

The Arkansas Methodist

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News and Notes.

ABOUT 10 A. M. MONDAY A storm swept over Birmingham, Ala., which killed a dozen people, fatally injured half a dozen more and destroyed \$350,000 worth of property.

OUR TWO ARKANSAS SENATORS, Jones and Berry, addressed the Legislature in the House of Representatives Monday afternoon. They have sustained well the trust which the people have committed to them, and they were heard with profound respect and deep interest.

CAPT. ELIAS CHANDLER, NOW IN command of Company M. First Infantry U. S. A. has received orders to go with his command to the Philippine Islands. The order is as follows. "Company M. First Infantry, U. S. A. will leave Fort Logan H. Roots, April 9, for San Francisco, sail April 15 on transport Logan for Manila."

There are now about eighty men in the company at the post. They have been there since Sept. 1, 1900. A detachment of the Tenth Infantry will come about April 1, from Fort Niobrara to garrison the post.

Captain Chandler and wife are members of our First Church in Little Rock, and held membership formerly at Fayetteville, this State. They are highly esteemed as exemplary Christians. We regret to lose them from our Christian society at Little Rock.

DURING THE WEEK PAST MUCH has been said about the designs of Russia on Manchuria, and there has been surmise of a secret treaty on the part of China granting Russia suzerainty over that vast province. If it be true that Russia has gained such a concession, Germany, Great Britain and France are likely to make similar demands. If the integrity of the Chinese Empire is not maintained then its partition among the powers must be the only alternative. We recognize however the tendency of the secular press to magnify any difficulties which appear to arise in China. The real harmony

which has hitherto controlled so many nations acting together in Pekin, is rather a matter of surprise. There is good prospect that the basis upon which indemnity claims are to be settled, will also be agreed on. But much time must be given to a matter so difficult.

Catching the Gamblers.

The morning paper recently told of a successful raid of two gambling houses in Dallas, Texas. The officers were jubilant over their "catch" of more than a hundred gamblers. To one who knows little of such affairs it would rather seem a reproach that they had permitted places to attain to such magnitude without discovery.—Presbyterian Record.

The above paragraph seems to assume that the officers in this case had been criminally negligent in permitting the gambling dens to develop to such an extent. Such a conclusion is often drawn too hastily by those unacquainted with the difficulty of furnishing legal proof of a fact well known. A case which came under this writer's observation may illustrate how difficult it is to secure legal evidence against these haunts of vice. After the legislature of Missouri had made gambling a felony, I asked a policeman, in St. Louis, "How do you get on breaking up the gambling houses? Poorly enough, he said, there are many in the city. That house he continued, pointing to a five story building, a block away, is a gambling house. Why then, said I, don't you break it up? We have been trying he said, for several months, but can get no legal evidence. Raid it, said I. We have done so several times he replied, but the building is old-fashioned, with stair above stair to the top, and a watchman on the fifth floor, where the gambling is done, can see us as we enter the door, and every proof of gambling is hidden before we can climb four flights of stairs. Go in disguise, said I. We tried that once, said he, and our two men were knocked down and dragged out on the side walk as soon as they entered the hall. Having no official badge they had no legal protection.

Some months later this same policeman told me they had brok-

en up this den. When I asked how it was done, he said, We employed a woman who sold hot coffee and sandwiches all night on the street to go up there about two in the morning to sell the gamblers coffee. They did not suspect her. She reported that she was admitted to their room and saw them gambling. We then told her to keep on going up, and take another woman with her. This she did, and so we caught the gamblers. The women appeared as witnesses and we sent them to the penitentiary.

Mrs. Carrie Nation's Work.

Carrie Nation seems to have subsided. Whether good or harm to the cause of temperance in Kansas will result from her course is uncertain. If her course is generally followed, the result will be a reaction of public sentiment, which, to stop such violent proceedings, will repeal the prohibition law. If the matter ends now, perhaps it may awaken the officers and people to better enforcement of the law, and so good be done. It is against the negligent or corrupt officials that the indignation of the public must be aroused. The fight for law enforcement will end in nothing, if it does not displace unworthy officers. It is now hoped that Mrs. Nation's movement will contribute to this end, for the enrollment of women to vote at the spring elections is largely increased. The women of Kansas may do better work with their ballots than with their hatchets.

Mrs. Nation's history does not suggest that her sudden bursting upon the public notice as saloon smasher was a movement for notoriety. She has had a history which shows how brave she is, and how deeply she has suffered because of the saloon. Mrs. Nation is fifty-four years old. Her husband is seventy. They have abundant means for comfortable living. Mr. Nation approves of his wife's course, and has provided for her legal counsel from the start. Mrs. Nation had nothing to fear in the way of damages, as she well knew from the start, for the law could not recognize any property rights in an illegal business. Yet her sex preserved her from such treat-

ment as men would experience in like business. This respect of sex ought not to be subjected to a constant strain of this sort, lest it be broken down, and the cost of saloon smashing exceed any benefit arising therefrom.

Our Marching Orders.

Dr. L. L. H. Carlock, of the Holston Conference, in the special Missionary number of the Midland Methodist, writes most hopefully of the light to be thrown on Domestic Mission problems by the coming Conference in New Orleans April 24-30. He stands among the foremost workers who advocate an advance on all lines. We trust that a great forward movement will be planned in New Orleans which will set the forces of Methodism, including the reserves, in battle array.

These and other features of the home work will come up for prayerful consideration on the day set apart by the committee to deal with the problems in connection with Domestic Missions.

May the Spirit endue with wisdom all who shall speak or write on these topics during the Conference. It is evident to any thinking mind that the Church will have to make up and change some of her plans and move forward along certain lines if she meets successfully the issues that are facing her.

She must not lag. She must keep abreast of the age in all essential particulars. Wide awake and alert, she must move with celerity, entering every open door, and meeting every divinely imposed responsibility and obligation at home and abroad, observing strictly her "marching orders" until every victim to sin and slave to appetite has heard joyfully the tread of her conquering hosts, and is ready to join in the glad acclaim of "Now is come salvation, and the tabernacle of God is with men."

IT IS REPORTED THAT GENERAL Funston has gone with a few picked men into the interior of Luzon to capture Aguinaldo. We wish him success notwithstanding the resolution of sympathy passed by the Arkansas Legislature. The capture of the wily leader would, at this stage, put a speedy end to the war, and that is surely best for all concerned.

Educational Notes.

A contribution of \$250,000 by John D. Rockefeller to Brown University was announced February 19 at the annual dinner of the Brown University Alumni society of New York at the university club.—Journal of Education.

A notable compliment has been paid to the University of Chicago by the Academy of Sciences of Stockholm, which holds the vast legacy left by M. Nobel, the Swedish millionaire, for prizes to the greatest benefactors of humanity. The academy has named the university as one of the nine institutions which will select candidates for the Nobel prizes.—Journal of Education.

The missionary conference at New Orleans promises to be a great success, epoch making in the missionary history of the Southern Church.

A notable activity in higher education is apparent all over the South.

The Southern Association of Colleges and Preparatory Schools has taken a strong and dignified stand for high standards and for uniform requirements both for entrance and for graduation. This association is issuing annually now a neatly printed pamphlet containing its proceedings and papers. The addresses are strong and able, and this association is doing for the South what similar associations are doing for other sections. Not an institution in Arkansas is eligible to membership because the association will not receive a college or university which

maintains a preparatory department. The association is destined to do a noble service for higher education in the South.

In this connection mention might be made that an association of colleges and preparatory schools was formed in Arkansas last year. It holds its first meeting in Little Rock next June. It is to be hoped that the colleges and secondary schools of the State will take hold of this opportunity to establish a better understanding and to make a forward move which will ultimately end in strengthening the secondary schools and in abolishing the preparatory departments of our colleges.

A bill is now before the legislature which proposes to regulate the degree-conferring power and to supervise higher education by the State. It should become law. The State is a party to every college charter, hence to the conferring of every degree. It should prevent fraud and make effective its supervision.

The board of education and the educational commission of the Southern Church are doing a noble work and are a powerful stimulus to higher and uniform standards. They should receive the encouragement of the entire church.

Temperance.

Temperance Talk No. 2.

BY WILL GARLAND.

Plato, who put in most of his time thinking up wise sayings for foolish people, said that a man had better be unborn than ignorant, for ignorance is the root of misfortune; and friend Plato could have very aptly added that a man had better stay ignorant than acquire unapplicable knowledge—abortive theories.

The greatest misfortunes that have ever befallen the cause of temperance are those that cling to it with a seemingly unshakable tenacity, namely, the Siamese-twin incubus of ignorance and misapplied knowledge. When I say "the cause of temperance," I don't mean the various temperance societies as they severally exist, but that great cosmopolitan army of people who sincerely deplore the prevalence of intemperance and discountenance the same, at least, by the example of their own abstinence. Nor when I say "ignorance" do I for a moment mean ignorance of, say, sculpture, or astronomy, or any of the other arts and sciences, but simply ignorance of the whole liquor question from Noah to Mrs. Nation.

I use the term "misapplied knowledge," however, in its freest sense—in other words, the knack of knowing what to do, but not having the faintest notion of how to do it, and, though Plato, nor any of those other old fogies ever said it that I know of, they doubtless thought that he is the best teacher who not merely points, but *blazes* the way—who not merely tells you what to do, but shows you how to do it—or, to put

it epigrammatically, texts teach, actions accomplish.

You can't run an engine at all without motive power—fuel. That's a proposition that Ingersoll himself wouldn't negative, and its application to temperance is so obvious as to require no demonstration. Neither can you operate an engine *right* with a *wrong* motive power. But slaty coal in it, for instance, and you don't obtain its maximum service; put nitro glycerine in it and you get the maximum service at once—it blows up! You have got to fit the fuel to the engine, and that is the essential work awaiting temperance in the various communities of the world, which are but so many engines. Soft pine won't run a gasoline engine, nor vice versa.

If this world is ever to be managed as near right as humanity can manage anything, it must first get sober—become temperate—and it must become so universally and not just provincially. In this age of relative rights and duties, when there is no darkest Africa and when we read of an execution in China before the corpse is cold, the isolation of any community is out of the question and, instead, its mode of living is decidedly, vitally, inside of the question. When Perry consummated the first American-Japanese treaty it was then of scant moment to mankind whether that tiny hermit of nations would ever "mix-up" or not, but today a hottentot on the Congo river daresn't rob a hen-roost for fear they will hear the chickens

Rheumatism

Rheumatic pains are the cries of protest and distress from tortured muscles, aching joints and excited nerves. The blood has been poisoned by the accumulation of waste matter in the system, and can no longer supply the pure and health sustaining food they require. The whole system feels the effect of this acid poison; and not until the blood has been purified and brought back to a healthy condition will the aches and pains cease.

Mrs. James Kell, of 707 Ninth street, N. E., Washington, D. C., writes as follows: "A few months ago I had an attack of Sciatic Rheumatism in its worst form. The pain was so intense that I became completely prostrated. The attack was an unusually severe one, and my condition was regarded as being very dangerous. I was attended by one of the most able doctors in Washington, who is also a member of the faculty of a leading medical college here. He told me to continue his prescriptions and I would get well. After having filled twelve times without receiving the slightest benefit, I declined to continue his treatment any longer. Having heard of S. S. S. (Swift's Specific) recommended for Rheumatism, I decided, almost in despair however, to give the medicine a trial, and after I had taken a few bottles I was able to hobble around on crutches, and very soon thereafter had no use for them at all; S. S. S. having cured me sound and well. All the distressing pains have left me, my appetite has returned, and I am happy to be again restored to perfect health."

SSS the great vegetable purifier and tonic, is the ideal remedy in all rheumatic troubles. There are no opiates or minerals in it to disturb the digestion and lead to ruinous habits.

We have prepared a special book on Rheumatism which every sufferer from this painful disease should read. It is the most complete and interesting book of the kind in existence. It will be sent free to any one desiring it. Write our physicians fully and freely about your case. We make no charge for medical advice.

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squawk in London. If temperance is ever to advance it must be worldward. Fads and fashions, even laws and customs are but things of sections—marks of species—bounded and cooped within the barriers of a few degrees of latitude or a few parallels of longitude, but the indestructible injunctions of Divinity alone hearken to the horizon of eternity.

In fulfilling its allotted destiny this world must place at the very apex of its cardinal virtues *sobriety*, and it must place it in the realm of abstract ethics, the unreachable zenith of theory, but in the broad province of brotherly practice.

Everybody admits in a greater or less degree the world-wide want of temperance—moderation; none of us are ignorant of the fact that intoxication retards progress towards perfection while it simultaneously hastens the advent of ultimate failure. But the great backset to temperance has been, and still is, that we have journeyed but little beyond the remorseful realization of the crying need and the evil which causes it; have but probed the gaping wound to make it bleed the worse; have antagonized, when it was essential to enlist public opinion.

Public opinion—there's the key. Why isn't temperance entrenched right now from ocean to ocean? Public opinion, that's why! You ask me do I mean to say that public opinion has set up a code of Bacchus? No; public opinion hasn't set up anything. Don't mistake public opinion for fadism. Fadism sets up a thousand idols a year—and knocks them all down. From suggestive stockings to suicide societies, fadism is forever on a frolic of iridescent imbecility—perpetually building babel. Public opinion is a lazy builder, but it only builds Gibaltars—and doesn't build them until the material is at hand. Your dirt dauber, with an insane aptitude for fads, is incessantly toting mud; public opinion doesn't tote a bit—but when it moves, it totes the totter. Martin Luther was a long time coming, but when he came public opinion awoke and shouldered the Reformation—carried it from the Rhine to Rome, and thence "down the long drawn aisle and fretted vault" of time to the furthestmost ends of earth.

If the planet Mars be inhabited, all the public opinion on this old globe of ours couldn't rise up and resolute our neighbor into a state of solitude, but that very same public opinion need only remain inert to in definitely stay the triumphant reign of temperance. If, then, temperance can't conquer unassisted by



IT MAKES WOMEN HAPPY.

"I had been a sufferer for many years from nervousness with all its symptoms and complications," writes Mrs. O. N. Fisher, of 1861 Lexington Ave., New York, N. Y. "I was constantly going to see a physician or purchasing medicine. My husband at last induced me to try Dr. Pierce's Favorite Prescription. After taking one bottle and following your advice I was so encouraged that I took five more bottles of 'Favorite Prescription.' I continued taking it and felt that I was improving faster than at first. I am not now cross and irritable, and I have a good color in my face; have also gained ten pounds in weight and one thousand pounds of comfort, for I am a new woman once more, and your advice and your 'Favorite Prescription' is the cause of it."



public opinion, how can it grow and thrive in the very face of popular prejudice? It seems a mighty hard charge to declare that public opinion is opposed to temperance, but as the word "temperance" is commonly understood, or rather misunderstood, it is true, and will remain true until we who are seeking to scale sobriety's summit prosecute a campaign of enlistment instead of conscription. In whatever army you take him the "conscript" is a bad fellow.

