

The Arkansas Methodist

J. E. GODBEY, D. D., Editor.
GEO. THORNBURCH, Business Mgr.

"Speak Thou the Things That Become Sound Doctrine."

One Year, \$1.50.
To Preachers, \$1.00.

VOL. XX.

LITTLE ROCK, MARCH 6, 1901.

NO. 10.

News and Notes.

CHI SIN, FORMER GRAND SECRETARY, and Hsu Cheng Yo were publicly beheaded at Peking, Feb. 26.

THE HOUSE HAS AGREED IN THE Senate amendments of the army appropriations bill. There is now no need of an extra session of Congress.

IT IS REPORTED THAT THE Weather Bureau has completed a system of wireless telegraphy, which will make it possible to signal ships five hundred miles out at sea.

GENERAL CHAFFEE HAS RECEIVED orders to reduce his force in China to a legation guard. He has now 1,800 soldiers. It is reported that he will go to the Philippines and relieve Gen. McArthur of his command.

IN HIS INAUGURAL ADDRESS TO the legislature, Governor Bliss of Michigan calls the attention of that body to the cigarette evil, and advises the most stringent legislation possible in order that the sale of cigarettes may be discouraged if not prohibited. He speaks of the growing use of cigarettes as a menace to the youth of Michigan.

ALL THE CABINET OFFICERS, ACCORDING to custom, have tendered their resignations to the President, but it is supposed all will be retained but Attorney-General Griggs, who has decided to retire, though the President would retain him. He will serve until April 1st, and it is believed that Philander P. Knox, of Pittsburg, will receive the appointment.

THE UNITED STATES CONGRESS votes \$5,000,000 to the proposed exposition to be held in St. Louis, in 1903, on condition that the exposition be not opened on Sunday. This is not only good in principle, but good in policy as well. The exposition will be better supported and attended, if the conditions under which it is conducted do not clash with the moral and religious sentiments of our people.

J. PIERPONT MORGAN HAS ACCOMPLISHED his scheme of consolidating the steel industries of the United States in a mammoth trust. The consolidation will include the Carnegie Steel Works, the Federal Steel, National Tube, American Steel and Wire, American Tin Plate, National Steel, American Steel Hoop, and American Sheet Companies. The consolidation will represent about \$1,000,000,000 capital. The incorporation will be styled the United States Consolidated Steel Company.

Mr. Morgan's fee for accomplishing this consolidation was \$1,800,000.

THE PENNSYLVANIA RAILROAD has led off in a movement which is deserving of the highest praise. A year ago it organized a pension system for its 80,000 employees east of Pittsburg and Erie. The first annual report shows that \$244,019.00 has been authorized to be paid in pensions, wholly at the expense of the company. The number of employees retired from service during the year is 1,292, of whom 1,149 were seventy years old or over and 143 between the ages of 65 and 69. This pension system is a just recognition of the claims of the men who have worn out their lives in the service of the railroad company.

YESTERDAY, MONDAY, WAS INAUGURATION day and William McKinley was formally inducted into his second term of office as President of the United States, and Theodore Roosevelt into the office of Vice-President. The ceremonies of inauguration were unusually imposing, the programme being carried out without disturbance, save from a shower of sleet that began to fall about 1 p. m. The dignitaries were in waiting and 40,000 people standing expectant when Mr. McKinley with his escort stepped out upon the main balcony of the Capitol and Chief Justice Fuller administered the oath and the President bowed his head and kissed the sacred book at the text: "He that handleth a matter wisely shall find good; whoso trusteth in the Lord, happy is he. The wise in heart shall be called prudent, and the sweetness

of the lips increaseth learning."

THE SCHEME OF MUNICIPAL reform which is proposed for New York is represented in a bill to abolish the Board of Police Commissioners, and the office of Chief of Police. These will be replaced by a single commissioner, appointed by the Mayor. All police authority and responsibility will be thus centred in one man as its head, and the Mayor will be held responsible for right enforcement of the laws. The Governor of the State as well as the Mayor shall have authority to remove the Police Commissioner at will, but only the Mayor can appoint his successor. The salary of the Commissioner is fixed at \$7,500. This plan seems to eliminate the chances for the scheming of politicians and parties, and to close the avenues of corruption in the government of the police. The police system of New York represents 8,000 men charged with the protection of 3,500,000 citizens.

Not Axiomatic.

The Pentecostal Herald says: "When the church loves a place-hunter and elevates him to high official position, she reveals the fact that she is in a fallen and apostate condition. The church that loves souls cannot love and honor ambitious men."

The truth of this statement is by no means axiomatic. If true at all, it has never so appeared to this writer. We have found the best people the least suspicious. Those who trouble themselves most about place-seekers in the church, are, themselves, a lot of disappointed place-seekers, who think every man who has gotten a better place than themselves is an ambitious schemer. A place-seeker is least loved in a place-seeking crowd.

Nashville Notes.

The author of "Nashville Notes" spent February in Arkansas, held by the stubborn magic of grip.

Dr. Dudley, Dean of Vanderbilt Medical School, will leave soon for Florida and Cuba, seeking health. Rev. L. L. Pickett is assisting

Rev. J. B. Irwin in a meeting at Elm Street Church.

Dr. Shaler Matthews, Dean of the Theological Department of Chicago University, will be in the city for a few days, and will address the Training Conference and the students in Wesley Hall.

Beginning to-night and running through Saturday and Sunday, there will be held in Wesley Hall the Student Missionary Campaign Training Conference. The purpose of the conference is to give missionary instruction, with special reference to training campaigners for their summer's work; to develop missionary conscience with a view to bringing students to a decision as to their relation to Foreign Missions, and to deepen the spiritual life of students and delegates. A rich programme has been prepared, and among the speakers will be Drs. Tillett, Brown, Kern, Chappell, Atkins, and Lambuth. Twenty-one students in the theological department of Vanderbilt have volunteered to do summer campaign work, and they will be sent to various parts of the field occupied by the Southern Methodist Church.

March 2.

C. J. G.

Apostasy.

The American Baptist Flag says: "The doctrine of apostasy is predicated on the idea of a kind of partnership method of salvation, that is, the sinner is required to do certain things on his part in order to his salvation, and then he must keep on doing to keep himself saved. If this doctrine is true man is his own savior, in fact, salvation does not mean what the word expresses. It leaves the matter shrouded in uncertainty until the day of death. What consolation is there in such God dishonoring doctrine? It contradicts the doctrine of salvation by grace and dishonors the death of Christ."

Yes, we thought a sinner had something to do to get saved. We thought he had to repent and believe on Christ, and we thought he had to keep believing on Christ and following him to continue saved.

The readers of the "Methodist" can order any book they want of Godbey & Thornburgh.

Educational Notes.

John D. Rockefeller has announced his willingness to give Oberlin College \$200,000 toward an endowment fund of \$500,000 which is being raised, provided the entire amount shall be secured by the first of next year.—Journal of Education.

A move of Johns Hopkins University to a different part of the city of Baltimore is under consideration. The university has been embarrassed for several years since the Baltimore & Ohio Railroad Company defaulted, as the university held stock in it. One hundred and forty acres of land in another part of the city worth \$1,000,000 has been offered the university if it is removed. This with other gifts and the sale of the present site and property will, it is hoped, relieve the university of its embarrassment. It is to be hoped that the friends of the university will give the needed assistance.

The following facts suggest a healthy growth of Central College, Mo. The original college building stood alone for more than twenty years. Wills Hall was erected in 1879; Centenary Chapel in 1884; Stephens Hall came into use about the same time; Smith Hall was fitted up about 1894; Science Hall was erected in 1894-95; at a cost of over \$50,000, for the use of the college work proper, and Cupples Hall was completed in 1900, at a

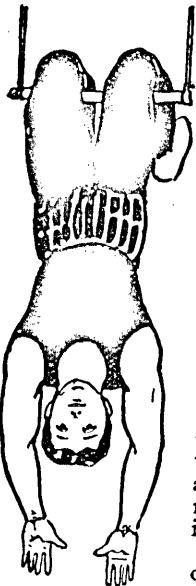
cost of \$30,000. The gymnasium was built more than twenty years ago. A short distance from the campus is the president's residence. The entire property is valued at more than \$175,000.—Bulletin of Central College.

Randolph-Macon appropriately celebrated the seventieth anniversary of that venerable institution February 3, 1901. Randolph-Macon with the system of schools of which it is the chief is one of the greatest of our church schools.

President Gilman has tendered his resignation as president of Johns Hopkins University. This perhaps closes the official career of one of the greatest educators of America. He has influenced more deeply the cause of higher education for the last twenty years than any other American. He has given type and character to strictly university work and has given a powerful stimulus to post graduate work. A quarter of a century ago there was comparatively little original investigation being conducted in our universities, but little real post graduate work. The universities were merely large colleges. President Gilman at Johns Hopkins boldly introduced a new policy for American universities, that of emphasizing post graduate work, of making the university an institution of specialization and of original investigation. President Gilman has won an honored place in American education.

Gymnastics

Will do much to develop a muscular body. But the strength of the body is not to be measured by its muscle, but by its blood. If the blood is impure, the body, in spite of its bulk and brawn, falls an easy prey to disease.



There is no medicine equal to Doctor Pierce's Golden Medical Discovery for the purifying of the blood. It carries off the poisons which contaminate the life fluid. It increases the activity of the blood-making glands and gives the body an increased supply of pure, body-building blood. It builds up the body with sound, healthy flesh instead of flabby fat, promotes the appetite, feeds the nerves, and so gives to weak, nervous people vitality and vigor.

There is no alcohol contained in "Golden Medical Discovery,"

and it is absolutely free from opium, cocaine and all other narcotics.

"I feel it my duty to write to you of the wonderful curative powers of your 'Golden Medical Discovery,'" writes George S. Henderson, Esq., of Denard, Lee Co., Florida. "I had a bad bruise on my right ear and my blood was badly out of order. I tried local doctors, but with no good results. Finally I wrote you the particulars in my case and you advised your 'Golden Medical Discovery,' which I began to take. From the first bottle I began to feel better, and when I had taken eight bottles the sore was healed up. I wish you success."

Dr. Pierce's Common Sense Medical Adviser, in paper covers, is sent free on receipt of 21 one-cent stamps to pay expense of mailing only. Address Dr. R. V. Pierce, Buffalo, N. Y.

Temperance.

No Liquor Advertising in Maine.

That intoxicating liquors are sold in Maine no intelligent person ventures to deny. That saloons actually exist in the large cities is also an unquestionable fact. All laws are violated by the vicious classes, and the prohibitory law of Maine is no exception.

But that the law exerts a restraining effect upon the traffic, and serves as a protection against temptation to young men, is also manifestly true. Maine newspapers contain no liquor advertisements. The saloon windows contain no whiskey or wine bottles. The sign of the overflowing beer mug never greets the eye. If a toper wants to find a saloon he must "know the ropes" or set up a search; no bar-tender can thrust the temptation boldly before his eyes and nostrils.

The latest evidence supporting the above statements comes from the house of representatives at Washington. When the army canteen bill was under consideration December 6, 1900, Hon. C. E. Littlefield, of Maine, arose and said:

"I do not contend that it (the Maine law) is an absolute success, that it is enforced with such a degree of success as ought to attend it, but I do contend, and every man who has any knowledge of the conditions knows, that the result of the enactment and enforcement of the

CANCER

Sufferers from this horrible malady nearly always inherit it—not necessarily from the parents, but may be from some remote ancestor, for Cancer often runs through several generations. This deadly poison may lay dormant in the blood for years, or until you reach middle life, then the first little sore or ulcer makes its appearance—or a swollen gland in the breast, or some other part of the body, gives the first warning.

To cure Cancer thoroughly and permanently all the poisonous virus must be eliminated from the blood—every vestige of it driven out. This S. S. S. does, and is the only medicine that can reach deep-seated, obstinate blood troubles like this. When all the poison has been forced out of the system the Cancer heals, and the disease never returns.

Cancer begins often in a small way, as the following letter from Mrs. Shirer shows:

A small pimple came on my jaw about an inch below the ear on the left side of my face. It gave me no pain or inconvenience, and I should have forgotten about it had it not begun to inflame and itch; it would bleed a little, then scab over, but would not heal. This continued for some time, when my jaw began to swell, becoming very painful. The Cancer began to eat and spread, until it was as large as a half dollar, when I heard of S. S. S. and determined to give it a fair trial, and it was remarkable what a wonderful effect it had from the very beginning; the sore began to heal and after taking a few bottles disappeared entirely. This was two years ago; there are still no signs of the Cancer, and my general health continues good.—Mrs. R. SHIRER, La Plata, Mo.



SSS is the greatest of all blood purifiers, and the only one guaranteed purely vegetable. Send for our free book on Cancer, containing valuable and interesting information about this disease, and write our physicians about your case. We make no charge for medical advice.

THE SWIFT SPECIFIC CO., ATLANTA, GA.

prohibitory law has been vastly in favor of the improvement of the people of Maine during the whole of its history. It has increased sobriety, and conserved law and order, and been conducive to good citizenship.

I deny the proposition that during the history of the law there has been an increase of crime or of the evils that are attendant upon the sale of intoxicating liquor. I assert that the contrary is true. I deny the assertion that liquor is sold in Maine as openly as in any other community. In Washington, for instance, it is sold as openly as dry goods, groceries, and any other article of legitimate merchandise. The saloons advertise in the papers, by signs over their doors, upon their windows, and by a display of their goods in the windows on the street to attract the attention of the traveler.

I have lived in Maine all my life and I never saw or had my attention called to a saloon in Maine that thus advertised its business upon the streets or in the press, and I deny that they are any such. While there are saloons in Maine, principally in the cities and larger towns, they have been driven behind the door by the law, where they are looked for, instead of openly and publicly drawing the attention of customers by attractive devices, as do saloons elsewhere. And this, I submit, is far different from the open selling as it exists elsewhere."

Would that in Michigan we had a law of equally good influence. Sure-

ly it would be of some account to make the advertising columns of daily newspapers and of some other organs respectable, and to banish tempting exhibits from show windows. Possibly, too, under such a law, car loads of drinks could not be shipped to our state capitol by reckless politicians to be shamelessly gulped down by men elected to make and enforce laws for "the improvement of the people."—Michigan Christian Advocate.

Must Have License to Drink.

The State of Oregon has hit upon a device to make men sober that would delight Woolley himself. Every man who drinks has to take out a license costing him \$5 a year, and unless he is armed with it he cannot be served with liquor at any hotel or saloon. Every six months the names of all persons who take out license are to be published in the papers, so that the public may know those who are authorized to drink.—Exchange.

What it Feeds On.

