

The Arkansas Methodist

J. E. CODBEY, D. D., Editor.
GEO. THORNBURGH, Business Mgr.

"Speak Thou the Things That Become Sound Doctrine."

One Year, \$1.50.
To Preachers, \$1.00.

VOL. XX.

LITTLE ROCK, MAY 22, 1901.

NO. 21

News and Notes.

SINCE THE DISCOVERY OF OIL at Beaumont, Texas, Jan. 10th, 1901, 180 companies have been organized for working oil wells with aggregate capital of \$83,000,000.

A SUIT HAS BEEN BEGUN BY the State of Kansas against the State of Colorado because of the diversion of the water of the Arkansas River for purposes of irrigation.

WE OMITTED BOTH THE SUNDAY-school and Epworth League lessons last week, that the Missionary Conference might have the space, but the lessons appear this week and are still in time and no lessons will be lost.

THE PRESBYTERIAN GENERAL Assembly now in session in Philadelphia, memorializes the government to discontinue the issuance of revenue tax licenses for sale of liquors in all prohibition States and counties, that there may be no clash of Federal and State authority.

OUR FOREMAN HAS DONE MUCH work of late on our mail lists, arranging them so that the slowest mails, away from the railroads, shall be first to go out from this office. We think this work is now thoroughly done, but if any mails are regularly delivered late, we should like to have it reported at this office.

THE CRITICAL STAGE OF Mrs. McKinley's sickness has passed, and she is daily regaining strength. The President is joyous and all the country participates in his joy.

Her physicians think that Mrs. McKinley should not be moved from San Francisco for a week at least. She will then be taken direct to Canton, Ohio, and the President will go to Washington City.

THE CHINESE INDEMNITY QUESTION is not fully settled. It is an exceedingly difficult problem. The amount is practically agreed upon at \$337,000,000. The manner in which this shall be paid is yet

undetermined. It is probable that a loan secured by the powers will be adopted. That would put the customs of China in the hands of the foreigners. It is said \$10,000,000 will be added to China's burdens every month the allied army remains in Peking. Our own government has constantly sought to make the burdens imposed upon China as light as possible.

A SCHEME TO AID THE CAUSE of public education in North Carolina deserves especial notice. It is a call for volunteers, of truly philanthropic men and women, to prolong the public school terms without pay. The call is made by the Biblical Record, Mr. Bailey, editor. The governor of the State and the superintendent of public instruction have written letters commending the scheme. The school terms of North Carolina are generally very short, and this plan is a severe test of the self-denial and public spirit of teachers. We shall mark, with interest, the result.

MANY WHO ATTENDED THE Mission Conference from Arkansas, have written upon various phases of the Mission work suggested in the papers and discussions on that occasion. Many of them appear in this issue, which is no less a Missionary number than was that of last week. Our aim is for practical results, and we expect to see results from this special work, as we have seen most gratifying results from our efforts in behalf of education and temperance during the past year and a half.

All our extra copies of this and the following paper will be sent to the parties who gave us special orders for the Missionary number, and no extra charge upon their orders will be made.

THERE HAS BEEN A SERIOUS strike of the street car men in employ of the Union Traction Co., at Albany, N. Y. Three thousand soldiers were called into service to control the situation. Three persons, mere on-lookers in the scenes, were killed. Many were badly bruised and injured. Operations were resumed at noon,

Saturday, the difficulty between the strikers and the company having been adjusted by mutual compromises. The non-union men will withdraw. The wages of motormen, hnenmen, pitmen and conductors, was put at 20 cents an hour. The men agree that no proposition for a strike shall be acted on until 48 hours after it is made, and no order for a strike shall go into effect until six days after notice to the company has been served.

The Anti-Gambling Law.

A report from Hot Springs, Ark., to the Gazette published May 21, states:

The Wilson anti-gambling act was elaborately presented in the circuit court to-day, ex-Gov. J. P. Clarke and Col. E. W. Rector representing the defendants and Prosecuting Attorney Martin the State's interests.

The defense contended that the act contravened public policy for the reason that to provide for an informer to receive part of the fine would cause strife and ill feeling between neighbors, encourage spies and perjurers to ply their nefarious vocations, and eventually lead to blackmail and the possibility of oppression from unscrupulous officers to those who felt they were in any manner derelict to public duty.

Judge Duffie's decision was: "The court cannot go into the intention of the legislature, but we must look at the exact meaning of the words in construing criminal statutes. New criminal statutes take on the meaning, or are colored somewhat by the general statutes of the state, and all words contained in such a statute should be given some meaning, if in so doing the court adds nothing to the force or effect of the statute.

"I am inclined to think that the words without bond means bond for cost, and I don't think the court would be out of the way in holding that it means bond for cost, and I shall hold that any person may file affidavit, as provided in the statute, without giving bond for cost.

"The law is attacked on the ground that one-half is a penalty and that the justices of the peace have no jurisdiction to enforce or repeal penalties, but this is not a proceeding to enforce a penalty, but a proceeding to enforce the criminal laws of the State. While a justice of the peace court has no jurisdiction to enforce the collection of a penalty, I hold that the part given to the informant is not

a penalty, but a part of the fine assessed against a defendant for violation of the criminal law of the State. The legislature may do this to secure the enforcement of the criminal laws of the State if it sees proper.

"The second section of the act uses the words, 'upon indictment and conviction.' This evidently means that proceedings under this section must be before the grand jury, and the motion to dismiss is sustained."

The case will be appealed to the supreme court.

The motion to dismiss, which the court sustained, was made by the attorneys for the defense.

To San Francisco and Back.

The International Epworth League Convention will meet in San Francisco

The round trip rate, offered by the railroads, from any point in this State, will cost \$47.50, and is good till Aug. 31. For fifty new subscribers to the Arkansas Methodist, with cash \$75, we will pay the way of any preacher or leaguer, to this national meeting, and any one raising the money, may simply report to us the names of the subscribers and retain \$47.50, sending us the remainder, \$27.50. Our offer in regard to the Mission Conference, at New Orleans, was greatly appreciated, and it is a gratification to us that we were able to help several of the preachers to attend that great meeting. Sixteen went down on our offer. Not many will go to San Francisco, but some are greatly desirous to go. If not able to raise this number of subscribers in their own fields, canvassers may secure the aid of friends. If any attempt to secure this trip, and fail, we will credit their new subscriptions at our regular commission rates, and if 25 subscribers or more are secured with the cash, we will prorate in bearing expense of the trip accordingly.

This is an offer by which we hope to aid some of our brethren or some of the Leaguers. They also, by using this offer, will do good service for the Church at home.

We should like those who undertake to secure this trip on the above offer, to send us their names as soon as practicable.

Contributed.

The Personnel of the General Missionary Conference.

REV. O. E. GODDARD.

The potentialities of a religious gathering are limited only by the capacity of those who compose it for appropriating and utilizing divine power. A body of people whose vision is limited, whose faith is weak and whose grasp of the great fundamentals of our holy religion is feeble, cannot hold an epochal meeting. Such persons are not capable of appropriating and utilizing heaven's infinite resources. But given a body of men, the range and scope of whose visions are as wide as human need, whose faith is unlimited and who have intelligently grasped the fundamentals of Christianity, and the results of such a meeting will go beyond the range of finite computation. The results are incommensurable. To measure the results, one must rise above the realm of terrestrial mathematics, into the region of celestial mathematics, and out of the region of time into the unmeasured cycles of eternity. Such a meeting has just been held by Southern Methodists.

This, the greatest meeting ever held in our history, and one that marks a new era in our beloved Zion, was made possible by the men and women with great souls, with large faith, with holy zeal, and with sublime consecration, who blessed it with their presence. He who believes that all the good and great

MOTHERHOOD

Is a natural instinct which shows itself in the girl as soon as she is big enough to play the mother to her doll. Unfortunately the womanly health does not always keep pace with the motherly instinct, and when real motherhood comes it often comes to mothers who suffer intolerably during maternity and who are unable to nurse the weakling child which frets and moans in their arms.



advent practically painless, and gives the mother abundant strength to nurse her child.

Accept no substitute for "Favorite Prescription." There is nothing "just as good" for weak and sickly women.

"Two years ago I was very sick and began taking your 'Favorite Prescription,'" writes Mrs. H. Hackett, of Chardon, Geauga Co., Ohio. "When my baby boy came he weighed twelve pounds and a half. Have had good health ever since, until about three weeks ago, when weaning my baby, I contracted a heavy cold. Am taking your 'Golden Medical Discovery.' I am thankful that poor sufferers have such a grand chance to regain their health by using Dr. Pierce's medicines. It would take pages to tell the good it has done in our family, and in a great many more families under my observation.

"I thank you for your kind medical advice."

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are dead and gone, could have been disillusionized by looking on this brilliant array of talent, and galaxy of heroes and heroines. Visitors and delegates saw nothing in this historic old city so interesting, so inspiring and so thrilling as these servants of the Lord. The quaint old Spanish and French architecture, much as it was a century ago, the unique and peculiar cemeteries, the lovely parks and profusion of fragrant flowers; the United States mint and university buildings—none of these things were comparable to the towering and majestic characters that figured in this great conference. Neither man nor God can make anything else superior to a great man or a great woman. One hundred of these persons could be selected and then any one of that number chosen and the short space allotted to this paper would not suffice to tell of his devotion, his labor of love, and the part he is playing in God's plan for saving the world. Hence the utter impossibility of doing justice to any one.

It is not the purpose of this writer to pronounce any eulogy upon these persons. They need none from his humble pen. He only craves the privilege of sitting at their feet, drawing inspiration from their lives, and then in some way to communicate the help received to the readers.

There was our own Dr. Lambuth, modest and inconspicuous, but unceasingly active, intensely spiritual, and one of the chiefest human instrumentalities in this wonderful meeting. Deprived of the privilege of remaining in the foreign field, he has made himself so pre-eminently useful at home that he now seems indispensable to our work here.

Our veteran missionary, Young J. Allen, with more than forty years of service behind him, has, in his own language, "been behind the scenes" in Chinese diplomatic affairs and is thereby qualified as are but few other living men to discuss the situation in China. Hence the great privilege of the conference to hear him.

Mrs. Howard Taylor, a city missionary in "Darkest London," in her girlhood, later a zealous member of the "China Inland Mission," now traveling with her husband in this country to regain her husband's health, was a blessing to the assembled thousands by her effective work in the "devotional half hour."

One of the most useful members of the conference was one whom the Lord wonderfully blessed in evangelistic work in China, where hundreds were converted under his ministry, and who is now the able superintendent of our Korean mission, our own practical, useful and zealous Dr. Reid.

Dr. Park, while not posing as a public speaker, claiming nothing more than the opportunity of being a plain medical missionary, yet showed that that great missionary confer-

ence could be captivated by a free extemporaneous heart to heart talk. The splendid work done by Dr. Park in alleviating human suffering in his hospital in Soochow has enthroned him in the affections of the Chinese, has broken down walls of prejudice, and made the salvation of many a possibility.

Dr. Atkins, so well known to our people through the Sunday-school literature, and in whose brain the thought of having this conference originated, greatly endeared himself to the conference by his strong deliverances.

Canada was brought nearer to us by the presence of Canadian Methodism's able missionary secretary, Dr. A. Sutherland, a Macauley in the use of English and a scholar of rare ability. To hear his address on "Oneness in Christ" was worth what it cost to make the trip. "The Healing of the Nations," a sermon by Bishop Thoburn, was a rich spiritual feast to all. His presence was a benediction to our conference. This plain man, without any assumed Episcopal dignity, has faith in God that brings the blessings down.

Dr. Tarboux, of Brazil, revealed the fact that he knows what evangelistic work is and has a knack for telling it.

Dr. Goucher read a strong paper, was a highly appreciated visitor and proved himself a substantial helper to the amount of five hundred dollars.

Booker T. Washington, the apostle of industrial education for the negro—a man who believes that it is better for the negro to be a first-class brick mason or skilled workman of any kind than to be a fourth-rate doctor or a snide lawyer, made a great speech and was enthusiastically applauded.

The elect women, too numerous to mention, who have displayed such marked ability in administering the affairs of their board and who have done such effective work on the foreign field, were present to discuss woman's part in saving the world. Rev. Gamewell's illustrated lecture on The Siege of Peking was highly impressive and taught a profound lesson in divine providence. This quiet missionary in a great crisis found himself possessed of a rare military prowess, and by reason of this power was soon "commander-in-chief" of the besieged legations and missionaries.

What latent possibilities lie wrapped up in many a plain life!

John R. Mott, the strongest young man in the Christian world, and one that has a grasp of world-wide problems as few other men have, a young man whose influence has already circumscribed the globe, was a great spiritual power in this great spiritual conference. Mr. Mott was one of the conspicuous figures in the ecumenical conference in New York.

Space forbids a discussion of the part taken by our chief pastors, most of whom were present. Who



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arms a little; just a week or two. Wash with PEARLINE—soak, boil, rinse the clothes—just

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640

could tell of the work done by Dr. Hoss, Dr. DuBose, Dr. O. E. Brown, Dr. D. C. Kelly, Dr. Newton, Dr. Carter of Cuba, Dr. Winton of Mexico, Hon. John Barrett, ex-minister to Siam; Mrs. M. I. Lambuth, our oldest missionary; Dr. Bigham, Dr. Walker, etc., etc.?

