

# The Arkansas Methodist

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NO. 24

## News and Notes.

LOOK AT YOUR LABEL. IT TELLS how much you owe the Methodist. The Methodist needs it very much to pull through the mid-summer. Please send it.

THE FEAR OF DETRIMENT TO THE business interests of the country on account of the recent panic in New York, incident to the enormous advance in price of stocks of the Northern Pacific railroad, has subsided, business has resumed its former activity and confidence seems fully restored.

THE MANAGERS OF THE PAN-American Exposition at Buffalo have disregarded the sentiments and convictions of the Christian people of this nation in opening the gates to the Exposition on Sunday. Thousands of Christians will give up their plan of going to Buffalo and wait for the great Exposition to be held at St. Louis in 1903, as Congress has conditioned its appropriation of \$5,000,000 to that Exposition on the closing of the gates on Sunday.

IT IS REPORTED THAT ABOUT nine-tenths of all the small investors in the three hundred Beaumont oil companies have lost money. The disposition to take chances in hope of large gains is especially characteristic of the American people. In this country, industry and prudence, avoiding risks, will secure to any ordinary man a comfortable living, and there is as much happiness and as much dignity in such a living as there is in great wealth. It is not wise to sacrifice the cottage in hope to win the mansion.

SOME MINERS AT LEADVILLE tore up parts of certain streets, taking from the earth about \$30,000 worth of gold. A suit for damages by the municipality against the miners resulted. The city won the suit. The defendants appealed, and now the Supreme Court decides that the city owns not merely the surface of the streets, but the subterranean depths as well. The city will claim a royalty on the ore taken from the subterranean mines. It

is said that it will amount to \$2,000,000 a year. So we shall expect Leadville to blossom out in peerless glory in all municipal furnishings.

THE CHRISTIAN CHURCH STATE Convention was held in Ft. Smith last week. Among matters of general interest proposed is the endowment of a biblical chair in the State University. Our friends of the Christian, or Disciples, Church favor this method of work rather than the establishment of theological schools.

Rev. T. W. Kincaid, pastor of the Christian Church at Hot Springs, obtained endorsement of the convention for a Christian Home (undenominational) at Hot Springs. His scheme is to raise \$75,000 to build a hotel and sanitarium, which shall give to Christian people visiting the springs entertainment under Christian influences. A worthy enterprise and a safe investment if wisely planned and managed.

WE HAVE JUST RECEIVED THE catalog of the Arkadelphia Methodist College before closing our forms. It shows graduates for 1901 as follows: Miss Katie Florence Ward, B. A., Mr. Jesse L. Leonard and Miss Florence Whitesides, B. S.; Miss Allie Adams, Miss Mabel Irma Heard, Miss Jessie Lynn, Miss Christine Dale, Miss Martha Green Key, Miss Annie E. Ross, Miss Lillian Watson, Ph. B.; Miss Cora Louise Bradley, Miss Jodie Elizabeth Sutton, Miss Lida Avirette Cook, graduates in music. Miss Willa G. Davis, Miss Sadie J. Stewart, graduated in the business course; Mr. Edmond Winfer McGough, Miss Ethel May Sharp, Mr. W. F. Morehead and Miss L. Pearl Rogers in short-hand and type-writing; Miss Josephine Blount in book-keeping.

THE ANNUAL STATE MUSICAL Festival, under the auspices of the music teachers of the State, will be held, this week, in Little Rock. This Association is of people whose work is in the interest of true culture, and the Festival will be appreciated by the best of our cultured city.

Wednesday, at 10 a. m., Louis

Cohen, President, will call the meeting to order at Glenwood Park, and Mr. Emil Liebling, of Chicago, will address the body. Music under direction of the First Regiment Band, C. B. Stewart, director.

Mr. Emil Liebling, the famous pianist, will render a program at 3 p. m., in the Masonic building.

At 8:30 p. m., at Glenwood Park, Rabi Louis Wolsey, of Temple B'nai Israel, will deliver an address of welcome, and after the response by Prof. F. D. Baars there will be an orchestra concert.

Thursday, at 9 a. m., grand chorus at Glenwood Park: 11 to 12, music by young ladies' band, of Arkadelphia. At 3 p. m. Rev. W. E. Thompson will address the teachers in the First Methodist Church, South, after which will be rendered a musical program by Harrison M. Wild, assisted by Mrs. Lucille Stevenson Tewksbury. At 8.30, a grand choral concert at Glenwood Park will close the exercises.

## Notes From the Capitol.

Again the prayers of a Christian people are ascending to the throne of grace, in behalf of Mrs. McKinley, and asking that the angel of death be not allowed to visit the White House. All that human skill can do is being done to preserve her life, but without divine assistance there seems but little hope. Her physicians hope for some improvement, but in her present weak condition they admit that she cannot stand even a slight change for the worse.

The Washington Memorial Institution is the result of a combination of the forces of the Washington Academy of Sciences and the George Washington Memorial Association, and its projectors believe will result in what will be practically a national university, with which the universities and colleges of the country will be asked to co-operate in utilizing the various scientific and other resources of the government in arranging post-graduate courses offering a higher and more comprehensive course than can now be obtained in this country, without being subject to the objectionable features of a university sus-

tained by the government in competition with existing universities.

A very distinguished gathering was that which met at a luncheon given by Mr. Charles D. Walcott, Director of the Geological Survey, in honor of the Board of Trustees of the Washington Memorial Institution, just incorporated. Among the guests were Dr. Arthur T. Hadley, president of Yale University; Dr. Alexander Graham Bell, Dr. Nicholas Butler Murray, of Columbia University; President Dabney, of the University of Tennessee; Pres. Pritchett, of the Boston Institute of Technology; Dr. William H. Dall, Surgeon-General Sternberg, Hon. James Wilson, Secretary of Agriculture; Hon. Carroll D. Wright, U. S. Commissioner of Labor; Hon. David J. Hill, Assistant Secretary of State; Hon. J. B. Henderson, Hon. William T. Harris, U. S. Commissioner of Education; Dr. C. Hart Merriam, and Mrs. Archibald Hopkins, president of the George Washington Memorial Association.

It having been stated in a local paper that there had been an increase in the number of saloons in the vicinity of the Arsenal and the Marine Barracks since the abolition of the army "canteen," Mrs. Clinton Smith, president of the District of Columbia W. C. T. U., enclosed the publication with a request for information to the Commissioners of the District. She has been furnished copies of the reports of the police lieutenants, in whose precincts the two places are, and both reports say there has been no increase in the number of saloons.

The marriage of Miss Mott, who has been well known in the educational circles of Washington for some years, to Justice Brewer, of the U. S. Supreme Court, was not such a surprise to the congregation of the First Congregational Church, of which they are both members, as it was to outsiders. In the Sunday-school of the church Justice Brewer teaches an adult Bible class of which Miss Mott has long been a member. When they return to Washington in the fall they will be warmly welcomed by many friends and well-wishers.

S. A. S.  
Washington, D. C.

## Educational Notes.

### A National Problem.

The editor of the Review of Reviews in the June number takes a liberal view of the educational problems in the South. This is characteristic of Dr. Shaw. Editorially he says: "The whole country was necessarily affected before emancipation by the fact of two races in the South, and the whole country is affected by that fact today. The impoverishment of the South in the consequence of the civil war is of national as well as sectional concern. It is eminently fitting and proper that Northern men should continue to contribute large sums toward the educational advancement of the Southern negroes. \* \* \* Immense aggregations of wealth are to be found in New York, Philadelphia, Boston, Chicago and other cities lying to the north of Virginia and the Ohio river. It does not follow, however, that this wealth is local in its origin. Mr. Carnegie's largest gifts, as it happens, have been for the people of Pittsburgh and vicinity, and Mr. Rockefeller has given more to the University of Chicago than to any other institution, while the Stanford millions have gone to an institution in California. Mr. Pierpont Morgan's beneficences have to a great extent been bestowed upon New York objects, the late Mr. Armour gave most generously to Chicago philanthropies and so on. But there is no proper reason why the institutions of the South should not benefit equally with those of the North by reason of the amassing of great fortunes in the hands of men of liberal inclinations. To the wealth that has accumulated in private hands from transportation and industry, the South has contributed its due share; and this should be remembered.

### NEEDS OF HIGHER EDUCATION IN THE SOUTH.

Continuing, Mr. Shaw says: It is doubly to be regretted that there has not been better appreciation among wealthy men in the North of the great need and opportunity of Southern institutions for the white race. The South had many good colleges before the war, and since that time many of them have done noble work with a pitifully small income. It is perhaps true that nowhere in our day could a larger educational result be produced by the investment of a given amount of money than in the already established institutions of our Southern States."

### WESTERN VS. SOUTHERN CONDITIONS.

Then after pointing out that men who through railroads, telegraphs, live stock and dressed meat business have made immense wealth out of the West, live in Eastern cities and that much of this wealth has gone back to the West to build up the institutions of learning, Mr. Shaw continues: "In like manner, it is proper enough that the railroad and industrial fortunes whose owners are domiciled in the East should recognize constant moral obligations toward the producing regions from which their wealth has sprung. The West has in times past been both lucid and forcible in presenting arguments to certain Eastern men of wealth, with moderate, though by no means sufficient, results. The South, meanwhile, has had the greater need, and, in our opinion, the greater claim; yet it has never ventured to ask for a share of what, in the moral sense, is really its own. The South is poor, yet it has contributed very largely to the coffers of those who are rolling in riches. They should recognize its needs, acknowledge its claims upon them, and aid in its stupendous

task of fighting the battle of civilization against illiteracy, and of making prevalent those kinds of education that experiment has shown to be most desirable."

This shows that some of our Northern brethren have a sympathetic interest in the South and the words of Dr. Shaw perhaps read as widely as any other Northern editor. Let us remember that we must show an interest ourselves first. Self-help will be an appeal for outside help.

## Temperance.

### Report Monticello Dist. Conference.

"We your committee on temperance, and Sabbath observance, beg leave to submit the following report:

I. Temperance.—Whereas, Terrible physical suffering, moral degradation, misery and woe, as well as destruction to human life and liberty result from the rum traffic, which has such a strong hold upon our State and nation, and especially upon our Monticello District; and,

Whereas, The presence of the saloon or "blind tiger" in any community in a large measure paralyzes almost every phase of church work and goes hand in hand with almost every kind of evil; and,

Whereas, In addition to all the evils resulting from the rum curse, which affect men in this life, many souls are brought to eternal death; therefore be it

Resolved, first, That we as individuals and as a district conference pledge ourselves to oppose the above named curse in every judicious way possible, seeking the divine guidance at every step.

Second, That we recommend that every preacher of the Monticello District cease not to warn the people, in public and in private, against the evil effects of strong drink, and that every layman co-operate with the preachers in this work.

Furthermore, realizing the evil effects of the use of tobacco in its various forms, we pledge ourselves to stand against this form of intemperance, as well as all others.

II. Sabbath Observance.—Whereas, our holy Sabbath is being violated in so many ways by many of our members, as well as by those who make no profession to Christianity whatever; therefore be it

Resolved, first, That we oppose the desecration of the Sabbath by example as well as by precept.

Second, That we regard the riding on Sunday trains and getting our mail on Sunday as contrary to the command of God to keep the Sabbath day holy, and as encouraging other forms of Sabbath desecration. Respectfully submitted, F. C. Cannon, Secretary.

B. A. Few, Chm'n;  
F. C. Cannon, Sec.  
I. A. Bird.

## Contributed.

### Religion of Christ as a World Power.

J. R. M'CHESNEY, A. M.

One of our noted American writers has said, "Throughout this beautiful and wonderful creation there is never-ceasing motion, without rest by night or day, ever weaving to and fro swifter than a weaver's shuttle it flies from birth to death, from death to birth; from the beginning seeks the end, and finds it not; for the seeming end is only a dim beginning of a new outgoing and endeavor after the end."

One of the most striking examples of the unending motion in the created

universe of which the poet speaks in the language quoted, is found in the waters of the great deep.

The ocean knows no such thing as rest; but ceaseless currents and counter-currents, waves and tides, breakers and bores, ripples and wavelets contend with each other for the mastery, each spending its force in an endeavor to follow its own course, regardless of the resistance offered by the others.

As is the physical ocean so is the great ocean of human life. Never for a moment is it at rest. It is constantly seething and surging, a part of it following one theory, another part following an altogether different hypothesis; a part accepting one system of ethics, another part assenting to a teaching widely at variance with this system; a part seeking to attain to the summum bonum of life by following one path, another traversing a widely divergent road, in the vain pursuit of happiness and contentment.

The movements in both these oceans are the direct results of forces impressed, and acting in strict accordance with Nature's laws. No effect is produced in either except by a sufficient cause and the man who would attribute these movements to chance, displays an ignorance of Nature's laws which is unpardonable.

One of the chief motive forces in the great ocean of human life is religion or man's ideas of the Supreme Being, and the relation of creature to Creator.

There is no nation, tribe or people in all the world, it matters not how low in the scale of barbarism and savagery it may have descended, nor how high a degree of civilization it may have attained, but has its system of religion. In some the religious idea is more highly developed than in others—in some it has more influence in the life than in others; but the belief in a Supreme Being is well nigh universal. Even the scoffing agnostic and the boastful atheist, in many cases—yea, in most cases, we believe—have implanted deeply within their souls, a belief in and a dim conception of, a great, sentient, intelligent, first cause, to whom they owe their existence, and who is deserving of their worship and service. Deny it though they may, their lives bear evidence that the idea is present. For even in their lives it is not without influence.

There is no greater power, no more potent influence, in the lives of men, than their religious beliefs. Even false religions have wielded an influence over the actions of men that nothing else on earth could have done. What other power could make a fond mother cast her new-born babe into the surging current of a might, river, and cause her to be filled with joy when she sees the merciless jaws of the alligator close upon it, as once did the Indian mothers on the banks of the Ganges? Could anything else induce a proud father to offer his son as a burnt sacrifice, as did the worshippers of the heathen divinity, Moloch, in ancient times? Has any other influence ever struck courage into the heart of the warrior as the Mohammedan religion did, by its promises, into the ancient Saracenic and other oriental armies, causing them to fight with a recklessness and desperation at once the wonder and admiration of the observer?

The influence of even false religions over their adherents has been equaled only by that of the religion of Jesus Christ, which has swayed its professors as no other power has ever done. This force has been displayed in ways very different from some of those mentioned above, and in ways more in accord with our ideas of right and propriety, and yet in ways absolutely in-

disputable. Just as the presence and passage of the electric current is made evident by the clicking of the telegraph sounder, or by the vibration of the disk in the telephone receiver, thus reproducing the voice of the speaker with remarkable accuracy and life-likeness hundreds of miles away, so is the presence and power of the Christian religion made evident by its influence in the lives and actions of men. Sometimes it displays itself in acts of great physical courage and endurance as in the case of the early Christian martyrs. Some of these went singing to the stake, and ceased to utter the praises of God only when their last breath went up with their freed spirits in the flames, into his immediate presence. Some suffered crucifixion for his sake, and others, rather than denounce the Friend whom they had found to be the "chiefest among ten thousand, and the one altogether lovely," suffered themselves to be used as torches to illuminate the grounds of the wicked Nero. But perhaps the most striking way in which it displays itself is in its effects upon the personal lives of its adherents. No other power with which the human family is acquainted can take a man sunken in sin and infamy, to whom robberies, murders and crimes of all descriptions are but as pastimes, and transform him into a respectable citizen, with heart, life and disposition as pure as in the morning of life, before his conscience and sensibilities were seared by evil. No other power can change curses into words of praise to God, vile communications into words of comfort and cheer, about heaven and the future life, or drunken revels into occupations fitting to respectable manhood. This is the only power that can change the whole current of a man's life, causing him to give up his fondest ambitions and pursue a course of conduct that will be a great personal disappointment to him, simply because he feels that he can thus the better serve and glorify his Master.

