and in Accomac and Northampton counties, Virginia, the two latter constituting the Eastern Shore of Virginia. Three members of the Virginia conference, that were "to the manor born," were stationed and two remained here. They were B. T. Ames, M. S. Colonna and Lloyd Moore. B. T. Ames was made P. E. After the Eastern Shore of Virginia had taken up arms and then surrendered and was placed under military government, some one reported to those in authority that these men and their associates belonged to an organization in rebellion and they were forced to call a meeting and withdraw from the Virginia Conference or they would have been imprisoned and the churches closed. These three preachers had already called certain local preachers to their assistance. These local brethren gave themselves, some of them wholly and others almost wholly, to the work. And an immense work they had to do. The territory was about 150 miles long, but part of it very narrow.

Among the local preachers most effective and most zealous were George W. Matthews, Wilbur F. Robins, Montealm Oldham and Littleton LeCato. There were others that did effective work at or near home; among them Dr. John Pitts, Robert Pitts, E. B. Carey, J. W. A. Elliott and Luther Nottingham.

When they found that they were going to be stopped by military authority, those serving the charges met together, withdrew from the Virginia Conference, M. E. Church, South, and became an independent organization. They selected Lloyd Moore as the presiding elder, and

with unabated zeal, went forward with the work. In 1865 this organization ceased to exist. That year the Virginia Conference met in Danville, Bishop Early presiding and they reunited with that body. In 1862, I think M. S. Colonna and Wilbur F. Robins ran the blockade, Colonna to remain in his conference and Robins to join it. Robins sleeps the sleep of the just. Colonna is still on the effective list and has a brilliant boy in the conference bearing the same name.

Bishop Early sent Rev. D. P. Wills to organize the district, giving him a circuit as well and associating G. W. Matthews with him as a supply. But for the efforts of these men of God, this territory would have been lost to us, and perhaps the lower part of it to all Methodism.

The territory thus held extends from the Great Choptank river in Maryland to Cape Charles in Virginia. It now has nineteen pastoral charges, 6,278 members, and is as alert and progressive as any part of our Methodism. It has also given to the church several effective ministers.

But what of the men that held it for us? Colonna, as I said, is still effective. Carey, in feeble health, is still with us. George W. Matthews in 1870 joined the Virginia Conference and was transferred to the Little Rock. Four years ago, after having given twenty-seven years effective work to Arkansas, on account of delicate health, he was superannuated. Now, with seventy-six years behind him, he alone, of all the men that bore the brunt of the battle of that day, remains. Here he remained. To his people, to his church he was faithful. A long life, well spent! His father was one of the most godly men ever known in this section. The whole family is not "wool dyed" but "blood washed" Methodist. W. J. Twilley.

Temperanceville, Va.

EXCURSION TO YELLOWSTONE PARK.

An extended tour to the Yellowstone Park has been arranged by the American Tourist Association of which Reau Campbell is general manager. Many people of this vicinity are going, as the itinerary is leisurely and there are such long stops at all points of interest that the travelers will be able to make extended explorations of such places as Pike's Peak and Garden of the Gods in Colorado. The itinerary of the tour includes a visit to unique Salt Lake City and long ride in sight of the Rocky Mountains. The same

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features that have hitherto made these tours so popular will be prominent privacy for small parties in the Pullman sleeping and dining cars, and all the coaches used on the drives will be for the exclusive use of the tourists. The American Tourist Association has also arranged a tour of Alaska, and if individual members of the Yellowstone party desire to continue further north, the trip will be incorporated in the itinerary. The cost of tickets for these tours includes all expenses everywhere. Full particulars will be furnished upon application to J. A. Hollinger, P. & T. A., Little Rock, Ark.

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When writing, please mention The Arkansas Methodist.

The Sunday-School.

PREPARED BY REV. J. A. ANDERSON.

September 1—Isaac, the Peacemaker. Gen. xxvi. 12-25.

Golden Text: "Blessed are the peacemakers; for they shall be called the children of God." (Matt. v. 9.)

Time—About 1804 B. C.

Places—Various points in southwestern Palestine.

Seventy years have passed since the date of the events of our last lesson. In the meantime Sarah has died; a trusted servant has been sent back to Mesopotamia, the old home of the patriarchal family, to procure a wife for Isaac, and has successfully returned with Rebekah; and, finally, Abraham himself has passed away, full of years and of honors and has been buried by his two sons (Isaac and Ishmael) in the cave of Maephelah with his beloved wife.

Jacob and Esau had been born, when Isaac was sixty years old, twenty years after his marriage.

Isaac is a connecting link between Abraham and Jacob. The aggressive elements that were in Abraham and that are to be seen also in Jacob were not in his character. He was a quiet, peace-loving man. There is no evidence that he ever was very far from the spot where he was born. He moved about in the land of Canaan, pasturing his flocks, also tilling the soil, leading altogether a quiet, pastoral life. He has been always the type of a true home life. He had but one wife of any degree, though the customs of the age admitted of concubines.

Our lessons affords us a good view of the evenness of his ways. Sometime after the birth of Jacob and Esau a famine forced him out of Canaan. He started down into Egypt, but God revealed to him that he should stop in the little kingdom of Gerar, a Philistine country. There he sowed and reaped, his harvests being very great. There also he had his herds and flocks and a great train of servants. His great prosperity was the envy of the Philistines. Even the king, Abimelech, became somewhat alarmed at his growing power, and requested him to move away. The people annoyed his herdsman by stopping up wells from which his flocks were watered. In the spirit of peace Isaac moved back toward his old abode. When they followed him up with a like annoyance, he moved again, opening up more wells, till finally he found a place out of which they did not seem to crowd him; there he rested, naming the place Rehoboth, saying, "The Lord hath made room for us, and we shall be fruitful in the land. The word Rehoboth literally means "spreading," in allusion to the wide place into which the Lord had led him.

Thus it will be seen that the blessing of God was with Isaac in all his business, protecting him and increas-

LIVER ILLS

Dr. Radway & Co., New York:

Dear Sirs—I have been sick for nearly two years, and have been doctoring with some of the most expert doctors of the United States. I have been bathing in and drinking hot water at the Hot Springs, Ark., but it seemed everything failed to do me good. After I saw your advertisement I thought I would try your pills, and have nearly used two boxes; been taking two at bedtime and one after breakfast, and they have done me more good than anything else I have used. My trouble has been with the liver. My skin and eyes were all yellow; I had sleepy, drowsy feelings; felt like a drunken man; pain right above the navel, like as if it was bile on top of the stomach. My bowels were very costive. My mouth and tongue sore most of the time. Appetite fair, but food would not digest, but settle heavy on my stomach, and some few mouthfuls of food come up again. I could only eat light food that digests easily. Please send "Book of Advice." Respectfully,

BEN ZAUGG, Hot Springs, Ark.

Radway's Pills

Price, 25c a Box. Sold by Druggists or sent by mail. Send to DR. RADWAY & CO., 55 Elm Street, New York, for Book of Advice.

ing his goods. When a little later than the events we have described he moved his encampment again to Beersheba, the Lord appeared to him there, confirming to him the promises made to Abraham. There Isaac, after the manner of his father, builded an altar, and called upon the name of the Lord. So ran this peaceful and quiet and pious life.

Tuskegee, Ala., July 28, 1878.

Dr. C. J. Moffett—My Dear Sir: Justice to you demands that I should give you my experience with your excellent medicine, TEETHINA. Our little girl, just thirteen months old, has had much trouble teething. Every remedy was exhausted in the shape of prescriptions from family physicians. Her bowels continued to pass off pure blood and burning fever continued for days at a time. Her life was almost despaired of. Her mother determined to try TEETHINA, and in a day or two there was a great change—new life had returned—the bowels were regular, and, thanks to TEETHINA, the little babe is now doing well. Yours, etc. D. W. Meyer, Editor and Proprietor Tuskegee (Ala.) News.

LOW ROUND TRIP RATES TO CALIFORNIA.

On September 19 to 27, inclusive, the Union Pacific Railroad will have very low round trip rates to San Francisco from St. Louis, Memphis, Kansas City and other points. Less than one fare for the round trip will be made. This is your opportunity to visit California at very little cost. For further particulars, rates, etc., address J. H. Lothrop, General Agent, St. Louis, Mo.

R. W. WALKER & CO. Ice, Coal, and Wood.

Dry Cook Wood. Prompt Delivery.

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TRAIN SCHEDULES.

Going West	A. M.	P. M.
Leave Little Rock	8:00	3:15
" Germanla	8:36	3:40
" Bauxite	8:47	4:00
" Benton	9:01	4:13
" Klondyke	9:15	4:27
" Lott	9:21	4:33
" Lonsdale	9:32	4:43
Arrive Hot Springs	10:10	5:20
Going East		
Leave Hot Springs	11:30	6:15
" Lonsdale	12:08	6:51
" Lott	12:19	7:01
" Klondyke	12:25	7:07
" Benton	12:39	7:21
" Bauxite	12:53	7:31
" Germanla	1:05	7:46
Arrive Little Rock	1:40	8:20

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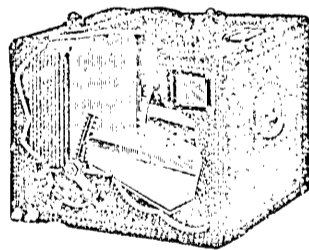
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M. B. Camera, 4x5	3 50
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Write for complete catalogue. Everything in the Kodak line.

JNO. A. JUNGKIND,

PHARMACIST,

812 Main St. Little Rock, Ark.

Warning Order.

State of Arkansas, County of Pulaski, In the Pulaski Chancery Court. Nannie Glosson, Plaintiff, vs. James Glosson, Defendant. The defendant James Glosson is warned to appear in this Court within thirty days, and answer the complaint of the plaintiff Nannie Glosson. Aug. 2nd, 1931. Chas. M. Connor, Clerk, John Barrow, Solicitor for Plaintiff.

Dudley E. Jones Co. New Century "Ad."

Machinery of All Kinds

And the Most Complete Stock of

MILL SUPPLIES

in the State.

We have a stock of the GARDNER HULLER GINS —AND— BROWN'S GINS.

We have The Saylor Cotton Elevators. The Nagle Engines and Boilers. We have Liddell's Cotton Presses. We have 52 different kinds and sizes of Packing.

We have Leather Belting. We have Rubber Belting. We have Cotton Belting. We have Leather-link Belting. We have Iron-link Belting. We have Asbestos Goods. Asbestine Paints and Roofing Paints. Brass Sheets, Tubes and Wire. Building Paper and Felt. Boiler Tubes and Expanders. Copper, Sheets, Bolts, Pig and Wire Coal Tar and Pitch. Fire Brick and Clay. Gin Repair Shop and Gin Repairs. Iron and Wire Fencing, Field and Yard.

Iron Pipe and Fittings. Lubricating Oils. Lime, Cement and Plaster. Machine Repair Shop. Oakum and Pitch. Pecora Mortar Stain. Poplar Lumber. Poultry and Bird Netting. Pumps, Pipe and Fixtures. Roofing Material. Wire Cloth, variety. Incubators and Poultry Supplies. We also have second-hand Machinery.

Can Repair Your Gins. In fact we have all that you want except money.

Correspondence Solicited.

State that you saw our adv. in "The Methodist."

DUDLEY E. JONES COMPANY,

Little Rock, Ark.

