

The Arkansas Methodist

J. E. GODBEY, D. D., Editor.
GEO. THORNBURCH, Business Mgr.

"Speak Thou the Things That Become Sound Doctrine."

One Year, \$1.50.
To Preachers, \$1.00.

VOL. XX.

LITTLE ROCK, FEBRUARY 6, 1901.

NO. 6.

News and Notes.

THE CUBAN CONSTITUTIONAL Convention is making rather slow progress. They are at work upon a constitution outlined after our own as its model, yet differing from it in some important particulars. One of these is the provision that a president of the republic shall be elected by popular vote. In our system a plurality of the popular vote may be trusted to secure a majority of the electoral vote, but in case of election by popular vote where more than two candidates are in the field much trouble might arise. Just at this time the convention is having trouble to decide the conditions of eligibility for the presidential office. There has been a fruitless struggle for some days past between the Gomez and anti-Gomez party on this point, the latter being intent upon excluding the old warrior by a provision that only native born Cubans shall be eligible to the highest office in the government.

OUR DOMESTIC EXPORTS DURING the year 1900 were of the value of \$1,370,763,571, which is more than forty times the value of our exports in 1800. The total imports of this country for 1900 were \$849,941,184, which is less than ten times our import trade of 1800. These two items compared show how rapidly this country is becoming a source of supply to the world at large, and so drawing the wealth of the world to us.

The Queen's Funeral.

Among the events of the week just past, we must note the funeral of the English queen. We attempt no description of a pageant so stately, a pageant which was, in its wide reach and moving power, on human thought and feeling, the most impressive the world has ever known.

From the time that the soul of the good queen passed to join the immortals, its late earthly tenement lay for ten days embalmed in Osburn House, in the chamber of death.

The death had occurred after sunset on the twenty-second of January, and the second of Febru-

ary had been fixed for the funeral solemnities. Her royal majesty had desired to have the funeral of a soldier's daughter. Her father had been a soldier.

At 1:30 p. m. Feb. 1, the great front doors of Osburn House were thrown open. The coffin of the queen, covered with the royal robes, and borne by sailors, was brought forth. The queen's equaries were on either side. King Edward took his place immediately behind, the Emperor of Germany at his right. The royal princes followed, then came Queen Alexandria and eight royal princesses, all in simple black, their faces entirely veiled with crepe. The coffin was placed on a gun carriage. The pipers began to play the funeral dirge, the equaries drew the carriage, and the procession moved forward. It passed slowly down the cedar hedged walk to the gate of Osburn house. There the glittering martial escort fell into line; the massed bands broke forth the funeral dirge, and the solemn march proceeded between ranks of soldiers that lined in close order the way from the gate to the pier at Cowes. The ranks of soldiers stood in order until the Trinity pier was reached, and the minute guns of the fleet began to fire. The funeral cortege was carried aboard the royal yacht Alberta, and the procession moved slowly on, between the ten miles of warships that stretched in unbroken line from Cowes to Portsmouth, and the half million spectators who lined the shore. The ships were in mourning, the flags at half mast, the bands playing the funeral dirge, the minute guns beating time mournfully, as the yacht passed on, in its stately solemn movement, bearing the dead queen of all the seas. The weather was perfect in its mellowed light and calm.

February the second dawned chill and drear. At 9 a. m. the coffin of the queen was taken from the Alberta at Portsmouth and borne on the shoulders of soldiers to the train, through a driving rain and bitter wind. The royal mourners took the car just in the rear of that which bore the dead queen, and the train moved slowly toward London. It arrived

at Victoria station at 11 a. m.

The route of the funeral procession from Victoria to Paddington station had been crowded since the early dawn. Before it was light thousands of police had taken their stations along the way, but their presence was not needed. All London was awed and decorous. One feeling seemed to possess all hearts, love for the queen, and reverence for the solemnities of the hour. At Victoria station many great men of the realm waited to join the procession. There also waited the King of Belgium, the King of Portugal and the King of Greece. There was no representative of London. The ceremonies of the queen's funeral belonged not to London but to the nation.

The gun carriage was in waiting, at Victoria. To it were hitched the eight cream colored horses which drew the queen's carriage at her late jubilee. The horses, their harness of gold, their postillions in scarlet, the eight grooms in scarlet and gold, were just the same as on that occasion of rejoicing, only now the gun carriage for the funeral instead of that glittering carriage of glass and gold.

The queen's coffin was laid upon the carriage, and over it was thrown the pall of white crimson, yet revealing on the corner of the casket the royal coat of arms. The imperial crown of gold and jewels, the royal robe, the national colors draped in mourning, were appropriately placed.

The royal mourners came from their car. Queen Alexandria and the princesses took their places in seven carriages before the cortege, King Edward mounted his big black horse behind, wearing a long black cloak. He seemed to regard nothing but the carriage and its mournful burden. The German Emperor was at his side, in his brilliant English field marshal uniform, on a prancing white horse and looking every inch a soldier. He wore a black cloak and plumed hat. He was fully self-possessed, keenly observant of every feature of the scene, and in quick recognition of the attention he attracted, lifting often his hand in salute. Three thousand

soldiers, representing every department of the army, formed the advance guard. And now:

"Lead out the pageant sad and slow,
As fits an universal woe;
Let the long, long procession go,
And let the sorrowing crowd about it grow,
And let the mournful martial music blow."

Three hundred minstrels struck Chopin's funeral march, and the procession moved. As the notes of the funeral march floated afar, every head was uncovered.

The procession reached Paddington station in just an hour and a quarter. From Paddington the railroad train took up the company and bore it to Windsor, where it arrived at 2:30. Then followed the funeral service in St. George's Chapel. The service embraced an hour. The body was left to lie in state in Albert's Memorial Chapel till Monday.

Queen Victoria's reign has been a blessing to the world. In the highest earthly station she bore herself without ostentation and beautifully exemplified every domestic virtue. Her influence has been the wide-reaching, all-pervading, all-inspiring influence of goodness, love, wisdom, and benevolence, crowned in sight of the world for more than sixty years. The great queen has dignified womankind. She has rendered to every true man, more sacred the name of wife, and mother, of sister and daughter. Victoria was favored of Providence. Her parents were wise and good. Seeing that the sovereignty of England lay within the possibilities of their child's future, they prepared her with utmost care for such a station. Yet, that her childhood should be shielded from dreams of ambition, carefully hid from her the thought which was first in their own minds.

It is said that when Victoria was twelve or thirteen years old, a change in the reigning family, made it almost sure that she would reach the throne. Then her teacher unfolded to her how near she stood to that dazzling summit of earthly glory. The girl listened with flushed cheek and beating heart. Then with tears in her sweet eyes, embraced her teacher, and said, "I will be good."

The most valuable thing about many resolutions is the paper on which they are written.

Educational Notes.

Some Thoughts on Education.

J. M. WILLIAMS, B. A.

Creation's crowning work is man. Man's crowning work is his own development. A soul, a mind, a body—latent powers with unknown possibilities.

How he is born depends upon his parents; how he is developed depends upon the personal care his parents give him, his environments and his own efforts. The first few years are spent with his mother and father, the next few with his teachers, and then comes the world.

A few words on this second period of life may not be amiss. For parents are too careless with the souls which they have helped to bring into the world, and for which they are in a large measure responsible. Men and women frequently do not take as much care in the training of their children as they do in the training of their horses and their dogs. With people generally a teacher is a teacher, and a school is a school; and just so the child is in school the parental conscience is at ease. How many parents ever go in person and see what their children are doing? What if their business interests lacked such personal supervision?

The rush of business life joined with the carelessness just mentioned, has caused many children of parts to take places far below their capabilities. They finish at the public schools, or maybe they do



OLD PEOPLE

Have a charm of their own when they are not weak and feeble, but hale and hearty, enjoying the sports and pleasures of youth though they cannot participate in them. The whole secret of a sturdy old age is this: Keep the stomach and organs of digestion and nutrition in perfect order. The young man who does not think of his stomach will be made to think of it as he grows old. It is the "weak" stomach, incapable of supplying the adequate nutrition for the body, which causes the weakness and feebleness of old age.

Dr. Pierce's Golden Medical Discovery cures diseases of the stomach and other organs of digestion and nutrition. It makes the "weak" stomach strong, and so enables the body to be fully nourished and strengthened by the food which is eaten.

"I suffered for six years with constipation and indigestion, during which time I employed several physicians, but they could not reach my case," writes Mr. G. Popplewell, of Eureka Springs, Carroll Co., Ark. "I felt that there was no help for me, could not retain food on my stomach; had vertigo and would fall helpless to the floor. Two years ago I commenced taking Dr. Pierce's Golden Medical Discovery and little 'Pellets,' and improved from the start. After taking twelve bottles of the 'Discovery' I was able to do light work, and have been improving ever since. I am now in good health for one of my age—60 years. I owe it all to Dr. Pierce's medicines."

Dr. Pierce's Common Sense Medical Adviser, in paper covers, is sent free on receipt of 21 one-cent stamps to pay expense of mailing only. Address Dr. R. V. Pierce, Buffalo, N. Y.

not; and a course at the so-called business college must follow. "But young men who do this get good salaries and make money," some one says. Yes, but do they make men? At such schools boys are fitted for life in the "short order" style, and leave, the proud possession of a "two by four" education. Many are the pupils sent out from such schools with little or no foundation for a future. They have the idea that the end of man is money, so they begin at once with that as the sole life object.

Then akin to this desire to finish and take a business course is the "college idea." A boy has learned to read four books of Caesar, to work algebra as far as quadratics and along with these he has some knowledge of English. With such vast acquirements he must be off at once to college. Neither his habits of mind nor of body are in any measure settled and yet he must now enjoy the privileges of a man. 'Tis true a boy is a man not grown; but this system of rapid development leaves an unsoundness for which the alma mater gets no thanks.

Sham work on the part of any school or teacher is criminal. Criminal, because human life and human energies are weakened and made to subserve a smaller purpose than God intended. How terrible it is for a boy or girl to find that their days of preparation have been wasted, and that their lives must fall far short of their cherished hopes! We need no more universities; we need no more colleges, but we do need whole hosts of schools filled with conscientious teachers, teachers who mean to give their lives to the work of laying aright the foundations of the manhood and womanhood of our country!

There is a school which for years has attracted some public notice, and it is yet destined to be a very important factor in our educational life. I have reference to the Fitting schools. What are they? They are schools which aspire to nothing more than character-building, and the laying of a foundation for an English, classical or a scientific education. At these schools the greatness of education is made plain to the pupil, and at the same time it is also shown him how much of that greatness he has attained.

Furthermore, four years at Vanderbilt convinced me that these schools developed the best class of students; for those who ranked highest at that institution were the students who came from the preparatory schools of the neighboring States. There were representatives from colleges, academies, public schools and fitting schools; but no pupils as a class ranked with those who had taken the prescribed preparatory course.

The question is at once presented, "Why are fitting schools better than others of a similar class?" Simply yet truthfully answered, they are

more thorough. If any one doubts the correctness of this answer, I respectfully refer him to the records of the Vanderbilt entrance examinations. The advantage does not stop here, however, it lasts the four years through. "But why are they more thorough?" Because these schools invariably give a student but few subjects, and they require these to be mastered. Furthermore, they make no effort at show. On the contrary, they spend in actual work the time which many other schools use in drilling for entertainments. The use of books of reference is taught so a child soon becomes familiar with scholarly methods of study. The individual student is a study, his development the end aimed at. If this can be done by the usual class-room work, good. If it requires extra time each day, that is not denied. These reasons, if rightly comprehended, will explain why these schools rank so high in scholarship.

Then it is rare for a student who finishes a fitting school course, to go astray after leaving. I have been careful in my observation on this point, and I account for this students' steadfastness in the fact that these schools spend much time in their efforts to build character. When a boy finishes this course, if he had any of the instincts of a man in him, the "honor" system brings it out.

No school can do more than develop the best qualities of heart and mind in the best way, and nine years of study and observation convinces me that the training schools are accomplishing these two ends more nearly than schools of equal rank of any other kind.

Fordyce, Ark., Jan. 29.

To Cure a Cold in One Day

Take Laxative Bromo Quinine Tablets. All druggists refund the money if it fails to cure. E. W. Grove's signature is on each box. 25c.

Temperance.

The Army Canteen.

REV. E. L. BEARD.

I notice an editorial in a recent issue of the Arkansas Democrat, on the abolition of the canteen, in which the editor says: "Any measure that tends to sobriety and temperance in the army is desirable * * if it reduces drunkenness to the minimum, well and good. But, if it encourages low dives in the neighborhood of the army posts, where the vilest liquors are sold, with no decrease in drunkenness, there is no gain."

Prof. Mitchell is usually logical in discussion, but when he comes to discuss the temperance question his logic limps. Does he not know, that the abolition of the canteen will not encourage low dives? Although it has been often claimed

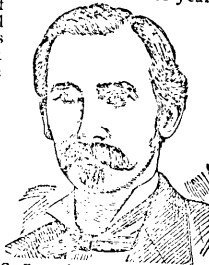
CATARRH

Catarrh has become such a common disease that a person entirely free from this disgusting complaint is seldom met with. It is customary to speak of Catarrh as nothing more serious than a bad cold, a simple inflammation of the nose and throat. It is, in fact, a complicated and very dangerous disease; if not at first, it very soon becomes so.

The blood is quickly contaminated by the foul secretions, and the poison through the general circulation is carried to all parts of the system.

Salves, washes and sprays are unsatisfactory and disappointing, because they do not reach the seat of the trouble. S. S. S. does. It cleanses the blood of the poison and eliminates from the system all catarrhal secretions, and thus cures thoroughly and permanently the worst cases.

Mr. T. A. Williams, a leading dry-goods merchant of Spartanburg, S. C., writes: "For years I had a severe case of nasal Catarrh, with all the disagreeable effects which belong to that disease, and which make life painful and unendurable. I used medicines prescribed by leading physicians and suggested by numbers of friends, but without getting any better. I then began to take S. S. S. It had the desired effect, and cured me after taking eighteen bottles. In my opinion S. S. S. is the only medicine now in use that will effect a permanent cure of Catarrh."



SSS

is the only purely vegetable blood purifier known, and the greatest of all blood medicines and tonics.

If you have Catarrh don't wait until it becomes deep-seated and chronic, but begin at once the use of S. S. S., and send for our book on Blood and Skin Diseases and write our physicians about your case. THE SWIFT SPECIFIC CO., ATLANTA, GA.

that prohibition produced low dives, the claim has never been made good by well authenticated facts. On the contrary, it has been demonstrated again and again, that there are more low dives and places of illegal sale of liquors in high-licensed cities than in cities under prohibition. But he tells us that "the soldier boy is going to have liquor of some kind. If he cannot get whisky he will take beer." In other words, if you give him beer he will let whisky alone. Would not the argument be just as good to say that, if he can't get whisky, beer or wine, he will take tea or coffee? Is it not a fact, that he got whisky in the canteen? Is it a fact that all soldier boys drink? If so, we as a nation have cause for gravest alarm. Have the men in our navy shown a mutinous spirit, because they are not permitted to buy liquors any more? Have they been disposed as soon as given shore leave to rush to the saloon or low dive and spend their money for drink? No, indeed; but upon the contrary, it is currently stated that a large number of them recently went ashore, and deposited several thousand dollars in bank for their families. The soldiers will do likewise when the law prohibiting the canteen is enforced. If the suppression of

the canteen will not reduce drunkenness, why do the liquor papers and the liquor dealers oppose the law? Is it love for the soldier? Prof. Mitchell makes the astounding statement that: "The almost unanimous testimony of army officers is to the effect that with it drunkenness has decreased." Is it not passing strange, nay, almost incredible, that, with such a cloud of competent witnesses, both houses of Congress should, by such large majorities, declare against the canteen.

I suppose the Democrat gets its information from Gen. Corbin's reports. Gen. Corbin changed front on the canteen, two or three times. Rev. William F. Craft, among other things, has this to say in reply to his report: "Gen. Corbin gives the impression that he has made an impartial poll of our military officers, beginning with generals and ending with corporals. In fact, he has polled less than a tithe, skipping most of the generals and chaplains, the two groups best qualified to testify. Even his one most plausible argument fails, the claim that the canteen is a choice of evils [the Democrat's argument]. There is absolutely no proof of this in his letter, and much to the contrary outside. It should be remembered that a soldier goes out of camp only once a week or so, and would have only occasional opportunity to drink if not officially tempted every day in the idleness of camp. They say we 'slander soldiers.' Nay, it is those who say that 'soldiers will drink anyway.' Our navy and the British army prove the contrary."

