

The Arkansas Methodist

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VOL. XX.

LITTLE ROCK, JANUARY 16, 1901.

NO. 3

News and Notes.

A Rod of Iron.

David in prophetic vision saw the King of Zion enthroned in supreme power over the nations, stretching out an iron scepter over the heathen, and menacing them with national overthrow and destruction if they refused to bow to his authority. "Kiss the Son lest he be angry and ye perish from the way when his wrath is kindled but a little."

Surely the terms of peace which the Powers have dictated to China are in illustration of David's prophecy. The Powers are imperious and unrelenting and the terms they dictate are the terms of conquerors. Yet we cannot doubt that it is for the future welfare of the Chinese as a people to accept the changes in government which the Christian Powers require. China must cease to oppose foreign influence. She cannot be permitted to obstruct the path of the world's progress. Here are the terms proposed by the Powers:

FULL TEXT OF THE DEMANDS.

The demands of the Powers, as made in the joint note, and accepted by China are as follows:

"1. A—The dispatch to Berlin of an extraordinary mission headed by an imperial prince in order to express the regrets of his majesty the Emperor of China and of the Chinese government for the assassination of his excellency, the late Baron von Ketteler, minister of Germany.

"B—the erection on the spot of the assassination of a commemorative monument, befitting the rank of the deceased, bearing an inscription in the Latin, German and Chinese languages expressing the regrets of the emperor of China for the murder.

PUNISHMENT OF THE PRINCES.

"2. A—the severest punishment for the persons designated in the imperial decree of Sept. 25, 1900, and for those whom the representatives of the Powers shall subsequently designate.

"B—the suspension for five years of all official examinations in the cities where foreigners have been massacred or have been sub-

jected to cruel treatment.

"3. Honorable reparation to be made by the Chinese government to the Japanese government for the murder of Mr. Sugiyama.

"4. An expiatory monument to be erected by the imperial Chinese government in every foreign or international cemetery which has been desecrated or in which the graves have been destroyed.

"5. The maintenance, under conditions to be determined by the Powers, of the interdiction against the importation of arms, as well as of materials employed exclusively for the manufacture of arms and ammunition."

QUESTION OF INDEMNITY.

"6. Equitable indemnity for governments, societies, companies and individuals, as well as for Chinese who, during the late occurrences, have suffered in person or in property in consequence of their being in the service of foreigners. China to adopt financial measures acceptable to the Powers for the purpose of guaranteeing the payments of said indemnities and the interest and amortization of the loans.

"7. The right for each Power to maintain a permanent guard for its legation and to put the diplomatic quarter in a defensible condition, the Chinese having no right to reside in that quarter.

"8. The destruction of the forts which might obstruct free communication between Peking and the sea.

"9. The right to the military occupation of certain points to be determined by an understanding among the Powers, in order to maintain open communication between the capital and the sea.

AGAINST ANTI-FOREIGN SOCIETIES.

"10. The Chinese government to cause to be published during two years in all the subprefectures an imperial decree—(a) embodying a perpetual prohibition, under penalty of death, of membership in any anti-foreign society; (b) enumerating the punishments that shall have been inflicted on the guilty, together with the suspension of all official examinations in the cities where foreigners have been murdered or have been subjected to cruel treatment; and (c),

furthermore, an imperial decree to be issued and published throughout the empire ordering that the governors-general (viceroys) and all provincial or local officials shall be held responsible for the maintenance of order within their respective jurisdictions, and that in the event of renewed anti-foreign disturbances or any other infractions of treaty occurring and which shall not forthwith be suppressed and the guilty persons punished, they, the said officials, shall be immediately removed and forever disqualified from holding any office or honors.

MUST NEGOTIATE NEW TREATIES.

"11. The Chinese government to undertake to negotiate amendments to the treaties of commerce and navigation considered useful by the foreign Powers, and upon other matters pertaining to their commercial relations, with the object of facilitating them.

"12. The Chinese government to determine in what manner to reform the department of foreign affairs and to modify the court ceremonies concerning the reception of foreign representatives, in the manner to be indicated by the Powers.

"Until the Chinese government has complied with the above conditions to the satisfaction of the Powers, the undersigned can hold out no expectation that the occupation of Peking and the province of Chili by the general forces can be brought to a conclusion."

AS RESPECTS INDEMNITY TO BE exacted from China the chief item in the indemnity claimed will be the expense of sending troops to China and maintaining them there, although many other items are referred to in the joint note.

The number of soldiers sent to China from the different nations is reported as follows: Russia, brought from Siberia, 48,509; Japan, transported from Japan, 22,573; German, mostly brought from Germany, 15,600; Great Britain, brought from Hongkong and India, 8,746; United States, dispatched from the Philippines and the United States, 5,618; France, sent to the north from Cochin-China, 5,378; Italy, transported from Italy, 1,000; Austria, landed from its warships, 294.

The Thirty-Third General Assembly

The Thirty-third General Assembly of the State of Arkansas convened at the Capital in Little Rock, Monday, Jan. 14th.

The body is composed of 31 senators and 100 representatives. The thirty-one members of the Senate are thus classed professionally: 24 lawyers, 4 farmers, 2 merchants, 1 editor. Religiously, the classification runs, 11 Methodists, 8 Baptists, 3 Presbyterians, 2 Christians, 1 Cumberland Presbyterian, and 6 of no church.

The members of the House are divided professionally as follows: lawyers, 34; farmers, 29; teachers, 8; merchants, 6; physicians, 5; editors, 4; clerks, 4; real estate agents, 2; 1 insurance agent, 1 minister, 1 civil engineer, 1 county treasurer, 1 agent, 1 railroad man.

Religiously, the classification of the House is: Methodists, 24; Baptists, 22; Presbyterians, 11; Christians, 8; Cumberland Presbyterians, 6; Protestant Methodists, 3. There is 1 Episcopalian, 1 reports himself orthodox, 24 adhere to no church.

Fourteen members of the Senate and fifty-five members of the House are native Arkansans.

The formal organization took place Monday at 12 m. The Senate elected R. J. Wilson of Washington county president, and the House chose T. H. Humphreys, of Washington county, speaker.

In his address the speaker uttered this sentiment, which will commend him to all the readers of this paper:

"Sobriety is an essential to good order. Intemperance creates disorder in the individual, in the home and in the State.

Here I desire to register a vow, such a vow as was registered by a supreme judge of this State. When elevated to that high and honorable position, he said he would never trail the judicial ermine through saloons, and he kept his vow to the day of his death.

I wear a cloak of trust, placed on me by my people, and a mantle of honor, bestowed by you. Neither shall be trailed through saloons. A sober hand shall wield this gavel."

Dr. Andrew Hunter was chosen chaplain of the Senate.

No chaplain chosen for the House at this writing.

Temperance.

A Just Judge.

County Judge W. M. Kavanaugh refused to grant to Wm. Amrhein a license for a saloon to be established at Thirteenth and Pulaski streets, in the Third ward, on the ground that it was a residence district of the city and beyond the limits of the present saloon territory. Amrhein paid his fee to the sheriff, secured his receipt therefor and took an appeal to the Circuit Court. Judge Joseph W. Martin sustained the action of Judge Kavanaugh and commended him for faithfulness in duty.

This statement of Judge Kavanaugh in regard to the matter is an expression of manliness and integrity which the good people of Little Rock will remember:

"I do not desire to injure any one, but I will protect the public."

The Diabolism of the Bar-Room.

Dallas has more than two hundred barrooms, and their chief business is to corrupt politics, debauch citizenship, produce widowhood and orphanage, and fill hundreds of our homes with poverty and vice and degradation. There is nothing known to the calendar of criminal jurisprudence that does not find encouragement in some form in these disreputable dens whose modes of egress are shielded by blinded doors. But even the barroom, on a Sunday night before the holidays, startled this entire community and the State by a species of diabolism somewhat unique

NO SHADOW

Of outward misfortune can darken the smile of the loyal wife and loving mother. But when disease comes the smile slowly fades, and in its place comes the drawn face and tight closed lips which tell of the constant struggle with pain.

When the delicate womanly organism is diseased the whole body suffers; the form grows thin, and the complexion dull. The first step to sound health is to cure the diseases which undermine the womanly strength.

Dr. Pierce's Favorite Prescription establishes regularity, dries disagreeable drains, heals inflammation and ulceration and cures female weakness. The wonderful cures of womanly diseases effected by the use of "Favorite Prescription" place it at the front of all put-up medicines specially prepared for the use of women.

"I was troubled with female weakness for eight years, and suffered more than I can tell," writes Mrs. Gust. Moser, of Ovando, Deer Lodge Co., Montana. "My disposition was affected to such an extent that to say a pleasant word to any one was almost an impossibility."

"I had two operations performed by one of the most skilled surgeons of the West, but did not get relief. Then, against my doctor's strict orders, I commenced taking Dr. Pierce's Favorite Prescription and 'Golden Medical Discovery,' and also followed the advice given in the Common Sense Medical Adviser."

"I continued this treatment for three months, and to-day am as healthy and well as a woman can be. I cannot thank Dr. Pierce enough for his kind letters to me."

Dr. Pierce's Pleasant Pellets cure biliousness and sick headache.



and original in a few of its aspects. A man by the name of Bane, living near Garland, came to the city to have a good time, and after carousing around till night, he went to a barroom near the union depot, with considerable money on his person, and took a few drinks of red liquor. And suffice it to say that this barroom is not one of the so-called dives in the city, but is a large, well-equipped brick building, located in one of the most prominent places on Elm street. Directly terrific screams were heard in this resort. A policeman ran in and found the man in flames from head to foot, suffering the most untold agony. The officer called for a blanket or water with which to extinguish the fire that was rapidly consuming Bane's body, but one of the wretches standing there quietly remarked: "Let him burn up; he is not any good." Finally the fire was subdued, but the man was literally cooked alive. His flesh was burned to the bone and his eyes scorched almost out of their sockets. He was carried to the city hospital, but soon expired. An investigation showed that the fellow had been taken into a back room while in a maudlin condition, and the saloonkeeper, aided by two or three others, poured alcohol and turpentine over their victim and set him on fire! Then they entertained themselves by watching his agony until the officer came and put an end to the performance. These men were immediately arrested, and there was strong talk of a lynching, but the sheriff hurried the fiends out of the city and placed them in jail in Fort Worth. What is it that a barroom will not perpetrate? Here in Dallas they are not content to pour red liquor down human throats by the dime's worth and gradually burn them up, but by this new method they pour combustibles over the outside of a man, stick fire to him and watch the flames consume him. The latter method has one advantage over the former in that it makes quick work of the job, while the former requires a little more time. But they both accomplish the same result in the end. It is just a question as to whether a man would rather be burned up instantaneously or take the fire by installments. The other barrooms in the city are holding up their bloody hands in horror at the diabolical deed of their compatriots, and they are even raising money to have them punished; but at the same time they are all pouring alcohol into the stomachs of hundreds of our boys and men, and burning them up by slow degrees. But it is our fault, for we deliberately license these dens of iniquity and even protect them in their work of destruction. Why, then, should we be startled when they empty a little turpentine and alcohol on poor Bane, and for their pleasure and pastime watch him burn to cinder? The barroom is our civic ward, notwithstanding the fact it is capable of anything

devilish, debasing, low-flung and despicable!—Texas Christian Advocate.

Liquor Consumption, 1899.

"The United Kingdom derives a larger proportion of its national revenue from the taxation of alcoholic liquors than any other country, the proportion (36 per cent.) being twice as great as in either France (19) or Germany (18)." The United States' percentage, 28, ranks next to Great Britain, a serious obstacle to prohibition when it is considered in the concrete that the large national fund that has prompted our unprecedented generosity in pensions has been chiefly liquor revenue. About half this revenue in all four countries named comes from the distilled liquors. Of wine, France, with 38,000,000 of people, consumed eight times as much as Great Britain, Germany and the United States, with 160,000,000 of inhabitants. France also consumes, as above table shows, more distilled liquors or "spirits" than any other country of the four, refuting the theory that wine displaces the harder liquors. Germany refutes a similar fallacy as to beer, for it ranks next to France in per capita consumption of hard liquors. Beer consumption has increased in all four countries since 1895. Let it be noted in above table that Canada consumes about one-fourth as much of intoxicants as the United States, and Australasia only three-fourths as much as we do. "The tendency (of Canada) to decrease (in the consumption of all alcoholic beverages) is perhaps more remarkable in view of the directly contrary tendency in most other countries, with the exceptions, perhaps, of the United States." It is feared that we are hardly entitled to the compliment since our consumption of intoxicants increased from four gallons per capita in 1846 to eighteen in 1892, and, having fallen to sixteen in 1893, apparently through the influence of "hard times," has increased again with "prosperity" to nearly the high water mark of 1892. Rev. J. S. Dennis, D. D., author of "Christian Missions and Social Progress," declares, after wide investigation, that the consumption and consequences of drink are increasing the world over, especially on the frontiers of civilization, where the total abstinence put upon half the world by heathen religions, is being broken down by selfish merchants of Christendom, with the permission of Christian governments, for which Christian citizens are responsible, and in whose ears these facts should ring like fire bells. These Christian citizens can put out these fires

BROWN'S BRONCHIAL TROCHES

Fifty years of success prove these troches the simplest and best remedy for Coughs, Hoarseness, Bronchial and Lung Troubles.

In boxes—never sold in bulk.

LIVER ILLS

Dr. Radway & Co., New York:

Dear Sirs—I have been sick for nearly two years, and have been doctoring with some of the most expert doctors of the United States. I have been bathing in and drinking hot water at the Hot Springs, Ark., but it seemed everything failed to do me good. After I saw your advertisement I thought I would try your pills, and have nearly used two boxes; been taking two at bedtime and one after breakfast, and they have done me more good than anything else I have used. My trouble has been with the liver. My skin and eyes were all yellow; I had sleepy, drowsy feelings; felt like a drunken man; pain right above the navel, like as if it was bile on top of the stomach. My bowels were very costive. My mouth and tongue sore most of the time. Appetite fair, but food would not digest, but settle heavy on my stomach, and some few mouthfuls of food come up again. I could only eat light food that digests easily. Please send "Book of Advice." Respectfully,

BEN ZAUGG, Hot Springs, Ark.

Radway's Pills

Price, 25c a Box. Sold by Druggists or sent by mail. Send to DR. RADWAY & CO., 55 Elm Street, New York, for Book of Advice.

of hell whenever they will. Why not do it by way of inaugurating a new Christian century?

To Cure a Cold in One Day

Take Laxative Bromo Quinine Tablets. All druggists refund the money if it fails to cure. E. W. Grove's signature is on each box. 25c.

What is that which is invisible, but is never out of sight? I.

Scrofula the Cause.

Eczema, catarrh, hip disease, white swelling and even consumption have their origin in scrofulous conditions. With the slightest taint of scrofula in the blood, there is no safety. The remedy for this disease in all forms is Hood's Sarsaparilla, which goes to the root of the trouble and expels all impurities and disease germs from the blood.

The best family cathartic is Hood's Pills.

The Weather Calendar That Predicted the Galveston Storm.

