

# The Arkansas Methodist

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## News and Notes.

THE LEGISLATURE HAS PASSED, and the Governor has approved, the bill to go ahead and build the one million dollar state house.

A TELEGRAM FROM DR. GODBEY at New Orleans, says: "Fifty thousand dollars subscribed for Soochow University, Sunday night."

THE ARKANSAS DEMOCRAT SAYS: "One of the most notable enterprises which has been announced here in some time, is the prospective erection of a large Protestant Hospital this year, under the auspices of the First M. E. Church South."

Such an institution is needed in Little Rock, and the enterprise will find favor.

### From the Nation's Capital.

Sometime ago the American Missionary Association sent Dr. Beard, senior secretary of the Association, and Rev. E. S. Teal, a member of its executive committee, to Porto Rico to investigate the missionary and educational work thus far established there by Americans, and the opportunities for its future development. Following is an extract from their report, which will be laid before the coming annual meeting of the Association, in Boston: "The need of the island is a general hospital, equipped with modern appliances. There is a chance for some benevolently disposed individual to build an institution that would do a vast amount of good. A hospital could be built and equipped at a comparatively small expense. Miss Atkins, connected with the Presbyterian mission at San Juan, sends from twenty-four to forty beds a day from patients who need hospital treatment, many of whose lives are lost because of the lack of it. The Presbyterian mission, under the wise generalship of John M. Green; the Methodist mission, led by Dr. Drees; the Baptist and Episcopal missions, conducted respectively by Drs. McCormick and Van Buren, are doing excellent service in educational lines. Their Sunday and week day services are crowded

with curious and interested listeners. The Congregationalists, through the American Association have two excellent schools, at Santurce and Lares, and are doing as thorough work in education as is done by any schools on the island. There is a distinct and emphatic call for a large central boarding school of the higher grade, with normal and industrial departments. The Congregationalists are also conducting evangelistic work under Dr. Edwards at Fajardo and Humacao, cities in the eastern part of the island. The outlook for industrial, educational and religious quickening is encouraging. During the past two years great advances have been made."

A formal report reached the Department of State this week, showing the loss of life in Protestant missionary families in connection with the Boxer troubles in China. It was prepared by Rev. J. B. Stevenson, of the Chinese Inland mission, and is accepted as absolutely correct. The total number murdered in missionary families is given as 188, divided by nationality as follows: British, 70 adults, 28 children; Swedish, 40 adults, 16 children; American, 24 adults, 8 children.

Secretary Wilson said, in an address at the Arbor Day ceremonies, held at the Department of Agriculture: "Only within the last few years have any of our educational institutions established schools for instruction along forestry lines. The Department of Agriculture has gathered most of the scientists of the country, who have knowledge of trees, and has set about teaching the people how to propagate trees from the seeds. It is proposed to propagate every fine tree in America and furnish them, through Congressional distribution and otherwise, to the localities where they are most at home, and also to bring seeds and plants of valuable trees from foreign countries and introduce them into suitable localities. And if in the future it shall be said of this department that it taught the people of the U. S. how to propagate tree seeds, and introduced from foreign countries those that are valuable, it will have justified the expenditure of all of the people's

money that has gone through its bureaus, divisions and offices." At the close of Secretary Wilson's address, several trees were planted, one of them having a tablet at its foot inscribed: "Memorial Oak. J. M. Rusk, Secretary Agriculture, 1889-1893. April 22, 1901."

### From The Missionary Conference.

We write from Tulane Hall, New Orleans. Wife and I arrived here at 9 a. m., Wednesday morning, via the Arkansas Valley and Texas Pacific railroads. No time was lost in getting to a hotel, changing clothes, getting breakfast and making our way to the place of the great Missionary Conference.

The hall was crowded. Dr. Jas. Atkins, our Sunday-school editor, had finished the introductory speech on the "Purpose of the Conference," and Dr. Alexander Sutherland, of the Methodist Church of Canada, had risen to speak. Of these speeches we shall write later, in the special missionary issue of this paper, which will soon appear. We give attention now to the Assembly, its surroundings, and the work of the third day.

### TULANE HALL.

It accommodates 2,500 hearers, is a plain quadrangle, galleried on three sides, well ventilated with good acoustic properties. Back of the rostrum hangs a map, thirty feet long and nearly as wide, upon which the two hemispheres of the globe are drawn, and colored to show the religious state of the nations. Across the top of this map we read, "Ye shall receive power from on high after that the Holy Ghost is come upon you." On the left hand: "Go ye into all the world and preach the gospel to the whole creation." On the right: "And they went forth, and preached everywhere, God working with them." On the left of the hall reaching nearly its length was the text, "Thy people shall be willing in the day of thy power." On the opposite side, "All power is given unto me in heaven and in earth. Go ye therefore and teach all nations." On each side of the hall, the banners and national emblems of all the heathen countries appear, and across each

is folded our own flag. Would that this symbolism were in the highest sense true, and that this Christian government were for help and protection of all. The walls are hung with the pictures of the great heroes of our missionary history.

### THE ASSEMBLY.

Eighteen hundred delegates and visitors are in attendance. The delegates are about 800. Arkansas is the best represented State of its size in the Conference. It furnishes to the Assembly 150 persons. Most of these are preachers, but from each of the three Conferences of the State, several laymen, and women of the Missionary Societies, are present. The attendance from Missouri and Texas is large. Maryland and Virginia and the Carolinas are not well represented. It is said that the New York Conference drew so largely on this section last year that there is less disposition of the people to come to this. The bishops and foreign missionaries are on the platform.

There we recognize Bishops J. C. Keener, J. C. Granberry, J. S. Key, C. B. Galloway, E. R. Hendrix, and Bishop Thoburn of the M. E. Church. A dispatch says Bishop Wilson is detained by quarantine at San Francisco.

There is the venerable missionary, not simply a missionary, but a statesman, Y. J. Allen, from China, who has labored in China forty years; Dr. C. F. Reid, superintendent of our missions in Corea; Revs. J. W. Tarbeaux and E. A. Tolley from Brazil; Dr. Carter from our Cuban mission; George Winton of our Mexican mission, and B. G. Marsh, Dr. and Mrs. Howard Taylor of the China Inland Mission. Many other missionaries are present in the audience, among whom are Mrs. M. I. Lambuth, now the oldest missionary in our Church; also Brother Hearne and wife, who went out to China from our own State. The officers of our woman's boards, both Home and Foreign, are at the Conference.

To the right of the platform, in the gallery, the choir has its place. Seventy fine singers, who have been trained for the occasion. In front of the platform the representatives of the press have their place.

(Continued on 8th page.)

## Temperance.

### A Trick of the Whisky Trade.

A correspondent in Tuscola county sends us a copy of a sheet called the "Temperance Journal," ostensibly published in Detroit, and which he says was sent in quantities by express and delivered by local carriers and used extensively in the late local option campaign. Inquiry here in Detroit reveals the fact that the said paper has no status, no acknowledged publishers or place of publication, is not entered as second-class matter at the postoffice, represents no temperance association of any kind, is not printed in the interest of temperance, and is, in fact, a circular of the liquor trade sailing under false colors. It is a characteristic specimen of the low, mean, fraudulent, disreputable and outrageous methods of the liquor fraternity. It is a wolf in sheep's clothing, a hyena in an ass's skin, a mephitic mephitica in the fur of a fox. Not one of its statements can be relied upon. It not only contains falsehoods, but it is itself a falsehood. It had its origin and entire makeup in the brain and wallet of whisky hirelings. The mere fact that a local option campaign can call into action so base and vile a weapon should increase our respect for local option. A trick so dirty and detestable as this ought to lead every one of our eighty-two counties in Michigan to declare immediately for local option and then for State and national prohibition. —Michigan Christian Advocate.

### Shakespeare's Devil.

The immortal dramatist made one of his characters cry out:

O God, that men should put an enemy in their mouths to steal away their brains!

And apostrophizing that enemy, he exclaims:

O thou invisible spirit of wine, if thou hast no name to be known by, let us call thee devil!

The military authorities of France are far in advance of those in this country in fighting Shakespeare's devil.

The French minister of war has issued the following circular and list relative to lectures in the army on the dangers of alcoholism:

The circular of May 3, 1900, forbade the sale in the canteens of barracks, quarters, camps, or exercise grounds of any brandy or liquor with an alcoholic base, or of any of the numerous drinks known as appetizers. This measure will no doubt have a good effect in preventing alcoholism in the army, but as alcoholic drinks can always be obtained outside the barracks the prohibition within the military grounds must be supplemented by the moral influence of the officers and by teaching the soldiers that the use of alcohol diminishes the power of resisting fatigue and disease. While habits of sobriety have the best influence

both from a moral and physical point of view. I have therefore decided that lectures shall be given to the men on the effects and dangers of alcoholism, either by officers or army doctors, concurrently with the lectures on hygiene. I send herewith a list of subjects suitable for the purpose: (a) Division of alcoholic drinks into fermented and distilled—dangers of these drinks in general; (b) distinction between acute alcoholic poisoning and chronic—greater danger of the latter, inasmuch as its action is often less evident and sometimes quite unperceived; (c) poison in distilled drinks—preponderating part which is found in alcohol itself; (d) poisonous action of the impurities which are produced during the fermentation; the great quantity of poison in essences, bouquets and other ingredients which are added to the alcohol in the fabrication of liquors, absinthe, bitters and numerous similar productions which are offered for sale; (e) injuries caused by the abuse of alcoholic liquors to the functional systems of the body—digestive, respiratory, urinary, nervous, etc.; (f) general diminution of organic resistance—diseases to which the drinker is subject, tuberculosis, insanity, precocious old age, tendency to suicide, accidental death, criminality; (g) fatal influence of alcoholism on descendants—diminution of the number of births, enormous infant mortality, epilepsy, idiotcy, nervousity, tuberculosis, stunted growth; (h) increasing consumption of alcohol in France; (i) prejudicial effect of alcoholism on the army as a whole, by vitiating and enfeebling its power of recruiting at its source, by thinning its ranks, and by reducing the vigor of many of those who remain; and (j) influence on discipline, on the number affected by heat and cold, on the genesis and course of diseases in general and of tuberculosis and cholera in particular. Exceptional gravity of wounds to alcoholic drinkers.

It used to be said that the way to prevent intemperance is to furnish simple fermented wines to the people without obstruction. France, the wine growing and using nation, has become one of the most drunken of nations, and an appetite for the strongest liquors has been developed. In many parts of the country the people are destroying themselves by their use. The highest authorities have become alarmed, and the most remarkable evidence of it is in the document published above, which was translated for and published in "The London Times" as a matter of information.—New York Christian Advocate.

### Temperance in Georgia.

The temperance people of Georgia, with eyes wide open to the rights of citizens, and the curse of the liquor traffic, have through persistent effort brought practical prohibition to more than a hundred

counties in this State, they have seen the moral and material advantage of the absence of the barroom; they have asked for such laws as are reasonable and expressive of the sentiment of a majority of the intelligent people of the commonwealth; they have seen liquor and politicians combine to defeat, and succeed in defeating what they have asked, when it was almost assured; they have been betrayed by supposed friends and tantalized by shifting advocacy of the best methods of dealing with this monster evil; all this they, the temperance people, have seen and felt and endured, and they have, with a purpose that knows no interruption, and with a determination no temporary defeat can destroy, and no time-serving argument can banish, settled it, that this fight on the liquor business must go on to a finish.—Wesleyan Christian Advocate.

### Better Governed in Canada.

Mr. T. P. Phelan, a prominent business man of Toronto, Canada, who is visiting Washington, made several Washingtonians feel like blushing for shame when he told how much better the liquor traffic of Toronto is controlled than is that of Washington. He said of Toronto's regulations relating to that traffic: "We limit the number of licenses to saloons to 150, where Buffalo, a somewhat larger city, has 2,000. The owners of our new \$2,000,000 hotel, for which the contracts have been let, and which is to be the finest hostelry in the dominion, must go into the market to get a liquor license for their bar. It will probably cost them \$5,000. Our saloons are compelled to close at 11 o'clock at night and on Saturdays at 7 o'clock, so that workmen may not have opportunity to squander all their week's wages." Suppose that Saturday night regulation could be put into effect in the cities of the United States? It would mean not only that thousands of poor families would get necessities they now go without, because the money that might have bought them was spent, after being received as wages, with the saloon keeper, but it would mean the driving of a large number of saloon keepers out of business, as it is well known that many would cease to be profitable if compelled to give up the Saturday night business. This idea of Saturday night closing is good enough to be taken up and agitated in this country, as next in importance to absolute prohibition comes proper regulation of the liquor traffic, besides, it is much easier to be had.—Washington Letter.

We heard, recently, of a man of the world lecturing his wife on her duties to the church. He argued that the money that she puts into the gospel was pitiful compared to the money she spent for her own dress and pleasure. He further declared that her church contribution

represented not one ounce of self-denial, since he, the husband, paid it for her. Instead of economizing her allowance for other things, and putting the economy as a heart fund of sacrifice into her Lord's church, she bought all of the hats, ribbons, dresses, etc., that she wanted, and then left her church assessment to be collected off her husband by some steward. That husband was hitting the mark hard, if he only knew it. That wife—and many others like her—ought to think a whole heap, and then do some genuine Christian acting.

## Contributed.

### Immortality.

TO MY GOOD FRIEND AND BROTHER, CLIO HARPER.

The sun has set and I turn away  
From a little fresh heaped mound,  
Where sorrow has shown me the saddest day,  
And my fondest hopes aground.

No more I'll look for the early morn,  
Or the fading of night's cloud—  
The day that was is forever gone,  
Wrapped up in my baby's shroud.

The joy that life once held out to me  
Has flown on memory's wing,  
And left me drifting, tossed by a sea  
Whose waves my requiem sing.

Let happier barques pass daily by,  
Nor seek to share of my pain,  
Rudderless here underneath the sky,  
I'll drift on my shoreless main.

I ask no tears, let me "weep alone,"  
Keep all your tears and your mirth;  
The grass on my baby's grave is sown  
For me and none else on earth.  
The plaintive cry of the whip-poor-will

Consoles me enough tonight,  
For it leaves my bruised heart soothed  
and still—  
Healed by a heavenly light.

Ah, yes—now that the chalice is drank  
And once more I see afar,  
The clouds roll back in a golden bank  
And up yonder glows a star:

A star that's new in the angel-land—  
Born from a funeral knell,  
And I hear the mighty organ grand  
Peal forth as the welcome's swell.

My baby's there, and that star's the crown  
They've placed on his precious brow,  
And its mellow rays come whispering down  
That he's safe forever now.

Will Garland.  
Benton, Ark., March 26, 1901.

### Shut In For A Season.

Dear Dr. Godbey—I am having some new experiences just now. Yesterday was quite an unusual day to me. Unlike anything that has befallen me in the past, being shut in from the services of God's house by a malignant contagion that forbade my presence at that the most delightful of all places. To use the language of Brother Jas. A. Anderson, we are "fighting life's battles under the yellow flag." However, we have been spared the literal un-

furling of that spirit depressing banner.

During the past two weeks five cases of smallpox have found shelter under the friendly roof of the Methodist parsonage at this place. This, while not a new thing under the sun, is nevertheless a new thing under our roof, and accounts for the presence of a variety of new experiences. Among the most painful of these was the deprivation of the church services yesterday. Everything was so inviting, I was feeling well, the weather was soft and balmy and the sun shone with a brightness well calculated to dispel all gloom, yet there was a melancholy gloom that gathered about me as the church bells rang out, clearly and sweetly, on the morning air, calling the worshipers together at the sanctuary, and I for the first time in all the range of my recollection was compelled by duty and right to stay away. Under circumstances of this sort, retrospection is easy and natural. A review of the past brings up but very few instances in which sickness in my own person and my family as well forbid my presence at the place of appointed service. What reason for profound gratitude! Long periods of illness in my family, some reaching across a stretch of twelve and fifteen weeks, have but few times caused me to disappoint a congregation.

