

The Arkansas Methodist

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"Speak Thou the Things That Become Sound Doctrine."

One Year, \$1.50.
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News and Notes.

IN HIS INAUGURAL ADDRESS TO the legislature, Governor Bliss of Michigan calls the attention of that body to the cigarette evil, and advises the most stringent legislation possible in order that the sale of cigarettes may be discouraged if not prohibited. He speaks of the growing use of cigarettes as a menace to the youth of Michigan.

A FEARFUL CALAMITY WAS THE wreck of the Pacific Mail Steamer, City of Rio de Janeiro, at the entrance of the Golden Gate, Feb. 22. There were 201 persons on the vessel and it is reported that 122 of these were drowned. The vessel struck upon hidden rocks at the entrance of the harbor, and sank in a few minutes. A dense fog was prevailing. Captain Ward went down with the ship. Among the missing are Rounceville Wildman, U. S. Consul General at Hongkong.

MR. W. J. BRYAN'S NEW PAPER, "The Commoner," is not receiving very favorable notices from the press, and many editors, even Democratic editors, think there are many better papers than "the Commoner." It is a very unpretentious sheet in appearance, just half the size of the Arkansas Methodist, and published at \$1 a year. The aim of the paper is not so much to represent a party as to create a party according to Mr. Bryan's views.

Cuba and the United States.

The Cuban Constitution is completed, and has been sent to Governor-General Wood, to be forwarded to the government at Washington. Now some of the papers are asking: "What has the United States Senate to do with the Cuban Constitution?" Have we not assured the Cubans that our aim was only to aid them to throw off Spanish oppression and to organize an independent government? Truly so, and yet having engaged in a war with Spain for this purpose, and with a vast expenditure of resources accomplished what was undertaken. Has the United States no right to require that the Cuban

republic, shall, in her relations to other Powers recognize her especial obligation to this government? Is Cuba to form treaties and alliances with foreign Powers, which may militate against the interest of this country and without consulting us? Certainly not. There is a danger that just now a fear that the influence of the United States will tend to annexation, may cause the organizers and leaders of the new government of Cuba to take measures against United States influence which we ought not to allow. It is evident that the Cuban Constitutional Assembly judged that it was proper to submit their constitution to the approval of this government. They have voluntarily taken that position, and we may be sure our government will deal justly in the premises. Our power has achieved the liberation of Cuba, our power is necessary for her existence and protection as a free government, and if there be any wisdom of statesmanship in those who are launching this new Cuban government this fact will be recognized and regarded.

It is reported today, Tuesday, as we go to press, that the Senate committee on relations with Cuba has fully agreed upon the following, to be added as an amendment to the army appropriations bill regarding Cuba:

"1. That the government of Cuba shall not enter into any treaty or other compact with any foreign power or powers which will impair or tend to impair the independence of Cuba, nor in any manner authorize or permit any foreign power or powers to obtain by colonization or for military or naval purposes or otherwise, lodgment in, or control over, any portion of said island.

2. That said government shall not assume or contract any public debt, to pay the interest upon which and to make reasonable sinking fund provision for the ultimate discharge of which the ordinary revenues of the island after defraying the current expenses of government be inadequate.

3. That the government of Cuba consents that the United

States may exercise the right to intervene for the preservation of Cuban independence, the maintenance of a government adequate for the protection of life, property and individual liberty, and for discharging the obligations with respect to Cuba imposed by the treaty of Paris on the United States now to be assumed and undertaken by the government of Cuba.

4. That all acts of the United States in Cuba during its military, occupancy thereof are ratified and validated, and all lawful rights acquired thereunder shall be maintained and protected.

5. That the government of Cuba will execute, and as far as necessary extend, the plans already devised, or other plans to be mutually agreed upon, for the sanitation of the cities of the island, to the end that a recurrence of epidemics and infectious diseases may be prevented, thereby assuring protection to the people and commerce of Cuba, as well as to the commerce of the southern ports of the United States and the people residing therein.

6. That the Isle of Pines shall be omitted from the proposed constitutional boundaries of Cuba, the title thereto being left to future adjustment by treaty.

7. That to enable the United States to maintain the independence of Cuba and to protect the people thereof, as well as for its own defense, the government of Cuba will sell or lease to the United States lands necessary for coaling or naval stations at certain specified points, to be agreed upon with the president of the United States.

8. That by way of further assurance the government of Cuba will embody the foregoing provisions in a permanent treaty with the United States."

It is believed that this will be satisfactory to the President, and may obviate the demand for an extra session of Congress.

Progress in China.

The Emperor of China has issued an edict that Gen. Tung Fuh Sian be degraded and deprived of his rank, that Prince Tuan and Duke Lan be disgraced and exiled,

that Prince Shuang, Yin Nien and Chao. Shu Chio commit suicide, and that Hsu Chen Yu, Yu Hsien and Ki Hain be beheaded. The ministers in behalf of the Powers have accepted this punishment of these Boxer leaders. It is due to the show of force on the part of Count von Waldersee that this edict has been issued, and it is only the fear of force which will even now insure its execution.

The next thing which will engage the ministers and the Chinese plenipotentiaries is the fixing of the indemnity to be paid the Powers. It is likely the Chinese will agree to anything, even to the doing of that which they will find it impossible to perform. But, until there are satisfactory guarantees for the fulfillment of the terms of the treaty the Powers will hardly agree to withdraw their armies from Chinese territory. The end of the trouble is, therefore, by no means in sight. As we suggested at the beginning, so we repeat now, that the entire freeing of the Emperor from the influence of the Empress dowager, and his establishment at Peking under the support of a foreign army, is the only solution of the Chinese problem in sight. We can not doubt that the Emperor desires this, and that the southern provinces desire it.

But this condition of affairs the Powers must bring about by force. In the present condition mild measures are not in the interest of China. Nothing could bring greater calamity to the Chinese themselves than for the Powers to stop short of a reconstruction of the Chinese government. The Southern Viceroy feels this, the oldest American and English occupants feel it, and it is evident that minister Conger, who well understands the situation, is more disposed to vigorous measures with the Chinese than is his government at home. It is not poulticing but bold surgery which China needs if her life as a nation be preserved. She must emerge from this ordeal with a new policy fully accepted, and to be consistently maintained hereafter, or go to pieces. China must be governed by the Powers, either being partitioned out among them, or fronting the goal which their united counsel shall fix as the aim of her future.

Educational Notes.

Trinity Library.

J. B. Duke, son of Washington Duke, has given funds for the erection of the best library building in the South on the campus of Trinity College, N. C. It will accommodate 100,000 volumes. If Mr. Duke is to fill this building with books it will be the greatest college library of the South and one of the best in the United States. It will be an uplift to the cause of higher education in the South. It will be an inspiration to Southern colleges to build up their libraries.

In this connection friends of education should be reminded that there is not a college library building in Arkansas, that there is but one science hall in our beloved commonwealth—that is at the State University, and the writer is not aware of a single gymnasium building connected with a college in our State. Our colleges are infants notwithstanding our State is sixty-five years old. Trinity, the college of our church in North Carolina, is worth as much as all of the colleges of Arkansas put together. True, our State has promised proportionally as much or more than any other Southern State on the Twentieth Century fund. Despite that fact, unless we count gifts which do not properly belong to the new century offering, we are yet short of what was assigned to our State. When we consider the condition of our colleges in comparison with those of other States, we cannot feel proud.

Income.

Income is a reasonably good standard of judging of an institution's ability to do college work, because the income measures the institution's ability to command teachers and equipments. Below is given the income of the leading male colleges of our church for 1897-98: Hendrix (Arkansas), \$3,057; Randolph-Macon (Virginia), \$15,000; Trinity (North Carolina), \$23,600; Emory and Henry (Virginia), \$10,000; Millsaps (Mississippi), \$11,000; Central (Missouri), \$11,454; Southern University (Alabama), \$10,200; Wofford College (South Carolina), \$10,500; Emory (Georgia), \$21,177. That is to say, the other male colleges of our church have from two and a half to six times as much income as does the male college of Arkansas Methodism. So while our church in this State may have done well compared to the church in other States in regard to the new century offering, it is also true that there is more to be done, there is greater need, we are further behind.

Responsibility

"If the thank offering fails as a popular movement, it will be because the presiding elders and pastors fail to follow the plain orders of the general conference. If



**IT IS
EASY
WORK**

when you are well, to rub and scrub, but when the back aches and the head throbs, a woman's work is hourly torment.

No woman can be strong and healthy of body who is the victim of those womanly diseases which are often responsible for feminine sufferings.

Women who have used Dr. Pierce's Favorite Prescription for the cure of diseases of the womanly organs, say that work doesn't tire them any more. "Favorite Prescription" regulates the periods, dries encrusted drains, heals inflammation and ulceration, and cures female weakness. It makes weak women strong and sick women well.

There is no alcohol in "Favorite Prescription," neither opium, cocaine or any other narcotic.

"I had poor health for nine years (ever since the birth of my child)," writes Mrs. Arminie Watkins, of Acme, Kanawha Co., W. Va. "Had female weakness, was very irregular and would suffer untold misery. Our family doctor did not do me any good and I concluded to write to you. When I wrote I had no idea that I would ever get well, but when your letter reached me I began to have hope. I commenced taking Dr. Pierce's medicines as directed and began to improve in strength. I was soon able to do the work for my family of six. I think there never were such medicines in the world. I took eight bottles, three of 'Favorite Prescription' and five of 'Golden Medical Discovery' and two vials of 'Pellets.'"

Dr. Pierce's Pellets cure constipation.

a church has a revival, the pastor must want a revival. If a church gets the thank offering, the pastor must work for it. There are presiding elders and pastors who will cause the church more loss through apathy and indifference to the thank offering than they have benefited it in all the years of their ministry. Bishop Galloway does not overestimate the case when he says: "My final word is to the presiding elders and pastors. Upon them most heavily rests the success of this movement. What they decree the church will do."—New York Advocate.

To Cure a Cold in One Day

Take Laxative Bromo Quinine Tablets. All druggists refund the money if it fails to cure. E. W. Grove's signature is on each box. 25c.

Temperance.

Temperance Talk No. 1.

This is the first time I have ever raised my unworthy voice against whisky. With the help of Almighty God it will not be the last, and just as I firmly believe he will support every abstainer who plants the bedrock of his trust in him, just so firmly do I believe that no voice, howsoever weak, lowly, or unworthy will, at the final summing up, be found to have been raised in vain against humanity's greatest curse.

But in the struggle against whisky, it is not a question of how much

will one voice achieve, but how many voices should we get? And how many voices can we hold? And, greatest question of all, where shall we recruit from? The answers are easy, but easy answers don't win hard fights.

The Boers ought to have one hundred thousand men to whip England. That's easy—but they can't get the hundred thousand. But, to pursue the parallel, see what the gallant fellows in South Africa are doing. They can't get the hundred thousand but are fighting England to a standstill with all they can get. Paul Kruger and his patriots looked in vain from east to west, from north to south—not a nation sent recruits. What did Kruger and his patriots do? Went anyhow.

If temperance hasn't whipped whisky, why? Because, forsooth, whisky can't be whipped? No, but because we say we can't get a big enough army. If we really can't get the army, let's fight intemperance with what we have, and if we fight it to a halt, rest assured our children will fight it to a victory.

But, now, is it a fact that we can't get the army? The good women are enlisted in the cause of temperance. How deeply are they enlisted? Can every temperate woman in Christendom recruit one intemperate man? And can she make him reform his brother? Answer it yourselves. If the man of your choice loves you well enough to marry you, show him that you love him too well to marry a drunkard. Show him more—show him that you love him well enough to go away down in the slums to pull him out, and when you've got him out don't put him in a glass case, but send him back after his brother (and go with him for safety).

Pure, earnest women must ever be the inspirers of temperance, but to get the recruits, the men who know where the recruits are are the ones the warfare's need has long been loudly crying out for.

Every drinker is a tempter. If we are to have less drunkards, we absolutely must have the temptations minimized. Not that a reformed drinker must needs be relieved of all responsibility. Not that you must tell him to never mind, you'll do the work. Not at all. He's got to use his will first, last, and all the time. But if you buoy up his will by helping him destroy the demands upon it, you not only hold him safe in line, but you keep him fresh and vigorous—you keep him out of the hospital. Every sick soldier hurts an army worse than a dead one, for you have to take a man from the firing line to nurse the former. If you are not going to stand with your recruit, he'll soon fall and then you have a sick soldier to nurse back to duty.

One man out of a dozen cronies joins the temperance ranks. There are eleven tempters left outside. Do they necessarily have to offer their

BAD BLOOD, BAD COMPLEXION.

The skin is the seat of an almost endless variety of diseases. They are known by various names, but are all due to the same cause, acid and other poisons in the blood that irritate and interfere with the proper action of the skin.

To have a smooth, soft skin, free from all eruptions, the blood must be kept pure and healthy. The many preparations of arsenic and potash and the large number of face powders and lotions generally used in this class of diseases cover up for a short time, but cannot remove permanently the ugly blotches and the red, disfiguring pimples.

Eternal vigilance is the price of a beautiful complexion when such remedies are relied on.

Mr. H. T. Shobe, 2704 Lucas Avenue, St. Louis, Mo., says: "My daughter was afflicted for years with a disfiguring eruption on her face, which resisted all treatment. She was taken to two celebrated health springs, but received no benefit. Many medicines were prescribed, but without result, until we decided to try S. S. S., and by the time the first bottle was finished the eruption began to disappear. A dozen bottles cured her completely and left her skin perfectly smooth. She is now seventeen years old, and not a sign of the embarrassing disease has ever returned."

