

The Arkansas Methodist

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"Speak Thou the Things That Become Sound Doctrine."

One Year, \$1.50.
To Preachers, \$1.00.

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LITTLE ROCK, MARCH 20, 1901.

NO. 12

News and Notes.

THE BILL KNOWN AS THE HOLT bill, preventing any one from carrying intoxicants into prohibition districts, is passed. Those in prohibition counties who think they must have liquor can only get it by going after it themselves.

A NUMBER OF THE CONFERENCES have appointed "Good Literature Day," for the special presentation of the claims of our church papers, and religious books. The presentation of these interests, so essential to our church, should be earnestly made by our preachers the year round, not on one day only, but all the time. Yet the matter is as worthy of special sermons as any other specific branch of church work.

THE PROVINCIAL GOVERNOR OF Shan-tung, China, has issued a proclamation nullifying the recantation of the faith of Christians by certain native Christians who recanted on account of their fear of the Boxers. The Governor seems to think his proclamation will satisfy God and the church, and restore these recanting Christians to their former status. We are somewhat amused by the high prerogative assumed by this celestial ruler, but it is gratifying, nevertheless, as showing his purpose to maintain religious freedom in his province.

THE ANTI-GAMBLING BILL which was introduced sometime ago by Senator T. M. Wilson and passed the Senate has just passed the House as we close our forms. The vote stood 43 against 32. But since a resolution to lay on the table failed, it may be called up again. But we hope it is finally passed and will receive the Governor's signature. The fines under our present law are so low that gamblers trifle with the law. A minimum fine of \$500 and maximum of \$1,000 is what the bill proposes, one-half the fine to go to the informant. It looks as if that would work. We hope the bill will not be reconsidered. The names of those voting for and against the bill we may give the public later.

Death of General Harrison.

General Benjamin Harrison, Ex-President of the United States, died at his home in Indianapolis at 4:45 p. m., March 13. His death was from pneumonia, and his passing was quiet and painless. He had been for some hours unconscious. His two children, Col. Russell Harrison and Mrs. McKee were on their way to Indianapolis, but neither arrived before his death. Until very recently General Harrison had remained in excellent health and full vigor of mind.

General Harrison was a man of great intellectual ability, of sound judgment, tireless industry, and patience of details. His moral character was always reproachless. He made us a good president, and we reckon him as rightly classed with the good as well as the great.

His funeral was on Sunday last. President McKinley and many high officials attended. He leaves an estate estimated at half a million.

A Shameful Incident.

An incident occurred at the session of the circuit court at Murphreesboro, Pike Co., which exhibits Circuit Judge W. P. Feazel, and certain prominent lawyers in a very disgraceful light, and at the same time reflects honor upon the young attorney George Vaughan, for his courage and fidelity.

The circuit judge and the lawyers engaged in a drinking and gambling spree, and were presented, therefor, by Mr. Vaughan, who was then acting as prosecuting attorney in the place of Jas. Steel. The parties, who were O. O. Meeks, W. P. Feazel, D. B. Sain, J. D. Shaver, H. P. Epperson, A. V. Alexander, W. A. Wingfield, and Joe Dickerson, respectively entered the plea of guilty and were fined \$10 each.

The fine is nothing in this case, but this public exposure should cost these men more than money can measure. Two of the lawyers, we learn, figure as prominent church members at home. Let the church people, and all respectable people assign them, hereafter, their proper place with gamblers and outlaws. As to the

circuit judge, surely this conduct will doom him to private life, disgrace and obscurity hereafter. The moral sentiment of the district will surely demand this.

That Trip to Paris, Ark.

We cannot do justice to it, and will not enter into details. We were to speak in Paris Saturday evening, March 9. We did not speak, but spent the night in a car on the track five miles west of Charleston, because of a wash-out on the line. A political friend, summoned to Washington by Speaker Reed, replied by telegraph: "Cannot come. Wash-out on the line." Reed answered: "Buy a new shirt and come anyhow." We sent no telegram to Weems. We did without supper, except that the kind conductor waded out and got a box of sardines and a few crackers. We slept on the seats, getting up from time to time to fire up the stove, for it was cold. Trying to shape up a sermon, the text: "The bed is shorter than that a man can stretch himself on it, and the covering is narrower than that a man can wrap himself in it," ran constantly in mind. At early morning we left the cars, which the conductor assured us could not be gotten through to Paris in less than three days and could not be gotten back to Ft. Smith that day, and going to a farm got a two-horse wagon to take us to Charleston, where we broke fast at 10 a. m. Next day we hired a conveyance to Paris, twenty miles away, and delivered our lecture, Monday night. The bridge being washed out on the Altus road, our nearest railroad connection was Magazine, fifteen miles south. So, Tuesday morning, we struck for that place, passing through a mountainous region which the Lord has reserved for the raising of wild-cats. The train to Little Rock was due at Magazine at 2:30 Tuesday morning. We were at the depot before time. No night-watchman, station agent, or telegraph agent; no fire there; door locked. Train late; how late, who could tell? We walked back and forth to keep warm until 7 a. m., when the train came. We were glad to get home.

A hard trip it was—a very hard trip.

We note some incidents. At Charleston the Presbyterian minister would have us preach in the morning. Rev. W. H. Traylor, a local preacher, entertained us. The night we spent with Brother Hamilton, at the parsonage. We had a pleasant call at the home of J. C. Armisted. We went out with Bros. Traylor and Hamilton to see our superannuated brother, Rev. B. W. Aston. Poor man! He is suffering from cancer. His heart is with his brethren. Jesus is his comfort. But his work is done. We were glad to pray with him. God help him.

Brother Hamilton is much loved by his people. They have built a neat church at Charleston. Bro. Weems has cleared the debt from his church at Paris. It is a house of worship very creditable to any town. All seems to be going well. The people have confidence in Weems when he undertakes a thing,

"That when his hand's upon it you may know
That there's go in it, and he'll make it go."

At Magazine, Brother Story is trying to build a church. It is the thing to do, the indispensable thing. There is a fine and rapidly growing town there. We have no house of worship. It is a time to test the wisdom and devotion of our people. They can build. If those who have means—they are not all poor—see the responsibility upon them and act promptly, great good will be done. Will they act or let the ship go down? Some negroes were carrying salt sacks from a boat at New Orleans. One stout fellow sat down in the shade. A darkie with a heavy load on his shoulder said: "Tom, do you expect to get to heaven? Then get up and lift." The interests of Methodism at Magazine are in the hands of our members there. Let every one "get up and lift." A good subscription is begun; we have confidence the church will be built.

We have been asked by two brethren if we can duplicate Barbee & Smith's prices on the Bagster Teacher's Bible. We answer, yes, or on any other book.
Godbey & Thornburgh.

Educational Notes.

Higher Education.

The strongest churches in the South are the Southern Methodist and Baptist. Both these churches are strong friends of higher education. Below is given a brief comparison of their higher educational work in the South. The statistics given do not give a complete statement of the work of each church. Just one college in a State for each church is taken as the basis of comparison. The strongest college, however, is always taken. Usually this is a male college. Of course in order to get a complete view it

would be necessary to include every college of each church. It is doubtful, however, whether that would give as correct an idea of the relative strength of each church in respect to education as to take the strongest college of each church in each State. Because nothing is more clearly recognized now among educators than that the multiplication of unequipped colleges is weakness, not strength. Each church is guilty of endorsing far more colleges than it has been able to maintain; also each church is still sinning against high and honest standards by endorsing as colleges many institutions wholly unprepared to

do genuine college work. In the tables below the Methodist college is given first, the Baptist second, after each State. The letter (m) after a college indicates that it is a male college, (co) a co-educational institution. Figures for 1897-98 from Dr. Harris.

A study of the totals shows that the two churches are remarkably close together. While the Methodist Church ranks higher in totals, yet if Vanderbilt were taken out, or Tennessee omitted, the Baptists would take first rank on everything. While the Baptists have no central university like the Methodists, yet their small colleges are stronger. However, there is a factor which in part accounts for the last observation. By reference to the tables it will be seen that in the eleven States named, the Methodists had only three co-educational colleges, while the Baptists have six; the Methodists have eight male colleges while the Baptists have five. This means that the Methodists are committed to the policy of separate sex-education, while the Baptists are more committed to the policy of co-education. In order to make the comparison more truly representative of relative strength, it would be necessary in those States where the Baptists have co-education to add to the male college of the Methodist Church the female college's strength. For instance, in Arkansas it would come nearer to the truth to add Gal- loway and Hendrix together and compare with Ouachita. In Vir- ginia, too Emory & Henry is al- most as strong as Randolph-Macon, and perhaps they should be added. Richmond college being the only male college of the Baptists in Vir- ginia. In some States, as Georgia, North Carolina and South Caroli- na, the two churches are close to- gether. The Baptists seem to have given but little attention to scien- tific apparatus, they being further behind in that than any other item of equipment.

TABLE NO. 1.

	Income	Grd's & B.	Endowm't
Arkansas—			
Hendrix (M)....\$	3,957	\$ 60,000	
Ouachita (Co)....	9,000	75,000	
Alabama—			
Southern Univer- sity (M).....	10,200	100,000	\$ 65,000
Howard Col. (M).	10,560	70,000	
Florida—			
Flo. Conf. Col- lege (Co).....	3,300	15,000	
Jno. B. Stet- son U. (Co)....	29,110	275,000	200,000
Georgia—			
Emery (M).....	21,177	125,000	180,000
Mercer (M).....	14,754	150,000	238,618
Louisiana—			
Centenary (M)...	5,100	75,000	50,000
Keatchie (Co)....	6,014	30,000	
North Carolina—			
Trinity (M).....	23,600	244,000	225,000
Wake Forest (M).	24,803	75,000	205,000
South Carolina—			
Wofford (M).....	10,500	125,000	63,000
Furman (M).....	72,000	100,000	68,000
Tennessee—			
Vanderbilt U. (M)	110,000	600,000	1,100,000
Southwestern B. U. (Co).....	12,700	50,000	70,000
Texas—			
Southwestern U. (Co).....	18,876	80,000	
Baylor U. (Co)...	28,000	200,000	
Missouri—			
Central (M).....	11,454	150,000	130,000
Wm. Jewell (M).	22,000	100,000	200,000
Kentucky—			
Ky. Wesleyan (Co)	9,100	75,000	35,000
Georgetown (Co).	23,000	200,000	235,000
Virginia—			
Randolph Ma- con (M).....	15,000	110,000	125,000
Richmond (M)...	30,000	400,000	270,000
Total—			
Methodist	\$ 242,264	\$1,755,500	\$2,073,448
Baptist	221,941	1,730,000	1,487,000

TABLE NO. 2

	Library.	Laboratory
Arkansas—		
Hendrix (M).....	5,000	\$ 3,000
Ouachita (Co).....	2,500	500
Alabama—		
Southwestern U. (M).....	10,000	20,000
Howard (M).....	2,200	500
Florida—		
Flo. Conf. Col (Co).....	2,000	
Jno. B. Stetson U. (Co).....	7,000	5,000
Georgia—		
Emery (M).....	20,000	10,000
Mercer (M).....	15,000	2,000
Louisiana—		
Centenary (M).....	3,000	500
Keatchie (Co).....	1,200	500
North Carolina—		
Trinity (M).....	15,000	
Wake Forest (M).....	14,000	10,000
South Carolina—		
Wofford (M).....	10,000	3,000
Furman (M).....	5,000	
Tennessee—		
Vanderbilt (M).....	15,000	175,000
Southwest B. (Co).....	4,000	4,000
Texas—		
Southwestern (Co).....	5,000	5,000
Baylor (Co).....	5,000	2,500
Kentucky—		
Ky. Wesleyan (Co).....	2,000	2,000
Georgetown (Co).....	12,000	3,000
Virginia—		
Randolph Macon (M).....	10,000	9,000
Richmond (M).....	13,025	4,000
Total—		
Methodist	103,000	\$ 232,500
Baptist	91,435	36,500

In Danger.

Every one is in danger who neglects the warnings of declining health. The warnings are not as startling as the sudden shriek of a locomotive, but they are just as ominous. When the body begins



to lose in flesh, when the cheek is hollow and the skin sallow it is Nature's warning that the body is failing of proper nourishment. It is a condition of "weak" stomach, and "weak" stom- ach soon involves other organs. Dr. Pierce's Golden Medical Discovery cures diseases of the stomach and other organs of digestion and nutri- tion, and cures through the stom- ach diseases seem-

ingly remote, but which have their origin in the disease of the stomach and its allied organs.

There is no alcohol in the "Discovery" and it is absolutely free from opium, cocaine, and all other narcotics.

"Before I commenced to use your medicine I was in a bad condition (for eight years), and four doctors treated me," writes Mrs. Bettie Askew, of Garysburg, Northampton Co., N. C. "They, of course, gave me at the time some relief, but it did not last long. I was some days in my bed and some days I dragged about the house. I have used five bottles of the 'Golden Medical Discovery' and five of the 'Favorite Prescription' and four vials of the 'Pellets. Now I feel like a new woman, and I want the world to know it."

Dr. Pierce's Medical Adviser, 1008 large pages, paper binding, sent free on receipt of 21 one-cent stamps to pay expense of mailing only, or 31 stamps for it in cloth binding. Address Dr. R. V. Pierce, Buffalo, N. Y.

laughing at certain bills in the in- terest of temperance, which had passed the house, adding that "he believed in protecting the saloons." I raise the question: Are not the saloons already protected? No one is going around with a hatchet smashing his fixtures, and destroy- ing his goods. The people say if he has license to sell let him sell till he is legally estopped.

But on the other hand they say when we succeed in a legal manner in depriving him of his license, don't allow him by vesture of a li- cense procured elsewhere to continue business at the same old stand through a drummer or local agent, thus in large measure nullifying the action of the temperance people.

Gentlemen of the General Assem- bly, a large majority of the wealth and intelligence of this great com- monwealth are to be found in the ranks of the no-license voters. They are looking to you for protection. Will you disappoint them? Protect us from the whisky drummer and his twin brother, the local agent, and we will speedily demonstrate that prohibition does prohibit.

E. L. Beard.

Kingsland, Ark.