One of the best calendars of the season is the "Cardui Weather Chart and Calendar for 1901," published by the Chattanooga Medicine Company, manufacturers of McEhee's Wine of Cardui and Thedford's Black-Draught. The "Methodist" office has just received one from the publishers, which consists of twelve sheets of paper, 12x20 inches in size, all fastened together with a gilt tin strip and a brass loop hanger. Each strip contains the calendar for one month in large figures that can be read across any room. Under the figures patent weather signals indicating Prof. Devoe's Weather forecasts for every day in the year appear. This is the calendar that accurately predicted the Galveston storm a year before it occurred. We understand a few copies of it can be secured by sending 10 one-cent postage stamps to the Chattanooga Medicine Co., Chattanooga, Tenn.

Contributed.

BISHOP MORRISON ON EVANGELISTS.

At the session of the New Mexico Conference, held in Albuquerque September 28th, one of the preachers, through his Presiding Elder, expressed his intention to locate in order to become an evangelist. Bishop Morrison said: "I wish he would stay in the conference."

The following is a stenographic report of the Bishop's remarks, addressed to the brother, in the presence of the whole conference:

"It has just been stated, brother, that it is your desire to locate with a view to evangelizing. I will say, as the servant of the church, that I believe it is every man's right to exercise his free will in the providence of God, whether he will remain in the traveling connection or go out. He comes in voluntarily; and he ought to have the right to go out voluntarily.

"With this preface, I say now in your presence that I have watched the working of our itinerancy and the course of those who have come into it and then gone out to evangelize. I think, in the majority of cases, they make a fatal mistake. I have observed many—and I could call their names here and now—of our most promising, hopeful, useful, successful young preachers, rising with every revolution of the seasons, growing stronger in their hold upon the church, more influential with every passing month; I have seen them come to the conclusion that the itinerancy was not wide enough for them, ask to locate, and go into the evangelistic work. I have watched those men. In very many cases they soon become dissatisfied, and either return for re-admission into the traveling connection, or else go into some other church, and sometimes out into no church. In the majority of cases they become erratic, peculiar, and adopt such modes of operation as greatly cripple, if not entirely destroy, their influence. I think it is a hazardous thing for a young man when he has offered himself for the itinerancy of the Methodist Church and put himself into her hands, to take himself out of those hands, if he still intend to be a Methodist preacher.

"Every Methodist preacher should be an evangelist, and it is a mistake when one surrenders to the idea that he is not an evangelist. If I were a Methodist preacher, and the time came when God would not honor my ministry by converting souls without my sending for some other man to do it, I would surrender my commission and ask the conference to let me out into some other work. Every preacher is a God-appointed evangelist. The time has come that whenever you speak of a revival the question is asked, 'For whom are you going to send?' as if you were not an evangelist and God present with you. I can call by name men in my conference and other conferences who are my friends and whom I love, who have gone into this work and come back, and others who have tried and could not get back into the traveling connection. I believe it a hazardous thing to do. I shall not advise you against it, I shall not oppose you—I could not afford to do that—but I feel it my duty under all conditions of this kind to admonish you, and give as your servant my godly convictions in regard to this matter.

"You will observe furthermore that the chief troubles in Southern Methodism in the last fifteen years have resulted from this very thing. These are facts, and facts are the stubbornest things in the universe. Therefore, it would be a great joy to me, and I hope after thinking and praying over the matter, brother, you may see fit to continue in the regular work, that no change may occur which would affect the systematic working of God's army."

—Nashville Christian Advocate.

WHAT WE HAVE DONE AND WHAT WE MUST DO.

J. H. PRITCHETT, D. D.

In the light of Wesley's maxim, "The world is my parish," and of Dr. Coke's practical exemplification of it; and in view of the wonderful impetus given to other churches, both in England and America, by the Methodist revival, it is difficult to understand the delay of Methodism on this continent in organizing a plan for the specific purpose of carrying the gospel into the regions beyond. For not until 1819 was such an organization effected, and not until 1833 was any attempt

made to send a missionary abroad.

Several facts might be mentioned as serving to condone, somewhat, this seeming neglect; but without trying to give a reason why, it must nevertheless be stated as a fact that in 1844, when in the providence of God, Episcopal Methodism became "two bands," though the Missionary Society had been in existence for twenty-five years, she had nothing abroad to witness her loyalty to the commission of Christ, except a small plant at Moravia, West Africa, and an undeveloped enterprise in South America. Among the North American Indians something had been done. In 1816, at Marietta, Ohio, a dissipated negro, John Stewart, was converted, and going among the Wyandotte Indians was instrumental in converting a number of them. The news of this work seems to have awakened the church to the truth that Indians have souls amenable to the claims of the gospel, and it is said to have inspired the organization of the Missionary Society in 1819. Among the negro slaves, too, steps had been taken to bring them under gospel influences. But when we consider that God had sent us to one of these races, and had sent the other to us, thus conferring on us the high privilege of giving them both the gospel, what had been done by the church as late as 1844 seems hardly worthy of mention. In the division of the church, the negro work wholly, and the Indian work mostly, fell to the Southern Church.

With this aside, however, I wish to put emphasis upon the proposition that 1844 marks the real point of departure in American Methodist missions both North and South. In addition to her work both among the negroes and Indians our church almost immediately after completing her organization entered a mission to China. This was fostered until the civil war wrecked us at home and closed our way to everything abroad. When the fearful cataclysm had spent itself, and it was concluded in high places that if we were not dead we ought to be, and that whatever was left of our estate ought to pass to another; when, in looking over the debris, it was found that we still had a constituency, which, though scattered and peeled, nevertheless about equaled in numbers our organization of twenty years before, the spirit of life and self preservation came strongly upon us, and the work of reorganization at once began. During the quadrennium—1866-1870—the annual conferences were gotten well in line. As soon as practicable the negroes were given a separate organization co-ordinate with our own; the Indian and China missions were resumed; and in the order given the following other fields were rapidly added:

Mexico in 1873 (it has since grown into three annual conferences); Brazil, 1875 (now one of our most promising and prosperous annual conferences); Japan, 1886; Korea, 1896; and last but not least, Cuba, 1899. Taken with our destitute home work near and remote, these furnish a field worthy of the largest possible outlay of prayer and faith and consecrated endeavor. If, when we were comparatively a feeble folk both in numbers and material resources, God called us to enter these doors, what increased responsibility comes to us, with our enlarged resources of numbers and material wealth, to cause every part of these fields to bud and blossom as the rose.



Epworth Organs are easy to buy

Example: Style 401 is \$45.00 payable as follows:—\$22.50 when organ is received and approved, \$11.25 in three months and \$11.25 in six months. (Factory prices—no agents.) Send for catalog. Mention this paper. WILLIAMS ORGAN & PIANO CO. 57 Washington St., Chicago

The strength and efficiency of Methodism has ever been in her conferences. The meeting called at New Orleans is intended to be pre-eminently a conference. It is time that our entire Methodism met, at least by representation, to confer about this her enterprise of enterprises. Every part of her extensive and promising field will pass under review; plans of work at home and abroad will be discussed, each department—the evangelistic, the educational, the medical, and that of publication—will be considered on its individual merits and in its relation to the one great end sought to be reached; the various institutions of the church, the Sunday-school, the Epworth League, the woman's societies, will be challenged to consider as never before their several relations to this transcendent movement.

The prospective event bristles with numberless points of vital interest. The signs of the times are ominous of great things in the near future. The call for counsel and co-operation is imperative! The time, the place, the conditions are opportune!

In a later paper the work of the conference will be more fully outlined, and its vast possibilities discussed.

If You Are Tired

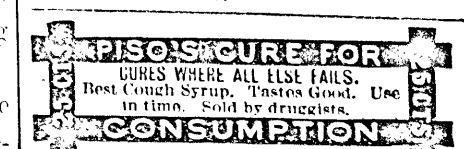
Use Horsford's Acid Phosphate.

Dr. M. H. Henry, New York, says: "When completely tired out by prolonged wakefulness and overwork, it is of the greatest value to me."

When is a lady's arm not a lady's arm? When it is a little bare.

Are You Hard of Hearing or Deaf?

Send stamp for full particulars how to restore your hearing, by one who was deaf for 30 years. Dept. 117, John Garmore, Mt. Lookout, Cincinnati, Ohio.



MY SISTER'S BABY

My baby is full of abounding life and joy; my sister's boy is a puny thing.

The difference is: my baby is healthy. He takes his fill and sleeps; and he grows. My sister's boy gets fully as hungry, he cries with hunger; then cries, I think it must be, from weakness; his food is a burden to him.

Scott's emulsion of cod-liver oil will set that poor little boy in the way of being as good as his cousin.

We'll send you a little to try, if you like. SCOTT & BOWNE, 409 Pearl street, New York.

Contributed.

General Missionary Conference.

There was an enthusiastic meeting of the preachers and representative laymen of New Orleans in Carondelet Street Church on the evening of Dec. 20, 1900, to discuss ways and means and plan for the coming of the great missionary conference to be held in April.

Dr. W. R. Lambuth, Rev. P. L. Cobb and Mr. G. W. Cain, members of the business committee representing the Mission Rooms in Nashville, were in the city to meet the local committees looking to organization and arrangement for the conference. The secular press of the city, especially the Times-Democrat and the Daily Picayune, gave full accounts of the meeting and represented it as characterized by interest and enthusiasm. It is evident from the spirit in which the people of New Orleans have thrown themselves into the arrangements for the conference that nothing will be left undone by them to make the great gathering a complete success.

Brief addresses were made by the visiting brethren, in which was brought out the fact that the enterprise was born in New York last April at the great Ecumenical Missionary Conference, and that it was the prayer and purpose of the missionary leaders of the church to translate the results of that wonderful missionary meeting into our own beloved Methodism and her evangelistic enterprise. The speakers expressed the hope that the whole church might be quickened into new life, interest and zeal in behalf of the salvation of the world. It was evident from the reports of the Nashville Business Committee that the sentiment in favor of the conference had steadily grown and that the entire connection has evinced an interest far beyond the most sanguine expectations of those who projected the conference. The annual conferences have without exception elected delegations and have selected from among their best men, ministers and laymen to attend this conference. Letters from the delegates show they are planning to attend in force.

Among the invited speakers and those who are to read papers the following names were announced as having responded favorably: Bishop E. R. Hendrix, Dr. O. E. Brown, Rev. J. W. Tarboux, of Brazil; Dr. W. H. Park, of China; Rev. G. B. Winton, of Mexico; Dr. S. H. Wainright, of Japan; Dr. J. F. Goucher, of Baltimore; Rev. W. E. Edwards, Dr. R. J. Bigham, President Booker T. Washington, Mrs. S. C. Trueheart, Miss M. L. Gibson, Miss Belle Bennett, Mrs. Florence Kelley, Miss Mary Helm, Bishop J. M. Thoburn,

What are Humors?

They are vitiated or morbid fluids coursing the veins and affecting the tissues. They are commonly due to defective digestion but sometimes inherited.

How do they manifest themselves?

In many forms of cutaneous eruption, salt rheum or eczema, pimples and boils, and in weakness, languor and general debility.

How are they expelled? By

Wood's Sarsaparilla

which also builds up the system that has suffered from them.

It is the best of all medicines for all humors.

of India; Mrs. Ballington Booth, Dr. James Atkins, S. Earl Taylor, John R. Pepper, Dr. W. H. LaPrade, Miss Belle M. Brain, Rev. W. A. Wilson, of Japan; Dr. C. F. Reid, of Korea, Rev. E. A. Tilly, of Brazil; Rev. D. W. Carter, of Cuba, and Rev. J. J. Methvin, missionary among the wild tribes.

A wide-awake executive committee composed of three preachers and four laymen was elected as follows: Rev. S. S. Keener, D. D., president; Rev. W. H. LaPrade, D. D., secretary; Rev. F. N. Parker, Dr. E. L. McGhee, and Messrs. W. W. Carre, F. A. Dicks and W. B. Thomson.

The committee met the following day and organized for work. They appointed W. W. Carre and W. B. Thomson a committee on "Hall." F. N. Parker was appointed chairman of the committee on "The Press;" Dr. E. L. McGhee, chairman of the "Entertainment" committee; T. B. Clifford, chairman of the committee on "Trains;" J. F. Foster, chairman of the committee on "Homes for the Guests of the Conference;" G. D. Parker, chairman of the committee on "Hotels and Boarding Houses for Lady Delegates and Visitors;" F. A. Dicks, chairman of the Finance Committee, and C. D. Atkinson, chairman of the Local Exhibit committee. Tulane Hall has been selected, a spacious auditorium with a seating capacity of 1,800 and centrally located, being within half a block of Canal street, on which all car lines center.

All business communications relative to arrangements in the city itself should be addressed to Rev. W. H. LaPrade, D. D., Secretary, 512 Camp street, New Orleans, La.

Nashville Notes.

Vanderbilt resumed work after the holiday cessation on the morning of Jan. 1.

Dr. Tillet and family spent Christmas in Florida.

Dr. Lambuth addressed the students in Wesley Hall Wednesday evening on the Situation in China.

Bursar Wils Williams of Vanderbilt entered upon his duties as Sunday school superintendent at West End the first Sunday in the New Year.

Carroll Street Church began the century with a revival. The pastor, Rev. Lewis Powell, is assisted by Rev. Frank Guy.

Most of the Methodist churches held watch-night services. Drs.

Kelley, Hammond and Stevenson took part at West End, Bishop Fitzgerald conducted the service at Elm Street, Dr. O. E. Brown lectured on "Christian Education" at Tulip Street, and Dr. Lambuth delivered an address at Arlington Street.

The annual district meeting of the Woman's Home Mission Society will be held at West End Church next Thursday. Miss Bennett and Mrs. McDonald, the new General Secretary, will assist in the meeting. Mrs. McDonald, who has moved here to take the place of Mrs. Hargrove as General Secretary of the Woman's Home Mission Society, is the widow of one of our missionaries to Mexico. Her son and daughter joined the West End Church by letter yesterday, but her membership is retained at Durango, where her husband died, she being a charter member of that now prosperous church.

Dr. Chappell, pastor of West End, is untiring in his efforts to bring about social unity and community in the membership of his church. As a means to this end there will be given in the lecture room of the church next Friday evening a social entertainment to which all the members of the church and their friends are invited.

C. J. G.

From Texas.

Bro. A. J. Dyer, of Blum, Tex., renewing his subscription, says:

"Here goes the \$1.50 for the Arkansas Methodist. I don't see how I can get along without hearing from my old friends and brethren. I aimed to call on you as I passed through Little Rock, but both ways it was in the night. I enjoyed being at the preachers' meeting at Danville. It was a benediction to be with those old workers of the Lord's vineyard, such as J. C. Shipp—as the boys used to call him in Dardanelle—"the old Ship of Zion;" O. H. Tucker, Cantrell, Dunaway, et al. They may tire on the way, but never tire of the way.

"The 13th inst. I will be 70. On my spiritual journey I have found all her ways pleasantness and all her paths are peace. As we enter a new century, reveal unto us, O Lord, what it is thy will that we shall do and give us grace, courage and fortitude to do our whole duty. Yours in Christ,

A. J. Dyer.

Cline Fund.

Helena League, by W. B. Ricks, \$10; Mrs. Ellen Reed, \$1; Winfield Epworth League, by Chas. Diehl, \$6.07.

The three-mile petition was granted by the county court at Morrillton, and that town will be dry.

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Mr. Thomas Seale, Mayfield, Cal., says: "I have used and recommended Stuart's Tablets because there is nothing like them to keep the stomach right."