An exchange furnishes the following as representing the yearly supply of food for the whisky fiend:

- 2,500 smothered babies.
- 5,000 suicides.
- 10,000 murderers.
- 60,000 fallen girls.
- 100,000 paupers.
- 100,000 feeble-minded.
- 3,000 murdered wives.
- 7,000 murders.
- 40,000 widowed mothers.
- 100,000 orphaned children.
- 100,000 insane.
- 100,000 criminals.
- 100,000 drunkards who die yearly.

100,000 boys who take the place of the dying drunkards.

Untold crimes, misery, woe, want, weeping, wailing, war, shame, disgrace, disease, degradation, debauchery, devastation, destruction, death, riot, revelry, ruin, and \$2,000,000,000 in cash.

To Cure a Cold in One Day

Take Laxative Bromo Quinine Tablets. All druggists refund the money if it fails to cure. E. W. Grove's signature is on each box. 25c.

To see God in nothing that is atheism; to see God in everything, that is pantheism; to see God over everything, that is Christianity.—Selected.

For General Debility

Use Horsford's Acid Phosphate.

Dr. W. L. Severance, Greenfield, Mass., says: "For years I have prescribed it in general debility, nervous exhaustion and insomnia, with the happiest results."

We will handle a first-class Life of Queen Victoria. We will want agents to sell it all over Arkansas. Godbey & Thornburgh.

Contributed.

The Missionary Conference.

The executive committee having in charge the preliminaries of the New Orleans Missionary Conference, besides doing all it can along the special line for which it was created, such as securing the best place, the largest attendance, the cheapest rates of travel and entertainment, the most inviting programme possible, is also trying by every available means to awaken in the whole church both a just appreciation of the meeting as an epoch-making occasion, and a profound realization of the personal responsibility of every member to bear some part in the work. Among other things looking in this direction it has sent out a large number of neatly printed prayer cards with the request that those receiving them organize among their friends prayer circles pledged to a daily remembrance at the Throne of Grace the following interests: First, the conference; that the presence and power of the Holy Spirit be manifest in all its plans and deliberations, and that each delegate realize a personal sense of obligation to Christ to carry out his last command; second, our missionaries, foreign and native, that wisdom, faith, and love be granted in a large measure for the work of the ministry; third, our native Christians, that in purity of life and singleness of purpose they may be faithful witnesses; fourth, the world-field, that the Lord of the harvest will send forth laborers into the field so providentially prepared; fifth, the home church, that there may be a missionary pastor in every pulpit and a missionary conscience in every pew. Three things appear upon the very face of these little missives: (a) The incalculable worth of prayer; (b) the transcendent importance of these themes; (c) the multiplied power that concert gives our prayers.

We desire to extend the good work of the committee to a wider field and hope to reach by means of this communication many to whom these cards may not go and who may not enter the prayer circles contemplated by them.

It needs not to be kept before the minds of all concerned that the cause, in the interest of which this conference is called, and for which prayer is so earnestly solicited, is the one true vocation of the church—the only hope of the world. Until Christian men and women come to recognize this fact, and are profoundly impressed with it, responses to any call made in its interest will be sadly incommensurate with both the duty of the church and the needs of humanity. That any Christian can live for a day without such recognition and impression is the abiding wonder of angels, devils and bad men. That this cause, "For which all nature stands, and stars their courses move," for which God, the Son, gave himself to make it a veri-

ty; for which the Holy Spirit is ceaselessly engaged in men's hearts and lives; for which the numberless forces of God's universe, good or bad, are put under contribution, should be put second in value by anything else by one of its beneficiaries is inconceivable except by the beneficiary himself.

The Cause of Missions—Christ's plan for disseminating his gospel and thus revolutionizing the world to God, asks, demands, four things of every Christian. To refuse them is to forfeit the name and surrender the claim of a Christian. (a) To pray for it; (b) to believe for it; (c) to live for it; (d) to give for it.

To pray for it because on its success depends the world's rescue from sin and sin's present and eternal consequences. To pray for it because its past history, including your part in it, and mine, is but the record of answers to prayers. Christ himself came because he was the desire of all nations. Pentecost came because those who held in their hearts the hope of the world were "all with one accord in prayer and supplication." The church has advanced only upon her knees; "ye have not because ye ask not has been the explanation of her every season of poverty and humiliation in the presence of her foes: "The gospel has winged its ever widening way around the world only on the pinions of prayer." To pray for it with "all the prayer and supplication of the spirit" because it "wrestles not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places" and its victory is to come, "not by might, nor by power, but by my Spirit say-

eth the Lord of Hosts." Your master says, "Ye have not chosen me, but I have chosen you, that you should go and bring forth fruit, and that your fruit should remain and that whatsoever ye should ask of the Father in my name he may give it you."

To believe it, because it is only the prayer of faith that avails. "All things are possible" only "to him that believeth: "How shall they call on him in whom they have not believed?" Only those who doubt not, in their hearts, but believe that they have the things for which they pray shall have them. To believe it, because God enjoins it, the worthiness of the cause challenges it, the church waits for it, the world anticipates its conqueror: "This is the victory that overcometh the world, even our faith."

To live for it, because only life can measure the effectualness of prayer, the prevalence of faith. Why call ye me Lord, and do not the things I say?" To live for it because "he that saveth his life (for himself) shall lose it." While he that loseth (invests it for Jesus' sake) shall find it. What a man puts of his life into this cause is absolutely all that he saves. To live for it because the tide of life that flows through you to the heathen world will hardly rise above the level of its medium, what you would have the gospel reproduce in them, be sure that it produces in you. To give to it, because only giving can testify your appreciation of God's best gift to you. To give to it, because, with Paul, you are a debtor for Christ's sake, to every unsaved man in the world, and you can only approximate a liquidation as you labor to give him what Christ has so freely given you. To give for it because it is the safest and richest investment possible to you: "Ye shall receive an hundred fold in this life and in the end life eternal." To give for it, give yourself, your time, your influence, your business, your money, because, like the blessing of the Lord "it maketh rich and addeth no sorrow with it." Truly,

J. H. Pritchett.

Married.

FOUNTAIN-POWELL.—November 25, 1900, near Bokoshe, I.T., Mr. Walter Fountain to Miss Maidie Powell. Anna M. Granada.

ROBINSON-SANDERS.—At Alis, Ark., February 3, 1901, by Rev. T. O. Rorie, Mr. Hugh G. Robinson and Mrs. Minnie Sanders, both of Drew county, Ark.

HALL-RULE.—At the home of the bride's father, Mr. Rule, at Heber, Ark., February 5, 1901, Rev. J. A. Hall to Miss Minerva Rule, Rev. E. M. Davis officiating.

BEERSTECHER-BRICE.—At the home of the bride's father, Mr. Tom Brice, at Heber, Ark., February 12, 1901, Mr. J. H. Beerstecher to Miss Kate Brice, Rev. E. M. Davis offi-

The Hon. Geo. Starr Writes:

No. 3 Van Ness Place, New York.

Dr. Radway—With me your Relief has worked wonders. For the last three years I have had frequent and severe attacks of sciatica, sometimes extending from the lumber regions to my ankle, and at times to both lower limbs.

During the time I have been afflicted I have tried almost all the remedies recommended by wise men and fools, hoping to find relief, but all proved to be failures.

I have tried various kinds of baths, manipulations, outward application of liniments too numerous to mention, and prescriptions of the most eminent physicians, all of which failed to give me relief.

Last September, at the urgent request of a friend (who had been afflicted as myself) I was induced to try your remedy. I was then suffering fearfully with one of my old turns. To my surprise and delight the first application gave me ease after bathing and rubbing the parts affected, leaving the limbs in a warm glow, created by the Relief. In a short time the pain passed entirely away. Although I have slight periodical attacks approaching a change of weather, I know now how to cure myself, and feel quite master of the situation.

RADWAY'S READY RELIEF is my friend. I never travel without a bottle in my valise.

Yours truly,

GEO. STARR,

Emigrant Commissioner.



SOLD BY ALL DRUGGISTS.

RADWAY & CO., 55 Elm st., New York

ciating.

GREEN-ATCHLEY.—At the Methodist Church, Dalark, Ark., February 13, 1901, by Rev. S. C. Dean, Mr. Arthur Green, of Princeton, to Miss Mary Atchley, of Dalark.

GRAVES-SANDERS.—January 23, 1901, at the Methodist parsonage at Lockesburg, Ark., Mr. J. A. Graves to Miss Hattie Sanders, both of Howard county, Ark., Rev. W. M. Crowson, officiating.

CAMERON-ULMER.—February 7, 1901, Mr. John L. Cameron, of LaBelle, Ark., and Miss Della Ulmer, of Bryant, Ark., at the home of Mr. Cameron's sister, Mrs. Bascom Russell, Rev. J. W. White officiating.

MARLAR-BECK.—February 6, 1901, at the Methodist parsonage at Lockesburg, Ark., Mr. W. B. Marlar, of Hempstead county, Ark., to Miss Minnie Beck, of Ben Lomond, Sevier county, Ark. Rev. W. M. Crowson officiating.

MATHEWS-STOTT.—At the home of the bride's grandmother, on the 31st of January, 1901, Mr. Sam J. Mathews, of Magnolia, Ark., and Miss Virginia C. Stott, of Lufra, Ark., Rev. F. F. Harrell, officiating. May theirs be a life of happiness and prosperity.

The salt production in Michigan last year filled 4,820,865 barrels.

DON'T GET THIN

Get fat; get nice and plump; there is safety in plumpness.

Summer has tried your food-works; winter is coming to try your breath-mill. Fall is the time to brace yourself.

But weather is tricky; look out! Look out for colds especially.

Scott's emulsion of cod-liver oil is the subtlest of helps. It is food; it is one of the easiest foods in the world; it is more than food; it helps you digest your food, and get more nutriment from it.

Don't get thin, there is safety in plumpness. Man woman and child.

We'll send you a little to try, if you like.
COTT & BOWNE, 409 Pearl street, New York

Contributed.

A Challenge to the Churches.

BY, REV. P. L. COBB.

Never in the history of the Board of Missions have so many thoroughly qualified men been eager and anxious to go to the foreign field. Nearly a dozen graduates of Vanderbilt University, most of whom have had experience on the home field, and a number of other picked men from our conference colleges and secular institutions are ready or preparing for service. Some of these are growing restless because they are not sent out. But what can the Board of Missions do? The failure on the part of the church to supply funds renders the board powerless to act.

While this large force offering for our foreign work is ready to go, the need on the field grows greater and the cry for help more insistent every day. What shall we do? Our hearts burn within us. These voices at home and abroad are to us the voice of God. We have prayed for open doors and they have been opened to more than a billion people. We have prayed the Lord of the harvest, and he has prepared laborers by the score. How long shall our indifference keep the workmen from their work? We are at a crisis. God is calling us and stirring the church in more ways than one.

Just at the time when the great need is of funds to send the waiting laborers, God has prepared a force to assist in the cultivation of the resources and intelligence of the home church. Only a few days ago it was our great pleasure to meet in conference preliminary to the Students' Summer Campaign, twenty-one of the choice men of the Vanderbilt Theological Department. The meeting was spiritual and enthusiastic. Dr. Lambuth presided, and at the close gave opportunity for those present to enroll themselves as campaigners for the summer. Seventeen responded, and four others gave their names later, making twenty-one in all. They will go among the churches without money and without price and present the cause of missions. Assistance will be rendered league officers and Sunday-school superintendents in organizing for missionary work. They will sell missionary libraries, but receive no profit from them. The only cost to the church will be the nominal sum of their legitimate traveling expenses. This has never exceeded two dollars per church, and usually is estimated at one dollar and a half. Free entertainment can always be provided. It is a great benediction to any home to have the presence and influence of these consecrated young men.

In the name of these students, in the name of the men who offer to go to the foreign fields, in the name of our brethren on the foreign field who have long been waiting for help until hope has most died

Catarrh

Is a constitutional disease. It originates in a scrofulous condition of the blood and depends on that condition. It often causes headache and dizziness, impairs the taste, smell and hearing, affects the vocal organs and disturbs the stomach.

It is always radically and permanently cured by the blood-purifying, alterative and tonic action of

Hood's Sarsaparilla

This great medicine has wrought the most wonderful cures of all diseases depending on scrofula or the scrofulous habit.

Hood's Pills are the best cathartic.

within them, in the name of the Christless ones, and in the name and for the sake of our Master, Jesus Christ, who is calling us, we plead for greater activity. We call on those who should be leaders to join in an organized effort; we call on our people to inform themselves on the subject, and we plead for larger giving of time and money, but most of all for the giving of self.

Mrs. Loutie Bonner Hays

The translation of Mrs. Loutie Bonner Hays on Sunday, February 3, takes from the home of the Rev. W. B. Hays a wife of rare devotion and fitness for the high calling of her husband, and from the White River Conference a leader, who took an intelligent and enthusiastic interest in every department of woman's work in the church. Her life was so beautiful in loving service for others that, though she had been a physical sufferer for several years, the church was not prepared for the Father's early call, "enter thou into the joy of thy Lord."

She was a graduate of Memphis

A Prominent Minister.

How He Was Rescued Twenty Years Ago From the Horrors of Catarrh.

Rev. J. Cal. Littrell of Warrensburg, Mo., writes as follows: "I was a sufferer from nasal catarrh for twelve years, and it developed into the worst form, impairing my eyesight and injuring my hearing. It also seriously affected my bronchial tubes. My nervous system gave way, unfitting me for the duties of life.

By the use of Dr. Blosser's Catarrh Cure I was permanently cured in the year 1881, making twenty years in which I have not had a return of the disease, nor have I felt the effects of it.

I most heartily recommend Dr. Blosser's Catarrh Cure to all sufferers, as one that cannot be excelled."

Samples Mailed Free

If you are a sufferer from catarrh, bronchitis, asthma or catarrhal deafness, write to Dr. J. W. Blosser & Son, 102 Broad street, Atlanta, Ga., for a free sample of the remedy that cured Mr. Littrell, and has cured thousands of others.

If you wish a box containing a month's treatment, send \$1.00 and it will be forwarded, postage paid.

Conference Female Institute, Jackson, Tenn.; was a member of the first Galloway faculty; the first teacher employed by me, and the first to reach the college on the occasion of its opening. As a teacher she was faithful, competent and enthusiastic. The children loved her and the work she gave them to do. Her department, the preparatory, was always full. She gave mind, heart and body to her work. In the college home, as well as the class room, she sought in every way to be helpful to the girls.

Soon after the opening of the college I called upon her to lead a prayer-meeting. She declined. A student was appointed to perform the service and did so. The next day Mrs. Hays, then Miss Bonner, came to me and said, "I beg pardon for declining to perform the duty you placed upon me last evening. I have been greatly troubled about it. Hereafter call upon me for any similar service and I will try to do it." From that day forward she became a spiritual helper and leader to the girls. She was the first president of the Galloway Juvenile Missionary Society and made a large and working society of it. The missionary spirit grew upon her. She would have applied for work in the foreign field but she knew that her physical strength could not meet the requirements of the missionary's life.