To one in the pew this question naturally suggested itself. What is the secret of greatness and power of these lives? Wherein do they differ from the multiplied thousands of mediocre Christian workers who live, work and die, "unwept, unhonored and unsung?" May it not be found in this? These persons have both their capabilities and susceptibilities developed to their utmost capacity, i. e., by their own efforts they have developed their natural powers to the highest possible excellence, and have also yielded themselves up to God and allowed him to polish, develop and anoint for his service. Any life which thus happily combines the natural and the supernatural, the human and the divine, may be the admiration of men and contribute to the glory of God.

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It nourishes, strengthens and imparts new life and vigor, by supplying the needed nerve food. Relieves the worst forms of dyspepsia.

Shall We Go Forward?

JULIAN C. BROWN, D. D.

As a great host of devoted men and women gathered recently in New Orleans to consider missionary work—its enlargement, effectiveness and extension—no thought of a retrogressive or retrenchment move occupied for a moment the general mind. It never for an instant occurred to any one that the church should even halt, much less go backward. The universal sentiment was, that, like an on-rushing tide, resistless in its sweep and mighty enough to dash aside all barriers and difficulties, the church of the ascended Lord should gather up herself anew and move forward for the saving of the nations. The Spirit of God—the God of old prophets, apostles and martyrs—was there. The Holy Ghost came to inspire and quicken afresh the zeal and determination of a great representative body of the world's Methodism and fire it again with undying faith and



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a deathless devotion. It was as when the armies of Israel gathered for another day's encircling of the walls of Jericho. It was as when the captains and the companies made vows that the ark of the covenant should be retaken. It was as when before the walls of Acre the intrepid ranks led by such men as Richard Cœur de Leon, swore to recover the holy places or perish in the attempt. It was as when the little revolutionary battalions at Monmouth, Valley Forge and Lexington, with uplifted faces and a cry to the God of battles determined that this western empire should be free. So was this gathering in New Orleans, suffused maybe, though, with a diviner spirit, since the supreme purpose and prayer was that the whole round earth might be conquered for Christ as it has been redeemed by his blood. Had any man cried halt, to this militant host of the living God, or had any woman counseled delay, they would have been hissed into silence and derided into oblivion.

I am ashamed of the heading of this article. A question mark follows its last letter. An imperial and an imperative *must* go forward should take the place of an inquisitive or querulous *shall* we go forward. By all that is holy, just and good, by all that heaven has and hell has not, the church of the white Christ, his bride and spouse, must go forward to fulfill his dying wish and obey his last commands. Emphatic, imperious and imperative are the words he speaks to the churches. They came from lips that did not tremble and from a tongue that did not falter though the black shadow of his closing hour was creeping near. "Go ye into all the world and preach the Gospel to every creature."

Because he so commanded is the first and supremest reason for the church's missionary work. He is King—God over all and blessed forevermore. When the King has spoken all servants, friends and brothers must obey. His word is law—economic, civil, physical, commercial, governmental, spiritual. What he says gives absolute direction and imperativeness to every duty required of Adam's race.

And following that regnant commission, "Go ye," there springs other incentives for world-wide evangelization; in fact every incentive which human brains can imagine for the world's well-being and its highest interest.

Every ocean greyhound which throbs and pulses its way over the waves from American shores carrying missionaries, is carrying a higher civilization, a nobler manhood, a

newer commerce, a greater joy, a longer life and a holier hope. It bears in the person of Christ's representatives the glad tidings and good news which shall be for all nations. To spread the Gospel is to spread the arts and sciences, the inventions and the commerce, the nobility and the chivalry, the light and the gladness of this Western hemisphere. It is to recreate aboriginals, pagans, heathens, beasts and produce the noblest racial types the world can ever know. The Gospel is opposed to man-eating, opposed to filth and stench, to mud-huts and mendacity, to laziness and unthrift, to nudity and nose-rings, to feticism and fanaticism. In a word, it is opposed to everything which hurts or harms, unless necessary, any creature on God's beautiful earth. But then the blessings active and reactive which our holy religion carries have been mentioned over and over again. No need for more in this short paper.

If it were really a live question and seriously asked in this opening of the twentieth century, shall we go forward in enlarging and pressing all missionary effort, what would be the voice coming back from the dusty lips of our sainted dead, our Methodist heroes and heroines who wrought their work through perilous and stormy times? As facing existing facts and conditions and seeing as we see no uncertain sound would come from the slumbering ashes and the consecrated places.

That calm, strong, great man, whose hallowed grave on the campus of Vanderbilt University is today covered with green grass and sweet flowers—the man who in life here was a statesman, a Bishop, the noblest of the Romans, the peer of

NERVE FOOD

If you have neuralgia, Scott's emulsion of cod-liver oil will feed the nerve that is crying for food—it is hungry—and set your whole body going again, in a way to satisfy nerve and brain with your usual food.

That is cure.

If you are nervous and irritable, you may only need more fat to cushion your nerves—you are probably thin—and Scott's emulsion of cod-liver oil will give you the fat, to begin with.

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any Senator, Ambassador or President this land has ever given—Holland N. McTyeire—were he questioned, and lift his magisterial voice in tones peremptory and say, Brethren, go forward!

Should we call to the little mound under which rests all that once was mortal of the scholarly and sainted T. O. Summers, the writer of books, the encyclopaedic man of many knowledges and withal the tireless worker and the lover of students, the sleeping dust would stir and the robust English voice would lift itself up as it was wont in former days, and he would almost scream it out—Forward, all of you!

Somewhere under the sod of Missouri's fertile soil has lain for many years the "slumbering clay" of a traveler, an orator, a warm-hearted, great-souled man and preacher, a lover of his race and the world, a man of God and a prince in Israel. The sweet perfume of his saintly life yet lingers like dew upon flowers. Once he sang before listening thousands these words:

I'd rather be the least of those

Who are the Lord's alone,
Than wear a royal diadem

Or sit upon a throne.

Hearts throb and pulses beat faster today when the name of Enoch M. Marvin is called. We hear him speak again in tones soft as the notes of an aeolian harp, yet mighty as the undertone of a rising ocean's tide, "We must go forward to make all lands his inheritance."

Softly and tenderly may the lights and shadows fall upon one among many of the hallowed graves in Arkansas. It is a lowly one, with no towering monuments of marble to mark in sculptured lines the deeds of valor, the heroic acts and the full history of a life devoted to Christ and Methodism among us. On it there falls the summer sun, the winter snows, the moonlight and starlight and birds sing above it while God's resurrection angel watches the sacred spot. A trumpet and a clarion voice has been silenced beneath that sod. Once it rang clear and in thrilling tones over the mountains and hills and through the valleys of our great old State, summoning the scattered bands to do grim battle against sin and wrong—calling sinners to repentance—Christians to better living and urging that all for whom Christ died should hear the glad news. No more active spirit, no more loyal, devoted, honorable and intense preacher and son will Arkansas State and Arkansas Methodism ever remember. A man of many works and always ready. In time of conflict he was ever at the front and on the firing line with burnished shield and up-raised spear. Could the thousands of his spiritual children and other thousands whom his life and words affected, gather around that quiet bed of inanimate dust today we might or would hear the spirit voice of Augustus R. Win-

field rising from the tomb and saying to all of us as of yore, "Go forward and give the Gospel to every creature."

Will we Arkansas Methodists obey the command of our risen Lord and Christ? Will we listen to the voices of our kindly and crowned ones who call to us out of the infinite spaces and who from the bosom of the Silent Land urge us to "Go forward?" Our inheritance is marvelous. "Many prophets and kings have desired to hear the things we hear and to see the things that we see."

Hot Springs, May 10, 1901.

BRAIN FOOD.

Is of Little Benefit Unless it is Digested

Nearly everyone will admit that as a nation we eat too much meat and too little of vegetables and the grains.

For business men, office men and clerks, and in fact everyone engaged in sedentary or indoor occupations, grains, milk and vegetables are much more healthful.

Only men engaged in a severe outdoor manual labor can live on a heavy meat diet and continue in health.

As a general rule, meat once a day is sufficient for all classes of men, women and children, and grains, fruit and vegetables should constitute the bulk of food eaten.

But many of the most nutritious foods are difficult of digestion and it is of no use to advise brain workers to eat largely of grains and vegetables where the digestion is too weak to assimilate them properly.

It is always best to get the best results from our food, that some simple and harmless digestive should be taken after meals to assist the relaxed digestive organs, and several years experience have proven Stuart's Dyspepsia Tablets to be a very safe, pleasant and effective digestive and a remedy which may be taken daily with the best results.

Stuart's Dyspepsia Tablets can hardly be called a patent medicine, as they do not act on the bowels nor any particular organ but only on the food eaten. They supply what weak stomachs lack, pepsin diastase and by stimulating the gastric glands increase the natural secretion of hydrochloric acid.

People who make a daily practice of taking one or two of Stuart's Dyspepsia Tablets after each meal are sure to have perfect digestion which means perfect health.

There is no danger of forming an injurious habit as the tablets contain absolutely nothing but natural digestives; cocaine, morphine and similar drugs have no place in a stomach medicine and Stuart's Dyspepsia Tablets are certainly the best known and most popular of all stomach remedies.

Ask your druggist for a fifty cent package of Stuart's Dyspepsia Tablets and after a week's use note the improvement in health, appetite and nervous energy.

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Contributed.

The Little Rock District Conference

Convened at Des Arc May 16, 1901.

Rev. J. H. Riggan, D. D., the presiding elder, filled the chair with entire satisfaction. L. A. Hockersmith was elected secretary, and A. J. Snodgrass, Jr., assistant secretary. The only committees were those on Quartely Conference Journals, Mission Territory and Examinations. Four of the pastors were absent. There were five local preachers and 27 laymen present.

The reports showed improvement in most all departments of church work. The licenses of the following named local preachers were renewed: John P. Lowry, W. M. Baldrige, J. J. Corbitt, J. F. Townsend, A. J. Snodgrass, Jr., D. J. Leake, W. D. Bostwick, Ben Hudson, J. W. Holmes, S. D. Wheat and M. H. Brashcar. D. P. Curry was licensed. A. J. Snodgrass and D. P. Curry were recommended for admission on trial in the traveling connection.

Mrs. Snodgrass, of Little Rock, District Secretary, represented the W. F. M. work. Her carefully prepared address was full of information, encouragement and inspiration. She reported more societies this year and more money raised in the district than heretofore.

Miss Grace Williford, a young lady who lives at Des Arc, had just returned from the New Orleans meeting. She gave an account of the part the women took in that great meeting. She had been so impressed as to determine to organize at Des Arc if she could get help. Several ladies in the congregation tendered their assistance and a society will be organized. The sweet talk of Miss Grace fired Sister Snodgrass to an impromptu speech, which set the conference to singing, hand-shaking and shouting. It was a good service.

The next session of the conference will be held at England.

The delegates to the annual conference are: L. B. Leigh, L. A. Hockersmith, George Thornburgh and David Perkins. Alternates, Rev. T. W. Hays and G. W. Edmondson. A strong resolution on temperance was adopted urging our people to vote out the saloons and suppress the blind tigers.

The following resolution was adopted:

"Resolved, That we congratulate the editor and manager of the 'Arkansas Methodist' on their success in the issue of the special missionary edition.

"Resolved, That we commend the 'Methodist' for its strong and sound deliverances upon the subject of temperance and other issues before the church.

"Resolved, That we will encourage the circulation of the 'Methodist' by all reasonable means."

John T. Hicks, superintendent of the Searcy & Des Arc railroad, kindly returned delegates over that road

Arbuckles' famous Roasted Coffee

The low price at which Arbuckles' famous roasted coffee can be sold is made possible by its enormous sale. It should not be classed with the inferior imitations sold at a cent a pound less than Arbuckles'. It has a quality greatly superior to these imitations and makes many more cupfuls to the pound. No other firm in the world can buy coffee to so good advantage as the producers of Arbuckles' Coffee. No other coffee is cleaned, roasted or blended with such great care and skill. When you buy Arbuckles' you get better quality and greater value than you can get in any other coffee at anywhere near the same price. You also get with each package a definite part in some useful article. Full information with each package. Save the signatures.

ARBUCKLE BROS.
Notion Dept.
New York City, N. Y.

free, for which he had the thanks of the members.

Des Arc entertained the conference easily and handsomely. Every delegate had a good home. This writer enjoyed very much the hospitality of Dr. Bogard and his good wife.
Geo. Thornburgh.

Gregory's Anti-Malaria Blood Pills

Cure chronic chills and all forms of malaria, permanently. They increase appetite, aid digestion and assimilation. Make pure blood, increase nerve force, and restore the rosey tinge of

health to faded cheeks. Fortify you against all sickness caused by malaria. A course of these pills taken in spring and autumn will keep you well. Fifty Tonic Blood Pills and some Liver Pills in a box with directions for using. Sent by mail to any address, with guarantee to give satisfaction or money returned. Send \$1 to C. H. Gregory, Conway, Ark., and get a box with written guarantee.