But to be well myself and family all up, and I within a few yards of the place of service, and yet stay away from the place "where thine

## TOPSY-TURVY.

That's a favorite attitude of the small boy. And in this again "the child is the father of the man." The man does not essay to walk through life on his hands, but he creates for himself a kingdom of topsy-turvydom.



He turns night into day. He eats regardless of time and physical necessities. He makes a pleasure of his business and a business of his pleasure. In fact, he effectually reverses the order of natural living. The result is physical disability generally introduced by "weak" stomach. The food he eats does not nourish him because the stomach and its associated organs are not able to extract the nourishment from the food. Hence, the body is under nourished and disease develops in one form or another.

Dr. Pierce's Golden Medical Discovery cures diseases of the stomach and other organs of digestion and nutrition. It cures through the stomach diseases which originate in a diseased condition of the stomach and its allied organs. Hence, it cures "weak" lungs, "weak" heart, "weak" nerves and other forms of so-called weakness.

"I had been troubled with catarrh of the stomach and heart trouble," writes Mr. W. D. Merchant, of Tylerburg, Clarion Co., Penn'a. "Had doctored for some time without relief, then I began to take Dr. Pierce's Golden Medical Discovery. I took seven bottles. Before I began to take it I weighed 119 pounds, and now I weigh 175. I am working steadily and feel like a well man. I send you many thanks."

Dr. Pierce's Pleasant Pellets cure constipation.

honor dwelleth" is to me something new. O, why is it, and how can it be, that people who love God can stay away from the house of God? I do not believe that those who actually love the Lord will give themselves over to an habitual neglect of the public services of the sanctuary. Surely "they are blind, and cannot see afar off, and have forgotten that they were purged from their old sins." To many of them it has happened as with the proverbial sow and dog. To the one the "hog-wallow" is preferable to the cleansing fountain, while the other turns from the "bread of life" to find relishable diet in the putrid and offensive things of the world. The hog and dog spirit in men, prompting them to return to the bad, has much more to do with their conduct than the lack of helpful influences in the church and suitable gospel pool in the pulpit. Men and women stay away from the place of worship because they do not love such a place. They despise divine things. My pen is tempted to pursue this line farther, but I must forbear.

The "red pest" is having a telling effect on my work, as it is prevalent at both ends of the line. It has been in Portland and vicinity for quite a while among both white and colored population. At a recent meeting of the town council an ordinance was passed prohibiting any church services, in the town of Portland, for the next sixty days. This gives a heavy blow to church work, as it deprives us of two full months of service at a season the most favorable of the year for church going. Here at Arkansas City we expect to resume public services so soon as it is regarded safe for me to go to my pulpit. Unless, however, the contagion should become more prevalent than at present.

The presence of the "yellow flag" may temporarily suspend activities under the "blood stained banner" of the "Captain of our salvation," but the enforced rest and silence will afford opportunity for tarrying at Jerusalem for a new endowment of power: so that when the clouds have passed away and the field is again opened to us we shall go forward with renewed vigor and improved conditions of success that will bring results that otherwise would not reward our labors in the Lord.

I am hopeful and am praying for a gracious outpouring of the spirit. I believe the blessing is coming. These dark hours, through which we are now passing are but the dense darkness that betokens the near approach of the coming day. These afflictions, with their incidents, that depress the spirits, and break up the fountains of head and heart, are but bringing the tears that accompany a sowing that shall be followed with an abundant reaping.

The people here have awakened to a realization of our embarrassed situation and are coming nobly to our help. A donation consisting of a

nice variety of groceries has just been made by the people of Arkansas City.

Spann's Chapel people, some twelve miles out in the country, through Brother Spann, remembered us with a nice donation a few days ago. It came as a token of appreciation of past services and still abiding love for their former pastor. A very pleasant surprise indeed.

So many things press upon me demanding mention that I find it difficult to stop my pen, but here I must rest. Very cordially,

W. R. Harrison.

Selma, Ark.

### That Episode at Murfreesboro.

Dear Dr. Godbey—In the "Methodist" of March 20th appears on the front page a reference to the disgraceful episode at Murfreesboro, Pike county, in which a number of prominent personages of the legal persuasion were conspicuous figures. It is not my purpose, however, in seeking to appear in your columns in connection with this affair, to lend additional odium to the conduct of the parties who have won for themselves such an unsavory reputation as justly exposes them to the contempt of all good people, but I wish more particularly to deal with the "young attorney" by whose efforts that shocking exposure was made. It has been my pleasure to know him from his early childhood. I have the honor also of claiming his parents to be among the best and truest friends I have in this world. They are of the very best people of the county in which this young man was reared.

This estimate of their moral worth is not made upon impressions fixed in the mind by casual and periodical

### NICE BABY.

All babies are "nice," to their mothers.

We all love children. Great big men, with hard hands, have soft hearts for helpless new-comers to earth with the smile of heaven fresh on their innocent faces. No man is too high or low, too proud or humble, too busy or idle, too good or bad, too great or small—except a few very small mean men—to throw up their hats at the sight of a plump little cherub; or to pity a thin one.

Plumpness and thinness are accidents. Nature is bountiful; parents want to be. Scott's emulsion of cod-liver oil corrects their mistakes.

We'll send you a little to try if you like. SCOTT & BOWNE, 409 Pearl Street, New York.

Have you seen the sign?



Look for this seal on the end of the package.

Do you know what the "In-er-seal" trade mark design means on a package of biscuit or wafers? Have you realized that the "In-er-seal Patent Package" is the greatest step toward absolutely pure food? It means that damp, dust and odor no longer have any effect on the most delicate biscuit, crackers or wafers.

When you order Soda Biscuit, Graham Biscuit, Vanilla Wafers, Ginger Snaps, Oatmeal Biscuit or Milk Biscuit, insist on getting those which come in the "In-er-seal Patent Package." Don't take a substitute. Look for the "In-er-seal" trade mark design at the end of the box.

NATIONAL BISCUIT COMPANY.

contact at intervals more or less distant, but it is an estimate based upon knowledge growing out of good opportunities for obtaining it.

Among the blessings of the past, one was the good fortune of having a home for eighteen months of my early married life under the friendly roof of these good people.

George was then a boy of nine or ten summers and was endowed with an intellect seldom found in one of his years. He was a good student, and a great reader. You scarcely ever found him out of the company of some book.

He was in the main a good boy, but it was not his invariable habit to so demean himself as to justify an undisputed claim to juvenile saintliness. Young as he was, he sometimes displayed an irritability peculiar to sedentary habits and excessive mental action. At such times his and the mother's minds were not in exact agreement. This was especially true when the circumstances involved the settlement of a question of two sides with the mother, insisting on an errand, load of stove wood, or bucket of water, on one side, and George with an unfinished chapter on the other. On such occasions matters did not always come to an easy and immediate adjustment, but sometimes relations became so strained that a declaration of war was made, and in due time hostilities became actual domestic realities, which always left the young legal "probability" enjoy-

ing the painful consciousness that he had come out of the engagement only second best.

I want to lay special emphasis on the above phrase, "due time." The use of its limitation is to emphasize the fact that this good woman is one of a very few that you read about sometimes, but most people live a life time without seeing. Yes, she took in—"due time"—to attend to matters that she deemed to be of such weighty importance as the proper correction of her children. It required time, for she was a mother that, in at least three particulars, adopted scriptural lines of procedure, that is to say, prayer, godly admonition and a sufficiently free use of the rod. No doubt the "young attorney" still retains vivid and grateful recollections of those helpful seasons, the exercises including prayer, counsel and switching, sometimes taking up an hour or more.

Having a knowledge of these events, and other important influences brought to bear upon this young life, the issue of such a noble parentage, all to my mind giving promise of more than ordinary results, naturally turned my eyes upon the line of his career and I have watched him with a keen and inquiring interest. I have felt that whatever else he lacked, one thing was sure, he would not fall below the standard of an upright, courageous, manly man, if not to say godly man.

I am not surprised therefore at the noble courage shown in the part he took in that scene enacted by the coterie of legal gentry in the town of Murfreesboro at the recent session of the circuit court here. Is he seeking notoriety, or the encomiums of the good, at the risk of a sacrifice of the friendship of his erring brethren at the bar? No, indeed! The man that he is, the product and development of such parentage and training moulding and shaping his character, enlightening and refining his conscience, together with the grace of God personally obtained and appropriated by a genuine and living faith, made any other course than the one taken by him, quite an impossibility.

He did his duty prompted by a sense of right, winning for himself the praise and esteem of all good people and the smiles of an approving God. All honor to my young friend and brother. May his like be increased. W. R. Harrison.

**A Centenarian**

REV. J. E. CALDWELL.

I was but a boy, just turned into my twentieth year, and by appointment of my presiding elder, the venerable Rev. Andrew Hunter, junior preacher on the Warren circuit, 1853.

On this circuit, at the appointment they known as Gum Spring, lived Mrs. Sarah Rogers, occupying a small cabin in the yard of her son, Sampson. She was then ninety-four years of age, did her own

housework, and kept everything invitingly clean and tidy. If she was well, she seldom failed to appear in her place at church, even if she had to walk a distance, I suppose, of nearly a mile.

It was a great pleasure to me to visit this staunch matriarch of Methodism and hear her earnest, heartfelt words of grace and exultant hope of glory.

I would bring in wood, make her fire and wait on her every way I could. She would sometimes cook hog jole with greens and corn dumplings, of which I always partook with the keenest relish. When she was one hundred and eight I visited her at her son's, Spirus Rogers, in Dallas county, only a few days before her death. As I entered her room, her son said, "Mamma, a preacher has come to see you." She inquired who. When told my name she said, "O, yes; I recollect; that's the little preacher that used to come to see me when I lived at Sampson's, and who was so fond of greens and dumplings."

Her death was a grand sequel to a grand life. She was not what the world would now call an educated and accomplished lady. But she was, nevertheless, one of God's elect, precious, and as such deserves to be had in everlasting remembrance.

**FOUND OUT.**

**A Trained Nurse Discovered Its Effect.**

No one is in better position to know the value of food and drink than a trained nurse.

Speaking of coffee, a nurse of Wilkes Barre, Pa., writes: "I used to drink strong coffee myself, and suffered greatly from headaches and indigestion. While on a visit to my brothers I had a good chance to try Postum Cereal Food Coffee, for they drank it altogether in place of ordinary coffee. In two weeks after using Postum I found I was much benefited and finally my headaches disappeared and also the indigestion.

Naturally I have since used Postum among my patients, and have noticed a marked benefit where coffee has been left off and Postum used.

I observe a curious fact about Postum used among mothers. It greatly helps the flow of milk in cases where coffee is inclined to dry it up, and where tea causes nervousness.

I find trouble in getting servants to make Postum properly. They most always serve it before it has been boiled long enough. It should be boiled 15 or 20 minutes and served with cream, when it is certainly a delicious beverage." Mrs. Ella C. Burns, 309 E. South St., Wilkes Barre, Pa.

**Sacred and Secular.**

REV. B. H. GREATHOUSE.

"In that day shall there be upon the bells of the horses holiness unto the Lord."—Zech. 14:20.

The time spoken of by the prophet is a desirable one. One for the coming of which all Christians pray. And yet by our manner of speech, and modes of thought—to say nothing of our actions—we make its coming almost or quite an impossibility. We persist in keeping up the false and unscriptural distinctions of sacred and secular work. Sacred and profane history, holy and common places; religious and worldly occupations, etc. There are many people who feel like they are in a holy place when they are in a church and would not for any consideration speak a sinful word there, who just as soon as they are on the street lose all sense of the divine presence and pollute the very air with profanity and vulgarity. What such persons need to learn is that they are as much in the presence of God on the streets as they are in the church. The difficulty does not grow out of the fact that they think the church is holy, but it grows out of the fact that they have not learned that all places are holy, because of the presence of God. Many comparatively good people would be horrified at the idea of dancing or playing cards in a church, who do not hesitate to do such things in their homes. What they need to learn is not that the church is less sacred but that their homes are more sacred. Many people think the preacher ought to be a holier man than the blacksmith, because his calling is more sacred, and on this account many will swear in the presence of the blacksmith who will not swear in the presence of the preacher. What such men need to learn is not that the ministry is less sacred, but that the blacksmith who is following his trade in a providential way is doing the will of God, and is as sacred in it as the preacher is in his work. It is as much the duty of some men to be blacksmiths or doctors or lawyers, as it is of others to be preachers, and the one is no more sacred or approved of by God than the other. Aholiab was as surely called to be an artisan as Aaron was to be a priest. Ex. 36:1. "Between laymen and clergymen there is no difference other than that of function of office, the highest dignity which can be conferred on man in common to both—that of belonging to the body of Christ—and being every one members one of another." Luther could not have so successfully resisted Roman Catholicism if he had not clearly grasped the idea that there is no essential difference between religious and what is called secular work.

The belief that the divine and the human were foreign to each other had led to distinctions between clergy and people, and between church and state, and had been the

underlying sentiment which supported the aspirations of the popes to set themselves above kings and princes. If this idea, which lies at the very base of the Reformation were once thoroughly ingrafted in the hearts and minds of the people then every occupation and profession would be labeled holy. Then politicians, doctors, mechanics, farmers et al. will be made to realize that their work is sacred work, and they are just as responsible to their fellow men and to God for the manner in which they do it, as is the preacher. When men believe this they will do their work faithfully as in the presence of the Lord, and whether they eat or drink they will do it as unto the Lord. Then the prophet's day will have come. When holiness unto the Lord shall be upon the bells of the horses and everything else.

M. M. Cohn & Co. make a specialty of clothing for clergymen and have just opened a large stock of summer weight goods well worthy the attention of all ministers, to whom, with their usual liberality, they offer a special discount on all purchases made for themselves or family.

M. M. Cohn & Co. report good results from the April advertisement in the "Methodist." Our readers will do us a kindness by always when writing mentioning they saw the ad. in this paper.

Business appears good in all the dry goods and clothing houses along Main street, but M. M. Cohn & Co. seem to be always the busiest of the busy.

**Tyner's Dyspepsia Remedy**

Cures without fail indigestion, dyspepsia, flatulence, loss of appetite, sick headache, nervousness, vertigo, biliousness, dimness of vision and all the evils resulting from a weak and disordered stomach. It builds up from the first dose and insures good vigorous health and a long, happy life.

WHAT A PROMINENT CITIZEN SAYS. Mr. Geo. W. Benson, of Richmond, Va., says: "Accept my heartfelt thanks for the great amount of good your Dyspepsia Remedy has done for me. It is a wonderful discovery."

Price, 50 cents per large bottle. For sale by druggists. Six bottles for \$2.50 or sent by express on receipt of price by Tyner's Dyspepsia Remedy Co., 107 1-2 S. Forsyth St., Atlanta, Ga.

**GROCERIES Wholesale Rates**

In Any Quantity. Write for free catalogue and order just what you want. See the following samples: 25 lbs. 100 lbs. Best Granulated Sugar, \$1.40 \$ 5.55 Best Tinned Oats, .75 \$ 2.60 Sun Dried Apples, 1.45 5.00 Sun Dried Peaches, 1.00 3.50 Fine Prunes, 1.00 3.75 Fine Rio Coffee, 2.50 9.50 Fancy Golden Coffee, 3.60 14.00 OUR BEST FLOUR—\$1.15 per barrel, 100 lbs. net. BEST WHITE FISH in brine—\$1.50 per 100 lbs., \$0.95 per 10 lbs. We ship any of above on receipt of price until market changes. This paper can tell you we are an old reliable house if you write them sending stamp for their answer. SUTCLIFFE & CO., Louisville, Ky.