Upon the nations of the world, both uncivilized and civilized, the religion of Christ has exerted an influence for good equaled by no other power.

The United States of America has under its dominion at this time a group of islands which are a striking example of the civilizing and elevating influence of Christianity. But a comparatively short time ago the Hawaiian Islands were sunk in the depths of heathenism and superstition. The inhabitants offered human sacrifices in their religious worship, and even practiced cannibalism to some extent. Today they are inhabited by a people whose delight is the worship of God, and whose lives would put to shame those of many of the followers of Christ in our own country. Their heathen practices and customs have been discontinued; and as compared with their condition before the advent of Christianity, they are peaceful, law-abiding citizens, of exemplary conduct generally.

Less than a century ago Japan was apparently hopelessly enshrouded in heathen gloom. Not only the moral but also the temporal lives of its inhabitants, were degraded and hampered by the error of their religious beliefs. Institutions and systems flourished which were eliminated from the nations of Europe with the passing of the Middle Ages. Today she is taking her place among the powers of the earth, a veritable young giant in the family of the nations. She is progressive, energetic, enlightened, and practically freed from her superstitions and vagaries. And what has been the cause of this radical change? Was it her connection with the en-

# A Child's Cry

Pierces the mother's heart like a sword. Often the mother who would do everything for the little one she loves, is utterly impotent to help and finds no help in physicians. That was the case with Mrs. Duncan, whose little one was almost blind with scrofula. But fortunately she was led to use Dr. Pierce's Golden Medical Discovery and so cured the child without resorting to a painful operation.



The great blood-purifying properties of Dr. Pierce's Golden Medical Discovery have been proved over and over again in cases of scrofula, eczema, eruptions

and other diseases which are caused by an impure condition of the blood. It entirely eradicates the poisons which feed disease, and builds up the body with sound, healthy flesh.

"My little daughter became afflicted with scrofula, which affected her eyes," writes Mrs. Agnes L. Duncan, of Mansfield, Sebastian Co., Ark. "She could not bear the light for over a year. We tried to cure her eyes, but nothing did any good. We had our home physician and he advised us to take her to an oculist, as her eyelids would have to be 'scraped.' They had become so thick he thought she would never recover her sight. As there was no one else to whom we could apply my heart sank within me. I went to your 'Common Sense Medical Adviser,' read your treatment on scrofula, getting the properties of medicines there advised. With five bottles of 'Golden Medical Discovery' I have entirely cured my child.

"Hoping this will be of some use to you and a blessing to other sufferers, with heartfelt thanks, I remain."

Doctor Pierce's Pleasant Pellets are an excellent laxative for children. They are easy to take and thorough in action.

lightened nations of the world? Yes. But only in so far as those relations have taught her the religion of Jesus Christ.

In China, even, that most exclusive and conservative of the nations, is the religion of Jesus Christ making its power manifest, by her gradual emancipation from the galling yoke of heathenism and vice with which she has been cursed for many centuries. The powers of evil gasp and struggle in their death-throes. But we believe that the spirit of progress suggested and aided by Christianity, is destined to conquer, that the country will soon be reduced to a condition of peace and quiet, and take her place in the bright galaxy of the nations, no more to be a reproach among her sisters.

The uplifting power and elevating influence of the Christian religion is not confined to uncivilized lands, but is noticed in the most enlightened parts of the world in many ways.

One instance of this is found in its effect upon a country's educational interests.

Education and Christianity are related to each other by inseparable ties. Education with Christianity is the foundation of true progress and the condition of the perpetuation of noble institutions. But without Christianity it is a curse; because it increases the capacity for action without purifying its well-spring. Some of the world's greatest and wisest men have thought that the complete separation of education and Christianity—the absolute severance of school and church, and the entire control of education by the State, would be suicidal to the best interests of a nation and to the happiness of the people, if not to the very existence of government.

Instead of discouraging education or of directing it into narrow channels, as some of its opponents claim, Protestant Christianity stands for a

broad and liberal education—one that will fit the individual for the discharge of the duties of life, and for the enjoyment of the highest culture, and will allow the greatest freedom of thought and action untrammelled by superstition. The charge that Christian educational institutions can not teach Natural Science because there is conflict between science and Christianity is absurd. Christian educators cannot assent to the proposition of some so-called scientists, that, in the beginning some millions of little atoms, lifeless and senseless, and too small to be seen by the aid of the most powerful microscope, after careful consideration concluded that they would form themselves into this world and the inhabitants thereof; and that thus was produced the beautiful planet upon which we live, with all its manifold forms of life, without the interposition or direction of any higher power. Neither can reason do so. But between Christianity and true science as taught by the most eminent scientists there is no conflict not easily overcome. Christianity has always fostered and supported educational institutions and is in entire harmony and hearty sympathy with that bulwark of liberty, that sure foundation of national greatness, that noblest of all our institutions, our unrivalled system of public schools. In fact, the nations that have the best schools, elementary and advanced, public and private, are the nations that are most thoroughly Christianized.

This power is shown in civilized countries in the betterment of governments and governmental institutions. This is best seen by a comparison of the principal governments of the world today, with those of previous ages, when the people of those countries were not so thoroughly Christian as now. None of us who live in free America, would want to go back to England of the fifteenth and sixteenth centuries, if it were possible to do so, from the consideration only of government institutions.

Again, this influence is made evident by the moral advancement of the

people of the civilized nations. Sometimes, in this day of Sabbath desecration, of the Sunday newspaper, the Sunday ball game, the Sunday railroad excursion, and the Sunday theater, in this day when the liquor curse has assumed such gigantic proportions, and when so many other evils seem to flourish, we think that the moral condition of the people is retarding instead of becoming better. But let us look at the other side of the picture. Let us compare conditions now with those of former times. Let us remember that there are more than nineteen times as many people in the United States today as there were at the organization of the government. Let us remember the advancement and prosperity of the church; its activity in missions and other benevolent works; its steady growth in membership; the pure and consistent lives of hundreds of thousands of its members, counteracting the evil influences of the false lives of the hypocrites within its ranks; and it seems to me we shall have no cause for discouragement, but shall rather agree to the proposition that the religion of Christ is a great power in the moral elevation of any nation.

We wish to notice in the last place, the influence of the religion of Christ in individual communities.

In one of our neighboring states a few years since there was a great movement of infidels, agnostics and atheists to a certain county in the State. So great was the movement that the people of that county in a short time became largely composed of skeptics. It became the boast of the inhabitants that there was not a church in the county. A town sprang up, which was named, with imagined appropriateness "Liberal." At first things progressed nicely. But gradually the sordid selfishness and avarice of the people began to show themselves in acts of oppression and infringement upon the rights of others. Conditions proceeded from bad to worse, until acts of lawlessness, robberies, assaults, murders, etc., became so common as to render life in the community intolerable. Finally ministers of the Gospel were permitted to

## An Experiment Worth Trying!

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come in. In a few years many of the people were converted to Christianity. Churches sprang up, schools flourished, public charities were maintained, and through the influence of the church the community became a desirable place of habitation for law-abiding citizens.

This is one example of multitudes, of miracles wrought by the power of Christianity, in the community. It purifies and elevates society; fosters the highest culture, supports education, upholds the majesty of the law, suppresses crime, restrains the evil passions of men, visits the fatherless and the widow in their afflictions, maintains public charities of all kinds, eases the pain of the suffering, and gently lays to rest the remains of the departed. Finally, all that is good, all that is noble, all that is true, all that is desirable in any community is fostered and supported by the influence of the religion of Jesus Christ.

During the nineteenth century, that have passed since its inception, the achievements of this mighty power have been magnificent almost beyond belief; but these are yet to be transcended by others grander and nobler. It has led men from barbarism to civilization; it is yet to advance them to a plane of intellectuality heretofore undreamed of. It has emancipated the inhabitants of the world from tyrannical governments and cruel punishments; it is yet to advance them to a condition of individual self-government in which the restraints of law and executive authority will scarcely be needed. It has preached the Gospel of Peace to every nation under heaven; it is yet to completely take these nations for Christ, and thus fulfill the prophecy that the time shall come when "there shall be no need for one to say to another, 'Know the Lord,' because all shall know him, from the least to the greatest."

# The Skin AN INDEX TO THE BLOOD

Millions of little glands or tubes connect the blood with the skin, and through these small drain pipes perspiration passes out, carrying with it the impurities that are thrown off by the blood. Should the pores of the skin be entirely closed for even a brief space of time, and the poisonous matter forced back into the circulation, instant death would result. In addition to the sweat glands, the skin is provided with certain others which pour out upon it an oily substance, keeping the skin pliable and soft and protecting it from heat and cold. The blood and skin are so closely related that whatever affects one seriously interferes with the functions of the other. Not only health, but life itself, depends upon perfect harmony between the blood and skin. When, therefore, the blood becomes poisoned from any cause, it quickly manifests itself upon the skin in the form of sores and ulcers, pimples and various eruptive diseases. By the character of the sore we are enabled to determine the nature of the poison or humor in the blood, as every disease originating in the blood has its own peculiar sore or pimple. The skin is not only affected by the poisons generated in the system, but poisons from without enter through the open glands or pores and quickly infect the blood. Mercury rubbed upon the skin will produce Rheumatism, and Poison Oak and Ivy and other wild plants gain easy access to the blood through the skin. As so-called

**Pure Blood—** of powders, soaps and washes can do no permanent good, but often do immense damage by closing up the outlet to these little tubes and interfering with the natural action of the skin. The treatment must begin with the blood, and the acid or other poisons antidoted or neutralized. S. S. S. does this and purifies the circulation, builds up the blood and flushes the little glands or pores with pure, new blood, and restores healthy action to the skin. The use of cosmetics never yet brought health and beauty to a rough, red, pimply skin or sallow complexion. What is needed is rich, pure blood, such as S. S. S. makes. It not only relieves you of all disgusting blackheads, blotches and irritating, itching eruptions, but improves your general health. S. S. S. contains no mercury, potash, arsenic or other mineral, but is a purely vegetable remedy and the safest and best in all blood and skin troubles. Write our physicians for advice or information; they have made a study of blood and skin diseases, and you can have the best medical advice without cost. Book on Blood and Skin Diseases free.

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## Literature and Review

## Magazines.

The Delineator has for its chief aim instruction of the ladies in the fashion of gowns for themselves, and frocks for their children. It comes to our table early. The July number was here a week ago. It has much interesting and instructive reading for the family. The Pan-American exposition is especially described in this number and some very fine colored illustrations are given of various buildings. The Delineator is published from New York, \$1 a year.

The American Illustrated Methodist Magazine for June is before us. The articles are "The Sage of Northampton" (Jonathan Edwards), "Queen Wilhelmina and Her Country," which tells a charming story of life in Holland; "The Y. M. C. A. Jubilee," now being held at Boston; "Remenyi in a Western Town," a very pleasant story to this writer at least, as it tells of an incident in the pastorate of our old friend and class-mate, Rev. J. S. Frazier, of the Missouri Conference, while stationed at Louisiana; "The Illustrated History of Methodism," sustains the interest hitherto experienced in this feature of the magazine.

We have also "Ibsen's Early Teaching," "A Famous Garden," Shaw's Garden, St. Louis; "The Wee Bantam Guard," a serial story by Albert Lawrence; "Bishop Fitzgerald's Life Story," and a Juvenile and Home Circle Department. Beautifully illustrated, beautifully printed, varied and pure and instructive in contents, the Methodist Magazine claims a place in Methodist Homes; St. Louis, Mo.; \$1.50 a year.

## PUTS THE "GINGER" IN.

## The Kind of Food Used by Athletes.

A former college athlete, one of the long distance runners, began to lose his power of endurance. His experience with a change in food is interesting.

"While I was in training on the track athletic team, my daily 'jogs' became a task, until after I was put on Grape-Nuts Food for two meals a day. After using the Food for two weeks I felt like a new man. My digestion was perfect, nerves steady and I was full of energy.

I trained for the mile and the half mile runs (those events which require so much endurance) and then the long daily 'jogs,' which before had been such a task, were clipped off with ease. I won both events.

The Grape-Nuts Food put me in perfect condition and gave me my 'ginger.' Not only was my physical condition made perfect, and my weight increased, but my mind was made clear and vigorous so that I could get out my studies in about half the time formerly required. Now most all of the University men use Grape-Nuts for they have learned its value, but I think my testimony will not be amiss and may perhaps help some one to learn how the best results can be obtained. Please do not publish my name."

There is a reason for the effect of Grape-Nuts Food on the human body and brain. The certain elements in wheat and barley are selected with special reference to their power for rebuilding the brain and nerve centers. The product is then carefully and scientifically prepared so as to make it easy of digestion. The physical and mental results are so apparent after two or three weeks' use as to produce a profound impression. The Food can be secured at any first-class grocery store.

## Literary Note.

A personal, picturesque, and dramatic story of the life of the camp and actual experiences in battle is told by James Barnes in *The Great War Trek*, included in their May announcements by D. Appleton & Co. Mr. Barnes is a singularly graphic writer and keen observer, who was constantly attracted by the human interest of the strange life he shared. He left New York immediately upon the declaration of war between England and the South African republic, in October, 1899. He was correspondent for a syndicate of American papers. Every facility was given him that might enhance his position as an observer and a recorder of passing events, and he was present at many of the stirring scenes of the campaign. Shortly after his arrival in South Africa he was appointed correspondent of the Cape Times, the government organ in the colony and afterward became the head correspondent of the London Daily Mail. Mr. Barnes throws a great many sidelights upon interesting and exciting days of marching and fighting. He met many of the men whose names have become familiar with the newspaper readers, and, aside from giving much information, the story retains the continued interest of a personal narrative.

## "Twentieth Century Educational Problems."

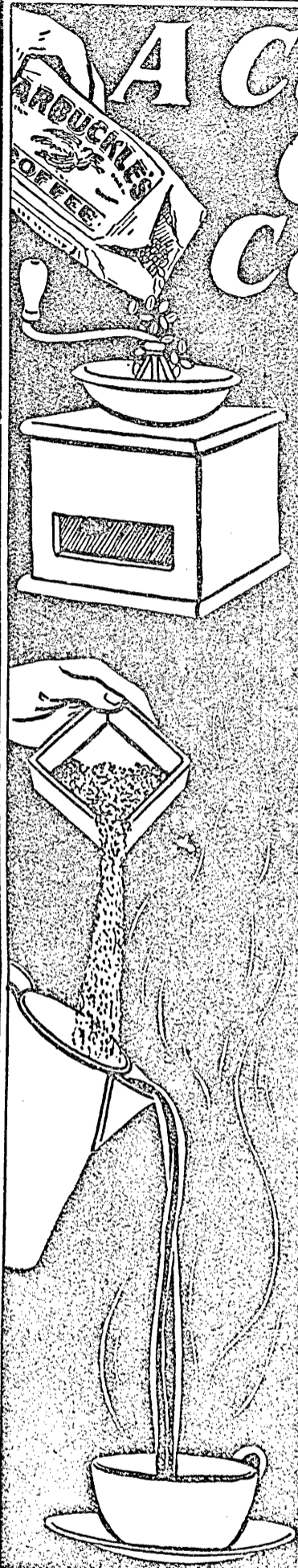
By Rev. Alexander Copeland Miller, A. M.,  
President of Hendrix College.

We have made of this book an exception, having read it from preface to conclusion, not by title or even occasional paragraph, but carefully, and we may even say conscientiously, as we think that everything bearing upon the great educational issues, now confronting the church of God, should be recognized as holding much more than mere secular possibilities.

And our deliberate conviction is that the book modestly offered to the public possesses a value far beyond its pretensions or claims, being carefully thought out, logically arranged, using a terminology elegant and yet easily understood, even by the uneducated, and withal upon a question so vital and important as to be ignored only by the uncultured and irreligious. It will prove valuable to the educator and scholar as well as the layman; to the one because of its valuable data and careful conclusions, and to the other because of its finished style and fund of information.

The mechanical execution is good saving only some half-dozen typographical errors which will, of course, be eliminated from the second edition.—St. Louis Christian Advocate.

