

# The Arkansas Methodist

J. E. GODBEY, D. D., Editor.  
GEO. THORNBURGH, Business Mgr.

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NO. 28

## News and Notes.

### The Very Best Premium.

We have made arrangements by which we can furnish to the Churches, communion sets at very low rates, taking the pay in new subscriptions to the Methodist.

We offer a quadruple plated silver communion set, pitcher, two plates, two goblets and baptismal bowl—retail price \$26—for twenty-six new subscribers with cash \$39. The set can not be bought at the store for less than \$26. There are many Churches which need a communion set. Two or three solicitors who may undertake to raise the club can secure such club in a week.

SEVERAL OF THE LOUISIANA sugar refineries are changing their furnaces preparatory to using coal oil, instead of coal in their work. It will be a profitable change.

OUR SUBSCRIPTION LIST IS GROWING but we ought to add to it one thousand new names before the Conferences this fall. An average of three names from each preacher will do it.

CENTRAL FEMALE COLLEGE, Lexington, Mo., matriculated 138 students this year, of whom 105 were boarders. So says the St. Louis Advocate. There were about 250 matriculated at Galloway, and some were from Missouri. Arkansas is coming to the front in the matter of education.

THE PEOPLE OF MORRISVILLE, Mo., are rejoicing in the prospect of quickly releasing their College building from debt. The debt was \$7,333, and \$7,572.30 was subscribed after an address by Bishop Hendrix. Also a subscription for endowment has been begun. We congratulate the Methodists of Morrisville, among whom we have many old friends.

THE COST, IN BLOOD, OF THE independence of the United States, was not fully paid when Cornwallis surrendered. The celebration of the fourth of July adds yearly to the list of those who die for American freedom. Nineteen

killed and 1,611 wounded is the report of casualties resulting from the celebration last Thursday.

ON THE 4TH OF JULY, THE General Assembly of Porto Rico in joint session passed unanimously a resolution requesting the President of the United States to declare free trade for the Island, it being set forth that a system of internal taxation has been put into operation, sufficient to meet all the expenses of the government. Governor Allen favored and signed the resolution. The President is requested to issue the proclamation releasing Porto Rican trade from duties by July 25. As the tariff was imposed at first only to be used temporarily, until a system of internal taxation could be established which would yield the needed revenues, nothing stands in the way of abolishing, by proclamation, the tariff, which else would remain operative for two years from its enactment.

DURING THE PAST WEEK THE heat in many parts of the country has surpassed any record for many years. In New York, July 2, the mercury rose to 99 degrees at 2 in the afternoon. It was the climax of seven days of increasing heat, and the highest temperature registered since the signal service was established. Deaths from heat reached 91 on the 1st of July, and 122 on the 2nd. The city authorities gave what relief to the poor they could by allowing people to sleep in the parks and on the docks. As we go to press the secular papers announce that a thousand deaths and more than three times that number of prostrations have resulted from the heat in New York during the past week.

THE INAUGURATION OF CIVIL government over the twenty-seven provinces now organized in the Philippines, took place on the 4th of July, and was attended with enthusiastic demonstrations on the part of the natives. W. H. Taft took the oath of office, administered by Chief-Justice Aramello. He was then introduced by Gen. McArthur, and the guns of Fort

Santiago fired salute. The speech of the Governor was received by the people as a promise of peace and prosperity. The military authority was transferred from General McArthur to General Chaffee. A reception was given to the retiring General in the evening at the residence of the Governor, Mrs. Taft and Mrs. Chaffee assisting in receiving the guests, after which Gen. McArthur and staff sailed away in the Meade for Nagasaki. There are sixteen provinces in the Philippines where no insurrection exists, over which civil government has not yet been formally organized. No more competent person could have been appointed Governor of the islands than Judge Taft. The appointment of Gen. Chaffee to the head of the military department is also very favorably regarded.

THE PRESIDENT HAS ISSUED his proclamation fixing August 6, as the date when entries of applications shall begin for homes in the lands of the Wichita, Kiowa, Apache, and Comanche Indians, now open for settlement as a part of Oklahoma Territory.

Sixteen days, beginning July 10, and ending July 26, will be allowed for registration of all who wish to draw for a home. The registration will take place at Reno and Lawton. Registrations must be made in person, except that honorably discharged soldiers may be registered by an agent, but the same agent can not serve for two persons, nor will any person be allowed to register more than once. Being registered the party shall receive a certificate which will authorize him to travel over the country and view the lands to be entered, and he may choose the district in which he will seek a claim.

Under the management of government officers, drawings for the registered applicants will begin at El Reno at 9 o'clock, Monday, July 29, and will continue till completed. Those who have been successful in the drawing will make applications for homestead entry at the land offices commencing August 6th, and in the order determined by the drawing. Until

sixty days after the opening, only the registered applicants can make application.

The old plan of running for claims when Oklahoma was first opened, caused much confusion and trouble. The system set forth above seems to afford every possible provision for harmony of action and fair dealing. But the soldiers complain that sixteen days for registration is not time enough.

### The Fourth at Fordyce.

The people of Fordyce celebrated the fourth of July at the Training School in the manner that has become the annual custom for that section. It is a return to the old days of emphasizing oratory, music and patriotism. They had offered prizes of \$50, \$10, and \$5 for declamations, and \$25 and \$10 for music. Representatives from fourteen counties in South Arkansas were on the program, each county sending a capable and worthy representative. The exercises began at ten o'clock and a recess was taken at twelve for enjoying a basket dinner which the community spread in the beautiful grove near the Students' Home. The entire community seemed to enter heartily into making the day pleasant. A more excellent audience does not assemble on this day than that which greeted the young champions of the various counties. Hon. Joe T. Robinson, of Lonoke, Hon. T. C. McRae, of Prescott, and Prof. J. W. Parker, of Ft. Smith, were the judges in declamation, and Mrs. De E. Bradshaw of Little Rock, served in like capacity in music. The music prizes were won by Miss Florence McKee, of Stuttgart, and Miss Annelie Hincmon, of Pine Bluff; the prize in vocal music by Miss Myrtle Robertson, of Warren.

The prizes in declamation went to Mr. Lee Holt, of DeWitt, Mr. Early Myrick, of Cleveland County, and Mr. Louis Benson, of Ouachita County.

Mr. Holt, the winner of the \$50 prize, finished the course in our Training School at the recent commencement and will enter Vanderbilt University in September.

## Educational Notes.

The Methodist Episcopal Church has subscribed up to date for education on the twentieth century thank offering \$5,000,000. Syracuse University has received \$771,000 of this sum, Hamline University \$140,000.

### Endowment.

Mr. Pearsons, the Chicago benefactor of the small college, says, speaking of endowment: "On the question of how endowment funds should be invested, I feel inclined to speak with emphasis, as it is a vital consideration. My experience with a score of colleges goes to show that first mortgages on farms are not only the best kind of security, but that which yields the largest rate of income. In the Western States the rate of interest readily obtained on loans of this character is from 6 to 8 per cent. When the loan is for a greater amount than a third of the value of the farm on which it is secured, I begin to inquire why it was placed. Next to first mortgages on farms, I counsel the business managers of colleges to put their endowment funds into bonds or stocks of railroads of the first class. The rate of income, however, is much smaller from this kind of an investment and will not yield more than 5 per cent at the outside; bonds, of course, should take the preference over stocks.

"Let no man draw the inference, from what I have said, that the average business agent of the modern college is lacking in either ordinary business judgment or honesty. Within recent years there has been almost as radical a revolution in the management of college finances as in the methods of teaching. In former years an alarmingly large number of the men who had the handling of college moneys were visionary and impractical to the last degree when it came to financial affairs."

During the week beginning with June 14, the University of Chicago celebrated the tenth anniversary of the founding of that institution. The celebration included the laying of the corner stone of immense buildings, the construction of which is to cost \$1,200,000. These buildings are to be immediately erected.

Mrs. Emmons Blaine has given \$1,000,000 for the university school of education of the University of Chicago.

### Does Higher Education Pay?

In answering this question, Dr. A. T. Hadley, president of Yale, says: "There is at present an unusual call for college-bred men in the various trades and professions—a demand so great that we are hardly able to meet it. This is a thing which always happens in years of commercial expansion. If we compare the times of prosperity with those of depression, we find that the variation in the value of invested capital is greater than the variation

in the value of current product. A college-bred man has invested anywhere from two thousand to ten thousand dollars in himself. The value of that investment follows nearly the same laws as the value of a steamboat or a furnace. When there is an exceptional demand for service, he is the one who feels its benefits most fully.

"I think that the increase of the college-bred men in business and politics will go hand in hand with an increase in the standard of public service and public life."

President Schurman, speaking of the same subject recently, said: "It is true that there is an increasing, and, just now, an unusual demand for college-bred men in all walks of life. Last spring, when the class of 1900 came to graduation, every student in this branch (engineering) was eagerly bid for two or three times over. One great electrical firm asked to be given the entire class."

President David Starr Jordan says: "There is a dearth of thoroughly trained men in all professions. The more exacting the conditions, the greater the need. The thoroughly trained man, nowadays, must be a college man. A man today in America is foolish to be self-made, when better means are at hand. It is equally foolish to choose a self-taught man as against other men who have worked with equal zest and force, and with much better advantages."—June, 1901, Success.

## Temperance.

### Try the Petition.

In a great many wet districts the temperance people are successfully circulating petitions looking to the prohibition of the sale of intoxicants within three miles of a certain school house. A petition is gotten up and circulated all over the district, and if the signatures of a majority of the adult inhabitants of the district included in the radius of three miles of the school house is secured, the county judge of the county is obliged to see to it that the sale of intoxicants ceases in that district.

It is not a difficult thing to get a majority of the adult inhabitants, for nearly every woman will sign such a petition, and with one-third of the men you have a good majority. If you have failed to vote whisky out, don't give up the ship. You can get it out by petition. The law is plain, and you will generally find your county judge willing to do his duty. Following is a copy of the wording of a petition, with blanks to be filled in. If you will write us, we will send you, free of charge, some blank petitions, so all you have to do is fill the blanks and get your signatures:

In the \_\_\_\_\_ county court. To Hon. \_\_\_\_\_, county judge of \_\_\_\_\_ county: We, the undersigned adult

inhabitants residing within three miles of the \_\_\_\_\_, situated in block \_\_\_\_\_, \_\_\_\_\_ county, Arkansas, respectfully pray that the sale or giving away of any vinous, spirituous or intoxicating liquors of any kind, or alcohol, or any compound or preparation thereof commonly called bitters, be prohibited within three miles of the said school house for the period provided by law. We further state that we do not desire our names removed from this petition, any petition or statement to the contrary notwithstanding.—Search-Light.

## Contributed.

### An Important Modern Movement.

In the early part of the century just past, in the year 1811, in the English House of Lords, a scene was enacted that, so far as known, was without a parallel in any legislative assembly. For in that small chamber in the very home of conventionality, surrounded by men whose names were synonyms for exclusiveness and conservatism, Lord Erskine made the first public appeal for justice and mercy for the lower animals.

The "Noble Lord," for such he was, stood up in his place and presented the case of these creatures on whom the passions of the callous or cruel had been vented without restraint from the beginning of time, and the other noble lords broke forth in derision at the absurdity. "It is said that loud jeers, vulgar ejaculations, indecorous demeanor and even whistling and cock-crowing were practically the only reply given to the grand speech of this high-souled man."

There was no one who took part in the astonishing scene in the House of Lords who could have imagined that he was assisting at an era in the history of civilization and that from it would date the inception of one of the most important and far-reaching of all movements, the movement known as "Humane," which has for its object the elimination of cruelty from the world and the inoculation of kindness to all living creatures.

Yet there have always been human hearts, and imaginations sufficiently alive to comprehend suffering even in the persons of beings below the human level.

About a hundred and forty years before this time Sir Samuel Pepys put into his diary one of his little sketches that probably gives us the situation as clearly as anything. Being out for pleasure with some friends, he says:

"I carried them to Kensington, to the Grotto, and there we sang to my great content, only vexed in going in, to see a son of Sir Heneage Finch's beating of a poor little dog to death, letting it lie in so much pain that made me mad to see it, till by and by the servants of the house, chiding their young master, one of

them come with a string and killed the dog outright presently."

The bystander was not without feeling, but he could do nothing till, when the boy had tired of his sport, the servants might finish it quickly.

In spite of the brave words of Lord Erskine the law took no cognizance of the suffering of animals until 1822, when a statute was enacted in England "To prevent the cruel and improper treatment of cattle." Afterward other acts were obtained improving upon this, and in 1824 the first "Society for the Prevention of Cruelty to Animals" was organized in London.

This grew in grace until even Rank and Fashion, those twin goddesses that can make or mar anything, smiled upon it; the Royal family gave it patronage and by command of the Queen it took the name of the "Royal Society."