Rev. C. H. Gregory: Your pills certainly do knock the chills out to stay, and build up health when run down with malaria. I use them in my family with perfect success.
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C. H. Gregory: "Your pills cured me of chills of three years after all things else had failed. Have been in good health for two years since using them.
Henry Traylor."

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The Sunday-School.

PREPARED BY REV. J. A. ANDERSON.

May 26—The Holy Spirit Given.
Acts ii. 1-11.

Golden Text.—“When he, the Spirit of truth, is come, he will guide you into all truth.” (John xvi. 13.)

Our lesson today concerns the crowning act of God in instituting the Church in the world. Our Methodist books on theology have gone a little too far in their opposition to the high church notion that the church was founded on the day of Pentecost. We have been in the habit of saying that the church of God on the earth is as old as the human race, and that it took organic form in the time of Abraham, and was then and there constituted in all its essential features. That is far from the exact truth. The institution which we now know as the Christian Church did have such a beginning, and it is true that there was no new church established upon the day of Pentecost, the old being abolished. No old church was abolished. The truth about the whole matter is this: God has always had a church on the earth; it did take visible form under the covenant with Abraham, if not even earlier, under Noah, for example; but God's church was never fully constituted until the day of Pentecost. As Solomon was many years building the Temple, but the Temple did not become the Temple of God in any real sense till the glory of God filled it, took possession of it, the luminous Shekinah moving into it, so the permanent temple of the Holy Ghost was ages building on the earth, under the superintendence of the Spirit himself, and by the human agency of patriarch, priest and prophet, finally by the agency of the Son himself, and became the true Temple of God among men, a true and fully constituted church, only when the Spirit of God came into it. When God made Adam out of the dust of the earth he was not yet a man till God breathed into his nostrils the breath of life—even the most significant factor of a man was wanting in him till that moment. God had been getting ready the corpus of the church in all these antecedent ages, the presence of the Spirit had been in some measure in it, indeed all the while, still it might be said “the Spirit was not yet given,” and till the Spirit was given the church was never a normal and fully equipped church. The church of the day of Pentecost was the norm toward which the whole scheme had ever been moving, and became the prototype to which all other churches in the world were to be conformed. Henceforth the Church of God was to have the fullness of a life from above, a fact totally differentiating it from every other institution in the world, a living presence without which it is not a church at

all, but a mere human institution—above that plane no amount of correct morality, no amount of zeal can ever lift a body of men and women. If men and women be associated together in Christ's name, using the ordinances of Christ, governing themselves by rules which they have taken from the Bible, they are still less than a church if they be without the presence within them of the Holy Ghost.

It remains to be said that the Holy Spirit dwells in the church only as he dwells in the individual members of it. He came upon each of the one hundred and twenty on the day of Pentecost. He so comes upon every one that truly comes into the church of Christ. It follows that no man is a true Christian who has not the Holy Ghost. He would not have been acknowledged as such by the apostles themselves—all such have the gospel only so far as John. No man can remain a true Christian except as he keeps in touch with the Holy Ghost, rather keeps the Holy Ghost in himself. This is the Spirit of power, the Spirit of peace, the Spirit of life, the ground of all our success in the Christian life.

There are some women who seem to be perennially youthful. The grown daughters are companions as well as children, and the color in the mother's cheeks, the brightness in her eyes, the roundness of her form, all speak of abounding health. What is her secret? She is at the middle age of life when so many women are worn, wasted and faded, and yet time has only ripened her charms. The secret of this matronly health and beauty may be told in the brief phrase, Dr. Pierce's Favorite Prescription. The general health of woman is so intimately related to the local health of the delicate womanly organs, that where these are diseased, the whole body must suffer. “Favorite Prescription” dries the debilitating drains, heals ulceration and inflammation, cures female weakness and imparts to the delicate female organs natural vigor and vitality. Women who have lost their health and their beauty have been made “robust and rosy cheeked” by the use of this marvelous medicine.

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Epworth League.

May 26—A Promise and a Prophecy.

The second psalm is a wondrous prophecy. To realize its boldness and its significance we must recall the standpoint from which David uttered it. The little kingdom which David ruled was not half as large as this state of Arkansas. But in his prophetic vision the king of Israel rules the entire world. He sees the heathen nations conspiring in vain to throw off his power. The force against which they combine is not a human force, but the purpose of the Almighty. "He that sitteth in the heavens shall laugh. The Lord shall have them in derision.

David saw that force was an element in the establishment of this world-wide kingdom. He who sits on the holy hill of Zion stretches out, over the heathen, a rod of iron, and dashes his opposers to pieces like a potter's vessel. Temporal and spiritual dominion are inseparable. The divine law cannot be written in men's hearts and not written in their national constitutions. God cannot rule in the people and not rule over the people. Laws and customs and sentiments and administrations must conform to conscientious convictions, and since the laws of a State or nation are for all its people alike, those who are in heart rebels against the divine king are outlawed. The law which is for the welfare of the good man is for the punishment of the bad. It is the extreme of folly for any one to think of the kingdom of Christ being extended over the heathen world without the element of physical force in its establishment. If it be a Christian nation establishing a protectorate over a barbarous nation, in the way merely of political conquest, it is a conquest which forces a heathen people to accept a Christian government. If it be the moral regeneration of a barbarous people, by means of Christian teachers, so that these people, of their own accord, establish a Christian government, there is ever a strong element to resist the change, and it is the authority and power of the majority, or often even of a minority better equipped and stronger that accomplishes the revolution. For his friends the king of Zion has the golden scepter, and for his enemies the rod of iron. It is the duty of good men not only to avoid wrong doing, but to prevent wrong doing. There is a course of conduct which is beneficial to all. That course of conduct a good man follows, from the promptings of his own heart. Such a man needs not the law. It is for the bad who for the common welfare must be coerced to right action, that the law is required.

It is doubtful if David fully understood his own prophecy. This statement will surprise no one who has studied the word of God carefully. Daniel relates what should be in the later times as the angel told it him, and says: "I heard but I un-

CATARRH

A Constitutional Affection.

Sprays, washes, powders, salves, medicated tobacco and cigarettes, however long and persistently used, do not cure Catarrh. They relieve temporarily the inflammation in the throat and nose, and enable you to breathe more easily and freely, but the continual rush of impure blood to these parts keeps up the irritation and ultimately produces ulceration of the glands, when the breath becomes exceedingly offensive and the soft bones of the nose are frequently destroyed. The catarrhal inflammation extends over the entire surface of the mucous membrane, or inner skin; the stomach, kidneys and lungs are often involved; the whole system soon becomes affected by the rapid absorption of poisonous matter into the blood, and the disease that you had hoped to cure with simple local remedies, assumes a dangerous form.



I had Catarrh about 15 years, and tried during the time everything I could hear of, but nothing did me any good. At last I came to the conclusion that Catarrh must be a blood disease, and decided to give S. S. S. a trial. I could see a little improvement from the first bottle, and continued it three or four months, or until I was cured. Have not taken anything for six years, and am just as well as I ever was.—M. MATSON, Lapeer, Mich.

I had Catarrh so bad was entirely deaf in one ear, and all the inside of my nose and part of the bone sloughed off. The physicians gave me up as incurable. I determined to try S. S. S., and began to improve at once. It seemed to get at the seat of the disease, and after a few weeks' treatment I was entirely cured, and for more than seven years have had no sign of the disease.—MRS. JOSEPHINE POLHILL, Due West, S. C.

Catarrh is a constitutional disease—a blood disease which is frequently inherited, and only a blood medicine, such as S. S. S., can remove the hereditary taint, destroy the poisons that have been accumulating in the system for years perhaps, and restore the blood to a healthy and pure condition. The inflamed membranes and diseased glands are healed by the rich, pure blood which is carried to them, and the offensive discharges from the nose, and the terrible headache and neuralgic pains cease. Chronic cases of the most desperate character and apparently hopeless, have been cured completely and permanently by the use of S. S. S.

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derstood not." And when he would inquire the meaning, he was assured that it was reserved to men of later times fully to understand.

The manner in which prophecy came oftentimes left the prophet with indistinct ideas of what was meant. Dreams, and visions, foreshadowed great events, but left them not well defined in their real character. David may have dreamed of an actual, personal, world-wide reign for the Lord's anointed. The triumph he foresaw and foretold, but that he foresaw just what the political state of the world would be when that triumph was consummated is not probable.

To us the vision is one of the expansions of a spiritual kingdom. We understand that all the families of the earth were to be blessed in the seed of Abraham, but not in the way of the extension of an earthly kingdom. The triumph foretold in the second psalm was to be spiritual. Maybe more spiritual than David supposed.

To us today this second psalm is a glowing prophecy of events rapidly transpiring before our eyes. If David dreamed of an earthly dominion for the king of Zion, it is not our thought at the present time. Long since has the Jew craved to be counted among the political forces of the world, but that the Jewish scriptures are a revelation of the law and changeless purpose of God seems to us now destined to be accepted of all nations, and Jesus the Son of David will ere long be the universal King.

HINTS AND HELPS.

This Psalm does not bear the name of David, but it is accredited to him in the New Testament (Acts

4:25-27, 13:33).

It doubtless sets forth David's trials and triumphs on his accession to the throne, as he was opposed by the heathen about him, and also by some of the rulers of Israel. He was in one sense the "Lord's anointed."

When Christ's birth was made known to Herod by the Magi he sought to bring God's plans to naught by slaying all the babes in "Bethlehem and in all the coasts thereof" (Matt. 2:16-18.)

After "Pentecost" the apostles and the church were persecuted even unto death. They were arrested, beaten, imprisoned, stoned, beheaded or driven out of Judea, and forced to remote regions; yet the kingdom increased.

The majority of the rich, the great and the learned of every nation and time since have sought to discredit or overcome Christianity, with confusion and dire defeat for reward.

Verses 7 to 9 introduce Christ as the King speaking, and he presents three distinct thoughts as the decree of God.

"Thou art my son."

The heathen and the uttermost parts of the earth are to be Christ's for the asking.

Opposition will be broken, and the enemies of the Gospel will be destroyed.

The Psalm closes with a warning to kings and rulers to submit to Christ's authority; to rejoice in their positions and privileges, with trembling lest they offend and come short of acceptance.

"Blessed are all they that put their trust in him."

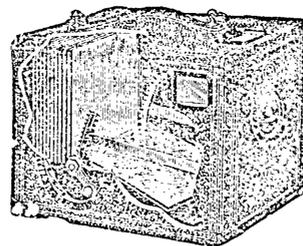
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J. E. GODBEY, D. D., EDITOR

WEDNESDAY, MAY 22, 1901

CHURCH ASSEMBLIES.

SOUTHERN PRESBYTERIANS.

The forty-first general assembly of this church convened in Little Rock the 16th inst.

The assembly, according to its legal constitution, is composed of 216 commissioners, there being an equal number of ministers and ruling elders.

There were one hundred and eighty-five commissioners present when the body assembled at 11 a. m. in the First Presbyterian Church.

Judge Joseph W. Martin, of Little Rock, the retiring moderator, called the assembly to order. Dr. N. M. Woods, of Memphis, then delivered the opening sermon. The sermon was from the text, "Fools make a mock at sin." It stressed, especially, the need of such preaching as will imbue men with the awe of the divine majesty, and make them reverent in spirit. He deplored the tendency to deal lightly with the doctrine of sin and its penalties. Lightness and worldliness mark the decline of vital faith in the church. A faithful ministry is demanded to stem the current."

The formal reception given the Assembly Thursday evening was a very interesting occasion. Addresses of welcome were made by Chief Justice Bunn, of the supreme court of Arkansas, and Revs. Jasper K. Smith, pastor of the Second Presbyterian Church, and W. E. Thompson, of the First Methodist Church. Dr. Woods, the moderator, briefly replied. After the speeches there was a social reunion in the chapel where the ladies served refreshments.

The assembly impresses us very favorably as a body of able and consecrated men.

The church is now sustaining 166 foreign missionaries. Receipts for foreign missions last year were \$163,056.

The committee on missions report the missionaries in China returned to their work and great opportunities opened in that vast empire.

Regret is expressed that there has been a decrease in the number of young men from the seminaries who are offering for foreign work.

The publishing interests of the church are hardly in a prosperous state. Receipts during the past year: \$39,453; expenditures, \$41,858.

Reports from the home work note the decrease in candidates for the ministry, and this comment is made: "Whatever causes may be assigned, this decrease is most probably due very largely to the low state of piety, now prevailing, apparently through the whole church. There is reason to fear that the spirit of worldliness, while seriously affecting all departments of the work of the church

is dangerously diminishing the future supply of our ministry."

The Southern Presbyterians are eminently conservative and no doctrinal questions are likely to disturb the assembly.

THE NORTHERN ASSEMBLY.

The general assembly of the Presbyterian Church (North) met in its 113th session in Philadelphia May 16th. Six hundred and thirteen commissioners were present.

Rev. H. C. Minton, D. D., of California, was elected moderator.