Literature and Review

PROSPECTUS of the Proceedings of the New Orleans Missionary Conference, April 24-30, 1901:

One purpose of the General Missionary Conference is to create a literature. Its papers and addresses, the products of experts in every line represented, should by no means be limited in their influence to the audience which may hear them. Many of these papers are already in the hands of the Executive Committee, and the contents of these fully justify their going to permanent record.

The publication of the proceedings of the Conference is warranted also by its wide scope. Besides its relations to the foreign work, it has also become identified with the general interest in revival efforts spreading now through all the churches, and known as the Twentieth Century Forward Movement, with the Woman's Home Mission work, with the Epworth League, with the Sunday-Schools, with the Student Missionary Campaign; in short, with every phase of aggressive work and mission effort in the church at home. The members of the Executive Committee see it grow under their hands with devout wonder. Like the disciples upon Galilee, they have inclosed a great multitude of fishes, and are saying with John: "It is the Lord."

The report will be a well-printed cloth-bound volume of four or five hundred pages, which it is proposed to deliver for one (\$1) dollar. Advance subscriptions are requested, that the size of the edition may be determined, but payment will not be required till the book is ready for delivery. It will contain an introduction comprising a history of the Conference and some account of its proceedings, the text in full, as nearly as possible, of the papers and addresses presented, together with an array of tables, charts, maps, illustrations, and general information, which will, we believe, make it a most available and useful missionary manual. We bespeak for it a cordial welcome and a general circulation throughout the church, and we earnestly request God's people to pray that his blessing may be upon the Conference itself and upon this record of it.

Subscribers should send name and address at once to Mr. G. W. Cain, Nashville, Tenn.

EXECUTIVE COMMITTEE.

Nashville, Tenn., March 25, 1901.

POOR BOYS' CHANCES, by John Halberton, tells of the rise and progress of many of our great men, who came from the homes of the poor. Franklin, Washington, Hamilton, Stephen Girard, John Jacob Astor, Eli Whitney, Andrew Jackson, Peter Cooper, Theodore Vanderbilt, and many others. Boys ought to read this book. It will help to make men of them. Henry Altimus Company. Philadelphia. 50 cents.

Married.

HELM-STEVENS.—April 21, 1901, at the residence of the bride's father, Mammoth Springs, Ark., Miss Margery Helm to Mr. Albert Sidney Stevens, of Ash Flat, Ark., Rev. T. W. Fisackerly officiating.

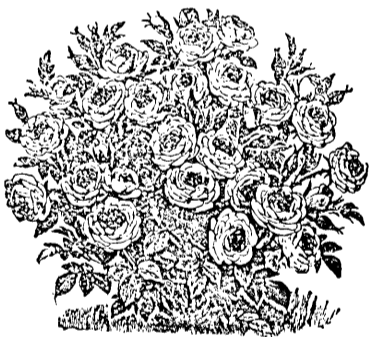
WOOD-HORNE.—At Paris, Ark., April 14, 1901, Mr. Smith Wood to Miss Annie Horne, daughter of Rev. A. L. Horne, Rev. D. J. Weems officiating.

JOHN-PORTER.—At the residence of J. I. Porter, in Stuttgart, Ark., at 7 p. m. April 10, 1901, Dr. R. Edgar John to Miss Mary E. Porter, Rev. W. P. Whaley officiating.

WARDLAW-BELL.—March 13, 1901, at the residence of the bride's father, Judge George Bell, Mr. P. A. Wardlaw to Miss Mary Bell, Rev. W. M. Crowson officiating. All of Lockesbur, Ark.

You take no risk in sending us your money and stating, as definitely as possible, what you want for it. We have high salaried experts who make selections for you and guarantee perfect satisfaction. We fill numerous orders every week that way. The editors of the "Methodist" permit us to refer to them as to our standing and responsibility. M. M. Cohn & Co., Little Rock, Ark.

Read the advertisement of the Pocket Atlas in this paper. It is a fine offer and free to all.



Roses! Roses!  
10 FOR 50c.

WE WANT everybody who grows flowers to try our plants this year. That we may secure a trial order from you, we offer the following set of ten roses for only 50 Cents, postage prepaid.

CLOTHILDE SOUPERT—Pearly white, with rose pink center.

BRIDE—Pure white, large size, perfect flowers.

LA FRANCE—Peach pink, of large size.

PEARL DES JARDINS—Finest bright yellow, rich, fragrant.

BRIDESMAID—Clear delicate pink, exquisite shape.

GOLDEN GATE—Creamy white, petals edged rose.

PRINCESS BONNIE—Solid crimson, very sweet and productive.

FRANCIS KRUGER—Copper yellow.

MAD. SWALLER—Rosy flesh, globular cup shaped flowers.

ETOILE DE LYON—Rich golden yellow, immense flowers.

We grow and sell an immense amount of plants each year, of all the best varieties of roses, etc., in consequence of our fair methods of dealing with our customers. We wish to add you to our list of customers, hence offer you the above set of 10 Roses for 50 Cents. To every person ordering this set of Ten Roses, and requests it, we will send our handsome spring catalogue, which fully describes our extensive line of floral treasures.

Jos. W. Vestal & Son,  
P. O. Box 476. LITTLE ROCK, ARK.

WINE OF CARDUI

HEALTHY OLD AGE.

LARUE, BENTON CO. ARK., Aug. 4.

I am 49 years old and have been suffering with Change of Life. I had flooding spells so bad that none thought I could live. My husband got me Wine of Cardui and it saved my life. I am like another person since taking it.

MRS. E. B. TOWNSEND.

Wine of Cardui

It is the devout wish of nearly all people to live to a ripe old age. None of us want to die young. This universal desire can be realized if care be taken of the health in early and middle life. A little precaution then will add many years to our existence. Death can be kept away a long time. Happy, healthy old age will be the lot of the woman who promptly corrects the ailments which afflict her sex. In youth, Wine of Cardui will take the female child safely over the dividing line between girlhood and womanhood. As a wife she needs it to help her through the trials of pregnancy and childbirth with as little discomfort as possible. At the Change of Life it will help her over the dangerous place that appears in her pathway between 40 and 50. Then will come many years of truly blissful existence. She will grow old slowly and gracefully. To the last she will preserve that charm and beauty which are always characteristic of perfectly healthy grandmothers. It is for women alone to decide whether they will be healthy or sick. The remedy for their sickness is close at hand.

LADIES' ADVISORY DEPARTMENT.  
For advice in cases requiring special directions, address, giving symptoms, Ladies' Advisory Dept., The CHATTANOOGA MEDICINE CO., Chattanooga, Tenn.

LARGE BOTTLES OF WINE OF CARDUI  
SOLD FOR \$1.00 BY DRUGGISTS.

WINE OF CARDUI

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—Ralston Christian Advocate.

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The Story of its Origin and Progress from its Foundation by John Wesley to the present day

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Splendidly Illustrated by over ONE THOUSAND PORTRAITS and VIEWS of Persons and Places Identified with the Rise and Development of Methodism.

A new and up-to-date History illustrated with the profuseness and perfection of modern art. Prices so low as to place it within the reach of every one of the Six Million Methodist communicants in America. Every Methodist will want it. Includes a CHART OF METHODISM, showing Every Movement, Every Branch and Every Division of the Methodist Church from 1729 to the present year—A Panorama of Methodism. A rare opportunity for canvassers. Exclusive territory given. Write for sample illustrations, description, liberal terms to agents, and what is said of it by Bishops Hendrix, Morrison, Keener, Fitzgerald, Key, Cranston and others. Address:

N. D. THOMPSON PUBLISHING CO., St. Louis, Chicago or New York.

Willow, Dallas Co., Ark.  
Dr. R. E. Woodard, Dear Sir:—  
I am glad you received your money. My wife's cancer is well, for which I am very thankful to you. Your good medicine cured her. May you live long to relieve suffering humanity. There is no artist near us. I will have her picture taken as soon as I can, and send to you. I want one of your books with her picture in it. She said your oils were the greatest medicine for cancer on earth. She will be 70 years old the 11th of April, 1901. Since she has gotten well she looks like she is just 40 years old. I have a son at Malvern, Ark., hat has a very bad sore leg. I want you to treat him, and I know that your oils will cure him.

Yours gratefully,  
L. B. Chandler.

We have discovered a combination of oils that readily cure Cancer, tumors, catarrh, piles, fistula, ulcers, eczemas and all skin and womb diseases. We have cured thousands of afflicted people within the last six years. Readers having friends afflicted should cut this out and send to them. A book sent

free giving particulars and price of oils. Address,  
Dr. R. E. Woodard,  
502 Main St., Little Rock, Ark.

State of Arkansas } Before T. W. Wilson,  
County of Pulaski } J. P. Big Rock Town-  
J. H. Niemeyer } ship, Pulaski county.  
VS }  
John E. Moser. } WARNING ORDER.

The defendant John E. Moser is warned to appear in this court within thirty days and answer the complaint of the plaintiff J. H. Niemeyer.  
T. W. Wilson, J. P.  
April 6th, 1901.

Estray Notice.

Notice is hereby given, that on the 11th day of April 1901, I took up and impounded near Cato P. O. in Mineral Pwp., in the County of Pulaski, Arkansas, a stray black pony mare of the following description: About 8 years old, 14 1/2 hands high, with a small white speck in face, small white spot on back, also a small scar on right hind, harness marks all over it and shod all around, of the value of \$30.

Joseph L. Burton, Impounder.  
Entered this 12th day of April 1901.  
R. G. Pillow, Clerk.  
By Joe Asher, D. C.

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anything you invent or improve; also get CAVEAT, TRADE-MARK, COPYRIGHT or DESIGN PROTECTION. Send model, sketch, or photo. for free examination and advice.

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Write to G. A. SNOW & CO. Patent Lawyers, WASHINGTON, D. C.

We will mail a fine pocket map of Arkansas with census of 1900 for only 25 cents.

## The Sunday-School.

PREPARED BY REV. J. A. ANDERSON.

May 12—The Great Commission. Matt. xxviii. 16-20.

Golden Text—"Lo, I am with you alway, even unto the end of the world." (Verse 20.)

Time—During the latter part, probably, of the forty days, A. D. 29.

Place—An unknown mountain in Galilee.

Jesus had had The Twelve in training some three years. He had sought to teach them many things, many of which they did not as yet comprehend. They had been confounded by his death, as we have seen. They had looked for no resurrection, and would not believe he had risen from the dead till they were overpowered by the evidence of the case. Even yet, as he went up into Galilee, they did not understand the true nature of the kingdom he had come to establish in the world—were still occupied with their conception of a great earthly theocracy of which Jesus was to be the perpetual head, outshining the splendors of Solomon's kingdom. They knew nothing as yet of the coming of the Holy Ghost except as he had told them in words to which they could attach no real meaning. They had no dream that the coming kingdom was to be a great spiritual agency, differentiated by a distinct heavenly life from every other organization under heaven.

When our Lord had sent them out on their first mission as preachers of the Gospel, he had given them a very limited commission as to their preaching, as it was very limited territorially as well. He gave an unlimited commission as to the working of miracles. They were to heal the sick, the lame, the blind, raise the dead, cast out devils. The reason for the limitations he placed upon them was that he did not want such notions as they entertained of his kingdom spread abroad, especially under his own sanction. It would have been just so much work that would have to be undone and done over again.

Even now they were not ready to start out upon the execution of the wide commission, world-wide and perpetual, which they receive. They were instructed to remain at Jerusalem till the promise of the Father should come upon them. Then they would understand, and then they should be witnesses unto him, both in Jerusalem and in Judea, and in Samaria, and unto the uttermost parts of the earth.

This commission given here in our lesson constitutes the Marching Orders of the church for all time. Its scope as to time is till the world shall end. Its scope as to extent is all the world. These terms are perfectly plain for all who desire to understand them. They perhaps could not be made plain to any who do not desire to understand. There are still some among us, for instance,

who insist in the face of it that they "do not believe in foreign missions." Well, perhaps they do not!

One cannot love God with all the heart who does not also love with all the mind. We do not love one about whom we do not think. The love of God is best tested in our love of good books, good people and good actions.

When Christians talk of their burdens it is the world not the cross that burdens them. It is not because they have so much of Christ but so little that they are bowed down.

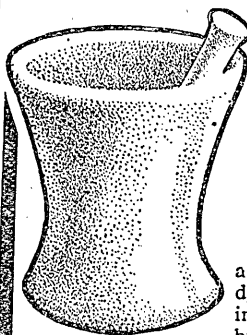
We must give up all for Christ, but the sacrifice is not felt, rather Christ is felt to be unspeakable gain. It is giving up all for a dearer treasure, selling all for the pearl of great price.

Free medical advice. Men and women suffering from chronic diseases are invited to consult Dr. Pierce, Buffalo, N. Y., by letter, absolutely without fee or charge. For more than thirty years as chief consulting physician to the Invalids' Hotel and Surgical Institute of Buffalo, N. Y., Doctor Pierce has devoted himself to the treatment and cure of chronic forms of disease. Assisted by his staff of nearly a score of physicians, each man a specialist, his success has been phenomenal, ninety-eight persons in every hundred treated being absolutely and altogether cured. Women have especially availed themselves of Dr. Pierce's offer of free consultation by letter, thereby avoiding the unpleasant questionings, the obnoxious examinations, and odious local treatment considered necessary by some practitioners. Over half a million women have been treated by Dr. Pierce and his staff for diseases peculiar to women, with unvarying success. Write without fear as without fee. Every letter is treated as strictly private and sacredly confidential, and all answers are sent in plain envelopes, bearing no printing upon them. Address Dr. R. V. Pierce, World's Dispensary Medical Association, Buffalo, N. Y.

### CALIFORNIA EXCURSION.

EPWORTH LEAGUE CONVENTION.  
July, 1901.

All persons intending to avail themselves of the low excursion rates announced for the Epworth League Convention at San Francisco in July, 1901, can, upon application to Geo. W. Heintz, General Passenger Agent, Rio Grande Western Railway, Salt Lake City, Utah, obtain an illustrated League folder giving complete details of the rate, the scenic route across the continent and the Salt Lake stop-over which will be a prominent feature of the excursion. Also apply for copy of "Salt Lake City—the City of the Saints."



ALL DRUGGISTS SELL

# G.F.P.

Which Means  
(GERSTLE'S FEMALE PANACEA.)

and they sell more of it than of any other Female Remedy. It is known by women all over the world as the one infallible cure for all those diseases which so generally burden the sex. It regulates the monthly periods and makes them painless and of natural flow; it cures ulceration, inflammation, leucorrhœa, and other unnatural discharges and conditions; it removes tumors and gives new tone and strength to the body and to the nerves.

### CURED OF MENSTRUAL TROUBLES AND CHRONIC HEADACHE.

For several years I suffered with deranged menstruation, accompanied by a constant and terrible headache. I tried several physicians but they did me no good, and I grew weaker every day until I at last became bed-fast. I was in this condition when I heard of and began to use the G. F. P. Treatment. The result was positive and rapid. The first bottle brought me out of bed and enabled me to do my house work, and now, after using five bottles of G. F. P. and three packages of St. Joseph's Liver Regulator, I feel like another woman. This is the best treatment in the world.

MRS. MARY COOPER,  
Almont, Tex.

Send for our free book, "HEALTHY MOTHERS MAKE HAPPY HOMES." If it does not fully cover your case, write in confidence for free advice to THE LADIES' HEALTH CLUB, Care L. Gerstle & Co., Chattanooga, Tenn., and you will receive an advisory letter containing full and complete instruction for the treatment of your complaint.

G. F. P. is sold for  
\$1 a bottle, or six  
bottles for \$5.

Prepared only by L. GERSTLE & CO., CHATTANOOGA, TENN.