And then, in the year 1862, the United States sent to St. Petersburg, as Secretary of Legation, a man by the name of Henry Bergh, who, in Russia, received an education that was awakened to a duty not contemplated in his official instructions; for there he saw and was enabled to interfere in cases of great cruelty because of his diplomatic position, without which he would have been exposed to personal violence.

On his way home, three years later, he made the acquaintance of the Earl of Harrowly, President of the Royal Society, who gave him valuable information concerning the work of the Society, primed with which he landed in his own country and immediately set about creating interest in a similar movement in New York.

His first lecture aroused much sympathy; the press took it up; the lecture was published in all the great cities in the country and the first American Society for the Prevention of Cruelty to Animals was incorporated in New York April 10, 1866. Since that many other such societies have been organized in different parts of the country.

An important step has been the organizing, in the United States, of nearly all such societies into one great body known as the "American Humane Association," which meets every year in one of our cities, each local society being represented thereat by delegates and of which the President is now Hon. James M. Brown, of Toledo.

To these meeting delegates bring their experiences and discuss the best methods of action, one of the objects being the amelioration of conditions in the transportation of cattle. Another is the missionary work by which it seeks to extend the number of these organizations, with the hope that there may be eventually no city or village without a humane society.

But what does all this mean? Is the Humane Society merely an

agency to prevent the abuse of animals or little children? Not so. Amiable and necessary as is the work from this point of view, this is only one of its objects.

This Humane Movement is one of the most important of all civilizing agencies, and its advocates hold that in its evolution it cannot cease from the earth until, in the human race the predatory animal is extinct and his place is taken by a person of right reason and all-embracing beneficence.

S. A. S.

#### What We Saw and Heard.

REV. B. H. GREATHOUSE.

Dear Methodist: I have just returned from the first meeting of "The Theological Institute" at the Southwestern University, located at Georgetown, Tex. It was such a success I feel like urging the three Conferences of Arkansas to establish one at Hendrix College. The faculty was selected from the various Conferences in the State. Some were preachers and some were laymen. Prof. Pritchett, who is president of the State Normal School at Huntsville, taught psychology. The Regent of the Southwestern University delivered lectures on different themes.

Rev. Seth Ward, D. D., of Galveston, taught church history. Rev. W. L. Nelms, D. D., doctrines. Rev. Killgore, of Texas Conference the morals of Christianity. Prof. Allen of the University taught the discipline. Prof. McSwain of the same

school taught Christian evidences. And the writer had scriptural church government, the orders in the ministry, the subjects and mode of baptism and the Lord's Supper.

Dr. Tigert delivered lectures on Theism and John's Gospel, and Bishop Hendrix a series of lectures on Christ the supreme revealer of God.

There were about sixty undergraduate preachers present and a good sprinkling of traveling elders, perhaps seventy-five in all. The plan was to charge the preachers five dollars for the course, and the teachers gave their services, only their traveling expenses being paid. The lectures alone were worth the money. The Bishop was at his best intellectually, and his spiritual power was great. He is evidently growing in grace. I never saw him so pathetic. What shall we say of Dr. Tigert? We followed him the best we could through the labyrinths of metaphysics, and if we did not make the entire journey with him as he proceeded to destroy the dualism of Descartes it was because our intellectual sight was too dim to keep on the gossamer bridge with which he spanned the chasm between matter and spirit.

That matter and spirit are united in man we all believe, and that the body is not the Ego has been believed since the days of Socrates, who said "Bury me where you please if you can catch me." So it may be that the matter of the universe is united with the Great Spirit and yet is not the I Am.

Next year the teaching in the institute will be better arranged. Perhaps one teacher will have charge of each year in the course of study, and the pupils will be required to confine their studies to their regular class, and then lectures will be delivered at hours not occupied by the teachers.

I shall be delighted to hear of the organizing of such a school at Hendrix. We had ours just at the close of the regular commencement, but as the people were all tired it would have been better to have postponed it two weeks. I found quite a number of Arkansas men at Georgetown. Prof. McSwain, who is not one whit behind anybody in the university, is an Arkansas product, and is a nephew of our brother McSwain of the Little Rock Conference. Rev. John R. Steele, son of the Arkansas patriarch of that name, lives in Georgetown and travels an adjacent circuit. Brother Steele is a fine preacher, a worthy son of an honored sire. A daughter of Dr. Thomas Stanford lives here. It was a benediction to visit her home. And besides these Rev. Buck Morphis, who was pastor of the Cumberland Presbyterian Church in Morrilton, Ark., when I lived there, lives here also. He and his promising son, who is a graduate of the Cumberland Presbyterian University of Central Texas, are ministers in our church.

The son is a member of the Texas Conference, and the father expects to join the East Texas Conference, of which I am a member, in December.

I forgot to state that Dr. Rankin lectured to the "Theological School" on pastoral theology, but it is generally understood that Rankin helps us in everything that is good. He is an untiring worker, and as true as he is ugly, and you know that is saying a good deal for him.

#### On Our Western Border.

REV. CADESMAN POPE.

Mena is one of the numerous towns that have sprung up along the line of the Kansas City Southern railway in western Arkansas. It is among the largest places between Texarkana and Kansas City, having a population of a little over four thousand. It is an important place, as being at the end of two divisions of the road, having a round house, repair shops and stock yards. Like all new towns, the population is cosmopolitan and given to changing, thereby rendering all church work more difficult and uncertain, and retarding those permanent improvements looking to the uplift of society. The lumber and mining interests are employing large capital. Millions of feet of lumber are prepared by our planers here and shipped to the great northwest, while preparations are being made to supplement these shipments by millions of square feet of mottled, green and black slate from quarries near our town now in process of development. The traffic over our railroad is immense, as shown by the presence of thirty-two locomotives in our yards in a single day not long since.

Methodism, true to her genius and history, is trying to do her part in the development of this hitherto isolated section of our great state. Christianity lays the grasp of her claim upon every agency for the uplift of the people and upon all the enterprises that produce wealth and improve the methods of living. Hence she is here with her churches and her Hendrix Academy to point men to the Lamb of God that taketh away the sin of the world, and to kindle in the minds and hearts of children and youth that thirst for knowledge that will enable us in the years to come to send to our colleges troops of young men and women to fit themselves for the higher and wider spheres of life and for a blissful immortality.

We have recently had a visit from Rev. John P. Lowry of Little Rock, who for fifteen days and nights labored with us in word and doctrine. If any man I know is burdened with the worth of souls it is he. He preaches and sings and talks to win souls to Christ. During our meeting forty or more souls were brought to the knowledge of pardon, twenty-two of whom have joined our church, with others to follow, while some will join other churches. A

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A  
wholesome  
delicacy. Good for every  
one—all the time. Crisp  
and inviting, with just enough  
ginger to give them the perfect  
flavor. Serve with any beverage,  
fruit or ices. Especially good  
for the little folks. Give them  
all they want.

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more loyal son of the church does not live than John P. Lowry, and no man will make a mistake to engage his services for a protracted meeting. We shall not soon forget him in Mena, but give God all the glory for the success of his labors in our midst.

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The man who can hardly crawl, and has just strength to get through a day's work, has no strength left for family life. He wants to be quiet; to be alone, out of sight and sound of everybody.

What a difference between such a man and the healthy, hearty man, who romps with his children and rides his laughing baby to "Banbury Cross."

What makes the difference? Usually disease of the stomach, involving the entire digestive and nutritive system.

Dr. Pierce's Golden Medical Discovery cures diseases of the stomach and other organs of digestion and nutrition. When these diseases are cured the hindrance to the proper nourishment of the body is removed and strength comes back again.

"I am happy to say I am getting to feel fine," writes Mr. A. J. Vanderwater, of 873 West Division Street, Chicago, Ill. "In all I have taken six bottles of 'Golden Medical Discovery' and four or five vials of the little 'Pellets.' They have done me worlds of good. These medicines have brought the great change in me from a slow mope of a man that could hardly crawl, tired and sick all the time, and could do no work. Now I can work, sleep, eat, and feel fine, and that tired feeling is all going away. I am very thankful that I wrote to Dr. Pierce. His 'Golden Medical Discovery' and his little 'Pellets' have almost made a new man of me. I feel young as I did at thirty years. No other doctor for me, only Dr. Pierce."

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## Literature and Review.

## A Valuable Book.

"The changing Viewpoint in Religious Thought," by Henry Thomas Colestock, A. M., B. D., pastor of the First Baptist Church, Madison, Wis., sometime Fellow in the University of Chicago. New York, E. B. Treat & Co., \$1.

The study of Christian theology will convince any thoughtful man of the importance of preserving clear distinctions between the saving faith in Christ and the creed statements in which doctrines about Christ are expressed.

Revelation gives us facts and principles. It does not formulate for us a creed. The creeds were the slow growth of centuries. To hold them as divinely revealed is to accept human philosophy for divine truth. Our creeds exhibit our own efforts, more or less successful, to defining and arrange into system the truths taught in God's word and in the process of divine grace. They show our philosophy of the plan of salvation.

The creeds established by the church in any period of her history, bear upon them the impress of prevailing philosophies, or show the intent of guarding against certain supposed errors of the times. They are always to be regarded as containing in them a strong human element and are always held by thoughtful men as subject to change and revision.

There is a divine element indeed in the creeds. It is the divine which men in their creeds are trying to comprehend and explain. But their work is never complete. Time, bringing new light and practiced philosophy bringing keener analysis to bear on the facts of moral experience and spiritual life, effect changes in the intellectual view of divine things. Led by those agencies which guide the evolution faith men leave behind them their creeds. The churches hold and revere formularies of faith, which, if swept away, they would never reproduce, or which, if now, for the first time presented they would by no means accept.

To the man who understands that the creeds bear the same relation to divine truth that our systems of natural philosophy do to the laws of nature, the changes of theological view bring no unrest or fear. He sees only evidence of intellectual life and conscientious search after truth. Nature's laws never change though we may need, often, to change our statements about them and their operations. So spiritual things remain while our creeds change with the change of our point of view. It is also a comfort to know that one who does not understand the laws by which he lives may at least understand the conditions by which he lives. So one who is not a theologian may adjust himself as perfectly to the conditions of spiritual life as

if he were a theologian. God reigns and ever reveals himself in the realm of spiritual as of physical life. The devout seek to comprehend whatever may be comprehended of his nature and his ways.

The book before us teaches in harmony with the foregoing suggestions. It does not claim to bring forward new thought but to exhibit a current of thought which is already deep and wide, and overflowing at many points, the channels of what are held as orthodox creeds. The author is not an iconoclast. His spirit is reverent, and his manner is not reckless. He has a logical mind. He reasons clearly and speaks cautiously. We have seldom read a book with more satisfaction. Every sentence is well weighed. The book is not only refreshing and instructive, but inspiring. One feels that in reading its pages he comes into fellowship with a spirit, which is of Christ, and realizes the communion of saints.

We commend this book and are pleased to give it something more than formal notice. Any thoughtful Christian will profit from reading it.

A puny child is always an anxiety to the parents. There seems generally no reason why the little one should be weak when it is so well fed. But the fact is that it does not matter how much food the child takes if the stomach cannot extract the nourishment from it. No benefit can be derived from just eating. That is the condition of many a sickly child. The stomach and organs of digestion and nutrition are not doing their work, and the body is really starving. It is little use to give fish foods, like cod liver oil or emulsions, in such a case, because these also have to be digested; they may lighten the stomach's labor, but they don't strengthen it. Strength is what the stomach needs. Dr. Pierce's Golden Medical Discovery strengthens the stomach, nourishes the nerves and increases the action of the blood-making glands. It is superior to every other preparation for children's use, on account of its body building qualities, and also it is pleasant to the taste and contains no alcohol, whisky or other intoxicant. Dr. Pierce's Pleasant Pellets are a valuable aid when the bowels are irregular. They are small. Children take them readily.

Twentieth Century Educational Problems—By A. C. Millar, President of Hendrix College, Conway, Ark.

This new book, published by Hinds & Noble, New York, contains vigorous discussions of the most important problems of higher education, together with a vast amount of information and striking statistics.

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## Scribner's Magazine.

Scribner's Magazine for July has an attractive flavor of adventure, sport, travel, and holiday-making out-of-doors. These are entertainingly presented, both in the text and in the abundant illustrations of the strange countries which are the subjects of the narratives.

The leading article describes the romance and the historic past of the Island of Sicily. The author, Rufus B. Richardson, director of the American school at Athens, is particularly well suited to write of the wonderful Greek ruins which there abound. He also imparts by his vivid style a very modern note of pleasant adventure.

Francis Parkman, the historian, when a boy of eighteen, made a journey to Lake George and kept a diary of what he saw in that romantic region, associated with so much of the colonial history that Parkman made his special field in after years. This portion of his diary is published for the first time, and reveals the active mind of the future historian. It is full of amusing incidents and picturesque descriptions. Charles H. Farnham, the biographer of Parkman, has an introductory note.

