

The Arkansas Methodist

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"Speak Thou the Things That Become Sound Doctrine."

One Year, \$1.50.
To Preachers, \$1.00.

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NO. 2

News and Notes.

IN THE TENNESSEE LEGISLATURE Hon. E. W. Carmack, congressman from the Tenth district, has been nominated to succeed Hon. Thos. B. Turley as United States Senator.

THERE HAS BEEN NO CHECK OF the Boers during the past week. Cape Colony is infested by many bands of the belligerents and the government has proclaimed martial law in some of the cities, and England is asked to send fresh troops to the Cape. A Dutch uprising is feared.

FREDERICK NORTHWAY, ONE OF the three men arrested on charge of blowing up a cable conduit with dynamite, during the late street car strike in St. Louis, has been sentenced to imprisonment in the penitentiary for eight years. Maurice Brown was sentenced to ten years last September. Jas. Schwartz, the last of the trio, will be tried this month. Law may be defied for a moment, but it reasserts its power, for in the law the general good is always involved.

OUR WASHINGTON CORRESPONDENT says: "The President and Secretary Hay are firm believers in the good faith of the Chinese government in accepting, subject to negotiation for the modification of some of the terms, the demands of the Powers. They are also much pleased with the announcement that the military expeditions against the Chinese, which have been deprecated by this government and in which no American troops have been allowed to participate since the relief of the foreigners at Peking, are to be stopped by the Powers."

THE PRACTICE OF HAZING AT THE United States Military Academy at West Point has been under investigation by a congressional committee. The case of Oscar L. Booze of Bristol, Pa., who is reported to have died from the effect of hazing, caused the investigation to be made. Although there is great difficulty in securing testimony from students because they fear punishment from their

fellows if they should testify to what they know, yet no doubt now exists that hazing has been practiced in the Academy upon the new cadets and that their treatment has often been very cruel. Senator Vest, of Missouri, on last Monday offered the following amendments to the pending army reorganization bill:

"The officers in charge of the West Point military academy shall make and enforce such rules and regulations as will prevent the practice of hazing, and any cadet found guilty of participating in such practice shall be expelled from the academy and shall not be reappointed to the corps of cadets therein."

Helen Keller Speaks.

Helen Keller, hitherto deaf, dumb, and blind, has been recently taught to speak. She is, as our readers will recall, a student at Radcliffe College—the Woman's College of Harvard University—where she has done some remarkable things as a student, and she is developing unusual gifts in English composition. Her first public-spoken words—the outcome of long, heroic, and patient struggle on the part of herself and her instructor, Miss Sullivan, were spoken at the luncheon of the Freshman class, of which she is the vice-president. She was distinctly heard throughout the hall, and her brief address, which we reproduce, made a deep impression.

"Classmates: It is a great pleasure and I esteem it a great honor to be present here and speak to you. I am glad to have an opportunity to thank the class for their kindness in electing me their vice-president, and I hope that I may become acquainted with many of you. Although I can not see you, I will soon know you by touching your hands."—*Western Christian Advocate.*

What Next?

According to the London Mail, a phonograph has been invented which will repeat a whisper so loudly that it can be heard ten miles. It was tested at Brighton, and an unknown message was taken down in shorthand at a dis-

tance of twelve miles. The needle operates a whistle and the machine thus becomes a talking siren, transforming the human voice into a deafening roar. Placed on a lighthouse or lightship, the phonograph would give a verbal warning that would be infinitely more effective than the foghorns and detonators now in use. It will render loud selections in the open air that can be listened to by thousands of people, or it will shout news messages that could be heard high above the roar of the traffic and the thousand noises of a big city. We are living in an age of marvels.

La Grippe.

Often has the editor of this paper been asked: "Did you ever have la grippe?" The answer has always been, "not that I know of." We now beg to be excused for having insinuated that grippe was such a trifling matter. We are now assured that when a man has the grippe he knows it. We have struggled with it a week and the battle must continue for several days longer. If our readers note any deficiency in the editorial work of the paper, we beg them to remember the cause.

Last Message of Bishop Ninde.

We note in our personals this week the death of Bishop Ninde. This is the twentieth century greeting which he sent to the *Western Christian Advocate*:

"The child on the shoulders of a giant can see farther than the giant himself." We speak of a high antiquity, but no one need envy the ancients who stands on the verge of the nineteenth century and looks down the opening pathway of the twentieth. Sun, moon, stars are for signs and seasons. They shine with as clear a radiance as ever, and beckon onward the tireless worker—the restless explorer. What an hour for hope brightening, faith-strengthening, zeal-stimulating! The world was never so old—never so young as it is to-day. The right-minded man can not repine. For him, "Joy fills the golden cup."

Church Notes.

The Arkansas Baptist completed its twenty-first year with its last issue. We note that Mr. Allen W. Clark, son of the editor, Rev. W. A. Clark, has purchased the half interest in the paper formerly owned by J. H. Milburn. Mr. Clark has had experience in managing a paper, and this firm of father and son will no doubt secure increased prosperity to this valuable church paper. The Baptists of Arkansas, by uniting their policies and giving earnest support to their State paper, can inaugurate an era of prosperity, not for the paper only but for their entire church in Arkansas.

The Salvation Army held a religious service in our First Church, this city, last Sunday afternoon. The addresses were forcible and appropriate. A large audience attended.

This and So Forth.

Dear Dr. Godbey: I have appointed Rev. C. O. Steele to the charge of Lonoke station, made vacant by Bro. Pipkin's change to Arkadelphia, and Bro. Vinson to the charge of Maumelle circuit.

I want you to say in the *Methodist*, that my address is 301 E. 24th street, and my phone is 1379, old 'phone. I hope friends from the city and friends from the country will find my place and call on us from time to time.

My reception in Little Rock has been very cordial, and my intercourse with preachers and people as I have met them on my round, thus far, exceedingly pleasant. We have a fine corps of preachers and I anticipate a good year for us on this district.

My heart turns toward the preachers and people with whom I have had such sweet fellowship in the past. I wish I had time to write a hundred letters or more to such as my heart yearns to greet. It will be grand to meet in Heaven.

J. H. Riggins.

WE SOLD ALL THE OLD FOLKS Bibles and can not furnish them now. We have another Bible about the same, which we can send for \$2.50.

Godbey & Thornburgh.

Temperance.

Beer For Manila.

"Vancouver, B. C., Dec. 1.—The outgoing steamship Empress of China, which sails from this port for the Orient on Monday, will carry a record cargo of beer for the Philippines. Fifty thousand barrels, brought hither in seventy-five trains, are consigned to Manila."

The above is a prophecy that the war will soon come to an end, if not by leaden bullets, it will by deadly beer. This is higher civilization with a vengeance. On with the "canteen!" Our "commerce" must have an outlet even if it be at the expense of a nation's birthright and the destruction of its homes.—Exchange.

Griggs to Retire.

It is said that Attorney General Griggs "has been greatly annoyed and moved by what he regards as the cruelly unjust and persecuting character of the criticisms made upon his interpretation of the anti-canteen law, and has been amazed and deeply grieved at the persistency with which these denunciations have been pressed and reiterated in the face of explanations which should have been satisfactory to sensible and just-minded persons. And he has, therefore, decided to retire from the cabinet at the expiration of President McKinley's present term."

Let him retire. At the same time we are inclined to think that he has



If at last she tires of the fault finding of a dyspeptic husband and leaves him? The worst of the dyspeptic is that he does not realize his own meanness. His world is entirely out of perspective.

Dyspepsia and other diseases of the stomach and organs of digestion and nutrition are perfectly and permanently cured by the use of Dr. Pierce's Golden Medical Discovery. It cures the worst forms of the disease. It cures when all other medicines have failed to benefit.

Accept no substitute for Dr. Pierce's Golden Medical Discovery. There is no other medicine for the stomach, blood and lungs, which can show so wide and wonderful a record of cures. It always helps. It almost always cures.

"I can say to you, one bottle of your 'Golden Medical Discovery' has cured me sound and well, after suffering two long years with stomach disease," writes Mr. W. H. Braswell, of McAdenville, Gaston Co., North Carolina. "My health is worth all the world to me. I will praise you as long as I live."

Dr. Pierce's Common Sense Medical Adviser, in paper binding, is sent free on receipt of 21 one-cent stamps to pay expense of mailing only, or if cloth-bound volume is desired send 31 stamps. Address Dr. R. V. Pierce, Buffalo, N. Y.

been made a scape-goat. His interpretation of the law appears to have been what the administration was seeking. At any rate, we have read of no protest against it coming from the white house, the war office or from any other high source.—Michigan Christian Advocate.

The Search-Light.

Rev. J. B. Andrews has become editor of the Search Light, a temperance paper published in this city. Brother Andrews is an earnest man, and will prove a brave advocate of a noble cause.

Rev. E. A. Tabor has done excellent work of late in securing the enforcement of law against illicit sellers of whisky. With the help of Brother Andrews his work will be still more efficient. The "Arkansas Methodist" will back all legitimate methods of warring against the saloon and will be found in league with every proper agency in this work. We have testimony from the highest sources that no paper has done so much in the state of Arkansas in the cause of temperance as this.

We recognize the church itself as the best, truest, most efficient temperance organization, and we have constantly insisted that every church member should always be counted on in the struggle to drive intemperance from the land.

The Search Light represents the Anti-Saloon League of this State, a non-partisan, non-political movement, recently organized, but which has done great good and which, after some experience, and some mistakes, is taking form to do still more good. We welcome Rev. J. B. Andrews into the fraternity of editors and trust he will do a great work in the important cause which his paper represents.

Cross Petition.

At Newport, Ark., the temperance people have been very diligent and earnest in circulating a petition for the closing up of the saloons the 1st of January. This petition is represented as having the support of a majority of the citizens and the temperance people are confident of carrying their point.

But now comes a communication to this paper, signed by Dr. A. J. Brewer, M. M. Ewin and J. E. Wilmans, officers of the Anti-Saloon League at Newport, and an accompanying paper which they say is the copy of a cross-petition, signed by several persons who, having put their names to the original petition, now ask the court to take them off. We omit the names. Of course they represent no body of convictions or principle enough to exert any influence. People of character are not subject to be bought off, scared off, or persuaded off the petition by the saloon keepers and their minions in that way. The chief point which the communication to us makes is that Mr. John H. Keel, a representative-elect to our legisla-

ture, now soon to convene, is agent to present this cross petition and represent the saloon interests. We do not know Mr. Keel but always regret to learn that any man has been elected to make laws for the State who allies himself with the saloon interests. It is one of the points which the Anti-Saloon League proposes to make, that the people at large shall understand office, so far as their relation to this is right, and every man who follows his conviction of duty will desire that his conduct be known to all. The conviction of duty on the part of the temperance people of Arkansas will also express itself decidedly at the polls in regard to the men they put in office.

We understand that Mr. Keel is a candidate for Speaker of the House.

To Cure a Cold in One Day

Take Laxative Bromo Quinine Tablets. All druggists refund the money if it fails to cure. E. W. Grove's signature is on each box. 25c.

Contributed.

GENEVA.

W. M. NEAL.

I did not intend to write another letter from Switzerland, but I have seen so much that was beautiful and interesting, so much that is celebrated in song and history, so much that is unique and epochal, that I cannot refrain from writing at least a short supplementary letter today. Leaving Lucerne early yesterday we reached Berne, the capital of the Swiss Republic, at 10:30 o'clock, but we remained only a short time. During that time we inspected the new capitol, now in course of erection, a splendid building of gray granite, surmounted by a dome that reminds us of the one at Washington, though of course it is not so large. The Hotel de Ville is also a handsome building, while the arcades on both sides of the principal street are very fine as well as unique. It is the view of the Bernese Oberland, however, obtained from the terraces near the cathedral, or from the park, that is Berne's crowning glory. This is a view of the Bernese Alps, the same chain that I first saw at Righi-Kulm under such, to me, unusual conditions; the same chain, distant and occasional views of which I had at Lucerne; the same chain that thrust its many gleaming heads up into the blue of yesterday, all the way from Lucerne to Geneva. At Berne I simply got a view from a different angle, a view that included more peaks and more everlasting snow than any other I have yet had of these wonderful Alps. There are some bear pits at Berne, quite celebrated, too, in times past, but I did not see them nor care to see them. I fear they are not as attractive as formerly, and that they are short of bears, the tribe being almost ex-

tinguished. So I journeyed on to Lausanne, on the north shores of Lake Geneva, which is by far the largest and bluest lake I have yet seen, though not as pretty or as romantic as the Lake of Lucerne, nor as full of charm as those sweet Scotch lakes. Here, after a good lunch, I had a short run up the lake to the Castle of Chillon, an old 11th century production with additions made in subsequent centuries, now the property of the state and a source of revenue. I never liked Byron very much, considering him quite too romantic, and consequently I cannot recall any part of his poem. "The Prisoner of Chillon," a poem that serves to keep alive the interest in this picturesque old ruin. That is hardly correct, either, for it is not quite a ruin, the greatest care evidently being taken to keep it near enough on the verge of ruin to make it attractive, and yet prevent it from lapsing into innocuous desuetude. Its location is built on solid rocks that jut out into the lake at this point, while between it and the shore is a stream that makes a natural moat, while above it, and overhanging it, are mountains that lift their heads 2,000 feet into the heavens. To the east is the town of Villeneuve, situated at the head of the lake, while further up, in the gorge through which flows the Rhone before it reaches the lake, stands, like a sentinel, Denton Midi, its head bathed in five hundred feet of snow. The castle is quite as extensive as I had sup-

ECZEMA'S

ITCH IS TORTURE.