## A Day on a Parlor Cafe Car for 50c.

You can ride all day on a Cotton Belt Parlor Cafe Car for only 50 cents extra, have your meals at any hour you want them, order anything you want, from a porterhouse steak or a spring chicken down to a sandwich, take as long as you please to eat it, and you will only have to pay for what you order.



Cotton Belt trains Nos. 1 and 2 (day trains), between Memphis, Pine Bluff and Texarkana, and Nos. 3 and 4 (day trains), between Texarkana, Tyler, Corsicana and Waco, each carry one of these handsome cars. Let us send you our little booklet, "A Trip to Texas." It tells all about these handsome cars.

E. W. LaBEAUME, G. P. and T. A., St. Louis, Mo.



## DINNER SET FREE

for selling 24 boxes Salvona Soaps or bottles Salvona Perfumes. To introduce our Soaps and Perfumes, we give free to every purchaser of a box or bottle, a beautiful cut glass pattern 10-inch fruit bowl, or choice of many other valuable articles. To the agent who sells 24 boxes soap we give our 50-piece Dinner Set, full size, handsomely decorated and gold lined. We also give Curtains, Couches, Trunks, Sewing Machines, Parlor Lamps, Musical Instruments of all kinds and many other premiums for selling Salvona Soaps and Perfumes. We allow you 15 days to deliver goods and collect for them. We give cash commission if desired. No money required. Write to-day for our handsome illustrated catalogue free. SALVONA SOAP CO., Second & Locust Sts., ST. LOUIS, MO.

## ROOMS TO RENT

—IN THE—

ARKANSAS BUILDING, Markham & Center Sts.  
Pleasant Rooms  
Reasonable Prices.

309 W. Markham.

JNO. B. COWPLAND.

### Epworth League.

May 12—Practical Christianity.  
1 John iii. 14.

We have an excellent theme to-by our love of men. The Christian religion calls us to this. Love is its law. What can we do for God? He is not profited by aught we do. We cannot give to him. He teaches us the way of blessing and happiness. As he desires the happiness of all and the good of all, to seek the good of all is our highest duty. What blessings God could give without our co-operation we need not ask. It is certain that he has created us for each other, and there is no meaning in a human life except as related to other human lives. Alone, life is purposeless. Alone, a man could have no acknowledged duties. He might think of God as good and trust him, but practical duty he could not know. The good we desire and need we must get from loving others. If we would be excused from loving others, then may we ask whoever had pleasure in that which he did not love? No happiness comes to us or can come by any other channel. Love puts us in harmony with the universe, so that all objects delight us.

In peace love tunes the shepherd's reed,  
In war he mounts the warrior's steed;  
In hall of gay attire is seen;  
In hamlets dancing on the green;  
Love rules the court, the camp, the grove,  
And men below and saints above,  
For love is heaven and heaven is love."

It is best for us to think of Christianity as good deeds, good affections, good desires. It calls us not to a burdened and gloomy life but to a joyous life. Cultivate love, cultivate gladness, cultivate hope and helpfulness, for the world is beautiful and human creatures genial and fond, and life's activities noble, and the great loving Father overwatches all.

One loves God according as he loves his fellow men. There are those who talk much of their faith, and their communion with God, who have no love for men. Their claims are false. "If a man say I love God and hateth his brother he is a liar." "We know that we have passed from death unto life because we love the brethren." Is this the test you apply to your own experience? Do you claim to love God because you love men? This is the test the inspired apostle gives.

#### HINTS AND HELPS.

Church members often say, "I hope I'm saved," "I think I'm a Christian," "I hope I'll get to heaven, but I don't know." The apostle John in his first epistle emphasizes the practical proofs of a man's salvation, or change of heart, and declares that hereby "we know we have passed from death unto life."

The writer of our lesson today

## An Old Friend

S. S. S. has been before the public for many years; from a small beginning, it has steadily worked its way to

the front, and is now known in every city, town and hamlet in the country. Its staunchest friends are those who have known it longest and have witnessed its wonderful curative powers in their own families or among their friends and acquaintances. Grateful patients in all parts of the country tell of their restoration to health and happiness, and the testimony of these is the highest evidence of the medicine's worth. S. S. S. is more popular today than ever in its history—no other remedy stands so high, has ever given such perfect satisfaction or is so reliable in the cure of Cancer, Rheumatism, Catarrh, Contagious Blood Poison, Scrofula, Eczema, Psoriasis, Salt Rheum, Acne, or any disease that originates in the blood. Being strictly a vegetable preparation, you will find it agrees with you much better than a drug store concoction or any of the widely advertised potash and mercury remedies, which affect the bones, muscles and stomach, causing

**Don't Experiment—** have never tried S. S. S., you will be surprised at the immediate good effects, **Take S. S. S.** for no sooner does it get into the circulation than the

appetite increases; you grow stronger, and gradually but surely it drives out the poisons and restores the blood to a healthy condition. If there is a sore or ulcer on the body, it begins to heal around the edges, the discharge finally ceases and the place gets well; muscular and bone pains vanish, and the skin is relieved of all itching, irritating eruptions. Nervous, run down and anaemic people will find S. S. S. just the medicine they need, for blood poverty and illy nourished nerves are responsible for their condition. For old people and children S. S. S. has no equal; being free from all minerals, it does not nauseate or have any injurious effect whatever, and keeps the blood in good condition, thus fortifying against disease. Experience teaches what is good and what is not good; this applies particularly to medicine, and S. S. S., a remedy that has retained the confidence of the people for nearly 50 years, must have merit—IT CURES, is the secret of its success. When you call for S. S. S. don't be persuaded to accept something else—there is no substitute for S. S. S. It is the only guaranteed purely vegetable blood purifier, and the safest and best for all blood and skin troubles. Do not let them force an inferior mineral remedy on you because there is a larger profit in it. If you have any blood or skin disease, don't hesitate to write us about it; our physicians will carefully consider your case and advise you without charge. Book on Blood and Skin Diseases free.

THE SWIFT SPECIFIC COMPANY, ATLANTA, GA.



was the beloved disciple of Christ, the writer of the "Gospel according to St. John," "The Revelation," and the First, Second and Third Epistles of John, and is certainly a judge in such matters.

According to John "we know we are passed from death unto life," when we believe that Jesus Christ is the Son of God, and "love the brethren. (1 Jno. 5:7-12; Matt. 25:40-45; Heb. 13:1-3.)

If we dislike persons we injure them in proportion to the intensity of our dislike, the vindictiveness of our spirit and the opportunities afforded us.

We find faults and no virtue in those we hate. Hate is an evil passion, that saps the good in a man. The fruit of the Spirit is "love, joy, peace, etc., hence the man who allows hate to rankle in his heart has not the Spirit of God dwelling in him. He may be angry with a brother for a just cause, but he will not cherish his anger, if he is led by the Spirit. (1 Cor. 13:4-7.)

If we hate until we wish evil to come upon another, we are in the sight of God murderers and cannot inherit eternal life. (Gen. 27:11, Lev. 19:16-18, 2 Sam. 13:22-28, Mark 6:19, Acts 23:12-15, Jas. 1:15, Rev. 21:8.)

Christ died for us; we ought to be willing to lay down our lives for the brethren, if it be necessary for the advancement of Christ's kingdom.

We are to love in truth and manifest our love in deeds as well as words. Words are of no value except they produce good. If a brother is in need of advice, of comfort, of sympathy or instruction, and your words can supply this need, give

them freely. If the brother needs food, clothing, shelter, medicine, anything that you possess, and can possibly spare for his necessities, then, if you are a Christian, if you love God, you will minister to his needs in deed and in truth. Then if he requires a little tongue service give it to him. It is often difficult to decide where charity should end and discipline begin, but a Christian will find that discipline had better follow charity. (Deut. 15:7-11, Prov. 19:17, Luke 3:11.)

L. G. R.

#### If the Baby is Cutting Teeth.

Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pain, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

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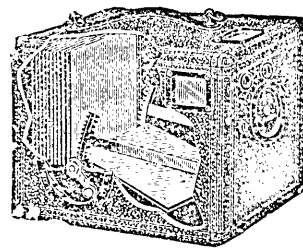
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## THE ARKANSAS METHODIST.

J. E. GODBEY, D. D., EDITOR.

WEDNESDAY, MAY 1, 1901.

### THE MISSIONARY CONFERENCE.

(Continued from 1st page.)

#### HOME MISSIONS.

We said we would report in this paper only some little of the third day proceedings, reserving other matter for a special issue.

The third day was given to the discussion of the home mission work. The subject was opened by Dr. D. C. Kelley, of Nashville. Dr. Kelley said: There is a vast mission field at home. Our division of circuits and establishment of stations has left mission charges which have made no progress in twenty years.

We come to consider this problem of home missions in the light of successful missionary work abroad. Abroad we have quickly learned the lesson that the work of the preacher is made enduring only by the Christian school. It is a lesson to heed at home. At home we have two classes of population, those who are on the current of progress, able to build churches, and schools, and to educate their children, and those who are sinking, instead of rising. Years of preaching, singing and shouting have not advanced them. The apparent victories of revivals are borne away. The speaker said there was need of the mission school for the poor people at home. We must build these schools, and we must support them. The helpless claim this help at our hands. The doctor advanced views in regard to doing the home work, and advocated the M. E. Church system of one board for all mission work instead of conference boards, as we have in our church. He was severe on professing Christians whose devotion to the Master is not manifested in giving to advance his cause.

Dr. Horace Bishop, of Texas, represented the work from the standpoint of the conference board. He thought we needed the boards. But the boards needed to understand their business and do it. There are some conference boards which are not dead or asleep. (1) The conference board should be financially solvent. The appropriation should be made from the cash collection of the previous year.

(2) The board ought not to be made up of presiding elders. They have too much to do to attend to this business. The leading men of the conferences, clerical and lay, should be on the conference missionary boards.

(3) The board ought to have a mid-year meeting to study the situation and every missionary in the field should present a report to that meeting. The report should carefully describe the field. It should report the character of the people. It should report whether the diffi-

culty in sustaining the work be financial or moral.

(4) Our domestic missions must be better supported. We must not trust them to indifferent men, and we must honor the missionaries and their work.

Dr. Bishop said we have not the missions schools Dr. Kelly speaks of, but while we wait for them, and we shall wait long, the preachers and church people can do much to put Christian men and women in the public schools, and the preacher himself will always be welcome to visit these schools and talk to the children.

(5) Make your appropriation to a mission such as will enable the Bishop to send to it the man who ought to go. If a conference has not nerve to locate its inefficient men, in all conscience don't turn them over to be floated by your mission board. What a situation it is for a few earnest men and women, such as you will find to be the hope of a mission, to read the conference appointments with anxious hearts, and find a man sent them who has twenty years of inefficiency and failure behind him.

Dr. Bishop's speech was received with enthusiastic applause.

Dr. La Prade, pastor of the Raines Memorial Church, New Orleans, spoke of city mission work.

The work, he said, had many relations. It is intimately related to the saloons and all haunts of vice, to the varied social states and modes of thought and life of foreign populations, the needs of grinding poverty, the relations of capital and labor.

The situation is not to be handled by untrained workers who have no qualification but their enthusiasm. There is vitality in the gospel seed but its fruitfulness is not in every case assured.

The yearning of human hearts for sympathy, and their readiness to cling to those who sincerely extend that sympathy may always be counted on. But the trampled and oppressed, and those who have, themselves, lived by any shift they could are slow of faith in their fellow man.

Charity is an essential element of city missions—that sort of charity which, while it helps to improve temporal conditions, seeks also to stimulate self-respect.

Skill to organize is needful. Movements enterprised without knowledge of how to guide them result in failure and harm.

City mission work which does not guide to organizing Sunday-schools and churches or carrying people into the church results in little good.

The speaker referred to house to house visitation, and instruction in the homes and labors to impress a spirit of order and taste into the home to make it more homelike.

A reference to the Scarritt Bible and Training School called forth general applause.

Prof. Dyer, of the Vanderbilt University, discussed the growth and population of the cities of the south. He did not consider Missouri and Maryland in the South, as their conditions were not especially Southern.

In 1800 there was but a little more than one million population in towns of 3,000 or more in the South. In 1900 the population was over three millions.

The institution of slavery held the wealthiest people of the South in the rural districts. Since the liberation of the slaves the energetic white people, relying upon their individual efforts, press to the cities as their best sphere.

During twenty years from 1800 the New England States increased 17 per cent in the value of property; the South increased 178 per cent. In 1890 the South furnished one-half of the world's cotton supply; in 1900 she produced three times as much as in 1890.

#### WORK AMONG THE NEGROES.

In the afternoon work among the negroes was especially discussed.

Dr. Bigham said: The color of a man on a checker board has nothing to do with his rights in the game. We as Christians must deal with the colored people without regard to color or previous condition.

I sometimes think if we could get all this needy people off into some foreign land, we could raise some missionary zeal in their behalf.

We once did better. When these negroes were slaves we preached about the worth of their souls, and sought to lead them to Christ. The last year before the war we had 300 missionaries preaching to them, for whom we raised \$160,000, and about a quarter of a million of them were in the church.

In the fact that the negro is now a free man we are making an excuse for leaving him to shift for himself. They have claims upon us, all the claims of needy men within the touch of our hands.

My interest in the negro is not diluted because of his ignorance, and his vices. The lower he has sunken the more he appeals to us for help.

They have a claim upon us by a former history. Many and many a block man stood by the home of his master and all his master's interests with sublime devotion and sacred regard when that master was away in the war.

But we are allowing the negro to drift from us. It is because we do not deal with him, as we would have him deal with us if we stood in his shoes.

The speaker was vigorously applauded. Southern congregations always applaud when the claims of the negro are presented. They do not always give or give very meagerly.

Dr. George Williams Walker, president of Payne Institute, spoke of this work, the only specific work that we are doing for the ex-slaves.

There was a prejudice, he said, against the colored people. There was prejudice in Augusta, against having the school established there. My own mother said, when I undertook this work, that she wished the Lord had called somebody else to do it.

From the small beginning of a donation of \$20,000 from Rev. Moses U. Payne, of our church, we have gone forward slowly.

We have now a college building, two dormitories, and a house for the president.

The speaker said, "I picked up a colored boy on the streets of Augusta. I took him through our school. He went to Brown University, kept books for a barber, and so made all his monthly expenses but \$7, which I gave him. He won the Greek scholarship to the American Greek college in Athens. He won this in a class of forty-nine. When he got to Athens he met the race prejudice. They put the board so high that he could not pay it. He went into a Greek family and went to work with his books and fought his way through."

He gave other most interesting examples of what the school was doing for the negro. He closed by setting forth the needs of the school.

Hundreds of negroes were in the gallery while the colored work was being discussed by the conference.

BOOKER T. WASHINGTON'S SPEECH.  
Booker T. Washington, president of the Tuskegee Institute, Alabama, the greatest colored school in America, said:

I am proud of standing before you as a Southern man, as a Virginian and an ex-slave.

This race question is vital. It has troubled us all. Some years ago six hundred negroes sailed away into Liberia on one ship. Many papers proclaimed the race problem was now about to be solved. The negroes were going to emigrate. They forgot that more than six hundred negroes were born that very day before breakfast.

Some say secure a place and send the negroes there. Well, you would have to build a wall around them to keep them there, and many walls to keep the white man away from them.

Some say the race will disappear, the color will fade out. I find that a white man must be one hundred per cent white blood, but if he have ninety-nine per cent white blood and only one per cent negro, he falls to our crowd and is counted a negro. At that rate we are more likely to all turn out negroes at last than whites.

No, we must settle this race problem on the spot. We will stay with you. We are the only people in this country who came here by a pressing invitation from you white people, and had our passage paid. We are not going to be so impolite as to run away and leave you.