To Cure a Cold in One Day

Take Laxative Bromo Quinine Tab- lets. All druggists refund the money if it fails to cure. E. W. Grove's signature is on each box. 25c.

Temperance.

The Whiskey Drummer.

I respectfully submit that when the people by their votes drive out the saloon, they have a right to ex- pect the enactment of such laws as are necessary to enable them to reap the fruit of their action, that is, the suppression of the liquor traffic for beverage purposes. This they cannot do as long as the agents of the saloon are permitted to solici- tit orders for intoxicants in prohibi- tion territory, receiving the money therefor, and at the same time de- liver their wet goods.

To permit the law to stand as it is, is to allow the saloons in Pine Bluff to ply their nefarious trade in Cleveland and other dry coun- ties, that is, to do business at long range, without paying for the privi- lege. The Gazette reports a senator as saying that the senators were

Three Cheers for Will Garland.

Dear Brother Godbey—I have read with great interest the article from our young friend, Will Garland, and want to let him know that he has abundant indorsement. His able article on that all important question brings him before us in prophetic vision as a future Moses, to lead us out of our long continuous wilderness of bondage. All of our young people are proud of him, and his bravely expressed sentiment. It is for that reason that I have written this endorsement. We all honored his father, and pray that the mantle of the old hero may fall upon his son. May God bless him.

Robt. H. Poynter.

Pine Bluff, March 6.

Contributed.**In Memoriam.**

REV. ANDREW HUNTER.

Rachel S. Johnson, wife of Rev. B. G. Johnson, died at her home at Mineral Springs on the 19th of January, 1901. She was born in Murray county, Tennessee, March 22, 1822. She was the mother of seven children, four of whom passed on before her into the spiritual realm. She united with the Methodist Church in 1848, and in 1860 came with her husband who had been received into the Tennessee Conference and transferred to what was then the Washita and now the Little Rock Conference.

Sister Johnson was a woman of uniform piety, loved and respected by all who knew her and bore the trials and sacrifices of an itinerant preacher's life in her earlier years in the conference with a courage that has rarely been excelled. At the breaking out of the war between the States her husband was elected colonel of a regiment made up of companies in which were many from the circuit which he was traveling. It was a severe struggle and required much prayer and earnest thought to decide as to do good wife surrendered and gave herself and children into the hands of a Divine Providence and saw her husband depart with his regiment for the seat of war with little hope of meeting him again in this life. The heroism of the wife was equal if not superior to that of the husband on this occasion. Through the years of the war this good woman struggled on, caring for and supporting her little children, sometimes reduced to great straits, and not knowing where the next supplies were to come from, but God, in his providence, raised her up friends who were friends indeed and just at the time when needed. She was loved by her husband and children, honored by her neighbors and for years was treasurer of the Woman's Foreign Missionary Society at her home in Mineral Springs. Many, many times this writer has enjoyed the hospitality of her home and always departed having a higher ap-

preciation of her Christian character. Through the more than three decades of her husband's sturdy service in the pastorate and presiding eldership his wife was in her proper proportion an active factor in his work, bearing well her share in the duties of their sphere. She was the sort of minister's wife who promotes her husband's success and contributes to his credit by keeping the house with carefulness and looking well to the ways of his household, making his home a refuge, a rest, and an inspiration to him rather than by engaging in conspicuous activities herself. Among the people of her husband's flock she bore herself wisely, being prudent in conduct, discreet in speech, blameless in life, amiable in disposition, friendly in manner, ready in sympathy and manifestly sharing with her husband in the high purposes and unselfish passions which make a consecrated and successful ministry. She helped her husband make and keep the friends whose faith and love were to a large extent the strength and cheer and comfort of his life and hers. Yet pre-eminently hers were the serviceable, sober and substantial qualities which shone brightest at home, blessing most those immediately belonging to her. Supreme in her were the domestic instincts and devotions. Loyal and loving, true to principle and faithful to duty, her conscience and her affections were interwoven into the web of continuous and consistent usefulness. Her husband safely trusted her, her children honored her, and blessed her for the great love wherewith she loved them. The sympathies of his brethren and their prayers go out to him as he sits under the shadow of the great-

ANÆMIA

Pale, thin, weak, run-down,
low spirits, no appetite.

Rosy and plump, fair
strength, with pleasure in work,
get hungry three times a day,
and like good food.

Which of these two pictures
is yours?

There are ways to either
condition. Skip the first, for
nobody wants to be in it. If
in it, the way to the second is
Scott's emulsion of cod-liver
oil, with proper attention to
course of life.

We'll send you a little to try, if you like.
SCOTT & BOWNE, 409 Pearl Street, New York.

est bereavement of his life. We get comfort, however, in the thought that the separation will be of short duration and patiently wait the Father's will.

Rev. James Lowry.

REV. J. H. RIGGIN.

Rev. James Lowry, a local elder of the M. E. Church, South, died in Hope, Ark., February 21, 1901.

He was born in Chesterfield District, South Carolina, April 22, 1816. He was married to Miss Missouri Ann Williamson, of Raleigh, Miss., July 23, 1842. Seven children were born unto them, Mrs. C. M. McGee, Mrs. J. C. English, Rev. John P. Lowry and Mr. Albert G. Lowry still survive. He was reared in a Christian home and in early life gave his heart to God. In 1856 he came with his family to Arkansas and settled near Washington. He was licensed to preach October 24, 1857. He was ordained deacon in 1861 and elder in 1870. In 1884 he removed to Hope, where he lived in his ripe old age eighteen years. He was an active local preacher, having a number of appointments which he filled faithfully and with much acceptance until through weight of years he was unable to ride, when he reluctantly took his place as a superannuated local preacher. His home was always the itinerant's resting place, and the visiting preacher was always constrained to read the Bible and pray with the family. Even when he was four-score years old it was a blessing to me to visit and talk with the serene old veteran sitting patiently in the twilight of the glory land.

Married.

STARK-CRUCÉ.—In Monticello, Ark., by Rev. T. O. Rorie, February 26, 1901, Mr. V. F. Stark, of Arkadelphia, to Miss Clara Cruce, of Monticello.

VARNADOE-FORTUNE.—February 24, 1901, at Shilo Church, near Mt. Adams, J. C. Varnadoe to Miss Lillie B. Fortune, Rev. W. F. Laseter officiating.

McLAREN-OSLIN.—At Wilmar, on the night of February 24, 1901, by Rev. T. O. Rorie, Mr. Sam T. McLaren, of Monticello, Ark., to Miss Ethel Oslin, of Wilmar.

PASSEY-GAGE.—February 24, 1901, at the residence of the bride's parents, in Clark county, Ark., by Rev. J. M. G. Douglass, Mr. J. M. Passey and Miss Etta Gage.

ROARK-WOFFORD.—February 10, 1901, at the residence of the bride's father, Mr. Frank Roark to Miss Duby Wofford, near Mt. Tabor, Rev. W. F. Laseter officiating.

MEASLES-STONE.—March 6, 1901, at the residence of the bride's father, Mr. Levi Stone, Clark county, Ark., by Rev. J. M. G. Douglass, Mr. Marion Measles and Miss Maggie Stone.

BRYANT - STOVALL. — At the residence of the bride's father, on February 17th, Mr. Zeek Bryant to Mrs. Susie Stoveall, all of Millville, Ark., Rev. T. J. Shaddock officiating.

CHRISTEON-BRAZZEL. — At the residence of the bride's father, on February 26th, Mr. C. A. Christeon, of Kingsland, to Miss Jocie Brazzel, near Bearden, Rev. T. J. Shaddock officiating.

FISHER-SATTERFIELD.—At the residence of Mr. Willie Satterfield, on Sunday afternoon, at 3:30 Mr. Willie Fisher and Miss Girtie Satterfield, by the pastor, Rev. G. S. Morehead, both of St. Francis county, Ark.

ALEXANDER - M'KINNEY.—Wednesday, March 6, 1901, at the residence of Mr. Walter J. Miles, El Dorado, Ark., Mr. W. W. Alexander, of Childress, Tex., and Miss Kate McKinney, of El Dorado, Rev. J. A. Sage officiating.

DORRIS-MORGAN—Near Colt, Ark., at the residence of the bride's father, Mr. P. G. Morgan, on January 13th, at 3 o'clock afternoon, Mr. George Dorris and Miss Cora Lee Morgan, by Rev. G. S. Morehead, both of St. Francis county, Ark.

CHAMBERLAIN-VANTRIESE —On February 20, 1901, Mr. Geo. Chamberlain, of Magnet, Ark., and Miss Edna Vantriese, of Social Hill, at the residence of the bride's father. There was a host of friends and relatives present to witness the marriage. The ceremony was performed by Rev. T. H. Crowder, of Traskwood circuit.

Free to Everybody.

Dr. J. M. Willis, a specialist of Crawfordsville, Ind., will send free by mail to all who send him their address, a package of Pansy Compound, which is two weeks' treatment with printed instructions, and is a positive cure for constipation, biliousness, dyspepsia, rheumatism, neuralgia, nervous or sick headache, la-grippe and blood poison.

Why Not Have It?

The pastor of one of our churches in a large town writing to Brother Thornburgh says:

"I write to inquire of you about the Orphans' Home. Have we such a place now, or are we only planning to have one? A woman was to see me on yesterday who has three children that must be cared for—two girls and a boy—ages 6, 4, 2—the youngest a boy. Please put me in correspondence with proper person, that I may help to arrange for the care of these children."

Alas! alas! We have to refer him to those outside the pale of our church. Why not build a Methodist orphanage at once? Why not go ahead with the plans already laid for it?

G. T.

Contributed.

Letter From Missouri.
REV. W. S. WOODARD.

Central College has for a number of years celebrated Washington's birthday by a debate in the evening of February 22, between the two literary societies, each society electing three of its members to represent it in the debate. The subject, which is always on some living issue of the times, is submitted to the contestants only twenty-four hours before the debate comes off.

A year ago the subject of the sovereignty of the United States over the Philippine Islands was the subject of the discussion.

Last Friday night we had one of the most vital questions before the American people today. This is the statement of it:

"Resolved, That the course of Mrs. Carrie Nation is more to be condemned than commended."

The Phi Alpha Society, which chose the affirmative side of the question, was represented by W. H. Monger, J. I. Sears and A. E. Carson, all young preachers. S. W. Hyne, B. P. Taylor and C. M. Hay, two preachers and the editor of the Central Collegian, represented the Aristotilians.

Prof. W. A. Webb presided.

After prayer by Brother Gibson, Mr. Taylor presented to the chairman a hatchet to be used as a gavel on the occasion, accompanied with a brief but brilliant speech in which he told us that it was most fitting to use it in connection with the day and the debate to follow as the instrument was so inseparably connected with the reputation of both Gen. Washington and Mrs. Nation.

We had excellent music, both vocal and instrumental, and the speakers were inspired by a full house, every available seat being occupied; hence they did their best.

One young man, Mr. Taylor, immortalized himself. He has before him a wonderful future, if he continues humble and studious.

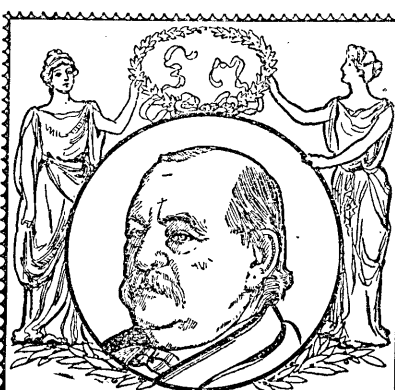
The decision of the judges was unanimous and in favor of the negative, and the entire packed audience gave a hearty, enthusiastic approval of their decision.

Henceforth, by the verdict of Central College and the city of Fayette, Mo., Mrs. Carrie Nation's use of the hatchet in the enforcement of law in Kansas is more to be commended than condemned.

Another one of your Missouri correspondents thinks this one is exceedingly visionary because I ventured to write hopefully of the final success of the principles of the prohibition party, grounded on an increase of more than one hundred per cent in the vote of that party last November. So far as I know this is the first time I was ever accused of being visionary.

So be it. I am glad that my vision is being extended as I climb higher up the hill of time.

The uprising of the people of



The Strength and Needs of Our Civil Service

By ex-President
Grover Cleveland

Mr. Cleveland, the champion of Civil Service reform, has formulated some valuable suggestions for the practical betterment of the Service and the increase of its efficiency, which will interest every man who holds office—who wants to hold office—or who wants to see business methods in political service. One in a series written especially for

**THE SATURDAY
EVENING POST**
Of Philadelphia

Sent to any address three months (13 weeks) on receipt of only 25 cents

We will also send without extra charge two very interesting books, "The Young Man and the World" and "The Making of a Merchant." These books are reprints of the best of the famous series of articles for young men which have recently appeared in the Post. Our Agents are Making Money. You can also write for particulars to

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Kansas under the inspiration of Mrs. Nation and her hatchet, demanding the enforcement of the prohibitory law of the State, and the election of a prohibition sheriff in Maine, Mr. Pearson, who in three months closed the saloons and reduced the arrests for misdemeanors by more than half, are but the first fruits of the increased prohibition vote of last November.

Then you report frequent triumphs of prohibition under local option in Arkansas. The Tennessee legislature has outlawed the death-dealing cigarette, the coffin tack, and came within two votes of extending the four-mile law to all towns and cities whose inhabitants do not exceed five thousand, thereby almost entirely abolishing the saloon from the State.

It is not necessary for one to be a seer to say that the first quarter of this century will witness the end of the legalized liquor traffic in the United States. So mote it be.

Up to the first of February we had most delightful weather, since then we have had real winter, the mercury ranging most of the time below freezing point, several times touching zero.

Most everybody has had the grip and the smallpox has been epidemic thought not fatal.

We have an excellent preacher's meeting in Fayette, which meets every Monday at 4 p. m. Have 44 names on the roll. Yet a few of our preachers have never met with us.

A Minute's Talk on Minutes.

Dear Dr. Godbey—In a recent issue of the "Methodist" you stated that you had received a copy of the minutes of the Little Rock Conference. I wonder if it is the only copy that has been printed! It's the only one I've heard of. Are you certain about its being a real, sure enough copy, or is it just a "proof sheet?" The assessment for "printing minutes" was almost the only fund reported "in full," from the charge I served last year, and I'm getting very anxious to see how it looks in print. And while I have the subject up, I may as well ask if there is not some way possible by which we may have these minutes a little more promptly?

