

The Arkansas Methodist

J. E. CODBEY, D. D., Editor.
GEO. THORNBURCH, Business Mgr.

"Speak Thou the Things That Become Sound Doctrine."

One Year, \$1.50.
To Preachers, \$1.00.

VOL. XX.

LITTLE ROCK, MARCH 13, 1901.

NO. 11.

News and Notes.

EX-PRESIDENT HARRISON IS critically ill at his home in Indianapolis. He has pneumonia.

THE BRITISH GOVERNMENT HAS refused the amendments to the Hay-Pauncefote treaty. The impression prevails that there will be no immediate action looking toward the negotiation of a treaty.

IT IS REPORTED FROM HUNTINGTON, Ark., that mine No. 53 was inundated with water from Saturday evening's storm, resulting in the drowning of seven men who were at work in the mine.

A BLIND TIGER WAS DRIVEN OUT of Murfreesboro, the other day, by indignant citizens, headed by our preacher at that place. Our preachers are generally found in the lead in such work, be it said to their credit.

BY THE EXPLOSION OF A BOILER in the Doremus laundry, Chicago, Ill., last Monday morning, eight persons were instantly killed, twenty-nine fatally injured, and several are missing. The cause of the explosion is not known.

THE SALVATION ARMY WILL HOLD a special self-denial service in the Winfield Memorial Church Thursday, March 21st, also at First Church on Friday, March 22nd, Mrs. Staff Captain Sheppard will speak at both of these services.

THE SENATE HAS PASSED THE Anti-Gambling bill, fixing a heavy penalty against the gambler, and against the owner of property rented to the gambler. The bill was passed by a vote of 21 to 8. A motion to reconsider and lay that motion on the table was also adopted, which places the further responsibility of the act upon the House.

RUFUS CUMMINS GARLAND, SON of Hon. A. H. Garland, of Arkansas, Attorney-General in the Cabinet of President Cleveland, died at St. Joseph's infirmary, Fort Worth, Tex., last Sunday. He was a talented musician. His sacred

music has attracted wide attention in Europe and America. He was a brother of Wm. A. Garland, of Benton, Ark., who was with him when he died.

AT A MEETING OF THE CITY council of Little Rock, Monday night, an ordinance against the Sunday saloon was introduced. The penalty for keeping the doors of a saloon or dram shop open on Sunday is placed at not less than \$25 nor more than \$100. The ordinance was read twice. A motion to suspend the rules and place it on its third reading and final passage was defeated by a vote of 8 to 7.

PRESIDENT MCKINLEY SO THOROUGHLY believes in the overruling power of the Deity that he seldom fails to invoke the aid of that power whenever he makes an important official utterance. He did so in two sentences in his second inaugural address. First, he said: "Intrusted by the people for a second time with the office of President, I enter upon its administration appreciating the great responsibilities which attach to this renewed honor and commission, promising unreserved devotion on my part to their faithful discharge and reverently invoking for my guidance the direction and favor of Almighty God," and further along in his address he said: "As heretofore, so hereafter will the nation demonstrate its fitness to administer any new estate which events devolve upon it, and in the fear of God will 'take occasion by the hand and make the bounds of freedom wider yet.'" There is another sentence in the address that will arouse millions of amens—"We are now at peace with the world, and it is my fervent prayer that if differences arise between us and other powers they may be settled by peaceful arbitration and that hereafter we may be spared the horrors of war."—Washington Correspondent.

Death of Moses B. Hill.

Rev. Moses B. Hill, brother of Rev. G. W. Hill, now serving our church at Clarksville, died at Brownsville, Tenn., on the morn-

ing of March 8th. On the same day we received a card from the bereaved wife conveying the sad news and requesting to be remembered in the prayers of her friends.

Brother Hill had served several years as a missionary in China, whence he returned, in broken health, some years since. He lived first at Bentonville, Ark., then at Searcy, and for the last two years at Brownsville, Tenn. He was a deeply consecrated man, and in labors and sufferings has left a noble example.

Rev. J. J. Bond.

It is with sincere sorrow that we record the death of Rev. J. J. Bond, our preacher in charge of Grady and Dumas. He died at the residence of his son, R. F. Bond, March 7th. The bereaved family have our sympathy. We request an obituary soon.

Saturday's Storm.

Considerable damage was done in some parts of the State by the storm Saturday evening. The worst part of the storm was in Texas, and the force of it was greatly exhausted before it reached this far north. Wires were blown down, however, all over the State. The rainfall here was very heavy, the streets running in rivulets, and some business houses being slightly flooded. No casualties are reported.

At Pine Prairie, near Ashdown, a boy named Turner was killed, and wide-spread desolation wrought among the houses of the vicinity.

At Van Buren the residence of James Morrell was struck by lightning, the roof torn off and Mrs. Morrell rendered unconscious for an hour.

Fifteen buildings were unroofed and three were blown down at Conway, including the city light plant.

The town of New Boston, Texas, thirty miles from Texarkana, was swept by the cyclone, many buildings were demolished and at least one man, named Pitt, fatally injured. It was one of the most destructive winds ever known in that vicinity.

Several buildings were blown

down at Texarkana, and the telegraph and telephone wires badly damaged.

The Pine Bluff train was delayed several hours Saturday night by a washout five miles below the city.

Four people were killed at Willspoint, Texas.

Memphis was completely shut off from the world Saturday night on account of the wires being down.

Later reports from the eastern part of the State show that the storm was greater there than anticipated. Thus far sixteen deaths have been reported. At Greenway half a dozen buildings, including the school, were razed. At Hammett, Clay county, Mrs. Gus Rufe was killed. At Piggott great damage was done, the Methodist church was lifted from its foundation, and Mrs. Hamp Wade was injured. Great damage was done at Osceola and Paragould, but no lives are reported lost.

Nashville Notes.

Dr. Matthews, of McKendree, is advertising a special service for men for Sunday evening.

Chancellor Kirkland, of Vanderbilt, has returned from a trip to Florida and North Carolina.

Dr. Richard Jones, Professor of English in Vanderbilt, attended a meeting of text book editors in Chicago, this week.

Mr. John Edward Chambers, of Briggsville, Ark., has been chosen by the senior class of the Vanderbilt Law Department as class representative for the commencement exercises in June.

A shocking fratricide was committed here this week. The unfortunate parties were middle aged men, prominent in business and social circles. It is understood the affair may be traced to its legitimate birth place, the saloon.

The Missionary Training Conference brought a spiritual uplift to the whole student body in Wesley Hall, and to many others who attended. Dr. Brown's discourse Sunday morning on "Jesus, the Missionary," reached the high-water mark of simple truth clothed with spiritual fervor and power. Most of the students who have arranged to do campaign work next summer are planning to attend the Missionary Conference at New Orleans.

March 9.

C. J. G.

Educational Notes.

Buildings and Equipments.

In the notes two weeks ago a comparison was made between the leading male colleges of our church with respect to income. It was found that the male college of our church in other Southern States had from twice to six times as much income as Hendrix. A comparison in regard to other items will be of interest.

Hendrix has buildings worth \$60,000; Randolph-Macon, \$110,000; Trinity, \$240,000; Emory and Henry, \$100,000; Millsaps, \$70,000; Central, \$150,000; Wofford, \$125,000; Southwestern University, \$100,000; Emory, \$125,000; Hendrix has a library of 5,000 volumes; Randolph-Macon, 15,000; Emory & Henry, 10,000; Millsaps, 4,000; Central, 5,500; Wofford, 10,000; Southwestern University, 10,000; Emory, 20,000 volumes. Hendrix has scientific apparatus valued at \$3,000; Randolph-Macon, \$9,000; Emory & Henry, \$1,000; Millsaps, \$2,000; Central, \$5,000; Wofford, \$3,000; Southwestern University, \$100,000; Emory, \$10,000. These figures tell the same story as those regarding income that Arkansas is behind her sister States in higher education. It behooves us to make the most out of the new century movement. By the will of the late Prof. Edward Salsbury, Yale University will receive on the death of Mrs. Salsbury a certain part of the residue of the estate, the amount being estimated at \$150,000.—Science.

The common school fund of Minnesota has been increased recently by the sale of iron ore on school lands. The prospect promises much more. The fund now amounts to \$12,500,000.

John D. Archbold, of New York City, has given \$400,000 to the endowment of Syracuse University conditioned on the university friends raising a like sum; while Mr. Carnegie gives \$225,000 to the Upper Iowa University.

The Russian government has recently expatriated to Port Arthur for military service 150 students for engaging in political agitation.

John D. Rockefeller is giving to Baptist colleges in other Southern States. Cannot our Baptist friends induce the Standard Oil magnate to look favorably on some Arkansas college?

By the will of the late Benjamin Gillman, Yale University is to receive \$110,000. An anonymous party gave Yale recently \$100,000. Albert E. Kent, of Chicago, also remembered Yale in his will to the amount of \$50,000.

Dr. Pearsons, of Chicago, who a few years ago resolved to give away all his wealth to small colleges before his death has disposed of some \$3,000,000. The list of colleges which have been made beneficiaries of his estate is long and embraces



After Baby Comes.

In the days following the baby's birth there is often a long up-hill struggle to recover strength, and the nurse busies herself in the preparation of jellies and broths for the invalid.

When Dr. Pierce's Favorite Prescription is used as a preparative for motherhood the baby's advent is practically painless, there is abundant strength to nurse and nourish the child, and a rapid recovery from the shock and strain inseparable from maternity.

"I was pleased that Dr. Pierce answered my letter," writes Mrs. C. W. Young, of 21 South Regent Street (Lee Park), Wilkesbarre, Penna. "When I had those mishaps I began to think I would never have children. My back used to almost break and I would get sick at my stomach and have such headaches I did not know what to do; they used to set me nearly crazy, and I used to dread to get up, I felt so bad; then I began taking Dr. Pierce's Favorite Prescription. When baby was expected I took it all the time I was that way. I felt fine all the time, and I never get those dizzy spells now. I hardly ever have a nervous headache any more. I have a perfect romp of a boy; he is the light of our home. I am now twenty years old and my baby is almost eight months old. I now feel well, and weigh 180 pounds, and the baby 23½ pounds. We feel very grateful for the good your medicine did for us. We are both healthy, thanks to Dr. Pierce's medicine."

Dr. Pierce's Pleasant Pellets keep the bowels healthy.

institutions scattered from Massachusetts to California. Dr. Pearsons has unquestionably made a wise distribution of his money.

Dr. Geo. E. Vincent, son of Bishop Vincent, now professor of sociology in University of Chicago, has succeeded Henry Wade Rogers as president of Northwestern University.

Chancellor Payne, of the University of Nashville, succeeds Dr. Hinsdale in the department of pedagogy in University of Michigan.

President Eliot, of Harvard, has been president longer than any predecessor. He became president in 1869. His administration has witnessed a marvelous development in the university.

To Cure a Cold in One Day

Take Laxative Bromo Quinine Tablets. All druggists refund the money if it fails to cure. E. W. Grove's signature is on each box. 25c.

Temperance.

Poe's Doom.

DEDICATED TO MISS FANNY COOK, OF LITTLE ROCK, ARK.

The lady to whom I inscribe these lines gave me what I firmly believe is the true idea of the correct analysis of Poe's "Raven." I had read that lone star of weird genius over and over again, but had never gone deeper into it than loving its unexcelled rhythmical beauty and passionate outpourings of a master mind. True, all of us who admire poor Poe—and I

hope we are legion—never fail to think of his blighted life when we read him. It fills us with a melancholy tenderness to read his yearnings for "the lost Lenore;" but, just as we always see how easy anything is when someone else does it for us, so was I surprised that I had never read those lines from Miss C.'s point of view. It had seemed to me that if Poe meant to give the world anything besides a Kohinoor of imagination, or, in other words, if "The Raven" possessed a moral, it was founded, not on love for drink, but love for some maiden of earlier days. But I believe now that drink was his text, its moral, its cause—Lenore his lost principle, the Raven his demon, Pallas his reason; and reading it in my new light I cannot think it has aught of imagination. It is realistic to the core, and that Poe really lived and suffered in every line of it I'll never doubt.

Drink, had you that bleak night claimed him?

For your slave had you then named him?

Croaked your requiem that shamed him

When your talons clutched him fast?

Were you even then designing

All your horrors for that pining

Genius you were undermining

With your curse of Heaven past?

Made him long for purer joys,

Waning joys, overcast

With despair, naught else at last?

O! to fill his soul with yearning

For a respite from the burning

Memory of unreturning

Hopes so noble and so vast;

O! to hold that priceless jewel

Of Principle you robbed—'twas cruel

Thus to use Remorse for fuel,

Kindling but a fiercer blast;

To show him but "what might have

been"

In the gone forever past—

Drink doomed by you; lost, lost

at last.

Why did not you spread your pinions

Back towards your dank dominions,

Where you and your goulsh minions

Pile your wrecks amassed?

Were you 'gainst his window-grating

Unappeasable and waiting—

Waiting, hating virtue, hating

Her with all the hate thou hast?

Hanging to his shutter,

Peering, leering, jeering past

His faltering hopes, doomed at last!

Sad the dreary hour you fluttered

In the room where he had uttered

Fears half whispered and half mut-

tered

Fears that rendered him downcast;

It were mercy had you never

Entered there to pluck forever

Seeds of lingering endeavor

For his saintly maiden past;

But you came to haunt him, taunt

him,

Till he, frenzied, stood aghast—

"Nevermore" knelled doom at last.

Came to fill your fearful mission;

Came to ruin a proud ambition;

Came to tear a weak contrition,

Reeking, raw for your repast!

Came to forge your chains around

him;

Came to let your foul lie sound him,

Toll of death that crushed him, ground

him

Into desperation fast;

Sank your beak of vice's venom

In that die by virtue cast—

"Nevermore"—redemption past.

Will Garland.

Benton, Ark., February 7, 1901.

A Delusion.

The amount of poverty and misery in a great city on account of

The Oldest and Best.

S. S. S. is a combination of roots and herbs of great curative powers, and when taken into the circulation searches out and removes all manner of poisons from the blood, without the least shock or harm to the system. On the contrary, the general health begins to improve from the first dose for S. S. S. is not only a blood purifier, but an excellent tonic, and strengthens and builds up the constitution while purging the blood of impurities. S. S. S. cures all diseases of a blood poison origin, Cancer, Scrofula, Rheumatism, Chronic Sores and Ulcers, Eczema, Psoriasis, Salt Rheum, Herpes and similar troubles, and is an infallible cure and the only antidote for that most horrible disease, Contagious Blood Poison.