She was joined in marriage in the Galloway parlors by the writer on commencement day, 1892, to the strong, true man who now mourns his irreparable loss. As a preacher's wife she did her best and crowning work. At Augusta, Brinkley, Quitman, Beebe and Clarendon she "labored with him in the gospel," not only encouraging him to constant and heroic effort, but entering with loving heart and faithful hands into all his work. Joined in heart, they were joined in labors. The people did not think of them as two, but one. It was always Brother and Sister Hays when the work was spoken of, as if Brother Hays could not be thought of except in connection with his devoted companion who was also his co-laborer.

She had a very high conception of the minister's vocation and profound convictions as to what should be his character and qualifications. How she gave herself to teaching during the first years of her married life that her husband might be aided in finishing the course at Hendrix College and then continuing his studies at the Vanderbilt may not be recorded here, but is recorded in that book of beautiful deeds not to be opened until the judgment morning.

In Sister Hays were combined the best results of school and church training. She was a woman of culture and consecration, throwing the strength of her life into the cause of Christ. She rejoiced in the ever widening circle of Christian activity for women and was happy to

THE GIANTS OF THE OLD SENATE



One of a Series of Anecdotal Papers by

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Galusha A. Grow

Embodying his personal recollections and impressions of such men as LINCOLN, SEWARD, CLAY, BAKER, HAMLIN, BENTON, CHASE and STANTON.

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The Curtis Publishing Company, Philadelphia, Pa.

occupy a place among those elect spirits who are striving through the ministry of woman to save the degraded populations at home and the heathen abroad.

A woman of the finest mould, a preacher's wife of the truest type, has fallen on sleep. She rests from her labors and her works do follow her.

Sidney H. Babcock.

CHANGE OF TIME.

The Hot Springs train via Iron Mountain Route, which formerly left here at 9:22 a. m., now leaves at 6:55 a. m.

The New Orleans train leaves at 8:38 p. m., formerly 8:20 p. m.

The night train for Fort Smith, Ark., leaves at 8:35, formerly 8:15 p. m.

J. A. Hollinger, P. & T. A.

Probate Sale.

Pursuant to the order of the Pulaski county Probate Court, notice is hereby given that the undersigned as guardian of the estate of Robt. T. Fuller, Freeman C. Fuller, Lillian B. Fuller and William F. Fuller, minors, will sell at public auction to the highest bidder, at the east door of the court house of Pulaski county, in Little Rock, Arkansas, on the 30th day of March, 1901, at noon 12 o'clock, all the right, title and interest of said wards in and to Lots five (5) and six (6), in Compton's sub-division of Block 413 of Lincoln's Addition to Little Rock, Pulaski county, Arkansas, on the following terms: Cash in hand.

R. C. FULLER,

Guardian of said wards.

By John H. Hollis, Attorney in Fact.

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Whiskey

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Painless and Harmless.

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Current Comment.

The St. Louis Christian Advocate shows especial predilection for alliterative titles. Witness these: "St. Joseph Jottings," "Fayette Findings," "Nashville Notes," "Illinois Items."

"EVERY DAY RELIGION" is the title of a paper published at Canopolis, Kan. Every day religion is desirable, if it be of the right kind; but the religion of some people is so little account that it is more endurable for being exhibited only "in meetin'."

Dr. G. C. Rankin, editor of the Texas Christian Advocate, has been doing earnest work in behalf of temperance. Just now he is calling upon the people of the State to flood the legislature with petitions to make a law to prevent express companies sending packages of whisky into prohibition territory.

Extremists Warned.

Such is the well-known history of come-out-ism. The people are worked up into a state of excitement, the old organizations are held up to scorn and contempt, they are assured that the new movement is of God, and that it will sweep everything before it, and they rush in with an enthusiasm that lasts until the tug of war comes on, and they find that even in their new church men and women are human; that there must be laws and rules for the institution. Then they cry out that they were seeking freedom, and they will become disappointed and dissatisfied.—Rev. H. C. Morrison, in Pentecostal Herald.

A CRAVING.

Nature Hints to Us of Food That is Needed.

It is interesting to know that food alone, if of the right kind, will surely cure most diseases.

A young lady in Corry, Pa., was seriously ill as the result of two serious falls, and from overwork, was an invalid for 5 years. She says: "It was impossible to gain strength. I had to lie down most of every afternoon whether I had company, work or pleasure I wanted ever so much to enjoy."

"Two months ago I began using Grape-Nuts Food and experienced a gain in strength at once. In less than a week I did not require more than an hour's rest, and now when I have eaten my dinner, of which Grape-Nuts forms the most part, I am not obliged to go to bed, but go to work or play instead. I am always hungry for Grape-Nuts, for they satisfy some craving I can scarcely define."

"A friend of mine is nursing a 5 months old baby, she is, inordinately fond of Grape-Nuts Food but found it necessary to forego the luxury of the usual amount because it increased the flow of milk so much as to cause discomfort."

Name can be given by Postum Cereal Co., Ltd., Battle Creek, Mich.

Well Answered.

In settling the important question, what books I can afford to buy this year, or rather, what books I cannot afford not to buy, one that by no means should be omitted is the Story of the Ecumenical Conference, held last April in New York City. This conference, bringing together, as it did, the missionary representatives, administrators, supporters, pioneers and friends of the whole Protestant Church for the discussion of missionary methods and plans, and the enkindling of fresh love and zeal in mission work, was in the highest sense a great success, and it is indeed fitting that, as far as possible, its spirit and constituent elements should be embodied in permanent form and the addresses and discussions preserved for future use and reference. The labor of editing the mass of material turned over to it has been faithfully and conscientiously performed by the committee selected for the purpose, and the outcome is two octavo volumes of about five hundred pages, just issued by the American Tract Society. The first edition of twenty-five thousand was nearly all subscribed for, but other editions will quickly follow. While valuable to any one, these volumes are simply indispensable to the wide-awake, up-to-date Christian worker.—North Carolina Christian Advocate.

This question from a very conservative man, a closer observer, as well as a profound thinker, comes to us for answer. "Do you know a single preacher of any denomination, who would have the courage to stand up in his pulpit and publicly proclaim all he believes, upon all mooted questions?"

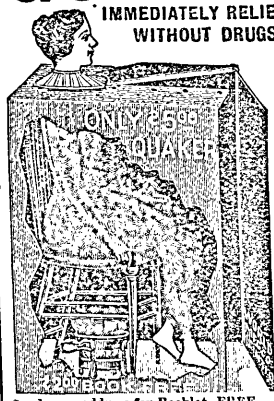
That would be difficult to answer. No two men, who think at all, think alike; for while agreeing in the main upon fundamental questions, they differ widely as to nonessentials. To stand up and proclaim opinions not held in common by his brethren, would justly subject one to criticism, and would be calculated to produce strife, cause division, and result in harm.

While men should be bold to declare the whole truth, as they understand it, yet the pulpit is no place for speculation, hence all speculative views should be carefully excluded. A man has no more right to deal out from the pulpit peculiar views, such as do not effect the essential truths of revelation, than he has to discuss politics, or the latest scandal. His mission is a higher and holier one, Christ and Him crucified, and to lay this aside and feed the people on chaff is a crime against both God and man. Paul's determination to know nothing save Christ and Him crucified should be the determination of every Gospel preacher.—Central Christian Advocate.

"A pastor who succeeds in placing the official organ of the church

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IMMEDIATELY RELIEVES MOST OBSTINATE DISEASES. WITHOUT DRUGS



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Dr. E. L. Eaton was so astonished at the wonderful cures made by this treatment that he gave up his practice and has already sold over 600 Cabinets. Rt. Rev. J. C. Hartzell, Bishop of Africa, Rev. G. A. Ragan, LL.D., Chicago, recommends them highly, as also does U. S. Senator Hon. Chauncey M. Depew, Congressman John J. Lentz and hundreds of others. J. A. Hagan, afflicted fifteen years with rheumatism, was cured in six days. Rev. G. N. Barlow, D.D., afflicted for years was cured of frightful case of rheumatism, kidney troubles, la grippe, etc. L. B. Westbrook, afflicted forty-five years, was cured in three weeks of catarrh, asthma, rheumatism, heart and kidney trouble. A lady in Mayville, Mo., Mrs. L. Coen, was cured of woman's trouble, pains, congestions, etc., and recommends it as a Godsend to all suffering ladies. Thousands of others testify to marvelous cures by this Thermal Treatment.

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—100 pages, by Prof. Gering, "The Guide Book to Health and Beauty." Gives nature's treatment for every disease as followed at Health Resorts in Europe and America. Tells how to live, what to eat, to prolong life, etc. It is a mine of knowledge.

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Attachment, in which the head, face and neck are given the same vapor treatment as the body, drawing out all impurities, leaving the skin brilliantly clear, soft as velvet. REMOVES ERUPTIONS, PIMPLES, BLACKHEADS, and is a SURE CURE FOR ECZEMA, SAET RHEUM, all SKIN DISEASES, Etc. Mothers find the Quaker a Sure Cure for all Children's Diseases, Colds, Croup, Fevers, Measles, etc. Don't fail to send for booklet, as it is interesting.

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[This firm is thoroughly reliable.—Editor.]

in every home in his charge, and in keeping it there, is a pastor who will never become a "back number." So says the Religious Telescope.

When a boy turns his bulging pocket inside out we marvel at the quantity and variety of articles he has stowed away. Odd lengths of string, marbles, a horse-chestnut, a top, brass nails, hickory-nuts, an apple, and many more articles are garnered by this "snapper up of unconsidered trifles." We think the collection must be hard on a boy's pocket. And it is. But do we ever think of the variety and miscellany of the substances we put into the pocket of our stomach? There's the apple and the nuts, and things besides quite as indigestible as brass nails and with no more food value than so many marbles. And yet we wonder that the stomach "gives out." When the stomach breaks down under the strain of careless eating and irregular meals it can be perfectly and permanently restored to health and strength by the use of Dr. Pierce's Golden Medical Discovery. The action of this medicine on the stomach and other organs of digestion and nutrition is so marked that relief from disease is at once experienced, and the headaches, liver "troubles," kidney disorders, skin eruptions and other symptoms of a diseased stomach are quickly cured. Whenever the use of a laxative medicine is indicated, use Dr. Pierce's Pleasant Pellets. They act in harmony with the "Discovery" and assist its action by purging the bowels of foul accumulations.

A New Steward's Collection Book.

At the request of a number of brethren, Brother Thornburgh has prepared a neat little book for Stewards to keep accounts with members and to enter collections of quarterage. It is conveniently ruled and headed for names, amount assessed, dates, and amount of each payment. It has a blank page for keeping memoranda of special matters. It also contains a full copy of all the law in the Discipline pertaining to Stewards, Recording Stewards and District Stewards.

In order to induce our Stewards generally to use the book we have placed it at half the price of other collection books. We will send it postpaid at 50cts per dozen. It will pay the preachers in charge to put this book in the hands of their stewards, even if they have to pay for it themselves.

Godbey & Thornburgh,
Little Rock Ark.

ANNUAL MEETING.

The Seventh Annual meeting of the Little Rock Conference Woman's Home Mission Society will be held in Fordyce, April 11-15. Every auxiliary to the W. H. M. S. is urged to send a delegate with a full report for fiscal year ending March 1st. Fordyce is famed for its hospitality and its intellectual and spiritual atmosphere, and a "feast of fat things" may be expected.

Mrs. W. H. Pemberton,
Cor. Sec. L. R. Conf. W. H. M. S.

The Sunday-School.

PREPARED BY REV. J. A. ANDERSON.

March 17—Jesus and Pilate. Luke xxiii. 13-25.

Golden Text.—“I find no fault in this man.” (Luke xxiii. 4.)

Time.—About 9 a. m. Friday, April 7, A. D. 29.

Place.—The pretorium, or judgment hall, of Pilate, the Roman procurator of Judea.

About fifty years before the birth of the Savior two brothers of noble line of the Maccabees, Aristobulus and Hyrcanus by name, sons of Alexandra, who had reigned as queen over Judea for nine years, had a quarrel as to the succession to the throne. Pompey the Great was at this time up at Damascus with a Roman army. Each of the brothers made suit to him to aid in his cause. The matter ended by Pompey's going down to Jerusalem, besieging the city, and taking charge of it and of Judea as a Roman conquest. He made Hyrcanus high priest, and installed one of his own officers, Scourus, as the governor of the province. So began the Roman dominion in Judea.

Pontius Pilate was the sixth of the line of Roman procurators of Judea. He had entered upon his office seven or eight years before the trial and crucifixion of Jesus. The Jews hated him, not only because he was a Roman and the representative of an oppressive government over them, but also because he had shown unusual contempt for the sanctities of their Holy City, and he well knew that the Jews already had grievances against him. His residence as procurator was in Caesarea, but, as was usual with the procurators, he was at Jerusalem during the great feasts, to keep down any uprising that might grow out of so great a gathering.

When Judea became a Roman province the power of life and death was taken away from the Jewish authorities. It was on this account that the sanhedrin, having determined that Jesus must die, were obliged to apply to Pilate for a decree to that effect. So it was that about nine o'clock in the morning after his arrest they were at the doors of Pilate's palace. They did not dare submit the case as it had been passed upon by the sanhedrin and ask that their sentence be confirmed. They charged the prisoner as being a disturber of the people, and seemed to think that upon their petition merely Pilate might deliver him to them. But Roman law did not thus trifle with judicial matters. Pilate took Jesus apart, and examined him privately.

offering, at the same time, as a concession to them to scourge him. In the clamor that followed something was said about his being notorious as a disturber from Galilee to Jerusalem. Pilate quickly caught the intimation that Jesus was a Galilean. In that case he would send them to Herod, tetrach of Galilee, at that moment in Jerusalem. But Herod does not care to adjudicate the case, and returns him to Pilate. He again insists that there is no ground for condemnation. Moreover, he reminds the mob that it was customary to release one prisoner annually, in honor of the Passover, and renews his attempt to release Jesus. But a great uproar from the mob for his death is the answer. This is the moment that Munkacsy, in his great painting, “Christ Before Pilate,” has so powerfully depicted. About this time Pilate receives a message from his wife, telling him of a mysterious dream she had had the night before about Jesus, and entreating him not to condemn him. It is also exceedingly likely that the bearing of Jesus had awakened the superstitions of Pilate. But, from his standpoint, he had made every effort that ought to be expected of a Roman governor placed as he was; the crowd was becoming turbulent, and might soon break into insurrection; and there were, moreover, voices in that crowd virtually threatening to report him to Caesar as turning loose a prisoner who was treasonable. It involved too much for him to be further liable to have to face a charge of permitting an insurrection in his province and that where he had provoked it by releasing a man alleged to be an enemy of Caesar. The easiest way out of it was to do what they wanted.