What is the greatest degree of temperance? Total abstinence—the non-use of intoxicants as beverages. Is that degree obtainable? It most emphatically is. How? Prohibition. Of course, there are those who aver that prohibition doesn't prohibit; there are those who hold that it ought to prohibit—the "personal liberty" fellows; there are those who claim that you can't legislate away the appetite of nature—the "matter-of-taste" crowd; there are those who protest that you can't lawfully forbid a man drinking any more than you could lawfully compel him to drink—the "constitutional rights" contingent. One and all they agree that where the uncontrollable desire to drink this (according to them) universal can't be wholly suppressed, the only feasible solution is to moderately gratify the craving. In other words, they are sovereigns when their country presumes to make laws, but willing slaves when their appetite gnaws!

Now it is admitted that some men do totally abstain; compared to the population of the world they may be few, but that few are ample proof of the possibility of total abstinence. "Oh," you exclaim, "it's easy enough for people to abstain who have never drunk!" So is it, say I, for those who have. I can put my hand on a total abstainer who has been in his time, (and a pretty long time it was), a drunkard of the gutter genus known as "sot." In the tiniest hamlets of this land are total abstainers who have looked long and deeply on the wine when it was crimson, scarlet, burning, blinding, blasting in its tempestuous hues of delirium.

If the doctrine of the survival of the fittest demonstrates the irreclaimable degeneracy of some, it more sublimely vindicates volition—will power—in many. They who have such a pitiful estimate of their brothers' manhood as to assert that his very nature is his ruin, that he must needs succumb in some measure to the demon which enters his mouth to steal away his brain, are the clamorous sticklers for the constitutional right of free, unhampered, personal liberty. I have indeed poorly read my constitution if I have construed the minutest particle of it into a license for mental as well as governmental destruction. Yet if these "personal-liberty-matter-of-taste" swash-bucklers be cor-

rect, that parchment of '76 is nothing less than a legacy of Lucifer. And to think that these Spartan champions of unbridled and un-funneled "personal liberty" pile Pelion on Ossa by imputing to us the uncharity of discrediting our fellow-citizens' moral stamina! O Gall! where art thou brazony!

Their argument may hold whiskey, but it won't hold water. Men can abstain, and they will abstain when public opinion announces the advent of total abstinence.

Contributed.

Our Church in the Northwest.

REV. S. H. C. BURGIN.

Dear Doctor Godbey—Perhaps you and some of your readers would like to hear from far-off Montana as to the condition of our church in the Northwest.

I arrived at Butte, October 6th, after a delightful journey from Kansas City via Salt Lake City, and from that time until the present have been exceedingly busy. Butte with its environs claims a population of 60,000 people, as cosmopolitan in character perhaps as any city of like size on earth. The people as a rule are intelligent, industrious and energetic in their ceaseless pursuit of the shining dollar.

From a "mining camp" Butte is rapidly assuming the airs of a substantial city as evidenced by the many splendid new business and residence blocks, wholesale houses, public library, associated charities, handsome schools and churches, all of which impress the visitor that no more vigorous, enterprising and progressive people are to be found anywhere.

The morals of Butte are improving with its material development

BIG-HEAD CHILDREN

with long thin necks—you see them in every school—want Scott's emulsion of cod-liver oil, to build up their poor little shrunken scrawny bodies.

School will be of no use to them. Something will carry them off.

They have no play in them. There is no fun in playing, when everybody else can run faster, jump further, turn round quicker, and keep on longer.

Big head is no harm; let the body be big too.

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up. Why do you wash in the hardest possible way? Use PEARLINE, there's no bending

over the tub, no back kinks, no work to speak of, no wear and tear from rubbing. Millions use PEARLINE. No matter how or when you use PEARLINE, or however delicate your hands or the fabric, it is absolutely harmless. 636

and there are encouraging indications that in the not far distant future vice will be no more flagrant here than in the average city. In fact, if wickedness as it exists in some other places were "wide open," Butte would not be permitted to hold undisturbed the reputation of "the most wicked city in the west."

The Catholics claim 15,000 members in Butte and vicinity, while among Protestant denominations the M. E. probably leads. These brethren of our sister Methodism have placed me under obligations for many courtesies.

October 7 last, I had the privilege of preaching the first sermon in our splendid new church, built by my predecessor, Rev. J. M. Settle. It is constructed of brick and stone with elegant and tasteful furnishings. The total cost, exclusive of the lot, was about \$16,000.

Our congregations are good and the outlook is encouraging. Quite a hopeful spirit pervades the membership and we are growing spiritually, numerically and financially.

Brother Tabor, the presiding elder, reports the work throughout the conference as in an encouraging condition. Brother D. B. Price, our pastor at Helena, and a product of Arkansas, has just succeeded in raising \$16,000 to establish a training school, under the control of our church at Stevensville, in the famous "Bitter Root Valley." Brother Price has wrought nobly and the success of the enterprise is largely due to his efforts. Work on the building will begin this spring.

Our denomination has a future in Montana if our strong, successful young preachers of the old conferences can be induced to contribute their quota of efforts and influence "in shifts" of from one to four years each, to our needy churches in the far west. Our work is seriously handicapped on account of lack of men and funds to master situations which are rapidly slipping from our control. Will not some of our young preachers in Arkansas with both mental and spiritual equipment "come to the help of the Lord against the mighty?"

Letter From Florida.

REV. I. A. VERNON.

Dear "Methodist"—I have not written a line to the home paper in

a long time, but feel constrained to do so now. Its weekly visits are, indeed, a source of pleasure. I do love to read of the doings of my old comrades in arms, and keep posted with the happenings all along the line in my old mother conference.

Well, away up here, on the line that divides Georgia, Alabama and Florida, on the Concord Circuit, is our field of labor this year, and, truly, a fine section this is. Here they raise such a variety of crops. Corn is first, oats, cotton, rye, rice, sugar-cane in great abundance. Tobacco, Cuban and Sumatra, the finest tobacco that is grown in the world. It is raised under shades, walled in with plank and slatted over with strips of plank. Great tobacco packing houses, employing hundreds of hands in each are here. Hundreds of acres are thus walled and covered over. One must see to have an idea. This section of the country is the only place I know in the United States where the Sumatra tobacco can be successfully grown.

We have a very fine class of people to serve, who seem to recognize the fact that a Methodist preacher, who is expected to devote his entire time to the work of the ministry, is to be supported by the people whom he serves, so, in view of that fact, our board of stewards met promptly and made a liberal assessment, and seem very enthusiastic in pushing their work. It makes one feel good to have a board who do not ask a preacher how little he can live on, but make the assessment with an eye to an ample support. We have a comfortable and very well furnished parsonage in a pleasant town. One by one they come; first, Dr. Anderson, then the present writer, next our Brother J. P. Hilburn (now P. E. of Tampa District), last but not by any means least, Brother J. S. Brooke, and we will make room for more of the White River Conference boys and give them good work, if they decide to come. While I feel at home, satisfied, and happy here in Georgia, but would you be surprised if I were to visit some of my White River Conference friends this summer, and spend two months visiting, eating chicken and such like? Much love to former friends and brethren. With much love to editor and manager.

Concord, Fla.

If You Feel "All Played Out"

Take Horsford's Acid Phosphate.

It repairs broken nerve force, clears the brain and strengthens the stomach.

We can sell you a good Fountain Pen for one dollar, but two dollars will buy a fine Parker Pen, and it is cheap at that. Godbey & Thornburgh.

GODBEY & THORNBURGH.

We will mail a fine pocket map of Arkansas with census of 1900 for only 25 cents.

Contributed.

Public Opinion at Washington.

Washington, March 20, 1901.
Selecting twenty-seven chaplains for the army would seem at first glance to be an easy task, but Secretary Root is not finding it such. The recently enacted army law provided for twenty-three additional chaplains in the army. The difficulty in making the selections arises from the fact that there are something like five hundred applicants for those twenty-seven places, representing all the more prominent denominations, and for the first time there is what some would call a denominational scramble to secure as many of the appointments as possible. It has been decided that no man over forty years of age shall be appointed. That will shut out more than half of the applicants, and there will probably be a further reduction when it is known that all of the new chaplains are likely to be sent to the Philippines and kept there for an indefinite period. It is understood that none of the appointments will be announced until they have all been decided upon.

That we are a warmly sympathetic people was again demonstrated when someone suggested at this week's Twentieth Century campaign meeting of the Y. M. C. A. that it would be a fitting tribute to the memory of the late Hon. Benjamin Harrison for the meeting to sing "Nearer, My God, to Thee," one of his favorite hymns. The grand old hymn was never sung with more sympathetic earnestness than it was by that audience of nearly 2,000 persons. Rev. John Timothy Stone, of Baltimore, who received his early training in the Y. M. C. A., was the principal speaker at this meeting.

One of the most important acts of the Philippine commission was that providing for a department of public instruction for the Philippine islands. At the time of the promulgation of this act it was briefly noticed in the cable news, but a copy of the act reached Washington this week. It gives the general superintendent, whose salary is \$6,000 a year, authority to establish schools in every pueblo practicable and to reorganize established schools whenever he considers it necessary; also to appoint and regulate the salaries of division superintendents and to regulate the course of study. The archipelago is to be divided into ten school divisions, each with a superintendent, whose salary is \$6,000 a year, a prior supervisory board, composed of the general superintendent and four members to be appointed by the Philippine commission. The English language is to be made the basis of all instruction as soon as practicable; the details of soldiers as instructors pending the arrival of trained teachers is authorized, and the obtaining of 1,000 trained teachers from the United States, at sala-

Scrofula

Few are entirely free from it. It may develop so slowly as to cause little if any disturbance during the whole period of childhood.

It may then produce irregularity of the stomach and bowels, dyspepsia, catarrh, and marked tendency to consumption before manifesting itself in much cutaneous eruption or glandular swelling.

It is best to be sure that you are quite free from it, and for its complete eradication you can rely on

Hood's Sarsaparilla
The best of all medicines for all humors.

ries of not less than \$75 nor more than \$100 a month, the amount to be fixed by the general superintendent according to efficiency, is authorized. The act provides that no teacher or other person "shall teach or criticize the doctrines of any church, religious sect, or denomination, or shall attempt to influence the public for or against any church or religious sect in any public school," under penalty of summary dismissal from the public service. It provides further that the priest or minister of the pueblo where the school is situated may teach religion in the school buildings, one-half hour three times a week, to pupils whose parents desire it, but if that opportunity be used "for the purpose of arousing disloyalty to the United States, or of discouraging the attendance of pupils, or interfering with the discipline of the schools," the privilege shall be withdrawn. For school buildings, \$400,000 is appropriated and for textbooks and other supplies, \$220,000, for the present calendar year.

The Woman's Christian Temperance Union, of the District of Columbia, the members of which have done an enormous amount of work and which has never had a salaried officer and who have now determined to own a permanent building in Washington, deserve to, and doubtless will, succeed in their efforts to carry out that determination. A meeting was held to further that purpose this week and the enthusiasm shown was the sort that results in successful effort.

Favorable comment is heard from all classes in Washington on the action of a prominent Hebrew merchant in donating \$3,000 to assist the congregation of the Tenth Street Baptist Church (colored), to purchase their church property. At a meeting of the colored ministers composing the Baptist Union, a resolution of thanks to the donor was adopted and similar action was later taken by the congregation of the church. Things this TAHOIN OI church. Things like this show the cordiality between the members of the world's religious sects, and the steady growth in the belief of the universal brotherhood of man and the fatherhood of God. S. C. S.

A Strange Story.

REV. J. H. RIGGIN.

Once upon a time—it must have been before the days of the mound

builders—there was in the center of North America a populous country called Kansas, over which People the king reigned with absolute authority, or he thought he did. No better king ever wore a crown, few were ever wiser; and the inhabitants of Kansas boasted of their loyalty and their submission to his will. And under his government the land prospered greatly.

It came to People's ears that an institution called the saloon, established by evil minded men in many parts of his kingdom, was impairing the health, shortening the life, imbruting the minds, impoverishing and cursing the homes and corrupting the morals of the inhabitants of his kingdom. So he made diligent inquiry, and when certain of the mischief wrought, he commanded that every saloon in Kansas should be destroyed. And he set forth an edict commanding all his servants, whom he had appointed to be governors, judges, sheriffs, mayors, etc., that they should be diligent to destroy every saloon and vigilant to prevent the evil in every quarter of the land.

Nevertheless, after a while it was told the king that saloons did exist. Certain scribes, called editors, who professed great loyalty to the reign of people, declared constantly and insistently that saloons abounded, and with sneers pointed to the futile efforts of the king to abate the evil, and seemed to rejoice that People had lost his power, that his edicts were disregarded and his authority despised.

The king therefore called upon all his officers to make diligent inquiry. But these officers returned and said, O king, we cannot find a saloon anywhere. And they made oath that they could not find any. Still the aforesaid scribes made boast that saloons abounded, and laughed at old People's helplessness. The king summoned his officers and charged them to do their duty. And they said, O People, live forever. We cannot find a saloon.

Then arose a bold and lynx-eyed woman who had suffered many things from the saloon; she went forth with her tomahawk, and found and smote the saloons here and there in many places. Then the scribes said to the officers of the king, Why do ye suffer this woman to smite the saloons? She deserves to die. The officers laid hold on her, and said, O woman, what have you done? And she made answer, I have wrecked a saloon. Then they said it must be false. We have made oath that we cannot find a saloon, and they let her go.

Then the scribes appealed to the throne and said, "O, People, live forever! This woman has set at naught the authority of the king. She ought to die." But the king made answer, "What evil hath she done?" And they said, "She hath destroyed saloons." The king made answer, "Have I not commanded

the saloons to be destroyed? My officers say there are no saloons. You say there are, but you have not attempted to destroy them nor have you complained that my officers were derelict in duty. But when this woman obeys my command you would put her to death. Has the saloon usurped my throne? Are the officers of my kingdom upholding the saloon and defying the king? And are you also disloyal? Is this woman alone faithful and true? And shall I therefore put her to death?" And the scribes said, "The king is crazy, and this woman is crazy."

And People wondered by what means the saloon had blinded his officers, and induced the scribes to be his enemies. He could not charge corruption for it was loudly declared that they were all honorable men.

I know this is a strange story, and hard to be believed, but things were so different in those olden times from what they are in this enlightened age.

A New Steward's Collection Book.

At the request of a number of brethren, Brother Thornburgh has prepared a neat little book for Stewards to keep accounts with members and to enter collections of quarter-age. It is conveniently ruled and headed for names, amount assessed, dates and amount of each payment. It has a blank page for keeping memoranda of special matters. It also contains a full copy of all the law in the Discipline pertaining to Stewards, Recording Stewards and District Stewards.

In order to induce our Stewards generally to use the book we have placed it at half the price of other collection books. We will send it postpaid at 50 cents per dozen. It will pay the preachers in charge to put this book in the hands of their stewards, even if they have to pay for it themselves.

Godbey & Thornburgh.

Camden District, second round.
R. R. Moore, P. E.