Miss Lelia Dively, 4627 Plummer street, Pittsburg, Pa., writes: "I wish everyone to know how grateful I am for Stuart's Dyspepsia Tablets. I suffered for a long time and did not know what ailed me. I lost flesh right along until one day I noticed an advertisement of these tablets and immediately bought a 50 cent box at the drug store. I am only on the second box and am gaining in flesh and color. I have at last found something that has reached my ailment."

From Mrs. Del. Eldred, Sun Prairie, Wis.: "I was taken dizzy very suddenly during the hot weather of the past summer. After ten days of constant dizziness I went to our local physician, who said my liver was torpid and I had overheated my blood; he doctored me for two weeks without much improvement; I finally thought of Stuart's Dyspepsia Tablets (which I had used long before for various bad feelings) and the first three tablets helped me.

They are easily the best all round family medicine I ever used."

The army of people who take Stuart's Tablets are mostly people in fairly good health, and who keep well by taking them regularly after meals. They contain no opiates, cocaine or any cathartic or injurious drugs, simply the natural peptones and digestives which every weak stomach lacks.

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Literature and Review

CONSTRUCTIVE STUDIES IN THE LIFE OF CHRIST—An aid to historical study and a condensed commentary on the gospels, for the use of advanced Bible classes. By Earnest De Witt Burton and Shaler Matthews, professors in the University of Chicago, Chicago, Ill. Revised edition, University Press, Chicago, Ill.

This work proceeds from a scholarly source, and bears the marks of mature thought. It is a book for students, such as take deep interest in the subject treated, and have the student instinct of patient inquiry. The work may be characterized as thoroughly orthodox and as pervaded by a devout spirit. It deals faithfully with the scripture record and gathers about it such subsidiary lights as are available. It is a guide book to an extensive range of study. Its method is interpretative and historical. The most important political and social features of the New Testament times are described, and the endeavor is made to present the events of the gospel history in their true historical perspective. The aim, as suggested in the title, is to enable the student to draw a correct view of Christ as presented in gospel sources. We highly commend this work. Price, \$1.00.

"THE APOSTOLIC CHURCH." By Rev. S. M. Godbey, A. M. Godbey & Thornburgh, Little Rock, Ark., 70 cents.

Authorship has become an acknowledged feature of the Missouri Methodism, so many of our preachers being authors as to give the church a distinctly literary tone. The latest addition to the roll of literary honor is Rev. S. M. Godbey, of the Southwest Missouri Conference, who, in "The Apostolic Church," has presented a treatise which well-deserves the attention of both the lay and clerical reader. Its purpose and purport are well set forth in the following extract from the preface: "After the first Council of Nice, ecclesiastical history reveals to us with tolerable clearness the progress of the church in her doctrines, polity, institutions and conquests. Prior to the Council of Nice, reaching back to the time when Christ himself taught on earth, there lies a shadowy period of three hundred years, all the more interesting to us because our knowledge of it is vague. Yet we know that every ray of light thrown on it, brings us better to understand the simplicity of apostolic faith and practice."—St. Louis Christian Advocate.

"THE GARDEN OF EDEN AND THE FLOOD," by J. C. Keener, D. D., LL.D., one of the Bishops of the M. E. Church, South, Barbee & Smith, Nashville, Tenn. Price, \$1.

The general introduction makes this statement. The facts which this book proposes to establish are:

1. That all life was destroyed by the flood in the Western and the Eastern Hemisphere; that before the flood the Western Hemisphere was the center of animal life; that life began after the flood in the Eastern Hemisphere only and that by miracle.

2. That every creature has been fossilized; and all now living were fossilized as first created.

3. That America is the great Eden Continent.

4. That there is no fossil older than man.

5. That creation was in time, and not long ago, thus agreeing with Cuvier's estimate of the age of the human race.

6. That since the flood, for a period of four thousand years, the two Americas, North and South, remained silent as an old graveyard, and were in fact God's burial mound, etc.

The purpose of the work thus indicated is an audacious venture in the face of the general teachings of science, exceedingly dogmatic, but not convincing. But it is interesting reading. It presents many interesting facts, but we think the author's ideas of God's purposes in teaching the human race have had more influence than the facts in shaping his theories. Price, \$1.00.

TREVER'S COMPARATIVE THEOLOGY, \$1.20, and **Allen's Continuity of Christian Thought**, \$2.00, are both very valuable books for ministers.

"GREAT SOUTHERNERS," by William T. Hale, 65 cents postpaid, is a book which ought to have a place in all the libraries of Southern people.

If you have not read the "Son of Man," by Dr. Gross Alexander, you should buy the book and read it. The M. E. Church has recognized its value by adopting it in its course of study for ministers.

Current Comment.

Either Rome or Protestantism.

The length to which the High Church wing of the Episcopal Church can go illustrates the contention of many that between Protestantism and Romanism there is no middle ground. The High Church party no longer assumes to be a Protestant Church; it is a Catholic Church, only, as yet, it is

not a "Roman" Catholic Church. This wing gave a living picture of its ideas of itself a few days ago when Reginald Heber Weller was consecrated Bishop-Coadjutor of Fond du Lac, Wis. A brand new ritual was gotten up for the occasion. The seven Bishops had on an array of clothes unheard of in Episcopalian circles a generation ago, and to "cap" the climax, they wore on their heads mitres, tall, pointed (such as Thomas Nash caricatured in the Tweed Romanist days as the jaws of crocodiles), after the fashion of Rome. The performance has made Protestants laugh. But it has enraged the Episcopalians generally. One Episcopalian paper has called the performance "a circus." At best it was theatrical show and will bring the Episcopalians to their senses as regards High Church mummeries and tendencies.—Central Methodist.

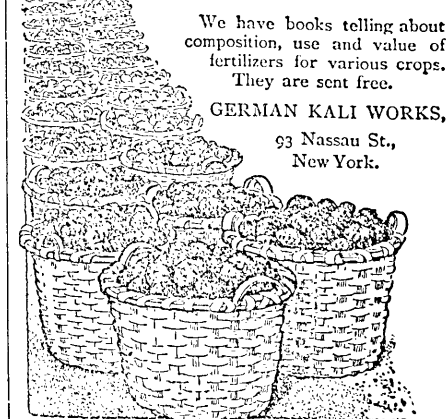
The Church Paper.

The influence of a good religious newspaper cannot be overestimated. In our day, when the facilities for communication all over the world are so great, and the tendency is to disseminate that class of news which appears most shocking and sensational, should we not pause for a moment to consider the claims of the religious press of this country, and its mission? People express surprise at the amount of pernicious literature read. Yet, in frequent cases, how little have Christian parents done to check the evil, by about the only possible method, namely, that of creating a better taste by a supply of better food! Who can estimate the value of a beautiful thought or a precious truth impressed upon their memory which may never be forgotten. The religious newspaper is the champion of every righteous reform, the advocate of every good cause. Although it is not a paper to supply general news, it is eminently designed to stimulate and encourage humanity; is the ally of every pastor and church officer, and the friend of every worker. The religious paper is a great and important factor in all forms of Christian activity. It is universally the testimony of pastors that their most efficient and earnest helpers are readers of church papers.—Christian Life.

The Touchstone.

And it wise to bring ourselves to proof. Are you ready to take up the task and confront the fortune ordained for you? The Book reports two crucibles that separated the dross. The stalwart man of the oar and net heard his fate, far in

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the future, yet fixed. Simon, son of Jonas, when thou art old, with aching limb and infirm thews, then thine enemies shall fall upon thee and tear thy trembling flesh. And Simon went forward and wrought faithfully and well, knowing surely that evil lurked by the wayside to mutilate and murder. So, too, the foreign ambassador of the King of Glory, aware that "bonds and imprisonment" awaited him, never hesitated, but advanced to his duty and dire destiny. This is the touchstone.—J. J. Lafferty.

A grain of sand in the eye can cause excruciating agony. A grain of pepper in place of the grain of sand intensifies the torment. The pain is not confined to the organs effected. The whole body feels the shock of that little irritating particle. It is so when there is any derangement or disorder of the delicate womanly organs. The disorder may seem trivial, but the whole body feels it. The nervous system is disordered. There are fretfulness, irritability, sullenness and depression of spirits. The general health of woman depends on the local health of the organs peculiarly feminine. Remove the drains, ulcerations bearing down pains, and other afflictions of woman, and the whole body feels the benefit. Dr. Pierce's Favorite Prescription is a specific for the diseases that undermine the strength of women. It is free from opium, cocaine and other narcotics, poisons which enter into many other preparations for woman's use. It makes weak women strong and sick women well.

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The Sunday-School.

PREPARED BY REV. J. A. ANDERSON.

January 27—Parable of the Talents.
Matt. xxv. 14-30.

Golden Text—"So then every one of us shall give account of himself to God."—(Rom. xiv. 12.)

Time—Tuesday afternoon, April 4, A. D. 29, our Lord's last day of active work.

Place—On the mount of Olives.

In the Kingdom of Christ we shall meet with both justice and generosity from our Master. In the first place, he is not going to overtax our ability, expect us to do what we are not competent to undertake. That is the truth contained in the statement that the Master in the parable of the Talents gave to his servants according to their several ability. It would have been a cruelty to have given five talents into the charge of the man who had capacity to manage only two talents. His failure would have been a necessity. Some men long for greater position, greater opportunity in the world. The ever-important thing is to make sure that we are going to be able to manage the position that we are already entrusted with. The two-talent man will find that he has all he can take care of, all he can by diligence give an account for, till, indeed, he has made the sum more by his own labor, and he will find his ability increasing with his goods, if he faithfully attends to what he has in hand. There came a time when the man who had received five talents, all he was competent to manage at the time, found himself with eight, nine, ten talents, and able to take care of it. We will get put into our hands all we can manage in the shape of opportunity, and we will be advanced as fast as we grow in competency. The only man who will find himself overtaxed by the demands made upon him is the man who has been unfaithful, and so is not able to make settlement as demanded.

Moreover, there will be plenty of time given us for the exercise of our gifts in God's service. It was only after a long time that the lord of the servants returned. If you do not make a wise use of what you are entrusted with, it will not avail you to plead that you were afraid to begin operations lest your Lord might too suddenly come, and so cut short your operations. If you will proceed at once to do his will, with whatever has been entrusted to your keeping, and if you will keep diligently at it, you will not only be able to make satisfactory settlement with Him when he comes—you will receive his generous "well done" as well. You have no right to be indulging your fears about His coming. That is not the way to look for Him. You must add to even your stock of one talent a manly courage to meet the solemn responsibilities of life. He has not only given you the one talent, but

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He promises also the spirit of power and of love and of a sound mind to all them that ask it. To say the very least of it, you can and must do something with even one talent. The poor fellow who was too timid or too indolent to trade, might have put it in the bank and drawn interest upon it. The fact that he did nothing at all utterly condemned him to outer darkness.

Notice also this great lesson, that equal fidelity among servants of different capacity brings equal reward. Not that their reward will be absolutely equal, but both will be alike esteemed by their Lord in the great day—each has done faithfully what he could. No quantity of success, but fidelity is what our Lord looks for, and this alone will bring you His commendation and generous praise and rulership over many things. All shall be kings and priests unto God, and shall reign forever and ever.

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with local applications, as they cannot reach the seat of the disease. Catarrh is a blood or constitutional disease, and in order to cure it you must take internal remedies. Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces. Hall's Catarrh Cure is not a quack medicine. It was prescribed by one of the best physicians in this country for years, and is a regular prescription. It is composed of the best tonics known, combined with the best blood purifiers, acting directly on the mucous surfaces. The perfect combination of the two ingredients is what produces such wonderful results in curing Catarrh. Send for testimonials free.

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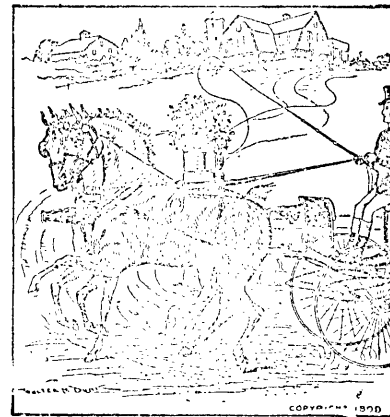
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January 27—Missionary Resolutions.
Rom. i. 1-16.

Paul was the great missionary of the Apostolic Church. He had his call of God to bear the gospel to the Gentiles. It was the plan of his ministry to plant the church in the great centers of commercial, social and intellectual power. Corinth, Ephesus, Philippi, such were the posts of his early labors, points from which the word of God would go forth on the lines of trade and travel to all parts of the Roman Empire.

It may well be believed that in Paul's plans Rome was early an objective point. To plant the church in the imperial city would be the crowning work of his ministry.

Our lesson suggests that Paul had long desired to go to Rome. If our leaguers will turn to the last chapter of this letter to the Romans and read it they will observe how many persons Paul calls by name, who were the fruit of his ministry in the provinces, and who had gathered to the Capital City.

The character of the true missionary in Paul is manifest, first in the fact that his heart goes before him to his intended field of labor. He is on his way to Rome, his prayers are for the Romans, and for a prosperous journey to come unto them. And he expect not only to bring them a blessing, but to receive a blessing from them. He longs not only for the labor, but also for the fellowship of his ministry. In labors for Christ and in fellowship with the followers of Christ, Paul found all the desire of his soul.

In the second place, Paul would go to the Romans with the spirit of a servant, not as if he were some high commissioned ambassador before whom they must stoop, but as one who owed them service—their debtor.

Every one to whom the Lord has given especial gifts is debtor to all men, for he is but a steward for the Master, and what he has received is to be communicated. The Lord lays upon him that duty. But it was only in illustration of the courteous manner of Paul that he says: "I am debtor both to the Greeks and the barbarians." He would suggest that he had received something from all of them. Perhaps his Greek learning he received to put him under obligation to the Greeks, and from barbarians he had, no doubt, received services of friendship. On his journey to Rome, after the ship wreck and escape to the Island of Melita, he says of the inhabitants of that island: "The barbarous people showed us no little kindness." As Greek literature was at that time the controlling power in civilization, Greeks and barbarians are general terms for civilized and uncivilized peoples. But Paul was brother to all men. The brotherly spirit was but the result of a nature filled and controlled by Christ.

In the third place Paul was devoted enthusiastically and proudly to the Gospel of Christ. He was not ashamed to be its representative, and was ready to preach it in any presence. He saw the power and wisdom of God in it. He saw in it the salvation of men. It was worthy of his faith and his life.

Such is the character of all true ambassadors of Christ. They are so impressed with their divine mission that the world is renounced. Love of God and men alike constrains them to the work they do, and in that work they find their delight.

HINTS AND HELPS.

Foreign missions are nearly, if not quite as old as Christianity itself. Christ gave the command, "Go ye into all the world and preach the gospel to every creature," before his ascension.

Some of the apostles and disciples apparently thought "every creature" meant Jews, and that Jerusalem would be the stronghold of Christianity. It required persecutions to drive them out of Jerusalem and a vision to make even Peter preach to a Gentile household; it also required an outpouring of the Holy Ghost on these Gentile hearers to make him understand that the Gentiles were to be admitted to Christ's Kingdom. (Acts 10, 11 chapter.) Paul and Barnabas were the first missionaries formally sent out by the church. (Acts 13:2-4.) They went from place to place, as the Holy Ghost directed them, preaching first to Jews and then to Gentiles. Paul sometimes suffered at the hands of those to whom he preached; but he was just as ready to preach Christ after a stoning or beating as before.