Eczema is caused by an acid humor in the blood coming in contact with the skin and producing great redness and inflammation; little pustular eruptions form and discharge a thin, sticky fluid, which dries and scales off; sometimes the skin is hard, dry and fissured. Eczema in any form is a tormenting, stubborn disease, and the itching and burning at times are almost unbearable; the acid burning humor seems to ooze out and set the skin on fire. Salves, washes nor other external applications do any real good, for as long as the poison remains in the blood it will keep the skin irritated.

BAD FORM OF TETTER.

"For three years I had Tetter on my hands, which caused them to swell to twice their natural size. Part of the time the disease was in the form of running sores, very painful, and causing me much discomfort. Four doctors said the Tetter had progressed too far to be cured, and they could do nothing for me. I took only three bottles of S. S. S. and was completely cured. This was fifteen years ago, and I have never since seen any sign of my old trouble."—MRS. L. B. JACKSON, 1414 McGee St., Kansas City, Mo.



S. S. S. neutralizes this acid poison, cools the blood and restores it to a healthy, natural state, and the rough, unhealthy skin becomes soft, smooth and clear.

SSS cures Tetter, Erysipelas, Psoriasis, Salt Rheum and all skin diseases due to a poisoned condition of the blood. Send for our book and write us about your case. Our physicians have made these diseases a life study, and can help you by their advice; we make no charge for this service. All correspondence is conducted in strictest confidence.

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posed, carrying a full complement of dungeons, torture chambers, racks, pillories, and all the accessories to refined and prolonged murder employed in the days when knighthood was in flower. In recent years the castle has been used as an arsenal and as a prison, but it is now on the retired list and in receipt of a good pension, to which my countrymen largely contribute. I saw the rocky chamber in which certain prisoners—names unknown by the guide—were kept the night before they were killed and thrown into the lake by one of the dukes of Savoy—name not quite recalled by the guide—for crimes concerning which the guide had never heard the particulars. Of course this was all quite interesting, especially to some American ladies who were present, and who murmured sympathetically, "Poor things!" As evidence that the ancient dukes of Savoy, who seem to have had their homes at the Castle of Chillon, or at least to have been connected with its history, were not altogether unmindful of the verdict of posterity, there was maintained a Justice Room, where prisoners were put on trial before extinguishment. As they were uniformly dispatched, however, it is not perfectly clear to my mind why the room to which they heard the verdict that condemned them to extinction should have been called the justice room, unless we agree that the dukes of Savoy were, as they are reputed to have claimed to be, instruments in the hands of heaven for the punishment of recreant mankind, and whose judgments were therefore altogether righteous. However this may be, there is the justice room, to this good day, with, as the fair guide stated, its 16th century ceiling, though what this has to do with the case I am unable to say with anything like certainty. At the door of the castle a uniformed sentinel gathers in the francs when the trains deposit crowds, and flirts in the interim with the pretty girls who cajole their fellow women from all parts of the world into purchasing, at excessive prices, souvenirs of the castle.

Leaving Chillon on the Bonnard, one of the pretty steamers that ply the lakes, I set out for Geneva, fifty miles away, at the furthest extremity of the lake, and reached here last night at 9:30. It is a beautiful little city, though not as interesting, nor as romantically situated, as Lucerne, nor quite as full of 19th century progressiveness as Zurich. My room at the hotel opens out on the lake, and this morning when I awoke and went to my window, the view was quite inspiring. The blue waters of the lake lay beneath me—Sir Humphrey Davy says the iodine producing seaweed is responsible for the color—a line of small, green mountains lifted themselves from the water's edge across the lake, the beautiful white head of Mt. Blanc, forty miles away, as the crow flies, glistened and

gleamed in the early morning light, pretty little Isle de Rousseau, with its fine old trees, claimed my attention over to the right, at the head of the lake, while, as a sobering and sad constituent in my cup of pleasure, the quay upon which the unfortunate Empress of Austria sank beneath the knife of a cruel and stupid assassin, was almost beneath my feet. I went for my breakfast as quickly as I could, and then started out to see the town. I found Geneva white and hot—the thermometer has grown tricky again—for the white stone which is largely used in the construction of its buildings and the white limestone rock of which its streets are made are dazzling under the rays of the sun. I saw the university, handsomer, far, and newer, than the university at Heidelberg, though not so famous, the postoffice, the very handsomest I have seen in all Europe, the cathedral—very well in its way—the Hotel de Ville, the arsenal, the house where Rousseau was born, the house where John Calvin was born, and, what was more to my liking, a few of the narrow, winding, ill-smelling streets in the older parts of the town, where the poorer people most do congregate. The little old weazened guide at the cathedral led me into the street pile—and rewarded him with the usual tip in such cases provided—and when I had emerged from that old pointed out to me the silent, gray prison, in a lower dungeon of which lies, in semi-darkness and excluded from the sight of any human being, Luigini, the wretched man who so wickedly slew the good Empress of Austria. He is condemned to imprisonment, at hard labor, for life, but before entering upon the discharge of that sentence

MAL-NUTRITION

You may or may not be eating enough; and are thin. You may or may not feel well—some folks don't know what it is to feel well.


This is mal-nutrition. You are not getting the use of your food.

Take a little Scott's emulsion of cod-liver oil. Begin with a little; increase; but don't overdo it. Take as much as you can without upsetting the stomach.

Feeling well is bodily happiness.

We'll send you a little to try, if you like. SCOTT & BOWNE, 409 Pearl street, New York

TELL ALL YOUR SUFFERING FRIENDS WHAT G. F. P. HAS DONE FOR YOU.



Mrs. Alice Chambers, Newberry, S. C.—It affords me great pleasure to state that G. F. P. (Gerstle's Female Panacea) has cured me of Whites and Falling of the Womb.

Mrs. Delsarte Darden, Tampa, Fla.—G. F. P. (Gerstle's Female Panacea) has cured me of Ulcerated Womb and Whites.

Mrs. S. J. Stewart, Atkinson, Ala.—I am being carried safely through the disturbances attendant on Change of Life by G. F. P. (Gerstle's Female Panacea.)

Mr. Jake Howard, Monterey, Tenn.—For seven months my wife was unable to sit up or handle her baby. Six bottles of G. F. P. (Gerstle's Female Panacea) has restored her to health.

Mrs. Julia Andrus, Climax, Ga.—I have been entirely relieved by G. F. P. (Gerstle's Female Panacea) of the most intense suffering, produced by a complication of Womb troubles.

If complications arise in your case which you do not understand, write in confidence for free advice to the LADIES' HEALTH CLUB, care of L. Gerstle & Co., Chattanooga, Tenn.

must pass eight years in solitary confinement. I read some days ago that he was half crazy, after only two years confinement. I also read that the man who some years ago attempted the assassination of the late King Humbert, was now hopelessly mad, having broken down under the strain of the solitary confinement. It is my opinion that they were both mad to begin with. I visited the Isle de Rousseau, a pretty ensnaring spot, where a fine monument to the famous Genevan stands. I wondered as I approached it whether my old friend Joaquin Miller had indulged to any considerable extent that poetic license which his tribe occasionally resort to when he wrote that little poem about it. I cannot quite recall it, though it is very familiar. It seems that the poet went to the little island quite as I did, drawn by curiosity, and that while there the inharmonious murmurings of many strange tongues saddened him, as they did me, and made him hungry for the sound of an English speaking voice. Presently he spied a son of Africa—I would be glad to see one myself—among the waiters, and called to him to bring him something to drink. The black replied in good south of Mason and Dixon's line negro English, whereupon the poet in his delight hugged him to his bosom and changed his order to a couple of cocktails, inviting the grinning Ethioip to have one with him. The concluding lines of the little poem are—

"And there, in classic shade, on classic ground,
We stirred two cocktails round and round."

There was a doubt in my mind whether so sacred a spot could be dedicated even here in this beer and wine drinking country to the vending fluid articles of merchandise, but when I reached the spot I found all the usual accessories incident to commercial transactions of the kind

indicated, and at once acquitted the poet of serious trifling with the muse. He might have ordered beer—everybody else does—and may have been driven by the exigencies of the case to substitute the more ambitious tippie in his rhyme, but he no doubt could have had the cocktail had he really desired it. And perhaps, after all, he did want it, for he was from "out West."

Tomorrow I go to Turin, and a few days later to Venice.

Keep Yourself Strong

And you will ward off colds, pneumonia, fevers and other diseases. You need to have pure, rich blood and good digestion. Hood's Sarsaparilla makes the blood rich and pure as no other medicine can do. It tones the stomach, creates an appetite and invigorates the whole system. You will be wise to begin taking it now, for it will keep you strong and well.

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CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.

Contributed.

ANSWER TO AN ADDRESS OF WELCOME MADE BY MAYOR OF HOT SPRINGS.

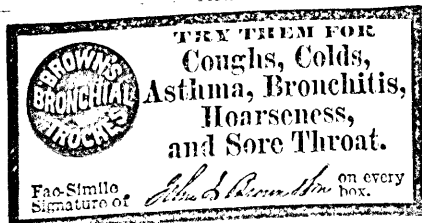
REV. M. W. MANVILLE.

My heart was stirred to its profoundest depths at the graphic picture of a chickenless community drawn by my honored friend. In an earnest effort to console him I urge a deep draught from the philosophical fountain of the colored brother. "Sam, you know I done get my hand cut off at de buzzsaw and got \$50 damage?" "Yes." "Well, befo' I half spent de money Bill got his leg cut off by the cars and I'se not half done countin' de money yet, and if Providence will just keep a hackin' at us I will have a painted house wid two chimneys."

On behalf of the conference I thank you for this overflow of a loving spirit. Surely a benediction rests in the bosom of so warm a welcome. I thank our Heavenly Father that he permits humanity to resemble him in acts of kindness. "He openeth his hand and supplieth the wants of everything that liveth." "He is the God of the fatherless," "The husband of the widow," "the spirit of consolation," and we bear the best likeness to our Divine Father when we are like him in love and its tender ministries. I am tempted to believe that the ardency of your welcome is partly inspired by your knowledge that the majority of your guests must be grouped in the homeless class. We are birds of passage and fully appreciate the refreshment and rest beneath the wide-spreading tree of your Christian hospitality. But we bespeak no sympathy for this characteristic feature of our itinerant Methodism. Cheerily we march on even when the "pines are breathing their midnight song" to the glad refrain.

Jerusalem, my happy home,
Name ever dear to me,
When shall my labors have an end
In joy and peace and Thee.

This is the star that cheers us in the darkest night. This is the rainbow that overarches the gulf of our deepest despondency. Homeless, only while we linger on the borders of the greater world. While we came to your fair city as a conference of humble Methodist preachers, yet we represent a pulpit that gives increased value to every kind of useful property. Destroy religious restraint and insecurity of life and property culminates in confiscation and violence. A pulpit to be welcomed for the restraints which it imposes upon



Difficult Digestion

That is dyspepsia.
It makes life miserable.
Its sufferers eat not because they want to,
— but because they must.
They know they are irritable and fretful;
but they cannot be otherwise.

They complain of a bad taste in the mouth, a tenderness at the pit of the stomach, an uneasy feeling of puffy fulness, headache, heartburn and what not.
The effectual remedy, proved by permanent cures of thousands of severe cases, is

Hood's Sarsaparilla

Hood's PILLS are the best cathartic.

those vices which impoverish a nation and which has proved itself to be the greatest conservator of public morals and free institutions. That should be cordially greeted for its influence in perpetuating Christian civilization, in exalting reason and conscience above lust and appetite. As guests we hope to illustrate Charles II.'s idea of a favorite "Never in the way and never out of the way."

You see before you men bowed down by the weight of years and many infirmities whom to royally entertain would not be to impair the dignity of the angels. These are the "Immortal band of the Little Rock Conference—our superannuates whose chastened souls lean confidently on God and whose spirits live in holy thoughts of heaven and wait in sweet faith for his appointed time. These are the men of stern truth, great faith and loving will who with many a prayerful stroke cut out the colonization roads along which marches our wealth and refinement. These men poured their life blood into their labors. Soul saving was the master passion of their souls. Led by dear Brother Hunter, they toyed not with 'the star-gemmed robes of speculative truth,' but in life's lowly ways

"What we have felt and seen
With confidence we tell,
And publish to the sons of men
The signs infallible.

Beloved veterans, pray that we may know the same famine of soul for the salvation of men as swayed your lives and be as obedient to Duty's call. May you be long spared to hallow our conference with your presence.

"Though the bivouac of age has put ice in your veins,
And no fibre of steel in your sinews remains,
Though the comrades of yesterday's march are not here
And the sunlight seems pale and the branches are sore;
Though the sound of your cheering dies down to a moan—
You shall find your lost youth when the bugle is blown."

Mr. Mayor, may your hospitality come back to you with compound interest in higher and holier forms. May we leave behind precious memories and saving influences. Finally in words that have done cheerful duty in the baronial halls of our Saxon ancestors:

Here's to me and mine, not forgetting thee and thine, and when thee and thine come to see me and

mine, may me and mine treat thee and thine as thee and thine hath treated me and mine.

Married.