We hear of other conferences having their minutes within a fortnight after adjournment; but it is now two months since conference, and where are the minutes? And this has been the case with us for years. I am not complaining. I am not blaming any one. Our secretaries and editors are doubtless busy men, and other duties are probably responsible for delay in this. Or perhaps the printers are slow about doing their part of the work. However this may be, I simply ask, Is there no remedy?

If no other plan will secure the desired end, wouldn't it be well to adopt Brother J. R. Moore's suggestion and appropriate sufficient funds to pay an editor to devote his attention entirely to this task until it is finished? Surely some way can be devised to secure greater promptness in this matter. Otherwise, let us dispense with the trouble and cost of printing minutes altogether, and let our records be lodged exclusively in our conference journal and the "Arkansas Methodist." Respectfully,
A. M. Shaw.

THE VALUE OF CHARCOAL.

Few People Know How Useful it is in Preserving Health and Beauty.

Nearly everybody knows that charcoal is the safest and most efficient disinfectant and purifier in nature, but few realize its value when taken into the human system for the same cleansing purpose.

Charcoal is a remedy that the more you take of it, the better. It is not a drug at all, but simply absorbs the gases and impurities always present in the stomach and intestines and carries them out of the system.

Charcoal sweetens the breath after smoking, drinking, or after eating onions and other odorous vegetables.

Charcoal effectually improves and clears the complexion, it whitens the teeth and further acts as a natural and eminently safe cathartic.

It absorbs the injurious gases which collect in the stomach and bowels; it disinfects the mouth and throat from the poison of catarrh.

All druggists sell charcoal in one form or another, but probably the best charcoal and the most for the

money is in Stuart's Absorbent Lozenges; they are composed of the finest powdered willow charcoal and other harmless antiseptics in tablet form, or rather in the form of large, pleasant tasting lozenges, the charcoal being mixed with honey.

The daily use of these lozenges will soon tell in a much improved condition of the general health, better complexion, sweeter breath and purer blood, and the beauty of it is that no possible harm can result from their continued use, but on the contrary, great benefit.

A Buffalo physician, in speaking of the benefits of charcoal, says: "I advise Stuart's Absorbent Lozenges to all patients suffering from gas in stomach and bowels, and to clear the complexion and purify the breath, mouth and throat; I also believe the liver is greatly benefited by the daily use of them; they cost but twenty-five cents a box at drug stores, and although in some sense a patent preparation, yet I believe I get more and better charcoal in Stuart's Absorbent Lozenges than in any of the ordinary charcoal tablets."

A New Steward's Collection Book.

At the request of a number of brethren, Brother Thornburgh has prepared a neat little book for Stewards to keep accounts with members and to enter collections of quarterage. It is conveniently ruled and headed for names, amount assessed, dates and amount of each payment. It has a blank page for keeping memoranda of special matters. It also contains a full copy of all the law in the Discipline pertaining to Stewards, Recording Stewards and District Stewards.

In order to induce our Stewards generally to use the book we have placed it at half the price of other collection books. We will send it postpaid at 50 cents per dozen. It will pay the preachers in charge to put this book in the hands of their stewards, even if they have to pay for it themselves.

Godbey & Thornburgh.
Little Rock, Ark.

CALIFORNIA EXCURSION.

EPWORTH LEAGUE CONVENTION.

July, 1901.

All persons intending to avail themselves of the low excursion rates announced for the Epworth League Convention at San Francisco in July, 1901, can, upon application to Geo. W. Heintz, General Passenger Agent, Rio Grande Western Railway, Salt Lake City, Utah, obtain an illustrated League folder giving complete details of the rate, the scenic route across the continent and the Salt Lake stop-over which will be a prominent feature of the excursion. Also apply for copy of "Salt Lake City—the City of the Saints."

Bro. Thornburgh's Steward's Account Books will have a large sale, judging from the number of orders now coming in. The price is only one-half the price usually charged.

Literature and Review

Magazines

THE AMERICAN ILLUSTRATED METHODIST MAGAZINE has passed its probation among Methodist publications and seems to be established. We always welcome its coming, for on opening its pages a great company of Methodist friends is always ready to greet us. The editor's wife, especially, claims this magazine, and insists upon the first reading of it.

The opening article is "The Site of the Garden of Eden," as conceived by Milton, Dante, Warren and Keener, none of whom, we are sure, know much about it. The article is entertaining chiefly as representing the views of these men of reputation. "The Churches of Wesley and Chalmers" is the title of a good historic paper in which Methodist students will take some interest. "Hopeful Signs in the Philippines" is a good article. "A New Interpreter of the South," "Debt of Japan to China," Famous Hymn Writers, a chapter of "Illustrated Methodism," and much other good matter is in this number. Lee & Luceock, St. Louis, Mo. \$1.50.

FAT TRAVELERS.

Live on Grape-Nuts.

When one looks at commercial travelers, round, smooth and well kept, it is hard to believe that any of them have to be particular about the selection of food, but many of them do nevertheless, and their care in this respect is one cause of their healthy appearance.

Frank W. Clarke, who travels for Arbuckle Bros., says that he began using Grape-Nuts Food when he found it on a hotel menu, and ever since that time has eaten Grape-Nuts from one to three times a day, carrying a package in his grip, so that he could have it when the hotels did not serve it.

He says, "About eight years ago dyspepsia got a hold of me and gradually weakened my stomach so that it would not take all kinds of food. I had to drop a number of articles, which is a hard thing for a traveling man to do. Then the question was 'what could I get to eat that would not distress me?' When I found Grape-Nuts Food it solved the problem, and since taking on this food my stomach has gradually gotten well so that I feel in fine shape."

"The proof of the pudding is in the eating." Grape-Nuts is pre-digested in its manufacture, and can be easily assimilated by the weakest kind of a stomach, while at the same time it contains the most powerful elements of nourishment, strong in the elements of phosphate of potash, which, united with albumen go to make the gray matter in the nerve cells of the brain. People that are not properly nourished can solve the problem by using Grape-Nuts Food.

METHODIST REVIEW; March-April; William V. Kelley, L. H. D., editor; Eaton & Mains, New York. \$1.50.

We have not read all the articles in this number, but "Shakespeare's Men" has interested us much. It is by W. A. Quale, of Indianapolis, Ind. "Scholastic Realism" is a very able article from the pen of Prof. H. C. Sheldon, D. D., of the Boston University School of Theology.

All the articles are of high character.

AINSLIE'S MAGAZINE gives a detailed history of the Miles-Corbin feud. There follows a story entitled "Siwash—A Story of Adventures Among Indians in the Klondike." "Yellow Journalism" is discussed—the schemes of editors who are heard for their noise. Having known Joseph Pulitzer when he was noted chiefly for poverty and audacity this article interested us. Pulitzer is now editor and owner of the New York World and worth \$25,000,000, the magazine says. "Uruguay's Progressive Ruler" gives an interesting account of an interesting country. Some short stories, an article on "Traffic and the Country" and "Topics of the Theater" complete the contents of this number. Street & Smith, New York; \$1 a year.

THE NATIONAL opens with a contribution by Joe Mitchell Chapple, on "Affairs at Washington." He gives a very interesting account of the second inauguration of President McKinley, and the distinguished men and women who were prominent on that occasion, with pictures to make us acquainted with them as to personal appearance. We think we should know them all on meeting them if they did not change their dress.

Following this is an account of the "Inaugural Balls of the Past," by Jennie S. Campbell—very entertaining reading.

Of course Mrs. Carrie Nation has gotten into the magazines. The National gives an account of her doings and its views on the subject. No, not its views, but a view from both sides of the question. How carefully non-committal is most that is written about Mrs. Nation. "The Outlook for the Boers" is a thoughtful article by Peter MacQueen. There are many other interesting articles. W. W. Potter Co., publishers, Boston, Mass.; \$1.

We acknowledge receipt of the Sixth Biennial Report from the Bureau of Mines, Manufactures and Agriculture for the State of Arkansas for the years 1899 and 1900, and return our thanks to Frank Hill, the efficient and gentlemanly Commissioner.

We have the biennial-report of the Superintendent of Public Instruction for the State of Arkansas for 1899 and 1900, and return thanks to Superintendent J. J. Doyne for the same.

WINE OF CARDUI



THE LINK THAT BINDS.

JACKSON, TENN., Nov. 23.

I was subject to miscarriage for three years, and suffered constantly with backache. I wrote to you for advice, and after using three bottles of Wine of Cardui, according to your directions, I am strong and well, and the mother of a fine girl baby.

Mrs. E. N. JOWERS.



There is no use talking—a baby in the house is the link that binds husband and wife together. Nothing is sadder than fruitless wedlock. The prattling and cooing of the little ones offset a thousand times the occasional worries and trials of life. When a wife is barren, there is a derangement somewhere in the genital organs, caused by one or more of those common disorders known as "female troubles". Wine of Cardui is the remedy. It puts the organs of generation in a strong and healthy condition, fitting the wife for the sacred duty of reproducing her kind. During the period of gestation the entire system of the expectant mother is built up to withstand the ordeal of labor, and when the little one makes its advent it is lusty and strong, well-fitted to grow to maturity in perfect health. The mother, too, passes through the trial with little pain and no dread. Wine of Cardui is truly a wonderful medicine for women.

LADIES' ADVISORY DEPARTMENT.

For advice in cases requiring special directions, address, giving symptoms, Ladies' Advisory Dept., The CHATTANOOGA MEDICINE CO., Chattanooga, Tenn.

Large Bottles for \$1.00 at Druggists.

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It is time to order for another quarter. Don't be too late and end then write us to hurry up. Don't ask us to charge literature to you. Send for just what you want, and enclose the exact amount to pay for it, and save us lots of trouble and avoid delay. State whether you want for 1st, 2nd, 3rd or 4th quarter. Or, if you want for a whole year, say: "1 year" in the blank for quarter. The Senior Quarterly is 15c a year, and the Intermediate 7 1-2c, if a whole year is paid for at once. Use this form for ordering:

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Contributed.

Give Us the School of Correction.

REV. J. F. TAYLOR.

We have never yet heard of any objection in this section of country to the school of correction recommended to be established in our State by both the retiring and incoming Governors. Our conferences in Arkansas I believe, in a memorial to the legislature have expressed the need of such an institution. In the last eleven years the experience I have had in religious work at jail, convict camp and penitentiary, and general observation, suggest the need of the proposed school of correction. The object of our penal laws is reformation as well as punishment and the protection of society. That object is perverted when a worse criminal comes out of the penitentiary than goes into it. He has been punished but the school he has gone through most often tends to steep him the more deeply in evil, and the law-abiding citizens of the land are outraged because a worse criminal than ever is turned loose among them. This problem will never be perfectly solved in this world. The gospel will solve it if we could have all people in this world accept and live the gospel. But the condition can, in our mind, be greatly remedied. The present way of placing young lawbreakers in with confirmed criminals should be avoided. The young ones usually, in time, by such contact, become as confirmed as their associates, who themselves were helped to their hardened condition by hardened association. The influence of the chaplain and other religious workers does not counteract the wickedness they learn among themselves. This school of correction will look to the reformation of youthful lawbreakers, and to them this ounce of preventive would be more than equal to a pound of cure administered to them in later years under the old system. This ounce of preventive suggests the responsibility of parents and of pastors who are commanded to "feed the lambs" and have promised to "instruct diligently the children in every place."

As one of the many ministers and others trying to help the youth of our country, I indorse the recommendation to the General Assembly to take measures looking to the reformation of youthful offenders, and the members of that body from Calhoun and Bradley may know that a favorable vote will correctly represent their constituency in eastern part of former and southern part of latter county. And if our federal government would quit giving pensions in its wholesale way, and especially the large pensions to so many wealthy folks—a national scandal—and devote such moneys to

the moral rescuing of the masses of poor children in our larger cities it would contribute something to our national stability and not to laziness and want of self-reliance among whole broods.

IN SOME CASES

A Single Package of the Pyramid Pile Cure is Sufficient to Cure.

This may seem a broad statement when it is remembered that few diseases are so obstinate to really cure as piles; some physicians going so far as to say that a painful surgical operation is the only permanent cure, but the many and remarkable cures made by Pyramid Pile Cure in the past few years have proven that surgical operations are no longer necessary, and that it is by far the safest and most reliable remedy yet discovered for this common and often dangerous trouble.

The harmless acids and healing oils contained in the Pyramid Pile Cure cause the blood vessels to contract to a natural condition and the little tumors are absorbed and the cure is made without pain, inconvenience or detention from business.

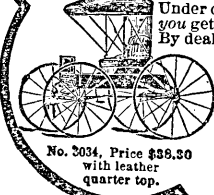
Dr. Williams, a prominent official surgeon says: "It is the duty of every surgeon to avoid an operation if possible to cure in any other way, and after many trials with the Pyramid Pile Cure I unhesitatingly recommend it in preference to an operation."

Mr. Phil Owens of South Omaha, writes that after suffering two years from an aggravated case of itching and protruding piles he was cured by a single 50-cent package of the Pyramid Pile Cure purchased from a local druggist, he says "I fully expected the trouble would return, but am happy to say that for the past year and a half have been entirely free from disease and I cannot speak too warmly in favor of the Pyramid Pile Cure."

A bill clerk in one of the large wholesale houses of St. Louis, says: "My occupation as billing clerk was so confining and sedentary that it finally brought on an aggravated attack of rectal trouble, which my physician diagnosed as itching and protruding piles and recommended a salve which he prepared and which gave me some relief for a few hours after using and then the trouble would come back as bad as ever; one of the other clerks advised me to try the Pyramid Pile Cure and I now feel like thanking him every day for recommending it, as a single 50-cent package cured me and I have had no trace of piles since, something over six months."

Hundreds of pile sufferers, who had almost decided to undergo the pain and danger of an operation have been astonished to find that the Pyramid Pile Cure, which can be purchased at any drug store, was far safer, better and more effective than an operation could possibly be.

