

# The Arkansas Methodist

J. E. CODBEY, D. D., Editor.  
GEO. THORNBURGH, Business Mgr.

"Speak Thou the Things That Become Sound Doctrine."

One Year, \$1.50.  
To Preachers, \$1.00.

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NO. 26

## News and Notes.

### The Very Best Premium.

We have made arrangements by which we can furnish to the Churches, communion sets at very low rates, taking the pay in new subscriptions to the Methodist.

We offer a quadruple plated silver communion set, pitcher, two plates, two goblets and baptismal bowl—retail price \$26—for twenty-six new subscribers with cash \$39. The set can not be bought at the store for less than \$26. There are many Churches which need a communion set. Two or three solicitors who may undertake to raise the club can secure such club in a week.

GENERAL CAILLES, OF LAGUNA province, Philippine Islands, surrendered with 650 men at Santa Cruz, June 24.

IT IS REPORTED THAT GENERAL Chaffee is preparing a report on the campaign in China which will reflect no credit on the conduct of the allied army. He says that looting and wanton killing of Chinese characterized the conduct of the various corps, and that probably fifty unoffending Coolies to one Boxer were killed.

SEVERAL YEARS AGO A HORSE dealer entered his daughter in the Marion Female Seminary. Not prospering in business he was unable to pay the expenses but offered the school a deed to a section of land near Beaumont. It was accepted. Now the land would bring more than \$50,000, and is likely to be sold for two or three times that sum.

THE MID-SUMMER SEASON HAS been the time of ingathering of our Church in Arkansas through its past history. This is especially the order of things on the circuits. There is a season of rest when the crops are laid by which the preachers seldom fail to utilize. Already the revival is begun. From many places we have reports of excellent meetings. We request the brethren to send us prompt short notices of their revivals. The notices will do good

and help to kindle the revival fires.

THE PHILIPPINE COMMISSION has made good progress in organizing civil government over the islands, and the new order of things will be formally inaugurated on the 4th of July. Judge Taft will be appointed Civil Governor by the President. He will also remain at head of the Philippine Commission which will be continued.

A TORNADO OF EXTRAORDINARY violence struck in the vicinity of Naper, Neb., on the night of the 20th. In the family of Mr. Jacob Greening four children were killed, and Mr. Greening and wife and one daughter, the only remaining members of the family, were badly hurt. Mr. Greening has since died. Mrs. Greening, it is thought, will also die. In another family, by the name of Anderson, two persons were killed and another severely injured. The fury of the storm was confined to a small space.

ONE OF THE MOST APPALLING disasters since the Galveston flood occurred at Bluefields and vicinity, West Virginia, June 22. There began a heavy fall of rain shortly after midnight which continued through the night and the following day. Many miles of the Norfolk and Western railroad track were swept away. The floods of water which came down from the mountains into the narrow valley through which flows Elkhorn creek were so sudden and swift that the valley was deeply flooded and the people had not time to retreat. For ten miles the mines of the Pocahontas coal fields were flooded and miner's cabins swept away. The town of Keystone, having about 2000 inhabitants, was almost totally destroyed. Lives lost are reckoned to be about 75, and the property loss \$2,000,000 to \$3,000,000. From Clinch River also the reports are of the highest water ever known with immense damage to property and a number of lives lost. The full extent of destruction wrought by the flood has not yet been fully reported,

OUR WASHINGTON CORRESPONDENT says:

"It can be stated upon unquestioned authority that the Pope has not requested this government to send an envoy to Rome to discuss the future of the Catholic Church and its possessions in the Philippines, as published. And further, that if such a request were made, it would not be complied with. There is no need for any discussion of the subject between this government and the Pope. The Philippine Commission has full authority to deal with all questions arising in connection with the property rights of the Catholic Church in the islands and a part of its instructions were to allow full compensation to the Catholic Church for any of its property which might be diverted to public use. The case of the friars, who wish to return to the Philippines, does not admit of any discussion. Judge Taft, the head of the Philippine Commission, has stated very plainly that they should not be allowed to return, and his views have been fully endorsed by this government. There is no reason to doubt that the attitude of this government on that matter has been made plain to the Pope by Cardinal Gibbons and Archbishop Chappelle, who are now in Rome. Therefore, there is nothing to be discussed.

Secretary Root has issued an order forbidding the purchase of any kind of intoxicants by the subsistence department of the army, and announcing that any such needed in medical or hospital practice will be provided by the medical department. Had such an order been issued several years ago, some scandalous stories could never have been told.

### Keeping in Touch with the Preacher.

A sister tells in the Pentecostal Herald how she keeps acquainted with affairs at the parsonage. This is the way it is done:

"Every Sabbath morning my three children—two girls and one boy, the oldest twelve and the youngest five—go to Sabbath-school about twenty minutes ahead of time. They go to the parsonage, go in at the front door, muster through the house, on to a

back porch, each of them takes a little sip of water and throws what is left of the dipperfull on the floor; they then stand about in the way and gaze into the rooms and trunks, and wardrobes, and ask questions, until Sabbath-school opens. Often, between Sabbath-school and church, they go back, race through the house, throw water and gaze about. Mary, the oldest one, is a very observant child, and always tells me everything she hears and sees at the parsonage. In this way I keep very well posted about matters and things."

We are sure this sister is always remembered by the preacher and has a place in his prayers.

### Celebration at Fordyce.

The fourth of July has been celebrated annually at Fordyce by an inter county contest in oratory and music. The sixth of these contests will be held on the coming 4th. Exercises begin at 10 a. m. Basket dinner in the grove at 12 m. After dinner the contest will be renewed and prizes awarded. This is a beautiful celebration of the 4th with a flavor of the old times in it. The occasion yearly attracts more and more.

### Free Scholarships.

There are about twenty-five free scholarships for young preachers in the Biblical Department of Vanderbilt University which are available for college graduates, and also a loan fund available for undergraduates. These scholarships cover the cost of board in Wesley Hall. Tuition and room rent are free. Graduates from well nigh all the colleges and universities of the South availed themselves of these scholarships last year. There is one medical missionary scholarship that yields \$150. There were eighty young ministers in the University during the year now closing, representing twenty-two different annual conferences. For further information write to Dr. W. F. Tillett, Nashville, Tenn.

### Cline Fund.

Y. M. C. A. of Hendrix College, \$32.75; Searcy League, by R. A. Ware, \$25.

## Contributed.

## Drink.

BY WILL GARLAND.

Drink—our hope's destroyer,  
Foul fiend of awful woe—  
Your vanquished victims numberless  
Lie strewn where'er you go.

Sweet youth with all its promise  
Is strangled by your hand—  
Now is that fertile future  
A sinking waste of sand.

A mother's love despairing,  
A wife's embittered tears,  
An orphan's cry of misery,  
All mark your fatal years.

Oh, God! To see you crushing  
Bright buds once born to bloom,  
And making wrecks of destiny  
From manhood to the tomb.

What horrors from that abyss  
Where rings your charnal knell,  
Creep up through all eternity  
Out of your fearful hell.

## To All Southern Methodism.

At the close of the great conference at New Orleans, the following address or call to our church at large, was adopted and issued:

"Modern missions, like apostolic missions, began in prayer. No more did the days of prayer in the upper chamber in Jerusalem, in obedience to the command of our Lord, prepare the apostles to go into all the world than did the concert of prayer in England and America inspire the first missionaries of the eighteenth and nineteenth centuries. The full force of the divine command to give the gospel to every creature is felt only by a praying church at Antioch. Whenever the sense of divine presence is kept alive by the spirit of intercession, the church is not left in doubt as to the will of God. Obedience to the will becomes a means of additional lights and blessing.

"If ye abide in Me and My words abide in you, ye shall ask what ye will and it shall be done unto you."

"Because for the past few months the prayers of God's people have been unceasing for the missionary conference, it has proven, alike in its attendance, proceedings and gracious results, already visible, the most notable gathering in the history of our church. But our work is just beginning rather than ending. If we were reconciled to God by the death of his Son, much more being reconciled, we shall be saved by his life. Our risen Lord is our intercessor. His ceaseless prayer is not only for his disciples, but to all who believe non him through his word. He would extend his kingdom through us. The Lord of the harvest, who sends Peter to Cornelius, not only prepares the household for the message, but arranges every detail of the service. It is because it seems good to the Holy Ghost it seems good to us also to go forward with the work of the Lord. Pentecost means commission.

"After the endowment of the power, our marching orders became im-

perative. We dare not be disobedient to the command to go forward. Not only are God's true people willing in the day of his power; it is their very willingness and joyful obedience that make the day of his power. To his obedient church, God does not give the spirit of fear, but the spirit and love and power and of a sound mind. The Twentieth century means opportunity. In no century since the century of the Lord and his apostles has a church been more responsive to the commands to disciple all nations than in the last, and in none has our God opened so many doors in the heathen world. We disclaim any dependence on the civil authorities for the extension of the kingdom of our Lord. We rejoice in the severance of all relations between the church and state that might lead to the invoking of military power to advance the spiritual kingdom. Our kingdom is to be extended by the gospel, and not by gunboats. Our gospel is one of love, and not of force. We claim only just protection, which, under treaty right, the missionary is entitled to, as well as the merchants. We rejoice in peace, rather than in war, for the military spirit is unfriendly to the true missionary spirit. As much as in us lies, we will seek to spread quietness, peace and love among all nations. We invoke the Spirit of the Prince of Peace to dwell in all the Christian nations of our day, and that all differences among them may be settled by arbitration. While we recognize the armed forces in Europe have for centuries been a safeguard against the inroads of semi-savage hordes, we shall welcome the time when our gospel of love shall have been proclaimed throughout the world with such power, and the spirit of self-seeking shall have been rebuked, as that these great standing armies may no longer have sufficient reason for their existence.

"Whenever the hand of war has opened the door of opportunity, we shall go with the gospel of comfort and love, ministering to the distress alike of the body and the soul.

"The heroism of our missionaries and native Christians has not been excelled. Having done all for proper defense, they have endured as good soldiers of the Lord Jesus and counted not their lives dear unto them. The blood of the martyrs is still the seed of the church. Already far more have offered for service than the numbers of the fallen. The soil is everywhere sacred that holds the ashes of our missionary dead, whether by massacre or through the course of long and tireless service.

"Our divine Lord has not given two commissions, the one for the home and the other for the foreign field. The work is one to the heart of Christ, and must be to us. Our gospel is the gospel of every creature, whether at home or abroad. The love, that passes by the outcast of America is too feeble to save the

home must have the same Christ preached with the same self-sacrificing spirit that we expect in our missionaries abroad. The Pagan world no more needs the Saviour than the Christless families and communities of our own land. Only Christ can save. We must cease to preach about the gospel. We must preach the gospel. It is not knowledge of Bethlehem that the sinful world needs, is knowledge of the Babe of Bethlehem. The sorrowing, suffering world is crying 'Sirs, we would see Jesus.'

"The once flourishing churches of Asia Minor, where even faithful martyrs lived, ceased to exist when they lost their first love, and their very candlesticks were removed when they no longer shone with the light of an all-embracing love for the Lord. Whether in their native land or across the seas a false faith, that of the false prophet, supplanted the true faith of Jesus in those lands where his followers ceased to obey the divine command of love and service for others. The summons of our Lord today is to greater work in soul winning. Let not our admiration and enthusiasm for the faithful missionaries among the heathen rob us of our blessing in doing like service at home. A gospel for every creature must be faithfully preached in American no less than in China. The 'forward movement,' to which the church is called is the same everywhere. It is a call to soul-winning. It is the personal effort to save men from which none can be exempt. Organized effort in soul-winning at home is as much a ceaseless duty as is such effort in foreign lands. It must be the tireless effort of every true disciple of our Lord. One soul brought to Christ each year seems a small result of the efforts of each follower of Christ, but, alas! how few can rejoice even in one lost sheep recovered, one soul saved each year.

Our blessings grow as they are shared with others, our Christ is better known to us as we make him known to our fellowmen. Nearness to Christ comes to us as we move forward to Christ, where he has promised to be found. It is not the historic Christ that we seek, but the living Christ. Not the Christ of Paul is our present need so much as the Christ of Livingstone. Not the Christ of the first century alone, but of the twentieth century. We will find him where men are obeying his command; where they are fighting the battles of a true faith, where they are telling the story of a divine love; where they are combatting great wrongs. Let the whole church move forward to Christ and he will be found at the very head of the column, leading men on to glorious, speedy victory. Especially do we invoke the powerful co-operation of the entire church in the organized efforts to win souls as they are being undertaken under the direction of the board of missions. This will help to conserve and greatly increase

the results of the missionary conference, and will develop such spiritual power among our people that we shall never lack suitable candidates for our foreign and home field and the means for the enlargement for the Lord's work.

E. R. Hendrix.  
Chas. B. Galloway.  
A. W. Wilson.  
J. C. Granberry.  
W. R. Lambuth.  
O. E. Brown.  
James Atkins.

## Intelligence, Consecration, Liberty.

REV. W. F. EVANS.

To my mind, the heading of this article, Intelligence, Consecration and Liberty, represents the great needs of our church on missions. A true knowledge of Christ's relation to the human family and man's relation to Christ will settle the missionary question. In proportion to our knowledge of these we become missionaries. The missionary spirit never precedes knowledge. The seed thought planted in Williams College by the Hay stock bond in 1806 and was revived in 1877 and took on immortal proportions in 1879, and resulted in thousands of our young college students offering their cultured brain and consecrated lives to the foreign mission fields, was the result of true knowledge of man's needs.

As I saw the out-croppings of our great missionary conference at New Orleans, it was to get before our people an intelligent conception of the work done in foreign fields with the growing demands upon the church at home and the present opportunities. As truth took root in well cultured brain and heart it touched the conscience and men became pricked at heart which showed itself in liberal spirits.

Before the people and in the presence of God we waited with enraptured minds, deepening consecration, and opening purse strings as Bishop Galloway unfolded to our minds the great needs of China, India, Corea, Brazil and other mission fields. The hour resulted in the edification of the people, consecration deepened until many offered themselves for missionaries and the church received more than \$50,000 to carry forward the great movements of the church.

No Christian man can limit his belief in missions only by his knowledge of man's needs of the gospel of Christ. Men who know most of man's needs and understands best the great commission love most the world lying in darkness and in death.

As knowledge unfolds to the Christian mind, his consecration deepens, until he is willing for God to have the best of his life. It is then that his personal efforts are put forth for Christ's sake. As this deepens and his soul swells in obedience to God, man becomes more liberal until time, talent, means and all are placed at Christ's disposal.

This line of information needs first of all to begin in our pulpits. The ignorance displayed by many pastors is the key to much aversion to missions among our people.

Let our pastors and teachers study to be men approved of God; "rightly dividing the word of truth." Arkadelphia, Ark.

### The Essence of Christianity.

REV. J. R. CASON.

The spirit which gives itself for the good of others is the essence of Christianity. "If we have not the spirit of Christ, we are none of his." He is the greatest of all gifts. "The spirit of Christ" is active sympathy with all the purposes of his life and death. As he gave himself for us, we must give ourselves for others. As he loved the world so must we. As he gave himself for all men, his spirit will inspire in us a practical desire to save all men. Standing on the platform in which is written the fatherhood of God, brotherhood of man, and golden rule, our appreciation of Christianity must become the measure of obligation in extending it to others. How can we feel its need at home, without a corresponding obligation to those who have it not?

"If the heathen do not need the gospel, neither did we. If it would not be a blessing to them, then how can we consider it a blessing to us?"

The growth of the missionary spirit is the condition of all spiritual advancement. Giving is the divine law of receiving. The divine presence is only with the going church.

## Woodsmen

Know that in spite of hard work in the clear forest air the blood often becomes impure. The heavy food served in the lumber camps is to a great extent responsible for this condition of the blood, which renders the body an easy prey to many forms of disease. There is no better blood purifier than Dr. Pierce's Golden Medical Discovery. It cures eruptions, pimples, eczema, scrofula, rheumatism, and other diseases caused by an impure condition of the blood. It cures absolutely and altogether by cleansing the blood from the poisons which breed and feed disease.

Accept no substitute for the "Discovery." There is no other medicine "just as good" for the blood.