PINIX-HARRISON.—At Murfreesboro, Ark., December 23, 1900, ex-Senator J. C. Pinix and Miss Cordelia Harrison, Rev. D. D. Warlick officiating.

DEIHL - WHITEHEAD.—Mr. Webb J. Deihl and Miss Sadie Whitehead at Mt. Pleasant Church, December 25, 1900, Rev. W. W. Christie officiating.

COOKER - TUCKER.—Dec. 19, 1900, in Wilmar, Ark., by Rev. T. O. Rorie, Mr. Phillip B. Coker and Mrs. Addie Tucker, both of Drew county, Ark.

POAGE-FUQUA.—At the home of the bride's father on Sassafras Prairie, December 27, Mr. Will Poage to Miss Iona Fuqua, Rev. J. R. Dickerson officiating.

HAGLER-BAXTER—At the home of Mrs. J. W. Porter, in DeWitt, October 25, 1900, Mr. John Hagler to Miss Fannie Baxter, Rev. J. R. Dickerson officiating.

WRIGHT-HENRY.—December 19, 1900, near Rock Springs, by Rev. T. O. Rorie, Mr. Thos. J. Wright and Miss Freddie Henry, both of Drew county, Ark.

BURK-WALLACE.—At the home of N. R. Almond, on LaGrue Prairie, on December 23, 1900, Mr. R. B. Burk to Mrs. Mattie Wallace, Rev. J. R. Dickerson officiating.

SPARKS - NORSWORTHY.—At the home of the bride's brother, in St. Charles, on October 24, 1900, Mr. Milton Sparks to Miss Emma Norsworthy, Rev. J. R. Dickerson officiating.

ROLLOW-CARNES.—In the Methodist Church, at Quitman, 8:30 p. m., December 25, 1900, Mr. P. J. Rollow and Miss Bell Carnes, both of Quitman, Rev. S. S. Key officiating.

RIGGAN-BAILEY.—At the home of the bride's father, near Okolona, Ark., Mr. J. M. Riggan and Miss Emma Baily, on Sunday, December 30, 1900, Rev. F. P. Doak officiating.

SPARK-MAULDIN.—December 26, 1900, at the Methodist Church, Lockesburg, Mr. Rudson Spark to Miss Annie Mauldin, Rev. W. M. Crowson officiating. All of Lockesburg, Ark.

WILKS-CALLOWAY.—At the residence of J. S. Calloway, December 13, 1900, Mr. A. M. Wilks to Miss Anna Belle Calloway, both of Mineral Springs, Ark., H. M. Bruce officiating. They begin married life by subscribing for the "Arkansas Methodist."

RATCLIFF-LOWE.—At the home of the bride's grandfather, on the 25th of December, 1900, by Rev. A. M. Robertson, Mr. Anis Ratcliff and Miss Johnnie Lowe, all

of Hot Springs, Ark. May the blessings of our Heavenly Father rest upon this young couple.

THE VALUE OF CHARCOAL.

Few People Know How Useful it is in Preserving Health and Beauty.

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A Buffalo physician, in speaking of the benefits of charcoal, says: "I advise Stuart's Absorbent Lozenges to all patients suffering from gas in stomach and bowels, and to clear the complexion and purify the breath, mouth and throat; I also believe the liver is greatly benefited by the daily use of them; they cost but twenty-five cents a box at drug stores, and although in some sense a patent preparation, yet I believe I get more and better charcoal in Stuart's Absorbent Lozenges than in any of the ordinary charcoal tablets."

Your Picture.

We call attention to the notice of Rev. B. A. Few in this issue, in regard to the Little Rock Conference picture. The brethren embraced in it will never all meet again this side the grave. Already Uncle Sandy Winfield is gone, and others will pass over soon. This picture will keep their faces before us as pleasant reminders. Send for one before the supply is gone.

The Short Line to Hot Springs will take you through the bauxite mining country, and there is no change of cars.

Literature and Review

Magazines for January.

Among the most instructive magazines which come to our table is Cram's Monthly Journal of History, Geography and the Topics of the Day. It deals with the past and the present. Each number presents us some important chapter of history, and gives us a record also of the most important current events. The characteristics of various countries and their products constitutes an important department in each number. George F. Cram, New York and Chicago \$3 a year.

Scribner's Magazine for January is a good number. "Russia of Today," "A Comparison of the Armies in China," "Augusta Rodin," and "Modern Athens" will be read with special interest by those who read to obtain knowledge rather than for pastime. This magazine employs writers of marked ability. Charles Scribner's Sons, New York. \$3 a year.

Pearson's Magazine has been on our table for more than two weeks. Its menu for January has great variety. Mr. James S. Metcalfe has been contributing articles for this magazine on "The American Slave" the fourth installment of which appears in this number. These articles are of especial interest. There is a very instructive article, describing the Diploma Gallery, a department of the Royal Academy in London, which we have read with deep interest. No academician-elect received his diploma until he deposited in the Royal Academy a picture or other specimen of his ability, approved by the Council. This gallery, therefore, contains many specimens of the early work of painters who became distinguished in the history of art. Here are paintings from Thomas Lawrence, Revere, Landseer and other artists whose names are immortal. Pearson Publishing Company, New York. \$1 a year.

The International Monthly is an able magazine, published at Burlington, Vt., \$3 a year. The articles in the January number are: "England at the Close of the Nineteenth Century," by Emil Reich (London); "Mountain Structure and its Origin," James Geike (Edinburgh); "The X-Ray in Medicine," Francis H. Williams, M. D. (Boston); "The Public Library in the United States," Herbert Putnam (Washington); "Notes on the English People," Bernard Bosan-

quet (London); "The International" is a publication which will be especially prized by scientific people and students. We commend it to lovers of knowledge.

The Cosmopolitan. We have often noticed this as one of the best family magazines published. It is in the best style of the printer's art, well illustrated. Its contents are varied, the instructive predominating. It contains little of fiction, but offers always a fine collection of articles on historic subjects, the customs of people, the progress of art, the current events of the times, and such things as practical people desire to be informed about. \$1 a year. Irvington, N. Y.

The International Journal of Ethics indicates by its name a publication devoted, especially, to moral issues and social influences. It has an able corps of editors, and its contributions are from thoughtful and scholarly writers. A large space is given to book reviews—such books, especially, as deal with religion, morals and reform. The publication is quarterly, issued from Philadelphia, 1305 Arch street, \$2.50 a year.

The American Illustrated Methodist Magazine for January gives us in its table of contents: "The Naval Apprentice System," "A Mid-winter Holiday in the Alps," "An Unprofitable Servant," (a poem), "The Terrible Apaches and How They Gained Their Evil Reputation," "Trinity College," "The Illustrated History of Methodism," a standing feature in all issues of this magazine; "James Thompson's Bicentenary," "The Story of Home Sweet Home," "The Treasure of the Word," a serial story from Hocking entitled "In Spite of Fate," "Book Reviews," "Literary Notes," etc. \$1.50 a year. Lee & Lucock, St. Louis, Mo.

Manual of English History. By Edward M. Lancaster, Principal of the Gilbert Stuart School, Boston. Revised Edition, cloth, 12mo, 334 pages, illustrated. Price, \$1 American Book Company, New York, Cincinnati and Chicago.

In these days, when Great Britain is playing such an important part in the making of history, there is no book, recently issued, more desirable than this volume. Since its publication several years ago it has remained one of the standard works on this subject. The book has been brought down to date and describes events from the viewpoint of today, and schools whose limited time forbids an extended course of study will be delighted

with the brief yet comprehensive manner in which the essential facts of English history are here brought out. The cause and effect of events have been treated with great clearness and impartiality and will be especially interesting in such recent occurrences as the Far Eastern question, the Venezuelan question, the Spanish American war and the war with the Boers. The colored maps form a very important addition.

Current Comment.

Evangelists.

Bishop Candler is thus reported by the Texas Christian Advocate:

The question of evangelists was mentioned, and the Bishop said: "This evangelist business has hurt in two ways. First, it has brought a great many preachers to the belief that they can not hold a meeting without this sort of help. The injury done at this point will more than offset all the good that the evangelists have done since they started out without authority by the church. Then again the evangelists of this class have also done harm in that they have done superficial preaching and brought forth spurious results. They are not necessarily bad men, but I wish they would all stay at home and run a few meetings where they are well known. They are cheapening the work of the Holy Ghost, and many of our preachers have fallen into this profane method and they ought to quit it. We want our preachers to preach the great fundamental truths of the Scriptures in the power of the Spirit and make the people to understand them, and we will have revivals that will need no pumping up by evangelists, so-called. You ought not to use a little text as a percussion cap to fire off a few anecdotes at the congregation. Study the Scriptures and teach them to the people."

Suggestion to Preachers.

Bishop Candler said to the class for admission in a Texas conference: "And as preachers, don't play too many games, and don't put in too much time with your gun and pointer dog. The work of the ministry will monopolize the most of your time and talent. Do not meddle with your appointment. If you are any account your appointment will take care of itself. There is no ring in the cabinet against you. But if you bring things to pass, and the people really love to hear you, then every Presiding Elder in the cabinet will raise a row trying to get you. But

if you are no account, they are all against you. None of them will want you. No man can put a Methodist preacher down except himself. Do not growl. Go to work cheerfully, and God will go with you and you will have a good time. Live in the Bible, love God and love men, and your success is assured."

We take this from the Western Christian Advocate:

The Rev. G. R. Robbins, pastor of the Lincoln Park Institutional Baptist Church, Cincinnati, celebrated the twelfth anniversary of his pastorate on December 2d. This church, coming up from small beginnings, and located in the midst of the "smoke, soot and sin" of the city, has become one of the greatest Baptist Churches of the State. It has paid off one large debt and is working on another. Conversions in prayer-meetings and Sunday services are constant, and on every communion new members are received. The pastor and his family reside in the down-town district and work indefatigably. He is Biblical and evangelical in his preaching—direct in speech to his people from pulpit and in his church paper, and practical and aggressive in his plans. The Western wishes him and his people abundant success in all future years.

A lazy liver may be only a tired liver, or a starved liver. A stick is all right for the back of a lazy man. But it would be a savage as well as a stupid thing to beat a weary man or a starving man because he lagged in his work. So in treating the lagging liver it is a great mistake to lash it with drastic drugs. In ninety-nine cases out of a hundred a torpid or sluggish liver is but a symptom of an ill-nourished body, whose organs are weary with overwork. Let your liver alone. Start with the stomach and its allied organs of digestion and nutrition. Put them in proper working order, and see how quickly your liver will become active and energetic. Dr. Pierce's Golden Medical Discovery has made many marvelous cures of "liver trouble" by its wonderful control of the organs of digestion and nutrition. It restores the normal activity of the stomach, increases the secretions of the blood making glands, cleanses the system from poisonous accumulations, and so relieves the liver of the burdens imposed upon it by the defection of other organs.

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The Sunday-School.

PREPARED BY REV. J. A. ANDERSON.

January 20—The Ten Virgins. Matt. xxv. 1-13.

Golden Text—"Watch therefore; for ye know neither the day nor the hour wherein the Son of Man cometh." (Verse 13.)

Time—Tuesday afternoon of Passion Week, April 4, A. D. 29.

Place—The Mount of Olives, overlooking Jerusalem.

The public ministry of our Lord had closed. His effort to convert the ruling classes of his nation had been a long and earnest one, but it had ended in a sad failure. He had left the temple for the last time.

As he left their temple, the disciples called his attention to its grandeur, its massive walls of immense stones, at once the symbol of the glory and of the superstition of the Jewish nation. They fancied that nothing would ever prevail against that temple. It would stand forever as the citadel of their Jewish economy. Jesus began to sweep away from the minds of the disciples these foolish expectations. Not one stone should be left upon another. There were coming troublous times, such as the world had never seen. They would be times of blood and carnage, times of pestilence and famine, of persecutions and bitter pains of death, of distress of nations, till all things would seem to be shaken, a universal commotion that would seem to involve heaven and earth.

The scene thus drawn, in Matthew 24th, has the double application which is common to many prophetic utterances of the Scriptures. It is the genius of prophecy to describe not merely one certain coming event, but all events falling within the description given. The primary meaning of this prophecy of Jesus, if one meaning is to be esteemed as having precedence of another, referred to the destruction of the temple and of Jerusalem. But undoubtedly the prophecy refers also to the end of the world. And in a broader sense still it refers to all times in that it holds teachings for our guidance in all crises.

Our chief business is to be ready for the coming of our Lord, and that despite all commotions and troubles that may befall us. The parable of the Ten Virgins was uttered to enforce this lesson. The ten virgins represent professed followers at the time of the coming of Christ, though no special significance is to be attached to the fact that half were found to be prepared and half were unprepared. Jesus is the bridegroom, the church is the bride. The lamps are the outward profession. The oil represents the spiritual life. The diligence and care of the wise virgins in taking oil with them represents the assiduous care with which the truly faithful guard and build up

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their spiritual life, so that in the time of emergency, of stress and trial, they may be found ready. The foolish virgins are careless and surface professors of religion, who have in them no reserve force for the time of trouble. "Every man has just so much religion as he can command in time of trial," and no more. The effort to borrow oil when the bridegroom approached at the midnight hour ended in failure not because the wise virgins were unfeeling, but it so ended because under their circumstances they simply could not bestow. The meaning is that the character necessary for emergencies is a thing that cannot be bestowed by another, you must acquire it for yourself by a diligent use of the time that precedes the emergencies. As the foolish virgins could not buy their oil in time either, so you cannot turn out and procure a character with which to meet Christ after you have heard the coming of his footsteps. It is too late then—all is over.