Part of this fits Prof. Mitchell. Hear him: "The soldier will always drink something stronger than water, and it is utterly useless to make stringent laws prohibiting the sale and use of all liquors." How about Lord Kitchener's army in the Soudan? Prof. Mitchell reaches this sage (?) conclusion: "A better plan would seem to be to wisely regulate this sale and use and to punish drunkenness." After all, he is not certain, hence he cautiously says it would "seem to be." I respectfully ask him, does he know of a city in all the land that regulates the saloon? Does he know a saloon in Little Rock that obeys the law? Every now and then the authorities take a spurt at Sunday closing, and, notwithstanding the Democrat gives its powerful support to the officers, it all ends in a spurt.

I am often reminded, when I see the term "regulate the sale of liquors," of a temperance speech

I heard the Hon. J. N. Cypert make in Little Rock, many years ago, in the course of which he asked this pertinent question: "Does the police regulate the saloons, or do the saloons regulate the police?"

I submit this question to Prof. Mitchell: Is it not a better way to abolish the canteen, thus removing temptation, and punish drunkenness? Is not that the best way to reduce drunkenness to a minimum?

Kingsland, Ark.

Contributed.

KENTUCKY LETTER.

REV. CHAS. F. EVANS, D. D.

According to the Nashville programme, in part, we held the watch-night services at Versailles and I think generally among the stations in Kentucky, deflecting only in direction of fresher and more interesting incidents. It was a season of great spiritual profit which was the prime object of the recent and all previous occasions. Our thank-offering had been made and \$1,042 from a live roll of one hundred and fifty members, and not a rich one among them, was creditable. Still, we added to it somewhat and will continue to do so. The Kentucky and Little Rock Conferences keep "neck and neck and nose and nose" in the race, neither one of them, however, measuring up to duty or necessity. Bishop Keener says we are fifty years behind in education; that is our fault. The Little Rock Conference is behind, but that is her misfortune, for in past fifteen years she has done wondrously. Dr. Godden deserves great credit for re-

SCOTT'S EMULSION

of cod-liver oil is the means of life and enjoyment of life to thousands: men women and children.

When appetite fails, it restores it. When food is a burden, it lifts the burden.

When you lose flesh, it brings the plumpness of health.

When work is hard and duty is heavy, it makes life bright.

It is the thin edge of the wedge; the thick end is food. But what is the use of food, when you hate it, and can't digest it?

Scott's emulsion of cod-liver oil is the food that makes you forget your stomach.

We'll send you a little to try, if you like
SCOTT & BOWNE, 400 Pearl Street, New York

building "Galloway," and filling her halls with students and Arkansas Methodism no doubt appreciates his successful toil. Kentucky conference is not a rich conference, indeed can claim very few men or women in all the Blue Grass answering that description. Methodism affords but little protection to the distillery and race-horse industries, and in other years the bars were let down at these points by other denominations, and the wealth of this section went elsewhere. Still, we are growing in numbers and resources and some people are taking a lively interest in education. It is unfortunate for our "Wesleyan College," that when original subscriptions were taken for its construction they allowed a contributor of \$500 the right to send a pupil to the college free of tuition. Last year of 122 pupils enrolled, 119 paid only a contingent fee of \$20 and three paid \$40 for tuition. Unless these scholarships are surrendered, or a great revival of interest in education takes place I fear we shall lose our beautiful plant and enterprise.

After eighteen months of intense political agitation, whose interest like the lean kine of Egypt swallowed up nearly every other, we are emerging into tranquility, and business is resuming its even tenor and profitable pursuit. Since I left Arkansas I have preserved habitual silence during political campaigns, our last not excepted, and may be indulged now enough to say that we will make another reputation than that falsely made for us, by sensational, partisan newspaper correspondents. Kentucky is largely Democratic but our Southern friends must not imagine that Democracy here is more immaculate than at home or that all their reports from Kentucky are like the testimony supposed to be given in courts, "the truth, the whole truth, and nothing but the truth." We are not a lawless people nor generally given to violence. Of course, we have some feudists in our mountains, but not more than other States with such regions or with large cities. Our distilleries are our shame, but the other States are larger consumers of our products than ourselves. A more peaceful, patriotic, philanthropic people with finer brain and nobler sympathies no State can boast, and in due time we will work out our destiny along the high lines, providentially assigned us.

The Versailles Church, I am serving through my third year. We have a beautiful church and parsonage, a large pipe organ which was paid for when put in. We have no cliques or classes, no gossip or scandals, no contentions or annoyances on part of rich or poor. We pay all claims in full, and to the hour when due. If several hundred dollars, for extra purposes are needed a steward makes the call and in five minutes the amount is raised. It is a tax

The Hon. Geo. Starr Writes:

No. 3 Van Ness Place, New York.

Dr. Radway—With me your Relief has worked wonders. For the last three years I have had frequent and severe attacks of sciatica, sometimes extending from the lumber regions to my ankle, and at times to both lower limbs.

During the time I have been afflicted I have tried almost all the remedies recommended by wise men and fools, hoping to find relief, but all proved to be failures.

I have tried various kinds of baths, manipulations, outward application of liniments too numerous to mention, and prescriptions of the most eminent physicians, all of which failed to give me relief.

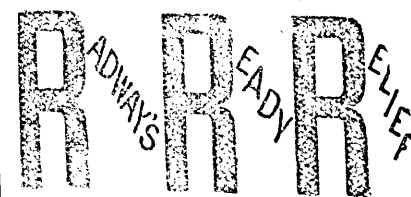
Last September, at the urgent request of a friend (who had been afflicted as myself) I was induced to try your remedy. I was then suffering fearfully with one of my old turns. To my surprise and delight the first application gave me ease after bathing and rubbing the parts affected, leaving the limbs in a warm glow, created by the Relief. In a short time the pain passed entirely away. Although I have slight periodical attacks approaching a change of weather, I know now how to cure myself, and feel quite master of the situation.

RADWAY'S READY RELIEF is my friend. I never travel without a bottle in my valise.

Yours truly,

GEO. STARR,

Emigrant Commissioner.



SOLD BY ALL DRUGGISTS.

RADWAY & CO., 55 Elm st., New York

of refinement and so far as I have seen we have no hoodlums.

In summer we have at night but one church service and all the pastors and congregations unite in it. No transfers are needed, at least until my quarrennium expires.

By the way, I see you have lost J. R. Moore, transferred to Louisiana. He is a serious loss indeed, but he has gone to Monroe, La., and his friends may rest assured will be kindly treated. Browning, Hunter, Caldwell, B. G. Johnson and H. R. Withers are on the superannuate's list, and A. B. Winfield has gone to heaven! How my heart is thrilled by memories of their valor and prowess! Heaven is made glorious with the fellowship of such men. Jewell, Riggin, Harvey, Watson, Cadesman, Pope and Cason are still in the ranks, however, and the battle line will not waver while they remain. God bless them all. The Epworth League Literary Department is the hardest to work and is oftenest a failure. Is the trouble the want of power, adaptability or consecration of the literary faculty in either ministry or laity? It is worth our while to pause and inquire and to get this mired wheel started. Recently my League held a literary social at the parsonage and it was a decided success. They studied the book of Jonah. There was not much to say about the authenticity

or inspiration of the book, so they discussed character of Jonah and his commission, the city of Nineveh, its religion and traditions, and the whale, and interspersed among these papers, music and recitations. At the close Hon. W. O. Davis, our Sunday-school superintendent, gave us a witty paper on "Jonah and the Whale." From that production I append some short extracts to show how such discussions may be enlivened without profanity or blasphemy. He said:

Jonah needed a change of scene and rest. Any reputable physician would have prescribed this for him, because his apartments were poorly ventilated, his food not nourishing, his position was cramped and his environments while picturesque were not inviting, though he met with a warm reception from the whale. There was nothing to occupy his mind or stomach; the only sounds that reached his ears were the ebb and flow of the tide on the breakers and the deep guttural tones of the whale's voice. Once or twice the whale sneezed and Jonah turned an involuntary somersault, saying as he lit, "Surely, this whale is 'up to snuff.'"

Jonah and the whale retired early after a day of excitement. The whale would have slept soundly but Jonah was restless and tossed in his sleep and snored audibly. Once he dreamed he was preaching in Nineveh and his gesticulations irritated the whale very much. The whale got up and swallowed a barrel of salt water and after this there was quiet until morning.

At last a happy idea struck Jonah. He had before leaving home prepared several sermons for Nineveh—long ones—so he tried one of these on the whale. It worked like a charm, or rather an emetic, and the whale said I give up, and he did, and Jonah walked on dry land.

Notwithstanding he was a preacher, he was also human, and no sooner had he reached "terra firma" than he turned to the whale, who was very pale in the gills, and said: You jawed me and I will now jaw you. I think your treatment of me was a very sealy trick. The whale responded, You are an ingrate. You were on the supernumerary list, floundering about without an appointment, when I took you in out of the wet and put you in the swim. Yes, said Jonah, but you were actuated by a selfish motive and you placed me in solitary confinement as if I was a criminal. Not so, said the whale. I sized you up as a Methodist preacher when I saw how afraid you were of the water, and I knew you were a blackslider when I swallowed you, and that you would be coming back; and you were not in solitary confinement at all, because you were allowed to mingle with the Jews—(gastric juice).

Well, said Jonah, I will say one thing for you, you have lots of gall. The whale grew weary of this joint

Rheumatism

What is the use of telling the rheumatic that he feels as if his joints were being dislocated?

He knows that his sufferings are very much like the tortures of the rack.

What he wants to know is what will permanently cure his disease.

That, according to thousands of grateful testimonials, is

Hood's Sarsaparilla

It corrects the acidity of the blood on which the disease depends, strengthens the stomach, liver and kidneys, and builds up the whole system. Try Hood's.

debate, and feeling that it was time to dine, turned away, and with a wave of his tail and a toss of his head sailed into the briny deep, humming with a satisfied air, Men may come and men may go, But I swim on forever.

A Prominent Minister.

How He Was Rescued Twenty Years Ago From the Horrors of Catarrh.

Rev. J. Cal. Littrell of Warrensburg, Mo., writes as follows: "I was a sufferer from nasal catarrh for twelve years, and it developed into the worst form, impairing my eyesight and injuring my hearing. It also seriously affected my bronchial tubes. My nervous system gave way, unfitting me for the duties of life.

By the use of Dr. Blosser's Catarrh Cure I was permanently cured in the year 1881, making twenty years in which I have not had a return of the disease, nor have I felt the effects of it.

I most heartily recommend Dr. Blosser's Catarrh Cure to all sufferers, as one that cannot be excelled."

Samples Mailed Free

If you are a sufferer from catarrh, bronchitis, asthma or catarrhal deafness, write to Dr. J. W. Blosser & Son, 102 Broad street, Atlanta, Ga., for a free sample of the remedy that cured Mr. Littrell, and has cured thousands of others.

If you wish a box containing a month's treatment, send \$1.00 and it will be forwarded, postage paid.

The devil does not need resolutions to stir himself up to act.

A Great Offer.

The Commercial-Appeal, published at Memphis, Tenn., is one of the great papers of the United States. It gives the political news very fully. Also, the doings of the Arkansas Legislature. It reports the Philippine and the South African wars and is full of the latest news. We have arranged for the subscribers of the "Methodist" to get the Weekly Appeal for almost nothing. We will send the Appeal one year and the "Arkansas Methodist" one year, both papers, for only \$1.75. One dollar and seventy-five cents. Send in your money at once. This is to old or new subscribers.

Godbey & Thornburgh.

Cash Report Manager Twentieth Century Fund, August, 1900 to January, 1901, Inclusive.

ARKANSAS CONFERENCE.

Last Report\$2793 85

Mrs. O. M. Clark, Eureka

Springs 5 00

J. H. Ruble, Bellefonte... 28 30

Mrs. M. J. Rossan, Har-

rison 1 00

Mrs. M. A. Robinson,

Bellefonte 50

J. S. Hackler, Mt. Home. 25

B. B. Hudgins, Harrison. 5 00

W. B. Johnsey, Harrison. 5 00

J. B. Eagle, Bellefonte.. 50

F. M. Potts, Bellefonte... 1 00

Seba Kirkpatrick, Carroll-

ton 1 00

J. C. Eaton, Bellefonte... 5 00

Van Buren Church, by... 5 50

J. B. Stevenson..... 5 50

B. P. McKennon, Clarks-

ville 25 00

Mrs. W. H. Dale, Eureka

Springs 5 00

Dardenelle Ct., R. N.

Davis 5 00

Miss Cenur Holcomb.... 10 00

Prairie Grove Ct., by

D. J. Weems 25 00

Prairie View, by W. H.

Cloninger 7 50

H. C. Morris, Harrison.. 5 00

J. L. Johnston, Conway.. 1 00

Author Erwin 15 00

J. D. Collier, Conway ... 5 00

Sallie Rivers, Boonville .. 2 00

Dr. E. H. Stevenson, Ft.

Smith 102 50

J. B. Winsett, Berryville. 10 00

G. G. Jackson, Berryville

Ct. 5 00

Mrs. L. Green, Morrilton. 5 00

A. Marston, Eureka S'gs.. 5 00

J. G. Miller, Ft. Smith.. 25 00

O. E. Goddard, Ft. Smith

(Endowment) 100 00

C. R. Teeter, Atkins Ct.. 1 00

G. L. Horton, for Adona

Ct. 22 00

J. P. Humphrey, Boons-

boro 5 00

Boonsboro Ct. 15 00

E. R. Steel, Bentonville,

(Edt.) 25 00

Charleston Ct. 14 25

Y. A. Gillmore, for Cin-

cinnati Ct. 22 00

Cleveland Miss. 4 25

Mrs. Jas. Womack 1 00

Cauthron Ct. 55

Dardanelle Ct. 5 50

Dover Ct. 16

Bro. W. Young, Dover Ct. 100 00

Mrs. T. F. Webster..... 1 00

Joe Holcomb 10 00

J. L. Keener, for Farm-

ington Ct 6 00

J. W. Bassett, Greenwood. 5 00

H. A. Armstrong, Green

Forest 2 75

M. N. Waldrup, for Hunt-

ington Sta. 3 50

Rev. P. Merrill, Harrison

Endowment 13 00

Lamar, by H. A. Matney. 6 75

J. J. Galloway, Mansfield. 5 00

Mansfield Ct. 7.50

Mt. Home Ct. 90

Mt. Home, by Bearden... 1 50



HONORABLE THOMAS B. REED

Has a most interesting article in this week's (Feb. 9) number of

THE SATURDAY EVENING POST OF PHILADELPHIA

In which he treats of the declining influence of certain forms of public speaking, and its greater influence in other directions. Political, pulpit and after-dinner speaking are ably discussed.

The Saturday Evening Post is a splendid weekly magazine, handsomely printed and illustrated. Founded by Benjamin Franklin in 1728 and continuously published for 175 years; now has a circulation of 300,000 copies weekly, and ought to have a million.

Send 25c to try the POST for three months (13 weeks), and we will send you two valuable little books: "The Making of a Merchant" and "The Young Man and the World." The POST every week for three months and the two books—ALL for Only 25c.

The Curtis Publishing Company, Philadelphia, Pa.

Ozark Ct., by J. J. Douglass 13 50
Prairie View Ct..... 14 35
Perryville Miss. 2 00
Wm. Taylor, Perryville.. 5 00
John Miser, Pea Ridge... 100 00
Z. W. Lindsay, Pea Ridge. 5 00
Bentonville Ct. 5 00
J. M. Williams, Plummer-ville 5 00
Prairie Grove Ct. 7 50

(Concluded on 16th page.)

The girl is the mother of the woman just as "the boy is the father of the man." The period when the womanly functions begin is one to be carefully watched and considered. Irregularity or derangement at this time may be promptly met and cured by the use of Dr. Pierce's Favorite Prescription. But neglected at this critical period may entail years of future suffering. "Favorite Prescription" acts directly upon the womanly organs giving them perfect vigor and abundant vitality. It removes the obstructions to health and happiness, and delivers womanhood from the cruel bondage of "female weakness."

