

The Arkansas Methodist

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"Speak Thou the Things That Become Sound Doctrine."

One Year, \$1.50.
To Preachers, \$1.00.

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NO. 16

News and Notes.

THE AUTHORITIES ARE CONFIDENT that they have the man who kidnapped Edward Cudahy, H. C. Henderson, now in the county jail at Dallas, Texas.

THE INVESTIGATION OF THE transactions of the Commissary department of Southern Luzon, do not establish General McArthur's suggestion that the provisions sold were the savings of the soldiers from their regular rations. It appears that there has been extensive stealing in the department.

LAST SATURDAY, THE GOOD women of Warren, Ark., entered a place where liquors were secreted and sold and demolished the stock. The place had come to be publicly known, and the officers permitted it to run. It is the old story. Until the people make a fight against unfaithful and cowardly officers, our women will have to enforce the laws.

Unrest In Cuba.

Jacob G. Schurman, President of Cornell University, who has for ten days, been in Cuba, seeking to get the animus of the people regarding the Platt amendment, reports that business men generally favor the immediate acceptance of the amendment as business is greatly hindered in the present state of affairs. Also the better educated people are ready to accept the terms, but among the common people opposition is general. There is a fear that the conditions mean virtual control of the Island by us. President Schurman expresses the confidence that an interview between a Commission from the Convention, and President McKinley, could adjust matters satisfactorily. Something more specific is especially desired respecting the number and places of coaling stations. There must be civil government in Cuba by Cubans. The Cuban Convention adopted this resolution on the 13th: "Whereas, the opinion of the convention respecting the Platt amendment having been already declared, further action shall be suspended while a committee of

five members shall be sent to Washington to indicate to the government there the desires of the Cuban people, and endeavor to find a basis for the establishment of political and commercial relations satisfactory to both countries, the committee to make a report to the convention for its final action."

From China.

Famine is reported in North China. Two-thirds of the people in the provinces of Shanse and Shense are said to be destitute of provisions. It is thought that the famine will be equal to that lately experienced in India.

United States Commissioner Rockhill reports that, up to date, the indemnities fixed upon by the various Powers is substantially as follows:

Russia.....	\$90,000,000
Germany.....	70,000,000
France.....	40,000,000
Japan.....	30,000,000
United States.....	25,000,000
Great Britain.....	24,000,000
Belgium.....	5,000,000
Italy, Austria and Spain.....	30,000,000
Grand Total	\$314,700,000

The United States will insist upon cutting the aggregate claim in half.

Hon. Thomas E. Little Exit.

Hon. Thomas E. Little, State Treasurer of Arkansas, died suddenly of heart failure April 10th. Mr. Little was from Greenwood, Ark., where his remains were taken for interment. According to custom the Governor ordered the national colors at half-mast, and all State departments, including the legislature, adjourned business for the day. Of Mr. Little's own family, only Mrs. Mamie Sessums, wife of J. W. Sessums, survives, and his only brother is Congressman John S. Little of Greenwood. Rev. W. E. Thompson conducted the funeral in the hall of Representatives, in the presence of all the State officials and a large audience. Rev. Jas. Thomas, Dr. J. H. Dye, and Ex-Governor Eagle, assisted in the service.

A Mistake.

It is no uncommon mistake for pastors of our churches to assume that they and their official boards

have a right to arrange any order of service they please. It seems that the Bishops of the M. E. Church have had to pass upon the action of some who have thus introduced the individual cup in the communion service. They have declared the act illegal on the ground that the pastor and official boards have no authority in the premises. Dr. Buckley, of the New York Christian Advocate, notes this decision of the Bishops and remarks:

"It is now clear that pastors who allow motions in the official Boards, and will put motions, to introduce the individual cup; or presiding elders or their substitutes who will admit such motions in the Quarterly Conference; and Official Boards and Quarterly Conferences that pass them if allowed, are plainly violators of the law of the Church and doing what they can to destroy respect for law in their congregations."

Higher Criticism.

Dr. J. W. Lee thus speaks of the higher criticism in the Methodist Review:

"Higher Criticism, looked at from the standpoint of the things with which it has to deal, is entirely harmless. Its sphere of action is in the department of historical dialectics and ancient curiosities. Higher critics should take rank in our esteem along with the keepers of our great museum. They classify dates, determine the dynasties or times to which different documents or manuscripts belong; discuss the spelling of authors' names, and arrange in order the verbs and adverbs of bygone days."

The work of the higher critics is hardly to be dismissed by a wave of the hand after this fashion. It might be so disposed of, were it, indeed, confined as suggested, to the "department of historical dialectics, and ancient curiosities." It may be entirely harmless looked at from the standpoint of the things with which it ought to deal, but, certainly not so in view of the things with which it actually does deal. The historic method of criticism on which it insists is, in itself, vicious, when applied to an inspired record, or revelation. The system of criticism which eliminates from profane history the story of Romulus and Remus suckled by the she wolf, on the

ground of its absurdity, seeks to eliminate the miraculous from the sacred record. The very method of criticism adopted is an assumption against faith in anything supernatural.

Now, there is no objection to opening every part of the Bible and everything believed about the Bible to untrammelled and original investigation, if proper rules of judgment be observed. But the very claim of inspiration and of miracles in the Bible record demands certain conditions in the investigation, which are not to be allowed or claimed in ordinary historical criticism.

When we deal with a system of doctrine or religion such as is taught in the Bible, and which has been continuously taught and perpetuated by an institution such as the church, the traditional testimony in regard to the origin and development of this system requires especial consideration.

No Comparison.

Some time since, the St. Louis Christian Advocate comparing our treatment of the Chinese with what the Chinese have done to foreigners in their own country, delivered this editorial utterance:

"We do not, for one moment, doubt that more Chinese have been outraged, robbed, and murdered in America, and under the protection of our starry flag than the citizens of all countries who have suffered in this last Chinese uprising, and possibly we might add to this the number of all the native Christians who have suffered."

One can only regard this as an ebullition of feeling most reckless of facts. The Chinese on our Pacific coast, have caused prejudice and hostility from competing with white laborers, resulting in an occasional riot. The government has dealt with the rioters as in other cases of lawless outbreaks. The Boxer movement was an organized scheme, led by the highest officials of China, and secretly fostered by the Imperial authority for the purpose of murdering all the foreigners of the Empire, and as to native Christians, the number murdered was more than 30,000. Nothing could be more absurd than this editorial note.

Educational Notes.

Arkadelphia Methodist College.

Bishop Galloway's visit to our town in November was notable. As president of the General Board of Education, he inspected the school and delivered a short address to the faculty and students. He was gratified at the success already attained and hopeful of the future. He expressed pleasure at the existence of such an institution in the Little Rock Conference, and deprecated any further college controversy among the Methodists of Arkansas. At Hot Springs he conferred freely with our trustees about the interests of the school. In keeping with the Bishop's views, the annual conference unanimously resolved that "We rejoice at the continual prosperity of our Conference Co-Educational College, and heartily indorse and reaffirm our allegiance to the school and commend it to our people as worthy of patronage and support." It is to be hoped that we have entered upon an era when we will all unite to make our three Arkansas Methodist Colleges abundantly successful.

Our current session is one that inspires hope for the future. The number of boarding pupils is large, and a good indication is that twenty-six per cent of them came from beyond the Little Rock Conference. In our own territory the districts that have furnished the largest per cent are: Prescott, 19; Camden, 19; Arkadelphia, 14; Monticello, 13; Pine Bluff, 8. We are frequently asked, How do you compare with the Ouachita Baptist? As would be expected, they have always, so far as I know, had more pupils than we. It is (or ought to be) well known that Ouachita has the almost undivided strength of Arkansas Baptistism. There is no sense in comparing their attendance with ours.

Good work has been done this session. Especial mention should be made of the improvement in the Department of English, under Miss Virginia Garner, daughter of the veteran of the school room, Prof. W. A. Garner, of Ouachita County. There are three candidates for full-session degrees. Miss Katie Florence Ward, daughter of Rev. Bascom Ward, of Mineral Springs, takes A. B. She comes of good old Methodist stock, her grandfather and great grandfather having been honored itinerants. Rev. Jesse Lee Leonard, of Dallas County, is seeking to write B. S. after his name. We have reason to hope that he will be a valuable member of the Little Rock Conference. Miss Florence Whiteside, daughter of Mrs. Rev. J. A. Sage, of our conference, also takes B. S. She proposes to be a teacher, and we feel sure she will be a success in that field.

The literary societies have not been idle. The Gamma Sigma (the oldest) has shown more vigor than for two or three years. The presidents for this session have been Mr.

Leonard, above mentioned, and Moffett Rhodes, son of Rev. J. C. Rhodes, of our conference.

The Upsilon Phi has been presided over by Miss Christine Dale, daughter of our celebrated Arkadelphia physician, Dr. J. R. Dale, and is now under the presidency of Miss Whiteside.

The Young Ladies' Society was divided, and the younger ones organized a new society, the Kappa Gamma, whose first president was Miss Beulah Jenkins, of Quitman. Her uncle, Capt. J. M. Jenkins, is a leading layman of the Arkansas Conference, while his nephew, Rev. W. D. Jenkins, is an able presiding elder in the Memphis Conference. The present president is Miss Clara Head, daughter of Judge Thos. F. Head, of Dallas County, who is a very weighty lay member of our conference.

Rev. Jones provided a fine lecture course, embracing such platform magnates as Alex. Taylor, Bob Taylor, Geo. R. Wendling, Luther Manship and Homer T. Wilson.

We read with pleasure the "Nashville Notes" furnished to the Methodist by our honored alumnus, Rev. C. J. Green, A. B., of Wesley Hall.

Our pastor, Rev. E. M. Pipkin, is in much favor with the citizens and the college community. Large and growing congregations attend upon his ministry.

Granville Goodloe.

Temperance.

Remorse.

TO THE MEMORY OF MY DEAR FATHER.

We never treat the old folks right
Until they've passed away;
We never miss the blessed light
Till at the close of day.

The silver streaks in mother's hair
We scarcely ever mind,
And father's furrows fraught with care

We never try to find.
The heart beats of a sobbing life
We ne'er appreciate,
Until they've left the ceaseless strife—
Until, Ah! 'tis too late.

And then—how sad the thought—and then
We read with new born pain
Those bitter words, "it might have been,"
And long to live it o'er again.

But no—into the deep unknown,
That holds its secrets fast,
Those heavy laden souls have flown—
From sorrow freed at last.

The wealth of every treasure store,
The gems of every crown,
Will bring them back to us no more;
For good the curtain's down.

Will Garland.

Benton, Ark., March 26, 1901.

The Fiends Who Burned Pete Bain.

Some time back we noticed in the Advocate the burning of Pete Bain in this city. It occurred on Elm street, in one of the leading bar-rooms licensed by the city, the county and the State to sell liquor. The poor victim went into this place, paid for drinks, settled down by the

stove in a chair, and dropped off into a maudlin sleep. Directly cries were heard in the saloon, and when the policemen rushed in they found him in flames from head to foot, and by the time the fire was extinguished he was burned to a crisp. He lingered for a few hours in mortal agony and expired. Five men were arrested for the crime and placed in jail. Two of them, who happened to be in the bar-room at the time but took no active part in the affair, turned State's evidence, and in due time the proprietor of the place, his bar-tender and a hanger-around the place were brought to trial. They applied for a change of venue, but his Honor Judge Clint, after an investigation, decided that they had to face the consequences of their inhuman crime in the courts of the county where they had committed the offense. The man Renner was first tried. In the evidence that was adduced it was proved that these savage beasts got Bain under the influence of liquor, stole his money, his shoes and his hat, and then, to cover up these thefts, they poured turpentine and gasoline over him and set him on fire! Renner procured some of these materials for the holocaust. He was sent to the penitentiary for life for his part of the performance. Chapman, the proprietor, was the next one put on trial. He poured the materials over his victim and set fire to him, but when he saw the result of his devilry, he used some exertion to put out the fire. He was also given a life sentence. Then Faulkner, the bar-tender, was brought before the jury. It was shown that he connived at the crime, and when the officers ran in and called for water, he quietly remarked, "Let him burn. He's no good, any way." Then some one called for whisky for the suffering man after the flames had been extinguished to alleviate the dying man's torture, but this inhuman wretch replied, "The whisky's here if any of you will pay for it." Then some one tried to get a bucket of water behind the bar to use in cooling the parched man, but this fiend told them to keep back, that he was running that bar. The jury in his case did not deliberate very long, and brought in a verdict of murder in the first degree and gave him the death penalty. Of course they will all appeal their cases, and the final result of the trials is with the courts of last resort. But if ever three monstrous villains received their just deserts at the hands of juries, Renner, Chapman and Faulkner are pre-eminently the men. So much for the liquor business, the pet institution of the city, the county and the State. Chapman, for a few paltry dollars, was duly authorized by these departments of our government to sell liquor; and the result is that one man was burned alive, his wife a widow and his children left fatherless, while the State has spent thousands of dollars to convict his murderers

of their crimes. Two of them go to prison for life at the expense of the State, and the other is to be taken out by the same State that protected him in this business and hanged by the neck till he is dead; This is a wonderful government. It actually licenses its citizens to do a business that foots up nine-tenths of the crimes that are committed, and then when they are brought to trial it sends them to the penitentiary for life in some instances and in others orders the sheriff to break their necks!—Texas Christian Advocate.

Contributed.

Life's Record.

REV. J. J. MELLARD.

In that great and terrible day of the Lord, when the secrets of all hearts shall be revealed, can we face the record of our lives without fear and trembling? On that great day every deed, though done in midnight darkness, shall be made known. Every secret thing, though it has been locked up in the heart and deep buried beneath the deceit and sins of half a century, it shall be disclosed. There is no dodging this issue. "For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad." We are ashamed here for even one man to know our sins but there all the nations of men, the redeemed of earth and the angels of God shall know just how we have lived. We keep back our sins from mother because she is better than we and it would grieve her heart to know the sins of the child of her love. God is infinitely better than any mother and he knows. "For there is not a word in my tongue, but lo, O Lord, thou knowest it altogether." Thou understandest my thought afar off.

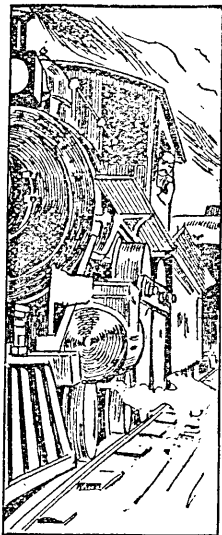
The great loving heart of God is grieved at every sin of his children. Here we hide our sins to flee from justice but there is no fleeing from his presence. Before that awful tribunal there can be no bribing of witnesses, jurors nor judges, for God himself will read our record, render the verdict and pass the sentence that will determine forever our destiny. We must answer for sins of omission just as for those of actual transgression.

O that this truth might forever have place in memory!

The "one talent" man lost the co-operation of his friends, the favor of his Lord, all that he ever had and met a most fearful doom not for any actual transgression but simply for what he had not done. Because he was a "slothful" he was called a "wicked" servant. The foolish virgins were shut out, not for downright wickedness but for not having prepared for the bridegroom's coming. Christ's only charge against those moral souls at the judgment

The Engineer

Leaning from the cab window does more with his ears than his eyes. The "rumble and grumble and roar" of his engine are to him articulate speech, and a false note in that jumble of sounds



would catch his ear as quickly as a discord would strike the ear of the leader of an orchestra.