S. S. S. is a positive, unfailing cure for the worst forms of skin troubles. It is the greatest of all blood purifiers, and the only one guaranteed purely vegetable.

Bad blood makes bad complexions. SSS purifies and invigorates the old and makes new, rich blood that nourishes the body and keeps the skin active and healthy and in proper condition to perform its part towards carrying off the impurities from the body.

If you have Eczema, Tetter, Acne, Salt Rheum, Psoriasis, or your skin is rough and pimply, send for our book on Blood and Skin Diseases and write our physicians about your case. No charge whatever for this service.

SWIFT SPECIFIC COMPANY, ATLANTA, GA.

reformed companion whisky to be tempters? Most emphatically not. They may even refuse to go near him with a drink. They are by no means malicious. They'll likely say "don't let a one of us ask him to drink." But when he passes the old familiar haunts and sees out of the corner of his eye his recent associates assembled in a fence corner, he knows what's being discussed, and the recollection of not auld lang syne but young syne acts on him as does October's ozone on the olfactory organs of a well trained bird dog.

The dear young lady who induces her sweetheart to forswear whisky merits the abiding gratitude of every mother and father in the community, but she who makes that sweetheart go back for the balance of his friends and, if needs be, goes back with him, earns the especial commendation of him who came to reform not one but all.

The assertion that every drinker in the world is a tempter is putting it pretty strong and some estimable gentlemen who take their toddies in the seclusion of their homes and wouldn't hear of offering a drink to their sons, will class it under the head of intolerant temperance rant. but it is as true as God's omnipotence that every drinker is a tempter. The boy who hears his father remark, "I take a drink, but not before my children," mentally declares "that's a good idea—I'll adopt it with mine." When you hear a young man say "my father took a drink but he

wouldn't let us drink," you can put it down that that's his stock apology for getting drunk. Mind you, I'm not trying to shift a son's responsibility entirely upon his father's shoulders. My point is that every man who takes a drink, whether habitually or not, is, regardless of his intentions, an excuse which succeeding imbibers flaunt in the face of temperance. Oh, if the men who can take a drink and let it alone would only let it alone and not take the drink, how greatly would they lighten the infirmity of their weaker brethren.

Is every temperance advocate as strong an example on his side as the drinker is on the other? Or, in other words, which gets the most recruits? If whisky is expanding its hellish power, is it in spite of the very utmost temperance workers can do, or because those workers haven't done their very utmost? You can best answer that question who have been longest in the ranks of temperance. If I have entered upon a life-work against the Inferno's arch-demon with any other than the very brightest and cheerfulest hope for the outcome, the future would look, indeed, black and appalling.

No, no, my friends; you can't any one of you say, nor does any one of you want to say, that a long pull, a strong pull, and a pull all together, will be a useless and vain pull against the hectoring hosts of drink. He who went about doing good, did so not merely for his own behoof, but to teach us to do the like. Is our duty done when we say "no" to an invitation to drink? It is very true that temperance promotes health, but we are not in this fight for our health—exclusively. That false tolerance which says "No, I won't drink, but don't let me interfere with your personal liberty," is the most stupendous stumbling block in the way of temperance. With the profoundest veneration for the constitutionality of the very freest personal liberty, I hold that a citizen who has a governmental duty to help support poor-houses, penitentiaries and lunatic asylums, has a correlative right to control, and, if possible, stop, the agencies that produce such institutions. If I sink my citizenship in the drunken dregs of pauperism, the State not only can, but should say, "We'll save the son by abolishing the agency that ruined his father."

Will the State do that? Not yet—not for a long time to come, but should her sloth estop us from using every honest means to the fullest extent against whisky? The State will put down whisky when public opinion forces her to do it. What is public opinion? Simply a determination of the majority to do something. How are we going to get the majority? Reach out, go out, hunt them up, and let them know they are the recruits we must have.

If Jesus Christ had said to Mary Magdalen, "Get away, you reprobate, don't soil my clothes," she

would have gone back to a life of irretrievable shame. We can surely afford to stoop a little if our Great Teacher could go down into the valley of vice after recruits.

You pure ladies who, thank God, have never experienced the bitter bondage of drink, go down close to the blear-eyed wanderer and let him see in your beautiful example the blessings of sobriety. And those of us who have been scared by the scorching blasts of health-ruining, honor-destroying, manhood-wrecking and soul-killing intoxication, come on down right next to him, so close that he'll throw out his arms and cry "Here, at last, is a life-line that can sound the depths."

All of us, whether we ever drank or not, have a mighty obligation upon us. Way out yonder on the boundless bosom of universal tears rocks humanity's tempest tossed ship. Let us not cower on the beach while the awful waves of drink roll ever higher and higher. Run out the boats before our brother's bark is made a toast for rum.

Will Garland.

Benton, Ark.

Contributed.

The Indian Mission Conference.

REV. J. M. PORTER.

The Indian Mission Conference embraces the Indian and Oklahoma Territories. It reaches from Arkansas to New Mexico, and from Kansas to Texas. The last census gives us a population of 790,205, and the opening up of the Kiawa, Apache, Commanche and Wichita reservations this year will increase this at least 125,000. Add to this 75,000 that will likely come to other parts of the field, and within a

DON'T COUGH

Stop it with Scott's emulsion of cod-liver oil.

A little coughing is nothing—the tickling, that makes you cough once, is some dust; not the least harm. You scratch an itch, and forget it. This cough is scratching an itch.

But the cough, that hangs on and comes back, is the sign of an itch that hangs on and comes back. There is something that makes that itch.

Inflammation: a germ perhaps; it's alive; like a seed in moist warm ground; it will grow if you let it, especially in children.

We'll send you a little to try, if you like
SCOTT & BOWNE, 409 Pearl street, New York.

year our population will be a million people. A great field, truly.

Our church has been here since the early "forties." Our conference was organized by Bishop Morris in the year 1844. We now have ten districts, 153 pastoral charges, 485 preaching places, 236 churches, and 110 parsonages. Our local preachers number 220; members 22,076, making a total membership of 22,296. There are 62 Epworth Leagues, with 1,939 members; 243 Sunday-schools with 1,369 officers and teachers and 11,929 scholars.

We have only three appointments that paid as much as one thousand dollars on pastors' salary last year. The largest salary reported was \$1,001, and the smallest was \$14.40. The average was about \$235. Twenty-six charges paid less than \$100; 44 paid less than \$200; 28 less than \$300; 20 less than \$400; 5 less than \$500; 4 paid less than \$600; 5 less than \$700; none between \$700 and \$800; and only one between eight and nine hundred. This of course does not include the appropriation from the missionary board.

We have four schools, namely: Willie Halsell College, at Vinita; Spaulding Institute, at Muskogee; Hargrove College, at Ardmore; and Methvin Institute, at Anadarko. We hear nothing but good reports from them all. The brethren who are at the head of these institutions are men of experience and ability, and ere long our educational statistics and work will compare favorably with the very best in the connection. We are not ashamed of our record now. Splendid work is being done "thoroughly."

A number of the brethren have made improvements on their churches and parsonages since conference, and several new churches are now in course of erection. Several charges have already paid their assessments in full. There seems to be a determined effort all around on the part of the brethren to make the opening year of the new century a year of blessed results for the Master and his church within our bounds. The "battle cry" will soon be heard now among our people in earnest, and the "slain of the Lord" we trust will be numbered by the thousands between now and our next conference session.

Our greatest need here is an old fashion, Holy Ghost revival of real heartfelt religion. Without it we fail in everything else. "Christ the hope of glory," formed in the hearts of our people will solve all problems, financial and otherwise.

Sapulpa, I. T.

The recently submitted report of the United States commissioner of education shows that during the fiscal year 1898-99 there were 16,738,362 pupils in educational institutions in this country, 15,138,715 of them in common schools. There were 35,457 in attendance in the departments of the colleges of ag-



Epworth Organs are easy to buy

Exampler Style 491 is \$45.00 payable as follows:—\$2.50 when organ is received and approved, \$11.25 in three months and \$11.25 in six months. (Factory prices—no agents.) Send for catalog. Mention this paper. WILLIAMS ORGAN & PIANO CO. 57 Washington St., Chicago

ricultural and mechanical arts under the act of congress approved August 30, 1890, in aid of such institutions. On September 30, 1899, the total attendance in the Manila schools was 5,706. In Cuba there were 3,098 schools in operation and 130,000 children enrolled in March, 1900. The remarkable educational development in that island is shown by the fact that in 1899 there had been only 200 schools, with an attendance of 4,000. In Porto Rico 24,392 boys and girls were enrolled in the schools for the first term of 1899-00. In Hawaii the total number of public and private schools is 167, and the total enrollment 15,490.—Central Church Advocate.

MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Tonic

prepared from the fresh juice of Lemons, combined with other vegetable liver tonics, cathartics, aromatic stimulants. Sold by druggist. 50c and \$1.00 bottles.

For biliousness and constipation. For indigestion and foul stomach.

For sick and nervous headaches. For palpitation and heart failure take Lemon Elixir.

For sleeplessness and nervous prostration.

For loss of appetite and debility. For fevers, malaria, and chills take Lemon Elixir.

FROM A PROMINENT LADY.

I have not been able in two years to walk or stand without suffering great pain. Since taking Dr. Mozley's Lemon Elixir I can walk half a mile without suffering the least inconvenience.

Mrs. R. H. Bloodworth, Griffin, Ga.

AT THE CAPITOL.

I have just taken the last of two bottles of Dr. Mozley's Lemon Elixir for nervous headache, indigestion, with diseased liver and kidneys. The Elixir cured me. I found it the greatest medicine I ever used.

J. H. Mennich, Attorney.
1225 F. Street, Washington, D. C.

MOZLEY'S LEMON ELIXIR.

W. A. James, Bell Station, Ala., writes: "I have suffered greatly from indigestion or dyspepsia; one bottle of Lemon Elixir done me more good than all the medicine I have ever taken.

MOZLEY'S LEMON HOT DROPS.

Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant, reliable.

25c at druggist. Prepared only by Dr. H. Mozley, Atlanta, Ga.

Contributed.

Georgia Letter.

REV. G. G. SMITH.

You have been so kind in sending me the "Methodist" that I am a little ashamed of my apparent neglect. but I have been writing, publishing and selling a new book. Although Georgia has been settled since 1732, save a school history no story of Georgia, and the Georgians has ever been written. As I am a native Georgian and as I have led such a nomadic life that I have been in all parts of the State, it seemed to some of my friends that I was the man to write the history. It is easy to persuade one to do what he wants to do, and I was led to begin the work, which I found was much more exacting than I had supposed it would be. When fairly into it I began to get subscribers for it. I then published it, and now I am selling it. I have not allowed it to interfere with my ministerial work, but have merely used the time. I have not engaged in preaching. There are a great many Georgians in Arkansas and in the appendix to my book they will see when their kinfolks received headlights in Georgia, i. e., got grants of land given them to induce them to settle in that frontier colony. I shall be glad to send a copy to any one who wishes it. It is an octavo of about 700 pages and is delivered free for \$2. Speaking of books, my neighbor, Brother Pierson, pastor of the Mulberry Street Church, has just issued a new story, "In White and Black." I have not as yet seen it, for it has been issued only a few days, but those who have read it, pronounce it a pure, wholesome story, a good picture of Western and Southern life. Our people will read fiction, and many of them will read nothing else, and the men and women who can write entertainingly and profitably ought to keep their pens busy. I know no one who gave me so wholesome a dread of lying as Mrs. Opie, by her stories on that vice and dear Mary Howitt and Mrs. Sherwood, and Caroline Lee Hentz, had much to do with inspiring my youth. The literature of the times is not good, and alas a bookseller that abhors the sale of drink and is a truly religious man will often sell from his counters books more harmful than strong drink. Many of the books advertised as bargains in our church papers I found to be sadly harmful to me in my youth and I don't think there has been improvements in them in later years. I saw a book by a gifted Kentuckian highly commended in one of our church papers, and then heard from one who had read it that it was the most dangerous book to a young man she had ever seen. Robert Elsemere was not a great book, but how fearfully harmful were its effects on the young thinkers who read it! Some one commenting, when I expressed anxiety about the sale, said it was harmless because it was weak.

What are Humors?

They are vitiated or morbid fluids coursing the veins and affecting the tissues. They are commonly due to defective digestion but sometimes inherited.

How do they manifest themselves?

In many forms of cutaneous eruption, salt rheum or eczema, pimples and boils, and in weakness, languor and general debility.

How are they expelled? By

Hood's Sarsaparilla

which also builds up the system that has suffered from them.

It is the best of all medicines for all humors.