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without local applications, as they cannot reach the seat of the disease. Catarrh is a blood or constitutional disease, and in order to cure it you must take internal remedies. Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces. Hall's Catarrh Cure is not a quack medicine. It was prescribed by one of the best physicians in this country for years, and is a regular prescription. It is composed of the best tonics known, combined with the best blood purifiers, acting directly on the mucous surfaces. The perfect combination of the two ingredients is what produces such wonderful results in curing Catarrh. Send for testimonials free.

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January 20—Abiding Influence. Heb. xi. 4; Matt. xxvi. 13.

The faith of Abel and the love of Mary are brought to our attention today as things to be had in everlasting remembrance.

The soul is the measure of the man. We reckon those acts to belong to man's higher nature, his spiritual nature, the nature which distinguishes him from the mere animal, which reveal conscious relations to God, and which express God-like purposes toward men. In this class stand all the acts of beneficence which reach beyond everything which selfishness may suggest and such motives as confess relations to God.

The sacrifice of Abel is commended. We know little of it. The historic record in Genesis only tells us that at a certain time Cain and Abel brought offerings to the Lord; one the firstlings of his flock, the other the first fruits of his ground; and that Abel's offering was accepted of God and Cain's rejected. We might be left to infer that the lamb was acceptable and the fruit of the ground unacceptable, as an offering to God. But Paul tells us that "by faith Abel offered a more acceptable sacrifice than Cain. It was the difference which God saw in the hearts of the professed worshipers which caused him to accept Abel's offering and reject Cain's. The sacrifice of Abel was an offering in faith. Yet the question occurs: Did not Cain have some desire to worship God? Is not the fact that he brought an offering proof of this? The old theologians insist that the lamb represented a sin offering, as it did in aftertime in Jewish worship, and that the fruits of the field represented thanks to God for the bounties of nature, God was not pleased with a worship which made no confession of sin in man and which expressed no need of atonement. This seems to be reasonable, and in harmony with Scripture teaching. But if we accept this view we shall hardly understand that Abel brought an offering symbolic of the atonement undirected by a revelation of God upon this great question, a revelation of that plan of redemption consummated in the death of Christ.

Indeed they seem to be justified in their plea who insist that the two sacrifices represent revealed and natural religion in conflict from the beginning, and that Cain had the same light in regard to the need of atonement as did Abel, his brother, and that the form of his worship was the rejection of a fundamental truth. We can hardly stop short of this conclusion and accept the statement of Paul in regard to the matter. Abel's faith was just that faith which should be preached in all after ages and himself an example with Abraham and all the pa-

triarchs of the salvation which is by faith. Paul unquestionably contemplated this example of Abel's as a lesson, spoken by the first-born of men to all after generations.

The example of Mary sets before us another expression of devotion to religion and the religious idea which made her forgetful of all besides. But surely there was much, even in human sympathies to explain her conduct. The feast in Simon's house, the near kindred assembled, Jesus and his disciples so loved and honored sitting at supper, Lazarus, Mary's brother, whom Jesus had raised from the dead at the table, Martha serving as was characteristic of her; the shadow of the cross upon the Master, for he had told them of his crucifixion; the picture is overpowering. Mary's act seems natural, ah, we might say some such expression of unutterable love and devotion was inevitable when Mary was placed in such conditions.

Such spontaneous expression of love Jesus taught should be forever remembered and honored. It suggests to us no doctrinal views save only how goodness and purity and truth and personal love, as they appeared to Mary in Jesus of Nazareth, should captivate and rule us: are not for us to consider here. We see only that divine grace which responds to that which is good. Such love God will honor, and he is best pleased that we manifest it toward the good and pure and lovely everywhere. We may talk of loving God and exhibit no deep devotion of love to those who do the work of God and have the spirit of Christ. This is a delusion.

HINTS.

Whether the firstlings of the flocks were required as offerings in Abel's time or not does not appear from the Scriptures, but it does appear that Abel's faith made his offering acceptable.

God must have given some visible evidence of his acceptance, or Cain would not have become so angry and slain his brother.

Christ testified to Abel's righteousness and puts him as the first of the martyrs.

Abel honored God. God will honor Abel through all time. Though the third man mentioned in Genesis, and probably slain in his young manhood, he yet speaks to men. Men labor all their lives to gain a little local or national fame, but Abel through faith in God gained a universal, unending influence. Compare Matt. 26:1-13, Mark 14:3-9, John 12:1-8. Note the place, the time, the company and the occasion that called forth Mary's memorial. Six days before the passover Jesus came to Bethany. Some time between his coming and the passover a feast was made for him in the house of Simon the leper, Martha served, Lazarus, who had been raised from the dead, sat at the table, and Judas Iscariot was there. Mary,

full of love and gratitude, anointed the feet of Jesus with spikenard and wiped them with her hair. Judas murmured at the "waste" of the oil which was costly, not that he cared for the poor, but because he was a thief, and carried the bag. Jesus said, "Let her alone; why trouble ye her? She hath wrought a good work on me * * * She hath done what she could. * * * Wheresoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of, for a memorial of her."

Mary's spikenard might have been sold for three hundred pence, about £6.15s; Judas not many hours afterward betrayed Jesus for thirty pieces of silver, about £3, 15s; but not for the benefit of the poor.

Cain and Abel, Judas and Mary, the false and the faithful; the selfish and the loving, abiding influences, which will be spoken of throughout the world unto the end of time.

REFERENCES.

By faith, Gen. 4:3-5, 15:25; 1 John, 3:11, 12.

A more excellent sacrifice. Heb. 9:22; Prov. 15:8; Prov. 21:27; Titus, 1:16; Jude, 11.

Obtained witness, Lev. 9:24; 1 Kings, 18:38; Matt. 23:35; Luke, 11:51.

By it being dead yet speaketh. Heb. 12:1, 24.

Wheresoever this gospel. Ps. 98:2, 3; Is. 52:10; Matt. 24:14; 28:19; Mark 13:10, 16:15; Luke 24:47; Rom. 10:18, 15:19; Col. 1:6, 23; 1 Tim. 2:6.

This also: 1 Sam. 2:30; Ps. 112:6; Matt. 10:12; Mark 14:9; 2 Cor. 10:18; Heb. 6:10.

FOR DISCUSSION.

1. Give the story of Cain and Abel.
2. Why was Abel's offering more excellent than Cain's?
3. Why was Cain's offering rejected? Give Scriptural reasons for it.
4. Do you know of any other instances in the Bible where God accepted sacrifices? How did he manifest his acceptance, and what made the sacrifices acceptable?
5. Does the Bible speak of more than one kind of faith?
6. Why did Jesus promise Mary a memorial?
7. What else does the Bible tell us of this Mary?
8. What prompted Mary to anoint Jesus' feet?
9. What are the abiding influences of the Christian's life? 1 Cor. 13.
8. Will anything avail you if you haven't what Mary had—the greatest thing in the world?
9. Is a bad man's influence as abiding as a good man's?
10. What must every League possess before his services are acceptable to God? L. G. R.

The Hon. Geo. Starr Writes:

No. 3 Van Ness Place, New York.
Dr. Radway—With me your Relief has worked wonders. For the last three years I have had frequent and severe attacks of sciatica, sometimes extending from the lumber regions to my ankle, and at times to both lower limbs.

During the time I have been afflicted I have tried almost all the remedies recommended by wise men and fools, hoping to find relief, but all proved to be failures.

I have tried various kinds of baths, manipulations, outward application of liniments too numerous to mention, and prescriptions of the most eminent physicians, all of which failed to give me relief.

Last September, at the urgent request of a friend (who had been afflicted as myself) I was induced to try your remedy. I was then suffering fearfully with one of my old turns. To my surprise and delight the first application gave me ease after bathing and rubbing the parts affected, leaving the limbs in a warm glow, created by the Relief. In a short time the pain passed entirely away. Although I have slight periodical attacks approaching a change of weather, I know now how to cure myself, and feel quite master of the situation.

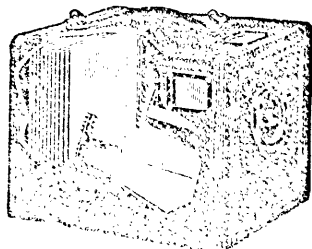
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THE ARKANSAS METHODIST.

J. E. GODBEY, D. D., EDITOR

WEDNESDAY, JANUARY 9, 1901.

One of the hopeful signs of the times is that there is less oppression and wrong in the world today than ever before and more outcry against that which does still exist.

An easy way for some of our subscribers who are not encumbered with the surplus funds to renew for the Methodist is to send us three new subscribers with cash, \$1.50, and we will set up their own subscriptions one year. Every subscriber can become a paid agent on this proposition.

"Mother, may I go out to swim?"
"Yes, my little daughter,
Hang your clothes on a hickory limb,
But don't go near the water."

It seems that the instructions of this old ballad are being very literally carried out in the Brooklyn public schools: Boys and girls, balanced on their stomachs on the tops of the desks, are taught the proper stroke in swimming. Anna Louisa Stauder, in a contribution to Cram's Magazine, thus describes the performance in a girl's school: "In these exercises the teacher does not direct by precept but by practice and example. Therefore, she is carefully instructed how to poise herself across the desk top, on her abdominal muscles, or, more properly, the front of her corsets, and how to go through the various gestures of scientific swimming, while the scholars, each poised on her desk, follow suit. The orderly, dignified and decorous effect of all this scarcely needs alluding to."

"DON'T FAIL TO SEE

The Yankee Detective, to be given for the Benefit of the Three Churches, on Thursday, Dec. 20, 1900."

The above is the heading of a circular, put out to announce an exhibition in the town of Corning, Ark. The circular contains outlines of the play, the persons acting, etc.

The following note from Brother Talkington throws light on the matter:

Corning, Ark., Dec. 22, 1900.

Dear Brother Godbey—Enclosed herewith please find programme of a play published and performed on the regular prayer-meeting night of our church.

Some of the actors being sinners and some members of the church who seldom attend the services of the church.

"To be given for the benefit of the three churches." was the drawing feature and of course it drew the crowd just as all worldly entertainments do.

Now, I wish to ask, Do you think it would be proper for the Metho-

dist Church to accept money obtained in the way here indicated? Please answer through the "Methodist." Yours fraternally,
J. M. Talkington.

It is certainly not difficult to answer Brother Talkington's question. The church should allow no sort of complicity with such an exhibition and should refuse to receive any money in such a way. Doubtless the church often receives money that has been obtained by means the church does not endorse. We cannot enter into an inquiry where the money came from. But when the church has been advertised as party or patron to such a performance as the above it forces her to accept the situation thus given her by irresponsible parties or for her own honor and dignity to resent the insult and injury done her, and if some of her members have, at their own motion, and without authority given them by the church put the church before the public in a false light, those members should be rebuked for their temerity. Otherwise it appears that the name and honor of the church may be attached to anything that the whims or follies of individuals may suggest. The individual has a right to determine where his name shall appear. The church as a body has a similar right, and no one should use the name of the church as in the advertisement referred to without first being authorized by the church.

FOUND IT IN A DREAM.

We take the following from the Memphis Appeal of January 7:

"Texarkana, Ark., Jan. 6.—A singular certification of a dream was the experience of Mrs. Rachel Moores, of this city. In 1866, the year following the close of the sectional war, she was living with her husband, Maj. David Moores, on a plantation about thirty miles south of here. They had a large sum of money, which the husband took out one night and buried.

Ten years later he died quite suddenly, without ever revealing to the wife the hiding place of the money, and although diligent and repeated search was made, no trace of the buried treasure was ever found. Mrs. Moores, who is now more than 70 years old, has remained a widow, living alone most of the time since her husband's death.

A few weeks ago she had a vivid dream one night, in which she saw on the old plantation, with certain landmarks, the spot where as her dream indicated, the money was buried. In a few nights the dream was repeated, and thereafter at intervals for more than a dozen times, each dream being an identical repetition of the first. Mrs. Moores, while a leading member of the Baptist Church, is not at all superstitious, yet this oft repeated dream led her to make a secret investigation during the past week, when,

strange as it may seem, the long lost treasure was found, and that, too, at a place in the woods marked exactly as that so often in her dreams.

The money was all in \$20 gold pieces, and the total amount \$2,800. Mrs. Moores had no theory to advance concerning her strange experience, simply reciting the facts and leaving the public to draw its own conclusions."

Assuming the correctness of this story it sets before us a case by no means without parallel in the phenomena of dreaming, nor difficult of explanation.

This writer can certify to a similar case.

A farmer whom we knew in Missouri and who died during the civil war, left as his family believed a considerable amount of gold hid away. But diligent search failed to discover it. Some time after the wife dreamed that her husband had hidden a bag of gold on the wall-plate in the garret, and found the money accordingly.

In explaining these dreams it is first to be noted, that, in each case there was assurance that gold was hidden. It was only the place of hiding that was unknown. Under the circumstances this was a problem which would greatly occupy the mind, and every effort to solve it would be made.