Another article, which will appeal strongly to the lover of nature, is Dr. Leroy M. Yale's memories of a quaint old New England character, "Uncle David," who gave him his first lessons in fishing and hunting. Dr. Yale writes with sympathy both of the man and of the sports of his youth (which he has followed with pleasure ever since). The illustrations by A. B. Frost are full of the poetic charm of this idyl of fishing.

The story of "Krag, the Kootenay Ram," by Ernest Seton-Thompson, is concluded dramatically. The illustrations include a wonderful head of "Krag," drawn by the author.

G. R. Putnam, of the Coast and Geodetic Survey, made a journey along a part of the shore of the Yukon Delta never visited by a white man before. He describes this unusual trip and illustrates it with some striking photographs.

John La Farge's diary of his voyage in the Pacific is concluded with an account of Tahiti, fully illustrated from Mr. La Farge's own drawings and paintings.

There is also a short story of life in a mining camp on the shores of Lake Superior. It is by Sewell Ford, the author of "Skipper."

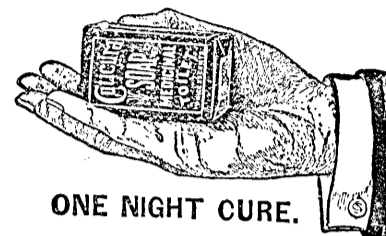
Mrs. Wiggin's "Diary of a Goose Girl" comes to an end with a very pretty love story.

Senator Hoar gives personal reminiscences of famous orators he has heard, with vivid descriptions of the oratory of Gladstone, Choate, Edward Everett and other great speakers of the past half century.

There is a poem by Mrs. Dorr, illustrated by her daughter, Mrs. Steele; other poems by Marguerite Merington and Martha Gilbert Dickinson; and a discussion, in the

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Florence, S. C., Nov. 26, 1900.

I was first advised by our family physician in Charleston to use TEETHINA with our baby when she was but a very young infant, as a preventive of colic and to warm and sweeten the stomach. Later it was useful in teething troubles, and its effect has been found to be so very beneficial and so free from the dangers that are consequent upon the use of drugs and soothing syrups, that we have come to regard it, after use with three children, as one of the necessities when there is a new baby in the house and until the teething troubles are over, and we take pleasure in recommending it to our friends instead of the horrid stuff that so many people use to keep their babies quiet.

Hartwell M. Ayer,  
(Mgr. Daily Times and Weekly Times-Messenger.)

**The Sunday-School.**

PREPARED BY REV. J. A. ANDERSON.

July 14—Beginning of Sin and Redemption. Gen. iii. 1-15.

Golden Text: Where sin abounded, grace did much more abound—Rom., v. 20.

Time: Usually said to be 4000 years before Christ. But it must be understood that the chronology used in the margins of our Bibles is not there by any divine authority; it is a human calculation on such insufficient data as we have. That usually used is the scheme of Archbishop Usher:

Place: The Garden of Eden. Its exact location is unknown. Most likely it was at or near the confluence of the Euphrates and the Tigris. Almost certainly it was in that part of the world.

The first man, Adam, was neither a savage nor a highly cultivated man. The savage is a degenerated man; the highly cultivated man is one who has cultivated himself, with such help as he may obtain. Adam was a sound, well-endowed man, of splendid capabilities, and provided with everything needful for his progress.

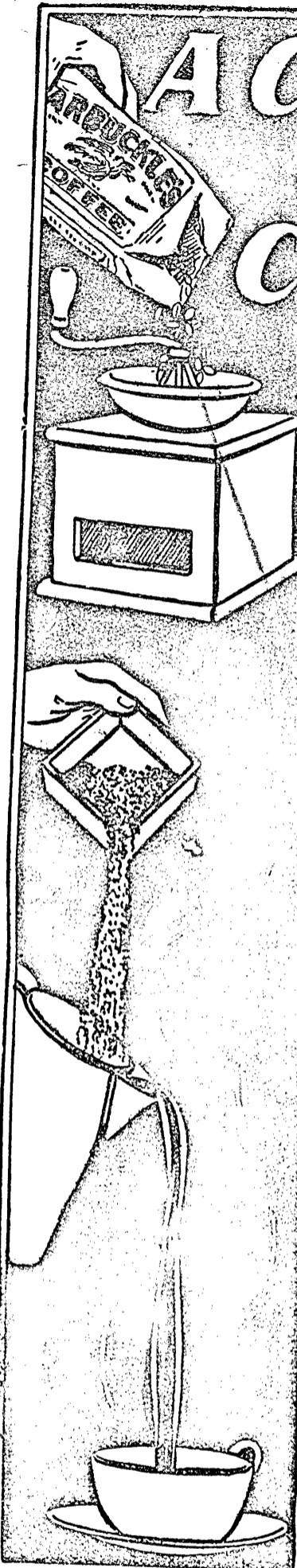
In the very nature of the case, he was liable to sin. Where there is no possibility of sin in a finite nature, there can be none of virtue. The very essence of virtue lies in the fact that it is chosen when the opposite might have been chosen; and the iniquity of sin lies in the fact that virtue was possible to the sinner. Man was not created holy, as some do loosely affirm; but he was created innocent. Holiness is a matter of character, and character is the result of the exercise of the individual will.

The history of the first temptation is essentially the history of all temptation, having a like end in sin. It was an appeal to a natural desire within man, a desire proper enough within itself, given for a good purpose, but to be held within its own proper limits. These are the avenues through which the devil may ever approach us, appealing to us to break over our limitations, asserting our own will against the will of God. Character is acquired only as we persist against these desires by staying inside their proper limits. It is the continuous assertion by the will of the law of right over the law of desire that brings us to perfected character. Just how far the circumstances of the fall of man are to be considered as being literally set forth in this narrative does not specially concern us. Whether there was a literal snake in the scene we do not know. We must learn to know that the most essential part of truth is not its form, but there is truth which is far deeper than any form. This transaction may be set down as an allegorical representation, if one so desires; it will still be more deeply

true than if it merely happened once in a literal way. All the essential facts of the transaction certainly did take place under some form. For it is certain that man is here on earth; that he is descended from a fallen ancestry; that God did not make his ancestry in a fallen condition, and so man fell; that man was tempted of the devil, and is still so tempted continually; that he might have resisted the temptation, as he may yet do; that in the temptation man fell, and that his race has been sadly involved in this fall. It

is further certain that the human race, under divine encouragement, is laboring upward, through a redemptive process, and that this process has been now going on for many ages. It is certain that the serpent's head is yet to be bruised, as he has always been bruising the heel of the seed of the woman.

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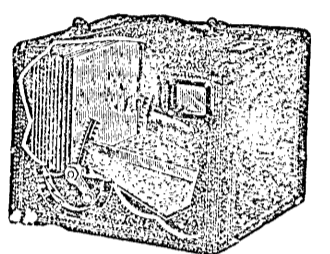
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" Bauxite	8:47	4:00
" Benton	9:01	4:13
" Klondyke	9:15	4:27
" Lott	9:21	4:33
" Lonsdale	9:32	4:43
Arrive Hot Springs	10:10	5:23
Going East		
Leave Hot Springs	11:30	6:15
" Lonsdale	12:08	6:51
" Lott	12:19	7:01
" Klondyke	12:25	7:07
" Benton	12:39	7:21
" Bauxite	12:53	7:34
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**July 14—Individual Work For Christ.**  
Acts viii. 26-40.

The lesson study is the story of the conversion of the eunuch, an officer under Candace, queen of Ethiopia, by the preaching of Philip. It seems that the spirit of God led Philip to leave a very successful work at Samaria to go down a desert road on the way to Gaza, that he might meet with the eunuch referred to. It suggests that there is an economy in propagating the Gospel which may assure larger ultimate results at the cost of present apparent success. We do well to hold that one soul as such is not more precious in the eyes of God than another, and yet Philip here turns from labors in which it seemed many were daily converted in order to reach one man and turn him to the truth. Yet because of this man's great influence we may judge, though the saving of individual souls is the supreme aim of Gospel preaching, this end was better secured by that direction of God's spirit which took up a court officer and turned him to Christ.

Another point to note is that this man, like Cornelius, was already in fellowship with God. In this sense he did not need to be converted. He had been up to Jerusalem to worship, and returning read Esaias the prophet. A devoted and prayerful man he was, and such an one as God guides into the light of his truth. The God who answers the desire of the heart, devout and seeking light, who sent Peter to Cornelius, the light from heaven to Saul of Tarsus, sent Philip to the eunuch. The conversion effected was only the leading of the man into clearer light, the light of the new dispensation, which he accepted, and was baptized and went on his way rejoicing.

But the real lesson here, which our Leaguers are expected to study, is in that 53d chapter of Isaias, which the eunuch was reading, and which Philip expounded. The explanation, as we view it now, seems a very easy task. The events of Jesus' life and death, so fresh, and standing forth so vividly in the minds of the people, seemed to be in striking fulfillment of Isaias's prophecy. Moreover, the signs following personal acceptance of Jesus as the Christ, the joy of believers, and the evidences of the divine spirit in their joy and in their lives were great arguments to convince a devout and sincere man that Jesus was the Christ.

The text, which the eunuch furnished Philip, was a fitting one from which to preach sin and repentance, atonement and pardon. And the preaching was most effectual.

In Isaias liii, and in this story from Acts, we have the two-fold view of the saving work of Christ. The prophet gives us the view of the world's redemption as a provisional

salvation for all. It is only provisional. It does not insure the salvation of any man, but it places salvation in the reach of all. Individual will may reject the provisions, so that men may perish, though Christ be made known to them in all his saving power. The personal joy of a believer, his deliverance from sin through faith, shows us the individual and practical side of Christ's work.

It is by presenting His general claims upon men, and the salvation he offers to men in common, that individual faith is inspired, and spiritual regeneration in individual life secured. The eunuch was saved while Philip preached Christ just as men are saved now who take hold upon Christ as Redeemer and sanctifier.

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## THE ARKANSAS METHODIST.

J. E. GODBEY D. D. EDITOR

WEDNESDAY, JULY 10, 1901.

Meekness and patience in affliction are not the highest virtues. Many an one endures silently burdens which he can not escape who is ready to shirk all burdens while he can.

Enforced struggle has been the salvation of many a man, but a far nobler character is his who having means of indulgence exhibits that self-control which turns opportunities to the best results.

We are pressing for a forward movement in missions, and we are going forward in education, and a good many circuits are supporting their preachers better and even the "Arkansas Methodist" is making progress forward; but let us remember that the only real progress in the church is more souls converted, and those that are converted converted still more. The best increase a preacher can report is an increase of numbers if they have been brought in the right way, but if not brought in the right way a large increase of members is the worst report a preacher can make.

At the Prescott district conference held at Nashville, Dr. A. C. Millar gave us in his sermon Sunday night some very needful truths regarding the work of evangelists and the almost uniform failure of their work to add any real strength to the church. Nothing so quickly overthrows the faith of the church in the operations of the Holy Ghost as to counterfeit spiritual agency by mere manipulation. The most consistent men in their lives and the clearest preachers of gospel truth are the men who accomplish most good. Our pastors must walk with pure hearts before God and perform with all fidelity their duty as preachers of a saving gospel, confident that the church can only be built up in this way. One may be known as an evangelist who proves a true helper to the pastor, faithful and true in his work, not anxious for show or for advertising results. It thus falls out that these least successful evangelists, according as the papers report success, are the best.

By all means the pastors should beware of the man who relies on his methods and has a patent on revivals.

### MINISTERIAL VACATIONS.

The preacher, who daily battles with the world, the flesh and the devil, now meets another foe—the weather. Constant, unrelenting is the assault of this foe, day and night through some weary months, wasting the preacher's vigor, conquering his courage, and making him a laggard, listless and dreary in the most important functions, and solemn and sacred duties. A

mighty ally of the evil one is this hot weather. The devil is more than a match for any lazy, sleepy preacher. One or two dreary performances in regular worship in the house of God will send the erstwhile regular attendants to their back porches and hammocks at the hour of worship. "The heated term," as it is called, tries everybody. In our Southern climate it embraces full three months—from the middle of June to the middle of September. Business greatly slackens. The farmer has laid by his crop and expects to rest till the cotton picking. The merchant finds little money in circulation and business light. The teachers and the school children have their vacation. Wealthy people in our cities go abroad; people of moderate means go to springs and mountains near at hand. Poor people go to visit their kinfolks in the country. A mighty convenience, these country kinfolks in this hot weather. It is fashionable to rest in midsummer. It is supposed to be unhealthy to work much. Rest is the order.