The question of revising the Confession of Faith is before this body. It is a question which has agitated the church for years. The former general assembly, held at St. Louis, appointed a committee to receive communications upon the subject with the memorials of the Presbyteries and suggest some action to this general assembly now in session. The mind of the church is clearly in favor of some change. Some of the Presbyteries recommend revision, some only explanatory foot notes. In closing the course to pursue the assembly will have a delicate and difficult task to perform.

CUMBERLAND PRESBYTERIAN ASSEMBLY.

This assembly convened in its seventy-first annual session at West Point, Miss., May 16. Two hundred and twenty-eight commissioners were present: Rev. E. E. Morris, of Marshall, Mo., was elected moderator. One woman acts as a commissioner in the body, Miss Vivannia Wooley, a ruling elder in the church at Litchfield, Ky.

SOUTHERN BAPTISTS.

The Southern Baptists had their forty-sixth annual convention in New Orleans the first of May. The report of the Home Mission secretary showed \$91,075.11 collected, being an increase of \$11,708.43 over the former year. In the home work 811 missionaries were engaged. They received into the church 13,800 members, 6,671 being received by baptism, 7,229 by letter. In Arkansas the amount paid to the Home Board was \$3,703.36. The board paid out for service in the State, \$2,050. It employed 30 missionaries who baptized 521 members. The Foreign Mission Board reported \$156,083.33, which is the largest collection taken in the board's history. Of this amount Arkansas contributed \$2,890.62. The board maintains mission stations in China, 60; Africa, 12; Italy, 45; Mexico, 66; Brazil, 99; Japan, 11; total, 293, about one-half of which are churches and the others "out stations." There are missionaries in China, 49; Africa, 7; Italy, 4; Mexico, 15; Brazil, 17; Japan, 10; total, 102; 46 men and 56 women, besides 171 native assistants. Baptisms, 1,009; 200 in China despite the Boxer troubles, 104 in Italy, 208 in Mexico, 449 in Brazil and 15 in Japan. The total present membership in these fields is 6,773, and

their own contributions for the year were \$10,259, of which Brazil Baptists alone gave \$5,780.

In North China the Baptists suffered the loss of several chapels, but none of the missionaries received bodily harm. All have returned to their work and a number of new missionaries have gone into the field.

THE NEW METHOD OF LICENSING PREACHERS.

Since the law has been in force which puts the licensing of preachers of our church into the hands of the district conferences there has been a steady and rapid decline in the number of our local ministry. Beginning with 1895 the decrease stands year by year to 1900 as follows: 470, 372, 197, 210, 146, 178.

During this period there has also been a marked decrease in the annual additions to our itinerant ranks. Both of these results were anticipated by those who favored the new law. It was thought that quarterly conferences were often influenced to license men for local service who were not prepared, and not needed. It was found that many local preachers did not preach, even so much as once a month. It was expected that the new arrangement would give us fewer local preachers but more efficient ones.

A similar result was looked to in respect to the itinerancy. We were having many more applications for admission into the conferences than could be accepted. The district conferences are stricter in their examinations for license than were the quarterly conferences; also the conference committees on admission into the itinerancy are requiring severer tests. We have not yet begun to feel any especial lack of preachers. Whether the new plan will give us all we need is, however, not quite a settled question. There has not been much expansion of our work since 1895. The yearly increase of our membership has not kept pace with our growth in preceding years. When God gives us enlargement after the manner of former years we shall need annually more than sixty or seventy (the present rate) of increase in our itinerant force. The general conviction of the church is that her ministers should be better qualified before entering upon the sacred and responsible duties of preacher and pastor, and that is now especially sought in our new methods of work.

WHAT SHALL WE BELIEVE?

Now that the army canteen is abolished, it seems that the liquor dealers and manufacturers are using the secular press to create the impression upon the public that much harm has been done, and that the cause of temperance has greatly suffered. One thing our readers may well believe, and that is that it is from the religious press and the temperance papers that they are to learn whether this or that change or measure has been for the advancement of temperance. This cause they represent and champion, and nobody pays them for it. What promotes temperance they know. The

people can depend on that. They need not go to the liquor dealers or their subsidized papers to be taught how to promote temperance. We give below the two sides of the story now being told as to the effect of abolishing the canteen:

GROWING WORSE.

Conditions around the army posts are growing worse instead of better. There have been two pay days at the posts since the abolishment of the army canteen. Here is the way the Chicago Tribune describes the pay days at Fort Sheridan, located near that city: "The folly of congress in enacting the anti-canteen law is illustrated every time there is a pay day at the military reservations. Last month the soldiers at Fort Sheridan invaded Highwood in such numbers and consumed so much bad liquor that a riot call was turned in and a posse of special officers was called out to patrol the town. Last Saturday was the second pay day since the canteen was abolished, and yesterday it was reported that a number of Uncle Sam's warriors were locked up in the jail at Waukegan as "drunk and disorderly," while others had entirely disappeared and were in danger of arrest as deserters. Nothing has happened as a result of closing the canteens but what the men best fitted to judge predicted would happen. Congress, which would hesitate a long time before it would close the restaurants of the house and senate, has practically driven the soldiers off the reservations in search of amusement and recreation. They wander now at their own free will, without let or hindrance, without restraining influence of any kind."—Arkansas Gazette, April 17, 1901.

AFTER THE PRESS.

We hold up to scorn the editors of the Chicago Times-Herald, the Chicago Tribune, the Chicago Daily News, the Chicago Inter-Ocean, the Chicago Evening Post, the Chicago Journal, and the Chicago American. Gentlemen, editors of these papers, we challenge you to produce a single line of mitigation, extenuation, or excuse for your conduct.

* * * When you tell your readers that the number of saloons in Highwood has been increased since the canteen at Fort Sheridan was abolished; when you say, as some of you have said, that twelve new saloons have been established there, you make a statement that you know to be untrue. When you represent to your readers that there have been unusual disorders in the saloons of Highwood since abolition of the canteen at Fort Sheridan, you again make a statement that you know to be unsupported by any fact.—The New Voice.

A CRITICISM.

The New Voice at Chicago, under the editorial management of that master of emphatic English, John G. Woolley, is making things warm for whisky rings and their abettors, and for companion vices at home and abroad. It arraigns a number of Chicago dailies for reckless misrepresentation in regard to the abolishment of the "canteen" at military camps. It proves that these misrepresentations were gross, glaring and outrageous. It holds them up in a most unenviable light. Since then the New Voice makes further startling disclosures as to legalized vice of another sort in the Philippine Islands by our military authorities there. The facts presented are horrible. The scandal in the commissary department is a matter of small moment compared to this new revelation of unspeakable depravity. Public sentiment should make short work of such corruption, as it did with the Louisiana lottery and polygamy, and the military barroom.—Exchange.

Church Telephones.

DANVILLE.

Had a fine Children's Day yesterday. Collection \$5. Two accessions.
O. H. Tucker.

LONDON, ARK.

We had our first service yesterday in our new church. Good, rich service. Fine congregations. Also good Sunday-school children's service at 3 p. m. was good. Brother G. W. O. Davis, one of our superannuates, preached a good sermon in the evening. It is a benediction to have him at all our services. Everything is on the upgrade.
J. F. E. B.

NEWPORT.

Our congregations at morning services were small, for the rain poured down, but we enjoyed a fine sermon. Our pastor does not reserve his best sermons for large congregations. At the evening service the house was crowded. Had splendid music. Our protracted meeting will continue during the week. Many Christians have expressed themselves as longing for the Woman's Foreign Missionary Society and were praying for unsaved friends. Pastor and people are very hopeful for a revival.
L. G.

LITTLE ROCK.

A rainy Sunday. Our Methodist Churches were filled by Presbyterian preachers as follows:

First Methodist Church, 11 a. m.—Rev. R. P. Kerr, D. D.; 8 p. m., Rev. J. C. Jones, D. D.

Winfield Memorial Methodist Church, 11 a. m.—Rev. J. B. Hutton; 8 p. m., Rev. J. L. Caldwell.

Hunter Memorial Methodist Church, 8 p. m.—Rev. R. H. Fleming, D. D. Brother Steele preached at Asbury in the morning. A Presbyterian brother at night.

The District Conference at Des Arc was a fine meeting.

Rev. F. Hutchinson is at Des Arc for a few days.

HOT SPRINGS.

Children's Day was observed at Central Church at 11 o'clock a. m. Sunday, but on account of bad weather, not many were in attendance. However, all who took part enjoyed the occasion. Brother Jack Taylor filled the pulpit at Malvern avenue in the morning, preaching a fine sermon. At night a children service was held. The pastor expects to begin a protracted meeting in his church on next Sunday.

Brother Harvey had a fine service in the morning at New Salem Church. Had one accession to the church. He was not able to fill his appointment in the evening at Glenn Street on account of the rain.

The pastor has been engaged in a revival at South Hot Springs, being assisted by Brothers Owen, Doak and Taylor. The meeting continued for two weeks. Many of the members were revived and felt the fires of redeeming love afresh in their souls; but there were a good many who were not able to attend, or were indifferent about attending. Such is more or less always the case. There were a few conversions. No accessions up to date.

Brother Doak was with us several days and did some excellent preaching. Our people were highly pleased with this faithful man of God.

Brothers Owen and Taylor did some faithful work in the meeting.

Dr. Taylor, the father of our good brother Jack, has been quite sick for some time, but is just a little better at this writing.

Our public schools will close this week, and as usual, the children will be happy to rest awhile.

Open saloons, open stores, fishing

parties and such things are to be seen on the Lord's Day in Hot Springs.
A. M. R.

ARKANSAS TO THE FRONT.

The three Conferences in Arkansas contributed \$1850 toward the collections taken at the Missionary Conference in New Orleans. According to our membership our contribution should have been \$2500. The Arkansas Conference gave its full share of the \$50,000, its pledges amounting to \$795. The Little Rock Conference contributed \$630, the White River \$425. There was a second collection on Tuesday night at the closing session, at which \$3500 was pledged for the Laura Haygood School.

The 20th Century Fund still grows. This makes about \$15,000 in large amounts that I know in the last few weeks.

James M. Hawley.

Notices.

W. F. M. SOCIETY.

The nineteenth annual meeting of the Woman's Foreign Missionary Society of the White River Conference will be held at Paragould June 15-20, 1901.

Send names of all delegates and visitors to Mrs. F. A. Jeffett, Paragould, Ark.

Let each auxiliary, adult, young people and juvenile, be represented by a delegate, and let us come praying that the Holy Spirit may guide us in all our deliberations, and that this coming together may be one of great benefit to all attending.

Rev. Fred Little, of Augusta, will preach our annual sermon.

Efforts will be made to secure the usual reductions in railroad fare on the certificate plan.

Announcements concerning the programme will be made later on.

Mrs. S. H. Babcock, Pres.
Mrs. A. L. Malone, Sec.

Fort Smith District Conference will convene at Lavaca Tuesday, July 9, at 9 a. m. Let preachers and delegates use their best efforts to be present at the opening of the session. A full attendance is earnestly desired.

Committees:

License and Admission—O. E. Goddard, G. McGlumphy, M. N. Waldrip.

Deacons' and Elders' Orders—D. J. Weems, I. R. Harris, C. A. Lewis. Henry Hanesworth, P. E.

The Fayetteville District Conference will be held July 10-14 at Gentry, Ark.

The conference will be held by Bishop Joseph S. Key.

Rev. F. M. Tolleson will preach the opening sermon Wednesday evening, July 10th.

The following are the examining committees:

For License to Preach and for Admission on Trial—E. R. Steel, H. A. Armstrong, R. M. Traylor.

Elders' Orders—J. H. O'Bryant, T. A. Martin, G. B. Griffin.

Deacons' Orders—Y. A. Gilmore, J. S. Simmons, N. B. Fizer.

HENDRIX COLLEGE COMMENCEMENT JUNE 16-19.

The morning sermon will be preached by Rev. W. E. Thompson of Little Rock; the night sermon by Rev. O. E. Goddard, of Fort Smith,

and the literary address will be delivered by Hon. Thos. C. McRae, of Prescott.

Trustees meet at 2 p. m., June 17.

W. H. M. S., White River Conference.

The following officers were elected at the annual meeting in Jonesboro:

President, Mrs. A. G. Dickson, Paragould.

First Vice-President, Mrs. J. C. Hawthorne, Jonesboro.

Second Vice-President, Mrs. Robert Neill, Batesville.

Corresponding Secretary, Mrs. S. H. Babcock, Jonesboro.

Recording Secretary, Mrs. G. G. Davidson, Nettleton.

Treasurer, Mrs. T. J. Ellis, Jonesboro.

Jonesboro District Secretary, Mrs. G. G. Davidson.

Paragould District Secretary, Mrs. Ida M. Bandy, Paragould.

Helena District Secretary, Mrs. Paul Hill, Cotton Plant.

Searcy District Secretary, Mrs. J. C. Harder, Searcy.

Batesville District Secretary, Mrs. J. M. Green, Newport.

Auxiliaries will please notice change in treasurer and send money promptly to Mrs. T. J. Ellis, Jonesboro, instead of Mrs. Wyse, who felt that she must decline re-election.