Camden Circuit, at Union, April 6, 7; Camden Station, April 7, 8; Bearden and Thornton, at Little Bay, April 13, 14; Onalaska at Onalaska, April 14, 15; Hampton Circuit, at Chambersville, April 21, 22; Fordyce Station, April 22, 23; Atlanta Circuit, at Lisbon, May 4, 5; El Dorado Station, May 5, 6; Stephens and Waldo, at Mt. Prospect, April 11, 12; TAOINN. NN May 12, 13; Chidester Circuit, at Ebenezer, May 18, 19; Harmony Circuit, May 19, 20; El Dorado Circuit, at Caladonia, May 25, 26; Junction City Station, May 26, 27; New Lewisville and Stamps, at Lewisville, June 1, 2; Magnolia Circuit, at Sharmon, June 8, 9; Walnut Hills Circuit, June 9, 10; Lapile Circuit, at New London, June 15, 16; Genoa Circuit, at Pleasant Hill, June 22, 23; Bright Star Circuit, June 29, 30; Smackover Circuit, July 6, 7.

Literature and Review

Tribute to Queen Victoria.

The following poem, written by Miss Lula Pearson, of Montgomery, Ala., has real merit:

A TRIBUTE TO QUEEN VICTORIA.
Hark! the bells are softly tolling,
Sending sadness through the world,
Hear their mournful music rolling
Where the evening lights are furled;
Wide their desolate news is fleeting
Through the ghostly twilight gray,
Soft the dreary dirge repeating
For the Queen that's passed away.

Not alone her loyal vassals
Shed their grief above her bier,
Nor Old England's massy castles
Pay the homage of a tear;
Virtue claims a sigh of sadness
From each heart of lofty birth,
And from out immortal gladness
Springs the anguish of the earth.

O'er the wild Atlantic waters
Swiftly have the tidings fled,
And Fair Freedom's sons and daughters
Send their tribute to the dead,
Priest and poet, friend and foe-man,
Not for Briton's crown alone,
But because she was a woman
Pure and tender on a throne.

List! the bells are softly tolling,
Hear their murmur sad and sweet!
And each rock where round it's tolling
Shall the iron sobs repeat;
Far their echoing grief is fleeting
O'er the ocean wide and blue,
And each way a prayer's repeating
For the Empress kind and true.

Time has with his silver fingers
Soft her rippling hair caressed,
But no trace of suffering caresses
To disturb the sleeper's rest;
Let us heap her o'er with flowers,
For they bloom for such as she,
Mute remembrances of ours,
Emblems of her piety.

Once those cheeks were fair with beauty
That are faded now and white,
And that silent heart its duty,
Bravely strove to do the right;
Long her voice with love was ringing,
Yet its accents now are cold,
And we cannot hear it singing
Mid the Heavenly streets of gold.

Hush! the bells are softly tolling
Through the ashy aisles of light,
Fainter now their measured rolling
Breaks the stillness of the night;
For the soul is upward fleeting
To the judgment of the just,
And the sorrowing earth's repeating
All the virtues of her dust.

—Lula Pearson.

Montgomery Advertiser.

Current Comment.

In the Florida Christian Advocate, Dr. Josephus Anderson, the editor, once a member of the White River Conference, talks in this wise to the preachers:

"From the first, Methodism has called upon her preachers to circulate her literature as a part of their duty. In our Discipline every member's vow includes the support of church institutions, and every preacher's duty is 'To see that all the people within the bounds of his charge be duly supplied with our books and periodicals,' and this is a rule which our preachers vow to keep. In my pastoral work, it was my custom to notify my congrega-

tion of this duty, exhort them to subscribe or renew as the case might require, take a copy around with me in visiting, show it, ask for a subscription, say that I am agent for it as part of my duty, etc., etc.

One good plan is to take subscriptions in the congregation about once a year after an urgent talk, to request those who wish to subscribe to see you after the benediction. Another is to get a list of those who ought to subscribe and have the paper sent twice on trial free of charge. One more plan is to get a committee, or some zealous member to work up new subscribers and renewals. In all plans, the lists will show who are subscribers and how much they owe.

The contract between the conference and the publisher obligates the latter to get out and mail the Advocate with no support or claim except the proceeds of the paper, and obligates the conference to work for the paper as Methodist usage and law indicate. I get only what is left after all expenses for printing and mailing the Advocate are paid. If nothing is left I get nothing, and one year the expenses were \$191.90 more than all the money received during the year, but every other year the paper has made a little more than expenses. Last year I got about \$470 for the year's support."

IT CAME BACK.

The Doctor's Wife Found Her Complexion Again.

Coffee is no respecter of persons when it comes to the poisonous effects thereof. A prominent physician's wife of Monticello, Ind., says that coffee treated her very badly indeed, giving her a serious and painful stomach trouble, and a wretched, muddy complexion.

Her husband is a physician of the regular school and opposed to both tea and coffee, so he induced her to leave them off and take on Postum Food Coffee.

The stomach trouble disappeared almost like magic, and gradually her complexion cleared up; now she is in excellent condition throughout.

There are thousands of highly organized people who are sick in a variety of different ways by the use of coffee, and most of these people do not suspect the cause of their trouble. They think that others can drink coffee and are well, and they can, but about one person out of every three is more or less poisoned by coffee, and this can be proved by leaving off coffee and taking Postum Food Coffee. In nearly every case the disorder will be greatly relieved or entirely disappear. It is easy enough to make a trial and see whether coffee is a poison to you or not.

The name of the doctor's wife can be given upon application to the Postum Cereal Co., Ltd., at Battle Creek, Mich.

Lo the Poor African.

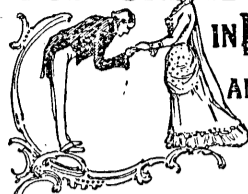
There is humor as well as pathos in mission work. The Rev. E. H. Richards, of East Africa, in a letter tells of a native wedding at Makodweni. The bride's robe was made by Mrs. Richards out of "common table cloth stuff," and had a ruffle on it. Of this dress the missionary remarks: "For three whole days the ladies of our boarding school admired it, with hands over their mouths, and hearts in their throats. That gown never lacked for admiration. The groom is a 'windfall' to us from the converts at Johannesburg, and of sound Presbyterian faith." An uninvited host assembled for the wedding feast, and in presence of five hundred hungry natives, the missionaries, contemplating their five pots of pork and three pots of mutton, might well have exclaimed with Philip of old: "What are these among so many?" It appears, however, that in addition to the above mentioned provisions, a hundred fowls were secured from somewhere. The result may be described in Mr. Richard's own words: "All who came were treated as guests, but the amount of meat which each received varied from a thimbleful for the vagrant, all the way up to a gallon or so for the groom." We hope that Presbyterian appetites in general will not be gauged by this last statement. After the supper the Christians formed in two bands and marched about singing hymns. Finally the set words were dropped and in their place choruses were improvised, such as: "Here's the bridegroom," "Here's the palace," "Here's the garden," "Here's the washtub." The festivities ended near dawn. We fear that in the matter of leading the natives to keep seasonable hours, there remains yet some missionary work to be done in Makodweni.—New York Observer.

Dr. Rankin, editor of the Texas Advocate, says: "If a preacher excuses himself from pastoral work because he is a student, he should ask to be assigned to school work."

The Wesleyan Christian Advocate rightly condemns the conduct of the Atlanta Journal for setting out with its excursion party for Washington City on Sunday morning. The Journal will not gain anything in the State of Georgia by this, except such advertising as will not be profitable.

Magazines

THE COSMOPOLITAN for March has this table of contents: "Frontispiece, Lucy, 'The King's Gallery of Beauty,' 'Cross-Country Riding in America,' 'The Lady of La Junesse,' (a poem); 'Behind the Scenes,' 'A Dark-Brown Dog,' 'Secretaries of the President,' 'Dumitru and Sigrid,' 'A Society Girl of the Eighteenth Century,' 'The Boxer Movement,' 'Child

OUR GRANDFATHERS
IN BUSINESS
AND SOCIETY

Colonel
Thomas
Wentworth
Higginson

Writes of the social life of the young man of the mid-century.

Mr. Bartlett

Of Hibbard, Spencer & Bartlett, tells of the conditions under which the young man of the period served his business apprenticeship, and compares the old times and opportunities with the new.

Many other just as interesting articles regularly appear in

THE SATURDAY
EVENING POST

OF PHILADELPHIA

A splendid weekly magazine, handsomely printed and illustrated. Founded 1728 by Benj. Franklin, and continuously published for 173 years; now has a circulation of over 300,000 copies weekly and increasing at the rate of a thousand new subscribers a day.

We will send the Post for Three Months (13 weeks) to any address on receipt of only 25c; also two interesting books: "The Young Man and the World" and "The Making of a Merchant." They contain famous articles taken from recent issues of the Post, written by such men as ex-President Cleveland; Senator Beveridge; former Senator John J. Ingalls; Harlow N. Higginbotham, of Marshall Field & Co.; Robert C. Ogden, of Wanamaker's, and others.

The Curtis Publishing Company, Philadelphia, Pa.

Photography," "The First Men in the Moon," "The Folk Theater," "The Secret Orchard," "Questions of the Day," "Afterward" a (poem), "The Philippine Question," "The Milk Maid," "Great Events." John Brisbane Walker, Irvington, N. Y. \$1.

A hearty appetite does not always indicate a healthy condition. It is not the quantity of food which is eaten but the quantity which is assimilated, which determines the actual value of the food consumed. If the stomach and organs of digestion and nutrition cannot convert the food into nourishment, and into blood, then the food is an injury instead of a benefit. For all disorders of the stomach and its allied organs of digestion and nutrition, there is a certain remedy in Dr. Pierce's Golden Medical Discovery. It removes clogging obstructions. It strengthens the stomach, nourishes the nerves, enriches the blood and builds up the body. It is a flesh-forming, muscle making preparation, making firm flesh instead of flabby fat. "Golden Medical Discovery" contains no alcohol, whisky or intoxicant of any kind, and is equally free from opium, cocaine and all narcotics.

We will handle a first-class Life of Queen Victoria. We will want agents to sell it all over Arkansas. Godbey & Thornburgh.

The Sunday-School.

PREPARED BY REV. J. A. ANDERSON.

April 7—The Resurrection of Jesus.
Luke xxiv. 1-12.

Golden Text.—Now is Christ risen from the dead. (1 Cor. 15:20.)

Time.—Sunday morning, April 9, A. D. 34. We write it 34 because it was during the 34th year after his birth, and not in the 30th, according to the newfangled way of stating it.

Place.—Near Jerusalem and in Jerusalem.

That Jesus was literally dead when they took him down from the Cross, there is no doubt at all. 1. The malevolence that had brought him to the cross and poured such scorn upon him there would not be expected to stop short of making sure that it ended him. 2. The water that flowed from his side when the soldier pierced him could, we are told, only come from the region of the heart, and this spear thrust would have ended life if it had not been already extinct. 3. The centurion, who was accustomed to such matters, said he was dead, so officially reporting to Pilate. 4. His friends were fully satisfied on this point, and not thinking of his resurrection this side the day of general resurrection, they proceeded to embalm him.

The time that Jesus lay in the tomb was about 36 hours, embracing parts of three separate days. He was buried about 4 p. m. of Friday, and rose about 4 or 5 a. m. of Sunday. There is no difficulty at all about the consistency of this state of facts with the notion of his being three days in the tomb. In the Jewish way of reckoning it was all the same to say on the *third day* and after *three days*. The Old Testament, the Talmud, Josephus and the Assyrian tablets all reckon time in the same way.

The resurrection of Jesus Christ from the dead is the most completely established fact in all the ancient history of the world. His enemies were duly on their guard to see that no imposture was practiced upon them. They placed a guard of Roman soldiers about the tomb, and sealed the tomb with a Roman seal. It was a new tomb in which no other body was laid. On the third morning the tomb was empty, save as to the cerements of the dead. There was an utter lack of motive on the part of his disciples to have stolen him away, if they had had the courage to do so. They were not expecting a resurrection, and did not feel under any sort of a necessity, therefore, of inventing one; so far were they from expecting one that only the most unshakable evidence convinced them he was risen from the dead. If they had had every motive to have stolen the body, it could not have been accomplished. It is plain that his enemies did not make way with the

body. But it was gone, the tomb was empty!

The apostles could not have been deceived about the fact of the resurrection of Jesus. They were not visionaries and enthusiasts. Their subsequent calm, brave, sober, intelligent and well directed lives are proof on that point. They themselves were incredulous as to the fact of the resurrection, yielding only to stubborn proof, for their messianic conception provided a different course to that of an immediate resurrection. Yet they were so surely convinced that not a man among them hesitated to stake his life on the fact of the resurrection, and it became thenceforth the basis of all their preaching.

As not deceived, so they could not have been deceivers. These witnesses cannot be impeached. Their lives, again, testify for their absolute honesty. Besides, it is impossible that they should, in the utter absence of motive, and against every motive, preach a conscious lie, steadily, consistently, everywhere, under all circumstances, even to a martyr's death. The world could never have been brought to believe in the resurrection of Jesus if the apostles had not believed it, and they could never have been brought to believe it if it had been anything short of the truth.

\$100 REWARD \$100.

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers, that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials. Address F. J. Cheney & Co., Toledo, O.

Sold by Druggists, 75c.
Hall's Family Pills are the best.

\$27.50. \$27.50.

Every Tuesday to California Only
\$27.50.

Commencing with Tuesday, February 5, 1901, and every succeeding Tuesday during February, March and April, 1901, the Iron Mountain Route will sell tickets to California points for \$27.50. Call at city ticket office, Markham and Louisiana streets, or Union depot, for full information.

J. A. Hollinger, P. & T. A.



G. F. P.

Which Means

Gerstle's Female Panacea,

When Taken at All Seasons


Spring TO WOMEN AND GIRLS. It takes away all pain and lassitude; it regulates all sexual functions; it makes the brain clear, the eye bright; it gives vivacity, energy, ambition; it fits a woman for every duty and every pleasure of life. It cures all womb and ovarian troubles.

I had for two years been so afflicted with a tired, broken-down feeling in my hips and back that I could not rest at night; I had such soreness in my left side that I could wear no tight clothing, and could hardly lift my baby from the floor. I began using your G. F. P. Treatment, which relieved me almost immediately and has cured me entirely. I can walk without tiring, the soreness is gone from my side, my womb has been drawn to its proper place, and I feel like a new creature. G. F. P. did it all and other women should be told. MRS. CALLIE L. MCCOY, Columbus, Miss.

Write to the Ladies' Health Club, care L. Gerstle & Co., Chattanooga, Tenn., and you will receive a letter of instruction, free of charge, for treating your complaint.

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L. GERSTLE & CO.,
Chattanooga, Tenn.
Sold by Druggists
at \$1 a bottle.

Autumn Winter




A Day on a Parlor Cafe Car for 50c.

You can ride all day on a Cotton Belt Parlor Cafe Car for only 50 cents extra, have your meals at any hour you want them, order anything you want, from a porterhouse steak or a spring chicken down to a sandwich, take as long as you please to eat it, and you will only have to pay for what you order.