You get the Profits



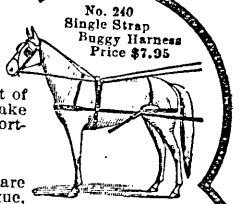
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Cotton Belt trains Nos. 1 and 2 (day trains), between Memphis, Pine Bluff and Texarkana, and Nos. 3 and 4 (day trains), between Texarkana, Tyler, Corsicana and Waco, each carry one of these handsome cars. Let us send you our little booklet, "A Trip to Texas." It tells all about these handsome cars.

E. W. LaBEAUME, G. P. and T. A., St. Louis, Mo.

Epworth League.

March 31—The Love of Souls. Rom. x. 1; Acts xx. 19-24.

Love of men is the fruit of love of God. Intelligent love of God is the conformity of our own feelings and desires with what we believe to be right, for it is impossible that we should think right to be one thing and God's will to be another. When a man is reconciled to himself he always thinks himself reconciled to God. He is not sensible of any clash between his views of right conduct and his own actions and notions. But, as respects right and duty, nothing can appear so manifest and so important as helpfulness to our fellows. Parental love seems instinctive. The first experience of our lives is to be shrouded and cherished by love. This is ordained of God in order to give our lives right direction. Many a child has no thought that anything on earth would do it harm. If the child, in all his future, found the same reason to trust and love all men and women as he trusts and loves his own father and mother, paradise would be restored to this earth. That it is not so must be charged to the perversion of nature. The power to bring us back from a life in which selfishness, forgetful of other's good, sacrifices its own, is the re-establishment of love. We may grasp material wealth and ever lose as we gain. He is poorest of the poor who has none to love. A man's life is no longer useful to himself when it is no longer useful to others.

Re-establishing love in the heart is getting back to the family relation. God is the universal father. Right relation to him is brotherhood to all men.

Christ the Son, the first born of many brethren, the type of spiritual redeemed manhood, shows us a life devoted wholly to others' good.

But shall any follower of Christ give himself wholly to the good of others? Can he afford to do it? Certainly. And by so doing he will accomplish and attain the highest good for himself. No employment which is needful for the general good need be surrendered. What if the carpenter, resolving to seek the good of others, should cease to build houses, and the farmer cease to raise corn and the weaver stop his looms and the miller shut down his mill, and the butcher shut up his stall, and the baker his shop? Employments which have supplied the daily needs of man through the ages must go on and a sane man will never think that living for others' good calls him to abandon them. He will receive most for himself who thus gives most to others.

There is also this same law of reciprocity in spiritual things. Serving others we serve ourselves. Teaching, comforting, helping, we receive into ourselves nourishment and

strength. One who ardently loves, longs for opportunity to serve. He is weary waiting for it. When it comes it is like rain upon the flowers. Thus Jesus, when the Samaritan woman had embraced the truth, said to his disciples: "I have meat to eat that ye know not of." "The love of Christ constraineth us." The promptings of the Christ spirit are to seek to save men. Labor it is not. It is the soul's food. "My heart's desire and prayer to God, says Paul, "is that they might be saved." Always it is seen in real converts, this desire to bring others to Christ. As Philip sought Nathaniel, as Andrew sought his brother Simon, as the first Christians, scattered from Jerusalem, went everywhere preaching the word, so true converts always are constrained to seek the lost.

The passage from Acts represents Paul as pursuing his work with great fervor, teaching publicly and from house to house, with prayers and tears. To such a spirit the burden is not to labor but to rest.

The preachers of righteousness should never lose their fervor. But how many causes come in to dampen their zeal? The truth, often heard and rejected, suggests, at times, that it is vain to struggle. The teacher, scorned and derided, is tempted to cease. So the prophet said: "I am had in derision daily. Then I said I will speak no more in his name. I will not make mention of him any more." Yet against all outward discouragements the preacher labors on, impelled by the spirit within. Even as the prophet also said, "But his word was a fire in my bones and I was weary of forbearing."

The duty of loving others and seeking their salvation does not need to be argued with a Christian any more than the duty of loving her child needs to be argued to a true mother. The absence of this spirit to seek after the lost is simply the absence of the Christ spirit, no matter what profession may be made.

HINTS AND HELPS.

The church at Rome being made up of Jewish and Gentile converts, Paul's doctrine of "salvation by grace," "through faith" without respect to the Mosaic law might lay him liable to the accusation of not caring for Israel. So he solemnly reasserts his desire for the salvation of Israel, note chapter 9:1-3.

The Epistle to the Romans was written in the same year, possibly near the time of Paul's meeting with the elders at Miletus, recorded in Acts 20:17-24. Bringing the two passages together we have a fair idea of how Paul manifested his desire for the salvation of Israel and of the Gentiles also. He was not a man who wasted his time in talking over the evils of the day, sighing and making idle wishes.

He desired the salvation of Israel.

He prayed to God for it. His ad-

dress to the elders at Miletus reveals how he labored for it; how he suffered for it. Acts 20:19-21 is Paul's own review of his work for the salvation of souls. He first righted himself. He served the Lord, not himself. (Rom. 1:1, Rom. 12:11, Gal. 1:10, 2 Cor. 4:5.) He served with humility of mind. (1 Cor. 15:9, 10, 2 Cor. 3:5.)

He served through temptations (1 Cor. 4:9-13, 2 Cor. 4:7-10), which befell him by the lying in wait of the Jews. (2 Cor. 11:21. Acts 9:23-26, Acts 13:50, 14:56, 19:17:6-13.)

He kept back nothing that was for their profit. He preached to them publicly, and taught them privately, "from house to house."

"He testified to the Jews, and to Greeks also"—first to his own, then to the strangers.

He testified that men must repent of their violations of God's law, and seek salvation through faith in Christ.

He had suffered many things that others might be saved, and the Holy Ghost witnessed that he was yet to suffer bonds and afflictions.

He cared nothing for these things as his life was not dear to him, except that it gave him opportunity to bear witness to the gospel.

How did Paul show his desire for the salvation of Israel?

Does serving the Lord mean talking to people about him?

What must always be uppermost with him, who would seek souls?

Will what one says about religion have any weight, unless one lives that religion?

Can one who does not know Christ lead another to him, or rather can one witness to Christianity when one is not a Christian?

Can one be a Christian and not care for the salvation of others?

L. G. R.

If the Baby is Cutting Teeth.

Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pain, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. **Twenty-five cents a bottle.**

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Every Tuesday to California Only \$27.50.

Commencing with Tuesday, February 5, 1901, and every succeeding Tuesday during February, March and April, 1901, the Iron Mountain Route will sell tickets to California points for \$27.50. Call at city ticket office, Markham and Louisiana streets, or Union depot, for full information.

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MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Tonic.

For biliousness, constipation and appendicitis.

For indigestion, sick and nervous headache.

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For fever, chills, debility and kidney diseases, take Lemon Elixir.

Ladies, for natural and thorough organic regulation, take Lemon Elixir.

Dr. Mozley's Lemon Elixir is prepared from the fresh juice of lemons, combined with other vegetable liver tonics, and will not fail you in any of the above named diseases. 50c and \$1 bottles at druggists.

Prepared only by Dr. H. Mozley, Atlanta, Ga.

AT THE CAPITOL.

I am in my seventy-third year, and for fifty years I have been a great sufferer from indigestion, constipation and biliousness. I have tried all the remedies advertised for these diseases, and got no permanent relief. About one year ago, the disease assuming a more severe and dangerous form, I became very weak, and lost flesh rapidly. I commenced using Dr. Mozley's Lemon Elixir. I gained twelve pounds in three months. My strength and health, my appetite and my digestion were perfectly restored, and now I feel as young and vigorous as I ever did in my life.

L. J. Alldred,

Door-keeper Ga. State Senate, State Capitol, Atlanta, Ga.

MOZLEY'S LEMON ELIXIR

is the very best medicine I ever used for the diseases you recommend it for, and I have used many kinds for woman's troubles.

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Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung disease. Elegant, reliable.

25c at druggists. Prepared only by Dr. H. Mozley, Atlanta, Ga.

Especially for Sunday-schools, Preachers and Teachers—The Rand-McNally Indexed Reference Map of Palestine, with Special Map of Ancient and Modern Jerusalem. Also, a Panorama of Jerusalem from the Mount of Olives.

It gives the divisions, Lakes, Rivers, Mountains, Towns, population and other valuable information. Colored in five colors; size, 28x42 inches. Regular price 75 cents, but to introduce it and to accommodate our subscribers, we will send it free to every subscriber to the "Arkansas Methodist" who has paid up or will pay up and advance their subscription a year in advance. If you have paid to date or will do so and send us \$1.50 for another year, we will send the Map free. We will sell it to any one for 50 cents.

Godbey & Thornburgh.

THE ARKANSAS METHODIST.

J. E. GODBEY, D. D., EDITOR

WEDNESDAY, MARCH 20, 1901.

The preacher of the gospel who finds himself struggling to sustain a reputation rather than to win souls, has fallen into a sad bondage indeed; one which will destroy him, morally and physically.

Neither time nor place, nor what we call progress, can ever change the gospel message, nor the style and spirit of presenting it. As to style, it is ever "not with the words which man's wisdom teacheth but which the Holy Ghost teacheth." As to spirit, it is still as with the apostle. "The love of Christ constraineth us. We pray you in Christ's stead be ye reconciled to God."

LEAGUES HELPING PASTORS.

Only four of the conferences in the Southern Methodist connection paid their full assessments on foreign missions the past year. These were Montana, New Mexico, East Texas and Holston. The first three named are small conferences. A little excess of payment on the part of some charges supplemented the deficiency on others. Montana and New Mexico Conferences receive foreign mission money. The Holston Conference is a strong one and its success in paying the assessment may be especially noted. It was due to the plan adopted by the Epworth Leagues of that conference for collecting this assessment. It was not intended in the organization of the League that it should be made an agency for collecting money. We especially shrink from the idea that our young girls may be sent out as money beggars. We would not favor any legislation which imposed any duty of money collecting on our Leagues. But where Leaguers have opportunity to aid in the work a judicious pastor may avail himself of their help to his profit and theirs. There are persons in nearly all the Leagues who could aid the pastor in this work. Our pastors are overburdened and need relief.

THAT INVISIBLE CHURCH.

In the "New Century Directory for Baptist Churches," by Dr. E. T. Hiscox, this language is used on pages 23 and 24: "In the Christian sense the word Ekklesia has a two-fold signification in the New Testament. First, it is used in its primary and literal sense to designate a visible, local congregation of Christian disciples, meeting for worship, instruction and service. Second, it is used in a secondary and figurative sense to designate the invisible, universal company, including all of God's true people on earth and in heaven."

There is then the visible local church and the invisible, universal church. In the latter case the word represents a conception of the mind,

having no real existence in time or place and not a historical fact, being only an ideal multitude without organization, without action and without corporate being.

The above is from R. A. Moore, and published in the Baptist Flag. There are some Baptists, as the above shows, who admit the distinction between the church visible and the church invisible and spiritual. That which is so great a puzzle, and so absurd in the estimation of the Flag, and its correspondent, is to most Christian people a very manifest and comprehensive fact. All the members of the church visible are not true Christians, united to Christ spiritually, and partakers of the life of Christ. The human eye discerns the formal organization, but it does not directly read the heart. We have constant need to admonish members of the visible church that profession, baptism and enrollment upon church registers may still leave them unconnected with Christ. So, the distinction between the visible and the invisible church is a very manifest one, and very needful, too, in the way of teaching. It is the old distinction made in the gospel, between those who are the people of God in spirit and those who are his people in letter only; the same that is asserted in the statement of Paul. "They are not all Israel who are of Israel."

Again, unless the Flag and its correspondent are ready to insist that the Lord has no spiritual children outside of some particular church fold, such as the Baptist Church for example, then the "secondary and figurative sense" in which the term "ekklesia" is used, as stated in the New Directory for Baptist Churches, must appear very intelligible and very needful. This is the scriptural and common sense view of the subject, and the Flag is out of harmony with the general sentiment of its own church in opposing it.

Some of our delinquent subscribers complain because we put the accounts against them in the hands of attorney. We wish to say that we do not place accounts in the hands of attorneys as long as the parties answer our letters and treat us with common courtesy. But when a delinquent will not make any response whatever to our statements then nothing is left us but to have an attorney take hold of the case.

REV. J. J. BOND.

The Monticello District has suffered a great loss in the death of Brother Bond. He was serving one of the important charges of the district, and had entered upon his work with his characteristic enthusiasm and bright hope of large success.

Brother Bond was a true man, good preacher and efficient worker. He loved the church and his whole heart was in his work. His devo-

tion to wife and children was of the highest and most beautiful type. What a man is in his home relation is the supreme test of character. The honored sons and accomplished daughter of Brother Bond bear the strongest testimony to the excellency of his life.

J. R. Cason.

NOTE FROM BROTHER BURROW.

Dear Doctor—Rev. J. J. Bond, a member of the Little Rock Conference, and who at its last session was appointed to Dumas and Grady, died here on the 7th inst. of malarial dropsy. He died in the triumphs of a living faith. His death was one of great peace and resignation to the will of his Heavenly Father. His last exhortation was to his children to "do right." He gently "fell on sleep." His wife is lonely and sad.

B. M. Burrow.

Church Notes.

The M. E. Church has organized three societies in the Philippines.

Bishop Candler has bought a church for us in Havana, but wants \$10,000 to help pay for it. Some of our Sunday schools will remember this, and some of our men with full pockets, we trust.

Rev. Forney Huchison, acting for his congregation, paid off the Hunter Memorial Church debt in full last Friday week. The debt was large, and the plucky congregation did well to raise the money so promptly.

On account of the Missionary Conference at New Orleans, the Bishops will hold their annual meeting as soon thereafter as possible in the city of Louisville, and just succeeding the meeting of the Church Extension Board.

Remember the Missionary Conference to be held in New Orleans, from April 24 to 30. See Brother Dickerson's notice in reference to steamboat rates.

The effort to promote revivals in the M. E. Church seems to be meeting with success: "Recapitulation: Western Advocate, 1,453; Zion's Herald, 167; Christian Advocate, 1,146; Pittsburg Advocate, 991; Philadelphia Methodist, 141; Midland Advocate, 366; Northwestern, 858; Central, 1,204; Northern, 780; California Advocate, 95; Baltimore Methodist, 154; Iowa Methodist, (Iowa City), 404; Michigan, 770. Total of thirteen papers, 8,429."