Mrs. J. C. Hawthorne is also superintendent of mite boxes and baby roll certificates, and will be ready to supply same on demand.

Mrs. Richard Jackson, Paragould, is superintendent of supply department for our Conference, and hopes that the Auxiliaries will give her plenty of work.

Mrs. Adah Roussan, of Osceola, is superintendent of parsonage department, and will be pleased to know the condition of every parsonage in the Conference.

The Jonesboro meeting was the best we have held, showing increased interest among preachers and people. Reports of secretaries and treasurer will be published later. Now for a good year's work!

Mrs. S. H. Babcock.

Personal.

J. H. Kimball, of Dardanelle, Ark., gave \$500 in the collection for the Soochow University.

Rev. H. H. Ridings, Gilham, Ark., received a physical injury lately, which disabled him for a time.

Van Buren reports large morning congregation, with a smaller one at the evening service, owing to rain.

Mrs. W. W. Carre and son, of New Orleans, gave \$5,000 in the mission collection on Sunday of the late missionary conference.

C. A. Lewis, P. C. at Mansfield, reports his parsonage burned while he was at New Orleans. His loss, only about \$50; will rebuild at once.

Dr. B. D. Price, of Helena, Mont., preached a fine sermon to a large congregation at First Church in Fort Smith, Sunday, 22th. The rain interfered with the night service.

Dr. J. D. Hammond announces that the twentieth century subscriptions have reached the \$1,500,000 called for. The paper, "Twentieth Century Education," has been discontinued.

Rev. W. W. Gibson, Bexar, Ark., reports one of the best churches on his charge burned, the church at Corinth. He reports good work and cheering outlook on his charge.

Brother Simpson, the secretary of our Sunday-school at Van Buren, called Monday. We were glad to see him. He reports prosperous work under the pastorate of Rev. S. F. Goddard.

Rev. George McGlumphy reports a splendid audience at Central Church, Fort Smith, Sunday morning. The night congregation was not so large, on account of the rain. Two additions on profession of faith.

We acknowledge receipt of program and invitation from Emory Holloway to attend the graduating exercises of the Batesville city high school. As our friend Holloway is the valedictorian in a class of thirteen, we congratulate him.

Rev. W. E. Thompson, being requested to deliver the address of welcome to the Presbyterian General Assembly, which convened in this city 16th inst., was thereby kept from attending the Little Rock District Conference at Des Arc.

The Rev. R. P. Wilson, editor of the Pacific Methodist, has been chosen to go over to Shanghai and establish the publishing house plant for our church, and Rev. W. E. Vaughan, of California, has been chosen to edit the Pacific Methodist.

A Texas presiding elder set an example to his preachers in circulating religious literature, by selling 1,800 books in a year. We are not surprised to see his name among the delegates appointed to the ecumenical conference to meet in London in September.

We have received a note from Sister W. H. Metheny, at Clarksville, Ark., telling of her grief in the death of her husband, Rev. W. H. Metheny, late P. C. of Berryville circuit. All the members of the conference will remember Sister Metheny in their prayers in this time of grief.

We have received the program of the commencement of Weatherford College, Texas. The speakers are our old acquaintances: Commencement sermon, O. F. Sensabaugh; address to Y. M. C. A. and Y. W. C. A., G. E. Cameron; sermon to young people, Jerome Duncan. Time, Sunday, June 2.

Brother Merrill reminds us that we failed to report change of his district conference from Green Forest to Harrison. He notified us of the change at New Orleans, and we confess we failed to report it to the office. Was it ever heard that an editor ever forgot anything before? We ask pardon. Bro. Merrill's district is in a prosperous state.

Rev. George W. Carter died at his home in Washington, D. C., May 12. He was a member of the Virginia Conference before the war between the States. He was a colonel in the Confederate service. For many years his life was a dissipated, reckless one. A few years ago he was readmitted into the Virginia Conference. He was a man of rare gifts. He was past seventy, and a local preacher at his death.

Contributed.

With One Accord.

REV. J. M. HAWLEY.

"Brothers," said the venerable Dr. B. M. Palmer, in a brief address on the last morning of the conference, "there are times in human history when hearts are made one as the grapes which grow in a cluster upon the vine, and then there are times when the union of hearts is like these grapes when they have been put into the wine-press and mingle their rich red blood as they flow together under the pressure. But there is a union, thanks be to God, immeasurably higher than all—that union which we have in our blessed Lord in heaven, as he sits at the right hand of his Father upon his throne and reigns in us and through us by his indwelling Spirit." These eloquent words express the spirit which prevailed in a very exceptional manner during the great conference, where more than two thousand people met together with one accord in one place. "The unity of the spirit in the bond of peace" was never more beautifully exemplified, and there the Lord commanded the blessing.

From the human side there was much added to the concord of the conference by the fact that we were all Southern people, speaking the same softened Southern English, our heart's blood having once flowed together under the winepress of a terrible war, assembled in the metropolis of the South, where the very air, laden with the fragrance and sweetness of rose and honeysuckle and tremulous with the song of the mocking bird, brings to the mind all the real and imaginary charms of Araby the Blest. Then there was the renewal of the warm friendships formed in college days—old Vanderbilt boys, hailing from all points between the top of Virginia and the bottom of Texas and even to the end of Florida, making fun of one another's whiskers, thumping cruelly upon the bald spot too sacred for mention since the day of Elisha, their hearts ringing all the while with the words of the ever-youthful Holmes, "Hang the almanac's cheat and the catalogue's spite, Old Time is a liar; we're twenty tonight."

But all this was, and was felt to be, merely incidental. There was a far deeper union, that which is born of earnestness in the same cause, wakeful and alert obedience to the same Master, and a universal attitude of attention to catch the first word of his command. Brotherly love continued from beginning to end of the great conference, and abides still. There was not the least indication of jealousy, envy, ill feeling. It seemed to be the ambition of every one to do, not to out-do. There was not even generous rivalry. Rivalry was not in all their thoughts. At the first meeting when Rev. J.

W. Tarboux, of Brazil, concluded the opening prayer, Bishop Hendrix immediately began "Our Father, which art in heaven," and with one voice the great audience repeated it with him. What a volume of prayer! Phrase after phrase, it rolled on like the tread of an army. Dr. Alexander Sutherland was then introduced as one who came "from the home of Evangeline in the north to the home of Evangeline in the South," and his theme, the keynote of the conference, "Oneness in Christ," was handled with great ability. That night Bishop Thoburn gave us a sermon in which there was no attempt at rhetoric or oratory but which was well worth the whole of the trip to New Orleans. The lesson of that sermon, re-enforced by a blameless and marvelously successful life, was, that simple trust in Christ and unquestioning reliance upon the Holy Spirit will make the preaching of the Gospel effective anywhere and at any time. Not ignorant of such things, he has nevertheless been able to brush aside all the cobwebs of higher criticism and lower philosophy that are stretched across the path of every well-informed minister. He has realized "the expulsive power of a new affection," and for him the love of God has driven every disobedient thought and worldly ambition into perpetual exile.

How could I even mention the scores of things which showed this oneness of spirit? It was evident in the great addresses of Bishop Hendrix, of Hon. John Barrett, of Booker T. Washington, of Miss Jane Adams, of Mr. John R. Mott, of Dr. J. F. Goucher, of Bishop Galloway. It was evident in the restless energy of Dr. C. F. Reid, of Corea, in the patient but positive guidance of programme by Dr. O. E. Brown of Vanderbilt, in the noticeable self-annihilation of the very heart and center of the whole conference, Dr. Walter R. Lambuth, whose face never emerged from the eclipse in which he had placed himself by putting others before him but that some one said, "God bless him." It was evident in that heavenly politeness and deference which made each esteem the other better than himself, in that affectionate regard which chairmen and speakers and listeners showed to one another, and in that glow of sublime emotion which enveloped all, just as the great red sun bathes the world in his light and enwraps it in his genial warmth. Touching indeed were some of the marks of Christian love. When Dr. George Williams Walker, who went from one of the most cultured homes in the South to bury himself, so to speak, in the work of uplifting the negroes, had finished his appeal for those people Friday afternoon, Dr. R. J. Bigham stepped to the front and, laying his hand upon Dr. Walker's shoulder, proposed that the Chautauqua salute be given to "one of the noblest men in the South today."

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Purely vegetable, mild and reliable. Regulate the Liver and Digestive organs. The safest and best medicine in the world for the

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WE WANT everybody who grows flowers to try our plants this year. That we may secure a trial order from you, we offer the following set of ten roses for only 50 Cents, postage prepaid. CLOTHILDE SOUPERT—Pearly white, with rose pink center. BRIDE—Pure white, large size, perfect flowers. LA FRANCE—Peach pink, of large size. PEARL DES JARDINS—Finest bright yellow, rich, fragrant. BRIDESMAID—Clear delicate pink, exquisite shape. GOLDEN GATE—Creamy white, petals edged rose. PRINCESS BONNIE—Solid crimson, very sweet and productive. FRANCIS KRUGER—Copper yellow. MAD. SWALLER—Rosy flesh, globular cup shaped flowers. ETOILE DE LYON—Rich golden yellow, immense flowers. We grow and sell an immense amount of plants each year, of all the best varieties of roses, etc., in consequence of our fair methods of dealing with our customers. We wish to add you to our list of customers, hence offer you the above set of 10 Roses for 50 Cents. To every person ordering this set of Ten Roses, and requests it, we will send our handsome spring catalogue, which fully describes our extensive line of floral treasures. Jos. W. Vestal & Son, P. O. Box 476. LITTLE ROCK, ARK.

PRINTING

One hundred Envelopes, 30c postpaid. One hundred Note heads, 30c postpaid. First-class printing on first-class paper. Cash must accompany orders. The "Times Journal," Malvern, Ark. Mention the Methodist.

The Little Rock and Hot Springs Western Railroad

TRAIN SCHEDULES. Leave Little Rock, 7:30 a.m., 3:20 p.m. Ar. Hot Springs, 9:50 a.m., 5:40 p.m. Leave Hot Springs, 11 a.m., 8 p.m. Ar. Little Rock, 1:20 p.m., 10:20 p.m. Depot, Third and McLean streets. City Ticket Office, 211 Main street. JAS. HARRIS, G.P. & T.A.

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Dry Cook Wood. Prompt Delivery. 6th and Main. Little Rock Ark. Old phone, 635. New Phone, 835.

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DAILY 3 Trains to Texas 2:15 a. m., 7:40 a. m., 3:00 p. m. 4 Trains to St. Louis 1:15 a. m., 8:40 a. m., 8:30 p. m., 8:40 p. m. 2 Trains to Memphis 8:40 a. m., 1:28 a. m. 2 Trains to Kansas City 8:45 a. m., 8:35 p. m. 2 Trains to New Orleans 9 a. m., 8:38 p. m.

PULLMAN SLEEPING CARS AND RECLINING CHAIR CARS

Local sleeper between Little Rock and Memphis. Local Sleeper between Little Rock and Fort Smith. Sleeper to New Orleans on 8:38 p. m. train. City Ticket Office, Corner Markham and Louisiana streets, Little Rock. J. A. Hollinger, P. & T. A. H. C. Townsend. G. P. & T. A. St. Louis, Mo.

The whole audience rose and thousands of handkerchiefs waved like a field of lilies shaken by a breeze from the inland sea. Dr. Walker sank into a chair and wept in gratitude at this generous, though perhaps tardy, recognition of his work. When Bishop Galloway introduced Bishop Hendrix on the evening on which the latter spoke so ably on "The Missionary Idea," he did it with words expressive of the warmest personal affection. With fine taste Bishop Hendrix made no reference to the words of his colleague; but on Sunday night when the Mississippian had exhausted himself and exalted his theme so that fifteen or twenty thousand dollars had been put upon his shoulders for the Soochow university, overtaxing his remaining strength, and the dollars still rolled in by the thousand, the Missourian deftly got under the burden and carried it the rest of the way.

But I must stop abruptly, for the end is not in sight. It was a great conference. How the peace and power of it come over me as I write! And in unmistakable terms I got its lesson: Simple faith begets heroic courage and must lead to world-wide victory.

Pine Bluff.

Florence, S. C., Nov. 26, 1900.

I was first advised by our family physician in Charleston to use TEETHINA with our baby when she was but a very young infant, as a preventive of colic and to warm and sweeten the stomach. Later it was useful in teething troubles, and its effect has been found to be so very beneficial and so free from the dangers that are consequent upon the use of drugs and soothing syrups, that we have come to regard it, after use with three children, as one of the necessities when there is a new baby in the house and until the teething troubles are over, and we take pleasure in recommending it to our friends instead of the horrid stuff that so many people use to keep their babies quiet.

Hartwell M. Ayer,
(Mgr. Daily Times and Weekly Times-Messenger.)

LOOK! A STITCH IN TIME

Saves nine. Hughes' Tonic (taste pleasant,) taken in early Spring and Fall prevents Chills, Dengue and Malarial Fevers. Acts on the Liver, tones up the system. Better than Calomel and Quinine. Contains no Arsenic. Guaranteed, try it. At Druggists. 50c. and \$1.00 bottles.