But this rest season is not helpful. It tells upon the whole work of the year, and upon the whole work of life. It goes into the physical and mental temper of our Southern people. The listless leisurely movement for which we are proverbial comes of the weather. Everybody says so. It is an obvious truth.

It is an evil—this enforced rest. An evil against which a prudent man will contend, considering how he may best resist the languid season, and yielding to it only when he must, and what he must. For the student, the thinker, the preacher, the heated term is more detrimental than it is to the man who lives by physical labor. No one works well who rests three months in the year. But this statement applies more to intellectual than to physical labor. Intellectual indolence assails us more stealthily and is harder to conquer than physical inertia. One who works under the influence of stimulants may seem to work marvelously well by fits and starts, but no man in the long run attains his best in that way. Mental activity must be normal in order to attain the consistency, and just balance, and sustained force of the best intellectual achievements. In order to preserve this normal activity of the mind one should shun long seasons of rest. A prudent man will shun a month's rest unless actual weakening of the vital forces demands it. His wisdom is to avoid this demand for prolonged rest. A week's rest is seldom profitable. A well preserved man, under seventy years of age, will recover from mere weariness in a day. A day's rest, here and there, is needed to throw off the effect of unusual stress of work. A day's

rest now and then is wise. Better, far better, for one, both physically and mentally, is a day's rest once a month than a vacation of three months in the year.

But as respects ministerial vacations, they seem out of harmony with ministerial profession. The merchant whose business and living are secure, can well take a vacation. The farmer can rest when his crops are laid by. Teachers and pupils can take vacations. But there are some spheres of work in which it is hardly consistent to take vacations. If the physicians should propose to establish the custom of a vacation in midsummer the community would certainly be startled. The people would protest that the physician being a public servant whose service is daily needed, is not at liberty to consider simply his own comfort or pleasure in this matter. Nor would the people who were in good health be regarded as having a right to vote a vacation for the physician, for the physician's services belong not to any coterie of people but to the people at large.

The illustration of the physician applies with more force to the preacher. The preacher professes to be more a servant of the public than the physician, and to serve the people for higher needs, and with a more self-denying and unselfish aim. In short he claims to be called and impelled of God to serve in the spirit of his Master, and without respect of persons, all whom he may be able to serve. From such a service he may not lightly rest at any time. Nor has any authority under heaven the right to vote him a vacation. If the preacher be serving a definite number of people, for so much pay, then they may claim the right to release him from such service at will, but if it is to the people at large and to God the preacher must account, let him settle the matter with his conscience alone. There is scarcely anything more inconsistent with the minister's profession and his relation to the church than the voting of a vacation by an official board. The official board of a church of 700 members votes the minister a vacation. What right have a dozen men to release a preacher from service to all the poor and sick of the church? Will they answer for all the sick and dying whom the minister might serve, or the sinners he might lead to Christ? But even if the whole church were assembled and voting, would we not say, "The preacher is not the paid servant of a corporation, but a servant of God whose call is not in so much salary, nor in an election from the church but rests upon higher grounds and besides it is a service to no particular number of people but to all.

What we say applies especially to Methodist preachers and churches. In the congregational system the

preacher is called by the officers of the church and serves under contract with those officers. Having power to call they have power, according to church polity, to vote a vacation or a dismissal.

But in our Methodist polity, which we believe to be far more in harmony with the principles and professions involved in the claim of a divine call, to the ministry, the preacher is not put on the basis of a contractor with the congregation or its official members. His own conscience is to guide him. He is first a servant of the whole church, and if the church by its authority call him to special duty, he has no account to give to his congregation. It there be no such call there is still no right in Methodist polity for any officer of his congregation to release him from service. We say let the preacher settle the matter in his own conscience as to what is needful. It will be wise to take counsel with his brethren. But when it is said that the official board of a Methodist church has voted a preacher a vacation, the statement can not mean what it does when the same is said of a Presbyterian or Baptist or Congregational church. It does not mean that any official board of a Methodist church is invested with any legal authority in the premises. The preacher who quits his charge for a time would do well to have the reason for such action understood and have the acquiescence of his people, but it were better that we avoid a form of expression which because of its meaning in other churches misrepresents our whole Methodist polity and ideas of a gospel ministry when applied to our own.

Sunday was a good day at Winfield Memorial Church. The Sunday-school was large and interesting. Dr. Andrew Hunter preached at 11 o'clock to a full house. It may be his last sermon in Arkansas, as he goes this week on a visit to Pennsylvania. The congregation, almost en masse, gave the venerable man of God their hands with a promise to try to so live as to meet him in heaven. The Epworth League and Young People's Missionary Society were well attended. Hot weather seems to have little effect on the workers of this church. The church has taken charge of the mission Sunday-school at Twenty-fifth and Battery and placed it in care of Wesley Widemeyer as superintendent. At the night service at the church Mrs. White, the mother of Rev. J. W. White, of the Little Rock Conference, joined the church. She had, up to that time, been a member of the Baptist Church. Rev. James Thomas, the pastor of Winfield Church, has been granted a leave of absence to go to Europe. He will attend the Ecumenical Conference, to which he is a delegate, and may visit Pal-



estine before he returns. His board of stewards very kindly and cheerfully, in addition to allowing his salary to run on, tendered him a purse sufficient to defray his expenses on the trip. Winfield Church has nothing too good for their pastor, and he merits and appreciates their love.—Gazette.

#### Pine Bluff District Conference.

The thirty-fourth session of the Pine Bluff District Conference was held at Rison, beginning on the 26th day of June, on Wednesday night. Rev. J. E. Godbey delighted and entertained the conference in one of those profound, earnest, and spiritual sermons, that had in it the personality of the man, and which set the key for the preaching that followed. Each preacher seemed to be burdened with the one thought, "the endowment of the power." We will not soon forget the Doctor's reference to the promise "until." We had a high order of preaching throughout the session, of which another will write. The verdict was both by preacher and layman, "The best I ever attended." All the charges were represented except two by the pastors. A small attendance of lay delegates was noticeable. Rev. T. D. Scott, P. E., dispatched the business of the conference with a master hand, inquiring into all the interests of the church with care and minuteness, so as to get at the facts relative to each question and his words of encouragement and commendation or condemnation and criticism, were received in the spirit they were given. He has a warm place in the hearts of the preachers of his district. The reports showed that about one-third of the salaries of preachers had been paid, and an increase over last year on the collections ordered by the annual conference. Quite an improvement in the building of new churches, and repairs of parsonages. Brother J. Y. Christmas reported one new church just completed at Swan Lake and Brother R. T. Davis, of Gillett, reported two church houses completed since conference on his circuit. One noticeable feature of the reports of the preachers was the number of conversions reported. A sad comment upon a preacher's work, "No conversions." The usual committees inquired into the different questions and reported through their respective chairmen. We were glad to note the visiting brethren felt much at home with us. This was as it should be. "We be brethren." Rev. R. R. Moore, P. E., of the Camden District, was present, and preached to the great delight and profit of the conference, and made a talk in the interest of Galloway College. Rev. R. W. McKay, of Fordyce, was present in the interest of Little Rock Training School, and the conference was glad to hear of the success attending that excellent school.

Prof. Clary was present and gave an account of his work in that growing institution. The hope is entertained that the building of the new addition will begin soon. Rev. E. M. Pipkin, of Arkadelphia, represented Arkadelphia Methodist College before the conference. Rev. J. W. White, of Bryant, preached one of his characteristic sermons during the conference to the delight of his hearers. We had the helpful presence and talk of Brother Thomas Hearn, our missionary to China, from the Little Rock Conference, who preached on Sunday and talked to the children in the evening, singing some Chinese songs for them. Mrs. Dr. Donelson, of Pine Bluff, gave the conference a good paper and helpful talk on the W. H. M. Society and its work. J. D. May had his license renewed, and was recommended to the annual conference for admission and deacons' orders. The license of R. M. Hampelton and S. J. T. Wynn were also renewed. R. H. M. Mills, Wm. Stillwell, Lee McLendon, J. M. McCain were elected delegate to the annual conference. Stuttgart was chosen as the place for holding the next conference. The meeting closed on Sunday night with a strong sermon from Brother T. D. Scott and a consecration service at the close of the sermon and all, both preachers and people, went away feeling that this was the best conference they ever attended, and it was good to be there.

Ruffin T. Davis, Sec.  
Gillett, Ark.

#### Notices.

##### BOARD OF EDUCATION.

The board of education for Little Rock District will please meet me at First Church at 9 a. m. Tuesday, July 16. They are W. A. Steel, Jas. Thomas, F. Hutchinson, L. B. Leigh, T. M. Mahaffey, Lem Kirkpatrick and W. R. Casey.

J. H. Riggin, P. E.

##### THE CONFERENCE PICTURE.

We now have all the names in our conference picture, but for the brother between Woolridge and Goodloe. Can some one give us his name? I find in checking the group by the conference roll that thirteen members are not in the group. I have written Brother Few this fact and trust he will see that these are supplied us at a reasonable price.

There is room on the present picture to add them.

J. M. Workman.

#### Personal.

Rev. L. M. Daily is improving.

Prof. Burrow, of Perryville, was a caller Tuesday.

Rev. E. L. Beard, on his way to Lonoke, called Tuesday.

It is reported that Sir Edwin Arnold, the poet, is now totally blind.

## Hendrix College

Conway, Ark.

Entrance requirements, recently raised, are higher than in any competing institution.....

Graduates of high schools, academies and small colleges, admitted on certificate, will find the advantages of a genuine college.....

The faculty is composed of university trained men.....

The student body is mature..... The course of study leading to A. B., with or without Greek, is strong and attractive.....

The library, containing 6,500 bound volumes and 6000 pamphlets, gives a fine opportunity for collateral study. The laboratories, well equipped for Chemistry, Mineralogy, and Biology, are real work-shops for the science students.....

The literary societies, managed by the students themselves, afford excellent facilities for self-development.....

The Young Men's Christian Association encourages noble Christian living and elevates the moral tone of the whole student body.....

Unlike the university, the college seeks only a limited number of students (150 to 200) and endeavors to give to each such personal aid and attention as to develop all that is best in him.....

There is something in the training at Hendrix which makes successful men of the students.....

Immature and poorly prepared students should avoid Hendrix. The work is too severe and the pressure too strong for them. Parents of spoiled sons should remember that a college is not intended for such boys, and if it admits them must shortly send them home in disgrace.....

Our academies at Gentry, Imboden and Mena are for the young and poorly trained; a reform school is the place for the vicious.....

Parents will save their own feelings and retain their regard for the college if they select the right school.....

Expenses at Hendrix are very moderate and economy is encouraged. Boys of limited means may find employment to pay for tuition, and even more than that.....

As the number that can be accommodated at the dormitory is limited, early application should be made.....

Fall term opens September 20.....

For Further Information, Address

**A. C. Millar, President.**

Rev. W. E. Thompson has gone to spend a few weeks in Virginia.

Rev. J. S. Hawkins preached at First Church, this city, last Sunday.

Rev. Forney Hutchison went down to Hot Springs last week to visit an invalid aunt.

Dr. Andrew Hunter preached at Winfield Church last Sunday. He goes to Pennsylvania this week.

Emory College, Oxford, Ga., has conferred the degree of D. D. on Rev. J. W. Tarboux of our Brazil Mission.

United States Consul General, Jas. G. Stowe, Cape Colony, has resigned and will sail from Cape Town July 25th.

Rev. T. W. Hays will fill the pulpit of Winfield Memorial Church during the absence of Rev. James Thomas.

R. T. Kerlin, of Missouri, will fill the chair of English in the Southwestern University the coming scholastic year.

Editor Riley of the Black Rock Blade was a pleasant caller Saturday on his way to visit his daughter at Monticello.

We are glad to learn that Rev. E. P. Ryland, pastor of Melrose Church, Kansas City, is regaining vigor in New Mexico.

Rev. P. B. Summers was recommended for re-admission into the traveling connection by the Dardanelle District Conference.

Our young friend, Roy Moore, has become a partner in the Laclede Hotel, in this city. Brother Moore has in him the elements of success.

Rev. W. H. Dyer, P. C. at Russellville, sent in the fifty subscribers with cash, and got his round trip to San Francisco on our club offer.

After two years spent in this country, Dr. John J. Patten returned to his loved employ as missionary in the New Hebrides. He is now seventy-five years old.

Mr. L. R. Moore, of Kansas City, has been appointed to take the place of Rev. E. P. Ryland, pastor of Melrose Church, Kansas City, as delegate to the Ecumenical Conference of Methodists.

Rev. James Thomas, of Winfield Church in this city, having been appointed a delegate to the Ecumenical Conference in London, has had also the highest testimonial of esteem on the part of his people in that they have raised the funds to pay his expenses not only to the Conference at London but for a trip on the Continent. Brother Thomas will go about the first of August.