With the issue of March 7th, the Baltimore and the Richmond Christian Advocates are consolidated, under the name of "The Baltimore and Richmond Christian Advocate." Samuel K. Cox, of the Baltimore Conference, and John J. Lafferty, of the Virginia Conference, are editors, and Herbert M. Hope is associate editor and business manager. The price of the Advocate has been reduced from \$2 to

\$1.50. The paper is not quite as large as the "Arkansas Methodist."

Church Telephones.

HOT SPRINGS.

From the preacher's meeting Monday morning, we learned that large congregations attended church yesterday at nearly all of the churches. Rev. T. H. Ware, our presiding elder, preached at South Hot Springs at 11 a. m., and 7:45 p. m. at Malvern Avenue. His sermon was said by some, who are capable of judging, to have been very fine, and the services were spiritual and uplifting. He preached an excellent sermon at Malvern Avenue in the evening. He spoke of being a little sick. Some of us do better work in the pulpit when we are sick. Sometimes, the good Lord takes the weak things to confound the wise.

Brother Owen had good services throughout the day. Both Sunday-school and League are doing well in his church.

At Central Avenue, Rev. Mr. Allen, of Oklahoma, occupied the pulpit at 11 a. m., preaching a very fine sermon to a large audience. His discourse was highly appreciated and much enjoyed by the people. He is a brother of our highly esteemed Sister Hotchkiss, of this city.

In the evening Dr. Ashley, President of Abion College, Michigan, preached. Dr. Brown stated that it was one of the finest sermons he has heard for a number of years. The people at Central had a good day at the house of God.

Brother Harvey was present at the preacher's meetings, seeming to be highly pleased on account of a pounding which he has recently received in the way of a fine suit of clothes, a new hat and a brand new pair of shoes, with excellent heels to the same. His services were good on Sunday.

Rev. C. Pope preached for the writer at 7:45 p. m. His sermon was good and very practical. This cultured gentleman was on his way to Fort Smith, to attend the Sunday-School Convention. He stated that his work was in good condition.

The writer has been sick for two or three days; am glad to state that I am now improving and hope to be well shortly.

A. M. R.

FORT SMITH.

The meeting at First Church is developing into a revival of great power, and unless all indications fail, will become a sweeping victory for the Lord Jesus Christ. Back-

sliders are daily being reclaimed and many bright conversions of the old-fashioned kind are being witnessed. There has been no unusual excitement - not even a shout so far as the writer knows - but the Spirit has been present in power. The afternoon services, conducted by Dr. Hanesworth, have been real spiritual feasts with a constantly increasing attendance. The preaching of Rev. M. N. Waldrip at the night services has drawn very large audiences, and this in spite of the fact that Dr. S. M. Martin, the evangelist, has been holding services at the old Opera House within one block of First Church and has been exerting himself to the utmost to draw the crowd. There has been one striking feature of the meeting, the large number of men present drawn, no doubt, by the strong personality of the preacher, his intensity, the vivid word-pictures abounding in strong light, deep shadow and brilliant coloring, true Titians, and above all by the overflow of a manly, loving heart. He has a message and for such a man the world has an ear. He is in no sense of the word sensational, nor boorish, but abounding in flashes of cleanest wit, genial humor with an occasional approach to extravaganza.

Central Church has given way in all its services save that of Sunday mornings and heartily joined in the revival and is being greatly blessed.

Rev. Sam Goddard reports a fine day at Van Buren Sunday, a splendid morning congregation and a good evening audience.

The State Sunday School Convention met with us the first of the week and our Sunday schools have received much good from the coming into our midst of the earnest Sunday school workers of the state, especially of the noted international workers. M.

PINE BLUFF.

No telephone is needed from Pine Bluff this week. The Editor reports directly: We spent Sunday with Bro. Hawley at Lakeside, preaching morning and evening to good congregations. Brother Carr lives across the street from the parsonage. He took occasion to say that in all respects Lakeside is doing well and that the people have high regard for the fidelity and ability of their pastor.

There was a good congregation at First Church in the morning and we were told that Sunday school and League work were increasing in interest. We went down at 3 p. m. to attend the funeral of Mrs. Lula Nichol, wife of William

Nichol. She was a lovely Christian woman, called away unexpectedly from a young family and a sweet home. The funeral drew together nearly all of the Methodist and Presbyterian congregations. The services were exceedingly fit.

Brother Anderson will begin a protracted meeting soon and will be assisted by a pastor from Texas.

Brother Beardslee at Riverside, we visited Monday. He has a very difficult charge to serve. The people being chiefly in railroad service move often. Brother Beardslee is well fitted for the work and making good progress.

It was our pleasure to visit the high school and speak to the students on Monday. There are two hundred students. Prof. J. H. Hinemon has been for years principal of the Pine Bluff schools and has handled the situation with admirable ability.

LITTLE ROCK.

There was no preacher's meeting. Sunday brought out fine congregations. First Church had an excellent service.

At Hunter Memorial there were two members received by letter, very fine attendance at all the services.

Dr. Riggin held the service at Winfield, one was received by letter, several requests for prayers were made at the evening service. Three delegates went up from the Sunday-school to the S. S. Convention at Fort Smith.

First Church gave a reception to the pastor and his wife Friday evening.

Nashville Notes.

Prof. S. S. Woolwine, a prominent educator, and for many years connected with the public schools of the city, died of apoplexy last Wednesday.

Dr. O. E. Brown made a short visit to Missouri this week.

The first number of Vanderbilt's new publication, The Quarterly, appeared this week. It purports to be a record of university life and work.

Dr. Ira Landrith was offered the chancellorship of Cumberland University at Lebanon, but he declined, and will continue to edit the Cumberland Presbyterian.

Last Sunday Dr. Johnson, pastor of St. Paul's, colored, preached on the "Gospel of Health." He dwelt on the disparity between the white and the colored death rates of the city.

The committee appointed by the First Presbyterian Church to look after the securing of a pastor, after considering about thirty ministers, recommended calling Dr. W. M. Anderson, of Dallas, Texas. Though the committee had visited Dr. Anderson's church and heard him preach, the matter

DR. PRICE'S Cream Baking Powder

Each time the United States Government has officially tested the baking powders the report has shown Dr. Price's Cream Baking Powder of superlative leavening strength, free from alum, absolutely pure and wholesome.

This is gratifying, for Dr. Price's Cream Baking Powder is depended upon by millions of people to raise their daily bread.

PRICE BAKING POWDER CO.
CHICAGO.

NOTE.—These Government inquiries also developed the fact that there are many mixtures upon the market made in imitation of baking powder, but containing alum or other caustic acid whose use in food is dangerous.

will be left open till he can come and preach the "trial sermon."

The Quarterly Conference of the Blakemore and Elm Street charge has put itself on record in a matter that will be of interest to Methodists by electing four women as delegates to the District Conference. Dr. D. C. Kelley, Presiding Elder, says he allowed the election because he was not asked to rule on the eligibility of women to membership in the District Conference.

March 16.

C. J. G.

Notices.

CHANGE OF TIME.

Quarterly Conferences in Searcy District are changed as follows: Mt. Pisgah circuit, to April 6, 7; West Searcy, to April 13, 14.

M. M. Smith.

THE NEW ORLEANS EXCURSION.

I have received many letters of inquiry about the New Orleans excursion, and for the benefit of all I wish to explain through the Methodist, as that will be more satisfactory to all.

The first announcement was four days in the city.

Instead of being in the city four days we will be there six days, the full time of the Missionary meeting.

In changing the time in New Orleans we had to change the price of the ticket.

Your ticket will include board and bed from start to finish. While we are in the city we will eat and sleep on the boat, without extra cost.

Your ticket will cost \$22.50.

The boat will start from Newport and will carry you back to Newport.

Send your money to the bank of DeWitt and send me a certified

check and I will send your ticket at once. Please send at once, as the proposition will close the fourth of April.

This will be the grandest excursion that ever went from Arkansas, and if you miss it you will miss not only one of the grandest excursions but you will miss the grandest meeting that was ever held in the interest of the church.

This excursion is free for all good people who want to go, so please send on your money for tickets, and as soon as 125 names have been registered we will send you tickets. J. R. Dickerson, DeWitt, Ark.

Personal.

A note from Rev. H. H. Watson says church affairs at Monticello are progressing well.

Mr. Andrew Carnegie has retired from business. He has just given \$5,000,000 for the endowment of a fund for the superannuated and disabled employes of the Carnegie company.

Rev. P. C. Fletcher is building a new church at Eureka Springs, one feature of which is a memorial window to the memory of the late E. R. Brown. Brother Brown was a faithful member and helper of the church at Eureka Springs.

A note from Rev. W. R. Harrison at Arkansas City, Ark., says: "During the last two weeks five cases of smallpox have found shelter under the friendly roof of the Methodist parsonage." Brother Harrison is shut in for a season. We trust that the scourge will fall upon him lightly.

President McKinley will leave Washington the latter part of April for a tour of six weeks. All his cabinet will attend him, and the seat of government will be at any place where they may be. The President will go to New Orleans, pass through the principal Texas cities and go to the Pacific coast. He will not visit Memphis or Little Rock.

Christian Life.

Led by Jesus.

Feeble, helpless, how shall I
Learn to live and learn to die?
Who, O God, my guide shall be?
Who shall lead thy child to thee?

Blessed Father, gracious One!
Thou has sent thy holy Son;
He will give the light I need,
He my trembling steps will lead.

Thus in deed and thought and word,
Led by Jesus Christ the Lord,
In my weakness, thus shall I
Learn to live and learn to die.

Learn to live in peace and love,
Like the perfect ones above;
Learn to die without a fear,
Feeling thee, my Savior near.

—Furness.

The Value of Trials.

To every Christian life there is trial, as by fire. The superlative test is coming, or has come. Our religious life all along is largely at the test, but there are the supreme times, conflicts of momentous issue. For integrity, the penalty of the lion's den is before Daniel and the fiery furnace before the three Hebrew children. For his defeat of the devil in the wilderness of temptation our Savior must accept the cross. The disciple must be as his Lord in the fellowship of suffering. He cannot expect to go with his Master to the heights of glory without submitting to the God-allowed refining processes. The journey to heaven is through the vineyard of labor and the Gethsemane of suffering. The labor precedes the harvest and the cross the crown. Job must not refuse the crucible, nor Paul the "afflictions to work for him the far more exceeding glory." We count the cost indeed; we will face the test. But let none think it is all bitter with unmixed sweet. The soul lives supreme. Its conception of its Lord in the fellowship of labor and suffering, ever enlarges, and hence enlarges its capacity to know and enjoy him. The soul leaps up Zion's highway and such exalted states of being are worth the cost, the crucifixion of the flesh. More than the view of Moses of the land of milk and honey is had when the soul gets up to live with its God, with God's ideas and ideals. Moses was on this side Jordan when he had the view and we can have it long before we get to that mystical river. More than this, God can view his own image in us when as pure gold we come from the refining test.

—John F. Taylor.

Pure Religion.

When Mr. Gladstone was chancellor of the exchequer the following incident was related to me by my friend, Sir Francis Crossley, told to him by the rector of St. Martin's-in-the-Fields, Trafalgar Square, whose church Mr. Gladstone attended. The rector had visited one of his parishioners, a street-sweeper,

There's Health in

Strong nerves. They are the fountain from which flows all the energy, all the strength and all the vital powers of the body. Strong nerves overcome the weaknesses and disorders of the system and give to the step a springiness, to the eye a brightness and to the mind a clearness that they can get from no other source. If you are tired and nervous, irritable, restless, run-down and sleepless, build up your worn-out nerves with

"My nervous system was in such a condition I could not endure the click of a clock, the least noise would startle me and perspiration would stand out on my face like beads. When I first began taking Dr. Miles' Nervine I had wasted to 120 pounds and was bedfast most of the time. I took six bottles altogether when my health was restored and my weight increased to 205 pounds." G. W. COLGROVE, Plattsburg, N. Y.

Dr. Miles' Nervine.

It is a brain-food and nerve-restorer without an equal; and it nourishes, fortifies and refreshes both body and mind, as nothing else can. Now is the time to begin.

Sold by all druggists on a guarantee.

Dr. Miles Medical Co., Elkhart, Ind.

who was ill, and being asked if any one had been to see him, he replied, "Yes, Mr. Gladstone." "What Gladstone?" "Why, Mr. Gladstone himself. He often speaks to me at my crossing, and, missing me, he asked my mate if I was ill, and where I lived, and so came to see me and read the Bible to me."—Newman Hall's Autobiography.

In some of the Swiss valleys the inhabitants are all afflicted with goitre or "thick neck." Instead of regarding this as a deformity they seem to think it a natural feature of physical development, and tourists passing through the valleys are sometimes jeered at by the goiterous inhabitants, because they are without this offensive swelling. Thus a form of disease may become so common that it is regarded as a natural and necessary condition of life. It is so, to a large extent, with what are called diseases of women. Every woman suffers more or less from irregularity, ulceration, debilitating drains, or female weakness, and this suffering is so common and so universal that many women accept it as a condition natural and necessary to their sex. But it is a condition as unnatural as it is unnecessary. The use of Dr. Pierce's Favorite Prescription strengthens the delicate womanly organs and regulates the womanly functions, so that woman is practically delivered from the pain and misery which eat up ten years of her life, between the ages of fifteen and forty-five. "Favorite Prescription" makes weak women strong and sick women well.

LOOK! A STITCH IN TIME

Saves nine. Hughes' Tonic (taste pleasant,) taken in early Spring and Fall prevents Chills, Dengue and Malarial Fevers. Acts on the Liver, tones up the system. Better than Calomel and Quinine. Contains no Arsenic. Guaranteed, try it. At Druggists. 50c. and \$1.00 bottles.

Elegant equipment on the new line to Hot Springs.

THE POLK TRANSFER CO. Handle all Classes of Freight.
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Over 400 pages of Handsome Maps, Statistics, Populations, and Descriptions. Just What You Want To Know In Just The Right Shape. Will Give You Clear Views on Every Day News.