You pay the postage. Dr. Pierce gives you the book. The People's Common Sense Medical Adviser, 1008 pages, 700 illustrations is sent free on receipt of stamps to defray cost of mailing only. Send 21 one-cent stamps for the paper bound book, or 31 stamps for cloth bound. Address Dr. R. V. Pierce, Buffalo, N. Y.

Literature and Review

FEBRUARY MAGAZINES.

Here they are, magazines of every variety, for every subject. Art, mechanics, travel, sociology, politics, manufactures, agriculture, poetry, history, general literature, etc..

No form of literature has so developed in our time as the magazine. They are coming to be regarded the cheapest and most convenient means of classifying and disseminating intellectual food for all literary tastes and all practical needs. We are happy to believe that the best of our magazines are the most popular, and that the public taste formed largely in our schools, is demanding pure thought and diction in our magazines. We write our own notices of books and magazines and our readers can trust them as reflecting honestly our views.

Cram's Magazine aims at instruction. It is educational. In the February number "Our Foreign Commerce and its Possibilities," by Cyrus E. Allen A. M., will be found exceedingly interesting to those who take interest, as all intelligent, thoughtful citizens must, in the material development of our country.

"A Jaunt into Mexico" acquaints us with an interesting country and people. "In Washington Corridors" makes us familiar with some of the most conspicuous men in our National legislature. "Books of the Home" and "Young Folks' History of the World" are important features of this publication. George F. Cram, New York or Chicago, \$3.00 a year.

Pearson's Magazine is a regular visitor at our sanctum, and always a welcome one. This month we have the beginning of a series of historic sketches, entitled "The Story of the States" which promises to be both interesting and instructive. The present sketch deals with the State of Ohio. We have the chief points in the State's history, with brief notices of its most important cities and its chief men, with excellent illustrations.

"The Disappearance of Mount Mazama" is a very instructive statement of the manner in which volcanic mountains appear, change and disappear.

Then came of H. Rider Haggard, as author of the tale "Lysbeth" is sufficient assurance of thrilling interest." Pearson Publishing Co., New York, \$1.00.

The Cosmopolitan we always take pleasure in noticing favorably. It is among the cheap magazines, being but \$1.00 a year, and we often

wonder how a publication of so much merit can be sustained at so low a price. Nothing but the great popularity of the Cosmopolitan, which has secured it so wide a circulation, could make this possible. 118 pages of matter from able writers, well printed and illustrated, represents the contents of the magazine. The matter is designed for general readers. It has more light reading than scholarly and earnest people relish, but it takes well with the ordinary family circle. In this issue "Modern Maneuvers in the French Army," "Scientific Joy," "The First Lady of Our Land," and "Public Control of Private Corporations" are the most solid and instructive articles. Irvington, N. Y., \$1.00.

Ainslie's Magazine gives especial attention to the topics of the theatre and to dramatic actors, but contains, in every issue, much which the general reader will appreciate. Such are in this issue, the article on the Career of the Author, Richard Harding Davis, and that on Yale College, and Menier and his Island. The latter tells of the wonderful transformation wrought upon the Island of Anti Costi, in the Mouth of the St. Lawrence, by Henri Menier of Paris. Street & Smith, New York, \$1.00 a year.

Scribner's Magazine for February continues the articles on Central Asia. A most valuable series. "The Stage Reminiscences of Mrs. Gilbert" gives us some interesting views of the theatre and of great actors.

"The Greek Galley" is a poem of decided merit by George Cabot Lodge. "Punishment and Revenge in China," by Thomas F. Millard, deals with a question which is now very interesting, and which every friend of humanity desires to understand. The writer of this article by no means justifies the conduct of the allies in China, and represents their dealing with the Chinese as wantonly cruel and utterly out of harmony with that consideration which they demanded of the Chinese toward the foreigners.

The second paper on "Modern Athens" appears in this number. It fully sustains the interest of the first, "The Sense of Nonsense" is a good article, showing what constitute the elements of wit and mirth in mirth making doggerel. Charles Scribner's Sons, New York, \$3.00.

The Methodist Review. John J. Tigert D. D., LL. D. Barbee & Smith. \$2 a year.

Our own church review ought to be familiar to all our readers. It is a bi-monthly and is a magazine rather than a review, save in its editorial department.

The contributions are upon solid themes and from able writers. The moral and religious themes predominate, though the political, literary and scientific are by no means excluded. The January-February number presents "Dante and His Times," by Prof. Robt. T. Kerlin, Marshall, Mo.; "Christian Education in Japan," by the Rev. S. H. Wainwright, M. D., principal of the Quansai Gakuin, Kobe, Japan; "The Organization of Labor and Capital," by Austin Matlock Courtenay; "Where the English Race First Settled in America," by T. N. Ivey, D. D., of the North Carolina Conference; "Dr. Samuel Johnson, the Autocrat of Literature," by S. A. Link, M. A.; "Lloyd's Life of Hamilton," by J. W. Hinton, D. D., of the South Georgia Conference; "Religious Progress in Victorian England," by Eugene Parsons, Ph. D.

The editorial department of the Review shows careful attention to the matters of current interest in the religious and literary world. The department is always well sustained. The sub-heads of this department are "Topics of the Day," "The World of Missions," "Book Reviews," "Synopsis of Foreign Periodicals," "Synopsis of American Periodicals."

Rev. M. B. Chapman, D. D., of Kansas City, enters the "Open Court" to suggest that "The Reign of Law" by James Lane Allen is little better than a travesty on Christianity and to point out certain blunders of the writer which indicate inattention to the New Testament record.

Success is the title of a monthly publication at \$1 a year by McGraw Marden Co., University Building, Washington Square, New York. Its aim is especially to aid young persons who are fronting the problems of a successful career in the world. The histories of men who have risen to high attainment and station furnish the chief suggestions for the guidance of aspiring youth, and show that energy, pluck and sterling character are indispensable to a successful career. This is a good publication.

New Books.

The City Problem, by Albert A. Hoskin, John B. Alden, New York; 50 cents.

We have read this book with interest, though not agreeing with some of its theories and conclusions. But it seems to be the work of an earnest, thoughtful man, and one whose observation of facts has been careful and extended. He sets forth many evils which belong to city life,

FREE

A NEW CURE FOR

KIDNEY AND BLADDER

Diseases, Rheumatism, Etc.

Disorders of the Kidneys and Bladder cause Bright's Disease, Rheumatism, Gravel, Pain in the Back, Bladder Disorders, difficult or too frequent passing water, Dropsy, etc. For these diseases a Positive Specific Cure is found in a new botanical discovery, the wonderful Kava-Kava Shrub, called by botanists, the piper methysticum, from the Ganges River, East India. It has the great record of 1,200 hospital cures in 30 days. It acts directly on the Kidneys, and cures by draining out of the Blood the poisonous Uric Acid, Lithates, etc., which cause disease.

Rev. W. B. Moore, of Washington, D. C., testifies in the Christian Advocate that it completely cured him of Rheumatism and Kidney and Bladder Disease of many years standing. Hon. W. A. Spearman, of Bartlett, Tenn., describes his terrible suffering from Uric Acid, Gravel and Urinary difficulty, being four months confined to his bed, and his complete cure by the Kava-Kava Shrub. Many ladies, including Mrs. Sarah Castle, of Poesenkill, N. Y., and Mrs. L. D. Pegely, Lancaster, Ill., also testify to its wonderful curative powers in Kidney and other disorders peculiar to womanhood.

That you may judge of the value of this Great Discovery for yourself, we will send you one Large Case by mail Free, only asking that when cured yourself you will recommend it to others. It is a Sure Specific and can not fail. Address, The Church Kidney Cure Company, No. 401 Fourth Ave., New York City.

and which, as it seems, according to his contention, can hardly be eliminated. Yet the suggestion that the city is even now ready to pass away, and that it shall have no place in the order of things in the future, not distant, can hardly be believed. Nor will the readers of this book see the evils in manufactures, commerce, the wage system and corporations that the writer sees. The thought that the whole world may become as a boundless continuity of gardens, orchards and vineyards, with dwellers in cottages, only, who live in simple style, do their own work, none serving, seems but an idyllic dream. But we commend this book for rare purity of style, a chaste diction, a simplicity and clearness of statement and temperateness of tone, which must make it pleasant reading to people of literary culture. There is, also, a purity of sentiment and an altruism manifested in the work which make one think of the author as a man of high character.

That Picture.

The Twentieth Century Picture of the Little Rock Conference will be ready for delivery about the 1st of February. The group will be brought out in two sizes: One, 16x20 inches, price \$1.60 postpaid; a smaller size for \$1.30 postpaid. Every Methodist home should have one of these pictures. Order at once of Prof. Eckler, Hot Springs, or of B. A. Few, Hamburg, Ark.

The Short Line to Hot Springs will take you through the bauxite mining country, and there is no change of cars.

"La Creole" Will Restore Those Gray Hairs

"La Creole" Hair Restorer is a Perfect Dressing and Restorer. Price \$1.00.

The Sunday-School.

PREPARED BY REV. J. A. ANDERSON.

February 17—The Lord's Supper.
Matt. xxvi. 20-30.

Golden Text.—"For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come." (1 Cor. xi. 26.)

Time.—Thursday evening of Passion Week, A. D. 29.

Place.—An upper room in the city of Jerusalem.

The Sacrament of the Lord's Supper is primarily commemorative. It is the Christian form of the Jewish Passover. You will remember that the Passover commemorated the deliverance of the Israelites from death and from bondage on the night that the destroying angel went through Egypt and slew the first born of the Egyptians. God commanded Moses to establish the Passover as a permanent memorial, which every Israelite was solemnly commanded to observe. The paschal lamb of that feast, whose blood was sprinkled upon the door posts of the houses of the Israelite, typified the Lamb of God that was to take away the sins of the world. The antitype had now come, and the time of the sacrifice of himself had about arrived; would be an accomplished fact on the morrow after this evening in the upper room. They were eating the passover—it was the last of its line; the historic form of it would be changed after this night. There would be no more slaying of a lamb, the One Lamb would shortly be slain, once for all. The wine, there upon the table, would fitly represent his shed blood; the bread, also there, which he brake, would fitly represent his broken body. They were all to partake of it; they were to perpetuate the feast, in this form, as commemorative of his death.

The body is broken for you, the blood shed for you. It was not a death, therefore, which was coming as a calamity. It was a voluntary death, and sacrificial in its nature. It betokens a love as great as can be expressed by any method known to man or God. These simple emblems of bread and wine were to go down all the ages, proclaiming in silent symbolic way the fact of this love. There was no blare of trumpets then, there is none now, is not to be any; only a simple fact of bread and wine administered reverently, unostentatiously in commemoration of his death for us.

If he died for us, then there is life for us through him. His precious blood shall never lose its power till all the ransomed sons of God be saved to sin no more. There is no life in the symbols of bread and wine; no life in the act of partaking of them; the life is in the ever-living Christ, who was dead, and is alive forevermore, and it is our attitude toward him, as expressed in a proper observance of this sacrament that brings us life.

It follows that we ought to observe our Lord's command to partake often of this supper. We are undutiful, unthankful not to do so. It is not a question as to whether we are worthy to partake—that is the same as to say that you are worthy that Christ should have died for you—it is a question merely as to the motive and spirit that leads you to the Lord's table.

It follows also that our participation in this holy rite binds us to the service of Christ. Otherwise our participation is hypocrisy. If we do not intend to forsake sin it is a mockery to be pretending to celebrate a death by which we are delivered from sin. We call it a sacrament—the Anglicized form of the Roman word which means an oath, the oath of allegiance which a soldier took on entering military service. Perhaps, after all, this is for us the dominant thought in connection with the Lord's Supper; it is a method by which, in view of all he has done for us and all he is to us, we solemnly renew our vows of allegiance to him.

Hood's Pills

Do not gripe nor irritate the alimentary canal. They act gently yet promptly, cleanse effectually and

Give Comfort

Sold by all druggists. 25 cents.

A fool, says the Arab proverb, is known by four things: Anger without cause, speech without profit, putting trust in a stranger, and not knowing friends from foes.

If the Baby is Cutting Teeth.

Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pain, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

A resolution is worth no more than the man or woman who is back of it.

CATARRH CAN BE CURED.

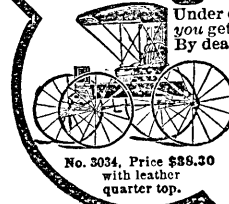
Catarrh is a kindred ailment of consumption, long considered incurable; and yet there is one remedy that will positively cure catarrh in any of its stages. For many years this remedy was used by the late Dr. Stevens, a widely noted authority on all diseases of the throat and lungs. Having tested its wonderful curative powers in thousands of cases, and desiring to relieve human suffering, I will send free of charge to all sufferers from catarrh, asthma, consumption, and nervous diseases, this recipe, in German, French, or English, with full directions for preparing and using. Sent by mail by addressing, with stamp, naming this paper, W. A. Noyes, 847 Powers Block, Rochester, N. Y.

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

WATKINS' CURE FOR CONSUMPTION
CURES WHERE ALL ELSE FAILS.
Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.

You get the Profits



Under our plan of selling carriages, buggies and harness, you get the profits. The jobber and retailer are cut out. By dealing direct with our factory, you pay only the cost of making with a moderate profit added; and you take your choice from the biggest stock and fullest assortment. Our plan of

Selling Carriages Direct

insures satisfaction—your money back if you are dissatisfied. Our complete illustrated catalogue, showing many styles of high grade vehicles, harness, robes, blankets and horse equipments, with detailed descriptions of each, mailed free. THE COLUMBUS CARRIAGE and HARNESS CO., P. O. Box 172, Columbus, O.



ROOMS TO RENT

—IN THE—
ARKANSAS BUILDING. Markham & Center Sts.
Pleasant Rooms
Reasonable Prices.

304 W. Markham.

JNO. B. COWPLAND.



STYLISH HARNESS,

that is well made and durable, is what every one wants that enjoys driving. We can give it to you with all the latest improvements, and various styles of mounting, in nickel or jap. For workmanship, style and finish, our fine harness is unsurpassed.

C. O. KIMBALL.

122-124 W. 4th St.

Little Rock, Ark.

WRITE FOR CATALOGUE (FREE.)

WATCHES,
DIAMONDS,
JEWELRY,
SILVERWARE.

Wedding and Engagement Rings, Etc.
Communion Sets a Specialty.

J. N. MULFORD, Jeweler.
MEMPHIS, TENN.



CHURCH BELLS

Chimes and Peals,
Best Superior Copper and Tin. Get our price.
McSHANE BELL FOUNDRY
Baltimore, Md.

LADIES. If you have Superfluous HAIR ON THE FACE

send for new information how to remove it easily and effectively without chemicals or instruments. Correspondence confidential in plain sealed envelope. Mrs. M. N. PERRY, C-12 Box 93, Oak Park, Ills.

DROPSY

Treated Free.



We have made dropsy and its complications a specialty for twenty years. Quick relief. Cures worst cases. Book of TESTIMONIALS and 10 DAYS treatment FREE.

DR. H. H. GREEN'S SONS,
Box K. ATLANTA, GA.

Asthma Cured NEVER TO RETURN AGAIN

By our newly discovered CURE FOR Asthma Specific. Simply send us your name and P. O. address, and we will mail you a trial bottle, and prove that you need no longer lose your sleep, or sit in a chair all night, but may be forever free from this strangling, appalling disease. C. C. Chemical Co., 220 W. Ninth St., Cincinnati, O.

LIFE OF QUEEN VICTORIA. AGENTS WANTED.

Distinguished authorship; over 100 magnificent illustrations; nearly 600 pages; price only \$1.75. Beware of hastily prepared books. This work in preparation for over a year; will be recognized as **The Standard Life of the Queen**. Greatest money making opportunity ever offered. \$10.00 per day made easily. Big commission; we pay freight. Outfit free for 10c. postage. Address THE JOHN C. WINSTON CO., 718 Arch St., Philadelphia, or 331 Dearborn St., Chicago.

MONAHAN & VIKESNEY,

DEALERS IN

Marble, Stone, Granite.

Prompt attention given to orders by mail. First-class work. Prices low as the lowest. Come and see us before purchasing elsewhere.

Headstones, From \$4.00 Up

New 'Phone, 784. Shop and yard, 407 W. Markham. Office, 401 W. Mark'm.