AL-cohol TO-bacco CO-caine MO-rphine

THE ALTOCOMO TREATMENT

AT HOT SPRINGS FOR THE CURE OF

MORPHINE, COCAINE, WHISKEY TOBACCO, and all Drug Habits.

is guaranteed to cure in from 3 to 6 day Without pain or nerve shock! Correspondence strictly confidential.

M. L. Harrell, M. D., Med. Director

Epworth League.

September 1—Spiritual Acquaintance.
Job xii. 21-23.

The Book of Job is the supreme puzzle of Biblical students and critics. Whether history or fiction, in what age it was written, or who wrote it no well informed person dares to say.

The book is a poem, save the first two chapters and the last ten verses. These are in prose and give the argument and denouement of the story. That Job and his friends were all highly gifted poets, and sat together conversing in harmonious poetic measure, drawing out their colloquy through a perfect poem of the length of this Book of Job is quite absurd to believe. But to accept the idea that this great poem is the creation of a great genius, who arranges the persons and makes them speak as he will, is to interpret it as a poem, and not as a history. In regard to the matter the remark of Dr. Moulton, author of the "Literary Study of the Bible," must be quite correct, when he says: "For the dramatic parable of Job as for Shakespeare's Hamlet, there was no doubt a basis of historic fact; but neither the play nor 'The Book of Job,' is any way limited by that historic germ."

The book, in itself, must appear to the impartial student, as one of the highest productions of divine inspiration, in the strength of its grasp upon spiritual truth.

In our lesson it is taught that man may find God and know, when he has found him. He may acquaint himself with God. He may, in the assurance of acquaintance with God, enter into peace.

The manner of becoming acquainted with God is clearly set forth. No mere ceremonial is enjoined. There must be a turning to righteousness. This must be with the whole heart. The law must be cherished in the heart, and earthly treasures, the gold of Ophir, counted as the stones of the brook. "The Almighty shall be thy treasure."

It is always this clearness of divine truth that attests the divine source of Bible teaching. It is this which sets the Bible apart from all the books of ancient religions as the sun among the stars.

Compared with many nations around them the Hebrews were little advanced in civilization. No arts or sciences have the Hebrews given to the world. Nothing in literature have they left but their Bible.

In the realm of religion they have held the supreme place. Sceptics say: "The Hebrew people had a genius for religion;" the Christian says, "The Hebrews were taught and guided of God as they claimed to be." That faith and experience which are familiar to us today are clearly voiced in the language which we have been studying from the Book of Job.

We are not called upon to determine what people Job and his friends

represent. The book is of Hebrew authorship and it is the views of an inspired Hebrew that are expressed in it.

Job was acquainted with God and at peace, but the fact that his friend did not know this does not affect the correctness of his view as to how to find God.

LEAGUE NOTES.

In our league work the thing most neglected is the course of study. This is not because our leaguers have not the money to buy the books. They will spend more for that which profits them nothing. It is not because they have not time to read the books, for those who work all day should read more than the whole course, every month. We say they should, and they must if they ever stand with well informed people. Ordinary thirst for knowledge, if nothing more, should prompt to a faithful reading of the league course.

Punctuality furnishes the only rule by which any one can use properly his own time and avoid intruding on the time of others. Begin all meetings on time.

If you have nothing to say keep still.

Don't try to boom your league. Seek to bring into it only serious persons and do your work seriously.

HINTS AND HELPS.

Although he had been a notably good man, Job's friends looked upon his calamities and afflictions as a punishment for wickedness of some kind. They knew not that Job was an object lesson to two worlds: that through him Satan and his followers were to learn that a man might lose all but his life, and yet be a righteous man.

Eliphaz after accusing Job of various things, exhorts him to acquaint himself with God, and return to his service. His exploitation is full of good for us.

By what means Job was to acquaint himself with God we do not know, as he probably lived in the time between the death of Joseph and the birth of Moses. He may have had direct revelations as Abraham had; or had written revelation, lost to us. We may acquaint ourselves with God through the Bible preaching, prayer and the influence of the Holy Spirit. This acquaintance is not to be a mere discovery of Him as the Creator of all things, nor a perception of the beauty and wisdom of the laws by which the natural world is governed. But a finding out of His will concerning us and His disposition toward us; also accepting His law as our rule of conduct. David urges Solomon to know God and serve him (1 Chr. 28:9.) Christ says to know God is to have eternal life (Jno. 17:3.); Paul says we find this knowledge in Jesus Christ (2 Cor. 4:6.)

Moses declared to the Israelites that nothing should be added to or taken from the law given by him



The Stomach
of a sick person rebels at sweet medicines.
Yucatan Chill Tonic contains nothing sickening and is easily assimilated by the weakest stomach.
A trial bottle will convince any sick person of its superiority over all so-called tasteless, chill tonics. 50 cents a bottle. For sale by dealers generally. Made only by The American Pharmacal Co., (Incorporated) Evansville, Indiana.

(Deut. 4:12.) John declares the man accursed who shall add to or take from his Revelations. (Rev. 22:18, 19.) In the parable of the rich man Lazarus, Christ teaches us that if we will not accept Moses and the prophets, he would not accept the testimony of one risen from the dead. This acquaintance then, is to come to us mainly from the study and acceptance of the Scriptures.

One cannot be sinful or rebellious and be at "peace," for we are taught in Isaiah 57:19-21 that there is no peace to the wicked. How can men full of pride, envy, malice, covetousness; afraid of calamities, sickness and death, with afflictions placed upon the changing things of this life, be at peace?

Only the man who trusts God and seeks to do His will in the strength that comes through Christ can know God and be at peace. One's health may be feeble, one's possession few, and yet the peace may be beyond understanding.

One frequently has to study diligently, to sacrifice many pleasures, to endure many inconveniences, to suffer even loss to gain this knowledge and peace, but it is worth more than the eagerly sought gold or hid treasures that men so often die for.

The most comforting thought in the exhortation is, that if we repent and turn to God He will receive us and build us up spiritually and temporally as much as we are able to bear. Many are devout and penitent when under adversity who become proud and forgetful when in prosperity. I've known more than one person that could not stand prosperity.

USES OF THE LEMON.

(From the Boston Traveler.)

Juice of the lemon is one of the best and safest drinks for any person, whether in health or not. It is suitable for all stomach diseases, liver complaint and inflammation of the bowels. Lemon is used in intermittent fevers. It will alleviate and finally cure coughs and colds, and heal diseased lungs. Its uses are manifold, and the more we employ it internally, the better we

shall find ourselves. It will yet supersede quinine.

REV. JOHN P. SANDERS
WRITES:

Dr. H. Mozley, Atlanta, Ga.: I have been relieved of a trouble which greatly endangered my life, by using Mozley's Lemon Elixir. My doctor declared my only relief to be the knife, my trouble being appendicitis. I have been permanently cured and am now a well man. I am a preacher of the M. E. Church, South, located in the town of Verbena, Ala. My brother, Rev. E. E. Cowen, recommended the Lemon Elixir to me. Ship me a half dozen large bottles (C. O. D.).

MOZLEY'S LEMON ELIXIR

Cured me of a long standing case of chills and fever by using two bottles.
J. C. Stanley,
Engineer E. T. Va. & Ga. R. R.

MOZLEY'S LEMON ELIXIR.

Cured me of a case of heart disease and indigestion of four years' standing. I tried a dozen different medicines. None but Lemon Elixir done me any good.
Tules Diehl,
Cor. Habersham and St. Thomas
Sts., Savannah, Ga.

MOZLEY'S LEMON ELIXIR.

I fully endorse it for nervous prostration, headache, indigestion and constipation, having used it with most satisfactory results, after all other remedies had failed.

J. W. Rollo,
West End, Atlanta, Ga.

Willow, Dallas Co., Ark.

Dr. R. E. Woodard, Dear Sir:—I am glad you received your money. My wife's cancer is well, for which I am very thankful to you. Your good medicine cured her. May you live long to relieve suffering humanity. There is no artist near us. I will have her picture taken as soon as I can, and send to you. I want one of your books with her picture in it. She said your oils were the greatest medicine for cancer on earth. She will be 70 years old the 11th of April, 1901. Since she has gotten well she looks like she is just 40 years old. I have a son at Malvern, Ark., that has a very bad sore leg. I want you to treat him, and I know that your oils will cure him.

Yours gratefully,

L. B. Chandler.

We have discovered a combination of oils that readily cure Cancer, tumors, catarrh, piles, fistula, ulcers, eczemas and all skin and womb diseases. We have cured thousands of afflicted people within the last six years. Readers having friends afflicted should cut this out and send to them. A book sent free giving particulars and price of oils. Address,

Dr. R. E. Woodard,
502 Main St., Little Rock, Ark.

LOOK! A STITCH IN TIME

Saves nine. Hughes' Tonic (taste pleasant), taken in early Spring and Fall prevents Chills, Dengue and Malarial Fevers. Acts on the liver, tones up the system. Better than Calomel and Quinine. Contains no Arsenic. Guaranteed, try it. At Druggists, 50c and \$1.00 bottles.

Go to Hot Springs over the new road.

THE ARKANSAS METHODIST.

J. E. GODBEY, D. D., EDITOR

WEDNESDAY, AUGUST 28, 1901.

We give extra space to revival notices this week.

We are publishing the charges which have gotten their mission collections in full. Send in your report. It will help the cause.

Vital religion prays much in secret, but a religion that is merely formal prays only in public, to fill up a decent programme of service.

It is better to pray unwisely than not at all. A father would prefer to have his son ask him about all he desired though what he asked were frequently denied, rather than consult him about nothing.

One who thinks himself a good church member, simply because he has kept the church's rules, is like a man who thinks himself a good citizen just because he has kept out of jail, or never been indicted for crime.

Church membership has a two-fold purpose, the good it may do us, directly, and the good we may do others through the church. Even when the preaching, therefore, is un-instructive, one should still attend and sustain the church.

A pastor writes us that the members of his church who read their church paper attend most faithfully to all their church duties. Certainly, the church paper which does not produce such results should be reformed or superseded.

It is certain that our circuit preachers are not taking vacations. The reports of revivals in this issue of the Methodist are proof that they are trying to reap a harvest for the Master, and that God is honoring their labors. None who read these reports can believe that our pastors have lost revival power.

The Pentecostal Herald says, regarding Mr. Wesley's claim to be sanctified: "Knowing Mr. Wesley's character, his deep sincerity, the candor, and honesty with which he dealt with the truths of the Bible we cannot suppose that he thus testified in private and public, and that continually, meanwhile, urging his preachers to proclaim it, and the people to seek after it, while he himself neglected it. Such a thing is unthinkable." That is good. If those who are enrolled as sanctified, were so enrolled by others, only, and that after due test, it would be far better for the cause.

The Christian Advocate says:

"An illustrated periodical recently contained a cartoon representing the treadmill of fashion. On the tramping-apron composed of boards labeled, 'Cards,' 'Balls,' 'Dinner-

parties,' 'Theatres,' 'Operas,' 'Summer resorts,' and so on, an elegantly dressed lady was placed, tramping at the height of her speed to keep up with the revolution of the endless chain, while her husband was down by the side of the machine laboring with all his might shoveling gold into the fire-box to keep up steam. It is a faithful representation of the ideal of life held by many Americans."