Rome, in Paul's day, was the greatest city on the earth—"The Mistress of the World," "The Citadel of Heathenism." The church to which Paul wrote the "Epistle to the Romans" was probably founded by some of those "strangers of Rome Jews and proselytes" (Acts 2:10), who were at Jerusalem on the day of Pentecost.

Aquila and Priscilla were among the first Roman Christians (Acts 18:2), and Paul, no doubt, heard much about the faithfulness of the saints at Rome from them. He wrote his epistle probably at Corinth A. D. 58 (Acts 20:3), and sent it to Rome by Phoebe, a deaconess of Cenchrea, a port of Corinth.

Rom. 1:8, 9 reveals Paul as a man of prayer, unceasing and unselfish prayer. He thanks God for the faith of strangers, and makes mention of them unceasingly, requesting that he might at length have a prosperous journey to them. Some three years after his request is granted, but the voyage was not altogether a prosperous one. (Acts 27 and 28 chapters.)

However the longing of his heart for fruit among the Romans was satisfied. His debt to the Romans was discharged, even if he was a

"prisoner in his hired house," chained by the hand to a soldier.

He wrote to the Romans: "I am not ashamed of the gospel of Christ," and he proved it to them during the two years he was a prisoner in Rome. Christ's charge to Paul made him feel under peculiar obligations to the whole Gentile world (Acts 26:17, 18), but he always preached to the Jews first and then to the Gentiles, that the Jews might be without excuse.

With the history of the first missionary and his work before us, with the power of the Father, the command of the Son and the guidance of the Holy Ghost revealed to us, can we Christians be content to let the heathen world lie in darkness?

We've no right to send men and women among the heathen, and take no more interest in them, except to give a small sum for their support, when the missionary collection is taken up.

That many take little or no interest in missions is evident from the difficulty with which some churches collect the assessment.

Missionaries in China are especially in need of our help and prayers at this time. No matter whether they are of our denomination or not, they are there for the cause of Christ. Certain newspapers at first tried to cast the blame of the boxer uprising upon the missionaries; now they are accusing these men of being accessories to the looting expeditions.

Christians well know they are innocent of the charges. Let us pray the Lord to vindicate them.

Can you think of the slaughter of the Christian women and children of China without asking God to help them?

The Leagues are pledged to the support of Bro. Cline. Has your League remembered him in any way? Have you just prayed for him incidentally at the monthly missionary meeting?

L. G. R.

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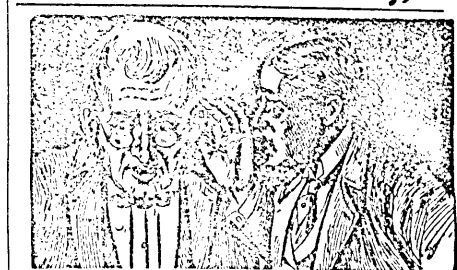


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Dr. R. E. Woodard,
502 Main St., Little Rock, Ark.

THE ARKANSAS METHODIST.

J. E. GODBEY, D. D., EDITOR

WEDNESDAY, JANUARY 16, 1901

We have received the Minutes of the Little Rock Conference, held by Bishop C. B. Galloway, at Hot Springs, Ark., Nov. 21-26, 1900, J. D. Clary, Secretary. The minutes are in good form, except that the appointments would have been in better place after the regular questions, and in answer to the last. The secretary seems to have done his work carefully, but the printer has made a bad job of it, if our copy is a fair sample, type and ink are both bad.

We have, by favor of the Secretary, Jerome Duncan, a copy of the Minutes of the Thirty-fifth Annual Session of the Northwest Texas Conference held by Bishop Warren A. Candler at Georgetown, Tex., Nov. 14-20.

The publication gives the daily proceedings and the resolutions of the Conference and reports of committees with much other matter of interest, comprising 72 pages without the statistical tables. A glance at the tables, in the copy which we have, shows very many errors in the additions of the columns, also duplicates and omissions. The errors in the footings, no doubt belong to all the copies. The mixing, duplications and omissions in statistical and financial tables which occurs in the copy we have is perhaps confined to a few copies. The sheets have gotten mixed in the binding.

Ex-Chief Justice Cockrill Dead.

One of the most distinguished citizens of Little Rock, ex-Chief Justice Sterling R. Cockrill, died at his home in this city, of pneumonia last Saturday.

Mr. Cockrill was in court attending to business all day Monday, but went home at 4 in the afternoon and took his bed. By Wednesday pleurisy had developed and Thursday pneumonia set in. He was aware of his approaching end, and waited the issue calmly and peacefully. His funeral was conducted by the rector of Grace Church, Mr. Smead on Sunday and the remains were buried in Mt. Holly.

Mr. Cockrill was born in Nashville, Tenn., in 1847. He came to Little Rock in 1870, where he soon became the law partner of A. H. Garland, afterward U. S. Attorney-General. He was chosen Chief Justice, after the death of Chief Justice E. H. English in 1884, was re-elected to that high office in 1888, and in 1893 retired

from office to devote his time wholly to the practice of law. When news of Mr. Cockrill's death was announced Governor Jones ordered the National Colors at half mast and official business in State offices closed for the rest of the day.

Prohibition for Uncivilized People.

The Senate has passed a resolution declaring that in the opinion of that body "the time has come when the principle, twice affirmed in international treaties for Central Africa, that native races should be protected against the destructive traffic in intoxicants, should be extended to all uncivilized peoples by the enactment of such laws and the making of such treaties as will effectually prohibit the sale by the signatory Powers to aboriginal tribes and uncivilized races of opium and intoxicating beverages."

This resolution must meet the approval of all philanthropic and patriotic people. The honor of our nation demands that we take the ground which the resolution indicates. Our relations to uncivilized peoples should be such as may lead them into the blessings of civilization, guarding them, as far as possible, against all harmful influences. The uncivilized are trusting and helpless in the hands of people whom they see to be their superiors in knowledge; hence are a ready prey for men who regard them only to make gain of them, and who defraud and murder for gold. Hence the vices of civilization always outrun its benefits. The benefits wait upon development; the vices find their best field in a state of ignorance and savagery. The christian nations should clear themselves from guilt in this matter, by throwing every possible protection of law about those who are, in the nature of the case, helpless under their power, and should be treated, not as a spoil and a prey, but as wards in their care. We trust that the sentiment expressed in the resolution will take form in legal enactment before congress adjourns.

The Army Canteen.

The army canteen will be abolished. It was established in 1889. Previous to that time the post trader or garrison store, under control of a sutler, with a government permit, dealt out all sorts of intoxicants to our soldiers. The canteen was intended to be an improvement on this arrangement, and was so to some extent. Yet the canteen was a source of demoralization and disorder which even military men of the highest standing de-

plored. It was an evil which they saw no necessity in perpetuating.

The sentiment of the people at large was against the army canteen. This sentiment was aroused and found expression, when the late exigencies of war called for such an increase in our army. The solicitude of parents and friends for the welfare of the soldier boys demanded that every possible provision be made to guard them against demoralization while in the camp. At its session in 1899 Congress was flooded with petitions to abolish the canteen. A law was enacted for that purpose, and obtained the signature of the President. The people at large were astonished when Attorney General Griggs so interpreted the new law as to make it null. It will never be doubted by the great body of American citizens that Gen. Griggs, in this matter, meant to serve the interests of the liquor power. The intent of congress in the passage of the law was unmistakable, and it seemed to unsophisticated minds explicitly and absolutely prohibitory. Mr. McKinley himself was severely censured in the public press, both religious and secular, that he did not, as commander-in-chief of the army, order the canteen abolished according to the will of the people and the intent of the law. The statement of Mr. Pettigrew last week on the floor of the Senate, that the President had refused to obey the act of Congress prohibiting the sale of liquors on any reservation, and had "directed" his Attorney-General to write an opinion in support of his refusal, only voiced a view of the case which has widely obtained in the public mind, even among those who are of the President's own political party. It is at least believed that the President, the Secretary of War and the Attorney-General were as one in this matter. The general recognition that defeat of the anti-canteen law was due to the influence of the liquor power aroused indignation and alarm that an agency so utterly immoral and reckless of every patriotic interest had to be reckoned with as a dominant force in our national politics. The General Conference of the M. E. Church, held in Chicago May, 1900 and representing nearly 3,000,000 of church members, among whom was the President himself, and 10,000,000 of adherents, most of whom were of the President's party, passed this resolution:

"We deeply regret that after the enactment of a law prohibiting the sale of intoxicating beverages at army post and in forts, camps, reservations and national soldiers' homes used for military purposes, a law, plainly intended to effect this result, and so understood by its friends and foes in and out of Congress, and by the chief magistrate who signed it, by a construction, it seems to us, forced and unnatural, placed upon the law by the Attorney-General, its plain intent was defeated, and the Government of the

United States, amid the exultation of all sympathizers with the liquor traffic, resumed the practice of selling intoxicating liquor to its soldiers; we are gratified that the house committee on military affairs has favorably reported a bill so explicit in its terms that no antagonism to its object can obscure its meaning.

"We earnestly appeal to the President of the United States to use his powerful influence to promote its adoption, and to our ministers and members we urge by petition and personal letters to their representatives in the House and Senate the speedy enactment of this measure of protection to our soldiers from a foe more deadly than shot and shell.

"Aroused and indignant at the aggressions of the liquor power, at the inexcusable miscarriage of the anti-canteen law, and the new perils in which the nation is involving its new possessions, the church will summon and pledge all our ministers and people to a more determined struggle against this enormous evil, and urge each to contribute thereto, according to his judgment, his testimony, his example and his ballot.

"We call upon the administration to make use of its tremendous power in the military government of the Eastern islands that have come under our control, so that the people of those islands shall not be debauched by the introduction of the liquor traffic among them."

But it now seems that the liquor power is to be defeated in this contest. During the present session of Congress Mr. Littlefield, of Maine, introduced in the House an amendment to the army reorganization bill which demanded the total prohibition of sale of intoxicating liquors in the army, and the amendment was adopted by the overwhelming majority of 159 to 51. When this army reorganization bill reached the Senate the sub-committee recommended the striking out of the word "beer" from the Littlefield amendment, but on the 9th inst. the Senate by a vote of 31 to 15 tabled this recommendation of the sub-committee. The final vote on the army reorganization bill was reached on the 12th, and it was passed with the Littlefield amendment, which is as follows:

"The sale of or dealing in beer, wine or any intoxicating liquors by any person in any post exchange or army canteen or army transport, or upon any premises used for military purposes by the United States is hereby prohibited. The Secretary of War is hereby directed to carry the provisions of this section into full force and effect."

This is a triumph, not for temperance simply, but for American manhood. The minions of the liquor power have urged that if the sale of beer in the army were prohibited the matter of recruiting the army would be greatly interfered with. But it were better to consider the interests of our temperate

young men and the desires of their parents that they be safeguarded, as far as possible, from forming intemperate habits in the army. If some will refuse to enlist because they cannot have beer in the army, another class, their superiors in intelligence and manly character, would object to enlisting if the canteen were retained. The abolishing of the canteen puts our army upon a higher moral ground and will increase its efficiency.

When Attorney-General Griggs gave his interpretation of the anti-canteen law enacted by Congress two years ago we stated, in this paper, that Mr. Griggs had been attorney for the Brewers' association of New Jersey, and that this fact threw light upon his strange interpretation of the anti-canteen law. Here is a paragraph from the New York World, which suggests that Mr. Griggs has been holding the place of attorney for the brewers all the while he has held his high place in the President's cabinet, and that it is to their dictation he now yields in offering his resignation. The World says:

"When Attorney-General Griggs sent word to the President the other day that he would resign his portfolio on the 4th day of next March, he had before him an urgent telegram from New Jersey that impelled him to take the action indicated. It was from the head of the liquor dealers' association of the state, and told him that unless he did resign his cabinet position, the association would be compelled to hunt up another attorney. The association pays its principal attorney \$25,000 a year, and very few men would have hesitated before sending them word, 'I will be with you after my present term expires,' which was in effect the message the Attorney-General sent at the time he wrote the President that he would leave the latter's official family."

Preacher Wanted.

Dr. Godbey—Will you please say, through the paper, that I want a preacher for a first-class circuit, and hence I want a good man, one who wants to work for the Lord and the church.

R. R. Moore,
P. E. Camden District.

Death Notice.

Julia, the daughter of Brother and Sister Paul and Lula Hill, of Cotton Plant, Ark., was burned to death on the morning of January 2, 1901.

She was standing near the fire and by some means her clothing caught fire.

Her mother was badly burned in her efforts to save the child.

Julia was born March 17, 1896, and was a lovely child. She will be greatly missed by the sad hearted parents and other relatives and friends. But it is written "Of such is the kingdom of heaven."

C. B. Littleton.

Notices.

WHITE RIVER CONFERENCE MINUTES.

By express and by mail I distributed today the printed minutes of the last session of the White River Conference. I hope all concerned will be pleased with the work. For reasons the copy was not put into hands of printer till Dec. 17, hence short delay in getting out the minutes.

Respectfully,

Z. T. Bennett.

Batesville, Jan. 12, 1901.

LITTLE ROCK CONFERENCE MINUTES

The publisher informs me that the minutes have been mailed to the ministers whose addresses were given him. I failed to secure some of the addresses. If those who fail to secure copies will notify me I shall mail them copies from here. The Secretary expected to deliver the minutes before Christmas, but they were unavoidably delayed in the office of the printer. We are aware that there are errors, the card of the Training School not having escaped. If ministers will collect more money for publishing minutes we can have more copies and better work.

J. D. Clary, Secretary.

Fordyce, Ark.

AID FROM CHURCH EXTENSION AND PARSONAGE BOARDS.

Brethren who expect to apply this spring to the General Board of Church Extension, or to the General Board of the Woman's Home Mission Society for either donations or loans, should begin at once to get ready their applications. Several preliminary steps have to be taken which requires time. Applications will be too late which are not filed in the proper offices by March 1, 1901.

Blanks for parsonage applications will be furnished by Mrs. R. W. MacDonell, Secretary, Nashville, Tenn.

Blanks for church applications will be furnished by Rev. P. H. Whisner, Corresponding Secretary, Box 121, Louisville, Ky.

Church Notes.

Our Publishing House has issued a book of "Helps for Devotional Meetings" for the Epworth Leagues. We have it for sale, only 10 cents. Godbey and Thornburgh.

Murray Carlton, a member of Centenary Church, St. Louis, insists on remodeling and beautifying the church edifice and offers to duplicate for that purpose any money the congregation may subscribe. Plans are agreed upon to cost \$25,000.

We have received the White River Conference Minutes. The work is very well done. But the statistical tables, because of change of districts, are hardly intelligible.

Nerve Influence

Is the subtle force which controls the different organs of the body. It makes them strong or weak, healthy or diseased, according as the brain and nerves are strong and vigorous or weak and diseased. Weak nerves cause headache, nervousness, neuralgia, indigestion, heart trouble and many other forms of chronic weakness. Make the nerves strong, the brain clear and active and the body will be healthy and vigorous.

"When I first began the use of Dr. Miles' Nervine I was suffering greatly with nervousness and a dizziness in my head. I was so weak that I could not be out in the sun during the heat of the day at all, my kidneys were badly troubled and I had a breaking out all over my body. In a few weeks the nervous troubles were all gone, then the kidney trouble was cured and finally the eruptions all disappeared."