A. O. HOLCOMB, Mgr.,
LITTLE ROCK, ARK.



CHURCH BELLS, PEALS AND CHIME all Made of Best Metal Only.

BUCKEYE BELL FOUNDRY
E. W. VANBUZEN CO., Props.
Cincinnati, O., U.S.A.



PLYMOUTH CHURCH BELLS. SWEETER, MORE DURABLE, LOWER PRICE. SEND FOR CATALOGUE. TELLS WHY.

Write to Cincinnati Bell Foundry Co., Cincinnati, O.

BIBLE TOOLS

FOR BUSY PEOPLE.

BY JNO. H. NICHOLS,
Of the Tennessee Conference.

This book is a collection of all the author's pamphlets into one volume, 375 pages, 12 mo. cloth. More than 350,000 copies of these books and pamphlets have been sold, and still they sell. Here is a small store-house of Bible doctrine for preachers and people for \$1.00 a copy. Send orders to

Godbev & Thornburgh, Agts.

Epworth League.

February 17—Confessing Christ.
Matt. x. 32-39.

In the lesson before us Jesus teaches a philosophical and practical truth, and one which is necessary to be accepted to give stability or success to life in any sphere.

Life should have a supreme aim. One should settle upon a life plan. That is best in any point of view. The constantly changing, undetermined man arrives at nothing, and can be trusted for nothing. No one relies upon an uncertain man, or trusts a man who has not even learned to trust his own faith and love and purpose to any end.

To have a ruling aim is a necessity. I may say that the very force of nature answers life's demand here, when we refuse to do it, thoughtfully. If wisdom do not fix an aim, folly and mere thoughtlessness will. If will and self-control do not do it, weakness and impulse will. So, we see lives which are utterly enslaved and ruled by an unworthy aim, or by a degrading passion or habit more EST90\$. . . . passion or habit. Mere folly and lack of purpose betray men into the dominion of an evil power.

It is a truth, therefore, which we may urge upon all, that they will give their lives to some aim, or affection, or principle, or passion. Life will have its ruling principle. A man may not love right and truth supremely, but if he do not, it is only because there is something else he will love better. We bring our lives as offerings to some altar. God and Mammon bid for our faith and service. We may not seek the crown of life as our supreme good; if not, we seek something else as the supreme good. Human faith must turn to something. The human heart must rest somewhere. Life will be wisely guided or it will be the victim of folly. We shall give thought and purpose and effort and affection to win heaven, or the end of our care and toil and love and hope will be perdition.

Jesus calls us to fix a right aim in life, and to fix it high, and in harmony with the highest ideal. Man should assert his immortality, his relation to God, and setting before him all that this involves hold steadily his course. Jesus speaks of hating one's own kindred and life, only in order to put before us an expression of supreme devotion which distances even the consideration of all other objects when conflict is involved. We may think of a man who loves his neighbor truly; but if he saw that neighbor standing between him and his own home, then the stronger love would sweep away the weaker. It is not to be supposed that a Christian actually hates his own kindred, but it can readily be seen that kindred should be practically swept away and rejected before a superior claim. If there is no being above us and no

interest to gain beyond this life then one could hardly count any cause worthy of his life. But the Christian faith manifestly calls for a devotion higher than even love of life. It is not that love of life, with its experiences of love and thought, is spurned, but that this same love turns to the larger promise of the future. We can well understand Paul's rejoicing when he says: "Henceforth there is laid up for me a crown of righteousness, but we can not conceive of such courage and triumph for one who at the end of life looks out into utter darkness and silence and death.

Higher, purer love of kindred and higher, wiser love of life are the fruits, and as we may say the requirements of the Christian religion. Yet because the Christian's faith and aim take in the scope of eternity, all temporal ties and interests he may need at some time to renounce, and the power to do it, the spirit to do it are, then, but the test of the sincerity of his profession.

The Christian, even in renouncing home loves more wisely than those who judge his actions from another standpoint. He is then like a father who leaves wife and children in squalid poverty, and amid their protestations and tears tears himself away from their embrace, that he may win for them a better living at cost of this sad bereavement and the peril of his own life.

HINTS AND HELPS.

Our lesson is a part of Jesus' charge to the twelve, when he sent them two and two through the cities of Israel. (Matt. 10:1.)

Confessing and denying Christ are of two kinds, one continues for a time, the other abides to the end. We have proof of this in the conduct of the men to whom these words were spoken. The twelve were sent to preach "The kingdom of heaven is at hand," and were given the power to "heal the sick, cleanse the lepers, raise the dead, cast out devils," and no difference is noticed in their service until a few days or hours before the last Passover.

Then Satan entered into Judas, and he bargained with the chief priests to betray Jesus.

What a change is wrought in a night! The twelve eat the Passover together, all seem grieved, when Jesus says: * * "One of you shall betray me." Judas leaves the company; Jesus gives the eleven many instructions and promises the Comforter; they sing a hymn and go out to Gethsemane. On the way he warns them that they will be offended in him that night. Peter replies, "Though all men should be offended because of thee, yet will I never be offended." "This night, before the cock crow, thou shalt deny me thrice." "Though I should die with thee, yet will I not deny thee." "Likewise also said all the disciples."

In an hour or so Judas comes with the officers, betrays Jesus with



Beautiful Portfolio of Pipe Organs FREE.

Any member of a church that is getting ready to purchase a pipe organ may have a copy of this beautiful Portfolio free for the asking. It contains tinted photographic plates, size 7x9 inches, of pipe organs in different parts of the U. S., and shows the interiors of churches of the various leading denominations. It cannot fail to give you some good ideas for your new organ. In writing give name of your church, seating capacity, and about the amount the church expects to spend on the organ and we will send you this beautiful Portfolio free of charge, prepaid.

LYON & HEALY,

Pipe Organ Builders,

73 Adams St., Chicago.

a kiss; the officers lay hands upon him; Peter cuts off the high priests' servant's ear; and then all the disciples forsake Jesus and flee. But Peter follows afar off to the palace, and when questioned by the servants he first denies knowing Jesus; then he denies with an oath, then cursing and swearing he declares, "I know not the man." Immediately the cock crows and Peter remembers what Jesus told him. He goes out and weeps bitterly.

When Judas knew that Jesus was condemned to be crucified, he repented, took the silver back to the chief priests and went and hanged himself.

Peter and Judas confessed alike at first; but Judas was not worthy of Jesus, because he loved money more than he loved the Master. His confession did not abide unto the end, his repentance was not unto salvation, otherwise he would never have taken his own life. He, confessed Christ with his lips, never in his heart. Can Christ confess him before the Father?

Peter denies under stress of fear and the swiftness with which he took himself to the tomb the morning of the resurrection, is proof that his heart was right. The disciples did not comprehend what was meant by "the kingdom of heaven" until after Pentecost; then we find they endured persecutions, even death, for Christ's sake.

Are you a church member? Is your confession like that of Judas or Peter? Did you confess in all faith, with hope of salvation in the end, and with the intent to fulfill God's commands in love? Or, did you take the name of Christ upon you to be obedient when convenient and at other times to follow your own inclinations? Remember, the one kind of confession Christ will honor before his Father in heaven, the other is a very bad form of denial for "He that taketh not his cross and followeth after me, is not worthy of me." L. G. R.

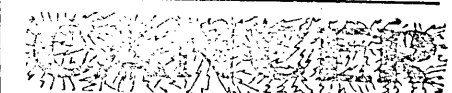
Free to Everybody.

Dr. J. M. Willis, a specialist of Crawfordsville, Ind., will send free by mail to all who send him their address, a package of Pansy Compound, which is two weeks' treatment with printed instructions, and is a positive cure for constipation, biliousness, dyspepsia, rheumatism, neuralgia, nervous or sick headache, la-grippe and blood poison.



To produce the best results in fruit, vegetable or grain, the fertilizer used must contain enough Potash. For particulars see our pamphlets. We send them free.

GERMAN KALI WORKS,
93 Nassau St., New York.



CURED WITH SOOTHING, BALMY OILS.
Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Womb Diseases. Write for Illustrated Book. Sent free. Address

Dr. BYE, Cor. 9th and Broadway, Kansas City, Mo.



Are You Deaf??

All cases of DEAFNESS or HARD-HEARING are now CURABLE by our new invention; only those born deaf are incurable. DEAF VOICES HEAR IMMEDIATELY. Describe your case. Examination and advice free. You can cure yourself at home at a nominal cost. International Aural Clinic, Dept. 76 Chicago.

Willow, Dallas Co., Ark.

Dr. R. E. Woodard, Dear Sir:—

I am glad you received your money. My wife's cancer is well, for which I am very thankful to you. Your good medicine cured her. May you live long to relieve suffering humanity. There is no artist near us. I will have her picture taken as soon as I can, and send to you. I want one of your books with her picture in it. She said your oils were the greatest medicine for cancer on earth. She will be 70 years old the 11th of April, 1901. Since she has gotten well she looks like she is just 40 years old. I have a son at Malvern, Ark., that has a very bad sore leg. I want you to treat him, and I know that your oils will cure him.

Yours gratefully,

L. B. Chandler.

We have discovered a combination of oils that readily cure Cancer, tumors, catarrh, piles, fistula, ulcers, eczemas and all skin and womb diseases. We have cured thousands of afflicted people within the last six years. Readers having friends afflicted should cut this out and send to them. A book sent free giving particulars and price of oils. Address.

Dr. R. E. Woodard,
502 Main St., Little Rock, Ark.

THE ARKANSAS METHODIST.

J. E. GODFREY, D. D. EDITOR

WEDNESDAY, FEBRUARY 6, 1901.

Living right at home is better proof of piety than shouting at Church.

Every virtue is to be sought for its own sake; otherwise, it is not obtained. Happiness is born of duty well performed, but duty is to be done without respect to this reward, and were it sure no such reward would follow.

One of the things for which members were excluded from the Methodist United Societies was "taking up goods without a probability of paying for the same." The claim to be religious without debt-paying is absurd.

He who sets his heart upon duty will daily arouse his conscience to more diligent watch and to stricter dictates; but he who seeks inward peace as if it were in itself a virtue, will reprove the reproving of his conscience, cultivate a presumptuous trust in God, so gaining a peace which will prove his own destruction.

OUR TEMPERANCE WORK IN ARKANSAS.

The Central Methodist, referring to the statement made in this paper showing that 100 members of our legislature report themselves as Church members, against 31 who are not connected with the Church, says: "Clearly, if these professed Christians will unite their forces, much can be done in the way of moral reform. Why not roll Arkansas into the prohibition column?"

We are happy to say to our Kentucky conferees that few States are in better condition than Arkansas as respects temperance. Every two years all the citizens of the State vote on the question as to whether liquor shall be sold in their own counties. If a county has voted against license, sale of liquor is prohibited within the county; but if for license, an incorporated town may, by vote or petition exclude the sale of liquors, and by petition the sale may be prohibited within three miles of any Church or school. Thus there are instances in which, though the counties have given a steady majority for license, there has been no saloon in those counties for years, because these special laws excluded them from all the towns where the sale would be profitable. Again, as here in Pulaski county, though the county gives a strong vote for license, the county court will grant no license outside of this city, nor in the chief residence portions of the city, because the saloons cannot be guarded by the police. Temperance sentiment is strong in Arkansas, and it is given a chance by our lawmakers.

It cannot be said that the saloon dominates our politics.

The illicit sale of liquors in prohibition districts has given us much trouble. The illicit sellers take out United States license as they fear to fall into the hands of the government—but they depend upon bribing or dodging local authorities. The United States license is testimony against them, if arrested. This paper, having access to the revenue office records, has published every quarter, for several years past, the names and location of all who have taken out U. S. license. This spots any who may be in prohibition territory and greatly aids in enforcing the law.

During the last year the Anti-Saloon League, with headquarters in Little Rock, has done much toward suppressing the "blind tiger," or the "speak easy," as I see they call it, cast. We have little quarrel with our lawmakers. We are practically at work to enforce the law, and one phase of this law enforcement shall be the election of faithful officers, for the necessity of citizens banding together to force sworn officers to do their duty is a situation not to be accepted as permanent. The shortest method with men who connive at the violation of law is to spot them, irrespective of party relations, and indicate at the ballot box that we mean to retire from service all such.

Seldom is a situation found in which the religious press has such opportunities or responsibilities as in this State.

The religious forces are lined up almost equally in the Methodist and Baptist Churches. Each of these Churches has a Church paper for the State, published here at the Capital, and each of the papers has a weekly circulation larger than any secular paper in Arkansas. Now it is fair to judge that the religious people of the State are also the most intelligent and influential. Thus the Arkansas Methodist and the Arkansas Baptist have done great service in the cause of temperance, and ought to do much more in the future.

A new paper, "The Search Light," now the organ of the Anti-Saloon League, has been added, recently to the agencies for forming and directing public opinion in this State. It bids fair to become a very efficient agency. It is a good paper and growing in circulation.

Most of the preachers of the State have been doing good service for temperance for years past. Their experience has taught them how to work discreetly, and practically, except the few to whom indiscretion is innate. We have not found the temperance cause better organized anywhere than here, and without raving or bluster, without resort to lurid rhetoric, or terms of abuse, and, as we pledged long ago, under the Murphy movement, "with mal-

ice towards none and charity for all" we are doing what we can in practical ways to make yearly advance in temperance sentiment and practice in Arkansas.

We would suggest, for all workers in this cause, that spurts of enthusiasm are of no value. The evil of intemperance is deeply rooted. It holds thousands of victims with a relentless grip, and these victims will not be rescued by resolutions or legislation, any more than resolutions and legislation will cure small-pox. The evil oozes in the marrow of the generation. Many, who are now victims must die of the disease, and transmit it to their children. Our temperance work, when all is done, is but a wise quarantine. The saloon must go. The brewery must go too, but they will only go before an opposition transmitted from generation to generation. They will only go before a long-enduring faith, and a philanthropy that seeks the welfare of all men. He who is capable of being discouraged because he sees but little gained for temperance even in the struggle of a generation, needs deeper thought in regard to the whole problem, perhaps he also needs more sincere devotion to principles which we must hold as one with allegiance to God and righteousness.

VICTORY AT LUXORA.

They have petitioned the sale of liquor out of Luxora. Judge Rossell said: "I am thoroughly convinced that the petition ought to be granted and shall so order it." A local paper says that the court room was crowded with women who became very enthusiastic over the decision. There was occasion for enthusiasm. A great cause was represented in the petition. This decision of the judge will not end the trouble at Luxora. It is never ended. Those enslaved to drink will drag out a wretched existence in this slavery. But eternal vigilance remove the evil at last. It will die slowly. The blind tiger will have to be fought, the sots buried.

Rev. Z. D. Lindsay, the Methodist preacher at Luxora, is as a matter of course first to send us the note of victory. We congratulate him and his people at Luxora. We remember with pleasure our visit to the little city and how we were impressed with its thrift. This victory for temperance will advertise it favorably.

Church Notes.

THE SOUTH GEORGIA CONFERENCE reports a gain of 2,000 members of the church the past year.

THE CONGREGATION OF WINFIELD Church, Little Rock, has resolved upon important improvements. They have begun by purchasing a parsonage at a cost of \$4,500. They have resolved to rebuild their

chapel, in view of a new auditorium at a future day.

THE EPWORTH LEAGUE OF WINFIELD Church has assumed the collection of the Foreign Mission assessment on that church of \$225.00.

THE METHODISTS OF ST. LOUIS seem to be planning for advancement. We are glad to have a suggestion that the Barnes hospital, so long waited for, is soon to be built. We noticed recently the plan for improving Centenary Church. Rev. C. E. Patillo has on hand the erection of a fine auditorium for Lafayette Park Church. The people of St. Johns, it is said, are preparing to build in the west part of the city the finest house of worship in our Southern Methodist Connection. St. Paul has begun a movement for a \$15,000 addition. Wagoner Place needs to be enlarged.

Notices.

TO THE PASTORS OF THE FAYETTEVILLE DISTRICT.

Dear Brethren—I have today sent to the "Arkansas Methodist" for publication the appointments of the presiding elder, for the months of March and April. Please see to it that your people, and especially your officials, know of the time and place of holding your quarterly conferences. You cannot depend upon the notice in the "Arkansas Methodist" to advertise your quarterly conferences. For the simple, lamentable fact, that many of your people, including a large per cent of your official members, do not take that, or any other Church paper.