Cotton Belt trains Nos. 1 and 2 (day trains), between Memphis, Pine Bluff and Texarkana, and Nos. 3 and 4 (day trains), between Texarkana, Tyler, Corsicana and Waco, each carry one of these handsome cars. Let us send you our little booklet, "A Trip to Texas." It tells all about these handsome cars.

E. W. LaBEAUME, G. P. and T. A., St. Louis, Mo.



DINNER SET FREE

For selling 24 boxes Salvona Soaps or bottles Salvona Perfumes. To introduce our Soaps and Perfumes, we give free to every purchaser of a box or bottle, a beautiful cut glass pattern 10-inch fruit bowl, or choice of many other valuable articles. To the agent who sells 24 boxes soap we give our 50-piece Dinner Set, full size, handsomely decorated and gold lined. We also give Curtains, Couches, Trunkers, Sporting Goods, Sewing Machines, Parlor Lamps, Musical Instruments of all kinds and many other premiums for selling Salvona Soaps and Perfumes. We allow you 15 days to deliver goods and collect for them. We give cash commission if desired. No money required. Write to-day for our handsome illustrated catalogue free. SALVONA SOAP CO., Second & Locust Sts., ST. LOUIS, MO.

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Reasonable Prices.

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Epworth League.

April 7—Results of the Resurrection.

The resurrection of the dead is a distinctive doctrine of the Christian religion. Existence in a future state, in some mode, seems to be commonly believed by all people. The Greeks and Romans taught that the spirits of the dead inhabited a spirit realm in joy or anguish. The Old Testament makes little allusion to a future state in anywise. The doctrine of the reunion of soul and body—the resurrection of the body, is distinctively Christian.

The basis of this faith is Christ's resurrection. It can hardly be believed that faith in Jesus as a divine being could have obtained, at all, had it not been that his resurrection from the dead was established. There had been, indeed, examples of persons raised from the dead before Christ rose. But these were especial acts of divine power, given to seal the testimony of God's witnesses and messengers, and those thus resurrected only returned to the conditions of earthly life, to die again. It was not this mortal putting on immortality. It was not a promise or revelation of the eternal future state, as one of soul and body reunited. While the world could not have believed Jesus divine, and the Son of God, if he had fallen under the power of his enemies at last, and had not triumphed over death, it is also evident that, rising from the dead, and ascending into heaven, his resurrection was not like any other. "Death had no more dominion over him." He had abolished death and brought life and immortality to light."

Paul argues that Christians must believe in the resurrection. "If Christ be preached that he rose from the dead," then it is absurd to deny or disbelieve the doctrine of the resurrection.

As our Redeemer Paul represents Christ as the example to us of what his followers shall be, so far as humanity is concerned. He is the promise of a general resurrection of his followers. "He is the first fruits of them that slept." It was fit, Paul thinks, that he should show us in his own example what perfected and restored humanity shall be. "Since by man came death by man came also the resurrection of the dead. For as in Adam all die, so in Christ shall all be made alive. But every man in his own order, Christ the first fruits."

In Ephesians 11:1-10, the resurrection of Christ is referred to by Paul as symbolizing that spiritual resurrection which true believers on Christ would experience in this life. There must be, in the Christian's experience a death to carnal things, a passing from a life which has its motives and hopes in the worldly and sensual, and a passing into a

new life in fellowship with God and having its aims on spiritual and heavenly things. This is a resurrection, a quickening not less wonderful than the raising of the dead.

HINTS AND HELPS.

The resurrection of Christ is one of the fundamental doctrines of Christianity, all the other doctrines being inseparably connected with it. Christ spent forty days establishing the fact beyond dispute among the apostles and disciples, and the apostles everywhere preached it. (1 Cor. 15:3-8, Acts 1:3, Acts 2:23-31.)

Yet there were some in the church at Corinth who said, "There is no resurrection of the dead," and Paul shows them what this denial leads to.

If there be no resurrection of the dead, then is Christ not risen (Jno. 11:25, 26, Rom. 4:24-28, 8:11-34, 1 Thess. 4:14-18, 1 Pet. 1:3, Rev. 1:18.)

If Christ be not risen, the apostle's preaching was misleading or deceptive, and they were false witnesses of God; because they had testified that God had raised up Christ (Acts 4:33, 10:39-42, 13:30-32.)

If the dead are not resurrected and Christ is not risen, our faith is idle or unprofitable, and Christianity is a worthless myth, for no atonement has been made for sin, no surety has been accepted and no advocate has been interceding for us and those that died in the faith have perished.

If hope in Christ is only for this life, then the trials, afflictions, persecutions and restrictions that fell to the lot of the early Christians (and of many truly devout ones in all time), were calculated to make them the most miserable of men. If man is to die like other animals, why shouldn't he enjoy all that this world affords. If he is to live only in the body, why should the flesh be denied?

But Christ is risen, risen as the surety for all believers from the beginning to the end of the world.

Adam sinned and died to righteousness; his children partook of his nature. Through Adam came sin and death, through Christ came life. All men will be resurrected, but none will be saved from the judgments merited by their sins, except those who had faith in Christ. (Thess. 4:14-17, Jno. 5:28, 29.)

We are born children of Adam, the desires of the flesh lead us to do as our neighbors do, to follow the fads, fashions, follies and sins of our little world. We are dead to spiritual things; but God makes us alive through faith in a risen Christ. We are indebted to God for our salvation, and while salvation is not of works; yet it is essential that believers show their faith by doing good and not evil.

L. G. R.

MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Tonic.

For biliousness, constipation and appendicitis.

For indigestion, sick and nervous headache.

For sleeplessness, nervousness and hearty failure.

For fever, chills, debility and kidney diseases, take Lemon Elixir.

Ladies, for natural and thorough organic regulation, take Lemon Elixir.

Dr. Mozley's Lemon Elixir is prepared from the fresh juice of lemons, combined with other vegetable liver tonics, and will not fail you in any of the above named diseases. 50c and \$1 bottles at druggists.

Prepared only by Dr. H. Mozley, Atlanta, Ga.

AT THE CAPITOL.

I am in my seventy-third year, and for fifty years I have been a great sufferer from indigestion, constipation and biliousness. I have tried all the remedies advertised for these diseases, and got no permanent relief. About one year ago, the disease assuming a more severe and dangerous form, I became very weak, and lost flesh rapidly. I commenced using Dr. Mozley's Lemon Elixir. I gained twelve pounds in three months. My strength and health, my appetite and my digestion were perfectly restored, and now I feel as young and vigorous as I ever did in my life.

L. J. Alldred,

Door-keeper Ga. State Senate, State Capitol, Atlanta, Ga.

MOZLEY'S LEMON ELIXIR

is the very best medicine I ever used for the diseases you recommend it for, and I have used many kinds for woman's troubles.

Mrs. S. A. Gresham.

Salem, N. C.

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Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung disease. Elegant, reliable.

25c at druggists. Prepared only by Dr. H. Mozley, Atlanta, Ga.

Especially for Sunday-schools, Preachers and Teachers—The Rand-McNally Indexed Reference Map of Palestine, with Special Map of Ancient and Modern Jerusalem. Also, a Panorama of Jerusalem from the Mount of Olives.

It gives the divisions, Lakes, Rivers, Mountains, Towns, population and other valuable information. Colored in five colors; size, 28x42 inches. Regular price 75 cents, but to introduce it and to accommodate our subscribers, we will send it free to every subscriber to the "Arkansas Methodist" who has paid up or will pay up and advance their subscription a year in advance. If you have paid to date or will do so and send us \$1.50 for another year, we will send the Map free. We will sell it to any one for 50 cents.

Godbey & Thornburgh.

Willow, Dallas Co., Ark.

Dr. R. E. Woodard, Dear Sir:—

I am glad you received your money. My wife's cancer is well, for which I am very thankful to you. Your good medicine cured her. May you live long to relieve suffering humanity. There is no artist near us. I will have her picture taken as soon as I can, and send to you. I want one of your books with her picture in it. She said your oils were the greatest medicine for cancer on earth. She will be 70 years old the 11th of April, 1901. Since she has gotten well she looks like she is just 40 years old. I have a son at Malvern, Ark., hat has a very bad sore leg. I want you to treat him, and I know that your oils will cure him.

Yours gratefully,

L. B. Chandler.

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3 Trains to Texas

2:05 a. m., 7:30 a. m., 3:00 p. m.

4 Trains to St. Louis

1:05 a. m., 8:40 a. m., 8:30 p. m., 8:40 p. m.

2 Trains to Memphis

8:40 a. m., 1:28 a. m.

2 Trains to Kansas City

8:45 a. m., 8:35 p. m.

2 Trains to New Orleans

9 a. m., 8:38 p. m.

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THE ARKANSAS METHODIST.

J. E. GODBEY, D.D., EDITOR

WEDNESDAY, MARCH 27, 1901.

REV. B. CARRADINE AT DENTON.

The Texas Christian Advocate publishes this statement:

"For some time it had been announced that Rev. B. Carradine, of St. Louis, would conduct revival services in the Northern Methodist Church at Denton, Texas, beginning March 12. Mr. Carradine is a local preacher in the Methodist Episcopal Church, South, at First Church, St. Louis. Soon after the announcement was made our pastor at Denton, Rev. C. M. Harless, in accordance with Section 301 in our Book of Discipline, notified Mr. Carradine that the meeting which he proposed to hold in Denton was in violation of this plain law of the church. But he came on to Denton notwithstanding to open the meeting. Brother Harless met him at the train and placed a written protest in his hand. Mr. Carradine explained the matter in the Daily News, claiming that he did not receive the notice until he arrived in Denton, and asserted his purpose to go forward with the meeting. The official board of our church stood by their pastor and Mr. Carradine was brought to terms. After preaching a few times he announced that on account of the protest of Rev. C. M. Harless he would not conduct the service."

Later information states that all the official members of Brother Harless' church, except one, signed, with their pastor, a statement to the effect that the proposed meeting by Dr. Carradine would injure their church. It can readily be seen that strife and division was likely to be produced if Dr. Carradine persisted.

The Pentecostal Herald has a good deal to say about the preaching of holiness injuring a church. But there is a great lot of unscriptional stuff now put on the market labeled "Holiness." Certainly, all our preachers preach holiness as they understand it, and must, if true to their own convictions in what they preach, feel it a duty to guard their congregations and churches against those who teach differently.

The law which the church has provided for the protection of her pastors is a very needful one. It was just because division and strife had been created in our churches by the intrusion of men devoted to particular hobbies that the General Conference provided this safeguard. Dr. Carradine's better judgment prevailed when he understood the case. It is due him that his statement, that neither of Brother Harless' letters had reached him before he came to Denton, be given to the public in connection with this matter.

Paragraph 301 of our Discipline is intended to give our pastors, to whom the charge of churches is

committed, and who alone are responsible for their management, the necessary power to protect them from influences which they deem injurious.

The Discipline directs as follows: "Any traveling or local preacher, or layman, who shall hold public religious services within the bounds of any mission, circuit, or station, when requested by the preacher in charge not to hold such services, shall be deemed guilty of imprudent conduct and dealt with as the law provides in such a case."

So far as our own ministry is concerned, traveling or local, this respect for pastoral obligation and responsibility must be shown. The pastor need not explain to a brother why he thinks his labors within his pastoral charge would be injurious. That would sometimes be a delicate matter, and could not prove profitable. It is enough that, having charge, he should state his view. His brother minister cannot argue the case or appeal to the public. The rule is intended to preserve harmony in the work of all our preachers and must not be made a cause of strife.

CARE OF PROBATIONERS.

The Pittsburg Christian Advocate says:

"Thousands are added to our churches every year, on probation. But the small aggregate growth in our membership gives emphasis to the question often asked: 'What becomes of our probationers?' It is to be feared that we do not labor as diligently to retain them, as we do to secure their conversion. And yet, if the fruits of our revivals are to be conserved, the pastors and churches must give themselves to most methodical and painstaking effort to train and thoroughly indoctrinate these novices, that they may grow up into strong Christian characters and effective workers. We are pleased to observe in these later days increased attention to this matter, and are glad, on another page of this issue, to call attention to several new helps to pastors along this line."

The matter referred to above can only be remedied by putting more stress upon pastoral fidelity. We are accommodating the church too much to outsiders. A popular preacher whose sermons attract is the great demand. Seldom are such preachers good pastors. They give their time to preparing their fine sermons and neglect more important work. It has never been the so-called fine preachers who have won most souls to Christ. Another difficulty is that we are ambitious for large churches. The preacher cannot, if he desired, give proper pastoral care to so many. In our zeal for great congregations and large societies the real benefits which the church was meant to bestow are forfeited.

The love of souls is not sufficient-

ly on the pastors. The church must honor those who save the people. One who is zealous to win souls will not concern himself about fine rhetoric, but he will both by public and private instruction seek to lead people to Christ.

WOMEN AS PREACHERS.

An inquiry has been sent us whether it is proper for our pastors to ask so-called women preachers to occupy their pulpits.

It is surprising that any preacher should refer such a question to the editor of this paper. If Methodist preachers had strictly regarded their own church rules, a world of confusion and trouble would have been saved. Here is what we find on this subject in the Discipline for 1898, page 321:

"The Discipline of the Methodist Episcopal Church, South, does not recognize the employment of women as preachers of the word, with authority to occupy the pulpit in reading the Holy Scriptures, and in preaching the same, as ministers of the Lord Jesus Christ; nor does it authorize a pastor in charge of a station, circuit, or mission of said church to invite a woman, claiming to be a minister of the Lord Jesus Christ, to occupy the pulpit of said church, to expound the Scriptures as a preacher of the word; and such invitations given and services so rendered offend against the order and authority of said church."

This is sufficient to put the matter beyond inquiry with all Southern Methodist preachers.

EMPLOYING EVANGELISTS.

We are asked about employing evangelists. Certainly, brethren are free in this matter, within certain limitations. The last session of the Little Rock Conference had occasion to pass this resolution:

"Resolved, That the employment of evangelists who have severed their connection with our itineracy in an illegal manner or who have been discontinued for legal cause, is subversive to the maintenance of discipline in our church, and that we will to the extent of our knowledge avoid it."

This expresses only what all thoughtful pastors will recognize as wise and proper. We can not make the evangelistic work a support for men who are in any wise out of sympathy and harmony with our work, or in their personal character unworthy. This paper has certainly followed the rule of reporting evangelistic work only through the pastors. It is only thus that the pastors have their own work reported. This guards against advertising improper men as evangelists, in so far as it can be done.

Church Telephones.

LITTLE ROCK.

There were fine congregations here Sunday. The matter of chief interest the beginning of protract-

ed services at First Church by Rev. George Stuart. The church seems to be anxious that good shall be done and they will back the effort by their presence and prayers. Up to this time, Tuesday, it can only be said attendance is good. The morning service Monday brought out about a hundred and fifty people, and in the evening the house was well filled.

Hunter Memorial Church will be dedicated at 3 p. m. next Sunday by Dr. Hunter.