I answered: "You can kill a babe with paregoric." I feel that we are not sufficiently careful about the books we have in the reach of our children and the books we read ourselves. There are many matters about which it is best to be in ignorance. I never saw a preacher begin to read all the assaults on Christianity in his reach that was not hurt by it. Some things ought to be closed questions as far as many minds are concerned. I have expressed and do again decided regret that the Sunday-school editor has admitted into the Journal so many discussions on subjects connected with the higher criticism. There is an article in the last number in which the argument of those who reject miracles is stated clearly and at length. This is not the first nor the only time the weapons against the supernatural have been furnished by those who themselves are soundly orthodox. I cannot think this course a wise one. There are a very large number who read the magazine who are not scholars and one who is may raise more ghosts than he can lay. I say this with high appreciation of Dr. Tillett and the kindest feelings to those concerned. I am sure the need of the church has been misread, and that the general sentiment of the wisest of our preachers is to reserve these discussions for the class room, and the theological reviews and confine your Sunday-school teachings for the young and untaught, to the long received and unquestioned views of the old orthodox school. The whole tendency of these times is toward, first, rationalism, then comes liberalism, then agnosticism and the final port will be blank atheism. Twenty years ago I remember saying that the scholars of our land, the press of this land, the scientists of this land, were all trying to eliminate God from our philosophy. "They may succeed," I said. They may get men to believe there is no duty, no hell, no heaven. They may rob man of the belief that he has a soul, but when they extirpate the manhood and leave the tigerhood, mark me the tiger with the longest claws will have the blood." Sad, sad, it is, but as true as sad, that the world never saw a day when there was such a need of emphasizing the truth that God is. The atheism of Germany, of France is becoming fearful in America, and

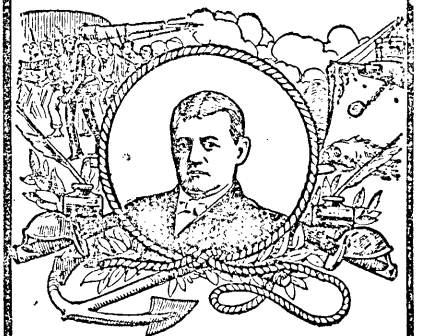
as the fear of God decays the regard for morals decays with it. There is a fearful amount of ignorance as to what God is and what he requires and men who are not atheists are fetich worshipers and fatalists. I do not overstate the sad, sad fact that the world never aw as rapid and as fearful a decline in morality, in any race as there has been seen in the American negro in the last thirty years. The crimes, the suffering which crime has brought are not only apparent to every one who will see, but are fearfully alarming, and the exceptions to its general rule cannot close our eyes to it. The vice in our large cities, the godlessness and the materialism are so alarming that one grows heart sick as he hears of pipe organs and solo singers, of Miss Flora McFlimsy and the colonel, and high steeple church and sees how vain are our efforts to stay the tide. And yet there is much to cheer us and encourage us, as well as to awaken anxiety. Money was never so freely given to lift men up, by the Lord's people as now. Good men and better women were never so ready to work for the good of humanity, and human brotherhood was never so tender. Our Lord is ruling still. The gates of hell have not prevailed and will not against his church. Man's soul has not been finally lost, and out of the darkness light will come. As dear old Sam Wesley said in one of England's darkest days, "My son, God will voice his work in this isle and yet, and he did.

We are in deep waters and stormy ones, and many have so eaten lotus that they sleep on and float on, but great changes are near at hand. A great overturning is coming. Old things will disappear and new ones will arise, but as death of the Roman empire was the life of Christianity in Europe, so will these cataclysms result in a stronger church and a purer faith. I know some of my cultured brethren are going to sneer at my pessimism. So did some of my ardent evangelical friends at my warnings against partyism and fanaticism, and going too far in their zeal, and at my earnest protest against intolerance, but if results have not borne out the correctness of my utterances, I am greatly mistaken. There never was a time when a holy life or brave arm and a strong faith was more needed than now. A man's enemies shall be those of his own household, and men will be crying peace, peace and pretend to defend the citadel, and opening the gates to the foe, or else history will fail to repeat itself.

Macon, Ga.

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The Curtis Publishing Company, Philadelphia, Pa.

Church Burned.

Pleasant Hill Church, near Benton, was burned Sunday night, after the people had gone from the prayer-meeting. C. A. Payne, who sends this news, thinks it was set on fire. Some drunken men were at the church.

Bro. T. W. Fisackerly writes from Mammoth Springs: "Rev. H. H. Hunt's infant son died here this morning, Feb. 25."

Helena District, second round, R. C. Morehead, P. E.

March: Lagrange circuit, 2, 3; Haynes circuit, 9, 10; Taylor's Creek circuit, 16, 17; Marianna station, 24, 25; McCrory circuit, 30, 31.

April: Wynne station, 5-7; Forest City station, 14, 15; Wheatley circuit, 15-18; Cotton Plant and Howell, 20, 21; Helena station, 28, 29.

May: Holly Grove and Marvel, 5, 6; Clarendon station, 3-6; Brinkley station, 12, 13; Oak Forest circuit, 13, 14; Blackton and Turner circuit, 15, 16; Laconia circuit, 19, 20.

District Conference at Helena, May 7-10. Rev. H. B. Cox will preach opening sermon 7th at 7:30 p. m.

Paragould District, second round, J. I. Maynard, P. E.

March—Boydsville circuit, 9, 10; Piggott circuit, 16, 17; Gainsville circuit, 23, 24; Reyno circuit, 30, 31.

Literature and Review

Magazines

NATIONAL MAGAZINE. Edited by Jerome Mitchell Chapple. Monthly publication by the W. W. Potter Company, Bedford street, Boston, Mass. \$1.

This magazine gives the first place in its monthly list of articles, to national affairs. The sketch of the supreme court and the order of its proceedings in the February number, and also of the style of speaking various members of congress is exceedingly interesting and instructive.

All readers will be pleased with the article entitled "Victoria, Queen and Empress," also the article entitled "Early Days of the National Capital."

The National is well illustrated, presenting especially the pictures of men and women distinguished in all spheres of life.

Literary Notes.

Mr. Garrett P. Serviss, whose new book, Pleasures of the Telescope, is to be published shortly by the Appletons, is giving a very successful course of illustrated lectures in Boston, on his travels in Europe.

D. Appleton & Company announce that they are preparing an edition of Pere Didon's famous Life of Jesus Christ, to be sold through the regular trade at five dollars for the two volumes. It has hitherto been sold only by subscription.

In the new edition of Miss Lucy M. Salmon's Domestic Service which The MacMillan Company will publish immediately, the author has added a new chapter on Domestic Service in Europe which can hardly fail to give additional value to a book which has already won a very wide popularity.

According to their Annual Catalogue for 1900 The Macmillan Company published five hundred and forty-five works during the past year. One third of this number were books by American authors, printed and copyrighted in the United States, and numbering for 1900 over one million and a half copies according to a statement by The Norwood Press in Massachusetts which does most of The Macmillan Company's printing. The same printers make the reckoning that in printing The Macmillan Company's books they used over seven hundred and thirty tons of paper. The computer of curious statistics may be interested in the further fact that the pages of these books if spread lengthwise would make a strip of paper the width of a page and 75,700 miles long. Taking New York as a starting point such a strip would reach three times round the world and leave a piece about five hundred miles long to spare. It would be interesting too to know the precise

relation these figures bear to the fame of the more noted authors on the firm's list; for instance, F. Marion Crawford, Winston Churchill, James Lane Allen and Maurice Hewlett—but as the figures given by the Norwood Press represent only the books printed by them and not the annual sales of The Macmillan Company's books such a computation is hardly possible.

A Book You Much Need.

The Report of Ecumenical Missionary Conference, held in New York last April, is of great importance to those who desire to be well informed on the subject of Missions. Every delegate to our missionary conference at New Orleans should have this book of general information. There are two volumes \$1.50 each. That is very cheap as the two books contain 1,044 pages. There is no money to publishers or sellers of this book above costs, but we desire, for the cause of missions and to serve our preachers to aid them in securing this very valuable work. Send us your orders.

Godbey & Thornburgh.

Select Books.

FACTS THAT CALL FOR FAITH. David Gregg, D. D. \$1.

TESTIMONY OF THE LAW TO THE BOOK. Chautauqua Lectures. 35c.

CHRISTUS AUCTOR. Bishop Warren A. Candler, D. D. \$1.25.

INSPIRATION. W. Sanday, D. D., L.L. D. Bampton Lectures for 1893. \$2.50.

POSITIVE EVIDENCES. Rev. B. W. Bond. \$1.

THE TRAINING OF THE TWELVE. A. B. Bruce, D. D. \$2.50.

SCIENTIFIC ASPECTS OF CHRISTIAN EVIDENCES. Wright. Appleton. \$1.50.

EXPERIENCE THE BEST EVIDENCE. Bishop J. C. Granberry. \$1.

SUNRISE ON THE SOUL. Hugh South Carpenter. \$1.25.

SKILLED LABOR FOR THE MASTER. Bishop E. R. Hendrix. \$1.25.

THE SON OF MAN, by Gross Alexander, S. T. D. \$1.

WESLEYAN STANDARDS, two volumes. \$1.25 per volume.

LAW AS LOVE AND LOVE AS LAW. Hopkins. \$1.75.

THE GOSPEL FOR AN AGE OF DOUBT. Vandyke. \$1.25.

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DICTIONARY OF THE BIBLE, by Hasting, 4 vols. \$24.

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ROBERTSON'S SERMONS. \$2.

THE HISTORICAL GEOGRAPHY OF THE HOLY LAND. George Adam Smith. \$1.50.

ECUMENICAL CONFERENCE MISSIONARY REPORT. \$1.50.

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VILLAGE LIFE IN CHINA. Smith. \$2.

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PRESIDENTIAL INAUGURATION.

The Iron Mountain Route Will sell tickets to Washington, D. C., on February 28, March 1 and 2, at rate of one fare plus \$2 for the round trip. Tickets good returning until March 8.

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CHANGE OF TIME.

The Hot Springs train via Iron Mountain Route, which formerly left here at 9:22 a. m., now leaves at 6:55 a. m.

The New Orleans train leaves at 8:38 p. m., formerly 8:20 p. m.

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The Sunday-School.

PREPARED BY REV. J. A. ANDERSON.

March 10—Jesus and Caiaphas. Matt. xxvi. 57-68.

Golden Text.—"Thou art the Christ, the Son of the living God." (Matt. xvi. 16.)

Time.—Before the dawn on Friday of Passion Week, A. D. 29.

Place.—The residence of Caiaphas.

When Jesus was arrested his disciples all forsook him and fled. Only two of them seem to have come near him during that awful night. Peter and John seem to have rallied and rejoined the crowd by the time they reached the house of the high priest.

The Roman guard doubtless had orders to deliver him to Annas. Thither they led him, and then they returned to their barracks. Annas was an ex-high priest, having held the office some six or seven years. He was the most influential Jew of the day. At least five of his sons became high priest, and his son-in-law, Caiaphas, was high priest at this particular time. Annas was immensely wealthy, controlling the revenues of that "den of thieves" which Christ drove out of the temple. He was counted the most fortunate and successful of men, but, at the same time, was known as a cool, cunning, execrable politician, who fawned on foreigners while he robbed his fellow countrymen by his temple extortions. It is more than probable that he had acted as money lender to folks about the Roman palace in Jerusalem. To this man was Jesus delivered. He sent him to Caiaphas.

Caiaphas was a bold, unscrupulous, bluff and resolute man. It was he that, some time before this, had told the Saphredrin, in substance, that it was no use to be quibbling about the details of a legal process in order to secure the death of Jesus; that his death was simply a political necessity, and they had better proceed with it and be done with the question. This is the man who was to act as his judge.

Caiaphas undertook to examine Jesus on two points: His disciples and his teaching. It was an effort to make him criminate himself. Waiving reply as to his followers, Jesus, with calm majesty, stated that as to his teaching it had been a public matter, wholly so, and witnesses might be called on the question. If the court was intending to act fairly, it ought to proceed judicially, and not endeavor to ensnare him as a victim. Upon this, one of the officers who stood near by struck Jesus a cruel blow, against which he calmly remonstrated.

The second effort of Caiaphas was to incriminate Jesus by the testimony of false witnesses. To all they said Jesus listened in silence, and when Caiaphas endeavored to extort from him an answer to the testimony given, he made no reply

at all, and that for the very simple reason that none was needed. The testimony had broken utterly down, and that was enough.

Finally Caiaphas asked him, adjured him, most solemnly to state whether he claimed to be the Messiah, the Son of God. Jesus replied with perfect plainness of speech and with perfect calmness, as well, that he so claimed. Whereupon he was adjudged guilty of blasphemy, and was voted as worthy of death.

We are to take this whole proceeding, not as a formal meeting of the sanhedrin, as many seem to imagine. It is an effort to formulate a charge with which they might in some official way go before Pilate, who alone held the power of life and death at Jerusalem. The best they could arrive at was a vote based upon their charge of blasphemy, nor would they dare set out before Pilate, as we shall see, the facts upon which even this charge was based.

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Godbey & Thornburgh.

If you want the news of the day including the doings of the legislature of Arkansas, take the Commercial-Appeal under our club-bing offer.

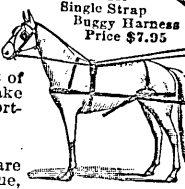
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Warning Order.

State of Arkansas, ss
County of Pulaski.
In the Pulaski Chancery Court.
George R. Flippin, Plaintiff, vs. Mary T. Flippin, Defendant.
The defendant, Mary T. Flippin, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, George R. Flippin.
February 21d, 1901.
John Barrow, Solicitor for plaintiff.

Notice of Sale.

Notice is hereby given, that pursuant to the order of the Pulaski Probate Court made on the 9th day of February 1901, the undersigned as Administratrix of the estate of John P. Beall, deceased, will sell at Public Auction, to the highest bidder, at the east door of the Court House of Pulaski County, Arkansas, on March 9th, 1901, at 12 o'clock M. the following real estate situated in Pulaski County, Arkansas, to-wit:—North half of the North East quarter of Section 15, T. 3, R. 11 West, on a credit of three months.
Frances E. Beall,
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Epworth League.