A record of nearly fifty years of successful cures is a record to be proud of. S. S. S. is more popular today than ever. It numbers its friends by the thousands. Our medical correspondence is larger than ever in the history of the medicine. Many write to thank us for the great good S. S. S. has done them, while others are seeking advice about their cases. All letters receive prompt and careful attention. Our physicians have made a life-long study of Blood and Skin Diseases, and better understand such cases than the ordinary practitioner who makes a specialty of no one disease.

We are doing great good to suffering humanity through our consulting department, and invite you to write us if you have any blood or skin trouble. We make no charge whatever for this service.

THE SWIFT SPECIFIC CO., ATLANTA, GA.

drink is unknown to the outside world. Much of it is brought about by what men call moderate drinking. Thousands of clever people labor under the delusion that liquor in some form is necessary to health, not to their existence. They begin moderately, but never learn when moderation ends. And liquor used even moderately will consume the profits of an ordinary workman, and before he is aware of it, both his profits and the money necessary to his family living are sunk in the tills of the liquor dealer. He would have been better off had he given his money to the flames.

If You Feel Depressed

Use Horsford's Acid Phosphate

Dr. W. E. Pitman, Lynchburg, Va., says: "I have used it in numerous depression and dyspeptic troubles; with good result."

\$27.50. \$27.50.

Every Tuesday to California \$27.50.

Commencing with Tuesday, January 5, 1901, and every succeeding Tuesday during February, March and April, 1901, the Mountain Route will sell tickets to California points for \$27.50 at city ticket office, Markham Louisiana streets, or Union for full information.

J. A. Hollinger, P. & T.

Contributed.

Rev. A. B. Winfield.

Rev. Alexander B. Winfield was born in Sussex county, Virginia, November 25, 1824. When in his twelfth year the family removed to West Tennessee. Here he was converted when about fifteen years of age. He was licensed to preach by the quarterly conference of Holly Springs circuit in November, 1845, and admitted on trial by the Memphis Conference at Jackson in 1847. He was transferred to the Arkansas Conference in 1852 and stationed at Batesville. In 1854 when the conference was divided he was transferred to the Ouachita (Little Rock) conference and stationed in Little Rock. He was happily married December 7, 1854, to Anna W., daughter of Rev. A. W. Littlejohn, who survives him after a union of forty-six years. He was stationed successively in Washington, Camden and Tulip and in 1859 was appointed P. E. on Monticello district, which charge he served four years, and then Monticello station three years. In 1865 he was sent to Washington district, which he served four years. In 1869 he was stationed on Columbus circuit one year, then Bartholomew two years, then three years at Hamburg, three on Clark circuit, and three at Malvern. In 1882 much against his desire, the conference gave him a superannuated relation well deserved after thirty-five years of hard service, first in the Memphis Conference and then in the State of Arkansas. However, upon his earnest insistence he was left effective the next year and served Clark circuit two years and then Mineral Springs two years. In 1887 he was placed finally on the roll of honor which he honored for thirteen years. He fell asleep on Sunday, December 9, 1900, at his home in Okolona, Clark county, Arkansas, in the seventy-seventh year of his age, the fifty-fifth of his ministry and the forty-ninth of his itinerant life in Arkansas.

The writer first met Brother Winfield at Monticello in 1864. Our acquaintance ripened into close affection ever stronger and tenderer during the passing years, and in his death I mourn the loss of a personal friend. He was always feeble in health and strength. When I first met him thirty-six years ago, I thought he ought to be on the superannuated list. Indeed, I have heard that the conference hesitated to admit him at the beginning, believing him to be already a victim of pulmonary consumption. His feeble appearance always enlisted the sympathy of his congregation, but for all that his mind was to do full and faithful service to his Lord and the church. He did not spare himself. His appointments were never neglected and his pastoral work was well done. He was a great preacher, well acquainted with the Bible and with the standard writers of Meth-

odism. He thought much, prayed much, and to the divinely honored toil and sacrifice of himself and his co-laborers we are indebted for the flourishing Methodism of Arkansas today. They labored and we have entered into their labors. They laid the foundation, let us take heed how we build thereupon. When as a superannuate he visited his old charge he was welcomed with delight and heard with profit.

He loved to think and talk of heaven. In his feeble, weary body he longed for rest. He loved the fellowship of the brethren. As one by one they passed on before he felt an oppressive sense of loneliness. Increasing deafness embarrassed him in forming acquaintance with the new generation gathering around him. How unspeakably delightful to him the communion of saints and rest in heaven. J. H. Riggins.

Rambling Thoughts.

REV. F. M. WINBURNE.

Mr. Editor—I frequently receive a letter from various places, stating "I read your letters in the 'Arkansas Methodist' with interest and profit." A precious niece, for instance, whose father is in heaven: "I read your letter and it made me shout to think I had one uncle who was spending his life in so good a cause." Such "expressions" encourage me to hope I may be the humble instrument of helping somebody to a better life.

By the way, I was real proud of the vote of my old friend and comrade, Hon. J. K. Jones, and Berry, also, on the iniquitous "canteen." A private letter just received from "Jim K." says: "You and I know that whisky is not essential to successful soldier life. In fact, we

PITY AND BEAUTY

The most beautiful thing, in the world, is the baby, all dimples and joy. The most pitiful thing is that same baby, thin and in pain.

The dimples and joy have gone, and left hollows and fear. It is fat that is gone; gone with it, comfort and color and curve; all but pity and love.

The little one gets no fat from her food: has had none for weeks: she is living on what she had stored in that plump little body of hers. She is starving for fat; it is death; be quick!

Scott's emulsion of cod-liver oil is the fat she can take. It will save her.

We'll send you a little to try if you like
SCOTT & BOWNE, 409 Pearl Street, New York

know that men can make valiant soldiers on scant rations. No tents, no whisky and not much clothing." Mr. McKinley has made us a fine president and I'm rather pleased to know he is a Methodist, but I'm sorry he is so shaky on the whisky question. It's a rotten speck in an otherwise beautiful apple. Don't get things mixed, now. This last expression is mine, not Jones'. By the way, I suppose, of course, you get in exchange our Texas Advocate. Ain't it a "daisy"? With all deference to former editors and other excellent papers all over our great church, to my mind nothing excels our own Texas Advocate. It's sensible, solid, practical, and withal conservative. Rankin is a practical, commonsense man and jumps on to things wrong in "city full and desert waste," without fear or favor. Common folks read his paper and love it. If it wasn't for losing a splendid editor, I would be in favor of putting Rankin in the episcopal chair at our next General Conference. I really think it's time Texas was helping to bear some of the heavy burdens of the episcopal office. We have always borne our burdens gracefully. Suppose you solons try us at the next General Conference and just see how meekly we'll submit to some of these heavy burdens, so long and patiently borne by great and good men cast of the great Father of Waters. Perhaps you would be astonished to know that we have here and there, all over the vast domain, "Bishop timber," at least fine "connectional timber." Oh, yes, it's time. Most generally we are best suited for "field hands." Yet, withal, be it known to all whom it may concern, "full many a flower is born to blush unseen and waste lots of sweetness on the desert air." Well, we hail with patience and go on singing "There's a better day coming, halleluyer." Sometimes, however, we change this and sing, "This is the way I long have sought, and mourned because we find it not." Well, well, "a little nonsense now and then is relished by the wisest men." After all, the grandest, sweetest place for a preacher is to see souls led to Christ; to hear men, women and children cry out from burdened hearts, "What must I do to be saved?" to hear the glad shout of joy from a full heart. I still believe Methodism the greatest spiritual power we have, in America, at least, and yet my heart is made sad at the meagre spiritual results of my own and other brethren's ministry. All over our whole connection we need to "tarry" till we are divinely equipped for the work. It's not popular to say it, but I'm afraid material interests are magnified at the expense of spiritual interests. "The time is short," souls are perishing for the bread of life. Our record will soon be made. We'll have to meet it. Dear Lord, wake us up.

Coryell City, Tex.

STRANGER THAN FICTION.

A Remedy Which Has Revolutionized the Treatment of Stomach Troubles.

The remedy is not heralded as a wonderful discovery nor yet a secret patent medicine, neither is it claimed to cure anything except dyspepsia, indigestion and stomach troubles with which nine out of ten suffer.

The remedy is in the form of pleasant tasting tablets or lozenges, containing vegetable and fruit essences, pure aseptic pepsin (government test), golden seal and diastase. The tablets are sold by druggists under the name of Stuart's Dyspepsia Tablets. Many interesting experiments to test the digestive power of Stuart's Tablets show that one grain of the active principle contained in them is sufficient to thoroughly digest 3,000 grains of raw meat, eggs and other wholesome food.

Stuart's Tablets do not act upon the bowels like after dinner pills and cheap cathartics, which simply irritate and inflame the intestines without having any effect whatever in digesting food or curing indigestion.

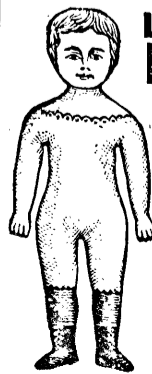
If the stomach can be rested and assisted in the work of digestion it will very soon recover its normal vigor, as no organ is so much abused and overworked as the stomach.

This is the secret, if there is any secret, of the remarkable success of Stuart's Dyspepsia Tablets, a remedy practically unknown a few years ago and now the most widely known of any treatment for stomach weakness.

This success has been secured entirely upon its merits as a digestive pure and simple because there can be no stomach trouble if the food is promptly digested.

Stuart's Dyspepsia Tablets act entirely on the food eaten, digesting it completely, so that it can be assimilated into blood, nerve and tissue. They cure dyspepsia, water brash, sour stomach, gas and bloating after meals, because they furnish the digestive power which weak stomachs lack and unless that lack is supplied it is useless to attempt to cure by the use of "tonics," "pills" and cathartics which have absolutely no digestive power.

Stuart's Dyspepsia Tablets can be found at all drug stores and the regular use of one or two of them after meals, will demonstrate their merit better than any other argument.

LIFE SIZE DOLL
FREE "Baby's clothes will now fit Dollie."

Girls can get this beautiful Life Size Doll absolutely free for selling only four boxes of our Great Cold & Influenza Tablets at 25 cents a box. Write today and we will send the tablets by mail postpaid; when sold send us the money (\$1.00) and we will send you this Life Size Doll which is 24 feet high and can wear baby's clothes. Dollie has an indestructible Head, Golden Hair, Rosy Cheeks, Brown Eyes, Kid Colored Body, a Gold Plated Beauty Pin, Red Stockings, Black Shoes, & will stand alone. This doll is an exact reproduction of the finest hand painted French Doll, and will live in a child's memory long after childhood days have passed. Address

NATIONAL MEDICINE CO.,
Doll Dept. 270 New Haven, Conn.

Contributed.

The Twentieth Century Movement.

REV. F. S. H. JOHNSTON.
It is our purpose to complete the canvass for the Twentieth Century fund during this year.

We have secured to date about sixty-five thousand dollars in cash, notes and subscriptions for this fund in the State. Less than ten thousand of the seventy-three thousand Methodists in the State have contributed this sum. What of the sixty-three thousand who have, so far, done nothing? Have they nothing for which to be thankful? Certainly every one has some grounds for gratitude, and can make a contribution of some amount, though it be ever so small, as an expression of thankfulness to God.

And if we will but present the matter surely we can secure something from almost every one.

We expect to make a beautiful record of all contributions; have it well bound in morocco and place copies in the libraries of Hendrix and Galloway Colleges.

In this record, we want to place a complete list of our Sunday-schools, officers, teachers and pupils, as well as the entire membership of our church.

How shall all this be done?

1. Let the pastor transcribe the names of his church or churches into the little book sent out by the Board of Education for Twentieth Century subscriptions. If there be more congregations than one in the charge, keep them distinct one from the other. Let names of the officials appear first in their order.

2. Let the preacher or some one appointed by him see each member or friend of the church, secure his offering and place the amount opposite his name in the book.

3. Make a supplement to each church roll in which you place the names of friends of the church, who contribute to this fund.

4. In the event persons have contributed already, ascertain from them the amount they gave and enter same opposite the name. This is very necessary, for money is reported frequently to this office without any reference to the giver.

5. If possible let something be placed to the credit of each name. If there be any who are too poor to make any offering at all, give others an opportunity to place something to their credit. Send names any way. It is very important that we have church rolls complete.

6. When this work is finished send these books and amounts collected to me at Conway, Ark.

We have ready for mailing the necessary printed matter to enable pastors and Sunday-school superintendents to reach their schools for this fund. This printed matter will be mailed to superintendents soon.

The record we are going to make will be a permanent memento of the Twentieth Century movement and



With these

three things you can wash. Just so you can do many other things that are tiresome, unhealthy, unpleasant and wasteful. If it's necessary, well and good; but it isn't with PEARLINE washing. PEARLINE'S way is best, easiest, quickest, most economical—no soap, no washboard, no rubbing, little work—best results. 635

a record of the church in the beginning of the century. It will be important as a matter of history to future generations.

Help us, brethren, to push the Twentieth Century movement on to success.

Ghosts would frighten many people who are not afraid of germs. Yet the germ is a real danger. If this microscopic animalism could be magnified to a size in proportion to its deadliness it would show like a giant python, or fire breathing dragon. The one fact to remember is that the germ is powerless to harm the body when the blood is pure. It is far easier to keep the germ out than to drive it out after it obtains a hold in the system. Dr. Pierce's Golden Medical Discovery is the most powerful and perfect of blood purifying medicines. It increases the quantity as well as the quality of the blood, and enables the body to resist disease, or to throw it off if disease has obtained a footing in some weak organ. Wherever the digestion is impaired, the nutrition of the body is diminished, for the blood is made from the food which is eaten, and half digested food cannot supply the body with blood in quantity and quality adequate to its needs. For this condition there is no remedy equal to "Golden Medical Discovery." It cures ninety-eight out of every hundred persons who give it a fair trial. When there is constipation Dr. Pierce's Pleasant Pellets will promptly relieve and permanently cure.

The Apostolic Society.