Well, that lady on the tramping-apron is not the wife of this editor, and there is not much gold shoveled into the fire-box at our house. Being an optimist, we have viewed the situation calmly, supposing the extravagance of fools made easier living for honest people.

A WORD TO YOU.

This is the dull season, so far as business is concerned. But the Methodist must be printed and mailed to the subscribers every week, without any diminution of labor, and at a cost of more than a hundred and twenty-five dollars each issue, not including the pay of the editor or business manager. It is hardly time to send out collecting agents, and yet we have much need of money. There is no reason why our subscribers should not always send us their dues without the expense to us of notification, or agent. This would save us much expense, and aid us greatly. Now, when we have especial need, will not our friends send us all, or, at least, a part of what they owe? The labels on the papers show what is due.

SETTLE DOWN.

The Epworth League is to have much the same history as the Sunday school had in its day of test and establishment. It fought for recognition, passed the years of its minority, and then settled down to an age-long task. The Epworth League has exactly the same title as the Sunday school; its mission is to undertake that part of the education and discipline of young church life not covered by the Sunday school. The Sunday school has had its day of conventions and introduction, and then, having adapted and expounded itself, expanded quietly and unobtrusively into every nook and corner of Christendom. The League has been long enough in the convention and introduction stage. These appurtenances are not yet wholly outworn, but the time has come to settle down. The life of the League is in home work, and therefore in the home chapter. As there is nothing bigger in Christendom than the pulpit—the single proposition of one man, consecrated and properly furnished, teaching and leading a congregation—so in that part of Christendom known as the Epworth League there is nothing bigger than your home chapter—the dozen or score of young men and women banded together under the motto, "All for Christ." Such a company

of consecrated, purposeful young souls can learn and do to the point of real greatness. Believe, ye sons and daughters. Yours is the station of trust and the place of power. Settle down!"—Epworth Era.

We endorse the foregoing in all respects. Great conventions can not further aid in organizing our Epworth League work nor in putting before the public its general spirit and aim. We must come to conscientious home work. In that work we shall move slowly, if we move on spiritual lines. Our circuit work has hardly been touched by the league movement. It is not reasonable to expect that it will be to any considerable extent. The conditions for successful work do not exist there. In our stations there is often lacking an efficient leadership, and, without that, it were better for pastors not to undertake the work at all. Real harm is done to a church by meetings held in the name of the church and religion which are not truly religious in spirit and tone. Young men and young women may be church members, and very sprightly, too, and yet lack the sincerity and depth of devotion necessary to leadership in Christian work. There must be waiting and preparation under such circumstances. On the other hand, a league, when established, is self-perpetuating, and tends to improvement. We clearly saw, in the beginning of this league movement, that unless the pastor had control of it it would be an obstruction rather than a help in his work. Sometimes the league work will fail because of the incompetence of the pastor. An arbitrary man, or one who is lacking in gentleness and the love of a pastor, will never succeed in driving so spirited a team as the young bloods who constitute our leagues.

The work must be done by the pastor. It is the home work alone that must insure success. As compared with the M. E. Church, our Southern Methodism, makes, in the league work, an unfavorable showing. There are obvious reasons for this. The stations are far more numerous in the North, and the Chautauqua circles were an excellent preparation for the league.

TOO MANY CHURCHES.

Passing through a small Arkansas town recently we noticed seven shapely church spires, and observed that all the churches were apparently good buildings. We learned also, that all the congregations which were wont to assemble on any Sabbath would not more than fill one of the largest of these houses of worship. The place was not noted for religion or church-going. The eagerness of various denominations to occupy the field explained the existence of the seven church houses when three would have been sufficient; one

for the negroes, one for the Catholics and one for the white Protestants.

None of these churches were prospering. Every pastor said it was a hard field. It was the rivalry of the churches which made it so. Not one of them could sustain a strong preacher.

Seldom had any one of them sustained service every Sunday for a year at a time. Some had preaching but once a month. The struggle of the churches had, in a measure, destroyed the respect of the people for the churches. Upon most of the people the church had no hold. There was no animosity among the churches, but there was really no unity. They were little bands, too weak for public influence and in their separate capacity fighting for existence merely, with the prospects against them.

This town is the representative of many. In many other towns in Arkansas there are too many churches. It is a misfortune for a town to have more churches than it needs. Actual harm is thereby done to the cause of religion. Denominational zeal is commendable only as a purpose and effort to do a just part in the general work of Christianizing a community. It is not commendable when it takes the form of self-assertion over fellow Christian workers, and if it should secretly obstruct the work of sister churches it is scorned even of common sinners.

We write these things for Methodists, not for people who think that their own denomination represents the only body of true Christians under heaven. We expect Methodists to love their church, but not quite that much—to love it for its liberality, and to feel that they are true Methodists only when they are true helpers of all who love our Lord Jesus Christ.

IN SORROW AND SYMPATHY.

We have heard with sorrow of the death of the wife of our Bro. J. E. Jernigan, of the White River Conference. Also, of the death of the wife of our Bro. David Bolls, of the Little Rock Conference, also of the death of the two children of our Bro. J. A. Parker, of the Little Rock Conference. The brethren have our sincere sympathy. Only those who have been bereft this way know the experience of the bereaved ones.

Twentieth Century Fund.

Report from April 22 to July 22, 1901.

Conferences.	Subscriptions.
Alabama.....	\$ 19,307 00
Arkansas.....	20,531 57
Baltimore.....	52,021 00
Brazil.....	12,000 00
China.....	11,000 00
Cuba.....	500 00
East Columbia.....	1,000 00
East Texas.....	19,210 05
Florida.....	21,392 07
German Mission.....	3,277 00
Holston.....	75,151 00
Illinois.....	192 51

Indian Mission	9,055 00
Japan	3,300 00
Kentucky	12,899 58
Korea	2,500 00
Little Rock	25,258 00
Louisiana	19,968 95
Louisville	11,500 00
Memphis	25,112 00
Mexico	5,000 00
Mississippi	15,555 33
Missouri	39,615 00
Montana	13,510 00
New Mexico	187 79
North Alabama	21,000 00
North Georgia	61,710 92
North Georgia	61,170 92
North Mississippi	16,312 45
North Texas	21,000 00
Northwest Texas	68,158 51
Pacific	5,125 75
South Carolina	62,000 00
South Georgia	39,014 79
Southwest Missouri	51,680 08
St. Louis	108,190 00
Tennessee	65,125 00
Texas	23,000 00
Virginia	18,803 19
West Texas	6,608 70
Western	90 15
Western North Carolina	11,713 50
Western Virginia	16,000 00
White River	36,713 00
Undistributed amounts from three conferences in Arkansas:	
For three Hendrix College Academies	35,000 00
Cash on old Hendrix College subscriptions	12,000 00
Woman's Foreign Missionary Society Thank Offering	10,000 00
Woman's Home Mission Society Thank Offering	21,200 31
Subscription at New Orleans, April 28, for Soo Chow University	50,150 00
Foreign Board	51,157 00
Total	\$1,619,921 62

Personal.

Bro. W. J. Willoughby, of Booneville, called Thursday.

Dr. Godden called Tuesday. He expects a good opening for Galloway.

President Millar and Prof. Reynolds of Hendrix College were in on Saturday.

The Editor of the Methodist preached at Paragould Sunday morning and evening.

Rev. Forney Hutchison is assisting Rev. W. W. Nelson at Tomberlin this week.

Rev. W. A. Steele is making excellent progress with his work at Asbury Church in this city.

Mr. Frank J. Wesner killed a large alligator at Swan Lake, near Pine Bluff, Ark., last week.

Dr. A. C. Millar preached at Lakeside, Pine Bluff, last Sunday morning and at First Church in the evening.

Rev. Jas. A. Anderson held the quarterly meeting for Rev. T. D. Scott at DeWitt last Saturday and Sunday.

The American Bar Association has

elected Judge U. M. Rose, of this city, president of the association for the ensuing year.

Dr. John R. Brooks, of the North Carolina Conference, has been compelled to give up his work on account of paralysis of the tongue.

Prof. T. Berry Smith, who has been for many years a teacher in Central College, Mo., will have charge of the institution as President this year.

Rev. M. M. Smith, P. E. of the Searey District, called Saturday. He preached at Argenta Sunday and held Bro. Branson's Quarterly Conference on Monday.

Lloyd England, of the United States army, has been promoted to the rank of captain. Lloyd is the son of J. E. England, of this city. He is making a splendid record.

Brother Christie's meeting at Primrose Chapel resulted in six additions to the Church on profession. Brother Christie is closing his fourth year on Mabelvale Circuit.

Rev. J. P. Lowery returned last week from the Camp Meeting at Okolona, where he had been helping Bro. Dean in a good camp meeting. He left again for Texas.

Rev. T. D. Scott, Presiding Elder of Pine Bluff District, says there has already been a larger ingathering of members to the churches of the district than they had all last year.

Rev. J. F. Armstrong has been doing good service on the Walnut Hill circuit in the absence of its pas-

tor, Bro. Ellis, who has been away on a visit to Tenn. Brother Ellis has returned.

Rev. A. H. Shannon, who was pastor of Winn Chapel, has accepted the chair of Latin and Greek in Hendrix College, Conway, Ark. He is a man of beautiful character, and competent to fill any position. He is a Vanderbilt alumnus.--Midland Methodist.

Rev. W. M. Leftwich D. D., died of heart failure last week in Los Angeles, Cal. The Doctor is well known in Little Rock. He held three meetings at our First Church and is kindly remembered for his strong sermons and his sweet, loving and lovable spirit. He was buried in Nashville, Tennessee. Dr. Leftwich was an able and thoroughly evangelical preacher. Physically, he was remarkably well preserved. We suppose he was past seventy for we heard him preach in the spring of 1853. He was a man of blameless life, and the instrument, in God's hand, of much good.

The Pittsburg Christian Advocate quotes from Rev. H. W. Kniekerbocker's letter, announcing the change of his doctrinal views, and that he leaves the Methodist Church with sorrow "not because I want to, but because I ought," and thus comments: "He is a noble exception to some who have gone out of our church saying evil things about it, and an honorable exception to others who have departed from our doctrinal standards and yet remain in our pulpits to teach other things than those

they vowed to teach when they entered its ministry."

Galloway College.

Galloway College will open Sept. 12. Rev. R. W. McKay will accompany the girls to Searey on the Cotton Belt road, Sept. 11. Rev. D. J. Weems will accompany the girls on the Ft. Smith road, on the 11th, and Miss Jackson will accompany the girls from Paragould and intermediate points on the 11th.

A New Steward's Collection Bok.

At the request of a number of brethren, Brother Thornburgh has prepared a neat little book for Stewards to keep accounts with members and to enter collections of quarterly. It is conveniently ruled and headed for names, amount assessed, dates and amount of each payment. It has a blank page for keeping memoranda of special matters. It also contains a full copy of all the law in the Discipline pertaining to Stewards, Recording Stewards and District Stewards.

In order to induce our Stewards generally to use the book we have placed it at half the price of other collection books. We will send it postpaid at 50 cents per dozen. It will pay the preachers in charge to put this book in the hands of their stewards, even if they have to pay for it themselves.

Godbey & Thornburgh.

The Mooney School

FOR BOYS.

W. D. MOONEY, A. M., Principal.

FRANKLIN, TENN.

HAS A RECORD OF FIFTEEN YEARS OF SUCCESS.