**Christian Life.**

Shall we whose soul are lighted  
with wisdom from on high,  
Shall we to men benighted  
The lamp of life deny?  
Salvation! O salvation!  
The joyful sound proclaim,  
Till earth's remotest nation  
Has learned Messiah's name.

Waft, waft, ye winds, His story,  
And you, ye waters, roll,  
Till, like a sea of glory,  
It spreads from pole to pole;  
Till o'er our ransomed nature,  
The Lamb for sinners slain,  
Redeemer, King, Creator,  
In bliss returns to reign.  
—Reginald Heber.

**Wrong Preaching.**

I am clear worn out with sky-flights of oratory, glittering generalities, profuse quotations from poets whose lives were badly tainted, sociology and mirth-provoking stories in the pulpit. This kind of preaching never leads a man to cry out from the depths of his soul, "God be merciful to me, a sinner!"—Rev. D. D. Garrison.

**Repining.**

There are few temptations more common to ardent spirits than that which leads them to repine at the lot in which they are cast, believing that in some other situation they could serve God better. If each such man had the Spirit of the Cross, it would not matter to him whether he were doing the work of the main-spring or one of the inferior parts. It is his duty to try and be himself, simply to try to do his own duty.—F. W. Robertson.

**Growing in Grace.**


It is the privilege of every Christian to "grow in grace"—to what extent, we do not undertake to say, for the possibilities of a soul under the blessed influence of the Holy Spirit is beyond calculation. He is able to do for us "exceeding abundantly above all that we ask or think," and the only reason why many of us are not stronger and more fully developed Christians is because we do not let the Spirit have his way. We shield ourselves from his light and warmth, and neglect to exercise faith, and to cultivate those virtues which produce unto holiness. When Christians everywhere come to understand these things fully, and will place themselves in a receptive attitude before God, we will not only have a rejoicing church, but a faithful, working church, before which none of the enemies of God can stand.—North Carolina Christian Advocate.

**Christ's Gift of Peace.**

Before our blessed Master went out to His sacrifice on the cross, He made His will. He had not a penny to leave to His followers, and in His dying moments. He committed His

**WINE OF CARDUI**

**A SURE MEDICINE.**



HANDSOM, VA., Dec. 31.

I have been suffering from female weakness for four years, and have taken many medicines, but Wine of Cardui and Black-Draught have done more for me than anything else.

MRS. CAROLINE EVANS.

**Wine of Cardui**

It is a mistake to take any and every kind of medicine when you are sick. There is danger in it. Most of the so-called cures for "female weakness" do nothing more than deaden the pain temporarily, and when the effect wears away the patient is weaker and sicker than before. It is never wise to take chances. You have only one life, and that is dear and precious. If you have any pain, ache, disorder or weakness in the feminine organs, nothing will help you like Wine of Cardui. It helps do away with morning sickness during the early stages of pregnancy, and modifies the pains of childbirth; recovery is rapid and future health is assured. The Wine is purely vegetable, being made of herbs whose medicinal properties act directly upon the organs of womanhood. It is a long-tried remedy, and has many years of success behind it. It is sure. Why take a chance medicine when you can get a sure medicine?

LADIES' ADVISORY DEPARTMENT.  
For advice in cases requiring special directions, address, giving symptoms, Ladies' Advisory Dept., The CHATTANOOGA MEDICINE CO., Chattanooga, Tenn.

Druggists sell Large Bottles for \$1.00.

**WINE OF CARDUI**

mother to the disciple whom He loved. Yet he made a bequest that outweighs all the millions that the Rothschilds or Astors can leave to expectant heirs. "Peace I leave with you" such peace as He had possessed amid innumerable persecutions and buffetings, amid poverty and reproach; such peace as had filled His divine heart of love in view of Gethsemane and Golgotha—"my peace I give unto you." A gift is all the dearer because it has belonged to our dearest friend. Our Savior's gift is of His own peace, which had dwelt in His own breast, and which He is ready to pour into the hearts that are open to Him. It is a peace which passeth all understanding, which keeps the heart from distressing commotions, from racking doubts and fears, from sinful worries and the dark apprehensions of the "judgment to come." Such peace cures the heartaches. Such peace feels rich on a small income, and finds a soft pillow on a bed of pain. Such peace lets God have His way, and is not frightened in the dark. A glorious legacy Jesus left to us when He bestowed a peace like this.—Herald and Presbyterian.

**If the Baby is Cutting Teeth.**

Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pain, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

**Begin To-day.**

Is there nothing which Christ, as your friend, your Lord, your Saviour, wants you to do that you are leaving undone today? Do you doubt one instant, with His high and deep love for your soul, that he wants you to pray? And do you pray? Do you doubt for one instant that it is His will that you should honor and help and bless all men about you who are His brethren? Are you doing anything like that? Do you doubt one instant that His will is that you should make life serious and lofty? Do you one instant doubt that He wants you to be pure in deed and word and thought? And are you pure? Do you doubt one instant that His command is for you to openly own Him and declare that you are His servant before all the world? And have you done it?

These are the questions which make the whole matter clear. No, not in quiet lanes, nor in the bright temple courts, as once He spake, and not from blazing heavens, as men sometimes seem to expect—not so does Christ speak to us. And yet He speaks! I know what He, there in all His glory—He, here in my heart—wants me to do today, and I know that I am not mistaken in my knowledge. It is no guess of mine. It is His voice that tells me.—Phillips Brooks.

**LOOK! A STITCH IN TIME**

Saves nine. Hughes' Tonic (taste pleasant,) taken in early Spring and Fall prevents Chills, Dengue and Malarial Fevers. Acts on the Liver, tones up the system. Better than Calomel and Quinine. Contains no Arsenic. Guaranteed, try it. At Druggists. 50c. and \$1.00 bottles.

WRITE FOR CATALOGUE (FREE).  
**WATCHES,  
DIAMONDS,  
JEWELRY,  
SILVERWARE.**

Wedding and Engagement Rings, Etc.  
Communion Sets a Specialty.  
**J. N. MULFORD, Jeweler.**  
MEMPHIS, TENN.

**R. W. WALKER & CO.**  
**Ice, Coal, and Wood.**  
Dry Cook Wood. Prompt Delivery.  
6th and Main. Little Rock Ark.  
Old phone, 635. New Phone, 835.


**MONAHAN & VIQUESNEY,**  
DEALERS IN  
**Marble, Stone, Granite.**  
Prompt attention given to orders by mail. First-class work. Prices low as the lowest. Come and see us before purchasing elsewhere.

**Headstones, From \$4.00 Up**  
New Phone, 784. Shop and yard, 407 W. Markham. Office, 401 W. Markham.  
**A. O. HOLCOMB, Mgr.,**  
LITTLE ROCK, ARK.

**St. Louis, Iron Mountain and Southern Railway Company.**  
**DAILY**  
3 Trains to Texas  
2:15 a. m., 7:30 a. m., 3:00 p. m.  
4 Trains to St. Louis  
1:15 a. m., 8:40 a. m., 8:30 p. m., 5:40 p. m.  
2 Trains to Memphis  
8:40 a. m., 1:28 a. m.  
2 Trains to Kansas City  
8:45 a. m., 8:35 p. m.  
2 Trains to New Orleans  
9:15 a. m., 8:38 p. m.

**PULLMAN SLEEPING CARS**  
AND  
**RECLINING CHAIR CARS**  
Local sleeper between Little Rock and Memphis. Local Sleeper between Little Rock and Fort Smith. Sleeper to New Orleans on 8:38 p. m. train.  
City Ticket Office, Corner Markham and Louisiana streets, Little Rock.  
**J. A. Hollinger, P. & T. A.**  
H. C. Townsend.  
G. P. & T. A.  
St. Louis, Mo.

**CHURCH BELLS**  
Chimes and Pells,  
Best Superior Copper and Tin. Get our price.  
**McSHANE BELL FOUNDRY**  
Baltimore, Md.



## For the Young People.

### Heads Up.

Just get in line  
With the fellows who 've grit and pluck;  
Don't frown and scowl,  
Look glum and growl,  
Stop prating about ill luck.

Lift up your head,  
Don't seem half dead,  
Stop wearing a wrinkled face;  
Give smiling hope  
Sufficient scope,  
And joys will come apace.

Out on the man  
Whose little span  
Is full of grief and gloom,  
Always dreary  
Never cheery,  
From trundle-bed to tomb.

Give me the chap  
Who, whate'er may hap,  
Looks up, and is cheerful still,  
Who meets a brunt  
With a smiling front,  
And nerve, and vim, and will.  
—Jay Bee, in April "Success."

### An Egyptian Giant.

Hasen Ali is the name of an Egyptian merchant who came over to this country last week from Cairo, Egypt. He is eight feet two inches high, and says his father is eight feet seven inches. Ali weighs 275 pounds.

Will some of our young readers report how much taller Goliath of Gath was than Ali's father?

### ACTIVE BRAINS.

#### Must Have Good Food or Nervous Prostration Surely Follows.

It is a lamentable fact that American brain workers do not, as a rule, know how to feed themselves to rebuild the daily loss occasioned by active mental effort. This fact, coupled with the disastrous effects of the alkaloids contained in tobacco, coffee and whiskey, makes a sure pathway towards nervous prostration.

The remedy is simple enough. Employ the service of a food expert, who knows the kind of food required to rebuild the daily losses in the human body. This can be done by making free use of Grape-Nuts, the famous breakfast food, which contains exactly the elemental principles which have an affinity for albumen and go directly to rebuild the gray matter in the brain, solar plexus and nerve centers throughout the body. Follow your selection of food up with a dismissal of coffee, tobacco and whiskey for fifteen days and mark the difference in your mental ability, which means everything to the average hustling American, who must have physical and mental strength or he falls out in the race for dollars.

### Putting Off.

"Come, Helen, breakfast is ready."

"Yes, father, pretty soon," said Helen.

She was tying a a ribbon round the neck of her kitty. She fastened the bow securely, and then pushed kitty off to see how it looked; but the little creature did not choose to be admired, and away she ran down the garden walk, and Helen started after her.

"Helen!" called her father again.

"Yes, father, in a minute," said Helen; "I want to catch my kitty."

The kitty ran in among the currant bushes, and Helen pushed in after her; but before she reached her, pussy was away out on the other side. Helen continued to chase until she captured the little runaway, and then she walked slowly back, carrying her little pet. When at last she went into the house, father and mother had finished breakfast and were just leaving the table.

"Oh, dear! I don't want to eat alone," said Helen.

"Those two little words, 'pretty soon,' will cause you greater inconvenience than this," said Helen's father, "unless you resolve not to listen to them. Yesterday when mother called you to put away your doll you said, 'Pretty soon'; but when you came Fido had torn her pretty clothes and broken her pretty arms. Last week you were going to give your canary some water 'pretty soon,' but he was left nearly all day with nothing to drink. By putting off our duties we often lose the opportunity to perform them at all."

Helen thought of her father's words while she ate her lonely breakfast, and she resolved in future to go as soon as called. She will find this much the happier way. Children who are always putting off will likely become useless men and women.—The Morning Light.

### How She Fooled the Dog Catcher.

It improves the story to let the little five-year-old tot tell it herself: "It was 'twiday," she says, "an' I were tomin' frum school, finkin' all the time how me and Prince would have a big, long play, 'tause he were so glad to see me, a big I was so happy that I runned an' was laughin' to myself so everybody smiled. But when I dot purty near home an' Prince was runnin' down th' street to meet me, barkin' an' wigglin' hisself 'tause he were so glad to see me, a big man wif a long pole an' a net on it jumped outen' his wagon, an' Prince runned right into the net. Then I screamed an' I frowned myself on that net just when Prince got in it, an' rolled 'roun' an' got all snarled, an' the man swore, an' we kept rollin', an' I never got so dirty in my life, an' when that man pulled the net to him I was in it an' Prince was goin' to th' back of th' house as hard as he could. Then a nice lookin' gen'leman come

# RADWAY'S READY RELIEF

For headache (whether sick or nervous), toothache, neuralgia, rheumatism, lumbago, pains and weakness in the back, spine or kidneys, pain around the liver, pleurisy, swelling of the joints and pains of all kinds, the application of Radway's Ready Relief will afford immediate ease, and its continued use for a few days effects a permanent cure.

### CURES AND PREVENTS

Colds, Sore Throat, Stiff Neck, Catarrh, Toothache, Neuralgia, Bruises, Coughs, Hoarseness, Bronchitis, Headache, Rheumatism, Asthma, Sprains, QUICKER THAN ANY KNOWN REMEDY.

No matter how violent or excruciating the pain the Rheumatic, Bedridden, Infirm, Crippled, Nervous, Neuralgic or prostrated with diseases may suffer,

### RADWAY'S READY RELIEF

Will Afford Instant Ease.

Internally—A half to a teaspoonful in half a tumbler of water will in a few minutes cure Cramps, Spasms, Sour Stomach, Nausea, Vomiting, Heartburn, Nervousness, Sleeplessness, Sick Headache, Diarrhoea, Colic, Flatulency and all internal pains.