Mar. 10: A Castaway. 1 Cor. ix. 24-27.

The Christian race, as compared with earthly struggles, has its similarities and its differences.

It is different in this, that every one who runs, faithfully doing his best, is sure of his reward, while in the contests which we have in our public exhibitions and games only one can win the prize. It matters not what pains of preparation may be taken, what diligence of training, he who surpasses all the rest in speed is rewarded. But in the Christian race, the Lord regards intention, sincerity, faithfulness, so that no mere lack of natural gift or of advantage can defeat our hopes. Many an one who moves slowly, who halts and stumbles shall yet obtain the crown of life.

This is what Paul means when he says: "I therefore so run, not as uncertainly." The chances which thwart earthly hopes and defeat earthly struggles are not permitted to deprive us of that one reward which shall make amends for all earthly trials.

There is also another thought in this statement of Paul that he did not run uncertainly. It is that he had not permitted those things which do indeed peril our heavenly hope and defeat our seeking for the crown of life. He had been careful to do his best.

Here we find a similarity between earthly contests and the heavenly

Palpitation,

fluttering or irregular pulsations are an indication of weakness of the nerves or muscles of the heart. A weakness long continued produces deformity and organic disease. If your heart action is weak, make it strong. Build up the muscles and strengthen the nerves with the greatest of all heart remedies, Dr. Miles' Heart Cure.

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The Non-Irritating Cathartic

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Hood's Pills

race. One who strives for masteries is "temperate in all things." He permits nothing at all to stand in the way of the best development of all his powers. Even men who train for the race or the ring abstain from the use of tobacco, strong drink, excessive eating, or sleeping, and employ their time most carefully in preparation for their contests.

Self-control is essential to manhood. Physical power is wasted by any sort of dissipation and the physical system injured; and the same is quite as true of intellectual and moral powers.

Having set his aim on spiritual things Paul will guard himself against all corrupting carnal influences, and preserving his powers untrammelled will also use the utmost diligence to perform all that God and nature made possible to him.

The subject of temperance must be considered in respect to all improper or harmful indulgences of any sort but we who are struggling against the fearful evil of intoxicating drinks have need to give this form of intemperance special attention. So widespread, and so destructive is this sort of intemperance that it has overshadowed all other forms of ruinous indulgence, until at the mention of intemperance the mind turns to this alone, and the word has come to mean, in our common use of it but one thing. We have no room here for platitudes upon this subject. A true man, be he Christian or not, must deplore and oppose this evil. The writer of this lesson has from boyhood labored in the cause of temperance, because every good man must stand for temperance, as for truth or purity of any other virtue. We have had no more thought of seeing all men temperate than of seeing all men religious. That is neither here nor there, as respects the duty of inculcating right views and practice respecting this matter.

As to right views, we are convinced beyond all doubt that the State should not license an evil which it is confessed saps the prosperity of the State and destroys her citizens. The State should guard her children, and count the man who would debase and destroy them an outlaw and an enemy. Legal prohibition is sound doctrine politically and morally and will be established when the majority of our citizens so give their vote. If no temperance party as such is in the field so as to command confidence, then we must make the issue local as we always have the opportunity of doing. We must make the issue in behalf of local prohibition, and in behalf of prohibition men to enforce the law. The temperance fight is always on in Ar-

kansas. Let us miss no chance of aiding a good cause.

But it is not simply by legal enactment diminishing the lures to ruin set for our young men that we must fight intemperance. Moral teaching in the school, Sunday-school and church, at the fireside and through the public prints must be maintained. It must be maintained patiently and unfalteringly for our struggle here as against any other form of evil is life-long and to be bequeathed from generation to generation.

HINTS AND HELPS.

In this lesson Paul compares the Christian life to the Isthmian foot-races. The city of Corinth had charge of the Isthmian games that were held on the isthmus near the city. These games or contests were of three classes, gymnastic, equestrian and musical and the Corinthians were familiar with all that pertained to them.

All who entered the lists for the foot-races ran for the goal, only the one who first reached it gained the prize. Every one who expected to take part in the gymnastic contests endured for months, a course of training and self-denial. They ate the plainest food, kept regular hours, practiced continually, but not excessively, and kept every appetite in subjection. They did this for a crown of parsley in the early days, but in later times for a crown of pine. A thing of no value in itself, and the honor gained was little more lasting than the crown.

Paul admonishes the Corinthians to so run the Christian race. To bring their bodies under control, to be temperate in all things like those who strove for the mastery, because they as Christians were to obtain an "incorruptible crown." Paul declares that he so ran, and not uncertainly. (2 Cor. 5:1-8; Phil. 1:21; 2 Tim. 1:12; Heb. 4:1.) He knew he would receive his crown. He didn't beat the air like the boxers at their practice, but he subdued his appetites, and brought his body into subjection, lest when he had preached to others he himself should be "a cast-away," a reprobate. (2 Cor. 13:5-8; Luke 9:25.) The herald of the Isthmian games was often a contestor and was as much in danger of defeat as the humblest; if he had to endure the same training.

Paul knew that some of the members of the Corinthian church were not keeping their bodies under. He knew some of them had indulged every appetite before they professed Christ (1 Cor. 6:8-11), and he had heard unfavorable reports of some of them recently. He also knew they were under strong temptations, though he says: "There hath no temptation taken you but such as is common to man." (1 Cor. 10:13.)

Corinth's patron goddess was Aphrodite or Venus. Sacrifices were offered in her temple and fes-

tivals were held in her honor. At one time Aphrodite represented the power of love, that bound "heaven, earth and sea into a harmonious whole;" in later times she was simply the "goddess of domestic life and family relations." In Paul's time she had degenerated to a goddess of sensual indulgence, and Corinth was considered the most licentious city of its time. Some of Paul's converts had been votaries of Venus, so it is no wonder that he seeks to impress upon them the necessity of chastity in a Christian.

To clearly understand what Paul meant by keeping his body under read 1 Cor. 4:11-13, 6:12-20, 8:13, 2 Cor. 6:4-10, 11:27, Col. 3:5-6.

Catarrh Cured at Home

A Practical Common-Sense Treatment Has Been Discovered That Can be Used by the Patient at Home.

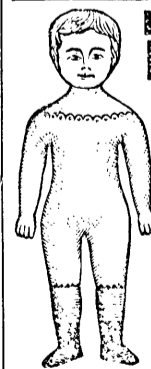
A neglected cold lays the foundation for catarrh; neglected catarrh lays the foundation for consumption. Dr. Blosser's Catarrh Cure will break up the cold, cure the catarrh and prevent consumption.

The symptoms of catarrh are a discharge, which is either blown from the nose or runs back and drops into the throat; a dull headache; a stopped up feeling in the nose and head; extreme liability to take cold, etc. It often leads to noises in the head, deafness, sore throat, bronchitis, asthma, indigestion and consumption.

If you suffer from any of the above troubles you should begin the proper treatment at once.

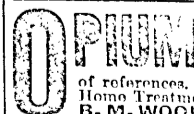
Dr. Blosser's Catarrh Cure is the best remedy known to medical science for these diseases. It cures 95 out of every 100 cases. The cost is only \$1.00 for a box by mail, containing one month's treatment. It is so simple and pleasant that even a child can use it.

Dr. Blosser will send to any sufferer a free trial sample, by mail. Write for his self-examination consultation blank, and if you wish special advice, there will be no extra charge. Address Dr. J. W. Blosser & Son, 102 Broad street, Atlanta, Ga.



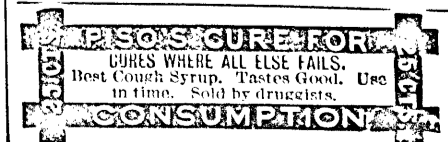
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Girls can get this beautiful Life Size Doll absolutely free for selling only four boxes of our Great Cold & Headache Tablets at 25 cents a box. Write today and we will send the tablets by mail postpaid; when sold send us the money (\$1.00) and we will send you this Life Size Doll which is 24 inches high and can wear baby's clothes. Dollie has an indestructible head, golden hair, rosy cheeks, brown eyes, kid colored body, a gold plated beauty pin, red stockings, black shoes, & will stand alone. This doll is an exact reproduction of the finest hand painted French Doll, and will live in a child's memory long after childhood days have passed.
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THE ARKANSAS METHODIST.

J. E. GODBEY, D. D., EDITOR

WEDNESDAY, FEBRUARY 27, 1901.

We give our full space devoted to temperance, on the second page, to Will Garland. Thousands of our readers will feel a double interest in perusing the article. The name of Garland is honored in Arkansas. The writer of this "Temperance talk" is the son of the late Hon. A. H. Garland, once Governor of this State, later Attorney-General in the cabinet of President Cleveland. Will Garland has full knowledge of that terrible evil against which he now raises his voice. He desires to be, in future, an unwavering advocate for temperance, both in testimony and example.

WRECKAGE.

We are indulging today in retrospection. Life's experiences pass in moving panorama. The dewy light of morning, the fervent glare of noon, the evening's mellow haze vary the perspective in which the objects of fifty years are viewed. We have seen life amid scenes of pastoral beauty and peacefulness, in the pioneer's hut, amid the mountains, in villages and great cities—life in the glare of luxury and the gauds of fashion, life in its struggle for wealth and honor and power, life in its supine drifting upon the current of sensual indulgence. What is the sum of it all? Wreckage, chiefly wreckage. In childhood we heard men say, "The sea of life." The figure is older than our English tongue. Poetic fancy would never have missed that similitude since the time men launched their first frail barques upon the treacherous ocean. "The sea of life." What storms sweep over it, what dangers are hidden beneath its tide, what fogs enwreath us mariners, how helpless our little vessels before the dashing squadrons of the deep! Full well may we ask about the compass and chart, and pilot, and the destined port. A vessel launched upon the sea with no pilot, no port, and only to drift before the wind, must go to pieces in the sea. Sad emblem of the ruin which is inevitable to aimless life.

Yet, this sea of life is strewn everywhere with such wreckage. The wreckage is far more than the heedless and unobservant think. Life and pleasure flaunt daily in public places and court our observation. Misery and vice, disease and shame hide from us, and the history of life's wrecks and failures is never written. Take our family histories. Seldom have we known a family of even five or six children in which all were even respectable in a worldly sense. It is said, "Every flock has its black sheep." It must be a small flock, indeed, which proves an exception. From the

same family come the honorable man and the thief, the preacher and exemplar of righteousness, and the victim of sensuality and debauchery. Parents who have children whom they never fail to mention to us have other children of whom they never speak, and about whom we do not feel at liberty to inquire.

The wrecks come from every walk of life. Many are from our Christian homes and our church circles. From what we are wont to deem the purest society and the best influences fallen daughters go to the brothels of shame and sons to the dives and gambling dens. Like the ship wrecked in the sea, the cause of those human wrecks is lack of chart or pilot or aim. The fatal mistake was in deeming that life might drift aimlessly. Every young man is already fully adrift toward the gulf of ruin, when he thinks that the end of living is to have a good time. We can have little respect for a man who has set his life upon skill in whittling toys, or walking a tight rope, but anything that is honest is better than nothing. Life must have an aim. It will be useful or honorable, or in the true sense successful, according to its aim. To save from utter ruin and shame, let there be a purpose in life, fairly chosen, resolutely followed. The explanation of all low lives is low ideals of life. Liberal endowments and large opportunities only precipitate to ruin the aimless youth. But safety and courage and sublime victory in life are for the man who rightly balances the spiritual against the temporal and finds in spiritual life motive for struggle and resource of hope and joy.

This wreckage which strews the sea of life everywhere is but the ruin of men who have set no worthy goal before them, who held no course and made no progress but in indecision, weakening will, failing ambition, until strength to resist evil was wholly lost. No aimless life escapes therocks. No waiting for tide or wind achieves success. To be up and doing, and to set that doing toward a worthy goal is the only safety.

Church Telephones.

HOT SPRINGS.

The preachers' meeting, Monday, was attended by our ministers in the city and two colored preachers. They reported good congregations—two additions to the church at Central Avenue. Brother Owen is raising money to pay off his church debt. The Woman's Foreign Missionary Society held a meeting at South Hot Springs on the 17th. It was full of earnest spirit. The talk by Sister Hotchkiss was hopeful and fervent. The Home Missionary Society of Central Avenue is growing in

strength and activity. The P. E., Brother Ware, says the conditions were never so hopeful on the district since he has been in charge.

A. M. R.

PINE BLUFF.

First Church had a good day Sunday. Good congregations morning and night. Five members received. Sunday-school improving.

Lakeside had large congregation in the morning, small one at night. Sunday-school and Young People's Home Mission Society in the afternoon well attended.

The congregations at Riverside were reduced by the cold weather. The new pastor and his wife are giving some social entertainments for their people, that are proving successful.

The Baptists of this city are completing an \$18,000, building, under the leadership of their noble and eloquent pastor, Rev. C. W. Daniel. Their church will be the handsomest in Pine Bluff, when finished.

Rev. J. Y. Christmas, of Swan Lake, ordered the material for a new church at that place last week. Bro. Christmas is in great favor with his people, who can appreciate a good sermon when they hear it. He has a dash of the fluency of his eloquent uncle, Dr. Withers.

Our level-headed, flat-footed Elder, Bro. Scott, goes right along doing things in the right way. He spent yesterday with that faithful servant of the church, Rev. E. L. Beard, of Kingsland.

Rev. A. P. Few is building a parsonage at Altheimer.