The speaker set forth the sort of

discipline the negro needed to take him out of his savagery and civilize him.

God was purposing the good of the negro in the matter of slavery. The ten million of ex-slaves are today in better condition than any other ten millions of black people on the globe.

He said the farm and shop taught the negro, under the guidance of the whites, in the days of slavery. Having lost that schooling which was free to all, the negro, left to himself, is less instructed in things needful for living now. Mr. Washington proceeded to set forth with great force the need of instructing the negroes in all industries.

While you keep our people to cook for you your destiny is in our hands. My work, he said, is to put skill and faithfulness and dignity in the people who serve you in every sphere.

Social equality frightens you. I tell you there is not an intelligent negro in the land who seeks social equality.

You are too poor, you say, to educate the negro. You are too poor not to do it. It will be done; it must be done. You of the South cannot afford not to do this work yourselves. It is to your interest to do it. You will send money to the Congo. Is there not more good to you in educating negroes at home?

To elevate any man you must first show him how he can honestly get three meals a day.

A good Christian will know how to get that. He is not a good Christian till he has it. Our folks get together and sing, "You may have all this world, give me Jesus," and the white man takes them at their word. We must end that sort of religion, and that idea about religion.

No man can oppress another man without degrading himself. No man can help another man without helping himself.

In striving to solve the race problem you must be patient with us and we must be patient with you.

Mr. Washington's speech was sprightly, eloquent and strong. He is a master of assemblies. His speech will not be surpassed by anything heard at the conference.

#### PERSONALS

Rev. Thomas M. Cobb, of the Southwest Missouri Conference, was called home on account of the death of his son, who died from smallpox in the army hospital, Philippine Islands.

Bishop Wilson was only detained one day by the quarantine at San Francisco. He came to the Missouri Conference on Saturday.

Among the ladies from Arkansas who went down to the great meeting at New Orleans were Mrs. S. H. Babcock, Mrs. Hawthorne and daughter, Mrs. Moss, Mrs. M. F. Robertson, Mrs. Elizabeth Brooks, Mrs. Dell Rodgers, all of Jonesboro; Mrs. McIntosh, of Beebe; Mrs. F. A. Jeffett, of Paragould; Mrs. I. N. Barnett, of Batesville; Mrs. Daniels,

of Mammoth Springs; Miss Lillie Williams, of Walnut Ridge; Mrs. Pryor, of Pine Bluff; Mrs. H. Hanesworth, of Fort Smith; Mrs. J. B. Stevenson, of Morrilton; Mrs. Frank Park, Mrs. A. C. Millar, of Conway; Mrs. W. F. Evans, Mrs. J. R. Cason, Mrs. J. M. Hawley, Mrs. T. O. Rorie, Mrs. Lou Hotchkiss, Mrs. Williams, of Malvern; Mrs. Godbey, Miss Duray, of Eureka Springs.

#### Church Telephones.

##### LITTLE ROCK.

Winfield Memorial—Large attendance at Sunday-school, church and League. One addition to church on profession.

Good services at Asbury Preaching in morning by Dr. Hunter. Two accessions to the church.

Two accessions at Hunter Memorial. Good services throughout the day.

##### HOPE.

A union meeting began here last Monday by the pastors of the city in the Presbyterian Church. Rev. Mr. Latham, evangelist for this presbytery, arrived last Saturday, and is now conducting the services. As an indication of the increase of population in our city and interest in our church, we have had fourteen accessions within the last two Sundays—twelve by letter, one adult baptised and one by profession. Interest growing. More hereafter. Yours, as ever,

J. R. Sanders.

##### NEWPORT.

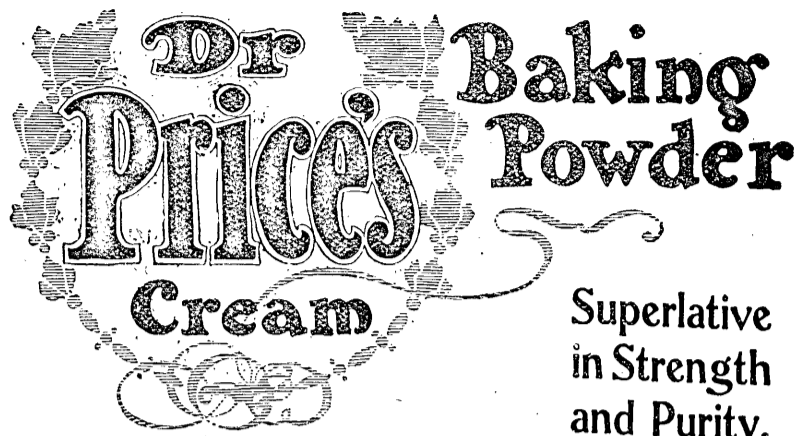
Large congregations yesterday, and unusually good sermons. Bro. Smith, having just returned from New Orleans Saturday night, told us many interesting things of the Great Conference of Missions. Prayer services will be held this week at our church, beginning with Wednesday night prayer meeting. We had a full Sunday-school, and at the close had a missionary barrel opening. Raised \$128 for missions, and at the evening service completed our amount on conference collections.

Lizzie Gullette.

##### FORT SMITH.

There were no services at either First Church or the City Mission, owing to the absence of Revs. Goddard and Thompson, who are in New Orleans attending the Missionary Conference.

Very large audiences attended the revival services at Central Church Sunday morning and night. Dr. H. Hanesworth preached two sermons equal to any ever delivered in this city. They were splendid specimens of sacred oratory. The doctor is a wonderful preacher, always good and instructive, and very frequently magnificent. His preaching has been productive of great good at Central Church. A number have been converted, and the membership has been increased about sixteen, three of which joined Sunday morning.



*Improves the flavor and adds to the healthfulness of the food.*

PRICE BAKING POWDER CO.  
CHICAGO.

NOTE.—There are imitation baking powders sold cheap by many grocers. They are made from alum, a poisonous drug, which renders the food injurious to health.

There are others who have given their names for membership who will join next Sunday or soon thereafter. The special services closed Sunday night.

#### Notices.

##### DISTRICT CONFERENCE.

The Fayetteville District Conference will be held July 10-14, at Gentry, Ark. Further announcements will be made later.

S. Anderson.

##### EPWORTH LEAGUE CONFERENCE.

Pastors and delegates who expect to attend the Epworth League Conference of the Searey District in Argenta, May 8, 9, 10, 1901, will please notify me at once, so that arrangement may be made for entertainment of all. Write me just what day you will get here. Now, brethren, do not fail to attend to this matter at once. We will mail copy of the program to every pastor and delegate who intends coming.

A. M. R. Branson.

##### W. H. M. S.

Dear Sisters—We have heard with pleasure of our delightful and helpful annual meeting held in Fordyce, April 11-15. We feel assured that every session would be full of pleasure and profit with Mrs. A. D. Jenkins in the chair and other best workers to assist her. We keenly regretted being kept at home by sickness, for we had anticipated joyous reunion with our co-laborers of the W. H. M. S. That privilege being denied, we now return thanks for the messages of love and sympathy from the Conference and for the kindly consideration shown us in the past.

We would express our appreciation, too, of the confidence shown in re-electing us to the offices we tried to fill acceptably last year. We again take up the burden of respon-

sibility, knowing full well that we can accomplish but little ourselves, yet with your hearty co-operation, and under the blessings of God, this may and should be the best year in our history.

Our beloved treasurer, Mrs. S. H. Thompson, has returned, but is not restored to health. We have been constrained to heed her request and relieve her from responsibility and labor for the present, and she is now our honorary treasurer. At a meeting of the executive committee on April 22, Mrs. L. Flickinger, of Malvern, was elected treasurer for the remainder of this year. In bonds of love and labor yours,

Mrs. C. T. Walker,

President.

Mrs. W. H. Pemberton,  
Cor. Sec. L. R. Conf. W. H. M. S.

#### Personal.

Mrs. J. Powell Garland, wife of Rev. Powell Garland, D. D., of the Virginia Conference, died suddenly April 18th.

We will be glad for dates to fill up our "Methodist Calendar." If we have not the date of your District Conference, please give it to us.

Rev. J. H. Glass and wife were at the Methodist rooms, Monday. Brother Glass was on his way to New Orleans, Sister Glass to visit her parents at Clarendon.

Booker Washington, the noted colored Southerner, amused the New Orleans Missionary meeting, by saying: "The negroes sing 'Give me Jesus and you may take all the rest,' and the white men are doing it."

We have the following sad note from Sister Aston, Charleston, Ark: "Just at the close of day, Friday, April 26th, the soul of my precious husband (Rev. B. W. Aston) winged its way from earth to heaven. Oh! how sad and lonely I feel today. Mrs. C. A. Aston."

A good man has gone home. We extend sincere sympathy to the bereaved.

**Christian Life.**

**Homeward Bound.**

BY ANNIE H. WOODRUFF.

Homeward bound! Homeward bound  
O'er the heaving sea,  
O'er the foaming billows of earthly  
strife,  
With a welcome awaiting both you  
and me  
When we reach the haven of endless  
life.

Homeward bound! Homeward bound!  
O we there shall find  
All our loved and lost on the shin-  
ing shore,  
Who are watching for loved ones they  
left behind,  
And we meet where parting shall be  
no more.

Homeward bound! Homeward bound!  
We shall there be free  
From the perils, dangers that  
threaten now,  
And our hearts shall rejoice when the  
face we shall see,  
Of our blessed Lord and before Him  
bow.

Homeward bound! Homeward bound!  
Then we all at last  
With Him there in glory shall happy  
be,  
When we think of the trials and terrors  
past,  
They will seem as nothing to you  
and me  
Chicago, Ill.

Faith is necessary to works, and  
it is for works that faith is required.

We require much grace to discern  
our own faults but none at all to  
discover the faults of others.

There is much in faithful church  
attendance. It is a constant testi-  
mony in behalf of the Christian  
cause.

The only proof of believing Christ  
is to step bravely on his promises,  
and ground upon them the issues of  
conduct.

Every preacher should assume  
that there are many among the  
laity of the church as wise and as  
pious as himself.

Works are the only sufficient  
proof of faith. When we see where  
a man bestows his money and his  
labor we know where his faith is.

**Card-Playing.**

In themselves cards are harm-  
less. The danger is in the passion  
which is awakened by the playing  
of cards. Playing cards for pleas-  
ure, for pastime, or as an innocent  
amusement, may be all right, but  
the danger is in the result which  
may follow. If the passion for card-  
playing is awakened, and becomes  
fastened upon an individual, he will  
forego home, family, business and  
suffer the loss of all things for the  
excitement of being at the card-table.

Dr. J. G. Holland once said: "I  
have all my days had a card-playing  
community open to my observation,  
and I am yet unable to believe that  
that which is the universal resort  
of the starved in soul and intellect,

which has never in any way linked to  
itself tender, elevating or beautiful  
associations—the tendency of which  
is to unduly absorb the attention  
from more weighty matters—can  
recommend itself to the favor of  
Christ's disciples. The presence of  
culture and genius may embellish,  
but can never dignify it.

"I have this moment ringing in  
my ears the dying injunction of my  
father's early friend: 'Keep your  
sons from cards. Over them I have  
murdered time and lost heaven.'  
Fathers and mothers, keep your sons  
from cards in the home circle. What  
must a good angel think of a mother  
at the prayer-meeting asking pray-  
ers for the conversion or her son  
whom she allowed to remain at home  
playing cards for 'pastime?'"—  
Lutheran Observer.

**THE VALUE OF CHARCOAL.**

**Few People Know How Useful it is in  
Preserving Health and Beauty.**

Nearly everybody knows that char-  
coal is the safest and most efficient  
disinfectant and purifier in nature,  
but few realize its value when tak-  
en into the human system for the  
same cleansing purpose.

Charcoal is a remedy that the  
more you take of it, the better. It  
is not a drug at all, but simply ab-  
sorbs the gases and impurities al-  
ways present in the stomach and in-  
testines and carries them out of the  
system.

Charcoal sweetens the breath af-  
ter smoking, drinking, or after eat-  
ing onions and other odorous vege-  
tables.

Charcoal effectually clears and im-  
proves the complexion, it whitens  
the teeth and further acts as a nat-  
ural and eminently safe cathartic.

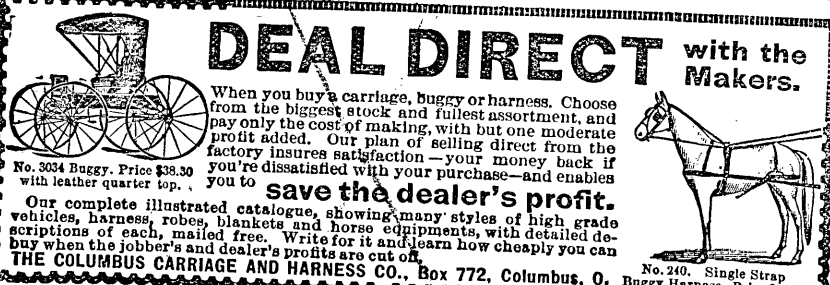
It absorbs the injurious gases  
which collect in the stomach and  
bowels; it disinfects the mouth and  
throat from the poison of car-  
tarh.

All druggists sell charcoal in one  
form or another, but probably the  
best charcoal and the most for the  
money is in Stuart's Absorbent Loz-  
enges; they are composed of the  
finest powdered willow charcoal and  
other harmless antiseptics in tablet  
form, or rather in the form of large,  
pleasant tasting lozenges, the char-  
coal being mixed with honey.

The daily use of these lozenges  
will soon tell in a much improved  
condition of the general health, bet-  
ter complexion, sweeter breath and  
purer blood, and the beauty of it  
is that no possible harm can result  
from their continued use, but on the  
contrary, great benefit.

A Buffalo physician, in speaking  
of the benefits of charcoal, says: "I  
advise Stuart's Absorbent Lozenges  
to all patients suffering from gas in  
stomach and bowels, and to clear the  
complexion and purify the breath,  
mouth and throat; I also believe the  
liver is greatly benefited by the daily  
use of them; they cost but twenty-  
five cents a box at drug stores, and  
although in some sense a patent  
preparation, yet I believe I get more  
and better charcoal in Stuart's Ab-  
sorbent Lozenges than in any of the  
ordinary charcoal tablets."

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When you buy a carriage, buggy or harness. Choose from the biggest stock and fullest assortment, and pay only the cost of making, with but one moderate profit added. Our plan of selling direct from the factory insures satisfaction—your money back if you're dissatisfied with your purchase—and enables you to **save the dealer's profit.**

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Breeder of Plymouth Rocks—Barred, Buff and White; Single-Comb Leghorns—Brown and White; Wyandottes—Silver-Laced, Buff and White, and Pekin Ducks. Of the best blood in America. Winners of 65 prizes at the two last State Poultry Shows at Little Rock. Also, winners of prizes at the **Big MEMPHIS** show this year. **ECES** for **HATCHING.** Write for catalogue of prices and prizes.

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**J. F. HOLDEN,** Traffic Manager.

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Ar. Hot Springs, 9:50 a.m., 5:40 p.m.  
Leave Hot Springs, 11 a.m., 8 p.m.  
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4 Trains to St. Louis  
1:05 a. m., 8:40 a. m., 8:30 p. m., 8:40 p. m.

2 Trains to Memphis  
8:40 a. m., 1:28 a. m.

2 Trains to Kansas City  
8:45 a. m., 8:35 p. m.

2 Trains to New Orleans  
9 a. m., 8:38 p. m.

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For the Young People.

It's the Grip.

If you're sore To the core, With itching bones, And husky tones...

If you feel The heat steal O'er your frame Like a flame, Till you burn...

It's in the air, It's everywhere; The microbe of the grip Is on another trip...

Who Was Generous?

The baby lifted his saucer in two fat hands. "Mo' pud—mo' pud!" he said. "There isn't any more, dear," mamma answered, gently.