There is not a remedial agent in the world that will cure fever and ague and all other malarious, bilious and other fevers, aided by RADWAY'S PILLS, so quickly as RADWAY'S READY RELIEF.

50 cents per Bottle. Sold by Drug-gists.

BE SURE TO GET RADWAY'S.

Willow, Dallas Co., Ark.

Dr. R. E. Woodard, Dear Sir:—I am glad you received your money. My wife's cancer is well, for which I am very thankful to you. Your good medicine cured her. May you live long to relieve suffering humanity. There is no artist near us. I will have her picture taken as soon as I can, and send to you. I want one of your books with her picture in it. She said your oils were the greatest medicine for cancer on earth. She will be 70 years old the 11th of April, 1901. Since she has gotten well she looks like she is just 40 years old. I have a son at Malvern, Ark., that has a very bad sore leg. I want you to treat him, and I know that your oils will cure him.

Yours gratefully,

L. B. Chandler.

We have discovered a combination of oils that readily cure Cancer, tumors, catarrh, piles, fistula, ulcers, eczemas and all skin and womb diseases. We have cured thousands of afflicted people within the last six years. Readers having friends afflicted should cut this out and send to them. A book sent free giving particulars and price of oils. Address,

Dr. R. E. Woodard,  
502 Main St., Little Rock, Ark.

up laughin' so hard he coughed, an' he asked did I have a tag on me, an' the horrid man jumped in his wagon an' whipped th' horse, an' when he drove away he said he would get that dog yet, an' I tole him he could ketch nothin' but little girls, an' the gen'leman laughed so he had to use his hand'chief, an' said some dogs had all th' luck."—Detroit Free Press.

## Dudley E. Jones Co.

### New Century "Ad."

#### Machinery of All Kinds

And the Most Complete Stock of

## MILL SUPPLIES

in the State.

We have a stock of the

## GARDNER HULLER GINS

—AND—

## BROWN'S GINS.

We have

The Saylor Cotton Elevators.  
The Nagle Engines and Boilers.  
We have Liddell's Cotton Presses.  
We have 52 different kinds and sizes of Packing.

We have Leather Belting.  
We have Rubber Belting.  
We have Cotton Belting.  
We have Leather-link Belting.  
We have Iron-link Belting.  
We have Asbestos Goods.  
Asbestine Paints and Roofing Paints.  
Brass Sheets, Tubes and Wire.  
Building Paper and Felt.  
Boiler Tubes and Expanders.  
Copper, Sheets, Bolts, Pig and Wire  
Coal Tar and Pitch.  
Fire Brick and Clay.  
Gin Repair Shop and Gin Repairs.  
Iron and Wire Fencing, Field and Yard.  
Iron Pipe and Fittings  
Lubricating Oils.  
Lime, Cement and Plaster.  
Machine Repair Shop.  
Oakum and Pitch.  
Pecora Mortar Stain.  
Poplar Lumber.  
Poultry and Bird Neating.  
Pumps, Pipe and Fixtures.  
Roofing Material.  
Wire Cloth, variety.  
Incubators and Poultry Supplies.  
We also have second-hand Machinery.

Can Repair Your Gins.  
In fact we have all that you want except money.

Correspondence Solicited.

State that you saw our adv. in "The Methodist."

## DUDLEY E. JONES COMPANY,

Little Rock, Ark.

AL-cohol  
TO-bacco  
CO-caine  
MO-rphine

### THE ALTOCOMO TREATMENT

AT  
HOT SPRINGS  
FOR  
THE CURE OF

MORPHINE, COCAINE, WHISKEY  
TOBACCO,  
and all Drug Habits.

Is guaranteed to cure in from 3 to 6 day  
Without pain or nerve shock! Correspondence strictly confidential.

M. L. Harroll, M. D., Med. Director

Our Church at Home.

MARION CIRCUIT. — Children's Day was observed at my three appointments. Crowds large, and the children soared to the heights of the most sanguine hopes. It was acknowledged one of the most satisfactory and enjoyable meetings of the kind ever held on this work. One man said, "Any man with a heart in him would be made a better man by listening to such a program and recitations.

After this feast of spiritual things, a collection was taken up, which was \$44.23.

Then the hungry assembled around the well filled tables and ate to their satisfaction. After which many baskets of fragments were collected and distributed among the poor. Everything is moving along nicely. Come and see us.

S. F. Brown.

NEW HUSBAND.

Quite an Improvement on the Old.

"I have been compelled to stop drinking it," I said to the friend who asked me to strengthen up on a cup of her good coffee. "Well," she said, "that needn't bother you, for I have Postum Food Coffee here, which completely cured a friend of mine of sick headaches." I tried her coffee and it was very good, but when I tried to make it at home, I was disappointed. I soon found that I was not making it correctly, but by putting in two heaping teaspoonfuls of Postum for each person and letting it boil twenty minutes, it was delicious.

I had at that time been an invalid for several years, but did not know my trouble was caused by coffee drinking, of which I was very fond. I immediately began to feel better after leaving off coffee and using Postum, and stuck to it. One day I met a lady who was troubled the same as I was, and whose appearance on the street really shocked me, for she was so emaciated. She exclaimed in surprise at my improved appearance, and wanted to know what I had been doing. She asked me if I had had a healer of any kind. I said, "Yes, I have allowed Postum Food Coffee to work the almost complete miracle of curing me."

My husband has been absent in Georgia for some time, and has been in wretched health, having been in the hospital twice for indigestion. I wrote him to stop using coffee and try Postum, told him also just how to make it. Yesterday I received a letter from him in which he says: "I am feeling very much better, thanks to you and Postum. I sleep better, eat better, and, in fact, my dear, am quite an improvement on the old husband." Alice L. Gilson, 805 Park Ave., Salt Lake City, Utah.

HOT SPRINGS.—Sunday was an exceedingly warm day in the City of Vapors, nevertheless good congregations were found in each of the Methodist Churches at 11 a. m. and large assemblies at night.

Nothing unusual transpired on Sunday. Each pastor was in his own pulpit, and so far as the writer can ascertain there was a good service at each place of worship.

One accession at South Hot Springs. During last week we did some pruning in our church which we think will be quite beneficial to the growth of the church. Brother Owen has been assisting Brother Mills at Pike City in a meeting and we learn they had a good time.

Brother O. J. Beardsley, of Pine Bluff, with his wife and daughter, are in the city to spend a month or more. We are sorry to say that he is sick, but we trust will soon be up again.

There has been much sickness in portions of the city, and a number of deaths last week. Grandma Dever died on the 4th of this month. She had been sick a long time, and was 86 years old at the time of her death. A man and his wife committed suicide here last week by taking an overdose of morphine.

Drinking and gambling by the husband brought so much trouble on the poor wife that she determined to end her days, and when he saw what she had done, he did the same thing, and they were buried side by side at the same time.

A. M. R.

EVENING SHADE.—Our Children's Day service was held here at the regular time, the third Sunday in May.

The program furnished by our publishing house was used with one or two omissions.

The morning was rainy and until about the appointed hour it seemed that the service would have to be postponed. So we had only a small crowd, but we had a good service. The songs and recitations of the children were good. The collections amounted to \$5.40, which we think was fairly good as our Sunday-school is not large. But we are hoping for better things to come. Our Superintendent Owen C. Shaver, though young and inexperienced as superintendent, has his heart in the work, and he has the assistance of an able corps of teachers. Besides all this he has the hearty sympathy and encouragement of the inimitable Jernigan, our beloved pastor who in season and out of season is always ready to speak to his people that they "go forward."

Since children's day we have had a protracted meeting in which 15 members of the Sunday-school professed faith in Christ. Our field is yet white already to harvest.

C. W. Shaver.

Howard Institute

THIS HIGH-GRADE PREPARATORY SCHOOL FOR BOYS AND GIRLS OPENS AUGUST 27, 1901.

Commodious Building, Healthful Location, Good Library.

THE "BOYS' HOME" is conducted by one of the principals, and only two boys in a room. A limited number of girls will be accommodated in the home of the other principal. Board, \$10 per month.

DR. J. H. KIRKLAND, Chancellor Vanderbilt University.

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Students Enter Vanderbilt and other Leading Institutions on Certificate.

SEND FOR CATALOGUE

JAMES A. BOSTICK, W. D. STRAYHORN, Principals, MT. PLEASANT, TENN.

POWHATAN COLLEGE

FOR YOUNG WOMEN. CHARLES TOWN, W. VA.

NOTED FOR—Its 15 Schools, Able Faculty, Magnificent Buildings, Wide Patronage, Home Comforts and Location—"far-famed Valley of Virginia," near Washington, D. C. Write for Catalogue. S. P. HATTON, A. M., Pe. B., Pres.

EXCURSION TO YELLOWSTONE PARK.

An extended tour to the Yellowstone Park has been arranged by the American Tourist Association of which Reau Campbell is general manager. Many people of this vicinity are going, as the itinerary is leisurely and there are such long stops at all points of interest that the travelers will be able to make extended explorations of such places as Pike's Peak and Garden of the Gods in Colorado. The itinerary of the tour includes a visit to unique Salt Lake City and long ride in sight of the Rocky Mountains. The same features that have hitherto made these tours so popular will be prominent privacy for small parties in the Pullman sleeping and dining cars, and all the coaches used on the drives will be for the exclusive use of the tourists. The American Tourist Association has also arranged a tour of Alaska, and if individual members of the Yellowstone party desire to continue further north, the trip will be incorporated in the itinerary. The cost of tickets for these tours includes all expenses everywhere. Full particulars will be furnished upon application to J. A. Hollinger, P. & T. A., Little Rock, Ark.

POSITIONS! May deposit money in bank till position is secured or given notes. Car are paid. Cheap board. Send for 150-p Catalogue.

Drayton's PRACTICAL BUSINESS College. Nashville, St. Louis, Atlanta, Montgomery, Little Rock, Ft. Worth, Galveston, & Shreveport. Endorsed by business men from Maine to Cal. Over 4,000 students past year. Author 4 text-books on bookkeeping; sales on same \$25 to \$50 per day. No vacation. Enter any time. Bookkeeping, shorthand, etc., taught by mail. Address Dept. 113

EXCURSION BULLETIN VIA IRON MOUNTAIN ROUTE.

San Francisco and return. Tickets on sale July 6 to 13. Return limit August 31, at \$47.50. Milwaukee, Wis., and return. Tickets on sale July 21 and 22, at \$22.50. Chicago, Ill., and return. Tickets on sale July 23 to 25. Return limit August 31, at \$19.95. Louisville, Ky., and return. Tickets on sale August 24 to 26, at \$17.55. DENVER, COLORADO SPRINGS OR PUEBLO, June 18 to 30, July 10 to August 31, \$29.65. DENVER, COLORADO SPRINGS OR PUEBLO, July 1 to July 9, September 1 to September 10, \$25. Return limit October 31, 1901. BUFFALO, N. Y., June 1 to October 25, return limit 15 days from date of sale, \$30.70. BUFFALO, N. Y., June 1 to September 30. Return limit October 31, 1901, \$38.65.

The above are the "Special Excursions" for the season. The usual Colorado summer tourist tickets will be placed on sale June 1, 1901, with the customary conditions and return limit. Call on us for information regarding these excursions or any other trip under contemplation. City ticket office Markham and Louisiana streets, or Union depot. J. A. Hollinger, P. & T. A.

# GALLOWAY COLLEGE

The Fall Session of 1901 Will Begin September 12.

Galloway College is Located at

## SEARCY, THE ATHENS OF ARKANSAS,

and is the

## Largest Female School in the State, and One of the Largest in the South.

The New Building is Larger Than the Old, and is A Model of Architectural Design and Finish. Modern in All its Appointments.

Heated by Steam, with Hot and Cold Water on Each Floor.

All the Departments of the College are Under the Control of Trained Specialists From the Best Schools of America and Europe.

We Have Twenty-five New Upright and Grand Pianos.

During the Eleven Years of its Successful History

## The Health of Galloway College Has Been Phenomenal.

Rooms Are Being Rapidly Taken.

For All Information, or Catalogue, Write to

### C. C. GODDEN, President. . . . . SEARCY, ARK.

## THE MOONEY SCHOOL

Franklin, Tenn, W. D. Mooney, A. M., Prin.

### Fifteen Years of Success.

Moderate Charges, Careful Instruction,  
Good Board, Safety for the Boy.

## Wesleyan Female College

Macon, Ga.

Fall term begins Sept. 18, 1901.

### Oldest College for Women in the World

A DIPLOMA FROM IT IS HIGH HONOR.