Has sent more boys to Vanderbilt University within the past twelve years than any other school. In one class of twenty-three, nine of the graduates were from this school. Last year a Mooney boy won the Founder's Medal in the Academic Department, while this year another wins it in the Medical Department. Mooney boys have won the entrance prize of \$50 for the best examination in the Classics, as often as all other schools combined

Write for catalogue.

SPECIAL ADVANTAGES:

Thorough Instruction, Firm Discipline,
Excellent Board, Moderate Expenses,
Safety for the Boy,

Our Church at Home.

SUGAR GROVE CIRCUIT.—We have just closed a good meeting at Long Ridge. Rev. J. H. O'Bryant was with us, and at his best. We had thirty-five or forty conversions; fifteen have joined our church. There are five or six who will join yet. A collection was taken for missions and raised \$25 in cash and subscriptions. We have two meetings to hold yet.

Leland E. Southard.

ROWELL CIRCUIT.—We closed a nine days' meeting at Union last Sunday night, August 4th. Brother T. D. Scott was with us from Saturday till Wednesday morning. Brother E. Garrett came in Wednesday night and stayed until the meeting closed. We had some good preaching, and we had a good meeting. There were three professed faith in Christ and three additions to the church. We closed our meeting with twenty-five penitents in the altar. The church is in much better condition than when the meeting began.

M. O. Barnett.

HICKORY PLAINS.—On the second Sunday in July we opened fire on Satan at Cross Roads, with good results. We went from there to Johnson's Chapel third Sunday and had a fine meeting. We went from there to Bethlehem fourth Sunday and had a glorious meeting there. We went from there to New Bethel first Sunday in August. We had quite an interest there. Brother Riggin, our P. E., held our quarterly conference for us on Friday, 9th, and preached us two very fine sermons. These people are caring for their preachers. We went from New Bethel to Walter's Chapel, where we had another good meeting. There have been many reclaimed. Quite a number claim conversion. Between seventy and eighty accessions up to date.

J. H. McKelvy.

HARD TO PLEASE.

Regarding the Morning Cup.

"Oh, how hard it was to part with coffee, but the continued trouble with constipation and belching was such that I finally brought myself to leave it off.

Then the question was, what should we use for the morning drink? Tea was worse for us than coffee; chocolate and cocoa we soon tired of; milk was not liked very well, and hot water we could not endure.

About two years ago we struck upon Postum Food Coffee, and have never been without it since. We have seven children. Our baby now eighteen months old would not take milk, so we tried Postum and found she liked it and it agreed with her perfectly. She is today, and has been, one of the healthiest babies in the State. I use about two-thirds Postum and one-third milk and a teaspoon of sugar, and put it into her bottle. If you could have seen her eyes sparkle and hear her say "good" today when I gave it to her, you would believe me that she likes it.

If I was matron of an infants' home, every child would be raised on Postum. Many of my friends say, 'You are looking so well.' I reply, 'I am well; I drink Postum Food Coffee. I have no more trouble with constipation, and know that I owe my good health to God and Postum Food Coffee.'

I am writing this letter because I want to tell you how much good the Postum has done us, but if you know how I shrink from publicity, you would not publish this letter.—at least not over my name.—Milford, O.

MULBERRY CIRCUIT.—Two weeks ago we closed a good meeting here at Dyer. About twelve professions, also closed a good meeting at Shiloh Saturday. About fifteen professions there. Eleven joined the church there and four at Dyer. Most of those converted here were of Baptist families and joined the Baptist Church soon after our meeting closed.

At Shiloh we erected several new family altars. Took six subscriptions for Methodist. Baptized one baby and closed out with a spiritual service, with two regular prayer-meetings and the rebuilding of the old house to follow. We are now holding at 12 Corner with fair prospects for a good meeting.

McAnally.

HAMBURG CIRCUIT. We have held two good meetings on the Hamburg Circuit. The first was at Extra. We had a nine days' meeting there; a great revival in the church broke out. I heard more shouting there than I have heard before since I left the mountains. We had also about sixteen conversions and nine accessions.

We closed an eleven days' meeting last night at Bethel Church. Had a great revival. Many backsliders were reclaimed, neighborhood quarrels wiped out and thirty-five members received into the church.

We have three more meetings to hold, and hope to pay the assessment on the Hamburg Circuit in full. Will do all we can for the "Methodist."

S. W. Rainey.

BERRYVILLE CIRCUIT.—Our protracted meeting at Pleasant Cove closed August 8th, after having continued fourteen days. There were eight conversions and the entire church was revived and strengthened. On last Sunday seven young ladies were baptized and four were received into the church. Rev. R. W. Goude-lock did the baptizing. After the services Sunday night a prayer-meeting was organized and one family altar erected. Much good preaching was done by Brothers G. G. Jackson and Thomas Setzer. Our beloved Presiding Elder, Pierce Merrill, was with us three days and did faithful service. Some of those converted will join the good Baptists, who worked very earnestly with us during the meeting. I commenced a meeting at another place on Monday night but was taken sick the next day and had to put it off. I will commence a meeting at The Valley on the 23d inst. I will give you the results when I close.

Geo. E. Patchell.

HOLLY GROVE AND MARVELL.—We have so far kept up all our services through the intense heat. With few exceptions the congregations have not fallen off. The attention given to the preaching is the very best. The membership has increased some, principally by certificate. We have not protracted services except at Marvell last April. No visible results. We hope to grow in every way and especially in spirituality until we reach a wonderful and general awakening, such as will bring a great revival to every interest of the church. Our prayer-meeting here has a larger attendance than any charge I have ever served; about thirty generally present. The conference claims nearly all subscribed and we expect to collect in full. Through the work of the ladies we have a new carpet and other improvements on the Holly Grove Church, which make things look nice and adds much to comfort. We have had a fine rain, which saves our butterbeans, sweet potatoes and tomatoes and gives us a splendid season for planting turnips, for which we are thankful, and shall continue to ask

the Lord for anything we want, expecting to receive what is good for us.

H. B. Cox.

WALNUT HILL CIRCUIT.—I have just closed a five day's meeting at Bethel, which resulted in a revived membership, one accession. I sought aid from two different sources but failed. Necessity compelled us to labor under hindrances unavoidable. Notwithstanding the fact that we lacked in a few of the implements of war, yet we succeeded in accomplishing good. The spirit of our God found one poor soul, stooped beneath the weight of sin, ripe for the reception of his immortal truth. To him, one stupendous thought common to many came in such convicting power that the soul reached out to its God for comfort. What is life to any one if "eternity" offers no reward, yea not even a dwelling place among the sainted host? Said Paul, "If in this life only we have hope in Christ we are of all men most miserable." But God's blessed truth rolls back the dark curtain, but to reveal to restless, comfortless man eternity's bliss." The curtain drawn aside, we walk out upon the balcony of Hope, and wistfully gaze into the unknown yet not impossible.

Possessed with the key that unlocks the door to eternal joys, and immense riches, "Let us not forget the best." Using the day for selfish ends and selfish motives, our riches and long sought joys become leaves. Why? We have passed out of the house of faith and have forgotten the "best."

R. M. Holland.

SPRING HILL CIRCUIT.—Our meeting at Bethesda on Spring Hill and Bethesda charge, closed the 13th, continued twelve days. Results 28 professions, 15 accessions. Very fine meeting in every way. I will assist Brother Martin at Hartman, beginning the 27th. Yours,

J. J. Holland.

OZARK CIRCUIT.—Meeting closed at Granade's Chapel Sunday afternoon 18th. It was a good meeting. The church was greatly strengthened, the people encouraged and the community improved. There were seven conversions and ten accessions to the church.

Brother Jim Holland preached five soul-stirring sermons for us. He is a revivalist of the pure gold type. His preaching is of a high order and at the same time hits hard. Yours truly,

Will Cloninger.

PARAGOULD CIRCUIT.—I have just closed my third protracted meeting on Paragould Circuit, which went on seven days, lacking one service, which was rained out. We had a good meeting, ten conversions, two accessions to the church, and others will join who were kept away by the rain on the last day of the meeting.

It has seldom been my privilege to attend a meeting where the Christian people of all denominations were united together and worked so harmoniously as at this meeting.

A. C. Griffin.

WALNUT TREE CIRCUIT.—We closed a meeting of eighteen days duration today at More's Chapel. We started (with the outlook somewhat against us) to worship beneath an arbor, reared as a last resort, when the key turned in the school house door, and persisted in our effort till the ice melted through. The Lord was with us, and by the warmth of his love the ice gave way, and floated off, leaving us with smooth sailing in an open sea. The church has put on new life. Several have been reclaimed, 33 converted, 13 joined the church and about \$200 in work and material nailed into a new church, 30x40 feet, which will be worth about \$500 when com-

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EXCURSION BULLETIN

VIA IRON MOUNTAIN ROUTE.

Louisville, Ky., and return. Tickets on sale August 24 to 26, at \$17.55.

DENVER, COLORADO SPRINGS OR PUEBLO, June 18 to 30, July 10 to August 31, \$29.65.

DENVER, COLORADO SPRINGS OR PUEBLO, July 1 to July 9, September 1 to September 10, \$25.

Return limit October 31, 1901.

BUFFALO, N. Y., June 1 to October 25, return limit 15 days from date of sale, \$30.70.

BUFFALO, N. Y., June 1 to September 30. Return limit October 31, 1901, \$38.65.

The above are the "Special Excursions" for the season. The usual Colorado summer tourist tickets will be placed on sale June 1, 1901, with the customary conditions and return limit. Call on us for information regarding these excursions or any other trip under contemplation. City ticket office Markham and Louisiana streets, or Union depot.

J. A. Hollinger, P. & T. A.

plete. We laid the corner stone by prayer the 7th inst., and expect to drive out at the steeple by conference.

Also the determination is formed to organize a new class on the next appointment when we will gather more of the fruit of the three weeks' effort. I was assisted by Brothers Ball and Harger, L. P.'s of our church, and Brother Rogers, of the Free Will Baptist, with a host of earnest laymen who labored faithfully, but above all by the Holy Ghost, and to the living God our God, be all the praise, the glory and honor now and forever. Amen.

J. F. Etchison.

A CHANCE TO MAKE MONEY.

I have berries, grapes and peaches a year old, fresh as when picked. I used the California Cold Process. Do not heat or seal the fruit, just put it up cold, keeps perfectly fresh, and costs almost nothing; can put up a bushel in ten minutes. Last year I sold directions to over 120 families in one week; any one will pay a dollar for directions when they see the beautiful samples of fruit. As there are many people poor like myself, I consider it my duty to give my experience to such and feel confident any one can make one or two hundred dollars round home in a few days. I will mail sample of fruit and full directions to any of your readers for nineteen (19) two-cent stamps, which is only the actual cost of the samples postage, etc. FRANCIS CASEY, St. Louis, Mo.

For the Young People.

The Conceited Grasshopper.

There was a little grasshopper
Forever on the jump;
And as he never looked ahead,
He often got a bump.

His mother said to him one day,
As they were in the stubble,
"If you don't look before you leap,
You'll get yourself in trouble."

The silly little grasshopper
Despised his wise old mother,
And said he knew what best to do,
And bade her not to bother.

He hurried off across the fields—
An unknown path he took—
When, oh! he gave a heedless jump
And landed in the brook.

He struggled hard to reach the bank,
A floating straw he seized—
When quick a hungry trout darts out
And tears him all to pieces.