There was one addition at Asbury.

Winfield church had a full house, and two additions.

H.

PINE BLUFF.

There were fine attendance and good services at all our churches here Sunday. Bro. Anderson is preparing for his meeting, which will probably begin next Sunday. Bro. Beardslee will hold a protracted meeting the last of April. The attendance at Sunday-school and at morning service at Lakeside was unusually large Sunday.

J. M. H.

FORT SMITH.

The pastors of both First and Central Churches report good services Sunday, though somewhat interfered with by the rain in the morning. There were two accessions at First and one at Central.

The revival service at First Church closed Tuesday night of last week.

Rev. George McGlumphy of Central expects to begin a meeting at his church Easter night. Dr. H. Hanesworth, the presiding elder, will do the preaching.

The Arkansas Conference Board of Missions met here last week. The report of the treasurer was very encouraging. The amount of money collected during the first quarter was the largest in the history of the Board. All the claims for the quarter were paid in full and a balance left in the treasury to begin the next quarter on. The reports of the brethren serving on our missions show a marked advance on all lines. The Board and the presiding elder of the Ft. Smith district requested the Bishop to appoint Rev. W. T. Thompson, of Conway, to the Ft. Smith City Mission. This is certainly a very wise selection for our mission here and we expect great things of Bro. Thompson.

In the amounts collected so far for missions the Dardanelle district is far in advance of all the other districts, its payments have nearly equaled that of all the other districts combined. This is a record of which the presiding elder, Rev. J. M. Cantrell might well be proud were it not for the fact that pride is forbidden a Methodist preacher.

The Board of Church Extension, Arkansas Conference, also met here last week and transacted a great deal of important business.

We had the pleasure of greeting a large number of the brethren last week, among whom were Revs. F. S. H. Johnston, W.

Sherman, J. M. Cantrell, P. C. Fletcher, J. W. House, W. H. Dyer, D. J. Weems, W. M. Hayes, G. W. Hill, and many more. These brethren were in attendance of the Board meetings and the State Sunday-school Convention. We had so many of the brethren and the presiding elders that if we had a bishop we could have held the Annual Conference and not waited until November.

The State Sunday-school Convention met with us the first of last week. The attendance was very large, twice that of any previous convention. All the sessions were helpful in the highest degree. We suppose that Brother Thornburgh, who was present, will give the readers of the Arkansas Methodist a full report of the Convention so we shall not go into details. The talk by Miss Buzbee, of Winfield Memorial Sunday-school, on the primary work was, in the humble opinion of the writer, the best thing on the entire program, the international workers not excepted. Her manner was ease itself, her thoughts clear cut, her arrangement of matter logical, her language simple, choice, beautiful, and best of all was the spirit in which she told the story of her work with the children.

Rev. S. F. Goddard reports a good day Sunday at Van Buren with the largest night congregation since his arrival at Van Buren.

Mrs. H. Hanesworth organized a Woman's Foreign Missionary Society at Alma last week with fourteen ladies and seven gentlemen as the charter members.

George McGlumphy.

HOT SPRINGS.

Present at preachers' meeting Monday morning: Revs. Owen, Brown, George, and Robertson.

Bro. Owen had pretty good attendance morning and evening. Sunday-school and prayer-meeting well attended; spiritual interest good.

Dr. Brown preached to large audiences at both services Sunday. He felt that his sermons were not what he desired them to be, but his congregations seemed to be highly pleased with his efforts to deliver the message of salvation. His Sunday-school seemed to be in a flourishing condition. Bro. Townsend, president of the board of stewards of Central Church, is taking great interest in looking after the financial affairs of the church, and is meeting with much success, not only in a financial way but also in finding some of the members who have been lost sight of.

The pastor of South Hot Springs preached morning and evening to large congregations. Services spiritual; one accession; Sunday-school well attended and interest good.

In the afternoon the South Hot Springs Epworth League met with Malvern Avenue League at 4 o'clock. Upward of a hundred Leaguers were present. Brother Dillard led the meeting which was quite spiritual.

Brother Jack Taylor was with us on last Wednesday evening and conducted our prayer-meeting.

The good Lord was present, and Bro. Jack Taylor, as usual, was full of the Holy Ghost. It was a good service. Bro. Taylor stated that he was getting along well on Jersey circuit.

Rev. Sam P. Jones will deliver a lecture at Central Church next Thursday evening, on "Philosophy, Facts and Fun." A large assembly is expected and we know of old that Sam will get there.

A. M. R.

Nashville Notes.

Vanderbilt will present the suffering public with ninety-one doctors, April 3.

Booker T. Washington will be invited to lecture in Nashville at an early date.

Dr. Talmage will lecture here March 25, on "The Science of Good Cheer."

Rabbi Hirsch, of Chicago, will lecture here March 26, on "An Hour with the Talmud."

Drs. Kern and Stevenson will occupy the pulpit of the Immanuel Baptist Church to-morrow morning and evening.

Dr. W. M. Leftwich will preach at West End to-morrow evening. He will leave in a few days for El Paso, Texas, to take the place of Rev. H. M. Whaling, whose voice has failed.

Prof. G. W. Dyer is now studying criminology with his class in Applied Christianity. Every State, city and private institution, within reach of the class, that deals with crime or criminals, has been assigned to some member of the class for investigation and a paper. Prof. Dyer believes preachers ought to be well furnished with first-hand facts about human life as it is actually lived.

March 23.

C. J. G.

Notices.

Fayetteville District.—Second round, S. Anderson, P. E.

May:—Kingston ct., at Bluff Springs, 4, 5; Huntsville ct., at McConnell's Chapel, 11, 12; Prairie Creek, at Mountain View, 18, 19; Hindsville and Goshen ct., at Macedonia, 26, 27; Springdale station, 26, 27.

NOTICE.

The Seventh Annual Session of the "Woman's Home Mission Society" of the Little Rock Conference will be held in Fordyce April 11-15th inclusive. Those who attend must obtain certificates from Agent where ticket is purchased to secure the one third return rate. Those who go by way of Camden will please send names to Miss Lizzie Stinson of Camden—as the ladies there have kindly extended an invitation to entertain the delegates and visitors, who remain over night enroute to the conference.

Mrs. F. B. Rudolph, Rec. Sec.

ANNUAL MEETING W. H. M. S.

To all delegates and visitors to the Annual Meeting of the Woman's Board of Home Missions in St. Louis, May 3-8, the usual reduction of one and a third fare will be made by the railroads, if

there are one hundred in attendance holding certificates obtained when tickets are purchased. It is hoped that no person attending, even though coming a short distance, will fail to secure such certificate.

Names of delegates and visitors should be sent promptly to Mrs. J. W. Lee, 5063 Westminster Place, St. Louis.

Emily M. Allen,
Rec. Secretary.

REMOVAL.

On April 5th the office of the Business Committee of the General Missionary Conference will be moved to the building of the New Orleans Christian Advocate, 512 Camp street, New Orleans, La.

All letters written after that date should be sent to the above address. W. R. Lambuth, Chairman.

NOTICE.

The Pine Bluff District Conference will convene at River Side Church, in Pine Bluff, Wednesday night, before fifth Sunday in June, 26th. Committees: License to Preach: J. A. Anderson, A. P. Few, B. F. Scott. Admission on Trial: J. M. Hawley, C. W. Drake, J. R. Dickerson. Deacons' and Elders' Orders: W. P. Whaley, J. B. Williams, J. Y. Christmas.

T. D. Scott, P. E.

DISTRICT CONFERENCE.

The District Conference for the Little Rock District is called to meet at Des Are at 9 o'clock a. m. Thursday, May 16, 1901. I announce the following committees: License to Preach: James Thomas, W. W. Nelson, J. A. Henderson. Admission on Trial: W. E. Thompson, J. W. Harrell, J. H. McKelvy. Deacons and Elders' Orders: W. A. Steel, L. M. Daly, W. W. Christie. J. H. Riffin.

GALLOWAY COLLEGE COMMENCEMENT.

Rev. W. E. Thompson, of Little Rock, will preach the Commencement Sermon at 11 a. m. Sunday, June 2. Rev. J. M. Hughey, of the Arkansas Conference, will preach the Missionary Sermon at 9 a. m., June 5th. The Hon. C. C. Reid will deliver the Literary Address to the graduates and trustees. Galloway College has had a good year.

W. H. M. S.

The program for the W. H. M. S. annual meeting, in Fordyce, April 11-15, is not completed, but promises much already. We shall have papers and discussions on various branches of our work by consecrated and gifted women—one of whom we hope will be Miss Belle Bennett, president of Woman's Board of Home Missions, M. E. Church, South. We expect an address on "Woman's Work at Home and Abroad," by Rev. R. W. McKay, one "Why Pastors Should Help the W. H. M. S.," by Rev. R. R. Moore, and the annual sermon by Rev. M. B. Corrigan. Fordyce offers large hospitality.

Mrs. W. H. Pemberton,
Corresponding Secretary.

EPWORTH LEAGUE CONVENTION.

I would like to urge the Leaguers of Arkansas to make arrangements to attend the great League convention in San Francisco next July. The rates will be one fare for the round trip and you could not make a better investment of your money than to take this trip. Some of the best speakers in America will be there, besides missionaries from the foreign lands. The tickets will allow us to visit points of interest, Yosemite, Shasta, Yellowstone Park, etc. Missouri is arranging to send 100 delegates. Could we not do the same? Yours in the interest of League work,

Mrs. A. M. Robertson.

FORT SMITH CONFERENCE.

Please say to all the preachers and laymen who expect to come to the Fort Smith District Conference that will be held here the 30th of April to 3d May, that we would like to be notified so as to arrange homes properly for them all. Drop card to either of us.

Dr. J. M. King,
J. C. Galloway,
Mrs. A. M. Howard,
Mrs. Torry Nolen,
Committee.

THAT EXCURSION.

The steamboat excursion will start from Newport and will make all the prominent landings on White river. Tickets are now ready, send \$22.50 to the Bank of DeWitt and your name to J. R. Dickerson, DeWitt, Ark., and he will send you a ticket. This is the grandest excursion that ever went out of the State, and the grandest meeting that you may ever have the opportunity of attending. Don't miss it.

J. R. Dickerson.

Personal.

Dr. W. M. Leftwich has been appointed pastor of the church at El Paso, Texas.

Ex-Sheriff J. H. Hammock, of Drew county, and his brother Rev. R. W. Hammock, called Thursday.

Andrew Carnegie proposes to make his donations to benevolent purposes entirely within the United States.

Capt. R. C. Matthews, of Pineville, father-in-law of Rev. F. R. Noe, died the 19th inst., aged 81 years. He was captain in Shaler's regiment in the war of the States.

"Dear Doctor Godbey:—Please say that Bishop R. K. Hargrove will preach the Commencement Sermon at Hargrove College, May 19th, 1901. Things are moving all O. K. at Hargrove.—Yours, Thos. G. Whitten."

LOOK! A STITCH IN TIME

Saves nine. Hughes' Tonic (taste pleasant,) taken in early Spring and Fall prevents Chills, Dengue and Malarial Fevers. Acts on the Liver, tones up the system. Better than Calomel and Quinine. Contains no Arsenic. Guaranteed, try it. At Druggists. 50c. and \$1.00 bottles.

The Short Line to Hot Springs will take you through the bauxite mining country, and there is no change of cars.

Christian Life.

Work for God! Work humbly, for without Christ you can do nothing. Work penitently, for your best actions are very imperfect. Work hopefully, for you serve a kind Master and a rich rewarder.—Anon.

Reaching the Roots.

The "higher critics" made Homer a mythic person and "Troy the divine" a city of romance. The pick of the Russian and rich antiquarian dug down in the land of Scamander and Simois to the walls and burned city of Priam. It was history. The Bible assigned power and achievements to the Hittites. The "critics" made merry over the small tribe of bedewins. Now the inscriptions in Asia Minor tell of this great and warlike people. Recent excavations on the site of Nippur, between the Tigris and Euphrates, disclose a civilization and history that tally with the sacred narrative. A library, with thousands of documents recorded on burned clay tablets, have been unearthed. Nothing contradicting the reports of the ancient history of the Hebrews, but fitting into and explaining it. Who knows, as we remarked last year, but sacred pages will be gathered from the dry sands of Egypt? And they have been. A fragment of Matthew, the oldest, has been found.—Baltimore and Richmond Christian Advocate.

Story of "Nearer, My God, to Thee."

"As a writer, as a poet, there were few in the literary world of London (in the forties) who had not heard of Sarah Flower Adams, the gifted woman to whom all Christendom today pays homage in its love for her immortal hymn, 'Nearer, My God, to thee,'" writes Clifford Howard, in the February Ladies' Home Journal. "It was written in 1840, and had subsequently been set to music by Eliza Flower, and included in a collection of hymns written and composed by the two sisters. Only within that year had their book of 'Hymns and Anthems' been published, and the hymn that was destined to inspire the world had then been heard but once or twice, and within the walls of a single church—South Palace Chapel, London.

"It was not, however, until after the year 1860, when the present well-known tune was composed for it by Dr. Lowell Mason, of New York, that the hymn attained its widespread popularity. Up to that time it had attracted but little notice. Through the spirit of Dr. Mason's sympathetic music it was quickened into glorious life, and brought within the reach of every congregation and every Christian soul. But this was long after the author of the hymn had passed away. She died in 1848, without knowing of the triumph and the glory that awaited her work. Her grave in the little village of her

For Brain Fag

Loss of mental energy, lack of thought power, failing memory or inability to concentrate the mind on the work in hand, there is nothing so good as Dr. Miles' Nervine. Its powerful influence in building up and strengthening the broken-down nerves, makes this great remedy an invaluable brain-food and restorative. It nourishes, fortifies and refreshes the tired and worn-out brain and gives new strength, new life, and new energy to the system.

"Excessive application to my studies and hard work in the ministry undermined my health and affected my brain and nervous system. My memory failed, my mind was dull, my thoughts confused and I was so nervous and restless that I could scarcely sleep. After I began taking Dr. Miles' Nervine all this was changed and in a few months I was feeling better and stronger than I had before in years."

REV. W. L. SINGLETON, Dacula, Ga.

Dr. Miles' Nervine

Adds renewed force to the system, puts a new light in the eye, gives new firmness to the step and new life to the mind. Now is the time to try it.

Sold by all druggists on a guarantee.

Dr. Miles Medical Co., Elkhart, Ind.

birth is unmarked by any monument to her fame."—Christian Guardian.

If the Baby is Cutting Teeth.

Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pain, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

EPWORTH LEAGUE.

EXCURSION TO CALIFORNIA JULY, 1901.