"Everything in this age has its 'problem.' Education is not excepted, and the problem is a very serious and perplexing one. Interests are conflicting and proper adjustment will not be as readily effected as some imagine. Many of the questions involved are discussed in President Miller's book, such as the Relation of the Church to Education, The Province of the College and University, The Relation of the Public High School to the College, the Correlation of Church Schools, etc. At this time when there is such a widespread interest in education—revived by the Twentieth Century Educational canvass just now closing—this book will prove helpful to all who are studying the educational problems.—New Orleans Christian Advocate.



# A Cup of Good Coffee

To get a really good cup of coffee you'll have to start back of the actual making; you'll have to look to the roasting and the grinding. In ARBUCKLES' you have a coffee that's scientifically roasted, and delivered to you with all the pores of the berry hermetically sealed. You're sure of a good cup of coffee because all the coffee flavor and aroma are kept intact until you want it. The fame of ARBUCKLES' induced other coffee packers to put out imitations of it. These imitations cost the grocer (and you) a cent a pound less than ARBUCKLES'. But don't be tempted to buy a package of some other coffee when you can get

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for it is actually less expensive than the cheap kind; goes further—besides being better flavored, more satisfying.

You will find a list of useful articles in each package of Arbuckles' Coffee. A definite part of one of these articles becomes yours when you buy the coffee. The one you select from the list will be sent you on condition that you send to our Notion Department a certain number of signatures cut from the wrappers.

**ARBUCKLE BROS.**  
Notion Dept.  
New York City, N. Y.

## EXCURSION BULLETIN

VIA  
IRON MOUNTAIN ROUTE.

DENVER, COLORADO SPRINGS OR PUEBLO, June 18 to 30, July 10 to August 31, \$29.65.

DENVER, COLORADO SPRINGS OR PUEBLO, July 1 to July 9, September 1 to September 10, \$25.

Return limit October 31, 1901.  
BUFFALO, N. Y., June 1 to October 25, return limit 15 days from date of sale, \$30.70.

BUFFALO, N. Y., June 1 to September 30. Return limit October 31, 1901, \$38.65.

CINCINNATI, O., July 4, 5 and 6. Return may be extended to August 31, \$21.10.

The above are the "Special Excursions" for the season. The usual Colorado summer tourist tickets will be placed on sale June 1, 1901, with the customary conditions and return limit. Call on us for information regarding these excursions or any other trip under contemplation. City ticket office Markham and Louisiana streets, or Union depot.

J. A. Hollinger, P. & T. A.

We will mail a fine pocket map of Arkansas with census of 1900 for only 25 cents.

### The Sunday-School.

PREPARED BY REV. J. A. ANDERSON.

June 23—A New Heaven and a New Earth. Rev. xxi. 1-7, 22-27.

Golden Text.—He that overcometh shall inherit all things; and I will be his God, and he shall be my son.—Rev. 21:7.

In these lessons, for the past twelve months, we have been tracing the course of the work of Jesus Christ since he came in the flesh. We are come now to consider its consummation. In our last lesson we saw the vision of John wherein all the forces of earth and of death and of hell were arrayed against the progress of the kingdom of God on the earth. We heard the Alleluia Chorus which the angels raised in heaven as they saw the outcome. John gives us this outcome in the present lesson; it is a new heaven and a new earth. "And I saw a new heaven and a new earth; for the first heaven and the first earth were passed away; and there was no more sea. And I saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband."

This is the consummation toward which the whole creation moves. In all the history of our world it is the most wondrous fact. Jesus, who stood in the world as a Galilean peasant, claiming to be the Son of God, in the midst of universal wickedness and sin, with all the tides of the earth setting away from him, lays his hand upon the task, and promises to reconstruct the whole world and bring it into harmony with God. From that moment the process has been steadily going forward. The whole trend of human history has been reversed. Everything was going to the bad then; everything is under the sway of the good now. We see not yet all things actually put under him, but we see Jesus enthroned in the heavens, and we see his cause directing all the great affairs of this world. In spite of terrible evils that now exist among men, Christian sentiment and Christian principle is more and more enthroned year by year. The whole surface of the world, even in this our day, is passing rapidly under the dominion of him who is Lord of all. The nations that are Christian are becoming more so; and the nations that are not Christian will become so before this century ends, if all the signs fail not. It is a sure prophecy, which even a man of the world, a mere student of history, might make.

In that new earth all tears shall be wiped away; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain; for the former things are passed away. We believe this statement to be literally true, and that it extends to man and beast, if beast there shall be at such a time. "The whole creation groaneth and travaileth in pain together until now." "For the earnest expectation of the creature"—the lower orders of creation—"waiteth for the manifestation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the sons of God!" O, we have not yet risen to a true view of the work of redemption! Some of us are slowly getting it into our heads that God really means to save all the world of men. Yes, surely; but he is going to do more than that; the work of redemption shall not rest till all the ruin of sin shall be swept off the

face of the earth, and its last vestige here shall be effaced, and death, its sign and sacrament shall be no more, and we shall see a new earth and a new heaven!

#### A New Steward's Collection Book.

At the request of a number of brethren, Brother Thornburgh has prepared a neat little book for Stewards to keep accounts with members and to enter collections of quarter-age. It is conveniently ruled and headed for names, amount assessed, dates and amount of each payment. It has a blank page for keeping memoranda of special matters. It also contains a full copy of all the law in the Discipline pertaining to Stewards, Recording Stewards and District Stewards.

In order to induce our Stewards generally to use the book we have placed it at half the price of other collection books. We will send it postpaid at 50 cents per dozen. It will pay the preachers in charge to put this book in the hands of their stewards, even if they have to pay for it themselves.

Godbey & Thornburgh.

Willow, Dallas Co., Ark.

Dr. R. E. Woodard, Dear Sir:—I am glad you received your money. My wife's cancer is well, for which I am very thankful to you. Your good medicine cured her. May you live long to relieve suffering humanity. There is no artist near us. I will have her picture taken as soon as I can, and send to you. I want one of your books with her picture in it. She said your oils were the greatest medicine for cancer on earth. She will be 70 years old the 11th of April, 1901. Since she has gotten well she looks like she is just 40 years old. I have a son at Malvern, Ark., that has a very bad sore leg. I want you to treat him, and I know that your oils will cure him.

Yours gratefully,

L. B. Chandler.

We have discovered a combination of oils that readily cure Cancer, tumors, catarrh, piles, fistula, ulcers, eczemas and all skin and womb diseases. We have cured thousands of afflicted people within the last six years. Readers having friends afflicted should cut this out and send to them. A book sent free giving particulars and price of oils. Address,

Dr. R. E. Woodard,  
502 Main St., Little Rock, Ark.

We will mail a fine pocket map of Arkansas with census of 1900 for only 25 cents.

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Watching for Papa

## No Man is So Happy as he who has a healthy wife and healthy, growing children.

To bring to her husband these blessings should be the chief ambition of every wife. Her greatest help will be found in

**G.F.P.** { Which Means GERSTLE'S FEMALE PANACEA. }

It invigorates all the delicate reproductive organs; it drives out every trace of disease. Taken for a period before childbirth it will insure an easy time and a healthy baby.

### A FINE FIFTEEN-POUND BOY.

Your G. F. P. is the grandest medicine I have ever taken and I want to recommend it in the highest terms. Let me tell you what it has done for me. I was greatly debilitated and run-down, suffering from the weaknesses peculiar to my sex. Some time ago I began taking G. F. P. and as a consequence am greatly improved. The female organs were restored to health and vigor, and two months ago I became the proud mother of a fine boy weighing fifteen pounds, since which time I have recovered my health and strength and can do all of my work.

MRS. ANNIE HILL, Prairie Point, Miss.

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**L. GERSTLE & CO.,**  
Chattanooga, Tenn.  
Sold by all Druggists at \$1 a Bottle or Six Bottles for \$5. Take No Substitute.

Write to "The Ladies' Health Club," care L. Gerstle & Co., Chattanooga, Tenn., for free advice concerning any features that may exist in your case and not sufficiently treated in our free book, "Healthy Mothers Make Happy Homes." The book will be sent to any address on application and is valuable to any woman, whether she be healthy or diseased. Send for it.



## TO CHICAGO

IN A  
THROUGH PULLMAN SLEEPER.

LEAVE LITTLE ROCK DAILY, 2:20 P. M.  
ARRIVE CHICAGO NEXT MORNING 11:20.

NO CHANGE OF TRAINS TO . . . CINCINNATI, O., OR LOUISVILLE, KY.

THREE DAILY TRAINS TO MEMPHIS.  
TWO DAILY TRAINS TO INDIAN  
AND OKLAHOMA TERRITORIES,  
TEXAS AND THE WEST.

CITY TICKET OFFICE, NO. 211 MAIN ST.

GEORGE H. LEE,  
Gen'l Pass. & Tkt. Agent,

J. F. HOLDEN,  
Traffic Manager.

LITTLE ROCK, ARKANSAS.



## DINNER SET FREE

for selling 24 boxes Salvona Soaps or bottles Salvona Perfumes. To introduce our Soaps and Perfumes, we give free to every purchaser of a box or bottle, a beautiful cut glass pattern 10-inch fruit bowl, or choice of many other valuable articles. To the agent who sells 24 boxes soap we give our 50-piece Dinner Set, full size, handsomely decorated and gold lined. We also give Curtains, Couches, Rockers, Sporting Goods, Sewing Machines, Parlor Lamps, Musical Instruments of all kinds and many other premiums for selling Salvona Soaps and Perfumes. We allow you 15 days to deliver goods and collect for them. We give cash commission if desired. No money required. Write today for our handsome illustrated catalogue free. SALVONA SOAP CO., Second & Locust Sts., ST. LOUIS, MO.

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Chimes and Peals,  
Best Superior Copper and Tin. Get our price.  
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Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers,  
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**Dr. BYE,** Cor. 9th and Broadway, Kansas City, Mo.

## Epworth League.

June 16—Reverence for Sacred Things. Ex. iii. 1-6.

Although God is in every place and we walk always before him, yet such is the constitution of our lives that we need sacred times and places. Many things are needful, and yet we can not attend to many things at a time. When you are deeply engaged with any subject, you seek to shut off thought of all others. Subjects and interests come to claim our attention like callers upon a busy man, each may have his turn, but each must wait his time. "One thing at a time" is the successful business man's motto. Give one thought the right of way until it is fixed in the mind. Do not disturb the mental processes; the protographer is taking his picture. When the picture is taken the impression will abide, and the negative will be laid by for use at any time needed.

Moses is, today, in communion with God. He has communed with God, after a manner, all the forty years of his solitary life in Midian. The call of Abraham, the covenant to make his descendants a great nation, and through them to bless all the world; the history of the patriarchs, the long bondage in Egypt were subjects of daily study, and the thread which bound all together, was God's purpose. "I will make of thee a great nation" gave the standpoint from which Israel's history was to be viewed. Four hundred years had passed and the fulfillment seemed far away. That was a sublime faith which held to the promise so long. Weary centuries, deep shadows, oppressive bondage had their mystery for Moses, and many an hour he forgot Jethro's sheep to ponder it. What a tribute is that which Paul pays to the patriarchs! "These all died in the faith, not having obtained the promise, but seeing it afar off, and were persuaded of it, and confessed that they were strangers and pilgrims in the earth."

The long exile of Moses, and his struggling through the mists of mystery were preparation for fuller revelations and higher duties.

The time of fuller revelation came at last. God appeared in striking symbolism of Israel's affliction. Israel was a young tree in the midst of the fire and yet unconsumed, because God was there. How fascinating to Moses was that picture—"a flame of fire in the midst of a bush, yet the bush was not consumed." The green, unwithered leaves, flapped in the beating flame as if it were a summer wind. "I will turn aside and see this strange thing." Now God says "draw not nigh, put off thy shoes"—stand far off with bared feet and devoutly hear the Lord's message. The message was of Israel's sorrow, known ever to God—watched over by him. The application had its purpose we now clearly see. A nomadic people, who had no arts and no disposition to do aught but follow flocks, were sent down to hard schooling in Egypt to be driven to toil, and to labor upon great works, and build cities. So the foundations were laid for a future civilization and national life. And now the time of deliverance was come.

But our lesson is of reverence for sacred places.

We have said God is everywhere, but such is the constitution of our lives that we must have our places and times of devotion. We have our temples and our closets. We have our appointed hours when we seek to commune with God. To engage in professed worship without worship is to find one's self already adrift from God, with no spirit of devoutness. To

enter God's house and go through the forms of praise and prayer without devoutness testifies not only to a life which is empty of any sense of the divine in its daily experience, but incapable of such feeling upon the most favorable occasions. Reverence for sacred places is to be carefully cherished as any pure sentiment is cherished. When we enter God's house we should seek to realize that God is there. He should be there for us. No idle or irreverent thought now. Silence and a prayerful spirit becomes us, and earnest seeking to set ourselves in thought before God, and to be sensible, before him of all the need of our souls, and of his helping hand and strengthening grace.

### HINTS AND HELPS.

Moses writes so briefly of his life in Egypt, that if it were not for other portions of the scriptures and Josephus we would not know that he was skilled in all the learning of the Egyptians and a man mighty in words and deeds (Acts 7:22). Josephus tells us that it had been prophesied by some of the Egyptians that one of the Israelites would deliver them from Egyptian bondage and even overthrow a Pharaoh, and after Moses's success in the Ethiopian war the Egyptians regarded him with jealousy. Moses evidently had some intimation or idea that he was to be the deliverer of his people, and thought his people would understand, also, but they did not (Acts 7:25, Gen. 15:13-17), and he was forced to flee for his life.

He was full forty years old when he left Egypt, and he dwelt forty years in Midian, the keeper of Jethro's flock. This would seem enough to have put all thought of being the deliverer of his people out of his mind, and quite enough to shake his faith in his own greatness. We can only guess at the wrestlings, the longings, the bitterness and grief that Moses battled with in the solitude of the land of Midian. Thoughtless people talk as though the learning of schools, the association with men and women, the environment of a great city fit men for great work; when in fact the majority of our really great, helpful men have come up from the wilderness, the much ridiculed "country." Moses in the wilderness with his flock had ample time to think over all that he had learned in the schools and cities of Egypt, and to come to a better knowledge of himself. He was not the only leader God called from the keeping of sheep, or that he sent into the wilderness for preparation. David was feeding his father's flock when Samuel called for him; Elijah had need to dwell in the wilderness awhile; John the Baptist came thence to his work; and Paul was kept there two years, while he was taught of the Lord. Do you live in the country? Don't despise your surroundings. You have a better opportunity to become acquainted with God and his works, than those in the rush of city life.

The burning bush is generally supposed to be symbolic of the condition of the Israelites in Egypt, they were in the fire of affliction and oppression, but were not consumed for "God was in their midst."

"Moses took notice of the strange sight, and his turning aside to examine into it caused the Lord to speak to him. If he had been moping he'd never have noticed the bush.

It has always been necessary since the days of Adam to curb presumptuous, bold spirits, especially in religious matters. To some men nothing is sacred; only fear of death or severe punishment holds them in check. (Ex. 19:12, 21 Lev. 10:1-3; Heb. 12:20,

# RADWAY'S READY RELIEF

For headache (whether sick or nervous), toothache, neuralgia, rheumatism, lumbago, pains and weakness in the back, spine or kidneys, pain around the liver, pleurisy, swelling of the joints and pains of all kinds, the application of Radway's Ready Relief will afford immediate ease, and its continued use for a few days effects a permanent cure.