* * * * *

Good little boys and girls, heed well
Your mother's wise advice:
Before you move, look carefully;
Before you speak, think twice.
—Selected.

Egyptian Boy's Copy.

The boys and girls who think that arithmetic is a recent invention devised to punish children in this day are mistaken. Arithmetic is an old study. The Philadelphia Record tells about a remarkable discovery in Egypt. Probably the oldest copy-book for home lessons in arithmetic was recently unearthed in Egypt. The papyrus, which was found in excellent condition, dates from the period about 1700 B. C.—that is, about one hundred years before the time of Moses or about 3,600 years ago. It proves that the Egyptians had a thorough knowledge of elementary mathematics almost to the extent of our own. The papyrus has a long heading, "Directions how to attain the knowledge of all dark things," etc. Numerous examples show that their principal operations with entire units and fractions were made by means of addition and multiplication. Subtractions and divisions were not known in their present form, but correct results were obtained nevertheless.

Equations are also found in the papyrus. Among the examples given is this one: Ten measures of barley are to be divided among ten persons in such a manner that each subsequent person receives one-eighth of a measure less than the one before him.

Another example given is: There are seven men, each has seven cats, each cat has eaten seven mice, each mouse has eaten seven grains of barley. Each grain of barley would, if cultivated, have yielded seven measures of barley. How much barley has been lost in that way? The papyrus also contains calculations of area, the calculation of the area of a circle and its transformation into a square and, finally, calculations of



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Example: Style 401 is \$45.00 payable as follows:—\$22.50 when organ is received and approved, \$11.25 in three months and \$11.25 in six months. (Factory prices—no agents.) Send for catalogue. Mention this paper. WILLIAMS ORGAN & PIANO CO., 57 Washington St., Chicago

the cubic measurements of pyramids. — Peninsula Methodist.

If the Baby is Cutting Teeth.

Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pain, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

Memphis Conference Female Institute Jackson, Tenn.

Next session begins Wednesday, Sept. 1901, and continues ten school months. Every facility offered for a thorough education for girls. All departments taught, including Music, Art, Elocution, etc. Charges reasonable. For catalogues, etc., apply to REV. A. B. JONES, PRESIDENT, Jackson, Tenn.

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Fall term begins Sept. 18, 1901.

Oldest College for Women in the World

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Hendrix College Conway, Ark.

Entrance requirements, recently raised, are higher than in any competing institution.

Graduates of high schools, academies and small colleges, admitted on certificate, will find the advantages of a genuine college.

The faculty is composed of university trained men.

The student body is mature. The course of study leading to A. B. with or without Greek, is strong and attractive.

The library, containing 6,500 bound volumes and 600 pamphlets, gives a fine opportunity for collateral study. The laboratories, well equipped for Chemistry, Mineralogy, and Biology, are real work-shops for the science students.

The literary societies, managed by the students themselves, afford excellent facilities for self-development.

The Young Men's Christian Association encourages noble Christian living and elevates the moral tone of the whole student body.

Unlike the university, the college seeks only a limited number of students (250 to 300) and endeavors to give to each such personal aid and attention as to develop all that is best in him.

There is something in the training at Hendrix which makes successful men of the students.

Immature and poorly prepared students should avoid Hendrix. The work is too severe and the pressure too strong for them. Parents of spoiled sons should remember that a college is not intended for such boys, and if it admits them must shortly send them home in disgrace.

Our academies at Gentry, Umboden and Mena are for the young and poorly trained; a reform school is the place for the vicious.

Parents will save their own feelings and retain their regard for the college if they select the right school.

Expenses at Hendrix are very moderate and economy is encouraged. Boys of limited means may find employment to pay for tuition, and even more than that.

As the number that can be accommodated at the dormitory is limited, early application should be made.

Fall term opens September 20.

For Further Information, Address

A. C. Millar, President.



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Our Church at Home.

KINGSLAND CIRCUIT.—My meeting at Cross Roads embraced the first Sunday in this month. The church was very much revived. One profession, one accession. The congregations were increasing, evidencing the fact that the meeting was growing in interest. But on Wednesday night I had a severe rigor, followed by high fever, and Brothers Walker and Garrett thought best to close the next night. My third quarterly meeting embraced the second Sunday. Brother W. J. Walker preached Sunday at 11 a. m. and at night. Brother Scott came in Monday, and remained till Thursday morning, preaching to the edification of all. There was one profession of faith in Christ, and one accession. In some respects it was the best quarterly conference I ever attended. The quarterly conference session was on Tuesday, the congregation was large; the finances for that quarter were in advance of anything during the year. I have about recovered my health. To the Lord of hosts we give the glory.

E. L. Beard.

COTTON PLANT AND HOWELL.—The third quarterly meeting for this charge was held from Friday to Sunday, August 9-11. The P. E., Rev. R. C. Morehead, was with us nearly a week, the guest of Dr. and Mrs. J. L. McKie. His presence among us and his kindly interest in our work were very much appreciated. On Sunday morning he delivered a thoughtful and inspiring discourse and nine persons joined the church, two being baptized. The reports made to the quarterly conference were very good, considering all the circumstances. The assessment against this charge for home missions has been raised and all the other collections are covered by good subscriptions. Fifteen subscribers to the Epworth Era have recently been secured. A protracted meeting is now in progress at Ebenezer. The pastor preaching, and it is intended to commence at Howell the second Sunday in September. About twenty-five persons at Howell have pledged themselves to pray daily for the success of the meeting there. Refreshing rains have fallen recently, but too late to do crops much good. Rev. Sydney Babcock, Jr., of Brinkley, preached an excellent sermon at Cotton Plant on Wednesday night, August 14th, and four persons joined the church. Brother Babcock is much beloved here. The editor of the "Methodist" would be cordially welcomed should he come this way.

C. B. Littleton, P. C.

A NOVEL WAY.

To Keep Grape-Nuts Crisp.

A novel way of opening a package of food is shown on the Grape-Nuts package, where a line indicates that a slit should be made with a knife, and the package squeezed, which makes it gap enough to pour out what is needed for a meal, then the package automatically closes, preserving the contents from the moisture of the air.

As a rule, Grape-Nuts packages are not kept on hand very long in any family, but it is well to know how to keep the contents of the package in prime condition. Grape-Nuts Food is ready cooked, very crisp, and can be served immediately with a little good cream or milk. This feature is of great advantage to those who appreciate ease and convenience in preparing breakfast.

VAN BUREN.—Our meeting at Van Buren has closed after nine weeks of persistent effort. God truly gave us a great victory. More than two hundred and twenty souls professed faith in Christ. Brother Goddard is in great favor with his people. They all love him supremely. He will report a great year at conference. I shall spend a few days of rest at Manitou Spring and then return to my own work on the Fort Smith City Mission, to begin a meeting at Noland Springs. I ask the prayers of my brethren for strength and grace to do God's work. Your brother,

Wm. T. Thompson.

VAN BUREN.—The meeting closed Sunday night after nine weeks. Brother Thompson did fine work from the beginning to the end. No clap-trap methods, but he relied on the old time gospel.

We were able to count about two hundred and twenty conversions. I doubt not that there were many more. I have received about fifty into my church and have quite a number more to receive. I suppose we will get between sixty and seventy. The mission church will receive a number and the Methodist churches in the country will likely receive quite a few. The other denominations will get quite a number of members from the meeting. Especially the Baptist.

The good done inside the church is probably greater than the results outside. Our church is revived through and through and many backsliders were reclaimed. Our Sunday-school and League work is flourishing as never before. The League will probably carry on the revival. To God be all the glory.

S. F. Goddard.

MAUMELLE, ARK.—Our protracted meeting at Martindale closed last night. Our pastor, Rev. S. C. Vinson, was at his best, and did as earnest, faithful work as could be done.

The preaching was as good as has ever been done here. His condemnation of sin, in all forms, was plain and positive. He pandered to none, demanding an unconditional surrender. He offered the blood of Christ as the sinner's only hope. He has shown himself to be an able, earnest, faithful man of God. The attendance was good and at several services a large number could not get in the house. Every penitent that came to the altar was converted and every backslider was reclaimed. And the hardest sinners said that they were left without an excuse. Our school teacher, Miss Grace Boyce, did good work in her school for the meeting. And gained a warm place in our hearts. We will ever regard her as a Christian lady and an efficient teacher, worthy of the confidence of all good people. There was but little noise, but we feel that great good has been done. We thank the Lord for our preacher and teacher, and pray heaven's blessing on them. To the Lord be all the glory.

A. McNeeley.

FIRST CHURCH, PINE BLUFF.—Our third quarterly conference will meet tonight. I have just finished writing my reports to the same. The report of the general state of the church will say: The spiritual condition of the church is to be determined always, first, by the distinctness with which its membership apprehend the principles of righteous living, and second, by the measure in which its membership conform to those principles. The one function of the church among men is to keep alive a sense of righteousness; this is its only business on the earth. It will perform this function only as it distinctly understands the principles of righteousness and

then illustrates them in the lives of its members. A sound, sincere and earnest gospel must be proclaimed from the pulpit, and it must be illustrated in the individual lives of those who make up the church. When we thus make the truth of God shine among men, our responsibility ceases—it is all God needs us to do; and he will see to it that his truth shall prevail, resulting in the conversion and ingathering of souls.

We record with profound joy our assurance, based on many facts, that this church, as a church, is coming to a clearer understanding of these things. Not that many of its members have not all along understood them, and not that the church as a whole has ever been in worse condition than hundreds of others. We only mean to say that this church, as a body, certainly has less sympathy than formerly with certain ways of the world, and is coming to understand more distinctly what a church ought to represent. We have perhaps not more than half as many members who are living in violation of church order as we had some months ago, and even those who have not consented to conform themselves to the teachings of the church, do for the most part, see and confess that the church is right, and they have come to understand that the church and pastor mean to deal kindly with them, though abating nothing of our teaching as to the way in which they ought to live.

For just such a position I have striven with all the earnestness of my nature ever since I have been your pastor, seeking to keep alive the issues of true righteousness as we have been taught them, without at the same time making a hobby of anything. The struggle has been a prolonged and intense effort. I am fully aware that my own part in it has not always been understood. A few among us do not understand even yet, never having recognized any necessity for the course we have pursued. But we are coming to understand more and more clearly what is involved, and more and more the sentiment is growing among our membership that our church must, if it is to be true to its trust, represent a life that is distinct from the ordinary life of the world. The only thing needful to make us a church of which we shall all be truly proud is that we shall quietly maintain the position which we have assumed. In due time the fruit of it will appear—is now appearing. For the hearty support of a constantly increasing number of our members in all these things I am profoundly grateful. I have no fear at all of the issue; our future was never more hopeful.

I have only to add that our congregations have held up well all the summer; our Sunday-school is doing well; our League is in better condition than for several years; and our finances will be found to be up to the average of former years for this time of the conference year. We are planning for a meeting in October, and we confidently expect that God will give us a great victory.

Jas. A. Anderson.

MT. IDA.—We have just closed a good meeting at Mt. Ida following third quarterly conference. Church wonderfully revived; no conversions; no accessions, but several reclaimed.