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We have been asked by two brethren if we can duplicate Barbee & Smith's prices on the Bagster Teacher's Bible. We answer, yes, or on any other book.

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MOZLEY'S LEMON ELIXIR.
Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria.

For indigestion, sick and nervous headache.

For sleeplessness, nervousness, heart failure, and nervous prostration.

For fever, chills, debility and kidney diseases take Lemon Elixir.

Ladies, for natural and thorough organic regulation, take Lemon Elixir.

50c and \$1 bottle at druggists.

Prepared only by Dr. H. Mozley, Atlanta, Ga.

GRATITUDE.

Dr. H. Mozley—Dear Sir: Since using your Lemon Elixir I have never had another attack of those fearful sick headaches, and thank God that I have at last found a medicine that will cure those awful spells. Mrs. Etta W. Jones.

Parkersburg, W. Va.

MOZLEY'S LEMON ELIXIR.

I suffered with indigestion and dysentery for two long years. I heard of Lemon Elixir; got it; taken seven bottles and am now a well man. Harry Adams.

No. 1734 First Ave., Birmingham Ala.

MOZLEY'S LEMON ELIXIR.

Cured my husband, who was afflicted for years with large ulcers on his leg, and was cured after using two bottles; and cured a friend whom the doctors had given up to die, who had suffered for years with indigestion and nervous prostration.

Mrs. E. A. Beville.

Woodstock, Ala.

A CARD.

For nervous and sick headaches, indigestion, biliousness and constipation (of which I have been a great sufferer) I have never found a medicine that would give such pleasant, prompt and permanent relief as Dr. H. Mozley's Lemon Elixir.

J. P. Sawtell, Griffin, Ga.,
Publisher Morning Call.

CHANGE OF TIME.

The Hot Springs train via Iron Mountain Route, which formerly left here at 9:22 a. m., now leaves at 6:55 a. m.

The New Orleans train leaves at 8:38 p. m., formerly 8:20 p. m.

The night train for Fort Smith, Ark., leaves at 8:35, formerly 8:15 p. m.

J. A. Hollinger, P. & T. A.

The Short Line to Hot Springs will take you through the bauxite mining country, and there is no change of cars.

We will mail a fine pocket map of Arkansas with census of 1900 for only 25 cents.

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GALLIEMOTHER BELL, SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O.

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Tumor, Piles, Skin and Womb Diseases, Fistula, Ulcer, etc. The result of 30 years experience. Convincing book sent free. DR. D. M. BYE, Box 325, Indianapolis, Ind. (The Originator of the Oil Cure.)

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EPWORTH LEAGUE.

EXCURSION TO CALIFORNIA JULY, 1901.

The most important feature of the trip to San Francisco is the stop-over at Salt Lake City. All excursion tickets via the Rio Grande Western Railway in connection with either the Denver & Rio Grande or Colorado Midland Railroads will permit of this stop-over in either direction. The Great Mormon Temple and Tabernacle, the Tithing Place, the Lion and Bee Hive Houses, Amelia Palace, the Church Institutions, the Great Salt Lake with its magnificent Saltair Beach, the Salt Palace, the Drives, Parks, and nearby canon and lake resorts are but a few of Salt Lake's attractions. Furthermore, the trip between Denver and Ogden, where connection is made for the Pacific coast, is one of unequalled pleasure. No European trip of equal length can compare with it in grandeur of scenery or wealth of novel interest. Send 2 cents to George W. Heintz, G. P. A., Salt Lake City, Utah, for copy of "Salt Lake City—the City of the Saints;" also for copy of the Epworth League folder.

Elegant equipment on the new line to Hot Springs.

Our Church at Home.

Fourteen hundred special copies of our missionary edition were sent out to fill orders from the preachers. This shows a good interest in the mission work. The Helena district alone of all the districts of our church in the State paid its mission assessment in full last year. But several other districts made such an advance and came so near meeting the claim that we are sure the Helena district will not stand alone when the next reckoning is made.

LACY CIRCUIT.—Lacy Circuit is on the upgrade. Finances much in advance of former years. We are confident of general claims in full. Congregations are good. Some new family altars and prayer-meetings. Four Sunday schools doing good work. We are now very hopeful of success. J. J. Mellard, P. C.

SPRING HILL.—We are moving on nicely here now. Our second quarterly conference is a thing of the past. Our beloved presiding elder was with us and preached to the delight and edification of a large and appreciative audience gathered in mid-week at the house of God. The outlook is favorable here this year. Pray for us. Your brother, A. E. Wilson.

HOLL SPRINGS CIRCUIT.—Yesterday was a good day on this circuit. The pastor was a student in the Sunday school at Mt. Carmel church, talked to the children, preached at 11 a.m. to a good audience. At 1:30 p.m. was in the saddle. One hour and a half's ride and we are at Chapel Spring school house. At 3 p. m. fine, large and well behaved congregation.

Again in the saddle. Twenty minutes ride brings us to Bro. Joe Livingston. There we perform the marriage ceremony. Off to Holly Springs to prayer meeting at night. Geo. W. Logan.

SALEM, ARK.—As a member of the church at this place, I have a

desire to write to the Methodist, so that its readers may know how we people are getting along in the work of the Lord. Our town being made a station has increased the interest very much. The Sunday school, with Bro. Charles A. Phillips superintendent, is moving along very nicely with an average attendance of more than a hundred. Our prayer meetings, too, are interesting. Bro. Hunt has been having each one bring his Bible and read a passage on different subjects. Both saint and sinner seem to be interested. It is indeed encouraging and strengthening to be at such prayer meetings. Bro. Farris, our Presiding Elder, is faithful and true. We are always glad for a "quarterly meeting time." Certainly we enjoy having him with us. His life among us for purity, energy, unselfishness and conscientious performance of duty is a model to which we point our growing boys. As to our pastor, Bro. Hunt, surely Conference could not have sent a more earnest worker, a more consecrated Christian, than he. Bro. Hunt is always present at Sunday school and prayer meeting, has visited every home a number of times, always remembering the sick. It is very evident that the members of this church are getting closer together. A spirit of consecration is pervading the church. Bro. Hunt's sermons show careful study and abounding truth. He preaches to the children once a month. We are praying and trusting for a gracious revival this year. To God be all the praise. Your sister,

Mrs. R. H. Chase.

CEDAR GROVE CIRCUIT.—Our second quarterly conference has gone.

Our Presiding Elder, Rev. J. K. Farris, was not present. Bro. T. J. Taylor came to our assistance. The official attendance was good, the congregations large, reports were ordinarily good. Bro. Taylor did good work in the pulpit and in the chair. It was a time of the minis-

tration of the Spirit. The sacrament service was sublime. Best of all God was with us. The interest seemingly is improving on all lines.

There has been one conversion, five accessions, and more to follow. This is a large, undeveloped mission field with no appropriation.

J. D. Kelley.

ENGLAND.—This charge has taken on new life since Conference. We are preaching to large congregations at every appointment. A few have been converted and a goodly number have joined the church. We have organized four Sunday schools. Each one of them is doing well. Our school at England under the wise leadership of Bro. G. W. Morris has had marked success during the past year. The children almost fill the church now. It is the best school I have ever had during all my ministry. At Tomberlin on February 14, Rev. J. H. Riffin, our presiding elder, dedicated our new and beautiful church. The people are very proud of it. It is one of the best frame buildings in this bottom country.

At England our congregation has outgrown our church building, and we hope at no distant day to have a modern church building here. God has signally blessed our work at this place. We doubt if in any bottom country can be found as many good people as here in England. England is located right in the midst of as fine farming country as can be found in the south. One gin here last season ginned 7400 bales of cotton. Our lands are being rapidly cleared and put in cultivation, and health is greatly improved. Two new brick stores just completed, and five or six more will be built in time for the fall trade. This will in the near future be one of the best appointments among the small towns in our Conference. We have papered, painted and furnished every room in the parsonage within the past year, and added one room since Conference. We lacked a few

days of getting it finished for Walter W., Jr., who arrived on December 17, 1900. Many of our people are gaining wealth fast here, but it pains my heart to see they are not all "laying up treasure above," as they should. This is a fine country with many noble people, but we need a great and genuine revival here, and then it would be "a land of plenty and a joy to all." We hope to be "met in full" in Conference collections. We have just put a \$150 new organ in our church. We expect to begin meeting the first of June. W. W. Nelson, P. C.

OLD SOAKERS.

Get Saturated With Caffeine.

When a person has used coffee for a number of years and gradually declined in health, it is time the coffee should be left off in order to see whether or not that has been the cause of the trouble.

A lady in Huntsville, Ala., Mrs. S. M. Brazier, says she used coffee for about 40 years, and for the past 20 years was troubled with stomach trouble. "I have been treated by many physicians but all in vain. Everything failed to perfect a cure. Was prostrated for some time, and came near dying. When I recovered sufficiently to partake of food and drink I tried coffee again and it soured on my stomach.

I finally concluded coffee was the cause of my troubles and stopped using it. I tried tea and then milk in its place, but neither agreed with me, then I commenced using Postum Food Coffee. I had it properly made and it was very pleasing to the taste.

I have now used it four months, and my health is so greatly improved that I can eat almost anything I want and can sleep well, whereas, before, I suffered for years with insomnia.

I have found the cause of my troubles and a way to get rid of them. You can depend upon it I appreciate Postum."

M. M. COHN & CO.

OUR MAIL ORDER DEPARTMENT

has recently been reorganized and our facilities increased, so that customers outside the city can promptly have samples of any desired line of goods to select from at their homes.

IT PAYS TO WRITE TO US,

Because we keep only first-class goods of the latest and most fashionable styles, all, regardless of price, absolutely perfect and the best value the same amount of money will buy anywhere. Our increasing trade shows we satisfy our patrons, and if you give us a trial order we guarantee to please and satisfy you also. Our lines comprise Silks, Dress Goods, Ladies' Suits, Skirts and Waists, Household Dry Goods, White and Wash Goods, Laces, Embroideries, Hosiery and Underwear; Clothing for Men and Boys, Hats and Caps, Furnishing Goods of all descriptions, and Shoes for all sized feet. Please address, mentioning this paper,

M. M. COHN & CO.,

LITTLE ROCK,

ARKANSAS.

Our Church at Home.

Quarterly Meetings.

Fayetteville District, Third Round, S. Anderson, P. E.

June: Elm Spring Circuit, at Ebenezer, 1, 2. Center Point Circuit, at Center Point, 8, 9. Bentonville Station, 15, 16. Bentonville Circuit, at New Hope, 22, 23. Farmington Circuit, at McDowell's Chapel, 29, 30. Fayetteville Station, 30. Kingston Circuit, at Shiloh, 29, 30.

July: Gravett Circuit, at Falling Springs, 6, 7. Gentry Circuit, at Gentry, 13, 14. Cincinnati Circuit, at Wedington, 20, 21. Boonsboro, at Evansville, 23, 24. Prairie Grove Circuit, at Illinois Chapel, 25, 26. Winslow Circuit, at Greenland, 27, 28.

August: Springdale Station, 3, 4. Hindsville and Goshen, at Hindsville, 5, 6. Huntsville, 7, 8. Prairie Creek, at Wareagle Mills, 10, 11. Rogers Station, 17, 18.

WOULDN'T SELL IT.

Her Pure and Clear Complexion Not For Sale.

A Cornell girl was put on a Grape-Nuts diet and discovered some facts. She says: "While a student at Cornell I suffered from improper diet. The banquets and other social functions—with their rich refreshments—served to completely upset a stomach already weak from rich pastry, highly seasoned meats, and confections furnished by loving parents at home.

I became irritable, nervous, and my appetite became more and more capricious. Only rich, highly seasoned food suited me, and this further wrecked my health. I was sallow, having lost my pink and white complexion. I became dull eyed and dull brained, the victim of agonizing dyspepsia and intestinal trouble.

I was finally forced to leave school and came home an irritable, wretchedly sick girl. The plainest food disagreed with me, and I bade fair to starve to death, when a physician advised my physician to put me on Grape-Nuts Food diet. To make a long story short, the transformation from wretched ill health to good health was marvelous. I liked the new food so well, and it agreed with my tortured stomach perfectly, regulated my bowels, my headaches left, and the color of the skin gradually grew better. In 8 months I found myself rosy, plump, and strong.

I would not sell my clear complexion, bright eyes and general good feeling for the costliest, richest mess of Delmonican pottage.

I returned to Cornell, finished my course, and can now study, think and live. The food that enabled me to regain my health. I shall never forget." Name furnished by Postum Cereal Co., Ltd., at Battle Creek, Mich.

Searcy District, Third Round.—M. M. Smith, P. E.

June: Union and Revel, 8, 9. Auvergne and Weldon, 22, 23. Augusta Station, 29, 30.

July: West Point, 6, 7. Beebe and Bald Knob, 13, 14. West Searcy, 20, 21. Heber, 27, 28.

August: Searcy Station, 3, 4. Mt. Pisgah, 6, 7. El Paso, 10, 11. Stoney Point, 13, 14. Cabot, 17, 18. Mineral, 21, 22. Argenta, 24, 25.

Searcy District Conference July 10, 11, 12. Opening sermon by Rev. W. T. Locke.