JOSIAH E. HAMER, Tatum, S. C.

Dr. Miles' Nervine

soothes and rests the tired brain, strengthens the nerves and supplies the nerve influence that is so necessary to build up health of body and vigor of mind. Try it.

Sold by druggists on guarantee.

DR. MILES MEDICAL CO., Elkhart, Ind.

Low Rates

TO THE

Old States

(via the Cotton Belt).

Tickets to the Old States will be sold over the Cotton Belt, December 20th, 21st and 22d, 1900. Return limit, 30 days



Ask your nearest Cotton Belt Agent for any information you desire for your trip. He will tell you the exact cost of a ticket from your place, what train to take to make the best time and connections and aid you in any other way he can.

E. W. LABEAUME,
Gen'l Pass'r and Ticket Agent,
ST. LOUIS, MO.

A. S. DODGE,
General Traffic Manager,
ST. LOUIS, MO.

The China Mission Conference urged the Publishing House at Nashville to proceed at once with the establishment of the proposed Publishing House at Shanghai.

The Richmond Christian Advocate, for more than twenty-five years the property of Rev. J. J. Lafferty, D. D., has become the property of a company, to be known as the Advocate Publishing Company.

The International Epworth League will be held in San Francisco, next July.

Personal.

Rev. J. W. Harrell was in the city Monday.

Rev. C. H. Gregory made us a call Tuesday.

Rev. Jas. Thomas received six members at Winfield last Sunday.

Rev. W. E. Thompson was absent from the city last Sunday.

President McKinley is recovering from his sickness and is able to drive out.

Rev. Kelly Farris was down at the opening of the Legislature. He reports good opening on his district.

Bishop Warren A. Candler will preach the commencement sermon for Emory and Henry College next June.

No one will be put in the place of Dr. J. W. Boswell, as assistant editor of the Nashville Advocate. Dr. Hoss will do all the work.

Rev. Forney Huchison had a good day at Hunter Memorial last Sunday. He raised about \$800, subscriptions for payment of the church debt.

S. W. Anderson is collecting for the Arkansas Methodist in Little Rock. Please be ready for him. He will save you the trouble of a call at the office.

Rev. N. E. Skinner, of the White River Conference, was a pleasant caller Monday. His son Hunter, whose health has been restored, was with him.

In a business letter, Rev. J. S. Hawkins writes: Prescott station has started up better than ever before. Finances in advance of any one month, Twenty-one members received.

Christian Life.

Hast Thou the Vision?

MRS. HARRIET KEY NELSON.
Hast thou seen a rose of a pure white hue—
Hast thou seen a lily, fresh-kissed with dew—
The rose-edged cloud of the day's sun-setting—
The new born butterfly, gaudily flitting—
The raindrops letting the sunshine through
The ocean and sky, when bluest of blue?
Hast thou seen the daisies' leaves unfold—
The mantle of Autumn in brown and gold—
The sun as it glassed itself in the moon—
Bright mirror at night, pale phantom at noon—
The cobweb sprinkled with frost-work of lace,
Like the shine of her eyes, like the glint of her face?
Or did you the down on the wish-flower see,
As you shook it to tell if he truly loved thee;
Or the bowing low of a field of grain,
As it softly fell and then rose again;
Or the whirl of the noiselessly-falling snow,
When the wind was swaying it to and fro?
Hast thou noted the droop of yon willow-tree—
The grace of the wild deer roaming free—
The flight of a seagull skimming the air—
The glory and beauty of all things fair?
A splendor of God will burst on thy sight
From commonest things, if thou seest aright!

GOV'T LUNCHES.

Eminent Doctor Orders Grape-Nuts.

An old physician in Washington, D. C., comments on the general practice government employes have of taking with them for luncheon, buttered rolls and a variety of non-nutritious articles of food which they bolt down and go on with their work.

Ultimately dyspepsia and gastric troubles ensue, and in all such cases where he has been called in for consultation, the orders have been to abandon all sorts of food for the noonday lunch, except Grape-Nuts, which is a ready-cooked, predigested food and a concentrated form of nourishment.

This eaten with a little milk or cream which can be secured from the vendors who pass through the buildings during the noon hour. The doctor says:

"For many reasons I would prefer not to have my name used publicly. Do not object to your furnishing same to any honest inquirer. I have been prescribing Grape-Nuts in numerous cases for about a year and a half and am pleased to say my patients have reason to be thoroughly satisfied with the results. I am myself a strong believer in Grape-Nuts, and shall continue to be so long as the preparations gives the results I have obtained thus far." The doctor's name can be had of the Postum Cereal Co., Ltd., Battle Creek, Mich.

Happiness in Marriage.

It is a wise saying of Swift that there would be fewer unhappy marriages if women thought less of making nets and more of making cages. The qualities that attract, fascinate and dazzle are often widely different from those which are essential to a happy marriage. Sometimes they are distinctly hostile to it; but only in an inferior or subsidiary degree. The turn of mind and character that makes an accomplished flirt is certainly not that which is best for the happiness of a married life; and the distinguished beauty, brilliant talents, and the heroic qualities that play a great part in the affairs of life and shine conspicuously in the social sphere sink into a minor place among the elements of married happiness. In marriage, the identification of two lives is so complete that it brings every faculty and gift into play, but in degrees and proportions very different from public life and casual intercourse or relations. The most essential are often wanting in a brilliant life, and are largely developed in lives and characters that rise little, if at all, above the commonplace.

The relation is one of the closest intimacy and confidence, and if identity of interest between the two partners is not complete, each has almost immeasurable power of injuring the other. A moral basis of sterling qualities is of capital importance. A true, honest and trustworthy nature, capable of self-sacrifice and self-restraint, should rank in the first line, and after that a kindly equable and contented temper, a power of sympathy, a habit of looking at the better and brighter side of men and things. Of intellectual qualities, judgment, tact and order are perhaps the most valuable. Above almost all things, men should seek in marriage perfect sanity, and dread everything like hysteria. Beauty will continue to be a delight, though with much diminished power, but grace and the charm of manner will retain their full attraction to the last. They brighten in innumerable ways the little things of life, and life is mainly made up of little things, exposed to petty frictions, and requiring small decisions and small sacrifices. Wide interests and large appreciations are, in the marriage relation, more important than any great constructive or creative talent, and the power to soothe, to sympathize, to counsel and to endure, than the highest qualities of the hero or the saint. It is by these alone that the married life attains its full measure of perfection.

—William E. H. Lecky.

Not Backward.

The sun shone brightly on the meadow, but overhead soft, billowy, white masses floated in the sky and the beautiful cloud shadows chased each other across the green field. One of the children, warm and tired, ex-

claimed: "Oh, mother, the sun's shining here and it's all nice and shadowy back there! Let us go back where it is cool and get rested."

"Oh, if I could only go back two years!" said a lady the other day—one into whose life trouble, grief and change had come—"if I could just go back to things as they were two years ago and get rested!"

But those years were not known as restful ones when she lived in them; they were deemed full of care then, and it was only in the background look that they seemed sweet and desirable.

"Let the shadow go back on the dial is an old, old cry, but rest does not lie that way. Not backward to the noon or the morning, but forward lies the resting time—not in the task pushed aside or unbegun, but in the work completed. Whatever the present may hold, it is not in the turning back, but in the pressing forward that hope and comfort wait for us. Somewhere the last hurt and loss and disappointment drop away and, having grown stronger and happier for all the struggling past, we shall begin again where all things are made new.—Forward.

The Daisy.

A certain prince went out into his vineyard to examine it, and he came to the peach tree and said, "What are you doing for me?"

And the tree said, "In the spring I give my blossoms and fill the air with fragrance, and on my boughs hang the fruit which presently men will gather and carry into the palace for you."

And the prince said, "Well done, good and faithful servant."

And he came to the maple and the tree said, "I am making nests for the birds, and shelter the cattle with my leaves and spreading branches."

And the prince said, "Well done, good and faithful servant."

And he went down into the meadow and said to the waving grass, "What are you doing?"

And the grass said, "We are giving our lives for others—for your sheep and cattle, that they may be nourished."

And the prince said, "Well done, good and faithful servants, that give up your lives for others."

And then he came to a little daisy that was growing in the hedgerow and said, "What are you doing?"

And the daisy said, "Nothing! nothing! I cannot make a nestling place for the birds, and I cannot give shelter to the cattle, and I cannot send fruit into the palace, and I cannot even furnish food for the sheep and cows—they do not want me in the meadow—all I can do is to be the best little daisy I can be."

And the prince bent down and kissed the daisy, and said, "There is none better than thou."—Dr. Lyman Abbott.

MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Tonic prepared from the fresh juice of Lemons, combined with other vegetable liver tonics, cathartics, aromatic stimulants. Sold by druggist. 50c and \$1.00 bottles.

For biliousness and constipation. For indigestion and foul stomach.

For sick and nervous headaches. For palpitation and heart failure take Lemon Elixir.

For sleeplessness and nervous prostration.

For loss of appetite and debility. For fevers, malaria, and chills take Lemon Elixir.

FROM A PROMINENT LADY.

I have not been able in two years to walk or stand without suffering great pain. Since taking Dr. Mozley's Lemon Elixir I can walk half a mile without suffering the least inconvenience.

Mrs. R. H. Bloodworth, Griffin, Ga.

AT THE CAPITOL.

I have just taken the last of two bottles of Dr. Mozley's Lemon Elixir for nervous headache, indigestion, with diseased liver and kidneys. The Elixir cured me. I found it the greatest medicine I ever used.

J. H. Mennich, Attorney.
1225 F. Street, Washington, D. C.

MOZLEY'S LEMON ELIXIR.

W. A. James, Bell Station, Ala., writes: "I have suffered greatly from indigestion or dyspepsia; one bottle of Lemon Elixir done me more good than all the medicine I have ever taken."

MOZLEY'S LEMON HOT DROPS.

Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant, reliable.

25c at druggist. Prepared only by Dr. H. Mozley, Atlanta, Ga.

Your Picture.

We call attention to the notice of Rev. B. A. Few in this issue, in regard to the Little Rock Conference picture. The brethren embraced in it will never all meet again this side the grave. Already Uncle Sandy Winfield is gone, and others will pass over soon. This picture will keep their faces before us as pleasant reminders. Send for one before the supply is gone.

We can sell you a good Fountain Pen for one dollar, but two dollars will buy a fine Parker Pen, and it is cheap at that. Godbey & Thornburgh.

FOR BILIOUSNESS, MALARIA
CONSTIPATION, TAKE

SON'S LIVER PILLS

One is a Dose. Gentle, Effective.

For the Young People.

"The Way Grows Brighter."

BARBARA A. DAVIS.

How glorious the vision that lures us beyond,

While earth's fleeting pleasures from our vision recede!
How light seems affliction, how fragile the bond

That binds, as in rapture we onward proceed!

The things that we cherished as dearest and best,

Have lost all their value—their lure was but dross;

The joys to our breast we so fondly have pressed,

Lie faded and dead in the shade of the cross.

The sweet transport of soul as it reaches above
The allurements of earth-life, so false and so frail,

To the promised Beyond, of God's great given love.

Is worth all our struggle, when we outstrip the gale

Of temptation's assaults, and the victory won;

We triumph at last, o'er each earthly loss,

Though hard be the way, and sore be the run,

We will rest in rapt glory in the shade of the cross.

Dec. 19, 1900.

What does a lamp post become when the lamp is removed? A lamplighter.

Where was Napoleon going when he was thirty-nine years old? Into his fortieth.

A PRIVILEGE

Thrown Away Entirely.

It is curious to observe how hard it is for some people to give up coffee drinking after they have become, at least half satisfied, that it is the cause of their ill health, but it becomes an easy task to give it up when one takes Postum Food Coffee in its place, providing, of course, that Postum is made according to directions, for then it has the rich, beautiful color, and a satisfying taste, while the rapid improvement in health clinches the argument.

A young lady at Cambridge, Mass., says: "When it was shown to me plainly that my ill health and excessive nervousness was largely due to the coffee habit, I realized that I must give it up, but it was next to impossible to do so. However, I made the trial and took Postum Food Coffee, with the mental reservation of the 'privilege,' as I termed it, of drinking coffee once a week.

"Little did I dream what a true friend Postum was destined to become to me. The old stomach trouble left, the nervousness vanished, and good, natural healthy sleep came to my relief. In less than six months I felt like another person, I was so well and happy.

"The 'reserve privilege' in regard to using regular coffee was thrown to the winds. I have not the slightest desire for it; in fact, I very much prefer my Postum to any coffee."

Henry Ward Beecher to His Son.

Here is a letter which the great preacher, Henry Ward Beecher, wrote to his son who had just gone from home to begin business for himself. It ought to be read, clipped out and preserved by all our readers:

My Dear Herbert—You are now for the first time really launched into life for yourself. You go from your father's house and from all family connections to make your own way in the world. It is a good time to make a new start, to cast out faults of whose evil you have had an experience, and to take on habits the want of which you have found to be so damaging.

1. You must not go into debt. Make it a fundamental rule—cash or nothing.

2. Make few promises. Religiously observe even the smallest promise. A man who means to keep his promise cannot afford to make many.

3. Be scrupulously careful in all statements. Accuracy and perfect frankness, no guesswork. Either nothing or accurate truth.

4. When working for others sink yourself out of sight, seek their interest. Make yourself necessary to those who employ you by industry, fidelity and scrupulous integrity. Selfishness is fatal.

5. Hold yourself responsible for a higher standard than anybody else expects of you. Demand more of yourself than anybody else expects of you. Keep your personal standard high. Never excuse yourself to yourself; never pity yourself; be lenient to everybody else.

6. Concentrate your force on your proper business; do not turn off. Be constant, steadfast and persevering.

7. The art of making one's fortune is to spend nothing. In this country any intelligent and industrious young man may become rich if he stops all leaks and is not in a hurry. Do not make haste; be patient.

8. Do not speculate or gamble. You go to a city where everybody is excited and strives to make money suddenly, largely and without working for it. They blow soap bubbles. Steady, patient industry is both the surest and the safest way. Greediness and haste are two devils that destroy thousands every year.

9. I beseech you to correct one fault—severe speech of others. Never speak evil of any man, no matter what the facts may be. Hasty fault-finding and severe speech of absent people is not honorable, is apt to be unjust and cruel, makes enemies to yourself and is wicked.

10. If by integrity, industry and well earned success you deserve well of your fellow citizens, they may in years to come ask you to accept honors. Do not seek, do not receive them while you are young—wait; but when you are established you may make your father's name

THE NEW CANCER CURE.

All Forms of Malignant Growths Cured by Dr. Hathaway's Serum Treatment.



J. Newton Hathaway, M.D.

Dr. Hathaway's New Serum Treatment for the cure of Cancer and other malignant growths is as much of an advance in medical science as was vaccination for small-pox. Thousands of cases treated and cured by him have proved this. The method is entirely unlike any other.

T. T. Osby, of Tulsa, Okla., N. M., stated: "For several years I had what was supposed to be a pipe sore on the lip. It finally developed into a Cancer. In October 1898, I consulted Dr. Hathaway & Co., and they applied their Serum Treatment. One injection cured me."