I also advise, my brethren, that you make your arrangements to be present not only during the business session, but also at all the services of the occasion. You request me to fix the time of holding the conference so that they will fall on your regular days at the places where held. This I am always careful to do when possible. But a little thought will show, that this is not always possible.

To use care and forethought in selecting the places for holding the conferences would help this matter considerably.

If it becomes evident that a conference cannot be held or profitably held at the place fixed by the quarterly conference confer with me, brethren, that the place may be changed. I am not right sure that we all fully appreciate the worth of the quarterly conference to our charges, and especially to our circuits.

The Methodist idea of a pastorate is that it is an organic whole. The center of this organization is the quarterly conference. In the members of a quarterly conference the whole circuit is met together in counsel, in communion, and with one heart and with one purpose. In the absence of the quarterly conference there is no close bond of connection between the different ap-

pointments of our charges. Then we become pastors, not of charges, but of a series of disconnected appointments. And the very glory of Methodism, as far as polity is concerned, is gone, and congregationalism has taken its place. Are we ready for such a change?

All of you desire a full Saturday and Sunday from the presiding elder. And he has it in his heart to grant that desire. But here we are met with another impossibility. There are eighteen charges in this district. That gives us seventy-two conferences for the year. There are only fifty-one Sundays to give. I promise you, however, to use my best thought, and command all the help I can in order to give to every charge, and especially to every circuit, a full Saturday and Sunday at each quarterly meeting.

If you are not clear from the published appointments in "The Methodist" as to how much time you are to get or in what order you are to receive it, please confer with me at once, that matters may be made clear. You can either write me, or what is better, you can reach me by telephone from almost any part of the district. My number is 16.

My brethren, let us at the beginning of this new year and century consecrate ourselves afresh to our Divine Lord. Let us tarry in His presence and ponder our relations to God and men, till we feel anew the commission of our Lord and the call of the Church to this great work of the ministry. May our Father's blessings be upon us. His will be done in us and His purposes unfolded through us.

Very truly, your brother,
Stonewall Anderson.

Bentonville, Ark., Jan. 25, 1901.

Rev. C. A. Bayliss, P. C. of Springfield circuit, has been compelled to give up his work on account of failing health, and I have appointed Rev. J. C. Floyd to take his place.

Wm. Sherman, P. E.

To Brethren of the Arkansas Conference:—The executive committee of the Church Extension Board of the Arkansas Conference will meet at Ft. Smith, in the basement of First Church, on Monday, March 18th, at 4:30 p. m. Let all applications for aid from the parent Board be before us in due form. Blank applications will be furnished by the Secretary. These blanks must be used in your application for aid.

J. B. Stevenson, Chairman.
O. E. Goddard, Sec.

Personal.

Rev. Greene, of Benton, called Wednesday.

Bro. W. J. Pinson, of El Dorado, called Saturday.

Revs. W. W. Christie, J. M. Workman, and R. W. McKay dropped in to see us Tuesday.

The Making of Good Coffee



Begins in the growing. Anywhere between the plantation

and the coffee pot the flavor may be changed, the quality spoiled by carelessness, inexperience, or unscrupulous methods. From the time Arbuckles' Coffee leaves the hands of the grower until it reaches the user in a sealed packet, it is handled with the same watchful care, the same thought for cleanliness, that you would give any article of food that goes on your table. That's the reason it costs the grocer a cent a pound more than its cheap imitations. The extra cent you pay for

ARBUCKLES' Roasted Coffee

buys much more than a cent's worth of quality and strength. A pound of Arbuckles' Coffee will give you more cupfuls of better coffee than you would get from other package coffees.

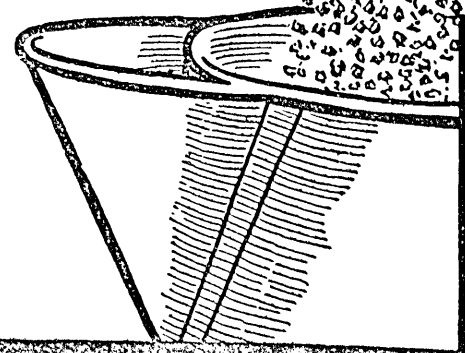
Be sure you get Arbuckles' Roasted Coffee. Other package coffees are but imitations of Arbuckles'.

In each pound package of Arbuckles' Roasted Coffee there is a list of articles. With each package in which the list is found the purchaser has bought a definite part of some article to be selected by him or her from the list, subject only to the condition that the signature on the package is to be cut out and returned to our Notion Dept. You should see this list. Address all communications to

ARBUCKLE BROS.

Notion Department,

NEW YORK CITY, N.Y.



Rev. B. A. Few is having a canvass made of his charge for the Arkansas Methodist. He expects to double the subscription.

Rev. Geo. W. Logan came to the city Wednesday, to see his new granddaughter, the babe of George, junior. Of course, he called at the Methodist office.

Death removed from the city one of the leading Christian women, in the departure of Mrs. Moore, wife of Hon. John M. Moore, which sad event occurred last Thursday.

A note from Mrs. Kate Phillips, Sa-

lem, Ark., reports the death of Prof. J. W. Buller, Principal of the high school there, a fine educator and an exemplary Christian gentleman.

Rev. M. M. Smith, P. E. Searcy District, will be at Dye's Chapel, Friday, Saturday, and Sunday. Quarterly conference will be held Monday. Communion service Sunday morning.

Mrs. W. B. Hays.

It is with profound sorrow, that we announce the death of Mrs. Lutie Bonner Hays, wife of our brother, Rev. W. B. Hays, of the White River Conference. About two weeks ago, Sister Hays was brought to an infirm-

ary in this city for surgical treatment. On Sunday evening she departed this life, at the infirmary. The funeral was from First Church and the burial at Oakland cemetery, this city.

Sister Hays was a most excellent woman, an exemplary Christian, and a wife who was indeed a helpmeet. Many sympathising brethren will remember Bro. Hays in this great bereavement. But for the hope and consolation the religion he preaches gives, his mourning would be without comfort. But he can trust the all-wise and ever good Father to do what is best. We will expect a suitable obituary soon.

Christian Life.

The Realm and Work of the Spirit.

BY REV. JOHN W. HEAD.

NO. I.—INTRODUCTORY. THE KINGDOM OF HEAVEN.

We cannot approach the study of this exalted and vitally important theme but with the deepest humility of mind and spirit. It is a subject which involves the honor of the Holy Spirit on the one hand, and the life of the church and salvation of the world, on the other.

Blinded to the realm of the Holy Spirit and ignorant of his work, we cannot but wander in the encircling gloom of doubt and struggle on under the low-hanging clouds which threaten to break with destruction upon our spiritual blindness and impotency. We must know where the spirit moves; we must know and honor his work. The sun will shine upon us without our asking; it will cover the fields with flowers and put the birds to singing without our response or gratitude. Not so in the kingdom of heaven. The Sun of Righteousness responds to the cry of human blindness by opening the eyes to the prayer of human weakness by restoring the withered hand. The cry, the prayer, start from a sense of utter helplessness and loneliness and are met with the gracious words, "I will; be thou whole." In the study of this subject, which study must here be, of course, limited, the following simple arrangement will be observed:

1. A few thoughts in reference to the nature of the kingdom of heaven.
2. The Holy Spirit in the truth, and his work with the truth.
3. The Holy Spirit in the ministry and his work therewith.
4. The Holy Spirit in the company of believers, and his work with them.
5. The Holy Spirit in the world and his work upon the same.

Or, putting the whole in one general proposition, we might say: Any arrangement respecting the kingdom of heaven, the power of the truth, the success of the ministry, the life of the church and the salvation of the world which does not proceed upon the ground of the Holy Spirit's presence and work, is at fault in that, that it puts the nature of the kingdom and its work in a material realm and upon a basis which does not rise above natural causes.

It is necessary, therefore, to devote the remainder of this paper to the expression of some brief thoughts respecting the kingdom of heaven; for therein is the Spirit's realm and with it he performs his work.

"The kingdom of heaven cometh not with observation." You cannot locate it with sights and sounds; you cannot measure it by men and money; it is not meat and drink; it is a kingdom of Righteousness, and not of provinces; a kingdom to be spread, not by the arms of an-

other Joshua or David—not by might nor power, but by God's Spirit. It is a kingdom whose power does not lie in force, or policy, or signs—not in prestige, wealth or worldly power; but in the presence and influence of the Holy Ghost. It is a kingdom whose embassy is the superhuman utterance of heavenly truth and whose badge is holiness. Its identity rests not in forms, and ceremonies, and confessions, but in the production of heavenly life and character. Its weapons are spiritual—supernatural—and its utterance is by a tongue of flame. It is a supernatural resistance to all the evil forces of this world. For we wrestle not against flesh and blood, but against * * * spiritual wickedness in high places."

It is appointed not to speculate upon the mysteries of nature or of revelation; not to waste time quibbling over this theory or that, or dabbling with divers washings and many ordinances; but to plant the souls of men "by the rivers of water," adorning their branches with fadeless leaves, their boughs with perennial fruits. Girt with heavenly powers and panoplied with the humility and courage of the upper-room, it is to take up its line of march through the streets, lanes, byways and hedges of the world's wickedness and march on till Christ shall fully "see the travail of his soul and be satisfied." It is sent, not to reform men and nations, but to convert them; not to regulate or modify evil, but to destroy it. Its very spirit disarms the least suspicion of selfishness or worldliness. It is so pure and supreme that, for anything earthly or human to be good, it must be purified by the fires of its truth and spirit.

Just before he ascended, Jesus thus proclaims himself king and the nature of his kingdom: "All power is given unto me, in heaven and in earth. Go ye, therefore, into all the world and preach the gospel to every creature, baptising them in the name of the Father, and of the Son, and of the Holy Ghost, teaching them to observe all things whatsoever I have commanded you; and lo, I am with you alway." Here are the King, the Ministers, the weapon, the scope, the laws and the royal presence and glory of the kingdom. Here is a king who was crucified because he was compassionate; who rose again because he was divine; who ascended because he would reign in earth and sky. Here is a kingdom whose throne is the upper-room, whose embassy is peace, whose scepter is a cross, whose royal law is love, whose royal presence is the Holy Spirit and whose weapon, gleaming in the light of Zion's joy, is the testimony of the King's witnesses. To wear its badge, worthily, is a superlative honor, and to occupy the humblest place therein an exaltation. Everything that pertains to earth, except that which is sanctified by its grace, is eliminated,

MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Tonic prepared from the fresh juice of Lemons, combined with other vegetable liver tonics, cathartics, aromatic stimulants. Sold by druggist. 50c and \$1.00 bottles.

For biliousness and constipation. For indigestion and foul stomach.

For sick and nervous headaches. For palpitation and heart failure take Lemon Elixir.

For sleeplessness and nervous prostration.

For loss of appetite and debility.

For fevers, malaria, and chills take Lemon Elixir.

FROM A PROMINENT LADY.

I have not been able in two years to walk or stand without suffering great pain. Since taking Dr. Mozley's Lemon Elixir I can walk half a mile without suffering the least inconvenience.

Mrs. R. H. Bloodworth, Griffin, Ga.

AT THE CAPITOL.

I have just taken the last of two bottles of Dr. Mozley's Lemon Elixir for nervous headache, indigestion, with diseased liver and kidneys. The Elixir cured me. I found it the greatest medicine I ever used.

J. H. Mennich, Attorney.
1225 F. Street, Washington, D. C.

MOZLEY'S LEMON ELIXIR.

W. A. James, Bell Station, Ala., writes: "I have suffered greatly from indigestion or dyspepsia; one bottle of Lemon Elixir done me more good than all the medicine I have ever taken."

MOZLEY'S LEMON HOT DROPS.

Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant, reliable.

25c at druggist. Prepared only by Dr. H. Mozley, Atlanta, Ga.

and all things promotive of human purity and happiness are guaranteed.

Its bugle-call, now touched with a strain of sadness born of compassion, and now with notes of joy, that grace is promised, has sounded in all the earth. When the veil of the Temple was rent in twain, exposing the Holy Place, and the sword of justice was laid behind the mercy-seat, the whole earth was changed into a magnificent temple filled with the presence and glory of the great King. There was a day when Death had made a woeful stroke and raised a little company's wail; there was a morning when life covered the grave with resurrection glory and raised the hope of earth, the joy of heaven. This death procured to the world all the benefits of grace, and this resurrection set a bow, bright with hope, over our spiritual death. This is an everlasting Kingdom because it is the kingdom of heaven on earth, but not of it; because in it and with it

CURE OLD CHRONIC CHILLS.

Gregory's Anti-Malaria and Blood Pills do the work when everything has failed. They destroy malaria germs, give appetite and aid digestion. Build up the blood and nerve and restore the rosy tinge of health to faded cheeks. Fifty Tonic Pills and six good-liver pills in a box, with printed directions. Money refunded if not satisfactory after taking the course. They cure all forms of malarial sickness. Secure good blood and be healthy. Sent by mail to any address on receipt of \$1.00. Write to C. H. Gregory, Conway, Ark., for a box today, if you want good health.

PROF. H. S. TRAYLER SAYS:

"I was run down with malaria and having chills occasionally for more than three years. Tried many tonics. Gregory's Anti-Malaria Pills cured me. I took the course and I have been well ever since."

Hundreds of similar statements are on file.

CURE YOUR RHEUMATISM.

The work can be done at home at small cost, without a \$150.00 trip to Hot Springs. Often cured in first stages in one day. Abundant testimonials on file. All flesh wounds are caused to heal without giving pain or inflaming. One application takes out all pain. No alcoholic or opiate properties. Send \$1.50, money order, and get one full pint of Gregory's Antiseptic Healing Oil and a guarantee. Money refunded if not satisfactory. Write about it to C. H. Gregory, Conway, Ark. Sent by express to nearest office.

"About a year ago I was afflicted with rheumatism so that I could not look after my farm interest. I applied Gregory's Antiseptic Healing Oil one night, rubbing it in well. I slept well all night and was happy to find next morning that I was well." W. H. Lindsey, Conway, Ark.

Many cases like this reported and papers on file.

Wanted—Men.

A good man in each county in the State to handle articles that are as staple as bread, which, after use, become a household necessity with an increasing demand. A lifetime, honorable, paying business. Only small capital required. A worn-out preacher or farmer preferred. Special territory assigned. Write about it today to Rev. C. H. Gregory, Conway, Ark.

the Holy Spirit ministers over the salvation of sinners and the happiness of God's people. Mighty King! Glorious kingdom! Blessed citizenship!

Rich, warm, healthy blood is given by Hood's Sarsaparilla, and thus coughs, colds and pneumonia are prevented. Take it now.

Renew your subscription.

For the Young People.

Children's Letters.

Dear Brother Godbey—I am a little girl 9 years old. I go to Sunday-school and love it very much. I am a member of the M. E. Church. My papa is a Methodist preacher. His work this year is West Point. We live here in Searcy. So we can go to school here. I love to go to Galloway very much. I have two brothers. I had a sweet little sister, but last August God called her to himself, and now she is in heaven. I want to be good so when I die I can go to meet her in heaven. She was so sweet.

Well, I will close for fear of that awful waste basket. Your little friend,
Effie Toombs.

A Dinner Pail Story.

Bessie Jones and Sallie Wattles lived so far from the school-house that every day they took their dinners with them. And such nice dinners, too—snowy bread, spread with sweet, golden butter; toothsome chicken, or beef, or hard-boiled eggs; great pieces of pie or cake, sometimes both; a big apple or two, or peaches, plums or pears; sometimes grapes, and sometimes strawberries; and pickles! Certainly the little girls never lacked for enough to eat, and almost always they ate together.

"I wonder why it is," asked Sallie Wattles one noon, "that Kittie Burns always goes off by herself all alone to eat her dinner?"

"It is funny," answered Bessie. "Only yesterday I asked her to eat with us, but she blushed red as a peony, said something I could not understand, and then went off alone and I thought she was crying after she left me."

"Perhaps she hasn't much to eat," exclaimed Sallie, "and is ashamed."

"Oh! And that makes me remember," said Bessie. "Once last week I saw her stub her toe, and all the dinner fell out of her pail. But there were only a couple of slices of bread, with no butter on them that I could see!"

"That's just it!" said Sallie.

For a moment the little girls lunched away, and then both spoke at once:

"I say, Bessie?"