The most important feature of the trip to San Francisco is the stopover at Salt Lake City. All excursion tickets via the Rio Grande Western Railway in connection with either the Denver & Rio Grande or Colorado Midland Railroads will permit of this stopover in either direction. The Great Mormon Temple and Tabernacle, the Tithing Place, the Lion and Bee Hive Houses, Amelia Palace, the Church Institutions, the Great Salt Lake with its magnificent Saltair Beach, the Salt Palace, the Drives, Parks, and nearby canon and lake resorts are but a few of Salt Lake's attractions. Furthermore, the trip between Denver and Ogden, where connection is made for the Pacific coast, is one of unequalled pleasure. No European trip of equal length can compare with it in grandeur of scenery or wealth of novel interest. Send 2 cents to George W. Heintz, G. P. A., Salt Lake City, Utah, for copy of "Salt Lake City—the City of the Saints;" also for copy of the Epworth League folder.

Bro. Thornburgh's Steward's Account Books will have a large sale, judging from the number of orders now coming in. The price is only one-half the price usually charged.

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GODBEY & THORNBURGH.
Little Rock, Ark.

For the Young People.

Children's Personals.

Bennie Few, of Hamburg, is able to be out again, and his father writes there is some hope that the sight of his eye may be recovered.

Our friend, Mary Margaret Lewis, of St. Louis, Mo., promised us another letter in a year from her last. We think more than a year is now past since she wrote.

"Too Near My Price."

There is a story, well known in naval circles, of an honest old commodore, a man of frank and witty speech, who commanded a blockade squadron in Southern waters during the civil war. A fine-looking, well-mannered man came to him one day, at a time when no vessels had been able to pass the blockade for weeks, and introduced himself as the representative of certain firms abroad, whose commercial need for cotton was desperate. After explaining this point fully, he made an open offer to the commodore of fifty thousand dollars if he would manage to let one single ship, laden with cotton, pass the blockade. He even opened his wallet and spread the crisp bills out upon the table to emphasize the amount.

The commodore listened, with an indifferent air, and said nothing until the man was through with his offer. Then he answered, still indifferently: "The thing is absolutely impossible, sir, Good morning;" and then he bowed him out. So little indignation did he show, indeed, that a week later the persevering agent came back, with a fresh offer.

"Commodore," he said, "I am authorized to offer you even more than I did. If you will do as I ask, here are one hundred thousand dollars which I will leave upon the table;" and he began to take a roll of bills out of his wallet, as before.

This time, however, the old sailor was not indifferent. Taking the briber by the neck, he kicked him out of the cabin, without ceremony, saying, as he did so: "Get out of here, you scoundrel! You're coming too near my price!"

It was a true speech, and a wise one. The temptation which does not tempt us may be met with indifference, but when we feel that a danger point is near we need to act quickly. "Every man," the cynics say, "has his price." Perhaps so; but the man who knows when his price is being approached, if he has the resolution to take temptation by the shoulders then and there, and turn it out, is safe. "Never let an enemy get inside your guard" is an old rule. When the tempter gets too near our price, then is our time to resist him stoutly. A little later may be too late; but the old sailor's example, if followed, will bring us out triumphantly.—Selected.

STRANGER THAN FICTION.

A Remedy Which Has Revolutionized the Treatment of Stomach Troubles.

The remedy is not heralded as a wonderful discovery nor yet a secret patent medicine, neither is it claimed to cure anything except dyspepsia, indigestion and stomach troubles with which nine out of ten suffer.

The remedy is in the form of pleasant tasting tablets or lozenges, containing vegetable and fruit essences, pure aseptic pepsin (government test), golden seal and diastase. The tablets are sold by druggists under the name of Stuart's Dyspepsia Tablets. Many interesting experiments to test the digestive power of Stuart's Tablets show that one grain of the active principle contained in them is sufficient to thoroughly digest 3,000 grains of raw meat, eggs and other wholesome food.

Stuart's Tablets do not act upon the bowels like after dinner pills and cheap cathartics, which simply irritate and inflame the intestines without having any effect whatever in digesting food or curing indigestion.

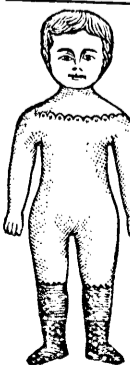
If the stomach can be rested and assisted in the work of digestion it will very soon recover its normal vigor, as no organ is so much abused and overworked as the stomach.

This is the secret, if there is any secret, of the remarkable success of Stuart's Dyspepsia Tablets, a remedy practically unknown a few years ago and now the most widely known of any treatment for stomach weakness.

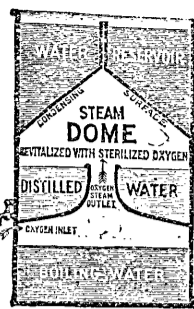
This success has been secured entirely upon its merits as a digestive pure and simple because there can be no stomach trouble if the food is promptly digested.

Stuart's Dyspepsia Tablets act entirely on the food eaten, digesting it completely, so that it can be assimilated into blood, nerve and tissue. They cure dyspepsia, water brash, sour stomach, gas and bloating after meals, because they furnish the digestive power which weak stomachs lack and unless that lack is supplied it is useless to attempt to cure by the use of "tonics," "pills" and cathartics which have absolutely no digestive power.

Stuart's Dyspepsia Tablets can be found at all drug stores and the regular use of one or two of them after meals, will demonstrate their merit better than any other argument.



LIFE SIZE DOLL
FREE "Baby's clothes will now fit Dollie."
Girls can get this beautiful Life Size Doll absolutely free for selling only four boxes of our Great Cold & Headache Tablets at 25 cents a box. Write today and we will send the doll by mail postpaid when sold send us the money (\$1.00) and we will send you this Life Size Doll which is 2 1/2 feet high and can wear baby's clothes. Dollie has an indestructible Head, Golden Hair, Ruby Cheeks, Brown Eyes, Kid Colored Body, A Gold Plated Beauty Pin, Red Stockings, Black Shoes, & will stand alone. This doll is an exact reproduction of the finest hand painted French Doll, and will live in a child's memory long after childhood days have passed. Address:
NATIONAL MEDICINE CO.,
Doll Dept. 270 New Haven, Conn.



SALESMEN AND AGENTS WANTED
BIG WAGES—Our Famous Purified Water Still, a wonderful invention—not a filter—22,000 already sold. It is enormous. Everybody buys. Over the kitchen stove it furnishes plenty of distilled, aerated drinking water, pure, delicious and safe. Only method. Distilled Water cures dyspepsia, Stomach, Bowel, Kidney, Bladder and Heart Troubles; prevents fevers and sickness. Write for Booklet, New Plan, Terms, etc. **FREE**
Harrison Mfg. Co.,
352 Harrison Bldg., Cincinnati, O.

Morphine OPIUM
CIGARETTE AND COCAINE
Whiskey
Habits cured in 3 to 7 days.
Painless and Harmless.
No pay till cured.
De Narcotina Sanitarium
GEO. B. PETTEY, M. D., MEDICAL DIRECTOR.
876 Davis Ave., Memphis, Tenn.

WRITE FOR CATALOGUE (FREE.)

WATCHES,
DIAMONDS,
JEWELRY,
SILVERWARE.

Wedding and Engagement Rings, Etc.
Communion Sets a Specialty.

J. N. MULFORD, Jeweler.
MEMPHIS, TENN.

Warning Order.

State of Arkansas, } ss
County of Pulaski, }
In the Pulaski Probate Court.
Lue A. Gilmore, Plaintiff, vs. E. Robinson, Defendant.
The defendant, E. Robinson, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Lue A. Gilmore.
R. G. Pillow, Clerk.
By Joe Asher, D. C.
Little Rock, Ark., March 2, 1901.
John D. Shackelford, Solicitor for Plaintiff.

Warning Order.

State of Arkansas, } ss
County of Pulaski, }
In the Pulaski Chancery Court.
Nellie Burnham, Plaintiff, vs. Lucas H. Burnham, Defendant.
The Defendant Lucas H. Burnham is warned to appear in this Court within thirty days, and answer the complaint of the Plaintiff, Nellie Burnham.
March 12th 1901.
Chas. M. Connor, Clerk.
By F. A. Garrett, D. C.
John Barrow, Solicitor for Plaintiff.

Probate Sale.

Pursuant to the order of the Pulaski county Probate Court, notice is hereby given that the undersigned as guardian of the estate of Robt. T. Fuller, Freeman C. Fuller, Lillian B. Fuller and William F. Fuller, minors, will sell at public auction to the highest bidder, at the east door of the court house of Pulaski county, in Little Rock, Arkansas, on the 30th day of March, 1901, at noon 12 o'clock, all the right, title and interest of said wards in and to Lots five (5) and six (6), in Compton's subdivision of Block 413 of Lincoln's Addition to Little Rock, Pulaski county, Arkansas, on the following terms: Cash in hand.
R. C. FULLER,
Guardian of said wards.
By John H. Hollis, Attorney in Fact.

Road Notice.

Notice is hereby given that the undersigned have filed their petition in the Pulaski County Court, and that they will present the same on the 20th day of April 1901, or as soon thereafter as a hearing can be had before said Court, praying that a public road be established along the following route, to-wit: Commence at the Bayou Meto Bridge in section 27, T. 3 N. R. 11 W., thence west to the section line between sections 22 and 27, thence northwest about 1/4 of a mile on section 21, thence west to the half mile line in section 20, thence south across section 29 in an easterly direction near the corner of section 28, thence southwest across section 32 until it intersects the public road known as the Brush Island road to the line of Eastman Township, all of said road being in Mineral Township, in T. 3 N. R. 11 west.

J. W. Todd,
E. H. Herman,
J. C. Gibson,
S. M. Crone, et al.
Petitioners.

OPIUM COCAINE AND WHISKY
Habits Cured at my Sanatorium, in 30 days. Hundreds of references. 25 years a specialty. Book on Home Treatment sent FREE. Address
B. M. WOOLLEY, M. D., Atlanta, Ga.

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. **THE C. B. BELL CO., Baltimore, Md.**



To produce the best results in fruit, vegetable or grain, the fertilizer used must contain enough Potash. For particulars see our pamphlets. We send them free.

GERMAN KALI WORKS,
93 Nassau St., New York.

20 Ever Blooming Roses \$1
25 Choice Chrysanthemums \$1

Send for our catalogue of Southern grown plants and nursery stock. Our prices are lowest and our stock best. Also, a complete assortment of

Flower Seeds.

Address
TIPTON & HURST,
Cor. 11th St. and Park Ave, Little Rock, Ark.

MONAHAN & VIKESNEY,

DEALERS IN

Marble, Stone, Granite.

Prompt attention given to orders by mail. First-class work. Prices low as the lowest. Come and see us before purchasing elsewhere.

Headstones, From \$4.00 Up

New Phone, 784. Shop and yard, 407 W. Markham. Office, 401 W. Markham.

A. O. HOLCOMB, Mgr.,
LITTLE ROCK, ARK.

SIMPSON AND WEBB

Phones
Old 215,
New 737.

FURNITURE COMPANY

Call or Write For Prices.

413-415 Main St

Little Rock, Arkansas.

Our Church at Home.

TO THE PREACHERS OF BATESVILLE DISTRICT.

Our last district conference organized a district Sunday School Conference, elected me chairman; Fred Suits, of Newport, secretary; and left it with me to call the district together in a S. S. Conference. As this was done after several of the P. C's. had gone home, I have written to nearly half of the P. C's. in the district in regard to it, but have not received a reply from any. As the success of the S. S. Conference depends upon the amount of interest the P. C's. take in it, therefore I want all the P. C's. in Batesville District, who are in favor of the S. S. Conference and will do all they can to make it a success to please write me a card telling me they will do so. Now Brethren, if you are interested enough to do this, you are interested enough to make our S. S. Conference a success, but if you are not interested this much, there is no need in me calling the S. S. Conference together.

T. J. Taylor, P. C.
Jacksonport, Ark.

CURED BY FOOD.

Nature's Way to Get Well and Keep Well.

People who do not know how to select the right kind of food to sustain them become ill, and some sort of disease will show forth. It is worth one's while to know of these facts.

A young woman at Grindstone City, Mich., Mrs. A. P. Sage, began to run down while she was at school. She finally broke down completely and was taken seriously ill with a number of different troubles. The stomach trouble was the most serious one. Her heart also troubled her so she had to sit up as high in bed as possible. This was caused, however, by her stomach.

She says, "In the morning I would be so weak I could hardly move. I was kept on the simplest foods, principally liquids. After some months I seemed to get a little better, then I got worse, so that I finally was brought to the point of death from non-assimilation of food."

At this time a lady recommended Grape-Nuts Food. She says "Little did I think what a help it was to become to me. I became greatly interested when I read the description on the box, that the food was pre-digested and in the shape of grape-sugar."

I had been unable to digest anything starchy at all, but I began on Grape-Nuts and it was so grateful to the taste, and soothed my stomach so well that I have been using it ever since, and have never grown tired of it.

My stomach trouble is entirely gone. I am much stronger now and can ride a bicycle and take long walks, and have gained very considerably in weight, all of which I owe to Grape-Nuts Food."

SEARCY DISTRICT.—To the Pastors and Sunday-School Superintendents: Our last annual conference recommended that the Twentieth Century canvass be continued through this year. Acting upon this, Rev. F. S. H. Johnston, manager, is making a vigorous effort to have the work thoroughly done. He has prepared and sent out literature to the Sunday-schools so that each class may make their contribution. I designate April 21st, third Sunday, as Twentieth Century day for Searcy District. If any superintendent has not received his literature write Brother Johnston at Conway, Ark., and he will send it.

Now, there is but one way to make this a success and that is for the pastors and superintendents to get the matter on their heart and push it. If a pastor simply announces it and does no more but little will be done, but if he will talk to the school and then help the superintendent and teachers plan, much can be done. Brethren, please do your best this one time, won't you? Some of us have scarcely tightened the traces yet. Clip this, read it, talk about it, get it on your heart, help make a good showing.

On circuits pastors should continue the work through as many Sundays as are necessary to do thorough work. One appointment said to me, "Yes, we will observe the day. Think we can raise \$30 or \$40."

Send moneys and reports to Rev. F. S. H. Johnston, Conway, Ark., at once. Write to him or me for any needed information. Your servant,
M. M. Smith.

WEST SEARCY.—No better people taken as a whole, in our conference; true, loyal, good average Christians, some of us use tobacco, some of us do not! Some of us most selfish, some more selfish, and some selfish, and all of us a little selfish; and reader, it's with us as it is with you and the rest of mankind: The more we have of selfishness the less we have of Christ, and the more we have of Christ the less we have of selfishness; this is one of the irrevocable laws of God. Our growth has been steady and sturdy, our young converts of the past two years are rapidly developing into sturdy Christian manhood and womanhood, such as any parent and pastor would be proud of. We thank God for past revival success, and prayerfully trust him to give us even a greater success this year. There are souls yet in the bondage of sin we are anxiously waiting and working to see liberated—may this be the year of the coming of that "Peace that passeth all knowledge." Brother, Sister, may it come to your boy, your girl; wife, may it come to your husband; husband, may it come to your wife—O, may it come to all mankind. To this end let us work and pray. With a little timely help that comes through the truck patch and our friends of 1st Ch., our dear people manage to keep the "wolf

from the door," but not so far that we are likely to forget his howl as circuit P. C's.