A year ago we noticed the organization of a new church under some so-called holiness leaders of St. Louis of which Mr. Reis and Mary McGee Hall seemed to be chief. This is from a St. Louis letter published in the Nashville Advocate, giving a view of the state of the enterprise:

"There is about to be the beginning of the end of the 'Apostolic Society,' recently organized in this city, by some of the holiness people, who have held membership in the various Churches, the majority being Southern Methodists. By an unwise leadership they were led under the guise of a mission, and under no consideration as a Church organization, or looking to one, to

purchase the Second Baptist Church, one of the finest buildings in the city, for \$55,000. It was to be sold at a sacrifice, as the Baptists desired to build a more magnificent building farther west. Four or five thousand dollars was paid down, and the notes of reliable parties given for the balance. This remarkable transaction was only made possible by the hope held out that all holiness people abroad would assist, and that Dr. B. Carradine, especially, would foster and support the movement in his evangelistic itinerancy. Rev. Seth Reis, an eastern evangelist, came to their assistance. At once, and suddenly, an organization was formed, with Rev. Reis, in alliance with the pastors, Rev. L. C. Hall and wife—the wife being the moving spirit—announcing that other like Churches, of this "Apostolic Church," would at once be organized in St. Louis and elsewhere. Mrs. Hall suddenly developed a professed wonderful healing power, and began a ministry on this line. Dr. Carradine, as is known, at once discountenanced this and any organization of the Church, and avowed his loyalty to his Church. He, and all like him in the holiness ranks, became an object of severest criticism. The Church began to split in factions. Reis and the Halls disagreed and separated, with a number of the original promoters going off with the former. To-day it is little heard or thought of, in a chaotic state, and destined in a short time to end its mission, which evidently was not of God. A few well-meaning folks, of means, whose names are on the note, will be left to wrestle with the disposal of a great Church without a customer."

Miss Pauline Robinson, of Searcy.

Mr. Editor—Allow us to speak of our grief in the death of this most lovely young lady. The report, Sunday, 17th, threw a shadow over our Sunday-school, for Miss Pauline's association and work among us made her dear to all hearts.

She was, for several years, a teacher in our Sunday-school at McCrory. She had the honor of having the largest class in the school.

It was a sight most touching to see the children gather around her with upturned faces eager to catch every word which fell from her lips.

She was a young lady of sterling character, possessed of every virtue that constitutes a noble womanhood, crowned with all the Christian graces.

To say she was honored and loved by all who knew her seems inadequate to express the high esteem and sincere devotion contributed by the people of McCrory.

Our Sunday-school at McCrory appointed Clayton Hailey, Miss Delia Rutherford, and E. C. Cramer, a committee to draft and record resolutions to the memory of our now

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sainted friend to the effect:

That by her death the world has lost a true and noble young woman, the church which she loved a devoted member and an earnest worker.

That we cherish fondly the memory of her noble life among us; that we humbly submit to the will of Almighty God in this dispensation of his providence believing that he doeth all things for the best, and that we tender our heartfelt sympathy to her sorrowing father and relatives in this time of grief, commending them and all those who love her to the Great Comforter in whom she trusted and whom she loved.

C. H.

If you want to check up a rantankerous Baptist just put the Origin of The Baptists in his hands, only 10 cents a copy.

We will mail a fine pocket map of Arkansas with census of 1900 for only 25 cents.

Godbey & Thornburgh.

The readers of the "Methodist" can order any book they want of Godbey & Thornburgh.

Probate Sale.

Pursuant to the order of the Pulaski county Probate Court, notice is hereby given that the undersigned as guardian of the estate of Robt. T. Fuller, Freeman C. Fuller, Lillian B. Fuller and William F. Fuller, minors, will sell at public auction to the highest bidder, at the east door of the court house of Pulaski county, in Little Rock, Arkansas, on the 30th day of March, 1901, at noon 12 o'clock, all the right, title and interest of said wards in and to Lots five (5) and six (6), in Compton's sub-division of Block 413 of Lincoln's Addition to Little Rock, Pulaski county, Arkansas, on the following terms: Cash in hand. R. C. FULLER, Guardian of said wards.
By John H. Hollis, Attorney in Fact.

Literature and Review

The City Choir.

I went to hear the city choir;
The summer night was still,
I heard the music mount the spire,
They sang: "He'll take the pil—"
"I'm on! I'm on!!" the tenor cried;
And looked into my face;
"My journey home, my journey home,"
Was followed by the bass.
"It is for the—it is for the—"
Shrieked the soprano shrill;
I knew not why they looked at me,
And yelled "He'll take the pil—"
Then, clutching wildly at my breast,
O, Heaven! My heart stood still;
"Yes, yes," I cried, "if that is best
Ye powers! I'll take the pil—"
As I half-fainting reached the door,
And saw the starry dome,
I heard them sing: "When life is o'er
He'll take the pilgrim home."
—Selected.

Errata.

Last week we published that the price of the Reports of the Ecumenical Missionary Conference was \$1.50 each for the two volumes. We should have said \$1.50 for both.

Sunset Views.

Of "SUNSET VIEWS," Bishop O. P. Fitzgerald's last book, Bishop J. C. Granbery says: "Thanks for the 'Sunset Views.' We greatly enjoy it. Pure, wholesome, juicy food it furnishes. May its readers be a great multitude! An apt and kindly pen its author has, and a mind full of pleasant and profitable memories. He helps us to love our fellow-men, and God above all. May his own sun be long in setting, and his sky aglow to the last!"

The price of Bishop Fitzgerald's book is \$1 delivered to the mails.

One Gospel.

The above is the title of a work by Rev. J. F. G. Finley, of the California Conference. It is a harmony of the four Gospels formed without comment by using the records of the evangelists so as to unite them in one Gospel, or story of Jesus' life and death. It is a work well conceived and well performed, and those most familiar with the sacred record will acknowledge the aid which this work renders in getting a full and harmonious view of what Jesus taught and did, and suffered. The book has passed into its second edition, and we think will hold a permanent place among the helps to Bible study.

Bishop E. R. Hendrix, in the Introduction, says: The mission of "One Gospel" is that of an advocate who takes the testimony of his four witnesses, and weaves them into one continuous narrative. The four-fold testimony is fused in the mind of the devout student of the Word whose painstaking work has given us this volume. His method is worthy of all praise, and his work will doubtless be as helpful to many readers as it was enchanting to the author as he fashioned this choice mosaic and found a place for every

fragment of the sacred story of the Incarnation. This helpful volume will make it easier to walk with Jesus in all that wonderful pathway which he trod as he showed us the life of God in terms of humanity. I gladly bespeak for this little book the wide circulation which it deserves.

Bishop R. K. Hargrove says: In a court of justice an important part of the proceeding is to sum up the evidence of all the witnesses, so as to bring out the facts in completeness. The four Evangelists give each his own account. The effort in "One Gospel" is to blend the four accounts into one, giving all that each reports, and combining the whole into a connected statement. Students of the Gospels will be aided by this continuous testimony thus brought into unity.

Bishop O. P. Fitzgerald says: The author of "One Gospel" has done a good work. Scrupulous fidelity to the sacred text in letter and spirit, and remarkably good judgment and skillfulness, are apparent in the execution of the work. I predict for it the success due to real merit.

Rev. H. M. DuBose, D. D., in "Epworth Era" says: "It is of all the works of the kind we have seen the completest success. It is the book for young Christians, for our League "Bible Circles," and for pastors. Dr. Finley is a scholarly, studious man, and is one of the loyal, faithful men of our Pacific coast Methodism. In the "One Gospel" he has done his church and generation a service."

Rev. Z. M. Williams, A. M., president of Central College for Young Ladies, Lexington, Mo., says:

The Bible student is to be congratulated upon the publication of "One Gospel," which is a valuable contribution to Biblical literature. The plan is unique, the references in the different types are complete, and the book meets a long-felt want—a chronological narrative of our Lord's life in the language of the four Evangelists without losing any of the distinctive features of each. It is suited alike to the busy pastor, the Sunday-school teacher, the daily student of the Word—to all who find their highest joy in the life and love of their Lord.

Prof. G. H. Wilkerson, Ph. D., president of Pacific Methodist College, Santa Rosa, Cal., says:

I am delighted with it. The blending of the stories and miracles is superb.

Price, cloth, \$1; half leather, \$1.50.

Current Comment.

The Poor Editor.

This is reported by an exchange to be taken from a school boy's composition:

"Our paper is a mighty poor one but we take it so ma can use it on our pantry shelves. Our editor

SUNDAY-SCHOOL LITERATURE

It istime to order for another quarter. Don't be too late and end then write us to hurry up. Don't ask us to charge literature to you. Send for just what you want, and enclose the exact amount to pay for it, and save us lots of trouble and avoid delay. State whether you want for 1st, 2nd, 3rd or 4th quarter. Or, if you want for a whole year, say: "1 year" in the blank for quarter. The Senior Quarterly is 15c a year, and the Intermediate 7 1-2c, if a whole year is paid for at once. Use this form for ordering:

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don't amount to much, but pa says he had a poor chance when he was a boy. He goes without underclothes in the winter; wears no socks and has a wife to support him. Paw has'n paid his subscription in five years and says he don't aim to."

A Good Ruling.

At Crawfordsville, Ind., a judge recently disfranchised fifty voters who were found guilty of selling their votes last fall. In summing up the judge said:

"It is a fundamental principle of law that an agent who has betrayed his trust can be removed and the power invested in him revoked. The voter is the agent of the government for the purpose of carrying into effect its principles, and the moment he offers to sell himself out he becomes false to his trust and an enemy to his country. If a man steals ten cents' worth of property he may be convicted of petit larceny and disfranchised. Is vote selling a crime of less magnitude?"

A wholesome ruling this, and one which deserves all emulation. If such cases were dealt with by everyone, thus positively, the crime

of illegal voting would soon cease.—West Virginia Christian Advocate.

Valuable Almanac Free.

We have received a copy of the new almanac for 1901 published by the Royal Baking Powder Co. It is an artistic and useful book and will be of interest to housekeepers. A noteworthy feature of the almanac is a prediction of the weather for every day of the year, by Prof. DeVoe, who correctly prophesied the great Galveston cyclone and other important meteorological events. We are authorized to say that any woman reader of this paper can secure a copy without cost by sending a request to the Company, at 100 William St., New York.

We Duplicate Prices.

We have been asked by two brethren if we can duplicate Barbee & Smith's prices on the Bagster Teacher's Bible. We answer, yes, or on any other book.

Godbey & Thornburgh.

We will mail a fine pocket map of Arkansas with census of 1900 for only 25 cents.

The Sunday-School.

PREPARED BY REV. J. A. ANDERSON.

March 24—Jesus Crucified and Buried
Luke xxiii. 35-52.

Golden Text—"Christ died for our sins, according to the Scriptures." (1 Cor. xv. 3.)

Time—From 9 a. m. to 3 p. m.

Friday, April 7, A. D. 29.

Place—Golgotha, or Calvary, a spot just outside of Jerusalem, but not yet identified.

When Jesus was led away from the hall of Pilate he was carried out of the city through the Damascus gate, opening through the north wall, to a slight elevation called Calvary. There were at the cross the curious rabble that always accompanies such scenes, the soldiers that guarded Jesus and the two brigands who were to be crucified with him, the two brigands themselves, of course, some of the priests and Jewish rulers from the temple, who were along to see that the matter went through, and a few of his friends and acquaintances from Galilee, who stood afar off, watching with sad and sorrowful hearts the progress of the awful tragedy, and drawing nearer to the cross before the end came.

The place of the crucifixion was near to one of the roads, if not directly on one of the roads, that entered the city from the north. There was real danger that the condemned man might be recognized by some of the numerous pilgrims coming in from Galilee, and an attempt at his rescue be made. There was also danger that Jews who had less interest in him than Galileans might be supposed to have might be affronted by the title which Pilate had written to be put over his cross. "This is the King of the Jews," the Jews taking it as an indignity put upon their nation, indicating Pilate's deep contempt for them as a people. The rulers had sought to get this title altered, but failing to do so, they would go along and keep up a spirit of derision, and so counteract any suggestion of a rising in his behalf either on the part of patriots or friends. This, together with a grim and hateful sense of triumph upon their part, accounts for the jeering and taunting at the cross, in which the brutal soldiers joined. As if decisive of the case, they flung the challenge into his face. If thou be the Christ, save thyself! When, as a matter of fact, he was doing the only thing that the Christ could do, and enduring what none but Christ could have endured. The demand that he should so proclaim himself the Christ was really a demand that he should renounce his Christhood.

It is difficult to conceive the feeling of the brigand that railed on him, hanging there by his side. Perhaps he was carried away by his agonies and was resentful against the claims of goodness that he understood to be in Jesus. The other

LIVER ILLS

Dr. Radway & Co., New York:

Dear Sirs—I have been sick for nearly two years, and have been doctoring with some of the most expert doctors of the United States. I have been bathing in and drinking hot water at the Hot Springs, Ark., but it seemed everything failed to do me good. After I saw your advertisement I thought I would try your pills, and have nearly used two boxes; been taking two at bedtime and one after breakfast, and they have done me more good than anything else I have used. My trouble has been with the liver. My skin and eyes were all yellow; I had sleepy, drowsy feelings; felt like a drunken man; pain right above the navel, like as if it was bile on top of the stomach. My bowels were very costive. My mouth and tongue sore most of the time. Appetite fair, but food would not digest, but settle heavy on my stomach, and some few mouthfuls of food come up again. I could only eat light food that digests easily. Please send "Book of Advice." Respectfully,

BEN ZAUGG, Hot Springs, Ark.

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robber was humble in the prospect of death, perhaps had heard of the teaching of Jesus and of his miracles, had marked his wonderful demeanor as they had gone to the place of execution, and his faith on these grounds turned toward the dying Son of God. Jesus heard his prayer, and saved the sinner in his dying hour, that all others might have hope even in death. But it has been well remarked that this is the only instance of death-repentance in all the Bible, so that while it offers hope to the dying, it also pleads against presumption in the living who would put off their preparation till the last hour.

Awful was the scene. At noon a darkness fell upon the whole land. Toward the close, about 3 o'clock in the afternoon, when men and devils had done their all, Jesus, not in the weak tones of an expiring man, but with a shout, heard in earth, heaven and hell, proclaimed the finishing of his work, commended his spirit into the hands of the Father that had sent him, bowed his head and gave up the ghost. An earthquake shook the world! Tombs burst open! The bystanders were smitten with dread, saying truly this was the Son of God!

The darkness rolled away. Joseph having begged his body from Pilate, takes it, wraps it in spices and lays it in his own new tomb.

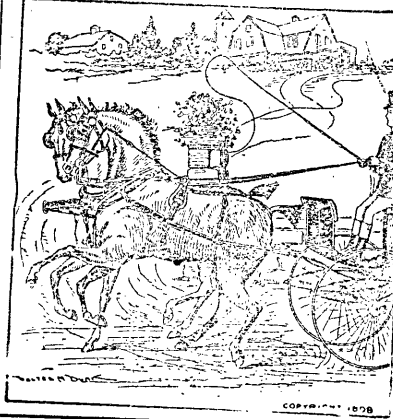
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E. W. LaBEAUME, G. P. and T. A., St. Louis, Mo.

Epworth League.

March 24—What I Owe to Christ.
2 Cor. viii. 9; 1 Peter ii. 21-25.

"For ye know the grace of our Lord Jesus Christ, that though he was rich yet for our sakes he became poor that we, through his poverty, might be rich."