Now, if during working hours the mind had hit upon some clue which suggested where the money was hid, and it had been found accordingly, no wonderment would have been caused. Now the only difference between such a case and these dreams is that the suggestions came in sleep. Because they came in sleep the persons who were the subjects of them would each have steadfastly asserted that she had no sort of clue to the discovery made and that it came as a revelation. This is simply from the proneness of uneducated people to regard all thoughts which come to them in sleep as quite original and independent of the law of association which rules the mind in waking hours. The dreams were found to be true simply because they were the recurrence to the mind of truths of which the mind had already some knowledge but all the circumstances of which could not be recalled. Our studies of mental phenomena lead us to regard these dreams only as the awakening of memories, or the guidance of suggestions such as often point out to us facts which when they come to us awake excite no wonder, but which are no more wonderful when they come to us in sleep.

The case of the recurrence of the dream several times to the old lady at Texarkana has no element of mystery about it. The thought that she would possibly find \$2,800 in gold at a given spot, when once impressed upon the mind, would recur often. Perhaps she had, af-

ter her first dream, pictured the place in her mind day by day, and the fact that she saw it just the same night after night in her dream has no more significance and was explicable by the same laws. The fact which came to the old lady of Texarkana was latent in the mind and sprung into clear light by some law of association such as often in our waking hours and often in sleep brings vividly before us facts and scenes which can never be lost from the pictures of memory but upon which our eyes have not been focused for many a year.

GLAD TO KNOW IT.

Our readers will be glad to learn that Chaplain Miller, of the Fourth United States Cavalry, after fourteen months of service among the Filipinos, and after having, in company with the Y. M. C. A. secretary in Manila, made a thorough inspection of the social and moral conditions in that city, denies the reports which have been spread broadcast in this country, by one paper especially, accusing our soldiers and officials there of extraordinary profligacy, drunkenness and vice. He declares that there is less "crime, vice or drunkenness" in that city than in any city of the same size in the United States."—Western Christian Advocate.

We are glad to have a contradiction of the story which has been so diligently circulated regarding the state of affairs in Manila. We have never supposed the report to be free from the bias of political design. Perhaps this, on the other hand, is too favorable. But as to our soldiers, their conduct at Manila may be reasonably gauged by their conduct elsewhere. They are not in the main debauched and riotous men, and the discipline of our army can be trusted to be of the best everywhere.

Watch-Night Service in Hope.

Editor "Methodist"—There was a fairly good audience at the watch-night service at the Methodist Church. The published program was observed, with some addition, that of a recitation by little Miss Ruth Fite, "Twas New Year Come, Mamma?" It was well rendered and this child shows much natural talent in elocution. The papers read by Mrs. R. H. Eldridge on the "Death of the Old and Birth of the New Century," Mrs. T. H. Simms on "Woman's Foreign Missionary Society and Future Prospects," Mrs. R. M. Briant on "Woman's Home Missionary Society and Future Prospects," and the select readings of Mrs. A. L. Johnson and Mrs. J. H. Arnold on foreign and home mission work, were all very interesting and profitable.

Last but not least the few remarks of Prof. P. T. Walker, of our public school, on the educational development of the Nineteenth Cen-

tury, emphasizing specially that of Christian education, were well received, and showed him to be well acquainted with and much interested in the subject treated. The songs were all much enjoyed, written and used by the Wesleys in such meetings. A short sermon followed, with a thank offering for Christian education, and then a consecration prayer the last moments of the old and entering the new year, closing with "Come, Let Us Anew Our Journey Pursue," and benediction, and happy New Year greetings to everybody.

J. R. Sanders.

Program.

The Missionary Institute for the Pine Bluff District will convene at Stuttgart the night of January 22, 7:30. Preaching by Dr. Godbey. After sermon, discussion, Education and Missions, by Rev. J. M. Hawley.

January 23, 8:30—Religious services.

9:15 to 10—General survey, J. A. Anderson.

10 to 10:45—General Discussion, led by J. M. Hawley.

11—Preaching by A. M. Tra-wick.

AFTERNOON.

2:30—Southern Methodist Missions, by Rev. W. P. Whaley.

3:30—Women's Work, by Representative Women's Board.

4:30—General discussion, led by Dr. Browning.

7—Sermon by Dr. Lambuth or T. A. Hearn.

After sermon, open meeting, experience, pledges, and all who desire to come are invited.

T. D. Scott.

Preachers' Meetings.

The Preachers' Meeting and Missionary Conference for Fort Smith District, Arkansas Conference, will be held at Van Buren January 22-4. The opening sermon will be preached by the Rev. W. M. Freer on Tuesday night. A programme has been prepared and topics of deepest importance to us and our work will be ably presented, and I trust fully discussed. The Discipline requires the P. E. to hold this Missionary Conference, hence the attendance of the preachers is an imperative duty. Let every preacher be present and let us strive by conference with each other and the blessing of God to carry away fresh inspiration for our work.

Henry Hanesworth, P. E.

The Preachers' Meeting of the Monticello District at Wilmar, Jan. 28-30. Opening sermon Monday night by R. v. B. A. Few. Editor and Business Manager of the Methodist most cordially invited. Also, the connectional brethren.

J. R. Cason.

Trustees' Meeting.

The Trustees and Parsonage Committee of the Fayetteville Dis-

trict are called to meet at 11 a. m. January 22, 1901, in the M. E. Church, South, at Bentonville, for the purpose of locating a district parsonage. Let every member of these boards be present.

M. F. Croxdale, Pres.;

W. G. Vincenheller,

G. P. Jackson,

B. F. Deaver,

Members Com. and Trustees.

S. Anderson, P. E.

Free to Everybody.

Dr. J. H. Willis, a specialist of Crawfordsville, Indiana, will send free by mail to all who send him their address, a package of Pansy Compound, which is two weeks treatment with printed instructions, and is a positive cure for constipation, biliousness, dyspepsia, rheumatism, neuralgia, nervous or sick headache, la grippe, and blood poison.

Personal.

Rev. George Wilkerson was a business caller Wednesday.

The present address of Rev. J. W. White is La Belle, Ark.

Dr. Godden called Saturday. Regret we did not meet him.

Bro. J. A. Thompson, of Morrillton, called Wednesday. He was visiting his daughter, Mrs. Osborn.

Rev. J. C. Shipp writes: "We are getting along nicely with our work, and are pleased with our new home, Prairie View."

Rev. B. A. Few and wife will celebrate the 20th anniversary of their marriage, at Hamburg, on Jan. 23rd. We congratulate them.

Sheldon W. Anderson is canvassing Little Rock in the interest of the Arkansas Methodist, both as collector of dues and solicitor of new subscriptions.

Rev. S. L. Cochran has completed a new and commodious parsonage at McCrory. He did much of the work with his own hands. He is doing well in his charge.

The address of Rev. J. L. Johnston is Texarkana, Ark. He writes: "We shall soon be in our parsonage on College Hill. We hope to improve much this year."

Little Lucile Fisackerly, infant daughter of Rev. T. W. and Susie Fisackerly, of Mammoth Springs, died last Sunday. We extend our sympathies to the bereaved parents.

Allen Clark, son of Dr. W. A. Clark, has bought the interest of J. H. Milburn in the Arkansas Baptist. I congratulate the Baptist on the securing of so splendid a Manager as Allen Clark.

Rev. A. Turrentine writes that he has moved into the parsonage at New Lewisville, which has just been improved and is now a good 7-room parsonage. The prospects for a good year are encouraging.

In the list of delegates from the Little Rock Conference to the Mission Conference, he held at New Orleans, published in this paper last week, Rev. C. M. Hawley, should have been J. M. Hawley.

THE PILGRIM'S PROGRESS

—FROM—

This World to That Which is to Come.

—BY—

JOHN BUNYAN.

In Large Type, Beautiful Binding, and With Many Pictures,

With Explanatory Notes by the Rev. Robert Maguire, D. D., Together with a Complete Account of the Life of JOHN BUNYAN; or, God's Abounding Grace Toward the Greatest of Sinners.

Written by Himself.

Illustrated With 130 Beautiful Engravings by F. Barnard, H. C. Selous, Esq., M. Paolo Priolo, and Others, to which is added

THE LITTLE PILGRIM, A POEM,

Embellished With Sixteen Superbly Tinted Plates.

We want agents at once to sell this book.

We allow large commission.

The book will sell at sight.

Godbey & Thornburgh,
LITTLE ROCK, ARK.



DINNER SET FREE

for selling 24 boxes Salvona Soaps or bottles Salvona Perfumes. To introduce our Soaps and Perfumes, we give free to every purchaser of a box or bottle, a beautiful cut glass pattern 10-inch fruit bowl, or choice of many other valuable articles. To the agent who sells 24 boxes soap we give our 50-piece Dinner Set, full size, handsomely decorated and gold lined. We also give Curtains, Conches, Rockers, Sporting Goods, Sewing Machines, Parlor Lamps, Musical Instruments of all kinds and many other premiums for selling Salvona Soaps and Perfumes. We allow you 15 days to deliver goods and collect for them. We give cash commission if desired. No money required. Write to-day for our handsome illustrated catalogue free. SALVONA SOAP CO., Second & Locust Sts., ST. LOUIS, MO.

Phil. Armour, the millionaire pork packer, died at his home in Chicago, Sunday, Jan. 6. Mr. Armour was 69 years old. Like most of the men who have attained great wealth in this country, he began his career on a farm.

A. C. Lewis, of McCrory, came down to the city last week to serve on the federal juries. Thursday morning he received a telegram that his dwelling house had been consumed by fire the night before. There was no insurance on the property. We sympathize with our friend in this loss.

That Picture.

The Twentieth Century Picture of the Little Rock Conference will be ready for delivery about the 1st of February. The group will be brought out in two sizes: One, 16x20 inches, price \$1.50; a smaller size for \$1.25; Every Methodist home should have one of these pictures. Order at once of Prof. Eckler, Hot Springs, or of B. A. Few, Hamburg, Ark.

Sunday-School Convention.

Gen. B. W. Green, president of the State Sunday-School Association, said today in reference to the approaching annual convention:

"The association will be held at Fort Smith, March 18-19-20, and the preliminary arrangements are well under way to make it the

greatest in the history of the organization. Among those who will be at the meeting are Marion Lawrence, international secretary; Rev. H. M. Hamil, international field worker; B. F. Jacobs, international president; Mrs. H. M. Hamil, and many others. The great singing evangelist, E. O. Excell, has been secured to conduct the music, and a large number of speakers of international reputation will be heard in the councils of the association. The meeting will be held at the First Presbyterian Church, of which the Rev. McKay is pastor. Rev. J. D. Van Winkle, of Fort Smith, is the chairman of the local committee on arrangements, and is bestirring himself to make the meeting all that the most exacting might require. We will certainly have a big time."

Addresses Wanted.

I want addresses of:—W. R. and C. H. Shelpman, S. L. Taylor, S. C. Mellard. Any one sending these to me at Conway, Arkansas, will confer a favor on F. S. H. Johnston.

Probate Court Notice.

Notice is hereby given that the undersigned, as administratrix of the estate of John P. Beall, deceased, will present her petition, in the Probate Court on the 31st day of January, 1901, praying that she be authorized to sell the North half of the North East quarter Sec. 15, T. 3 N. R. 11 W. for the benefit of said estate.

Frances E. F.

Christian Life.

Half-Way Home.

Do you remember the wayside nook
Under the lee of a laurel ledge,
With a wild dog-rose in the black-
berry hedge,
And an elm that bent like a shep-
herd's crook;
And the story we read in a green-
leaved book,
With a buttercup border about its
edge—
Where we stopped to rest in the shad-
ow's cool,
Half-way home from school?

The lovely laurel! I see it now,
Like sunset spilled in a sky of gray!
And the regal trilliums, how they
sway!
And the red azaleas simper and bow,
Like dancers that lead, scarce know-
ing how,
In the minuet that the wind-harps
play.
Done for the day with lesson and
rule—
Half-way home from school.

The brook sang on with a sea-shell
croon,
To the mermaid ferns with their
long green hair;
And the sounds of summer were in
the air,
In the yellow heart of the afternoon.
O days of pleasure! O days of June!
What after-days can with you com-
pare?
What draughts with the draughts
from the sunflecked pool
Half-way home from school!

Friend, dear friend! Let us turn
aside
In the road that leads from the
schoolhouse door;
We must be half-way home or more,
Half-way to dew-fall and eventide.
Let us stop in the shade where our
paths divide,
In the sweet old way that we did of
yore.
And we'll talk it over, the way we've
come,
Resting, half-way home.
—Emma Herrick Weed, in Christian
Commonwealth.

Religion's Place.

Keep religion in its place, and it will take you straight through life, and straight to your Father in heaven when life is over. Religion out of its place in a human life is the most miserable thing in the world. There is nothing that requires so much to be kept in its place as religion, and its place is what? Second? Third? "First!" First the kingdom of God! Make it so that it will be natural to you to think about that the very first thing.—
Command.

Be Ready to Believe.

When I read the gospel story and see how ready the sick and the blind and the needy were to believe Christ's word, I often ask myself what it was that made them so much more ready to believe than we are. The answer I get in the Word is this—that one great difference lies in the honesty and intensity of the desire. They did, indeed, desire deliverance with their whole heart. There was no need of pleading with them to make them willing to take his blessing.

Alas, that it should be so differ-

ent with us! All indeed wish, in a sort of way, to be better than they are; but how few there are who really "hunger and thirst after righteousness;" how few who intensely long and cry after a life of close obedience and the continual consciousness of being pleasing to God!