"I say, Sallie!"

Then they laughed, and Bessie said: "I know, Sallie, that you were going to say just what I was, that we'd take some of our fruit to poor Kittie Burns. There she is now by the big elm tree, and eating alone as usual."

After hastily brushing up the crumbs and putting away their pails, they ran over by the big tree.

"Oh, Kittie," Sallie exclaimed, "here's a red apple more'n we could eat, and you must help us out with it. And can't you come over Saturday afternoon and go with me to Pessie? We'll have such a nice time."

Just then the teacher unexpected-

A Good Sleep.

Nothing adds more to vigor of body and cheerfulness of mind, or aids so well in chasing away the lines of worry and care from the weary brow, as good, sound, refreshing sleep. But when the gray matter of the brain has been robbed of its vitality and constructive strength by weak, worn-out and exhausted nerves, sleep gives way to restless tossing and long hours of feverish distress. Do you want a good sleep? You can get it if you go about it right.

"My nervous system was completely broken down and I suffered for months from insomnia. It seemed impossible for me to sleep more than a few minutes at a time. I became thin and wasted and my mind was on the brink of collapse when my wife brought home a bottle of Dr. Miles' Nervine. Two doses gave me the first refreshing sleep I had had in months and in a short time I was entirely cured."

W. H. ANDERSON, Jacksonville, Fla.

Dr. Miles' Nervine

Relaxes the strain on the excited nerves and gives the repair shops of the brain a chance to make good the damage of the waking hours. It is a great brain-food and nerve-builder.

Sold by all druggists on a guarantee.

Dr. Miles Medical Co., Elkhart, Ind.

ly passed by; and whether she did it purposely or not I can not say, but she was humming enough for the little girls to hear:

"Little deeds of kindness,
Little words of love,
Makes this world an Eden,
Like the heaven above."

That noon hour was the beginning of a new life for Kittie and wonderfully did she develop under its happy influence. And the widowed mother sang many a song when by herself alone because of what Sallie and Bessie had done for her little fatherless girl.—Zion's Herald.

HOW'S THIS?

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure.

F. J. Cheney & Co., Props.,
Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by the firm.

West & Truax,

Wholesale Druggists, Toledo, O.

Walding, Kinnan & Marvin,

Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Price 75c per bottle. Sold by all Druggists. Testimonials free. Hall's Family Pills are the best.

Some little people sometimes resolve some very large things.

For Dyspepsia

Take Horsford's Acid Phosphate.

Dr. T. H. Andrews, late of Jefferson Medical College, Philadelphia, Pa., says: "A wonderful remedy, which gave most gratifying results in the worst forms of dyspepsia."

THE POLK TRANSFER CO. Handle all Classes of Freight.
HOUSEHOLD GOODS, DEALERS IN COAL
SAFES, MACHINERY, Handled Promptly.
TELEPHONES 694. Office, 400 E. Markham.

WOOD-KRAFT FUEL CO.,
SUCCESSORS TO JOHN A. MITCHELL COAL CO.
G.G. WOOD, MGR. WOOD AND COAL.
Sole Agents Ouita Coal, All Sizes Jenny Lind, Coal Hill, Alabama.
Yard: Foot of Broadway. Telephones, 295.



DINNER SET FREE

for selling 24 boxes Salvona Soaps or bottles Salvona Perfumes. To introduce our Soaps and Perfumes, we give free to every purchaser of a box or bottle, a beautiful cut glass pattern 10-inch fruit bowl, or choice of many other valuable articles. To the agent who sells 24 boxes soap we give our 50-piece Dinner Set, full size, handsomely decorated and gold lined. We also give Curtains, Conches, Rockers, Sporting Goods, Sewing Machines, Parlor Lamps, Musical Instruments of all kinds and many other premiums for selling Salvona Soaps and Perfumes. We allow you 15 days to deliver goods and collect for them. We give cash commission if desired. No money required. Write to-day for our handsome illustrated catalogue free. **SALVONA SOAP CO., Second & Locust Sts., ST. LOUIS, MO.**



TO CHICAGO
IN A
THROUGH PULLMAN SLEEPER.

LEAVE LITTLE ROCK DAILY, 2:20 P. M.
ARRIVE CHICAGO NEXT MORNING 11:20.

NO CHANGE OF TRAINS TO . . . CINCINNATI, O., OR LOUISVILLE, KY.

THREE DAILY TRAINS TO MEMPHIS.
TWO DAILY TRAINS TO INDIAN
AND OKLAHOMA TERRITORIES,
TEXAS AND THE WEST.

CITY TICKET OFFICE, NO. 211 MAIN ST.

GEORGE H. LEE,
Gen'l Pass. & Tkt. Agent.

J. F. HOLDEN,
Traffic Manager.

LITTLE ROCK, ARKANSAS.

Our Church at Home.

MT. VERNON CIRCUIT.—Work on Mt. Vernon Circuit is moving off nicely. I am getting our plans well understood, and forces duly organized. Already we begin to see the practical utility of our system mutually agreed upon by both preacher and people. At Pleasant Valley last Sunday, our "Mission Girls" with happy faces made their several reports, and turned the money over to the preacher for conference collections, which aggregated \$10.95. Like committees are appointed in every class, consisting of six or eight sprightly young ladies each, and they are furnished with lists and their territory assigned them. They are expected to make reports at the regular monthly meetings of each class respectively.

We are trying to run on broad gauged lines, but do our work systematically.

Think our people are praying earnestly for revivals. With proper concentration of our forces and through consecration of the same, under the leadership of the great Head of the Church, I think we may look for very gratifying results this conference year.

The "Arkansas Methodist" meanwhile shall have its due share of our time and attention.

Business is business, and I think our people recognize the fact that "the King's business requireth haste," and are lining up for the best year's work they have ever done in the name of our God.

D. C. Ross.

Enders, Ark.

FOOD IN MEXICO.

American Food, Grape-Nuts, Replaces Native Food.

A gentleman from the City of Mexico, Paul T. Gadsden, writes that himself and some other members of his family could not live comfortably on the ordinary food in Mexico, and after using the native food for some months, finally got into a run down and exhausted condition.

He says: "An American feels most acutely the need in mind and body of some of the invigorating food he has been raised on in the States. Several months ago when I was particularly feeling the need of some change in food, I noticed Grape-Nuts in the window of one of the large grocery stores here, and remembered how, in the States, some little nieces and nephews had grown fat and healthy on it, almost exclusively, I bought two packages, to see if it succeeded as well with grown up people.

"From that day to this it has never been absent from our table. With us, the exhaustion and enervation caused by this climate and the miserable diet, has entirely disappeared, and we are all in most excellent health, vigor, and spirits."

GRAVETT CIRCUIT.—At the last conference the great itinerant wheel dropped us at Gravett. We have four houses of our own, and a membership of 300. The assessment for P. E. and P. C. was put at \$388. Paid the first quarter, \$77.59. We have surveyed the whole field, and it is the most hopeful field of our eleven years of itinerating life.

We came here with a sad heart, but to our surprise the good people took hold of us.

We have three local preachers and by the help of God we are going to give our people the gospel of our Christ this year. Our beloved P. E. came over Saturday and preached at 11 o'clock and held our first quarterly meeting. He preached at night—Sunday at 11 o'clock, and left to meet other engagements.

This people say "we have got a P. E. this year."

G. B. Griffin, Pastor.

SPRING HILL CIRCUIT.—Coming home from Conference, after receiving my appointment, I left my wife with her father (as I had no money to bring her with me), and came to my new work. I reached there December 7 with six cents in my pocket. I preached at Spring Hill the 9th to a large congregation, and after services my stewards pre- the same sort for our sailors and our ships.

Mr. Frank M. Bristol preached a most interesting sermon on "Christ and Confucius," being the first of sented me with \$28.75 in cash, and next day made arrangements for me to get some furniture for the parsonage, and also a horse and buggy. (As I rode my circuit on foot last year.) The next week I went after my wife, and ever since we moved in and set up housekeeping we have been forced to endure—not a storm—but a continual downpour of good things. Truly my lines have fallen in pleasant places. Pray for us, brethren, that as the people minister to our physical well-being, we may, by the grace of God, minister to them in spiritual things. May God bless this kind people, is the prayer of their servant, the pastor.

Amos E. Wilson, P. C.

COTTON PLANT AND HOWELL.—After three months of enforced idleness, accompanied with some impatience and much suffering, this preacher reached his charge January 2. After three days spent most comfortably in the excellent hotel kept by Sister Spivey, we moved into a good parsonage, whence had preceded us from unknown but suspected sources, "provisions for many days," so far as groceries are concerned, and to this original deposit additions have been made almost daily by the unstinted kindness of the people. A good sized and very attentive congregation greeted the preacher on Sunday morning, the 13th, and at night he had another good audience at Howell, with a very

WANTED.—A situation in a refined home, to do family sewing, teach and take care of children, by a Christian lady of experience. Good home, object.

Address, "Miss L.," care of Arkansas Methodist.

SIMPSON AND WEBB

Phones
Old 215,
New 737.

FURNITURE COMPANY



Call or Write For Prices.

413-415 Main St

Little Rock, Arkansas.

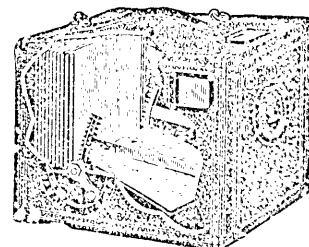
20	Ever Blooming Roses	\$1
25	Choice Chrysanthemums	\$1

Send for our catalogue of Southern grown plants and nursery stock. Our prices are lowest and our stock best. Also, a complete assortment of

Flower Seeds.

Address

TIPTON & HURST,
Cor. 14th St. and Park Ave. Little Rock, Ark.



NET PRICES FOR

EASTMAN KODAKS

No. 2, Bull's Eye, 3 1/2 x 3 1/2	\$6 40
No. 4, Bull's Eye, 4 x 5	9 60
No. 1, Folding Pocket Kodak, 2 1/4 x 3 1/4	8 00
No. 2, Flexo, 3 1/2 x 3 1/2	4 00
M. B. Camera, 4 x 5	3 50
M. B. Cycle Camera, 4 x 5	6 00

Write for complete catalogue. Everything in the Kodak line.

JNO. A. JUNGKIND, PHARMACIST,

812 Main St. Little Rock, Ark.

encouraging financial response to the preacher's needs. The Sunday-schools at both places are well managed and very interesting. Recently new stoves have been put in the church at Cotton Plant. Dr. R. R. James, a well-known and highly useful layman of the charge, is with his wife and daughter spending some time in Texas. An efficient Ladies' Aid and Home Mission Society is maintained at Cotton Plant. We anticipate a good year.

C. B. Littleton.

Dudley E. Jones Co.

New Century "Ad."

Machinery of All Kinds

And the Most Complete Stock of

MILL SUPPLIES

in the State.

We have a stock of the

GARDNER HULLER GINS

—AND—

BROWN'S GINS.

We have

The Saylor Cotton Elevators.
The Nagle Engines and Boilers.
We have Liddell's Cotton Presses.
We have 52 different kinds and sizes of Packing.

We have Leather Belting.
We have Rubber Belting.
We have Cotton Belting.
We have Leather-link Belting.
We have Iron-link Belting.
We have Asbestos Goods.
Asbestine Paints and Roofing Paints.
Brass Sheets, Tubes and Wire.
Building Paper and Felt.
Boiler Tubes and Expanders.
Copper Sheets, Bolts, Pig and Wire.
Coal Tar and Pitch.
Fire Brick and Clay.

Gin Repair Shop and Gin Repairs.
Iron and Wire Fencing, Field and Yard.

Iron Pipe and Fittings.
Lubricating Oils.
Lime, Cement and Plaster.
Machine Repair Shop.
Oakum and Pitch.
Pecora Mortar Stain.
Poplar Lumber.
Poultry and Bird Netting.
Pumps, Pipe and Fixtures.
Roofing Material.
Wire Cloth, variety.

Incubators and Poultry Supplies.
We also have second-hand Machinery.

In fact we have all that you want except money.

Correspondence Solicited.

DUDLEY E. JONES COMPANY

Little Rock, Ark.

TWO FINE ROSES FREE

We want every reader of this paper to have a copy of our Handsome New Catalogue for 1901. It tells all about the varieties of Plants, Bulbs, Seeds and Fruits, and offers you at most attractive prices. Liberal Club Rates given. One who will send us 10 cents for the Catalogue we will send him a copy of our plants, and with the catalogue we will send a coupon entitling you to a selection of plants or seeds to value of 10 cents with first order, thus giving you the catalogue and roses absolutely free. SEND NOW and make selection early for spring planting.

THE GEO. H. MELLER CO.
Established 1877
Box R, Springfield, Ohio

WEST POCKET COMMENTARY
on International S. S. Lessons for 1901
By D. M. TOMPKINS, D.D., RIGHT TO THE POINT. Contains lessons, outline, daily readings and a large quantity of comments and other helps. Nothing so to the busy teacher or pupil. Cloth 25c; Paper 15c; Interleaved for Notes 50c; post Agents wanted. Geo. W. Noble, 98 Market St., N.Y.

Our Church at Home.

NEWBURG CIRCUIT.—We arrived at the parsonage, located at Newburg, on the 27th of December and on the evening of the 29th we received a pounding long to be remembered by the preacher and family.

The people, both old and young, came laden with those things that make a pastor and wife feel that their lot has been cast among a people that cares for them and appreciates their coming.

We have been made to feel at home at every point in our charge. The people all seem anxious for a revival of religion this year and a majority of the Christians have shown by their actions that they are willing to be led by the hand of God who is able to lead them on to victory.

We want our co-workers for Christ to know that we desire an interest in their prayers.

R. A. Robertson.

PUFFED UP. But She Got Over It.

It sometimes takes nerve to quit a habit even after it is plain that the habit is ruining the health.

A little woman who was sick from coffee poisoning (and there are thousands like her) writes, "I had become almost a coffee fiend, drinking it at each meal, then afterward I was so nervous and weak that I would drink more coffee. I was a great sufferer with stomach and heart trouble.

Everything I ate distressed me. There would be great puffs beneath my eyes and my hands and feet were terribly swollen. I was reduced to 108 pounds and was really slowly dying.

A gentleman talked seriously to husband and myself about my giving up coffee and using Postum Food Coffee. He convinced me, from his own and others experiences that probably coffee was the cause of my trouble, so we tried Postum, but at first it seemed so flat and tasteless that I was almost discouraged. However, I looked at the directions on the package and found I had not been loitering it long enough, so I followed the directions exactly and had a clear, rich beverage, with a strong ring of good coffee, and very delicious taste.

I began to sleep better and was not quite so nervous, my stomach and heart trouble slowly disappeared, and, of course, as I was getting well I stuck to Postum, and that was easy, because it tasted so good. Now after a year's using I can truly say I never felt better in my life, have no trouble whatever with my stomach, sleep well, eat well, and weigh 127 1/2 pounds. My nervous headaches have all disappeared. I feel like telling everybody that is ill to try leaving off coffee and use Postum Food Coffee, for it will surely work a cure." Mrs. Ella Kitching, Salinas, Cal.

"EVENING SHADE CIRCUIT.