ONE of the few high grade institutions of the South. It is classed by the Board of Education of the M. E. Church, South, as one of only two schools in Southern Methodism that are doing real college work for young ladies. A quarter of a million dollars invested in buildings. All modern conveniences. Ideal climate. Proverbially healthful. All Literary Courses of a high order, and Conservatory advantages in Music, Art, and Elocution. Literary tuition and board, including laundry, only \$200 per year. For catalogue and full information address J. W. ROBERTS, A. M., D. D., President.

## MISSOURI MILITARY ACADEMY

8th Year. Fine New Buildings. 100 acres. Hunting, Fishing, Swimming, Boating. Model School. Phenomenal Success. Faculty, University graduates of national reputation. For booklet with full information, address A. K. YANCEY, President, Mexico, Missouri.



## Memphis Conference Female Institute

Jackson, Tenn.

Next session begins Wednesday, Sept. 4, 1901, and continues ten school months. Every facility offered for a thorough education for girls. All departments taught, including Music, Art, Elocution, etc. Charges reasonable. For catalogues, etc., apply to REV. A. B. JONES, PRESIDENT, Jackson, Tenn.

## Klindworth Conservatory of Music.

20-22 Carnegie Way. Atlanta, Ga.

Endorsed by Prof Karl Klindworth, Berlin, Germany. Thorough instruction in all musical branches, and in Languages, Art and Physical Culture. Students can board at Conservatory. Second scholastic year begins Sept 4th. For catalogue address, KURT MUELLER, Box 223, Atlanta, Ga.

Mention the Methodist.

## Vanderbilt University

800 STUDENTS, 90 TEACHERS.

17 Buildings. Value, \$750,000.

New Dormitory just erected at a cost of \$125,000.

Expenses low. Literary courses for Graduates and Undergraduates. Professional Courses in Engineering, Pharmacy, Law, Medicine, Dentistry, Theology.

Send for Catalogue, stating departments in which you are interested.

WILS WILLIAMS, Secretary, Nashville, Tenn.

## BOYS WILL BE

More successful men because of thorough training.

A Vanderbilt Professor Says: "Your students make the highest average grade of any school sending papers in this department"..... High Records Elsewhere.

## THE TRAINING SCHOOL,

CHARACTER BUILDING..... COLLEGE FITTING,

Has only one work—to give boys and girls the best preparation for life or the higher colleges. It is no experiment, its students have succeeded. Careful supervision, moral surroundings, healthful location, thorough instruction, highest commendations; \$150 per year. Make engagement for Sept. 3. Our claim for patronage is the quality of work done. Ask for illustrated pamphlet.

J. D. Clary, Principal,  
Fordyce, Arkansas.

## BRENAU COLLEGE CONSERVATORY.

GAINESVILLE, GEORGIA.

BEST LOCATION—1,500 Feet Altitude. BUILDING—Brick and Stone. EQUIPPED. REASONABLE RATES. For Catalogue, address A. W. VAN HOESE or M. M. RILEY.

## VIRGINIA COLLEGE

FOR YOUNG LADIES. ROANOKE, VIRGINIA.

Opens Sept. 21, 1901. One of the leading Schools for Young Ladies in the South. New buildings, pianos and equipment. Steam heat, electric light. Bath and toilet rooms on every floor. Campus of ten acres. Grand mountain scenery in Valley of Virginia, far-famed for health. Twenty-five American and European teachers. Thorough courses leading to Degrees of B. A., and M. A. Conservatory advantages in Music, Art and Elocution. Students from 30 States. For catalogue address MATTIE P. HARRIS, President, Roanoke, Virginia.

When writing, please mention The Arkansas Methodist.

## Missions.

### Our Meeting at Paragould.

The Nineteenth annual meeting of the Woman's Foreign Missionary Society, White River Conference, was held in Paragould, Ark., June 15-18, 1901. The meeting was well attended and the session pleasant and profitable. Brother Fred Little's sermon on Sunday was an ideal missionary sermon and showed deep thought and much earnestness.

Miss Willie Bowman, one of our missionaries from Brazil, was with us and added much to the meeting by the interesting talks on her work in Brazil. The reports from auxiliaries showed increased interest in the work.

The conference decided to assume the support of a missionary and selected as our representative Miss Edith Park, who labors in Mexico at the school in Laredo. To do this, we must raise \$750 over and above dues. Now, let each auxiliary begin at once to plan wisely and work for this sum, that we may not fall behind in this undertaking. It will take earnest effort on our part and some self-denial, but, dear sisters, are we not willing and glad to show our love for the Master in this way?

Paragould entertained us in her own hospitable and generous way. We hold our next meeting at Vann-dale.

The following officers were elected for the ensuing year:

President—Mrs. S. H. Babcock.

Vice-President—Mrs. F. A. Jeffett.

Corresponding Secretary—Mrs. M. A. Neil.

Recording Secretary—Mrs. A. L. Malone.

Treasurer—Mrs. P. A. Robertson.

District Secretaries—Mrs. J. C. Hawthorne, Jonesboro district; Mrs. N. J. Scott, Paragould district; Mrs. Ella Crook, Batesville district; Mrs. K. A. McIntosh, Searcy district; Mrs. J. R. Lanier, Helena district.

A condensed form of minutes, with full reports of Corresponding Secretary and Treasurer, will appear later in the columns of the Methodist.

Mrs. A. L. Malone,  
Recording Secretary.

### A Strengthening Tonic.

#### Horsford's Acid Phosphate.

Especially recommended for the relief of nervousness and exhaustion so common with the grip patient. Nourishes and strengthens the entire system by supplying the needed tonic and nerve food. Induces restful sleep.



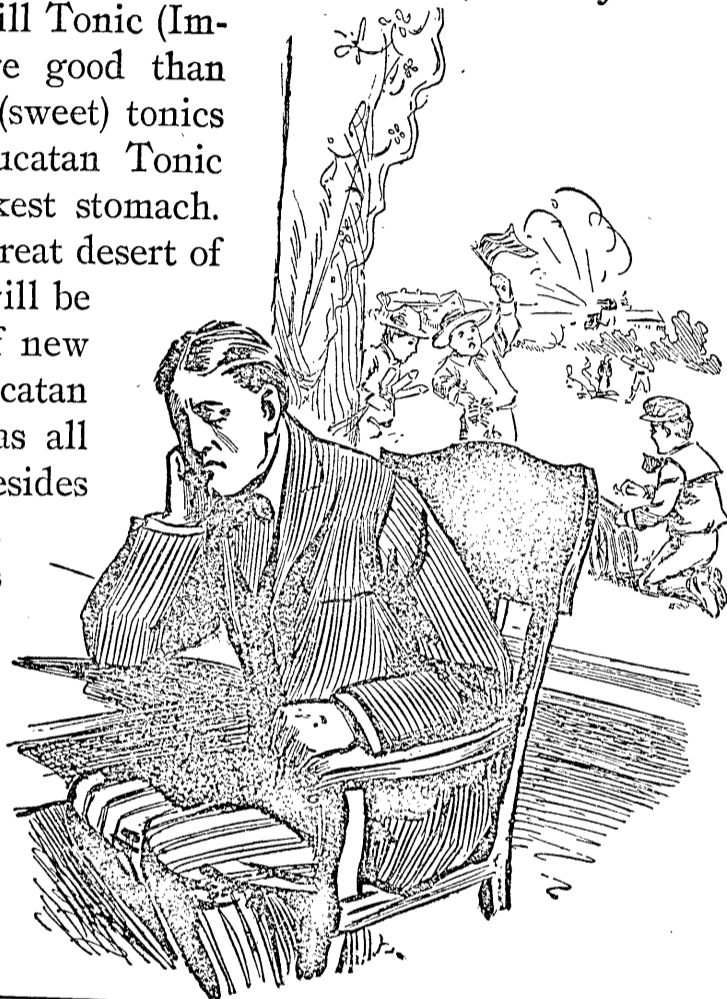
# Malaria Unfits a Man

for business or pleasure. No person can enjoy life when suffering from Chills, Fever, Ague, or Malarial Diseases. Why not rid your system from all the poison and get cured, to stay cured? One bottle of Yucatan Chill Tonic (Improved) will do you more good than all the so-called tasteless (sweet) tonics you can swallow, and Yucatan Tonic will not nauseate the weakest stomach. It is like an oasis in the great desert of sweet, sickly tonics, and will be welcomed by thousands of new users during 1901. Yucatan Chill Tonic (Improved) has all the efficacy of Quinine, besides the tonic properties of Iron in a pleasant form. Requires no shaking.

Price, 50 cents a bottle. Sold by dealers generally. Made only by the

**AMERICAN  
PHARMACAL  
COMPANY,**

(Incorporated)  
Evansville, Indiana.



Professor J. F. Draughon, who has become famous throughout the Union on account of the merits of four text books on bookkeeping of which he is author, and on account of his success in establishing and conducting Draughon's Practical Business Colleges, located at Savannah, Nashville, St. Louis, Montgomery, Little Rock, Shreveport, Fort Worth and Galveston, will on September 1st open a first-class business college in Atlanta, Ga. Practical and experienced teachers, teachers who are thoroughly familiar with Professor Draughon's superior course of instruction, will have charge of the Atlanta school. It is generally conceded by all who are in a position to know that Professor Draughon's

success in the business college line has been far greater than that of any one else engaged in the same line of work. His superior course of instruction and his special facilities for securing positions are almost an offset to competition where the merits of his work are known. Over 3,000 students have attended his colleges during the past year. See his ad. elsewhere in this issue.

For illustrated catalogue, address Professor J. F. Draughon at any of the above mentioned places.

DENVER, COLORADO SPRINGS  
AND PUEBLO.

On July 1 to 9 and September 1 to 10 the Iron Mountain Route will sell round trip tickets to Denver, Colorado Springs and Pueblo at a very low rate

of \$25. Stop-overs will be allowed west of Colorado common points. Tickets limited to October 31 for return.

In addition to the above on corresponding dates you can purchase round-trip tickets to Glenwood Springs for \$35; Ogden and Salt Lake for \$40.

### MILWAIN'S SCHOOL AGENCY.

I have several strong, capable teachers—ladies and gentlemen—wanting positions for the ensuing school year. School authorities wanting a teacher should write me. No charges. Correspondence solicited.

W. J. Millwain,  
Little Rock, Ark.

The Short Line to Hot Springs will take you through the bauxite mining country, and there is no change of cars.

# "La Creole" Will Restore those Gray Hairs

"La Creole" Hair Restorer is a Perfect Dressing and Restorer. Price \$1.00.

## At Rest.

**SANDLIN**—James W. Sandlin was converted and joined the M. E. C., South, in 1879, in which he lived until the day of his death, which took place at Lonoke, May 19, 1900. He left a good wife and a number of sweet little children to battle through life. Weep not loved ones "as those who have no hope." There will be a reunion by and bye, and your Heavenly Father has promised to be a husband to the widow and a father to the fatherless. Raise your children for God, mother, and when the battle is over carry them to father.  
J. H. McKelvy.

**GRADY**—The subject of this sketch, John W. Grady, was born in Sevier County, Arkansas, August 14, 1855, and died at his home, near Lockesburg, Ark., May 10, 1901, after a brief illness that resulted in congestion of the brain, which brought the end.

For more than twenty years he had been a member of the M. E. Church, South, a part of which time he served on the board of stewards of the Chapel Hill Circuit, Little Rock Conference. On the 6th of June, 1883, he was married to Miss Dora V. James, daughter of Isaac B. James, now of Horatio, Ark. To this union was given four sprightly children, two boys and two girls, all of whom still live, and with their widowed mother, share the mournful experiences resultant upon the untimely end of the husband and father. Few families have as their head a more careful and considerate provider than had the one that now mourns the loss of this good man. He loved his family and devoted his energies to the ends of their happiness and general well-being. How his wise counsel, and the guidance of his firm and yet gentle hand will be missed by those who were so richly blessed with them during his life. The current of his life ran upon an even plane, practically free from "ebbs and flows." Never noisily enthusiastic over that which pleased, nor boisterous in giving vent to provocation. He was well poised and his life moved as gently as a summer's breeze. The value of such a life and character cannot be fully appreciated until the vital cord is snapped and we stand in the midst of the crushing realities of our great loss. To the home of the writer, whose wife is a sister to the deceased, and to the home of the aged father, and to the homes of his four surviving brothers, has come the deep gloom incident to such an irreparable loss. A good man is gone. A true husband, a devoted father, loving son and brother, a kind neighbor and a staunch citizen has laid aside the habiliments of time and toil and gone to his abode in the promised and prepared mansions in our Father's House.

His brother,  
W. R. Harrison.