The Hon. Geo. Starr Writes:

No. 3 Van Ness Place, New York. Dr. Radway—With me your Relief has worked wonders. For the last three years I have had frequent and severe attacks of sciatica...

During the time I have been afflicted I have tried almost all the remedies recommended by wise men and fools, hoping to find relief, but all proved to be failures.

I have tried various kinds of baths, manipulations, outward application of liniments too numerous to mention, and prescriptions of the most eminent physicians, all of which failed to give me relief.

Last September, at the urgent request of a friend (who had been afflicted as myself) I was induced to try your remedy. I was then suffering fearfully with one of my old turns. To my surprise and delight the first application gave me ease after bathing and rubbing the parts affected...

RADWAY'S READY RELIEF is my friend. I never travel without a bottle in my valise.

Yours truly, GEO. STARR, Emigrant Commissioner.



SOLD BY ALL DRUGGISTS. RADWAY & CO., 55 Elm st., New York

After dinner, Beth and Alec talked it over out in the hammock.

"She didn't say 'thank you' to us an' we gave baby the whole o' ours," remarked Alec, in a dissatisfied tone.

"No, she never! I think 'twas most mean," cried Beth.

"Elsie gave just half an' she ate up the rest—so there."

"Well, anyhow, I 'spise rice pud-din'." I didn't want a single bit of mine."

Mamma was at the nursery window putting baby to sleep. She heard the scornful little voices and smiled. You see, she had known all the time that Alec and Beth "spised" rice pudding and she'd known, too, how much—how very much—little Elsie liked it.

As vaccination prevents smallpox, and quinine chills and fever, so TEETHINA prevents and counteracts the effects of the summer's heat, much dreaded by mothers with small children. TEETHINA relieves the many troubles incident to teething and the hot summers, and no mother is excusable for not giving it, for it costs only 25 cents at druggists; or mail 25 cents to C. J. Moffett, M. D., St. Louis, Mo.

Spend Sunday in Hot Springs, and go there over the Short Line.

\$10 Per Week and Expenses for one good canvasser in each county to sell Chickasaw Indian Herbs. Only good men wanted. School teachers, old soldiers and preachers preferred. JOHN O. RAGLAND, Little Rock, Ark.

Morphine OPIUM COCAINE CIGARETTE AND Whiskey Habits cured in 3 to 7 days. Painless and Harmless. No pay till cured. De Narcotina Sanitarium. GEO. E. PETTEY, M. D., MEDICAL DIRECTOR. 876 Davie Ave., Memphis, Tenn.

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GARDNER HULLER GINS

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Asbestine Paints and Roofing Paints.

Brass Sheets, Tubes and Wire.

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Copper, Sheets, Bolts, Pig and Wire.

Coal Tar and Pitch.

Fire Brick and Clay.

Gin Repair Shop and Gin Repairs.

Iron and Wire Fencing, Field and Yard.

Iron Pipe and Fittings.

Lubricating Oils.

Lime, Cement and Plaster.

Machine Repair Shop.

Oakum and Pitch.

Pecora Mortar Stain.

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Poultry and Bird Netting.

Pumps, Pipe and Fixtures.

Roofing Material.

Wire Cloth, variety.

Incubators and Poultry Supplies.

We also have second-hand Machinery.

Can Repair Your Gins.

In fact we have all that you want except money.

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State that you saw our adv. in "The Methodist."

DUDLEY E. JONES COMPANY,

Little Rock, Ark.

Two hundred bushels of potatoes remove eighty pounds of "actual" Potash from the soil. Unless this quantity is returned to the soil, the following crop will materially decrease.

We have books telling about composition, use and value of fertilizers for various crops. They are sent free.

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The "Times Journal," Malvern, Ark.

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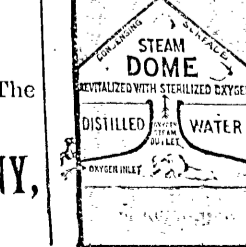
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BIG WAGES—Our Famous Puritan Water Still, a wonderful invention—not a filter. 22,000 already sold. Demand enormous. Everybody buys. Over the kitchen stove it furnishes plenty of distilled, aerated drinking water, pure, delicious and safe. Only method. Distilled Water cures Dyspepsia, Stomach, Bowel, Kidney, Bladder and Heart Troubles; prevents fevers and sickness. Write for Booklet, New Plan, Terms, etc. FREE. Harrison Mfg. Co., 352 Harrison Bldg., Cincinnati, O.



**Our Church at Home.**

**JANSSEN AND HATFIELD.**  
—We are having a good meeting at Gillham. Souls are being converted, family altars erected; eleven accessions to date and more to follow; 56 additions this year; a Woman's Home Mission Society organized. Thank God for possibilities.

J. H. Bradford.

**CARLISLE AND HAZEN.**—The good ladies of this charge have raised money and sent their preacher to the missionary conference at New Orleans. Sister Yapp, president of the Woman's Home Mission Society of Hazen, first took up this work. Then the ladies of Carlisle and Prairie Longue churches joined in the work.

J. A. Henderson.

**COTTON PLANT AND HOWELL.**—Good Easter programmes were rendered at both Cotton Plant and Howell. The Juvenile Missionary Society at Cotton Plant recently paid into the treasury of the W. F. M. S. \$23.65, as the result of their Easter missionary campaign. Ralph Bingham has recently given an entertainment at Cotton Plant under the auspices of our ladies' society and the society netted a neat sum. The second quarterly meeting held at Howell Saturday and Sunday, April 20 and 21 was a profitable and pleasant occasion.

C. B. L.

**ONATASKA CIRCUIT.**—Our work is moving nicely. Second quarterly conference convened few days ago. Brother Moore was on hand looking well after the interest of the church. This work is a peculiar one. Nevertheless it is composed of intelligent, nice, kind people. The interest is gradually taking deeper hold. Congregations are growing larger, until we have had to make more room. Finances far in advance of former years. We are looking and praying for a good year. If not hindered by something un-

foreseen, we will start to New Orleans next Tuesday morning to the great missionary conference.

J. A. Parker, P. C.

**ALPINE, ARK.**—Will you allow me space in the columns of the dear old "Methodist" which is as a pastoral visitor into our home every week, and has been for twelve or fifteen years? The longer I read it, and the more I find out about Methodism, the more I love the Methodist Church, and the stronger my belief of the discipline. It seems that we are offcasts on this circuit. This portion used to have a lively church, but I am sorry to say that the best workers of our church moved to other locations and our church went dead, and those that were left all transferred to neighboring churches, therefore we are left without any preaching, only as preachers pass by, and of other denominations. But we pray God to hasten the time that we can enjoy again what we have once enjoyed, and to give us back God loving and God fearing people; to help those that are at work to be stronger. I have joined the band since last August, and I now have a monthly appointment, and I would not give what time I have already lived in the work of the Lord for all the 22 years of the past, that were spent in idleness. Some have said to me, "You have started too young." But God forbid that I ever should think this. I wish I had made the start when I first felt the impression of my work, at the age of 16. But the work seemed too great for me. So I shunned it till last summer, when the great influence of the Christian people of the old Danerson camp ground influenced me to make a full surrender to God, and I thank that God for it. Pray for me, brethren, that God may help me carry my cross. Yours in Christ,

E. S. McMillan.

Read the advertisement of the Pocket Atlas in this paper. It is a fine offer and free to all.

**Nerves Need Fuel**

To feed the vital fires or they lose the power to regulate and control the body. Unnatural stimulants won't do. Like an air blast on dying embers they cause a sudden flash of heat—then all is dead. Give the nerves plenty of fuel, and the worry and fretting, the headaches, the nervousness, loss of sleep, deranged digestion, neuralgia, rheumatism and heart troubles, that burn up the brain substance and destroy the nerve-force, will disappear forever. Don't wait till the fires are burned out. Begin now

"I had headache, indigestion, constipation, smothering spells and palpitation. Was restless, irritable, nervous, and could not sleep at night. The doctors gave me morphine until I was a mere skeleton and only weighed 80 pounds. After taking six bottles of Dr. Miles' Nervine these troubles were gone and I weighed 110 pounds."

MRS. M. A. WILLIAMS, Blossom, Tex.

**Dr. Miles' Nervine**

creates a good appetite, stimulates digestion, quiets nervous irritation, gives refreshing sleep and sends plenty of fresh blood to the furnaces of the brain and nerves.

Sold by druggists on guarantee.

DR. MILES MEDICAL CO., Elkhart, Ind.

The new road to Hot Springs has no transfers.

Go to Hot Springs over the new road.

**IF YOU —  
Miss Your Friends**

during the coming summer, just address them at the Colorado Chautauqua, Boulder, Colo. You'll either find them there or at some of the other numerous Rocky Mountain resorts. Texas has been so prosperous that the people are planning all over the State to spend the hot months in "Kool Kolorado," and the number of Southern people up there this year will be enormous. People always want the full worth of their money, and this accounts for the plans of almost every one providing for using "The Denver Road" from Fort Worth. Because, you know, we have the shortest line, make the quickest time, run the only through trains—with cafe cars, Pullmans, modern coaches, etc., so "You don't have to apologize for riding on the Denver Road!"

W. F. STERLEY,  
A. G. P. A.

A. A. GLISSON,  
G. A. P. D.

CHAS. L. HULL,  
T. P. A.

FORT WORTH, TEXAS.

N. B. The Epworth Leaguers will go to Frisco our way in July.

**M. M. COHN & CO.**

Beg to return thanks to the readers of the Methodist for the patronage accorded them last month, and are proud of the satisfaction expressed by many of those who have sent them orders.

**Summer Dress Goods, Clothing and Underwear**

Are now in season, and our stocks are able to meet all demands, being fully assorted in materials, colors, styles, sizes, and prices. We wish to again assure our friends that they may rely upon everything they get from us, irrespective of cost, as being the best of their kind and absolutely perfect. That fact is well known in this city, where people say

"IT IS THE BEST, FOR I BOUGHT IT AT COHN'S"

— In ordering, state as exactly as possible what you need, color, material, price, etc., and your order will be filled the same day. —  
We have just received a full line of summer clothing of clerical cut, and make special discounts to ministers and their families.

**M. M. COHN & CO.**  
306-308 Main St. Little Rock, Ark.

When writing, mention the Arkansas Methodist.

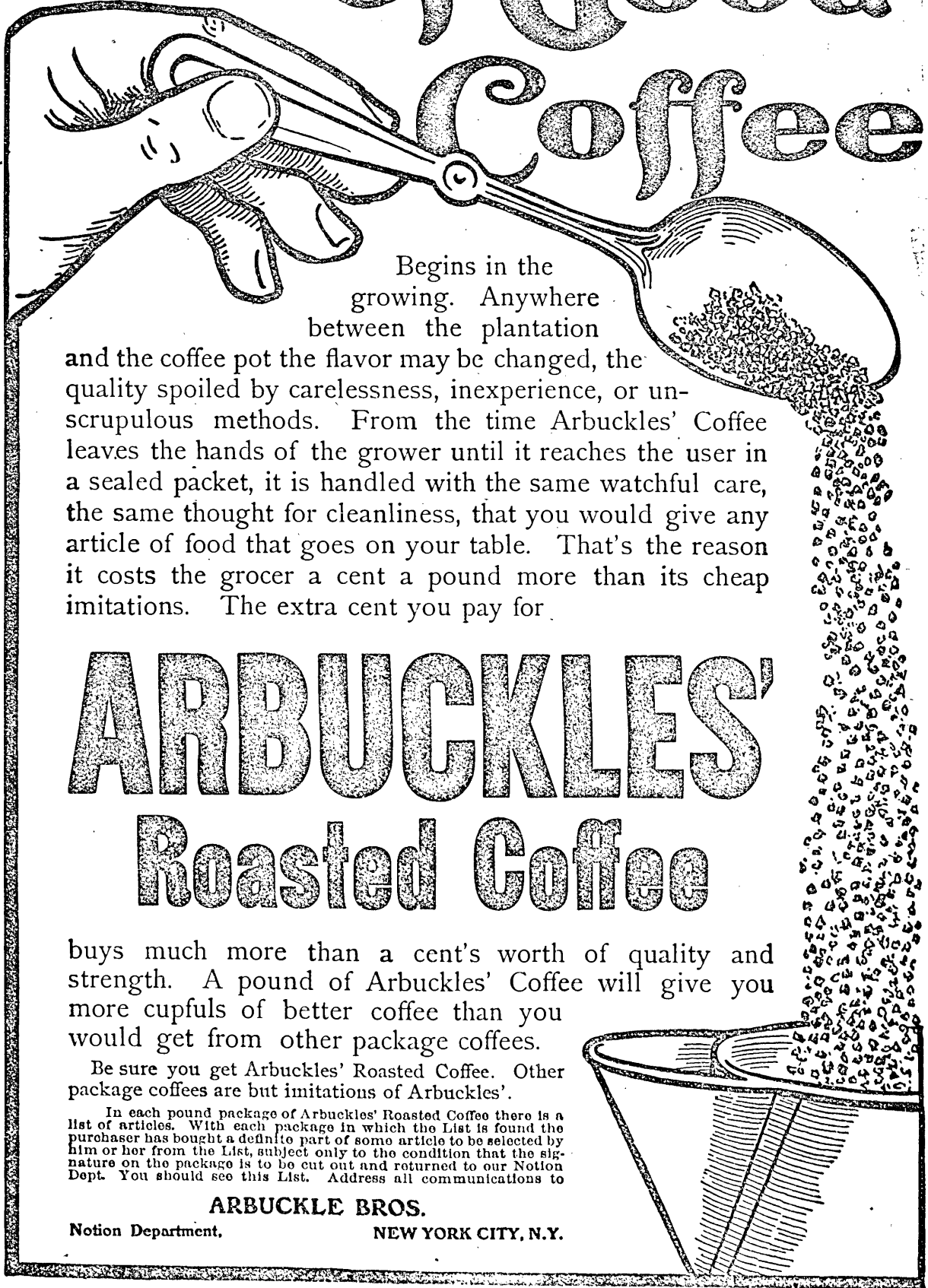
### Our Church at Home.

**EVENING SHADE CIRCUIT.**  
 —Our second quarterly conference has come, and a part of it gone, but the best of it will live in the hearts of the people at Bear Creek. Eighteen years have come and gone since a P. E. was there. The last one there till now was Rev. J. W. Boswell, D. D. The appointment was "left out" when I was on the district. Brother J. K. Farris was with us and did very efficient work both in the pulpit and chair. My people like him, and I help them all I can to like and love him. He is like other P. E.'s, loaded down to the "quarter deck" and can't remain sometimes the full time. I humbly think this a very poor policy, i. e., large districts. They are as impracticable as large circuits or large stations, and more so. The miles are no longer, no more, than 50 or 75 years ago, but the population dense, denser, densest, and getting more and more so. And if we don't get the ear of the people on Sunday other churches will get it, and our work is lost. The people will not, do not go to quarterly meetings week-days, and it amounts almost to a failure to put one on any day save Saturday or Monday. I found Sunday and Monday good days to go together, better as a rule than Saturday and Sunday. Even in "crop time" you get a farmer there Sunday and Sunday night, get him filled with the love of God and then appoint your "Q. C. at 9 a. m. and preaching at 11 a. m. and communion on Monday and he and they will be there. I have tried it. Fruit is the test. Our reports were fairly good. "The financial wheel is the mired one" in these hills and dells. And it mires during dry weather just the same as in wet. Who, who will lead us out of this wilderness of financial bogs? We will soon have a good cistern at the parsonage, even at the parsonage in Evening Shade. Think of the preachers, or their families carrying water 407 steps, single trip, for 12 or 13 years. Think of the energy, cow leather, time and the strain of the temper for all these years. All of which should have been given to the pastorate or the study. No wonder these preachers grow prematurely old. Mrs. J. almost says to me, "Why, you are growing," but I am stopping this needless activity by putting the needful article where she can swap work with me. I, even I, will get a rest. See? This breaks "the silence at Evening Shade." Thank you, Brother Little, for your kind inquiry. We are all here and confronting an open door of usefulness, the like I've seen but once in a pastorate of 25 years.