—J. F. Jernigan," said Bishop Galoway at Jonesboro on Sunday night. I then and there began to get ready to get out and go, and when I can't or won't go, I'll not bother the Bishop and a P. E. or two about a change. I'll do the other and the right thing just before—locate. When I began to count up the miles I found 140 were stretched out in a line between Marion and Evening Shade; 115 by rail, 25 by dirt and rocks. It was not such an undertaking as it was for Grant to take Richmond, who, when he had seen the difficulties, said: "Men, money and time will take Richmond." But it took all the material that Gen. Grant used to get us from our last work to this one—"men, money and time." I did not think a preacher could move so far in the White River Conference, and I don't think anybody else thought so. I do not know of many other points where so much territory lies between. But it is done, and I am as comfortable as any other well-fixed, well-fed, well-received, half-at-work parson in the conference. I say "half-at-work parson," and I mean it. I do not wonder at the people complaining about us; we are not half at work, not one, sir. None of you who read this is more than half doing. There is not a preacher in the conference who will believe all this, but I venture there is not a layman who will not say, "truth, sir." A regular big barn-door welcome has come up from every quarter, and a spirit of advancement seems to be epidemic. This circuit can easily go to an \$800 one. Then a hill circuit would not be such a nightmare to some of our young divines as it is to some I wet of now. Be good and quit, boys; we old fellows will try and make it so you can bear it, for it is coming by and by to some of you. One thing I am going to say just here, that when a board of stewards moves up a notch or two on the P. C.'s assessment, it is not that the whole work has been led up to that, but it is a forward move in the leaders and the intention is to lead the whole work. But here comes the other assessments booming up, just because the pastor has been lifted up a little. I say this is unwise, and poor business sense. Let the pastor, and the officials have the chance to develop without loading them down deeper than "the guard." Let the people know they can do the one and then they will do both. This will be interpreted by some one as being selfish, but there is not a selfish intention in it. I know how I feel about it. The thought never occurred to me before. I will take this. Let Evening Shade circuit go forward on my salary this year, and next if I should be here, and I will when that is done have the public conscience created, converted, baptized, received into the church, educated, and agitated to do such advanced work. All that Evening Shade Circuit wants to

place it alongside of Batesville station is a development of its own resources. This is all Batesville District needs. Wake up, brethren, to see the great opportunity that confronts us. Evening Shade is an old town, and though 20 miles from any railroad, she can call up the "ends of the earth" by her "Hello" system. We are not behind like Jonesboro, Paragould, Marion and many other "speechless and hearless" places we might mention. But this note will go to the boneyard if I don't stop it. So here ends the first lesson. Our parsonage lot is large; children can play without running over each other; room for the hens to scratch, good garden. Thanks to Brother W. W. Anderson for it. He sowed and I am reaping. Jernigan.

COAL HILL AND ALTUS.

The year has opened fairly well on this work. The preacher has been well received by the people. The attendance at the regular preaching service is good at all the appointments. The Sunday-school work is well organized and the interest is increasing. The prayer meetings are going on with their work. The women are interested in the work of the church, and are aiding greatly in the work which the church is hoping to accomplish this year. The first quarterly conference has come and gone. Our P. E., Rev. J. M. Cantrell, was with us in the spirit of his office. The stewards made a liberal assessment for the support of the ministry, with a good payment made. At one appointment all but a few dollars of the conference collections has been secured. The claims of the Methodist have been pressed and several new subscribers secured. Why not have the "Methodist" in every home? There is an increased interest in the church work among the unconverted, some of them having subscribed liberally to the conference collections and for the support of the ministry. We expect a good year. Pray for us.

W. T. Martin.

ROCKY COMFORT CIRCUIT.

—Our reception on this work has been most cordial, and we are being cared for. Fresh meats, sweet and Irish potatoes, fruit, a load of hay, 40 bushels cotton seed and 50 bushels corn have found their way to the parsonage. We are also furnished with a milk cow. We are "in for" a year of hard work, and are looking to the Lord for the increase. The parsonage is to have gallery, a well and all the rooms papered. This work is already begun. It is said that this will make ours about the best in the district. We are with Brother Evans, our P. E., in an effort for a thousand professions and full collections all over the district.

A. C. Benson, P. C.

LONDON, ARK.—We are moving on well. Brother Cantrell will lay the corner-stone for our new church this p. m. at 3 o'clock. It

will be a handsome little church, for London. We are to entertain the District Conference. We are rushing to have the new church ready for use by that time. We expect you, Doctor.

J. F. E. Bates.

THE VALUE OF CHARCOAL.

Few People Know How Useful it is in Preserving Health and Beauty.

Nearly everybody knows that charcoal is the safest and most efficient disinfectant and purifier in nature, but few realize its value when taken into the human system for the same cleansing purpose.

Charcoal is a remedy that the more you take of it, the better. It is not a drug at all, but simply absorbs the gases and impurities always present in the stomach and intestines and carries them out of the system.

Charcoal sweetens the breath after smoking, drinking, or after eating onions and other odorous vegetables.

Charcoal effectually improves and clears the complexion, it whitens the teeth and further acts as a natural and eminently safe cathartic.

It absorbs the injurious gases which collect in the stomach and bowels; it disinfects the mouth and throat from the poison of catarrh.

All druggists sell charcoal in one form or another, but probably the best charcoal and the most for the money is in Stuart's Absorbent Lozenges; they are composed of the finest powdered willow charcoal and other harmless antiseptics in tablet form, or rather in the form of large, pleasant tasting lozenges, the charcoal being mixed with honey.

The daily use of these lozenges will soon tell in a much improved condition of the general health, better complexion, sweeter breath and purer blood, and the beauty of it is that no possible harm can result from their continued use, but on the contrary, great benefit.

A Buffalo physician, in speaking of the benefits of charcoal, says: "I advise Stuart's Absorbent Lozenges to all patients suffering from gas in stomach and bowels, and to clear the complexion and purify the breath, mouth and throat; I also believe the liver is greatly benefited by the daily use of them; they cost but twenty-five cents a box at drug stores, and although in some sense a patent preparation, yet I believe I get more and better charcoal in Stuart's Absorbent Lozenges than in any of the ordinary charcoal tablets."

If you want the news of the day including the doings of the legislature of Arkansas, take the Commercial-Appeal under our clubbing offer.

Read our offer to send the Commercial-Appeal with the METHODIST. Don't delay.

FOR SALE OR EXCHANGE For city property
A fruit farm of 50 acres, 35 in cultivation; a six room house, all necessary out-buildings, and a well of good water. Situated 12 miles south of Little Rock, almost midway between Mabelvale and Alexander, on the 19th street pike. Address, Mrs. Barbara O. Davis, 220 N. Cross street, Little Rock, Ark.

Woman's Work.

W. H. M. S., L. R. Conference.

Dear Sisters of the W. H. M. S. of Little Rock Conference—Some four months since I wrote every auxiliary in this conference calling attention to the department of systematic and proportionate giving, hoping that with the aid of every auxiliary we might not only increase the spiritual growth of our membership but by example enthruse others to adopt the Bible plan of giving (or rather paying).

Let us ask God to enlighten, direct and instruct our minds and hearts concerning this divinely appointed plan of giving one-tenth to him. This method of bestowing gifts upon some loved object is as old as Eden. It is older than heaven, for it germinated in the mind of Jehovah, when he created the heaven and earth and filled this beloved earth with creatures of every kind to be a blessing to man.

Not satisfied with these tokens of love he said: I will plant a garden in Eden and cause it to bring forth that which is good for food and pleasant to the sight, thus relieving man of any effort on his part to secure the luxuries and blessings of life. Did God say I have given one-tenth of all I possess, and therefore I will refrain from further bestowing blessings upon my people? On the contrary, with that magnanimous heart of his and its inexhaustible supply of love and mercy, he continued to shower upon man his gifts until the earth was deluged with the evidences of his "Good will to man." Nay! love cannot be circumscribed by one-tenth; it chafes under restraint; it will not cease to pour out its evidence of gratitude to the object which has been such a source of pleasure and happiness. So it was that out of that "God mind" sprung forth the gigantic purpose "The sacrifice of his Son" to win back to himself the objects of his devotion.

The very birth of such an idea suggests superhuman love. Love that could not be baffled by length, breadth, depth, space or time; love that was so strong, pure and holy as to reach into the bosom of the Father and pluck from that heart his only begotten Son, and send him to an unweleomed world to be spat upon, to be toun with thorns, and to be crucified for the very ones who drew his life-blood in scorn. Are we to look upon such a gift as a numerical compensation he received from this world, had he measured his gift according to the world's merits it would rather have been utter annihilation than the immeasurable gift of his Son.

ASTHMA

Send for FREE TRIAL TREATMENT of the "Sana-Cera Cure" for Catarrh, Bronchitis, Asthma, Consumption and Weak Lungs. Prepared specially for each individual case, and sent by mail FREE. Write at once and give your symptoms. All sufferers are invited to test the merits of this great Treatment. Address: **DR. M. BEATTY**, 202 West Ninth Street, Cincinnati, Ohio.

The joint wisdom of our puny minds have not the capacity to fully understand the love that prompts such an act. The very entertainment of such a thought well-nigh paralyzes human conception and for this crucified token of love he only asks the nominal some of one-tenth of our income. Surely a modest request from one who could with one breath extinguish the life of every living creature. Exceedingly small the amount when we remember the boundless scope of that holy sacrifice. One-tenth of our income is God's financial requirement of us. One-tenth of our money the price of that Christ-child in Bethlehem's manger. One-tenth of our income for the privilege of associating with the redeemed through eternity, to be forever in the presence of our loved ones. Is it too much? Harken to the voice that said "God so loved the world that he gave his only begotten son that whosoever believeth in him should not perish but have everlasting life."

Is this promise of God to be lightly treated by us? He did not hesitate to give the choicest gift of the eternal regions to draw our hearts to him, and yet, there are those who are not willing to pay 10 cents on a dollar to liquidate a legitimate debt for eternity. When we consider the enormity of this debt we marvel at the utter indifference of the masses of Christians to this pertinent question. It is a most practical problem and must be rightly solved by every individual. "We shall all stand before the judgment seat of Christ," and again "Everyone of us shall give an account of himself to God." The knowledge that these statements are true should spur us on to greater activity and a more equal division of our time and money.

How our hearts would rejoice if our child should say, "I have decided to become a missionary!" The news might be a shock to us, but soon we would thank God that he so honored our home as to select one of ours to herald the coming of his kingdom. Had the thought ever occurred to you that many would be more willing to give their child to God than their money? Is it possible we would cling with a greater tenacity to one-tenth of that which we call money, than to our child. Yet these are facts in many households. Perhaps we never thought of it in just that light before. Let us ponder well this question of one-tenth which affects our eternal welfare, and remember God's instructions to all, "Upon the first day of the week, let every one of you lay by him in store, as God has prospered him." 1st Cor. 16:2. Sisters of our H. M. S., we have only one more quarter before our year closes in which to rally to this department of our work.

May God's blessings as they descend upon you silently, gently and numerous as the snowflakes out of

WINE OF CARDUI

WOMEN WHO WORK.

St. Louis, Mo., Aug. 12.

Though only 19 years old, I suffered from pains and female troubles two years. Last spring I got so bad I had to quit work. I had to support myself, and could not afford a high-priced doctor. I got one bottle of Wine of Cardui and that made me feel better. Have now used several bottles and am well. My mother used the Wine for Change of Life and was greatly relieved.

MISS MARGARET WALSH.



WINE OF CARDUI

Many girls and women find it necessary to earn their own living in various kinds of employment. Their work is often so hard and confining that the health breaks down. Their delicate constitutions are unfitted for tiresome tasks. Weakness nearly always makes its appearance in the peculiarly delicate womanly organs. Constant standing on the feet, and coming and going at the beck of a superintendent or foreman, induces falling of the womb, leucorrhoea, headache and backache. The pay of women workers is often so notoriously small that when sickness comes they have no money to engage skillful physicians. To them Wine of Cardui is truly a blessing. It cures them of their ills at a small cost, and they can act as their own physicians. No doctor can do as much for "female troubles" as Wine of Cardui.

Druggists sell Large Bottles for \$1.00.

WINE OF CARDUI

the boundless unknown, carry a pure white message to your hearts to remind you that yonder into that fearful, fascinating, mysterious beyond is one who ever watches with a sleepless eye encouraging, comforting and strengthening his own on earth. Be loyal to Immanuel who holds the reins of heaven and earth in his hands, who is able to save or destroy to the uttermost, and who demands that all shall render unto Caesar the things which are Caesar's, and unto God the things that are God's.

Mrs. Ella Flickinger,
2d Vice Pres., Supt. Sys. and Pro-
portionate Giving.

Financial.

Third quarterly report of W. F. M. Society of White River Conference, Mrs. P. A. Robertson, treasurer.

Paragould Aux.	\$ 4 90
Helena Aux.	12 00
Newport Aux.	12 60
Beebe Aux.	2 10
Batesville Aux.	9 38
Helena Junior League....	5 60
Jonesboro Rosebuds	4 25
Barren Fork Aux.	2 95
Mary Neill Juveniles	2 05
Philadelphia Aux.	7 05
(Of this amount \$3.70 is Bible Woman's fund.)	
Clarendon Aux.	23 90
Cotton Plant Jewels	3 50
Searey Aux.	13 40
West Point Aux.	4 85

Marion Aux.	3 15
Jonesboro Willing Workers	5 70
Philadelphia Juveniles ...	2 84
Melbourne Aux.	1 25
Violet Hill Aux.	4 30
Cushman Aux.	4 65
Paragould Juveniles	1 85
Hill Chapel Aux. for Bible Woman	10 00
Beebe Willing Workers ...	2 41
Jonesboro Aux.	31 80
McCrory Aux.	11 33
Augusta Juveniles	2 20

Total\$190 01

TWENTIETH CENTURY FUND.

Paragould Juveniles	\$ 14 00
Philadelphia Aux.	30
Cushman Aux.	90
Paragould Aux.	20 00
Helena Aux.	10 00
Batesville Aux.	15 25
Beebe Willing Workers ...	1 60
Beebe Aux.	1 75
Barren Fork Aux.	1 00
Helena Junior League ...	10 00
Searey Aux.	10 00
East Jonesboro Aux.	10 00
Marianna H. M. S.	10 00
Mrs. J. F. Jernigan	10 00

\$114 80

Of this amount one hundred dollars was directed to Laura Haygood Home and School.

Amount remitted Mrs. McTyeire for quarter, \$304.81.

CONTINGENT.

West Point Aux.	\$ 50
Philadelphia Aux.	35
Jonesboro Aux.	1 85
Cushman Aux.	2 05
Paragould Aux.	25
Helena Aux.	50
Philadelphia Juveniles ...	45
Beebe Willing Workers ...	50
Beebe Aux.	50

BROWN'S BRONCHIAL TROCHES

"The best preparation for colds, coughs, and asthma."
MRS. S. A. WATSON, Temperance Lecturer.
"Pre-eminently the best."
REV. HENRY WARD BEECHER.

Barren Fork Aux.	25
Jonesboro Rosebuds	1 50
Searcy Aux.	30
Mrs. C. W. Yarnell for print- ing minutes	2 00
Melbourne Aux.	5

Total\$ 11 30

Treasurers will please send their reports by March 18th, that I may have a full remittance to Mrs. McTyre on the 20th. This will close our year's work. Don't forget the contingent fund.

At Rest.

FENTEM.—Erle R. Fentem, son of Dr. C. K. and Mrs. C. L. Fentem, was born in New Bloomfield, Calloway county, Mo., January 22, 1879. He died in Montana, January 14, 1901.

Soon after his birth, the family moved to Fayette, Mo., where Erle was reared and educated. A few years ago the family moved to Quitman, Ark., where they still reside. In 1898, through the kindness of his devoted cousin, Mr. T. W. Longley, of Montana, Erle took a business course in the Commercial College at Poughkeepsie, N. Y. Last spring Mr. Longley and his niece, being out on a visit, Erle accompanied them home, and was in the employ of Harry Fletcher & Co., Forsyth, Mont., when he met his untimely death, which was on this wise: It was his custom to ride out five miles to his cousin's ranch and spend the Sabbaths with them. On the second Sabbath in January he and some young friends being out there, they concluded to take an afternoon horse-back ride. As they started off, Erle's horse slipped and fell, throwing him to the ground with considerable force, which produced concussion and although he lived several hours, he never spoke or regained consciousness, and in spite of everything that medical skill and loving hands could do, without a conscious pain, his redeemed and glorified spirit passed into the great beyond. Mr. Longley had his body embalmed and accompanied it all alone two thousand miles to the anxiously waiting and heart-broken loved ones at Quitman, Ark. The family and community will never be able suitably to express their heartfelt gratitude to him for this act of kindness.