There can be no strong faith without strong desire. Desire is the great motive power in the universe. It was God's desire to save us that moved him to send his Son. It is desire that moves men to study and work and suffer. It is alone the desire for salvation that brings sinners to Christ. It is the desire for God and the closest possible fellowship with him, the desire to be just what he would have us be and to have as much of his will as possible, that will make the promised land attractive to us. It is this that will make us forsake everything to get our full share in the obedience of Christ.

And how can the desire be awakened?

Shame on us, that we need to ask the question; that the most desirable of all things, likeness to God in the union with his will and doing it, has so little attraction for us! Let us take it as a sign of our blindness and dullness and beseech God to give us by his Spirit "enlightened eyes of the heart," that we may see and know "the riches of the glory of our inheritance" waiting upon the life of true obedience. Let us turn and gaze, in this light of God's Spirit and gaze again on the life as possible, as certain, as divinely secured and divinely blessed, until our faith begins to burn with desire and to say: "I do long to have it. With my whole heart will I seek it."—
Rev. Andrew Murray.

WISE LANDLADY.

Understands How to Increase Her Business.

The landlady of a certain restaurant in Brocton, Mass., has increased her business so rapidly that she has had to enlarge her dining room to accommodate the continually increasing patronage. One of her guests gives the reason.

"Every morning she serves her regular guests with Grape-Nuts and hot milk or hot cream in cold weather, and cold cream in summer. I began eating this food and right away began to feel an improvement in my health. I had been terribly troubled with nervousness and dyspepsia and found it impossible to find a food that would agree with me, until I began boarding at this restaurant.

"The new food, in four months, increased my weight from 120 pounds to 145 and I never felt as well in my life as I do now. There is something remarkable in the sustaining power of this food. I have never been able to obtain such results from any other." G. R. Hersey, 30 L Street, Brockton, Mass.

How to Develop Spirituality in Our Churches.

BY THE REV. W. T. VAN CLEAVE.

1. Find out those who have any spirituality. This will greatly lessen your farm, but it is of no use whatever to pull weeds and hoe ground in which a good seed never germinated. No man will ever husk corn in such a field. All the Christian workers on earth cannot increase the spirituality of one who does not know that he is alive in Jesus. You can make a grave-robbing hyena act like a lamb more easily than you can build up spirituality in an unsaved soul.

Do men feed diamonds to swine? No, the swine will not eat them, and they would not fatten on them if they did. Let every worker—the pastor, the old, the middle-aged, down to the youngest member and the little child who has been born again—turn all attention to the many or few who give some credible scriptural evidence that God's life is begun in their hearts.

2. The pastor must be an example to the believers in all goodness and faith. That is, his life, both inwardly and outwardly, must be so godly that his flock, seeing his manner of life, and observing that every act is done to the glory of God, and that he is surely and rapidly becoming a holier man, will, by the very heart-hunger which their own experience with Christ has wrought, readily and joyfully walk in the clear light of his blessed example.

The pastor must be holy; but beyond this the practical need of this time is that he be a good public reader of the Scriptures. To be able so to read the Bible as to give the sense of it to the people is the greatest personal power any man can have for deepening spirituality. A good public reader of the Bible will rouse spiritual thought when elaborate sermons fail.

3. The church, the organized body, must make its covenant respected. To grind an ax it must be held to the stone. Just so the God-ordered way to develop spirituality is that each church shall require its members to be in constant contact with those principles, privileges and practices laid down in the covenant from the Scriptures. In these days it is not thought that a church has any right to require faithfulness to every obligation of the covenant. These are left to the conscience of the individual. But that covenant is not an agreement made alone with the individual conscience. It was made with every soul belonging to the church, and that church has authority from its great Head to enforce by entreaty, warning, exhortation and exclusion every bond of the covenant. Faithful nourishing by communion and fellowship in the Spirit by the body, a pastor always and everywhere exhibiting goodness and faith, and really skillful in reading the Scriptures—

MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Tonic

prepared from the fresh juice of Lemons, combined with other vegetable liver tonics, cathartics, aromatic stimulants. Sold by druggist. 50c and \$1.00 bottles.

For biliousness and constipation.
For indigestion and foul stomach.

For sick and nervous headaches.
For palpitation and heart failure take Lemon Elixir.

For sleeplessness and nervous prostration.

For loss of appetite and debility.
For fevers, malaria, and chills take Lemon Elixir.

FROM A PROMINENT LADY.

I have not been able in two years to walk or stand without suffering great pain. Since taking Dr. Mozley's Lemon Elixir I can walk half a mile without suffering the least inconvenience.

Mrs. R. H. Bloodworth, Griffin, Ga.

AT THE CAPITOL.

I have just taken the last of two bottles of Dr. Mozley's Lemon Elixir for nervous headache, indigestion, with diseased liver and kidneys. The Elixir cured me. I found it the greatest medicine I ever used.

J. H. Mennich, Attorney.
1225 F. Street, Washington, D. C.

MOZLEY'S LEMON ELIXIR.

W. A. James, Bell Station, Ala., writes: "I have suffered greatly from indigestion or dyspepsia; one bottle of Lemon Elixir done me more good than all the medicine I have ever taken."

MOZLEY'S LEMON HOT DROPS.

Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant, reliable.

25c at druggist. Prepared only by Dr. H. Mozley, Atlanta, Ga.

these things, coupled with respect for our covenant, which is secured and maintained by watchful, diligent deacons, full of faith and of the Holy Spirit, are the powerful factors Christ never fails to use in making any people more and more like himself.—The Examiner.

Have You Eaten too Much?

Take Horsford's Acid Phosphate.

If your dinner distresses you, half a teaspoonful in half a glass of water gives quick relief.

The Short Line to Hot Springs will take you through the bauxite mining country, and there is no change of cars.

FOR BILIOUSNESS, MALARIA
CONSTIPATION, TAKE

BOND'S LIVER PILLS

One is a Dose. Gentle, Effective

For the Young People.

Facts About China.

China is of about the size of the United States, but it has five people where this country has one. We have now about eighty millions of inhabitants, whereas China has about four hundred millions. Most of the Chinese work hard, save their money, and obey the law.

But the Chinamen whom you see here come from the south of China, from Kwang-tung, or, as we write it, Canton. They are much smaller in size than the people of northern China, who are well built and strong. But, from the north or from the south, all the Chinese are peaceable, and ask nothing but to be left alone.

The Chinese nation is so old that the people have come to consider themselves as the oldest, the best, and the greatest nation on earth. Boasting and bragging are two very bad habits. You know that a boy who always boasts of what he can do usually fails, and, instead of being praised, is very often made ashamed. It is the same with a people. If, instead of boasting, they would strive to improve, they would be happier and more respected.

I do not say that the Chinese have nothing to boast of. Nobody can deny that China is really the oldest nation. Just look at this: Their history begins four thousand years ago. It tells of the flood, and, what is strange, gives almost the same year as that mentioned in the Bible. There is a difference of only thirty-seven years. How many famous empires have come and gone while China remained! You have heard of Egypt, Greece, Rome, and oh, so many other nations, of which we remember little more than the names. China is older than any of them, and still it continues to exist.

China is a highly civilized country, and was so even at the time when England was inhabited by savages. But China was satisfied with its civilization, and did not care to make any further progress. This is where it made a great mistake. It is the same with a boy, a man, or a people. As soon as a boy or a man begins to think that he knows it all, somebody else is sure to go on learning, and to know more. As boys, as men, as a people, we must go on learning. If we do not do so, we are sure to lose our place in our class, in society, or among other nations, and at last shall be told to take a lower place. That is exactly what is being done to China now; and that is why I have been told to return there, to tell the people here what China is going to do about it.

China is a very rich country. Long, long before the people of Europe had learned how to weave and spin cotton and wool, and when they dressed still in skins of animals or in the hides of cattle, the

Chinese made silk. They planted the tea-shrub, and used its leaves to make tea. The people were satisfied and happy. Their wants were few, but they had all they needed.

A people so hard-working as the Chinese is sure to have more than it needs. It likes to trade what it does not need for other things which are not found in the country, or for money. The silk of China was known at Rome two thousand years ago. It was carried all the way overland to Arabia, and from there to the capital of the Roman empire.

The first European to visit China was a Venetian named Marco Polo, about the beginning of the thirteenth century. Venice, at that time, was the richest city of the world. Its merchants bought the productions of India, and carried them overland to Arabia, whence they were brought by ship to Venice, and sold all over Europe. The merchants of Venice were always looking out for more trade and for new goods. So Marco Polo made his way overland into China and to Peking, where he was well received by the emperor. He stopped there for several years, and when he returned, he wrote a book about China, which country he called Cathay.

At that time the art of printing was unknown in Europe, and there were very few people indeed who could afford to buy a manuscript, which had to be copied from beginning to end. The Chinese, at that time, printed from wooden blocks, exactly as they do still. It seems strange that Marco Polo did not introduce this art into Europe; but as he did not, his book did not do much good until after it had been printed and people could afford to buy and read it. This was after the year 1420 when Lawrence, a beadle in the Church of Haarlem, Holland, or Laurens Coster, as the Dutch call him, accidentally discovered the art of printing.—St. Nicholas.

If the Baby is Cutting Teeth.

Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pain, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

"Forget not all his benefits." If we do not give thanks for them, we do forget them; and that is unjust as well as unkind, since in all God's favors there is so much that is memorable.—Matthew Henry.

ASTHMA

Send for FREE TRIAL TREATMENT of the "Sana-Cera Cure" for Catarrh, Bronchitis, Asthma, Consumption and Weak Lungs. Prepared specially for each individual case, and sent by mail FREE. Write at once and give your symptoms. All sufferers are invited to test the merits of this great Treatment. Address: DR. M. BEATY, 202 West Ninth Street, Cincinnati, Ohio.

THE NEW CANCER CURE.

All Forms of Malignant Growths Cured by Dr. Hathaway's Serum Treatment.



J. Newton Hathaway, M.D.

Dr. Hathaway's New Serum Treatment for the cure of Cancer and other malignant growths is as much of an advance in medical science as was vaccination for small-pox. Thousands of cases treated and cured by him have proved this. The method is entirely unlike any other.

T. T. Osby, of Tula Rosa, N. M., stated: "For several years I had what was supposed to be a pipe sore on the lip. It finally developed into a Cancer. In October 1893, I consulted Dr. Hathaway & Co., and they applied their Serum Treatment. One injection cured me."

Mrs. I. N. Rogers, 133 N. Rozborn St., Memphis, Tenn., states: "I had a Cancer in the corner of my eye that extended down on my cheek and nose. Several so-called Cancer doctors and their burning treatments failed; but Dr. Hathaway's new Serum Treatment cured me in six weeks without pain."

Full information, together with Dr. Hathaway's New Book on Cancer, will be mailed free.

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TO CHICAGO

IN A THROUGH PULLMAN SLEEPER.

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Low Rates TO THE Old States (via the Cotton Belt).

Tickets to the Old States will be sold over the Cotton Belt, December 20th, 21st and 22d, 1900. Return limit, 30 days

Ask your nearest Cotton Belt Agent for any information you desire for your trip. He will tell you the exact cost of a ticket from your place, what train to take to make the best time and connections and aid you in any other way he can.

E. W. LaBEAUME, Gen'l Pass'r and Ticket Agent, ST. LOUIS, MO.

A. S. DODGE, General Traffic Manager, ST. LOUIS, MO.

Our Church at Home.

Dardanelle District.

December quarterly meetings held at Knoxville, J. F. E. Bates, P. C. Good meeting, about \$50 secured on conference collections, of which \$19.25 was paid. The contract is let for a new church at London.

At Lamar, H. A. Matney, P. C. Preaching at Mt. Olive; one subscription to the Arkansas Methodist; prospect good for a new church in Lamar.

Danville, O. H. Tucker, P. C. Danville class paid one-fourth of its assessment for support of ministry, and six men promise to the amount of \$50 on collections. Danville, I think, will pay assessments in full. Prospects are promising for a splendid parsonage at Danville and a good church at Ola. The preacher's meeting at Danville was well attended and enjoyed by all.

At Bluffton, Mark Limberd, P. C. Weather bad; attendance small; good meeting; \$60 on collections, nearly half of which was paid. The nine who gave \$5 each were a majority of the men present, and none were wealthy.

At Rover, J. E. Dunnaway, P. C. Good meeting, \$20 paid on the collections, and I believe more than that amount subscribed.

At Breckenridge, P. B. Summers, P. C. Good report from stewards; \$41 on conference collections secured and some paid.

Clarksville station, G. W. Hill, P. C. Attendance small, but conference pleasant; work for the year well planned. Bro. Hill will visit his afflicted brother, M. B. Hill, of Tenn., next week. God bless the afflicted and the sorrowing.

These brethren are starting well; all the preachers in the district have been well received, and not one word expressing dissatisfaction have I heard from any preacher.

It was our pleasure to be with Bro. Hays in the watch-night service here in Dardanelle. They had a splendid program, after which we closed the old century in prayer and began the new in praise and service. The Lord baptize our Zion with wisdom and zeal. J. M. Cantrell.

Dardanelle, Jan. 1, 1901.

Visiting Old Scenes.