He thinks more of his engine than himself. That is why he neglects to notice symptoms which are full of warning. The foul tongue, the bitter taste, the sour risings, and undue fullness after eating are but symptoms of dyspepsia or some form of disease involving the stomach and organs of digestion and nutrition. In time the heart, liver, lungs, or other organs are involved and the engineer has to lay off.

Dr. Pierce's Golden Medical Discovery cures diseases of the stomach and organs of digestion and nutrition. It purifies the blood and builds up the body with sound healthy flesh.

"I used ten bottles of Dr. Pierce's Golden Medical Discovery and several vials of his 'Pleasant Pellets' a year ago this spring, and have had no trouble with indigestion since," writes Mr. W. T. Thompson, of Townsend, Broadwater Co., Montana. "Words fail to tell how thankful I am for the relief, as I had suffered so much and it seemed that the doctors could do me no good. I got down in weight to 125 pounds, and was not able to work at all. Now I weigh 160 and can do a day's work on the farm. I have recommended your medicine to several, and shall always have a good word to say for Dr. Pierce and his medicine."

Dr. Pierce's Pleasant Pellets cure constipation.

will be simply, "Ye did it not."

God has committed unto the church a great trust. He has equipped us for faithful, effective service. To fail here is not only disloyalty, it is sin. He has committed unto us an immense amount of wealth that he expects us to consecrate and return unto him. Failure in either case is alike fatal to Christian experience and future destiny. To withhold our service is to let millions of human souls sweep on by us into an endless and hopeless eternity with their blood to be required at our hands. To withhold our means is to retard the progress of his cause and rest under the curse of the Almighty; for he hath declared, "He that soweth sparingly shall reap also sparingly." O that we could awake to a full realization of our responsibility with regard to a systematic Christian giving! We need to create more conscience on this subject. God requires a tenth, but how few of us give it.

He says: "Try me herewith," but how few are willing to risk him. Last year was one of the most prosperous years in the history of the Little Rock Conference. God lavished upon the church the blessings of earth and heaven. The demands upon us in the foreign fields were never more pressing. The increasing need of more liberal giving was never kept more prominently before the church, the outlook was never more favorable, the ability of the people to pay was never greater and

yet we contributed to Foreign Missions the pitiful little sum of only 17 cents per member.

I have in mind one pastoral charge of about 150 families of three members each upon whom, on one beautiful morn, there swept down a universal wave of benevolence and after duly considering the increasing needs in the foreign fields, and their solemn obligations to support this worthy claim and after contemplating the many blessings both financially and spiritually that God had bestowed upon them, they all made a contribution about equivalent to the following: After the morning meal was prepared the blessing asked and each plate loaded, of course with fried chicken, each father, wishing to lead his family in this worthy cause, shoved back his plate and said: "My dear family, I propose here and now to make an offering to the Lord. He has done so much for me that I am willing to give one half of this morning's meal to his cause." And having on his plate one leg and one wing he deliberately placed the wing upon the collection plate for the Lord. His wife, having the back and other wing, said: "I'll give the larger piece to the Lord," and in went the back. Their son, John, impressed by his parents' liberality, said: "I have the breast and the other leg and as I am not fond of the breast any way so in she goes" This one-half of these dear little chickens was hurried off to the market and cashed for a little more than 6 1-2 cents each, making a grand total of \$10 from nearly 450 members for Foreign Missions. In other words, they were so self-sacrificing and benevolent as to give 2 cents and 2 mills each for the spread of the

BABY FOODS

It is clear that doctors and mothers think more of special foods than they used to.

The reasons are: (1) both mothers and babies live less naturally than they used to; (2) mother's milk is not so plenty, and not so good, as it used to be; (3) Scott's emulsion of cod-liver oil is mother food as well as baby food—enables the mother to feed her baby naturally.

We'll send you a little to try if you SCOTT & BOWNE, 409 Pearl Street, N. Y. C.

Uneeda

Uneeda Biscuit

Uneeda Jinjer Wayfer

Uneeda Milk Biscuit

Uneeda Graham Wafer

Four of
the
baker's
best

To
treat
the
appetite
to a pleasing
variety.

Quartet

Gospel throughout the world. Later 48 homes of our dear old superannuated preachers and the widows and orphans of deceased preachers were in need of the actual necessities of life and there was another mighty awakening and a like contribution of \$10 was made for them and in a short while there went into each one of these 48 homes 1 1-2 frying size chickens. I suppose the preacher or the hawk got the rest of the chickens for Domestic Missions and church extension received not a cent from these 450 members.

Can we face such a record? In a certain district there are seven charges (1 station, 1 half station, 5 circuits), with seven pastors, 31 congregations, 1,588 members. Leaving out the seven pastors these members were assessed for Foreign and Domestic Missions only 42 cents each, a little less than the price of one bushel of corn, but they paid only 6 cents per member, about one feed for a small horse. They were assessed \$674 and paid only \$99.55.

These no doubt said to their pastors: "We do not believe very much in Foreign Missions, but we are great believers in Home Missions. We need more Home Mission work and money." Now, if they had been honest in that assertion, they would have doubled their assessment on Domestic Missions, but instead they gave 3 1-2 cents each to Foreign Missions with only 2 1-2 cents each to Domestic Missions.

The fact is, they did not believe much in either. They were only seeking a way to dodge.

They do not read any of their church papers, nor any missionary literature and are dependent upon the cheapest secular papers for whatever information they have, a very unsafe guide in religious matters, and therefore if they are informed at all they are only misinformed, and hence they are not in sympathy with any kind of missions unless they are the recipients of the missionary efforts.

In nearly every case they neglect family and private prayer and many of the means of grace. They usually have a very unsatisfactory Christian experience and often some bad habit or besetting sin. Many of

them spend \$5 for tobacco for every 5 cents to missions. O, what a record!

In another district nearly 4,000 members agreed, as there is greater strength in unity, that they would unite their offerings in a liberal collection for the American Bible Society, which scatters throughout the world annually a million and a half copies of the Word of God and aids as no other cause can in bringing the world to Christ. So they united in classes of 15 each, making 250 such classes, and after appropriate religious services and praying for the spirit of liberality and pledging to do their best the collection was taken and each class of 15 came forward with one postal card, making a grand total of \$2.50 from 4,000 members, many of whom were well to do farmers, lawyers, doctors, merchants, bankers, real estate agents, saw mill and railroad men with many others of means.

The Lord pity us when we come to face such a record.

If the Baby is Cutting Teeth.

Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pain, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. **Twenty-five cents a bottle.**

We Duplicate Prices.

We have been asked by two brethren if we can duplicate Barbee & Smith's prices on the Bagster Teacher's Bible. We answer, yes, or on any other book.

Godbey & Thornburgh.

LOOK! A STITCH IN TIME

Saves nine. Hughes' Tonic (taste pleasant,) taken in early Spring and Fall prevents Chills, Dengue and Malarial Fevers. Acts on the Liver, tones up the system. Better than Calomel and Quinine. Contains no Arsenic. Guaranteed, try it. At Druggists. 50c. and \$1.00 bottles.

Go to Hot Springs over the new road.

Contributed.

The Conference Collections.

Dear Brethren of the Church—I presume none will deny that we have in some cases departed from the teaching of the old fathers in the church and in Methodism. In nothing is this more apparent than in our methods of getting the conference collections.

We have made it a point to get them, no matter how, and in doing so we have many times made concessions to the world, the flesh and the devil, and brought our beloved church down to the level of trade, and sometimes to the level of genteel gambling. We have cried progress, till we have progressed clear away from the old landmarks and almost into the realms of worldliness. It is time we called a halt and took our bearings, lest we strike upon a hidden rock, and our beloved cause be made to suffer.

When our Master was here on earth, you know that at one time, on going into the temple, he found them buying and selling and commanded them, "Take these things hence, make not my Father's house a house of merchandise!" Now, notice those things were sold by the consent of the ministry of that time, and they were the ones benefited; as the animals were sacrificed and they as priests and Levites received a share of all sacrifices, and no doubt they thought they were doing God service, nevertheless

Forewarned, Forearmed.

The liability to disease is greatly lessened when the blood is in good condition, and the circulation healthy and vigorous. For then all refuse matter is promptly carried out of the system; otherwise it would rapidly accumulate—fermentation would take place, the blood become polluted and the constitution so weakened that a simple malady might result seriously.

A healthy, active circulation means good digestion and strong, healthy nerves.

As a blood purifier and tonic S. S. S. has no equal. It is the safest and best remedy for old people and children because it contains no minerals, but is made exclusively of roots and herbs.

No other remedy so thoroughly and effectually cleanses the blood of impurities. At the same time it builds up the weak and debilitated, and renovates the entire system. It cures permanently all manner of blood and skin troubles.

Mr. E. E. Kelly, of Urbana, O., writes: "I had Eczema on my hands and face for five years. It would break out in little white pustules, crusts would form and drop off, leaving the skin red and inflamed. The doctors did me no good. I used all the medicated soaps and salves without benefit. S. S. S. cured me, and my skin is as clear and smooth as any one's."

Mrs. Henry Siegfried, of Cape May, N. J., says that twenty-one bottles of S. S. S. cured her of Cancer of the breast. Doctors and friends thought her case hopeless.

Richard T. Gardner, Florence, S. C., suffered for years with Boils. Two bottles of S. S. S. put his blood in good condition and the Boils disappeared.

Send for our free book, and write our physicians about your case. Medical advice free.

THE SWIFT SPECIFIC CO., ATLANTA, GA.

Christ condemned it. Now, it is a fact to be deplored that when a sum of money is to be raised in many of our congregations, the first thing done is to get up a church supper and make a bid for the world, the flesh and devil, by catering to those fleshly appetites and vanities, thus making the house of God a house of merchandise; and, worst of all, giving sanction to it by the holy name of "Christian giving." Would not our Savior, were he to come to one of those things, be in doubt if he were in the church of God or a common restaurant, and be made to accuse us as he did those of old? This is not the worst, though bad enough. Many times a cake is put up and raffled off to the lucky drawer, or auctioned off to the highest bidder, as in common sales. Our Master at another time, no doubt, finding them charging extortionate prices for those things, said, "It is written, my house shall be a house of prayer, but ye have made it a den of thieves!" Brethren, our way of charging fifty cents for a box worth fifteen cents is simply in the sight of God swindling and dragging the name of the church into such transactions.

Will our Lord hold us guiltless? Again, we get our "mite boxes" and give them out among the young ladies and girls and offer a prize to the one who collects the most, thus creating rivalry and often enmity, and placing the church on the level of a beggar. Thank God, she is no beggar! And our people are as loyal as ever, and all we need is to place these collections before them in their true light and they will respond liberally. Brethren, we claim as Methodists to take our examples from the Bible. Do you find any account there that when taking up the collections for the poor saints at Jerusalem Paul, ever at the close of a service, made such an announcement as this: "Beloved, the church at Jerusalem is in destitute circumstances, and we must help her, and in order thereto after the midweek prayer-meeting the ladies of the church will hold a supper in the chapel, at which ice cream and other refreshments will be served, now friends, be liberal and patronize them, for you know 'God loveth a cheerful giver.'" No, no. His pure soul would have shrunk from placing such a sacred cause on such a low plain. Brethren, in God's name, I plead, let us get back to the old lines and place these things on the conscience of our people, and they will respond, and you will soon feel a spiritual uplift you have not known under the other and false way.

Let our war cry be, "Back to the old lines," and may our "Great Commander's" cause prosper, is the sincere prayer of your brother in the work.

Amos E. Wilson.

Will Some One Explain?

Dear Brother Godbey—I once heard a little boy say in a speech in school that there was but two things in the world but what he knew. One was he did not know who killed Cock Robin, nor he did not know whose corn the miller fed his hogs on. But, Mr. Editor, there are more things than these that I don't understand, and one is, how some of our Methodist people give one dollar per year for a county paper, then say one dollar and fifty cents is too much for the "Arkansas Methodist," when there is just about as much reading in one copy of the "Methodist" as there is in about six copies of that same county paper. I am not saying anything against any paper, but why make this difference?

Another thing is, I don't understand how some Methodist preachers can go around as evangelists, claiming to be loyal Methodists, and put the Ram's Horn in the place of the Methodist or Christian Advocate, and their revival song book in the place of the Young People's Hymnal.

And another thing is, I don't see how some of our Methodist people will take up with some little sick looking fellow with his hair parted in the middle, regardless of church or church laws.

We are moving off nicely on the Mountain Home Circuit this year. This is our second year here, and since I have been here we have covered all of the parsonage building, have furnished the circuit parsonage with good furniture, and have just bought a fine cook stove, repaired the fencing around the lot, and will soon have the garden and yard repaired. I am serving as good people now as I ever did serve, and we are looking forward to a good time this conference year.

Mr. Editor, I am willing for any of the D. D.'s, LL. D.'s, P. H. D.'s to explain any of the above mysteries.

I remain your brother in Christ,
J. S. Haekler.

The reason they circulate the Ram's Horn is the big commission paid them to do it, and the money made by it is also the reason for displacing the church hymn books, and because folks like new songs. As to taking a fancy to fellows with their hair parted in the middle, I leave the solution of that to wiser heads. But John Wesley parted his hair in the middle.—Ed.

CHANGE OF TIME.

The Hot Springs train via Iron Mountain Route, which formerly left here at 9:22 a. m., now leaves at 6:55 a. m.

The New Orleans train leaves at 8:38 p. m., formerly 8:20 p. m.

The night train for Fort Smith, Ark., leaves at 8:35, formerly 8:15 p. m.

J. A. Hollinger, P. & T. A.

THE VALUE OF CHARCOAL.

Few People Know How Useful it is in Preserving Health and Beauty.

Nearly everybody knows that charcoal is the safest and most efficient disinfectant and purifier in nature, but few realize its value when taken into the human system for the same cleansing purpose.

Charcoal is a remedy that the more you take of it, the better. It is not a drug at all, but simply absorbs the gases and impurities always present in the stomach and intestines and carries them out of the system.

Charcoal sweetens the breath after smoking, drinking, or after eating onions and other odorous vegetables.

Charcoal effectually clears and improves the complexion, it whitens the teeth and further acts as a natural and eminently safe cathartic.

It absorbs the injurious gases which collect in the stomach and bowels; it disinfects the mouth and throat from the poison of catarrh.

All druggists sell charcoal in one form or another, but probably the best charcoal and the most for the money is in Stuart's Absorbent Lozenges; they are composed of the finest powdered willow charcoal and other harmless antiseptics in tablet form, or rather in the form of large, pleasant tasting lozenges, the charcoal being mixed with honey.

The daily use of these lozenges will soon tell in a much improved condition of the general health, better complexion, sweeter breath and purer blood, and the beauty of it is that no possible harm can result from their continued use, but on the contrary, great benefit.

A Buffalo physician, in speaking of the benefits of charcoal, says: "I advise Stuart's Absorbent Lozenges to all patients suffering from gas in stomach and bowels, and to clear the complexion and purify the breath, mouth and throat; I also believe the liver is greatly benefited by the daily use of them; they cost but twenty-five cents a box at drug stores, and although in some sense a patent preparation, yet I believe I get more and better charcoal in Stuart's Absorbent Lozenges than in any of the ordinary charcoal tablets."

TOBACCO CHEWING.

I can cure anything that walks the earth of tobacco chewing. Dr. J. S. Hill, Greenville, Tex.

SNUFF-DIPPING.

I can cure anything that walks the earth of snuff-dipping. Dr. J. S. Hill, Greenville, Tex.