N. E. Gardner, P. C.

LAMAR AND MT. OLIVE.—I am serving this people my second year. Had a very kind reception when I returned from conference, and the work has moved on smoothly since.

Our second quarterly conference has passed. Brother Cantrell was present and did his work well. Had four conversions during the occasion, and a fair report in general.

We are planning to build a new church at Lamar this year and one at Mt. Olive. Pray for us.

H. A. Matney, P. C.

DANVILLE AND OLA.—At Danville we have recently bought eight lots at half price, well located for our new parsonage and church. As soon as plans can be selected, work will begin on the parsonage. The old church will do for a little while, but not long. At Ola Capt. J. M. Harkey gave us four lots for a church. We expect to build a good frame house. This is a new town, but without a church house. We preach in a rented store. Our people are poor, but we must have a church. Will not some of my many friends help me in this work? Next Sunday when you are in your good comfortable church, please think if me and my little flock in a store. Pray for us. Have had eighteen accessions this year.

O. H. Tucker.

FARMINGTON CIRCUIT.—We came to Farmington soon after conference, and of course we are here yet, but cannot say like some of dear Brethren, that we have been moving along nicely with our circuit work. I have never preached a sermon in Farmington yet, and we have been here about four months. Soon after our arrival in Farmington smallpox broke out and we have not been allowed the privilege of holding a single service here. If there are no

new cases we expect to preach our first sermon for the Farmington people the fourth Sunday in March. We have met all our appointments outside of Farmington, but haven't had anything like a congregation at any of the appointments, the people have been afraid to go to hear their new preacher because he was from Farmington, the smallpox region, and for three weeks their new preacher has been kept indoors with lagrippe, hence our finances are short, nothing done up to date on our conference collections or for the Methodist. Though, if we are allowed the privilege of moving forward with our work from the fourth Sunday in March, we will have a good report for conference. We cannot rejoice over any great things we have done for the Lord and his church, but we are rejoicing over the great big things the Lord and his church have done for us. We are so happy in the thought that we did not have smallpox, and we rejoice again in the thought that we were supplied with food and raiment and some money by the good church people of Farmington Circuit. It has never been our privilege to serve a better people than the people of Farmington charge. We expect to do what we can for the Methodist.

Z. W. Lindsey.

SUCCESS—WORTH KNOWING.

40 years success in the South proves Hughes' Tonic a great remedy for Chills and all Malarial Fevers. Better than Calomel and Quinine. Contains no Arsenic. Guaranteed, try it. At Druggists. 50c. and \$1.00 bottles.

G. A. R. ENCAMPMENT.

For the annual encampment, G. A. R., Hot Springs, the "Choctaw Route" will sell round trip tickets to Hot Springs March 27, 28, and 29, with return limit of April 1, at rate of ONE FARE.



CHURCH BELLS
Chimes and Peals,
Best Superior Copper and Tin. Get our price.
McSHANE BELL FOUNDRY
Baltimore, Md.



TO CHICAGO

IN A
THROUGH PULLMAN SLEEPER.

LEAVE LITTLE ROCK DAILY, 2:20 P. M.
ARRIVE CHICAGO NEXT MORNING 11:20.

NO CHANGE OF
TRAINS TO . . . CINCINNATI, O., OR LOUISVILLE, KY.

THREE DAILY TRAINS TO MEMPHIS.
TWO DAILY TRAINS TO INDIAN
AND OKLAHOMA TERRITORIES,
TEXAS AND THE WEST.

CITY TICKET OFFICE, NO. 211 MAIN ST.

GEORGE H. LEE,
Gen'l Pass. & Tkt. Agent,
LITTLE ROCK, ARKANSAS.

J. F. HOLDEN,
Traffic Manager.

Our Church at Home.

LONDON, ARK.—On Thursday evening last the good people of London—Methodists, Baptists, Cumberland and irreligious, old and young—met by appointment at the hall laden with dry goods, groceries and other comforts of the household and we soon on the march to the Methodist parsonage.

On arriving at the parsonage all joined in singing that beautiful hymn, "Shall We Gather at the River?" then at the invitation of the pastor, J. F. E. Bates, we filed in depositing in their appropriate apartments such articles as flour, hams, eggs, lard, sugar, coffee, potatoes and numerous other articles. After gathering himself up from the surprise, and expressing their appreciation of the same, in a word of prayer he earnestly invoked the blessings of God upon the participants.

Brother Bates, now in his second year with us, has shown himself a devout worker for the cause in which he is engaged, and we predict for him a bright future.

Z. Frank Blair.

DARDANELLE STATION.—Our preacher in charge, Brother W. M. Hayes, has just closed a revival meeting here, which has resulted in a great spiritual uplift, indeed, to the inhabitants of our town. The membership of the church has been greatly revived, and evince evidences of a spiritual awakening that is truly encouraging and gratifying. There were about twenty-five conversions, and an interest manifested by the public that has not been seen in Dardanelle of late. Truly it may be said that the hand of the Master has been in the work. There have been twelve accessions to the church and more will follow, and of course there will be those who will join other churches as is always the case in instances like this, but it is their conversion and not their church relation that most interests us. Our Brother Hayes is an untiring, faithful man, who relies on the promises of God, and so relying and trusting expects and receives. We are glad that the annual conference did so much for us in sending us this man, who is not afraid to declare to us the whole counsel of God. We are looking forward to one of the best years, religiously, that we have had for a long time. Respectfully,

John M. Parker.

Dardanelle, Ark.

OUR TRAINING SCHOOL.

I am glad to see Brother T. D. Scott taking such an active interest in his work for Fordyce Training School. His position is well taken. The proposition made by the citizens of Fordyce is a liberal one, and appeals to every Methodist in the bounds of the Little Rock Conference to do something for this our training school.

That the school is ours, no one

denies. That it is needed, and is doing a most excellent work, no one calls in question. It well merits a contribution from every Methodist, and I feel that we cannot afford to fail to meet the proposition made by the loyal and unrelenting people of Fordyce. I most heartily indorse Brother Scott's line of procedure, and would urge our people to respond and lend a helping hand in this laudable enterprise. Respectfully,

W. F. Evans.

The Still Hour.

At the last session of our Arkansas Conference, business had been so dispatched that we had time to spare.

Our dear Bishop Galloway suggested that we might "suspend the rules" and talk about the good of the church. But no one talked. We were all too busy and yet we had no "business" before us. It was a still hour. Soon the opportunity was gone, gone forever! Since then I have regretted it. So many things in the church need attention. A more efficient ministry, how best to care for the children and to get them converted early; how best to save the young men and boys. Now each preacher has these battles to fight alone. How much some of us feel the need of a father's advice and a brother's care. The church calls for more good shepherds and fewer hirelings.

At our next conference, let us have the still hour again.

O. H. Tucker.

The Conquest of the World for Christ.

Drs. Golby C. Kelly, of Nashville, Tenn., and John H. McLean, of Dallas, Texas, have given their impressions of the Ecumenical Missionary Conference held last year in New York City. Shall there not be a similar consummation co-operative, spiritual and potential growing out of our own great gathering of Christian workers which will take place next month in New Orleans?

I was impressed that in the Ecumenical Missionary Conference the passing century itself, the most glorious era of recorded time, came to an inspiring spiritual consummation.—Golby C. Kelly.

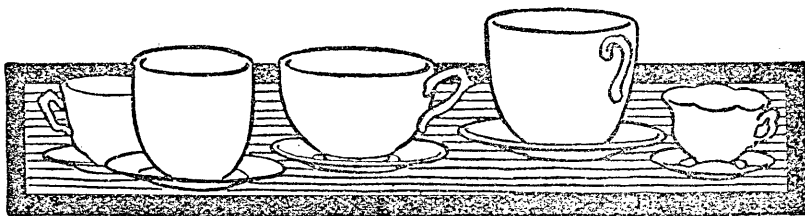
The greatest occasion of the kind ever known in magnitude, scope and potentialities, and out of it should come wiser methods, greater comity and co-operation and quickened effort in the conquest of the world for Christ.—John H. McLean.

Married.

PLACE-CHRISTIEN.—At the parsonage in Gillett, Ark., on the evening of February 28th, Jay Place and Miss Maud Christien. Rev. Rufin T. Davis officiating.

PILES-LOVE.—At the home of the bride's brother, Mr. Roof Lane, in London, Ark., by Rev. G. W. O. Davis, Mr. Henry Piles to Miss Mattie Love, all of London, Ark.

OSBORNE-GRIFFITH.—On the

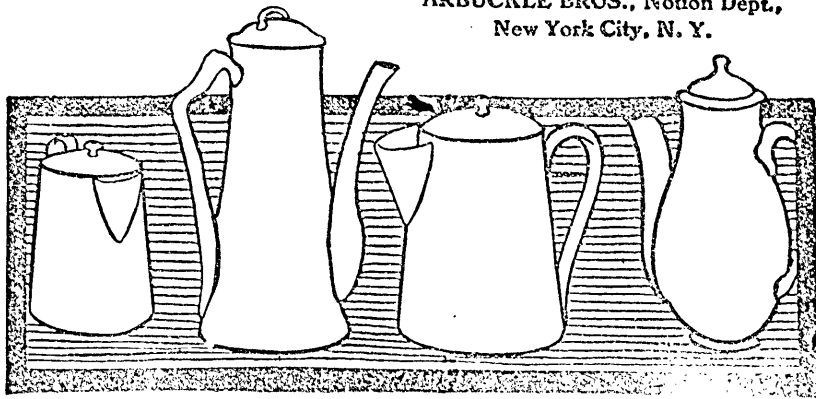


No other
package coffee
goes so
far or gives
such entire
satisfaction as

ARBUCKLES'
ROASTED COFFEE

Costs only a cent more than the common kinds. Gives more cups and better coffee to the pound than any of its many imitations. Save the wrappers—each one entitles you to a definite part of some useful article. Look for the list in each package.

ARBUCKLE BROS., Notion Dept.,
New York City, N. Y.



28th of January, 1901, at the residence of the bride, A. H. Osborne to Mrs. Mattie Griffith, Rev. R. T. Davis officiating, all of Arkansas county.

CRILL-M'GRAW.—On the 27th of February, 1901, at the residence of the bride's mother, John W. Crill, of Desha county, and Miss Bula McGraw, of Arkansas county. Rev. Rufin T. Davis officiating.

GAINES-STANDEL.—At Redfield, on the first Sunday in March, at the residence of Brother and Sister Cantrell, Brother A. C. Gaines and Mrs. Frona Stancel, Rev. Robert H. Poynter officiating.

ert H. Poynter officiating.

DOUGLASS-SHAW.—Tuesday 8:15 p. m., March 12, 1901, at Mr. John H. Shaw's, Mr. Orl H. Douglass to Miss Telee Shaw, near Crescent, Sebastian county, Ark., Rev. Eugene Woodruff officiating.

WATSON-POYNTER.—On the 17th of March, 1901, at the parsonage of Redfield Circuit, Mr. Ben Watson, son of our old Brother Benjamin Watson, so long an honored member of Little Rock Conference, to Miss Maggie Poynter, Rev. Robert H. Poynter officiating.

Woman's Work.

W. H. M. Society. Reports.

Report of Treasurer of Little Rock Conference, W. H. M. S., for fourth quarter to March, 1901:

Alpha Auxiliary: \$4 dues, local missions, \$4.

Amity: Cash, \$5.20; \$4.70 dues; 50c, baby roll.

Arkadelphia Juveniles: Cash, \$8.29—\$2.29, dues; \$6, Dallas Home.

Arkadelphia Adults: \$7.75, dues; \$1, Twentieth Century; 25c, baby roll; \$10, Angel Band, in memory James P. Jones; \$1.01, adult mite boxes; 85c, baby mite boxes; \$1.63, contingent; voucher: Supplies sent off, \$40; local, \$27.55; relief of needy, \$16.95; expended station parsonage, \$25.

Asbury Juveniles: Cash, \$4.70; \$4.25, dues; 48c, contingent. No report of local work.

Bankhead (B. F. Wilson Aux.): Cash, \$7.90; \$6.55, dues; \$1.35, contingent; \$13.25, Twentieth Century fund.

Benton, fourth quarter: \$3.30, mem. dues. Voucher: Expended on station parsonage, \$12; local church work, \$22.55.

Camden: \$4.50, dues; \$4, Twentieth Century. Voucher: \$20, local supplies given; \$39.90, sent off supplies.

Central Auxiliary, Hot Springs: \$4.80, dues. Voucher: \$50, supplies sent off; \$24, station parsonage.

Des Arc: Dues, \$4.60.

De Witt Adults, third and fourth quarters: Dues, \$1.80. Voucher: Circuit parsonage, \$35.

DeWitt Juveniles, third and fourth quarters: Dues, 90c. Voucher: Circuit parsonage, \$11.85.

DeQueen Adults: \$5.50, dues; 64c, mites; 25c, baby roll. Voucher: Local contingent, 20c; local church, \$10.45; local supplies, \$1.

DeQueen Juveniles: \$4.40, dues. Emmett: \$1.50, dues; 25c, contingent. Voucher: Station parsonage, \$30.4.

Fordyce: Cash, \$16.55. \$7.75, dues; \$1.15, baby roll; \$5.40, Dallas Home; \$2.55, watch night.

Gurdon Juveniles: Cash, \$2.40; \$1.40, dues; \$1, Twentieth Century fund.

First Church, Little Rock. Cash, \$90.90: \$32.40, dues; \$34, Twentieth Century; \$16.75, Adult mite boxes; \$7.75, contingent. Voucher: Station parsonage, \$15; local church \$83.50; relief needy, \$20; box of supplies sent off, \$81.

First Church Juveniles: \$2.42, dues.

Hope—third quarter—too late;

Found

The most thorough and effective house cleaner ever invented

GOLD DUST Washing Powder



\$4.55, dues; \$7.75, Twentieth Century fund; \$10, 2 persons in Dallas Rescue. Fourth quarter: \$2.20, dues; \$1, Twentieth Century fund. By voucher: Expended on parsonage station, \$141.88; expended on church work, \$13.65; supplies sent off, \$41.25.

Hunter Memorial—Cash, \$15.95; \$5.10, dues; \$10.85, Twentieth Century fund. By voucher: Local church, \$99.93.

Junction City Adults: \$3.90, membership dues.

Lockesburg: Twentieth Century thank-offering, \$4.15, through Rev. F. S. H. Johnston.

Riverside adults, Pine Bluff: \$1.75, dues.

Lakeside, Pine Bluff: Adult Auxiliary, cash, \$24.62: \$7.60, dues; \$5.75, baby roll; \$4, Twentieth Century; \$6.02, adult mites; \$1.25, baby mites; supplies sent off, \$40.

Lakeside Young People: Cash, \$12.45: \$1.45, contingent; \$4, dues; \$2, Twentieth Century; \$5, patron to educational fund, Rev. J. M. Hawley. By voucher: Local church, \$2.50.

Lockesburg, third and fourth quarters 3 being lost in transit before): \$9.60, dues; \$2.25, Twentieth Century offering. By voucher, expended: Station parsonage, \$71.35; local church, \$24.45.