Mrs. I. N. Rogers, 133 N. Rozborn St., Memphis, Tenn., states: "I had a Cancer in the corner of my eye that extended down on my cheek and nose. Several so-called Cancer doctors and their burning treatments failed; but Dr. Hathaway's new Serum Treatment cured me in six weeks without pain."

Full information, together with Dr. Hathaway's New Book on Cancer, will be mailed free.

J. NEWTON HATHAWAY, M.D. 420 E. Main St.
DR. HATHAWAY & CO., Cleveland Block, Memphis Tenn.

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DINNER SET FREE
For selling 21 boxes Salvona Soaps or bottles Salvona Perfumes. To introduce our Soaps and Perfumes, we give free to every purchaser of a box or bottle, a beautiful cut glass pattern 10-inch fruit bowl, or choice of many other valuable articles. To the agent who sells 21 boxes soap we give our 10-piece Dinner Set, full size, handsomely decorated and gold lined. We also give Curtains, Couches, Rugs, Sporting Goods, Sewing Machines, Parlor Lamps, Musical Instruments of all kinds and many other premiums for selling Salvona Soaps and Perfumes. We allow you 15 days to deliver goods and collect for them. We give cash commission if desired. No money required. Write to-day for our handsome illustrated catalogue free. **SALVONA SOAP CO., Second & Locust Sts., ST. LOUIS, MO.**



TO CHICAGO

IN A
THROUGH PULLMAN SLEEPER.

LEAVE LITTLE ROCK DAILY, 2:20 P. M.
ARRIVE CHICAGO NEXT MORNING 11:20.

NO CHANGE OF TRAINS TO . . . CINCINNATI, O., OR LOUISVILLE, KY.

**THREE DAILY TRAINS TO MEMPHIS.
TWO DAILY TRAINS TO INDIAN
AND OKLAHOMA TERRITORIES,
TEXAS AND THE WEST.**

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GEORGE H. LEE,
Gen'l Pass. & Tkt. Agent,
LITTLE ROCK, ARKANSAS.

J. F. HOLDEN,
Traffic Manager.

known with honor in halls of legislation.

Lastly, do not forget your father's and your mother's God. Because you will be largely deprived of church privileges you need all the nerve to keep your heart before God. But do not despise small churches and humble preachers. "Mind not high things, but condescend to men of low estate." Read often the Proverbs, the precepts and duties enjoined in the New Testament. May your father's God go with you and protect you."

Spend Sunday in Hot Springs, and go there over the Short Line.

What letter in the alphabet is most useful to a deaf woman? A, because it makes her hear.

If the Baby is Cutting Teeth.

Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pain, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

Our Church at Home.

POCAHONTAS CIRCUIT—This is our fourth year on this charge. While our reception has been all we could reasonably ask, yet we are in deep sorrow. On the morning of the 8th of December our precious Laura May died and her little soul went to heaven. She was five years old, and was our only daughter. I have not words to express my gratitude to the people of my charge and others for the manifestations of love, friendship and sympathy for us during our sad affliction and bereavements. My people are remembering us in a financial way. There have been three wagon loads of produce brought in. Some cash has been paid, and last Thursday night the good people of Pocahontas gave us the biggest pounding we ever had. So we have plenty to eat at the parsonage now, and a good variety.

I am determined, by the grace of God, to give the people of my charge the best service of my life.

T. A. Bowen.

What nation does a criminal dread most? Condemnation.

MAKE LIFE MISERABLE.

It's the Little Things That Do So.

How frequently you hear people complain of "only a slight case of piles," often claiming that the trouble is merely temporary, induced by costiveness, or sedentary habits.

It may be some satisfaction to console yourself in this way, but it is much better to check the trouble at once. You can't do it too soon.

In time these little rectal tumors will grow from the size of a grape seed, until a knot of them results as large as pigeon's eggs.

These become inflamed and tender to the touch and causing itching, stinging and throbbing pain.

Thus the disease continues from bad to worse until the patient can bear the annoyance no longer.

The Pyramid Pile Cure is a perfectly safe and certain cure for piles in any of these stages. It goes to the very source of the trouble and drives out all inflammation, causing the tumors to subside and the membranes to resume their normal, healthy condition.

Piles lead to too many complications to trifle with every remedy that comes along. People have found it pays to use a standard remedy like the Pyramid Pile Cure, which for ten years has been tested in thousands of cases.

Physicians use the Pyramid Pile Cure in preference to surgical operations, because they know it contains no cocaine, morphine or poisonous drug and because it is no longer an experiment.

The Pyramid Pile Cure is in suppository form to be used at night and causes no detention from business, is painless and costs but 50 cents at any drug store in the United States and Canada.

BLACK SPRINGS—We are in the parsonage, sailing smoothly along on the itinerant sea. Well, a little storm brushed up last Saturday night, the 29th, led on by Bro. Miles, and followed up by the clever people of Black Springs, and we are none the worse for that. "It is an ill wind that blows nobody good."

This week I have been stopping some cracks to keep the wind (not the storm) away. Moreover, I have spent two days replenishing my first Twentieth century woodpile, and today, Saturday, I feel done for; but I shall start to the "Gap" in a few minutes; there I hope to meet the people and preach tomorrow. We feel that we are among clever people.

J. W. Berry.

CALAMINE CIRCUIT—We reached the parsonage the 14th of December, 1900. We are very pleasantly domiciled. We have found a warm reception among our people. We have made one round on the work; have six appointments; had very good congregation for the time of year. Some good spiritual services. Considerable interest manifested on the part of the unconverted part of our congregations. We are planning, hoping and praying for success in bringing up this work on all lines.

Our first quarterly conference was a failure, because of the illness of our Presiding Elder, Bro. Farish. We have received on P. C.'s salary \$10.65 in provisions and cash, mostly cash. Our people seem to give us, so far, their co-operation. As this is our first year to undertake circuit work, we hope to have the prayers of all the brethren.

David V. Rogers, P. C.

CHIDESTER, ARK.—In regard to "what shall we eat" for the next month, we can sing "Away my unbelieving fears." We are not only here and at work, but our good people have absolutely gone beyond the ordinary in expressing their appreciation of our sojourn in their midst. Yes, we have been "pounded"—not by the single pound, however, but by the hundred pounds; and according to the scriptural rule, "Good measure, pressed down, and shaken together, and running over," of the best the country affords in something substantial and palatable. What's the use of trying to itemize all the wreckage after a storm, such as flour, meat, sugar and coffee, and on down through the whole catalogue? I'll just cut it short by saying that these Chidester people, regardless of denominational preference, turned out in a body and took the parsonage by storm, and after they had gone we found lots of good things to eat piled up in the hall. And then they seem to take pleasure in looking after the general needs of the preacher, without any indication that the pounding and other little things shall count in our quarterage, and without the least indication that a "write up" is expected. Let me contrast some of the good things with a sure enough "pound-

WHAT'S THE DIFFERENCE



OUR NEW QUAKER Folding BATH CABINET

Between our genuine Cabinet and other makes? These cuts speak plainer than words.

is not a cheap, shoddy, flimsy affair, but is GUARANTEED TO BE THE BEST BATHING CABINET ON MARKET, OF YOUR MONEY WISELY SPENT. It has latest improvements—a real door on metal hinges, not a bag to pull on over head, or a hole to crawl through. It has a strong, rigid, galv. steel frame. Covering best, antiseptic, hygienic cloth, rubber lined. Our Cabinet does not rest on the shoulders, nor pull on over head. No need to work to get, wobble, crack or pull apart. A wooden frame for a Cabinet would be about 20 years, is large and roomy, knees, arms and legs do not touch the sides. Plenty of room for hot foot bath and to sponge, towel and cool the body while inside. Our New HEATER, RACK and VAPOR CAB are the best. "TOGETHER" simply open door, step in, sit down. (All done in one minute). Bathe, open top curtains, cool off perfectly, step out. Only perfect Cabinet made. Folds flat in 1 inch space. Weighs but 10 lbs. Easily carried. IT'S GUARANTEED BY OVER 1,000,000 MARKETS—such eminent people as Alice B. Stockham, M. D.; Chicago, Editor of "The Hon. Chaucer M. Dewey, U. S. Senator; Congressman John J. Leitz; Louis Morrison; Rt. Rev. Bishop J. L. Spaulding; Rev. O. M. Keith, Editor of "Holiness Advocate;" Senator S. McCarroll, and thousands of others.

Above is our new "Quaker" Bath Cabinet. Write for Booklet Free.

WE ALSO FURNISH \$2.00 Book FREE to Patrons—100 pages, by Prof. Gering, "The Guide Book to Health and Beauty." Gives nature's treatment for every disease as followed at Health Resorts in Europe and America. Tells how to live, etc. It's a mine of knowledge.

HOT QUAKER BATHS BENEFIT EVERY MAN, WOMAN AND CHILD.

Open the 5,000,000 pores of the skin, sweat out all the poisons in the blood, which if retained, overwork the heart, lungs, liver and kidneys. Make clear skin, bright eyes. Keeps you strong, vigorous and healthy. Prevents Colds, Grippe, Fevers, Consumption, and all Diseases.

WE POSITIVELY GUARANTEE RESULTS.

Our medicated bath treatment will cure Nervous Troubles, Debility, Weakness, Sleeplessness, Neuralgia, Aches, Pains, Colds, Grippe, Obesity. Cures Rheumatism (two offer \$50 reward for a case that cannot be relieved). Cures Headache, Cuts, Scalds, Piles, Dropsy, Diabetes, Indigestion, and blood, skin, liver, stomach and kidney troubles. Not only cures, but prevents all ailments peculiar to ladies.

With the Cabinet, if desired, is a Head and Complexion Cleansing Attachment. Eliminates Asthma, Catarrh, Bronchitis, all Throat Trouble. MADE BY DON'T WANT YOU TO KEEP IT, but so confident are we that it will please you, that

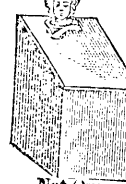
WE SEND IT ON 30 DAYS TRIAL, to be returned at our expense and your money refunded if not just as represented. What could be more fair? We have been making genuine Bath Cabinets for years, are the largest mfrs in the world. Sold 300,000 last year. We're responsible, capital \$100,000.

OUR PRICE IS WONDERFULLY LOW.

Sent to any address upon receipt of \$5.00 complete with best heater, vapor cup, directions, formulas for medicated baths, and "Prof. Gering's \$2.00 book." Face Steamer, \$1.00 extra. Remit by Bank Draft, P. O. or Express Money Order, or Certified Check. ORDER TODAY. You won't be disappointed. Money refunded after 30 days' use, if Cabinet is not just as represented. WRITE FREE US ANYWAY for our "Book of Baths." Testimonials, etc.



Not Ours. All cheap affairs, pull on over head, head like this are dangerous.



Not Ours. Cheap, flimsy affair, top separate, pulls on over head, and is dangerous. Raise up or move Cabinet falls to pieces.



Not Ours. Why pay \$7.50 or \$12.00 for wooden frame affairs, which rot, warp, split and are unsatisfactory? When a genuine "Quaker" with steel frame, costs only \$5.00? Lasts for 20 years, and is guaranteed superior, or money refunded.



Don't be deceived.

AGENTS AND SALESMEN WANTED

\$12.00 to \$50.00 WEEKLY MEN AND WOMEN—At Home or Traveling. Our Agents Made Over \$600,000.00 Last Year. Albert Hill, of N. J., \$238 first month. John Hannibal, R. R. Conductor, \$334. Mr. Muncey of Texas, \$125.00 first two hours. Rev. McDaniel, \$300 while preaching. Lida Kennedy, \$84.00 while teaching. Mrs. Hitchcox, \$222 besides housekeeping.

LET US START YOU—BE A MONEY MAKER.

We are spending \$350,000.00 adv. this Cabinet, creating an enormous demand right in your locality. You supply it and make a handsome income. Failure impossible. Every energetic man or woman makes \$5.00 to \$10.00 daily. Plenty good territory. Write for 1901 Proposition, New Plan, Terms, etc., (stating age, town and county wanted). Address: THE WORLD MANUFACTURING CO., Sole Mfrs., 2751 World Bldg., Cincinnati, O. [The above firm is thoroughly reliable.—Editor.]

ing" I knew of several years ago. A good meaning party walked two days getting up a pounding for the new preacher. At each house careful instructions were left by the leader for each party to "weigh an even pound of something, no matter what, be sure it is an even pound, no more nor less." The leader dropped into the parsonage several times during the two days to keep the parsonage folk apprised of the amount of hard work, sweat and wind that were being put into the preacher's living. Finally the auspicious hour came, and with it came the crowd of good meaning people each carrying a one-pound bundle. Unceremoniously everything was pitched on the bed—notwithstanding the preacher's wife had put her "Sunday quilt" on that very bed. The leader commanded the preacher to get his "Bible and read and pray for these clever people." Of course he did so, and thanked the Lord "for kind friends." On retiring the leader said in a confidential tone: "Brother —, when you write this up in the Methodist, you can just in a round about way say that I got it up." (For some reason the "Methodist" never published it.) Of course the preacher shook hands and smiled and bowed and tried to show how thankful he felt. When the donors had gone the anxious donces began to investigate. Several packages contained a single pound of corn-

meal, some held a pound of flour, two or three packages contained a pound of fat meat, etc. Even potatoes and turnips by the pound came in for a share. Of course they would help to fill up. Among other useful things left by the good meaning donors were some greasy spots on that Sunday quilt. And then when the steward called on some of those good Methodists for quarterage two or three of them mentioned the fact that "the preacher had stuff enough packed away to do a common family several months." That was only a "pound"-ing, and no doubt was well meant. But these Chidester people can pound by the sack full and bushel. I am glad to call them "my folk."

Keadle.

KINGSLAND CIRCUIT—After a brief visit to relatives in Lonoke, I am back again at Kingsland to resume my work. It is with gratitude that I say that I feel strong and vigorous, and that I enter upon the work with faith and hope, resolved by the grace of God to try to do my best. As yet I have done but little. Preached four times, secured one new subscriber to the Methodist, and sent Brother H. A. Butler \$8.11 for our church at Galveston.

On the night of the 3d the parsonage was a storm center for this community. But it was not one of those storms that blow in spiteful gusts and beat with pitiless fury upon our

heads; rather, it brought with it, and left in its wake, substantial evidences that we were surrounded by thoughtful, loving hearts. Our little room was crowded to its utmost capacity with people ranging in age from the wee toddling child of less than two years up to the gray-haired matron of three score years. Baptists, Presbyterians and Methodists, vied with each other in kindly ministry and mingled their voices in sacred song, followed by prayers. Then some talking, another song, then we were again led in prayer by Brother Garrett. Then all quietly dispersed, leaving in our hearts a tender, grateful remembrance of their loving kindness, and a purpose to serve them faithfully.

E. L. Beard.

CENTER POINT, ARK.—In the turn of the itineran wheel we were dropped at Center Point. So, on the adjournment of the conference, we went immediately home, and packed our goods and started for our new field. On the way, stopped a few days at Malvern, our old home, but reached my work in due time to fill the appointment the second Sunday in December. The people have received us cordially, and, it seems to me, with a spirit of brotherly love. The stewards have made a liberal assessment for our support, and, besides that, gave us the usual "pounding," in which many nice, and substantial things (such as a preacher's family need) were left. We have started off well, and hope, by the help of divine grace, to be able to hold out to the end. Last Sunday, after preaching in our feeble way, an "Entire Consecration to God," we had a regular old time handshaking, and shouts went up from the lips of several. Many said it was good to be there. Pray for us, that this may be the best year of our ministerial life. I am resolved to try to make it so.