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10 FOR 50c.

WE WANT everybody who grows flowers to try our plants this year. That we may secure a trial order from you, we offer the following set of ten roses for only 50 Cents, postage prepaid.

CLOTHILDE SOUPERT—Pearly white, with rose pink center.
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FRANCIS KRUGER—Copper yellow.
MAD. SWALLER—Rosy flesh, globular cup shaped flowers.

ETOILE DE LYON—Rich golden yellow, immense flowers.

We grow and sell an immense amount of plants each year, of all the best varieties of roses, etc., in consequence of our fair methods of dealing with our customers. We wish to add you to our list of customers, hence offer you the above set of 10 Roses for 50 Cents.

To every person ordering this set of Ten Roses, and requests it, we will send our hand-

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March 17—Christ Our High Priest.
Heb. vii. 24-28.

For proper teaching in any department of learning our educational system requires teachers who give themselves exclusively to teaching certain branches. They are professors of Natural Science, of Greek or Latin, of English literature, of Moral Science, etc. So, in the teaching of religion, it is best that men be devoted to this calling alone. The cares of life, the necessities of physical existence, cut off the common people from the opportunities and means of cultivating true religious faith and ideals. If they would regard their duties and relations to God they must have teachers, and no teachers need to be so exclusively and zealously devoted to their work as those who study to know the mind of God and interpret it to us. This is the first duty of a priest. Thus, one who points out to us, as Newton did, God's laws in nature, and devoutly teaches us of his works in the material realm is also called a priest of nature.

The religious teacher who should stand as a mediator between his fellow men and God, conveying to them God's will, guiding them in their approach to God, and in their service of God, is a necessity for perpetuating any form of religion in the world. It especially characterized the religion of the Bible and was an order instituted of God.

But in the religion which God taught, a Redeemer from sin was an essential idea. From the time the first children of men brought their offerings to the Lord, the sin offering was a central thought in religion.

The priest, therefore, especially called the thoughts of all worshipers to this truth, and to impress it always by the most forcible symbols offered sin offerings for the people. These offerings were but symbols of the atonement to be made. Their use was to teach the need of a redeemer, for it was not possible as the prophets taught that the blood of bulls and goats should take away sin.

When Jesus died on the cross, as the atonement for the world, that fulfilled the Jewish type of the sin offering. The atonement was then an accomplished fact, and the offering of the sin offering by the priest was no longer appropriate. We, as Protestants, therefore, call a religious teacher, a preacher and not a priest. The Catholic Church still offers the sacrifice of the mass as it is called, and so those who thus offer are called priests. But the Scriptures teach that there is no more offering for sin. But Christ, who offered himself for us and who ever lives to intercede for us is our great high priest passed into the heavens. To him we come, in his sacrifice we trust, and his intercession avails for us.

Perfect is he. Sinless himself the law had no claim on him. "My life," he said, "no man taketh away I lay it down of myself."

HINTS AND HELPS.

This lesson shows the superiority of the Christ's priesthood over that of Aaron. The Aaronic priests died and others took their places; Christ lives forever and his priesthood will never pass to another. (Heb. 13:8; Is. 9:6, 7; Jno. 12:34; Rom. 6:9; Rev. 1:18.)

Christ is able to save to the utter-



Beautiful Portfolio of Pipe Organs FREE.

Any member of a church that is getting ready to purchase a pipe organ may have a copy of this beautiful Portfolio free for the asking. It contains tinted photographic plates, size 7x9 inches, of pipe organs in different parts of the U. S., and shows the interiors of churches of the various leading denominations. It cannot fail to give you some good ideas for your new organ. In writing give name of your church, seating capacity, and about the amount the church expects to spend on the organ and we will send you this beautiful Portfolio free of charge, prepaid.

LYON & HEALY,
Pipe Organ Builders,

70 Adams St., Chicago.

most (Is. 45:21-25; Jno. 6:37-40; Jno. 10:27-30; Jude 24, 25), them that come unto God by him (Jno. 10:49, 14:6), for he lives to make intercession for them (Is. 53:12; Jno. 14:13-16; 16:23, 24; 17:9-26.)

We no longer need the sacrifice and a priest to offer it. We make our requests known unto God; in Christ's name, asking what we desire.

Such a High Priest as Christ is suited to our needs, being "holy harmless, undefiled, separate from sinners and made higher than the heavens. (Heb. 4:15, 16; Luke 23:22, 41, 47; Eph. 1:20-22; Phil. 2:9-11; 1 Pet. 3:22; Rev. 1.)

The Aaronic priest offered sacrifices daily (Ex. 29:36-42, Num. 28:2-10; Heb. 10:11), first for his own sins and then for the people's. (Lev. 4, 9:7, 16:6, 11, 15). Christ made a sacrifice once, offering his own blood for the sins of men, and there is no necessity for another offering (Heb. 9:24-28; 10:15-18; Is. 53, 10-12.)

The law made infirm, even bad men high priests. (Ex. 32:21-24; Deut. 9:20; 1 Sam. 2:12-17; 3:11-14; Mal. Chaps. 1, 2.) The word of the oath (Ps. 110:4) made Christ a high priest perfected forever. (Heb. 2:10, 5:9, Luke 13:32, Jno. 19:30.)

Study this lesson closely that you may know the true office of Christ. You will hear worldly people say that Christ was simply a great teacher, a man who came to give us an example of high morality. They know nothing about his priesthood or utterly ignore his atonement. Learn the difference between a teacher and our high priest—our Savior.

Now the use of the present tense in this lesson, unbelievers and some church members always speak of Christ in the past tense, just as they do of a dead man. Christ lives, or our religion is dead.

FOR DISCUSSION.

Who was the first high priest?

Did Christ belong to his order?

What is meant by "save to the uttermost?"

Is Christ able to save? How do you know it? Have you any proof of it, other than what the Bible says?

How only can one come unto God?

In what way is Christ suited to be our high priest?

What sort of men were some of the Aaronic priests?

Was Christ ever accused of any sin? Could any evil be found in his words or deeds?

What did the Aaronic sacrifices represent?

What offering did Christ make and how was his priesthood perfected?

Where is he now, and what does he do for us? L. G. R.

MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Tonic.

For biliousness, constipation and appendicitis.

For indigestion, sick and nervous headache.

For sleeplessness, nervousness and hearty failure.

For fever, chills, debility and kidney diseases, take Lemon Elixir.

Ladies, for natural and thorough organic regulation, take Lemon Elixir.

Dr. Mozley's Lemon Elixir is prepared from the fresh juice of lemons, combined with other vegetable liver tonics, and will not fail you in any of the above named diseases. 50c and \$1 bottles at druggists.

Prepared only by Dr. H. Mozley, Atlanta, Ga.

AT THE CAPITOL.

I am in my seventy-third year, and for fifty years I have been a great sufferer from indigestion, constipation and biliousness. I have tried all the remedies advertised for these diseases, and got no permanent relief. About one year ago, the disease assuming a more severe and dangerous form, I became very weak, and lost flesh rapidly. I commenced using Dr. Mozley's Lemon Elixir. I gained twelve pounds in three months. My strength and health, my appetite and my digestion were perfectly restored, and now I feel as young and vigorous as I ever did in my life.

L. J. Alldred,

Door-keeper Ga. State Senate, State Capitol, Atlanta, Ga.

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is the very best medicine I ever used for the diseases you recommend it for, and I have used many kinds for woman's troubles.

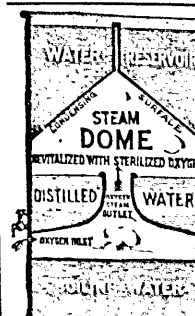
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25c at druggists. Prepared only by Dr. H. Mozley, Atlanta, Ga.



SALESMEN AND AGENTS WANTED

BIG WAGES—Our Famous Puritan Water Filter, a wonderful invention—not a filter. 22,000 already sold. Demand enormous. Everybody buys. Over the kitchen stove it furnishes plenty of distilled, aerated drinking water, pure, delicious and safe. Only method. Distilled Water cures Dyspepsia, Stomach, Bowel, Kidney, Bladder and Heart Troubles; prevents fevers and sickness. Write for Booklet, New Plan, Terms, etc. FREE. **Harrison Mfg. Co.,** 352 Harrison Bldg., Cincinnati, O.

WINE OF CARDUI



THE LINK THAT BINDS.

JACKSON, TENN., Nov. 23.

I was subject to miscarriage for three years, and suffered constantly with backache. I wrote to you for advice, and after using three bottles of Wine of Cardui, according to your directions, I am strong and well, and the mother of a fine girl baby.

Mrs. E. N. JOWERS.

Wine of Cardui

There is no use talking—a baby in the house is the link that binds husband and wife together. Nothing is sadder than fruitless wedlock. The prattling and cooing of the little ones offset a thousand times the occasional worries and trials of life. When a wife is barren, there is a derangement somewhere in the genital organs, caused by one or more of those common disorders known as "female troubles". Wine of Cardui is the remedy. It puts the organs of generation in a strong and healthy condition, fitting the wife for the sacred duty of reproducing her kind. During the period of gestation the entire system of the expectant mother is built up to withstand the ordeal of labor, and when the little one makes its advent it is lusty and strong, well-fitted to grow to maturity in perfect health. The mother, too, passes through the trial with little pain and no dread. Wine of Cardui is truly a wonderful medicine for women.

Large Bottles for \$1.00 at Druggists.

LADIES' ADVISORY DEPARTMENT.
For advice in cases requiring special directions, address, giving symptoms, Ladies' Advisory Dept., THE CHATTANOOGA MEDICINE CO., Chattanooga, Tenn.

WINE OF CARDUI

THE ARKANSAS METHODIST.

J. E. GODBEY, D. D., EDITOR

WEDNESDAY, MARCH 6, 1901

We recognize the majesty of the law. What we desire to see is a little majesty in men who are set to enforce the law.

The Midland Methodist says: "Let us all set our faces like flint to the work of keeping in a good humor under all circumstances. A tremendous task? Yes, but what a glorious victory if we win! Higher help is needed, but it is accessible."

It is well to keep in a good humor, but when folks are in a good humor their faces do not look much like a flint.

From the Raleigh Christian Advocate we take the following:

"A reputable gentleman of this city informs me that a young man, whom he was lately endeavoring to dissuade from gambling, made this reply: 'Mr.—, it is not any use to tell young men not to gamble as long as card playing for prizes is going on in Christian homes.' Think of it! What a rebuke! and from the very class the community pretends to be interested in. What must that young man think of Christian homes?"

This is quite a common case. Many gamblers can be brought forward who will testify that they began their career with progressive euchre in professedly Christian homes. One who is taught to love card playing in his home will seek the society of card players when away from his home.

WHILE THE IRON IS HOT.

"The time to strike is while the iron is hot." Our Legislature, which meets every two years, is now in session. It is composed of as good a body of men as has ever convened in our State General Assembly—men who feel that the highest benefit a legislator can render to his State is to enact laws which will elevate its citizenship. Now is the time for good citizens to back, with their approval, measures which aim at the public good. We therefore give our editorial space this week especially to two bills now pending before the Legislature and which will be acted on in a few days, and call upon the Christian and moral people of the State to take measures to aid the passage of these bills. Here are the bills referred to:

Two Good Bills.

HOUSE BILL NO. 95, BY REPRESENTATIVE GILL, OF DALLAS COUNTY.

A bill for an act to be entitled: "An act to promote the cause of temperance.

Be it enacted by the General Assembly of the State of Arkansas.

Section 1. That hereafter it shall be unlawful for any saloon keeper, his agent or employe, to allow his saloon to be kept open, or to permit the sale of any of what is commonly known as intoxicating beverages, at his place of business, to any person or persons after the hour of six o'clock p. m. upon each and every day they may now be allowed by law to sell such liquors. And in all saloons or places where intoxicating beverages, such as alcohol, vinous, ardent, malt, fermented or spirituous liquors are sold, there shall be kept a light sufficient to light up the entire saloon at all times between the hour of six p. m. and the hour of six a. m. of each and every day.

Sec. 2. All proprietors of drinking saloons or dramshops or any person engaged in the sale of vinous, ardent, malt, fermented or spirituous liquors, or any other intoxicating beverages by retail shall be required to keep glass transparent windows and doors in the front of the building or room in which said saloon is kept, or the sale of said liquor is made, and there shall be no obstruction between said door and windows and the bar of said saloon, and no retail liquor dealer shall be permitted to store or keep in his goods or merchandise, such as any of the intoxicants or beverages mentioned in section one (1) of this act, in any room other than the one which is used for selling the same; and in arranging the barrels, boxes, jugs, or any other apparatus or fixtures in said room or saloon where said intoxicating beverages are sold he shall do it in such a manner that no person may secrete himself behind anything in said saloon and drink without being in full view of any person in the saloon or of any person standing without but in front or in the door of said saloon. The proprietor of any dramshop or drinking saloon shall not be allowed to keep any blinds to hide his bar at which such intoxicants or beverages are sold in drinks or otherwise from the view of any person who passes looking into said saloon or place where any intoxicants are sold, and any such retail liquor dealer shall not be allowed to sell any of such beverages at any other place in said saloon or room than at or over said bar.

And further, no saloon keeper, his agent or employe, shall allow or permit any small rooms, closets, or any other place in his saloon, where any person or persons may congregate and drink or play at any gambling device whatever, beyond the view of any person in the saloon or any person standing in the door or outside of the doors or windows of the saloon; and he or they shall not be permitted to keep any pool, billiard or card table or any other gambling device in, at, near, or connected with his saloon, and if any such

gaming devices be found in or connected with any saloon, it shall be taken as prima facie evidence that the owner thereof is keeping and exhibiting a gaming device.

Sec. 3. Hereafter, for any club or other social organization within this State, or any member thereof, to keep at the club, hall or other place of meeting of such club or other social organization, a supply of any quantity of spirituous, vinous, ardent, malt, fermented or other intoxicating liquors for the use of the members of such club or social organization, to be by them or any of them drunk as a beverage without first procuring therefor such license and paying therefor the same fees as is now provided by law for a dramshop or drinking saloon license shall be within the meaning of the law to keep a dramshop or drinking saloon without license and shall subject the members or any member of such club or social organization to all the penalties now provided by law for running a dramshop or drinking saloon without license, and if any such intoxicants be found stored in any club room, hall or other place of meeting of any social or other organization, or in possession of any member while at the club, it shall be taken as prima facie evidence that the members thereof are running a dramshop or drinking saloon; and when any club or other social organization shall obtain a retail liquor license they shall in all respects comply with sections one and two of this act.