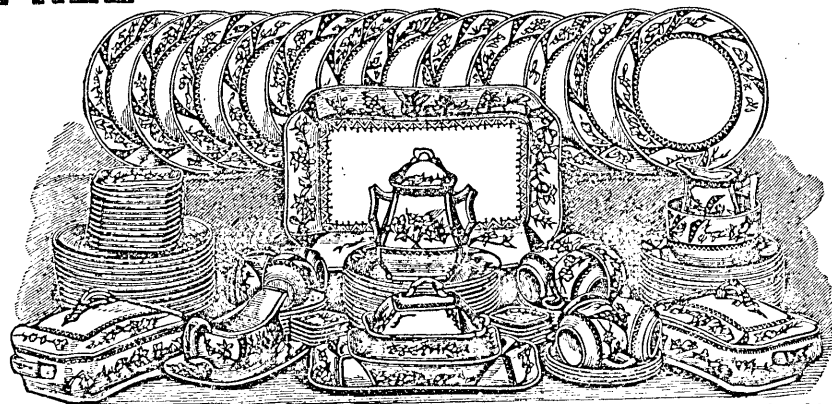
REV. B. O. DAVIS.

Dr. Godbey—Your kindness will allow an old amicus of the long ago to write some impressions of his visit to your city and State. The irrepressible dame of time has swayed the scepter, and more than thirty years have glided by since we

were one of your active city pastors, working with all our might and zeal in the organization of Spring Street Church, but now the far famed Winfield Memorial. Our imagination now pencils out in rapturous scenes those almost miraculous efforts, that resulted in such a spontaneous revival flame and organization of success. Glad indeed we are to revisit these hallowed memories and kindle again the flame of such sweet recollections, and meet again smiling faces and renew our friendship with dear ones of the long ago. But most of our old friends are gone, but few remain. What a revolution in thirty years! A new generation greets us. One says we never saw you before, but have heard our parents say that you married them. We remained nine days in your city, domiciled at the Grand Central Hotel, by the kindness and expense of our old friend, Brother S. N. Marshall. We attended the opening services of the new First Church and heard Dr. Thompson orate on philosophic theology. Had a short peep at Winfield Memorial league services. Did not succeed in getting acquainted with any of your city pastors as they were wholly absorbed in their loved employ, unawares of strangers—a most potent factor in gospel success. But our visit reached its climax when we added a link in memory's chain by baptizing a little one whose mother and father were married in Second Street and thirty-two years ago. Mr. Editor, we failed to see you in your office and among many others we would have rejoiced to see, but none more than Dr. A. Hunter, and my old class-mate, J. H. Riggan, with whom I passed examinations for deacon's and elder's orders in the years of 1866 and 1868, and who yet abides an active worker and the only one of our class.

Leaving your city, we stopped at Cabot to visit our dear sister, Mrs. Choate, where we used to "teach the young idea how to shoot," and mount upward to Mt. Pernassus. Here we preached and greeted many of our old friends, renewed pleasant recollections of the past. Thanks, many, to our dear ones who contributed to make our visit happy and especially to that preacher's wife who took the pains to warm up a nice brick and put it in the bed to warm our feet that cold night. We tarried in their good home. Another week we spent in Beebe and enjoyed the kindness of friends and loved ones, rekindling the sweet memories of our youthful days and childish glee. How pleasant to call again the names of James A. Davis, my brother, and Johnnie Harshaw, Bob Kenneday and Sallie Strange and our old friend, Rev. Brother Britton, now confined in his little home by afflictions. We must now move homeward after these pleasant dreams. Memphis comes next, then Chatta-

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This is the handsomest DINNER-SET ever made or imported. It is daintily decorated in several colors, highly finished in gold, and is yours absolutely FREE. For the sale of only 30 one-pound packages of our Celebrated Imperial Baking Powder and to assist our Agents in making rapid sales, we allow them to give FREE with every pound, a beautiful decorated and gold-traced Cup, Saucer, seven-inch plate, Fruit Saucer and Individual Butter. 13 lb. order..... 56-piece Tea Set. | 60 lb. order..... Singer Sewing Machine. 24 lb. order..... Six Pieces Furniture. | 80 lb. order..... Lady's or Gent's High Grade Bicycle. We have other goods and choice premiums, in fact we have and can provide you with any premium you most desire. Don't miss this golden opportunity. If you deal with us once, you will never look elsewhere or have cause for complaint. We pay freight and allow time to deliver goods before you pay us. We will pay you liberally for assisting us to secure agents. Don't delay, write at once for circulars, order blanks, etc. P. S.—REFERENCES: Postmaster, any Mercantile Agency, Express Companies or Banks. | 315 West Front Street, CINCINNATI, OHIO.

nooga, where we tarry all night. Next comes Knoxville and we stop two days, and then turn away to our home, Holston, Va. Holston, Va., Dec. 28.

Work for the Master.

REV. J. F. E. BATES.

We have just entered upon the New Year, and what is more remarkable the New Century. Many phases of our church work confront us with inviting fields and glowing opportunities. In all these the missionary work of our church is paramount. Missions and Christ. The two words are inseparable. Wherever the spirit of Christ dwells the missionary spirit is found. The strength of the church is tested by her missionary work. This is not only true with the church at large, but is true with each society and individual. A Christian that decides he is not able to contribute to the cause of missions, soon concludes he is not able to contribute to the support of his home church. A charge that fails to pay her assessment on missions fails to pay her preacher. Smallness or inability is the fruit of a nation of weakness. No one will ever become a dwarf till he gets the consent of his mind to be one. A community that says it is all it can do to pay a preacher and thereby refuses to help spread the gospel, soon wakes up to the fact that the children seldom hear a sermon.

If we desire our church to be enlarged we must begin to be enlarged ourselves.

Christ said "Give and it shall be given you." This has been demonstrated to our church in the last century. Take our church at the close of the war, in her poverty and disorganization, but which in love and fidelity to her Lord! That was her redemption. She has made rapid strides. Her servants have been true. They have shown unswerving allegiance to their God. They have labored day and night. The people have responded at times even beyond expectation. But the seed only have been sown. The

fruit has not yet been reaped. God grant that we may be permitted to reap the full grown ear.

We now send our boys and girls to our church schools. We expect them to return with a zeal for spreading the gospel to the "ends of the earth."

They should be the pastor's greatest helps. Their inspiration should energize their homes to greater liberality.

May we not expect to pay our whole assessment this year to this great cause? Is it not a privilege we cannot afford to miss? Why not at the beginning of this century "turn a new leaf?" What would be more pleasing to our blessed Master who gave himself for this cause than for us to have a consecration service and at this service and in this consecration we present the whole assessment? Would not this be a speedy way of carrying out our Lord's command, "Go ye into all the world and preach the gospel to every creature?" I can think of nothing that would bring greater blessing upon our souls and a larger increase in the Master's vineyard. May God help preacher and people to do this for his glory.

J. F. E. Bates.

On a railway train not long ago an intelligent gentleman leaned toward this editor's seat and talked at great length. His mind was bright, his conversation was good, and his personality of special interest; but his body and breath were so saturated with the odor of strong tobacco that it tested the editor's courage and politeness to hold his ground and keep up the conversation. When the honorable Mr. Plug had retired from the train, the seat he vacated was avoided by all incoming passengers as though it had been a pesthouse in full blast. Alas! and still again, alas!—Midland Methodist.

Now is the time for agents to make money selling books. We have some fine sellers and allow big commission.

GODBEY & THORNBURGH.

Our Church at Home.

ONALASKA.—We reached our new work three weeks ago. Have been kindly received. Have made two rounds. Have a good work which consists of three appointments, and a most excellent people to serve. We hope to have a good year.
John A. Parker.

PINE BLUFF.—We had a most impressive watchnight service last night, with a large attendance. We deferred the collection till next Sunday. My church has already given over \$600, but many ought to lay an offering on God's altar. We are in good hope for an excellent year.
Jas. A. Anderson.

ATLANTA CIRCUIT.—This is our fourth year here and we have been received with the usual pounding with many good things. This people know how to make preacher and family feel at home. We have been watching by the bedside of our sick boy (Hunter) for eight days, with that dreaded disease, swamp fever.

Praise the Lord, he is much better, and we hope he will soon be up and himself again.

We shall never forget the faithfulness and kindness of Drs. Cooksey and Gantt and the good people of Atlanta. Pray for us. Yours in Christ,
J. W. Vantrease.

NAILED THE CHAP.

Her Father in the Same Mind.

"I never thought for one moment that coffee was the cause of my worn out feeling and dull headaches and energy all gone, until I began to notice that my bad feeling came on every morning after drinking coffee for breakfast, no matter how well I felt when I got up.

I began to think the matter over and finally decided to try Postum Food Coffee in place of common coffee and see if it was coffee that had been hurting me. After making the change, I discovered, to my delight, that the headache and worn out feeling did not come on after breakfast.

"After a very thorough trial I am fully convinced that coffee was the cause of my trouble, and that leaving it off and using Postum Food Coffee has restored me to health.

"My father who has had very poor health for several years, quit coffee some time ago and began using Postum in place of it. It would surprise anyone to see how much he has improved.

"When I boil Postum twenty minutes and serve it immediately while it is hot, with good rich cream, I think it far excels any coffee.

"Please do not print my name."

This lady lives in Prairie City, Iowa. Her name can be given by the Postum Cereal Co., Ltd., of Battle Creek, Mich.

DE QUEEN.—Back with my flock who greeted us kindly and pounded us fiercely. Increasing spirituality on the part of the membership augurs well for the year. Brother Evans held quarterly conference on Christmas Day, and all interests were in satisfactory shape. His sermon was a deep insight into spiritual truth and was greatly enjoyed. Our town is growing faster than ever and every day my responsibility becomes greater. Watch-night service most profitable.
Manville.

CLARK CIRCUIT.—We have been kindly received, handsomely pounded, and generously provided for on Clark Circuit, and we anticipate a happy year. This is a large circuit, a good farming country, and a clever people. Our parsonage at Hollywood, which has been recently purchased, with some needed repairs now in progress, will be a comfortable dwelling on one of the most desirable lots in the place. There is work enough to be done on this work to press into service all the time and enthusiasm that the pastor can command.
J. D. Whiteside.

PRAIRIE CREEK CIRCUIT.—In looking over the minutes of the Arkansas Conference, I find a mistake in the financial report of the Prairie Creek circuit for P. C. and P. E. I served that work the first half of last year, and know the work paid me more than it has credit for, for the whole year. I see it is reported as paying P. E. \$2, P. C. \$4. Will you please state through the "Methodist" that Prairie Creek circuit also paid the pastor who served it the first half of the year—\$42 to P. C. and \$8 to the P. E., making in all to pastor \$76, and \$10 to P. E. This statement will give those people justice.

My experience in that part of Arkansas was very peculiar and indeed quite interesting, if I had time now to give my experience. I will write an article on my experience in North Arkansas later on.
T. H. Wright.

DEWITT, ARK.—I went from conference to Texarkana and from there over to Pittsburgh to attend the East Texas Conference. After spending some time in Texarkana we came back to DeWitt and soon after we got back the good people of DeWitt came in and stormed the parsonage in great shape, and after the storm was over we began to look around to see what damage had been done and found that everything that is necessary to a well-filled larder had been brought, and in bountiful supply.

We have been cordially welcomed by all our people and not only our own people but all have given us a hearty welcome.

This is our third year on the DeWitt work, and we have a good people here to serve, and they are not only a good people to serve, but they know how to make a preacher feel

good, and they know how to take care of a preacher, and they never forget the preacher's wife. Before we left for conference, many were the gifts that they made to us in money and other valuable things, and since we returned the good things have constantly come, the "pounding" was not the beginning nor was it the end, but it continues to come.

We hope to be able to accomplish much more during this year than we have during the two years past.

In addition to the DeWitt circuit I have charge of the Bayou Meto Mission, and we hope to be able to build up good work over there.
J. R. Dickerson, P. C.

NEW EDINBURGH CIRCUIT—At the last session of the Little Rock Conference, Bishop Galloway read us out a second term to the New Edinburg charge. After visiting friends in our old circuit, the Lono charge, we then returned home arriving on the 4th day of December. Our people have received us back with expressions of gladness. As a proof of this assertion last night the last day of the year 1900, while we were sitting quietly by our cheerful fire, meditating over the past year our attention was attracted by voices and footsteps which seemed to be men, women and children, which was an indication to us that a storm was upon us, without any special preparation on our part having been made to meet it. However we decided to adapt ourselves to the situation and make the best of it possible. So into the yard and house they came. Men, women and children; Methodists, Baptists and Presbyterians, all of them bearing

WINE OF CARDUI

**Woman's
Crowning Virtue.**

BELTON, Mo., July 27.

For years I suffered terrible pains every month and my doctor told me I could not be cured except by an operation. I felt I could not submit to that and was so despondent I had given up all hopes of a cure. My husband insisted on my trying Wine of Cardui and at last thank God I did try it. Last month I did not have a pain, and did all my work, which I had not done in seven years.

MRS. MINNIE LITTLE.

**McELREE'S
Wine of Cardui**

Modesty is the crowning virtue of American women. It is the trait that all mankind admires. A modest woman is the most pleasing of all created things. Because of this becoming virtue thousands of women prefer to suffer untold miseries rather than confide their troubles to a physician, and to even think of submitting to an examination is revolting. They can't get their own consent to an operation. Wine of Cardui permits sensitive women to retain their modesty. With it they can cure "female troubles" in the quiet of their own rooms. If special treatment is required they can write to the Advisory Department of the Chattanooga Medicine Co., and their letters will be promptly answered by women trained in the cure of womanly weaknesses and irregularities. There should be no hesitation. Delayed treatment means a chronic condition. The longer postponed the harder to cure.