"I will forever thank you for advising me to take Dr. Pierce's Golden Medical Discovery," writes Mrs. James Murphy, of Ponda, Pocahontas Co., Iowa. "It has cured me of chronic scrofula of twelve years' standing. I also had chronic diarrhea for twelve years. I am in good health now—better than I ever was in my life, owing to Dr. Pierce's Golden Medical Discovery. I took several bottles of the 'Discovery' before I stopped."

Dr. Pierce's Common Sense Medical Adviser, containing 1008 pages, and over 700 illustrations, is sent free on receipt of stamps to defray expense of mailing only. Send 21 one-cent stamps for the book in paper cover, or 31 cents for the book in cloth binding. Address Dr. R. V. Pierce, Buffalo, N. Y.



Our strength at home is conditioned upon going into the regions beyond. Within the kingdom of Christ expansion is the law of strength and joy, both for the church and the individual.

Monticello, Ark.

### Symposium.

REV. S. F. GODDARD.

The spiritual power of the meeting was specially felt. It was, pre-eminently, a spiritual meeting, made so by prayer and the presence of great and good men and women.

The meeting seemed to be an answer to the universal prayer of the church to be delivered from stagnation. Ministers and laymen all over our church have felt that we were becoming stagnant, and have prayed that God would deliver us from such a state, and in answer to fervent prayer, God seems to be opening up broader and deeper outlets of our forces. In proportion to a church's missionary spirit is its vitality. As the church becomes more missionary in spirit she increases in power and usefulness. May we not hope that we are on the eve of a gracious revival that shall be felt throughout the world? May we not hope that the Twentieth Century shall be a century of entire world wide conquest for Christ?

### Our Prodigality and Our Stinginess.

REV. T. O. RORIE.

"He becometh poor that dealeth with a slack hand," has been demonstrated by thousands of prodigal sons. It is a fact becoming known to all the world that nations as well as individuals that keep the laws of God make better progress than those who don't.

Nearly every community has in it four classes. The best class pay and pray. The second best pay but don't pray. The third best pay but don't pay, and the fourth class—just a slight shade different from the third—neither pay nor pray. The most prosperous people in the world are those who get, save and give all they can. Take a dozen families in any given community that supports regularly benevolent institutions and compare their financial condition with any dozen families in the same community that give to nothing, and you will find that as giving does not impoverish God, neither does it impoverish his children.

Thousands of people in the world don't know the worth of a dollar—don't even know what money is for. And hence they spend it lavishly on things that are useless, if not absolutely hurtful. Prodigality is said to be the devil's steward and purse-bearer, ministering to all sorts of vices. Nearly everybody practices more or less economy, but three-fourths of them begin it at the house of God. But for the moral influence of Christianity our corner lots wouldn't be worth 50 cents an acre, and yet communities can be found that will waste more money on a hypnotic, or monkey show than they

give in a whole twelve months to the spread of the gospel.

How to reach this class is a problem. They never read anything as sound as a church paper. If you should reach them through a newspaper at all it would be through a continued story paper from the State of Maine or some other far off seaport town. I believe we can catch them with dodgers or handbills. The class of people we have under review generally take in every show that comes to town, and it makes but little difference to them what kind of show.

It is actually appalling the hundreds of thousands of dollars that are wasted every year by the poorer classes of our people on such poisonous and hurtful narcotics as tobacco and snuff.

A family had not been to church in several months. The reason assigned was "no clothes to wear." Monday morning the lady of that house came into the store and bought over two dollars worth of tobacco and snuff and said it took that much every month for herself and husband.

Ten dollars a year for tobacco and a similar amount for shows and Sunday excursions, etc., is more than the average laboring man gives to the cause of religion. And when thus taken, all these follies they have nothing left for the church and are without even a disposition to go. 'Tis out of that crowd we get all our paupers and tramps. Aid societies are being formed around families that should be self-supporting. The shortest road to success is the way marked out in God's word, "Give and it shall be given you." The widow of Sarepta didn't think she had enough to divide but she did divide it and got a whole year's support.

Wilmar, Ark.

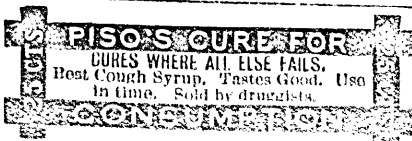
Office of D. H. Hardy, Sec. of State, Austin, Tex., Nov. 21, 1900.

I have found Dr. Moffett's TEETHINA a splendid remedy and aid for my teething children. When my oldest boy was a teething child, every succeeding day warned us that we would inevitably lose him. I happened upon TEETHINA, and began at once administering it to him, and his improvement was marked in 24 hours, and from that day on he recuperated. I have constantly kept it and used it since with my children, and have taken great pleasure in sounding its praises to all mothers of young children. I found it invaluable even after the teething period was passed.

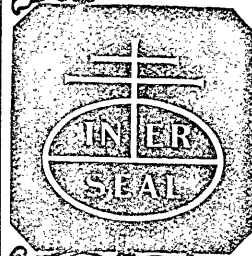
Mrs. D. H. Hardy.

### AGENTS WANTED.

We would like to secure a few energetic men and women to represent us pleasant and profitable employment. Energetic parties can make from three to five dollars per day working for us. Address Room 6, over M. and P. Bank Building, Pine Bluff, Ark.



## Look at This



Every package of biscuit having this seal

is proof against moisture, dust and germs.

Every lover of good food should become acquainted with this design—the design found on the ends of the In-er-seal Patent Package, the only package that preserves the freshness and goodness of biscuit, crackers and wafers from the baker's oven to the housewife's table.

When you order Soda, Milk, Graham or Oatmeal Biscuit, Vanilla Wafers or Ginger Snaps, always ask for the kind that come in the In-er-seal Patent Package.

NATIONAL BISCUIT COMPANY.

### RAIL RATES FOR FOURTH OF JULY.

The Cotton Belt will sell round trip tickets at one fare for the round trip, July 3d and 4th, to points in Missouri, Arkansas and Louisiana, within 200 miles; minimum, 50c. Also to Memphis, Tenn., from points within 200 miles of that place. Return limit July 5th. Heretofore, 4th of July rates have been one-third higher. This is your opportunity to make an inexpensive 4th of July trip. Ask the agent for full particulars. E. W. LaBeaume, G. P. & T. A.

### DENVER, COLORADO SPRINGS AND PUEBLO.

On July 1 to 9 and September 1 to 10 the Iron Mountain Route will sell round trip tickets to Denver, Colorado Springs and Pueblo at a very low rate of \$25. Stop-overs will be allowed west of Colorado common points. Tickets limited to October 31 for return.

In addition to the above on corresponding dates you can purchase round-trip tickets to Glenwood Springs for \$35; Ogden and Salt Lake for \$40.

### TRIENNIAL CONCLAVE, KNIGHTS TEMPLAR,

Louisville, Ky., August 27th to 31st, 1901. Low rates and best of service, via the Missouri Pacific Railway and Iron Mountain Route.

Tickets on sale August 24th to 26th, inclusive, and in Colorado August 23d to 25th, inclusive. Good to return until September 2d, and may be extended until September 16th, 1901.

For further information, write any agent of the Company.

H. C. Townsend, Gen. Pass. & Ticket Agt., St. Louis,



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One to Each District in the Arkansas, Little Rock and White River Conferences. Apply to the Presiding Elder.

Annual Value of Sixteen, \$100 Each. Annual Value of Two, \$50 Each.



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BEST " " " " June 15th.

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Arkadelphia,

Arkansas.

## Literature and Review.

## Bishop Keener's Book.

Editor "Methodist"—I have just finished reading Bishop Keener's new book, "The Garden of Eden and the Flood." I have been delighted and helped. The reader may not quite agree with the Bishop in all his positions, but he will recognize at once the work of a master mind dealing with a great subject. He punctures the vagaries of evolution, drives "higher criticism from the field, sounds the alarm and calls the church back to the old paths, the good old paths of faith in God, faith in his word. Let thinking ones send \$1 to our Methodist book house, Little Rock, Godbey & Thornburgh, and get a copy of this book. They will be helped by it. B. A. Few.

Hamburg, Ark.

"Exalted Praise."—This is a new hymn and tune book, edited by J. Howe Entwistle and Povel G. Fithian, and published by MacCalla & Co., Philadelphia. Its aim is to furnish a book sufficient for Sunday-school and for all church services. It has 150 songs with music. Many of the hymns and tunes are new. The selection is of wide range and varied for all needs. This will be a popular book. 30 cents each. \$25 a hundred.

## FAMILY FOOD.

## Crisp, Toothsome and Requires No Cooking.

A little boy down in N. C. asked his mother to write an account of how Grapt-Nuts Food has helped their family.

She says Grape-Nuts was first brought to her attention on a visit to Charlotte, where she visited the mayor of that city who was using the Food by the advice of his physician. She says, "They derive so much good from it that they never pass a day without using it. While I was there I used the Food regularly. I gained about 15 pounds and felt so well that when I returned home I began using Grape-Nuts in the family regularly.

My little 18 months old baby shortly after being weaned was very ill with dyspepsia and teething. She was sick nine weeks and we tried everything. She became so emaciated that it was painful to handle her and we thought we were going to lose her. One day a happy thought urged me to try Grape-Nuts soaked in a little warm milk.

Well, it worked like a charm and she began taking it regularly and improvement set in at once. She is now getting well and round and fat as fast as possible and on Grape-Nuts.

Sometime ago a number of the family were stricken with LaGrippe at the same time, and during the worst stages we could not relish anything in the shape of food but Grape-Nuts and oranges, everything else nauseated us.

We all appreciate what your famous food has done for our family."

"A Sailor's Log," the autobiography of Rear-Admiral Robley D. Evans, has proved so popular that D. Appleton & Co., the publishers, announce the sixth edition—this within four weeks of the original publication.

"The Woman who Trusted," by Will W. Harben.

This is a story of love and literary struggles—literary struggle leading to fame and wealth—and early love which prompted the struggle crowned at last. An entertaining story and very pure in sentiment. Henry Altemus Co., Philadelphia, \$1.

"Bird-Lore" (The Macmillan Co.) for June may be called a Burroughs number. That popular literary naturalist contributes an interesting story of "A Bewildered Phoebe," and Bird-Lore's editor, Frank M. Chapman, gives an illustrated account of a bird-nesting expedition with Mr. Burroughs, in which the theory and practice of bird-nesting are set forth with pen and camera. An article by Annie Trumbull Slosson, the fourth of a series of helpful papers on "Birds and Seasons," and numerous notes from bird students go to make an unusually valuable number.

Montayne, or the Slaves of New York," by William O. Stoddard, Philadelphia. Henry Altemus Co., \$1.

This is called a historical romance. It delineates enough of the real state of things in New York at the end of the revolutionary war, to entitle the book to this claim. The slave trade is a leading theme, and Montayne, an influential preacher of New York, and a friend and counselor of Washington, is a chief promoter of the slave trade. Montayne has had a varied life, and before he became a minister had acquired a fortune as a buccaneer, both the fortune and the manner of obtaining it being kept from his daughter, Madaline, who disdains to inherit the price of blood and slavery. The story is quite interesting, crowded full of thrilling but by no means impossible experiences.

## Current Comment.

## No More Women in the Assembly.

We noticed in this paper a few weeks since that Miss Woosely was sent as a ruling elder from the Litchfield, Ky., presbytery to represent that body in the general assembly of the Cumberland Presbyterian Church which was held at Westpoint, Miss. On the question as to whether Miss Woosely should be allowed to take her seat the majority was in her favor, but to guard against a like occurrence the Assembly adopted, by a vote of 117 to 61 the following:

Whereas, Some presbyteries have several times in the past sent women as ruling elders to represent them in the Assembly, and whereas this question has tended to disturb the peace of the church, which peace we have pledged to study, and whereas the General Assembly has declared, and does declare, such elders unconstitutional representatives;

## WINE OF CARDUI

### A LITTLE DOES MUCH.

BOONE, IOWA, Dec. 14

No tongue can tell what I have endured in the past ten years with my monthly sickness. While suffering untold agony, a friend called and recommended Wine of Cardui. I sent for a bottle, and Oh! what relief. After the first dose I began to feel better and have had no pain since.

MRS. GRACE LAMPHERE.



### Wine of Cardui

Wine of Cardui not only cures but it acts AT ONCE. Here is a case of ten years' standing, and yet one single dose made the sufferer feel better, and stopped the pain. The Wine goes straight to the seat of the trouble. It acts directly upon the menstrual and genital organs. Its action is not violent, and it does not force a result. It simply gives Nature that little assistance that the sufferer's system lacks. A single disorder in the feminine organs spreads many disorders all over the body, and when the Wine cures the source, all the other ills vanish as a matter of course. A woman can be her own physician and cure herself at home. Local examinations are largely things of the past—the obnoxious custom is no longer necessary. Wine of Cardui is the only perfectly safe and sure vegetable Wine made to-day for the cure of "female troubles".

**LADIES' ADVISORY DEPARTMENT.**  
For advice in cases requiring special directions, address, giving symptoms, Ladies' Advisory Dept., The CHATELAIN MEDICINE CO., Chattanooga, Tenn.

Druggists sell Large Bottles for \$1.00.

## WINE OF CARDUI

Resolved, That the presbyteries are instructed not to send women to represent them in the future.

Resolved, That this shall not unseat, nor lead to the unseating or expelling, of any commissioner of this present Assembly.

## Mistaken.

In the Encyclopedia Biblica, Prof. George Adam Smith expresses a hope that nobody will go to Beer-Sheba looking for the seven wells which gave name to the place. But recently Prof. George L. Robinson, of McCormick Theological Seminary, has found the seven wells, and prints in the Biblical world a description of six of them with photographures.—Christian Observer.

## The Key to Success.

Bishop Galloway, who has visited our mission fields and made extensive observations of the work, has the following to say of the work of training Christian workers:

Our colleges for the training of native preachers are the key to any permanent success. At last all hands are to be redeemed by the agency of a native ministry. We may make a breach in the wall—may plant stations and inaugurate work; but the larger and lasting enterprises must be conducted by the saved and spirit-filled ministers of their own blood. The Soochow University, the Kwansai Gakuin in Japan, and Granbery College in Brazil, appeal with eloquent voice to the church in America. Out of grateful hearts let us aid in firmly establishing and liberally endowing these institutions. It is to be hoped that the missionary conference at New Orleans will kindle renewed interest in this most valuable branch of our work abroad.

## Announcement.

Nashville, Tenn., May 18, 1901.

Dear Brother—After much prayerful deliberation we are convinced that the paper described in the inclosed prospectus is a necessity. The campaign which sprang, full-fledged, from

our Missionary Conference is creating a literature and a demand for the same which only such a paper can meet.

Our Bishops are calling on the church to mobilize her forces; the laymen who were at New Orleans are sending out a letter asking their brethren to join them in an effort to pay all collections in full; our missionaries ask for one hundred men and women and \$500,000 for special work within the next five years. The church cannot disregard these calls. We are entering upon a great forward movement. It is intended that this paper shall gather up the several lines of effort, correlate them with each other and with similar movements in other churches, and thus project our campaign upon the mighty undertaking of winning the world for Christ. It will press the work of missions at home and abroad on the three great lines of the campaign; prayer to the Lord of the harvest, personal work in soul-winning, and collections in full.

If, as one has said in the Christian Advocate, "the greatest day in the history of the Methodist Episcopal Church, South, was in New Orleans," and if so noted and distinguished a guest as Dr. J. F. Goucher could add for himself, that the conference had created a spiritual epoch in his life, surely it is the part of wisdom to follow the pillar of cloud and of fire which has shaped our course thus far. With earnest prayer to God, we launch this missionary paper, and with loving confidence in the co-operation of our brethren, we now turn to them for fifty thousand subscriptions in ninety days. At the exceedingly low price of 25 cents, this number ought to be possible. Let every friend of missions send us four subscriptions at once, and every pastor five times that number. We count on you to stand by us. May we not hear from you with a list of names and the money by return mail? Send orders to G. W. Cain, Nashville, Tenn. Fraternally.

Walter R. Lambuth.

J. H. Pritchett.

## Contributed.

## Report on Spiritual State of Church.

To the President and Members of the Thirty-second Session of the Monticello District Conference—Dear Brethren: Your committee on the spiritual state of the church have endeavored to gain an insight into the general spiritual condition of the district through the reports that have been made by the pastors from the different pastoral charges.

Fourteen of the fifteen charges have reports before us on this all-important question.