PIPE-SMOKING.

I can cure anything that walks the earth of pipe-smoking. Dr. J. S. Hill, Greenville, Tex.

CIGAR SMOKING.

I can cure anything that walks the earth of cigar smoking. Dr. J. S. Hill, Greenville, Tex.

I Can Sell Your Farm

Residence or Business Property for cash no matter where located. Send description and selling price and get my successful plan for selling property. W. M. OSTRANDER, 1250 Filbert St., Philadelphia, Pa.

Literature and Review

April Magazines.

SCRIBNER'S for April is a very attractive number. "The Southern Mountaineer" gives us descriptions and illustrations of the manner of life of the very poor who live among the mountains. The methods of domestic life and toil of a century ago linger among the people who inhabit our Southern mountains. The accounts are simple and true, as we can testify from personal knowledge.

Walter A. Wyckoff, who has made the study of the "tramp" species a specialty, gives us in this number a paper entitled "A Day With a Tramp." A very interesting paper it is.

"Two Centres of Moorish Art" is a contribution worth more than the price of the Magazine. There are other valuable articles. Charles Scribner's Son, New York. \$3 a year.

IT SLUGS HARD.

Coffee a Sure and Powerful Bruiser.

"Let your coffee slave be denied his grog at its appointed time! Headache—sick stomach—fatigue like unto death, I know it all myself, and have seen it in others. Strange that thinking, reasoning beings will persist in its use," says Charles Worrall, of Topeka, Kans.

He says further that he did not begin drinking coffee until after he was twenty years old, and that slowly it began to poison him, and affect his hearing through his nervous system. He would quit coffee and the conditions would slowly disappear, but "one cold morning the smell of my wife's coffee was too much for me and I took a cup. Soon I was drinking my regular allowance, tearing down brain and nerves by the daily dose of the nefarious concoction.

Later I found my breath coming hard and frequent fits of nausea, and then I was taken down with bilious fever.

Common sense came to me and I quit coffee and went back to Postum. I at once began to gain and have had no returns of my bilious symptoms, headache, dizziness or vertigo.

I now have health, bright thoughts and added weight, where before there was invalidism, the blues and a skeleton like condition of the body.

It would be hard to tell how highly I value Postum.

My brother, Prof. Harvey Worrall, quit coffee because of its effect on his health and uses Postum Food Coffee. He could not stand the nervous strain while using coffee, but keeps well on Postum.

Miss Fantz I know personally has been incapable of doing a day's work while she was using coffee. She quit it and took up Postum and is now well and has perfectly steady nerves."

THE INTERNATIONAL MONTHLY is a magazine of very high character, published at Burlington, Vt. \$4.00. It deals with important subjects, and its contributions are from the ablest pens. The articles in the April number are "The Russian People," "West Point," "A Tribute to Verde," "The Law of Historical Intellectual Development—The Science of Religion, Its History and Method."

Regarding the decline of preaching in Russia, J. Noricow, of Odess, Russia, in his article on the Russian people, says: "The second circumstance which has caused preaching to be given up by the Russian Church is the distrust of the government. The priest who wishes to deliver a sermon must first write it, then submit it to the approval of his Bishop. Then only may he read it in the church. But he is forbidden to say anything more than what he has put down in his notes; he may not improvise or let himself go under the inspiration of the moment and speak freely. One may imagine that under such circumstances very few priests in Russia care to submit to the drudgery of delivering sermons, and when they do decide to do so, the faithful listen to them with the most profound weariness; first because they are delivered in a cold, monotonous tone, and because, too, nine-tenths of the time they are utterly meaningless. The absence of liberty has killed the eloquence of the pulpit in Russia."

THE COSMOPOLITAN for April contains a fine collection of articles, well suited to family reading. The Cosmopolitan is a family magazine, and none of its class are more popular. It is finely illustrated. J. Brisbane Walker, Irvington, N. Y. \$1.00.

Gen. De Wet, the most elusive and romantic of the Boer generals, is described in the May Scribner's by Thomas F. Millard as he saw him intimately in the field. It is a striking paper on an heroic character.

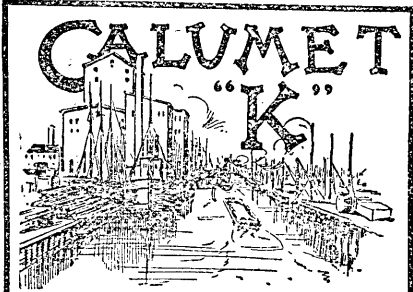
THE NATIONAL MAGAZINE is edited by Joe Mitchell Chapple, and sold at 10 cents a number, or \$1.00 a year. W. W. Potter Company publishers, Boston, Mass. "Affairs at Washington," "The Chord of Common Sense," "How to Spend Other People's Money," "The Reckoning," "Infinitude" (a poem), "Hellen Burrough's Knight," "The Brothers of Silence," "The Story of the Under World" (a poem), "The Source of Asphalt," "Haddassah," "Chicago Fire Department Stories," "The Spirit of Change" (a poem), are the leading articles. Gerald Stanley Lee, writing of "How to Spend Other People's Money," says: "There are three kinds of millionaires. The first kind of millionaires doesn't propose to give his money to people until he is dead. The second kind doesn't propose to give his money until the people are dead (to institutions—the endowed and organized dead). The third kind devotes himself to discerning and endowing in-

dividual men—men that are institutions in themselves, and that make institutions worth while. The object of this article on the three kinds of millionaires is to hope that Mr. Andrew Carnegie is going to be all three kinds. The article entitled the "Brothers of Silence" tells the deeply interesting story of an institution of monks near Dubuque, Io. Under the title "Conviction," Anna Farquhar gives us her convictions about the "Unmarried Woman." "The Tragedy of Success," the point at which a man realizes that what he dreamed success disappoints him, and "A Public Nuisance," which is the piano music which one has to endure in the way of entertainment everywhere in this country. The conviction of this writer is that Anna Farquhar is a sensible woman. There are other good things in the National that we have not space to speak of.

THE AMERICAN ILLUSTRATED METHODIST MAGAZINE is before us. We note among its illustrations the pictures of two Methodist veterans—Dr. Andrew Hunter, of Little Rock, and Jerome C. Berryman, of Caledonia, Mo. Both of these brethren were in the General Conference of 1844. Dr. Hunter is eighty-eight years old, and Brother Berryman is still older. They are the only surviving delegates from the General Conference at which the M. E. Church was divided. THE METHODIST MAGAZINE is very popular. It furnishes such reading as Methodist families desire. Lee & Luecock, St. Louis, Mo. \$1.50 a year.

"More haste, less speed," and "hasten slowly," are proverbs born of experience that some things can't be hurried without loss and waste. That is specially true of eating. The railway lunch habit, "five minutes for refreshments," is a habit most disastrous to the health. You may hurry your eating. You can't hurry your digestion, and the neglect to allow proper time for this important function is the beginning of sorrows to many a business man. When the tongue is foul, the head aches, when there are sour or bitter risings, undue fullness after eating, hot flushes, irritability, nervousness, irresolution, cold extremities, and other annoying symptoms, be sure the stomach and organs of digestion and nutrition have "broken down." Nothing will reestablish them in active healthy operation so quickly as Dr. Pierce's Golden Medical Discovery. It strengthens the stomach, nourishes the nerves, purifies the blood, and builds up the body. It is a strictly temperance medicine, containing no alcohol or other intoxicant.

Given away. Dr. Pierce's great work. The People's Common Sense Medical Adviser is sent free on receipt of stamps to pay expense of mailing only. Send 21 one-cent stamps for the paper covered book, or 31 stamps for cloth binding, to Dr. R. V. Pierce, Buffalo, N. Y.



A strong serial story of business life, by

Merwin-Webster

Authors of The Short Line War

How Bannon built the two million bushel elevator against time and trouble in sixty days; broke the great wheat corner, and won the girl. One of the many serial stories that regularly appear in

THE SATURDAY EVENING POST

OF PHILADELPHIA

A finely illustrated and printed weekly magazine, full of interesting articles by the most prominent men. The Post was first published by Benjamin Franklin in 1728, has continued uninterrupted for 173 years, and now has a circulation of over 300,000 copies weekly.

The Saturday Evening Post sent to any address for Three Months (13 weeks) on receipt of Only 25c. This also includes without extra charge a copy of each of the two books: "The Making of a Merchant" and "The Young Man and the World." These books contain a series of famous articles for young men which appeared in the Post, written by such well-known men as ex-President Cleveland; Senator Beveridge; former Senator John J. Ingalls; Harlow N. Higinbotham, of Marshall Field & Co., Chicago; Robert C. Ogden, of Wanamaker's, and others.

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A. O. HOLCOMB, Mgr.,
LITTLE ROCK, ARK.

Elegant equipment on the new line to Hot Springs.

The Sunday-School.

PREPARED BY REV. J. A. ANDERSON.

April 28—Jesus Appears to the Apostles. John xx. 19-29.

Golden Text—"Blessed are they that have not seen, and yet have believed." (Verse 29.)

Time—The evening of the resurrection day and one week later, A. D. 29.

Place—A closed room in Jerusalem.

Jesus appears now to the apostles. It was the evening of the same day that He rose from the dead. It was probably just after He had made Himself known to the two at Emmaus in the breaking of bread. They were assembled in an upper room at Jerusalem, Judas being dead, Thomas being absent. The door of the room was shut. They were still in fear of the Jews. They were still uncertain as to His resurrection. We have seen that John had believed, from what he saw at the tomb that morning. Mary Magdalene had undoubtedly told what she had seen and heard. That they were unable to receive their construction of matters is, I think, plain. Doubtless they were anxiously discussing the situation. Jesus appears in the closed room. His first word was a blessed salutation: "Peace be unto you!" There was no upbraiding for their pusillanimous conduct on the night of his arrest. He repeated his salutation, "Peace be unto you," renewing in the same breath their commission, saying, "As my Father hath sent me, even so send I you."

There was no longer any doubt that He was indeed risen from the dead. Their senses witnessed, and it was the old familiar voice, the old familiar speech. He breathed upon them, and said, "Receive ye the Holy Ghost." Not that the Spirit was then given them in His fulness, but a measure was given them, to enable them to see, if but dimly, the things that He would put before them during the days that were to follow. Or it may be that the prayer was prospective, as also the authority to pronounce the forgiveness of sin.

Thomas, one of the twelve, was not with them. They reported to him what had happened. He declared he would not believe upon their testimony, nor upon anybody else's—he must see for himself, even put his hands upon the wounds made on the cross—he must have an ocular and tactual demonstration, nothing else would satisfy his mind. Just one week later they were together again and this time Thomas was with them. The Master appeared, and offered to Thomas the demonstration he had said he must have. It does not appear that he put his hand in the prints of the nails, or in any way touched Jesus. The sight and the speech was enough—he believed, exclaiming, "My Lord and my God." Jesus replied, "Thomas, because thou hast seen me thou hast believed; blessed are they that have not seen, and yet have believed." The man who has learned to walk in some other realm beside the realm of sight and sense, who can walk by faith, this is the man upon whom the future of the kingdom was to depend.

Berea Sunday-school.

We have a fine little school and good interest. We have some as good material as I have ever seen in any school that I have visited. Although we are small in numbers, yet we are strong and uniform in our efforts for doing good. We have organized our school into an Epworth League, which is progressing nicely.

All of this we are glad to report, and ask the prayers of all.

Very truly,
T. E. N. Hundley.

Mrs. Lula Nichol.

The death of Mrs. Lula Nichol, of Pine Bluff, was a great loss to the Sunday-School there. The school appointed Mrs. E. B. Houston, Addie T. Owen and A. Holland a committee to draw up and enter on their records a suitable memorial. The memorial pays this tribute to a life always moving in the light of heaven:

"A sweet sanctity will ever enshrine the memory of Sister Lula Nichol, as we recall the purity of her life in living a consecrated life to our blessed Savior from early childhood even to the hour when God called her to receive the crown of her faithful life."

These lines, which a friend contributes to the memory of the good woman, are worthy of publication:

"By the river of life she rejoices resplendent,
'Tis not she that slumbers 'neath yonder cold sod,
For her soul, like a beautiful flower, is transplanted,
Its sweet fragrance to breathe in the gardens of God.
O! bereaved ones on earth your sorrow subdue,
With her blessed Redeemer she is waiting for you."

Lift your vision afar to yon heavenly bowers,
Where the angelic hosts are assembled in throng,
For there, mid perfumes of perennial flowers,
And the glad hallelujahs, which to heaven belong,
Her Redeemer now sealeth her covenant vow
With a crown of rare jewels adorning her brow.

For us what a dear treasure heaven now holdeth,
'Twas beauteous the life that she lived upon earth,
More beautiful now transfigured in glory,
Though earth's richest joys wreathed her family hearth.
Earth's pleasures are now remembered as naught,
So transcendent the glory with which heaven is fraught."

CONSUMPTION CURED.

An old physician, retired from practice, had placed in his hands by an East India missionary the formula of a simple vegetable remedy for the speedy and permanent cure of consumption, bronchitis, catarrh, asthma, and all Throat and Lung affections; also, a positive and radical cure for Nervous Debility and all nervous complaints. Having tested its wonderful curative powers in thousands of cases, and desiring to relieve human suffering, I will send free of charge to all who wish it, this recipe, in German, French, or English, with full directions for preparing and using. Sent by mail, by addressing, with stamp, naming this paper, W. A. NOYES, 847 Powers' Block, Rochester, N. Y.

Elegant equipment on the new line to Hot Springs.



Mothers

Give Your Children an Inheritance of Health.

Unless you are strong and vigorous yourself you cannot do this; you must be free from those weaknesses and diseases which sap the strength of the body, shatter the nervous system and take away all energy and ambition. To have healthy children you yourself must be healthy.

G. F. P. { WHICH MEANS Gerstle's Female Panacea will make you so. It cures every form of womb and ovarian trouble; it regulates, heals, strengthens.

CHILDREN BLESS A ONCE WEAKLY MOTHER.

After spending \$315.00 with our family physician, and my wife had suffered the many ailments that accompany two years of sickness, I had concluded that I must lose her. I was entreated and finally induced to use G. F. P. (Gerstle's Female Panacea) with her. To our three children have been added others. I speak of this to show how much good the medicine did her. It not only cured her, but has given her abundant strength to bear all of her household duties without hired help. You can always rely upon me as one of your strong supporters.

JAS. H. TRUSSELL, Monteagle, Tenn.

If your case is not fully treated in our free book, "HEALTHY MOTHERS MAKE HAPPY HOMES," write in strictest confidence for free advice to THE LADIES' HEALTH CLUB, care L. Gerstle & Co., Chattanooga, Tenn., and you will receive complete instructions for treatment.

G. F. P. is sold by all druggists at \$1 a bottle, six for \$5.

Prepared only by **L. GERSTLE & CO.** CHATTANOOGA, TENN.



A Day on a Parlor Cafe Car for 50c.

You can ride all day on a Cotton Belt Parlor Cafe Car for only 50 cents extra, have your meals at any hour you want them, order anything you want, from a porterhouse steak or a spring chicken down to a sandwich, take as long as you please to eat it, and you will only have to pay for what you order.



Cotton Belt trains Nos. 1 and 2 (day trains), between Memphis, Pine Bluff and Texarkana, and Nos. 3 and 4 (day trains), between Texarkana, Tyler, Corsicana and Waco, each carry one of these handsome cars. Let us send you our little booklet, "A Trip to Texas." It tells all about these handsome cars.