Paul used the thought of this text in a very practical way. He is urging the Corinthians to contribute their money to aid the needy Christians. The grace of Christ in providing for our salvation he saw as an unspeakable condescension. The abandoning of celestial glory for earthly glories, divine joy for human suffering and mortal pain. The corollary of such a redemption is that the redeemed should be won to the mind and spirit of their redeemer and should throw themselves into the current of that great work which he would accomplish—the salvation of men.

The tests of such a consecration to Christ's cause were necessarily actual consecration of life with all its powers and possessions. There is a false doctrine, too much countenanced in our pulpits, that a man may give his heart to Christ and yet remain a listless idler or even a grasping worldling. But a man's heart is no more consecrated than his hands, or his head or his purse. All profession of devotion must go to be tested by these proofs. There is no more religious act, and no more devout and acceptable worship than giving money to the cause of Christ. Nothing tests our faith and self-denial more truly. For this reason we should not allow this worship of giving to be marred by carnal motives. Our offerings are as our prayers. We should give them as unto the Lord. Money gotten from us by shows and parties, and pleasure excursions for the Lord's treasury helps us not. We have missed the good there is in right giving. Sad is our state, indeed, if, when God's cause is to be helped by our money, his cause in our own hearts must be ignored in the means of getting our money. We set out some bait of folly to catch the contribution which professed Christians will not make directly to the Lord.

Our ministry is much to blame for it. Often for lack of thought. For, if we all held the service of giving—I will say the worship of giving—where Paul here places it, as the best evidence of our gratitude to God for the gift of his Son, we should, doubtless, have more consistent and liberal giving and that from such motives as would bring the answer of God's spirit to our hearts as surely as our most devout prayers.

The Scripture in ii. Peter, which we also study today, sets before us, in very concise statement, a general view of our relation to Christ. The essential fact in this view is that we shall feel ourselves to be the



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Lord's—purchased by him, made his own, so that he is our shepherd and Bishop. He is not simply our protection but our direction. He defends and guides us. He has called us out of the world, not indeed to poverty, for the world's goods come to the temperate, the prudent, the just; not to the sundering of domestic ties, for home is sweetened and hallowed by him; but to a life above the world in that it expects and seeks most of all a heavenly inheritance, and is so strongly set to this seeking that it will not be swayed by any earthly motive to abandon or to peril this hope.

What we owe to Christ is not some burden of service but a trust, repose and obedience won by love. It is a grateful, joyous service. He who pays devotion to a dearly loved one never feels that he gives. He only receives. His heart is satisfied; the yearning of his nature is fed. That which he does is his food and drink. He who knows Christ truly, and is secure in his confidence of having found the best way, has a peaceful life and one full of hope. He has rest for his soul and knows of a truth that the Master's yoke is easy and his burden light.

HINTS AND HELPS.

Adam first knew only good; he disobeyed God and knew evil also. The "seed of the woman" (Christ) was promised to save mankind from the effects of Adam's sin. From the days of Adam men have sought God, ignorantly, presumptuously, or through faith. The moral law of Moses made known the things a man could not do without incurring God's displeasure. It condemned men's sins, but could not cure them. The ceremonial law prefigured Christ and those who attended to its requirements were promised pardon. Christ came, fulfilled all types, prophecies and promises and gave us the truth. He not only showed what was unholy and sinful, but promised to cure the desire for those things. This is the grace, the unmerited favor Christ shows to us.

In the beginning Christ created the heavens and the earth (Gen. 1:1; Ps. 102:25-27; Jno. 1:1-4, 10, 16:15; Col. 1:16, 17; Heb. 1:2). Surely none could be richer or greater. Yet for the sake of the redemption of wilful, disobedient, sinful men he became a man, subject to hunger, thirst, weariness, and death; tempted as other men, suffering as other men, but without sin. He became poor literally when he was born in the manger, labored in the carpenter shop and journeyed through the land teaching men the way of life. (Matt. 8:20, 17:27; Mark 6:3; Luke 8:2, 3.) He did

this that we might be rich; that we might have eternal life; that we might have the joys and blessings of salvation.

Christ was rich, he became poor and suffered death for us, "leaving us an example" that we "should follow his steps."

He did no sin, but was crucified like the worst criminal and between two thieves. Think of the indignities, the insults, he received at the hands of the soldiers and the crowds in the palace. He was buffeted, spit upon and cruelly abused without uttering a murmur, or showing resentment; and he was in possession of power that could have annihilated the whole mob. (Matt. 26:53.)

When he was reviled he made no retort; when he was crucified, he made no threats, but said, "Father, forgive them, for they know not what they do."

He bore our sins, that we might through him live unto righteousness. We are in debt to him for all the beauties and the marvelous resources of earth.

We are in debt to him for the beauties and benefits of the heavens above us.

We are in debt to him for our existence, for all the good that surrounds us.

We are in debt to him for the light of the gospel, the hope of eternal life.

If this were not true, it could not have been said, "neither was guile found in his mouth." Does it become Christians to give up weakly to every little temptation; to complain, if they suffer justly for their wrong doings; to whine, if they suffer loss or afflictions; to threaten, if despitefully used; to obey their own inclinations when contrary to God's command? Ought we not to strive diligently to follow in his steps?

L. G. R.

If the Baby is Cutting Teeth.

Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pain, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

PRESIDENTIAL INAUGURATION.

The Iron Mountain Route Will sell tickets to Washington, D. C., on February 28, March 1 and 2, at rate of one fare plus \$2 for the round trip. Tickets good returning until March 8.

J. A. Hollinger, P. & T. A.

The Arkansas Methodist helps every department of church work: Let every department make it a point to help the paper.

Renew your subscription.

MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Tonic.

For biliousness, constipation and appendicitis.

For indigestion, sick and nervous headache.

For sleeplessness, nervousness and hearty failure.

For fever, chills, debility and kidney diseases, take Lemon Elixir.

Ladies, for natural and thorough organic regulation, take Lemon Elixir.

Dr. Mozley's Lemon Elixir is prepared from the fresh juice of lemons, combined with other vegetable liver tonics, and will not fail you in any of the above named diseases. 50c and \$1 bottles at druggists.

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AT THE CAPITOL.

I am in my seventy-third year, and for fifty years I have been a great sufferer from indigestion, constipation and biliousness. I have tried all the remedies advertised for these diseases, and got no permanent relief. About one year ago, the disease assuming a more severe and dangerous form, I became very weak, and lost flesh rapidly. I commenced using Dr. Mozley's Lemon Elixir. I gained twelve pounds in three months. My strength and health, my appetite and my digestion were perfectly restored, and now I feel as young and vigorous as I ever did in my life.

L. J. Alldred,

Door-keeper Ga. State Senate, State Capitol, Atlanta, Ga.

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is the very best medicine I ever used for the diseases you recommend it for, and I have used many kinds for woman's troubles.

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It gives the divisions, Lakes, Rivers, Mountains, Towns, population and other valuable information. Colored in five colors; size, 28x42 inches. Regular price 75 cents, but to introduce it and to accommodate our subscribers, we will send it free to every subscriber to the "Arkansas Methodist" who has paid up or will pay up and advance their subscription a year in advance. If you have paid to date or will do so and send us \$1.50 for another year, we will send the Map free. We will sell it to any one for 50 cents.

Godbey & Thornburgh.

THE ARKANSAS METHODIST.

J. E. GODBEY, D.D., EDITOR.

WEDNESDAY, MARCH 13, 1901.

GREAT OFFICES.

"The church ought not to be so organized that there will be great offices for men to fill. Such a condition of things makes men ambitious, and causes them to neglect the lost and to seek after the elevation of themselves; and when the messenger of the Lord neglects the lost for whom Christ died, and seeks after self, he apostatizes—he becomes a sinner of the worst and most dangerous character. Once in office, he will use his power to hinder the salvation of men. He has no real love for souls, and he will be envious of, and prejudiced against those who do love souls. Fearing he may lose his place, he will watch and hinder the rising man of real worth."—Ex.

We do not know of any great offices in the Protestant Church. The Catholic Church and the Church of England hold some rather rich endowments to bestow upon those they deem worthy. But the Protestant churches take little chance of being disturbed by ecclesiastical ambition or tyranny. Certainly our Baptist, Presbyterian and Campbellite friends have no high official stations to dispose of. Either of these churches would be a good place for any Methodist who throws dirt at Bishops and General Conference Secretaries. But, if the Methodist Church be regarded as preferable and better calculated to do extensive and effective evangelical work, it is probable that its episcopal form of government is an element both of purity and strength.

WHAT SHALL WE DO?

"What ought the church to do with the vast number of professed Christians whose lives show no sign of full consecration to God? Would it be a wise policy to turn them out and let them drift? Would actual and formal separation from the people of God do them any good? We doubt it. All the probabilities are that it is better to let them stay where they are, and to seek by all possible methods to stir them to a more serious and Christian way of living. There is, in fact, no New Testament warrant for expelling any one from the church except an avowed disbeliever, or one who is guilty of flagrant immorality.—Nashville Christian Advocate.

The fact that our church has "a vast number of members whose lives show no sign of full consecration to God" is due to our carelessness in receiving members. Very few preachers are even carrying out the requirements of our Discipline in that regard. A zeal for numbers and concessions to wealth and social influence corrupt the church. It would probably do these worldlings no special good to turn them out, but it's a pity they ever got in, for

their example lowers the tone of the church and diminishes its power to edify its members or to convert sinners. The proper place for worldly-minded people is not in the church. Our church Discipline provides no way of ejecting men and women from the church, simply because the pastor thinks they are worldly and have no religion. That is well. Many a pastor thinks that the man who stands by him and pays him well is a good Christian, and that the fellow who don't like to hear him preach has no religion. The pastor should be a loving, patient teacher and brother to every one of his flock, and no respecter of persons, in his pastoral care. It is right that only renunciation of the faith or immorality be made a cause of expulsion, but if the preachers followed their Discipline by privately interviewing applicants for membership in regard to the soundness of their faith and their willingness to keep the rules of the church before receiving them, we should check this tide of worldliness that is coming into the church. The Disciplinary questions, propounded in public, do not meet the requirement of the Discipline respecting examination of applicants for admission into the church; yet, we dare to say that in four cases out of five, as members are now received, it is all that is done.

THE METHODIST AND THE DISCIPLINE.

Some time ago, a subscriber to the "Methodist" stopped his paper, because, as he said, he had been brought before the church for signing a petition for saloon license and the "Arkansas Methodist" was chiefly responsible for developing that spirit in the church. The brother was mistaken. The "Arkansas Methodist" is only the exponent of the teachings and Discipline of the church in the matter of temperance. Read the Discipline, paragraph 215: "Let all our preachers and members abstain from the manufacture or sale of intoxicating liquors to be used as a beverage, from signing petitions for such sale, from becoming bondsmen for any person as a condition for obtaining a license, and from renting property to be used for such sale. If any member shall violate any of the provisions of this paragraph, he shall be deemed guilty of immorality."

Here is the law under which all Methodists are bound, and our pastors are required in all fidelity, without harshness, to maintain this law. If the "Arkansas Methodist" is contributing anything to aid in this, we rejoice in it.

Church Notes.

Our church at Nashville, Ark., is completing a new house of worship, one of the best in that part of the State. It will be dedicated during the district conference to be held there in June. The con-

gregation has already occupied the new building.

We have seen the plans for the church at Prescott. It will be a beautiful brick building, worth \$6,000.

Rev. J. A. Sage is arranging to build a new church at El Dorado, worth about \$4,000.

Rev. F. S. H. Johnston has published in the Methodist, from time to time, the names of contributors to the Twentieth Century Offering. The list will be a long one, when the collections are all in. They will all be printed in a book, bound in morocco, and placed in the libraries of Hendrix and Galloway Colleges. Those books will be great treasures to the schools. They ought to contain the name of every Methodist in the State of Arkansas.

The list of China's martyred missionaries now contains 122 names and there are fifty-six others who have not been heard from, most of whom, no doubt, were murdered.

Church Telephones.

HOT SPRINGS.

The following brethren attended the Ministers' Association this morning. Brothers Brown, Owen, Harvey, Robertson, George.

Large attendance morning and evening at Central Church. Dr. Brown has gotten hold of la grippe, and it has seized him in somewhat of a tenacious manner, and neither one seems willing to let the other loose. However, the Dr. is on his feet again. He stated that his board of stewards have recently adopted the Purinton System in collecting the ministerial and incidental expenses of his church, and he was glad to say that it is the best plan that they have ever used before and is working like a charm.

The attendance at Malvern Avenue was not so large in the morning, but a good house at night. The pastor has recently gotten out a directory for his church and is highly pleased with the results of his work on that already. Every member will know who belongs to the church and where they reside.

Brother Harvey stated that the outlook over his circuit was quite encouraging. There were four accessions to Glenn Street Church, and earnest efforts are being made to improve the building at Glenn Street. The writer believes this young preacher is doing faithful work throughout his circuit, especially in the way of pastoral visiting, for we noticed that he had worn the heels completely off

of his shoes in traveling over the rocks and hills in looking after his flock.

The congregations at South Hot Springs were fairly good at all the services.

The Epworth League was well attended by both young men and ladies. The subject of intemperance was discussed from several standpoints and we believe all of the members wear the temperance badge and are heartily in sympathy with the Anti-Saloon movement.

The churches throughout the city need an old-fashion revival very much.

A. M. R.

PINE BLUFF.

Nothing unusual occurred at our churches here yesterday. Congregations were smaller than in better weather. Dr. W. H. Browning preached a strong sermon at Lakeside in the morning on the Great Physician. With the briefest notes he gave a complete review of the healing Jesus did, and in no point was his memory at fault. Though eighty-one, he reads ordinary print and even the newspapers without glasses.

J. M. H.

LITTLE ROCK.

The Preachers' Meeting met Tuesday morning, March 12th. Present: J. H. Riggan, Forney Hutchinson, Jas. Thomas, W. A. Steel, and Brother Stout of the C. M. E. Church.

Thomas reported a good prayer-meeting Wednesday. The congregations were real good, considering the condition of the weather on Sunday. Two accessions.

Steel had a fine League service. The other services were fairly well attended.

Dr. Riggan was at Benton, Sunday. He says Workman is doing splendidly in his work there.

Bro. J. M. Cline came and gave us a report from the Benton circuit, Bro. White's charge. Bro. Cline has regular appointments; notwithstanding his age.

Hutchinson had a fairly good day at Hunter. Several made request for prayer. All the services were spiritual.

Bro. Stout reported progress on his work. Thompson came in late and reported three accessions, and nine applications on Sunday. He says the indications for the coming revival are very fine.