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GODBAY & THORNBURGH.
Little Rock, Ark.

For the Young People.

Children's Letters.

Dear Brother Godbey—I will write to you. My papa don't take the "Methodist," but I like to read it. I am a little girl 12 years old. I go to school at McCrory. My teacher's name is Mr. E. C. Kramer. I like to go to Sunday-school. I am in the Fifth Reader, grammar, Geography, spelling and arithmetic. I have three sisters and two brothers. I love to go horseback riding. My desk mate is Nellie Fakes. She is a sweet girl. I like to read the children's letters very much. I like to live in the country very much. I went to school last year at Clarendon. My teacher's name was Miss Hattie Carter. My schoolmates in McCrory are Ruth Powell, Jimmie Barton and Myrtle Marsh. Please excuse bad writing. From your little friend, Bessie Dilliard.

A Good Letter.

Here is a letter from an old man to a little girl whom he loves very much. It was not written for the paper. It is a sweet letter and the editor got permission to publish it for the children:

Dear Little Lena—I have just written a letter to your papa, and now I will write a few lines to you, and little sister.

This is Easter Sunday, the day our Savior arose from the dead. He was crucified, that is, put to death, on Friday by being nailed to the cross. He lay in the grave Friday and Saturday and very early Sunday morning the angel of the Lord rolled away the stone from the door of the grave and he arose from the dead.

He died for our sins. Just think, how much he loved us, "that while we were yet sinners Christ died in due time for our sins!" and rose for our justification. God so loved the world that "he gave his only begotten Son" to die for us, that we might be saved from our sins in heaven.

Now, if God had not loved us he would not have given his only Son to die for us. He loved us while we were yet sinners, while we didn't love him. He loved us and gave his life for us. Now, he has risen from the dead, and gone home to heaven, to his Father, and our Father, and he has promised that if we love him and keep his commandments that he will take us up to heaven where he is, and all good children and Christian people go after death, if you are good he will take you up there to be with your little brother and the holy angels.

There shall be no night there, neither will there be any more sickness, pain or sorrows. God will wipe away all our tears, and there will be joy and peace and love forevermore.

We shall be clothed in spotless white robes of righteousness and a crown of glory we shall forever wear.

RADWAY'S READY RELIEF

For headache (whether sick or nervous), toothache, neuralgia, rheumatism, lumbago, pains and weakness in the back, spine or kidneys, pain around the liver, pleurisy, swelling of the joints and pains of all kinds, the application of Radway's Ready Relief will afford immediate ease, and its continued use for a few days effects a permanent cure.

CURES AND PREVENTS

Colds, Sore Throat, Stiff Neck, Catarrh, Toothache, Neuralgia, Bruises, Coughs, Hoarseness, Bronchitis, Headache, Rheumatism, Asthma, Sprains, QUICKER THAN ANY KNOWN REMEDY.

No matter how violent or excruciating the pain the Rheumatic, Bedridden, Infirm, Crippled, Nervous, Neuralgic or prostrated with diseases may suffer,

RADWAY'S READY RELIEF

Will Afford Instant Ease.

Internally—A half to a teaspoonful in half a tumbler of water will in a few minutes cure Cramps, Spasms, Sour Stomach, Nausea, Vomiting, Heartburn, Nervousness, Sleeplessness, Sick Headache, Diarrhoea, Colic, Flatulency and all internal pains.

There is not a remedial agent in the world that will cure fever and ague and all other malarious, bilious and other fevers, aided by RADWAY'S PILLS, so quickly as RADWAY'S READY RELIEF.

50 cents per Bottle. Sold by Druggists.

BE SURE TO GET RADWAY'S.

We will never, anymore, part from those we love so well. It will be a joyful time when we all get there. I am so glad that Christ has risen from the dead, and that in the last days he will raise us up from the dead to meet him and his holy angels in the air. Won't that be a grand and glorious time, to be clothed in immortal light and with shouts of hosanna on our tongues fly away to our Savior and his holy angels in the air? Tell papa and mamma and little sister to be good, so that the blessed Savior will take you all home to heaven, where we meet to part no more forever. Now don't forget to be a good little girl; be kind to papa and mamma and little sister, learn your book, learn to read and write, and may the good Lord bless all of you, and save you all in heaven, is the prayer of one who loves you.

"God be with you till we meet again." Yours in Christ,

W. F. Moore.

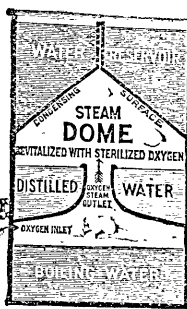
For Nervous Women

Horsford's Acid Phosphate.

Dr. J. B. Alexander, Charlotte, N. C., says: "It is pleasant to the taste, and ranks among the best of nerve tonics for nervous females."

SUCCESS—WORTH KNOWING.

40 years success in the South proves Hughes' Tonic a great remedy for Chills and all Malarial Fevers. Better than Calomel and Quinine. Contains no Arsenic. Guaranteed, try it. At Druggists. 50c. and \$1.00 bottles.



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BIG WAGES—Our Famous Puritan Water Still, a wonderful invention—not a filter. 22,000 already sold. Demand enormous. Everybody buys. Over the kitchen stove it furnishes plenty of distilled, aerated drinking water, pure, delicious and safe. Only method. Distilled Water cures Dyspepsia, Stomach, Bowel, Kidney, Bladder and Heart Troubles; prevents fevers and sickness. Write for Booklet, New Plan, Terms, etc. FREE Harrison Mfg. Co., 352 Harrison Bldg., Cincinnati, O.

Cash For Your Farm

Residence or Business Property may be obtained through me. No matter where located. Send description and selling price and get my successful plan. W. M. OSTRANDER, 240 Heed Bldg., Philadelphia, Pa.

Morphine OPIUM CIGARETTE AND

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Habits cured in 3 to 7 days. Painless and Harmless. No pay till cured.

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Wedding and Engagement Rings, Etc. Communion Sets a Specialty.

J. N. MULFORD, Jeweler. MEMPHIS, TENN.

Warning Order.

State of Arkansas, } ss County of Pulaski, } In the Pulaski Probate Court. Lue A. Gilmore, Plaintiff, vs. E. Robinson, Defendant. The defendant, E. Robinson, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Lue A. Gilmore. R. G. Pillow, Clerk. By Joe Asher, D. C. Little Rock, Ark., March 2, 1901. John D. Shackelford, Solicitor for Plaintiff.

Warning Order.

State of Arkansas, } ss County of Pulaski, } In the Pulaski Chancery Court. Nellie Burnham, Plaintiff, vs. Lucas H. Burnham, Defendant. The Defendant Lucas H. Burnham is warned to appear in this Court within thirty days, and answer the complaint of the Plaintiff, Nellie Burnham. March 12th 1901. Chas. M. Connor, Clerk. By F. A. Garrett, D. C. John Barrow, Solicitor for Plaintiff.

Probate Sale.

Pursuant to the order of the Pulaski county Probate Court, notice is hereby given that the undersigned as guardian of the estate of Robt. T. Fuller, Freeman C. Fuller, Lillian B. Fuller and William F. Fuller, minors, will sell at public auction to the highest bidder, at the east door of the court house of Pulaski county, in Little Rock, Arkansas, on the 30th day of March, 1901, at noon 12 o'clock, all the right, title and interest of said wards in and to Lots five (5) and six (6), in Compton's sub-division of Block 413 of Lincoln's Addition to Little Rock, Pulaski county, Arkansas, on the following terms: Cash in hand. R. C. FULLER, Guardian of said wards. By John H. Hollis, Attorney in Fact.

OPIUM COCAINE AND WHISKY

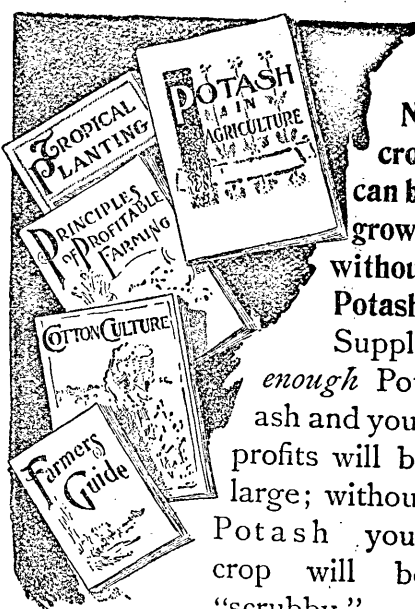
Habits Cured at my Sanatorium, in 30 days. Hundreds of references. 25 years a specialty. Book on Home Treatment sent FREE. Address B. M. WOOLLEY, M. D., Atlanta, Ga.

UNLIKE OTHER BELL SWEETER, MORE DURABLE, LOWER PRICE. Write to Cincinnati Bell Foundry Co., Cincinnati, O.

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New Phone, 784. Shop and yard, 407 W. Markham. Office, 401 W. Markham.

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Call or Write For Prices. 413-415 Main St Little Rock, Arkansas.

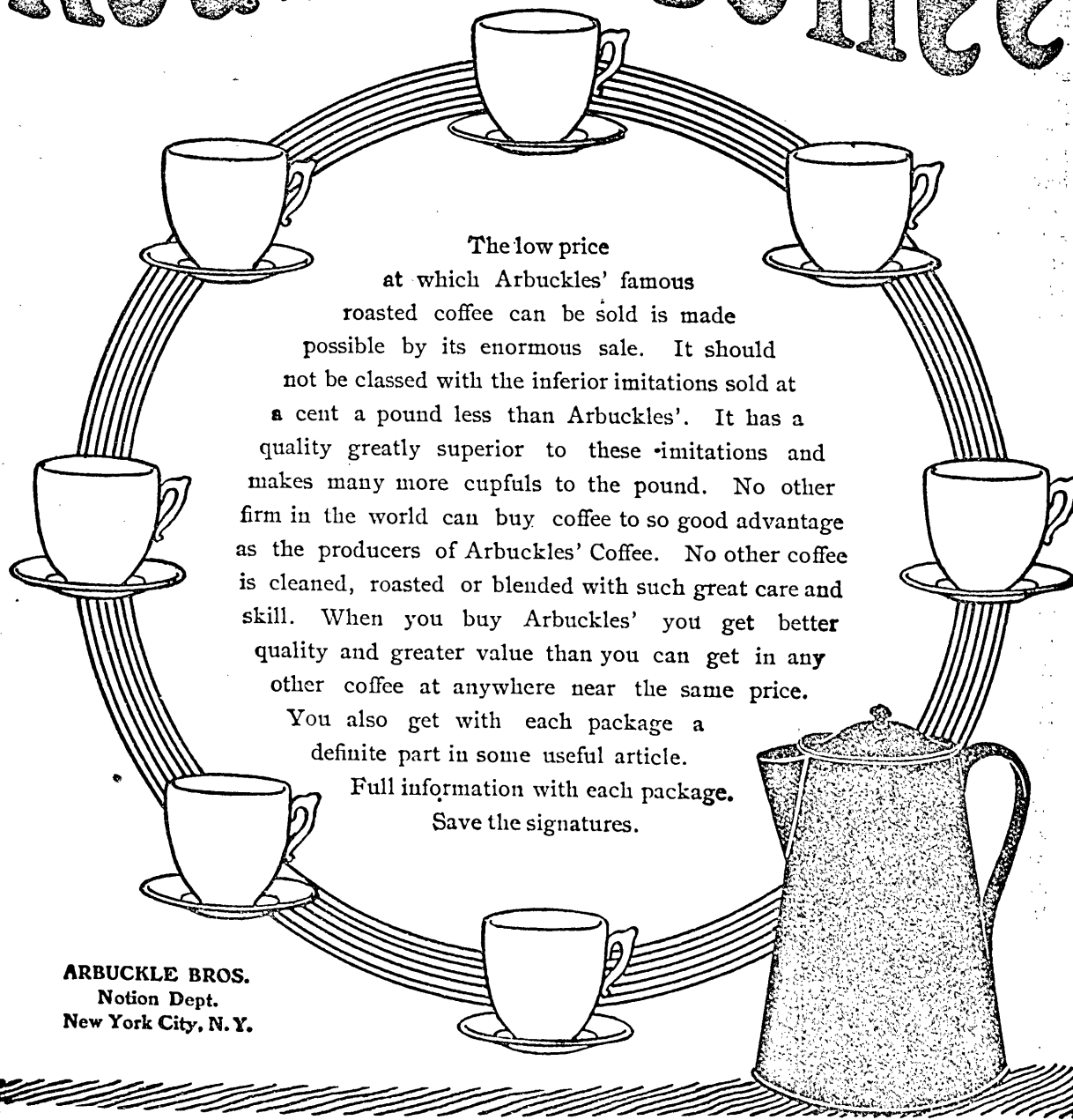
Our Church at Home.

MT. VERNON CIRCUIT.—The second quarterly meeting of Mt. Vernon Circuit embraced March 2 and 3. Reports show a steady advance on all lines. I think a deep interest prevails throughout the charge in behalf of all that pertains to church work, and we are hoping for good results this year. D. C. Ross.

CAMDEN DISTRICT.—Our District is moving on nicely. Many of the preachers are doing most excellent work. All are hard at work. At our preachers' meeting it was determined to raise all the collections in full this year, and to raise all the Foreign and Domestic Missions this spring. Some of the preachers have paid these two claims in full, others are now collecting them. There is much improvement going on. Several new churches are being built, and old ones are being finished and paid out of debt. R. R. Moore.