Jas. F. Jernigan.

If you want to check up a rautankerous Baptist just put the Origin of The Baptists in his hands, only 10 cents a copy.

# The Making of Good Coffee



Begins in the growing. Anywhere between the plantation and the coffee pot the flavor may be changed, the quality spoiled by carelessness, inexperience, or unscrupulous methods. From the time Arbuckles' Coffee leaves the hands of the grower until it reaches the user in a sealed packet, it is handled with the same watchful care, the same thought for cleanliness, that you would give any article of food that goes on your table. That's the reason it costs the grocer a cent a pound more than its cheap imitations. The extra cent you pay for

## ARBUCKLES' Roasted Coffee

buys much more than a cent's worth of quality and strength. A pound of Arbuckles' Coffee will give you more cupfuls of better coffee than you would get from other package coffees.

Be sure you get Arbuckles' Roasted Coffee. Other package coffees are but imitations of Arbuckles'.

In each pound package of Arbuckles' Roasted Coffee there is a list of articles. With each package in which the list is found the purchaser has bought a definite part of some article to be selected by him or her from the list, subject only to the condition that the signature on the package is to be cut out and returned to our Notion Dept. You should see this list. Address all communications to

**ARBUCKLE BROS.**  
 Notion Department, NEW YORK CITY, N.Y.

#### Road Notice.

Notice is hereby given that the undersigned petitioners will present to the County Court of Pulaski County, Arkansas, their petition on May 25th 1901, or as soon thereafter as a hearing can be had, asking that a public road be established and opened up, beginning at the place of Mt Sutton and running down along Little Maumelle and intersecting the River Road at the Pinnacle Gap in Owen Township, Pulaski County, Ark

George Prothro  
 L. A. Mills.  
 S. W. Heard.  
 M. O. Sutton, et al.  
 Petitioners.

#### Warning Order.

Before T. W. Wilson, Justice of the Peace, Big Rock Township, Pulaski county, Ark  
 O. K. Badgett vs. C. H. Rahn.  
 The defendant C. H. Rahn is warned to appear in this court within thirty days, and answer the complaint of the plaintiff O. K. Badgett.  
 T. W. Wilson, J. P.  
 April 15, 1901.

#### Warning Order.

State of Arkansas, )  
 County of Pulaski ) ss  
 In the Pulaski Chancery Court.  
 The Peoples Building and Loan Association of Little Rock, Arkansas, Plaintiff, vs. C. L. Sampson, J. H. Eaves, Ollie Eaves, et al, Defendants.  
 The Defendants, J. H. Eaves and Ollie Eaves are warned to appear in this Court within thirty days, and answer the complaint of the Plaintiff, The Peoples Building and Loan Association of Little Rock, Ark.  
 May 9th 1900.  
 Chas. M. Connor, Clerk.  
 Dodge, Johnson, Carroll & Pemberton, Solicitors for Plaintiff

If you want to know the origin of the Baptist Church send for the Origin of the Baptists, only 10 cents, post paid.

Al-cohol  
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**THE ALTOCOMO TREATMENT**  
 AT  
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 THE CURE OF

**MORPHINE, COCAINE, WHISKEY TOBACCO AND ALL DRUG HABITS**

is guaranteed to cure in from 3 to 6 days. Without pain or nerve shock! Correspondence strictly confidential!

**M. L. Barrell, M. D., Med. Director.**  
 Spend Sunday in Hot Springs, and go there over the Short Line.

## Woman's Work.

### The Work of Our Society.

(Read before the Preachers' Conference of the Little Rock District.)

Soon after I was made secretary for the Little Rock District Woman's Home Mission Society, I received instructions from Mrs. R. K. Hargrove, the General Secretary of the organization, to seek an opportunity if one was not offered, to present our work to the preachers at the District Conference and at the Preachers' Institute. I wondered just what she meant. Was it possible Methodist preachers did not know about this work; a work of such vital importance to them both personally and in their own work?

I could not believe there was one wholly indifferent to us, and up to this hour I am uncertain whether this paper should come to you in the nature of an appeal, or simply a report of the work.

I am sure if there are any who do not heartily co-operate and sympathize with us, it is because they do not thoroughly understand us, and for the benefit of such if they are present, I have prepared a brief outline of our origin, purposes, growth and progress.

In 1885, when in response to a call to the women of the church from Bishop R. K. Hargrove, who at that time had charge of the conferences of the West; finding that several important stations would have to be abandoned for want of habitable homes for the preachers and their families, after having submitted the matter to the Woman's Foreign Mission Society with a request that they formulate some plan to add a department of parsonage building to their work, and failing in this, concluded it would have to be attached to the work of the Board of Church Extension, our sainted organizer, Miss Lucinda B. Helm, loyal to the calls of her church, though frail in body, having been, previous to this time engaged in a work for the Board of Church Extension, that gave her an opportunity to study the conditions of the country, and the barbarous elements of civilization in our own borders, becoming impressed with the idea that the women of the church ought to come to the front in an organized effort to help place the gospel in reach of these half civilized people, grasping this opportunity offered herself to the Bishop to engineer a movement for which she had already been praying and planning.

She was requested by the board to formulate a plan with constitution and by-laws for establishing a woman's department of church ex-

tension for parsonage building to be submitted to this body which met in January, 1886. She did so, and in her plans made provision for other phases of local home mission work; but this was strenuously opposed on the ground that it would embrace too much and as the result of a memorial from the board to the General Conference, the constitution and by-laws for a parsonage society were incorporated in the constitution of the Board of Church Extension, providing that all funds raised by the society be directed by the board.

Miss Helm reported for the first year's work, as General Secretary, for the new department: Societies organized in 35 conferences, with a membership of 1,595.

It would be interesting to follow in the wake of this wonderful woman of indomitable courage, full of resources, unflinching in her zeal and note the determination with which she projected the work, reporting at the close of the last year of the society under the name of Woman's Department of Church Extension, a membership 7,216, and \$14,554.31 raised for local and general purposes. At the close of this first quadriennium she had been brought through her extensive correspondence, in such close touch with all the crying needs of the South and West that her great loving heart felt a longing desire to furnish more than parsonages. She would be satisfied with nothing less than organized effort for Home Missions.

Although she knew from past experiences that an attempt to broaden her work would meet with obstacles and objections on every hand, she determined to appeal to the General Conference of 1890 to enlarge the charter for woman's work. A charter, which, while it retained the name parsonage, might embrace other forms of mission work, and still leave the parsonage building under the direction of the Board of Church Extension, all other departments evolving from this new grant to come under the management of a central committee of competent women.

It would indeed be a long, pathetic story to go over the many difficulties and discouragements she so heroically met and overcame before she began to realize that the opinions of the representative men and women of the church were beginning to turn in her favor; and great was the rejoicing when the General Conference of 1890 officially recognized the Woman's Parsonage and Home Mission Society as one of the connective benevolences of the M. E. Church, South.

A few years ago, it was thought best by the executive officers of the

society to shorten the name, without any way changing the parsonage feature of the work, and it has since been known as The Woman's Home Mission Society.

By way of meeting the objections of some, that this work detracts from the efficiency of the Foreign Society, I beg to say there never was a more erroneous idea; could the representative women of the W. H. M. S. be brought to believe this, there is not one who would not be willing to abandon the whole movement; on the other hand, we know our society is a feeder for, a stepping stone to the greater—and I was about to say more important—work of sending the gospel to heathen countries; but "is it not the church's business to save the world? Is it not one work? Is it an evidence of wisdom or good strategy, that while we are making every effort to save China or Brazil, we leave in between our advance forces and the main body, a vast region in possession of the enemy," thereby permitting ungodliness and idolatrous practices to gather in our Western borders, and to rise in thundering power around our Eastern citadel?

Dr. Young J. Allen realized the great responsibility of the church in confronting these alarming conditions. In one of his publications he says: "If we value our Christianity at home, and our efforts among the heathen in foreign lands, we should no longer close our eyes to the vital importance of the contest between Christianity and heathendom in our Western coast, now attracting the eyes of the world."

It is to the church and not the civil government that we must look for power to meet this issue as Christians should. According to the Word of God, there is but one way to meet it; the church must bring these heathen nations in their own land to Christ."

The policy of the Woman's Home Mission Society is to bring about this evangelization through education. Its educational department is now established on a firm basis.

The organization reported at its fourteenth annual board meeting, flourishing schools in the following places: The Sue Bennett Memorial School for the Mountain Whites at London, Ky., with a total enrollment of 282 pupils. Schools for the Chinese and Japanese on the Pacific coast at San Francisco, San Jose, Salinas, Oakland, Los Angeles and Alameda, with a total enrollment of 366. For the Cubans at Key West, Yhoc City and West Tampa, with a total enrollment of 442, and the Ann Browder Cunningham Mission school at Dallas, Texas, with a

capacity to accommodate 40 inmates.

At this meeting was read encouraging reports from other departments. City missions established in Nashville, Tenn., Atlanta, Macon and Augusta, Georgia, New Orleans, La., Kansas City and St. Louis, Mo., Waco and Dallas, Texas, and Birmingham, Ala.

The organization has an enrollment of 20,339 adults and 3,012 young people and juveniles, making a total membership of 23,351. Total amount money raised and expended on parsonages alone, \$123,506.31. Total amount raised and expended for local and connective work, \$876,510.50, with a loan fund amounting to \$20,540.

It is impossible to estimate the importance to the ministry of our department of supplies. The number of donations sent through this department last year was 196, valued at \$5,781.83.

The superintendent, Mrs. Margaret M. Ratcliffe, of the Department of Systematic and Proportionate Giving, says: "The assertion can positively be made that never before to our knowledge has the subject of tithing and free will offerings aroused such deep interest." We have several flourishing societies in the Little Rock District, with promise of more in the near future.

Brethren and friends to the cause, do not these reports and figures move you to a deeper interest in the development of the work in your respective charges? Will you not help us to measure up to our duties and possibilities, in making use of all these opportunities for good that have been opened up to us, by your prayers and a more earnest co-operation? Mrs. W. E. Bracey, Dist. Sec. L. R. Dist., W. H. M. S.

### SUCCESS—WORTH KNOWING.

40 years success in the South proves Hughes' Tonic a great remedy for Chills and all Malarial Fevers. Better than Calomel and Quinine. Contains no Arsenic. Guaranteed, try it. At Druggists. 50c. and \$1.00 bottles.

### TOBACCO CHEWING.

I can cure anything that walks the earth of tobacco chewing. Dr. J. S. Hill, Greenville, Tex.

### SNUFF-DIPPING.

I can cure anything that walks the earth of snuff-dipping. Dr. J. S. Hill, Greenville, Tex.

### PIPE-SMOKING.

I can cure anything that walks the earth of pipe-smoking. Dr. J. S. Hill, Greenville, Tex.

### CIGAR SMOKING.

I can cure anything that walks the earth of cigar smoking. Dr. J. S. Hill, Greenville, Tex.

# "La Creole" Will Restore those Gray Hairs

"La Creole" Hair Restorer is a Perfect Dressing and Restorer. Price \$1.00.

## At Rest.

**HERRINGTON**—W. A. Herrington was born in Lafayette county, Tennessee, August 14, 1846, and died November 30, 1900. He was married to his yet surviving wife January 19, 183. In writing this notice of my dear friend and brother, my whole soul enters into it. This is justified by the fact that he is worthy of all the kind things that I or any other friend can say of him. He was a striking and impressive personality, quick in action and speech. He demonstrated and emphasized the injunction, "Whatsoever thy hand findeth to do, do it with thy might." This might entered into his church life, as well as temporal, and in his quiet, happy, happy home, he was that same vigorous, active being he was elsewhere. His spiritual life began in 1859, when he was gloriously converted. He first held membership in the C. P. Church, and was a useful member of it. Being surrounded by conditions pointing to membership in the Methodist Church, he therefore became a member of the M. E. Church, South. A new day of usefulness and opportunity came with this change, and well did he use it. Many, many itinerants were fed at his table and sheltered under his roof. In revivals he reached his zenith of efficiency in the moral and spiritual circles; his prayers were fervent and effective; his song powerful, simply amazing and phenomenal. He never took to the new ways of singing. While he learned and loved many of the new songs, yet he threw the old-time fervor and spirit into them, as he did in the old hymns and great revival choruses. He would say, if he could speak today, "No, Brother Jimmie, don't say I am a perfect man." But he was a good, kind father, a thoughtful and helpful husband, a peaceable and obliging neighbor, and a kind friend, and in all these relationships he was a faithful and humble man. He was thought of and mourned as dead during the war of the 60s. On the famous "Missouri raid," he was shot through the neck and left on the battlefield for dead, but God raised him up and gave him many years of service after this. And now comes the crown of his life as he esteemed it, and so does his dear wife. He sought, and on the 21st of August, 1895, obtained the experience of entire sanctification. In this he remained, and was the same active worker he had always been, with the additional liberty and zeal this grace always brings to its possessor. His testimony was faithful and constant, and in this "perfect love" he felt his Lord near. God gave him but one child, a boy, and he died some years ago, and it is a befitting word to close this unworthy sketch by saying, Oh what a happy meeting that was, when father and son greeted in glory on November 30, 1900. Hallelujah, amen.  
Jas. F. Jernigan.

**WAKEFIELD**—Robert Raymond Wakefield, infant of Robert C. and Isabella Wakefield, was born September 17th, 1900, and died November the 20th following. Thus the blossom budded on earth to bloom in the paradise of God. Raymond lived just long enough to entwine the affections of the now heartbroken parents so close that they were loath to give him up, although he never knew anything but to suffer. But God never makes a mistake. He gave and in mercy took away. Bless His holy name. Little Raymond is only just on the other shore with little hands outstretched to beckon papa and mamma on to meet their first born in the haven of eternal rest, where there will be no more sickness, sorrow, pain nor death.  
B. W. Wells.

**TACKITT**—R. L. Tackitt departed this life December 27, 1900, at the home of his boyhood (the A. M. Porter place, near Bayou Meto). He joined the Methodist Church, South, several years since under the ministry of Rev. L. W. McKay at Long Point Church, afterward removing his membership to Bayou Meto. On speaking to him of death, he replied that he had not lived as pure a Christian life as he should have done, but he felt that it was all right now. That all was clear between him and God. He often requested that the members of the family trust God. Bade us good-bye with a kiss, and asking us to meet him in heaven. Peace to his ashes, and may his spirit find a happy entrance into the home of the blest.

A. P.

**KING**—Wm. S. King was born in Dixon County, Tennessee, July 23, 1835, died at Knoxville, Ark., March 3, 1901. He was converted and joined the church when a boy. Brother King for many years was a strong man in the church. He was a faithful follower of Jesus. He loved his Lord and was not ashamed. His Lord loved him, and blessed him often with special blessings. He was one of the first subscribers for the Arkansas Methodist. His home was always the preachers' home. He left this world rejoicing. He said he would "take a sweet sleep with Jesus." And so does he sleep in the arms of Jesus. Press on dear companion, for soon you will see him again. Children, look upward, and behold the city of God, where father now is with beckoning hands.

J. F. E. Bates.

**SIMS**—Mrs. Amanda Sims, born May 7, 1869, died March 26, 1901. She leaves a husband and two children and father and brother to mourn her loss. She was born and reared in the same neighborhood. She was the daughter of Mr. J. D. Starrett. She was loved by all who knew her.

A Friend.