We rejoice to note that almost with one voice comes the claim to more or less improvement from all over the district. This is especially true of increased attendance upon the Sunday preaching services. Another fact we receive with pleasure is that with the fewest exceptions the congregations that wait upon the ministry of our preachers are attentive and appreciative listeners. We sadly deplore the exceptions to this statement, however, and deeply sympathize with our brethren who have been subjected to such annoyances as have been reported to this conference.

Facts, gleaned from these reports, concerning prayer-meetings, and the attendance upon them, seem to us sufficient to awaken most profound alarm. Less than one prayer-meeting to the charge, on an average, has been reported, and from almost every one we hear the complaint that they are poorly attended. But we thank God and take courage from hearing that the few who do attend often find these services very refreshing and helpful. The spirit of devotion has not entirely died out from among our people. The successors of Aaron and Hur are still in the land to hold up the weary arms of our pastors whose discouraged hearts sometimes sink within them, and they would almost give up the struggle but for the kindly offices of these honored laymen and laywomen in the ranks of our Israel.

It gives cause for keenest grief that so few of our Methodist homes have a family altar. Our sons and daughters are growing up in, and going out from, our homes without the sanctifying influences, and the sacred memories, of the home altar to linger with, and bless their future lives. How many wayward youths who have embarked on life's turbulent sea have weathered the storm and found a firm footing upon the eternal rock because they were anchored to the family altar by the strong cable of a grateful and vivid recollection of the never-to-be-forgotten prayers of the father who daily gathered his little flock around him and would kindle afresh the holy fires that burned upon that consecrated spot. We rejoice that the altars are not all down, but there still remain those that send up daily the sweet odor of faith and prayer into the nostrils of him who

is well pleased with such spiritual sacrifices. The total number of additions to the church during the year is 137, an average of nine, and a little over to the pastoral charge. Most of these accessions have been by letter.

The inquiry, on this conference floor, into the personal experience of the preachers present disclosed a striking similarity in at least two or more particulars.

First, most all claimed to have grown in grace during the year. For this we devoutly thank God.

Second, they confessed to deeply feel their insufficiency for the great and responsible duties of the gospel ministry. This was the experience of at least one Apostle, and he the one who could truthfully claim to be "more abundant in labors than all the Apostles." Such a spirit of humility well becomes the earthen vessels who bear the message of their Lord.

Our defect, however, as ministers, may be in the following the example of the great Apostle who was among the people in weakness, and fear, and much trembling, but lacking the heroic faith that enabled him to say, "We can do all things through Christ which strengtheneth us," and not able to say with him again, "My preaching was \* \* in demonstration of the spirit and of power."

In view of this solemn probability, and because of the absence among our people of some of the best proofs of a genuinely spiritual condition, therefore,

Resolved, That we, as the members of this district conference, both clerical and lay, will use greater diligence to improve our own spiritual condition, and will seek to be more helpful to others in their spiritual improvement, as also to be more efficient in winning souls to Christ. Respectfully submitted,

W. R. Harrison, Chmn.;

S. W. Rainey.

W. J. Rogers.

L. Archer.

F. M. Streeter.

A. C. Wilcoxson.

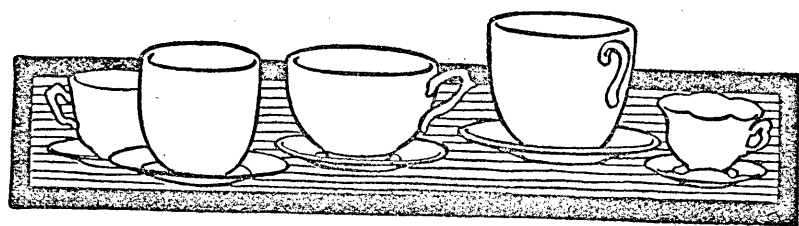
We will mail a fine pocket map of Arkansas with census of 1900 for only 25 cents.

We have one new Webster's International Dictionary, latest edition, indexed through; price \$12, which we will sell for \$9 cash. The purchaser to pay express from Little Rock.

Godbey & Thornburgh.

## If the Baby is Cutting Teeth.

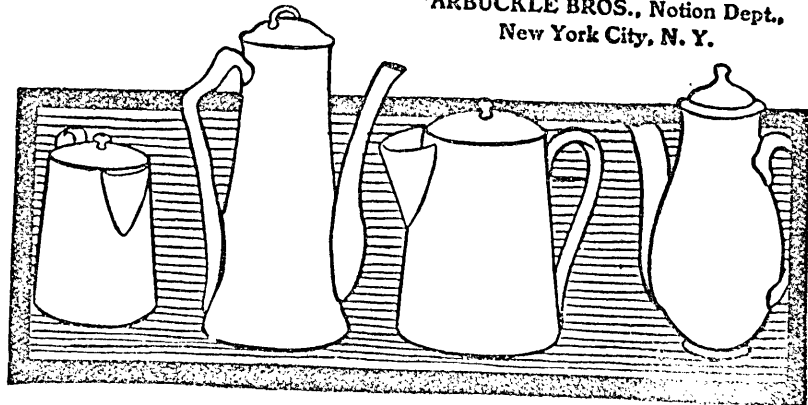
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## Epworth League.

June 30—The Source of Power. Acts i. 4-8.

Divine guidance is a doctrine of Christian faith. It seems to be essential to justify any trust in God or prayer to him. For how can Christianity be more than a philosophy of natural agencies or a system of ethics, without the belief of direct communion with God and the guidance of his hand and spirit? What meaning can there be in prayer if it brings no direct aid to the soul? Or what does it avail to say to the Lord, "Lead me, and guide me," if he does not lead and guide.

But it must be confessed that what we call prayer is often, and it may be even for the most part quite useless, useless because it is not prayer at all. Religion is, with many a fashion and a form. It has been commended to their reason and they have endorsed it. It has been commended to their sentiments, and they have professed to accept it. They have put on its outward forms, but have not yielded to it their hearts. These pray, formally, but not truly. They ask God daily to guide them, yet have no desire to be guided by him. They are set upon the world. Its employments, aims and fashions rule them. Not all that is called praying is praying truly.

Guidance of God implies first, a desire on our part to be guided. That desire must reach the point of willingness. It must accept the cost of being led. It must prefer the spiritual to the carnal life.

There is a good illustration, in our lesson, of the conditions of obtaining divine aid. We see the followers of Jesus—about a hundred and twenty, assembled in that upper room in Jerusalem—thrown into a critical position. There had been a sudden arrest in the course of their lives. They had followed Jesus as a teacher. He had led them far from the world in their thought and aim, and into a position of extreme peril. Now he had been crucified. If they persisted in his teaching scarcely a better fate lay before them. Will they go back or advance? Jesus had foreseen the peril, and the fearful trial. He had charged them to seek power from on high. How much they must have felt their need of it as they prayed in secret together. The power came, in answer to hearts open to receive it. Longing for it. It was the power of the Holy Ghost. An indwelling divine strength is the gift of the Holy Ghost. Reason may assure us. The good way may be clear to us. But we shall not walk with God without the sweet attraction and sustaining influence of divine fellowship. We turn to follow him, to do his work and will, and find in this our life. Life's plans and hopes and pleasures are drawn within this circle, and we are conscious that we still live and have only passed to higher living. Life is not a pantomime, nor the follow-

ing of a theory. It is a walk with God.

### MOZLEY'S LEMON ELIXIR.

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria.

For indigestion, sick and nervous headache.

For sleeplessness, nervousness, heart failure, and nervous prostration.

For fever, chills, debility and kidney diseases take Lemon Elixir.

Ladies, for natural and thorough organic regulation, take Lemon Elixir.

50c and \$1 bottle at druggists.

Prepared only by Dr. H. Mozley, Atlanta, Ga.

### GRATITUDE.

Dr. H. Mozley—Dear Sir: Since using your Lemon Elixir I have never had another attack of those fearful sick headaches, and thank God that I have at last found a medicine that will cure those awful spells.

Mrs. Etta W. Jones.

Parkersburg, W. Va.

### MOZLEY'S LEMON ELIXIR.

I suffered with indigestion and dysentery for two long years. I heard of Lemon Elixir; got it; taken seven bottles and am now a well man.

Harry Adams.

No. 1734 First Ave., Birmingham Ala.

### MOZLEY'S LEMON ELIXIR.

Cured my husband, who was afflicted for years with large ulcers on his leg, and was cured after using two bottles; and cured a friend whom the doctors had given up to die, who had suffered for years with indigestion and nervous prostration.

Mrs. E. A. Beville.

Woodstock, Ala.

### A CARD.

For nervous and sick headaches, indigestion, biliousness and constipation (of which I have been a great sufferer) I have never found a medicine that would give such pleasant, prompt and permanent relief as Dr. H. Mozley's Lemon Elixir.

J. P. Sawtell, Griffin, Ga.,  
Publisher Morning Call.

### LOOK! A STITCH IN TIME

Saves nine. Hughes' Tonic (taste pleasant,) taken in early Spring and Fall prevents Chills, Dengue and Malarial Fevers. Acts on the Liver, tones up the system. Better than Calomel and Quinine. Contains no Arsenic. Guaranteed, try it. At Druggists. 50c. and \$1.00 bottles.

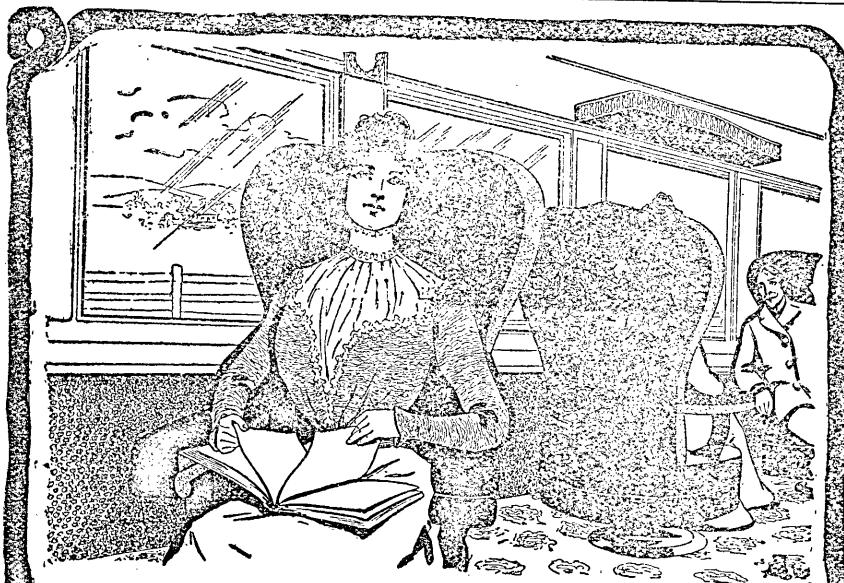
### CHANGE OF TIME.

The Hot Springs train via Iron Mountain Route, which formerly left here at 9:22 a. m., now leaves at 6:55 a. m.

The New Orleans train leaves at 8:38 p. m., formerly 8:20 p. m.

The night train for Fort Smith, Ark., leaves at 8:35, formerly 8:15 p. m.

J. A. Hollinger, P. & T. A.



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You can ride all day on a Cotton Belt Parlor Cafe Car for only 50 cents extra, have your meals at any hour you want them, order anything you want, from a porterhouse steak or a spring chicken down to a sandwich, take as long as you please to eat it, and you will only have to pay for what you order.



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LOW RATE TO CHICAGO.

For students attending the Summer Sessions Educational Institute, Chicago, Ill., the CHOCTAW ROUTE will sell round trip tickets to Chicago at one fare plus \$2. Tickets on sale June 12th to 15th inclusive and limited to return until September 15, 1901.

For particulars call on any agent or address C. B. Hart, Gen. Western Agent, Oklahoma City, O. T. or John V. Tedford, Trav. Pass. Agt.; Geo. H. Lee, Gen. Pass. Agt., Little Rock, Ark.

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# THE ARKANSAS METHODIST.

J. E. GODBEY, D. D., EDITOR

WEDNESDAY, JUNE 26, 1901.

About the most fatal blunder a preacher can make is to suppose that great preaching consists chiefly in fine elocution and rhetoric.

One who is a thinker and thoroughly honest will seek truth for his own sake, to feed his own mind and heart, rather than to use professionally.

Sufficient time must be allowed for normal development. One who is a man in childhood will be a child in manhood. Precocity is no promise of large growth.

## HUMBUGS AND FOOLS.

We have quite despaired of seeing the end of them. Long years ago the Mormons were carrying on their frauds at Independence, Mo., with a high hand, till the people rose, indignantly, and drove them away. Years later a fellow calling himself Potter Christ, came to Independence, taught that he was Christ and that his followers must have his brand set on their foreheads. He branded a lot before he was flogged and driven off. We have it from an eye witness. Swinfert got a lot of women to follow him as the Christ. Schlatter practiced his trick of healing for a few weeks in Denver City, and thousands of people thought him "the great power of God." Two years ago Dr. Weltmer claimed to practice magnetic healing at Nevada, Mo., until the government arrested him for using the mails to obtain money under false pretenses. He plead guilty, so his business ended. A lot of people testified that they were healed from the time Weltmer received their letters, then found that he never received their letter at all, but that the letters were in the hands of Uncle Sam. It is said in the flush of business he took in a thousand dollars a day. Now John Alexander Dowie is doing it large in Chicago. The Baltimore and Richmond Christian Advocate says:

"His impudent effrontery exceeds all bounds. A recent utterance of his caps the climax on this line. On the 2d of June, before an audience of 5,000 persons in Chicago, he thus delivered himself:

"I am Elijah, the prophet, who appeared first as Elijah himself, second as John the Baptist, and who now comes in me, the restorer of all things. Elijah was a prophet, John was a preacher, but I combine in myself the attributes of prophet, priest, and ruler over man. Gaze on me then. I say it fearlessly. Make the most of it, you wretches in ecclesiastical garb. I am he that is the living, physical and spiritual embodiment of Elijah, and my commission to earth a third time has been prophesied by Malachi, by God himself, by his Son Jesus, by Peter, and 3,000 years ago by Moses. All who believe

me to be in very truth all of this will stand up."

Three thousand persons, it is said, rose at his challenge, giving endorsement to this blasphemous proclamation.

The Advocate calls Dowie a "crazy blasphemer." Blasphemer, surely, but not crazy. He has gotten rich by his frauds. What he set out to do. There are enough simpletons in Chicago to make a dozen more frauds rich. Dowie is now in the hands of the law. It is probable his star has begun to wane. But it boots little. Other humbugs will have their rise and progress. About the same number of fools is born in each generation. The nave who bates for that sort of fish will catch a large string.

Solomon himself did not know what to do with fools. In one breath he says: "Answer not a fool according to his folly lest thou be like unto him," and then, straightway says: "Answer a fool according to his folly lest he be wise in his own conceit." Now he is saying: "A whip for the horse, a bridle for the ass, and a rod for the fool's back," and we are ready to say, "Amen," but he then says: "Though you bray a fool with a pestle in a mortar his foolishness will not depart from him." So what good will the rod for his back do after all? About the only comfort we can find is to know that we have never done anything foolish, and so ought to "suffer fools gladly seeing that we ourselves are wise."

But seriously, is not this species of fraud greatly helped by a teaching which, if not common is at least frequent in Christian pulpits. Are there not Protestant preachers who stress faith healing and claim to practice faith healing—preachers who condemn Catholic miracles Mormon miracles, Dowie miracles, Christian Science miracles, and all but their own miracles, which are no less a humbug than the rest?

## A Problem for the Preachers.

At a recent session of a District Conference the following example was submitted by the committee to a class being examined for admission on trial. During one quarter of the conference year, the stewards of a circuit reported for the salary of the P. C. and P. E., six bushels two pecks of wheat at 75 cents per bushel, four times that amount of corn at 50 cents per bushel; one-fourth as much potatoes at 40 cents per bushel, and twenty dollars in cash. The P. E.'s pro rata, which was 16 per cent, was paid out of the cash, while the P. C. tried to utilize the produce. He sold the wheat for 75 cents per bushel, but it lacked one bushel of holding out in weight; he sold one-half the corn for 35 cents per bushel, which was all it was worth on the market; and one-third of the potatoes were unfit for use on account of being shriveled and rotten. How much more of the real serviceable proceeds of the amount reported did

the P. E. get than he ought to have gotten? J. H. Glass.