F. Hutchinson, Secretary.

FORT SMITH.

The meeting at First Church still continues with large congregations. There has been a number of conversions up to date. One

young man was converted at the Sunday night service.

Rev. McGlumphy reports a good service in the morning at Central, though the weather interfered with the size of the congregation.

The Christian Church is holding special services at the Opera House on North Eighth street, with Rev. Martin, the evangelist, of St. Louis, as the preacher.

Rev. G. W. Hill, of Clarksville, has been holding revival services in his charge, Brother Stevenson assisting.

The new church at Eureka Springs will have a memorial window in honor of Bro. E. R. Brown, who, for many years, did such faithful, efficient service as Sunday-school superintendent and as president of the official board.

Dr. Godbey, of the Methodist, made our city a much appreciated visit. Our homes and hearts are ever open to the Doctor.

Rev. S. Anderson is doing fine work on the Fayetteville District, stirring up the churches from Dan to Beersheba, so the brethren say, and they ought to know.

Mrs. Gertrude Miller was re-elected President of the Central Church Woman's Foreign Missionary Society. This is an honor most worthily bestowed, for the society has greatly prospered under her leadership. All of the officers were re-elected, for a better set of officials would be very difficult to find. Mrs. Miller was elected delegate to the annual meeting with Mrs. George McGlumphy as alternate.

Notices.

ANNUAL MEETING.

All who expect to attend the annual session of the Woman's Home Mission Society of the Little Rock Conference, to convene at Fordyce, April 11, will please inform Mrs. R. W. McKay.

Mr. L. S. Holderness,
Cor. Sec. Fordyce Aux.

RAILROAD AND HOTEL RATES.

Many inquiries have been received by us in regard to railroad and hotel rates for the General Missionary Conference. For the benefit of the delegates and visitors to the conference, we give below the rates as far as possible at the present time.

All railroads south of the Ohio and Potomac and east of the Mississippi rivers have granted a one-fare rate for the round trip to New Orleans. The tickets will be on sale April 22-24, good to return until May 2. These rates have also been granted from St. Louis and intermediate points north of the Ohio river.

The Southwestern Passenger As-

sociation covering Texas, Oklahoma and Indian Territories, has granted a rate of one fare plus \$2 for the round trip. Tickets from points in Oklahoma and Indian Territories, and in Texas east of Big Springs, Del Rio, and Eagle Pass, will be on sale April 22 and 23, and from points in Texas west of the points above named, April 21 and 22, good to leave New Orleans May 1.

Rates can be had in homes and boarding houses from \$6 a week up, or if by the day from \$1 a day up. This includes room and three meals. Rooms alone can be secured at hotels from 75 cents a day up, or with board from \$2 a day up. There are restaurants in large numbers in close proximity to Tulane Hall.

In order to facilitate adjustments and to avoid confusion the committee desires to assign all who attend, their boarding houses and hotels before they reach New Orleans. At a later date we will send you a more explicit letter in regard to hotels and boarding houses, etc.

G. W. Cain,
Secretary Business Committee.

HARRISON DISTRICT CONFERENCE.

The Harrison District Conference will meet in Green Forrest, Ark., May 22, at 9 a. m. and close May 26th. The opening sermon will be preached first day at 11 a. m. by Rev. W. M. Baldwin, after which the sacrament of the Lord's Supper will be administered. We urge the pastors to bring their quarterly conference journals. Committee for applicants for License to Preach, for Deacons and Elders' Orders are: Revs. P. C. Fletcher, W. H. Metheny, J. M. Hughey, B. M. Burrow, W. H. Hatfield. Will give Friday afternoon and night for holding our District Missionary mass-meeting. Let every L. P. and delegate make his arrangement to come. We shall expect Rev. O. E. Goddard, the Secretary of our Conference Board of Missions; also Rev. F. S. H. Johnston, President of the same board, and shall hold a chair for you, Doctor Godbey, and the "Arkansas Methodist."

Pierce Merrill, P. E.

Senator Buckner has introduced a formula bill prohibiting the sale of any patent medicine unless the formula by which it is made shall be given in full upon the bottle or package.

To force the manufacturer of proprietary medicine to publish his formula would, it seems to me, destroy the right of property. Why, for instance, should the proprietor of any widely recognized proprietary medicine be compelled to furnish his secret to the world and thus destroy his business, built up by legitimate means, and based upon real merit? If a man by superior skill or ingenuity is able to compound a beneficial remedy which the peo-

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for it is actually less expensive than the cheap kind; goes further—besides being better flavored, more satisfying.

You will find a list of useful articles in each package of Arbuckles' Coffee. A definite part of one of these articles becomes yours when you buy the coffee. The one you select from the list will be sent you on condition that you send to our Notion Department a certain number of signatures cut from the wrappers.

ARBUCKLE BROS.
Notion Dept.
New York City, N. Y.

ple approve, and if he is willing to sell it to the public on reasonable terms, why should his property be confiscated by law for the benefit of others who would take advantage of the publication?

G. T.

Personal.

Bro. Stowe, of Mabelvale, was a pleasant caller yesterday.

Dr. Murphy and wife, of Booneville, called to see Dr. Godbey.

Bro. F. I. Inman, the Methodist

steam-boat captain, called Thursday to renew his subscription.

Revs. J. A. Sage, J. S. Hawkins, T. D. Scott, W. M. Findly, and Prof. R. L. Hutchins called Friday.

Rev. J. A. Sage, of El Dorado, was in the city last Friday. He is much pleased with his charge, and is arranging to build a new church.

Rev. J. M. Cline gave us a pleasant shake, Tuesday. He is interested to know if Bishop Keener has correctly located the Garden of Eden in South Carolina, for he was raised in that locality.

Christian Life.

There is nothing so needful in Christianity as the aspiration after holiness, and nothing so fatal to true religion as a false view of holiness.

Satan is trying to draw us away from the foundation of God. An attack is not needed at every point; if he can win us at one, he has conquered. He caught Baalim and Judas with money and flanked Peter through his self-importance. He attacks our weakest points or our strongest points when unguarded. "We are not ignorant of his devices." "Eternal vigilance is the price of our liberty" in Christ. Truly the citadel of our heart should be guarded at every avenue of attack. If "out of the heart are the issues of life it should be kept with all diligence." "What I say unto you, I say unto all—watch."

Wages of Sin.

WAYS OF SIN.

All will suffer some day who commit sin. Such suffering may be in this life, partially, or almost altogether postponed to the life to come. If the misery of sin be altogether avoided in the next world, tears of contrition are in store for every sin in this. But there may be instances of suffering here that cannot be referred to sin of the sufferer. Sin is always back of the suffering but may not be committed by the person suffering. For every sin committed indeed there is pay day to the transgressor, maybe in time, always in eternity, unless repented of, and that sin may involve the innocent in misery. How many babes have suffered to the death, resultant of the sin of Adam! How many adults have poisoned blood and decrepit suffering bodies, from the sin-depraved mother or father! We refer the blind man's suffering—afterward the noble confessor—in 9th of John to sin behind him, "visiting iniquity to third and fourth generation of them that hate me." A man is under obligation to the unborn to the end of time to lead a holy life, and infinitely is he under obligation to his God to live such a life who purposes by his gospel to save our world from its present state of sin and suffering. Job suffered at the wish of the devil and the permission of God, but the sin in the garden of Eden made his human body susceptible to it or else God could not have inflicted or permitted it, as for wise purposes in Job's present condition he did. J. F. Taylor.

Fruits of Simple Work.

My conversion took place in a cottage meeting led by a layman. The leader himself was a new convert. A man of middle life, awakened to his need at death's door, he was restored to health and immediately began to hold meetings among his neighbors, "to tell what had been done for him." The work spread widely

Tired and Nervous

It is easy to tell when your nerve-force and vital power are slipping away from you. When your day's work leaves you weary and exhausted; when you are so nervous, irritable and sleepless that your nights are passed in restless tossing; when you get up in the morning with no appetite for breakfast, and go around all day with a headache; you may be sure your nervous strength is being used up faster than it is being renewed.

"Overwork and business cares run me down in health until I was so nervous and sleepless that I could not rest at night. I have taken a number of advertised remedies, but never found anything that would quiet and soothe the overtaxed nerves as quickly as Dr. Miles' Nervine. One dose before retiring, after a hard day's work at the store, makes me sleep as peacefully as a babe." S. E. WILLOUGHBY, Clyde, N. Y.

Dr. Miles' Nervine

Gives the tortured nerves a rest, helps them regain their tone and steadiness, and is a speedy remedy for nervous troubles of every kind.

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and a great number were converted. Some of the best results in my own ministry have been from cottage meetings. I believe in them. They afford an opportunity for the lay worker. They require less formality than a church meeting and are adapted to smaller congregations. Two or three consecrated laymen of good judgment and persistent spirit can capture almost any community by means of cottage prayer-meetings.—Rev. W. W. Holmes.

Some very cold-blooded people seem to think that the death of a little child does not amount to much. But when they shall look through parental eyes into the little white face in a little white casket they will reconstruct their heartless theory, and see the sadness as it is. If the Master took these little ones in his arms while here on earth, does he not in a higher and better sense take them in his arms when they slip out of mother's arms toward the seemingly cruel grave?—Midland Methodist.

We need revivals, but they must be of the sort that bury rather than stir up feuds and fusses. An "awakening" that does not increase the general interest in a Sunday-school is fictitiously labeled. A "spiritual refreshing" that does not secure a better attendance at the regular services, a more liberal support of gospel enterprises, and a more enthusiastic participation in church work of all kinds, is a "refreshing" that does not refresh—nay, more, it is a positive hurt to everybody concerned, because it throws mud on the whole revival cause. A revival with a bad name is like a dog with a bad name, or a man, or a woman. The world judges by samples and examples. It reasons that if this is what your revival does, then it can get along quite as well without it as with it.—Midland Methodist.

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Little Rock, Ark.

For the Young People.

Children's Letters.

Dear Brother Godbey—I will write to you for the first time. My papa takes the "Methodist." I am a little girl of 12 years old. I like to go to Sunday-school and preaching. I go to school at McCrory. I like my teacher. His name is E. C. Kramer. I have two little sisters and three little brothers dead. I am in the Fifth Reader.

Brother S. L. Cochran is our preacher. I think he is a good preacher. I am a member of the M. E. Church. We have two saloons in our town. Saloons are bad places for men. I am a little country girl and I like the country very much. I love to go horse-backing. I like to read the children's page. I wish more of them would write. My little sisters' names are Bertha and Jewel. I hope my letter will miss that awful waste basket, so I will close for this time. Your little friend,

Jimmie Barton.

Children's Personals.

We are sorry to learn of Bennie Few's misfortune. He has many friends here who sympathize with them all in such affliction.

J. M. Robertson, Hot Springs.

David Townsend, a boy belonging to the Sunday-school at Benton, Ark., prints a paper on his little hand press. The paper is called "Tom Thumb."

"Jack Robinson."

The boys and girls have heard people say "it was done before you could say Jack Robinson." If they ask how such a saying came about I give them the explanation which I find in the Epworth Era. Here it is. Do you think it is true?

Once upon a time a farmer named Robinson was much troubled by a wolf which had fallen into the habit of eating his sheep. The farmer reasoned with him again and again, and even offered to send him to an asylum where he would be effectually cured. But the wolf preferred to eat the sheep. The farmer concluded that if he could not prevail upon him by fair means, he would try another plan; so he sat a trap for him, and was delighted one morning to find the wolf caught in the trap by his tail. He was just going to kill him when the wolf asked the privilege of making a few remarks. He assured the farmer that he could easily extricate himself, but in so doing he might lose his tail, and as he was devoted to his tail, he was not anxious to part with it. So he proposed that if the farmer would let him go with his tail, he would try to cultivate a different taste. The farmer said: "I will let you go on condition of whether you cultivate a different taste or not, that you eat no sheep of mine." "If I promised that, I should starve," replied the

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A case of dirt that

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wolf. "Not at all," said the farmer; "you can eat my neighbors' sheep"—although he very well knew that his neighbors had no sheep. "How am I to tell your neighbors' sheep from yours?" inquired the wolf. "You can ask them to whom they belong, and if they say 'Jack Robinson,' let them go." To this the wolf agreed, and they both went their way rejoicing. To the farmer's surprise, his sheep disappeared faster than ever, and upon inquiry he found that when the wolf met a sheep and asked her to whom she belonged, he ate her up before she could say "Jack Robinson."

A teacher was giving to her class an exercise in spelling and defining words.

"Thomas," she said to a curly-haired little boy, "spell ibex."

"I-b-e-x."

"Correct. Define it."

"An ibex," answered Thomas, after a prolonged struggle, "is where you look in the back part of the book when you want to find anything that's printed in the front part of the book."

A CHANCE TO MAKE MONEY.

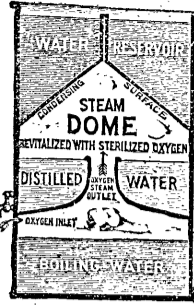
I have been selling Perfumes for the past six months. I make them myself at home and sell to friends and neighbors. Have made \$710. Everyone buys a bottle. For 50c worth of material, I make Perfume that would cost \$2 in drug stores.

I first made it for my own use only, but the curiosity of friends as to where I procured such exquisite odors, prompted me to sell it. I clear from \$25 to \$35 per week. I do not canvass people come and send to me for the perfumes. Any intelligent person can do as well as I do. For 42c in stamps I will send you the formula for making all kinds of perfumes and a sample bottle prepaid. I will help you get started in the business.

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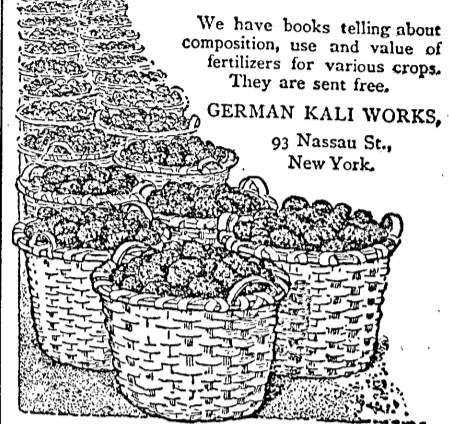
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GOLDEN GATE—Creamy white, petals edged rose.
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ETOILE DE LYON—Rich golden yellow, immense flowers.

We grow and sell an immense amount of plants each year, of all the best varieties of roses, etc., in consequence of our fair methods of dealing with our customers. We wish to add you to our list of customers, hence offer you the above set of 10 Roses for 50 Cents. To every person ordering this set of Ten Roses, and requests it, we will send our handsome spring catalogue, which fully describes our extensive line of floral treasures.

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Little Rock, Arkansas.

Our Church at Home.