E. W. LaBEAUME, G. P. and T. A., St. Louis, Mo.



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for selling 24 boxes Salvona Soaps or bottles Salvona Perfumes. To introduce our Soaps and Perfumes, we give free to every purchaser of a box or bottle, a beautiful cut glass pattern 10-inch fruit bowl, or choice of many other valuable articles. To the agent who sells 24 boxes soap we give our 50-piece Dinner Set, full size, handsomely decorated and gold lined. We also give Curtains, Conches, Rockers, Sporting Goods, Sewing Machines, Instruments of all kinds and many other premiums for selling Salvona Soaps and Perfumes. We allow you to deliver goods and collect for them. We give cash commission if desired. No money required. Write today for our handsome illustrated catalogue free. SALVONA SOAP CO., Second & Locust Sts., ST. LOUIS, MO.

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—IN THE—

ARKANSAS BUILDING. Markham & Center Sts. Pleasant Rooms Reasonable Prices.

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JNO. B. COWPLAND.

Epworth League.

April 28—A Missionary Campaign.
Luke x. 1-12.

All Christian work is, originally, missionary work. It is carrying the gospel to them who have it not, and at our own choice and charges. The first impulse of the love of Christ is to save men. A converted soul feels instantly constrained to seek others to bring them to Christ. How clearly is this shown in the examples we have seen. That story in the gospel of how Phillip, when he came to Christ, immediately sought to bring his brother Nathaniel, and how Andrew sought at once his brother Simon is repeated in all our revival meetings. If a man has found Christ he says at once, "I love everybody." Love is the testimony that we are "past from death unto life."

The disciples were sent out to preach. The kingdom of heaven was to be established over the world. That was the Master's plan; but the disciples were not sent in the sense of being thrust out against their will. They felt honored by their commission. It was a trust from the Master. It made them his representatives in the fullest sense, and put them into the most intimate relation to his cause.

"The harvest is great, but the laborers are few," expressed a yearning of the Master's heart to reach the people. It must have expressed, also, the yearning of each disciple's heart. The magnitude of the work and the sacredness of the work called for all their care and prayers and strength. They must have desired to do more than they did or could do. How to do more must have been their constant inquiry. It is amazing that anyone should be sluggish in labors to save souls. It is inexplicable that one who has Christ's own spirit in his heart should find any service in Christ's name a burden.

"I send you forth as lambs in the midst of wolves." That was a moral figure. That lambs should have the courage to mingle with wolves; that lambs should think to control and subdue wolves; that they should even hope to escape the fury of wolves. "Overcome evil with good" is the Master's charge to us. We must believe that love will conquer hate, that gentleness will tame ferocity. Yet we see in nature something like such triumphs of grace. Lions and serpents have been taught to love little children. Love wins divine triumphs. The final victory is to the lamb and not to the wolf. The victory of force destroys. The victory of love saves. The victory of force is all destruction; even he who wins it being thereby injured, hardened and demonized.

The preacher took refuge in the protection of the Master he served. "Carry neither purse nor scrip." Daily provision and supply in such a case was the daily testimony of the Master's protection. When they

returned from the missionary tour, the Lord asked: "When I sent you forth without purse or scrip, lacked you anything?" and they said, "Nothing."

"Peace be to this house." The nature of the gospel ministry brings the preacher into the homes of the people. How pure he should be, how careful to guard and to bless the home. Every home should be blessed which he enters, and its homes ties more strongly knit. There is such a thing as readiness or unreadiness for the gospel. It is like an atmosphere which the preacher meets and recognizes. If the hearts of people are closed, he may go his way. He has no time to lose. There are others who will hear. If they persecute you in one city, flee to another.

HINTS AND HELPS.

The sending of the seventy is recorded by St. Luke alone. Some commentators place it in the second year of Christ's ministry; some in the third year. If St. Luke's gospel is an orderly record, the seventy were sent forth about the time of Christ's last journey to Jerusalem and after the Samaritan village had refused to receive him. (Luke 9:51-57.)

The seventy were doubtless chosen from the crowds that came to hear Christ preach and teach, and followed him in his journey. (Luke 9:57-62.) Some of those called were as ready with excuses as men of the Twentieth century.

The twelve were sent to the Jews only, the seventy were sent to "every city and place whither he himself would come." They were sent "two and two" like the apostles, and the charges to them are similar in many respects.

The multitudes who came to hear Christ filled him with compassion. "They were like sheep without a shepherd." Those who should have taught them the truth, had either misled them or left them in ignorance. They seemed eager for instruction and ready to believe.

Christ compares them to a "great harvest," and those prepared and willing to preach the kingdom to laborers. (Matt. 9:36-38; John 4:35-38; 1 Cor. 3:6-9; Matt. 20:1; Mark 13:34.)

It would seem, from the latter part of verse two, that the prayers of God's ministers and people have an influence on God's work for the salvation of men. (2 Thess. 3:1.)

The seventy, like the twelve, were sent forth as harmless animals amongst blood-thirsty, ravenous ones. The enemies of Christ have always been as fierce, relentless and destructive as possible. (Matt. 10:16-22; John 16:20.)

Like the twelve, the seventy were to provide neither purse, bag nor shoes—money, provisions nor extra clothing. (Matt. 10:9-10; Mark 6:8-9.)

They were not to spend time talking to men they met in the way—they were not to trifle away their

time while on the Master's business.

When they entered a house they were to say, "Peace be to this house." If the household were worthy the benediction would rest upon it; otherwise the blessing would return to those who pronounced it. They were to remain in the same house and to eat what was prepared for them; accepting the food and shelter as their due.

If a city received them they were to heal the sick therein, and say, "The kingdom of God is come nigh unto you."

If a city received them not, they were to shake the dust of that city off against it, but to assure that city that "The kingdom of God is come nigh unto them." What a terrible judgment is pronounced against such a city in the twelfth verse! The Sodomites were exceedingly wicked and their city was blotted from the earth; but they await the final judgment. "It shall be more tolerable in that day for Sodom," than for a city that rejects Christ's ministers. For those who reject his messengers reject him. (Verse 16; Mark 9:57; John 12:44-48; Matt. 11:23-24.)

L. G. R.

District League Conference.

To the Epworth Leaguers of Searcy district—Our district league conference will be held in Argenta May 8, 9 and 10. We hope to have a full delegation present. The constitution provides that the presiding elder, all the pastors of the district, the presidents of the local leagues, and one delegate for every ten members from each local chapter shall constitute the membership of the district league.

Elect your delegates at once and let them begin to prepare for the conference. Let every pastor and every league president of the district arrange to be present during the entire session of the conference. We desire to study at this conference methods of league work, and hope to make it helpful to all who desire to become efficient laborers for the Lord.

W. M. Wilson, President.

Is Your Brain Tired?

Take Horsford's Acid Phosphate.

Dr. Y. S. Troyer, Memphis, Tenn., says: "It recuperates the brain and enables one to think and act." Makes exertion easy.

MEMPHIS, TENN.

The Iron Mountain route will sell tickets to Memphis at rate of ONE FARE FOR ROUND TRIP on the following dates:

April 1, April 8, April 16, April 22.

Tickets limited to seven days from date of sale.

The Memphis sleeper is open any time after 9 p. m. Night train leaves at 1:28 a. m. Day train leaves at 8:40 a. m.

J. A. Hollinger, P. & T. A.

MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Tonic.

For biliousness, constipation and appendicitis.

For indigestion, sick and nervous headache.

For sleeplessness, nervousness and hearty failure.

For fever, chills, debility and kidney diseases, take Lemon Elixir.

Ladies, for natural and thorough organic regulation, take Lemon Elixir.

Dr. Mozley's Lemon Elixir is prepared from the fresh juice of lemons, combined with other vegetable liver tonics, and will not fail you in any of the above named diseases. 50c and \$1 bottles at druggists.

Prepared only by Dr. H. Mozley, Atlanta, Ga.

AT THE CAPITOL.

I am in my seventy-third year, and for fifty years I have been a great sufferer from indigestion, constipation and biliousness. I have tried all the remedies advertised for these diseases, and got no permanent relief. About one year ago, the disease assuming a more severe and dangerous form, I became very weak, and lost flesh rapidly. I commenced using Dr. Mozley's Lemon Elixir. I gained twelve pounds in three months. My strength and health, my appetite and my digestion were perfectly restored, and now I feel as young and vigorous as I ever did in my life.

L. J. Alldred,

Door-keeper Ga. State Senate, State Capitol, Atlanta, Ga.

MOZLEY'S LEMON ELIXIR

is the very best medicine I ever used for the diseases you recommend it for, and I have used many kinds for woman's troubles.

Mrs. S. A. Gresham.

Salem, N. C.

MOZLEY'S LEMON HOT DROPS
Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung disease. Elegant, reliable.

25c at druggists. Prepared only by Dr. H. Mozley, Atlanta, Ga.

CALIFORNIA EXCURSION.

EPWORTH LEAGUE CONVENTION.

July, 1901.

All persons intending to avail themselves of the low excursion rates announced for the Epworth League Convention at San Francisco in July, 1901, can, upon application to Geo. W. Heintz, General Passenger Agent, Rio Grande Western Railway, Salt Lake City, Utah, obtain an illustrated League folder giving complete details of the rate, the scenic route across the continent and the Salt Lake stop-over which will be a prominent feature of the excursion. Also apply for copy of "Salt Lake City—the City of the Saints."

The readers of the "Methodist" can order any book they want of Godbey & Thornburgh.

THE ARKANSAS METHODIST.

J. E. GODBEY, D. D., EDITOR

WEDNESDAY, APRIL 17, 1901.

Our telephone from First Church last week was incorrect. We reported thirty-five additions to the church there. The report should have been sixty-two.

AN OLD FALSEHOOD.

The editor of the Michigan Christian Advocate, in his notice of the "Illustrated History of Methodism," just issued by the Methodist Magazine Publishing Company, in St. Louis, charges the authors of the work with sectional bias in their history of the division of the Methodist Episcopal Church in 1844—or, as the Michigan put it, in 1845, for that was the year in which the separation was completed by the organization of the M. E. Church, South. This is what the Michigan says:

"Turning for instance to the story of the separation of the church in 1845, we find a narrative modified slightly to suit the Southern temper. In a previous chapter, the formation of the anti-slavery party in 1843 into the Wesleyan Methodist Church of America is called a 'secession,' but the formation of the Methodist Episcopal Church, South, in 1845, is styled a 'separation' or 'division.' Further, in presenting the plan of separation as submitted by the General Conference of 1844, it is not stated that plan was never ratified by the annual conferences, that it had no constitutional force or value. Even before the plan was submitted for ratification, the Southern Conference had gone off into a separate church, and said plan was repudiated by the General Conference of 1848, and declared to be null and void. All these salient facts of history are withheld in this volume, and although the expressed purpose of the book is to promote sentiments of fraternity, we think this defect is very serious and far from being helpful to the commendable purpose of the authors."

That plea, set up by our Northern brethren, that the church was not divided by its own action legally into two communions, which was refuted before the supreme court of the United States, and by the court's decision should not be repeated now, especially if to aid the cause of fraternity be the aim. The question has long been settled by better authority than the Michigan Advocate. The organization of a separate jurisdiction of the Methodist Episcopal Church in the South was left to be determined wholly by the Southern delegates. Here are the first and second resolutions in the Plan of Separation:

"Resolved, By the delegates of the several annual conferences in General Conference assembled:

First—That should the delegates from the conferences in the slave-

holding States find it necessary to unite in a distinct ecclesiastical connection, the following rule should be observed in regard to the Northern boundary of such connection: All the Societies, Stations and Conferences adhering to the Church, South, by a vote of a majority of the members of said Societies and Conferences, shall remain under the unmolested pastoral care of the Southern Church; and the ministers of the Methodist Episcopal Church shall, in nowise, attempt to organize Churches or Societies within the limits of the Church, South; nor shall they attempt to exercise any pastoral oversight therein; it being understood that the ministry of the South reciprocally observe the same rule in relation to Stations, Societies and Conferences adhering by vote of a majority to the Methodist Episcopal Church: *Provided, also,* That this rule shall apply only to Societies, Stations and Conferences bordering on the line of division and not to interior charges, which shall, in all cases, be left to the care of the Church within whose territory they may be situated."

Second—That the ministers, local and traveling, of every grade and office in the Methodist Episcopal Church may, as they prefer, remain in that church, or, without blame, attach themselves to the Church, South."

Neither of these resolutions were submitted to the annual conferences. If the delegates from the slave States so determined, they were authorized to form a separate jurisdiction, consulting only their own interests.

The third resolution in the Plan of Separation recommended to the annual conferences a change of the Sixth Restriction Rule, as contained in the Discipline, which related to the manner in which the proceeds of the Book Concern and Chartered Fund should be used. It was deemed proper by the General Conference that a pro rata division should be made. The question was therefore submitted of changing the Rule, it being held, also, that for such a change the constitutional three-fourths vote was necessary.

The amendment proposed received 2,135 votes and there were 1,070 against it, so it failed of adoption. So the Church, South, was organized as authorized in Resolutions 1 and 2, but the division of property as proposed in Resolution 3 was not agreed to by a three-fourths vote. The Church, South, therefore, brought suit for her pro rata share of the property and obtained it by the decision of the supreme court of the United States.

The decision is as follows:

DECISION OF THE SUPREME COURT.

"1. That, under the resolutions of the General Conference of the Methodist Episcopal Church, holden at the city of New York, according to the usage and Discipline of said Church, passed on the 8th day of June, in the year of our Lord one

thousand eight hundred and forty-four (in pleadings mentioned), it was, among other things, and in virtue of the power of the said General Conference, well agreed and determined by the Methodist Episcopal Church in the United States of America, as then existing, that, in case the annual conferences in the slave-holding States should find it necessary to unite in a distinct ecclesiastical connection, the ministers, local and traveling, of every grade and office, in the Methodist Episcopal Church, might attach themselves to such new ecclesiastical connection, without blame.

"2. That the said annual conference in the slave-holding States, did find and determine that it was right, expedient, and necessary to erect the annual conferences last aforesaid into a distinct ecclesiastical connection, based upon the Discipline of the Methodist Episcopal Church aforesaid, comprehending the doctrines and entire moral and ecclesiastical rules and regulations of the said Discipline (except only in so far as verbal alterations might be necessary to form a distinct organization), which new ecclesiastical connection was to be known by the name and style of the Methodist Episcopal Church, South; and that the Methodist Episcopal Church, South, was duly organized under the said resolutions of the said General Conference, and the said decision of said annual conferences last aforesaid, in a convention thereof, held at Louisville, in the State of Kentucky, in the month of May, in the year of our Lord one thousand eight hundred and forty-five.

"3. That by force of the said resolutions of June the eighth, eighteen hundred and forty-four, and of the authority and power of the said General Conference of the Methodist Episcopal Church, as then existing, by which the same were adopted, and by virtue of the said finding and determination of the said annual conferences in the slave-holding States therein mentioned, and by virtue of the organization of such conferences in a distinct ecclesiastical connection as last aforesaid, the religious association known as the Methodist Episcopal Church, in the United States of America, as then existing, was divided into two associations or distinct Methodist Episcopal Churches, as in the bill of complaint is alleged."