Sec. 4. That any person or persons violating any of the provisions of this act shall be fined in any sum not less than five hundred dollars (\$500) nor more than one thousand dollars (\$1,000), and each day of such violation shall be a separate offense.

Sec. 5. That all laws in conflict herewith are hereby repealed and this act shall take effect and be in force from and after its passage.

SENATE BILL NO. 15—BY SENATOR T. N. WILSON.

Senator T. N. Wilson introduced Senate Bill No. 15, being an act to punish and suppress gambling. reading as follows:

Be it enacted by the General Assembly of the State of Arkansas.

Section 1. Every person, firm, or corporation who shall set up, keep or exhibit, or who shall cause the same to be set up, kept or exhibited any gambling table, gambling device, commonly known as "A. B. C. D.," "E. O.," "rouge et noir," "faro bank," "crap table," "keno," or any other gambling table or gambling device or bank of the like or similar kind, or of any description, although not named herein, be the name or denomination what it may, which is or may be adopted, devised or designed for the purpose of playing any game of chance, at which any money or anything of value may be won or lost, shall be

deemed guilty of a misdemeanor and on conviction thereof shall be fined in any sum not less than five hundred dollars (\$500) and not more than one thousand dollars (\$1,000), one-half of said fine to go to the informant and one-half to the common school fund.

Sec. 2. If any person, firm or corporation who may be the owners or controllers of any building who shall knowingly lease or permit any person, firm or corporation to set up, keep or exhibit any gambling table or gambling device as is prohibited in section one of this act, shall be deemed guilty of a misdemeanor and upon indictment and conviction thereof shall be fined in any sum not less than five hundred dollars (\$500) and not more than one thousand dollars (\$1,000), said fine to be a lien on said building, subject only to prior incumbrances, for the payment of said fine.

Sec. 3. If any prosecuting attorney, city attorney or mayor of any city or town shall know or is informed of any violation of this act and shall refuse or neglect to cause the arrest and trial of such person, firm or corporation within ten days after such knowledge or information shall have been received, shall upon indictment and conviction be fined in any sum not less than five hundred dollars (\$500), and not more than one thousand dollars (\$1,000), and shall furthermore forfeit his office and thereafter be disqualified from holding office in this State.

Sec. 4. If any prosecuting attorney, city attorney, police judge, policeman, marshal or mayor of any city or town in this State shall accept any sum from any person, firm or corporation with the understanding, direct or implied, that said person, firm or corporation will not be arrested and prosecuted for the violation of this act, said prosecuting attorney, city attorney, police judge, policeman, marshal or city mayor, upon indictment and conviction, shall be fined in any sum not less than one thousand dollars (\$1,000) and not more than five thousand dollars (\$5,000), one-half of the fine to go to the person, firm or corporation from whom the said sum was received and one-half to the common school fund.

Sec. 5. That all laws and parts of laws in conflict herewith are hereby repealed and this act to take effect and be in force from and after its passage.

Read twice and referred to the committee on judiciary.

Petitions.

We suggest that our preachers especially look after this matter and either themselves circulate petitions for the passage of these bills or put the matter in the hands of some one who will promptly attend to it. Secure the petitions of the passage of each of these bills separately. Here are proper headings of the petitions:

We, the undersigned citizens of _____ county, State of Arkansas, do hereby most earnestly petition the General Assembly of the State of Arkansas, now in session at Little Rock, to pass House Bill No. 95, entitled "An Act to Promote the Cause of Temperance, and for Other Purposes."

(Signed)

Name. Address.

We, the undersigned citizens of _____ county, State of Arkansas, do hereby most earnestly petition the General Assembly of the State of Arkansas, now in session at Little Rock, to pass Senate Bill No. 15, entitled "An Act to Punish and Suppress Gambling."

(Signed)

Name. Address.

Church Telephones.

PINE BLUFF.

First Church had good congregations. Nothing of special interest occurred. League meeting Friday night largely attended.

Bro. Beardslee at Riverside is making good use of this beautiful weather in his work.

Lakeside had good congregation in the morning and crowded house at night. We had our monthly missionary service at night and studied Cuba. Raised \$90.00 for missions. Good communion service in the morning. Rev. T. D. Scott spent Sunday at Dewitt and during this week will assist in a protracted meeting at Stuttgart.

The health of Rev. Jno. F. Carr and wife is not at all good. Bro. Carr has been in bed for several days till this morning when he got out to go on a mission of mercy.

J. M. H.

HOT SPRINGS.

Central Church; large congregations attended both morning and evening services. Sunday-school well attended and interest increasing. Financial outlook improving.

Malvern Hill. Fine attendance during all the services on Sunday, with one accession. Sunday-school and League doing well. The pastor holds a children's service every Saturday in the afternoon, which he thinks is productive of great good, enabling him to meet with the children and study and discuss Bible subjects that he could not do so well otherwise.

South Hot Springs. Had a fine service at 11 o'clock a. m. The Holy Spirit came down upon both preacher and people. At 7:30 p. m. Brother Absalom George, a native of Persia, addressed a large audience on the manners and customs of the Per-

sians, showing to us what a low and degraded state the women of that country are in, and how ignorant the people are concerning the Gospel of the Son of God.

This young man is trying to prepare himself for a missionary, to labor among his people, and expects to return next Summer. Any brother desiring his service can address him at the Guinn House, Hot Springs, Ark.

A. M. R.

FORT SMITH.

The meeting at First Church is daily growing in interest, with constantly increasing crowds. Sunday the spacious auditorium and all the galleries overflowed and scores were turned away. Rev. Waldrip was at his best and preached a masterly sermon on "Character Building." In response to his proposition that all saints and sinners who from that hour intended to lead a better life, to come forward and give him their hand, many came and among the number was one of the saloon-keepers of the city. Rev. Goddard reports three new members, one being on profession of faith.

Rev. McGlumphy, of Central Church, reports a fine congregation Sunday, with one new member. There was no night service, the congregation joining with that of First Church.

The League and Sunday-school of Central are in fine condition, with a steady growth in numbers and interest.

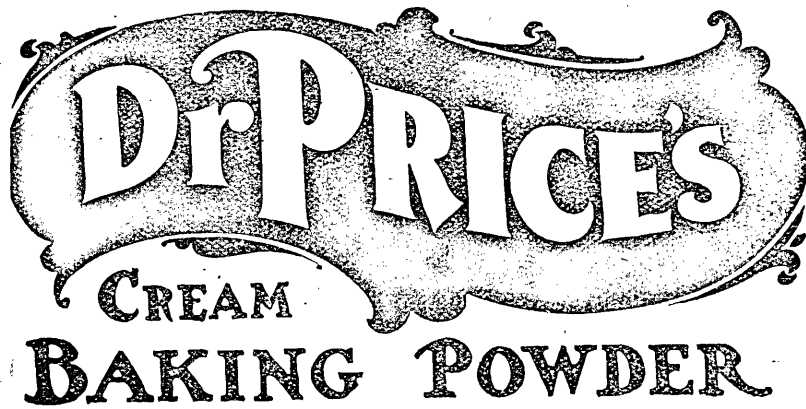
Rev. D. J. Weems, pastor of the Paris church, has been out on a two weeks' tour in interest of his church. He has done splendid work in raising money to meet a debt that is now due. He has raised in cash and subscriptions \$800 since Conference, besides buying a new bell and making other improvements. He reports a fine prospect for the year.

Dr. Hanesworth filled the Van Buren pulpit both morning and evening last Sunday, and held the quarterly conference Monday night. The Van Buren Church made a very fine report to the quarterly conference. The finances of the church are in splendid shape, the League and Sunday-school are prosperous.

Rev. R. M. Traylor preached at Huntington last Sunday.

LITTLE ROCK.

There were at the preachers' meeting Riffin, Thomas, Thompson, Steel, Brewer, Hutchison, Henderson, Harrell, Daily, C. O. Steel, Vinson, Nelson, Christie, F. S. H. Johnston, Godbey. It was also the opening of the preachers' institute for the district.



For a third of a century American housewives have found Dr. Price's Baking Powder invariably a guarantee of light, sweet, pure and wholesome food.

Always makes the perfect biscuit, cake and bread.

PRICE BAKING POWDER CO.
CHICAGO.

NOTE.—Baking powders made from alum and other harsh, caustic acids are lower in price, but inferior in work and injurious to the stomach.

We report England, by Nelson, 3 additions; Carlisle, by Henderson, parsonage just painted; Austin, by Daily, pleasant work, good people and good prospects; Lonoke, C. O. Steel, good congregations, people ready to work; improving parsonage, 2 additions Sunday; Bryan Ct., by Harrell, good attendance at services; First Church, by Thompson, 3 additions, 4 applicants, 18 infants baptized since conference, special meetings to be held by Rev. Mr. Stewart, beginning March 24; Winfield, 3 received Sunday, several penitents at the altar; Asbury, Steel, one conversion, several penitents; Hunter Memorial, one addition. The church debt of \$1632 was paid off last week. The congregation filled all the chairs Sunday night. Bro. Vinson reported good congregations on Maumelle circuit.

Personal.

Bishop Keener was 82 years old Feb. 7th.

Rev. W. C. Davidson made us a pleasant call Tuesday.

Dr. A. Coke Smith is in ill health, and gives up his work for a while.

Rev. T. O. Owen was in attendance this week upon the Preachers' Institute in Little Rock.

Rev. Frank Naylor, pastor of our church at Talaqua, I. T., has just recovered from smallpox.

Rev. W. J. Stone called Friday. He was moving his household goods to Fulton, where he is stationed.

Bishop H. C. Morrison will dedicate the New Lucinda B. Helm Memorial

Church at Elizabethtown, Ky., the second Sunday in May.

One George S. Barsom, claiming to be an Armenian exile, is abroad collecting for American orphans. Beware of him. He is a fraud.

Dr. John Matthews, of Nashville, is to preach the commencement sermon for Emory College this year, and Dr. J. S. Hopkins will deliver the literary address.

Bishop E. R. Hendrix is engaged to hold an eight days' meeting for the M. E. brethren, Trinity Church, Denver, embracing the last Sunday in March and the first Sunday in April.

Our friend Mr. John R. Pepper, of Nashville, so long distinguished for his Sunday-school work, has been elected President of the Young Men's Christian Association for the State of Tennessee.

Rev. N. E. Gardner says:—"I have had grippe for two months, and if it affected the heel instead of the head, the good people of 'West Searcy' might have more limping and better preaching."

Rev. Jerome Haralson writes us, from Austin, Tex., that his health has been bad for two years, but he now is improving and anticipates full recovery. He is in the service of the American Anti-Saloon League.

Will Garland writes:—"In beginning this life work"—advocacy of temperance—"I feel thrice nerved, having come under the banner of the Methodist Church." Rev. J. M. Workman received Mr. Garland into the church at Benton two weeks ago.

A card from Brother C. O. Steele, from Lonoke, Ark., says that his health is improving, and that he is very much at home among old friends, and is glad to be at work. This will be good news to Brother Steele's many friends on the Pacific Slope, who will be glad to welcome his return to our ranks.—Pacific Methodist Advocate.

Christian Life.

The Realm and Work of the Spirit.

BY REV. JOHN W. HEAD.

V. THE HOLY SPIRIT IN THE WORLD.

REV. JOHN W. HEAD.

His presence is indicated by his work. It is true he uses instrumentalities, such as the ministry, and the supernatural forces that lie in Christian character and testimony, but back of all these, and in them all, is his own presence and power. It is called convicting and converting power.

This is the light of heaven that has burst upon our darkened world, bringing life and immortality to light. "And it shall come to pass afterwards that I will pour out my Spirit upon all flesh." "That was the true Light which lighteth every man that cometh into the world." "And when he is come, he will reprove the world of sin." He has come, and his coming is a breaking in of light.

"Behold, I was shapen in iniquity and in sin did my mother conceive me." "All we like sheep are gone astray; there is none that doeth good, no, not one." "The whole head is sick, and the whole heart faint. From the sole of the foot unto the head there is no soundness in it; but wounds and bruises, and putrifying sores; they have not been closed, neither bound up, neither mollified with ointment." Such is the Bible description of the sinner's fearful state. Who will have the temerity to set it aside or modify it? The wreckage wrought in the soul by sin passes human comprehension. The moral putrefaction and spiritual death who can take it away? What power can make the sinner see his moral leprosy and make him feel that he is in the deadly coils of the serpent of hell? Like a lost star wandering in immensity of outer darkness, sin has thrown him an infinite distance from God. Who can discover his darkness to him and bring him back? God's almighty Spirit of light and power! the everlasting arms can reach him!

To deny the Holy Spirit and put his work upon a mere human basis, is the folly of all follies, the sin of all sins. Any arrangement respecting the beginning of the divine life which does not proceed upon the ground of the Spirit's convicting influence must be rejected as dishonoring to the Holy Spirit. It is possible for a religionist to make his Christian profession and to adorn his profession with all the outward things of religion, but if he has not felt the influence of the Holy Spirit in personal salvation, his faith is vain and his religion a shadow. Those preachers and churches who pray for "convicting power," expect it, and honor it when it comes, are the only human agents in bringing sinners from darkness to light. For the great Head of the church to withdraw this power from the world would be to rob Christian-

Tired and Nervous

It is easy to tell when your nerve-force and vital power are slipping away from you. When your day's work leaves you weary and exhausted; when you are so nervous, irritable and sleepless that your nights are passed in restless tossing; when you get up in the morning with no appetite for breakfast, and go around all day with a headache; you may be sure your nervous strength is being used up faster than it is being renewed.

"Overwork and business cares run me down in health until I was so nervous and sleepless that I could not rest at night. I have taken a number of advertised remedies, but never found anything that would quiet and soothe the overtaxed nerves as quickly as Dr. Miles' Nervine. One dose before retiring, after a hard day's work at the store, makes me sleep as peacefully as a babe." S. E. WILLOUGHBY, Clyde, N. Y.

Dr. Miles' Nervine

Gives the tortured nerves a rest, helps them regain their tone and steadiness, and is a speedy remedy for nervous troubles of every kind.

Sold by all druggists on a guarantee,

Dr. Miles Medical Co., Elkhart, Ind.

ity of one essential thing which distinguishes it from, and puts it infinitely above, all other religions.

That preaching which, in simple but mighty utterance, brings the Cross to view as the only remedy for sin, and that exhortation which earnestly pleads with the sinner to yield to the Spirit—these will surely be honored. Many other things are resorted to—organization, without any thought of the Spirit; preaching, which is positively indecent and clownish; polite singing, without the spirit and understanding, and then there are the propositions, cards, meetings for "men only," pianos, organs, horns, fiddles, and such like. People may get religion with these things, but they are not born of the Spirit. I do not believe God will bless such means, and to rely on them while the vain show goes on is a grief to the Spirit, because they supersede the work which he only has the authority and power to perform.