## The Methodist Ecumenical Conference

We have received from Dr. Carroll, secretary of the Western Section, a circular containing the rules of order and the programme of exercises arranged for the great Ecumenical Conference of Methodism, to be held in City Road Chapel, London, September 4th to 17th. The programme is as follows:

Places assigned to Eastern Section marked E; to Western, marked W.  
FIRST DAY, WEDNESDAY, SEPTEMBER 4.  
10 A. M.—Sermon by Rev. Bishop C. B. Galloway, D. D., LL. D., Methodist Episcopal Church, South. Sacrament of Lord's Supper for Members of the Conference. 2:30 p. m.—Devotional Exercises, etc. Election of officers on nomination of business committee. Address of welcome by Representatives of Eastern Section, viz.: The Rev. Ebenezer E. Jenkins, LL. D., Wesleyan Methodist Church; the Rev. Joseph Odell, Primitive Methodist Church; Sir Charles T. Skelton, New Connexion Methodist Church. Responses by four representatives of Western Section, viz.: Bishop John F. Hurst, D. D., LL. D., Methodist Episcopal Church; the Rev. John Potts, D. D., Methodist Church of Canada; Bishop A. Walters, D. D., African Methodist Episcopal Zion Church; the Hon. W. C. Adamson, Methodist Protestant Church.

SECOND DAY, THURSDAY, SEPTEMBER 5.  
10 a. m.—Devotional Exercises, etc. E. 11 a. m.—Essay, "The Present Position of Methodism in the Eastern Section." The Rev. Edward Boaden, United Methodist Free Church. E. First address, Australasian Wesleyan Methodist Church. E. Second address, The Rev. Wesley Guard, Irish Methodist Church. 2:30 p. m.—Devotional Exercises, etc. W. 2:40 p. m.—Essay, "The Present Position of Methodism in the Western Section." The Rev. John F. Goucher, D. D., Methodist Episcopal Church. W. First address, Methodist Episcopal Church, South. W. Second address, William Johnson, Esq., Methodist Church of Canada.

N. B.—A committee of three from each Section shall be appointed on the Statistics of Ecumenical Methodism, to report at the conference, and Drs. H. K. Carroll and J. J. Tigert, and Bishop B. W. Arnett, D. D., shall be the Representatives of the Western Section, and the Rev. T. Bowman Stephenson, D. D., LL. D., the Rev. Thomas Mitchell, and the Rev. E. Boaden of the Eastern Section.

THIRD DAY, FRIDAY, SEPTEMBER 6.  
10 a. m.—Devotional Exercises, etc. W. 11 a. m.—Essay, "The Influence of Methodism in the Promotion of International Peace." Bishop D. A. Goodsell, D. D., Methodist Episcopal Church. E. First address, Robert W. Perks, Esq., M. P., Wesleyan Methodist Church. W. Second address, The Hon. S. B. Adams, Methodist Episcopal Church, South. 2:30 p. m.—Devotional Exercises, etc. E. 2:40 p. m.—Essay, "The Relation of Methodism to the Evangelical Free Church Movement." The Rev. W. J. Townsend, D. D., Methodist New Connexion Church. W. First address, "Methodism and Christian Unity," Bishop R. S. Williams, D. D., Colored Methodist Episcopal Church. E. Second address, "Interdenominational Fellowship Among Methodists." The Rev. T. Bowman Stephenson, D. D., LL. D., Wesleyan Methodist Church.

FOURTH DAY, SATURDAY, SEPTEMBER 7.  
10 a. m.—Devotional Exercises, etc. W. 11 a. m.—Essay, "Biblical Criticism and the Christian Faith." The Rev. John J. Tigert, D. D., LL. D., Methodist Episcopal Church, South.

E. First address, "Recent Corroborations of the Scriptural Narrative." The Rev. Marshall Randles, D. D., Wesleyan Methodist Church. W. Second address, "The Appeal of the Old Testament to the Life and Conscience of Today." Chancellor D. S. Stephens, D. D., Methodist Protestant Church.

FIFTH DAY, MONDAY, SEPTEMBER 9.

10 a. m.—Devotional Exercises, etc. E. 11 a. m.—Essay, "Principles of Protestantism versus Modern Sacerdotalism." The Rev. Frederick W. Bourne, Bible Christian Church. W. First address, Prof. Charles Stewart, D. D., Methodist Church of Canada. E. Second address, Prof. J. Shaw Banks, Wesleyan Methodist Church. 2:30 p. m.—Devotional Exercises, etc. W. 2:40 p. m.—Essay, "Methodism and Education in the Twentieth Century." Pres. Charles J. Little, D. D., Methodist Episcopal Church. E. First address, Thos. G. Osborne, Esq., M. A., Wesleyan Methodist Church. W. Second address, H. T. Kealing, Esq., African Methodist Episcopal Church.

SIXTH DAY, TUESDAY, SEPTEMBER 10.

10 a. m.—Devotional Exercises, etc. E. 11 a. m.—Essay, "Christianity and Modern Unbelief." The Rev. William L. Watkinson, Wesleyan Methodist Church. W. First address, "Secularism and Christianity," Bishop J. W. Hamilton, D. D., Methodist Episcopal Church. E. Second address, the Rev. R. Abercrombie, M. A., United Methodist Free Churches. 2:30 p. m.—Devotional Exercises, etc. W. 2:40 p. m.—Essay, "Modern Indifferentism," Prof. W. I. Shaw, D. D., LL. D., Methodist Church of Canada. E. First address, "Apathy in the Church," the Rev. Joseph Ritson, Primitive Methodist Church. W. Second address, the Rev. J. M. King, D. D., Methodist Episcopal Church.

SEVENTH DAY, WEDNESDAY, SEPT. 11.

10 a. m.—Devotional Exercises, etc. E. 11 a. m.—Essay, "Methodist Literature," the Rev. H. B. Kendall, B. A., Primitive Methodist Church. W. First address, "The New Demands Upon Methodist Authorship," the Rev. E. E. Hoss, D. D., LL. D., Methodist Episcopal Church, South. E. Second address, "Methodist Journalism," William Brimelow, Esq., J. P., Independent Methodist Church. 2:30 p. m.—Devotional Exercises, etc. W. 2:40 p. m.—Essay, "Methodist Young People's Societies." The Rev. W. I. Haven, D. D., Methodist Episcopal Church. E. First address, the Rev. Danzy Sheen, Primitive Methodist Church. W. Second address, the Rev. J. B. Colbert, D. D., African Methodist Episcopal Zion Church.

EIGHTH DAY, THURSDAY, SEPTEMBER 12.

10 a. m.—Devotional Exercises, etc. E. 11 a. m.—Essay, "Is Methodism Retaining its Spiritual Vitality?" Australasian Wesleyan Methodist Church. W. First address, the Rev. Charles B. Mitchell, D. D., Methodist Episcopal Church. W. Second address, Bishop John C. Granberry, D. D., Methodist Episcopal Church, South. 2:30 p. m.—Devotional Exercises, etc. W. 2:40 p. m.—Essay, "The Neglect of Family Religion and Worship." Bishop G. W. Clinton, D. D., African Methodist Episcopal Zion Church. E. First address, South African Methodist Church. E. Second address, the Rev. Thomas Rider, Methodist New Connexion Church.

NINTH DAY, FRIDAY, SEPTEMBER 13.

10 a. m.—Devotional Exercises, etc. W. 11 a. m.—Essay, "Practical Methods of Dealing with the Liquor Traffic." Daniel Baker, Esq., Methodist Protestant Church. E. First address, John H. Freeborough, Esq., Wesleyan Reform Union. W. Second address, the Hon. G. W. Atkinson, Methodist Episcopal Church. 2:30 p. m.—Devotional Exercises, etc. E. 2:40 p. m.—Essay, "Gambling," the Rev. F. Luke Wiseman, B. A., Wesleyan Methodist



Church. W. First address, Chief Justice Chas. B. Lore, Methodist Episcopal Church. E. Second address, Sir William H. Stephenson, Wesleyan Methodist Church.

TENTH DAY, SATURDAY, SEPTEMBER 14.  
10 a. m.—Devotional Exercises, etc.  
E. 11 a. m.—Essay, "Perils of Increasing Wealth and Luxury," Sir George Smith, Wesleyan Methodist Church. W. First address, "Perversion of Wealth," Evangelical Association. E. Second address, "Consecration of Wealth," L. L. Morse, Esq., J. P., Primitive Methodist Church.

ELEVENTH DAY, MONDAY, SEPTEMBER 16.  
10 a. m.—Devotional Exercises, etc.  
W. 11 a. m.—Essay, "The Elements of Pulpit Effectiveness," Bishop B. T. Tanner, D. D., African Methodist Episcopal Church. E. First address, R. J. Rows, Esq., J. P., United Methodist Free Churches. W. Second address, the Rev. G. C. Rankin, D. D., Methodist Episcopal Church, South. E. 2:40 p. m. Essay, "How to Mobilize the Whole Church." The Rev. Hugh Price Hughes, M. A., Wesleyan Methodist Church. W. First address, The Rev. James Atkins, D. D., Methodist Episcopal Church, South. E. Second address, William Windsor, Esq., TWELFTH DAY, TUESDAY, SEPTEMBER 17.

10 a. m.—Devotional Exercises, etc.  
2:30 p. m.—Devotional Exercises, etc.  
E. 11 a. m.—Essay, "Missions—The Work Before Us," The Rev. Frederick Galpin, United Methodist Free Churches. W. First address, the Rev. A. B. Leonard, D. D., Methodist Episcopal Church. E. Second address, John B. McCutcheon, Esq., Irish Methodist Church. 2:30 p. m.—Devotional Exercises, etc. W. 2:40 p. m.—Essay, "Missions—Our Resources for the Work, Rev. W. R. Lambuth, M. D., D. D., Methodist Episcopal Church, South. E. First address, The Rev. Frederic W. Macdonald, Wesleyan Methodist Church. W. Second address, the Rev. William Burt, D. D., Methodist Episcopal Church.

Evening meetings yet to be arranged.

#### Hendrix College Commencement.

The first part of commencement consisted of the baccalaureate sermon by Rev. W. E. Thompson, of Little Rock, and the sermon before the Y. M. C. A. by Rev. O. E. Goddard, of Fort Smith. These services were held at the church, while all the exercises of the college proper were in the chapel. On Monday morning the contestants for the preparatory and collegiate essay medals read their papers. The subject for the preparatory essay was Benjamin Franklin and the prize was awarded to a young lady, Miss Etta Robins; that of the collegiate was Poe's Place in Literature. These essays were creditable to the English department of the college, for they showed not only a good acquaintance with the literature of the subject but also fine critical judgment. The prize was awarded to Mr. Frank E. Robins.

The Board of Trust met Monday afternoon, with an unusually large attendance. Every clerical member of the board was present and a majority of the laymen. President Millar's annual report was full and candid, setting forth the discouraging as well as the gratifying features of the year's work. His recommendations show that enterprising foresight which has caused him to build for the future ever since his coming to Arkansas. No man can determine the amount of credit due to him and this characteristic of his work for the educational awakening of Arkansas, all of which has come about since he came. The meeting of the board was harmonious throughout. It was with sincere regret that the board found the office of

chairman made vacant by the removal of Capt. A. S. McKennon from the State. The college has had a most faithful friend and he is held in affectionate esteem by all those to whom the college is dear. The board with unanimity and enthusiasm elected Capt. W. W. Martin to the place. No school has ever had a truer friend and supporter than Hendrix has in Capt. Martin. The board requests the Bishop to release Rev. F. S. H. Johnston from pastoral work next year that he may give all his time to the raising of an endowment.

Monday night was used for the inter-society debate. Six young men discussed with ability the expediency of municipal ownership of light plants. Those opposing public ownership won. The medal for best individual debater was awarded to J. B. Cox, of Conway. The "Arkansas Methodist" medal for best declamation was won Tuesday morning by Sidney T. Hughes, of Haynes, Ark., who declaimed with splendid taste a beautiful tribute to Henry Grady.

Tuesday night was given up to the Alumni Association. In the absence of the president, the writer was chosen to preside. The Junior phrophecy was read by R. D. Wynne, who revealed the careers of the Seniors. The Alumni address was delivered by Mr. J. G. Fraser, of the class of '99, and was a strong discussion of the attitude of this country toward the islands taken in the recent war. After the address the association entertained about twenty guests at their annual banquet. The guest of honor was Congressman Thos. C. McRae, of the old Third District. The banquet was a most delightful affair, and its annual return will be looked forward to with great expectations. The officers for the ensuing year are: President, J. M. Hawley, '87; vice president, W. W. Witt, 1900; secretary and treasurer, Miss Pearl Leigh, 1900. Orator for next year is J. M. Hawley, and poet, Miss Anna Prince, 1900.

The exercises of commencement day were full of interest. There were five graduates: Miss Nettie Murphy, Messrs. W. L. Oliver, C. L. O'Daniel, Will Steele, and W. N. Pittman. The faculty representative was Mr. Will Steele, who read an able and conclusive paper against the constitutionality of the Porto Rican tariff law. The class representative was Mr. W. N. Pittman, who reached high points of eloquence in his learned discussion of the future of electricity. The baccalaureate address by Hon. Thos. C. McRae was on "Jefferson and Religious Liberty." It was an able and profitable and timely discussion. An unnoticed phase of Jefferson's very far-sighted statesmanship was shown to many for the first time.

Besides the medals already referred to the following were also given: A. S. McKennon scholarship medal was given to S. S. Jeffries, Clarendon; Ware mathematical medal, to W. L. Oliver, Searey; Faculty scholarship prize (preparatory), to Miss Glennie Miles, Little Rock. It was the good fortune of the writer to deliver these awards of excellence to the successful contestants.

No citizen of Arkansas needs to blush when considering the scholarship of Hendrix College. Its name has gone throughout the South as an institution of highest grade. Its students show true culture and wide information in their public utterances.

Prof. D. Y. Thomas goes to Columbia University and A. B. Shannon, A. M., B. D., of Vanderbilt, takes his place. Prof. Aumertrout, of Virginia, becomes adjunct in English, Latin and Mathematics. Prof. Reed, of English

department, goes to the University of Texas. We lose these excellent men with deepest regret. J. M. Hawley.

#### DARDANELLE DISTRICT CONFERENCE.

To all who will attend the Dardanelle District Conference—We have made special arrangements with the railroad company to stop all passenger trains from the 3d to 8th of July. The day trains arrive, going west, 12:08; east, 4:32 p. m. The night train west, 11:53 p. m., and east 3:38 a. m. Those who wish to stop on the mid-night and early morning trains will so state to the agents when you buy your tickets you purpose to attend the District Conference.

J. F. E. Bates.

#### TAKE YOUR WRAPS.

Dr. Godbey—As the delegates to the League Convention to be held in San Francisco will soon take their departure for California, have thought it might be well to advise them to take their wraps and heavy underwear. It is never safe to go to San Francisco to spend a few days without such preparation. I have often seen ladies wearing heavy furs on the streets in mid-summer. High winds and heavy fogs are quite frequent at this season which make heavy clothing indispensable to comfort, not to say to health and life. The days are sometimes warm, but the evenings are always too cool for light summer clothing. I would advise every one to have a heavy wrap at hand and to put it on before crossing the bay.

C. A. Steele.

Lonoke, Ark.

#### Who Will Come?

Pomona, Cal., June 15, 1901.

The District Epworth League, Southern California District, meets at Los Angeles on July 13th and closes the 15th in time to get to San Francisco before the 18th. Drs. Dubois, Hoss and other prominent leaders will be there. It will be a good time for those wishing to see Los Angeles and Southern California to come on in time to stop over during our District League meeting. We will be glad to see any of our Arkansas people there, and feel sure they will enjoy it. Fraternally,

T. J. Wilson.

#### Personal.

Rev. L. M. Daley, of Austin circuit, is sick.

Rev. B. A. Few says his son Benjie is improving at Hot Springs.

Rev. T. O. Rorie was in our office Tuesday, on his way to Arkadelphia.

J. D. May writes that the work moves encouragingly on DeWitt circuit.

J. J. Mellard says: "We are rapidly gaining ground on Lacey circuit."

Andrew Carnegie has given \$10,000, 000 into the hands of Trustees to be devoted to education in Scotland.

My old friend, W. B. Curd, of Hannibal, Mo., called at the Methodist office Saturday. I regret I did not meet him.