J. M. H.

LITTLE ROCK.

Riggin, Hunter, Thompson, Steel, Hutchinson, present at the preacher's meeting.

Thompson reported a fine day. The finest congregation at night ever had in the new church. No accessions, but seven applications. Steel's congregations were not so large Sunday as usual. He had no accessions.

Hutchinson had a full congregation in the morning; not so large at night. One penitent, and one accession.

Dr. Hunter reported from his charge—the Senate. He says the Legislature is made of moral men. He also reported, for Bro. Thomas a good day at Winfield.

Bro. Riggin was at Asbury on Sunday. The Doctor reports that they had good preaching over there.

Bro. Stout, a P. E. of the C. M. E. Church, came in and reported

progress on the Little Rock District.

Hutchinson.

FORT SMITH.

Dr. Hanesworth, the presiding elder, preached Sunday at First Church both morning and night. Rev. Goddard reports eleven accessions at the morning service, four of which were on profession of faith.

Rev. Mr. Waldrip, of Huntington, is assisting in the revival services which are being held at First Church.

Mrs. Hanesworth, the Ft. Smith district secretary, organized a Woman's Foreign Missionary Society at Kavanaugh, Ft. Smith circuit, Sunday afternoon, with fourteen regular members and twelve honorary members.

Waldron charge is at present in the lead of the Ft. Smith District, or as Dr. Hanesworth expresses it, is carrying the banner.

Rev. J. L. Hickerson is building a new church at Parke, Fouche Valley circuit.

The Methodists of Magazine are considering plans for the building of a new church. Rev. H. A. Story is in charge of this work.

Rev. S. F. Goddard reports good services at Van Buren Sunday, with an overflow at the Willard Memorial Service at night.

Rev. W. B. Johnsey, of Rogers, in a letter to your correspondent, speaks very encouragingly of the Rogers Church. He says that Rev. J. H. O'Bryant is in fine favor with his people. He also adds that Mrs. Johnsey's health is better than for the last two winters.

Correspondent.

Bro. Craig's Statement.

In Bro. L. C. Craig's card, announcing his withdrawal from our church, he unintentionally, I feel sure, misquotes Bishop Galloway. He says the Bishop exhorted the young men to be loyal to the "leaders" or get out. Whereas, the Bishop said, be loyal to the "church." This correction is due Bishop Galloway, and shows that his zeal was for the church, and not for the leaders.

M. M. Smith.

In Trouble.

The American Baking Powder Association is flooding the country with literature in an effort to keep the legislatures of different States and the Congress of the United States from passing laws against alum baking powders. The association is appealing to the newspapers to protect it from the influence of the Royal Baking Powder Co. The trouble is that the American Co. thought it could, by

forming a powerful trust, get along without the newspapers and let Royal do all the advertising. It now whines because the newspapers do not denounce the Royal Co. It is a case of "as ye sow so shall ye reap."

Sunday School Workers.

The Sunday school workers of this city, at a meeting, organized an association of Sunday school workers, to be known as the Pulaski County Sunday School Association, and will, if possible, include all the Sunday-schools in the county:

The following officers were elected: J. B. Dickinson, president; Maxwell Coffin, vice president; Chas. A. Magee, secretary; H. D. Green, treasurer; Dr. W. H. Buckley, Alex C. Hull and E. W. Doran, executive committee, the officers are also ex-officio members of the executive committee.

The following delegates were elected to represent the association at the State convention to be held in Fort Smith March 18-20: E. M. Vineyard, Mrs. W. S. McCain, L. P. Drake, M. M. Hankins, Miss Josephine Bond. Alternates: E. J. French, Miss Emma Critz, Mrs. W. H. Markwell, Mr. and Mrs. Chas. A. Magee.

Notices.

THE EXECUTIVE COMMITTEE

For the Board of Church Extension for White River Conference, will meet at Newport, March 13, 1901. All applications for consideration may be sent to Rev. R. A. Holloway, Secretary, Marianna, Ark. Brethren of the ministry, concerning this important move, its merits and work are being better known. Helping the worthy poor who are trying to help themselves. We had an increase of \$143.82 over last year, and believe it will be wisely applied. Let us raise every cent of our assessment on this claim.

P. B. Wallis, Chmn.

CHURCH EXTENSION.

The Executive Committee of the Board of Church Extension for the Little Rock Conference will meet in Little Rock, at the Methodist office, March 8, 10 a. m. All applications for aid from the Parent Board must be forwarded to Rev. W. R. Harrison, Arkansas City, in time to be considered at this meeting.

Would be glad to have all the members of the Board present.

T. D. Scott.

CORRECTION.

Mr. Editor—Malvern Avenue W. H. M. Society raised last year instead of \$1 as the minutes show, \$100 from all sources. This explanation is due on behalf of one of

the very best H. M. S. in the entire conference. They not only built and equipped in a large measure the church and parsonage, and keep them up, but collect and pay a considerable per cent of the pastor's salary each year. The church paid \$1,927.53 last year, instead of \$1,838.50, as the minutes show. Respectfully,

T. O. Owen.

GENERAL MISSIONARY CONFERENCE.

This will be by far the most important meeting among the Southern Methodists during the current year. A full attendance from the Arkansas Conference is most earnestly desired. If any of the clerical delegates cannot go we hope to fill their places by the alternates. If any of these brethren cannot go, they will please inform the undersigned, who will act as correspondent for our delegation, that we may know who are going and arrange for all to go together. The principals are: S. Anderson, J. H. O'Bryant, J. M. Cantrell, O. H. Tucker, Wm. Sherman, E. R. Steele, J. M. Williams, and P. Merrill and O. E. Goddard. Alternates, J. B. Stevenson, J. M. Hughey, S. F. Goddard, Y. A. Gilmore and J. P. Humphreys.

If at any time any of the principals find they cannot attend, they will please inform me and correspondence will be opened with the alternates. Let the whole church pray that this conference may give such an impetus to the cause of missions as will increase our enthusiasm, enlarge our liberality, and enable us as a conference to do a hundred fold better than we have done in the past. If there is any service that the brethren of the conference would have me render, they will please command me as conference missionary secretary.

O. E. Goddard.

MISSIONARY INSTITUTE.

We have arranged to hold our Missionary Institute at DeQueen, beginning March 26, and will continue four days. In connection with the missionary meeting we will hold a preachers' institute. A suitable program will be arranged. Let all our preachers, who can do so, come to spend Sunday in this work. We would be delighted to have the editor of the "Arkansas Methodist" and the representatives of our schools present. We want to devote some time to our educational work.

We will hold our District Conference at Nashville, beginning Wednesday before the fifth Sunday in June, and continue over Sunday. Our health holds up and our work moves on well.

W. F. Evans.

Personal.

Bro. E. N. Pitts, of Beebe, called Monday.

The present address of Rev. A. M. Shaw, is Lake Village.

Mr. Rockhill is now in charge as our Minister at Pekin, and Mr. Conger is preparing to return home.

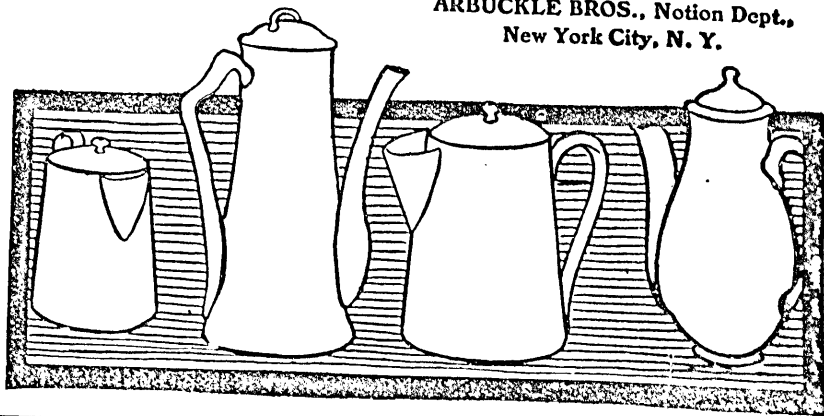
This editor spent Sunday last at



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package coffee
goes so
far or gives
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ARBUCKLES'
ROASTED COFFEE

Costs only a cent more than the common kinds. Gives more cups and better coffee to the pound than any of its many imitations. Save the wrappers—each one entitles you to a definite part of some useful article. Look for the list in each package.

ARBUCKLE BROS., Notion Dept.,
New York City, N. Y.



Marianna. Rev. R. A. Holloway has the cordial support of his people there.

We have notice of the marriage, last week, of Mr. Will Shanahan and Miss Mary Sumpter, of Hot Springs. We extend congratulations.

A note from Rev. W. B. Ricks reports increasing interest in his church at Helena, and near \$1,000 secured for refitting the church auditorium.

Rev. Frank Ritter, a superannuated preacher of the White River Conference, has been confined to his bed most of the time since November last.

Rev. L. C. Wilson, formerly a loved and useful preacher of the Little Rock Conference, is in charge of our church at Red Bluff, Cal., and is prospering in his work.

Bro. J. P. Magogney, of Tatumville, called Wednesday and paid another year, although he was already paid to April, 1901. Wish there were a whole lot of Magogneys.

Our agent, S. W. Anderson, is doing good work. Don't wait for him to come. Send us your dues and save us expense, but when he does come, please take it kindly and pay up.

Christian Life.

Jesus Christ, the Same.

By Edward A Collier, D. D.

Glorious King, although thou art
Throned on Zion's holy hill,
Meek and lowly still thy heart,
Grace and truth thy lips distill;
Still the same thy tender plea—
"Come, ye weary and oppressed;
Come, ye toiling ones, to me;
Come, and I will give you rest."

Still the same thy saving might
As on raging Galilee.
Still, when tempests wild affright,
Thou canst hush the wind and sea.
Of storms around us sweep,
Dark the night and full of fear,
Come thou, walking on the deep,
Speak thy word of peace and cheer.

"Every manner of disease,
Great Physician, thou canst heal;
Touched with our infirmities,
At thy throne of grace we kneel.
Wounded, sick, to death brought
nigh,
Grant us, Lord, from sin release;
Swiftly answer to our cry—
"Faith hath saved thee, go in
peace."

On thy cross of love and grief
Thou for cruel foes didst pray;
And unto a dying thief
Open paradise that day.
Now and evermore the same,
Unto us forgiveness give;
By thy love, thy cross of shame,
Raise us, Lord, with thee to live.
—Christian Intelligencer.

The Realm and Work of the Spirit.

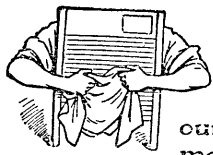
BY REV. JOHN W. HEAD.

IV. THE HOLY SPIRIT IN THE CHURCH.

The Pentecostal baptism came not only to those who were specially called to the high office of ministers, but to the company of lowly believers as well. They all were filled with the Holy Ghost. They all spake as the Holy Ghost gave them utterance. Peter expounded the word of God, while the lowly disciples, filled with a new and strange joy and power, gave their word of testimony. The apostles, being charged with the utterance of the deep things of God and to lead the church against Jewish prejudice, as also against all other entrenched opposition, were specially induced for that extraordinary work. But the youngest disciple shared, according to his capacity and need, in the spiritual benefits of the baptism. A ministry which does not seek to lead the humblest follower of our Lord into the blessed experience of the upper-room, will utterly fail to feed the flock of Christ.

The visible church is the body of Christ. It is the larger and more glorious incarnation. That part of it to which full salvation has come is the incarnation of the Spirit. "for by one Spirit are we all baptized into one body * * * and have been all made to drink into one Spirit." 1 Cor. 12:13. The first incarnation was limited to the mind.

Neglect of a Cough or Sore Throat may result in an Incurable Throat Trouble or Consumption. For relief use BROWN'S BRONCHIAL TROCHES. Nothing excels this simple remedy. Sold only in boxes.



Friction

is what wears out your clothes—a month of ordinary wear is less than one dose of wash-board wear. PEARLINE does away with the deadly wash-board rubbing—thus it saves wear, work, worry, and money. Can you doubt its economy? Millions use PEARLINE—bright people. 634

heart, character and body of one human Being; the second contemplates the incarnation of the Spirit in all minds, hearts, characters and bodies. The church, therefore, is a living creature, breathing in the life of God and giving it out to the world. Its life-principle is faith, its development loving obedience.

This is a most precious doctrine. It contemplates a sweet and common heritage. The Holy Dove spreads his wings—the wings of peaceful love—over the entire church, giving peace, purity and power, and making all men fellow-saints of the household of faith. This is the train which fills the temple, not only in exalted and glorious vision, but in joyous experience. This is the Royal Presence, which not only fills the temple in a general way, but it touches the lips and fills the heart of every sinner who cries, "Woe is me," and comes to every trustful heart that responds, "Here am I, send me!" "I will not leave you comfortless"—as orphans—"I will come to you!" Even so; come Lord Jesus! Poor, struggling soul, burdened with care, assailed by temptation and pierced with sorrows, look up! There is help. Look at poor Bartimeus, crowned with fire! Not only are his eyes opened, but the ineffable glory of his Benefactor fills his spiritual vision! Look at Mary, who was come so late from the scene of her Son's crucifixion, whose maternal joys all withered at the Cross, and out of whose face and life had gone the bloom and song! Her face is beaming with the light of a holy joy, her mother-heart is thrilled with the inexpressible peace of the Spirit. Thank God, the Holy Spirit has come to us in our blindness to help us see, in our weakness to make us strong, in our wanderings to show us the Father, Son and eternal life!