It makes one want to get away from the crowd, and, with plain, old-fashion preaching, exhortation, prayer, holy song and testimony reinforce the Spirit's influence in the conviction of sinners and the conversion of mourners.

All this substitution grows out of two things: First, the absence of the Spirit, and second, a mania for numbers. The Spirit is not sought in Jesus' name. He does not come because there is nothing for him to respond to; often he is grieved away; his place is supplied by questionable teaching and methods. Such a state, no matter how many numbers are gathered or how much sounding of trumpets there may be, is pitiable in the extreme. We must rely on Christ's Spirit in the use of the truth and our use of proper methods if we do not see salvation come to a single soul. But God will honor such a faith, he will bless such a service. We must place upon secondary agencies the value

which belongs to them, and rely on heavenly powers sent down in answer to prayer for the salvation of sinners. The revival begins in the upper-room. The power of the Spirit fills the place where God's people have been waiting in prayer. It gives hearts of love and tongues of fire. As the golden light spreads over the waters of the rising of the sun, there radiates from the church thus revived a divine illumination, uncovering the sinner's sins and pressing down upon his heart the weight of the truth. At the first, the sinner becomes uneasy, then alarmed, then aroused; "the sorrows of death compass" him, and he finds "trouble and sorrow." He asks for mercy, he seeks God, he knocks at the door of grace, the Cross appears and its glory fills his vision; the church with all her agencies must do the rest. The truth has gone to the mark. There are the struggles of a heart divided by sin and purity. The great Cross of Jesus Christ now rises in full and glorious view. Its love is supreme now! The sinner ceases his struggles—he receives his sight and the burden of his heart rolls away. A soul is born, "not of the flesh or of the will of man but of God"

The spiritual power of the church and ministry are measured first by their own spirituality, and second by their faith in, and reliance upon, the Holy Spirit's convicting and converting power. To put it on any other ground is to dishonor the Spirit and discredit his work in the judgment of the world; when sinners feel his influence they will explain it on natural grounds and the Spirit is, to that extent, disarmed. The church, by a lack of faith, or by indifference, or by substitution, may obscure the Spirit from the sinner who feels his influence. Peter, on the day of Pentecost, advertised to the unconverted multitude the source of the power which so mightily moved their

hearts. He said: "This Jesus hath God raised up, whereof we are all witnesses. Therefore, being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear." Is it not possible that, if Peter had explained the matter on any other than supernatural grounds he would have lost his cause? It is as necessary, therefore, to preach the Spirit as it is to publish the truth, for the sinner must learn of both.

And right here these papers, the writing of which has been frequently interrupted by much "going in and out," must close. O, may he whose honor these humble efforts have sought to promote, and whose blessing has been invoked at every step, come to us all this year in great revival and saving power! "Come, Holy Ghost! for thee I call! Spirit of burning, come!"

A Happy Mother. \$32.50 in a Week.

Mr. Ed.—I feel so happy that I must tell through your valuable paper what I did. Things looked blue, husband was out of work and no money. I saw an advertisement and decided to try selling the Quaker Bath Cabinet. I got a sample and the agency and sold 3 the first day and cleared last week \$24, this week \$32.50 and will by next week have enough to pay the interest on the mortgage. Any one wishing can write to The World Mfg. Co., 51 World Bldg., Cincinnati, O., get a sample and make money as I have. Mrs. A. C.

OPIUM COCAINE AND WHISKY
Habits Cured at my Sanatorium, in 30 days. Hundreds of references. 25 years a specialty. Book on Home Treatment sent FREE. Address B. M. WOOLLEY, M. D., Atlanta, Ga.

WISCONSIN CURE FOR CONSUMPTION
CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.

For the Young People.

The Boy That Laughs.

I know a funny little boy—
The funniest ever born;
His face is like a beam of joy
Although his clothes are torn.

I saw him tumble on his nose,
And waited for a groan—
But how he laughed! Do you suppose
He struck his funny bone?

There's sunshine in each word he
speaks
His laugh is something grand;
Its ripples overrun his cheeks
Like waves on snowy sand.

He laughs the moment he awakes,
And till the day is done;
The schoolroom for a joke he takes—
The lessons are but fun.

No matter how the day may go,
You cannot make him cry;
He's worth a dozen boys, I know,
Who pout and mope and sigh.
—Wide Awake.

Ten Rules of Politeness for Children.

1. To be polite is to have a kind regard for the feelings and rights of others.
2. Be as polite to your parents, brothers, sisters and schoolmates as you are to strangers.
3. Look people fairly in the eyes when you speak to them or they speak to you.
4. Do not bluntly contradict any one.
5. It is not discourteous to refuse to do wrong.
6. Whispering, laughing, chewing gum or eating at lectures, in school, or at places of amusement, is rude and vulgar.
7. Be doubly careful to avoid any rudeness to strangers, such as calling out to them, laughing or making remarks about them. Do not stare at visitors.
8. In passing a pen, pencil, knife or pointer, hand the blunt end toward the one who receives it.
9. When a classmate is reciting, do not raise your hand until after he has finished.
10. When you pass directly in front of any one or accidentally annoy him, say "Excuse me," and never fail to say "Thank you" for the smallest favor. On no account say "Thanks."—School Rules of Santa Barbara, Cal.

Origin of the Trunk.

Have you ever wondered why a box in which you pack your clothes is called a trunk? If you go to the old church of Minster in Kent, England, you will there be shown an old wooden box, of which the rounded lid is made of a portion of the trunk of a tree hollowed out. This old box is supposed to be the actual box brought to England by William the Conqueror, who kept in it the money wherewith he paid his troops. So from Normandy came the idea which Yankee ingenuity has improved upon until the result is the elegant wardrobe trunks with which we are accompanied these days when we undertake an extend-

ed visit or a sightseeing tour of the world, and by which we are enabled to dress as becomingly and comfortably, no matter what extremes of climate we may encounter, as though we were at home with closets full of clothing at hand.—North Carolina Christian Advocate.

THE VALUE OF CHARCOAL.

Few People Know How Useful it is in Preserving Health and Beauty.

Nearly everybody knows that charcoal is the safest and most efficient disinfectant and purifier in nature, but few realize its value when taken into the human system for the same cleansing purpose.

Charcoal is a remedy that the more you take of it, the better. It is not a drug at all, but simply absorbs the gases and impurities always present in the stomach and intestines and carries them out of the system.

Charcoal sweetens the breath after smoking, drinking, or after eating onions and other odorous vegetables.

Charcoal effectually improves and clears the complexion, it whitens the teeth and further acts as a natural and eminently safe cathartic.

It absorbs the injurious gases which collect in the stomach and bowels; it disinfects the mouth and throat from the poison of catarrh.

All druggists sell charcoal in one form or another, but probably the best charcoal and the most for the money is in Stuart's Absorbent Lozenges; they are composed of the finest powdered willow charcoal and other harmless antiseptics in tablet form, or rather in the form of large, pleasant tasting lozenges, the charcoal being mixed with honey.

The daily use of these lozenges will soon tell in a much improved condition of the general health, better complexion, sweeter breath and purer blood, and the beauty of it is that no possible harm can result from their continued use, but on the contrary, great benefit.

A Buffalo physician, in speaking of the benefits of charcoal, says: "I advise Stuart's Absorbent Lozenges to all patients suffering from gas in stomach and bowels, and to clear the complexion and purify the breath, mouth and throat; I also believe the liver is greatly benefited by the daily use of them; they cost but twenty-five cents a box at drug stores, and although in some sense a patent preparation, yet I believe I get more and better charcoal in Stuart's Absorbent Lozenges than in any of the ordinary charcoal tablets."

\$27.50. \$27.50.

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Commencing with Tuesday, February 5, 1901, and every succeeding Tuesday during February, March and April, 1901, the Iron Mountain Route will sell tickets to California points for \$27.50. Call at city ticket office, Markham and Louisiana streets, or Union depot, for full information.

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IN A
THROUGH PULLMAN SLEEPER.

LEAVE LITTLE ROCK DAILY, 2:20 P. M.
ARRIVE CHICAGO NEXT MORNING 11:20.

NO CHANGE OF TRAINS TO . . . CINCINNATI, O., OR LOUISVILLE, KY.

THREE DAILY TRAINS TO MEMPHIS.
TWO DAILY TRAINS TO INDIAN
AND OKLAHOMA TERRITORIES,
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CITY TICKET OFFICE, NO. 211 MAIN ST.

GEORGE H. LEE,
Gen'l Pass. & Tkt. Agent,

J. F. HOLDEN,
Traffic Manager.

LITTLE ROCK, ARKANSAS.

Our Church at Home.

MAUMELLE CIRCUIT.

Payment to Foreign Missions on Maumelle Circuit was not printed clearly in Minutes. Assessed \$50, paid \$55. Since in church's favor, I would not mention it, but for faithful missionary work, especially of Miss Eliza Roark. Total collections for above circuit, including Sabbath school, \$407.55. This is no correction of secretary, but mostly due to me. Jno. F. Taylor.

CRAWFORDSVILLE—We have but few people here, but it is in an important charge. We have but about sixty members in the circuit. We have raised over \$400 for all purposes since conference and we are finishing a \$1,000 parsonage, and putting the charge on permanent basis for future success. W. F. Walker.

GAINESVILLE CIRCUIT—This is our second year on the Gainesville circuit. I don't think I ever served a better people. I notice almost every week some of the brethren speak of being pounded. Well, the good people of Gainesville gave us a severe pounding a few nights ago. It came in the shape of bundles of various sorts and sizes—buckets, jars, cans, etc. If that is what is called pounding we are in the ring with the other brethren. We are getting along very nicely. Just one little difference between pastor and people. Some are contending for a holiness evangelist to hold us a meeting. I object. I don't think we need him. In fact, I am of the opinion that most of the so-called evangelists are a disadvantage to any charge, though we have some good men in that line of work. H. E. May.

IN TENNESSEE

People Know Something About Coffee

A little woman in Rita, Tenn., ran up from 110 pounds to 135 pounds in a few months by leaving off coffee and taking up Postum Food Coffee. She had been sick for a long time; subject to headaches and a general nervous condition, with stomach trouble, caused by coffee drinking, and when she left it off and took on Postum Food Coffee she made the change that cured her and fattened her quickly. She says: "I can now do as much work in a day as I want to, have no more headaches, and feel like a new person."

People comment on how well I look and want to know what I am doing. I always say, 'drinking Postum Food Coffee.'

My husband has been cured of rheumatism by leaving off coffee and using Postum, and his mother, who was always troubled after drinking coffee, has abandoned it altogether and now uses Postum three times a day. She sleeps sound and says she never expects to taste coffee any more." Mrs. L. M. Edmondson, Rita, Tenn.

TRASKWOOD CIRCUIT—This is our second year on this work and I think that I am prepared to say that my lot has been cast among the people of God. We have started off well with our work this year, and feel quite sure that we will have a much better year than we did last. We had 53 additions to the church last year and are praying that we may have one hundred this.

I am very much encouraged over last year on all lines. My stewards all being men of God, raised the assessment for the P. C. \$42 over last year, and I am quite sure that the assessment will be paid in full, and also all the claims ordered by the conference will be paid in full this year. Our Sunday-schools are fairly well organized and are all doing good work.

The people, both old and young, attend Sunday-school fairly well this year.

We have made some improvements on churches since conference and will make some more during the year.

The parsonage has been located in Magnet Cave and the preacher's postoffice will hereafter be Magnet.

In conclusion will say that Traskwood circuit is a circuit of nine appointments and is a good circuit.

We have good people here. God-fearing men and women, but am sorry to say that the "Arkansas Methodist" is not read any more than it is. Will endeavor to send you some new subscribers this year.

The "Arkansas Methodist" ought to be read by every Methodist in Arkansas.

And I think that our people ought to read our Book of Discipline more than they do.

T. H. Crowder, P. C.

TOKIE, ARK.—The last roll of the ecclesiastical wheel dropped us on the western bank of the Little Missouri river. When we started to this work (December 1), we placed our household goods in the care of the Cotton Belt railroad for transportation, and so far as we know they have been exported, for we have not been able to learn of their whereabouts. We have received many acts of kindness since our coming here. The good people are looking to our comfort in sleeping as well as eating. We have raised since first of January one hundred and fifty dollars for building a parsonage. The parsonage has been located on the camp ground (old folks) and a very healthful location it is, and has one of the best springs of water to be found in western Arkansas. We entertain great hopes for this work, and believe with a little change it can be made a banner circuit. I, too, Doctor, have la grippe and I know it. Have been kept in for six days, but hope to be up and going in two or three more days.

The "Arkansas Methodist" is poorly circulated here. We have a great many schisms here, which has

a tendency to weaken the circulation of good literature. We intend putting the "Methodist" in every home possible.

R. L. Reese, P. C.

We suggest to Brother Reese that it is the lack of the church paper which has made the schisms possible. —Ed.

BERRYVILLE—Our Brother Monk wrote a few months ago about the "unusual." I will write about the unexpected. Last Friday evening a number of our friends and neighbors visited the parsonage and left with us many good things for the pantry and a blessing for the pocket book.

On our return from the annual conference we were a little on the qui vive, also about Christmas and New Years, but it was a surprise Friday night. We want these good people to know and especially the cheery children who were present and helped, that this preacher and family duly appreciate their generous donation. We talked and read and sung and prayed and the crowd dispersed and we felt a stronger desire to do more for the Lord. May the Lord sanctify this kindness of our neighbors to the good of all. W. H. Metheny.

Berryville, Ark.

FORT SMITH DISTRICT.

I have just completed the first round on the district. The indications so far all point to a good year. Something has been done in the way of church and parsonage improvement and steps have been taken toward building at two or three points where we are badly handicapped by having no houses of worship. Finances I presume are about as usual. One charge, however, Waldron circuit, has paid the full quarter's salary of P. C. and P. E. This, too, on an increased assessment. We may not reach the goal, "a revival in every charge and collections in full," but strong efforts will be made in that direction. If church prosperity keeps pace with material developments in this district, our report at the end of the year will be better than ever before. The preachers are all hopeful and hard at work. There is not a drone in the hive.

Henry Hanesworth.

DARDANELLE CIRCUIT.