Prescott District, Third Round, W. F. Evans, P. E.

June: Mena, 8, 9. Rocky Comfort, 15, 16. Janssen and Hatfield, 22, 23. Saline, 23, 24. Nashville, 29, 30. Center Point, 29, 30.

July: Horatio, 6, 1. DeQueen, 7, 8. Richmond, 13, 14. Lockesburg, 14, 15. DeAnne, 20, 21. Prescott, 21, 22. Washington, 27, 28. Mineral Springs, 28, 29.

August: Spring Hill, 3, 4. Emmet, 10, 11. Cherry Hill, 17, 18. Hope, 24, 25. Nathan, 26, 27. Fulton, 31 and Sept. 1.

Brethren, please give us full attendance. I want to do you good. W. F. Evans, P. E.

Morrilton District, Third Round, Wm. Sherman, P. E.

June: Russellville Station, 1, 2. Mt. Vernon Circuit, at Union Valley, 8, 9. Quitman Circuit, at Bethesda, 15, 16. Plummerville Circuit, at Oak Grove, 22, 23. Morrilton Station, 23, 24. Conway Station, 29, 30.

July: Quitman Station, 6, 7. Atkins Circuit, at New Hope, 13, 14. Morganton Circuit, at Morganton, 20, 21. Martinville Circuit, at Steels Chapel, 27, 28. Conway Mission, at Mt. Olive, 30, 31.

August: Perryville Mission, at Perryville, 3, 4. Adona Mission, at Adona, 4, 5. Springfield Circuit, at Springfield, 10, 11. Clinton Circuit, at Clinton, 17, 18. Cleveland Mission at Dry Springs, 19, 20.

Arkadelphia District, third round, T. H. Ware, P. E.

June—Malvern Avenue, 1, 2. South Hot Springs, 2, 3. Okolona and Bierne, 8, 9. Malvern Station, 15, 16. Holly Springs, 22, 23. Dalk, 29, 30.

July—Mt. Ida, 6, 7. Oma, 9, 10. Amity, 13, 14. Gurdon, 20, 21. Murfreesboro, 24; Antoine, 27, 28.

August—Lono 3, 4. Princeton, 6, 7. Hot Springs Circuit, 10, 11. Central Avenue, 12. Clark, 17, 18. Social Hill, 24, 25. Traskwood, 27, 28. Arkadelphia, 31, Sept. 1.

Arkadelphia District Conference will be held at Gurdon beginning July 17, at 8:30 a. m.

Fort Smith District, third round, Henry Hanesworth, P. E.

June—Fort Smith Circuit at Steep Hill, 1, 2. First Church, 2, 3. Central Church, 8, 9. Van Buren Circuit at Prairie Grove, 15, 16.

Van Buren Station, 16, 17. Alma Circuit at Reedy, 22, 23. Fort Smith Mission, 23, 24. Mulberry Circuit at Mulberry, 29, 30.

July—Greenwood Circuit at Washburn, 6, 7. Hackett Circuit at Bonanza 13, 14. Booneville Station, 20, 21. Mansfield Circuit at Center Bluff, 21, 22. Huntington Station, 27, 28.

August—Magazine Circuit at Wesley, 3, 4. Sugar Grove Circuit at Sugar Grove, 4, 5. Charleston Circuit, 10, 11. Paris Station, 11, 12. Waldron Circuit at Square Rock, 17, 18. Cauthron Circuit, 18, 19. Fouche, 20, 21. Oak Grove and Pine Log, 24, 25.

Harrison District, third round, Pierce Merrill, P. E.

June—Harrison Station, 2, 3. Valley Springs Circuit at Potts Chapel, 8, 9. Bellefonte Circuit at Gaither, 15, 16. Lead Hill Circuit at Lead Hill, 22, 23. Leslie Circuit at Marshall, 29, 30.

July—Lone Rock Mission at Buffalo City, 2, 3. Mountain Home Circuit at Rock Dale, 6, 7. Mountain Home Station, 8, 9. Yellville Station, 11, 12. Yellville Circuit at Cedar Grove, 13, 14. Carrolton Circuit 20, 21. Eureka Springs Station, 28, 29.

August—Berryville Circuit 3, 4. Green Forrest Circuit at Rule, 10, 11.

A CURE FOR FITS

If you suffer from Epileptic Fits, Falling Sickness or St. Vitus' Dance, or have children that do so, my New Discovery will cure them, and all you are asked to do is to send for my FREE REMEDIES and try them. They have cured thousands where everything else failed. Sent absolutely free with complete directions, express prepaid. Please give age and full address.

DR. W. H. MAY,
94 Pine Street, New York City.

A CHANCE TO MAKE MONEY.

I have been selling Perfumes for the past six months. I make them myself at home and sell to friends and neighbors. Have made \$710. Everyone buys a bottle. For 50c worth of material I make Perfume that would cost \$2.00 in drug stores.

I first made it for my own use only, but the curiosity of friends as to where I procured such exquisite odors, prompted me to sell it. I clear from \$25.00 to \$35.00 per week. I do not canvas, people come and send me for the perfumes. Any intelligent person can do as well as I do. For 42c in stamps I will send you the formula for making all kinds of perfumes and a sample bottle prepaid. I will also help you get started in the business.

MARTHA FRANCIS,
11 South Vandeventer Avenue, St. Louis, Mo.

EXCURSION BULLETIN

VIA

IRON MOUNTAIN ROUTE.

Buffalo, N. Y., account Pan-American Exposition. Tickets on sale April 30 to May 31. Good returning until October 31, 1901, at \$39.65.

Lincoln, Neb., and return. Tickets on sale May 22 to 26. Return trip may be extended to June 30, at \$17.75.

St. Paul, Minn., and return. Tickets on sale May 26, 27, 29, 30, June 1 and 2, at only \$27.85.

Memphis, Tenn., and return. Tickets on sale May 27 to 30. Return trip may be extended to June 19, at \$3.20.

St. Paul, Minn., and return. Tickets on sale June 7 to 9, at \$27.85.

Kansas City and return. Tickets on sale June 9 and 10, at \$15.

Detroit, Mich., and return. Tickets on sale July 5, 6 and 7. Return trip may be extended to September 1, at \$35.45.

San Francisco and return. Tickets on sale July 6 to 13. Return limit August 31, at \$47.50.

The above are the "Special Excursions" for the season. The usual Colorado summer tourist tickets will be placed on sale June 1, 1901, with the customary conditions and return limit. Call on us for information regarding these excursions or any other trip under contemplation. City ticket office Markham and Louisiana streets, or Union depot.

J. A. Hollinger, P. & T. A.



A Day on a Parlor Cafe Car for 50c.

You can ride all day on a Cotton Belt Parlor Cafe Car for only 50 cents extra, have your meals at any hour you want them, order anything you want, from a porterhouse steak or a spring chicken down to a sandwich, take as long as you please to eat it, and you will only have to pay for what you order.



Cotton Belt trains Nos. 1 and 2 (day trains), between Memphis, Pine Bluff and Texarkana, and Nos. 3 and 4 (day trains), between Texarkana, Tyler, Corsicana and Waco, each carry one of these handsome cars. Let us send you our little booklet, "A Trip to Texas." It tells all about these handsome cars.

E. W. LaBEAUME, G. P. and T. A., St. Louis, Mo.

Contributed.

Our Pentecost.

MRS. LOU A. HITCHKISS.

Neither in this mountain nor yet in Jerusalem, were the hosts of our Methodism called to worship, and await the promise of the Father that they should receive of the Holy Ghost. New Orleans, city of saints, city of sin, city of victory, city of sorrow, city of many sleeping dead, and of thousands alive in Christ, was the place appointed for assemblage. The choice was wisely made. Henceforth she will hold a bright, historic page in our church, as well as on the record of our country's glory. Andrew Jackson, and the eighth of January, may be forgotten, but Jesus the Christ hath there a monument of adoring hearts more lasting than marble, whose faith and love shall scintillate and catch from one generation to another till the world and they that dwell therein shall be his at his coming.

As soldiers stand erect and ready under enthusiasm of the first martial drum-beat, so the multitude at Tulane Hall lifted their heads in joyful acclamation, as in the opening service the grand coronation hymn sounded out the triumphant note of those who were there together with one accord in one place. Pentecost was come again, and already the power of God began to breathe on men's hearts. They were ready to "bring forth the royal diadem—to spread their trophies at his feet, and

Join the everlasting song
To crown him Lord of all."

Men of God lifted their voices like Peter at Jerusalem, declaring, "This Jesus hath God raised up, whereof we are witnesses. Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this which ye now see and hear." The world was their theme. It was the purchase of their Lord. He had waited long for his inheritance to be made ready. His heart once broken for the world, was longing for his own, and only his children could bring them to his fold. As these things were told, and men and women learned through speaking tongues of fire of the appalling waste of a Saviour's precious blood, a new zeal got hold of Zion. Our church declared a more devoted allegiance and volunteered for more heroic service. The presence of forty missionaries was inspiring, and as they recounted their "patience of hope and labor of love," our hearts were strangely warmed. There was an expansiveness of love we never knew before.

The Bible was a new book to many, during that conference. Christ had never been so vital and so all sufficient. Religion had never been quite so all absorbing as when Bishop Hendrix under supreme inspiration declared its reacting power in the work of sending the Gospel, and that the "religion which was not worth exporting was not fit for home consumption." The Holy Ghost was probing our spirituality. Obedience is better than sacrifice. Bishop Thoburn with his Abrahamic faith, and his long life in India, made us glad in the Lord, and gave us great courage. Bishop Wilson sowed to know nothing, but the world for his Lord. His heart has been so stirred by the sorrow of nations who know not God that like Paul he knows nothing among men but Christ, the world's redeemer. On the occasion of Bishop Galloway's crowning effort the spirit of God filled the house. As he closed, announcing a check for one thousand dollars for Soochow University, the fire glowed and offerings came to the Lord's treasury till they had to be stopped for the benediction. The spirit gave utterance in gifts from devout men and women from every part of our fair and favored land. The silver and the gold are his, and the spirit moveth to large things, when our King hath need, and his servants ask. Surely we had reason to sing often during that meeting—

The Comforter has come,
The Holy Ghost from heaven,
The Father's promise given.

And will he abide with us? Shall the blessed inspirations and gracious influences of this great conference linger only in happy memory, and dwindle away without bearing fruit, some forty, some sixty and some a hundred fold?

Lord of the living harvest,
That whitens o'er the plain,
Where angels soon shall gather
Their sheaves of golden grain.
Accept our hands to labor,
Our hearts to trust and love;
And deign with them to hasten
Thy kingdom from above.
Hot Springs, Ark.

SUCCESS—WORTH KNOWING.

40 years success in the South proves Hughes' Tonic a great remedy for Chills and all Malarial Fevers. Better than Calomel and Quinine. Contains no Arsenic. Guaranteed, try it. At Druggists. 50c. and \$1.00 bottles.

If you want to check up a rantankerous Baptist just put the Origin of The Baptists in his hands, only 10 cents a copy.

Go to Hot Springs over the new road

Don't Scrub away your temper.



Use GOLD DUST Washing Powder

GOLD DUST does most of the work that your muscle has to do when you try to get along without it.

"A remarkable book has just made its appearance—world-wide in its scope, minute in detail, rich in illustration. No other history ever published is at all comparable to this, so fair and so full."
—Kilston Christian Advocate.

AGENTS WANTED FOR THE ILLUSTRATED HISTORY OF METHODISM.

By Rev. JAMES W. LEE, D.D., Rev. NAPHTALI LUCCOCK, D.D., and Prof. JAMES M. DIXON, M.A.
Splendidly Illustrated by over ONE THOUSAND PORTRAITS and VIEWS of Persons and Places identified with the Rise and Development of Methodism.
A new and up-to-date History illustrated with the profuseness and perfection of modern art. Prices so low as to place it within the reach of every one of the Six Million Methodist communicants in America. Every Methodist will want it. Includes a CHART OF METHODISM, showing Every Movement of Methodism. A rare opportunity for canvassers. Exclusive territory given. Write for sample illustrations, description, liberal terms to agents, and what is said of it by Bishops Hendrix, Morrison, Keener, Fitzgerald, Key, Cranston and others. Address:
N. D. THOMPSON PUBLISHING CO., St. Louis, Chicago or New York.

CONFEDERATE VETERANS' REUNION,

Memphis, Tenn., May 28, 29, 30.
For the above occasion the Choctaw Route will sell round trip tickets to Memphis at one cent per mile. Tickets on sale May 25, 26 and 27, and good for return until June 4th with privilege of extension until June 19th. Call or write nearest agent. Jno. V. Tedford, Trav. Pass. Agent; Geo. H. Lee, Gen. Pass. Agent; J. F. Holden, Traffic Mgr.; Little Rock, Ark.

The new road to Hot Springs has no transfers.

PARKER'S HAIR BALSAM
Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Falls to Restore Gray Hair to Its Youthful Color. Cures scalp diseases & hair falling. 50c. and \$1.00 at Druggists.

FOR SALE.