Rev. James Thomas, pastor of Winfield Church, has received an appointment as delegate to the Ecumenical Methodist Conference, to be held in London.

Dr. S. A. Steel will resign his charge of Market Street Church, Petersburg, Va., on the first of July, to take charge of a college at Athens, Alabama.

The Editor was at Bald Knob, Sunday, to fill the appointment of Bro. W. M. Wilson, he being engaged with Bro. Jernigan in a protracted meeting at Evening Shade.

Brother Scott asks, who is he in the conference picture, between C. V. Murry and T. V. Livingston? A. E. Wilson, of Spring Hill, answers: W. A. Lewis, local preacher, Spring Hill circuit.

Central College, Mo., conferred the title of D. D. on Fielding Marvin, John Anderson and Z. M. Williams of the Missouri Conference, at its last commencement; also, on Rev. C. E. Pattillo, of the St. Louis Conference.

Rev. T. D. Scott was at the Methodist office Monday, returning from Arkadelphia, where he had preached the missionary sermon to the Woman's Missionary Society of the Little Rock Conference.

Adelbert Hay, son of Secretary Hay, was killed by falling from a third-story window of a house in New Haven, Conn., Sunday morning. Adelbert Hay was a young man who gave promise of a distinguished career.

Hon. H. S. Pingree, ex-governor of Michigan, died June 18. His sickness was brought on by exposures of travel in South Africa. Pingree was a man noted for his philanthropy and integrity of character. He was sixty-one years old.

Prof. Hewlett, who will fill the chair of Mathematics at Galloway College, called at the Methodist office last Friday. This is a new name among our workers in the educational field, but it will soon be a familiar name in Arkansas Methodism.

There is another correction to make concerning the graduates of Galloway College. Miss Clara McRea received the degree of A. B., Miss Fay McRea the degree of M. E. L. We took the list originally from a verbal report and not a written list, hence the errors.

Bishop E. W. Parker, of the M. E. Church, died at Naini Tal, India, June 11. Mr. Parker went to India as a missionary in 1859. His labor in that field was eminently successful. At the General Conference held in 1900 he was elected Bishop of India and Malaysia. He was then sixty-eight years old.

The types made three egregious errors in Brother Owen's splendid article last week. Fortunately, nobody could miss the meaning in scripture quotations where they read "success is an abomination," instead of "sacrifice is an abomination," and "reap in misery" instead of "reap in mercy;" also, "the sad condition of things in our 'commission'" instead of "communion."

#### Camden District Conference.

The Iron Mountain and Cotton Belt railroads will grant the usual rate of one and one-third fare to all delegates and visitors to the Camden District Conference, at El Dorado. Be sure to get your certificate when you purchase your ticket.

Brethren who expect to bring any member of the family with them will please notify me at once. We are anxious to have a large attendance. Fraternally, J. A. Sage.

## Christian Life.

### Soul Winning.

Soul-winning is surely worth while. We know what estimate God has put upon the human soul. He has considered it worthy to bear his own image. He has granted it dominion over all the works of his hands. He has endowed it with spiritual capacities and immortal life. We say these things so often that we have come to take them as a matter of course, and we often fail to realize what these phrases mean. A moment or two of thought upon them might be profitable.

There are magnificent forces in nature—volcanic, cyclonic forces before which a man is as powerless as a babe; transcendent energies of ocean storm and earthquake, powers of electricity and gravitation and a great cosmos of swinging worlds in which our earth is but a pigmy ball. Yet man, the infinitesimal inhabitant of this comparatively pigmy globe, is exalted immeasurably above all else which God has made; for, though in their obedience to natural law and blind instinct the other works of God may declare God's glory, God's wisdom, God's majesty, God's power, they are not made in his image nor after his likeness; they cannot know him and have conscious fellowship with him, as man may. To man alone has a soul been given. For man alone has this supreme prerogative been reserved, that he may speak with God and be like God. Of such exaltation God has deemed man's soul to be worthy.

In this soul he has planted faculties capable of an infinite development, faculties which have made man the king of the universe, the crown of creation, the lord of all that his physical or his mental sight can survey. Without a soul man would be a brute—an intelligent animal, with highly-organized brain, it might be, and a finely-cultured instinct no doubt, but a king disenthroned forever and only a beast that perisheth. But God deemed man worthy of dominion, and so God gave to man a soul, the patent of his nobility, the seal and surety of his abiding supremacy and the dwelling-place of the Spirit divine.

God has also made man's soul immortal. He has deemed it worthy to exist eternally. We have no measure for eternity. John Wesley suggested this illustration to help our thought in that direction: "Suppose the ocean to be so enlarged as to include all the space between the earth and the starry heavens; and suppose that one drop of water were annihilated once in a thousand years, yet the whole time in which this ocean would be in process of annihilation, at the rate of one drop in a thousand years, would be infinitely less in proportion to eternity than one drop of water would be to that ocean. Consider the duration, from the creation of the first-born sons of God, of Michael the archangel, let us say, to the hour when he shall be com-


missioned to sound his trumpet and to utter his mighty voice through the vault of heaven: Arise, ye dead, and come to judgment! That time can be measured; it is a moment, a point, a nothing in comparison with unfathomable, immeasurable eternity." That is the best that John Wesley can do for us. He can only suggest the inconceivable immensity of existence into which the human soul is born.

We know that the worlds will grow crazy with age, and that the heavens and the earth will be rolled up like a scroll, crumpled, consumed and vanishing away; but the soul will live on, expanding in power and increasing in value while the infinite ages roll by. We cannot comprehend it now; but we know it is the teaching of the holy book that God has deemed man's soul worthy of eternal life. We know, then, the estimate which God has put upon the human soul. He has created it in his own image, has granted it dominion over all the works of his hands, and has made it capable of immortal bliss.

We know the estimate which Christ has put upon the human soul. To him it was worth the abrogation of heaven's sovereignty; the humiliation of the incarnation; the despising, the hatred, the rejection of his own; the suffering, the sorrow, the limitation of real humanity; the agony of Gethsemane, the crucifixion of Calvary, the forsaking of God, the descent into hades; a life of humility and a death of contumely, deserted and alone. The glory of heaven exchanged for the darkness and humiliation of earth; the incarnate Christ deemed the human soul worthy of such love. All the kingdoms of the world were shown him on the mountain of temptation, but he turned away from them in infinite disdain. He had come to be a savior of souls and he would not gain a whole world and fail to save any human soul. In the garden he wrestled in soul-agony until he sweat great drops of blood; but he deemed that acme of human suffering well worth while that he might save a human soul.

We know what estimate the Holy Spirit puts upon man's soul. We know with what divine solicitude, with what infinite patience, with what incomprehensible persistence and with what unceasing love he follows each soul on its way through life, illuminating the intellect into unmistakable recognition of duty and right, awakening the conscience and wooing the heart and striving with the will and inspiring the soul. His holy influence every life feels and every soul consciously accepts or rejects. Though grieved away, time after time he comes again to plead until the final choice is made. His efforts are untiring. His grace seems inexhaustible. His estimate of man's soul is seen in his infinite labor and love.

We know what estimate our Christian faith puts upon man's soul.



**Talked**

into taking cheap washing powders in the belief that they are equal to PEARLINE! Grocers who want to work off unsalable goods; peddlers, prize-givers, etc., all say "This is just as good," "much cheaper," "same thing." Don't be deceived. The most effective, most economical, best made, is 649

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The Christian has known all of God's gifts of grace to the human soul, culminating in that greatest gift of God's Son. The Christian has known that all of Christ's sorrow and suffering, humiliation and crucifixion, was to save man's soul. The Christian has known that all of the illuminating, wooing and pleading of God's Holy Spirit has been spent for man's soul. In the face of these truths of divine revelation the Christian has been constrained to proclaim to the world that every human soul is worth more than the world's wealth and glory, and the soul's eternal salvation is worth even the sacrifice made for it by God the Father, God the Son and God the Holy Ghost.

Soul-winning is surely worth while. Every man is immortal and every human soul is of infinite worth. All men are redeemed in Christ and all men are our brothers in Christian love. In the campaign of the forward movement let us make every effort possible for the salvation of "the accessible millions who do not know Christ and do not know how to seek him." Let us be ready to make any sacrifice that effort demands. He that winneth souls is wise. They that turn many to righteousness shall shine as the stars for ever and ever.—Northwestern Christian Advocate.

### For Nervous Exhaustion

#### Use Horsford's Acid Phosphate.

Dr. A. L. Turner, Bloomsburg Sanitarium, Philadelphia, Pa., says: "As an adjunct to the recuperative powers of the nervous system, I know of nothing equal to it."

**N. E. A. ANNUAL MEETING,** Detroit, Mich., July 8th to 12th, 1901. Low rates and best of equipment, via the Missouri Pacific Railway and Iron Mountain Route.

Tickets on sale July 5th to 7th, inclusive, and from points in Colorado July 4th to 6th, inclusive. Good to return until July 15th, and may be extended to September 1st, 1901. For further information, write any agent of the company.

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**St. Louis, Iron Mountain and  
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### DAILY

3 Trains to Texas

2:15 a. m., 7:30 a. m., 3:00 p. m.

4 Trains to St. Louis

1:15 a. m., 8:40 a. m., 8:30 p. m., 5:40 p. m.

2 Trains to Memphis

8:40 a. m., 1:28 a. m.

2 Trains to Kansas City

8:45 a. m., 8:35 p. m.

2 Trains to New Orleans

9:15 a. m., 8:38 p. m.

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## For the Young People.

**"Needs it in His Business."**

The Electric Review narrates that Mr. Thomas A. Edison was recently visited by a specialist who proposed to cure him of deafness. To which Mr. Edison is said to have responded: "What! Give up the advantage I have over you fellows! Why, I need it in my business. My business is thinking, and no matter what the rest of you are doing, or what is going on, it don't bother me. Do you think I want to give up an advantage like that? Not much, until, possibly, I get so old I cannot work."

**Why Not Begin Now?**

"Mother," a little child once said, "how old must I be before I can be a Christian?"

The wise mother answered: "How old will you have to be before you love me?"

"Why, mother, I always loved you. I do now, and always shall (and she kissed her mother); but you have not told me yet how old I shall have to be."

"How old must you be before you can trust yourself wholly to me and my care?"

"I always did," she answered, and kissed her mother again; "but tell me what I want to know." And she climbed up into her lap.

The mother asked again: "How old will you have to be before you do what I want you to do?"

Then the child, half guessing what her mother meant, whispered: "I can now, without growing any older."

Then the mother said: "You can be a Christian now, my darling. Love and try to please the One who says, 'Let the little ones come unto Me.'—Selected.

**The Daisy.**

A certain prince went out into his vineyard to examine it, and he came to the peach tree, and said: "What are you doing for me?"

And the tree said: "In the spring I give my blossomes and fill the air with fragrance, and on my boughs hang the fruit which presently men will gather and carry into the palace for you."

And the prince said: "Well done, good and faithful servant."

And he came to the maple, and said: "What are you doing?"

And the maple said: "I am making nests for the birds, and shelter the cattle with my leaves and spreading branches."

And the prince said: "Well done, good and faithful servant."

And he went down into the meadow and said to the waving grass: "What are you doing?"

And the grass said: "We are giving up our lives for others—for your sheep and cattle, that they may be nourished."

And the prince said: "Well done, good and faithful servant, that give up your own lives for others."

And he came to a little daisy that

**The Hon. Geo. Starr Writes:**

No. 3 Van Ness Place, New York.  
Dr. Radway—With me your Relief has worked wonders. For the last three years I have had frequent and severe attacks of sciatica, sometimes extending from the lumber regions to my ankle, and at times to both lower limbs.

During the time I have been afflicted I have tried almost all the remedies recommended by wise men and fools, hoping to find relief, but all proved to be failures.

I have tried various kinds of baths, manipulations, outward application of liniments too numerous to mention, and prescriptions of the most eminent physicians, all of which failed to give me relief.

Last September, at the urgent request of a friend (who had been afflicted as myself) I was induced to try your remedy. I was then suffering fearfully with one of my old turns. To my surprise and delight the first application gave me ease after bathing and rubbing the parts affected, leaving the limbs in a warm glow, created by the Relief. In a short time the pain passed entirely away. Although I have slight periodical attacks approaching a change of weather, I know now how to cure myself, and feel quite master of the situation.

RADWAY'S READY RELIEF is my friend. I never travel without a bottle in my valise.

Yours truly,  
GEO. STARR,  
Emigrant Commissioner.

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was growing in the hedgerow, and said: "What are you doing?"

And the daisy said: "Nothing! nothing! I can not make a nesting place for the birds, and I can not give shelter to the cattle, and I can not send fruit into the palace, and I can not even furnish food for the sheep and cows. They do not want me in the meadow. All I can do is to be the best little daisy I can be."

And the prince bent down and kissed the daisy, and said: "There is none better than thou."—Dr. Lyman Abbott.

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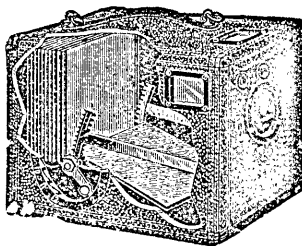
June 12, 13 14 and 15, only one fare plus \$2 for round trip, good returning until September 15, 1901. This is a rare opportunity. Call at the union ticket office, corner Markham and Louisiana, or at union depot. J. A. Hollinger, passenger and ticket agent.

If you want to check up a rankerous Baptist just put the Origin of The Baptists in his hands, only 10 cents a copy.

**The Little Rock and Hot Springs Western Railroad****TRAIN SCHEDULES.**

Going West	A. M.	P. M.
Leave Little Rock.....	8:00	3:15
" Germania.....	8:36	3:49
" Bauxite.....	8:47	4:00
" Benton.....	9:01	4:13
" Klondyke.....	9:15	4:27
" Lott.....	9:21	4:33
" Lonsdale.....	9:32	4:43
Arrive Hot Springs.....	10:10	5:20
Going East		
Leave Hot Springs.....	11:30	6:15
" Lonsdale.....	12:08	6:51
" Lott.....	12:19	7:01
" Klondyke.....	12:25	7:07
" Benton.....	12:30	7:21
" Bauxite.....	12:53	7:34
" Germania.....	1:05	7:46
Arrive Little Rock.....	1:40	8:20

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## Our Church at Home.

Camden District, third round, R. R. Moore, P. E.

July—Camden Circuit, at Silver Springs, 19; Camden Station, 20-21; Onalaska Circuit, at Harmony, 22; Bearden and Thornton, at Bearden, 23; Hampton Circuit, at Fostina, 25; Fordyce Station, 27, 28; El Dorado Circuit, at Pleasant Hill, 31.

August—Lapile Circuit, 2; El Dorado Station, 3, 4; Chidister Circuit, at Missouri, 7; Atlanta Circuit, at Fredonia, 9; Junction City, 10, 11; Harmony Circuit, at Harmony, 14; Magnolia Circuit, 17; Magnolia Station, 17, 18; Stephens and Waldo, at Waldo, 20; Walnut Hills Circuit, 23; Lewisville and Stamp, 24, 25; Genoa Circuit, 26; Bright Star Circuit, 27; Smackover Circuit, 30. Monticello District, third round, J. R. Cason, P. E.

July—Hamburg Station, 1; Grady and Dumas, at Douglass, 6, 7; Dermott, at Holly Grove, 13, 14; Mt. Pleasant, at Mt. Pleasant, 20, 21; Monticello Station, 22; Harrisburg Circuit at Antioch, 27, 28; Lake Village and Cariola, at Independence, 27, 28.

August—Wilmot and Parkdale, 3, 4; Arkansas City and Portland, 5; Jersey, at Jersey, 10, 11; Palestine, at Farmerville (Sunday night), 11, 12; Warren Station, 13; Lacey, at Prairie Hall, 17, 18; Star City, 20; Tillar, 24, 25; Bera, 31 and Sept. 1.

Sunday-school and Epworth League Conference Hamburg June 27-30.

## SUB-TROPICAL RAMBLES.

### The Author's Experiences.

U. S. Consul Pike, of Port Louis, Mauritius, has written a charming book upon this gem of the ocean, the home of Paul and Virginia.

Col. Pike, whose New York address is 43 Exchange Place, had a curious experience with coffee and the beverage almost destroyed his eyesight.