Our first quarterly conference has come and gone. Our hustling P. E., J. M. Cantrel, was on hand, as usual, with the work well in hand. Brother Cantrel makes a good presiding officer. Brother W. M. Hays the station preacher at Dardanelle, was with us and did the preaching. Brother Hays is a strong man, and makes himself felt wherever he goes. This is our second year as a supply on this work. The people kindly received us and we are moving out nicely on all lines. We have our collections ordered by the conference nearly secured by cash and subscriptions. The parsonage question being settled, we have gone to work to build two new

church houses, one at Oak Grove, the other at Liberty Hall. We are serving a good and appreciative people. They know how to make a preacher feel welcome. This should be one of the best circuits in the Dardanelle district and she is moving to the front. We are praying for and expecting great things of the Lord this year. By the way, our young people believe in marrying. The P. C. has been called on eleven times this winter. We are trying to do something for the "Methodist."

R. N. Davis, P. C.

MAMMOTH SPRING, ARK.

Today was beautiful and the people took advantage of it and went to church. After a short sermon Brother Fisackerly took advantage of the good congregation and took subscriptions for the conference collections and succeeded in having good pledges made for \$6.50 more than the total assessment for 1900, which we hope will cover the increase for 1901. The idea of providing for the conference claims early in the year is one that I believe all our preachers should take advantage of, as it certainly is a good one. Your brother, F. M. Daniel.

WINSLOW MISSION—I was sent on this work this year. This is my first year to preach. I was licensed to preach at Elm Springs, Ark., by the district conference June 30, 1900.

I have a large territory to travel over, but little pay, but by the grace of God I will do all I can. I want all the brethren who read this to pray for me this year, and pray that the Holy Spirit may fall over here among the few dollars and cents, so there may be a mighty awakening and the church aroused, sinners converted, and devils cast out. Now I pray God's blessings to rest upon us while we work, and may we ever be found saying "Here am I, send me." Ready for thy service ever would I be, wherever I am sent, from there I will not flee. Jas. R. Ennis.


BOARD OF MISSIONS.

The Board of Missions of the Arkansas Conference is called to meet at First Church, Ft. Smith, Tuesday, March 19th, at 3:30 p. m.

The presiding elders are requested to meet with us.

F. S. H. Johnston, Chairman.

If you want to know the origin of the Baptist Church send for the Origin of the Baptists, only 10 cents, post paid.



TWO FINE ROSES FREE

We want every reader of this paper to have a copy of our Handsome New Illustrated Catalogue for 1901. It tells all about hundreds of varieties of Plants, Bulbs, Seeds, and Fruits, and offers them to you at most attractive prices. Liberal Club Rates given. To every one who will send us 10 cents for the Catalogue we will send two Fine Ever-blooming Rose Plants Free in order that you may see a sample of our plants, and with the catalogue we will send a coupon entitling you to a selection of plants or seeds to value of 10 cents with first order, thus giving you the catalogue and Roses absolutely free. SEND NOW and make selection early for spring planting.

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Innsfallen Greenhouses Established 1877
Box R. Springfield, Ohio

Our Church at Home.

Quarterly Meetings.

Monticello District, 2nd round, J. R. Cason P. E.

March: 9, 10, Mt. Pleasant, at Wilmar; 16, 17, Harrisburgh station; 23, 24, Dermott, at Collins; 30, 31, Harrisburgh circuit at Macedonia.

April: 6, 7, Grady and Dumas at Grady; 13, 14, Monticello station; 20, 21, Wilmot and Parkdale; 27, 28, Arkansas City and Portland, at Arkansas City.

May: 4, 5, Carriola and Lake Village; 11, 12, Palestine at Carmel; 18, 19, Lacey, at Bethel; 25, 26, Berea at Bearhouse.

June: 1, 2, Jersey at Summersville; 8, 9, Warren station; 15, 16, Star City at Salem; 22, 23, Tillar.

Pine Bluff District, 2nd round.

March: Rison, 9, 10; Stuttgart, 16, 17; Sherrill, 23, 24; Rowell, at Prosperity, 30, 31.

April: Roe, 6, 7; Gillett, at Haller's Chapel, 13, 14; Redfield, at Macon, 20, 21.

May: Sheridan, at Carmel, 4, 5; Altheimer, 11, 12; Kingsland, at Camp Springs, 18, 19; Swan Lake, 25, 26.

June: DeWitt, 1, 2; New Edinburg, at Good Hope, 8, 9.

Pine Bluff churches announced.

Fayetteville District, second round, S. Anderson, P. E.

March:—Elm Springs circuit, at Roberson, 2, 3; Bentonville ct. at Hileman's Chapel, 9, 10; Gentry ct., at Springtown, 16, 17; Center Point ct., at Center Point, 23, 24; Bentonville station, 24, 25; Farmington ct., 30, 31; Fayetteville station, 31, and April 1.

April:—Rogers station, 6, 7; Boonsboro ct., at New Hope, 6, 7; Cincinnati ct., at Stonewall, 13, 14; Prairie Grove ct., at Hubbard, 20, 21; Gravett ct., at Bethel, 27, 28.

Dardanelle District, second round, J. M. Cantrell, P. E.

March—Danville and Ola, at Ola 2, 3; Gravelly circuit, at Gravelly 9, 10; Rover circuit, at Mineral Springs 16, 17; Clarks-ville circuit, at Hayes Chapel 23, 24; Prairie View circuit, at Pee Dee 30, 31;

April—Clarksville station, 6, 7; Coal Hill and Altus, at Hartman 13, 14; Spring Hill and Bethlehem, at Bethlehem 14, 15; Dover circuit, at Gum Log, 20, 21;

May—Ozark circuit, at Granades Chapel 4, 5; Ozark station 11, 12; Dardanelle circuit 18, 19; Bellville circuit 25, 26; Dardanelle station 26, 27.

Paragould District, second round, J. I. Maynard, P. E.

March—Boydsville circuit, 9, 10; Piggott circuit, 16, 17; Gainsville circuit, 23, 24; Reyno circuit, 30, 31.

April—Corning station, 6, 7; Knobles mission, 13, 14; Siloam circuit, 20, 21; Pocahontas circuit, 27, 28.

May—Walnut Ridge circuit, 4, 5; Powhatan and Portia, 11, 12; Black Rock and Imboden, 13; Smithville circuit, 18, 19; Mammoth Spring and Hardy, 26, 27.

June—Paragould circuit, 1, 2;

Walnut Hill mission, 8, 9; Alicia circuit, 15, 16; Tuckerman and Kenyon, 17; Paragould station, 23, 24; Rector mission, 26.

Searcy District, second round, M. M. Smith, P. E.

March—Union and Revel, 2, 3; Auvergne and Weldon, 9, 10; Augusta Station, 16, 17; Searcy Station, 23, 24; West Point, 30, 31.

April—West Searcy, 6, 7; Mt. Pisgah, 13, 14; Heber, 20, 21; Beebe and Bald Knob, 27, 28.

May—Stony Point, 4, 5; El Paso, 11, 12; Mineral, 18, 19; Argenta,

25, 26.

June—Cabot, 1, 2.

Morrilton District, second round, Wm. Sherman, P. E.

March—Mt. Vernon Circuit, at Oakland, 2, 3; Quitman Circuit, at Clear Creek, 9, 10; Atkins Circuit, at Pottsville, 16, 17; Russellville, Station, 18; Plummerville Circuit, at Hill Creek, 23, 24; Morrilton Station, 25; Adona Mission, at Ada, 30, 31.

April—Quitman Station, 6, 7; Conway Station, 8; Martinville Circuit, Mountain Home, 13, 14; Per-

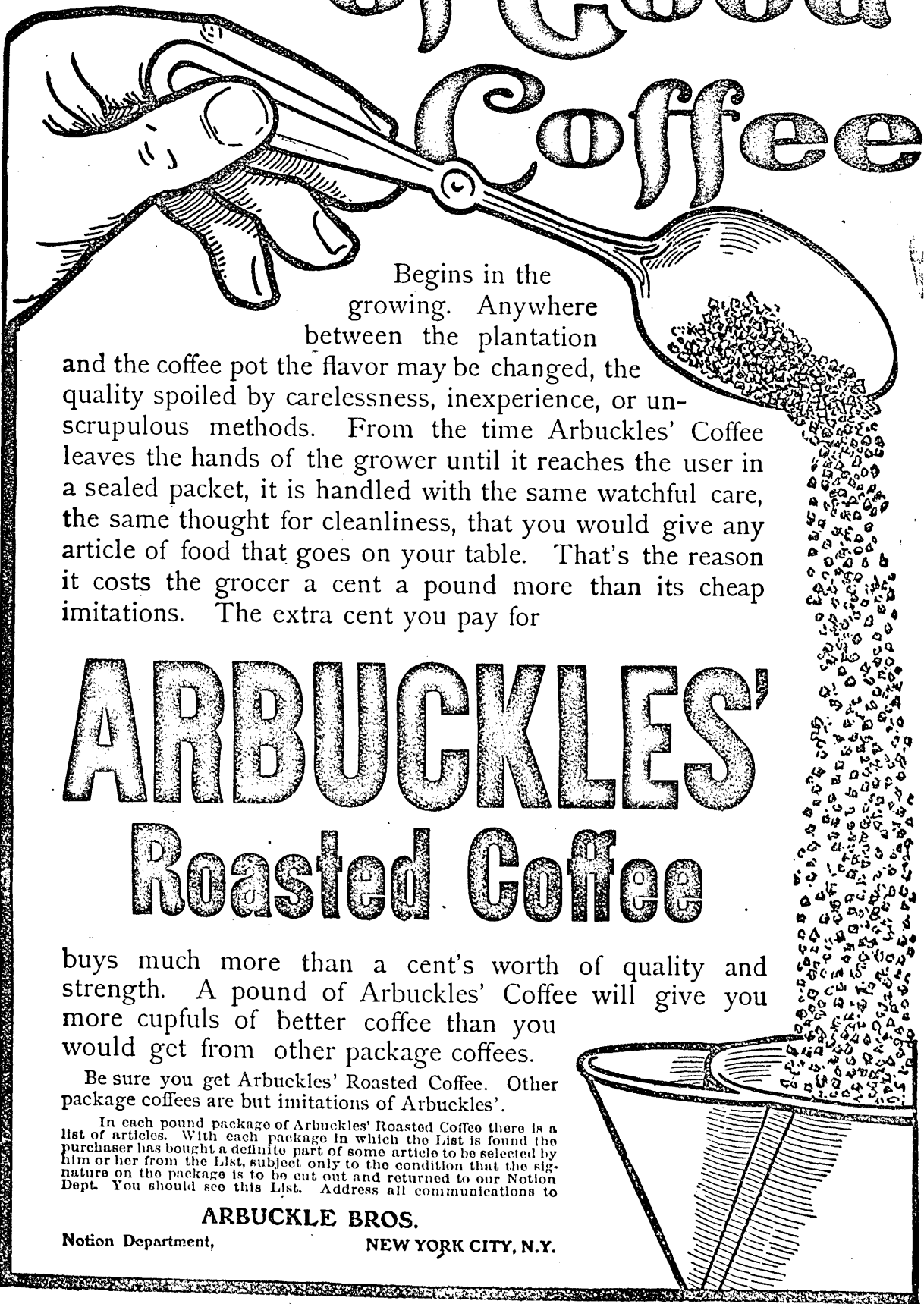
ryville Mission, at Houston, 20, 21.

May—Conway Mission, at Fairview, 4, 5; Cleveland Mission, at Center Ridge, 11, 12; Springfield Circuit, at Greenbrier, 18, 19; Clinton Circuit, at Pleasant Grove, 25, 26.

If you want to check up a rancorous Baptist just put the Origin of The Baptists in his hands, only 10 cents a copy.

We will mail a fine pocket map of Arkansas with census of 1900 for only 25 cents.

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Begins in the growing. Anywhere between the plantation and the coffee pot the flavor may be changed, the quality spoiled by carelessness, inexperience, or unscrupulous methods. From the time Arbuckles' Coffee leaves the hands of the grower until it reaches the user in a sealed packet, it is handled with the same watchful care, the same thought for cleanliness, that you would give any article of food that goes on your table. That's the reason it costs the grocer a cent a pound more than its cheap imitations. The extra cent you pay for

ARBUCKLES' Roasted Coffee

buys much more than a cent's worth of quality and strength. A pound of Arbuckles' Coffee will give you more cupfuls of better coffee than you would get from other package coffees.

Be sure you get Arbuckles' Roasted Coffee. Other package coffees are but imitations of Arbuckles'.

In each pound package of Arbuckles' Roasted Coffee there is a list of articles. With each package in which the list is found the purchaser has bought a definite part of some article to be selected by him or her from the list, subject only to the condition that the signature on the package is to be cut out and returned to our Notion Dept. You should see this list. Address all communications to

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Missions.

Some Thoughts on Missions.

REV. R. W. M'KAY.

Last year we moved up a little on our collections for missions. We paid for foreign and domestic both \$8,637, and we paid for the gospel for ourselves and families \$144,730, or we paid \$16.75 for the gospel at home for each dollar we sent abroad. By these figures I conclude we love ourselves 16 times as much as we love our neighbor. Our assessments last year for missions was only about 43 cents per capita. Could this have been paid? Why not? Is the amount unreasonably large and oppressive? Have we members so poor they cannot spare 43 cents a year or one cent a week for the conversion of the heathen and our own poor among us? And are not some of our better to do people able to pay the whole assessment on a charge and never miss it? Our assessment for foreign and domestic missions is only 43 cents per capita for this year. Will each charge in this conference pay their full assessment? No. But why not? Well, some of the preachers have not preached on missions this year. Neither have they taken a subscription, but one-fourth of the year is gone. Of course if we have waited till tax-paying time it would be imprudent and wasteful of time to begin now. No, no. My brother, if you have waited till now you may have a hard time, but there is still hope for you if you begin at once. Let me tell you two or three things that will be helpful to you. First, send for and begin to study the report of the great ecumenical missionary conference held last year in New York. It touches every phase of missions and will be very helpful to every pastor. Make a strong sermon on missions and preach it to each of your congregations on your next round. Don't take public collections but get you some cards or a small book you can carry in your pocket and go to each member at his home or place of business and let him make a subscription privately. If he has had great misfortune he can tell you and if he be uninformed you can help him at his weak point. Don't let the father pay for the whole family. The father ought to lead his family devotions but he ought not to do all the praying for all the family. Neither should he pay for all the family. Let the mother and each child pay something. Collect all they can pay of their subscriptions when they make it. You say that by taking your collections privately you haven't time. You haven't time? Pray what

have you to do but do the work the church requires of you? I am sure you have but little time to hunt and fish and none to farm and run a business. But you have all the time there is for this work of the church. Besides you will not lose five minutes at a place for you certainly expect to see each member at least four times a year as the discipline directs and while you are there ask them to make a subscription and pay all they can then and have the rest the next time you come around. Can't any man do that? Then again organize your Sunday-school into a missionary society. The discipline says we shall do this. If we can let us set aside one Sunday's collection in each month or if you can't pay for your literature and give one Sunday in a month you can at least take one Sunday every three months. The one think needful is for you to say that this year we will pay out every dollar assessed against us, and oh, how easy it can be done. Last year four annual conferences paid their full assessments, and yet but one district in all of Arkansas paid out in full. All praise to Brother Morehead and his faithful pastors and noble people. Who of our P. E.'s will fall into line? Brother pastor, will you lag behind and prevent your district from paying out? Is there a circuit or station or mission in our conference but that will pay all assessed? We shall see. If there is a failure some one will have failed in his duty. Remember it only costs five dollars to save a heathen. Yours in the work.