No matter whatever else the church may have in the way of prestige, members, money, colleges and presses, without the Spirit it becomes an ecclesiastical graveyard, "a valley of dry bones," with all its material possessions a colossal iceberg. When the shepherd lad crossed over the brook to meet the giant, he stood in his simple garb, but clothed with an invisible power. His calm indifference to all things outward, but his apparent earnestness and courage born of a mighty faith, arrested the gaze of two armies. God responded to that faith and David overcame his foe. Moses refused to

order another march saying, "If thy presence go not with me, carry us not up hence." As much as to say, without thy presence, we can not but perish, and we had as well perish here. The Pentecostal baptism came, not because the disciples were faultless; they had faith, knowledge, love, but they lacked power—the power with which the presence of the Spirit is fraught. They were feeble children, struggling with their own weaknesses and stood trembling in the face of the commission to "go into all the world." Stupendous task! "To the uttermost parts of the earth!" They must have said, "We are but fishermen and peasants with no resources whatever." And the answer came, "Ye shall receive power after that the Holy Ghost is come upon you." And the whole work of the kingdom was delayed until they were induced with that power.

The question might be asked, Do the same conditions which made the primitive Baptism a necessity, now prevail? Most certainly. Our humanity is as poor, and blind, and hungry now as ever. Its nature, sin and needs are all the same now as then. If the church had need of inducement then, it needs it still. There are those who set aside the fact of depravity, the awful death and corruption of sin; the infinite abnormality of our moral and spiritual condition, and they can see no necessity for the Spirit in the church. They cry, "Peace, peace," when there is no peace; "health, health," when the people are dying! No amount of development in the truth, or knowledge, or morals, or anything else can take the place of the Spirit. We can build the ecclesiastical engines according to the designs marked out by the lessons of experience and progress, but we must run them into the upper-room to get the power. Otherwise they will only be things of cold beauty standing stock still while the rushing tide of humanity passes on into hell. You have seen the engine standing still, with a long stretch of steel rails reaching far away before it. The fire is put in, the water begins to tumble in the boiler, the steam begins to hiss. A trained hand touches the lever, and you feel like you are standing in the presence of a living creature! It has power now. It starts with a mighty but graceful and easy motion. The church may be full of brain and heart, but there must be the illuminating, quickening and guiding power of the Spirit.

A church without the Holy Spirit is not a Christian church, no matter how much it may "contend for the faith," or how zealously it may perform "many wonderful works." The Christian Church is identified by the fruits of the Spirit. The Holy Spirit uses the sanctified forces that lie in the Christian brain, heart, life, character and testimony. Not so much to make the church happy,

but to save the world. But therein lies the happiness of the church—when it is filled with the Spirit and moves with him in the salvation of the world.

WHAT SHALL WE EAT

To Keep Healthy and Strong?

A healthy appetite and common sense are excellent guides to follow in matters of diet, and a mixed diet of grains, fruits and meats is undoubtedly the best in spite of the cranks generally.

As compared with grains and vegetables, meat furnishes the most nutriment in a highly concentrated form and is digested and assimilated more quickly than vegetables or grains.

Dr. Julius Remusson on this subject says: Nervous persons, people run down in health and of low vitality should eat plenty of meat. If the digestion is too feeble at first it may be easily strengthened by the regular use of Stuart's Dyspepsia Tablets after each meal. Two of these excellent tablets taken after dinner will digest several thousand grains of meat, eggs or other animal food in three or four hours, while the malt diastase also contained in Stuart's Tablets cause the perfect digestion of starchy foods, like potatoes, bread, etc., and no matter how weak the stomach may be, no trouble will be experienced if a regular practice is made of using Stuart's Dyspepsia Tablets because they supply the pepsin and diastase so necessary to perfect digestion, and any form of indigestion and stomach trouble except cancer of the stomach will be overcome by their daily use.

That large class of people who come under the head of nervous dyspeptics should eat plenty of meat and insure its complete digestion by the systematic use of a safe, harmless digestive medicine like Stuart's Dyspepsia Tablets composed of the natural digestive principles, pepsines and diastase, which actually perform the work of digestion and give the abused stomach a chance to rest and to furnish the body and brain with the necessary nutriment. Cheap cathartic medicines masquerading under the name of dyspepsia cures are useless for relief or cure of indigestion because they have absolutely no effect upon the actual digestion of food.

Dyspepsia in all its forms is simply a failure of the stomach to digest food and the sensible way to solve the riddle and cure the indigestion is to make daily use at meal time of a safe preparation which is endorsed by the medical profession and known to contain active digestive principles, and all this can truly be said of Stuart's Dyspepsia Tablets.

All druggists throughout the United States, Canada and Great Britain sell them at the uniform price of fifty cents for full treatment.

For the Young People.

The Dog and the Moon.

A little dog barked at the big, round moon, Which smile in the evening sky, And the neighbors smote him with rocks and shoon, But still he continued his rageful tune, And barked till his throat was dry. The little dog bounced like a rubber ball, For his fury drove him quite wild, And he said: "I'm a terror, though I am small, And dare you, you impudent fellow, to fall," But the moon only smiled and smiled. Then the little dog barked at a furious rate, But he challenged the moon in vain, For, silent and slow as the working of fate, The moon moved along in a manner sedate And smiled at the dog in disdain. But at length 'neath a hill which obstructed the west, The moon sank out of his sight, And it smiled as it peacefully dropped from the crest. But the little dog said, as he lay down to rest, "Well! I scared it away all right!"

Good-bye, Old Year.

By B. F. A. Sours. Good-bye, old year! The light and cheer, The clouds and change, The hope and fear, Have filled the furrows thou hast sown, And now, good-bye! thy joy our own. Good-bye, old year! Thy pathways drear, Thy violets, Thy robins dear, Have wandered to the fettered past, And we must say Good-bye! at last. Good-bye, old year! And yet no tear Shall wet the page Of memories dear. Thy skies, sun, clouds or stars above, Through all thy length were lit by love.

Good-bye, old year! We greet with cheer Thy brother fair; His eyes are clear. Good-bye! new hope is in the sky— Thou happy old year, now, "Good-bye!" Mechanicsburg, Pa.

Couldn't.

A few days ago we noticed a little boy amusing himself by watching the frolicsome flight of birds that were playing around him, says the Kindergarten Magazine. At length a beautiful bobolink perched on a bough of an apple tree near where the urehin sat, and maintained his position, apparently unconscious of his dangerous neighbor. The boy seemed astonished at his impudence, and after regarding him steadily for a minute or two, obeying the instinct of his baser part he picked up a stone and was preparing to throw it, steadying himself for a good aim. The little arm was drawn backward without alarm-

ing the bird, whose throat swelled and forth came nature's plea, "A-link, a-link, a-link, bob-o-link, bob-o-link, a-no-sweet, a-no-sweet, I know it, a-link, a-link, don't throw it, throw it, throw it," etc. And he didn't. Slowly the little arm fell to its natural position and the stone dropped. The minstrel charmed the murderer.

Anxious to hear an expression of the little fellow's feelings, we inquired: "Why didn't you stone him, my boy? You might have killed him and carried him home." The little fellow looked up doubtfully, as though he suspected our meaning, and with an expression half shame, half sorrow, he replied: "Couldn't, 'cos he sung so."

The mother who would be horrified at the thought of letting her daughter wander away to a strange country without guide or counsel, yet permits her to enter that unknown land of womanhood without counsel or caution. Then, in utter ignorance, the maiden must meet physical problems whose solution will affect her whole future life. Dr. Pierce's Favorite Prescription has been well named a "God-send to women." It corrects irregularities and imparts such vigorous vitality to the delicate womanly organs, as fits them for their important functions. Many a nervous, hysterical, peevish girl has been changed to a happy young woman after the use of "Favorite Prescription" has established the sound health of the organs peculiarly feminine.

Every woman should own a copy of the People's Common Sense Medical Adviser, sent free on receipt of 21 one-cent stamps to pay expense of mailing only. The same book of 1,008 pages in substantial cloth for 51 stamps. Address Dr. R. V. Pierce, Buffalo, N. Y.

Who Can Beat This? \$112.15 Saved.

Dear Ed.—I read in your valuable paper how one of your subscribers made money in the plating business, but I can beat that and am only 23. I sent for a new Royal Silver Plater and have already saved \$112.15. Can any of your readers beat this?

Every family has spoons, forks and jewelry to plate. Large things I send to the factory. There is plenty of goods to be plated in both city and country and there is no reason why any industrious person should be poor or out of employment when such an opportunity is at hand. My benefactor is Prof. Gray, who runs Plating Works at 23 Miami Building, Cincinnati, O., a responsible party who will give employment to several more persons who are willing to hustle. He does all kinds of plating and will teach you the business. As this is my first lucky streak I give my experience hoping others may be benefited as I was. Frank W.

Renew your subscription.

CONSUMPTION

Send for FREE TRIAL TREATMENT of the "Sana-Cera Cure" for Catarrh, Bronchitis, Asthma, Consumption and Weak Lungs. Prepared specially for each individual case, and sent by mail FREE. Write at once and give your symptoms. All sufferers are invited to test the merits of this great Treatment. Address, DR. M. BEATY, 202 West Ninth Street, Cincinnati, Ohio.

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TO CHICAGO IN A THROUGH PULLMAN SLEEPER. LEAVE LITTLE ROCK DAILY, 2:20 P. M. ARRIVE CHICAGO NEXT MORNING 11:20. NO CHANGE OF TRAINS TO . . . CINCINNATI, O., OR LOUISVILLE, KY. THREE DAILY TRAINS TO MEMPHIS. TWO DAILY TRAINS TO INDIAN AND OKLAHOMA TERRITORIES, TEXAS AND THE WEST. CITY TICKET OFFICE, NO. 211 MAIN ST. GEORGE H. LEE, Gen'l Pass. & Tkt. Agent, J. F. HOLDEN, Traffic Manager. LITTLE ROCK, ARKANSAS.

No crop can be grown without Potash. Supply enough Potash and your profits will be large; without Potash your crop will be "scrubby." Our books, telling about composition of fertilizers best adapted for all crops, are free to all farmers. GERMAN KALI WORKS, 93 Nassau St., New York.

Read our offer to send the Commercial-Appeal with the METHODIST. Don't delay.

Our Church at Home.

BEEBE, ARK.—Beebe, Bald Knob and Bradford are comprised in the charge to which I was appointed at our annual conference. Our reception was hearty and cordial. Excellent congregations have been present at our Sunday services at each place. The beginning of the year's work brings with it a promise of a pleasant and successful year. My predecessors in the pastorate of Beebe know that "the lines are fallen to me in pleasant places." From the time we arrived in Beebe until now the good people here have supplied us with such things as were needful for our comfort. We have not only been "stormed" but we have also been continually receiving gifts. All these we greatly appreciate, and pray God's blessings upon the hearts and homes from which they come. I find a very great need and some desire for a revival at each appointment. The chief desire of my heart burden of my prayers, and purpose in my preaching looks to a great revival in every appointment in this charge. We are not expecting to report a shortage on any of our collections at conference, but are starting out to meet all obligations in full, and to increase the interest of our members in all the institutions of our church. W. M. Wilson.

MAKE THE CHANGE Before Coffee Wrecks You.

"The right man came along one day when he told me that coffee drinking was the cause of my gastritis, nervousness, torpid liver and trembling hands that interfered with my business, that of mechanical drawing, but coffee was my only habit and I loved it so that I did not see how I could give it up.

If he had not been so enthusiastic regarding the relief in his case by leaving off coffee and taking Postum Food Coffee I could not have mustered up will power enough to abandon my favorite beverage.

I left off coffee that day at lunch and had a cup of Postum. It was made good and had a rich, dark color, with a delicious flavor that I could not tell from regular coffee. It pleased the eye, smell and palate, so I had it each day at the restaurant for the noonday lunch, and discovered a decided improvement in my condition, but it was not until I left off coffee for breakfast and used Postum in its place that real relief set in. Now I am free from gastritis, headaches, and fully appreciate the value of the 'nerve ease.' No more trembling hands and no more nervous prostration. I am well, and feel that I should say to others who are being poisoned by a beverage that they do not suspect, 'coffee,' 'Make the change before the poison works destruction in you.'

This letter is from a New York mechanical draughtsman. Name can be furnished by the Postum Cereal Co., Ltd., at Battle Creek, Mich.

ROVER CIRCUIT.—We are moving along very nicely on the Rover Circuit. When we first got to Rover the people gave us the usual pounding and then came the Christmas tree with several nice presents for the preacher and his family. Our first quarterly meeting was held on the 24th of December, 1900, and there was nearly \$60 paid for the support of the ministry. And there has been some paid since. My congregations have been tolerably good, and I think the prospects are tolerably good for a successful year's work. We have a new parsonage, but it is not quite finished. We have bought a new cook stove for the parsonage.