**CURES AND PREVENTS** Colds, Sore Throat, Stiff Neck, Catarrh, Toothache, Neuralgia, Bruises, Coughs, Hoarseness, Bronchitis, Headache, Rheumatism, Asthma, Sprains, **QUICKER THAN ANY KNOWN REMEDY.**

No matter how violent or excruciating the pain the Rheumatic, Bedridden, Infirm, Crippled, Nervous, Neuralgic or prostrated with diseases may suffer,

**RADWAY'S READY RELIEF** Will Afford Instant Ease.

Internally—A half to a teaspoonful in half a tumbler of water will in a few minutes cure Cramps, Spasms, Sour Stomach, Nausea, Vomiting, Heartburn, Nervousness, Sleeplessness, Sick Headache, Diarrhoea, Colic, Flatulency and all internal pains.

There is not a remedial agent in the world that will cure fever and ague and all other malarious, bilious and other fevers, aided by RADWAY'S PILLS, so quickly as RADWAY'S READY RELIEF.

50 cents per Bottle. Sold by Druggists.

**BE SURE TO GET RADWAY'S.**

21.) Moses might reverently view the bush from a distance, but he was commanded not to draw nigh for the place was "holy ground." Drawing off one's shoes was an act of reverence or veneration in eastern countries, like removing one's hat in our western civilization. The ground was holy because God was there. (Gen. 28:16, 17; Josh. 5:13-15; Gen. 17:3; 1 Kings 19:13; Job 42:5, 6; Is. 6:1-5; Dan. 10:7, 8.) By examining the references given it will be seen that Moses like the others hid his face, when he found himself in the presence of the Lord.

Columbus, Ga., Aug. 24, 1872.

Dr. C. J. Moffett—Dear Doctor: We gave your TEETHINA (Teething Powders) to our little grandchild with the happiest results. The effects were almost magical, and certainly more satisfactory than from anything we ever used. Yours very truly,

Joseph S. Key,

Pastor of St. Paul Church.

(Now Bishop Southern Methodist Church.)

### CHANGE OF TIME.

The Hot Springs train via Iron Mountain Route, which formerly left here at 9:22 a. m., now leaves at 6:55 a. m.

The New Orleans train leaves at 8:38 p. m., formerly 8:20 p. m.

The night train for Fort Smith, Ark., leaves at 8:35, formerly 8:15 p. m.

J. A. Hollinger, P. & T. A.

We have one new Webster's International Dictionary, latest edition, indexed through; price \$12, which we will sell for \$9 cash. The purchaser to pay express from Little Rock. Godbey & Thornburgh.

### YOU NEED IT

In your family and among your stock, *i. e.*, Gregory's Antiseptic Healing Oil. A ready, certain remedy for the many ailments to which all flesh is liable.

Cures colic in man or horse in three to five minutes. Relieves pain from all wounds in the flesh at once, cures them without soreness or inflammation. Takes the hurt out of a burn in three minutes. Dehorning cattle, castrating colts, yearlings or hogs, keeps off all flies, prevents inflammation, causing the process of healing at once. A certain remedy for fistula, pole evil, foot evil, sweeny, sprains, strains, bruises, etc., in horses. Cures neuralgia, all cases of rheumatism in first stages. Cures sore throat, sore mouth, toothache, headache, earache, croup, asthma, bronchitis, etc. Cough, from cold or lagrippe, cured in a few minutes. Relieves the cough and gives rest to consumptives. Chicken or hog cholera. The bite of poisonous insects and serpents cured in five minutes. Causes old sores to heal readily. Destroys bedbugs, mites and lice on poultry. Contains neither alcohol or opium in any form. Every bottle sold under a positive guarantee. Agents wanted everywhere to place this valuable oil in reach of every family. A small capital needed to commence with. Exclusive right to sell in given territory.

For the next sixty days will send by express to liverymen, stockmen or any one sending \$1.50 one pint, \$3.00 one quart.

Your Antiseptic Oil cured a little girl of a rattlesnake bite, and a boy of bite from a cotton mouth snake in this community in a few minutes.

T. M. Braden.

P. O. Gumlog, Pope County, Arkansas.

One 25 cents bottle cured a horse for us of a bad case of fistula.

M. J. Gore.

P. O. Holland, Ark.

Your Healing Oil is O. K. Ship me another case. Can give you testimonials from the best citizens of this county if wanted.

J. C. Kelso.

Forest City, Ark.

Sherman, Tex.—I have put your Antiseptic Healing Oil to every test possible. It does all you claim for it. Dr. T. J. Simmons.

I have been a druggist and practicing physician for sixteen years. Have sold all the best liniments on the market. Your Antiseptic Healing Oil sells better than all and gives universal satisfaction.

C. J. Hamilton.

Wholesale and Retail Druggist. Conway, Ark.

We find Gregory's Healing Oil the best thing we have ever used in our livery and stock business, as well as in the family.

J. N. Walton & Co.

Conway, Ark.

We receive letters by every mail from those who handle and use the oil, containing statements similar to above.

Any person can ride in a buggy and make good wages handling this oil. Write for terms and send orders to Conway, Ark. C. H. Gregory.

### Warning Order.

State of Arkansas, } ss  
County of Pulaski, }

In the Pulaski Chancery Court.

Vera Butterworth, Plaintiff, vs. Admiral Butterworth, Defendant.

The Defendant Admiral Butterworth is warned to appear in this Court within thirty days, and answer the complaint of the Plaintiff Vera Butterworth.

May 28th 1901.

Chas. M. Connor, Clerk.  
By F. A. Garrett, D. C.  
John Barrow, Solicitor for Plaintiff.

## THE ARKANSAS METHODIST.

J. E. GODBEY, D. D., EDITOR

WEDNESDAY, JUNE 12, 1901.

Christ is better known to us as we make Him known to others.

It is greater proof of God's care for His children to make them joyous in affliction than to protect them from it.

### COLLEGE COMMENCEMENTS.

It is the commencement season. Arkadelphia Methodist College came first. We had hoped to attend, but could not refuse to fill the place of Dr. Julian C. Brown, at Central Avenue, Hot Springs, while he went down Sunday, May 26th, to preach the commencement sermon. Rev. R. P. Knickerbocker of Searcy preached to the graduating class at night. The sermons were worthy the occasion, so runs the report.

The exercises at Galloway will close Wednesday. The commencement sermon was preached in the college chapel last Sunday by Rev. W. E. Thompson, pastor of First Church, Little Rock, and in the evening there was a missionary sermon by Rev. Mr. Hughie, pastor of the church at Harrison, Ark. There were fine audiences, and the sermons were much commended.

Galloway closes the best session of its history. For some time there was not a spare bed in the building, and the local patronage was good. About 250 enrolled in all. The anxiety for the coming year is not to fill the building, but to find room for those who will come. Without jar of any sort the institution will float out upon the history of another scholastic year.

The teachers will employ the vacation for their improvement. Mrs. R. K. Borden will go to the University of Chicago to study English and Literature.

Miss Virgil Rider will attend the College of Music in Chicago.

Miss Wells will go to the School of Oratory in Chicago.

Miss Griggs to Chautauqua; Miss Hays to Chautauqua; Miss Annie Davis of Searcy, who has spent the year at the College of Music in Cincinnati, will be engaged in the school next year.

The graduates this year are:

Mattie May Buchannan, A. B., Bearden, Ark.

Cora McRae, A. B., Little Rock.

Blanche Johnson, A. B., Poplar Bluff, Mo.

S. Olive Chandler, A. B., Searcy.

Hinda Hill, A. B., Clarksville, Ark.

J. Elizabeth Quertermows, A. B., DeWitt, Ark.

Zoe May, A. B., Clarksville, Ark.

Mary G. White, A. B., Hamburg, Ark.

Bertha Turner, B. S., Hope, Ark.

Pearl Wright, M. E. L., Cabot, Ark.

Gertrude Sumcrow, M. E. L., Rison, Ark.

Gertrude F. Murrell, M. E. L., Austin, Ark.

Those who received certificates are:

Fay McRea, Little Rock, drawing.

Fannie Lu Gastor, Colins, Ark., bookkeeping.

Alma Crowor, Locksburg, bookkeeping.

The writer had not the pleasure of attending the Sunday exercises, being engaged to preach the commencement sermon for the Speers-Langford Institute, Searcy. The Institute has finished a very successful year's work under presidency of Rev. R. B. Willis, D. D.; also the Searcy Female Institute under conduct of Mrs. Willis. Dr. Miller, pastor of the First Presbyterian Church, Little Rock, preached the commencement sermon for that school at 11 a. m., and the writer for the Military Institute in the evening. The congregations filled the Presbyterian Church.

The Speers-Langford Military Institute will reopen May 18.

The above we wrote and mailed from Searcy last Monday week to be in time with the college news. We expected it printed Tuesday. Disappointed. 'Twas ever thus from childhood's hour. But now we add a word more.

We were entertained at Searcy at the Methodist parsonage. Occupants: Judge Knickerbocker and wife and our brother, Rev. R. P. Knickerbocker. Delightful people they, genial, cultured, cheerful, earnest for all that is good. My spirit was refreshed by them all.

The church is prospering, and a new house of worship will be built.

The board of trustees of Galloway College re-elected Rev. C. C. Godden principal unanimously. Prof. Hughlet, formerly of Randolph-Macon College, was elected assistant principal and professor of mathematics. Most of the old faculty will remain next year.

Financially the year has been successful.

### LABOR LOST.

The Herald and Presbyter says of Christian Science: "There should be outspoken exposure of this false system, by all who have opportunities and responsibilities as public teachers."

Our judgment is that Christian Science refutes itself most effectually. It accepts promises which lead to conclusions and promises, to which there is no approach in actual experience. There is often a marked effect of mental states over physical conditions. But Christian Science has pointed out no new principles nor attained any new results in this field. Its disciples live in a mystical world, so far as their theories and professed faith are concerned. But in actual life they eat, drink, buy and sell, get sick and die, just like other people, and the life insurance companies have not yet found

it safe to discriminate in their favor in the rate of their premiums. The first Christian Scientist who demonstrates that she has passed beyond disease and death will convert the world to the faith, and until such demonstration sensible people will be tolerably secure from any real delusion from Christian Science.

"Excuse me," I said, recently at a dining, "that cup of coffee would keep me awake all night." A Miss on the other side of the table giggled. "That's imagination," she said. "Where did you learn that?" "Christian Science" was the answer. The little fool did not understand that, according to her own theories, it was just as absurd for her to suppose the food she was taking could have even the effect of keeping her alive. The professed Christian Scientist stultifies himself in every act of ordinary life.

How does such a system spread, then, and people of seeming intelligence accept it? The answer is easy. People who dip into metaphysical questions to solve the philosophy of the world and the laws of life follow reasonings which seem to be logical, and so say, "I believe." Within the limits of that logic they are ready for defence. Its error does not appear, logically. So a man will deny free agency in theory, but is forced every moment to accept it in action and experience. Christian Scientists are by no means the only people who say "I believe," who show by every act of life that they do not believe what they say.

The situation shows a baffled attempt to solve the mysteries of life. The mind has developed its system of reasoning. All looks plausible, all seems logical, to fit together. The mind cannot detect the flaw in its own methods. So men theoretically believe when practically they do not believe. The situation is a grotesqueness and a sort of insanity to a common sense man, and he sees the penalty some people pay for trying to comprehend and teach philosophies. "Professing themselves to be wise they have become fools."

To a Christian Scientist, insisting that physical life and experience are all but a thought, I said: "Take a dose of arsenic and settle it. If the arsenic does not demonstrate that it is an actual substance producing an actual physical result I give it up. Take the arsenic, and then think that you have no physical life to be affected and let us see what your thinking will avail." I set my friend to thinking, and the first thing he thought was "he wouldn't take the arsenic. And as there is nothing in the world but thought, of course I was baffled and had to give up, except that I also thought the man theoretically crazy."

### SOME INQUIRIES.

Doctor, I notice from the reports made at the Southern Baptist convention, recently held at New Orleans, that they have 102 missionaries in the foreign fields. Is this

correct? I notice that we reported 198 missionaries in foreign fields at our missionary conference recently held in same city. Is this correct? If both are correct, pray tell me why men who claim to be called of God to preach will state it otherwise. In fact reverse it? Is it ignorance or meanness? There are others while on their proselyting tours, to answer an objection, will tell their victims that if a Methodist preacher should take the sacrament with his members he would be turned out of the conference. Can this be harmonized with honesty, to say nothing about Christianity, unless it is done through ignorance. Once more. It has been preached to the people by some—and some believe it who take the other fellow's word for it and never read for themselves, that we, in counting the members of our church, include baptized infants, in the aggregate. Some of our preachers seem to be too liberal to correct such statements. I am not, and I do it as publicly as possible, and good people of all denominations seem to endorse my course. Am I right? I ask for information, "because I know thee to be expert in all customs" and usages in our church. Please answer through the Methodist.

P. S.—Some may infer from this squib that there is some friction over here. There is none in the world. We are having the best year to take it all round that we have had on this work for quite a number of years. A better people I never served, and we are expecting wonderful things. Pray for us.

J. H. McKelvy.

The statistics referred to in Brother McKelvy's letter are from official reports of the two churches. As to the statement about counting baptized infants in our reports of membership of the church, and also that a Methodist preacher would be turned out of his conference if he communed with the members, Brother McKelvy knows them to be false, as well as any one else, and needs no instruction. But allow me to say that when people read their church paper such frauds as Brother McKelvy refers to are impossible.

But the questions are especially if the men who tell such falsehoods are dishonest or just ignorant. The editor of this paper assumes that they are both honest and ignorant, and he thinks that any one who knows better should correct the statements, without accusing the moral character of those who make them.

### Notices.

THE CONFERENCE PICTURE. There are some mistakes to which I call attention that each can correct for himself.

Keener Burnett, between J. B. Williams and J. H. McKelvy is named M. O. Barnett and M. O. Barnett between W. T. Wooldridge and I. N. Runyan is left blank.

Prof. Bruce is named Mr. Smith, of Barbee & Smith, T. J. Siffort next to



David Bolls is left blank. J. M. Hogue next to Sifford is blank. The man between C. V. Murry and T. E. Livingston is blank. Can some one give his name? The man between Goodloe and Wooldridge is, I am told, J. W. Cantwell. J. J. Bond is put T. L. Bond.

T. D. Scott.

#### RAILROAD RATES.

Railroads will give one and one-third fare to the annual meeting of the Woman's Foreign Missionary Society of the Arkansas Conference, which will be held at Fort Smith June 21 to 25, provided there are fifty delegates in attendance.

Delegates will please obtain "convention receipt from the agent where ticket is purchased, which being signed by Mrs. H. Hanesworth, Fort Smith and presented to the agent at Fort Smith, will entitle delegate to one-third fare for the return trip.

#### OFFICERS W. H. M. S. OF LITTLE ROCK CONFERENCE.

President—Mrs. C. T. Walker, Little Rock.

Vice President—Mrs. A. D. Jenkins, Nashville.

Second Vice President—Mrs. D. G. Fones, Little Rock.

Treasurer—Mrs. L. Flickinger, Malvern.

Corresponding Secretary—Mrs. W. H. Pemberton, Little Rock.

Recording Secretary—Mrs. F. B. Rudolph, Arkadelphia.

Superintendent Supplies and Baby Roll—Mrs. L. E. Knott, Arkadelphia.

#### ANNUAL MEETING.

To the Delegates of the W. F. M. S. Little Rock Conference—Dear Co-Workers—When you purchase your tickets for Arkadelphia to the annual meeting, be sure to get a certificate from agent showing that you paid full fare going in order that you may get a one-third rate on your return. Pray for and expect a great meeting at Arkadelphia. Yours sincerely,

Mrs. James Thomas,

Cor. Sec. W. F. M. S., L. R. Conf.  
June 6, 1901.

#### THE CONFERENCE PICTURE.

This picture, designed by Rev. B. A. Few, and executed by Mr. Eckler, of Hot Springs, is the best picture of the sort we have ever seen. It shows the conference in full, every member clearly pictured. All orders for this picture should be sent to Rev. B. A. Few, Hamburg, Ark., price \$1.50.