He says, "Speaking of coffee, my first warning against its use was insomnia followed by depression, and despondency. The nervous system was in such a condition that I could not attend to business, and to my distress I discovered that my eyesight was becoming more and more imperfect every day. From my knowledge of the symptoms of coffee poisoning, I concluded to leave off the coffee and take up Postum Food Coffee in its place.

The results were astonishing. Gradually my eyesight recovered, and the nervous condition and depressed feeling disappeared. I have now been using Postum in place of coffee for several years and am in perfect health.

My family of six persons discarded coffee some time ago, and use Postum. I would not be without it. It is a most valuable addition to the breakfast table and should be in every household."

TEXARKANA.—At my earnest request Rev. W. F. Evans, presiding elder of Prescott District, came and assisted me in a meeting of eight days. We have just closed. Pressing duties at home called him away too soon. His stay and labors with us were blessed of God. His preaching was able and powerful. There is no compromise on his part with sin in any form. His deep consecration was a constant inspiration to the church. There was much good achieved. Many reclamations, how many I do not know. Six conversions and eight additions. To God be all the glory.

D. F. C. Timmons.

LAPILE CIRCUIT.—All things in my work are doing well. Rev. Morris was with us last Sunday, and did good work for the church and community. He took a missionary collection and raised fifty dollars. I am always glad to see him come and the people are highly pleased with him, as a preacher and presiding elder. I feel sure that Lapile charge is going to make a full report this fall.

J. D. Duncan.

VANNDAL STATION.—For various reasons our children's day service was not held till the third Sunday in June. But it lost nothing by the delay. The programme furnished by our publishing house was used with some additional touches which in our judgment made it better. The children were well trained and the songs and recitations were up to high water mark reflecting great credit on Sisters O. N. Killough and James Thomas. Our enterprising superintendent, John Perry, deserved much praise for the successful management. The popular verdict was, "The best service of the kind ever held in Vann-dale."

But the occasion of the year was our Missionary Mass and Council meeting, June 20th and 21st.

Thursday, Brother W. E. Bishop opened the meeting by an address on "Pentecostal Blessing," which was pronounced good by every one present and started the meeting off at a high key. He was followed by an address by N. E. Skinner, of Harrisburg, on "Our Greatest Needs." Brother Skinner had made careful preparations and was evidently at his best. He brought out in a clear, masterly way the need of a sweeping holy ghost revival of religion showing that the success of all our church enterprises depended on that.

Friday morning, 10 o'clock, the members of Section 2, Brothers F. C. Sterling, N. E. Skinner, S. F. Brown, W. F. Walker, W. E. Bishop and S. H. Babcock, met in council to plan for the summer campaign and arrange for co-operation in revival work. At 11 a. m. we adjourned to the grove near the public school building where Brother Babcock preached to an immense crowd that had assembled from country, town and neighboring towns to hear

the brethren talk of the things pertaining unto the kingdom of God. Brother Babcock far excelled any effort that I ever heard him make. The popular verdict was the "grandest sermon ever preached here." The Holy Spirit was present to bless the word. The collection that followed completed the amount assessed this charge by the annual conference. Over three-fourths paid in cash and balance in good subscription. After services the vast assembly gathered around the tables under the shade, a sumptuous feast was spread, awaiting them. Twenty-two lambs and shoats had been barbecued and baskets from town and country furnished abundance for all. Our citizens made every effort to look after the interest of every one present and make them feel welcome and at home among them.

At 2:30 the people were called together again to listen to a speech from Brother S. F. Brown, of Marion on "Our Missionary Obligations," which was delivered in an interesting way to an attentive audience. Brother Babcock followed by an address on "The New Orleans Missionary Conference," which was listened to with profound interest, after which we adjourned to meet at the church, 8 p. m. The closing address was made by W. F. Walker, of Crawfordville, subject, "Our Missionary Opportunities." Brother Walker was in the spirit and made an impressive speech. The closing remarks were made by Brother Babcock in his felicitous style, outlining the work for the summer. To say that the meeting was a great success is placing it modestly. It was a great blessing to our church to have the brethren with us, and it seemed by the way the brethren prayed and preached it was an inspiration to them to mingle with Vann-dale Methodism, so elaborate were the preparations made for them and abundant the hospitality shown. It was also the occasion of our third quarterly meeting. Reports were in full and conference collections away ahead of date. The decision of our P. E. was that Vann-dale holds the banner of the district. Reporter.

### A New Steward's Collection Book.

At the request of a number of brethren, Brother Thornburgh has prepared a neat little book for Stewards to keep accounts with members and to enter collections of quarter-age. It is conveniently ruled and headed for names, amount assessed, dates and amount of each payment. It has a blank page for keeping memoranda of special matters. It also contains a full copy of all the law in the Discipline pertaining to Stewards, Recording Stewards and District Stewards.

In order to induce our Stewards generally to use the book we have placed it at half the price of other collection books. We will send it postpaid at 50 cents per dozen. It will pay the preachers in charge to

### Don't Starve Yourself.

Buy an Electropoise, stop taking medicine, eat what you like and it won't disagree with you. Nine-tenths of the ailments of the day can be traced to weak digestion. You find that your food does not agree with you, your system is not properly nourished, you take some powerful drug to artificially stimulate the digestive organs, they rebel against this improper method and your doctor diagnoses your case as Chronic Dyspepsia, and advises a strict course of dieting—slow starvation. The result is you grow weaker and weaker, lose faith in drugs and look for some other means of effecting a cure.

The Electropoise is nature's remedy, because it increases the absorption of atmospheric oxygen, and oxygen is essential to health. The Electropoise lasts a lifetime, never has to be recharged and can be used on every member of the family.

Miss Clara Barton, of Red Cross fame, says of it: "As you remember I am not an entire stranger to the virtues of the Electropoise, and I will take great pleasure in passing your offering to afflicted humanity."

Mr. John B. Bott, No. 317 S. Main St. Breensburg, Pa., writes; "My friends know and rejoice in the change effected in me—presumably by the use of the Electropoise. I no longer starve myself, but have a ravenous appetite, a good digestion, and, if my friends are to be believed, cheerful countenance."

The wife of Bishop A. W. Wilson of the M. E. Church, South, writes from her home No. 2408 Madison Ave., Baltimore, Md.—

"I find the Electropoise almost a necessity. It is, indeed, of great importance to my comfort. I experienced relief from neuralgia, which at one time threatened to keep me a constant sufferer. I take pleasure in speaking for the Electropoise, and I hope these few words will induce those who read them to make a trial of this 'cure all.'"

We direct the use of every Electropoise sold as long as desired, free of cost. Every Electropoise will have good results if properly used. Write today for our 128-page illustrated booklet, fill out the Symptom Blank and return to us, when we will inform you of the probabilities of your recovery whether you buy or not.

Agents wanted. For full particulars write for our periodical, The Electropoise Agent, mailed free. Address The Electropoise Co., No. 1123 Broadway, Room 10, New York.

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put this book in the hands of their stewards, even if they have to pay for it themselves.

Godbey & Thornburgh.

If you want to check up a rantankerous Baptist just put the Origin of The Baptists in his hands, only 10 cents a copy.

Go to Hot Springs over the road.

## Our Church at Home.

### CONFERENCE AT VANDALE.

This first quarterly conference of the third round in Jonesboro District had some points of interest worthy of mention and commentation. It was made the occasion of a missionary rally and a conference of Section 2 of the District. An elaborate and well considered programme had been prepared and published, including addresses from Rev. S. F. Brown, Rev. N. E. Skinner, Rev. W. E. Bishop, Rev. W. F. Walker and a journey through missionary lands by Rev. Fay Sterling with the aid of a missionary map, which Brother Sterling had drawn. The meeting embraced June 20-21, Thursday and Friday. The pastor, Brother Sterling, had not only shown his genius as an artist in drawing the excellent missionary map, but in composing a poem, a sort of address of welcome, for the occasion, which was read by a missionary. Sumptuous dinner was prepared on Friday, including twenty-one barbecued pigs and lambs. The day services were held in a beautiful grove near the school house and the citizens of Vandale and the country around were out in full force. The brethren on the programme were all at their best, stressing the "forward movement" on the Jonesboro District. The section held a meeting and outlined a plan of co-operative revival effort for the campaign. The quarterly conference brought out the fact that three-fourths of the salary had been paid and all the conference claims except about \$5 provided for; nearly all paid.

Brother Sterling and the good people of Vandale and vicinity deserve great praise for making the third quarterly conference, coming in the middle of the week most enjoyable and profitable.

I write these lines hoping that other brethren will plan large things not only for the quarterly conference occasions, but for all their work during the summer. The example of Brother Vann, the collecting steward for Vandale, illustrates what one man can do as a steward who gives energetic attention to his work and determines that his preacher must be paid in full every quarter. The writer rendered his share of service and work for the brethren of Section 2. Sidney H. Babcock.

## Church Telephones.

### NEWPORT.

Notwithstanding the thermometer was way up, we had good congregations at both services yesterday. The Reward of Lawlessness was the subject of Rev. Mr. Smith's address at the evening service, a subject of great importance in our town, as we are having a great deal of trouble in regard to our Sunday-closing law. His remarks, we believe, sank deep into the hearts of his hearers, for they could not deny that law was of God, and he must be obeyed. Our Sunday-school will have its annual outing Thursday, and the big folks as well as the little ones are looking forward to having a good time.

### HOT SPRINGS.

All the pastors were present at the Ministers' Association Monday morning.

Dr. Brown had a good day last Sunday. Congregations at both services, large; one accession to the church and several came forward for prayer. The spiritual interest of the church improving.

Brother Harry was sick on Sunday and could not fill his appointments. His brother living about three miles from this place, was bitten by a rattlesnake one day last week; quite a severe bite on the hand, but he is improving.

A good attendance at Malvern Avenue, both morning and evening. Services spiritual; one accession, and some ten or twelve came forward for prayer at the close of the evening service.

A larger congregation than usual attended South Hot Springs Church in the morning. The Holy Spirit was present and many felt the love of God afresh in their hearts. One accession. At night Brother Jack Taylor preached a good practical discourse on Sowing the Precious Seed. From what we can learn, concerning the attendance of the Epworth League Conference to be held in California, there will be a large delegation from Arkansas. This scribe and his wife expect to join the party and have the pleasure of looking through the Golden Gate on the placid waters of the Pacific ocean.

We expect to start on the 10th of July.

A. M. R.

MT. VERNON CIRCUIT.—The Mt. Vernon Circuit is progressing nicely with its work. True, there has been nothing out of the usual order of things done, nor any amazing advance on any one line, but a forward movement on all lines to a very gratifying degree, and the spiritual and financial sides in church work seem to keep an equilibrium which indicates a healthy condition of the church. We are hopeful.

D. C. Ross.

### CAMP MEETING.

The Saline camp-meeting on Antoine circuit will begin Friday night before the fourth Sunday in July. We will need help and will meet any preacher at Delight with conveyance and take good care of him who will attend.

W. W. Mills.

## Married.

BURNETT-SHACKLEFORD.—In the parlor of the Arlington Hotel, Pine Bluff, Ark., on May 22, 1901, Lem E. Burnett, of Penelton, Ark., and Miss Jennie V. Shackelford, of Deluce, Ark., Rev. R. T. Davis officiating.

WOODSON-MCGRAW.—At the parsonage in Gillett, on June 9, 1901, Willie Wodson and Miss Bertha McGraw, Rev. R. T. Davis performing the ceremony, all of Arkansas county, Ark.

CANNON-DOLLARHIDE.—On Tuesday evening, June 11, 1901, Mr. J. S. M. Cannon and Miss Edna Dollarhide, at Rocky Comfort, Ark., by their pastor, Rev. A. C. Benson. Brother Sherod is the youngest one of the seven "Cannon boys," who live near Rocky Comfort, in Little River county, all of whom are workers in the church, and four of whom are preachers. Rev. Lewis Cannon

is pursuing his studies in Southwest-ern University at Georgetown, Tex., and Rev. Robert H. Cannon in Hendrix College, Conway, Ark. These "boys" have the gifts and graces, and will have the qualifications to take their places among the leaders of the church. The bride is a granddaughter of Judge Dollarhide, long since deceased. May they live long, happy and useful lives. They have gone to make their home in Little Rock, and I take pleasure in introducing them to Little Rock Methodism. They are ready for almost any kind of service. Put the harness on them and set them to work.

A. C. Benson.

What a splendid type of tireless activity is the sun as the psalmist described it issuing like "a bridegroom from his chamber and rejoicing like a strong man to run a race." Every man ought to rise in the morning refreshed by slumber and renewed by rest, eager for the struggle of the day. But how rarely this is so. Most people rise still unrefreshed, and dreading the strain of the day's labors. The cause of this is deficient vitality and behind this lies a deficient supply of pure, rich blood, and an inadequate nourishment of the body. There is nothing that will give a man strength and energy, as will Dr. Pierce's Golden Medical Discovery. It does this by increasing the quantity and quality of the blood supply. This nourishes the nerves, feeds the brain, builds up enfeebled organs, and gives that sense of strength and power which makes the struggle of life a joy. The "good feeling" which follows the use of "Golden Medical Discovery" is not due to stimulation as it contains no alcohol, whisky or other intoxicant. It does not brace up the body, but builds it up into a condition of sound health.

Willow, Dallas Co., Ark.

Dr. R. E. Woodard, Dear Sir:—I am glad you received your money. My wife's cancer is well, for which I am very thankful to you. Your good medicine cured her. May you live long to relieve suffering humanity. There is no artist near us. I will have her picture taken as soon as I can, and send to you. I want one of your books with her picture in it. She said your oils were the greatest medicine for cancer on earth. She will be 70 years old the 11th of April, 1901. Since she has gotten well she looks like she is just 40 years old. I have a son at Malvern, Ark., that has a very bad sore leg. I want you to treat him, and I know that your oils will cure him.

Yours gratefully,

L. B. Chandler.

We have discovered a combination of oils that readily cure Cancer, tumors, catarrh, piles, fistula, ulcers, eczemas and all skin and womb diseases. We have cured thousands of afflicted people within the last six years. Readers having friends afflicted should cut this out and send to them. A book sent free giving particulars and price of oils. Address,

Dr. R. E. Woodard,

502 Main St., Little Rock, Ark.

## SOUTHERN RAILWAY—REMOVAL NOTICE.

Commencing Wednesday, June 5, 1901, all passenger trains of the Southern Railway will use the UNION DEPOT, corner of Main and Calhoun streets, Memphis.

There is now no transfer for passengers between the Southern Railway and the following roads: Choctaw, K. C., F. S. & M., K. C., M. & B., L. & N., N. C. & St. L. and the Illinois Central and Y. & M. V. R. roads, while the passenger station of the Cotton Belt and Iron Mountain are but two squares away.

Tickets of the Southern will be on sale at City Ticket Office, 309 Main street, and at Union Depot.

Time tables of the Southern from this Union Station are as follows:

Express—Sleeper to New York and coach to Washington, arrive 8:10 a. m., depart 8 p. m. Mail—Solid train to Asheville and Salisbury, 7:10 p. m., depart 10:30 a. m. Newsboy—Between Memphis and Florence, arrive 2:10 p. m., depart 4 a. m.; Somerville accommodation, daily except Sunday, arrive 8 a. m., depart 5:25 p. m. Church train Sundays only, arrive 10:20 a. m., depart 3 p. m.

C. A. Benscoter, A. G. P. A.; L. M. DeSaussure, C. P. & T. A.; S. H. Hardwick, G. P. A.; J. M. Culp, Traffic Manager; C. A. DeSaussure, D. P. A.; H. G. Coltart, Tkt. Agt., Union Station; W. A. Turk, Asst. Pass. Traf. Mgr.; Frank S. Cannon 3rd Vice Pres. and Gen. Mgr.

## EXCURSION BULLETIN

### VIA

## IRON MOUNTAIN ROUTE.

Detroit, Mich., and return. Tickets on sale July 5, 6 and 7. Return trip may be extended to September 1, at \$25.45.

San Francisco and return. Tickets on sale July 6 to 13. Return limit August 31, at \$47.50.

Milwaukee, Wis., and return. Tickets on sale July 21 and 22, at \$22.50.

Chicago, Ill., and return. Tickets on sale July 23 to 25. Return limit August 31, at \$19.95.

Louisville, Ky., and return. Tickets on sale August 24 to 26, at \$17.55.