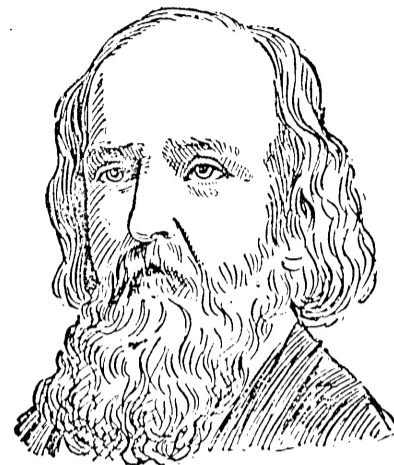
A. E. Wilson, P. C.

GAINESVILLE CIRCUIT.—Closed a good meeting last night at camp ground church. Several conversions and reclamations. Some troubles between neighbors settled; good revival in the church. Seven additions to the church; camp ground class is in good working order. Commence at Scatter Creek tomorrow night. H. E. May.

For Well People.

An Easy Way to Keep Well.

It is easy to keep well if we would only observe each day a few simple rules of health. The all important thing is to keep the stomach right and to do this it is not necessary to diet or to follow a set rule or bill of fare. Such pampering simply makes a capricious appetite and a feeling that certain favorite articles of food must be avoided.



Prof. Wiechold gives pretty good advice on this subject, he says: "I am 68 years old and have never had a serious illness, and at the same time my life has been largely an indoor one, but I early discovered that the way to keep healthy was to keep a healthy stomach, not by eating bran crackers or dieting of any sort; on the contrary I always eat what my appetite craves, but for the past eight years I have made it a daily practice to take one or two of Stuart's Dyspepsia Tablets after each meal and I attribute my robust health for a man of my age to the regular daily use of Stuart's Tablets.

"My physician first advised me to use them because he said they were perfectly harmless and were not a secret patent medicine, but contained only the natural digestives, pepsines and diastase, and after using them a few weeks I have never ceased to thank him for his advice.

"I honestly believe the habit of taking Stuart's Dyspepsia Tablets after meals is the real health habit, because their use brings health to the sick and ailing and preserves health to the well and strong."

Men and women past fifty years of age need a safe digestive after meals to insure a perfect digestion and to ward off disease, and the safest, best known and most widely used is Stuart's Dyspepsia Tablets.

They are found in every well regulated household from Maine to California and in Great Britain and Australia are rapidly pushing their way into popular favor.

All druggists sell Stuart's Dyspepsia Tablets, full sized packages at 50 cents and for a weak stomach a fifty cent package will often do fifty dollars worth of good.

McCRORY.—Since my last report I have held two protracted meetings; one at Wiville, where I was assisted by Rev. S. H. Babcock, Jr., which resulted in the reclamation of several backsliders, five or six professions of religion, but no accessions. The other meeting was held at Friendship, where I was assisted by my two faithful local preachers, Revs. J. H. Barrentine and H. T. Rainey. At this place we had a glorious revival with twelve or fifteen professions of religion and fifteen additions to the church. To God be all the glory. I have two more meetings to hold.

S. L. Cochran.

ANTOINE DISTRICT.—This is my first field note. We have just closed a good meeting at Pike City; one hundred conversions; sixty-five accessions up to date, and more will join. The mayor was converted, joined the church and three blind tiger men gave up their licenses. One joined our church, and one will join soon. One burned up his license, two will join the Baptist church. We have organized a law and order league. I have received a hundred into the church, and only two meetings have been held here. We have a good league at Pike

City; a woman's home mission society, a juvenile society. We had children's day at four appointments.

Bro. Wooten was with us at Pike City. Never saw a more faithful preacher. He knows how to clean up blind tigers and the best of all, he gets their license and gets them to accept Jesus. One of the men is now a faithful worker in the church. Pike City now has one of the best churches in the district. I am hopeful that we can make a good report at conference on all the interests of our work.

Saline camp meeting second Sunday in September. Can you come? We will be glad for any preacher to come and help us. W. W. Mills.

GURDON CIRCUIT. My second protracted meeting was held at Center Grove, commencing the first Saturday in August. The people had made preparations for the meeting. The churchyard had been cleaned off nicely; the graveyard was nicely cleaned off, and the graves were raised so that the old graves looked like new ones; new lamps were bought for the church, the roads were worked, and the result was we had the best meeting that had been for several years. Some nights there were twenty penitents at the altar. Bro. Doak, of Okolona, came Monday evening and assisted me until Friday evening. He preached to the delight and edification of my people. His sermons were practical and spiritual. The congregations were large and attentive. I don't think that I ever saw better behavior. There were, I think, eight professions, seven accessions and six baptisms. Bless the Lord for the demonstration of his power. J. M. G. Douglass.

WILMOT AND PARKDALE.—We have just finished our round of protracted meetings for this work. We have given nearly a month to two places.

At Miller's Chapel we had no ministerial help until the last two days of the meeting, and Bro. Cason, our stirring P. E., closed with the third quarterly conference. Bro. Cason has a hold on these bottom people and they hear him with very great pleasure every time he comes. We received twelve members and the church was greatly revived.

At Parkdale we had Bro. Woodfin, from Dumas, who, by his singing and earnest preaching, did some very efficient work, and won a place in the hearts of our people at Parkdale second to no one. While we didn't receive any members, permanent good was done.

The collections will be in full from this work. To the Lord be all the praise. J. O. Walsh.

SHERRILL CIRCUIT.—We have just closed a good meeting at Tucker which was held in our new church. Tucker is a small town on the Atchafalpa branch of the Cotton Belt railroad and we had no church till recently. We have now a nice little church there, finished except paint on inside. The community is proud of their church.

I started a meeting there on Saturday night, the 10th of August, and closed the following Friday night. Bro. R. T. Davis, of Gillett, came to us on Monday and stayed till Friday. He did some good preaching and good work every day. Bro. Davis preaches the gospel in a straightforward way that reaches the hearts of his hearers. He is good help.

Four have joined on profession of faith, six by certificate and two infants were baptized. We have now a membership there of nineteen members that we can count on. Our recollections of this meeting will all ways be pleasant. B. F. Scott

ATOKA, I. T.—On August 7, our church at Caddo, I. T., was burned, with more than \$70,000 worth of other property. Our church has been and is the leading church there, the most efficient agency in lifting up and Christianizing the people, and it is absolutely necessary for us to rebuild at once, but our people are not able to build without assistance. Our people will do their best, and we will build, but need and must have help. Therefore we hope these statements may have a place in your columns, and that Methodists and friends of Methodism may hear this Macedonian cry, and help this needy, struggling church to build again. Those that can't send us large amounts can send small. All help will be gratefully received by the church. We were progressing finely till the fire came. With a new church will do better than before. Send to me at Atoka, I. T.

Pray for us and this flock without a shelter. Help and help at once.

I am sincerely yours in need.

J. A. Trickey, Pastor.

CABOT CIRCUIT.—Just closed a six days' meeting at Shiloh. The Christians did faithful work and the interest was good from the beginning. The people say that it was the best meeting at that place in eight or ten years. Christians shouted, sinners repented and were converted. There were about twelve professions, several accessions, backsliders were reclaimed, and the church left in fine condition. It did not require much preaching, as the Christians did most of the work. To God be all the glory.

A. F. Skinner.

ROCKY COMFORT CIRCUIT.—Had a real revival at Wallace, near Rocky, which resulted in about sixteen professions, nine accessions and the establishing of several family altars.

A. C. Benson.

SALINE CIRCUIT.—We have held three meetings; churches greatly revived; twenty-seven conversions. Two more protracted meetings and one camp-meeting to hold.

F. E. Dodson.

LE ANN CIRCUIT.—Just closed meeting at Holly Grove, which resulted in seventy-five conversions and fifty-one accessions. The meeting at New Hope was a victory; fifteen conversions and eight accessions. We have had three meetings and added to the church daily such as should be saved to the number of sixty-eight. Bro. Evans called for one thousand conversions in the Prescott District this year, and we have prayed that the Lord would give us one hundred in the DeAnn circuit.

The Lord is doing a great work here for His people and we give Him all the praise.

J. W. Duncan, P. C.

Church Telephones.

FINE BLUFF.

Good services at Riverside yesterday. Large attendance at evening service. Brother Beardslee is improving in health.

Rev. T. D. Scott preached at First Church in the morning and made the address at the Lakeside Vesper service in the evening at 6 o'clock.

President Millar preached to a large congregation at Lakeside at 11 o'clock. He preached at First Church at night.

Rev. J. A. Anderson held quarterly meeting on DeWitt Circuit for Brother Scott Sunday.

General meetings have been held on the district. As many have

been received this year already as during the whole of last year.

Outlook on district is good. Think I'll receive a member by transfer before long. J. M. H.

The editor was at Paragould Sunday. Rev. F. A. Jeffett was at the hour of service somewhere on the Atlantic between New York and Bologna. He will visit Rome before going up to London. Brother F. S. H. Johnston was on the same ship. He has promised us some letters.

Jeffett's term expires at Paragould this fall. His people greatly regret to give him up.

Sunday was a warm day, but the heat did not seem to affect the church work at Winfield Memorial church. There were 238 persons at Sunday-school. This school has now a splendid orchestra, composed of two cornets, two violins, three mandolins and one clarionette. A new piano has just been put in also. The orchestra is under the leadership of W. A. Weidemeyer, who is an enthusiast in that line. The preaching services, the Epworth League and the Juvenile Missionary meeting were well attended. The Epworth League has undertaken to pay \$20 a month for missions this year. It will do it.

Death of Mrs. Jernigan.

Dear Brother Godbey—The wife of Rev. Jas. F. Jernigan, pastor of Evening Shade Circuit, died at Evening Shade, Ark., after an illness of 50 1-2 days last Tuesday at 1 p. m. She was buried at Sulphur Rock, Ark., Wednesday, service being conducted by the writer in the presence of a large audience of friends and relatives. Deceased was a daughter of Wm. H. Rosa, of Mountain View. An obituary will be furnished later.

F. R. Noe.

Death of Mrs. Bolls.

Desha, Ark., Aug. 24, 1901.

Dear Dr. Godbey: Sadness rests as a cloud over the parsonage at Simpson this morning. My precious wife was taken from us at 4:55, August 23, 1901. Her fever lingered for eight days, but she passed away quietly and peacefully. Pray for us in our greatest bereavement. David Bolls.

Simpson, Ark.

A Sad Note.

Dear Methodist: Our hearts are bleeding with sorrow. Two of our precious children have just passed away with the dreadful disease, typhoid fever. Little Jessie died Friday, August 16; little Lois Sunday, August 18. This is the saddest hour wife and I have ever had, but we know in whom we have trusted, and know that He doeth all things well, so it is ours to submit to his will. Thanks to the brethren and friends for their sympathy. We crave an interest in your prayers. Yours,

J. A. and S. E. Parker.

With sadness we note the death of two of Rev. J. A. Parker's children. One died the 16th, the other the 18th of August.

May the Lord bless the bereaved ones. F. E. Dodson.

Teacher Wanted

A gentleman teacher, who is active in church work, between 25 and 35 years of age, at a salary of \$60 per month. Apply to

W. W. Nelson,
England, Ark.

Married.

RODDY-PUGH.—At the residence of the bride's parents, Mr. and Mrs. R. A. Pugh, Portland, Ark., July 2, 1901, at 1:20 p. m. by Rev. W. R. Harrison, Mr. W. R. Roddy, of Morrell, Ark., to Miss Alie Pugh, of Portland, Ark.

Draughon's Practical Business College.