The decision then proceeds to state the case as respected the claim of the Church, South, upon the Book Concern, and says:

"That, in view of the said division of said Methodist Episcopal Church in the United States, the deficient traveling, supernumerary, superannuated, and worn-out preachers, their wives, widows and children comprehended in, or in connection with the Methodist Episcopal Church, South, were, are, and continue to be, beneficiaries of the said Book Concern to the same extent,

and as fully as if the said division had not taken place."

Notices.

The steamboat Orlando will leave Newport for New Orleans April 19 at 12 o'clock. Leave Augusta at 9 p. m.; Des Arc 8 a. m., 20th; De Vall's Bluff 12 m.; Clarendon 7 p. m.; Mt. Adams 9 p. m.; Crockett's Bluff 11 p. m.; St. John 2 a. m., 21st; Arkansas City 1 p. m.

There are a few tickets yet and the time is extended. If you are going, please notify J. R. Dickerson, Dewitt, Ark., at once, and get your ticket. Don't wait, expecting to get your ticket at the boat, as we will have none to sell. Twenty-two dollars and fifty cents (\$22.50) covers your expense for passage, board and lodging, for the entire trip. Don't fail to go.

J. R. Dickerson,
Dewitt, Ark.

GALLOWAY COMMENCEMENT.

Rev. W. E. Thompson will preach in the College Chapel June 2 at 11 o'clock.

Rev. J. M. Hughey will preach the Missionary Sermon at 8 o'clock p. m. June 2.

At 9 a. m. June 5 Hon. C. C. Reid will deliver the address to the graduates.

HELENA DISTRICT CONFERENCE.

The Helena District Conference will be held at Helena, Ark., May 7-10. First service Tuesday night, the 7th. The preachers of the district will please send me right away a list of their delegates. Arrangements will be made with the Iron Mountain and the Arkansas Midland railroads for reduced rates. Let all secure certificates from these roads when purchasing tickets.

W. B. Ricks.

IMPORTANT NOTICE.

All applications to the Home Mission Society of the White River Conference for donations and loans for parsonages must be forwarded to Jonesboro by May 10.

Mrs. S. H. Babcock,
Corresponding Secretary,
Jonesboro, Ark., April 13, 1901.

REDUCED FARE.

The following railroads have granted a one fare rate plus \$2 for the round trip to the General Missionary Conference in New Orleans; The St. Louis & Iron Mountain, the St. Louis Southwestern, the Choctaw, Oklahoma & Gulf, and Kansas City, Fort Scott & Memphis.

W. H. M. SOCIETY.

The Woman's Home Mission Society of the White River Conference will convene in Jonesboro, May 10-13. Let each auxiliary be represented by a delegate. It is greatly desired that each pastor will send a member of his church to learn about the work, even when there are no auxiliaries. Send name of delegate to Mrs. I. J. Armstrong. As the Jonesboro District Conference convenes at the same time and place we hope to secure reduced railroad

rates on the certificate plan, so let each delegate get a certificate when ticket is purchased.

Mrs. A. G. Dickson, President.

Mrs. J. C. Harder, Rec. Sec'y.

TO DELEGATES.

All members of the Morrilton District, Arkansas Conference, who expect to bring their wives with them; also, those who will have horses, please notify me at once. Connectional brethren and visitors will also please let me know, so that homes may be provided.

W. W. Garland,
Chairman Committee.

Church Telephones.

LITTLE ROCK.

Revival services continue at Asbury. Eight persons were received into the church at Winfield.

There were excellent congregations at Hunter Memorial.

At First Church fourteen members were received into the church. Our report from that church last week was in error; sixty-two members were received, instead of thirty-five.

PINE BLUFF NOTES.

Lakeside had good Sunday-school and attendance at morning service. No service at night on account of meeting at First Church.

Riverside had a good day. Brother Beardslee is preparing to begin a meeting next Sunday, Rev. J. W. White, of Benton circuit, assisting.

Rev. W. M. Hayes, of Dardanelle, is assisting Brother Anderson in a meeting at First Church. Brother Hayes is an original Georgian and a good preacher. The rain has interfered greatly with the meeting but much good has been done among some of the membership.

Rev. R. T. Davis, of Gillett circuit, has completed one church since conference, is now building another, and has two more "on deck," as the baseball boys would put it. Brother Davis seems to be doing what he "intended to" this year.

Rev. W. P. Lassiter has remodeled the parsonage at Roe since conference.

Several of the preachers of this district are going to the New Orleans Conference.

J. M. H.

NEWPORT.

Large congregations attended our church both morning and evening Sunday. At the morning service it was a time of rejoicing. The Holy Spirit was with us. At the evening service Brother Smith preached a special sermon to men, "Pitching Your Tent Toward Sodom." He made a strong plea for the young men to be careful in the direction they are to travel. At the close of the sermon at least three hundred persons went forward for prayer, pledging themselves to live better lives.

The Sunday-school and Leagues had good services during the day. The gallery in our church has been furnished nicely with new chairs. Some good work has been done also on the exterior, yard nicely fenced and a flower garden is being made out of our church grounds.

Our church has sustained a great loss in the past week in the death of Mr. A. J. Wolf and Mrs. G. B. Irby.

Lizzie Gullette.

HOT SPRINGS.

Brother Harvey preached to a large congregation at Glenn Street on Sunday evening. His people are beginning to wake up financially and the outlook is much more encouraging.

Brother Owen had fine services at Malvern Avenue, both morning and evening.

Dr. Brown occupied his pulpit at 11 o'clock, preaching to a large assembly. In the evening Rev. E. N. Evans, of Louisiana, preached in the evening.

His discourse was very practical, wholesome and much enjoyed by the hearers. A number of his friends were glad to meet him again, he having served them as pastor for several years.

Good services during the day at South Hot Springs. Fine Sunday-school, which continues to increase in numbers and interest. Pastor and people are looking forward to the beginning of a revival in the church about the first of May. I believe it is the intention of Brothers Brown and Owen to begin a series of meetings in their churches about the same time.

Dr. Ashley is still in the city and will deliver a lecture at Central Church on the evening of the 15th inst. Subject, "Savonarola."

The people of Hot Springs, especially the Methodist, have enjoyed having this cultured and good man in their midst.

A. M. R.

NASHVILLE NOTES.

Dr. Dudley has returned from Florida.

Dr. Kern attended the Baltimore Conference.

Bishop Fitzgerald preached at McKendree Sunday morning.

In the absence of the pastor, Chancellor Kirkland delivered two lectures at West End Church on the Book of Job.

Revivals are in progress in a number of the churches in the city, and many are being led to a better life.

The Tennessee Conference Sunday-school Institute was held at Murfreesboro this week. Among those who attended from Nashville were Drs. Atkins, Stevenson and Kirkland.

Dr. Penniman, dean of the college department of the University of Pennsylvania, visited Vanderbilt while in the city this week and lectured on the archeological work being done by his university.

C. J. G.

SALE OF LIQUOR PROHIBITED.

(House Bill No. 200.)

An act to be entitled an act to prevent the sale of liquor, and for other purposes.

Be it enacted, etc.

Section 1. It shall be unlawful for any person, firm, partnership or corporation engaged in the sale of alcohol or any spirituous, ardent, vinous, malt or fermented liquors where the same may be lawful to solicit orders, either by agent or otherwise, for the sale of alcohol, or any spirituous, ardent, vinous, malt or fermented liquors in any place or places in this state where same is prohibited by law.

Section 2. Any person, firm, partnership or corporation violating the provisions of this act shall be guilty of a misdemeanor, and upon conviction thereof shall be fined in any sum not less than \$50 nor more than \$200.

Section 3. That all laws and parts of laws in conflict herewith are hereby repealed, and this act shall take effect and be in force from and after its passage.

Approved April 1, 1901.

The above is now a law and should be carefully and vigorously enforced.

Personal.

The great Mormon leader, George G. Cannon, is dead.

We have invitation to the marriage

DR. PRICE'S Cream Baking Powder

Good
Health
depends
upon
the food
you eat.

Adds to the healthfulness of all risen flour-foods, while it makes the food lighter, sweeter, finer-flavored, more delicious.

Exercise care in purchasing baking powder to see that you get Dr. Price's, which makes the food more wholesome and at the same time more palatable.

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NOTE.—There are many mixtures, made in imitation of baking powder, which the prudent will avoid. They are lower in price than cream of tartar powders, but they are made from alum, and are dangerous to use in food.

of Mr. Bernice Marcus Lambert, and Miss May Knickerbocker, at First Methodist Church, Searcy, April 18th. We extend congratulations.

Rev. F. M. Moore, in company with Rev. L. E. Southard and Dr. LaRue, all of Booneville, Ark., called at our office Tuesday, last week. We regret that we did not see the brethren.

Hon. H. C. Tipton has been appointed by Governor Jeff Davis to succeed the late Thomas E. Little as Treasurer of the State of Arkansas. Mr. Tipton has been serving as deputy for the late official.

Mrs. Olivia (Grandma) McCray passed away from this earth Saturday at 1:30 p. m. The attendance at her funeral service more than filled the spacious Methodist Church at Benton. She was 78 years of age.

Miss Lila Singleton, daughter of Rev. and Mrs. H. R. Singleton, last year of Searcy, Ark., is to be married to Mr. Jacob Henry Plumer, in the Crawford Street Methodist Church, Vicksburg, Miss., April 24th.

Rev. M. Cloyes, pastor of the Rector Methodist Church, preached for Rev. F. A. Jeffett Sunday morning and in the afternoon baptized two converts by immersion in Eight Mile creek.—Jonesboro News-Letter.

The Methodists on the Lorado circuit are rejoicing over the prospect of getting Rev. Sibert, now in Oregon, to preach for them. They have had no preacher since Rev. W. B. Roe was killed.—Jonesboro News-Letter.

Rev. James A. Anderson is conducting protracted services at First Church, Pine Bluff. The meeting began last Sunday week with a sermon from the pastor, which greatly moved the church membership. The Editor of this paper assisted two days last week. Rev. W. M. Hays, of Dardanelle, is assisting now.

nelle, is assisting now.

"Bro. Wm. P. Ross, one of Okolona's best citizens, fell on sleep last Saturday, 83th inst., at 2 p. m. His general health seemed to have been better for the last two months than usual. Saturday morning [he was in town and was in fine spirits; went home about noon, ate a hearty dinner, walked out about the premises, came back into his room and sat down in his chair. His wife walked out for a short time, and when she returned he was breathing his last."

F. P. Doak.

A New Steward's Collection Book.

At the request of a number of brethren, Brother Thornburgh has prepared a neat little book for Stewards to keep accounts with members and to enter collections of quarter-age. It is conveniently ruled and headed for names, amount assessed, dates and amount of each payment. It has a blank page for keeping memoranda of special matters. It also contains a full copy of all the law in the Discipline pertaining to Stewards, Recording Stewards and District Stewards.

In order to induce our Stewards generally to use the book we have placed it at half the price of other collection books. We will send it postpaid at 50 cents per dozen. It will pay the preachers in charge to put this book in the hands of their stewards, even if they have to pay for it themselves.

Godbey & Thornburgh.

We have one of the latest, new, best, and best Webster's International Dictionary, which we will sell for \$10. It is indexed through and the regular price is \$12.

Christian Life.

Show Me Thy Way.

MRS. S. L. JAMES.

When life goes wrong and I'm depressed
And sigh for peace and rest, sweet rest.
If gather clouds, I know not why,
I'm prompted still to upward cry—
"Show me Thy way."

If shadows fall where sunshine fell,
It's God own will, I know full well.
Though grope I through the darkest hour,
I'll pray to Him who hath the power—
"Show me Thy way."

When bowed with grief for others' woes,
The bitter tear for other flows,
E'en though life's path I scarce can see,
To Him I'll cry with victory—
"Show me Thy way."

If hours drag and days be long,
With hope deferred and faith not strong,
Still trembling I'll turn my face
To Him and ask with given grace—
"Show me Thy way."

If friends prove treacherous and false,
I'll closer clasp the crimson cross;
If love grows cold and earth seems dark,
I'll cry with faith's remaining spark—
"Show me Thy way."

When pall of death falls on my heart,
And I with lover ones here must part;
When once for aye, I view their face,
Though break my heart I'll ask in grace—
"Show me Thy way."

When in the quiet earth they sleep,
And special angels vigils keep,
Knowing that they have reached the goal,
I'll ask of Him, with trusting soul—
"Show me Thy way."

Christ is the way—Ah! God knows best—
His paths all lead to love and rest.
O: at the last I'll truthful cry—
My work is done, here let me lie—
"I've found the way."
Toledo, O., Feb. 9, 1901.

What A Book Can Do.

In a retired valley of Joshua, in India, there is a little hamlet of charcoal burners. A few years ago their little manner of life was the rudest possible. There seemed no glimmer of hope for better things.

A missionary passing through the village spoke to the people. Two men became interested and purchased copies of the New Testament. Their employers soon noticed a change in the grade of charcoal from these two men—it was more carefully burned, was better packed, and free from stones and grass. This charcoal was looked upon as a special brand, and brought a special price. On Sunday work was suspended, and these men and their families gathered for religious worship and the study of the Bible.

Shortly after, they began to reclaim the mountain land about them, to plant wheat and garden stuff, and recently one of them has become forehanded enough to build a neat farm-house in place of his old hut. His employers say he is the most efficient and trustworthy man in the

Doctors Advise

The remedies they think best suited to the needs of their patients. When the disease is of a nervous nature, with headache, sick stomach, failing appetite, indigestion, restlessness, loss of sleep and a general run-down condition, a nerve tonic and brain food is an absolute necessity. The best of all remedies for weak, debilitated, exhausted nerves—best for the doctor to prescribe and best for the patient to take—is that incomparable restorative,

"Nervous prostration caused the most severe pains which would move around in different parts of my body. Everything I ate caused me distress and at night I suffered so much with my head that I could not sleep. Several physicians prescribed for me and at last one doctor advised me to take Dr. Miles' Nervine. I did so and was helped from the first dose. Six bottles restored my health."
Mrs. K. J. PRUNTY, Martinsville, Va.

Dr. Miles' Nervine.

It makes the nerves strong, the brain clear, the appetite keen and the digestion perfect. It rebuilds the failing strength and is an unfailing cure for nervous prostration.

Sold by all druggists on a guarantee.

Dr. Miles Medical Co., Elkhart, Ind.

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—Ralston Christian Advocate.

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We will mail a fine pocket map of Arkansas with census of 1900 for only 25 cents.

Godbey & Thornburgh.

If you want to check up a rantankerous Baptist just put the Origin of The Baptists in his hands, only 10 cents a copy.

mountain. He himself says he owes his new vigor to his weekly day of rest, and that without it and his Testament he could not do his work.—Selected.

A CHANCE TO MAKE MONEY.

I have berries, grapes and peaches a year old fresh as when picked. I used the California Cold Process. Do not heat or seal the fruit, just put it up cold, keeps perfectly fresh, and costs almost nothing; can put up a bushel in ten minutes. Last year I sold directions to over 120 families in one week; anyone will pay a dollar for directions when they see the beautiful samples of fruit. As there are many people poor like myself, I consider it my duty to give my experience to such and feel confident anyone can make one or two hundred dollars round home in a few days. I will mail sample of fruit and full directions to any of your readers for nineteen (19) two cent stamps, which is only the actual cost of the samples, postage, etc.
FRANCIS CASEY, St. Louis, Mo.

Especially for Sunday-schools, Preachers and Teachers—The Rand-McNally Indexed Reference Map of Palestine, with Special Map of Ancient and Modern Jerusalem. Also, a Panorama of Jerusalem from the Mount of Olives.