Lonoke Auxiliary, for second quarter: Membership dues, \$2.70; Voucher: Expended of station parsonage, \$3.55; local church, \$61.13.

Malvern: Cash, \$10.59: \$5.95, dues; \$2, Twentieth Century fund; \$1.11, thank-offering; contingent, 90c; Juveniles: 30c dues. By voucher: \$7.25, district parsonage. Supplies sent off, \$13.10.

Malvern Avenue, Hot Springs. Cash, \$16.90: \$7.55, dues; \$9.35, Twentieth Century fund. By voucher: Local supplies, \$7.10; re-

lief of needy, \$7.10.

Mena: Membership dues, \$7.75. By voucher: \$15, station parsonage.

Monticello Adults: \$3.25, dues. By voucher: Supplies sent off, \$53.10.

Monticello Juveniles: \$3.90, dues, three quarters. By voucher: Station parsonage, \$2; local missions, \$2.

Nashville adults: \$8.30, dues, third and fourth quarters. By voucher: Expended for local church, \$16.10.

Okolona: Cash, \$6.35: \$4.10, dues, adults; 25c, mite box, adult; \$2, Juveniles, dues. By voucher: Circuit parsonage, \$5; local church, \$28.50.

Pine Bluff, First Church: \$6.80, dues; \$2, Twentieth Century. Voucher for local work during year: Station parsonage, \$176.26; given to Church, \$5; V. P. room at Dallas, \$6; Twentieth Century offering, \$16.

Sherrill, third and fourth quarters: \$4.70, dues; \$1.25, contingent; 60c, baby mites. By voucher: Local church, \$19.15.

South Hot Springs: Cash, \$12.50: \$4.60, dues, third and fourth quarters; \$6.50, Key West mission school; 90c, baby mite boxes; 50c, baby roll. By voucher: \$38.50 on station parsonage.

Winfield Memorial: \$6, dues; \$7, Twentieth Century; \$9.22, week of prayer. By voucher: Local church work; \$10 to memorial room in Dallas Rescue Home.

White Sulphur Springs: 40c, dues. By voucher: Circuit parsonage, \$4.75.

Mrs. S. H. Thompson,

Treas. L. R. Conf., W. H. M. S.

Report of Conference Corresponding Secretary of Little Rock Conference, for quarter ending March 1, 1901:

Total number of adult auxiliaries, 38; Young People and Juvenile auxiliaries, 11; members in the conference, 709; meetings held during the quarter, 140; number of auxiliaries that held every meeting during the quarter, 13; average attendance during quarter, 275; number of life members, 10; number on baby roll, 40; subscribers to "Our Homes, 270; taking Home Mission Reading Course, 12; adult mite boxes in use, 55; baby mite boxes in use, 51; boxes of supplies sent off and reported, 8; papers and leaflets distributed, 735; visits made to sick and strangers, 1,650; visits to corrective or benevolent institutions, 11; cottage prayer-meetings or Bible readings held, 69; number of garments in good order distributed, 724; num-

Radway's Pills

Purely vegetable, mild and reliable. Regulate the Liver and Digestive organs. The safest and best medicine in the world for the

CURE

of all disorders of the Stomach, Liver, Bowels, Kidneys, Bladder, Nervous Diseases, Loss of Appetite, Headache, Constipation, Costiveness, Indigestion, Biliousness, Fever, Inflammation of the Bowels, Piles and all derangements of the Internal Viscera. PERFECT DIGESTION will be accomplished by taking RADWAY'S PILLS. By so doing.

DYSPEPSIA

Sick Headache, Foul Stomach, Biliousness will be avoided, as the food that is eaten contributes its nourishing properties for the support of the natural waste of the body.

Price, 25 cents per box. Sold by all druggists, or sent by mail on receipt of price.

RADWAY & CO., 55 Elm St., N. Y.

ber of needy relieved, 125.

The new auxiliaries for this quarter are the adults of Riverside Church, Pine Bluff, Junction City, Roe, El Dorado, and Juveniles at Lockesburg and Asbury, L. R.

Let every auxiliary be sure to send a delegate with full report for fiscal year to our annual meeting to be held in Fordyce, April 11-15. A fine programme is in preparation and a delightful and profitable time may be expected. We hope a number of pastors will be in attendance.

Mrs. W. H. Pemberton,
Cor. Sec. L. R. Conf., W. H. M. S.

Catarrh,

Called an American disease, is cured by an American medicine, originated and prepared in the most catarrhal of American countries.

That medicine is Hood's Sarsaparilla.

It cures radically and permanently, in that it removes the cause, cleansing the blood of scrofulous and all other impurities. It overcomes all the effects of catarrh, too, and builds up the whole system.

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At Rest.

BAILEY—Daughter of Odem and Jennie Castleberry, was born in McNary county, Tennessee, January 30, 1828. She was first married to Eli T. Walker, who died in 1864. She was married the second time in 1871 to R. M. Bailey, who died in 1873. She remained a widow until her death, November 17, 1900. Sister Bailey was converted and joined the M. E. Church, South, at the age of 12. Many of the old preachers will testify that Sister Bailey had unswerving faith in God, was a pillar to the church and a Christian light to the people of the community in which she lived. She was greatly afflicted the last three years of her stay on earth, but her faith thereby seemed the more solidified. She often said to me that she thanked God for those Christian graces that enabled her to bear her afflictions with not only patience, but with some degree of pleasure. May the four surviving children strive to emulate their mother's Christian life, and meet her to live together forever more.

Henry Bruce.

Mineral Springs, Ark.

DOUGLASS—James K. Douglass was born in Mississippi September 5, 1839. Professed religion and joined the M. E. Church, South, in 1861. Moved to Arkansas in the fall of 1846. Was married to Miss Abigail A. Erwin March 2, 1862. To this union were born eight children, four boys and four girls, all of whom are living except one son, who died some years ago. Brother Douglass departed this life January 11, 1901. Thus ends the earthly pilgrimage of an affectionate husband (a loving father, a good citizen and neighbor, a devoted Christian and faithful member of the church. Those who knew him best loved him most and speak of him as being the best man in the community. He endured his affliction with great patience and Christian fortitude, being fully ready when the end came to depart and be with Christ. He leaves a heartbroken companion, seven children and a host of friends to lament his death. Truly a good man is gone from our midst to his reward in the City of Our Lord. May the abounding grace of the Lord sustain the bereaved companion and heartbroken children is the prayer of their sympathizing pastor.

J. J. Menefee.

STUART—Little Virginia, infant daughter of J. B. and Rena Stuart, was born October 1, 1899; was dedicated to God by baptism April 16, 1900, and died September 10, 1900. Little Virginia's stay on earth was short, but God only knows how much it served to brighten the home and gladden hearts. Weep not for the little ones, for when we get to heaven the little children will be there.

Henry Bruce.

McMINN—Elizabeth Jane McMinn (nee Lyons) was born in Gibson county, Tennessee, July 15, 1824. She was married to Samuel McMinn January 25, 1843; moved to Arkansas in 1854, and settled in Yell county, near Dardanelle, where she lived until her death, November 25, 1900. She professed religion in 1840, and joined the Cumberland Presbyterian Church, in which she lived a consecrated life until her death. She leaves the husband of her youth and six children, a host of grandchildren and friends to mourn their loss, but their loss is her eternal gain. Sister McMinn was a loving wife and a fond and indulgent mother. She was the mother of ten children. She lived to see them all grown and married, except one. Four of them preceded her to the

glory world, where they, no doubt were waiting and watching for mother. What a happy reunion. Sister McMinn suffered for quite a while, but amidst it all, no one ever heard her complain of murmur. Her faith was strong in the Lord. She talked to her husband and children about her departure. We can only say to the aged husband be faithful, the separation will be but for a short while. And to the children, follow mother's instructions, and after a while you will meet her where separation will be no more.

R. N. Davis.

REED—Little Royel Reed, infant son of W. M. and Gertie Reed, was born December 16, 1899, and called to his home in heaven February 11, 1901. Thus one short year, one month and twenty-six days ended the earthly life of this precious babe, which seemed so dear and loved to the fond hearted father and affectionate and sympathetic mother, and more so, because of its being the only one to cheer the parents of that home. But cheer up my brother and sister, remember that while your earthly home has been deprived of Little Royel's smiles and prattle, heaven has gained another one of those little ones of whom our Lord said: "Suffer them to come unto me and forbid them not, for of such is the kingdom of heaven."

H. T. Raney.

BODDIE—Mrs. Mary E. Boddie, wife of George Boddie, was born in Nubern, S. C., October 6, 1825, and died June 27, 1900. Sister Boddie and her husband moved to Arkansas and settled near Camden in 1848, where they both lived and died. Sister Boddie was a woman of many noble traits of character. She was a Christian almost from childhood. Her zeal and love for Christ increased as she grew in years. She was a devoted wife, a loving mother and faithful in all the relations of life. No one knew her but to love her. She leaves three sons, one daughter and many friends to suffer loss where her's is all gain. This writer has known few better Christians. She died in great triumph. She awaits us now. Let us meet her. Blessings upon her children.

W. W. Nelson.

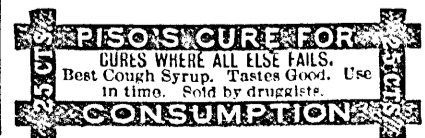
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Humors feed on humors—the sooner you get rid of them the better—Hood's Sarsaparilla is the medicine to take.

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The Commercial-Appeal, published at Memphis, Tenn., is one of the great papers of the United States. It gives the political news very fully. Also, the doings of the Arkansas Legislature. It reports the Philippine and the South African wars and is full of the latest news. We have arranged for the subscribers of the "Methodist" to get the Weekly Appeal for almost nothing. We will send the Appeal one year and the "Arkansas Methodist" one year, both papers, for only \$1.75. One dollar and seventy-five cents. Send in your money at once. This is to old or new subscribers.

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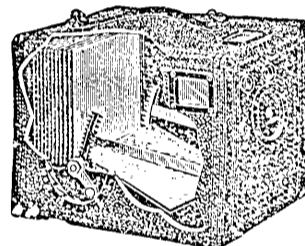
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THE ARKANSAS METHODIST.

GEO. THORNBURGH, BUSINESS MGR.

WEDNESDAY, MARCH 27, 1901.

Entered at the postoffice at Little Rock, Ark., as second-class mailmatter.

The microbes which cling to salads and celery are dangerous to health. They can be destroyed by soaking the vegetables for half an hour in a three-per-cent solution of tartaric acid—about an ounce of acid to a quart of water.

Selecting a Church Bell.

This is a matter of importance to the church intending to purchase a new bell. A sweet-toned, clear ringing bell is pleasing to the ear and reflects much credit upon the church owning it.

Many bells when first hung give satisfaction, but after a while their clearness becomes dulled and the sound of their ringing is disagreeable rather than pleasant. The Blymer Church Bells, manufactured by the Cincinnati Bell Foundry Co., Cincinnati, Ohio, are renowned for their resonance and beautiful depth of tone which increases with the age of the bell.

Hundreds of churches, schools, public buildings and farm houses use the Blymer Bells with the greatest satisfaction.

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Roses! Roses!

10 FOR 50c.

WE WANT everybody who grows flowers to try our plants this year. That we may secure a trial order from you, we offer the following set of ten roses for only 50 Cents, postage prepaid.

CLOTHILDE SOUPERT—Pearly white, with rose pink center.

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GOLDEN GATE—Creamy white, petals edged rose.

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ETOILE DE LYON—Rich golden yellow, immense flowers.

We grow and sell an immense amount of plants each year, of all the best varieties of roses, etc., in consequence of our fair methods of dealing with our customers. We wish to add you to our list of customers, hence offer you the above set of 10 Roses for 50 Cents. To every person ordering this set of Ten Roses, and requests it, we will send our handsome spring catalogue, which fully describes our extensive line of floral treasures.

Jos. W. Vestal & Son,
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Those Minutes Again.

Fordyce is the postoffice of the Sec. of the Little Rock Conference, and all inquiries concerning the minutes should be addressed to him. Former notices have appeared in the Methodist requesting those who failed to secure copies of the minutes to send their post-office addresses to me. Minutes have been sent to all postoffices appearing in the minutes. A few copies remain and will be sent when requested. While talking on minutes, let me say that the secretarph has no way of knowing who paid assessments for printing except through the notices in the Methodist. No column is provided in the minutes for that separate item. As long as I have them left, copies will be mailed on request, whether the charge paid assessment or not. Don't offer to pay the present secretary for extra copies.

It is necessary for me to know the postoffice address. For example, a letter addressed: "A. M. Shaw. —," will not be forwarded by our postmaster. J. D. Clary, Secy.

We are tempted to overlook, and often fail to appreciate, our daily mercies. One hour of pain is more magnified than twelve hours of pleasure. An occasional eclipse of the sun excites more attention than its ordinary shining. A desired mercy withheld throws into the shade a hundred enjoyed. An affliction overclouds the vision and hinders the sight, or at least the enjoyment, of many blessings. Life is strewn with goodness if we only note and enjoy them. No day is so dark but what some rays of hope and joy illumine the sky.—Presbyterian.

Light.—For Sale.—Light.

The Church at Marianna has two beautiful brass chandeliers for sale. One has 4, the other 12 lamps. Will sell together or separately. The larger cost over \$100, but can be bought at a low price. Write me at Marianna, Ark.

R. A. Holloway.

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MILLIONS of Women Use CUTICURA SOAP, exclusively, for preserving, purifying, and beautifying the skin, for cleansing the scalp of crusts, scales, and dandruff, and the stopping of falling hair, for softening, whitening, and soothing red, rough, and sore hands, in the form of baths for annoying irritations, inflammations, and chafings, or too free or offensive perspiration, in the form of washes for ulcerative weaknesses, and many sanative antiseptic purposes which readily suggest themselves to women and mothers, and for all the purposes of the toilet, bath, and nursery. No amount of persuasion can induce those who have once used it to use any other, especially for preserving and purifying the skin, scalp, and hair of infants and children. CUTICURA SOAP combines delicate emollient properties derived from CUTICURA, the great skin cure, with the purest of cleansing ingredients and the most refreshing of flower odors. No other medicated soap ever compounded is to be compared with it for preserving, purifying, and beautifying the skin, scalp, hair, and hands. No other foreign or domestic toilet soap, however expensive, is to be compared with it for all the purposes of the toilet, bath, and nursery. Thus it combines in ONE SOAP at ONE PRICE, viz., TWENTY-FIVE CENTS, the BEST skin and complexion soap, the BEST toilet and BEST baby soap in the world.

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CHANGE OF TIME.

The Hot Springs train via Iron Mountain Route, which formerly left here at 9:22 a. m., now leaves at 6:55 a. m.

The New Orleans train leaves at 8:38 p. m., formerly 8:20 p. m.

The night train for Fort Smith, Ark., leaves at 8:35, formerly 8:15 p. m.

J. A. Hollinger, P. & T. A.

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