J. J. Colson.

FORT SMITH CIRCUIT—We have sold our parsonage at Lavaca and have bought one at Spring Hill, eight miles east of Fort Smith, on the Fort Smith & Little Rock road, where we are more centrally located on our work. Last Friday we packed our goods, and the good people of Spring Hill loaded us into their wagons and we pulled out from Lavaca, leaving as clever, kind and good people as it was ever our privilege to live among, and that evening we unloaded our goods in our new home, where we are to spend the remainder of this conference year, it being the Lord's will. Last Sunday night, wife and our friend, Mrs. Barr, of Atkins, were given rather a rough reception in my absence. The yard was surrounded by handits, who cursed, swore and sang blackguard songs. But Monday night our reception was greeted by quite a number of good people, our board of stewards leading, and many men, women and children following. All had something nice and good and

made us feel like singing the long meiter dopology, and we had prayer and happy greetings, after which these good people left us to ourselves and we investigated the fruits of their visit. They found us wanting many things and left us needing nothing. It was the best arranged and best planned donation it was ever ours to receive. And the storm is still raging. Tuesday evening the turkey and eggs, and a nice new cook stove came in. We are in the midst of clever people, and we hope to do them good.

We had planned to observe watch-night at Lavaca, but smallpox and scarlet fever broke out and it was impossible to do anything. School, Sunday-school and preaching were suspended on account of smallpox.

Fort Smith Circuit ought to be the banner circuit of the conference. This is an excellent country, and many of our people are doing well in worldly affairs, but the work is on the background, spiritually.

J. C. Weaver P. C.

Barling, Ark.

Woman's Work.

W. F. M. S. Report.

Members of the Woman's Foreign Missionary Society of the Little Rock Conference:

Dear Sisters—Thinking it might be of some encouragement to you, I publish my report for the third quarter ending Dec. 1, 1900:

General fund, \$123.45; thank offering, \$15.18; mite-box collections, \$1.99; Laura Haygood school, \$85.65; amount collected by juveniles, \$33.36. Total, \$259.63.

Since that report was sent, however, one of our strongest auxiliaries comes in with her report, and I have also received one hundred and nine dollars and eighteen cents on the Twentieth Century fund. All the undirected money of the Twentieth Century fund I still hold, until the Executive Board decides where to place it, and that will be at the point most needed.

Of course this report does not represent all the money raised by the W. F. M. S. of this conference, for the conference expense fund, and all uncompleted scholarships, life memberships, etc., remain here, so the report simply shows the amount forwarded to the general treasurer at Nashville. Right here let me say that it would greatly simplify matters if all moneys were sent direct to my address, so no error could possibly occur. Also remember, dear auxiliary treasurers, that my report for next quarter will be sent away on March 20, and, as it requires several days to make it up, please send your reports in by the first of that month. You will notice that this is emphasized in the "Woman's Missionary Advocate." Some of our auxiliaries are coming nobly to the front. The banner auxiliary now is Rock Springs, at Plantersville, having sent in for past quarter

thirty-six dollars and forty cents; but Central Avenue, Hot Springs, Auxiliary is pushing close behind with a report of thirty-five dollars and ninety cents. Among the Young People's Winfield Memorial, Little Rock, is in the lead with thirty-four dollars and ninety-five cents for last quarter. And the Malvern Juveniles. I think the best way to show what splendid work they are doing is to publish their report: Amount collected for third quarter, twenty-two dollars and fifty cents. Think of those dear little ones sending twenty dollars for the Twentieth Century fund! What an example for the older members! Now, dear sisters, at the beginning of this new century, with all its future possibilities, cannot we take courage and do more than ever before for our Master? I trust so. I would much enjoy a personal correspondence with each auxiliary, but when the reports come in thick and fast, I find I only have time to send in reply, a receipt for money received. But if I can be of any assistance whatever in explaining the financial side of our missionary work, I will gladly take time to do so. With best wishes for a bright and prosperous New Year to each and all, I am, sincerely your co-worker,

Mrs. E. J. Feild.

Little Rock, 811 Scott street.

A Preacher's Discovery

A Prominent Minister of Atlanta, Ga., Has Discovered a Wonderful Cure for All Catarrhal Diseases.

Rev. J. W. Blosser, M. D., of Atlanta, Ga., is the discoverer of a successful remedy for the cure of Catarrh, Deafness, Bronchitis, and Asthma. It consists of a combination of medical herbs, roots and leaves, which are smoked in a common clean pipe—the fumes being inhaled into the throat and lungs and exhaled through the nose. While the manner of its use is simple, yet, no other means can reach and cure the disease in all its forms.

Dr. Blosser offers to mail a three days sample to any sufferer who will write to him for it. If your case is a stubborn one and you desire special advice he makes no extra charge. This remedy has met with wonderful success, curing cases of 15, 20 and 25 years standing. If you wish a box containing a month's treatment, send \$1.00, and it will be forwarded, postage paid. Address Dr. J. W. Blosser, 102 Broad St., Atlanta, Ga.

Now is the time for agents to make money selling books. We have some fine sellers and allow big commission.

GODBEY & THORNBURGH.

Lost

Temper, Leisure and Energy by the housekeeper who neglected to use

GOLD DUST Washing Powder



That Picture.

The Twentieth Century Picture of the Little Rock Conference will be ready for delivery about the 1st of February. The group will be brought out in two sizes: One, 16x20 inches, price \$1.50; a smaller size for \$1.25. Every Methodist home should have one of these pictures. Order at once of Prof. Eckler, Hot Springs, or of B. A. Few, Hamburg, Ark.

Why was the first day of Adam's life the longest ever known? Because it had no Eve.

Curing Cancer with Soothing Oils.

INDIANAPOLIS, IND., Oct. 25.

Dr. Benjamin F. Bye, an eminent Specialist of this city, has prepared a book on the treatment of Cancer and Tumor, that is causing no little speculation in medical circles. Although the doctor is very sanguine, he defers imparting his recent discoveries to the profession until he has them so perfected that a failure will be impossible in the hands of other physicians. He has practically proven beyond doubt that the Oils are a grand success in his hands, or where they are administered after his instructions—even in advanced cases—and that this method of curing cancers will supersede the knife and escharotic plaster treatments, for the reason that a great many physicians themselves have been cured, as well as members of their families. Your correspondent learned while conversing with the doctor, that the treatment was on the order of absorption; that it was wholly painless, and that among the multitude now under his care not one was found who was not rapidly improving, and patients from their own observation have reported many cures of horrible cases.

Wanted—Men.

A good man in each county in the State to handle articles that are as staple as bread, which, after use, become a household necessity with an increasing demand. A lifetime, honorable, paying business. Only small capital required. A worn-out preacher or farmer preferred. Special territory assigned. Write about it today to Rev. C. H. Gregory, Conway, Ark.

Prepare for Rheumatism

This is the time of year when rheumatic sufferers lay in their Winter supply of plasters, salves and pills to be prepared in time for the coming of their old enemy, Rheumatism. Experience has taught them that the most they can expect from this method of treatment is partial relief. By rubbing, steaming and a liberal use of plasters they hope to hold the disease in check until the coming of warm weather; but Summer time does not always bring the longed for relief, for the blood becomes so charged with the acid poisons, and the joints, muscles and tissues of the body so thoroughly saturated with the hot, burning fluid, that attacks become more frequent and the unfortunate sufferer is never entirely free from pain. Finally the muscles contract; the joints swell and stiffen, and the helpless, discouraged victim of this torturing disease, even with the aid of crutch or stick, finds walking difficult and painful.

Rheumatism is a deep-seated, dangerous disease, caused by the gradual absorption into the blood of refuse matter that should have been carried out of the system through the proper channels. These poisons soon destroy the purity and life of the blood, and as it circulates through the body the acid particles that are thrown off



EVERY MOVEMENT AN AGONY OF TWISTING AND SOUL WRENCHING PAIN.

penetrate the nerves, muscles and membranes, and even the bones. The stomach, kidneys and heart are deranged and become irregular and sluggish in their action for want of nourishment. With the system in this condition, exposure to night air, sudden changes in the weather, an acute attack of indigestion, or imprudence of some kind, is sufficient to bring on an attack of Rheumatism, with rapid swelling and inflammation of the parts, and the most excruciating, sickening pains. In the effort to obtain relief liniments and

lotions of every conceivable kind are rubbed upon the muscles and joints; the counter irritation they produce or the effect of the opiates they contain temporarily ease the pain or drive it to some other part of the body, but you are not curing the disease by these external applications. Constitutional treatment is the right treatment, and S. S. S., the only purely vegetable blood purifier, the right remedy. Alkalies, potash and the mineral remedies that are almost invariably prescribed, fail to cure because they weaken the digestion and irritate the delicate lining of the stomach, thus impairing instead of building up the constitution.

Acute Rheumatism.

ULAH, N. C., Nov. 19, 1900.

Swift Specific Co., Atlanta, Ga.

Gentlemen—I had Acute Rheumatism, which I contracted in Southeast Georgia on F. C. & P. R. R. in the swamps, and was completely helpless for about four months, during which time I spent over \$150.00 with doctors and got worse every day. I quit them and took five bottles of S. S. S., which cured me sound and well, and today I weigh 175 pounds and am in fine health. There is also a lady near my place taking S. S. S. for Acute Rheumatism. She could not even turn herself in bed for two months. She commenced taking S. S. S. three weeks ago under my instructions, and can now sit up in bed. I can truly recommend this great medicine to any one suffering from Chronic Blood Disorder, or Acute Rheumatism.

Yours truly, S. O. LASSITER,
Section Master A. A. R. R.

Helpless from Rheumatism.

I was terribly afflicted with Rheumatism for eighteen months, and during my sickness tried the skill of many good physicians, all of whom pronounced my case hopeless. I was for a year in such a helpless condition that I was unable to dress or feed myself. I had filled at different times, fifty-two prescriptions suggested by friends, none of them giving me any relief. I finally decided to include S. S. S. in my list and took the first dose when hobbling about on crutches. After taking two bottles I found so much relief I was able to relinquish the use of one crutch, and a faithful continuance of the medicine relieved me of the other crutch and shortly afterward enabled me to go to my work, at which I have been ever since. This was five years ago, and I have had no return of the symptoms of Rheumatism.

Yours truly, J. O'MALLEY,
2135 N. Senate Ave. Indianapolis, Ind.

More Confidence in S. S. S. than Hot Springs.

Mr. Davis, a prominent attorney of Little Rock, says: "Some two years ago I had one of the worst cases of Rheumatism a person could have, and tried various medicines prescribed by doctors, but received no relief. Finally they told me to go to Hot Springs, which is only 60 miles from here, but hearing of S. S. S. as a cure for this disease, I concluded to give it a trial. I can truthfully say I felt better almost from the first dose; the hot and feverish joints and muscles that were so painful before, gradually got better, the swelling subsided, and before I could hardly realize it I was well; every ache and pain had left me, and I have never been troubled with Rheumatism since. I am confident that Hot Springs nor anything else could have made a quicker or more lasting cure. I cheerfully recommend your medicine to all Rheumatic sufferers. S. S. S. performed wonders in my case, and many of my friends are now using it for the same complaint. WM. OTTO DAVIS, Little Rock, Ark. Attorney at Law.

SSS

the blood in perfect working order and impurities cannot collect in the system to poison it.

If you are one of the many who have become disheartened by repeated failure to secure relief, we ask you to write us fully about your case; our physicians will cheerfully advise you; their services are free for the asking. We have a very interesting book on Rheumatism, which every one afflicted with this torturing disease would do well to read; we will send it to any one.

THE SWIFT SPECIFIC COMPANY, ATLANTA, GA.

There is a scheme for the federation of all the Catholic societies in the United States. Bishop McFaul, of Trenton, is an earnest advocate for such a union, and Bishop Messmer, of Green Bay, Wis.,

has set forth a plan of organization and outlined the work of the union. It is to promote Catholic interests, religious, social and civil. The purpose of the union is commendable. A church ought to labor, in legiti-

mate and Christian ways, to increase its influence. In a country like ours no Christian denomination should have need to contend for its rights, and it is not Christian for any to contend for rights which do

not belong to it.

Why is a clock a symbol of modesty? Because it covers its face with its hands and runs down its own works.

At Rest.

LINDSEY.—Mrs. California Lindsey died on the 21st of December, 1900. She was born July 7, 1849, in Kentucky—moved to Arkansas in 1857—and was married to J. C. Lindsey in 1868. She was converted and joined the M. E. Church, South, at Gravelly Ridge, in Pulaski county, Ark. She was a great sufferer, being confined to her bed for five months. She bore her afflictions without murmuring, often saying that she was perfectly willing to suffer the Lord's will. She was a faithful wife and a loving mother. Her house was ever open to the preachers. She was faithful to her church vows and her seat at the house of worship was seldom vacant. She was often to be found at the bedside of the sick, ministering to their wants. The church has lost a good member, and the community a faithful Christian. She called her husband and children around her bedside and told them that she was prepared to die, and that she had nothing to fear. She leaves a devoted husband and five children to mourn their loss. May heaven's choicest blessings rest upon the bereft ones.

C. H. Overton, L. P.

MCNEELY.—It was on July 30, 1892, near Toltec, Ark., that the home of Mr. and Mrs. John McNeely was brightened by the birth of little Frances. Her coming and stay was as an angel's visit. How she brightened the home in which she was the only child! How she entwined herself about the heart of her loving mother who seemed to live to make happy her blue-eyed darling! She seemed to be the guiding star of her father's life; his fondest hopes and ambitions seemed to center in her. In September of 1900 they entered her as a student in Maddox Seminary at Little Rock, to prepare her for the duties of life; but she was there but a few weeks when she fell a victim to that dread melody, hematuria. All that medical skill and loving hands could do was anxiously administered to check the ravages of the disease, but with no avail, and on November 5, as gently as the sun goes down behind the western hills, little Frances fell asleep to this world to awake in the arms of Jesus. The funeral services were conducted by the writer in the chapel of Maddox Seminary, in the presence of a large concourse of sympathizing friends. We laid her to rest in Oakland Cemetery, to await the resurrection morn, when we shall all be caught up to meet our Lord. May the sorrowing parents and relatives make Frances' God their God and her heaven their heaven, is the prayer of their former pastor.

W. C. Watson.

HEAD.—William B. Head was born May 16, 1844, in Georgia, and died in Holly Springs, Ark., November 19, 1900. He professed religion and joined the M. E. Church, South, in 1869, in whose communion he lived till his entrance into the church triumphant. He was engaged in the mercantile business in Holly Springs thirty years, and was closing up his affairs to go to Texas, where his children had preceded him. Brother G. W. Logan, who preached his funeral, writes me that not only a large congregation of white people but a godly number of negroes were present to express their sorrow at the passing of a friend and neighbor, and to attest their appreciation of one whom they had known so long as citizen, neighbor and friend; for he was the friend of the weak as well as the strong, and it is no mere evidence of his sterling integrity, that these dusky sons of toil mingled their

tears of sorrow and sympathy with those of their white neighbors.