#### SEARCY DISTRICT CONFERENCE.

Will be held at Beebe July 10, 11, 12. Opening sermon at 11 a. m. on the 1st day by Rev. W. T. Locke. I desire every pastor in the district to meet me at the church in Beebe July 9th. that we may have a kind of class-meeting and talk about our work. We need to advise and pray with each other. We must commence aggressive work if we have not already done so. Your servant,

M. M. Smith.

#### CAMDEN DISTRICT CONFERENCE

The Camden District Conference will be held at El Dorado July 10-14, inclusive. The conference will meet and organize Wednesday evening at 4 o'clock. Rev. J. A. Parker will preach the opening sermon at 8 p. m. Let every delegate make an earnest effort to be present at the first session and stay until the last. We shall expect each preacher there on time. We are very anxious for a full attendance.

#### Committees:

License and Admission—R. W. McKay, J. A. Parker and Caldwell Watson.

Deacons' and Elders' Orders—A. Turrentine, J. D. Dunn, J. W. Vantrease.

R. R. Moore, P. E.

#### A CARD.

To the Ministers and Members of the Methodist Episcopal Church, South. Dear Brethren: The office of Book

Agent of the Methodist Episcopal Church, South, was not sought or solicited by me originally, and when it was tendered to me by the Book Committee I hesitated before consenting to accept it. Three times since though never directly or indirectly soliciting any man's vote. I have been re-elected to the same position by the General Conference. It would be strange indeed if I failed to appreciate such tokens of continued confidence.

During this whole period, without turning to the right hand or to the left, I have given myself, up to the full measure of my ability, to my official duties. At no time and in no way have I had any other object in view than to discharge my obligations in the fear of God; my aims and my motives being at all times free from any taint of selfishness or self-seeking.

I have now entered upon the final year of the quadrennium for which I was last elected, and am fully aware that this office does not even contingently belong to me for the next quadrennium. It might, therefore, be proper for me to do as I have always done heretofore—namely, maintain an attitude of silence concerning my future. But I hope I shall not be regarded indelicate or immodest in saying to my friends everywhere not to think of me nor to use my name in connection with another election.

There are thousands of dear friends who have stood by me with absolute and unwavering loyalty, while a few have dealt with me in a harsh and unbrotherly manner. For the first I have abounding love and gratitude, for the second I have not the least ill feeling. But continued agitation disturbs the peace of the church which I love better than my own life, therefore I sincerely repeat the request made above.

Without the least malice toward any person, indeed with charity for all, I am most respectfully,

J. D. Barbee.

#### Rev. B. W. Aston.

No truer man walked the soil of Arkansas these twenty years past than B. W. Aston. He was born in the State of Mississippi February 28, 1849; was converted to God at the age of seventeen years; was licensed to preach on the Oxford Circuit (then) Memphis Conference, J. H. Brocks presiding elder, and B. B. Brown, preacher in charge, September 18, 1869; ordained a deacon by Bishop Doggett at Aberdeen, Miss. November 28, 1874; ordained an elder by Bishop McTyeire at Water Valley, Miss., April 19, 1879; died in Charleston, Ark., April 26, 1901. For twenty-seven years he had been a faithful member of the Masonic fraternity. For about twenty years he had been a true and tried preacher in the ranks of the Arkansas conference.

For nearly two years he suffered with cancer. Never a murmur escaped him during all his terrible suffering; never did his faith fail him. His pain was so awful that reason was staggered for a time, but God gave him back his mind two weeks before the end came. His reason and his life might be given up, but never his fealty to God. With heroic patience and undying fortitude he endured as seeing him who is invisible.

His noble wife writes me that she never knew him to do a wilfully wrong act. I truly believe that statement. He was a man immovable in his fidelity to conviction. I have never known a man who could toil in the service of his Lord more untiringly. His endurance and patience in labor have been a wonder to me. He was a fine preacher; not a fancy one—he would have despised that thought—a strong,



Greatest in leavening strength, a spoonful raises more dough, or goes further.

Working uniformly and perfectly, it makes the bread and cake always light and beautiful, and there is never caused a waste of good flour, sugar, butter and eggs.

With finer food and a saving of money comes the saving of the health of the family, and that is the greatest economy of all.

PRICE BAKING POWDER CO.  
CHICAGO.

NOTE.—Many mixtures made in imitation of baking powders are upon the market. They are sold cheap, but are dear at any price, because they contain alum, a corrosive poison.

able, forceful preacher of all the great fundamental doctrines of the Gospel. Many are the souls that have been led to Christ by his ministry. He was successful on every charge to which he was sent. The people always came to love him and to trust him.

He was poor, he died poor, as respects the goods of this world. But he was brave, self-respecting, faithful to his family, to his brethren, to his generation, to his Master. But his warfare is accomplished, his toil and his sufferings are done, and God has crowned him.

Soldier of Christ well done!

Praise be thy new employ;

And while eternal ages run,

Rest in thy Savior's joy.

Jas. A. Anderson.

#### S. S. CONFERENCE.

Preachers and delegates expecting to attend the Sunday-school Conference at Hamburg, June 27-30, will please notify me at once. A cordial reception awaits you, but you can help me and my people by letting us know of your intention to come.

B. A. Few.

#### Personal.

A son is born to Rev. J. B. Williams and wife, Sheridan, Ark. His name is Andrew Hunter.

Mrs. John H. Dye will chaperone a few young ladies who will go to New York next fall to pursue different lines of study.

Rev. J. H. Glass and wife came down to the city Tuesday with their little boy, who will be under treatment of Dr. Vincenhaler for a time.

Rev. B. A. Few took his son Bennie down to Hot Springs last week for the benefit of the baths. Bro. Few stopped with us on his way home last Tuesday.

Rev. R. C. Morehead was called from the commencement exercises of Galloway College last week on account of the death of Captain Ewan, of Clarendon.

Rev. Forney Hutchinson went down last week to deliver the literary address at the commencement of Ozan College, and used the occasion to visit his old home.

Rev. George Wilkerson, P. C. of Stony Point circuit, was in our office Thursday last. He was on his way to England, where he will remain until after the Ecumenical Conference in London next September.

We were mistaken in regard to the subscription of Brother Kimball, of Dardanelle, for the Soochow University. We copied from a source we thought reliable, but the amount subscribed was not \$500, but \$100.

Dr. Josephus Anderson, editor of the Florida Christian Advocate, announces his purpose to retire from the editorship of that paper January 1, 1902. Few men in our church have served the church longer or with more fidelity than Dr. Anderson.

Capt. Parker C. Ewan, of Clarendon, died at his home on the evening of the 4th inst. He was, for many years, one of the most influential citizens of that part of the State. He was a member of the M. E. Church, South. A notice of his life will appear later.

Our Business Manager is out on his annual skip—an excursion of the Press Association. Ye Editor has never become a member of the Association, but they are a clever set of ladies and gentlemen. This year's excursion is to the Pan-American Exposition at Buffalo, N. Y.

Mrs. C. F. Reid, wife of Rev. C. F. Reid, Superintendent of the Korean Mission Fields of our church, died May 18, 1901, at Winchester, Ky. She had been a severe sufferer for many weeks. She was a fine Christian character and one of the most devoted missionaries. Dr. Reid has our sympathy in his sore bereavement.—North Carolina Christian Advocate.

Christian Life.

Transformed.

W. P. WHALEY.

Despised and loathed, it crawls upon the ground  
 And feeds itself with weeds of poison rank.  
 It reck on no high world, but gouts in dust,  
 Content to sate its loathsome length with filth  
 And round its sides to worm circumference.

A vision glints before its eyes so dull,  
 A flash of life and beauty rare is seen.  
 The worm now loathes itself and writhes away  
 To hide its shame and meditate the sight  
 That caused it; weaves around its sackcloth robe  
 And shuts without a world too bright for it,  
 And closes in a worm too base for light.

The winter rains beat 'gainst the brown cocoon;  
 Mad storms too, toss the pendent shell about.  
 The humbled inmate knows it not nor cares.  
 To it, the storm within outrages all  
 The battling elements without its shell.  
 It wars against itself. It rises in  
 The parliament of its own tiny soul  
 To advocate reform, progress and growth.  
 Declares for war; resorts at once to arms,  
 Whose din, uproarous, wild, to that small soul,  
 Shuts out the sound of larger, mightier wars.

Two wars are ended now. The emperor  
 Of sky subdues the powers that wintered earth,  
 Begins his mild administration, and  
 Rejuvenates his ravaged, plundered realm;  
 And peace now reigns in the swinging cocoon.  
 The war is won for progress and reform.  
 The worm takes on new life, new robes, new plans.  
 Transformed, it spurns its narrow shell, low life;  
 And issues out upon the world again  
 A new, a bright, a prized, a happy thing,  
 With tastes and habits changed. No more for it  
 The bitter weed, the filthy dust; but now  
 It sweeps in upper realms with freedom's wings  
 And drinks nectar from the daintiest cups.

Sputtering Christians.

An arc-light hangs near the entrance of our home, and for several weeks we were amused—and somewhat annoyed—by the unsteady burning of the lamp. Instead of its wonted clear light, it sputtered, blinked, winked, sometimes went out, save for a dull red spark that had no illuminating power. One day I spoke to the man who came to replenish the burned carbons.

"What is the matter with that lamp?" I asked, "It has not given a

steady light we could rely on, for some time."

"I rather think there has been a bad lot of carbons."

"How bad?"

"Well, you see, the carbons ought to be perfected conductors. Sometimes they are made to be cheap, and there are impurities in them—little specks of non-conducting matter that intercept the electric flow. Sometime, when I am this way, I will bring two carbons for you to see—one the best make, pure and smooth, and one of the others."

He kindly remembered his promise. I could easily tell which was the best carbon by the feel; it was as smooth as fine slate to the touch, while the cheaper grade was coarse and gritty.

"You see, ma'am, there's all the difference between carbons that there is between folks. Some are steady, serene-like, and others are uncertain—bright one minute and dark the next."

In a quiet hour the comparison returned to my thoughts in even fuller force. Sputtering Christians! Carbons, perfect in shape and color, but containing impurities which interfere with the steady flow of the electric current. All the mechanical perfection of the lamp, all the power of the dynamo, can not result in a clear light when these carbons are used.

Such are hearts not wholly cleansed from the taint of sin. There is a measure of righteousness, but also, the presence of that foreign substance, sin, hindering a perfect work of grace and the result of steady shining of life.

There is nothing to be done with an imperfect carbon but to discard it or put up with the sputter and the blinking and the uncertainty. But, thank God! hearts can be cleansed. "Let your light so shine before men that they may see your good works and glorify your Father which is in heaven! For 'ye were redeemed \* \* \* with the precious blood of Christ."

Until my understanding was enlightened touching the failure of the arc light, I was putting the blame upon the central power in the "plant." Is it not thus that the unconverted people blame the church, and even blame God, for the intermittent light of Christians? How awful to have a form of godliness without the godly power! Not all the glory of heaven, not all the power of God, not all the machinery of the church, can use a sinful current of righteousness! Sin is a non-conductor of spiritual life. Perfect love is the fulfilling of the law; a heart cleansed from impurities is as a pure carbon, letting the light of God shine steadily in the world of darkness.

May the grace of our Lord Jesus Christ keep our hearts from sin! So shall the light shine, and so shall men see the light and glo-

MOZLEY'S LEMON ELIXIR.

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria.

For indigestion, sick and nervous headache.

For sleeplessness, nervousness, heart failure, and nervous prostration.

For fever, chills, debility and kidney diseases take Lemon Elixir.

Ladies, for natural and thorough organic regulation, take Lemon Elixir.

50c and \$1 bottle at druggists.

Prepared only by Dr. H. Mozley, Atlanta, Ga.

GRATITUDE.

Dr. H. Mozley—Dear Sir: Since using your Lemon Elixir I have never had another attack of those fearful sick headaches, and thank God that I have at last found a medicine that will cure those awful spells.

Mrs. Etta W. Jones.

Parkersburg, W. Va.

MOZLEY'S LEMON ELIXIR.

I suffered with indigestion and dysentery for two long years. I heard of Lemon Elixir; got it; taken seven bottles and am now a well man.

Harry Adams.

No. 1734 First Ave., Birmingham Ala.

MOZLEY'S LEMON ELIXIR.

Cured my husband, who was afflicted for years with large ulcers on his leg, and was cured after using two bottles; and cured a friend whom the doctors had given up to die, who had suffered for years with indigestion and nervous prostration.

Mrs. E. A. Beville.

Woodstock, Ala.

A CARD.

For nervous and sick headaches, indigestion, biliousness and constipation (of which I have been a great sufferer) I have never found a medicine that would give such pleasant, prompt and permanent relief as Dr. H. Mozley's Lemon Elixir.

J. P. Sawtell, Griffin, Ga.,

Publisher Morning Call.

rify him in whom there is no darkness at all.—Ada McMill Shaw, in Union's Herald.

LOOK! A STITCH IN TIME

Saves nine. Hughes' Tonic (taste pleasant,) taken in early Spring and Fall prevents Chills, Dengue and Malarial Fevers. Acts on the Liver, tones up the system. Better than Calomel and Quinine. Contains no Arsenic. Guaranteed, try it. At Druggists. 50c. and \$1.00 bottles.

Your local coupon ticket agent has been supplied with illustrated and descriptive literature showing the beauties of the scenery and resorts of Colorado and the Rocky Mountains. These books are free for the asking, and "The Denver Road" will be glad to give added assistance by correspondence in your choice of a place to spend your vacation.

The new road to Hot Springs has no transfers.

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Prompt attention given to orders by mail. First-class work. Prices low as the lowest. Come and see us before purchasing elsewhere.

Headstones, From \$4.00 Up

New Phone, 784. Shop and yard, 407 W. Markham. Office, 401 W. Mark'm.

A. O. HOLCOMB, Mgr., LITTLE ROCK, ARK.

St. Louis, Iron Mountain and Southern Railway Company.

DAILY

3 Trains to Texas

2:15 a. m., 7:30 a. m., 3:00 p. m.

4 Trains to St. Louis.

1:15 a. m., 8:40 a. m., 8:30 p. m., 5:40 p. m.

2 Trains to Memphis

8:40 a. m., 1:28 a. m.

2 Trains to Kansas City

8:15 a. m., 8:35 p. m.

2 Trains to New Orleans

9:15 a. m., 8:38 p. m.

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Local sleeper between Little Rock and Memphis. Local Sleeper between

Little Rock and Fort Smith.

Sleeper to New Orleans on 8:38 p. m. train.

City Ticket Office, Corner Markham and Louisiana streets, Little Rock.

J. A. Hollinger, P. & T. A.

H. C. Townsend.

G. P. & T. A.

St. Louis, Mo.

### For the Young People.

Newo writes that he has been sick. The children's essays are therefore delayed. He is up now and they will hear from him.

#### THE REUNION.

Editor "Arkansas Methodist"—The great reunion of Confederate soldiers is over, and I got so much spiritual comfort out of it that I want to tell my Christian friends a little about it. Many thousands of old soldiers with perhaps 100,000 other spectators were present. I met with so many old friends of long ago and saw so many old friends and relatives meet with tears of joy that I thought that I would never see that meeting excelled until the resurrection day when all good people will have a grand reunion in the sweet by and by.

At the flower parade here when scores of beautiful young ladies dressed in white were sailing by in chariots and carriages all covered over with lovely flowers I thought that I would never see that lovely scene excelled until a convoy of angels comes to conduct the Christians home to heaven. B. H. Files.

Rosebud, Ark.

#### Too Late.

The old farmer died suddenly, so when Judge Gilroy, his only son, received the telegram, he could do nothing but go up to the farm for the funeral. It was difficult to do even that, for the judge was the leading lawyer in X—, and every hour was worth many dollars to him.

As he sat with bent head in the grimy little train that lumbered through the farms, he could not keep the details of his cases out of his mind.

He had been a good respectful son. He had never given his father a heart-ache; and the old man died full of years and virtues, "a shock of corn fully ripe." The phrase pleased him.