Free to Everybody.

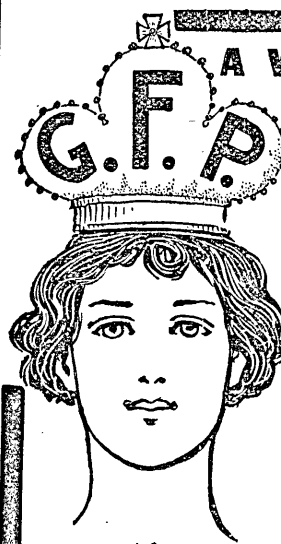
Dr. J. M. Willis, a specialist of Crawfordsville, Ind., will send free by mail to all who send him their address, a package of Pansy Compound, which is two weeks' treatment with printed instructions, and is a positive cure for constipation, biliousness, dyspepsia, rheumatism, neuralgia, nervous or sick headache, la-grippe and blood poison.

The life of action is nobler than the life of thought.—Miss Mulock.

A CURE FOR ASTHMA.

Asthma sufferers need no longer leave home and business in order to be cured. Nature has produced a vegetable remedy that will permanently cure Asthma and all diseases of the lungs and bronchial tubes. Having tested its wonderful curative powers in thousands of cases (with a record of 90 percent permanently cured), and desiring to relieve human suffering, I will send free of charge to all sufferers from Asthma, Consumption, Catarrh, Bronchitis, and nervous diseases, this recipe, in German, French or English, with full directions for preparing and using. Sent by mail. Address with stamp, naming this paper, W. A. Noyes, 847 Powers' Block, Rochester, N. Y.

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A Woman's Crowning Glory is Her Health,

and the jewels in this crown are the magic letters which stand for the greatest of all health-givers—GERSTLE'S FEMALE PANACEA. It gives new strength-giving qualities to the blood and brings new vigor to every one of the delicate organs upon which woman's health depends. It cures Leucorrhoea, Prolapsus, Tumors, Ulcerations, Inflammations, Painful and Irregular periods. It gives health, and with health, beauty of complexion and figure.

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G.F.P. L. GERSTLE & CO.
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I thought it might interest you to know what your G. F. P. is doing for me, so I am writing this letter. For twelve years I was troubled with deranged menstruation, and the agonies I suffered during that time can be better imagined than described. I had tried doctors' prescriptions and various other remedies, but nothing did me any good and it seemed that I was doomed to suffer to the end. By some fortunate occurrence I heard of G. F. P., and it must have been an inspiration that caused me to try it, for in eight days after I began using it I felt a marked improvement, and after using two bottles I am ready to proclaim it the grandest remedy ever made for women, possessing greater merit than you claim for it. You may tell this to all suffering women.

MRS. A. E. CHALKER, Ben. Ga.

Willow, Dallas Co., Ark.

Dr. R. E. Woodard, Dear Sir:—I am glad you received your money. My wife's cancer is well, for which I am very thankful to you. Your good medicine cured her. May you live long to relieve suffering humanity. There is no artist near us. I will have her picture taken as soon as I can, and send to you. I want one of your books with her picture in it. She said your oils were the greatest medicine for cancer on earth. She will be 70 years old the 11th of April, 1901. Since she has gotten well she looks like she is just 40 years old. I have a son at Malvern, Ark., hat has a very bad sore leg. I want you to treat him, and I know that your oils will cure him.

Yours gratefully,

L. B. Chandler.

We have discovered a combination of oils that readily cure Cancer, tumors, catarrh, piles, fistula, ulcers, eczemas and all skin and womb diseases. We have cured thousands of afflicted people within the last six years. Readers having friends afflicted should cut this out and send to them. A book sent free giving particulars and price of oils. Address,

Dr. R. E. Woodard,
502 Main St., Little Rock, Ark.

FOR BILIOUSNESS, MALARIA
CONSTIPATION, TAKE

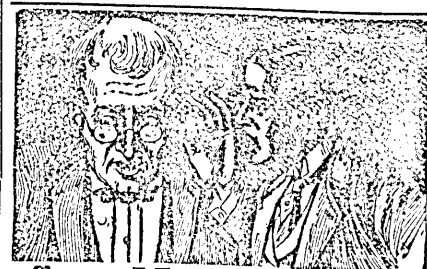
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A Great Offer.

The Commercial-Appeal, published at Memphis, Tenn., is one of the great papers of the United States. It gives the political news very fully. Also, the doings of the Arkansas Legislature. It reports the Philippine and the South African wars and is full of the latest news. We have arranged for the subscribers of the "Methodist" to get the Weekly Appeal for almost nothing. We will send the Appeal one year and the "Arkansas Methodist" one year, both papers, for only \$1.75. One dollar and seventy-five cents. Send in your money at once. This is to old or new subscribers.

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anything you invent or improve; also get CAVEAT, TRADE-MARK, COPYRIGHT or DESIGN PROTECTION. Send model, sketch, or photo. for free examination and advice. **BOOK ON PATENTS FREE.** No Atty's fee before patent. Write to **G. A. SNOW & CO.** Patent Lawyers, WASHINGTON, D. C.

"La Creole" Will Restore those Gray Hairs

"La Creole" Hair Restorer is a Perfect Dressing and Restorer. Price \$1.00.

At Rest.

REDUS—On September 28th the angel of death came to the home of Prof. John and Gania Redus and plucked a precious flower from their home circle, transferring it above, where it awaits the arrival of the loved ones from whom it has gone. Mary Lila was born in Valley Springs, Ark., April 9, 1900. "Suffer little children to come unto me and forbid them not, for of such is the kingdom of heaven." How sweet and precious are these words of our Savior. Dear parents, you may be sure that little Lila has joined the angel-land.

J. H. Smith.

ALLEN—Ouida L. Allen, the only daughter of H. H. and Julia D. Allen, was born in Texarkana, Ark., November 30, 1893, and died at her home at Ola, Ark., September 25, 1900. Ouida was a bright, sweet little girl. She was very playful and of a lovable disposition. She had many friends and many pets. Although she could not hear nor speak, her winning ways and beautiful expressions found a friendly response from all who knew her. She was the only child of her parents, and her fond mother spent many anxious hours teaching the little hands and head and eyes to speak. We shall not soon forget the loving little darling. She has gone to live with Jesus, and if we are true to Him we shall meet her by and by.

Her pastor,

Irvin F. Harris.

ALBRIGHT—Prof. T. F. Albright was born near Harrison, Ark., April 26, 1853. He professed religion in 1876 and united with the M. E. Church, South, at Valley Springs, Ark., 1891. He was a man of fine ability, great influence and solid piety. As a Christian and member of the church he was always true to every vow, doing what he could for the cause of Christ. As Sunday-school superintendent and worker, there are but few men that could equal Prof. Albright. He was a splendid teacher, having followed teaching for near thirty years. He was elected principal of Valley Springs Academy for ten consecutive years, and had been connected with it for twelve years. He was a Mason of no mean standing, having been one for about twenty years. He died at his home in Valley Springs, Ark., November 18, 1900. He was a good man, and was ready to go, therefore the angels came after him and took him away from all things earthly. On Monday, the 19th, I preached his funeral in the M. E. Church, South, at this place to a great crowd of weeping friends.

J. H. Smith.

CLIFTON—Arthur Clifton was born November 24, 1880. Professed religion under the ministry of Rev. M. Brashears, and joined the M. E. C., South, and continued in full membership until January 25, 1901. He passed from earth to his final reward. His last words were "God bless my sweet mother." He has gone from earth and will be missed. He was ever ready to nurse the sick, help the unfortunate. He loved his church, honored his pastor and felt the responsibility of his membership. Yes, he is gone; the home is lonely. His cheerful song will be heard on earth no more. Lay his books away, leave his gun in the rack. Hush! he sleeps. He will awake when Jesus comes, and with life eternal will meet you on the evergreen shore. Cheer up, aged parents, Arthur awaits you just over there in the realms of glory. Oh may all heed this solemn warning. "Prepare to meet thy God." It was not my privilege to the very intimate with Arthur, as my first sermon

at his church (Mt. Moriah) was his last. Oh the glorious thought, We shall rise. We will live again. Say, are you ready? Prepare us, dear Savior, for the great day.

S. C. Vinson.

JOHNSON—Departed this life January 19, 1901, at Mineral Springs, Ark., our beloved sister in Christ, Mrs. Rachel S. Johnson, wife of Rev. B. G. Johnson, of the Little Rock Conference. She was born in Maury county, Tennessee, March 20, 1822. She was the companion and faithful helpmate to Brother Johnson fifty-eight years. She came to Arkansas with her husband, who was transferred to this conference in 1860. During this itinerant life of forty years they labored in many fields in this territory, and everywhere that they have lived she is remembered with much tenderness and affection. She was not specially demonstrative in her religious professions, but noted for faithfulness in Christian duty, none the less, when it involved hardship and self-denial. For many years she was treasurer of the Woman's Foreign Missionary Society at Mineral Springs. She responded readily to every demand for work in the church, but felt always that it was her duty to look after the home and see to it that her husband should attend to his ministerial work unembarrassed by domestic cares; therefore she did her household work as unto the Lord and found religious joy being blessed in the deed. Once when Brother Johnson expressed his sympathy for her burdened with labors and cares, she assured him that the thought of helping the gospel by caring for him as God's minister was a comfort and joy. "In ironing your shirts I often get perfectly happy." It was a revelation to her husband that a woman might serve the Lord with a soothing iron, and ever after he had reverent regard for her work as a holy service acceptable unto God. He says: "She was a good woman and deserved a better husband." I myself can testify that the universal expression of friends and neighbors was "She is a good, a saintly woman." Her bereaved husband, in age and feebleness extreme, bowed down under this supreme sorrow, only awaits a little longer until his change comes.

J. H. Riggins.

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The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers, that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials. Address

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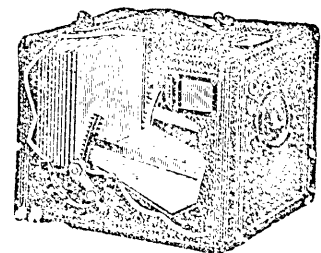
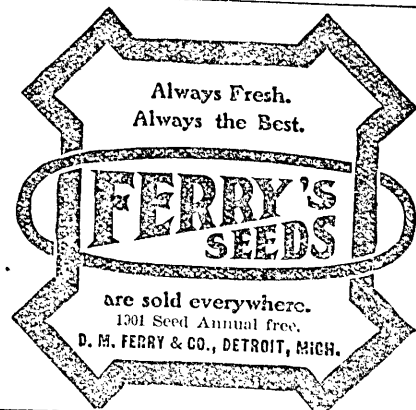
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THE ARKANSAS METHODIST.

GEO. THORNBURGH, BUSINESS MGR.

WEDNESDAY, MARCH 6, 1901

Entered at the postoffice at Little Rock, Ark., as second class mailmatter.

Sunday-School Convention.

The Arkansas Inter-Denominational Sunday-school Association will hold a convention at Fort Smith, March 18, 19 and 20. The programme is as follows:

MONDAY EVENING.

7:30 o'clock—Song service, led by Prof. E. O. Excell; address of welcome, Judge James F. Read, Fort Smith; response, Fay Hempstead, Little Rock; the president's address, B. W. Green, Little Rock; the International Work, member International party; The Modern Sunday-school, member International party. Announcement of committees and business.

TUESDAY MORNING.

9 o'clock—Workers Conference—theme, Organization, led by member International party; convention assemblies.

10 o'clock—Led by Prof. Excell; Bible Study from the Gospels, member International party; the year reviewed and report of officers; report of treasurer, J. B. Dickinson, Little Rock; report of executive committee, W. P. Feild, Little Rock; general discussion. Round Table—subject, Modern S. S. Methods, member International party.

The Big Boy Problem, member International party; Teachers' Spiritual Preparation, Mr. George Thornburgh, Little Rock; Sunday-school Teach, Rev. C. W. Burk, Siloam Springs; Round Table, subject, Sunday School Teacher, led by member International party; report of committee.

TUESDAY AFTERNOON.

2 o'clock—Song service, led by Prof. Excell; Progress in Primary Work, Miss Minnie Buzbee, Little Rock; The Primary Union, member International party; next Sunday's lesson taught to little children, member International party.

Special Note.—A Primary Round Table, for primary and intermediate teachers only, will be conducted at a convenient interim by a member of the International party

TUESDAY EVENING.

7:30 o'clock—Song service, led by Prof. Excell; address, Needs of the Rural Districts, Rev. W. R. King, D. D., Ph. D., Superintendent American Sunday-school Union, St. Louis; The Book We Teach, member International party; Teaching and Training Children, member International party; offering for the general work.

WEDNESDAY MORNING.

9:30 o'clock—Workers Conference—theme, The Normal, House-to-House Visitations, and Home Departments, led by member International party.

10 o'clock—Song service, led by

Prof. Excell; next Sunday's Lesson Taught, member International party; Sunday-school Management, led by Maxwell Coffin, Little Rock; plans for the coming year—general discussion; announcements.

WEDNESDAY AFTERNOON.

2 o'clock—Song service, led by Prof. Excell; The Unreached and Unserved Masses, member International party; The Sunday-school as a Soul Winner, member International party; election of officers; brief parting words; adjourned; benediction.

WEDNESDAY EVENING.

7:30 o'clock—Song service, led by Prof. Excell.

Missionary Conference.

Attendance at the Ecumenical Conference on Foreign Missions was an epoch in my spiritual and intellectual life. My faith in God was strengthened, my hope for larger things made brighter, and my love for Christ and those for whom he died deepened.

Reading the acts of modern apostles feeds and uplifts. Personal contact with these present-tense saints thrills and inspires.

The New Orleans Conference will bring together the best life of our church. Seeing face to face we shall love more; co-operating we shall lift more. Our young men should make a special effort to attend this conference of live leaders.

A. C. Millar.

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PRESIDENTIAL INAUGURATION.

The Iron Mountain Route Will sell tickets to Washington, D. C., on February 28, March 1 and 2, at rate of one fare plus \$2 for the round trip. Tickets good returning until March 8.

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