My first acquaintance with Brother Head was in 1896. I was his pastor two years, and ever found in him a safe counsellor. He was always in his place in church when able. He was a faithful teacher in the Sunday-school, and will be sadly missed in all the walks of life. He leaves a widowed wife, one son and four daughters, and a host of relatives and friends to mourn their irreparable loss. His oldest son (Barrus Head) has charge of a school in Texas. One of his daughters married Rev. W. J. Hearon, formerly a member of the Little Rock Conference, now of Texas. My heart goes out to them in tender sympathy. May the Lord bless, keep, guide and save his children and his stricken widow.

E. L. Beard.

WHITE.—J. Morris White died October 26, 1900, at his home in Clark county, Ark. He was a member of Trinity M. E. Church, South, Okolona Circuit. At the time of his death he was about 60 years old. He was a true man, a consistent Christian, good neighbor, kind husband and father. He loved his church and pastor. We buried his body at Dobyville, near where he lived. He leaves a wife and several children behind. May God bless them. His pastor,

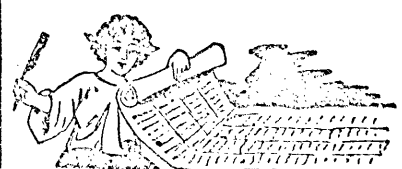
S. C. Dean.

FLIPPIN.—Susan M. Flippin (nee Lochrage) was born in Mississippi April 14, 1835. Died December 21, 1900. Was married to Henry D. Flippin April 11, 1850. This union was blessed with eight sons and five daughters, of whom one daughter and five sons still survive. Sister Flippin has lived in Arkansas since 1848. She professed faith in Christ in August, 1855, and joined the M. E. Church, South. Her life as a citizen commended her to the love and confidence of all the people. Her life as a Christian carried with it an influence for good that did not die with her body. Her neighbors say that she was a good woman; indeed, one of the best—a eulogy to be courted by one and all. May her demise be blessed in the salvation of her unsaved ones and the unsaved ones in the community where her useful life was lived, and wound to its close by a triumphant death. Pleasant Valley Church, of Mt. Vernon Circuit, lost a useful member, but heaven is made richer by our loss.

D. C. Ross.

Quitman, Ark.

THE RECORD OF CURES



is growing larger every day. YOUR NAME should be on the list.

G. F. P. CURES
Whites, Pains, Profuse and Irregular Menstrues, Ovarian Troubles, FEMALE PANACEA, Falling of the Womb and all other disturbances to which females are subject, especially those obstinate cases which for years have resisted all other treatment.

AN OLD CHRONIC CASE.
For five years I suffered from whites and womb trouble, three physicians failed to relieve me. I then began taking G. F. P. and my condition soon improved and I am now practically cured. I take pleasure in recommending it to suffering women.
Mrs. L. A. ELIUS, Barboursville, Ky.

Write to the Ladies Health Club, Chattanooga, Tenn., for L. G. P. or for testimonials.

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Everything in MARBLE, GRANITE, AND STONE. BUILDING WORK OF EVERY DESCRIPTION. New Telephone No. 515. Long Distance Telephone No. 1496. Office 605, 607 Main Street. Steam mill, East Ninth street and Choctaw, Oklahoma and Gulf Railway. Little Rock, Ark. Write for prices.

FIGURE WITH FUNSTON.

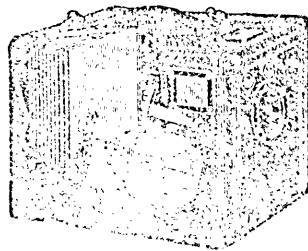
NORRIS.—Mary P. Norris (nee Tyler) was born in the State of Georgia. She was married to John J. Norris in 1854. Moved to Alabama in 1859. She moved from Alabama to Arkansas in 1893. She was converted in 1858, in the State of Alabama, where she joined the M. E. Church, South, and lived a consistent member until her death, which occurred October 21, 1900. She died as she lived in great peace. She seemed to just fall asleep in Jesus. Aunt Mary, as she was called by most all who knew her, will be greatly missed, especially by the P. C., for her home was the preacher's home, and she was an inspiration to him at home and in the pew. I thank God for mothers in Israel. She leaves three sons, four daughters and a host of relatives and friends to mourn her absence. Weeping ones, let not your hearts be troubled, for mother is only gone home. Let us all be ready and by and by we will go and meet her, and oh, what a happy meeting that will be!

J. S. Simmons, P. C.

CHRISTMAN.—James H. Christman was born in Brown county, Ind., May 11, 1872, and died in Clark county, Ark., November 5, 1900. He was a son of Thos. J. and Rachel Christman. The family were members of Center Grove Church, Okolona Circuit. James professed religion while in the field at work. We laid his body to rest in South Fork Cemetery, witnessed by a large assemblage of his relatives and friends. He leaves a wife and two or three little children, besides parents and brothers to follow on. He gave them assurance of his peace with God. May God's rich grace sustain the bereaved. His pastor,

S. C. Dean.

Scrofula in the blood shows itself sooner or later in swellings, sores, eruptions. But Hood's Sarsaparilla completely cures it.



NET PRICES FOR

EASTMAN KODAKS

No. 2, Bull's Eye, 3 1/2 x 3 1/2 26 40
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No. 1, Folding Pocket Kodak, 2 1/2 x 3 1/2 8 00
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Write for complete catalogue. Everything in the Kodak line.

JNO. A. JUNGKIND,

PHARMACIST,

912 Main St. Little Rock, Ark.

The new road to Hot Springs has no transfers.

The Little Rock and Hot Springs Western Railroad

TRAIN SCHEDULES.

Leave Little Rock, 7:30 a.m., 3:20 p.m.
Ar. Hot Springs, 9:50 a.m., 5:40 p.m.
Leave Hot Springs, 11 a.m., 8 p.m.
Ar. Little Rock, 1:20 p.m., 10:20 p.m.
Depot, Third and McLean streets.
City Ticket Office, 211 Main street.
JAS. HARRIS, C.P. & T.A.

R. W. WALKER & CO.

Ice, Coal, and Wood.

Dry Cook Wood. Prompt Delivery.

6th and Main. Little Rock Ark.

Old phone, 635. New Phone, 835.

Warning Order.

State of Arkansas, }
In the Supreme Court }
W. M. Watkins, Appellant,
vs. Appeal from Pulaski Circuit Court.
Frances C. Martin, Appellee.
The appellee, Frances C. Martin, is warned to appear in this court within thirty days and defend this cause.
December 4, A. D. 1900.
A true copy. Attest, P. D. ENGLISH, Clerk.
Mark Valentine, Atty. for Appellant.

Warning Order.

State of Arkansas, } ss
County of Pulaski, }
In the Pulaski Chancery Court.
Mince Pennington, Plaintiff, vs. Mollie Pennington, Defendant.
The defendant, Mollie Pennington, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Mince Pennington.
CHAS. M. CONNOR, Clerk.
By WILLIAM H. BASS, D. C.
December 31st, 1900.
John Barrow, Solicitor for Plaintiff.

Warning Order.

State of Arkansas, } ss
County of Pulaski, }
In the Pulaski Chancery Court.
A. J. Fisher, Plaintiff, vs. Thomas L. Fisher, Defendant.
The defendant, Thomas L. Fisher, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, A. J. Fisher.
CHAS. M. CONNOR, Clerk.
December 31st, 1900.
John Barrow, Solicitor for plaintiff.

Probate Court Notice.

Notice is hereby given that the undersigned, as administratrix of the estate of John P. Beall, deceased, will present her petition, in the Pulaski Probate Court on the 31st day of January, 1901, praying that she be authorized to sell the North half of the North East quarter Sec. 15, T. 3 N. R. 11 W. for the benefit of said estate.

Frances E. Beall,
Admx.

"Gems," the new song book, is perhaps the best book yet published. It contains many new and beautiful songs and very many of the old standard hymns besides a number of songs for altar services. We will send a sample copy of round or shaped notes for 25 cents.

Elegant equipment on the new line to Hot Springs.

THE ARKANSAS METHODIST.

GEO THORNBURGH BUSINESS MGR.

WEDNESDAY, JANUARY 16 1901.

Entered at the postoffice at Little Rock, Ark., as second-class mailmatter.

The Anti-Saloon League of Arkansas makes the following report of its work for 1900:

"We have organized 57 counties in which one or more towns have been organized. There are in all 100 Local Leagues and 3,000 members. We have secured five new dry counties and lost three, but the temperance vote throughout the entire State has been considerably increased over any other previous election. The increase shows an already strong and growing temperance sentiment. We are also now rescuing many places from the saloon by the three mile local option movement. Wherein the men did not their duty at the polls, the mothers, wives, sisters and daughters are doing the work by petitioning and thereby we hope to redeem much territory before the next election. Through our law enforcement system we have secured something near 300 convictions of blind tigers and other forms of illicit whisky traffic. The amount of fines assessed is more than \$50,000. We have secured two convictions for perjury and four others are now under indictment."

ASTHMA CAN BE CURED.

Statement of a Noted Physician.

The astonishing statement that Asthma can be cured, coming from so well known an authority as Dr. Rudolph Schiffmann, will be of interest to sufferers from Asthma, Phthisis and Hay Fever. The doctor's offer, coming as it does from a recognized authority who during a practice of over 30 years, has treated and cured more cases of Asthma and its kindred than any living doctor, is certainly a generous one and an innovation in this age of countless fraudulent nostrums. Believing that the honest way to sell a remedy is to let those who would buy convince themselves of its merits before purchasing, Dr. Schiffmann has authorized this paper to say that he will send a free trial package of his remedy, "Schiffmann's Asthma Cure," to any sufferer who sends his name on a postal card before March 10th. This remedy has cured thousands of cases that were considered incurable. Being used by inhalation, it reaches the seat of the disease direct, stops the spasm instantly and insures sweet and refreshing sleep. A free trial package will convince the most skeptical. Those desiring to try a free sample should address Dr. R. Schiffmann, 232 Jackson street, St. Paul, Minn.

What did the spider do when he came out of the ark? Took a fly and went home.—Exchange.

Florida Letter.

Dear Methodist—Seffner is my postoffice. I have a good work amongst nice people, with a good furnished parsonage which suits very well. I sold every stick to get out here. I attended the conference here, enjoyed it very much. Bishop Candler preached one hour and five minutes at the Sunday morning service. It was grand, from beginning to end. I was charmed with the Bishop, and the kindly greeting of the Florida brethren. Rev. J. P. Hilburn is my Presiding Elder. He and I, with Rev. I. A. Vernon, were received into full connection, together with nine other brethren at Forrest City in 1882. I am glad to say that our change seems to be beneficial to Mrs. Brooke's health. She has improved some already. With best wishes for your success in every respect, I remain yours fraternally,

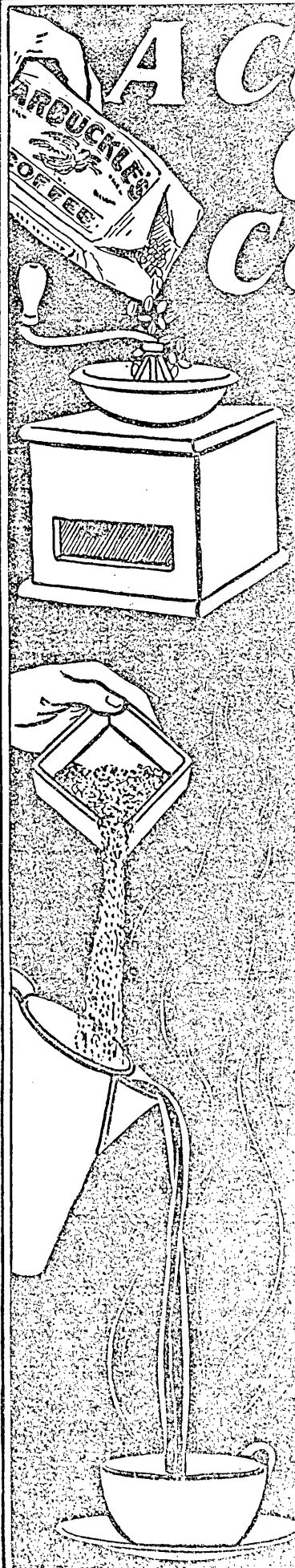
J. S. Brooke.

How to Read.

Try to carry something from every book you read. If a book is worth reading, it is worth remembering. One cannot remember everything; and to each person the things worth remembering will differ according to his tastes and the amount of insight he brings with him. But every one may carry away something, and may thus feel that the book leaves him to some degree richer than it found him; that it has helped him to add to his stock in trade, so to speak, of facts or of ideas. If it has not done this why should one have spent so much eyesight upon it? Why not have given the time to bicycling or baseball or have lain down upon the grass and watched white clouds flit across the sky?

How to remember the contents of a good book, or at least the best part of them, is a difficult problem, and one which becomes more difficult the older one grows, for the memory is less retentive in middle life than in youth, and the pressure of daily work in a profession or business tends to clog the free play of intellectual movement in spheres distinct from that work. The most obvious plan is to make notes of the things that strike you most. This involves time and trouble, yet the time and trouble are not lost, for the mere effort of selecting the salient facts, or of putting into a concise form the salient ideas, helps to impress them on the mind so that they have more chance of being remembered even should the notes be lost.

If the book belongs to you, it is not a bad device to use the blank sheet or two which one often finds inside the covers for making brief notes, adding references to the pages; or if there are no blank sheets paste in two or three and use them for this purpose. I have a friend, one of the most learned men in Europe, who copies out on slips of paper of a uniform size the best things he finds in the books he pe-



A Cup of Good Coffee

To get a really good cup of coffee you'll have to start back of the actual making; you'll have to look to the roasting and the grinding. In ARBUCKLES' you have a coffee that's scientifically roasted, and delivered to you with all the pores of the berry hermetically sealed. You're sure of a good cup of coffee because all the coffee flavor and aroma are kept intact until you want it. The fame of ARBUCKLES' induced other coffee packers to put out imitations of it. These imitations cost the grocer (and you) a cent a pound less than ARBUCKLES'. But don't be tempted to buy a package of some other coffee when you can get

Arbuckles' Roasted Coffee

for it is actually less expensive than the cheap kind; goes further—besides being better flavored, more satisfying.

You will find a list of useful articles in each package of Arbuckles' Coffee. A definite part of one of these articles becomes yours when you buy the coffee. The one you select from the list will be sent you on condition that you send to our Notion Department a certain number of signatures cut from the wrappers.

ARBUCKLE BROS.
Notion Dept.
New York City, N. Y.

ruses, and arranges them in cardboard boxes also of a uniform size, which form a part of his library, and are a sort of distilled quintessence of his vast reading. Others find it better to use note books for the same purpose.—The Youth's Companion.

Searcy District.

The District Stewards of Searcy District are called to meet at Beebe Jan. 30th at 2 p. m. Pastors, please see that your district steward has due notice. M. M. Smith.

OPIUM Morphine, Whiskey **HABITS** easily CURED at home. Endorsed by physicians, ministers and others. Book of particulars and testimonials, sealed, sent free. Tobaccoine, the tobacco cure, \$1. Est'd 10 years. G. WILSON CHEMICAL CO., Dublin, Texas

"Gems," the new song book, is perhaps the best book yet published. It contains many new and beautiful songs and very many of the old standard hymns besides a number of songs for altar services. We will send a sample copy of round or shaped notes for 25 cents.

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