BEARDEN AND THORNTON.

—This is our third year on this charge. The two years past have been very pleasant and successful. More than 160 have been added to the church, and the interest generally revived. On Thanksgiving night, soon after our return from conference, the good people of Bearden gave us the usual pounding. Almost every home in the community was represented, and they brought us just such things as a preacher and his family need, and appreciate. The only speech we felt like making was that we hoped to be able by the help of the Lord to be a faithful minister of the Gospel. This pounding was followed by the good people of Millville, another one of our appointments, who came on the night of February 14th. They, too, brought us many good things. Among other things, was a present of ten dollars to wife, in which we were to have no part. We have paid our collections in full for two years, and are making a good start on same this year. We will not be satisfied with anything less. We are hoping and praying for a gracious revival all over the circuit, with many accessions to the church.

John H. Cummins.

NURSING IN ALASKA.

Need of Proper Food and Care for Miners.

The character of the food used in the mining camps is such that many strong men break down under it. Scurvy is a very common disease. They drink quantities of coffee and that does its work with thousands.

A nurse, Mrs. L. Lovell, who has been employed in different places in Alaska for the past three years, writes to say that she has induced many patients to leave off coffee and take Postum Food Coffee, which is very popular now in many of the mining camps, for they have learned its value.

She says of herself that she has been a great sufferer from the use of coffee, and had a most shameful bilious complexion. She says, "I not only suffered from the looks but had a very serious stomach trouble. When I finally quit coffee and began using Postum Food. Coffee my stomach began to recover its normal condition, and my complexion gradually changed, until now, after a month or more use of Postum, my complexion is as fair as a school girl's."

I send you a list of many names of miners that have given up coffee and are using Postum, and in each case there has been a remarkable improvement in health.

I had one patient almost gone from scurvy. He could not retain any food but lived on Postum until strong enough to take other food and get well.

I am going to take up a large supply of Postum next trip."

YELLVILLE, ARK.—Our first quarterly conference has come and gone. Our beloved P. E., Rev. P. Merrill, was unable to be with us. Brother Baldwin, a local preacher of Yellville, came in his place, and preached two good sermons for us. So we had a good quarterly meeting. Something over one-fourth of the salary of the P. C. and P. E. was paid for the first quarter. The good people of Yellville circuit have showed their appreciation of their P. C., both this year and last, by giving us a real good pounding.

W. W. Noble.

VINITA, I. T.—On the 26th day of February I officiated at the marriage of Mr. John B. McGee, of Winslow, Ark., and Miss Jessie Hunter, of Centralia, I. T. A large company of friends witnessed the marriage and enjoyed the splendid refreshments served afterwards. It was truly a "tip-top" affair. The bride is a near relative of Rev. Andrew Hunter, D. D., of the Little Rock Conference, and is in every way worthy the excellent gentleman she has chosen for a life partner.

Theo. F. Brewer.

CONWAY.—Johnston moves on well. He has received forty members since conference. The life of the church is very much toned up. Prayer meetings largely attended. Sweet communion service Sunday.

D. H. Colquette.

JUNCTION CITY.—We live well and along time down here. As an example of this there is an old Sister Cupp near here in Clayborne parish, La., who is now living in her third century. She remembers distinctly the battle of New Orleans fought in 1815. When the stars fell in 1833 she was the mother of six children. Her youngest child has been married 47 years. Grandma does not know her age exactly, but as nearly as she and her family can reckon it she is 108 or 110 years old.

Our "new" P. E., Rev. R. R. Moore, held our first quarterly meeting last Saturday and Sunday. What we may lack in other things is thoroughly compensated in our P. E. He looks after everything minutely concerning the church. He is a man of God. When such a presiding elder has gone the pastor and people feel a spiritual uplift and are prepared to do better work. The preaching was spiritual and edifying. On Sunday night 20 young men and boys came forward for prayer. Some kneeling, some returning to their seats. We are expecting a great revival at an early day. The reports in quarterly conference showed the following: Presiding elder paid up in full; the P. C. nearly so, all the P. E.'s claims paid in full, foreign and domestic missionary assessments paid in full. Some old debts paid. A Home Mission Society of eighteen members organized, and 20 accessions, 13 by letter and 7 on profession of faith. And 111 dismissed by

letter and by order of church conference. The outlook is hopeful and we shall continue to work and pray for a greater outpouring of the Holy Spirit.

W. C. Watson.

Junction, Ark.

TAYLOR'S CREEK CIRCUIT.

—My people gave me a hearty welcome on my arrival to the charge. Open doors of all the denominations have been extended to me. All seem to appreciate a visit from an itinerant preacher. Our people, as a general rule, are enjoying religion. We have some very consecrated men and women. One thing I like about my people—they speak very kindly of the preachers who have served them as pastors in the past. May the good work of all these dear preachers still continue to grow, and bring a great ingathering of precious souls to God. I have made about three hundred pastoral visits since I have been on the work; have been in eighty-three different homes; have had such an outpouring of the Holy Ghost. We have organized four Sunday-schools. All are doing good work, and we are using our own literature. This is one thing that I see after. I tell my people to take our literature. Have five prayer-meetings and two cottage prayer-meetings during the week at the neighbor's houses. Have received ten into the church by letter and restoration. We are getting along with our collections very well. We are praying for a great revival of religion this year on our work. Bless the "Methodist," our conference organ.

G. S. Morehead.

JUNCTION CITY, ORE.—We are having some cold weather for Oregon. Nearly all the people are complaining, although the thermometer never has registered lower than 20 above zero. Oregonians can't stand either cold or hot weather. Last August I wore my winter clothing with perfect comfort, yet the people complained of the awful heat. Humanity is, indeed, prone to grumble as well as to wander. Some people here have crossed the continent back and forth five or six times and are still dissatisfied. Most of the people get health by crossing the continent, but only a few get contentment. About 37 of us came from the Indian Territory to the Willamette valley, and 30 have gone back home, and two more are going as soon as they can sell out. This valley is not as productive as I expected to see. It is not adapted to anything but wheat and 15 bushels is a good average yield per acre. This is a great fruit country, but they have no market. A great deal of the land is under mortgage and most every one wants to sell out. But there is no trouble about getting plenty to eat in Oregon. I never have had so much provisions in my house at one time since I have been in the ministry. Come over and camp with us on the beach next summer and keep cool.

We hold our meetings here in win-

ter and can well spare the time for an outing in the summer. We are spending our second year in Junction City quite pleasantly. More anon.

J. D. Sibert.

HOT SPRINGS.—We are informed that Mrs. Nation will visit this place and deliver a few lectures in the near future. We desire to take off our hat to her and give her many hearty cheers for the work she has done in Kansas. Whenever the officers elected by the people do not execute the laws we hail with delight any one who takes the lead to see that the laws are executed. There are too many people in our church today who seem to be afraid to speak out against this great curse of intemperance. We desire to give our unqualified endorsement to the efforts put forth by the Anti-Saloon League. May the good Lord continue to bless Brother J. B. Andrews in all his efforts to have the laws executed in prohibition districts.

The city continues to fill up with visitors from all parts of the country, and all places of amusement are open night and day. Slugging matches are getting to be a weekly occurrence, and if there is not something done to check this kind of sport, we do not know to what height it may reach. Saloons and gambling houses of all kinds are open every day and night in the week.

A. M. R.

HOLLY GROVE AND MARVELL.—Nearly three months of the conference year are gone. After looking over the field, I am prepared to say that it is one of the best charges in the conference. I have visited most all the families of both towns. We have been welcomed in the way peculiar to liberal intelligent, loyal-trained Methodist people, and with such kindness we feel very much at home.

Ample supplies for the present have been gratuitously furnished, and liberal financial assessment made for the future.

We enter upon our ministerial and pastoral duties with hope of success. Our congregations have increased and are very attentive to the preaching. Many have said they have been benefited by the sermons and services. The prospects for doing good are indeed encouraging. We shall strive to enter the open door, and through the Lord lead the people to victory.

Rev. J. K. Farris, who served this charge three years and who is now the popular, successful P. E. of Batesville District, visits his many friends at Holly Grove often. He was prevented from preaching last Sunday at 11 a. m. at the Presbyterian Church and at 7:30 p. m. in the Methodist Church, on account of a chill the previous day. He is much loved by all. We hope he will have time to hold a series of meetings for us before long.

H. B. Cox.

Our Church at Home.

Quarterly Meetings.

Monticello District, 2nd round, J. R. Cason P. E.

March: 9, 10, Mt. Pleasant, at Wilmar; 16, 17, Harrisburgh station; 23, 24, Dermott, at Collins; 30, 31, Harrisburgh circuit at Macedonia.

April: 6, 7, Grady and Dumas at Grady; 13, 14, Monticello station; 20, 21, Wilmot and Parkdale; 27, 28, Arkansas City and Portland, at Arkansas City.

May: 4, 5, Carriola and Lake Village; 11, 12, Palestine at Carmel; 18, 19, Lacey, at Bethel; 25, 26, Berea at Bearhouse.

June: 1, 2, Jersey at Summer-ville; 8, 9, Warren station; 15, 16, Star City at Salem; 22, 23, Tillar.

Pine Bluff District, 2nd round. March: Rison, 9, 10; Stuttgart, 16, 17; Sherrill, 23, 24; Rowell, at Prosperity, 30, 31.

April: Roe, 6, 7; Gillett, at Haller's Chapel, 13, 14; Redfield, at Macon, 20, 21.

May: Sheridan, at Carmel, 4, 5; Altheimer, 11, 12; Kingsland, at Camp Springs, 18, 19; Swan Lake, 25, 26.

June: DeWitt, 1, 2; New Edinburg, at Good Hope, 8, 9.

Pine Bluff churches announced.

Helena District, second round, R. C. Morehead, P. E.

March: Lagrange circuit, 2, 3; Haynes circuit, 9, 10; Taylor's Creek circuit, 16, 17; Marianna station, 24, 25; McCrory circuit, 30, 31.

April: Wynne station, 5-7; Forest City station, 14, 15; Wheatley circuit, 15-18; Cotton Plant and Howell, 20, 21; Helena station, 28, 29.

May: Holly Grove and Marvel, 5, 6; Clarendon station, 3-6; Brinkley station, 12, 13; Oak Forest circuit, 13, 14; Blackton and Turner circuit, 15, 16; Laconia circuit, 19, 20.

District Conference at Helena, May 7-10. Rev. H. B. Cox will preach opening sermon 7th at 7:30 p. m.

Little Rock District, second round, J. H. Riffin, P. E.

March—Hunter Memorial, 3, at 11 a. m.; First Church, 3, at 7 p. m. Benton Circuit, at Oak Hill, 9, 10; Winfield Memorial, 17; Benton Station, 23, 24; Lonoke, 31.

April—Carlisle, 6, 7; Hamilton, 8; England, 13, 14; Austin, 20, 21; Liberty, 27, 28.

May: Hickory Plains, 5; Mabelvale, 11, 12; Des Arc, 14; Mau melle, 25, 26.

June—Bryant, 1, 2.

Prescott District, second round, W. F. Evans, P. E.

March—Nashville, 2, 3; Rocky Comfort, 2, 3; Chapel Hill, 9, 10; Lockesburg, 16, 17; Saline, 23, 24; Jansson, 30, 31; DeQueen, 30, 31.

April—Richmond, 6, 7; Nathan, 13, 14; DeAnne, 20, 21; Prescott, 21, 22; Spring Hill, 27, 28.

May—Emmet, 4, 5; Cherry Hill, 11, 12; Mineral Springs, 18, 19; Washington, 25, 26.

June—Fulton, 1, 2; Hope, 2, 3.

Paragould District, second round, J. I. Maynard, P. E.

March—Boydsville circuit, 9, 10; Piggott circuit, 16, 17; Gainsville circuit, 23, 24; Reyno circuit, 30, 31.

April—Corning station, 6, 7; Knobbe mission, 13, 14; Siloam circuit, 20, 21; Pocahontas circuit, 27, 28.

May—Walnut Ridge circuit, 4, 5; Powhatan and Portia, 11, 12; Black Rock and Imboden, 13; Smithville circuit, 18, 19; Mammoth Spring and Hardy, 26, 27.

June—Paragould circuit, 1, 2; Walnut Hill mission, 8, 9; Alicia circuit, 15, 16; Tuckerman and Kenyon, 17; Paragould station, 23, 24; Rector mission, 26.

Harrison District, second round, Pierce Merrill, P. E.

March—Bellefonte Circuit, at Bethel, 9, 10; Harrison Station, 2, 3; Lead Hill Circuit, at Protom, 16, 17; Leslie Circuit, 23, 24; Lone Rock Mission, at Martin Springs, 30, 31.

April—Mountain Home Circuit, 6, 7; Mountain Home Station, 7, 8; Yellville Circuit, 13, 14; Yellville Station, 14, 15; Carrollton Circuit, at Wright's Chapel, 20, 21.

May—Green Forrest Circuit at Rule, 4, 5.

Berryville Circuit, at Pleasant Ridge, 11, 12; Eureka Springs Station, 18, 19.

A SENSIBLE SUMMER.

A Way to Obtain the Greatest Benefit for the Least Money.

A little woman went to a certain Chautauqua resort last summer, and experienced a most economical and cheerful way of living. She was at that time in a debilitated condition with poor digestion, which made it imperative that she have the right kind of food and yet such that was nourishing and strengthening, "so I took an equipment of fresh, crisp Grape-Nuts. During that summer I lived on Grape-Nuts with a little cream or milk, and some ripe fruit such as I could procure.

Many meals were made of delicious Grape-Nuts alone. I experienced a peculiar clearness of intellect, and a bodily endurance never known before on the old time diet of meat, biscuits, butter, etc.

It was a continual delight, the healthy way of living combined with simplicity, economy, and the highest utility, incurring no restaurant or board bill, and returning, at the end of the summer, with money in my pocket, realizing that I had lived sumptuously every day, for I had lived on the most perfect food known, and was renewed in health, strength and mental power, and had acquired a complexion so clear and fresh tinted, that I was termed a picture of health, and felt myself to be a happy woman."

She lives at Monmouth, Ill. Name given by Postum Cereal Co., Ltd., Battle Creek, Mich.

Arkadelphia District, second round, Rev. T. H. Ware, P. E.

March—Gurdon, 2 and 3; Murfreesboro, 9 and 10; Antoine, 12; Clark, 14; South Hot Springs, 16 and 17; Malvern Avenue, 17 and 18; Dalark, 23 and 24; Holly Springs, 30 and 31.

April—Princeton, 6 and 7; Lono, 13 and 14; Social Hill, 16; Hot Springs Circuit, 18; Traskwood, 20 and 21.