We have some smallpox in the neighborhood of one of my appointments, which has hindered us somewhat. We have a good and clever people to serve and we very much desire this year to be the best year of our ministry. I find a few "Arkansas Methodists" taken here and will try to increase the number. I am as ever your brother in Christ,

J. E. Dunaway.

CONWAY MISSION.—Our work of Conway Mission is peculiarly situated, embracing a radius of ten miles around the town, with two of the best colleges in the State and a high school second to none of its class. With all these advantages we find the mission without a house for her pastor, but little interest in Sabbath-school, but there is a faithful few still battling on. The Lord help them. The responsibility is in a great measure laid at the door of the eighteen or twenty preachers that are living and being educated at the colleges. My people say that they are not benefited from these colleges. Dear Lord, pour out thy spirit upon those preachers and set them on fire with the same until they shall not leave a society without the gospel in all the bounds of this entire mission. Every Sabbath send them to conduct Sabbath-school and prayer-meetings, and class meetings. Oh, Lord, fire them for the salvation of this country and send them out as burning fagots and thereby give the people of the mission the greatest possible benefit that could be derived from the influence of the colleges the salvation of their Christian people. Next we appeal to the thousand or more inhabitants of the town of Conway. What are you doing to save these hundreds of souls that are perishing? Do you realize that the people within 25 miles of this town have made you what you are financially? Then is it a small thing that you should give of your increase liberally to help them bear their burden? Of course you ought and will help them build a home for their pastor; not that we will live in it, but that it may be in readiness for the next laborer. I find that our folks have common sense enough to take the first blessing or let it alone or the second or let it be, or the

third, or as many as they wish, or as few, and yet serve God and love each other. May they continue to love. I beg all Christians, everywhere, to pray for us that we may preach purity, holiness, sanctification, but deliver us from crankification. Dear preachers, do please send appointments all over this work, and pray that the Spirit may burn, so that it may move upon the great heart of our dear editor and move him to send appointments for us to publish.

You will more fully realize the reason of my earnest appeal when I inform you that we have but one member at Mayflower, and but five or six at Preston, and but six or eight at Rocky Gap, and about the same number at Mt. Olive. The other three nothing like they ought to be, ranging from 35 to 70, and hundreds of people all around unsaved. Oh, Lord, deliver us from this lethargy, that has settled down upon us! Think of it, twenty-odd preachers in the bounds of this work. Woe to them that are at ease in Zion! Woe be unto you when all men speak well of you. Blessed are ye when men shall speak all manner of evil against you falsely, for my sake, rejoice and be exceedingly glad, for great is your reward in heaven. Your brother in Christ,

Hugh Reveley.

BENTON CIRCUIT.—Long time since conference, so it seems. Benton is a new name for this circuit. Once Collegeville, then Alexander, now Benton. In the dissolution of Oak Hill Circuit, these churches were added with Alexander namely: Pleasant Hill, Oak Hill and Paron—all good appointments. So now we have an excellent charge of seven appointments, with about 425 members.

This is my second year among this people. Last year we were sorely oppressed with sickness, but, thank God, we are all well. I now live at Old Salem, LaBelle postoffice. We have been well received.

Others have been telling of the many good things given to them and done for them. I believe I have the best people to serve of any preacher. The "pounding" began on our return from conference and continued to run till culminating in a quiet storm, led by Brothers Cameron, Orr and Milton Scott; many of the dear, good sisters and dear little boys. A few songs, a lesson, and prayer, and talk, and thanks, and promises. Then all broke up with glad hearts (especially the preacher).

We have good congregations, Sunday-schools, prayer-meetings, and many family altars. This ought to be a great year with us. The signs are good; the burden of prayer is for a great revival. Everybody and everything is at work. New church almost ready for dedication, carpenter work all done—a thing of beauty. Glad the brethren are all pleased and at work. This, the first year of the twentieth century, should be the most prosperous year of Method-

ism. We are going to make a steady pull, and do our best. God bless all the brethren and "ye editor."

J. W. White.

LaBelle.

For Impaired Vitality Take Horsford's Acid Phosphate.

Half a teaspoonful in half a glass of water, when exhausted, depressed or weary from overwork, worry or insomnia, nourishes, strengthens and imparts new life and vigor.

Quarterly Meetings.

Batesville District, second round, J. K. Farris, P. E.

March—Jamestown, 9, 10; Newburg, 16, 17; Bexar, 23, 24; Salem, 24, 25; Camp, 28; Calamine, 30, 31.

April—Cedar Grove, 6, 7; Mountain View, 11; Cushman, 13, 14; Batesville, 21, 22; Evening Shade, 27, 28.

May—Newport, 4, 5; Jacksonport, 7; Sulphur Rock, 11, 12; Melbourne, 18, 19; Ash Flat, 25, 26.

Brethren, the above is the correct round.

Fort Smith District, second round, Henry Hanesworth, P. E.

March—Van Buren station, 2, 3; Fort Smith circuit, 9, 10; Mulberry circuit, 16, 17; Van Buren circuit, 23, 24; Alma, 24, 25; Central Church, 30, 31.

April—Greenwood circuit, 6, 7; Hackett, 7, 8; Mansfield, 13, 14; Magazine, 14, 15; Sugar Grove, 20, 21; Booneville station, 21, 22; Huntington, 27, 28.

May—Paris station, 5, 6; Waldron circuit, 12, 13; Fourche, 14, 15; Charleston, 19, 20; Oak Grove and Pine Log, 20, 21; Cauthron, 26, 27.

The District Conference will be held at Lavoca April 30th to May 2d. The opening sermon will be preached by D. J. Weems on Tuesday, April 30th, at 7:30 p. m. Further notice will be given and program published.

Henry Hanesworth, P. E.

Jonesboro District, second round, S. H. Babcock, P. E.

March—Jonesboro Station, Sunday services, 3; Marked Tree, at Bird's school house, 7-10; Lorado, at Owen's Chapel, 16, 17; Vanndale Station, 23, 24; Harrisburg Station, 26, 27; Cherry Valley, at Bay Village, 28, 29; Shiloh, at Shiloh, 30, 31; Nettleton Station, 31, April 1.

April—Preachers' meeting at Nettleton, 2, 3; Cotton Belt Mission, at Weiner, 6, 7; Marion, at Gilmore, 13, 14; Jonesboro Station, 17; Crawfordville, at Gipson's Bayou, 20, 21.

May—Osceola Station, 4, 5; Luxora Station, 5, 6; Golden Lake, 7, 8; Mitchell's Point, 11, 12; Blytheville, 18, 19; Monette, 22, 23; North Jonesboro, at Big Bay, 25, 26.

June—Trinity circuit, at New Hope, 1, 2.

Our Church at Home.

SPRING HILL CIRCUIT.—Our first quarterly conference is a thing of the past. Owing to rain and high water we had a very poor attendance of the "official members." However our beloved P. E. (Brother Evans) was with us in power and preached us two excellent sermons. We reported \$82.75 on preacher and presiding elder's salary, which is some better than usual. Our people are promising great things this year, so we will have to move up to be abreast of the times. I am with Brother Evans in this effort for a thousand conversions and also for every dollar of collections paid in full. Our folks have not allowed us to suffer want in any form and our prayer to God is that as they have so bountifully ministered to us in temporal matters we may through his grace minister unto them in things spiritual. Pray for us, brethren, that this year may be fruitful.

Amos E. Wilson, P. C.

SURPRISED.

Flavor of Food Won Her.

"When the landlady told me that the new dish at my plate was the much talked of food, Grape-Nuts, I tasted it languidly expecting the usual tasteless, insipid compound posing under some one of the various names of breakfast foods."

"I am a school teacher and board. Have usually been in robust health, but last spring I had the much dreaded symptoms of spring fever set in with great severity. I could hardly keep at my work and headaches were almost constant. Food had become nauseating and I only partook of any sort of food from a sense of duty.

"My nights were spent in distress. The first taste of Grape-Nuts yielded a flavor that was new and attracted me at once. I arose from the table satisfied, having enjoyed my meal as I had not done for weeks. So I had Grape-Nuts food for breakfast every day, and soon found other reasons besides my taste for continuing the food.

"All of the spring fever symptoms disappeared, the headaches left, my complexion cleared up, and after a supper of Grape-Nuts I found myself able to sleep like a baby, in spite of a hard day and hard evening's work. The food has never palled on my appetite nor failed in furnishing a perfect meal, full of strength and vigor. I know from my own experience, of the value of this food for any one who feels strength lagging under the strain of work, and it is evident that the claim made by the makers that it is a brain food is well taken. Please omit my name if you publish this." The lady lives in Hanover, Ind. Name supplied by Postum Cereal Co., Ltd., Battle Creek, Mich.

HARRISBURG AND PLEASANT VALLEY.—I have been returned to this charge for a second year's work.

My return was not a surprise, or a disappointment.

Some advance was made last year, and we expect greater this.

Our new church building progresses slowly, only under roof yet. Perhaps this year may witness its completion. Much is due our good women for what has been done. As is natural, a local enterprise like this stands much in the way of other benevolent calls of the church.

We had an interesting and profitable watch-night service, using mainly the published program. A small amount was added to the Twentieth Century Thank-offering.

Having such a struggle in raising sufficient funds for our new church building forestalled almost entirely Twentieth Century contributions.

Just preceding the watch-night service, as I was sitting and quietly meditating, I heard an unusual noise, and stepping to the door I saw in the dim twilight a multitude of men and women, boys and girls, moving in the direction of our home. I conjectured at once what it meant—an inevitable pounding. Harrisburg's habit.

We received the donation with as good grace as we knew how, endeavored to show our appreciation for the compliment, and after singing a verse of praise, and offering prayer, we repaired to the church for the appointed service.

My first quarterly meeting embraced the first Sunday of January. Brother Babcock was with us, and preached four times, administered the sacrament and held the conference. The board of stewards made the same assessment as last year, and collected a good portion of the first quarter's amount.

I am planning for a good year's work, and expect a revival, and am resolved to break former records as to collections.

We are mourning the loss by death of one of our best stewards, and most faithful members of the church, Brother Thomas Sparks.

N. E. Skinner, P. E.

HOPE.—Our first quarterly meeting was held last Sunday and Monday, Rev. W. E. Evans, P. E., presiding. He is in labors abundant, and inspiring the Prescott district to greater zeal for the Lord's cause, and praying and preaching for 1,000 conversions this year. Our Hope official board again assessed a liberal sum for this charge, and off we go for this the fourth and last year. Hope is improving, and several new Methodist families have located here recently.

Our Woman's Home Mission Society are getting up a box of clothing, etc., for a P. C. and family in the Indian Territory, and the names sent us by Mrs. Yarbrough, of Nashville, Tenn., turns out to be those of our dear Brother H. B.

Scruggs, wife and five children, who were formerly of Little Rock Conference. This makes it all the more a labor of love.

Our Pleasant Grove Church, three miles east of Hope, met two weeks ago and raised \$121.41 with which to complete their new house of worship. The dimensions are 36 by 50. It was begun last year, and is situated in a beautiful grove. Methodism is now solidly planted in this growing neighborhood. We secured \$50 for this church from the church extension board at last conference. We hope you can attend the dedication at our third quarterly meeting.

J. R. Sanders.

STAR CITY.—Our first quarterly meeting has become a matter of history.

Star City gave Brother Cason, our P. E., the usual warm welcome. On account of sickness our congregation was not as large as usual. We have had a great deal of la grippe and pneumonia of a fatal type.

The stewards have raised the assessment for the support of the ministry considerably, and the general outlook for a prosperous year is good.

Through the untiring efforts of our W. H. M. Society we have the material on hand to put a new pulpit, chancel rail and choir rostrum in our church at Star City. Other improvements have been outlined as a part of the year's work.

We have four appointments and a sufficient number of substantial Christian men and women at each to make this the best year in the history of this circuit. Let each do his duty.

The "Methodist" is not read as extensively among our people here as it should be, and as it must be in order to thorough church loyalty and earnest work, hence I expect soon to make a canvass, specially in interest of the "Methodist."

The minutes of the last annual conference, and my own books show that I failed to report for this circuit on Bishop's Fund and Christian Education. These claims were paid in full. Yours in the work,

M. H. Russell, P. C.

SEARCY DISTRICT.—I have made the first round, missed three appointments because the grippe had me. Two of them, Brother W. C. Tombs kindly attended for me. I shall redeem the time at the other place before commencing the second round. All the pastors are at their posts of duty and planning for a year of labor for the church and the Lord.

Brother Knickerbocker at Searcy was sick for some weeks at the first of the year, but is now well and diligently looking after the interest of his work. He has been cordially received and is now planning to enlarge the church. This is greatly needed. Brother Gregory has renewed his youth and is moving things generally on Mt. Pisgah Circuit. Brother Davis at Heber—a

FREE KIDNEY CURE.

A Trial Case of a Remarkable Remedy Mailed Free to Every Sufferer Sending Name and Address.

Dear Sirs—I am a passenger engineer on the H. & T. C. R. R., and have been for twenty years. I have suffered with Kidney and Liver trouble for fifteen years. Before I commenced to take your remedy I had to lay off, and was not able to turn in bed or get up in the morning, but since taking Alkavis have not suffered with my Kidneys or Rheumatism, nor have I lost a day. Before taking your medicine I made application to join insurance orders, but was rejected on account of Kidney trouble, but six months after taking I was examined again and passed O. K.

CHAS. B. BRADY.

Disorders of the Kidneys and Bladder cause Bright's Disease, Rheumatism, Gravel, Pain in the Back, Bladder Disorders, difficult or too frequent passing water, Dropsy, etc. For these diseases a Positive Specific Cure is found in a new botanical discovery, the wonderful Kava-Kava Shrub, called by botanists, the piper methysticum, from the Ganges River, East India. It has the extraordinary record of 1,200 hospital cures in 30 days. It acts directly on the Kidneys, and cures by draining out of the Blood the poisonous Uric Acid, Urates, Lithates, etc., which cause the disease. Hon. R. C. Wood, of Lowell, Ind., writes that in four weeks he was cured of Rheumatism, Kidney and Bladder disease after ten years' suffering. His bladder trouble was so great he had to get up five to twelve times during the night. Hundreds of others, and many ladies, including Mrs. Sarah Castle, of Poestenkill, N. Y., and Mrs. L. D. Fegeley, of Lancaster, Ill., also testify to its wonderful curative powers in Kidney and other disorders peculiar to womanhood.