"I wish to tell you," said the doctor gravely, "that your father's thoughts were all of you. He was ill but an hour, but his cry was for 'John! John!' unceasingly."

"If I could have been with him!" said the judge.

"He was greatly disappointed that you missed your half yearly visit last spring. Your visits were the events of his life," said the doctor.

"Last spring? Oh, yes; I took my family then to California."

"I urged him to run down and see you on your return, but he would not go."

"No, he never felt at home in the city."

The judge remembered that he had not asked his father to come down. Ted was ashamed of his grandfather's wide collars; and Jessie, who was a fine musician, scowled when she was asked to sing the "Portuguese Hymn" every night. The judge humored his children, and had ceased to ask his father into his house.

The farmhouse was in order and scrupulously clean; but its bareness gave a chill to the judge, whose own home was luxurious. The deaf old woman, who had been his father's servant, sat grim and tearless by the side of the coffin.

"Martha was faithful," whispered the doctor "but she's deaf. His life was very solitary. The neighbors are young. He belonged to another generation."

He reverently uncovered the coffin, and then Martha went out and closed the door.

The judge was alone with his dead. Strange enough, his thought was

still of the cold bareness of the room. Those hacked wooden chairs were there when he was a boy. It would have been so easy for him to have made the house comfortable—to have hung some pictures on the wall! How his father had delighted in his engravings and pored over them!

Looking now into the kind old face, with the white hair lying motionless on it, he found something in it which he had never taken time to notice before—a sagacity, a nature fine and sensitive. He was the friend, the comrade whom he had needed so often! He had left him with deaf old Martha for his sole companion!

There hung upon the wall the photograph of a young man with an eager, strong face, looking proudly at a chubby boy on his knees. The judge saw the strength in the face.

"My father should have played a high part in life," he thought. "There is more promise in his face than in mine."

In the desk were a bundle of old account books with records of years of hard drudgery on the farm; of work in winter and summer, and often late at night, to pay John's school bills, and to send him to Harvard. One patch of ground after another was sold while he waited for practice, to give him clothes and luxuries which other young men in town had until but a meagre portion of the farm was left.

John Gilroy suddenly closed the book. "And this is the end!" he said. "The boy for whom he lived and worked, won fortune and position—and how did he repay him?"

The man knelt on the bare floor and shed bitter tears on the quiet old face.

"O father! father!" he cried. But there was no smile on the quiet face. He was too late.—Youth's Companion.

#### If the Baby is Cutting Teeth.

Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pain, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

#### SOUTHERN RAILWAY—REMOVAL NOTICE.

Commencing Wednesday, June 5, 1901, all passenger trains of the Southern Railway will use the UNION DEPOT, corner of Main and Calhoun streets, Memphis.

There is now no transfer for passengers between the Southern Railway and the following roads: Choctaw, K. C., F. S. & M., K. C., M. & B., L. & N., N. C. & St. L. and the Illinois Central and Y. & M. V. R. roads, while the passenger station of the Cotton Belt and Iron Mountain are but two squares away.

Tickets of the Southern will be on sale at City Ticket Office, 309 Main street, and at Union Depot.

Time tables of the Southern from this Union Station are as follows:

Express—Sleeper to New York and coach to Washington, arrive 8:10 a. m., depart 8 p. m. Mail—Solid train to Asheville and Salisbury, 7:10 p. m., depart 10:30 a. m. Newsboy—Between Memphis and Florence, arrive 2:10 p. m., depart 4 a. m.; Somerville accommodation, daily except Sunday, arrive 8 a. m., depart 5:25 p. m. Church

#### A CHANCE TO MAKE MONEY.

I have berries, grapes and peaches a year old, fresh as when picked. I used the California Cold Process. Do not heat or seal the fruit, just put it up cold, keeps perfectly fresh, and costs almost nothing; can put up a bushel in ten minutes. Last year I sold directions to over 120 families in one week; anyone will pay a dollar for directions when they see the beautiful samples of fruit. As there are many people poor like myself, I consider it my duty to give my experience to such and feel confident anyone can make one or two hundred dollars round home in a few days. I will mail sample of fruit and full directions to any of your readers for nineteen (19) two cent stamps, which is only the actual cost of the samples, postage, etc. FRANCIS CASEY, St. Louis, Mo.

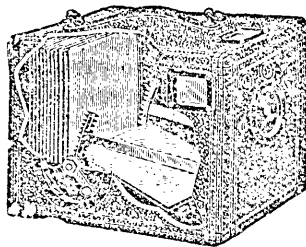
train Sundays only, arrive 10:20 a. m., depart 3 p. m.

C. A. Benscoter, A. G. P. A.; L. M. DeSaussure, C. P. & T. A.; S. H. Hardwick, G. P. A.; J. M. Culp, Traffic Manager; C. A. DeSaussure, D. P. A.; H. G. Coltart, Tkt. Agt., Union Station; W. A. Turk, Asst. Pass. Traf. Mgr.; Frank S. Cannon 3rd Vice Pres. and Gen. Mgr.

#### The Little Rock and Hot Springs Western Railroad.

##### TRAIN SCHEDULES.

	A. M.	P. M.
Going West		
Leave Little Rock	8:00	3:15
" Germania	8:36	3:49
" Bauxite	8:47	4:00
" Benton	9:01	4:13
" Klondyke	9:15	4:27
" Lott	9:21	4:33
" Lonsdale	9:32	4:43
Arrive Hot Springs	10:10	5:20
Going East		
Leave Hot Springs	11:30	6:15
" Lonsdale	12:08	6:51
" Lott	12:19	7:01
" Klondyke	12:35	7:07
" Benton	12:39	7:21
" Bauxite	12:53	7:34
" Germania	1:05	7:46
Arrive Little Rock	1:40	8:20



#### NET PRICES FOR EASTMAN KODAKS

- No. 2, Bull's Eye, 3 1/2 x 3 1/4 ..... \$0 40
- No. 4, Bull's Eye, 4x5 ..... 9 60
- No. 1, Folding Pocket Kodak, 2 1/4 x 3 1/4 ..... 8 00
- No. 2, Flexo, 3 1/2 x 3 1/4 ..... 4 00
- M. B. Camera, 4x5 ..... 3 50
- M. B. Cycle Camera, 4x5 ..... 6 00

Write for complete catalogue. Everything in the Kodak line.

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PHARMACIST,

812 Main St. Little Rock, Ark.

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Habits Cured at my Sanatorium, in 30 days. Hundreds of references. 25 years a specialty. Book on Home Treatment sent FREE. Address B. M. WOOLLEY, M. D., Atlanta, Ga.

**CANCER CURED WITH SOOTHING, BALMY OILS**  
Tumor, Piles, Skin and Womb Diseases, Fistula, Ulcer, etc. The result of 30 years experience. Convincing book sent free. DR. D. M. BRYE, Box 325, Indianapolis, Ind. (The Originator of the Oil Cure.)



anything you invent or improve; also get CAVEAT, TRADE-MARK, COPYRIGHT or DESIGN PROTECTION. Send model, sketch, or photo. for free examination and advice. **BOOK ON PATENTS FREE.** No Atty's fee before patent. Write to **C. A. SNOW & CO.** Patent Lawyers. WASHINGTON, D. C.

## Dudley E. Jones Co.

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#### Machinery of All Kinds

And the Most Complete Stock of

### MILL SUPPLIES

in the State.

We have a stock of the

## GARDNER HULLER GINS

—AND—

### BROWN'S GINS.

We have

The Saylor Cotton Elevators. The Nagle Engines and Boilers. We have Liddell's Cotton Presses. We have 52 different kinds and sizes of Packing.

- We have Leather Belting.
- We have Rubber Belting.
- We have Cotton Belting.
- We have Leather-link Belting.
- We have Iron-link Belting.
- We have Asbestos Goods.
- Asbestine Paints and Roofing Paints.
- Brass Sheets, Tubes and Wire.
- Building Paper and Felt.
- Boiler Tubes and Expanders.
- Copper, Sheets, Bolts, Pig and Wire
- Coal Tar and Pitch.
- Fire Brick and Clay.
- Gin Repair Shop and Gin Repairs.
- Iron and Wire Fencing, Field and Yard.

- Iron Pipe and Fittings
- Lubricating Oils.
- Lime, Cement and Plaster.
- Machine Repair Shop.
- Oakum and Pitch.
- Pecora Mortar Stain.
- Poplar Lumber.
- Poultry and Bird Netting.
- Pumps, Pipe and Fixtures.
- Roofing Material.
- Wire Cloth, variety.
- Incubators and Poultry Supplies.
- We also have second-hand Machinery.
- Can Repair Your Gins.
- In fact we have all that you want except money.

Correspondence Solicited.

State that you saw our adv. in "The Methodist."

## DUDLEY E. JONES COMPANY,

Little Rock, Ark.

**AL-cohol TO-bacco CO-caine MO-rphine**  
**THE ALTOCOMO TREATMENT**  
AT HOT SPRINGS FOR THE CURE OF

**MORPHINE, COCAINE, WHISKEY TOBACCO,**  
and all Drug Habits.

is guaranteed to cure in from 3 to 6 day Without pain or nerve shock! Correspondence strictly confidential.

M. L. Harrell, M. D., Med. Director

**Our Church at Home.**

**WILMOT**—We have just closed a very successful meeting at this place. There were a dozen or more reclamations, six joined the church and we have the names of more to be received later. The business men of the town closed their stores and shops and came to church. Within the last few years quite a change has taken place in this bottom country.

Brother Harrell, from the Louisiana Conference, assisted us. His sermons are of high type and forcefully delivered. Yours in Christ,

J. O. Walsh.

**CHICKASAWBA, ARK.**—I am a little like the darkey who said he was doing carpenter's work, and asked what kind, replied "the circular work," and after he was hard pressed to tell the exact work that he was doing said that he was turning the grindstone. So in one sense I am doing "the circular work" on the Blytheville Circuit. I think most of the appointments on the circuit expect a good meeting, and I know that I do. Our second quarterly conference has come and gone. Brother Babcock was present, preaching with power. He is logical and feeds the soul, but Brother Godbey, you ought to have been with him and seen him navigating Pemiscott Bayou, wading mud and dragging skiffs. Though "all is well that ends well." We have arranged to have a grand camp-meeting on the old historic campground of 40 years ago, on Clear Lake, five or six miles from Blytheville. Can't you come over and help us? Would like all the brethren that can to enjoy a good camp meeting. All workers will be cared for, and as far as we can others. There is a great deal of interest in it and all expect to see a grand work done for the Lord. The records show that we are considerably behind in finances, though the spiritual condition of the church is now on the upgrade. Yours,

A. J. Johnson.

**IT SLUGS,**

**Even Harder than a Prize Fighter.**

A newspaper man is subject to trials and tribulations the same as ordinary mortals. Coffee "slugs" a great many of them.

D. Beidleman on the Wilkes Barre Record, says regarding his experience with coffee: "A little over two years ago I was on the verge of collapse superinduced by the steady grind of the newspaper office. For weeks I did not have a night's sound sleep and the wakeful nights were followed by despondency and a general breaking up of the constitution. I ran down in weight. My family physician insisted that I leave off coffee and take on Postum Food Coffee but I would not hear of it.

One day I was served with a cup of coffee, as I supposed, that had a peculiarly delicious flavor. I relished it, and when drinking the second cup I was told that it was not coffee but Postum Food Coffee I was dumfounded, and for a time thought I was the subject of a practical joke. However, I became a firm believer in, and a user of Postum from that time, and almost immediately I began to sleep nights and the irritableness disappeared, and in less than three months I was completely well, and in seven months my weight increased up to 198 pounds. I can now do the work of two ordinary newspaper men."

There is a great big lot of common sense in leaving off coffee and using Postum Food Coffee.

**ATKINS.**—The Children's Day service at Atkins on the fourth Sunday night in May was a complete success. The congregation was large. Collections, \$5.07. We are planning for a revival at Atkins in the near future.

John H. Glass. P. C.

**HICKORY PLAINS CIRCUIT.**—We are getting along nicely over here. Every one expecting not less than 150 accessions to the church and full collections. I believe these people mean business this year. Can't account for the change unless it is because they have had to fall back on their own resources. They are sticking to their post, too. Brethren, we have been sanctifying days (setting them apart) for certain purposes. We have set apart the 5th Sunday in June to meet together from all parts of Hickory Plains Circuit, to meet at Hickory Plains, to pray for revival fire, that we may have access to the hearts of the ungodly, during the summer campaign. Who will join us over the state of Arkansas?

J. H. McKelvy.

**OLA CHURCH—CORNER-STONE LAYING.**—Seats and platform had been prepared in a grove near by. After song and prayer, Mayor H. M. Jacoway read a most excellent paper prepared for the occasion. It was left for Rev. W. M. Hays to deliver the main address and to execute the beautiful ritual of the Methodist Church for a corner-stone laying.

Brother Hays, always equal to any emergency, on this occasion far surpassed himself. It was an ideal May day and an eager listening audience awaited him in the beautiful grove, while he told us of the rise and progress of Christianity and Methodism.

A bountiful dinner had been prepared. All were invited and I believe every one accepted the invitation. More than seven baskets full of the broken and unbroken meat were left. "Now, therefore, our God, we thank thee, and praise thy glorious name."

O. H. Tucker.

**EL DORADO STATION.**—Our recent meeting continued two weeks, and resulted in much good.

Congregations were uniformly large and attentive. The services were deeply spiritual; several professed conversion; four persons joined the church on profession of faith, and the church was graciously revived.

Rev. W. C. Watson was with us most of the time, and rendered most efficient service. Our people love him both for his own sake and for the sake of his honored father, whom most of them have known in former years.

The contract for our new church has been let to Mr. R. S. Oneal at \$4,281, exclusive of the art glass, and furnishings. The work is to be completed by November 1, 1901. When completed it will be the handsomest church in the Camden district outside of the city of Camden.

Our District Conference meets here July 10.

The editor and business manager are cordially invited to attend. Fraternally,

El Dorado, Ark.

**BERRYVILLE.**—Whereas, God in his infinite and inscrutable wisdom has taken from us our friend and beloved pastor, Rev. W. H. Metheny, a noble man and able minister; therefore,

Resolved, first, That while we deplore our great and irreparable loss, we bow in humble submission to the will of him who doeth all things well; while we hope to assimilate the character and imitate the upright example of our departed friend.

Second, That in the demise of this good man, this able and earnest laborer in the cause of Christianity, our

Sunday-school has lost a sympathizing friend, an able counselor, who ever manifested a deep solicitude for our welfare.

Third, May his eminently pious life, his bold advocacy of Christian duty be treasured in our hearts, and be an inspiration to us to perform all our duties faithfully in Sabbath-school and in every relation of life.

Fourth, His sudden, unexpected death under circumstances peculiarly distressing, filled our hearts with inexpressible sorrow. How sad to think of his dying in that lonely pasture away from wife and children and all human aid and sympathy. But he was not alone.

The blessed Savior whom he served so long and faithfully, and whom he adored with such implicit faith was with him.

Fifth, That we affectionately tender to his sadly bereaved and sorrowing family, our profoundest sympathy, and at the same time we remind them that they have a great consolation. "For he was a good man, full of the Holy Ghost, and of faith; and much people were added unto the Lord," by his labors.

Sixth, That the foregoing resolutions be spread upon our Sunday-school record, and a copy be furnished the "Arkansas Methodist" and the Carroll County Progress with a request for publication.

Mrs. Mattie Maples,  
I. A. Clarks,  
Ada Whitson,  
Committee.

Paragould District, third round, J. I. Maynard, P. E.

June—Boydsville Circuit, 29, 30.

July—Piggott Circuit, 6, 7; Corning Station, 13, 14; Reyno Circuit, 17; Knob Mission, 20, 21; Gainsville Circuit, 27, 28.

August—Siloam Circuit, 3, 4; Pochontas Circuit, 8; Walnut Ridge Circuit, 10, 11; Powhatan and Portia, 13; Tuckerman and Kenyon, 17, 18; Alicia Circuit, 20; Black Rock and Imboden, 24, 25; Smithville Circuit, 27.