May—Central Avenue, 4 and 5; Amity, 11 and 12; Mt. Ida, 15; Oma, 18 and 19; Arkadelphia, 23.

Batesville District, second round, J. K. Farris, P. E.

March—Jamestown, 9, 10; Newburg, 16, 17; Bexar, 23, 24; Salem, 24, 25; Camp, 28; Calamine, 30, 31.

April—Cedar Grove, 6, 7; Mountain View, 11; Cushman, 13, 14; Batesville, 21, 22; Evening Shade, 27, 28.

May—Newport, 4, 5; Jacksonport, 7; Sulphur Rock, 11, 12; Melbourne, 18, 19; Ash Flat, 25, 26.

Brethren, the above is the correct round.

Fort Smith District, second round, Henry Hanesworth, P. E.

March—Van Buren station, 2, 3; Fort Smith circuit, 9, 10; Mulberry circuit, 16, 17; Van Buren circuit, 23, 24; Alma, 24, 25; Central Church, 30, 31.

April—Greenwood circuit, 6, 7; Hackett, 7, 8; Mansfield, 13, 14; Magazine, 14, 15; Sugar Grove, 20, 21; Booneville station, 21, 22; Huntington, 27, 28.

May—Paris station, 5, 6; Waldron circuit, 12, 13; Fourche, 14, 15; Charleston, 19, 20; Oak Grove and Pine Log, 20, 21; Cauthron, 26, 27.

The District Conference will be held at Lavoca April 30th to May 2d. The opening sermon will be preached by D. J. Weems on Tuesday, April 30th, at 7:30 p. m. Further notice will be given and program published.

Henry Hanesworth, P. E.

Jonesboro District, second round, S. H. Babcock, P. E.

March—Jonesboro Station, Sunday services, 3; Marked Tree, at Bird's school house, 7-10; Lorado, at Owen's Chapel, 16, 17; Vandale Station, 23, 24; Harrisburg Station, 26, 27; Cherry Valley, at Bay Village, 28, 29; Shiloh, at Shiloh, 30, 31; Nettleton Station, 31, April 1.

April—Preachers' meeting at Nettleton, 2, 3; Cotton Belt Mission, at Weiner, 6, 7; Marion, at Gilmore, 13, 14; Jonesboro Station, 17; Crawfordsville, at Gipson's Bayou, 20, 21.

May—Osceola Station, 4, 5; Luxora Station, 5, 6; Golden Lake, 7, 8; Mitchell's Point, 11, 12; Blytheville, 18, 19; Monette, 22, 23; North Jonesboro, at Big Bay, 25, 26.

June—Trinity circuit, at New Hope, 1, 2.

BOOKS AT HALF PRICE.

We make up another list of books we will sell at half price. The other lot is sold. These books are not second-hand, but are a little dusty and we wish to get them out of the way.

The prices we give are only half the selling price, and in some cases less than half price. We pay postage on them at the prices named.

"Bible Tools," by Nichols, 50 cents.

"Faiths of Famous Men," \$1.00.

"Exposition of Heavenly Truth," 20 cents.

"A Living Sacrifice," Anne Clara Chrisman, 50 cents.

"Reading From Bible," 25 cents.

"A Matter of Business," by Stiles, 50 cents.

"Bible Readings for Schools," 35 cents.

"Victor Scenus," by Henry Wood, 50 cents.

"Fifty-two Years in Florida," by John C. Ley, 50 cents.

Catechec of Keeowee," a descriptive poem, 25 cents.

"Gerard," by Miss Helm, 25 cents.

"Christine's Career," by Pauline King, 60 cents.

"Unspotted from the World," by Mary Stewart, 50 cents.

"School History of U. S." by S. P. Lee, large, 75 cents.

"The Story of the Mine," by Chas. H. Shimm, 50 cents.

"The Talisman," Scott, 25 cents.

"Patriotic Citizenship," by Thos. J. Morgan, 50 cents.

"Life of Nelson," by Robert Scathey, 20 cents.

"Intra Muros—A Dream of Heaven," 30 cents.

"That Eurasian," by Aleph Bly, 50 cents.

"The Wampum Belt," by Hezekiah Butterworth, 50 cents.

"The Exploits of Myles Standish," 50 cents.

"Facts, Faith and Fire," by Haynes, 75 cents.

"Uncle Robert's Geography," 25 cents.

"Outlines of Bible Study," by Tyler, 30 cents.

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Godbey & Thornburgh,
Little Rock, Ark.

Every sincere wish and prayer for goodness, every earnest attempt to fulfill a difficult duty, is sure to help on our spiritual progress, either directly or indirectly. By one road or another, every such effort brings us near to God.—James Freeman Clarke.

We can sell you a good Fountain Pen for one dollar, but two dollars will buy a fine Parker Pen, and it is cheap at that. Godbey & Thornburgh.

GODBEY & THORNBURGH.

If you want to know the origin of the Baptist Church send for the Origin of the Baptists, only 10 cents, post paid.

Contributed.

Now, For a Missionary Campaign!

To the Pastors of the Fayetteville District—Let us throw ourselves in line with the present great missionary movement of our church. Our missionary leaders are stirring up the whole connection to a preparation by prayer and thought and action for the great conference to be held, the last week in April at New Orleans. We cannot all attend that conference. But we can all enter heartily and profitably into the campaign for which it stands.

For the next two months, brethren, let us give the cause of missions the right of way. Let us, in a sense, specialize on this great interest of the church from now until the New Orleans conference is held. Will it not do us good, all of us, at this time, to study anew the principles and philosophy of missions as set forth in our gospel; to learn again the inspiring facts of early, as well as modern missions; to hold communion and fellowship with the great missionary heroes from St. Paul to our own apostolic Lambuth till we catch their spirit and are fired with a consuming zeal like theirs.

Let us carry this campaign into every department of our work, preaching on missions from our pulpits, praying for missions publicly and privately, talking on the subject in the homes of our people, enlisting Sunday-schools, Epworth Leagues, and missionary societies in this special effort. During the months of March and April, let us raise every dollar of our assessments both for domestic and foreign missions. Let us see to it that we get a collection from every member of the church during these two months. Let the collections taken now be cash, not subscriptions to be paid next fall. The amounts collected for missions are to support men now at work in mission fields. The expenses of their support are now to be met.

Our district conference will be held about the close of the presiding elder's second round, sometime about the first of May. Let every one of us go up to that conference prepared to report the missionary collections full. Whatever you need in the way of missionary literature, send for it to Dr. W. R. Lambuth, Nashville, Tenn.

Let us throw ourselves into this missionary campaign with earnestness, thoughtfulness, prayerfulness and diligence, adding all we can to the great connectional movement now on hand and to the success of the New Orleans conference; and in

turn receiving the greatest possible benefit from the general movement in our individual charges. May God whose it is to give all increase and spiritual prosperity be with us and guide us into the way of success in this his work. Truly your brother,

Stonewall Anderson,
Bentonville, Ark.

Business and Pleasure.

Dear Doctor Godbey—On Saturday last I left home at noon, traveled down the beautiful Spring river from its source to its mouth and on to Hoxie and by poor connections and hard work arrived at Galloway College for breakfast Sunday and spent the day with my daughter and Dr. Godden, who always has a "god-speed" for his brethren. I found Galloway College full of bright, happy, healthy girls and the hospital (as the girls call the sick room) entirely empty. The Lord has wonderfully blessed "Galloway" under the leadership of Dr. Godden, and through all its trials has brought it up to its present splendid condition. I was much pleased with the new members of the faculty, as well as the old, and feel that with Dr. G. at the head of the institution we are safe. The Sunday-school in the chapel was a good one and enjoyed by me very much. We attended the morning services at the church and the sermon by Brother Knickerbocker on the "Silence of God" was enjoyed by me as few sermons have been. For the first time I met him this a. m. and feel that White River Conference has gained a good man and gifted preacher. Somehow the people of Searcy have such a nice hospitable, brotherly way that I love them and always enjoy my trips there (and, confidentially, Doctor, Galloway College is an institution of which I am foolishly fond). After a night ride I arrived here in the cold and snow and am now going to work on the spring purchases for my shop; buying lawns, etc., with the weather so cold, necessitates faith in a coming summer. May it be a happy, prosperous one for you. Your brother,
F. M. D.

CHANGE OF TIME.

The Hot Springs train via Iron Mountain Route, which formerly left here at 9:22 a. m., now leaves at 6:55 a. m.

The New Orleans train leaves at 8:38 p. m., formerly 8:20 p. m.

The night train for Fort Smith, Ark., leaves at 8:35, formerly 8:15 p. m.

J. A. Hollinger, P. & T. A.

A big doctor's bill or

G. F. P.

WHICH MEANS
GERSTLE'S FEMALE PANACEA.

Those women who have tried it (and they are legion) know that G. F. P. will make a doctor's services unnecessary. There is no form of female disease that this great remedy will not cure. It regulates the monthly periods and makes them painless; it cures prolapsus, leucorrhœa, tumors, ulceration, inflammation and all other womb and ovarian troubles. Buy a bottle from your druggist and it will do for you what it has done for so many thousands of others—make you a well, strong, happy woman, fit for wifehood and motherhood.

VIGOR OF YOUTH RESTORED.

For several years I was afflicted with whites and falling of the womb. My family physician could do me no good, and all the remedies I used failed to give me the slightest relief. My suffering at times was so intense that I could not tolerate the jar made by a person walking across the floor, and I had given up in despair when I was advised to use G. F. P. I have taken two bottles of it and have a new lease of life; the pain and misery is all gone and I am entirely cured and strong and vigorous as a young girl.
MRS. ALICE CHALMERS, Newberry, S. C.

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If your case is not fully covered by our free book, "Healthy Mothers Make Happy Homes," write in confidence for free advice to The Ladies' Health Club, care of L. Gerstle & Co., Chattanooga, Tenn. You will receive full instructions.

Willow, Dallas Co., Ark.
Dr. R. E. Woodard, Dear Sir:—I am glad you received your money. My wife's cancer is well, for which I am very thankful to you. Your good medicine cured her. May you live long to relieve suffering humanity. There is no artist near us. I will have her picture taken as soon as I can, and send to you. I want one of your books with her picture in it. She said your oils were the greatest medicine for cancer on earth. She will be 70 years old the 11th of April, 1901. Since she has gotten well she looks like she is just 40 years old. I have a son at Malvern, Ark., hat has a very bad sore leg. I want you to treat him, and I know that your oils will cure him.

Yours gratefully,
L. B. Chandler.

We have discovered a combination of oils that readily cure Cancer, tumors, catarrh, piles, fistula, ulcers, eczemas and all skin and womb diseases. We have cured thousands of afflicted people within the last six years. Readers having friends afflicted should cut this out and send to them. A book sent free giving particulars and price of oils. Address,
Dr. R. E. Woodard,
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One is a Dose. Gentle, Effective

A Great Offer.

The Commercial-Appeal, published at Memphis, Tenn., is one of the great papers of the United States. It gives the political news very fully. Also, the doings of the Arkansas Legislature. It reports the Philippine and the South African wars and is full of the latest news. We have arranged for the subscribers of the "Methodist" to get the Weekly Appeal for almost nothing. We will send the Appeal one year and the "Arkansas Methodist" one year, both papers, for only \$1.75. One dollar and seventy-five cents. Send in your money at once. This is to old or new subscribers.

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All cases of DEAFNESS or HARD-HEARING are now CURABLE by our new invention; only those hard deaf are incurable. HEAD NOISES CEASE IMMEDIATELY. Describe your case. Examination and advice free. You can cure yourself at home at a nominal cost.
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At Rest.

GRAY—Mary Ann Gray (nee Russell) was born in Fayette county, Tennessee, June 22, 1822. She removed to Arkansas with her family in childhood. She was happily united in marriage to Maj. Joe Gray in 1839. Together with her husband she joined the M. E. Church. They had ten children born to them, four of whom, with her husband, preceded her to the land of spirits. She "fell sweetly on sleep" October 23, 1900. She leaves six children, with a host of relatives and friends, who love and revere her memory, taking comfort in the fact that their loss is her eternal gain. She was a woman of large hospitality, and of noble and generous impulses, and the weary itinerant always found a cordial welcome to her heart and home. She has left the impress of her broad catholic spirit upon the hearts of her children. None who knew her doubt but she is safely housed in "The far away home of the soul, where no storms ever beat on the glittering strands."

E. L. Beard.

Kingsland, Ark.

PEDDICORDE—Hattie E. Peddicorde (nee Crenshaw) was born September 10, 1849, and departed this life Sunday morning, January 20, 1901. She became a victim to pneumonia, which carried away her only son three days previous to her death. She had long resided at Dermott. June 17, 1869, she was married to C. E. Peddicorde. From this union there were three children—Annie Bell, Perry and Shella May, who is the only surviving member of the family. Sister Peddicorde united with the M. E. Church, South, August 16, 1886, and remained a consistent member until her death. She had great faith in God, which moved her out into fields of activity for the Master. Her favorite song was "My Faith Looks up to Thee." Untiring in her energy and zeal, she accomplished much as a Christian worker. She was president of the Ladies' Aid Society of Dermott from its founding till the close of her life. She was ever willing to contribute of her time and means that she might advance the kingdom of God. She was a true friend to the preachers, and the hospitality of her home was ever extended to them. We have lost a noble church worker and a true friend; but while this is the case, we are sure if we prove faithful to our God, whom she served, that we shall meet her in the home beyond where partings never come. The testimony of her death, as well as that of her life, tells us where she has gone. In her dying moments she gave us the assurance that all was well. We deeply mourn our loss, but we feel that our loss is her gain. She has gone to be with her Savior, and while she has gone, the influence of her life lives and beckons us on to God. Our deepest sympathy goes out to the bereaved relatives and friends, and especially to Shella May. We earnestly pray the blessings of God upon her, that she may have his protection and care in this life, and may finally meet her mother in heaven. May the life of Sister Peddicorde inspire us all to greater activity for the Master.