**SARAH STAFFORD FOSTER**—The subject of this notice was born September 21, 1818, in Bledsoe County, Tennessee; was called to her reward 27th May, 1901. In early life she thought upon her way and turned her feet to God's testimonies. She was united in marriage to Alexander Hall in 1838, with whom she lived happily for many years. After his death she was married to Moses Smith, with whom she also lived happily. After her second marriage they emigrated to Scott

in early life. Her devotion to God so long and under varied conditions impressed her sons and daughters, Hon. J. P. Hall, T. A. Hall and Elizabeth Smith. They also see a beauty in holiness, and propose to serve their mother's God and enjoy with her the rest prepared for the people of God. May they leave their children so impressed that they also may devote their lives to God.  
James Cox.

**MISS CLARA P. HEAD**—Daughter of Judge Thomas F. and Nannie Head, was born January 19, 1884; professed faith in Christ and joined the M. E. Church, South, 1897, under the ministry of Rev. E. L. Beard, and departed this life June 22, 1901. Miss Clara was an obedient child, and as she began to develop into womanhood she also began to show the outlines of a strong mind. Her father gave her the best educational advantages in his power. She had just returned home from the Arkadelphia Methodist College, where she had been the past year, and was employed to teach a public school this summer near home. Miss Clara was a good Christian lady, and doubtless has gone to the home of the good. The funeral services were conducted by the writer in the Methodist Church at Holly Springs in the presence of a large audience. May God bless the sorrowing ones.  
Geo. W. Logan.

**WALLACE**—Little Sue, daughter of Brother and Sister James Wallace, was born November 3, 1900, and died May 6, 1901. Her very illness was a surprise to all, but it was soon manifest that baby was going to die. With much sorrow, but with reconciliation to the will of God, who makes no mistakes, the family and friends interred the little baby in Oakland Cemetery. Little Sue has gone to a home of peace and joy, where she awaits the coming of mamma and papa and other loved ones. Brother and Sister Wallace are true Christians, and all join them in sympathy and love.  
John D. Dunn.

**CANNON**—Little Fark, son of Brother and Sister Charlie W. Cannon, was born July 10, 1898, and died January 4, 1901. Brother and Sister Cannon have the sympathy of the community in this bereavement, and we hope that out of this providence the Lord will bring good, as he always does to those who love Him. May the Lord bless and keep us all.  
John D. Dunn.

### A CHANCE TO MAKE MONEY.

I have berries, grapes and peaches a year old, fresh as when picked. I used the California Cold Process. Do not heat or seal the fruit, just put it up cold, keeps perfectly fresh, and costs almost nothing; can put up a bushel in ten minutes. Last year I sold directions to over 120 families in one week; anyone will pay a dollar for directions when they see the beautiful samples of fruit. As there are many people poor like myself, I consider it my duty to give my experience to such and feel confident anyone can make one or two hundred dollars round home in a few days. I will mail sample of fruit and full directions to any of your readers for nineteen (19) two cent stamps, which is only the actual cost of the samples, postage, etc. FRANCIS CASEY, St. Louis, Mo.

We have one new Webster's International Dictionary, latest edition, indexed through; price \$12, which we will sell for \$9 cash. The purchaser to pay express from Little Rock.  
Godbey & Thornburgh.

## Slow Healing Sores

With rich, pure, strong blood one is never troubled with sores or ulcers. A cut or any injury to the flesh heals in a few days, nature supplying the healing balm in the form of healthy, new blood; but when the circulation is tainted with poisonous germs, humors or any effete matter, a slight scratch or abrasion of the skin becomes a festering sore, tiny pimples grow to be boils, swollen joints and inflamed glands often break out into offensive, slow healing sores. A polluted blood is always a menace to health; not only does it keep the skin in a chronic state of inflammation, but every organ and fibre of the body suffers from an impure and sluggish circulation. You never feel well, you are not and never can be well until the system is relieved of its terrible load of impurities. With the blood so contaminated, so deeply poisoned, ulcers, boils and sores of every kind are apt to become chronic and often develop into Cancer.

Sores and ulcers are most often caused by poverty of the blood and a weak and slow circulation, brought on by long continued sickness, malarial poisoning, torpid liver, the use of mercury, or whatever is calculated to destroy the vitality of the blood and break down the constitution. These old chronic sores last sometimes for years, eating into the flesh, muscles, tissues, and even down into

the bones, and are such a tax upon the system that it is hard for the patient to recuperate, and a simple malady often proves fatal.

Nothing so quickly or surely restores lost strength and vitality to the blood as S. S. S. It is an antidote for the severest forms of Blood Poison, as well as the irritating humors that cause the eruptions and sores that sap your very life and so greatly disfigure you. S. S. S. is the only guaranteed purely vegetable blood purifier. It contains no mercury, potash, arsenic or other hurtful drug. It cleanses the blood and purifies the circulation, thus ridding the system of the impurities that keep the sores feverish and painful. At the same time your general health improves under the tonic effects of S. S. S., and the skin becomes soft, smooth and healthy. If you are troubled with boils, carbuncles, sores or eruptions of any sort, write our physicians all about your case; don't risk your own judgment when you can get medical advice from experienced doctors free. Book on Blood and Skin Diseases to all who desire it.

THE SWIFT SPECIFIC COMPANY, ATLANTA, GA.



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For selling 24 boxes Salvona Soaps or bottles Salvona Perfumes. To introduce our Soaps and Perfumes, we give free to every purchaser of a box or bottle, a beautiful cut glass pattern 10-inch fruit bowl, or choice of many other valuable articles. To the agent who sells 24 boxes soap we give our 50-piece Dinner Set, full size, handsomely decorated and gold lined. We also give Curtains, Couches, Rockers, Sporting Goods, Sewing Machines, Parlor Lamps, Musical Instruments of all kinds and many other premiums for selling Salvona Soaps and Perfumes. We allow you 15 days to deliver goods and collect for them. We give cash commission if desired. No money required. Write to-day for our handsome illustrated catalogue free. SALVONA SOAP CO., Second & Locust Sts., ST. LOUIS, MO.



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BY MAIL.

Perfect Fit and Satisfaction Guaranteed. Beware of travelling OPTICIANS and FAKERS who ruin your eyes. Write for Home Examination Blanks and particulars, and save over one-half the cost. GLOBE OPTICAL CO., - - - - Baltimore, Md.

## ROOMS TO RENT

ARKANSAS BUILDING,

Markham & Center Sts.  
Pleasant Rooms  
Reasonable Prices.

399 W. Markham.

JNO. B. COWPLAND.



Chestnut Hill Farm, Benton, Ark. L. A. Hoekersmith Proprietor.

Breeder of Plymouth Rocks—Barred, Buff and White; Single-Comb Leghorns—Brown and White; Wyandottes—Silver-Laced, Buff and White, and Plain Ducks. Of the best blood in America. Winners of 65 prizes at the two last State Poultry Shows at Little Rock. Also, winners of prizes at the Big MEMPHIS show this year. EGCS for HATCHING. Write for catalogue of prices and prizes.

IT'S FREE.

## BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. B. BELL CO., Philadelphia, Pa.

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Habitual Cured at my Sanatorium, in 30 days. Hundreds of references. 25 years a specialist. Book on Home Treatment sent FREE. Address B. M. WOOLLEY, M. D., Atlanta, Ga.

PLUMBER & UNLINED BELL

CANCER CURED

**THE ARKANSAS METHODIST.**

GEO. THORNBURGH, BUSINESS MGR.

WEDNESDAY, JULY 10, 1901.

Entered at the postoffice at Little Rock, Ark., as second-class mailmatter.

**Methodist Calendar.**

DISTRICT CONF.	DATE.
Dardanelle, at London.....	July 3
Ft. Smith, at Lavaca.....	July 9
Searcy at Beebe.....	July 10
Batesville, at West Batesville.....	July 17
Fayetteville, at Gentry.....	July 10-14
Camden, at Eldorado.....	July 10-14
Paragould, at Corning.....	July 11-14
Arkadelphia, at Gurdon.....	July 17

**Contributed.**

**Sunday-school and Epworth League**

The Monticello District Sunday school and Epworth League Conference convened at Hamburg June 27 to 30, 1901.

The conference was ably presided over by Rev. J. R. Cason, who looked carefully into every department of the Sunday-school work in the district.

Hon. Jas. C. Knox was elected secretary and J. J. Mellard assistant. A very able and cordial address of welcome was made by Hon. W. A. Gullede and responded to by Rev. J. O. Walsh.

There were 10 preachers and 43 delegates present. Some were kept away on account of sickness.

Thirteen charges were represented, but some two or three only in part.

Reports show considerable increase in numbers and general activities in Sunday-school work.

The excellent programme prepared by the Presiding Elder was adopted by the conference and every topic thoroughly sifted. Much faithful work was done. The discussions were lively and were conducted in a manly and sweet-spirited way.

While burdened with many and important duties the conference was exceedingly spiritual. The sacrament of the Lord's Supper on the first day of the conference, the sunrise prayer-meetings, the Love-feast on Sunday morning and two sermons of high grade and deeply spiritual each day made the occasion a real feast to every soul desiring to do more efficient work for the Master. We believe every one went home better prepared and more fully determined to do greater things for the Lord.

Dr. J. H. Dye was with us two days and preached three able sermons. His sermon on that soul-stirring theme, "The Evangelization of the World," was a great success.

Hamburg did well her part. The conference was royally entertained and well attended.

A resolution of thanks was offered in behalf of the railroad companies and the good people of Hamburg for their generous hospitality.

It seems to be the one great desire of every member of this and

**The Mooney School**  
**FOR BOYS.**

W. D. MOONEY, A. M., Principal.

FRANKLIN, TENN.

**HAS A RECORD OF FIFTEEN YEARS OF SUCCESS.**

Has sent more boys to Vanderbilt University within the past twelve years than any other school. In one class of twenty-three, nine of the graduates were from this school. Last year a Mooney boy won the Founder's Medal in the Academic Department, while this year another wins it in the Medical Department. Mooney boys have won the entrance prize of \$70 for the best examination in the Classics, as often as all other schools combined

Write for catalogue.

**SPECIAL ADVANTAGES:**

Thorough Instruction, Firm Discipline,  
Excellent Board, Moderate Expenses,  
Safety for the Boy,

the District Conference to bring the Monticello District to the front in every good work.

We believe we are coming. We are praying for a great revival. Yours fraternally,

J. J. Mellard.

**Cures Weak Hearts.**

Palpitation and other heart irregularities are nearly always caused by a weak stomach and a disordered digestion. Tyner's Dyspepsia Remedy cures weak stomach, regulates the gastric juices, builds up the appetite and invariably cures palpitation, intermittent pulse and other heart irregularities. For this purpose it has no equal. It cures all stomach troubles and insures good health and sweet, refreshing sleep.

**A GOVERNOR'S OPINION.**

Governor Robert Taylor, of Tennessee, says: "I find Tyner's Dyspepsia Remedy an admirable aid to digestion. It imparts a vigor and easiness of feeling which is very desirable. It is a first-class remedy for aiding digestion."

Price 50 cents per large bottle. For sale by druggists. Six bottles for \$2.50, or sent by express on receipt of price by Tyner's Dyspepsia Remedy Co., 107 1-2 S. Forsyth St., Atlanta, Ga.

Sample bottle sent free.

**A New Steward's Collection Bok.**

At the request of a number of brethren, Brother Thornburgh has prepared a neat little book for Stewards to keep accounts with members and to enter collections of quarterage. It is conveniently ruled and headed for names, amount assessed, dates and amount of each payment. It has a blank page for keeping memoranda of special matters. It also contains a full copy of all the law in the Discipline pertaining to Stewards, Recording Stewards and District Stewards.

In order to induce our Stewards generally to use the book we have placed it at half the price of other collection books. We will send it postpaid at 50 cents per dozen. It will pay the preachers in charge to put this book in the hands of their stewards, even if they have to pay for it themselves.

Godbey & Thornburgh.

**Elegant equipment on the new line to Hot Springs.**

If you want to check up a rantankerous Baptist just put the Origin of The Baptists in his hands, only 10 cents a copy.

We will mail a fine pocket map of Arkansas with census of 1900 for only 25 cents.

Mme. E. Baber-Pathorne  
TEACHER OF

**PIANO AND PIPE ORGAN.**

Simplex Method of Liszt, School of Music for Beginners.  
209 East 10th Street.

The Denver Sun, speaking of Mme. Pathorne, whose advertisement appears in this paper, says:

"Mme. Baber Pathorne began the programme with brilliant selections from her own compositions. 'The Summer Song of the Naides'—it almost seemed as if the hearer was in the woods, and heard the murmur of the brooks and the singing of the birds as in his boyhood days. In the lecture that followed, Mme. Pathorne gave the audience a description of notation as taught from the 3d to the 15th century. The entertainment closed with two piano selections, Polonaise Opus 71 No. 2 Chopin. Allegro Vivace Opus 31 No. 1 Beethoven.

Mrs. John H. Dye, Little Rock, Ark., desires to correspond with a limited number of young ladies who wish to spend next winter in New York for study or pleasure.

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