September—Mammoth Spring and Hardy, 1, 2; Walnut Hill Mission, 7, 8; Paragould Circuit, 14, 15; Paragould Station, 22, 23; Rector Mission, 28, 29.

District Conference will be held at Corning July 11-14. Rev. M. B. Umsted will preach the opening sermon Wednesday night, July 10.

Committee for License to Preach and Admission on Trial—F. A. Jeffett, A. H. Williams, H. E. May. Committee for Deacons' and Elders' Orders—A. E. Holloway, W. A. Pendergrass, W. D. Ellis.

**STUDY THE ROUTES!**

Before deciding how you will go to San Francisco for

**The Epworth League General Conference**

learn just what inducements the various lines offer.

There is no difference in the price. However, the service, equipment, schedules (time on the road costs money) and territories of the various companies admit of some preference.

If you enjoy comfort and satisfaction, use the handsomest trains,—having Pullman Palace and Observation Sleepers, with the only dining-car service from Texas, take the only road operating regular through trains to Colorado points, the one which gives you choice of six different routes beyond Colorado with full stop-over privileges at Salt Lake City, among the Rocky Mountains etc.

Let us assist you. Write us about our special party arrangements, tourist sleepers etc., etc.; and remember that "You Don't Have to Apologize for Riding on The Denver Road!"

W. F. STERLEY, A. A. GLISSON, CHAS. L. HULL,  
A. G. P. A. G. A. P. D. T. P. A.

**THE FORT WORTH & DENVER CITY RY.**  
FORT WORTH, TEXAS.

N. B. If you want to travel with friends going to Colorado Resorts or the Colorado Chautauqua, you'll be our guest, of course; because "The Denver Road" is the one Colorado tourists use.

**THE VALUE OF CHARCOAL.**

**Few People Know How Useful it is in Preserving Health and Beauty.**

Nearly everybody knows that charcoal is the safest and most efficient disinfectant and purifier in nature, but few realize its value when taken into the human system for the same cleansing purpose.

Charcoal is a remedy that the more you take of it, the better. It is not a drug at all, but simply absorbs the gases and impurities always present in the stomach and intestines and carries them out of the system.

Charcoal sweetens the breath after smoking, drinking, or after eating onions and other odorous vegetables.

Charcoal effectually clears and improves the complexion, it whitens the teeth and further acts as a natural and eminently safe cathartic.

It absorbs the injurious gases which collect in the stomach and bowels; it disinfects the mouth and throat from the poison of catarrh.

All druggists sell charcoal in one form or another, but probably the best charcoal and the most for the money is in Stuart's Absorbent Lozenges; they are composed of the finest powdered willow charcoal and other harmless antiseptics in tablet form, or rather in the form of large, pleasant tasting lozenges, the charcoal being mixed with honey.

The daily use of these lozenges will soon tell in a much improved condition of the general health, better complexion, sweeter breath and purer blood, and the beauty of it is that no possible harm can result from their continued use, but on the contrary, great benefit.

A Buffalo physician, in speaking of the benefits of charcoal, says: "I advise Stuart's Absorbent Lozenges to all patients suffering from gas in stomach and bowels, and to clear the complexion and purify the breath, mouth and throat; I also believe the liver is greatly benefited by the daily use of them; they cost but twenty-five cents a box at drug stores, and although in some sense a patent preparation, yet I believe I get more and better charcoal in Stuart's Absorbent Lozenges than in any of the ordinary charcoal tablets."

Church Telephones.

HAMBURG.

Rev. Jack Taylor, the Fletcher of the Little Rock Conference, is to preach the opening sermon for the Monticello District Sunday-School Conference at Hamburg, June 27,

Rev. A. M. Shaw had fine congregations and good collection at Lake Village Sunday.

Bro. Harrison reports progress at Arkansas City and Portland. A people with such a pastor could hardly be expected to do otherwise than make progress.

Brother Mellard, of Lacey, is an untiring worker, and is bringing things to pass within the bounds of his ecclesiastical "patch." He has his collections about all secured, and the outlook is promising along all lines.

PARKDALE AND WILMOT.

Rev. J. O. Walsh has recently held a meeting, but we are not prepared to report results.

Rev. W. J. Rogers, of Brea, is doing a fine work. He expects to reopen the old Keener Camp ground and hold a meeting there this season.

B. A. Few.

NEWPORT.

Sunday was one of the best days we have ever seen in our church. "Bearing Your Own Burden" was the subject of Brother Smith's morning address, and each word seemed spirit filled as he talked to the large congregation, as he told them each heart must bear its own burden to a certain extent, but God could so come into our lives that the burden, for His sake, would become lighter.

A noticeable feature of the morning service was the presence of a large number of young men in the congregation. Many of our young college students have returned home, and some have entered into our church work. The future of our church seems brightening.

We enjoyed very much last week a visit from our former pastor, Brother Ricks, of Helena. We were glad to see him, for no pastor has ever been better loved in Newport.

L. G.

HOT SPRINGS.

The following preachers were present at the Ministerial Association Monday 10 a. m., namely Brown, Harvy, Owen and Robertson.

The revival at Malvern Avenue closed Wednesday evening. There were some conversions and six accessions and the spiritual interest of the church greatly increased. The pastor preached both morning and evening on Sunday. Services good. Dr. Brown filled his pulpit in the morning. Dr. Park, of China, delivered a lecture at night on the causes of the war in China.

There was a fine attendance at each service.

Brother Harvy stated that the work of the Lord is prospering

throughout his charge, congregations increasing and the spiritual condition of the people advancing. At one appointment a brother got happy, and while rejoicing paid the pastor \$5.00 and wanted to know how many men were willing to do the same. Bless the Lord, a man has a right to shout when he pays what belongs to the Lord. The brother is very hopeful of making full collections.

Preaching both morning and evening in South Hot Springs Church by the pastor. A good service at each hour. Two accessions during the morning service. A real spiritual time at the Epworth League in the afternoon.

Dr. Garabedian, a native of Armenia, is in the city and gave a short address to the Sunday-School of South Hot Springs on the customs of the people in his country.

There has been much sickness in parts of the city during the last few weeks.

A. M. R.

The Sunday-School and Epworth League Conference for Monticello District will be held at Hamburg June 27 to 30.

Discussion of a wide range of topics is provided for. The opening sermon will be by J. F. Taylor. Sermon Sunday 30th at 11 a. m. by Dr. J. H. Dye.

LITTLE ROCK.

The pastors here have had their pulpits filled by visitors a good deal during the month past. Sunday last all were at their places. Dr. Riggin held the quarterly meeting for Winfield and Asbury. The decline of congregations incident to the hot season has begun to appear. There is nothing of especial interest to note. There has never been so good a general attendance at our churches as during this conference year.

Brother Branson telephones that he had a good day at Argenta Sunday.

If You Lack Energy

Take Horsford's Acid Phosphate.

It vitalizes the nerves, helps digestion, and refreshes and invigorates the entire system.

LOW RATE TO CHICAGO.

For students attending the Summer Sessions Educational Institute Chicago, Ill., the CHOCTAW ROUTE will sell round trip tickets to Chicago at one fare plus \$2. Tickets on sale June 12th to 15th inclusive and limited to return until September 15, 1901.

For particulars call on any agent or address C. B. Hart, Gen. Western Agent, Oklahoma City, O. T. or John V. Tedford, Trav. Pass. Agt.; Geo. H. Lee, Gen. Pass. Agt., Little Rock, Ark.

SUCCESS—WORTH KNOWING.

40 years success in the South proves Hughes' Tonic a great remedy for Chills and all Malarial Fevers. Better than Calomel and Quinine. Contains no Arsenic. Guaranteed, try it. At Druggists. 50c. and \$1.00 bottles.

If you want to know the origin of the Baptist Church send for the Origin of the Baptists, only 10 cents, post paid.

Little Rock Mid-Summer Carnival.

JULY 1-6 INCLUSIVE.

Reduced Rates on All Lines.



Admiral Schley.

Programme: Grandest Pageant ever presented. History, Literature and Mythology. Naval Battle of Santiago. Sinking of Merrimac by Hobson. Destruction of Cervera's fleet by Admiral Schley. Bombardment, Explosion of the Spanish ships. Fifteen Iron Ships—all perfect models. Carnival under auspices of Entertainment Committee of Board of Trade: Chas. S. Stiff, Chairman; F. B. T. Hollenberg, H. L. Rimmel, Geo. McLean, Geo. W. Rogers, Ad Hamberg, W. B. Neff, and Aaron Frank.



Sinking of Viscaya.

For copies of Hotel Directory and other information, address GEO. R. BROWN, Secretary Board of Trade, Little Rock, Ark.



A Day on a Parlor Cafe Car for 50c.

You can ride all day on a Cotton Belt Parlor Cafe Car for only 50 cents extra, have your meals at any hour you want them, order anything you want, from a porterhouse steak or a spring chicken down to a sandwich, take as long as you please to eat it, and you will only have to pay for what you order.



Cotton Belt trains Nos. 1 and 2 (day trains), between Memphis, Pine Bluff and Texarkana, and Nos. 3 and 4 (day trains), between Texarkana, Tyler, Corsicana and Waco, each carry one of these handsome cars. Let us send you our little booklet, "A Trip to Texas." It tells all about these handsome cars.

E. W. LaBEAUME, G. P. and T. A., St. Louis, Mo.

If you want to check up a ranking of The Baptists in his hands, tankerous Baptist just put the Origin only 10 cents a copy.

## Contributed.

## Missouri Letter.

BY REV. M. B. CHAPMAN, D. D.

Mrs. Carrie Nation's methods have been adversely criticised by a great many Christian people, and it may be that her actions have not been wise, but her work in Kansas City and the shameful arrest which followed, have certainly achieved good results. Indignation meetings were held, sermons have been preached by a number of the leading ministers condemning the action of the authorities and denouncing the liquor traffic, a Law and Order Enforcement League has been organized, and the result has been that the police commissioners have had the saloons closed for the past three Sundays. We hope that the law will continue to be enforced, and every effort will be made by the temperance and Christian people to at least have these dens of iniquity observe the sanctity of the Sabbath. The saloonists, brewers and wholesale liquor men have organized a Liberal League and propose to boycott all business men who favor the enforcement of the Sunday law, but we trust that this will prove a boomerang and will result in the support of all men who have any conscience or decency.

Our Governor, Mr. Dockery, is a member of our church and the son of one of the oldest ministers in the Missouri Conference, and we have been depending on him to help us but so far he has been entirely non-committal. While Gov. Dockery is a man of integrity and morality, he is a shrewd politician and ambitious, and evidently does not want to be attacked by the whisky men. But if the police commissioners should revoke their Sunday closing order, a big delegation will visit the Governor and he will have to take some stand. The liquor dealers are the most lawless men in this country and there is scarcely one of them that ought not to be sent to the penitentiary.

The Scarritt Bible and Training School had its commencement exercises last week, Bishop Hendrix delivering the baccalaureate address. There were sixteen graduates, ten from the Bible department, and six trained nurses. All the Bible department graduates are going into the foreign field, making nearly a hundred from this school who are doing missionary work. This is a noble school and there is no more important institution connected with our church. If, as I trust, the next General Conference will pass a deaconess law, this will greatly increase the attendance of this school and will put a new and important feature into its work.

Our church is prosperous in Kansas City, and is growing in strength, but we greatly need a metropolitan church building. Whenever the old Walnut Street property is sold, a new edifice will be erected, but we cannot afford to wait much longer. We need to stand side by side with other denominations, and have lost ground because of the neglect of a great opportunity some years ago. We have two missions that we hope will soon be able to erect churches, as they occupy fine fields. We have eight churches in Kansas City, besides these two missions, with a membership of over 2,

500. Two of our pastors are out of the city, Dr. Werlein, of Central Church, having gone on a tour to Egypt and the Holy Land, and the Rev. E. P. Ryland, of Melrose Church, being in New Mexico on account of his health. Your last issue of the "Methodist," the Missionary number, was very interesting, and gave a great deal of valuable information regarding the great Missionary Conference in New Orleans. That was a great occasion and the results will be far-reaching and important. Our church is to begin a new campaign and the hearts of our people are being stirred by the missionary spirit as never before. It is proposed to send a hundred new missionaries within the next five years and to raise a half million for special work. I see that a new monthly missionary paper is to be started by our missionary secretaries, which will doubtless prove of great value and interest to the church.

Whenever your paper comes to me, memories of the happy months that I spent in Little Rock recur to me, and the church notes seem like tidings from an old home. I rejoice at the prosperity and growth of our church in the "City of Roses," and pray that it may advance along all lines. Kansas City, Mo.

## A Sure Cure For Indigestion and Dyspepsia.

The stomach is the laboratory of the body. Keep it in order and disease cannot exist. Tyner's Dyspepsia Remedy increases the appetite, assimilates the food, aids digestion and positively cures all stomach and bowel troubles arising from a weak and disordered digestion. It never fails as thousands testify.

## CURED AFTER YEARS OF SUFFERING.

Mr. W. H. Clark, of Atlanta, Ga., says: "I suffered severely with dyspepsia for 35 years, but thanks to Tyner's Dyspepsia Remedy it has entirely cured me and I am well again. It is the best medicine on earth."

Price 50 cents per large bottle. For sale by druggists. Six bottles for \$2.50, or sent by express on receipt of price by Tyner's Dyspepsia Remedy Co., 107 1-2 S. Forsyth St., Atlanta, Ga.

Sample bottle sent free.

## AGENTS WANTED.

We would like to secure a few energetic men and women to represent us pleasant and profitable employment. Energetic parties can make from three to five dollars per day working for us. Address Room 6, over M. and P. Bank Building, Pine Bluff, Ark.

## M'ILWAIN'S SCHOOL AGENCY.

I have several strong, capable teachers—ladies and gentlemen—wanting positions for the ensuing school year. School authorities wanting a teacher should write me. No charges. Correspondence solicited.

W. J. McIlwain,  
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No tongue can tell what I have endured in the past ten years with my monthly sickness. While suffering untold agony, a friend called and recommended Wine of Cardui. I sent for a bottle, and Oh! what relief. After the first dose I began to feel better and have had no pain since.  
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For advice in cases requiring special directions, address, giving symptoms, Ladies' Advisory Dept., The CHATTANOOGA MEDICINE CO., Chattanooga, Tenn.

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VIA  
IRON MOUNTAIN ROUTE.

Detroit, Mich., and return. Tickets on sale July 5, 6 and 7. Return trip may be extended to September 1, at \$25.45.

San Francisco and return. Tickets on sale July 6 to 13. Return limit August 31, at \$47.50.

Milwaukee, Wis., and return. Tickets on sale July 21 and 22, at \$22.50. Chicago, Ill., and return. Tickets on sale July 23 to 25. Return limit August 31, at \$19.95.

Louisville, Ky., and return. Tickets on sale August 24 to 26, at \$17.55.

The above are the "Special Excursions" for the season. The usual Colorado summer tourist tickets will be placed on sale June 1, 1901, with the customary conditions and return limit. Call on us for information regarding these excursions or any other trip under contemplation. City ticket office Markham and Louisiana streets, or Union depot.

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**At Rest.**

**PHILLIPS.**—Owen Eugene, the little son of Brother and Sister B. G. Phillips, was born January 19, 1898, and departed this life October 15, 1899. Little Owen was taken ill nearly a month before the death summons came. How patiently he bore the pain through the long, hot days of summer, and waited to "get well," so that he could once more frolic and play with "sister" and his brothers under the cool shades of the trees! But it was not so to be. The idol of a father's heart and the hope of a mother was taken home where pain and sickness would never be felt by his little body again. We extend to the parents our deepest sympathy in their bereavement and may they join Job in saying, "The Lord gave and the Lord hath taken away, blessed be the name of the Lord."  
Ben Hudson.