This institution located in Pythian building, corner Fifth and Main, Little Rock, is one of the leading institutions of the kind in the country. Prof. Draughon who is author of four textbooks on bookkeeping, and who was recently offered special inducements by a foreign country to open a Business College across the waters, states that he is confident that his bookkeeping students are fifty per cent more proficient at the end of a ten weeks course than the bookkeeping students of almost any other business colleges. The advanced shorthand students of this college are given a course of practical office training in the college office, hence they are competent, upon leaving college, to hold positions. Draughon's Practical Business Colleges located in Little Rock, Nashville, St. Louis, Montgomery, Atlanta, Shreveport, Fort Worth and Galveston, are endorsed by practical bookkeepers and business men from Maine to California. Prof. Draughon reports that the past year has been the most prosperous year, both for attendance and success in placing his graduates in good positions, since his first college was established, fifteen years ago, and that the outlook for the fall business is exceedingly good. Students who take Prof. Draughon's guaranteed course are allowed to deposit money for tuition in bank until course is completed and position is secured. Prof. Draughon doubtless expends more money in securing positions for his graduates than almost any other Business College in the country takes in as tuition.

Before entering elsewhere call or send for catalogue of Draughon's Practical Business College, Pythian building, corner Fifth and Main, Little Rock.

The Bible is a storehouse of rich imagery and splendid words, of style both simple and ornate, and as literature alone, apart from its spiritual elevation, will repay the search of every student. Read the Bible and Shakespeare and you will find yourselves able to converse well. September Ladies' Home Journal.

SUMMER TRIPS.

The Southern Railway is selling at low rates, Summer Tourist tickets to 265 Mountain Resorts in Mississippi, Alabama, Tennessee, Virginia, North and South Carolina and Georgia. Also to Sea Shore Resorts in Virginia, North Carolina, Georgia and Florida.

These tickets are sold daily and are good to return until October 31st, and have some very liberal and attractive stop off privileges. There is nothing of this character that is better for health or pleasure.

Two trains daily. We have coaches, sleepers through without change to East Tennessee, Virginia and North Carolina.

We take pleasure in replying to all inquiries, in giving information, in reserving berths, and in sending maps, guides and descriptive matter. J. A. DeSaussure, D. P. A. Southern Railway, Memphis, Tenn. or A. T. P. A. Southern Railway, Chattanooga, Tenn.

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At Rest.

BURT.—Sister Rachel Burt departed this life June 14th at 1 o'clock p. m. She was born in Limestone county, Ala., November 8, 1817. She was married to Allen Burt April 21, 1836, moved from Limestone county, Ala., to Cross county, Ark., in the year 1856. She was the mother of six children, three boys and three girls, four of which have preceded her to the better land. She leaves two daughters to mourn her departure—Sister Bell Bradsher and Sister E. A. Bradsher. Sister Burt loved her church, and would make any sacrifice to promote the cause of Christ. She was the preacher's friend, always attending church when death would admit; she was a close Bible student; in this was the secret of her success. Sister Burt not only enjoyed her religion but she exerted an influence that was wonderful. She lived religious, she loved our old Methodist songs, even when her voice had failed she would join in singing those songs that have been the life of Methodism. In her last hours she had her friends to sing for her and asked them to sing "Savior, More Than Life to Me." All through her sickness she would clasp her hands and was happy all the time. Her remains were interred in the Shiloh cemetery where a large congregation of friends and relatives had met to pay the last tribute of respect to one they loved so well.

GILLESPIE.—William Dodson Gillespie was born in Morgan county, Ala., September 18, 1838; converted and joined the M. E. Church, South, in 1850. Here he grew up to manhood, where, in 1862, he joined the Nineteenth Mississippi, Co. I, commanded by Capt. Bowen. November 21, 1863, he was captured on Lookout Mountain by the Federals and taken to Rock Island, Ill. After being released he returned home. He was first married to Mrs. Hettie Fields in Marshall county, Miss. His second marriage was to Miss Mary F. Owens, November 29, 1883, in Tate county, Miss. They moved to Hempstead county, Ark., in November, 1890, where he departed this life near Hope, Ark., August 5, 1901. This little history covers a long and eventful life. Being above the ordinary in education he was a constant, close reader of books and papers and dearly loved every good work. His diary from 1862 to a recent date is very interesting reading. Being a very consistent member of the church he was ever ready to pray or speak in public, and was always such a help and comfort to his pastor. His neighbors all loved him and had great confidence in his professions. His bereaved widow, daughter, grandchildren, church and friends are deeply mourning his death. All say a good man has gone to his reward.
J. R. Sanders.

Christian Advocate please copy.
Hope, Ark.

TRICE.—Ada Parlee, daughter of Mr. and Mrs. H. S. Trice, was born in Craighead county, Ark., December 8, 1873, and removed to Paragould with her parents in girlhood. In the winter of 1896 she was happily married to Mr. Albert Gardner, a prominent young educator of Greene county, now serving as county and probate clerk.

The union was an ideal one, made doubly sweet with the advent of a bright little girl to bless and cheer the home. Another child was born but a month ago, and is left motherless in infancy by this untimely death.

Over a year ago Mrs. Gardner's failing health alarmed her husband and relatives, and it was deemed advisable to have her spend a season in Texas. The bracing climate of the Lone Star State proved highly invigorating and she recuperated rapidly with the change. But some months after her return to Paragould she began to grow worse and gradually sank until the end came with the rising sun on the morning of July 12, 1901.

Mrs. Gardner professed faith in Christ and united with the Methodist Episcopal Church, South, about fifteen years ago, while a mere girl. Those who knew her declare that she was a model Christian in every respect—a Magdalene of devotion and a Martha of loyalty and zeal for good works. Truly, she rests from her labors, and her works do follow her.

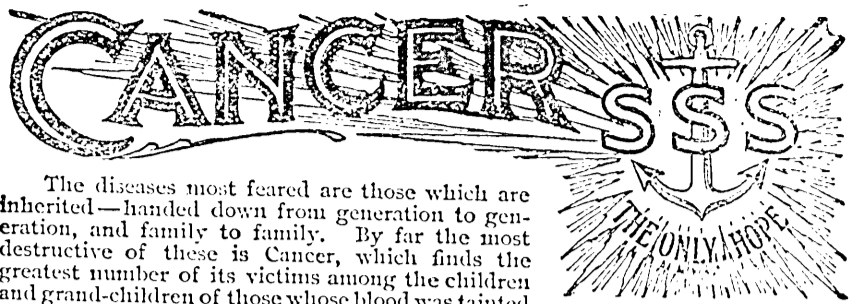
A heart-broken husband and child, a disconsolate father and mother, and two sorrowing brothers and weeping sisters survive her, one sister having joined the innumerable caravan some years ago. The sweet words of the Savior come as a healing panacea to the wounded heart just here: "What I do thou knowest not now, but shalt know hereafter."

The obsequies occurred at the Methodist church Saturday afternoon, at 4 o'clock, conducted by local clergy, the interment following at the city cemetery.
F. A. Jeffett.

Paragould, Ark.

PARK.—Sister Necie Park (nee Smith) was born in Lawrence county, Ark., January 28, 1828, and died February 6, 1901. She professed religion at a camp meeting on Reed's Creek, Ark., and joined our church at the tender age of twelve years and lived a very devoted member of the Methodist Church till death took her away from us to her future home. Too much can hardly be written or spoken of the religious and moral character of our dear sister. The writer became acquainted with her in 1874 and that year Mother Park was a great benediction to the new preacher on the Smithville Circuit. All of our preachers who have traveled the Smithville Circuit remember well and appreciate highly our departed friend. She was not only a praying Christian but a paying one, and her home was always a stopping place for the preacher. Who ever dispensed a more liberal or generous hospitality than our departed friend? Whoever was gladder to see the preacher and to arrange for his comfort and make his visit pleasant to himself and a blessing to the family than she, as will testify John H. Dye, P. E., of this work in 1874 and 1875? Also Brothers Foster, Brittain, Register, Brooke, Watson, Williamson, Bowen, Freeman, Thrasher and other brethren and last not least the Hon. George Thornburgh, who possibly knew our departed friend from his boyhood days. But our sister has her membership now on a more durable and permanent church record. It is in the skies.

J. F. Armstrong.



The diseases most feared are those which are inherited—handed down from generation to generation, and family to family. By far the most destructive of these is Cancer, which finds the greatest number of its victims among the children and grand-children of those whose blood was tainted with this dreadful malady. You may carry this poison in the blood for years, but as the vital powers begin to wane a slight bruise or cut, wart or mole, sore or pimple may develop into Cancer. From middle life to old age is the time when the slumbering poison is most apt to break out, a sore or ulcer often degenerating into Cancer, and Tumors become more progressive and ulcerate through the skin, the sharp, shooting pains causing the most intense suffering.

The Cancer patient naturally grows despondent as one after another the usual remedies fail, and the sore shows no sign of healing. The impurities that have been accumulating in the system, perhaps for generations, cannot be eliminated nor the poisoned blood made pure by salves, washes and plasters. The proper treatment is to purify and build up the blood, remove the cause, when the sore or ulcer heals.

Mr. J. B. Arnold, of Greenwood, S. C., writes: "A tiny ulcer came, just under the left eye. It began spreading, and grew worse rapidly, destroying the flesh as it went. As Cancer is hereditary in my family I became thoroughly alarmed, consulting the best physicians and taking many blood medicines, none of which did me any good, when one of our leading druggists advised me to try S. S. S., and by the time I had taken the second bottle the Cancer began to show signs of healing, the discharge grew gradually less and finally ceased altogether, the sore dried up and nothing remains but a slight scar. I feel that I owe my life to S. S. S."

S. S. S. goes directly into the blood, destroys the virus, stops the formation of Cancerous cells and cleanses the system of impurities. What we say of S. S. S. as a cure for Cancer is supported by the testimony of those who have tested it and been restored to health.

Begin in time, don't wait until the blood is so polluted and the system so thoroughly saturated with the poison that no medicine, however efficacious, can check the progress of the disease. If there is a taint in your blood get it out at once, don't wait for some external evidence of it, the appearance of a tumor or ulcer. We have prepared a special book on Cancer which we will mail free. Our physicians are ready to help you by their advice and such direction as your case requires. Write us fully and freely—no charge for medical advice. **THE SWIFT SPECIFIC CO., ATLANTA, GA.**

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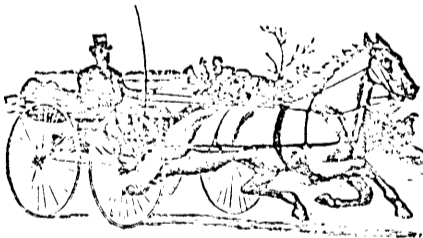
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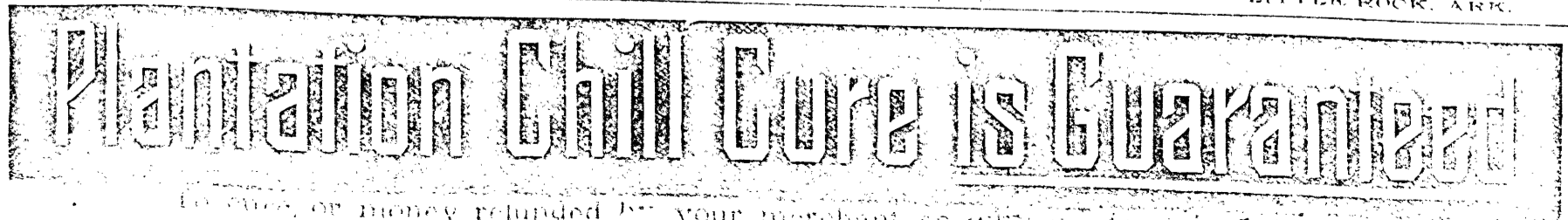
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THE ARKANSAS METHODIST.