DENVER, COLORADO SPRINGS OR PUEBLO, June 18 to 30, July 10 to August 31, at \$29.65.

DENVER, COLORADO SPRINGS OR PUEBLO, July 1 to July 9, September 1 to September 10, \$25.

Return limit October 31, 1901.

BUFFALO, N. Y., June 1 to October 25, return limit 15 days from date of sale, \$30.70.

BUFFALO, N. Y., June 1 to September 30. Return limit October 31, 1901, \$38.65.

CINCINNATI, O., July 4, 5 and 6. Return may be extended to August 31, \$21.10.

The above are the "Special Excursions" for the season. The usual Colorado summer tourist tickets will be placed on sale June 1, 1901, with the customary conditions and return limit. Call on us for information regarding these excursions or any other trip under contemplation. City ticket office Markham and Louisiana streets, or Union depot.

J. A. Hollinger, P. & T. A.

Half the people in the world think they could do better and be happier elsewhere, than where they happen to be placed. They see only the thorns, the drudgery, and the disagreeable things in their own vocation, and only the flowers and the pleasant experiences in the vocations of others.—"Success" for July.

## Missions.

### The General Missionary Conference and Home Missions.

While the great missionary interest, awakened by the Ecumenical Conference in New York, was still at white heat, the idea of a general missionary conference for the Southern Methodist Church entered into the brain and heart of our leaders. To think was to act. The time, the place, the composition of the body being determined, there was a call to earnest, continued prayer for the baptism of the Holy Ghost upon the conference and the church at large.

The programme revealed a wide range of subjects; missions in foreign lands, missions at home, medical missions, educational missions, city missions, embracing work for men, work for women, work for the young people, the one work of bringing the world to Christ. These far-reaching subjects, handled by men and women, whose very names were a guarantee of light and wisdom, made us the more eager to go to New Orleans.

Were our expectations too great? By no means. The half had not been told, for never in the history of the church had there been so many leading men and women assembled in one place for one purpose. More than forty missionaries, whose consecrated, heroic lives have left the impress of blended loveliness and courage upon their faces, stood there to plead for greater faith and activity among the home churches.

It seemed to me that the sturdier virtues of courage, forbearance and self-sacrifice were so beautifully blended with patience and gentleness and love as to challenge our admiration. By the side of the heroic Allen, Lambuth, Reid, Tarboux, Winton, Methvin, Newton and other men, we saw the no less heroic Mrs. Lambuth, grown gray in China and Japan, and young women who went out while the bloom of girlhood was still upon the cheek, "not counting their lives dear unto themselves," that they might serve Christ where needed.

How the lives of the ordinary professing Christian dwindle into nothingness compared with such devotion and service amid environments so hopeless!

To see that great map of the world, 25 by 50 feet, showing millions of people who do not yet even know of our Christ, to hear these missionaries plead for men and women to conquer the ignorance and sin of these nations; to remember that 1900 years have not availed for this, almost dismayed us.

But that body of earnest men and

women, dominated by the thought that now is the time for aggressive movements, and the text placed conspicuously, "Thy people shall be willing in the day of thy power," reassured us, and there was a thrill of conscious power through Christ strengthening us.

But is it only among heathen nations that there is need of Christ? Those who planned this conference intended we should meet face to face the heathen at home, the despairing, sin-cursed of America, the men and women indifferent to salvation, the men and women so absorbed in everything else that they have no time to see their need of Jesus. In reaching to the ends of the earth, we must not forget the people in "Jerusalem, Judea, and Samaria." A soul lost needs a Saviour whether in China or America, and our present civilization makes it possible for one even in Christian America to be untaught in holy things.

Home missions lay heavily upon the head of this conference, and we left New Orleans with deeper convictions of our responsibility towards our unchristian population, lest we lose in this great struggle now fairly on within our own land.

The many, many pagans now in America, the foreigners from every land seeking license for liberty, are a menace to our Christianity that must be recognized and provided against. More and more complicated and perplexing become the problems of our cities, for the non-Christian politician is gaining the balance of power, setting at naught the customs and institutions so dear to the hearts of God-fearing citizens.

In our cities are to be found men, women and children abandoned to every form of vice, not knowing nor caring for virtue. Mrs. Howard Taylor, now of the China Inland Mission, told us of her experience as a home missionary in London before she went to China. That she might know the temptations and trials of the match factory girls, she worked with them, standing twelve hours a day for six days in the week beside the girls whose lives she would touch.

Receiving on Saturday the fifty cents for her week's wages, she passed with the other girls into the street. On every hand the brilliantly lighted, warm, luxurious public house invited these girls to enter. In striking contrast rose before them the one little, cold, dark, bare room they called home, and Mrs. Taylor said she saw why these girls sold their lives to sin.

Do you think this picture peculiar to London? Go into our American cities and find its duplicate every

night. You will see mother tired with the day's labor seeking to recall her wasted energy with beer, because the day's wages are not sufficient to buy a nutritious supper; young girls supplementing their meager pay by nameless sins; and children growing up in vice and ignorance. Mrs. Taylor said: "Within a stone's throw of this missionary hall, my husband and I saw scenes worse than we ever witnessed in China. Your city mission work must take on greater proportions, and it should appeal to your strongest, most consecrated men and women."

These conditions face us even now at the South, for our new industrial South will have to cope with all the dangers that threaten manufacturing and commercial centers. We must grasp the situation and "taking time by the forelock," we must plan with God-given wisdom to keep at bay these evils. The homing of our preachers, the child labor question, reformatory schools for youthful criminals, kindergartens for the neglected, outcast children, these are subjects that must claim our attention.

Will any one who heard Dr. Lambuth, Dr. Kelley, Horace Bishop, Mrs. Florence Kelley, Miss Bennett, Miss Jane Adams or Mrs. Hammond ever feel that there is no room, no reason for home missions?

The multi-race problem is ours to solve; the foreigner from every land is at our door; the social evil, that great leprous spot upon our civilization, is wrecking men and women; shall we sit idly by till too late? No, the spirit of the New Orleans Conference was "Christ for the needy at home and abroad, among the rich and the poor, among the young and the old, among the white, the yellow, the red and the black races."

Go forward throughout our Southland holding up Christ to every lost man, showing sympathy, love, tact in lifting the unfortunate to higher, nobler living. The remedy for these evils is found in the fatherhood of God, the brotherhood of man, the saving power of the Lord Christ. Home missionary work will be on a higher plane because of the discussions at New Orleans, revealing the great open sores of our civilization, and enlisting the Christian's heart in the unfortunate of our home land. Let the words of Miss Laura Haygood sink deep into our consciences, "O! that every woman in Southern Methodism who cannot come to foreign fields, would say, 'I give my money, my love, my prayers to foreign missions; I give my money, my love, my prayers, myself, to home missions.'"

Mrs. S. H. Babcock.

## THE VALUE OF CHARCOAL.

### Few People Know How Useful it is in Preserving Health and Beauty.

Nearly everybody knows that charcoal is the safest and most efficient disinfectant and purifier in nature, but few realize its value when taken into the human system for the same cleansing purpose.

Charcoal is a remedy that the more you take of it, the better. It is not a drug at all, but simply absorbs the gases and impurities always present in the stomach and intestines and carries them out of the system.

Charcoal sweetens the breath after smoking, drinking, or after eating onions and other odorous vegetables.

Charcoal effectually clears and improves the complexion, it whitens the teeth and further acts as a natural and eminently safe cathartic.

It absorbs the injurious gases which collect in the stomach and bowels; it disinfects the mouth and throat from the poison of catarrh.

All druggists sell charcoal in one form or another, but probably the best charcoal and the most for the money is in Stuart's Absorbent Lozenges; they are composed of the finest powdered willow charcoal and other harmless antiseptics in tablet form, or rather in the form of large, pleasant tasting lozenges, the charcoal being mixed with honey.

The daily use of these lozenges will soon tell in a much improved condition of the general health, better complexion, sweeter breath and purer blood, and the beauty of it is that no possible harm can result from their continued use, but on the contrary, great benefit.

A Buffalo physician, in speaking of the benefits of charcoal, says: "I advise Stuart's Absorbent Lozenges to all patients suffering from gas in stomach and bowels, and to clear the complexion and purify the breath, mouth and throat; I also believe the liver is greatly benefited by the daily use of them; they cost but twenty-five cents a box at drug stores, and although in some sense a patent preparation, yet I believe I get more and better charcoal in Stuart's Absorbent Lozenges than in any of the ordinary charcoal tablets."

### M'ILWAIN'S SCHOOL AGENCY.

I have several strong, capable teachers—ladies and gentlemen—wanting positions for the ensuing school year. School authorities wanting a teacher should write me. No charges. Correspondence solicited.

W. J. McIlwain,  
Little Rock, Ark.

### PAN-AMERICAN EXPOSITION

Excursion tickets via Iron Mountain Route to Buffalo, N. Y.  
\$30.70 for round-trip tickets, limited to fifteen days from date of sale.  
\$38.65 for round-trip tickets limited to October 31.

# "La Creole" Will Restore those Gray Hairs

"La Creole" Hair Restorer is a Perfect Dressing and Restorer. Price \$1.00.



## At Rest.

**BARNETT.**—Dr. C. G. Barnett was born in Posey county, Indiana, March 2, 1866, moved with his parents to Conway county, Arkansas, in 1872; was converted and united with the M. E. Church South, in 1887; was married to Miss Frances Ragland in 1888, and died March 23, 1901. He leaves a wife, three children, many friends and relatives to mourn their loss, two children having preceded him to the glory land. Bro. Barnett was a good physician, a kind husband, an affectionate father, a good citizen, and a valuable, consistent member of the Methodist Church. He often spoke of dying, and seemed to be perfectly resigned to go. Before he died he called his wife to his bed and told her that Lala (his little girl who died last June) had come, and that she was beckoning to him to come. He has gone to be with her and his Saviour. But the influence of his consecrated life lives to bless the world and lead us on to God. We would assure the bereaved wife, children and relatives of our deepest sympathy, and may God in His infinite mercy bless and help them to so live that the whole family may meet on the bright shores of life eternal. J. R. Rushing.

**FIKES.**—Martha J. W. (nee Cox) was born in Bibb county, Alabama, on the 4th day of July, 1837, and died on the 18th of April, 1901. She moved with her husband, James Fikes, to Arkansas about 1857, and settled in Dallas county. She was the mother of ten children, only three of whom are now living—one son and two daughters, who are left with many relatives and friends to mourn her loss, but they mourn not as those who have no hope. She died as she had lived, and we believe that she is at rest in the sweet beyond. She lived a widow for about twenty-five years, but the trials and toils of this life, though great, could not prevent her from living the life of a devoted Christian. She professed religion and joined the M. E. Church, South, at about the age of 13 years in her native state, and has been a consistent member of Wofford's Chapel church, in Grant county, for about forty years. Her sufferings were great for a long time, but she bore them with that patience and fortitude that becometh a true child of God, and when the summons came she was ready to go and live with God. The writer visited her often during her affliction, and was wonderfully impressed with her patience and power of endurance, and when she could talk no longer so she could be understood, she could point upward, as much as to say, "Meet me in heaven." To the bereaved ones I would say, look upward and take courage, though mother's body is laid in the silent tomb, her spirit still lives, and if you live so as to die right you will see mother again. May Sister Fike's children and friends all join her in the glory world, is the prayer of the writer. J. James A. Lowe.

**CROWDER.**—James L. Crowder was born in Wake county, North Carolina, March 7, 1835, was converted at a camp meeting and joined the M. E. Church, South, in his youth. He came to Arkansas and located eight miles northeast of Tulip, in Dallas county, in 1860, and died February 25, 1901. He leaves four brothers, two sisters, nine children, a wife and a host of friends to mourn their loss. As a gentleman he was worthy of imitation. His speech was chaste, his conduct exemplary. He was the friend and had the friendship and esteem of all who knew him. He was a kind husband, an affectionate father, a good neighbor, a valuable, consistent member of the Methodist Church. Bro. Crowder loved his church and his Lord, and was ever willing to contribute of his time and means that he might advance the Kingdom of God. He had great faith in God and accomplished much as a Christian. He was a true friend to the preachers, and his home was always open to them. Many a servant of Christ has partaken of his kind hospitality. Truly the church has lost one of her best members and the preacher one of his truest friends. But we feel that our loss is his eternal gain. His final testimony, immediately before his death, was of the most assuring kind. The testimony of his death, as well as that of his long and useful life, tell us where he is gone. The nearer he drew to the end of his earthly life the stronger his faith in God. He prayed for his children and exhorted them to meet in heaven. He had the victory over the last enemy through Jesus Christ. The Lord bless the surviving ones in the prayer of their pastor. J. R. Rushing.

**ROARK.**—Martha Witten was born on the 16th day of October, 1827, in McMinn county, Tennessee. She was the oldest child of Rev. John W. Witten and Sarah McFerson. She was converted during a Methodist camp meeting at Boggess Camp Ground, Tennessee, during morning prayer, and has been a faithful member ever since. Her father died when she

was 13 years old. Her mother kept up family prayer ever after. She loved her church and pastor. Her house was ever open as a home for the Methodist minister. Her most delightful service was the prayer and class meeting and the singing of the old songs, "On Jordan's Stormy Banks" being a favorite. She was married to William Roark March 9, 1848, who was afterwards licensed to exhort, and he has ever exercised his rites and powers as best he could. He has two brothers that were preachers, one, Geo. Roark, is now in the itinerary in Oregon. Also, Rev. J. S. Hackler, of the Arkansas Conference, is a nephew of his. In 1849 she moved to Saline county, Arkansas, when church houses were scarce. In 1850 regular monthly service was held in her father's house. Finally a society was organized in her father's house, consisting of six members, besides her father's family. In 1852 a substantial log house was built, known as Sardis (now on Bryant Circuit.) The little vine has grown to a large membership and is known as Sardis Camp Ground. The land for same is part of her old home. She was a consistent member of the Methodist Church for sixty-two years and a member of Sardis forty-five years, then of Antioch in Franklin county for two years, four years of Ezra, on this, the Maumelle Circuit. She was transferred from the church militant to the church triumphant April 25, 1901, at the good old age of 73 years, 6 months and 9 days. She leaves one son and two daughters and one brother, also eleven motherless grandchildren, to mourn her departure, as well as a host of friends. Truly, a faithful soul has gone to rest. A large number of our preachers who have rested beneath her roof, and been encouraged by her godly advice, will read these lines with sad hearts. Look up, dear ones, she is waiting just over there to welcome you on the evergreen shore. Prepare to meet her there. May the Lord bless and save us, is the prayer of her last pastor. S. C. Vinson.

**BOGY.**—John B. Bogy was born August 13, 1845; died at his home near Camden, Arkansas, May 9, 1901. His parents were members of the Catholic Church, consequently he was brought up in that faith. He remained in the Catholic Church until the civil war. Returning from the war, he settled near a Methodist church. Not being well pleased with the teachings and practices of the Catholics, he began to investigate the doctrines and polity of the Methodist, and found the Methodist Church to accord with his views. He united with the M. E. Church, South, about twenty-seven years ago, and was always a faithful, consistent member. For several years he has been the leader of our church at Sunshine. He will be greatly missed by all the church, but more especially by the Sunday-school. In his death the church lost a useful member, his wife a loving husband, and his son a devoted father. Trials and afflictions often visited him, but he endured all like a good soldier of the cross. There were many ties binding him to heaven. Three wives and six children had gone on before him. To his devoted wife and only living son I would say, "Weep not as those who have no hope; he is now at rest in that blest home where there shall be no more sad partings." He is gone to return no more; only be faithful a few more years and you, too, will be gathered to that same happy home. J. D. May.

## A Sure Cure For Indigestion and Dyspepsia.

The stomach is the laboratory of the body. Keep it in order and disease cannot exist. Tyner's Dyspepsia Remedy increases the appetite, assimilates the food, aids digestion and positively cures all stomach and bowel troubles arising from a weak and disordered digestion. It never fails as thousands testify.

## CURED AFTER YEARS OF SUFFERING.

Mr. W. H. Clark, of Atlanta, Ga., says: "I suffered severely with dyspepsia for 35 years, but thanks to Tyner's Dyspepsia Remedy it has entirely cured me and I am well again. It is the best medicine on earth."