F. C. Cannon.

WOODRUFF—Mrs. Emma Woodruff (nee Davitte) was born in Polk County, Georgia, May 20, 1841; married to W. W. Woodruff April 14, 1858. There were ten children born unto them. The parents and half of their children are on the other shore, we believe, safe with Jesus. The surviving are: Nannie, the wife of Rev. J. B. Winsett, of the Memphis Conference; Ella, the wife of Wallace

Laws, of Texas; Joseph Eugene, member of the Arkansas Conference; Benjamin, merchant of Mulbery, Ark., and Myrtle, wife of Mr. Painter, of Lavaca, Ark. This has been one of the best and most religious families I have ever known. Brother Burch Woodruff, as he was known, was one of earth's true noblemen. He loved and worked for the church as few do. Sister Woodruff, converted in childhood, joined the Methodist Church in her seventh year. She was a very active and zealous Christian, always ready for every good word and work. After the death of her husband, the family altar was kept up morning and night. Though she lived a mile from the church, she was regular in attendance to all the services, going to prayer meeting; not only to her own, but also to the Baptist prayer meeting. When the horses were tired from their day's work she would walk. Little difficulties did not keep her from her Father's house. A beautiful little circumstance, as I see it, she told me a few years ago. She started to church one day walking (horses all busy); coming to a little branch that was swollen by recent rain, she took off her shoes and thus crossed, and enjoyed the service the more by having overcome the difficulty. On one occasion, one of her boys went out of the church and remained out with some other boys. She went out and sat down by them. Told them if it were nice for a boy to stay out during service it would be nice for a lady. The rebuke had the desired effect. Sister Woodruff was an all-round Christian. The missionary cause was very near her heart. The children imbibed the spirit of their parents and are liberal supporters of all the church claims. Her faith in a special Divine Providence was beautiful. It was an inspiration to be with her and hear her tell how good the Lord had been to her. She would frequently speak of some special favor or blessing received. On January 24, 1901, without a struggle, she sweetly fell on sleep to awake with Jesus. Though the body and mind were enfeebled by her affliction, she remained clear about religion and could lead the prayer without a break. The place for such servants must be hard by the throne of God. She gave every evidence of her readiness and willingness to go.

D. J. Weems.

\$100 REWARD \$100.

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers, that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials. Address

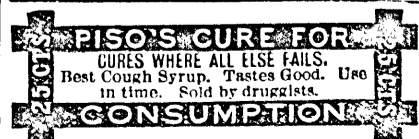
F. J. Cheney & Co.,

Toledo, O.

Sold by Druggists, 75c.

Hall's Family Pills are the best.

Elegant equipment on the new line to Hot Springs.



TALK WITH FUNSTON
Established a quarter of a century.
W. L. FUNSTON COMPANY
Wholesale and Retail.
MONUMENTS.

Everything in
MARBLE, GRANITE, AND STONE.
BUILDING WORK OF EVERY DESCRIPTION.
New Telephone No. 515. Long Distance Telephone No. 1496.
Office 605, 607 Main Street. Steam mill, East Ninth street and Choctaw, Oklahoma and Gulf Railway. Little Rock, Ark.
Write for prices.

FIGURE WITH FUNSTON.

Dudley E. Jones Co.

New Century "Ad."

Machinery of All Kinds

And the Most Complete Stock of

MILL SUPPLIES

in the State.

We have a stock of the
GARDNER HULLER GINS

—AND—
BROWN'S GINS.

We have

- The Saylor Cotton Elevators.
- The Nagle Engines and Boilers.
- We have Liddell's Cotton Presses.
- We have 52 different kinds and sizes of Packing.
- We have Leather Belting.
- We have Rubber Belting.
- We have Cotton Belting.
- We have Leather-link Belting.
- We have Iron-link Belting.
- We have Asbestos Goods.
- Asbestine Paints and Roofing Paints.
- Brass Sheets, Tubes and Wire.
- Building Paper and Felt.
- Boiler Tubes and Expanders.
- Copper, Sheets, Bolts, Pig and Wire.
- Coal Tar and Pitch.
- Fire Brick and Clay.
- Gin Repair Shop and Gin Repairs.
- Iron and Wire Fencing, Field and Yard.
- Iron Pipe and Fittings.
- Lubricating Oils.
- Lime, Cement and Plaster.
- Machine Repair Shop.
- Oakum and Pitch.
- Pecora Mortar Stain.
- Poplar Lumber.
- Poultry and Bird Netting.
- Pumps, Pipe and Fixtures.
- Roofing Material.
- Wire Cloth, variety.
- Incubators and Poultry Supplies.
- We also have second-hand Machinery.
- Can Repair Your Gins.
- In fact we have all that you want except money.

Correspondence Solicited.

State that you saw our adv. in "The Methodist."

DUDLEY E. JONES COMPANY,

Little Rock, Ark.

The Little Rock and Hot Springs Western Railroad

TRAIN SCHEDULES.

Leave Little Rock, 7:30 a.m., 3:20 p.m.
Ar. Hot Springs, 9:50 a.m., 5:40 p.m.
Leave Hot Springs, 11 a.m., 8 p.m.
Ar. Little Rock, 1:20 p.m., 10:20 p.m.
Depot, Third and McLean streets.
City Ticket Office, 211 Main street.
JAS. HARRIS, C.P. & T.A.

R. W. WALKER & CO.

Ice, Coal, and Wood.

Dry Cook Wood. Prompt Delivery.

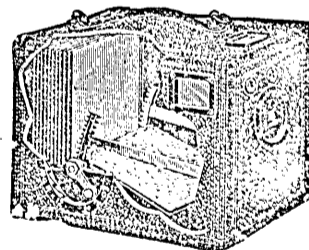
6th and Main. Little Rock Ark.

Old phone, 635. New Phone, 835.

Nursery Stock For Sale.

General Line of
Fruit Trees, Grapes,
Shrubbery, Roses, and
Strawberry Plants.....
Michell Early, per 1,000, \$1.50
Excelsior. " " \$1.75
..... All Stock First-Class
and no charges for packing.

Meador Bros. Nursery Co.
DUMAS, ARK.



NET PRICES

FOR

EASTMAN KODAKS

- No. 2, Bull's Eye, 3 1/4 x 3 1/4..... \$6 40
- No. 4, Bull's Eye, 4x5..... 9 00
- No. 1, Folding Pocket Kodak, 2 1/4 x 3 1/4. 8 00
- No. 2, Flexo, 3 1/4 x 3 1/4..... 4 00
- M. B. Camera, 4x5..... 3 50
- M. B. Cycle Camera, 4x5..... 6 00

Write for complete catalogue. Everything in the Kodak line.

JNO. A. JUNGKIND,

PHARMACIST,

812 Main St. Little Rock, Ark.

CANCER
CURED WITH SOOTHING, BALMY OILS
Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers,
Eczema and all Skin and Womb Diseases. Write
for Illustrated Book. Sent free. Address
Dr. BYE, Cor. 9th and Broadway, Kansas City, Mo.

THE ARKANSAS METHODIST.

GEO. THORNBURGH, BUSINESS MGR

WEDNESDAY, MARCH 13, 1901.

Entered at the postoffice at Little Rock, Ark., as second-class mailmatter.

Dare to be Honest.

A writer in Fame dealing with the question of giving honest circulation statements to advertisers says:

It is an unaccountable exhibition of moral obliquity when an otherwise upright business man will insist that the circulation of the publication under his management is some twenty-five to fifty per cent larger than it actually is. This perversity is especially hard to understand when he could get the advertising contracts he is after just as well if he were to state the exact truth.

It is, in fact, so much easier to do business on an absolutely straight basis, that it is a wonder that more publishers do not try it.

The experience of one concern in the line of circulation statements is worth relating. The temptation had so long been yielded to to exaggerate the circulation that it was simply a moral impossibility for the circulation manager to make a statement to a prospective advertiser without unconsciously resorting to at least twenty-five per cent hyperbole.

Finally, with a change in management, the determination was reached to give only exact statements and push the business on that basis regardless of consequences. The twenty thousand drop at the start off was the icy water before the first plunge of the season; but the advertising manager and traveling representatives were instructed, and the plunge was made.

The results were satisfactory. The moral reaction was no less stimulating than the physical glow after a cold plunge. The fact of getting on a solid basis gave new tone to the business. It made stronger men of all hands. Business men are quick to detect trickery, or the reverse, and it is safe to say that the increase of advertising patronage that followed the decisive step was due, in some measure at least, to the higher moral plane on which all were free to act. The change paid. It marked the beginning of a solid upward trend in patronage that has shown no sign of diminishing.

Business men generally, and especially those engaged in publishing, are prone to over-estimate the difficulties that seem to threaten the conduct of business. On the square. Any such publisher should straighten up, and he will be surprised at the invigorating atmosphere the man breathes who does business on a high plane, the better standing it will give him and the increase in moral weight he will gain.

Printers' Ink once had to face the disagreeable necessity of admitting a shrinking of circulation from 55,000 to 14,000 without any corresponding reduction in its charges for advertising space. Its free and frank admission of the truth convinced everybody that it really did have the 14,000 circulation it claimed, and of its advertising patrons it scarcely lost a single one.—From Printers' Ink, February 20, 1901.

When the circulation of the "Arkansas Methodist" was reduced along with nearly every other paper in the United States we frankly and promptly changed the figures on our statements, cards and literature to meet the facts. We have not suffered by it.—Manager "Arkansas Methodist."

"A girl should never marry a man that she may reform him," writes Margaret Sangster, in the February Ladies' Home Journal. "If he is in need of reformation let him prove himself worthy by turning from evil and setting his face steadfastly and perseveringly to good before he asks a girl to surrender herself and her life to him. Nor should a girl be too impatient with father, mother and friends if they counsel delay in deciding a matter which is to influence her whole career and her lover's when they, with clearer eyes than her own, perceive in him an unsuitability to her."

"The tenderness of that beautiful mother went with him through his whole life. * * * The greatest single influence of Thackeray's life work was still his mother. * * * The lofty tenderness for women which he learned from that mother he lavished on his wife until parted from her by her dark malady; it overflowed to his daughters and breathes in his works. Kindred lie amid the dismal sepulchres of Calcutta graveyards. But her nobler nature did not perish. It is immortal in the immortality of the manliest and tenderest man of letters of our age.—Sir W. W. Hunter.

The Life and Times of Queen Victoria.

Full and graphic account of the longest and most illustrious reign known to history. From the day in 1837 when the youthful sovereign ascended the throne down to the time of her death, her peerless reign was replete with events that changed the map of the world and the destiny of mankind.

These are all depicted in this superb memorial volume, together with personal traits and characteristics of the Queen, her happy married life, the royal family, etc.

The grandest throne in the world and Queen Victoria was worthy of that throne. A volume for the millions.

LIFE AND CHARACTERISTICS OF KING EDWARD VII.

America unites with the British

Skin-Tortured Babies AND TIRED MOTHERS Find Comfort in Cuticura

INSTANT RELIEF and refreshing sleep for Skin-tortured Babies and rest for Tired Mothers in a warm bath with CUTICURA SOAP and a single anointing with CUTICURA, the great skin cure and purest of emollients. This is the purest, sweetest, most speedy, permanent, and economical treatment for torturing, disfiguring, itching, burning, bleeding, scaly, crusted, and pimply skin and scalp humors, with loss of hair, of infants and children.

Millions of Mothers Use Cuticura Soap

Assisted by Cuticura Ointment for preserving, purifying, and beautifying the skin, for cleansing the scalp of crusts, scales, and dandruff, and the stopping of falling hair, for softening, whitening and soothing red, rough, and sore hands, in the form of baths for annoying irritations, inflammations, and chafings, or too free or offensive perspiration, in the form of washes for ulcerative weaknesses, and for many sanative antiseptic purposes which readily suggest themselves to women, and especially mothers, and for all the purposes of the toilet, bath, and nursery. No amount of persuasion can induce those who have once used it to use any other, especially for preserving and purifying the skin, scalp, and hair of infants and children. Cuticura Soap combines delicate emollient properties derived from Cuticura, the great skin cure, with the purest of cleansing ingredients and the most refreshing of flower odors. No other medicated soap ever compounded is to be compared with it for preserving, purifying, and beautifying the skin, scalp, hair, and hands. No other foreign or domestic toilet soap, however expensive, is to be compared with it for all the purposes of the toilet, bath, and nursery. Thus it combines in One Soap at One Price, viz., Twenty-five Cents, the best skin and complexion soap, the best toilet and best baby soap in the world.

Complete External and Internal Treatment for Every Humor, \$1.25. Consisting of CUTICURA SOAP (25c.), to cleanse the skin of crusts and scales and soften the thickened cuticle, CUTICURA OINTMENT (50c.), to instantly allay itching, inflammation, and irritation and heal, and CUTICURA RESOLVENS (50c.), to cool and cleanse the blood. A SINGLE SET is often sufficient to cure the most torturing, disfiguring and humiliating skin, scalp and blood humors, with loss of hair, when all else fails. Sold throughout the world.

ROOMS TO RENT

—IN THE—

ARKANSAS BUILDING. Markham & Center Sts. Pleasant Rooms

Reasonable Prices.

309 W. Markham.

JNO. B. COWPLAND.

Empire in admiration for Victoria as a ruler and the noblest type of woman.

This work is magnificently embellished. It is wanted in every home. Its unprecedented sale means a golden harvest for Agents.

Contains nearly 600 pages, including 100 fine illustrations.

Agents wanted everywhere. Act promptly. Send 25c for outfit.

Godbey & Thornburgh,
Little Rock, Ark.

Spend Sunday in Hot Springs, and go there over the Short Line. The new road to Hot Springs has no transfers.

The Short Line to Hot Springs will take you through the bauxite mining country, and there is no change of cars.

Renew Your Subscription.

We have some very pretty Easter booklets which we sell at from 5c to 25c each.

OPIUM Morphine, Whiskey **HABITS** easily CURED at home, Endorsed by physicians, ministers and others. Book of particulars and testimonials, sealed, sent free. Tobaccoline, the tobacco cure, \$1. Est'd 10 years.
G. WILSON CHEMICAL CO., Dublin, Texas

I Can Sell Your Farm

Residence or Business Property for cash no matter where located. Send description and selling price and get my successful plan for selling property. **W. M. OSTRANDER**, 210 Heed Building, Philadelphia, Pa.

BLUMBERG'S UNLIKE OTHER BELL SWEEETTER, MORE DURABLE, LOWER PRICE, OUR FREE CATALOGUE TELLS WHY.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.

Warning Order.

State of Arkansas, }
County of Pulaski, } ss
In the Pulaski Probate Court.
Lue A. Gilmore, Plaintiff, vs. E. Robinson, Defendant.
The defendant, E. Robinson, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Lue A. Gilmore.
R. G. Pillow, Clerk.
By Joe Asher, D. C.
Little Rock, Ark., March 2, 1901.
John D. Shackelford, Solicitor for Plaintiff.

Warning Order.

State of Arkansas, }
County of Pulaski, } ss
In the Pulaski Chancery Court.
Nellie Burnham, Plaintiff, vs. Lucas H. Burnham, Defendant.
The Defendant Lucas H. Burnham is warned to appear in this Court within thirty days, and answer the complaint of the Plaintiff, Nellie Burnham.
March 12th 1901.
Chas. M. Connor, Clerk.
By F. A. Garrett, D. C.
John Barrow, Solicitor for Plaintiff.