**ROBERTS.**—Mrs. Rosetta Roberts, wife of A. L. Roberts and daughter of J. J. Peavey, was born in Miller county, Ark., October 14, 1879. She was converted and joined the M. E. Church, South, under the ministry of Rev. B. F. Scott in 1892 and lived an acceptable member until her death. She died of consumption at the home of her father in Texarkana, Ark., February 21, 1901. Sister Roberts' first born preceded her to the glory world. She craved to live. How could she, without some reluctance, leave a sweet little babe without a mother's care and a mother's loving hand to guide? We all joined her in prayer for her recovery, but for some reason unknown to us God did not answer our prayers, but allowed the disease to clip the threads of life, that the soul might leave this world where we hunger and thirst, sicken and die, and go where God is, where there will be no more sickness nor death. One by one the family is crossing over the river. Some that are yet on this side are nearing the bank and looking for the crossing.

May her husband and little one, together with her father, brothers and sisters, live in such close touch with him who doeth all things well that they may make an unbroken family in the glory world. Her pastor,  
J. L. Johnston.

**HASTINGS.**—James B. Hastings was born September 35, 1824, and professed a hope in Christ at the age of 28 years, at which time he united with the M. E. Church, South. He died March 16, 1901. He lived in Green county, Missouri, until near the close of the civil war, when he moved to Arkansas, locating in Independence county near the place known as the Stafford Stand, where he lived a consistent life about three years prior to his death he moved to Heber, the county seat of Cleburne county. Bro. Hastings was one of the pioneer settlers of this county, and he, with a few others, who preceded him, were the ancient land marks to Southern Methodism in this part of the moral vineyard. Often in those days when those of his neighbors were afflicted, and some one of the family were reaching that point where the dissolution of soul and body takes place, they would enquire of some one who could soothe their aching hearts, and almost invariably there would be a suggestion to send for "Uncle Jimmy," as he was familiarly known. Bro. Hastings was also a member of the Masonic Fraternity, and as far back as we have any history of his connection with that fraternity is in 1860, but judging from our acquaintance of him and his church relationship, he must have been a type of perfect Masonic mechanism. It was the pleasure of the writer to visit him during the latter days of his sickness, which we learned had held him in excruciating agonies for a period of eleven years. How a man could bear such an affliction for so long and still be pleasant and jovial, is accounted for only by his great faith. Weep not brethren, friends and children, for as Bro. Hastings lived, so he died. While he has abandoned his terrestrial habitation, he is safely housed in that house of "many mansions." Having been a faithful member of the church ever since his sensibilities were awakened to the fact that life is the time to

prepare for death, and also living between the two extended points of the compass, he was consigned to the tomb by the Fraternity in the midst of a host of weeping friends to await the resurrection morn. His pastor,  
J. D. Kelley.

**RHODES.**—Delpha Lou Ada, the little daughter of C. W. and Kizzie Rhodes was born October 23, 1895, and died August 12, 1900. She was taken with the so frequently fatal disease, congestion, and lived just four days. How unexpected the grief of parents, but how happy the transition for little Delpha. How infinitely better to enjoy the bliss of heaven with a life unscathed by sin than, entering life's arena, engaging in its conflicts, the soul is rescued from the clutches of sin only after receiving many wounds and sustaining many losses.

Delpha was a most affectionate and an unusually intelligent child. She was the joy of the home and the pet of the neighbors. But this, as all other earthly joys, was only transient.

Clyde Wright, an infant son of the same father and mother, was born March 16, 1900, and died September 13, 1900. Only one month and one day elapsed from the time of the first affliction until the second came with increasing weight. But God has said, "My grace is sufficient." Great hopes were built upon Clyde's future life, but God's wisdom allowed the death angel to blight those hopes. But hopes, fonder than any earth can know, will be realized of him in heaven. So papa and mamma, if true to God, shall not be disappointed after all. May the hands of these two little spirits, beckoning to father and mother, bring them closer to God and to the joy of His grace here, and to the joy of His eternal glory hereafter.  
L. A. Campbell, P. E.  
Cleveland, Ark.

**GREER.**—Almeda Paulina Greer was born June 13, 1877, and died April 15, 1901. Miss "Minnie," as we called her, came of a family noted for piety, and her beautiful and consecrated life was worthy the family name. She had been an accepted member of the M. E. Church, South, since 1889. Her many friends were sorely grieved by her continual suffering from July to April, but they were more than gratified by her patience and resignation. She was nursed with tender care through all her long afflictions, and took her departure in peace. Blessings upon the one who loved her best.  
W. S. Bristow.

**SS.**—Mary E. Bass was born May 15, near Little Rock, Ark.; was converted and joined the M. E. Church, South, in early life. She was married to S. H. Bass June 1, 1887. There were children born of this union. It was of Sister Bass that "she was a good man." Sister Bass suffered much and before she died. Hers was like a redress sunset when the end came. She died a triumphant death. All was done



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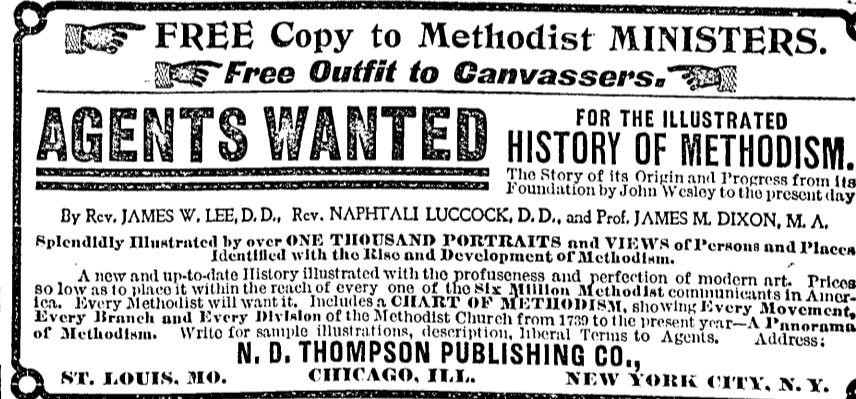


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that loving hearts and tender hands could do, all of which she appreciated. Her step-children were very kind to her to the last. Many friends showed her no little kindness, but when the rewards shall be given out her sister, Mrs. S. T. Scott (at whose home she died March 26, 1901) will receive a crown. Her remains were interred in Oakland cemetery, Little Rock, from Winfield Memorial church, of which she was a member.

Rest on, thou who didst suffer so much here, and by and by we will come to you. Lovingly,  
J. W. White.

**POWELL.**—Twice since conference has death visited the home of our beloved pastor, Rev. L. M. Powell. In January he came and took the little ten days' old babe, Jennie, and then in April he came again and took the sweet, sunny, happy-spirited little Cora, 12 years old. Did I say death took them? No, it was not death that took them. He only opened the door and the angels took them to heaven. "For of such is the kingdom of heaven."  
C. D. McSwain.

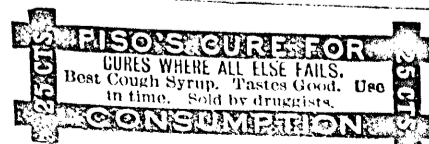
**DUFFIN.**—John W. O'Connell Duffin died March 17, 1901. This little child had spent hardly three years with its parents till God called for it. In that time he had become a necessity in the home. It is true that little children twine themselves strangely and strongly around the hearts of parents. Father and mother seem unable to remember that the little child gathered to Christ will be forever in the Christlike image indicated by the Master when He said, "Except ye become as little children. Let father and mother look through the years to the time when

their ages will be lengthened to the time when their baby would have been a man, and then think how they will speak of him still as "our baby."  
W. T. Martin.

**GOSSETT.**—Charles Lee Chester Gossett, infant son of the Rev. and Mrs. Gossett, died at Lone Rock April 12, 1901. His stay on earth was of short duration. He was permitted to stay with his friends as a light and comfort to the home for only six weeks. He was a very bright child and promised to be the "fairest and best of them all," but God, who knoweth best and doeth all things well, saw best to take him into his loving presence. It is indeed a sore trial to give up a darling child, but to him all is gain. He has escaped many of life's storms, and dwells safe forever from the trials and afflictions of earth. His parents and friends did all they could to alleviate his sufferings, and, if possible, to prolong his life, but to no avail.

The writer preached the funeral to a large crowd of friends, and we laid his little remains in the Lone Rock cemetery to await the resurrection morn.

We all sympathize tenderly with the heart-broken parents, and pray God's blessings and comforting grace to abide with them.  
Lee Bearden.  
Mountain Home, Ark.



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# THE ARKANSAS METHODIST.

GEO. THORNBURGH, BUSINESS MGR.

WEDNESDAY, JUNE 12, 1901

Entered at the postoffice at Little Rock, Ark., as second-class mailmatter.

### Methodist Calendar.

DISTRICT CONF.	DATE.
Pine Bluff at Rison .....	June 26
Prescott, at Nashville.....	June 26
Dardanelle, at London.....	July 3
Ft. Smith, at Lavaca.....	July 9
Searcy at Beebe.....	July 10
Fayetteville, at Gentry.....	July 10-14
Camden, at ElDorado.....	July 10-14
Paragould, at Corning.....	July 11-14
Arkadelphia, at Gurdon.....	July 17

### Contributed.

#### Alumnae Reunion.

One of the most pleasant features of Galloway commencement was the alumnae reunion banquet Tuesday afternoon from 3 to 7. An unusually large number of members were in attendance, almost every class being represented:

Mrs. Clara Williams Dowdy, Mrs. Beulah Godden Thompson, Mrs. Laura Skinner Pope and Miss Ione Murrell, class of '92.

Mrs. Margaret Smith Yarnell, Misses Mary Virginia Garner, Sadie Yarnell and Annie Sue Rogers, class of '93; Mrs. Mary Park Rhodes, Misses Maud Hayes, Margaret Walker and Emily J. Reid, class of '94; Mesdames Nell Laws Colvin and Bettie White Pugh, class of '95; Misses Pattie Porden, Mary Blount, Fannie Jones and Beulah Wells, class of '96; Misses Myrtle Greeson and Mrs. Sue E. Pride McDowell, class of '97; Miss Corinne Murrell, class of '98; Misses Lucy Burford, Valerie Cazort and Lizzie Maxwell class of '99; Misses Kate Belle Pride and Grace Wells, class of '00; Misses Mary White, Mattie Buchanan, Hinda Hill, Bertha Turner, Elizabeth Quartermous, Ollie Chandler, Blanche Johnson, Zoe May, Clara and Fay McRae, Gertrude Murry, Gertrude Sumcrow and Perle Wright, class of '01.

The members first assembled in the college parlors, Mrs. R. A. Dowdy, retiring president, delivered the address of welcome, which was responded to by Miss White, 1901. Then followed an impromptu program, after which a short time was spent in conversation.

It made one's heart glad to watch the faces light up with joy as the girls recognized and greeted their long-time friends once more.

When it was announced that the banquet was served the long procession filed out to the elegant private dining room, where a vision of fairyland greeted the eye.

The room was tastefully decorated in white and green. Pendant from the chandelier, and extending to the corners of the table were four streamers of buff and blue the college colors. The table itself arranged on three sides of a square, was perfect in its harmonious coloring and tasteful arrangements. Here the color scheme was successfully carried out in smilax and marguerites. On each corner was a silver lake bordered by strawberries and leaves. The following menu, dainty and elegant, was tastefully served: Broiled chicken, chicken salad, peanut sandwiches, olives, pickles, almonds, potatoes a la creine, strawberries, ice cream cake, coffee, punch.

Our graceful president, Mrs. Dowdy, acted as toastmaster. The first toast was "Galloway's Past, Present and Future," given by Miss Virginia Garner. After speaking of the glorious record

of the past, and the enviable success of the present, she painted in glowing words the glorious possibilities of the future, when students should come in airships from the ends of the earth to attend this institution and teachers should use x-rays to discover the contents of the students' heads.

The toast was enthusiastically received and vigorously applauded. Response was made by Miss Hill, representative of class of '01.

"Arkansas, the Pride of the West," was offered by Miss Grace Wells, of Searcy. Galloway is the pride of Arkansas and the girls are the pride of Galloway; it met with a warm response.

"Old Friendships," given by Mrs. Mary Park Rhodes, recalled the friendships of other days. Then came "Our President," by Mrs. Bettie White Pugh, in which she voiced the love and reverence felt for Dr. Godden by the alumnae and student body.

Mrs. Sue Pride McDowell toasted "The Bachelor Maids" and bade them not despair for "a patient waiter is no loser."

Mrs. Beulah Godden Thompson offered a glowing toast to "The Sulphur Springs." Her words and thoughts were as bright and sparkling as the crystal waters which she praised.

The closing toasts were "Our Retiring President" and "Galloway, May Her Fame Never Grow Less," after which the girls reluctantly separated, till another commencement shall bring them together again.

Emily J. Reid.

Corsicana, Texas.

#### ECHOES FROM ALUMNAE.

Madames Dowdy, Thompson, Yarnell, McDowell and Miss Hayes proved themselves to be not only very able and efficient organizers and managers, but also very gracious hostesses.

Mrs. Nell Laws Colvin has accepted a position as librarian in Galloway next year.

Miss Pattie Borden will spend the summer in Chicago.

Miss Grace Wells contemplates spending the coming year in Vanderbilt university.

Miss Sadie Yarnell returns to Marianna for another year.

Miss M. Virginia Garner although an enthusiastic teacher of English in Arkadelphia College is one of the most loyal of our alumnae.

Notwithstanding the fact she has completed the course in Vanderbilt, she will spend the summer in Chicago University.

Madames Laura Skinner Pope, of Corning, and Georgia Johnson Williams, of Poplar Bluff, were pleasant visitors at the college.

Miss Maud Hayes, formerly teacher of preparatory department in Galloway, will teach in Little Rock next year.

Miss Emily J. Reid came in Tuesday morning from Corsicana, Tex., where, for the past two years, she has taught in the public schools. She will spend the summer in university of Chicago and return to Corsicana in September.

Miss Maggie Walker is a popular teacher in Searcy public schools.

Miss Annie Sue Rogers has demonstrated the fact that a college bred girl can be a successful business woman. She has gone contrary to the established order of things by neither entering the educational ranks nor the matrimonial sphere.

Madames Mary Park Rhodes and Bettie White Pugh were most pleasant visitors during commencement.

Misses Ione and Corinne Murrell came over to see their youngest sister, Mrs. Gertrude, take her degree.

We were glad so many of the matrons of our association could leave

## SUNDAY-SCHOOL LITERATURE

It is time to order for another quarter. Don't be too late and end then write us to hurry up. Don't ask us to charge literature to you. Send for just what you want, and enclose the exact amount to pay for it, and save us lots of trouble and avoid delay. State whether you want for 1st, 2nd, 3rd or 4th quarter. Or, if you want for a whole year, say: "1 year" in the blank for quarter. The Senior Quarterly is 15c a year, and the Intermediate 7 1-2c, if a whole year is paid for at once. Use this form for ordering:

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their home cares for a season and enjoy themselves with the gay bachelor maids. Alumna.

#### Women Who Wear Well.

It is astonishing how great a change a few years of married life will make in the appearance and disposition of many women. The freshness, the charm, the brilliance vanish like the bloom from a peach which is rudely handled. The matron is only a dim shadow, a faint echo of the charming maiden. There are two reasons for this change, ignorance and neglect. Few young women appreciate the shock to the system through the change which comes with marriage. Many neglect to deal with the unpleasant drains which are often consequent on marriage and motherhood, not understanding that this secret drain is robbing the cheek of its freshness and the form of its fairness. As surely as the general health suffers when there is derangement of the health of the delicate womanly organs, so surely when these organs are established in health the face and form at once witness to the fact in renewed comeliness. Half a million women and more have found health and happiness in the use of Dr. Pierce's Favorite Prescription. It makes weak women strong and sick women well.

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In addition to the above on corresponding dates you can purchase round-trip tickets to Glenwood Springs for \$35; Ogden and Salt Lake for \$40.

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