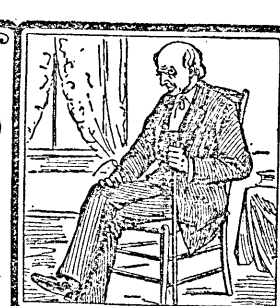
Price 50 cents per large bottle. For sale by druggists. Six bottles for \$2.50, or sent by express on receipt of price by Tyner's Dyspepsia Remedy Co., 107 1-2 S. Forsyth St., Atlanta, Ga.

Sample bottle sent free.

**PILES TRIAL TREATMENT FREE.** We will forfeit \$50 for any case of Internal, External or Itching Piles the Germ Pile Cure fails to cure. Instant and permanent relief. Write at once. Germ Medical Co., 215 E. 3d St., Cincinnati, O.



**SSS**  
and OLD  
PEOPLE



Bad Circulation is the cause of most of the ills that come with old age. With advancing years there is a decline of strength and vigor—the machinery of the body moves with less speed and accuracy. Because of the weak and irregular action of the heart the blood moves more slowly, becomes impure and loses much of its life-sustaining properties, and muscles, tissues and nerves literally starve for lack of nourishment. A sluggish and polluted circulation is followed by a long train of bodily ailments. Cold feet, chilly sensations up and down the spine, poor appetite and digestion, soreness of the muscles, rheumatic pains, hard and fissured skin, face sores, chronic running ulcers on the lower limbs and other parts of the body—these and many other diseases peculiar to old people are due to a lack of healthy blood and imperfect circulation. Restoration to health must come through the building up and purification of the blood, thus adding strength and tone to the vital organs and quick, healthy action to the circulation.

S. S. S. being strictly a vegetable blood remedy and the best tonic, makes it the most valuable and efficacious of all medicine for old people. It is free from all mineral ingredients, and mild and pleasant in its action. It cures blood diseases of every character, even those inherited or contracted in early life. As the system gets under the influence of S. S. S. there is a marked improvement in the general health, and as richer and purer blood begins to circulate through the body the appetite improves, and there is a softness and elasticity about the skin that you have not noticed for years; sores begin to heal, pains in muscles and joints gradually cease, and you find that it is possible to be happy and healthy even in old age.

Our medical department is in charge of physicians who make a study of blood and skin diseases. If you would like to have their opinion and advice in your case, write them all about it and you shall receive such information and advice as you want. This will cost you nothing. Others have found our medical department of great benefit to them—their cure being much more rapid as the result of some special directions received from our physicians.

Don't be your own doctor when you can get medical advice free. Book on Blood and Skin Diseases mailed to all who desire it.

THE SWIFT SPECIFIC COMPANY, ATLANTA, GA.

## VIRGINIA COLLEGE

FOR YOUNG LADIES.

ROANOKE, VIRGINIA.

Opens Sept. 21, 1901. One of the leading Schools for Young Ladies in the South. New buildings, pianos and equipment. Steam heat, electric light. Bath and toilet rooms on every floor. Campus of ten acres. Grand mountain scenery in Valley of Virginia, far-famed for health. Twenty-five American and European teachers. Thorough courses leading to Degrees of B. A., and M. A. Conservatory advantages in Music, Art and Elocution. Students from 30 States. For catalogue address

MATTIE P. HARRIS, President, Roanoke, Virginia.



## Chestnut Hill Farm, Benton, Ark.

L. A. Hockersmith  
Proprietor.

Breeder of Plymouth Rocks—Barred, Buff and White; Single-Comb Leghorns—Brown and White; Wyandottes—Silver-Laced, Buff and White, and Pekin Ducks. Of the best blood in America. Winners of 65 prizes at the two last State Poultry Shows at Little Rock. Also, winners of prizes at the **BIG MEMPHIS** show this year. **EGGS** for **HATCHING**. Write for catalogue of prices and prizes.

IT'S FREE.



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for selling 24 boxes Salvona Soaps or Bottles Salvona Perfumes. To introduce our Soaps and Perfumes, we give free to every purchaser of a box or bottle, a beautiful cut glass pattern 10-inch fruit bowl, or choice of many other valuable articles. To the agent who sells 24 boxes soap we give our 50-piece Dinner Set, full size, handsomely decorated and gold lined. We also give Curtains, Couches, Rockers, Sporting Goods, Sewing Machines, Parlor Lamps, Musical Instruments of all kinds and many other premiums for selling Salvona Soaps and Perfumes. We allow you 15 days to deliver goods and collect for them. We give cash commission if desired. No money required. Write to-day for our handsome illustrated catalogue free. **SALVONA SOAP CO., Second & Locust Sts., ST. LOUIS, MO.**



## SPECTACLES

Buy Direct from  
Manufacturer.

## AND EYEGLASSES

Fitted by Competent Opticians by our  
New System of Home Examination **BY MAIL.**

Perfect Fit and Satisfaction Guaranteed. Beware of travelling OPTICIANS and FAKERS who ruin your eyes. Write for Home Examination Blanks and particulars, and save over one-half the cost. **GLOBE OPTICAL CO., - - - - Baltimore, Md.**

## ROOMS TO RENT

—IN THE—

## ARKANSAS BUILDING.

Markham & Center Sts.  
Pleasant Rooms  
Reasonable Prices.

300 W. Markham.

JNO. B. COWPLAND.



**PARKER'S  
HAIR BALSAM**  
Cleanses and beautifies the hair.  
Promotes a luxuriant growth.  
Never fails to Restore Gray  
Hair to its Youthful Color.  
Cures scalp diseases & hair falling.  
50c. and \$1.00 at Druggists

We will mail a fine pocket map of Arkansas with census of 1900 for only 25 cents.

## BELLS

First Allen Church and School Bells. A. J. Bond, Jr.  
Cincinnati, Ohio. 25 BELL CO., Cincinnati, O.

**PLYMOUTH  
CHURCH  
BELL**

UNLIKE OTHER BELL  
SWEEPER, MORE DUR-  
ABLE, LOWER PRICE.  
OUR BELL CATALOGUE  
Tells Why.  
Write to Plymouth Bell Foundry Co., Cincinnati, O.

# THE ARKANSAS METHODIST.

GEO. THORNBURGH, BUSINESS MGR.

WEDNESDAY, JUNE 26, 1901.

Entered at the postoffice at Little Rock, Ark., as second-class mailmatter.

## Methodist Calendar.

DISTRICT CONF.	DATE.
Pine Bluff at Rison.....	June 26
Prescott, at Nashville.....	June 26
Dardanelle, at London.....	July 3
Ft. Smith, at Lavaca.....	July 9
Searcy at Beebe.....	July 10
Fayetteville, at Gentry.....	July 10-11
Camden, at El Dorado.....	July 10-11
Paragould, at Corning.....	July 11-12
Arkadelphia, at Gurdon.....	July 17

## Contributed.

### Free Scholarship.

The Arkadelphia District Board of Education will meet at the Methodist Church in Gurdon, Ark., on July 17, 1901, for the purpose of awarding the free scholarship in Arkadelphia Methodist College, for the school year beginning on the first Wednesday in September, 1901. The scholarship will be awarded to a young lady who is a member of some church, capable of entering the Freshman class, will board in the college, and pay one-half board and tuition in the literary department, and piano music, for the full school year, according to catalogue rates.

Applicants will appear in person or send written application.

C. V. Murry, Sec'y.

### AN APPEAL.

On May 3, the city of Jacksonville, Fla., was visited by one of the most disastrous fires in the history of our country.

The conflagration swept bare of all buildings one hundred and thirty blocks in the heart of the city, inflicting a loss of property to the amount of \$10,500,000, and leaving over 10,000 people homeless.

The congregation of our McTyeire Memorial Church suffered much. The homes and business houses of many of our people were destroyed, and their beautiful house of worship was consumed. Insurance falls far below their losses.

They are entirely unable to restore the church, bearing the revered name of McTyeire, and which is so vitally related to the success of our work in the city of Jacksonville and the state of Florida. It is of the last importance that the house be replaced without delay. The amount of money required for its re-erection, above what the congregation can supply, is \$20,000.

These facts have been brought to our notice by the presiding elder, pastor, and official members of the church, with the request that we give them counsel, and help to meet the urgent needs of their trying and perplexing situation. After considering the whole case, with all possible sources of relief, we conclude that the emergency calls for the help of the whole church. The magnitude of the losses and the urgency of the need demand liberal and immediate response to the request of our brethren for help.

We beg therefore that our brethren in every part of the church will present this matter to their congregations and take collections within the next thirty days to rebuild our McTyeire Memorial Church, forwarding money without delay to Rev. P. H. Whisner,

D. D., Secretary of the Board of Church Extension, Louisville, Ky. It is important that the money be secured as promptly as possible that the work of rebuilding may proceed immediately. We suggest that Sunday, June 30, be set apart for this appeal and collection, it being understood, however, that if for any cause it should be found impracticable in some places to use that day, the matter receive attention on a day as near thereto as possible.

Let all our people everywhere come to the help of our stricken brethren in Jacksonville, remembering the words of the apostle, "Whoso hath this world's goods, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?"

J. C. Keener.  
A. W. Wilson.  
J. C. Granbery.  
R. K. Hargrove.  
W. W. Duncan.  
Chas. B. Galloway.  
E. R. Hendrix.  
Joseph S. Key.  
O. P. Fitzgerald.  
Warren A. Candler.  
H. C. Morrison.

### Rev. W. H. Metheney.

Rev. William Henderson Metheney was born in Tennessee September 5, 1837, and departed this life at Berryville, Ark., May 2, 1901. He was converted at the age of twenty and united with the Methodist church. He was licensed to preach at Yorkville, Tenn., August 15, 1868, by Rev. G. M. D. Harris. He preached his first sermon at Pleasant Hill, Dyer county, Tenn., December 25, 1868. On the 24th of November, 1872, he was ordained deacon by Bishop William M. Wightman at Sommerville, Tenn., and elder by Bishop John C. Keener at Yellville, Ark., October 22, 1876.

Brother Metheney came to Arkansas in 1875 and entered the traveling ministry. He preached his first sermon in the State at Mount Olive, December 19, 1875. For twenty-six years he was connected with the Arkansas Conference, and no man ever served the church of his Lord more faithfully than he did. Preaching was the passion of his life and those who sat beneath his ministry were fed on the living truths of God. He was a man who despised any departure from sincerity and truth. He had nothing to do with shams. He was highly successful as a pastor and preacher. His ministry was very fruitful. No less than 3,213 souls were converted under his preaching. He received 2,502 persons into the church. He baptized 1,318 adults and 722 infants. He solemnized 287 marriages. These figures represent long years of toil and suffering, prayer and sacrifice, but he has entered into his glorious reward.

Brother Metheney was five times married. His first wife was Miss Martha A. Doyle, of Dyersburg, Tenn. They were married November 22, 1858. Several children blessed the union. In each of his marriages he was greatly blessed. The surviving wife was the companion of his side for over twelve years and added much to the fruitfulness of his ministry. She bears her great loss with beautiful resignation.

Brother Metheney served many important charges in his conference and never failed to do a splendid work. When God called him to his heavenly home he was serving the Berryville charge for the second year. The circumstances attending his death were very sad. He had gone to the pasture near his home to feed his horses about 6 o'clock in the evening. When he did not return in two or three hours search was made for him. At 11 o'clock about sixty-five of the citizens

got together, joined hands and marched abreast across the pasture. At 2 o'clock the following morning he was found dead. His position indicated that he had sat down and fallen back. He held an ear of corn in his hand and his hat was still upon his head. The large concourse of people who attended his funeral and the many expressions of regard evidenced how deep a place he occupied in the affections of the public.

Few nobler men have lived. In his death we lose one of our purest and ablest ministers. He was a true man in every relation of life—in the home, in his dealings with his brethren, and in all the affairs of life. We admired his character, we now revere and cherish his memory. May God richly bless his sorrowing loved ones.

P. C. Fletcher,

By Request of P. E.

Nashville Christian Advocate please copy.

### Cash Report For May, 1901.

ARKANSAS CONFERENCE.	
Last report .....	\$ 5,678 94
Felix Strayhorn, London ..	2 00
Pleasant Ridge S. S. ....	2 70
Pleasant Hill .....	1 65
Plummerville, by Bristow ..	7 00
Atkins, by J. H. Glass.....	3 00
J. A. Bost, Atkins .....	5 00
Six Mile S. S. ....	1 30
Bethel S. S. ....	1 10
Rover S. S. ....	1 60
Bentonville S. S. ....	5 56
Miss R. S. Doggett, Russellville .....	1 00
Council Grove S. S. ....	5 11
Bonanza S. S. ....	5 53
J. F. Knowles, Booneville (End't) .....	4 80
John Bratton, Leslie .....	2 50
Cash Mt. Home .....	25
J. H. Girkin, Mt. Home Ct..	1 00
J. C. Ross, Valley Springs..	5 00

Total Arkansas Conference .....

LITTLE ROCK CONFERENCE.	
Last report .....	\$ 7,571 93
Emmet S. S. ....	1 69
Chambersville S. S. ....	2 79
Bethlehem S. S. ....	7 05
A. D. Jenkins, Nashville ....	7 00
Jane Young, Gurdon .....	1 00
Malvern Station by Jewell..	6 00

Total Little Rock Conference .....

WHITE RIVER CONFERENCE	
Last report .....	\$ 4,551 99
E. O. Blackshare, Boydsville	20 00
Smyrna S. S. ....	2 00
C. B. Gregg, Jonesboro ....	5 00
Tupelo S. S. ....	1 75
Beebe S. S. ....	7 43
Mrs. Boyles, Osceola .....	1 00
John Edrington .....	1 00
New Hope S. S. ....	6 15
W. T. Locke, El Paso, Ark..	5 00
Dowell's Chapel S. S. ....	2 25
F. R. Dowell, Tuckerman ..	1 00
G. A. Pilquist, Tuckerman..	1 00
J. W. Linley, Tuckerman..	1 00
C. J. Bowden, Tuckerman..	10
Elia Majors, Tuckerman ..	1 00
J. W. Scallin, Tuckerman ..	1 00
El Paso S. S. ....	4 50

Total W. R. Conference..\$ 4,611 17  
Total for the three conferences in Arkansas .....

This report does not include money paid as interest on endowment notes.  
F. S. H. Johnston, Mgr.  
By D. H. Colquette.  
Conway, Ark., June 1, 1901.

### EXCURSION TO YELLOWSTONE PARK.

American Tourist Association Will Travel in the West This Year.  
An extended tour to the Yellowstone Park has been arranged by the American Tourist Association of

# FALLING HAIR



Save Your Hair with Shampoos of

# Cuticura SOAP

And light dressings of CUTICURA Ointment, purest of emollient skin cures. This treatment at once stops falling hair, removes crusts, scales, and dandruff, soothes irritated, itching surfaces, stimulates the hair follicles, supplies the roots with energy and nourishment, and makes the hair grow upon a sweet, wholesome, healthy scalp, when all else fails.

## Complete Treatment

For every humor, consisting of CUTICURA SOAP, to cleanse the skin of crusts and scales, and soften the thickened cuticle, CUTICURA OINTMENT, to instantly allay itching, inflammation, and irritation, and soothe and heal, and CUTICURA RESOLVENT, to cool and cleanse the blood. A SINGLE SET is often sufficient to cure the most torturing, disfiguring skin, scalp, and blood humors, with loss of hair, when all else fails.

Sold throughout the world. British Depot: F. NEWBERRY & SONS, 27 Charterhouse Sq., London. POTTER DRUG AND CHEM. CO., Sole Props., Boston, U. S. A.

which Reau Campbell is general manager. Many people of this vicinity are going, as the itinerary is leisurely and there are such long stops at all points of interest that the travelers will be able to make extended explorations of such places as Pike's Peak and Garden of the Gods in Colorado. The itinerary of the tour includes a visit to unique Salt Lake City and long ride in sight of the Rocky Mountains. The same features that have hitherto made these tours so popular will be promised most privacy for small parties in the Pullman sleeping and dining cars, and all the coaches used on the drives will be for the exclusive use of the tourists. The American Tourist Association has also arranged a tour of Alaska, and if individual members of the Yellowstone party desire to continue further north, the trip will be incorporated in the itinerary. The cost of tickets for these tours includes all expenses everywhere. Full particulars will be furnished upon application to J. A. Hollinger, P. & T. A., Little Rock, Ark.