MURFREESBORO, ARK.—We are in the midst of a gracious revival. Thirteen have been added to the church. Some fifteen conversions, several reclamations, a number of family altars, some new subscribers to the Arkansas Methodist. The Methodist is in much favor with our people here. Rev. J. W. White came to us last Tuesday and has done faithful hard work until today—he goes to Little Rock District Preachers Meeting. We look for Brothers Doak and Douglass to-day. We mean to push the fight to the finish. Brother White has cut close and preached straight to the people. My people all love him. We are battling with the monster. We began with a circuit judge drunk, attorneys with circuit judge and high official gambling. The grand jury found a bill against all these slop tubs while court was in session. Yet some of these men are members of the Methodist church in their home towns. Murfreesboro has a hard name, but the principle cause is that men who stand well at home have come here too often and made this a dumping ground for their hellish appetites. We have made charges against these parties and sent them to their preachers, and if they are not looked after, these preachers will be looked after in answer to the twentieth question at conference. Our church here has some as true men and women as are to be found in Southern Methodism. We are cursed with a "tiger" now, but it will not be long; the women say that if this meeting now does not move it, they will move it with dynamite. We have the finest county in the state of Arkansas. We have a good high school, good doctors and good average society. If any man wants to change his home and wants the best farming country with good water, here is the place. We would like to see you here sometime this year. God bless you. D. D. Warlick

Arbuckles' famous Roasted Coffee



The low price at which Arbuckles' famous roasted coffee can be sold is made possible by its enormous sale. It should not be classed with the inferior imitations sold at a cent a pound less than Arbuckles'. It has a quality greatly superior to these imitations and makes many more cupfuls to the pound. No other firm in the world can buy coffee to so good advantage as the producers of Arbuckles' Coffee. No other coffee is cleaned, roasted or blended with such great care and skill. When you buy Arbuckles' you get better quality and greater value than you can get in any other coffee at anywhere near the same price. You also get with each package a definite part in some useful article. Full information with each package. Save the signatures.

ARBUCKLE BROS.
Notion Dept.
New York City, N. Y.

Camden District, second round. R. R. Moore, P. E.
Camden Circuit, at Union, April 6, 7; Camden Station, April 7, 8; Bearden and Thornton, at Little Bay, April 13, 14; Onalaska at Onalaska, April 14, 15; Hampton Circuit, at Chambersville, April 21, 22; Fordyce Station, April 22, 23; Atlanta Circuit, at Lisbon, May 4, 5; El Dorado Station, May 5, 6; Stephens and Waldo, at Mt. Prospect, April 11, 12; TAOINN...NN May 12, 13; Chidester Circuit, at Ebenezer, May 18, 19; Harmony

Circuit, May 19, 20; El Dorado Circuit, at Caladonia, May 25, 26; Junction City Station, May 26, 27; New Lewisville and Stamps, at Lewisville, June 1, 2; Magnolia Circuit, at Sharmon, June 8, 9; Walnut Hills Circuit, June 9, 10; Lapile Circuit, at New London, June 15, 16; Genoa Circuit, at Pleasant Hill, June 22, 23; Bright Star Circuit, June 29, 30; Smackover Circuit, July 6, 7.
Elegant equipment on the new line to Hot Springs.

Road Notice.
Notice is hereby given that the undersigned have filed their petition in the Pulaski County Court, and that they will present the same on the 20th day of April 1901, or as soon thereafter as a hearing can be had before said Court, praying that a public road be established along the following route, to-wit: Commence at the Bayou Meto Bridge in section 27, T. 3 N. R. 11 W., thence west to the section line between sections 22 and 27, thence northwest about 1/4 of a mile on section 21, thence west to the half mile line in section 20, thence south across section 29 in an easterly direction near the corner of section 28, thence southwest across section 32 until it intersects the public road known as the Brush Island road to the line of Eastman Township, all of said road being in Mineral Township, in T. 3 N. R. 11 west.
J. W. Todd,
E. H. Herman
J. C. Gibson,
S. M. Crone, et al.
Petitioners.

Missions.

A Contrast.

In the last issue of the Review of Missions are the two following statements: "The Methodist Episcopal Missionary Society was organized in 1819. The collections for the quadrennium ending in 1894 for Foreign Missions amounted to \$1,149,100.69."

A moment later found me with a volume of the Methodist Magazine, 1820, and I found the first annual report, and a few figures from it may not prove uninteresting to your readers. The highest receipts for any one month, including the contributions of the New York Conference, was \$98.00. The lowest, \$20.00. From July to October 14, nothing. Total of year, \$823.04.

I copy treasurer's report:
 Sept. 13, 1819, To cash paid for postage of a letter. . . \$ 27
 Dec. 10, 1819, To cash paid Abraham Paul's bill for printing 58.31
 Jan. 14, 1820, To cash paid J. C. Totten for blank books 27.18 1/4

April 17, Balance in treasury \$737.27 1/4
 JOSHUA SOULE, Treas.
 Comment silenced by thankfulness.

Manville.

Our Missionary Conference

Dear Brethren of Arkansas: After attending the Ecumenical Missionary Conference held at New York last May, and carefully studying its results, I am fully persuaded that it was God answering the prayer of his children.

The influence of that meeting has been felt throughout the church, and is now being coined into wiser plans and deeper consciousness of God's demands upon his church than ever before. That body of world-wide missionary workers, representing the brain and morals of the world of intelligence has impressed saint and sinner with Mr. Wesley's spirit, "The world is my parish." The conference called to meet at New Orleans April 24th to 30th is no less in answer to the groans of saints, earnestly inquiring for the best plans and means than was the New York conference.

The object of this meeting is not to spring a world-wide enthusiasm for missions, but to coin the enthusiasm of the church into wise plans for the evangelization of the world and the subduing of the kingdoms of the earth unto our Christ. The heathen world is brought at our feet and within a whisper of our

door. Through the open doors the groans of perishing millions are heard. The church has lifted her eyes and beheld their helplessness. This has intensified her zeal to extend a helping hand and revealed her helplessness. The chasm must be bridged and the prodigals brought back to our father's house. While we delay they die, and their blood comes with increased weight as the light is turned on. God with pitying eye and attentive ear has beheld and heard our cry and called us to arise and meet in counsel, that he may guide in to all truth. The magnitude of the work demands of every honest heart an earnest inquiry for wisdom, and calls every saint to his knees before God that he may lead in all the deliberations of the conference.

I feel that the call is from God through the church to every delegate, to arise, stand and sit in counsel with the brethren that the wisest plans may be reached by which the Gospel may be preached to every creature. Let the Arkansas delegation be without a missing delegate at the first session and remain until the last benediction is pronounced. Let's arrange accommodations at one hotel and see each other's faces, and know each other's name, and feel in one common brotherhood a brother's care. Joining all in praying that the conference may prove a pentecost to Southern Methodism, I am your brother. W. F. EVANS.
 Prescott, Ark.

CONSUMPTION CURED.

An old physician, retired from practice, had placed in his hands by an East India missionary the formula of a simple vegetable remedy for the speedy and permanent cure of consumption, bronchitis, catarrh, asthma, and all Throat and Lung affections; also, a positive and radical cure for Nervous Debility and all nervous complaints. Having tested its wonderful curative powers in thousands of cases, and desiring to relieve human suffering, I will send free of charge to all who wish it, this recipe, in German, French, or English, with full directions for preparing and using. Sent by mail, by addressing, with stamp, naming this paper, W. A. NOYES, 847 Powers' Block, Rochester, N. Y.

Dear Editor:—Tell Mr. Jones the best paying business I know of is the Bath Cabinet business. I am making from \$22 to \$37 a week easy, appointing agents and selling the Quaker Vapor Bath Cabinets. It is the greatest seller I ever saw, so well advertised that everybody wants it. Last week I made \$33.50. I am working for the WORLD MFG. Co., 51 World Bldg., Cincinnati, Ohio, and am sure that any lady or gentleman who is industrious can get a good position and make money as I have by writing them. KARL L.



Watching for Papa

No Man is So Happy
 as he who has a healthy wife
 and healthy, growing children.

To bring to her husband these blessings should be the chief ambition of every wife. Her greatest help will be found in

G. F. P. { Which Means GERSTLE'S FEMALE PANACEA. }

It invigorates all the delicate reproductive organs; it drives out every trace of disease. Taken for a period before childbirth it will insure an easy time and a healthy baby.

A FINE FIFTEEN-POUND BOY.

Your G. F. P. is the grandest medicine I have ever taken and I want to recommend it in the highest terms. Let me tell you what it has done for me. I was greatly debilitated and run-down, suffering from the weaknesses peculiar to my sex. Some time ago I began taking G. F. P. and as a consequence am greatly improved. The female organs were restored to health and vigor, and two months ago I became the proud mother of a fine boy weighing fifteen pounds, since which time I have recovered my health and strength and can do all of my work. MRS. ANNIE HILL, Prairie Point, Miss.

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Write to "The Ladies' Health Club," care L. Gerstle & Co., Chattanooga, Tenn., for free advice concerning any features that may exist in your case and not sufficiently treated in our free book, "Healthy Mothers Make Happy Homes." The book will be sent to any address on application and is valuable to any woman, whether she be healthy or diseased. Send for it.

Willow, Dallas Co., Ark.
 Dr. R. E. Woodard, Dear Sir:—
 I am glad you received your money. My wife's cancer is well, for which I am very thankful to you. Your good medicine cured her. May you live long to relieve suffering humanity. There is no artist near us. I will have her picture taken as soon as I can, and send to you. I want one of your books with her picture in it. She said your oils were the greatest medicine for cancer on earth. She will be 70 years old the 11th of April, 1901. Since she has gotten well she looks like she is just 40 years old. I have a son at Malvern, Ark., hat has a very bad sore leg. I want you to treat him, and I know that your oils will cure him.

Yours gratefully,
 L. B. Chandler.

We have discovered a combination of oils that readily cure Cancer, tumors, catarrh, piles, fistula, ulcers, eczemas and all skin and womb diseases. We have cured thousands of afflicted people within the last six years. Readers having friends afflicted should cut this out and send to them. A book sent free giving particulars and price of oils. Address,

Dr. R. E. Woodard,
 502 Main St., Little Rock, Ark.

A Great Offer.
The Commercial Appeal, published at Memphis, Tenn., is one of the great papers of the United States. It gives the political news very fully. Also, the doings of the Arkansas Legislature. It reports the Philippine and the South African wars and is full of the latest news. We have arranged for the subscribers of the "Methodist" to get the Weekly Appeal for almost nothing. We will send the Appeal one year and the "Arkansas Methodist" one year, both papers, for only \$1.75. One dollar and seventy-five cents. Send in your money at once. This is to old or new subscribers.

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anything you invent or improve; also get CAVEAT, TRADE-MARK, COPYRIGHT or DESIGN PROTECTION. Send model, sketch, or photo. for free examination and advice. **BOOK ON PATENTS FREE.** No Atty's fee before patent. Write to **G. A. SNOW & CO.** Patent Lawyers, WASHINGTON.

**FOR BILIOUSNESS, MALARIA
 CONSTIPATION, TAKE**

BOND'S LIVER PILLS

One is a Dose. Gentle, Effective

At Rest.

DEES—Nancy C. Dees. Born February 3, 1881, died Christmas night, 1900. Sad was that Christmas to the many loved ones she left behind, but dear Nancy was given for her Christmas a beautiful home in the haven of rest, and she was certainly prepared for that home. She united with the church in her youth, and never once did her faith waver, nor did she cease to pray. She leaves on earth a mother, two brothers and two sisters to mourn her loss. She has gone to meet a father, two sisters and two brothers, who will welcome her coming. She will be missed in her home and by a multitude of friends. She will be missed by the young people. She will be missed by the church, for she was a faithful member. How ready and willing she was to render her assistance to the sick and those that needed her help. She will be missed by all who knew her, for she was loved by all, and she is missed by her friend and school-mate,

Lena May.

GETER—Charley Geter died of pneumonia February 7, 1901. He was born December 20, 1883. He was "born from above," under the ministry of Rev. S. W. Rainey, in September of 1899. Though we were not personally acquainted with him, we were told that he lived a clean life and was a good Christian boy. In the home he was kind and loving and affectionate. For some fourteen months he seemed to think that he would not live long. He often spoke of dying, and seemed to be resigned and ready to go. It is hard to part from those we love, especially one just blooming into manhood, and whose life is full of promise. We would assure the bereaved parents and brothers and sisters of our deepest sympathy, and in this time of sorrow would lovingly direct them to the Holy Spirit—the only source of comfort—to Jesus, who imparteth the only real joy, to God who will be to them a loving Heavenly Father. Commit your lives unto him and he will keep you. Walk in his ways and you shall rest under the shadow of his wings. Litan upon him and some sweet day he will bring thee to all thy loved ones gone before.

Lovingly your pastor,

J. J. Mellard.

HARKEY—Sandy Harkey was born in North Carolina, July 15, 1835; moved with his parents to Yell county, Arkansas, in 1847. He professed religion at the Annual Conference of the M. E. Church, South, that was held at Dardanelle, November, 1858. He was married to Miss Mary L. P. Adney, February 24, 1859. From this union they were blessed with six children, three of whom preceded him to the glory world. He moved to Quitman in 1881, whence he passed to his reward February 1, 1901. He leaves three brothers and three sisters, a wife and a son, and two daughters to mourn his departure. Brother Harkey was a kind husband, an affectionate father, a good citizen, a valuable, consistent member of the Methodist Church. He was an affable, kind-hearted neighbor, and a more energetic, hard-working man I never knew. He could do more different kinds of work than any one I ever knew. During the early part of his last sickness, while I was bathing his face and hands, I said if I had all the money these old hands have made I would be independent. With a smile, he said: "Yes, but I made it for other people." He loved to entertain his friends at his hospitable home, and seemed to have a smile and a pleasant word for every one. He lived within the bounds of the writer's first pastoral charge—the Dardanelle Circuit, in what is still known as Harkey's Valley—where I first met him and visited his home in 1866. Many of the preachers, and other students, during the last twenty years, who claim Quitman College as their alma mater, together with all of her surviving presidents and faculty who read these lines, will recall the genial smiles of

"Uncle Sandy," as he was familiarly called. Would that we had more such men in the church and State. We all meet him in the better world in the prayer of his pastor.