It gives the divisions, Lakes, Rivers, Mountains, Towns, population and other valuable information. Colored in five colors; size, 28x42 inches. Regular price 75 cents, but to introduce it and to accommodate our subscribers, we will send it free to every subscriber to the "Arkansas Methodist" who has paid up or will pay up and advance their subscription a year in advance. If you have paid to date or will do so and send us \$1.50 for another year, we will send the Map free. We will sell it to any one for 50 cents.

Godbey & Thornburgh.

For the Young People.

Children's Letters.

Dear Brother Godbey—I will write to you for the first time.

My mamma takes the "Methodist."

I am a little girl nine years old.

I like to go to Sunday-school.

I have two little sisters, Adele and Dorothy.

My papa likes to hunt very much. He has been out camping twice this spring. He hunts turkeys and deer.

We are going to build a new M. E. Church. We use the Presbyterian Church now. Our pastor's name is Brother Cannon, and Mr. Thompson.

We hope you will print our letter. Your little friend,
Dorothy, Adele and Madge Anderson.

Dermott, Ark.

April 1st.

Dear Dr. Godbey—I will write to the "Methodist." I like to read the "Methodist." It is a good paper. We have a Junior League at Mabelvale. Miss Dora Davis is our lady manager. She takes great interest in us. We have raised money to carpet the church. The name of us Juniors is "Twentieth Century Workers." We have thirty members now. We were organized last year, the 6th of May. I belong to the church and the Sunday-school. My teacher's name is Mrs. Martin. We all like her. Hoping to see this in print, I am your little friend,

Hudson G. Christie.

A mother of some experience and much observation said: "I would say to every mother in the land, bring your children early to Christ, or, in other words, never take them away from him. Drop the precious seeds of eternal truths in the tender-heart in life's sweet springtime. Be a co-worker with Christ and save the young heart and life from the noxious weeds of disobedience and hardness.

Oh, how many parents have wept tears of unutterable anguish when they beheld the work of their neglect. They realize at last that the enemy hath been busy while they slept.

Anna M. Granade.

I wish the children would write more. I like to read their little letters.

Reward of Merit.

One of the officers in the Boer army is a boy eleven years old. He has been in many of the great battles and has shown great courage and good judgment, so as a reward of merit they made him an officer. We do not like the business of war, but we tell our young friends of this to remind them that merit will everywhere reach its reward. What you have to do, do faithfully, never shirk. Be true and brave and men will honor you and God will bless you.

Renew your subscription.

You get the Profits



Under our plan of selling carriages, buggies and harness, you get the profits. The jobber and retailer are cut out. By dealing direct with our factory, you pay only the cost of making with a moderate profit added; and you take your choice from the biggest stock and fullest assortment. Our plan of

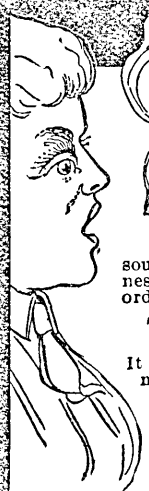
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Is the horrible sensation experienced daily by sufferers from that nerve shattering malady,

DYSPEPSIA.

It is one of the commonest of all diseases that afflicts humanity, and if not promptly cured, nothing will more surely result in the complete breaking down of health. Hot streaks, acid sourness of the stomach, sick headache, heartburn, vertigo, biliousness, dimness of vision, and other evils arising from a weak, disordered state of the stomach, promptly and effectually cured by

TYNER'S DYSPEPSIA REMEDY.

It makes the digestive organism new by building up the delicate membranes of the stomach and bowels in its gentle, soothing way. Its effect on the entire system is magical. One dose often relieves the most acute distress. A trial bottle will be mailed on receipt of 5 cts. postage. Large bottle regular size, 50 cts. At all druggists, or sent from our laboratory by express, charges paid, on receipt of price. Six large bottles for \$2.50.

TYNER'S DYSPEPSIA REMEDY CO., 107 1/2 S. Forsyth St., Atlanta, Ga.



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Breeder of Plymouth Rocks—Barred, Buff and White; Single-Comb Leghorns—Brown and White; Wyandottes—Silver-Laced, Buff and White, and Pekin Ducks. Of the best blood in America. Winners of 65 prizes at the two last State Poultry Shows at Little Rock. Also winners of prizes at the Big MEMPHIS show this year. EGGS for HATCHING. Write for catalogue of prices and prizes.

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IN A
THROUGH PULLMAN SLEEPER.

LEAVE LITTLE ROCK DAILY, 2:20 P. M.
ARRIVE CHICAGO NEXT MORNING 11:20.

NO CHANGE OF TRAINS TO . . . CINCINNATI, O., OR LOUISVILLE, KY.

THREE DAILY TRAINS TO MEMPHIS.
TWO DAILY TRAINS TO INDIAN
AND OKLAHOMA TERRITORIES,
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BELLS

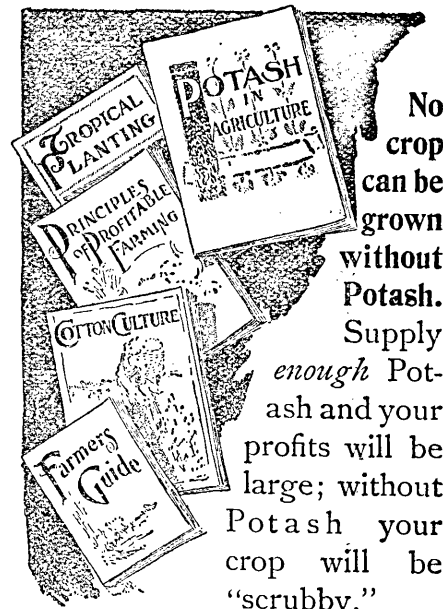
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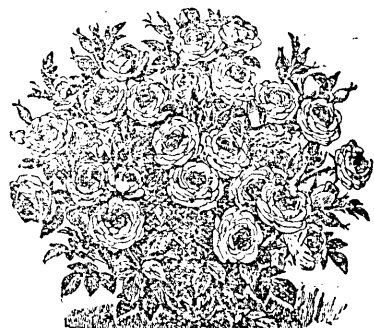
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Roses! Roses!

10 FOR 50c.

WE WANT everybody who grows flowers to try our plants this year. That we may secure a trial order from you, we offer the following set of ten roses for only 50 Cents, postage prepaid.

CLOTHILDE SOUPERT—Pearly white, with rose pink center.

BRIDE—Pure white, large size, perfect flowers.

LA FRANCE—Peach pink, of large size.

PEARL DES JARDINS—Finest bright yellow, rich, fragrant.

BRIDESMAID—Clear delicate pink, exquisite shape.

GOLDEN GATE—Creamy white, petals edged rose.

PRINCESS BONNIE—Solid crimson, very sweet and productive.

FRANCIS KRUGER—Copper yellow.

MAD. SWALLER—Rosy flesh, globular cup shaped flowers.

ETOILE DE LYON—Rich golden yellow, immense flowers.

We grow and sell an immense amount of plants each year, of all the best varieties of roses, etc., in consequence of our fair methods of dealing with our customers. We wish to add you to our list of customers, hence offer you the above set of 10 Roses for 50 Cents.

To every person ordering this set of Ten Roses, and requests it, we will send our handsome spring catalogue, which fully describes our extensive line of floral treasures.

Jos. W. Vestal & Son,

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413-415 Main St

Little Rock, Arkansas.

Our Church at Home.

CALAMINE CIRCUIT—Our second quarterly conference has come and gone. Our P. E. was on hand in due time and preached us two good soul-stirring sermons. Conference met at 3 o'clock p. m. Saturday. There was a very good turnout of the official members. The report on the finances was for P. C. and P. E. \$91.46. I think we are making some advancement on all lines. I believe the spiritual state of the church is increasing. We have very good attendance on the public worship. We have as hospitable people to serve as can be found. We are praying, believing and expecting great things of the Lord this year on Calamine Circuit. I am on my fourth round on the work. Pray for us.

David V. Rogers, P. C.

CAMDEN CIRCUIT—Our second quarterly conference has passed, but I think the memory of it will linger with us for a long while. It impressed me and many as being a very great occasion. Brother Moore, our P. E., was with us on Saturday and Sunday. We had an exceptionally large crowd on Saturday, but on Sunday a much larger congregation gathered even for the Sunday-School, which preceded the 11 o'clock service. Brother Moore preached a characteristic sermon, which indeed was enjoyed by all. Following the sermon we took our missionary collection, which amounted to \$80. After this we had the Sacrament of the Lord's Supper, of which a great many partook. We received two members. It was indeed a time of refreshing from the presence of the Lord.

We are laboring and praying for a gracious revival of religion all over the Camden Circuit, and we feel very much encouraged.

We have built one new church since conference.

We expect to make a full report at the end.

Fraternally,
F. F. Harrell.

READY COOKED FOOD.

A Great Convenience for Housekeepers

Two young ladies in a certain city are employed down town and rent a small flat, where they do light housekeeping. Frequently they are invited out evenings, and the subject of meals is a puzzler.

Of late they have solved the problem by keeping some nice rich milk or cream convenient and a package of dry crisp Grape-Nuts nearby. In thirty seconds the meal is ready, and it is a most fascinating meal, too, for the creamy taste blends with the peculiar delicate sweet of the grape sugar in the Grape-Nuts producing a never-to-be-forgotten flavor. The sustaining power of the food is sufficient to keep one well nourished even when a small amount is used.

Program for Searcy District League, Argenta, Ark., May 8, 9, 10.

TUESDAY EVENING.

Opening Service.

WEDNESDAY MORNING.

Sunrise prayer meeting. 8:30, Religious service, Presiding Elder. 9:00, Preliminary business. 9:30, remarks on work in district, M. M. Smith. 9:45, address by the District League President. 10:00, reports from leagues. 10:15, intermission. 10:30, preaching—"All for Christ"—F. Little.

WEDNESDAY AFTERNOON.

3:00, opening service. 3:15, reports from leagues. 3:45, "How to Conduct a Devotional Service"—Delegate from Searcy. 3:50, "Preparation of Leader"—Delegate from Argenta. 3:55, "How to Get Members to Participate"—Delegate from Cabot. 4:00, general discussions of league devotions. Music in League Meetings. 4:30, the leaguers in other church services.

WEDNESDAY EVENING.

Sermon on Missions—W. B. Ricks.

THURSDAY MORNING.

Sunrise prayer meeting—E. W. Coney. 8:30, opening service—George Wilkerson. 8:45, reports from leagues. 9:00, the subcommittee on missions—W. B. Ricks. 9:15, the mission study class. 9:30, the missionary library—Students from Hendrix. 9:45, "Our Missionaries"—James Thomas. 10:15, intermission. 10:30, sermon—W. W. Anderson.

THURSDAY AFTERNOON.

3:00, opening service. 3:15, "The Epworth League and the Twentieth Century Movement"—F. S. H. Johnston. 3:45, "The Epworth League and Our Schools"—A. C. Millar, C. C. Godden.

THURSDAY EVENING.

Address by Dr. H. M. DuBose.

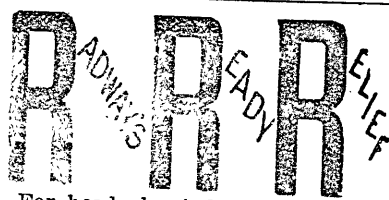
FRIDAY MORNING.

Sunrise prayer meeting—W. C. Toombs. 8:30, "Methods for Literary Work"—Delegate from Searcy. 8:45, General Reading—Dr. J. E. Godbey. 9:00, "Our Own Literature"—A. F. Skinner. 9:15, "Systematic Study of Bible, Church History and Church Doctrines"—P. R. Knickerbocker. 9:45, "Our Reading Course"—Mrs. Nellie Colvin. 10:00, "How the Leaguers May Help Their Pastor"—Delegates from Beebe, Cabot and Augusta. 10:15, intermission. 10:30, preaching—A. C. Graham.

FRIDAY AFTERNOON.

3:00, opening service—W. T. Locke. 3:15, reports of committees. 3:30, miscellaneous business. 4:00, "How Can We Help to Bring Up Full Collections in Our District?" 4:30, "Our Motto for the Future"—Go Forward."

The Tourist train for California left Little Rock over the Iron Mountain route last week crowded. These low rate excursions are becoming quite popular.



For headache (whether sick or nervous), toothache, neuralgia, rheumatism, lumbago, pains and weakness in the back, spine or kidneys, pain around the liver, pleurisy, swelling of the joints and pains of all kinds, the application of Radway's Ready Relief will afford immediate ease, and its continued use for a few days effects a permanent cure.

CURES AND PREVENTS
Colds, Sore Throat, Stiff Neck, Catarrh, Toothache, Neuralgia, Bruises, Coughs, Hoarseness, Bronchitis, Headache, Rheumatism, Asthma, Sprains, QUICKER THAN ANY KNOWN REMEDY.

No matter how violent or excruciating the pain the Rheumatic, Bedridden, Infirm, Crippled, Nervous, Neuralgic or prostrated with diseases may suffer,

RADWAY'S READY RELIEF
Will Afford Instant Ease.

Internally—A half to a teaspoonful in half a tumbler of water will in a few minutes cure Cramps, Spasms, Sour Stomach, Nausea, Vomiting, Heartburn, Nervousness, Sleeplessness, Sick Headache, Diarrhoea, Colic, Flatulency and all internal pains.

There is not a remedial agent in the world that will cure fever and ague and all other malarious, bilious and other fevers, aided by RADWAY'S PILLS, so quickly as RADWAY'S READY RELIEF.

50 cents per Bottle. Sold by Drug-gists.

BE SURE TO GET RADWAY'S.

State of Arkansas } Before T. W. Wilson,
County of Pulaski. } J. P., Big Rock Town-
J. H. Niemeyer } ship, Pulaski county.
vs
John E. Moser. } **WARNING ORDER.**
The defendant John E. Moser is warned to appear in this court within thirty days and answer the complaint of the plaintiff J. H. Niemeyer.
April 6th, 1901. T. W. Wilson, J. P.

Warning Order.

State of Arkansas, } ss
County of Pulaski. }
In the Pulaski Chancery Court.
L. Casey, Plaintiff, vs. J. Loran Casey, Defendant.
The Defendant J. Loran Casey is warned to appear in this Court within thirty days, and answer the complaint of the Plaintiff, L. Casey.
March 26th 1901.
Chas. M. Connor, Clerk.
Murphy and Mehaffy, Solicitors for Plaintiff.

Willow, Dallas Co., Ark.
Dr. R. E. Woodard, Dear Sir:—
I am glad you received your money. My wife's cancer is well, for which I am very thankful to you. Your good medicine cured her. May you live long to relieve suffering humanity. There is no artist near us. I will have her picture taken as soon as I can, and send to you. I want one of your books with her picture in it. She said your oils were the greatest medicine for cancer on earth. She will be 70 years old the 11th of April, 1901. Since she has gotten well she looks like she is just 40 years old. I have a son at Malvern, Ark., hat has a very bad sore leg. I want you to treat him, and I know that your oils will cure him.

Yours gratefully,

L. B. Chandler.

We have discovered a combination of oils that readily cure Cancer, tumors, catarrh, piles, fistula, ulcers, eczemas and all skin and womb diseases. We have cured thousands of afflicted people within the last six years. Readers having friends afflicted should cut this out and send to them. A book sent free giving particulars and price of oils. Address,

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Chimes and Peals,
Best Superior Copper and Tin. Get our price.
McSHANE BELL FOUNDRY
Baltimore, Md.