GEO. THORNBURGH, BUSINESS MGR

WEDNESDAY, AUGUST 28, 1901

Entered at the postoffice at Little Rock, Ark., as second-class mailmatter.

Cline Fund Subscriptions.

I am receiving many inquiries as to how much this and that Epworth League owes on the Cline Fund, so I will publish a statement of the subscriptions and payments. At the State Epworth League meeting at Jonesboro in 1898, it was resolved to support Rev. John W. Cline, one of our missionaries in China, for three years. A large amount was subscribed then, and some afterwards. I give below the total amount subscribed by each League for the three years, and the total amount paid on each subscription, to-wit:

	Subsd	Paid
First Church, Jonesboro	\$ 75 00	\$ 51 00
Junior League, Jonesboro	15 00	5 00
North Jonesboro	5 00	Nothing
"A Friend," at Jonesboro	36 00	Nothing
Central Church, Hot Springs	75 00	50 00
Newport	75 00	50 00
First Church, Little Rock	75 00	Nothing
Winfield Memorial		
Little Rock	150 00	150 00
Asbury, Little Rock	30 00	10 00
Hunter Memorial, Little Rock	45 00	15 00
First Church, Pine Bluff	75 00	25 00
Lakeside, Pine Bluff	75 00	Nothing
Junction City	30 00	15 00
Batesville	30 00	30 00
Hope	15 00	5 00
Mena	15 00	5 00
Okolona	15 00	5 00
Hazen	15 00	Nothing
Hamburg	45 00	30 00
Augusta	30 00	15 00
Conway	75 00	10 00
Hendrix College Y. M. C. A.	10 00	116 58
Arkadelphia	60 00	17 25
Washington	15 00	Nothing
Helena	30 00	30 00
Mabelvale	15 00	15 00
Gurdon	30 00	20 00
Rison	30 00	10 00
Hunter, at Hunter	30 00	2 40
Searcy	75 00	75 00
Paragould	60 00	60 00
Black Rock	30 00	30 00
Stuttgart	75 00	17 00
Fordyce	75 00	51 00
Wynne and Vandale	60 00	2 00
Gainesville	30 00	Nothing
Stephens	60 00	17 15
Forest Home, at Hot Sp'gs	15 00	Nothing
Harrisburg	45 00	Nothing
Carlisle	75 00	Nothing
First Church, Ft. Smith	75 00	55 00
Centr'l Church, Ft. Smith	75 00	25 00
Weatley	15 00	Nothing
Magnolia	31 00	10 00
Van Buren	45 00	30 00
Beebe	30 00	20 00
Tabor	15 00	Nothing
Brinkley	15 00	5 00
Tuckerman	15 00	Nothing
Prescott	30 00	Nothing
Forest City	75 00	Nothing
Morrilton	75 00	Nothing
LaGrange	15 00	Nothing
Shady Grove	15 00	Nothing
Kingsland	30 00	2 80
Portia	15 00	10 00
Quitman	30 00	20 00
Rocky Comfort	15 00	5 00
Knobel	15 00	10 00
Clarketon	50 25	33 35

The following named Leagues do not appear to have subscribed anything, but they have paid the amounts opposite their names, severally, to-wit:

Atkins	5 00
Belmont	5 00
Brinkley	2 50

Vilonia	5 75
Charleston and Paris	2 66
Bald Knob	4 00
Rogers	12 53
Booneville	6 00
Cato	2 50
Lockesburg	10 00
Amity	1 00
Bryant	2 00
Ozark	5 00
Rock Springs	1 50
Greenwood	5 00
Mrs Reed	1 00

It appears that only seven Leagues have paid in full, to-wit: Winfield Memorial, Batesville, Helena, Mabelvale, Searcy, Paragould, and Black Rock.

George Thornburgh,
Treasurer.

Cash Report for July, 1901.
ARKANSAS CONFERENCE.

Last report	\$5,853.64
W. J. Briggs, Bellville	10.00
Viney Grove Sunday School	1.60
Pleasant Hill Sunday School	3.64
Lead Hill Sunday School	4.75
Washburn Sunday School	2.00
Harrison Sunday School	6.70
J. A. Foster Sunday School	3.50
Total	\$5,885.83

LITTLE ROCK CONFERENCE.	
Last report	\$7,660.95
Cadesman Pope, Mena	6.00
A. D. Jenkins	5.00
Warren Sun. School	6.45
J. M. Hawley	4.00
Gurdon Sun. School	5.28
Total Little Rock Conference	\$7,687.68

WHITE RIVER CONFERENCE.	
Last report	\$4,678.12
Pleasant Grove Sunday School	1.77
Gum Springs Sunday School	3.00
Searcy Sun. School	10.00
Heber Sun. School	5.00
Heber Mission	2.50
Brinkley Sun. School	9.10
Rev. J. K. P. Melvey	5.00
Gainesville Circuit	3.25
Crawfordville Circuit	7.10
Total W. R. Conference	\$4,725.14

Total three conferences, \$18,298.65
This report does not include money paid as endowment interest.
F. S. H. Johnston, Manager.
By D. H. Colquette,
July 3, 1901.

Quarterly Meetings.

Harrison District, fourth round, Pierce Merrill, P. E.
September—Harrison Station, 1; Valley Springs Circuit, at Valley Springs, 7 and 8; Bellfonte Circuit, at Bellfonte, 14 and 15; Lead Hill Circuit, at Lead Hill, 21 and 22; Leslie Circuit at McGuier's Chapel, 28 and 29.

We shall expect if possible a full attendance of all the officials with their reports at these meetings. Come, brethren, do not be content with anything short of paying your pastor's salaries in full. We want you to do your whole duty. "It is ordained of God that they that preach the gospel, must live of the gospel."

Fort Smith District, fourth round, H. Hanesworth, P. E.
Van Buren Station August 24 and 25; Fort Smith Circuit, September 1;

Central Church, 1; Van Buren Circuit, 7 and 8; First Church, 8; Mulberry Circuit, 14 and 15; Alma Circuit, 15 and 16; Greenwood Circuit, 21 and 22; Hackett and Bonanza, 22 and 23; Charleston Circuit, 28 and 29;

Searcy District, fourth round, M. M. Smith, P. E.

September—Augusta Station, 7 and 8; West Point Circuit, 14 and 15; Auergerne and Weldon, 21 and 22; Searcy Station, 28 and 29.

Will the pastors see that the trustees have their written reports ready at this quarter.

Morrilton District, fourth round, William Sherman, P. E.

September—Cleveland Mission, 7 and 8; Mt. Vernon Circuit, at Pleasant Valley, 14 and 15; Atkins Circuit, at Pleasant Grove, 21 and 22; Russellville Station, 22 and 23; Quitman Circuit, at Plant's Chapel, 28 and 29.

Camden District, fourth round, R. R. Moore, P. E.

September—Camden Circuit, 7, 8; Camden Station, 8, 9; Bearden and Thornton, 14, 15; Onalaska, at Onalaska, 15, 16; Fordyce Station, 21, 22; Stephens and Waldo, 22, 23; Hampton Circuit, at Hampton, 28, 29.

Batesville District, fourth round, J. K. Farris, P. E.

September—Camp, 14; Salem, 15, 16; Bexar, 21, 22; Newburg, 25; Melbourne, 28, 29.

Fayetteville District, fourth round, S. Anderson, P. E.

September—Bentonville Station, 1, 2; Farmington Circuit at Farmington, 7, 8; Fayetteville Station, 8, 9; Gravette Circuit at Decatur, 14, 15; Gentry Circuit, Siloam Springs, 21, 22; Elm Springs Circuit at Thornsbury, 22, 23; Cincinnati Circuit at Amity, 28, 29; Boonsboro Circuit at Boonsboro, 29, 30.

Little Rock District, fourth round, J. H. Riffin, P. E.

September—Benton station, 7, 8; Hunter Memorial, 15, 11 a. m.; Asbury 15, 8 p. m.; Lonoke, 21, 22; Benton Circuit, at White Rock, 28, 29.

Dardanelle District, fourth round, J. M. Cantrell, P. E.

September—Walnut Tree Circuit, at Walnut Tree, 7, 8; London and Knoxville, at Knoxville, 14, 15; Lamar and Mt. Olive at Lamar, 15, 16; Clarksville Station, 21, 22; Prairie View Circuit, at Prairie View, 28, 29.

Plan of Episcopal Visitation—1901-02

CONFERENCE.	PLACE.	TIME
FIRST DISTRICT—BISHOP WILSON		
Korean Mission	Seoul	Sept 14
China Mission	Soochow	Oct 17
Western	Council Grove, Kan.	Aug 29
Missouri	St. Joseph	Sept 4
St. Louis	Fredericktown	Sept 18
S W Missouri	Marshall	Sept 25
SECOND DISTRICT—BISHOP GRANBERY		
Florida	Live Oak	Dec 12
N W Mex Mission	Guaymas	Jan 23
Central Mexico	City of Mexico	Feb 6
Mex Bor Mission	Saltillo	Feb 13
THIRD DISTRICT—BISHOP HARGROVE		
Kentucky	Shelbyville	Oct 2
Louisville	Bowling Green	Oct 9
Western N C	Gastonla, N C	Nov 20
North Carolina	Fayetteville, N C	Dec 4
FOURTH DISTRICT—BISHOP DUNCAN		
Montana	Deer Lodge	Aug 29
East Columbia	Weston, Ore	Sept 5
Columbia	Medford, Ore	Sept 12
Pacific	Oakland, Cal	Sept 25
Los Angeles	San Diego, Cal	Oct 10
Virginia	Newport News, Va	Nov 13
FIFTH DISTRICT—BISHOP GALLOWAY		
North Georgia	Rome, Ga	Nov 20
South Carolina	Columbia, S C	Nov 27
South Georgia	Macon, Ga	Dec 4
Baltimore	Baltimore, Md	April 2
SIXTH DISTRICT—BISHOP HENDRIX		
Denver	LaVeta, Col	Aug 29
Holston	Knoxville	Oct 9
North Alabama	Anniston	Nov 27
Alabama	Greenville	Dec 4

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SEVENTH DISTRICT—BISHOP KEY	
Indian Mission	Chickasha, I. T.
Arkansas	Conway
Little Rock	Hope
White River	Batesville

EIGHTH DISTRICT—BISHOP FITZGERALD	
Tennessee	Pulaski
Louisiana	New Iberia

NINTH DISTRICT—BISHOP CANDLEE	
West Texas	San Antonio
German Mission	New Fountain
N W Texas	Corsicana
North Texas	McKinney
East Texas	Tyler
Texas	Huntsville
Cuban Mission	Cienfuegos

TENTH DISTRICT—BISHOP MORRISON	
W Virginia	Huntington, W Va
Illinois	Murphysboro
Memphis	Dyersburg, Tenn
N Mississippi	Winona
Mississippi	McComb City

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