S. S. Key.

HOLMES—Mrs. Martha Augustine Holmes (nee Gee) was born in Meclenburgh County, Virginia, May 21, 1816; was converted and united with the Methodist Church in early youth; married to W. T. M. Holmes December 15, 1836; came to Arkansas and settled near Princeton, in Dallas County, in 1847, and here died February 7, 1901. Were we to yield to the promptings of personal friendship and Christian affection, we could say much in honor of this most estimable Christian woman. I formed her acquaintance at the commencement of my ministry in 1853; have been several years her pastor, and in all my association with the church, her superior for intelligence, earnest, faithful devotion to God and the cause of religion I never knew. Of her it may be truthfully said: "She hath done what she could." To stand near that old arm-chair in that old room where we have visited, talked and prayed with her so often and preached her funeral yesterday to the large congregation, was indeed a sweetly solemn privilege. The words, "Well done, good and faithful servant," were most appropriate, and all felt that these words found in her life a beautiful illustration. Col. Holmes fell in battle during the Civil War; four children have since then followed, and now an only son, Isaac, the sole survivor of that once happy family, is left alone to mourn his great loss; he, too, is following in the way, and the promises of God beckon him on to join the loved ones where sorrow never comes. Many of the happiest days of my ministerial life have been spent in the society of these good old Virginia Methodist—the Holmeses. We love their memory. Heaven bless their children to be as true to God and duty as were their honored parents.

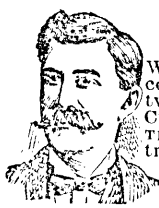
James E. Caldwell.

\$100 REWARD \$100.

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers, that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials. Address

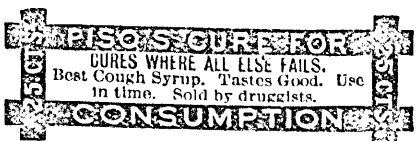
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- Boiler Tubes and Expanders.
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- Lubricating Oils.
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- Pecora Mortar Stain.
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Ar. Hot Springs, 9:50 a.m., 5:40 p.m.
Leave Hot Springs, 11 a.m., 8 p.m.
Ar. Little Rock, 1:20 p.m., 10:20 p.m.
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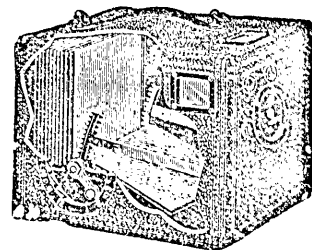
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THE ARKANSAS METHODIST.

GEO. THORNBURGH, BUSINESS MGR.

WEDNESDAY, MARCH 20, 1901.

Entered at the postoffice at Little Rock, Ark., as second-class mailmatter.

Cash Report Twentieth Century Fund for February, 1901.

ARKANSAS CONFERENCE.

Last Report	\$ 4,337 15
Mrs. Wm. Clifton, Morrilton	50 00
Henry Thompson, Atkins...	5 00
P. L. Burrow, Perryville...	20 00
Perry Lewis, Perryville...	2 00
Mrs. P. L. Burrow, Perryville	5 00
R. B. Robinson, Perryville..	1 00
Winfred Brazil, Perryville...	1 00
Maggie Wood, Perryville...	1 00
Hamel Bowen, Perryville...	1 00
Wm. Moonshine, Perryville	2 00
W. A. Steakly, Perryville..	1 00
Mark Vandelson, Perryville	1 00
W. L. McGahey, Perryville..	1 00
Henry Blackwell, Perryville.	1 00
J. W. Pearson, Perryville...	50
J. D. McRae, Perryville....	1 00
J. C. Dickerson, Perryville..	1 00
Millard, Perryville.....	1 00
W. A. May, Clarksville.....	100 00
Mrs. Ed May, Clarksville, in honor of Gertie May....	10 00
Mrs. Scottie Jamison, Clarksville.....	10 00
Mrs. Mears and Miss Katie Bullock, Clarksville.....	3 00
Rice Meisenheimer, Clarksville.....	5 00
G. W. Hill, Clarksville....	70 00
Sallie McKennon, Clarksville	2 00
Paris Station, by Weems...	4 27
J. G. McAndrews, Bentonville.....	10 00
J. L. Stubblefield, Lamar...	1 00
Lee Nattons, Lamar.....	1 00
Glover Weeks, Lamar.....	1 00
Mrs. F. Garner Lamar.....	5 00
Mary Mickle, Lamar.....	1 00
Mary Graham, Lamar.....	1 00
Robt. Cole, London.....	1 00
Odessa Martin, London....	1 00
Henry Webb, Ozark.....	1 00

SORES AND ULCERS.

Sores and Ulcers never become chronic unless the blood is in poor condition—is sluggish, weak and unable to throw off the poisons that accumulate in it. The system must be relieved of the unhealthy matter through the sore, and great danger to life would follow should it heal before the blood has been made pure and healthy and all impurities eliminated from the system. S. S. S. begins the cure by first cleansing and invigorating the blood, building up the general health and removing from the system **A CONSTANT DRAIN** all morbid, effete matter. **UPON THE SYSTEM.** When this has been accomplished the discharge gradually ceases, and the sore or ulcer heals. It is the tendency of these old indolent sores to grow worse and worse, and eventually to destroy the bones. Local applications, while soothing and to some extent alleviate pain, cannot reach the seat of the trouble. S. S. S. does, and no matter how apparently hopeless your condition, even though your constitution has broken down, it will bring relief when nothing else can. It supplies the rich, pure blood necessary to heal the sore and nourish the debilitated, diseased body.

Mr. J. B. Talbert, Lock Box 245, Winona, Miss., says: "Six years ago my leg from the knee to the foot was one solid sore. Several physicians treated me and I made two trips to Hot Springs, but found no relief. I was induced to try S. S. S., and it made a complete cure. I have been a perfectly well man ever since."

SSS is the only purely vegetable blood purifier known—contains no poisonous minerals to ruin the digestion and add to, rather than relieve your sufferings. If your flesh does not heal readily when scratched, bruised or cut, your blood is in bad condition, and any ordinary sore is apt to become chronic.

Send for our free book and write our physicians about your case. We make no charge for this service.

THE SWIFT SPECIFIC CO., ATLANTA, GA.

Walter Clinton, Ozark.....	2 00
M. B. Conatser, Ozark.....	5 00
Mrs. Glenn, Ozark.....	50
Miss Gertrude Durey, Eureka Springs.....	25 05
Atkins Circuit, by Tucker.	15 00
F. G. Hollobaugh, Valley Springs.....	1 00
Lawrence Kenney, Atkins..	25
J. W. Daniel, Atkins.....	1 00
J. B. Stevenson, Morrilton..	50 00
Will Roark, Bellefonte....	1 00
Mrs. S. C. Mallard, Valley Springs.....	10 00
T. E. Wilson.....	5 00

Total, Arkansas Conference\$ 5,275 72

LITTLE ROCK CONFERENCE.

Last Report	\$ 6,473 81
Princeton Circuit by Few..	15 00
T. D. Scott, Pine Bluff....	25 00
Capt. N. T. Roberts, Pine Bluff.....	100 00
Capt. S. Geisreiter, Pine Bluff.....	200 00
James A. Anderson, Pine Bluff.....	90 00
Lakeside S. S., by Hawley, Pine Bluff.....	8 46
W. H. M. S., Central Church, Hot Springs.....	85 15
South Hot Springs, by Robinson.....	10 00
L. B. Leigh, Little Rock...	50 00
Mrs. W. P. Feild Little Rock.....	25 00
Dr. Andrew Hunter, Little Rock.....	50 00
C. E. Pattillo, Little Rock..	25 00
Olin Renfrow, Rison.....	5 00
Warren Station, by McClintock.....	31 00
J. M. Workman, Benton....	5 00
T. M. Beck, Ben Lomond...	10 00
Miss Theresa Pitts, Fordyce	10 00
W. R. Gantt, Magnolia.....	73 00
C. N. Marryman.....	5 00
J. M. Hawley, Pine Bluff..	14 00

Total, Little Rock Conference\$ 7,310 42

WHITE RIVER CONFERENCE.

Last Report	\$ 3,517 41
Dr. H. R. Singleton.....	25 00
W. B. Ricks, Helena.....	25 00
G. W. Culberhouse, Jonesboro.....	150 00
A. F. Skinner, Cabot.....	5 00
Cabot Circuit.....	8 00
Mrs. R. A. Branson, Jonesboro, Mrs. Barrett Honor Roll.....	3 00
Mrs. A. L. Malone, Jonesboro, Mrs. Barrett Honor Roll.....	5 00
Mrs. John Simmons, Jonesboro, J. C. Ritter Honor Roll.....	10 00
A. L. Malone, Jonesboro...	10 00
Dr. J. F. Taylor, Holly Grove	2 50
W. D. Kerr, Holly Grove...	2 50
W. A. Patterson, Holly Grove.....	1 00
Pat Mayo, Holly Grove....	1 00
Joe Youngblood, Holly Grove	1 00
Harry Kelley, Holly Grove.	1 00
Dial Boyd, Holly Grove...	1 00
Tom Cocks, Holly Grove...	1 00
Willie Mayo, Holly Grove...	1 00
Mineral Circuit.....	2 00
Joe M. Younger and wife, Barren Fork.....	5 00
Mrs. S. H. Babcock, Jonesboro.....	14 00
Rev. F. A. Jeffett, Paragould	15 00
Paragould, by Jeffett.....	28 16

Total, White River Conference\$ 3,834 57

Grand Total, Three Conferences\$16,420 71

This report does not include money paid as interest on Endowment Notes.

F. S. H. Johnston, By D. H. Colquhite, Conway, March 1, 1901.

Jonesboro District Preachers' Meeting—Nettleton, Ark., April 2, 3.

PROGRAM.

Opening sermon Monday night, F. C. Sterling.
 Tuesday, 8 a. m., Consecration Service, W. R. Foster; 8:30 a. m., Special Needs of Jonesboro District, S. H. Babcock; 9:00 a. m., Every Dol-

SAVE YOUR HAIR
 With Shampoos of Cuticura Soap and Light Dressings of Cuticura

This treatment at once stops falling hair, removes crusts, scales, and dandruff, soothes irritated, itching surfaces, stimulates hair follicles, supplies the roots with energy and nourishment, and makes the hair grow upon a sweet, wholesome, healthy scalp when all else fails.

Millions of Women Use Cuticura Soap

Assisted by CUTICURA OINTMENT for preserving, purifying and beautifying the skin, for cleansing the scalp of crusts, scales and dandruff, and the stopping of falling-hair, for softening, whitening and soothing red, rough and sore hands, in the form of baths for annoying irritations, inflammations and chafings, or too free or offensive perspiration, in the form of washes for ulcerative weaknesses, and many sanative antiseptic purposes which readily suggest themselves to women and mothers, and for all the purposes of the toilet, bath and nursery. No amount of persuasion can induce those who have once used them to use any other, especially for preserving and purifying the skin, scalp and hair of infants and children. No other medicated soap ever compounded is to be compared with it for preserving, purifying and beautifying the skin, scalp, hair and hands. No other foreign or domestic toilet soap, however expensive, is to be compared with it for all the purposes of the toilet, bath and nursery. Thus it combines in ONE SOAP at ONE PRICE, viz., TWENTY-FIVE CENTS, the BEST skin and complexion soap and the BEST toilet and baby soap in the world.

Complete External and Internal Treatment for Every Humor, \$1.25. Consisting of CUTICURA SOAP (25c.), to cleanse the skin of crusts and scales and soften the thickened cuticle; CUTICURA OINTMENT (25c.), to instantly allay itching and irritation and soothe and heal, and CUTICURA RESOLVENT (50c.), to cool and cleanse the blood. Sold throughout the world.

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ARKANSAS BUILDING, Markham & Center Sts. Pleasant Rooms Reasonable Prices.

309 W. Markham.

JNO. B. COWPLAND.



Chestnut Hill Farm, Benton, Ark. L. A. Hoekersmith, Proprietor. Breeder of Plymouth Rocks—Barred, Buff and White; Single-Comb Leghorns—Brown and White; Wyandottes—Silver-Laced, Buff and White, and Pekin Ducks. Of the best blood in America. Winners of 65 prizes at the two last State Poultry Shows at Little Rock. Also, winners of prizes at the Big MEMPHIS show this year. EGGS for HATCHING. Write for catalogue of prices and prizes.

IT'S FREE.

lar of Every Claim—Our Motto, N. E. Skinner and J. E. Buchanan; 10:00 a. m., The Preacher's Working Tools, W. F. Walker and C. W. Hesson; 11:00 a. m., Preaching, J. W. Harper; 2:00 p. m., Conditions that Call for Evangelistic Work, S. F. Brown and L. F. Taylor; 3:00 p. m., The Pastor as an Evangelist, W. M. Watson and W. C. Clark; 7:30 p. m., Preaching, C. W. Hesson.

Wednesday, 8:00 a. m., opening services, S. W. Register; 8:30 a. m., How Can We Develop Our Sunday school Work and Give it Permanency in Circuits, G. G. Davidson and James Wilson; 9:30 a. m., The Epworth League as a Force in Methodism, J. T. Self and Z. D. Lindsay; 11:00 a. m., Sermon, W. E. Bishop; 2:00 p. m., Missionary Societies as Factors in Church Work, Frank Barrett and E. N. Bickley; 7:30 p. m., Sermon, Frank Barrett.

The brethren in the foregoing programme are expected to prepare and read papers on the topics assigned, not to consume more than ten minutes each. A revival in every charge, every dollar on every claim, a united effort upon the part of the pastors to pro-

OPIUM Morphine, Whiskey **HABITS** easily CURED at home, Endorsed by physicians, ministers and others. Book of particulars and testimonials, sealed, sent free. Tobaccoine, the tobacco cure, \$1. Est'd 10 years. G. WILSON CHEMICAL CO., Dublin, Texas

CANCER CURED WITH SOOTHING, BALMY OILS Tumor, Piles, Skin and Womb Diseases, Fistula, Ulcer, etc. The result of 30 years experience. Convincing book sent free. DR. D. M. RYAN, Box 325, Indianapolis, Ind. (The Originator of the Oil Cure.)

note all the interests of the church in the District; to organize a Reading Circle among the preachers of the District—these are some of the objects which it is hoped the preachers' meeting will help to accomplish. We hope no preacher in charge will discount himself by failing to attend this important meeting, and that Monday night, April 1, will find us all in Nettleton to hear the opening sermon, and that each one will remain until the closing service Wednesday evening.

All the local preachers of the District are invited and brethren from other Districts will be welcomed. Nettleton will entertain all who come, provided Rev. G. G. Davidson, the pastor, is notified in due time.

Sidney H. Babcock.