Spend Sunday in Hot Springs,
and go there over the Short Line.

IF YOU — Miss Your Friends

during the coming summer, just address them at the Colorado Chautauqua, Boulder, Colo. You'll either find them there or at some of the other numerous Rocky Mountain resorts. Texas has been so prosperous that the people are planning all over the State to spend the hot months in "Kool Kolorado;" and the number of Southern people up there this year will be enormous. People always want the full worth of their money, and this accounts for the plans of almost every one providing for using "The Denver Road" from Fort Worth. Because, you know, we have the shortest line, make the quickest time, run the only through trains—with cafe cars, Pullmans, modern coaches, etc., so "You don't have to apologize for riding on the Denver Road!"

W. F. STERLEY,
A. G. P. A.

A. A. GLISSON,
G. A. P. D.

CHAS. L. HULL,
T. P. A.

FORT WORTH, TEXAS.

N. B. The Epworth Leaguers will go to Frisco our way in July.

Our Church at Home

MAUMELLE CIRCUIT—Good services on Easter. Fine congregations. Good attention. Much interest manifested both by members and especially the unconverted. The outlook is brightening. A very small per cent of our people are church members. Many are attending service now that have not for years. Pray for us.

S. C. Vinson.

STUTTGART, ARK.—Our little church at Stuttgart is in good condition. Our P. E., Brother Scott, preached several days for us recently. I never heard so many good sermons in such close succession. Our people enjoyed them very much. There were no conversions as a result, but our congregations have been better ever since. The Sunday-School is steadily improving. And the P. E. and P. C. are about paid up to date. Since conference, we have received twenty members, and we shall get some others soon.

W. P. Whaley.

DALLAS CIRCUIT—Rev. F. M. Beaver is our pastor, and a good man too. The church is on the back ground here, but we earnestly pray for a revival and that we may get on a higher plain of Christianity. Rev. W. F. Evans is our presiding elder, and is dearly loved by all who have met him.

Oh how I love to read the dear old "Methodist," and especially to read the many letters from all the preachers over the country.

Revs. A. D. Jenkins, J. A. Sage, J. M. Hawley and J. H. Riffin, our former elders, have our most earnest prayers for their faithful work while here in the mountains.

Among our beloved pastors who have done faithful work on Dallas Circuit are Revs. R. G. Rowland, J. J. Colson, J. J. Menefee and J. A. Parker. The writer was converted under the preaching of Rev. J. A. Parker, August, 1894. Long may this beloved man live to work in the vineyard of the Lord.

Our county is a whisky den, there being about a dozen saloons in it. Dear Christians pray for us that we may gain the victory over this monarch of all evils, the licensed saloon. Many of our bright young men are being dragged down to ruin by the whisky bought at a licensed saloon. Now, who is to blame for this? Why do we allow whisky sold right at our doors? It is sad but true that the church members are to blame. If all of the church members would vote against the saloon it would go. At least so in this county. May all professing Christians cast the next vote against the license saloon, and we are sure we will be free from the clutches of the monster.

Luther A. Cummings.

WILL YOU HELP.

Dear Brethren—I have been in the conference six years, and have

raised nearly all the money to build seven respectable churches. I have never asked the Board of Church Extension for one dollar. We have a house at each preaching place on this circuit (Hickory Plains). They have been neglected at some points, and need repairing badly. With a few hundred dollars invested here in houses of worship we will come to the front. These people will do all they can. Will you help us? Any amount will be appreciated. Forward to

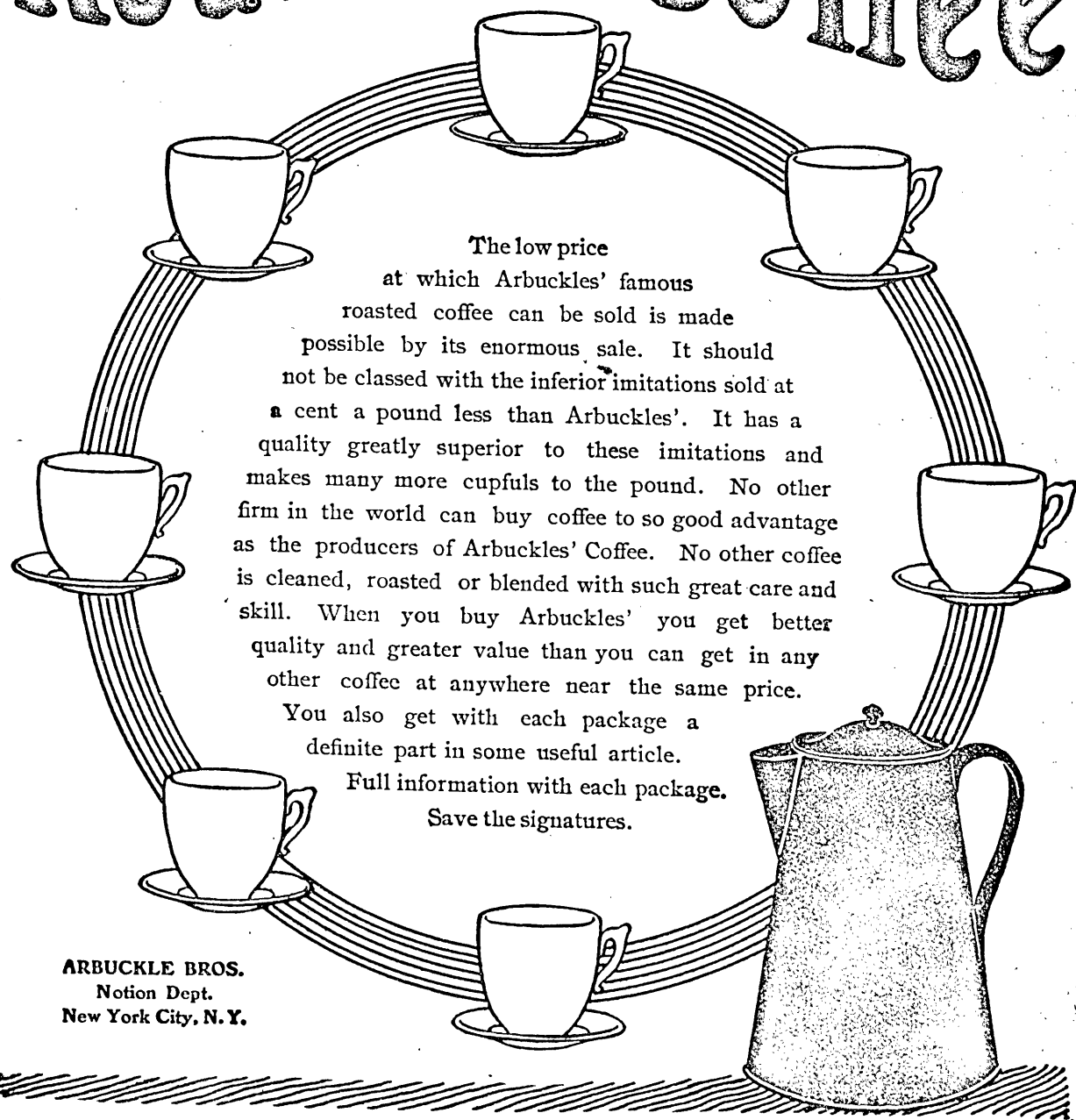
J. H. McKelvy.
Hickory Plains, Ark.

Thanks.

Dear Dr. Godbey—We desire, through the Methodist, to express our heartfelt thanks to friends for their assistance during Mr. Bond's sickness and for their letters of condolence and good cheer during this hour of bereavement. This is a lonely hour. Pray for us.

Yours sincerely,
Mrs. J. J. Bond and Family.

Arbuckles' famous Roasted Coffee



ARBUCKLE BROS.
Notion Dept.
New York City, N. Y.

GROCERIES Wholesale Rates

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See the following samples:

25 lbs. 100 lbs.	
Best Granulated Sugar,	\$1.40 \$ 5.25
Best Rolled Oats,	.72 2.60
Sun Dried Apples,	1.45 5.00
Sun Dried Peaches,	1.00 3.50
Fine Prunes,	1.00 3.75
Fine Rio Coffee,	2.50 9.50
Fancy Golden Coffee,	2.63 14.00
OUR BEST FLOUR—\$4.15 per barrel,	
100 lbs. net.	
BEST WHITE FISH in brine—\$4.50	
per 100 lbs., \$0.95 per 10 lbs.	

We ship any of above on receipt of price until market changes. This paper can tell you we are an old reliable house if you write them sending stamp for their answer.
SUTCLIFFE & CO., Louisville, Ky.

\$10 Per Week and Expenses for one good canvasser in each county to sell Chickasaw Indian Herbs. Only good men wanted. School teachers, old soldiers and preachers preferred.
JOHN O. RAGLAND,
Little Rock, Ark.

Woman's Work.

W. F. M. S., Little Rock Conference.

Beloved Sisters—It is long since I have written you, and now, on the eve of the missionary conference, to which I am confidently expecting to go, I am constrained to claim of you, remembrance and prayer. I esteem it a privilege beyond measure to attend this great convocation of our church. There will be veterans from the field, with wise and consecrated from our own and other lands, assembled "in one accord in one place," seeking guidance of the Holy Ghost, asking what He would have them do. Hundreds, too, who will be absent, will be there in spirit and supplication, and why may we not believe that God will answer prayer now, as long ago in Jerusalem? The last century, as veritable John the Baptist of centuries, went about preparing the way of the Lord, and has ushered in an era of aggressiveness which is already telling on the advancement of knowledge and truth. The hastening spirit of prayer is in every heart, and the quickening petition of legions of God's children is

"Haste, Oh haste, and spread the tidings

Wide to earth's remotest strand;
Let no brothers' bitter chidings
Rise against us, when we stand
In the judgment,
From some far, forgotten land."

Every member of our Missionary Advocate bears us, inspiring words from Mrs. Wilson, who, with the Bishop, has been in China and Japan her letters from the awakening her letters from the awakening heathen world and not wish to take part in sending on the light. Our faithful workers are gladly returning to their various posts of duty. As in sacred partnership with them let us be true and diligent.

A late letter in "Arkansas Methodist" from Sister Thomas was encouraging for our Conference Society. Of some districts she makes specially favorable mention, and we hope all will do well. We will have the pleasure of meeting with our Arkadelphia friends this year in our annual session. The time will be as early as possible after meeting of our Woman's Board, June 6th. Due announcements will be made. Meanwhile, dear sister, do not fail to have your delegate, including Young People's and Juvenile, elected on time, and prepared with full reports. Hoping that I may bring you glad tidings from New Orleans, and that you may make me correspondingly glad by full attendance.

and hearty zeal at our annual meeting, I am as ever yours for the Master,

Lou A. Hotchkiss.

Home Mission Meeting.

The third annual meeting of the Home Mission Society of White River Conference, will be held in Jonesboro, Ark., May 10-12. Delegates should reach Jonesboro, Thursday night, May 9, if possible. Business sessions will begin Friday morning and continue until Sunday night. Names of delegates and visitors should be sent as early as possible to Mrs. I. J. Armstrong, Jonesboro, Ark. We urge the pastors of the different charges, where there are no auxiliaries, to send representatives whether they intend organizing or not. We expect a one and one-third rate, so get certificates from ticket agents from whom tickets are bought. Mrs. A. G. Dickson, President.
Mrs. J. C. Harder, Secretary.

The Ecumenical Missionary Conference.

The report of this conference, published in two large volumes by the American Tract Society, is the best up-to-date missionary thought to be found printed in the English language. Frequently I am asked, "What are the best missionary books to buy?" For the present I can say, "The report of the Ecumenical Missionary Conference." Among the many books that are being turned out by the press, on missions, these are unquestionably the most helpful. Vol. 1 is divided into three parts. Part first gives "The Story of the Conference." The reading of this part will convince any one that the Ecumenical Conference of 1900 was the most wonderful meeting that the Christian world has seen since the days of Pentecost. Part second: "The Missionary Idea." This part discusses general principles, responsibilities of today, children and missions, literature of missions, prayer and beneficence, the missionary society, comity and co-operation, the missionary, incidental relations of the missionary and wider relations of missions.

These missionaries, out of their mature judgment and ripe Christian experiences, tell us just what we need to know on these subjects.

FOR BILIOUSNESS, MALARIA
CONSTIPATION, TAKE

BOND'S LIVER PILLS

One is a Dose. Gentle, Effective

Part third is a survey of the field. Those who are best qualified to speak tell us of the real conditions in all the missionary fields of the world. What a vast amount of information compassed in such small space!

These books would be cheap at five dollars, but the two large volumes can be had for \$1.50. Godbey & Thornburgh will order them for you. Those who spent \$100 to attend this conference made a good investment. We who were deprived of that privilege can now get the whole proceedings for this small sum. Every pastor who has not done so, should order the books at once.

O. E. Goddard.

Visitors to Columbus, O., can now see the greatest exhibit of pleasure vehicles ever assembled in one building. They range from my lady's dainty phaeton to the pretentious family carriage—in all the variations of dashing style and substantial utility—and the numbers are surprising, aggregating nearly 2,500 forms of wheeled comfort. This great show is composed of the current stock of the Columbus Carriage

and Harness Company, Columbus, Ohio—a stock that is always kept full and new to meet the great demand for their vehicles from all parts of the country. The company's selling plan has many admirable features to recommend it that strongly appeal to every one wanting a reliable carriage. There is the assurance of the manufacturer direct, in addition to the saving in price; the certainty of that indefinable touch of style; the careful delivery, free from blemish, and much else that will readily suggest itself to the reader. The Columbus Carriage and Harness Company publish a very handsomely illustrated descriptive price list which they will gladly mail free to anyone who will write stating what particular style of vehicle or harness is wanted.

To witness the buying crowds at M. M. Cohn & Co.'s one would believe the immense stock would soon be sold out, but as fast as goods go out of the front door others come in at the back, and so the stocks are kept full and there is always something new to be seen.

WINE OF CARDUI

How a Woman Suffers.



HOWELL, IND., Nov. 20.

I will always praise Wine of Cardui. It has done me more good than all the medicines I have ever taken in my life. Please send a book about female diseases to the ladies whose names I enclose.

Mrs. MINNIE STODGHILL

McELREE'S Wine of Cardui

It isn't necessary for a woman to give particulars. When she says she has "female troubles", other women know what that means. It means days and nights of endless suffering. It means headaches which no tongue can describe. It means that terrible bearing and dragging down in the lower abdomen. It means agonizing backache, and shoulder ache, and arm ache, and aches in the lower limbs. It means nerves on edge—the blues—despondency and loss of hope. It means debilitating drains that the doctors call leucorrhoea. It means martyrdom—sometimes even death seems preferable. And still Wine of Cardui will utterly

LADIES' ADVISORY DEPARTMENT.
For advice in cases requiring special directions, address, giving symptoms, ladies' advisory dept., THE CHATTANOOGA MEDICINE CO., Chattanooga, Tenn.

put those diseases and pains to rout. It has cured thousands of cases when nothing else on earth would. To the budding woman, to the bride, to the wife, to the expectant mother, to those going through

the Change of Life, this Vegetable Wine is a blessing.

Druggists Sell Large Bottles for \$1.00.

WINE OF CARDUI

Morphine OPIUM
CIGARETTE AND COCAINE
Whiskey

Habits cured in 3 to 7 days.
Painless and Harmless.