Erle Fentem joined the M. E. Church, South, at a children's meeting held by Bishop Hendrix and Rev. W. T. Boling at Fayette, Mo., when he was only eleven years of age and lived an exemplary Christian to the day of his death. His life was a beautiful exemplification of the importance of heeding the Master's words. "Watch ye therefore, for ye know neither the day nor the hour wherein the Son of man cometh." In his home church at Quitman he was a member of the choir and sang beautifully. He was secretary of the Sabbath school, was president of the Epworth League, and in the town was leader of the cornet band. He was loved by every one in the town and vicinity. The Montana Forsyth Times, of January 17th, says: "By his many sterling qualities of heart and mind Erle had endeared himself to all his acquaintances, and to be an acquaintance was to be his friend. It is seldom indeed that a young man makes so many friends as did Erle during the few months he was with us. Cordial, courteous, unassuming, he was one whom it was a pleasure to know. The many floral tributes echoed the love and respect of relatives and friends. The following is

an extract from a private letter written to his mother from Montana two days after his death: "This hard and wicked world was softened and made beautiful wherever Erle happened to be. Such a life as his, though he was so young, had a greater influence for good wherever he was placed than any other life I have ever known. I loved him so. He was always so helpful to me. I could learn patience, gentleness, and self-denial and the wonderful lesson of the Golden Rule from him. I was never with him that I did not feel a silent, helpful influence from his very presence. And I was not the only one. It was so with all who knew him, even those who only met him in a business way; from the meanest, lowest class of Italian laborers to the very highest and best of every social position, Erle was loved, and his beautiful life was recognized and honored. And the sad intelligence of his death fell upon all like a bolt from the heavens. I know it to be a fact, that there has never been in the history of Forsyth one who was so universally loved and whose death has caused so many tears and aching hearts."

Our pastor spoke so beautifully of him yesterday. He said: "Erle has been a brother to me, a brother in Christ. He loved and worshiped his Heavenly Father as few persons have done that I have ever known. I have often called upon him at his room and I have known that he daily read the Bible given him by that honored and loved mother, and that he was faithful in his daily prayers. And he was careful in every way to do only as God and mother would have him do."

What a comfort such utterances should be to his heart-broken father and mother and his brother and sister! Such a life is worthy the example of every young man in America, and eternity alone will unfold and exhibit the fruits of such a life. His pastor,
S. S. Key.

MILLS.—Killis J. Mills was born in White county, Tenn., 1835; moved to Independence county, Ark., in early life. Was married to Miss Leon Elms in 1858; joined the Confederate army in 1861, and remained to the close of the war. He was brave and true as a citizen. The country had no better. He was a faithful friend to the church and a lover of all that is good. He died in great peace January 12, 1901, and is gone home to God, leaving a wife and two children and a host of friends to mourn their loss.
Z. T. Griffin.

MOORE.—Rev. Alford J. Moore was born in Lawrence county, Ark., August 10, 1818; died November 21, 1900. He was converted in his youth and joined the M. E. Church, South. He was licensed to preach when a young man, and was till his death a faithful local preacher, ever ready to help his pastor.

He was ordained deacon by Bishop Granbery at Helena, Ark., December 13, 1885. He was often employed by his P. E. as a supply, always giving satisfaction.

He was loved and respected by all who knew him, and leaves to mourn his loss a wife, five children, many friends and relatives. Truly a good man hath fallen and we miss him in the church and community for to know him was to love him.

Let us pray for his family, follow his examples and meet him in heaven.

The Smithville quarterly conference spread upon its records a testimony of his worth:

Be it resolved, That in the death of Brother Moore the church has lost one of its best and most useful

TALK WITH FUNSTON

Established a quarter of a century.

W. L. FUNSTON COMPANY

Wholesale and Retail.

MONUMENTS.

Everything in
MARBLE, GRANITE, AND STONE.
BUILDING WORK OF EVERY DESCRIPTION.
New Telephone No. 515. Long Distance Telephone No. 1496.
Office 605, 607 Main Street. Steam mill, East Ninth street and Choctaw,
Oklahoma and Gulf Railway. Little Rock, Ark.
Write for prices.

FIGURE WITH FUNSTON.

members, the community one of its best citizens.

2. That while we bow in humble submission to the will of our Heavenly Father, we feel and are caused to mourn our loss, and that we extend our prayers and sympathy to the bereaved family.

J. M. Thrasher.

CLARK.—Elijah Clark departed this life January 8, 1901, in the fifty-ninth year of his life. When I first formed his acquaintance, he was a member of the Missionary Baptist Church in good standing. In 1898, I received him into the M. E. Church, South, at Freeman's Chapel, Okolona circuit, in which church he remained a member until the Lord called him to the home above.

Brother Clark was a plain, unassuming, devout Christian. He leaves a brother, two sisters and a number of relatives and friends behind. May God bless them all.

Geo. W. Logan.

FUGERSON.—Died, at her husband's home near Ward, Lonoke county, Ark., Mrs. Maggie Fugerson (nee Louis), wife of Jasper N. Fugerson, on January 1, 1901. She was born in Mobile, Ala., September 12, 1848, and came to Arkansas with her parents in 1856. She joined the Baptist Church quite young. After her marriage she united with the M. E. Church, South. She believed in the doctrine and general rules of her adopted church and was ever a consistent and devoted member to her death. She was a bright Christian, a loving mother and faithful wife. Her last words to her husband were: "I am going home." She leaves a husband, two daughters and a son to mourn her departure. May God's grace comfort and soothe her sorrowing friends, and enable them to follow her teaching, to meet her in heaven and join in the praise of the Lamb that was slain and ever liveth, saying "Worthy is the Lamb that was slain to receive power and riches and wisdom and strength and honor and glory and blessing."

W. W. Brown.

This is What They Say.

Those who take Hood's Sarsaparilla for scrofula, eczema, eruptions, catarrh, rheumatism or dyspepsia, say it cures promptly and permanently, even after all other preparations fail. You may take this medicine with the utmost confidence that it will do you good. What it has done for others you have every reason to believe it will do for you.

Constipation is cured by Hood's Pills. 25c.

FOR BILIOUSNESS, MALARIA
CONSTIPATION, TAKE

BOND'S LIVER PILLS

One or a Dose. Gentle, Effective

The Little Rock and Hot Springs Western Railroad

TRAIN SCHEDULES.

Leave Little Rock, 7:30 a.m., 3:20 p.m.
Ar. Hot Springs, 9:50 a.m., 5:40 p.m.
Leave Hot Springs, 11 a.m., 8 p.m.
Ar. Little Rock, 1:20 p.m., 10:20 p.m.

Depot, Third and McLean streets.
City Ticket Office, 211 Main street.

JAS. HARRIS, E.C.P. & T.A.

R. W. WALKER & CO.

Ice, Coal, and Wood.

Dry Cook Wood. Prompt Delivery.

6th and Main. Little Rock Ark.

Old phone, 635. New Phone, 835.

Warning Order.

State of Arkansas,
In the Supreme Court
W. M. Watkins, Appellant,
vs. Frances C. Martin, Appellee.
The appellee, Frances C. Martin, is warned to appear in this court within thirty days and defend this cause.
December 4, A. D. 1900.
A true copy. Attest, P. D. ENGLISH, Clerk.
Mark Valentine, Atty. for Appellant.

Probate Court Notice.

Notice is hereby given that the undersigned, as administratrix of the estate of John P. Beall, deceased, will present her petition, in the Pulaski Probate Court on the 31st day of January, 1901, praying that she be authorized to sell the North half of the North East quarter Sec. 15, T. 3 N. R. 11 W. for the benefit of said estate.

Frances E. Beall,
Admx.

Morphine, Opium, Cocaine, Cigarette, and Whisky

HABITS CURED IN FROM 3 TO 7 DAYS.
PAINLESS AND HARMLESS.
NO PAY TILL CURED.

DENARCOTINA SANITARIUM,
1259 Poplar Street,
Memphis, Tenn.

OPIMUM COCAINE AND WHISKY

Habits Cured at my Sanatorium, in 30 days. Hundreds of references. 25 years a specialist. Book on Home Treatment sent FREE. Address
E. M. WOOLLEY, M. D., Atlanta, Ga.

Ferry's SEEDS

Ferry's Seeds are known the country over as the most reliable seeds that can be bought. Don't save a nickel on cheap seeds and lose a dollar on the harvest.

1901 Seed Annual free.
D. M. FERRY & CO.,
Detroit, Mich.

Elegant equipment on the new line to Hot Springs.

THE ARKANSAS METHODIST.

GEO. THORNBURGH, BUSINESS MGR.

WEDNESDAY, FEBRUARY 6, 1901.

Entered at the postoffice at Little Rock, Ark., as second-class mailmatter.

Cash Report.

(Continued from page 4.)

S. S. Key, for Quitman Sta.	3 10
L. A. Campbell, for Springfield Ct.	1 75
Yellville, by J. W. House.	4 75
James H. Hinds, London, Ark.	5 00
London Ct., by J. F. E. Bates	10 50
Hackett, by J. E. Woodruff	43 41
Halter Bros., Conway....	10 00
Mrs. Kennerly, Conway..	1 00
Mrs. Kincaide, Conway..	1 00
J. A. Foster, Conway....	2 00
J. L. Keener, Farmington	
G. H. Kimball, Dardanelle	50 00
W. S. Bristow, for Danville	5 50
Mrs. W. H. Dale, Eureka Springs	5 00
J. H. Glass, Atkins	19 00
Atkins Ct., by O. H. Tucker	3 45
Wm. Sherman, Conway, (Endowment)	20 00
Russellville Sta.	41
R. W. Holland.....	2 00
J. F. Munday, Russellville	10 00
Mrs. Deaton	1 00
T. J. Rogers	5 00
Dardanelle Sta.	17 50
I. N. Martin and Mary Martin in memory of Rev. J. E. Martin and wife, late member Ark. Con.	100 00
H. F. Rogers, Hunting, Endowment	20 00
Ozark Ct.	9 10
W. W. Martin, Conway..	100 00
G. A. Harmon, (Endowment)	5 00
Gravelly Ct., by Limbird.	50
Danville and Ola, by Tucker	5 85
W. P. Sadler, Van Buren.	5 05
Dover Ct., by Bro Douglass	2 30
W. H. Hill, Coal Hill....	5 00
Miss Nannie Ray, Van Buren	10 00
Miss Willie Copel.....	1 00
Miss Daisy Cantrell, Mt. Home	1 00
Miss A. Hackler, Mt. Home	1 00
Morrilton Sta., by Stevenson	9 00
E. A. Vaughn, Conway... ..	12 00
John Young, Conway....	1 00
Miss Rosa Martin, Conway	1 00
Miss Glennie Miles, Conway	2 00
Charleston Ct., by Hamilton	2 00
P. H. Garner, Lamar	5 00
Morrilton Sta., by Stevenson	3 00
W. F. M. S. of Morrilton.	9 50
Rogers Station	3 85

Cincinnati Ct.	8 75
J. H. Sturdy, Bentonville Ct.	2 00
P. W. Campbell, Alma... ..	31
Coal Hill Ct., by W. T. Martin	5 25
First Church, Ft. Smith..	55 00
Wm. T. Thompson, Conway	20 00
James Ruff	10 00
R. A. Willbanks	100 00
S. H. Stith	45
Paul H. Greeson, (Endowment)	10 50
Henry Smith, (Endowment)	2 00
F. S. H. Johnston, Conway, (Endowment) ...	200 00
J. H. Hughey (Endowment)	80 00
J. W. House, (Endowment)	5 00
J. J. Flanders, (Endowment)	14 00
M. J. Russell, Jasper, (Endowment)	7 00
G. L. Horton.....	10 00
J. D. Barbee, D. D., in honor Dr. Hunter.....	100 00

Total Ark. Conference, \$4,837 15
This report does not contain interest paid on Endowment Notes.

The reports of the other Conferences will appear soon.

F. S. H. Johnston, Mgr.

By D. H. Colquette

Conway, Jan. 31, 1901.

Free to Everybody.

Dr. J. M. Willis, a specialist of Crawfordville, Ind., will send free by mail to all who send him their address, a package of Pansy Compound, which is two weeks' treatment with printed instructions, and is a positive cure for constipation, biliousness, dyspepsia, rheumatism, neuralgia, nervous or sick headache, la-grippe and blood poison.

Quarterly Meetings.

Fayetteville District, second round, S. Anderson, P. E.
March:—Elm Springs circuit, at Roberson, 2, 3; Bentonville ct. at Hileman's Chapel, 9, 10; Gentry ct., at Springtown, 16, 17; Center Point ct., at Center Point, 23, 24; Bentonville station, 24, 25; Farmington ct., 30, 31; Fayetteville station, 31, and April 1.
April:—Rogers station, 6, 7; Boonsboro ct., at New Hope, 6, 7; Cincinnati ct., at Stonewall, 13, 14; Prairie Grove ct., at Hubbard, 20, 21; Gravett ct., at Bethel, 27, 28.

OPIUM Morphine, Whiskey **HABITS** easily CURED at home. Endorsed by physicians, ministers and others. Book of particulars and testimonials, sealed, sent free. Tobaccoine, the tobacco cure, \$1. Est'd 10 years.
G. WILSON CHEMICAL CO., Dublin, Texas

We have calls for a cheap organ. That is, low in price, but good in quality. We have the agency for a nice, substantial organ, which we can sell for \$35.00.

Godbey & Thornburgh.

Go to Hot Springs over the new road.

SAVE YOUR HAIR

With Shampoos of Cuticura Soap and Light Dressings of Cuticura

This treatment at once stops falling hair, removes crusts, scales, and dandruff, soothes irritated, itching surfaces, stimulates hair follicles, supplies the roots with energy and nourishment, and makes the hair grow upon a sweet, wholesome, healthy scalp when all else fails.

Millions of Women Use Cuticura Soap

Assisted by CUTICURA OINTMENT for preserving, purifying and beautifying the skin, for cleansing the scalp of crusts, scales and dandruff, and the stopping of falling hair, for softening, whitening and soothing red, rough and sore hands, in the form of baths for annoying irritations, inflammations and chafings, or too free or offensive perspiration, in the form of washes for ulcerative weaknesses, and many sanative antiseptic purposes which readily suggest themselves to women and mothers, and for all the purposes of the toilet, bath and nursery. No amount of persuasion can induce those who have once used them to use any other, especially for preserving and purifying the skin, scalp and hair of infants and children. No other medicated soap ever compounded is to be compared with it for preserving, purifying and beautifying the skin, scalp, hair and hands. No other foreign or domestic toilet soap, however expensive, is to be compared with it for all the purposes of the toilet, bath and nursery. Thus it combines in ONE SOAP at ONE PRICE, viz., TWENTY-FIVE CENTS, the BEST skin and complexion soap and the BEST toilet and baby soap in the world.

Complete External and Internal Treatment for Every Humor, \$1.25.

Consisting of CUTICURA SOAP (25c.), to cleanse the skin of crusts and scales and soften the thickened cuticle; CUTICURA OINTMENT (50c.), to instantly allay itching and irritation and soothe and heal, and CUTICURA RESOLVENT (50c.), to cool and cleanse the blood. Sold throughout the world.



Chestnut Hill Farm, Benton, Ark. L. A. Hoekersmith, Proprietor.
Breeder of Plymouth Rocks—Barred, Buff and White; Single-Comb Leghorns—Brown and White; Wyandottes—Silver-Laced, Buff and White, and Pekin Ducks. Of the best blood in America. Winners of 65 prizes at the two last State Poultry Shows at Little Rock. Also, winners of prizes at the **BIG MEMPHIS** show this year. **ECES** for **HATCHING**. Write for catalogue of prices and prizes.

IT'S FREE.

Low Rates

TO THE

Old States

(via the Cotton Belt).

Tickets to the Old States will be sold over the Cotton Belt, December 20th, 21st and 22d, 1900. Return limit, 30 days



Ask your nearest Cotton Belt Agent for any information you desire for your trip. He will tell you the exact cost of a ticket from your place, what train to take to make the best time and connections and aid you in any other way he can.

E. W. LaBEAUME,
Gen'l Pass'r and Ticket Agent,
ST. LOUIS, MO.

A. S. DODGE,
General Traffic Manager,
ST. LOUIS, MO.

Warning Order.

State of Arkansas, } ss
County of Pulaski }
In the Pulaski Chancery Court.
Minnie Kirkland, plaintiff, vs. Henry Kirkland, defendant.
The defendant, Henry Kirkland, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Minnie Kirkland.
CHAS. M. CONNOR, Clerk.
By WILL H. BASS, D. C.
January 21, 1901.
John Barrow, Solicitor for plaintiff.

Warning Order.

State of Arkansas, } ss
County of Pulaski }
In the Pulaski Chancery Court.
George R. Flippin, Plaintiff, vs. Mary T. Flippin, Defendant.
The defendant, Mary T. Flippin, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, George R. Flippin.
CHAS. M. CONNOR, Clerk.
February 2nd, 1901.
John Barrow, Solicitor for plaintiff.