That you may judge of the value of this Great Discovery for yourself, we will send you one Large Case by mail free, only asking that when cured yourself you will recommend it to others as it deserves. It is a Sure Specific and can not fail. Address, The Church Kidney Cure Company, No. 401 Fourth Ave., New York City.

mission—has properly commenced his work by securing a good parsonage. He now occupies it. There is life at Heber yet. Brother Graham, of Auvergne and Weldon, was working to secure a parsonage when I was with him. It is badly needed. That good little work should have a house for the pastor. Brother Skinner, on Cabot Circuit, and Brother Tombs on West Point Circuit, contemplate some improvements on churches this year. Brother Locke on El Paso Circuit, Brother Wilkerson on Stoney Point Circuit and Brother Thomas on Mineral Circuit, all have a little friction on their works. These things ought not so to be. We be brethren. There should be no discord among us, but I think they will soon adjust matters and everything will move on harmoniously. There is determination upon the part of all the pastors and officials to have good reports at the end of the year. Collections full? Finances up? That is good; but there should be better and best. It would be better to have a good, active, spiritual church. It would be best to have added to the better many, many conversions.

Sad, sad comment it is on any church; let them pay what they will and do what they may, if they have no conversions. Brethren of the Searcy District, pray much and fervently that our ministry be not a barren ministry.

The brethren and charges not specified, so far as I know, have nothing special, except Brother Bronson, assisted by Rev. J. B. Andrews, is engaged in revival services, and has had some conversions.

Most of the pastors (P. E. not excepted) have been pounded or something to that effect, and if any charges have neglected it they should remember "It is never too late to do good."

M. M. Smith.

Woman's Work.

Our Year Closing Well.

On March 1 the fiscal year of the Woman's Home Mission Society closes, and it is gratifying to note progress in various branches of the work in Little Rock Conference Society.

The number adopting Systematic and Proportionate Giving has been largely increased.

Seven auxiliaries have sent valuable boxes of clothing to families of pastors on mission circuits.

Thirty auxiliaries have contributed to the Twentieth Century Thank-offering.

A number of new subscribers have been secured for "Our Homes," the official organ of the society. The agent in one auxiliary has not failed to see every old subscriber and to seek many new ones, and now has fifty-one names on her list.

Several dozen copies of the "Life and Work of Lucinda B. Helm" have been sold, and this beautiful story of the consecration and labors of the founder of the W. H. M. S. must inspire its readers to "press forward toward the mark of the high calling."

Much local charity has been done by many auxiliaries.

The members of one moved a poor, sick widow whose children were begging on the streets to a respectable part of town, and with the assistance of a kind physician restored her to health and enabled her to secure work.

Suitable employment was found for the children, and the whole family were saved from the pitfalls of woful want.

Lack of space forbids mention of other Christ-like deeds done by our faithful workers.

All reports for this last quarter should be sent in immediately; also the names of newly elected officers. We may well take courage and begin the new year with thanksgiving and zeal.

Delegates from the Little Rock Conference, W. H. M. S., to the great ecumenical conference in New Orleans, April 24-30, are Mesdames C. T. Walker, L. Flickinger and W. H. Pemberton. Alternates, Mesdames Gillman, Donelson and Miss Stinson. Addresses on every phase of missionary work will be made by eminent men of America and from beyond the seas. Let not the request for prayer in behalf of this conference of world-wide workers be forgotten.

Mrs. W. H. Pemberton,
Cor. Sec. L. R. Conf., W. H. M. S.

Mrs. W. B. Hays.

The following resolutions were adopted by the Methodist Ladies' Aid Society, of Clarendon, Ark., on the death of Mrs. W. B. Hays, which occurred on the 3d of February:

At the last meeting of the Methodist Ladies' Aid Society none gave greater promise of continued service in the Father's vineyard than Sister W. B. Hays, the wife of our pastor, and a beloved member of our society. But she has answered the summons which closes all earthly careers, and, while the loss of her presence, companionship and advice will be most keenly felt, we rejoice that her life was such an one as to assure our hearts that she has entered into a glorious immortality.

We realize that this society has lost one of its most earnest and valuable members, one whose wisdom and devotion were a constant inspiration to greater zeal and consecrated effort. She was singularly devoted to goodly deeds, and she found pleasure and happiness in their performance. She sought to elevate, and her teachings were both by precept and example. Her sphere as "the minister's wife" was filled in a manner almost ideal; she was her husband's co-worker, counselor, and a helpmeet indeed, discharging her obligations under the high sense of duty which actuated her as the companion of one whose work was the Lord's.

Yet in our deep sorrow because of the death of our co-laborer, dear friend and sister, we do not forget the Divine promises which tell us that she has gone to a brighter and happier home, and that ere long we may meet her there if we faithfully do our part.

In memory of our departed sister, we recommend that this tribute be inscribed upon the minutes of the society, and that a copy be given to the bereaved husband.

Mrs. Parker Ewan,

Mrs. J. S. Thomas,

Mrs. W. F. McCabe,

Mrs. Wm. E. Spencer,

Committee.

Mrs. Wm. E. Spencer, Secretary.
Clarendon, Ark., Feb. 13, 1901.

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A person that has lost appetite has lost something besides—vitality, vigor, tone.

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Thousands take it for spring loss of appetite and every body says there's nothing else so good as Hood's.

G. F. P.

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THOSE WHO HAVE BEEN SICK FOR YEARS QUICKLY RECOVER.

There is a simple vegetable medicine, of healing and strengthening herbs, that has a most peculiar action upon the female organs. It is called G. F. P. (which means Gerstle's Female Panacea) and has been tried in hundreds of cases, and even among those who used everything prescribed by the best physicians and underwent doctors' local treatment, this simple medicine was the only one that seemed to touch the spot. It was discovered many years ago and used by a leading family of the South. Its fame began to spread, first through the county, then the state, until now its remarkable virtues have been taught to families in every part of the country. Many a beautiful woman owes her present loveliness to the magic influence of G. F. P. taken at the time she was just budding into womanhood. It is a certain cure for all such diseases as Falling of the Womb, Difficult or Painful Menstruation, Headache, Ovarian Pains, Leucorrhœa, Change of Life, Bearing-down Pains, Backache, Green Sickness and the first years of puberty. Every druggist now sells G. F. P. at \$1 a bottle, or six bottles for \$5. **LOOK FOR THE INITIALS.**

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Willow, Dallas Co., Ark.

Dr. R. E. Woodard, Dear Sir:—I am glad you received your money. My wife's cancer is well, for which I am very thankful to you. Your good medicine cured her. May you live long to relieve suffering humanity. There is no artist near us. I will have her picture taken as soon as I can, and send to you. I want one of your books with her picture in it. She said your oils were the greatest medicine for cancer on earth. She will be 70 years old the 11th of April, 1901. Since she has gotten well she looks like she is just 40 years old. I have a son at Malvern, Ark., that has a very bad sore leg. I want you to treat him, and I know that your oils will cure him.

Yours gratefully,

L. B. Chandler.

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At Rest.

CLIFTON—Arthur Clifton was born November 24, 1880, and died January 25, 1901. He was sick only six days when the death angel came and took his spirit home to the redeemed. Arthur was a good boy. He professed faith in Christ and joined the M. E. Church, South, September 21, 1897, and lived a consistent member. He leaves an aged father and loving mother and three brothers and one sister and a host of friends to mourn their loss. May God bless the bereaved and sanctify the bereavement to their good. Live close to Jesus and when the summons comes for you you will be reunited with your loved ones.

It was my happy privilege to be pastor of the Clifton family for two years, on the Maumelle charge, when they won a warm place in my heart, and I have the greatest sympathy for Brother and Sister Clifton in this, their sad affliction. May God bless them in this sad hour. Their former pastor. M. H. Brashear.

BROOKS—Sister Nannie B. Brooks was born August 17, 1845, in Fayette county, Tenn. In the summer of 1872 she was born in the life that leads to an eternity of happiness, at Hickory Plains, Ark., and joined the M. E. Church, South. She was married to J. W. Brooks June 23, 1865. She was the mother of seven children. Four are living. She was a true and devoted wife and mother until her death, which occurred January 10, 1901, in Collinsville, Tex. Her husband was one of the first subscribers for the Arkansas Methodist, and she was always glad to get the paper. She thought a great deal of Drs. Winfield, Hunter, Dannelly and J. H. Dye and other Arkansas ministers. She was an honest, true Christian, and her home was always a home for God's ministers. Her death was triumphant. She called her husband and children to her bed and bade them "good bye," pointing up. She was a great sufferer, but she has gone to her rest. God bless the sorrowing family. Her pastor. A. W. Gibson.

Collinsville, Tex.

HICKS—The night of January 28, 1901, was one of deep sorrow and mourning at the home of Bro. James C. Hicks, near Barton, Ark., when, after an illness of two weeks, this dearly beloved friend and brother succumbed to the dreaded pneumonia. He was about thirty-three years of age, and had given his heart to Christ nearly twelve years before. When he realized that the end was near he said: "I have always loved Jesus," and while prayers from loving hearts, like burning altars, were going up for him, his trusting spirit, in a cloud of incense, went to its God. Two little boys had gone before him, and he leaves, to mourn his loss, a wife and three children. James Cook Hicks, was the son of Brother and Sister E. A. Hicks, whose lives have been darkened by so many sorrows. To them and their surviving son, as well as the grief stricken widow and orphans, our heart goes out in Christian sympathy.

T. F. Patterson.

MILLER—Mrs. Clara B. Miller (nee Gregory) was born in Washington county, Ark., September 18, 1880, and died at her father's home, near Rhea, Ark., December 17, 1900. She was married to John A. Miller March 23, 1899.

She professed religion in May, 1875, and joined the M. E. Church, South, in which communion she remained faithful till death.

Clara was well endowed, attractive, gentle, sweet spirited and affectionate. She was loved by all who knew her and was one of the sweetest singers

in the community. Her last public service was in the altar praying for and instructing some of her young friends who were at the mourners' bench. She went from church that night, took sick next morning, after two weeks of severe suffering fell on sleep.

Now that she has gone, we know where to find her. Weeping ones you sorrow not as those who have no hope. The blessings of our Father be upon you all.

Y. A. Gilmore P. C.

THOMAS—James S. Thomas was born in Jasper county, Miss., March 6, 1832. Moved to Drew county, Ark., in 1850; in 1857 he moved to Cleveland county and settled near Center, where he spent the remainder of his earthly pilgrimage. He departed this life January 2, 1901. He was converted and joined the M. E. Church, South, more than thirty years ago. His last illness was long and he suffered much, but his sufferings have ended and he has entered into rest, where pain and sorrow is unknown. He was ready when the summons came. He had fought the good fight, he had finished his course. The ending of a well spent life like this is like the rich glow of autumn when the fields have yielded their precious store to the hand of the reaper and the song of the harvest home is sung; like the golden sunset closing a day of mingled brightness and gloom, giving assurance of a glorious rising in the world beyond. The church has lost one of her best members and the community a good citizen. After services, conducted by the writer, he was laid to rest in the old country grave yard at Center. A large number of relatives and friends met to pay their last respects to the much loved brother. May the blessings of the Father rest upon the bereaved wife, sons and daughter; may we feel that while we have suffered loss here that our interest is greater in the house of many mansions; may we be so submissive to the guidance of the divine spirit that some sweet day there will be a happy reunion of the broken families of earth in the city of God.

M. O. Barnett.

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Purely vegetable, mild and reliable. Regulate the Liver and Digestive organs. The safest and best medicine in the world for the

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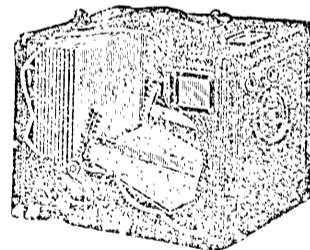
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THE ARKANSAS METHODIST.

GEO. THORNBURGH, BUSINESS MGR

WEDNESDAY, FEBRUARY 27, 1901

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Cash Report Manager Twentieth Century Fund, August, 1900 to January, 1901, Inclusive.

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Last report	\$ 2,994 55
B. F. Martin, Fair Mt..	5 00
Palestine Circuit, by David Bolls	1 00
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Brother Mosley, Wilmot.	1 00
Geo. Cone, Wilmot	50
Ben Allen, Wilmot	1 00
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W. A. Brame, Wilmot ..	1 00
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Cash, Parkdale	3 50
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Mrs. E. A. Whitesides, Amity	5 00
R. G. Rowland, for Berea Circuit	30 00
J. D. Sorrells	5 00
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R. R. Moore for A. B. Winfield	10 00
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L. B. Hawley for El Dorado Station	5 00
B. F. Martin, Fair Mt..	10 00
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Grady and Dumas Ct. ...	4 00
G. W. Logan, Holly Springs	10 00
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B. G. Johnson, Hamburg	10 00
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J. J. Menefee, New Edin- burgh	5 00
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M. W. Rigglin, Prescott.	1 00
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Sheridan Ct., by J. B. Williams	20 00
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Total Little Rock Con-ference

Grand total three con-ferences

These reports comprise matter only that has come to this office.

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Conway, Jan. 31, 1901.

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