No pay till cured.
De Narcotina Sanitarium

GEO. E. PETTEY, M. D., MEDICAL DIRECTOR.
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CANCER CURED
WITH SOOTHING, BALMY OILS

Tumor, Piles, Skin and Womb Diseases, Fistula, Ulcer, etc. The result of 30 years experience. Convincing book sent free. DR. D. M. RYF, Box 325, Indianapolis, Ind. (The Originator of the Oil Cure.)

UNLIKE OTHER BELL-SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.
Write to Cincinnati Bell-Sweeter Co., Cincinnati, O.

"La Creole" Will Restore those Gray Hairs

"La Creole" Hair Restorer is a Perfect Dressing and Restorer. Price \$1.00.

At Rest.

GUTHRIE—A sad ordeal has passed over Prairie View and vicinity in the death of Brother J. L. Guthrie, which took place at his home, February 15, 1901. He was born December 8, 1859, and reared in a Christian home. He was married to Mattie Metheny, daughter of Rev. W. H. Metheny of the Arkansas Conference, February 28, 1886. To this union there were born four bright, precious children who are left behind with mother, to mourn the loss of husband and father. But they do not sorrow as those who have no hope. Brother Guthrie professed faith in Christ in early life, and joined the Methodist Episcopal Church, South, and lived a devoted member of the same until called home. Truly the wife has lost a devoted husband, the children an affectionate father, the church a useful member, and the community a faithful friend. We can not see why God permits death to take our choice fruit and flowers, and leave the thorns and thistles to grow, unless it is that they may see the importance of preparing for the certain and eventful hour of death, by throwing themselves into the hands of such means as will shape them for God and heaven. The eternal land will reveal many things that will have proved a blessing now and forever. To know Brother Guthrie was to love him. Truly a good man has fallen. We would say to the bereaved, stricken wife and mother, weep no more. It is true you have given up your best loved one on earth, and while your loved is now so dark and sad, God will sanctify these sore afflictions to the good of all left behind. Mother, train those dear children as did Brother Guthrie, and you will certainly have accomplished a work that angels would be proud of. Children hear the counsel of mother in all things and watch the beckoning hand of father, and by and by you will all meet again to part no more.

Jno. C. Shipp.

PAYNE—Sanders W. Payne was born October 17, 1852, converted and joined the M. E. Church, South, under the ministry of Rev. J. H. Baird at Old Antioch, in Calhoun County, Arkansas, September, 1878; was married to Miss Minerva Cooper in 1879, and died December 21, 1900. He leaves a wife and five children to mourn their loss; also mother and several brothers and sisters are left behind. He was a man that was the very soul of honor, a good neighbor, kind husband and an affectionate father, and best of all, a good Christian. He was sick only a short while, having the dreaded swamp fever, but he realized his condition and was not afraid to speak of death. All was done for him that loving hands could do, but God said it is enough, come home, my child, and he is with us no more, but we know where to find him. We all feel the loss of Brother Payne very keenly. He loved his church and always felt a special interest in his pastor. To his wife and children we would say, follow in the way he traveled and some sweet day there will be a reunion in the skies. May the good Lord bless you in this sore affliction. To the dear old mother we would say, weep not as those who have no hope. You, too, will soon cross the last river and greet the loved ones over there. To the sisters and brothers, live as he lived, and all will be well in the end. May God's blessing rest upon the entire connection.

John H. Cummins, Pastor.

STROUD—Paul Holloway, infant son of J. D. and Maggie L. Stroud, was born in Barrenfork, August 30, 1899, and departed this life January 14, 1901. These dear parents have been sorely bereaved in the loss of

little Paul, this being the first link to be broken in this family circle. The vacant place, the silence of the little prattle, always reminds us of the little one gone, but it encourages these dear parents that he is not lost, but only gone before. Our loved ones cannot come to us, but we can go to them.

F. M. Smith.

MULKEY—Little Lillian, baby child of M. P. and Mamie Mulkey, was born February 3, 1897; dedicated to God by baptism November 14, 1897, and departed this life November 13, 1900. Lillian's stay on earth was three years, nine months and ten days. She was the sunshine of the home and pride of her mother's heart, and in fact a favorite of all who knew her. May papa and mamma have the courage of true Christians that will enable them to see God's goodness in this affliction, and may this severe tribulation minister to bringing the entire family home to God, where we, with the little children, will be reunited, never to separate again, there to join them in singing the sweet songs of Zion.

Henry M. Bruce.

RUSSELL—Wheatley Ernest Russell was accidentally killed while switching the cars near Van Buren, Ark., February 12, 1901. His good wife had gone to meet him on the first train, only to find that too true he had been unconscious from the time he was hurt, at 5 o'clock in the morning, until he died at 10:30 o'clock. Living true five and a half hours. How true is the statement that in the midst of life we are in death. He was a cheerful young man and drew to himself some strong friends who knew his noble traits of character. He had only been married a little over two years. Loved his home, was true and devoted to his wife, and was doing what he could to establish himself in life. Only a little past twenty-five years of age, with a happy home, with the world promising success and happiness, he was thus taken from the immediate presence of loving ones into the unknown future to await their coming. His brother, Capt. Robert C. Russell, and his sister, Mrs. Vick and Miss Mattie Russell, sorrowed much over this painful experience in their lives; but only into his wife's heart could come that deeper sorrow as if death had taken away a part of herself. Such loneliness as this is deeply known by the Son of Man, who wept with Martha and Mary at the grave of their brother, and only this divine support can suffice in this extremity of sorrow and grief, which no doubt is very intense in the experience of Sister Russell.

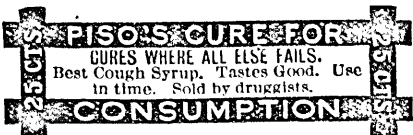
Wheatley was a consistent member of the Methodist Church, and held family prayers at home.

The writer conducted his funeral services in Dye's Chapel before a crowded house of friends and acquaintances. Then we took him to his last resting place and committed him to the grave in Oakland Cemetery. Peace to his ashes. May the Lord be very near his late home and be a supreme comfort to Mrs. Fannie Russell.

A. M. R. Branson.

SUCCESS—WORTH KNOWING.

40 years success in the South proves Hughes' Tonic a great remedy for Chills and all Malarial Fevers. Better than Calomel and Quinine. Contains no Arsenic. Guaranteed, try it. At Druggists. 50c. and \$1.00 bottles.



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Boiler Tubes and Expanders.
Copper, Sheets, Bolts, Pig and Wire.
Coal Tar and Pitch.
Fire Brick and Clay.
Gin Repair Shop and Gin Repairs.
Iron and Wire Fencing, Field and Yard.
Iron Pipe and Fittings.
Lubricating Oils.
Lime, Cement and Plaster.
Machine Repair Shop.
Oakum and Pitch.
Pecora Mortar Stain.
Poplar Lumber.
Poultry and Bird Netting.
Pumps, Pipe and Fixtures.
Roofing Material.
Wire Cloth, variety.
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We also have second-hand Machinery.

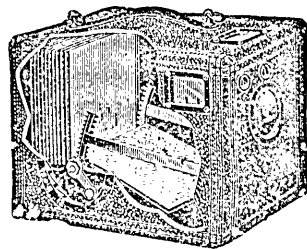
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Ar. Hot Springs, 9:50 a.m., 5:40 p.m.
Leave Hot Springs, 11 a.m., 8 p.m.
Ar. Little Rock, 1:20 p.m., 10:20 p.m.
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THE ARKANSAS METHODIST.

GEO THORNBURGH, BUSINESS MGR.

WEDNESDAY, APRIL 17, 1901

Entered at the postoffice at Little Rock, Ark., as second-class mailmatter.

Cash Report 20th Century Fund for March, 1901.

ARKANSAS CONFERENCE.

Last report	\$ 5,275 72
G. L. Horton, Adona	10 00
J. B. Carter, Ozark	25 00
Mrs. E. R. Brown, Eureka Springs	2 50
Hon. M. B. Leffler, Scotland	10 00
Luther Malone, Springfield	1 00
E. Malone, Springfield	1 00
Rev. J. C. Floyd, Springfield	1 00
J. A. Wilder, Springfield	50
Mrs. W. A. Camp, Springfield	50
Cash	4 10
L. A. Campbell, Cleveland	1 50
Cash, by Campbell	1 71
Knoxville Sunday-school	3 08
Morrilton Sunday-school	11 05
Wm. Birse, Lamar	10 00
F. H. Farley, Huntington	5 00
L. Campbell, Huntington	1 00
Mary Weaver, Huntington	1 00
Miss Lou Bryant, Coal Hill	1 00
H. W. Reedus, Mt. Home (endowment)	80 00
J. J. Blessing, Quitman Ct.	1 00
W. V. Thomas, Quitman Ct.	25
G. H. Millar, Quitman Ct.	50
A. J. Goodman, Quitman Ct.	50
W. H. McNew, Quitman Ct.	25
James R. Jolly, Quitman Ct.	1 00
G. W. Blythe, Quitman Ct.	25
C. D. Blessing, Quitman Ct.	1 00
Mrs. J. J. Blessing, Quitman Ct.	05
Mrs. E. F. Perry, Quitman Ct.	25
J. R. Jolly, Quitman Ct.	50
J. R. Blessing, Quitman Ct.	1 00
Mrs. A. C. Cureton, Springfield	2 50
Dr. A. C. Cureton, Springfield	2 50
S. I. Smith, Martinville	1 00
S. T. Smith, Martinville	1 00
W. W. Bishop, Greenbrier	1 00
Paul H. Greeson (endowment)	10 00

Total Arkansas Conference \$ 5,471 21

LITTLE ROCK CONFERENCE.

Last report	\$ 7,310 42
Bengine Church, by A. D. Jenkins	4 25
Mrs. A. D. Jenkins, Nashville	1 00

A. D. Jenkins, Nashville	1 00
Mrs. Sallie Cains, Nashville	50
Bruner Berry, Fordyce	10 00
Flossie March, Fordyce	5 00
Mrs. F. F. Harrell, Buena Vista	60
R. R. Moore, Camden	10 00
A. C. Benson, Foreman	50
W. J. Miles, El Dorado	5 85
Mrs. A. H. Reeves, Pine Bluff	5 00
Emma Strong, Stuttgart	1 05
Emma Strong, Stuttgart	1 50
M. M. Casey, Stuttgart	50
A. L. Huffman, Stuttgart	5 00
Rev. T. O. Owen, Hot Springs	25 00
A. D. Jenkins, Nashville	35 00
C. T. Cotham, Monticello	25 00
Marcus Key, Arkadelphia	50 00
Total Little Rock Conference	\$ 7,496 72

WHITE RIVER CONFERENCE.

Last report	\$ 3,834 57
Hon. J. W. Rooks, Harrisburgh	10 00
Mrs. Fannie Braden, Sulphur Rock	50
J. B. McDonald, I. T.	5 00
J. D. Eldridge, Augusta	25 00
Rev. F. R. Noe, Desha	5 00
W. J. Mitchell, Harrisburgh	1 00
Mrs. Ben Harris, Harrisburgh	1 00
M. D. Simmons, Harrisburgh	1 25
Mrs. Jennie Simmons, Harrisburgh	1 00
Bessie Simmons, Harrisburgh	1
Bessie Simmons, Harrisburgh	1 00
Louis K. Simmons, Harrisburgh	1 00
Mrs. N. E. Skinner, Harrisburgh	1 00
Rev. N. E. Skinner, Harrisburgh	2 00
T. B. Sparks, Harrisburgh	2 25
Harrisburgh Church, Harrisburgh	1 00
Rev. F. R. Noe, Little Rock	3 50
Total White River Conference	\$ 4,039 57

Grand total for three conferences 17,007 50
This report does not include interest on endowment notes.F. S. H. Johnston, Manager.
By D. H. Colquette.
Conway, April 1, 1901.

All the dry goods stores seem to be doing well, but M. M. Cohn & Co.'s seems the busiest of all. The fact that they sell nothing but high grade goods is bearing fruit in the patronage of those who realize "the best is the cheapest."

PYRAMID PILE CURE.

Physicians Recommend It, Druggists Sell It, Everybody Praises It.

If we could sell one package of Pyramid Pile Cure to every person in America who is troubled with piles and who would gladly give the 50 cents to be rid of piles, we would have about ten million dollars. The only reason that we don't sell that many packages this year is that we will not be able to get ten million people to try it. Just one application will prove its merits and amply repay the cost of the whole box.

The effect is immediate. Comfort comes at once and continued treatment will cure any case no matter how bad.

Pyramid Pile Cure soothes the inflamed surface the instant it touches it, heals it, reduces the swelling and puts the parts into a healthy, active condition. There is no substitute it. Nothing compares with it.

We have never heard of a single case that it failed to cure; we have heard of thousands that it has cured quickly and completely.

Here are a couple of letters recently received.

From Geo. C. Geick, Owens Mills, Mo.:

"Some time ago I bought a package of Pyramid Pile Cure for my wife who had suffered very much. The first trial did her more good than anything she has ever tried. It is just what is claimed for it."

From Richard Loan, Whipple, Ohio:

"I have used the Pyramid Pile Cure and am entirely pleased and satisfied with results. It does the work and no mistake."

The proprietors of the Pyramid Pile Cure could publish columns of similar letters, but these are enough to show what it will do in different cases.

All druggists sell Pyramid Pile Cure or will get it for you. It is 50 cents per package and made only by the Pyramid Drug Co., of Marshall, Mich.

Methodist Calendar.

DISTRICT CONF.	DATE.
Morrilton, at Morrilton	May 7
Helena, at Helena	May 7
Jonesboro, at Jonesboro	May 10-11
Monticello, at Lake Village	May 16-19
Little Rock, at Des Arc	May 16
Harrison, at Green Forest	May 22
Pine Bluff, at Pine Bluff	June 20
Prescott, at Nashville	June 26

Atlanta, Ga., Nov. 7, 1879.

Dr. C. J. Moffet—Dear Sir: I cannot too strongly recommend your TEETHINA (Teething Powders) to mothers as one of the best medicines they can obtain for their debilitated and sickly infants. I have used it with very satisfactory results the past summer with my child, and while we have heretofore lost a child or two from teething under other remedies, our present child, that has taken TEETHINA, is a fine, healthy boy. I am, very respectfully,

A. P. BROWN, M. D.

(Brother of U. S. Senator and Ex-Gov. Joseph E. Brown.)

Persons wanting commencement costumes or any description of white dresses will find it to their advantage to send a postal to M. M. Cohn & Co., Little Rock, where a full line of samples of latest style white goods, laces and embroideries will be submitted for inspection without cost.

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Warning Order.

Before T. W. Wilson, Justice of the Peace, Big Rock Township, Pulaski county, Ark.

O. K. Badgett vs. C. H. Rahn.
The defendant C. H. Rahn is warned to appear in this court within thirty days, and answer the complaint of the plaintiff O. K. Badgett.
T. W. Wilson, J. P.
April 15, 1901.

Road Notice.

Notice is hereby given that the undersigned petitioners will apply to the Pulaski County Court on the 4th day of May 1901, or as soon thereafter as a hearing can be had, to alter or change the road leading from Alexander to Mabelvale as follows: Leaving the present road at the N. W. corner of section 16, township 1, south range 13 west, thence east following the north line of said section to the intersection of the Sardinis or Hurricane road, continuing on said Sardinis or Hurricane road to Mabelvale.

W. A. Counts.
A Simpson.
John Olsen, et al.
Petitioners.

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