**DONNELL**—W. A. Donnell died 26th of March, 1901. Born in Dublin, Rockingham County, N. C., the 4th of February, 1850. He leaves a wife and two children and two sisters and many friends to mourn his loss. He joined the Methodist Church when young.  
Mrs. Ethridge.

**HOLMAN**—William H. Holman was born in Sevier County, Arkansas, November 8, 1865. He was married to Miss Ella Looper at Dayton, Sebastian County, Arkansas, December 25, 1887. To them were born five children. He was converted and joined the Methodist Episcopal Church, South, in 1889. He lived a useful member of this church until death. He was well known all over the southern part of this county (Sebastian), having taught school in quite a number of districts. He was one of the popular teachers here. He was for some time a faithful Sunday school teacher. He died at Webber's Falls, I. T., January 14, 1901. His remains were brought back to the Barnes graveyard, near Dayton, and buried. His wife, five children, father, mother, two sisters and a brother mourn his death. May the reunion of these be in heaven is my prayer.  
Eugene Woodruff.

**POFF**—Mattie (nee Watson). A letter from Brother M. F. Poff, dated March 21, brings the sad news of the death of his dear wife on January 17, 1901. Also a request that I write an obituary. She was born in Clay County, Arkansas, July 15, 1866, was married to her now bereft husband by the writer, February 29, 1888, at the residence of her father in Gainesville, Green County. She was the daughter of our beloved Brother W. M. Watson,

and a niece of Rev. H. M. Granade of precious memory. Her conversion bears the date of 1878, during her father's pastorate at Gainesville, and at a meeting held by him. Baptized in infancy by the much loved and venerable J. M. Steel, who once wielded a keen blade all up and down the famous Crowley Ridge. As well as I remember, my first acquaintance with this now sainted woman was in 1881, when her father was stationed at Corning and Walnut Ridge. Then, in that happy home were Mattie, Lena, Will and Genie. With this began a friendship that survives the cold hand of death and the darkness of the grave. She was a model child, and a modest and retiring young lady, a true, kind, loving and pains-taking wife, a devoted mother, and a pure Christian. Earth has lost a jewel. Heaven has gained a "gem of purest ray serene." Many, many words of praise could be added, but it is enough to know she lived an humble child of God. That justifies this the highest mead of praise. "She did what she could." The conditions surrounding her death were such as doubled the sadness. The "yellow flag" floated from the gate, for smallpox was there. Though her death was not from the disease, yet those in her home had it, and therefore there were few to help, and the dear ones could not go and see wife and mother laid away in God's acre, at Luxora, Ark. Dear Mattie sleeps the sleep of a just woman. God bless the sad husband and motherless children, and on the fond father may the burning lustre fall in splendor from the realm of eternal day where Mattie waits to put the star of rejoicing in the diademed crown to be worn by him when the battle of life is ended. Cheer up old soldier, the warfare is nearly over, voices are calling, and the head-lands of glory are nearly in sight. I close this poor notice by adding a letter from Sister S. F. Brown, Marion, Ark:

"Mr. M. F. Poff, Effie and Eula—Dear Friends: A few days ago we received a letter from Ernest, and the first thing we saw was the sad news of our dear friend's death. It was so sudden, so unexpected to us (for it seems sometimes to me those we love ought not to die). We were planning to visit her in the spring, for we felt that in her we had a real true friend, who was always what she seemed to be. But we are again reminded of the fact that "man proposes, but God disposes." But words cannot express how much we sympathize with you and the dear little girls. Oh, how we do sympathize with them, for we know their grief is deep. Those who knew her best loved her most, and she was always so thoughtful of other people; with her, self came last. I might write much more, but think you know how deep is our grief. The first day she came to our home I loved her, and more and more until the end. And now my prayer is that we all so live that in the future heaven will be our home."  
Jas. F. Jernigan.

### For Sick Headache

#### Take Horsford's Acid Phosphate.

Dr. H. J. Wells, Nashville, Tenn., says: "It acts like a charm in all cases of sick headache and nervous debility." Gives quiet sleep.

### LOOK! A STITCH IN TIME

Saves nine. Hughes' Tonic (taste pleasant,) taken in early Spring and Fall prevents Chills, Dengue and Malarial Fevers. Acts on the Liver, tones up the system. Better than Calomel and Quinine. Contains no Arsenic. Guaranteed, try it. At Druggists. 50c. and \$1.00 bottles.

### MOZLEY'S LEMON ELIXIR.

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria.

For indigestion, sick and nervous headache.

For sleeplessness, nervousness, heart failure, and nervous prostration.

For fever, chills, debility and kidney diseases take Lemon Elixir.

Ladies, for natural and thorough organic regulation, take Lemon Elixir.

50c and \$1 bottle at druggists.

Prepared only by Dr. H. Mozley, Atlanta, Ga.

### GRATITUDE.

Dr. H. Mozley—Dear Sir: Since using your Lemon Elixir I have never had another attack of those fearful sick headaches, and thank God that I have at last found a medicine that will cure those awful spells.  
Mrs. Etta W. Jones.

Parkersburg, W. Va.

### MOZLEY'S LEMON ELIXIR.

I suffered with indigestion and dysentery for two long years. I heard of Lemon Elixir; got it; taken seven bottles and am now a well man.  
Harry Adams.

No. 1734 First Ave., Birmingham Ala.

### MOZLEY'S LEMON ELIXIR.

Cured my husband, who was afflicted for years with large ulcers on his leg, and was cured after using two bottles; and cured a friend whom the doctors had given up to die, who had suffered for years with indigestion and nervous prostration.

Mrs. E. A. Beville.

Woodstock, Ala.

### A CARD.

For nervous and sick headaches, indigestion, biliousness and constipation (of which I have been a great sufferer) I have never found a medicine that would give such pleasant, prompt and permanent relief as Dr. H. Mozley's Lemon Elixir.

J. P. Sawtell, Griffin, Ga.,  
Publisher Morning Call.

### CHANGE OF TIME.

The Hot Springs train via Iron Mountain Route, which formerly left here at 9:22 a. m., now leaves at 6:55 a. m.

The New Orleans train leaves at 8:38 p. m., formerly 8:20 p. m.

The night train for Fort Smith, Ark., leaves at 8:35, formerly 8:15 p. m.

J. A. Hollinger, P. & T. A.

The Short Line to Hot Springs will take you through the bauxite mining country, and there is no change of cars.

We will mail a fine pocket map of Arkansas with census of 1900 for only 25 cents.

Godbey & Thornburgh.

# THE ARKANSAS METHODIST.

GEO. THORNBURGH, BUSINESS MGR.

WEDNESDAY, MAY 1, 1901

Entered at the postoffice at Little Rock, Ark., as second-class mailmatter.

## YOU NEED IT

In your family and among your stock, *i. e.*, Gregory's Antiseptic Healing Oil. A ready, certain remedy for the many ailments to which all flesh is liable.

Cures colic in man or horse in three to five minutes. Relieves pain from all wounds in the flesh at once, cures them without soreness or inflammation. Takes the hurt out of a burn in three minutes. Dehorning cattle, castrating colts, yearlings or hogs, keeps off all flies, prevents inflammation, causing the process of healing at once. A certain remedy for fistula, pole evil, foot evil sweeny, sprains, strains, bruises, etc., in horses. Cures neuralgia, all cases of rheumatism in first stages. Cures sore throat, sore mouth, toothache, headache, earache, croup, asthma, bronchitis, etc. Cough, from cold or lagrippe, cured in a few minutes. Relieves the cough and gives rest to consumptives. Chicken or hog cholera. The bite of poisonous insects and serpents cured in five minutes. Causes old sores to heal readily. Destroys bedbugs, mites and lice on poultry. Contains neither alcohol or opium in any form. Every bottle sold under a positive guarantee. Agents wanted everywhere to place this valuable oil in reach of every family. A small capital needed to commence with. Exclusive right to sell in given territory.

For the next sixty days will send by express to liverymen, stockmen or any one sending \$1.50 one pint, \$3.00 one quart.

Your Antiseptic Oil cured a little girl of a rattlesnake bite, and a boy of bite from a cotton mouth snake in this community in a few minutes.

T. M. Braden.

P. O. Gumlog, Pope County, Arkansas.

One 25 cents bottle cured a horse for us of a bad case of fistula.

M. J. Gore.

P. O. Holland, Ark.

Your Healing Oil is O. K. Ship me another case. Can give you testimonials from the best citizens of this county if wanted.

J. C. Kelso.

Forest City, Ark.

Sherman, Tex.—I have put your Antiseptic Healing Oil to every test possible. It does all you claim for it.

Dr. T. J. Simmons.

I have been a druggist and practicing physician for sixteen years. Have sold all the best liniments on the market. Your Antiseptic Healing Oil sells better than all and gives universal satisfaction.

C. J. Hamilton.

Wholesale and Retail Druggist, Conway, Ark.

We find Gregory's Healing Oil the best thing we have ever used in our livery and stock business, as well as in the family.

J. N. Walton & Co.

Conway, Ark.

We receive letters by every mail from those who handle and use the oil, containing statements similar to above.

Any person can ride in a buggy and make good wages handling this oil. Write for terms and send orders to

C. H. Gregory.

Conway, Ark.

Renew your subscription

## Methodist Calendar.

DISTRICT CONF.	DATE.
Scarey Dist League Conf, Argent	May 8-10
W. H. M. S., W. R. Conf, Jonesboro	May 10-13
Morrilton, at Morrilton	May 7
Helena, at Helena	May 10-14
Jonesboro, at Jonesboro	May 16-19
Monticello, at Lake Village	May 16-19
Little Rock, at Des Arc	May 16
Harrison, at Green Forest	May 22
Pine Bluff, at Pine Bluff	June 26
Prescott, at Nashville	June 26
Fayetteville, at Gentry	July 10-14

## NO SMALLPOX.

Dear Dr. Godbey—Please say to those expecting to attend Monticello District Conference at Lake Village that there is absolutely nothing to fear from smallpox here. Yours, Shaw.

## HAS AN ASSISTANT.

Finding the labors on Spring Hill Circuit to be too much for one, I have secured a "junior preacher" to assist me. He came to the parsonage on the morning of the 20th of April. As he is a little inexperienced in the ways of the world, I will leave him under the teaching of that best of teachers, his mother, for a short while. Your brother, Amos E. Wilson.

## REV. B. W. ASTON.

Rev. B. W. Aston, a superannuated preacher of the Arkansas Conference, died at Charleston, Ark., April 26, 1901, at 8 p. m. For about one year and a half he has suffered greatly with a cancer on his neck, which finally terminated his useful life. Brother J. M. C. Hamilton and myself conducted the funeral services in the church. The Masons then took charge and buried him. He leaves a wife and five children.

## D. J. Weems.

New Orleans, April 29.—The sixth days' session of the Mission Conference of the Methodist Church, South, was attended by the usual number of delegates, fully 2,000. The topic for the day's discussion was "Young People's Work," and the principal address was delivered by Rev. Jas. Atkins, D. D., on the subject, "Young People and the Church of the Future."

Dr. H. M. DuBoise, of Nashville, Tenn., was the moderator of the day.

In his address, Dr. Atkins referred at some length to the race problem. He spoke of the negroes as the "brethren in black." He was confident, he said, that the race problem would be solved by the white men who live among the negroes in the Southern States.

Rev. S. Early Taylor spoke on how to make the Epworth League most effective as a missionary force. John R. Pepper discussed the Sunday-school superintendent, how he may deepen the missionary spirit in the Sunday-school.

Dr. H. M. DuBoise discussed the highest achievement of the Epworth League, and a general discussion followed.

At the afternoon session Dr. E. E. Hoss delivered an address on organization for missionary purposes. Miss Belle M. Brain talked on mis-

# ITCHING LIMBS

And All Forms of Itching, Scaly Humors Are Instantly Relieved and Speedily Cured by CUTICURA.

## Speedy Cure Treatment \$1.25

Bathe the affected parts with hot water and CUTICURA SOAP, to cleanse the skin and scalp of crusts and scales and soften the thickened cuticle. Dry, without hard rubbing, and apply CUTICURA OINTMENT freely, to allay itching, irritation and inflammation and soothe and heal, and lastly take CUTICURA RESOLVENT, to cool and cleanse the blood and expel humor germs. This sweet and wholesome treatment affords instant relief, permits rest and sleep in the severest forms of eczema and other itching, burning and scaly humors of the skin, scalp and blood, and points to a speedy, permanent and economical cure when all else fails. Price, THE SET, \$1.25; or, Soap, 25c.; Ointment, 50c., and Resolvent, 50c. Sold throughout the world.

## Millions of Women Use Cuticura Soap

assisted by CUTICURA OINTMENT for preserving, purifying and beautifying the skin, for cleansing the scalp of crust, scales and dandruff, and the stopping of falling hair, for softening, whitening and soothing red, rough and sore hands, for body rashes, itchings and irritations in the form of baths for annoying irritations, inflammations and excoriations, or too free or offensive perspiration, in the form of washes for ulcerative weaknesses, and for many sanative antiseptic purposes which readily suggest themselves to women, and especially mothers, and for all the purposes of the toilet, bath and nursery. No amount of persuasion can induce those who have once used it to use any other, especially for preserving and purifying the skin, scalp and hair of infants and children. CUTICURA SOAP combines delicate emollient properties derived from CUTICURA, the great skin cure, with the purest of cleansing ingredients and the most refreshing of flower odors. No other medicated soap ever compounded is to be compared with it for preserving, purifying and beautifying the skin, scalp, hair and hands. No other foreign or domestic toilet soap, however expensive, is to be compared with it for all the purposes of the toilet, bath and nursery. Thus it combines in ONE SOAP at ONE PRICE, viz., TWENTY-FIVE CENTS, the BEST skin and complexion soap and the BEST toilet and BEST baby soap in the world.

sionary training and literature for the young people; Prof. A. C. Millar, of Arkansas, spoke on "The Study of Missions by College Students," as follows:

"The study of missions, whether of apostolic, mediæval, or modern times, is far more worthy in subject-matter than many studies that now have a place in the college curriculum. Christ's summary of the law: to love our neighbors as ourselves, was made potent in the command: Go and make disciples of all nations. I submit these propositions:

First—The choicest young people of our churches are gathered in the denominational colleges. Second—During their college life is when they usually determine upon a career. Third—Special equipment is needed for the career of a foreign missionary. Fourth—Mission studies at school not only are valuable for those who go abroad, but also for those who remain at home.

They would give to an increased degree the co-operation of the influential laymen in our churches. This suggestion of a college course on missions has come out of the student volunteer movement. The young people who have allied themselves with this movement are already studying. A number of presidents of colleges and seminaries present at the international convention of this movement in Cleveland, 1898, all expressed themselves in favor of the regular study of missions. Indeed, the modern mission

movement is so vast and so involved in international politics that not even secular schools can afford to ignore it."

At night John R. Mott delivered an address on the responsibility of the young people of the evangelization of the world. Outside of the \$150,000 raised, twenty-two young men have volunteered for foreign missionary work, as a result of the convention, which closes tomorrow.

Trained experts fill all out of town orders at M. M. Cohn & Co.'s, and then Mr. Cohn himself inspects every article. Out of town purchasers need have no hesitation in entrusting their order to them, as satisfaction is guaranteed in every instance.

M. M. Cohn & Co.'s method of dealing with their patrons is as satisfactory as their goods, and the latter are the best.

Elegant equipment on the new line to Hot Springs.

FOR BILIOUSNESS, MALARIA  
CONSTIPATION, TAKE

BOND'S LIVER PILLS

One is a Dose. Gentle, Effective

PISSA'S CURE FOR  
CURES WHERE ALL ELSE FAILS.  
Best Cough Syrup. Tastes Good. Use  
in time. Sold by druggists.  
CONSUMPTION