Wishing to be with my family I have put the east two-thirds of lots Nos. 9, 10, 11 and 12 of block 16, adjacent to the depot, Searcy, Ark., with their two cottages, and boarding house, Rose Cottage, in perfect order, and now offer them for sale, including the Boarding House outfit, which is complete, with the exception of tableware. The premises have yielded me monthly thirty dollars rent, payable in advance. I will sell at low figures and on accommodating terms as to time. Call and see and judge for yourself.

J. F. Rives.
Searcy, Ark., April 27, 1901.

We will mail a fine pocket map of Arkansas with census of 1900 for only 25 cents.

Plantation Chill Cure is Guaranteed

To cure, or money refunded by your merchant, so why not try it? Price 50c.

At Rest.

TONY.—Sister Jessie Tony passed from labor to reward March 25, 1900. Sister Tony had not enjoyed good health for quite awhile. She suffered a great deal, but she bore her afflictions patiently and was prepared to go when the summons came, for she lived her religion and kept close to Jesus all the way. She leaves a broken-hearted husband and a number of sweet children to weep for her. Cheer up, husband and children, she is relieved of her burdens, and is waiting and watching for you. Her life work is ended, she has carried her children to God in prayer the last time. She has shed her last tear. Bring her prayers to pass by meeting her in the home beyond the skies.

J. H. McKelvy.

KEENER.—Ella Gertrude Keener (nee Mann), was born in Davis county, Mo., November 24, 1854.

She came with her parents to Arkansas and located at Boonesboro on Cane Hill.

She was united in holy wedlock to Rev. J. L. Keener by Rev. H. M. Welch July 25, 1880. In 1881 she went with her husband to the Indian Mission Conference, where she spent sixteen years as the wife of an itinerant missionary.

Sharing with her husband the trials and hardships of an itinerant life. Always true and faithful, doing what she could to advance the cause of Christ, to make her home pleasant and her husband happy.

The door of her home was always open to the weary itinerant. She was hospitable and kind to all.

She returned with her husband to Arkansas. She fell asleep at Green Forest March 27, 1901, at midnight the summons came and found her ready, watching and waiting, for the coming of her Lord. In her last moments she talked much of the work here, and of her departure to the home above and the church triumphant.

She was a devoted wife, an affectionate and loving mother. The fragrance of her consistent Christian life will linger long upon the atmosphere of her home and the communities in which she lived.

She leaves a husband and two children weeping upon the storm beat shores of time to which she can come no more.

So closes a beautiful Christian life and we hear the voice of the Master saying, come up higher. With songs of praise and shouts of victory she ascends the skies.

T. A. Martin.

VINSON.—Armlinda Vinson was born July, 1848; professed religion in early youth, lived an exemplary life, walking by faith, ever trusting in God. "She hath done what she could." She has left a bright Christian influence behind to bless the world and encourage her friends. Her place on earth is vacant, but her place near the throne in heaven is filled. She leaves two sons of her own family and her entire acquaintance to mourn her departure. Truly we are passing away. Up to the bountiful giver of life. God's children are gathering home. Oh, may the Lord lead her boys home. She waits us over there. Lovingly, S. C. Vinson.

TOWHEY.—Ethel Towhey, daughter of John D. and Annie Towhey, was born July, 1896, and died March 25, 1901. Simply budded on earth and will bloom in heaven. Her instruction to her mother just before she died was, "Mamma, I will die and you must lay me near my sweet little sister." Remember that the blessed Lord said, "Suffer the little children to come, for of such is the kingdom of heaven." Weep not, my sister, but rejoice in the

fact that Ethel and her sister are forever safe from the storm and you are the mother of two little angels who will sing the highest notes of the grand old coronation song in the great day. May the Lord help you to meet them in their happy home.

S. C. Vinson.

STEWART.—Mary Cassie Stewart was born December 12, 1887; professed religion under the ministry of the Rev. John F. Taylor August, 1900, and joined the M. E. Church, South. Her Christian experience was short. Her work for the Master soon done. She only lived long enough to make a good name and leave a host of friends. It was not the privilege of the writer to be acquainted with her. But from the expressions of her neighbors I learn that she was a good girl. The Lord has only said to her "damsel arise," and she has only gone over on

the "evergreen shore" to live with God and await the coming of her loved ones left behind. God grant that all meet her there. Lovingly,

S. C. Vinson, P. C.

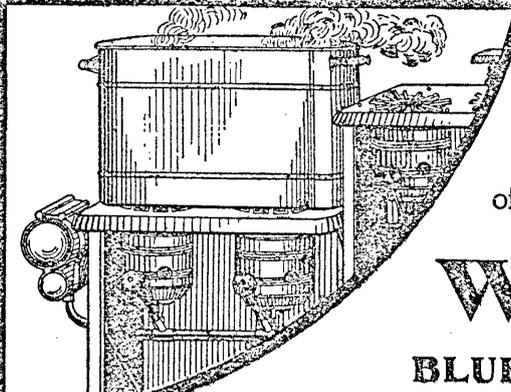
HICKS.—Mrs. Rosa Hicks, nee Puryear, was born in Chesterfield county, Va., February 25, 1859, and departed this life at England, Ark., March 7, 1901. She was married to Hon. J. H. Hicks June 5, 1879. Her life as wife and mother was one of peculiar devotion and beauty. She leaves six children to mourn her death. Her sickness was brief and her sudden death was a great shock both to family and community. She professed faith in Christ early in life and joined the M. E. Church, South, at Lonoke. She was true helpmate, a faithful, devoted mother, a pure, consistent Christian. Her home has been for years a place where many tired preachers

found a friend and warm welcome. She loved to entertain and no one knew her but to love her. Through two long years of sickness in her home she was always hopeful, always ready, day or night, to do anything without a murmur to relieve the suffering or encourage the despondent. Large crowds, both in England and Lonoke, attended funeral service.

She was loved by all who knew her. Many are the hearts in Arkansas that will join me in extending sympathy and assuring her husband and children they have their prayers in their great sorrow and loss.

Our loss is her gain. She awaits us on sunlit hills. Let us live so we will meet her at last. W. W. Nelson.

FROM WASH DAY



From Monday to Saturday—at every turn in the kitchen work—a Wickless Blue Flame Oil Stove will save labor, time and expense—and keep the cook comfortable. No bulky fuel to prepare or carry, no waiting for the fire to come up or die down; a fraction of the expense of the ordinary stove. A

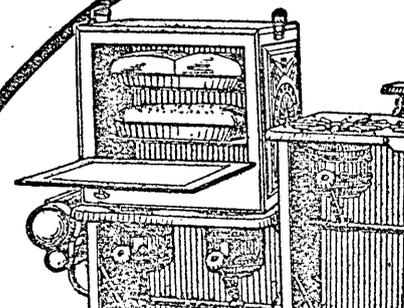
Wickless

BLUE FLAME

Oil Stove

will boil, bake, broil or fry better than a coal stove. It is safe and cleanly—can not become greasy, can not emit any odor. Made in several sizes, from one burner to five. If your dealer *does not* have them, write to nearest agency of

STANDARD OIL COMPANY.



TO BAKING DAY

OVER THE

ROCKY MOUNTAINS

EPWORTH LEAGUE

EXCURSIONISTS

attending the Biennial Epworth League Convention at San Francisco, Cal., July 18-21, will naturally desire to see the grandest scenery en route. This is insured by selecting the Denver & Rio Grande Railroad, "THE SCENIC LINE OF THE WORLD," which traverses the most picturesque scenery to be found on the continent. This is the only road which offers

2 SEPARATE ROUTES THROUGH THE ROCKY MOUNTAINS

Tickets reading over the Denver & Rio Grande R.R. may be used either via its main line through the Royal Gorge, Leadville, Canon of the Grand River and Glen-Marshall Pass and through the Black the tourist to use one of the above. The rate via this route is the same as of the trip you should lay your plans attractive illustrated pamphlets will



S. K. HOOPER, General Passenger and Ticket Agent, DENVER, COLORADO.

ON THE WORLD FAMOUS

DENVER & RIO GRANDE R R

PILES TRIAL TREATMENT FREE. We will forfeit \$50 for any case of Internal, External or Itching Piles the Germ File Cure fails to cure. Instant and permanent relief. Write at once. Germ Medical Co., 215 E. 31 St., Cincinnati, O.

THE ARKANSAS METHODIST.

GEO THORNBURGH, BUSINESS MGR.

WEDNESDAY, MAY 22, 1901

Entered at the postoffice at Little Rock, Ark., as second-class mailmatter.

Methodist Calendar.

Searcy Dist League Conf, Argent	May 8-10
W. H. M. S., W. R. Conf., Jonesboro	May 10-13
DISTRICT CONF. DATE.	
Monticello, at Lake Village	May 16-19
Little Rock, at Des Arc	May 16
Harrison, at Green Forest	May 22
Pine Bluff, at Pine Bluff	June 26
Prescott, at Nashville	June 26
Dardanelle, at London	July 3
Fayetteville, at Gentry	July 10-14
Camden, at Eldorado	July 10-14
Paragould, at Cornings	July 11-14

Rev. Moses B. Hill.

The Brownsville States-Graphic, in a notice of the death of Rev. Moses B. Hill, pays this just tribute to his Christian character and devotion:

A RETURNED MISSIONARY DIES.

The Rev. Moses B. Hill died at the home of his father-in-law, in this city, Thursday night, March 7th, 1901, and was buried from the family residence Friday afternoon in Oakwood cemetery. The burial services were conducted by his brethren of the ministry, Revs. Leith, Duchworth and Newell.

"The memorial services were conducted at the First Methodist Church last Sabbath at 11 a. m., by Rev. Dr. Duckworth and the pastor, Rev. Thos. J. Newell, who spoke in part as follows:

"The Rev. Moses B. Hill was the son of the Rev. Moses B. Hill and Elizabeth Hill. He was born November 24, 1859, in Center Point, Ark. He was converted early in life, and joined the Methodist Episcopal Church, South. He was educated in the schools of his native state, and was licensed to preach in his 19th year. He was sent as a missionary, by the Methodist Episcopal Church, South, to China, in 1888. He was married to Miss Emma Kerr, of this city, in 1894, in the city of Shanghai, China, who was then herself a missionary in China under the direction of the Woman's Foreign Missionary Board. He was paralyzed on July 16, 1896, and returned to America in September of that year with his family. After a fruitless search for health and strength, he came to the home of Dr. J. W. Kerr, the father of his devoted wife, in November, 1899, a helpless sufferer; constant was his decline, in mind and body, until in the first hour of the new day, March 8th, 1901, he died, and at 4:30 p. m. of that day the mortal remains of the Rev. Moses B. Hill was buried in Oakwood cemetery, Brownsville, Tenn.

"Thus, in the briefest possible manner, we have touched on the salient points in the life of this servant of God; at some of them we desire to look in a more careful and helpful way.

Brother Hill's father was what is known among Methodists as a local preacher, and was a man of more than ordinary influence and culture—exercising everywhere a helpful influence. He was not a man of large possessions, and his sons were not unaccustomed to manual labor. He died when the subject of this article was yet a youth; but by industry and careful economy he secured not only college but university training. He was a painstaking and laborious student, not only when a college and university student, but also in his work as preacher and missionary. As a missionary, he rose rapidly in the favor and confidence

of the Church and people. He preached and studied—taught both publicly and privately until, when he was paralyzed, he was pastor of an important station, Nantziang, presiding elder of the Shanghai district, and treasurer of the Southern Methodist Missions in China. It is not strange that eight years of such continuous toil, and the suffering consequent to acclimation, overcame his physical frame and left him a wreck at the very threshold of his usefulness. The demand and opportunities are so great on missionaries that many of them do the work of three men on less than a reasonable salary for one man, as in the case of our Brother Hill.

"Brother Hill was a man full of hope, founded on an intelligent faith in God. In the path of duty he saw no obstacles too great to overcome. Early in life, he concluded he could go to China as a missionary, though obstacles, to many absolutely insurpassable, confronted him. When once upon the field, he looked out upon the hundreds of millions, sunken not only in sin and superstition, but in systems of idolatry hoary with thousands of centuries of age, and said: "God is able and will give the light of a true religion to this people." This hopeful spirit, never forsook him. Day by day he hoped to return and take his place in the ranks of that noble company of self-sacrificing laborers who toil in the fields so white to the harvest.

"His was an unselfish life. No taskmaster marked the limit of his labors. He labored not with eye service as men pleasers, but with singleness of heart—fearing God. How strange did the man appear to him, who measured Christian duty by present perceptible personal interest. His was an evangelical faith. He looked out upon a vast continent, with its immeasurable undeveloped natural resources of coal and metals—a people with methods of industry and travel as ancient as their oldest history—no railroads, no telegraph, none of those things which have transformed the face of this country, and without which, we think we could not live. But he did not regard these as China's greatest need. They needed, most of all, Christ.

"Our brother was not permitted to return to the great Empire of idols and sin; it was indeed a disappointment—but how great the Divine compensation—not back to fields black with thousands of centuries of sin, but up to the land of everlasting day, and to a home not made with hands eternal in the heavens." T. A. Hearn.

Willow, Dallas Co., Ark.
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