LADIES' ADVISORY DEPARTMENT.
For advice in cases requiring special directions, address, giving symptoms, Ladies' Advisory Dept., The CHATTANOOGA MEDICINE CO., Chattanooga, Tenn.

**A LARGE BOTTLE OF WINE OF CARDUI
COSTS \$1.00 AT THE DRUG STORE.**

WINE OF CARDUI

sacks, packages, buckets, etc., of various sizes, consisting of various articles, just such things as are useful to a family. I will not undertake to enumerate the many nice, good things that were presented to this preacher and his little family. After all had disposed of his load the crowd was seated as best they could, a song was sung, then we turned to and read the 121 Psalm and prayer offered by this scribe, then another song was sung, then this poor dumbfounded preacher tried to express his gratefulness to these good people for the tokens of their thoughtfulness and kindness to their pastor and family. After some time spent in pleasant conversation, we then repaired to the church to engage in watchnight service. But owing to the inclemency of the weather there were not a great many in attendance, but all seemed to enjoy the occasion. Our thank offering was quite small.

Well for fear I make this note too long I will quit, wishing the editor and manager of the "Methodist" and all brethren of the Little Rock Conference a happy New Year. Lovingly,
J. J. Menefee.

"Gems," the new song book, is perhaps the best book yet published. It contains many new and beautiful songs and very many of the old standard hymns besides a number of songs for altar services. We will send a sample copy of round or shaped notes for 25 cents.

Go to Hot Springs over the new road.

Woman's Work.

Treasurer's Report—Third Quarter.

Arkadelphia Adult—\$5.50 dues, \$25 life membership, 50c baby roll, \$1 Dallas Home, \$13 Twentieth Century, \$3.15 week of prayer, \$10 Angel Band, Jas. Pope Jones; \$1.48 adult mite boxes, 76c baby mite boxes, \$1.11 contingent.

Voucher—Station parsonages, \$6.20; district parsonages, \$27.92; local supplies, \$12.70; missions, \$5.

Asbury—\$3.35, dues; \$5, Twentieth Century; \$2.62, Week of Prayer; 30c, contingent.

Vouchers—Local Church, \$10.

Benton—\$2.25, dues. By voucher, Local Church, \$10.96.

Camden—\$4.50, dues; \$10.50, Twentieth Century; \$10.30, Dallas Rescue Home; 47c baby mite box.

Central, Hot Springs—\$3.60, dues.

Vouchers—District parsonages, \$6; local church, \$25.75; local missions, \$6.95; to needy, \$13.45; new garments, 199.

DeQueen Juveniles—\$6.20 dues, \$1.78 Week of Prayer.

DeQueen Adult—\$7.55, dues; \$5, Twentieth Century; \$5.47, Week of Prayer; 57c, baby mite boxes; 20c, contingent.

By Voucher—Raised for local church work, \$33.60; \$3.80, local mission; \$4.65, rescue work.

Enmett—\$1.50, dues; \$3.50, Dallas Home.

First Church, Little Rock, Adult—\$18.65, dues; \$21, Twentieth Century Fund; \$6.20, adult mite boxes; \$1.98, contingent; \$6.60, Week of Prayer.

Vouchers—Expended on station parsonage, \$18; local church, \$91.83; relief of needy, \$20.

Fordyce—\$4.28, dues; 82c, baby roll; \$4.50, Twentieth Century; \$2.60, Week of Prayer. Voucher, local missions, \$12.50.

Gurdon—Juvenile Auxiliary, \$1.30, dues; \$6.46, Twentieth Century.

Hunter Memorial—\$3.70, dues; \$1, Week of Prayer. Voucher, local, \$9.30.

Junction City—\$1.95, dues; supplies, local, \$5.

Lakeside, Pine Bluff, Adults—\$7.10, dues; \$6, Twentieth Century; 60c, baby mite box; 25c, baby roll.

Lakeside, Pine Bluff, Y. P. Aux., for two quarters—\$4.50, dues; \$10, Twentieth Century Fund; \$3, Week of Prayer; \$5, P. W. Loan Fund, Mrs. J. M. Hawley; \$0.05, contingent.

By Voucher—Expended on station parsonage, local church, \$715; local mission, \$14.80.

Magnolia—\$5.70, dues; \$6, Twentieth Century. Voucher, local church, \$93.

Malvern Juveniles—Young People, 60c, dues.

Malvern Adults—\$3.50, dues; \$5, Dallas Home; \$1.25, baby roll; \$2.25, Tampa School; \$3.50, Week

of Prayer; \$2, Twentieth Century; \$11.50, Twentieth Century; 60c, contingent.

Voucher—Supplies sent off, \$42.10; Dist. parsonage, \$16.75; local missions, \$14.20.

Malvern Hill, Hot Springs—\$4.95, dues. Voucher, for local church, \$15; to needy, \$6.20.

Mena Adults—\$6, dues.

Mena Juveniles—\$2.45, dues; \$4.14, mite boxes; \$1.25, Week of Prayer; \$2, Twentieth Century Thank Offering.

Monticello Adult—\$6.45, dues.

Voucher—Charity, \$2; local supplies, \$3.

Okolona—\$1.75, baby roll.

Pine Bluff, First Church—\$7.25, dues; \$14, Twentieth Century.

Wilmar—\$5.50, dues. Voucher, 60c, contingent.

Winfield—\$6, dues; \$15, Twentieth Century. By voucher: Local church, \$30; relief of needy, \$26.15; nine garments and pair shoes.

Mrs. S. H. Thompson,
Treasurer.

Corresponding Secretary's Report

For quarter ending December 1, 1900:

Total number adult auxiliaries, 33. Adult members, 600; Young People and Juvenile Auxiliaries, 13; members, 260. Total number of members in conference, 860. Meetings held during quarter, 79; life members made during quarter, Mrs. Emma Gillman; number on baby roll, 40; subscribers to "Our Homes," 200; taking Home Mission Reading Course, 12; adult mite boxes in use, 87; baby mite boxes in use, 51; boxes of supplies sent off and reported to superintendent of supply department, 1; papers and leaflets distributed, 900; annual reports distributed, 15; auxiliaries observing Week of Prayer, 9; District Secretaries reporting quarterly, 3; annual district meetings held, 1; visits to sick and strangers, 672; visits to corrective or benevolent institutions, 13; cottage prayer-meetings or Bible readings held, 12; garments in good order distributed, \$25; needy relieved, 222

A Juvenile Auxiliary with 15 members was organized at Malvern this quarter, and is cordially welcomed to our band of workers.

So far 25 adult and 2 Juvenile auxiliaries have contributed to our Twentieth Century Thank-Offering (which includes money sent for Dallas Rescue Home), but we still lack a good deal of having raised \$1 per member.

Some of those auxiliaries are going to raise more by March 1, 1901, and we hope to hear from the 19 silent auxiliaries by that time.

Surely not one will let this opportunity to express gratitude to God for his manifold blessings to ourselves, our loved ones and our native land pass unimproved.

Just \$1 as a Thank Offering, and it may be the means of saving some

precious soul from eternal death. Sincerely,

Mrs. W. H. Pemberton,
Cor. Sec. L. R. Conf., W. H. M. S.

What We Eat

Is intended to nourish and sustain us, but it must be digested and assimilated before it can do this. In other words, the nourishment contained in food must be separated by the digestive organs from the waste materials and must be carried by the blood to all parts of the body. We believe the reason for the great benefit which so many people derive from Hood's Sarsaparilla lies in the fact that this medicine gives good digestion and makes pure, rich blood. It restores the functions of those organs which convert food into nourishment that gives strength to nerves and muscles. It also cures dyspepsia, scrofula, salt rheum, boils, sores, pimples and eruptions, catarrh, rheumatism and all diseases that have their origin in impure blood.



To produce the best results in fruit, vegetable or grain, the fertilizer used must contain enough Potash. For particulars see our pamphlets. We send them free.

GERMAN KALI WORKS,
93 Nassau St., New York.

The readers of the "Methodist" can order any book they want of Godbey & Thornburgh.

manager in giving you a prosperous year. Yours in Christ,

R. H. Grissett.

58

WHISP'RING IN MY HEART.

J. B. M. Fourth Verse by L. L. P.

J. B. MACKAY.

1. Je-sus found me wand'ring Far from Him a-stray; Ten-der-ly He led me
2. can hear Him whisper When my soul is tried, "Fear not, I am with thee,
3. Would you hear the Savior's Gentle voice within? Now, while He is call-ing,
4. On yon fields of glory, See the white-robed throng, Waving you a wel-come

To the shin-ing way; Words of peace He whispered, Bado my fears depart;
I am at thy side." When the foe as-sails me, Je-sus takes my part;
Leave the path of sin; Peace that pass-eth knowledgo Free-ly He'll im-part;
To that land of song; Hasto just now to Je-sus, Make at once the start,

CHORUS,
Oh, 'twas sweet to hear Him Whisp'ring in my heart.
I re-joice to hear Him Whisp'ring in my heart. Whisp'ring, whisp'ring,
You to-day may hear Him Whisp'ring in your heart.
Soon you'll hear His Spir-it Whisp'ring in your heart.

O what joy is mine! Whisp'ring, whisp'ring Words of love divine; No strain of earthly

music Such rapture can impart; I'm glad I ever heard Him Whi-p'ring in my heart.

Copyright, 1898, by The Hall-Mack Co. Used by per.

The above is a song taken from our new song book, "Gems." The book is full of very beautiful pieces. See prices in another column.

At Rest.

HANNA.—Katie Zuleka, baby girl of J. O. and N. C. Hanna, born February 21, 1889; died December 13, 1900. As we gather the most beautiful flowers from our gardens to adorn and beautify our homes, just so does God gather the most beautiful gems of humanity to adorn and beautify our mansions above. Dear parents, God never makes a mistake.

H. M. Bruce.

DERRICK.—Martha, wife of W. H. Derrick, was born January 18, 1824; died December 1, 1900. She professed religion in girlhood, lived a consistent and devoted Christian life until her death. Truly we can say, a good woman has gone. God has said, enough, come up higher. Weep not for her, dear children, but try to imitate her Christian life and meet her in the mansions of glory, where partings and sorrows are no more.

J. S. Whitson.

GEYER.—C. C. Geyer was born in Germany May 5, 1846; died at Geyer's Springs, near Little Rock, Ark., December 18, 1900. He was married to Miss M. A. Blakeley July 7, 1887. He leaves a wife and two daughters. Brother Geyer was reared in the Lutheran Church but joined the M. E. Church, South, in 1889, in which connection he lived a consistent life. At the time of his death he was school director, secretary of church conference, trustee of church property and steward. He lived an upright, Christian life and died triumphantly.

W. W. Christie.

STEWART.—Brother A. H. Stewart was born January 14, 1837, and died November 4, 1900. He was married to Miss Amanda Williams March 12, 1868. I am not informed as to how long he had been a member of the church, but think he joined in 1864 and lived an humble faithful member from then until the Master said, "It is enough, come up higher." A few weeks before his death, I was at his house, and he talked very freely about his going. Among other things he said: "If it pleases the Lord for me to go now, I am ready. For some things I would like to live two or three years more, but I know that I am close to the end of the journey. Bless the Lord oh my soul, and all that is within me bless his holy name."

W. J. Rogers.

PEACOCK.—James E. Peacock was born November 14, 1872, near Florence, Drew county, Ark., and died June 2, 1900, in the community where he was born and where he spent his entire life of about 28 years. He had Christian parents, who early led him to God. He joined the church at the age of 14, and was true to this relation to the end of his life. In 1895 he was married to Miss Luella Thompson. A little boy and a little girl remain to comfort the heart of the widowed mother. Thus a shadow has crept over a home set up in sunshine. A strong man with the hope and promise of long life has had his career cut short. A wife, just started on the way of life, now stands and weeps because the companion of her journey is taken away. Thank God, we are on our way to a reunion where there are no partings, and to a home that cannot be broken up. His cousin,

W. P. Whaley.

EVANS.—Edgar S. Evans was born in Dallas county, Ark., May 23, 1872, and died November 14, 1900. He was happily converted at the age of nineteen, under the ministry of Rev. W. R. Harrison, by whom he was baptized and received into the church. He remained in the home of his childhood until about two years before his death, when he went away in search

of health. Most of these two years was away, but the search proved a fruitless one. He returned to the home of his mother last September, and we all saw at once that the end of the struggle could not be long delayed. He was the youngest child, and a favorite of the entire family. His mother had hoped he might remain to comfort her in her declining years. But she bows submissively to our Father's will, and moves on toward the heavenly home where husband and several children are waiting and watching for her.

Robert C. Atchley.

M'NABB.—Mary McNabb, daughter of W. H. and M. D. McKelvey, was born September 15, 1878, in Sebastian county, and died at the home of her father, October 24, 1900. She and her infant daughter were laid to rest together in the Washburn cemetery, there being only three hours difference in their deaths. The funeral services were conducted by her pastor, Rev. J. H. O'Bryant. With many sighs and tears, we left her to sleep, till God shall bid her wake.

She was converted and joined the M. E. Church, South, at the age of eleven, and lived a true Christian, loved by all who knew her the rest of her life.

She leaves a husband, a father and a mother, two sisters, one brother, and many friends to mourn their loss.

She said she had nothing to do. She had made preparations for death before.

Oh, that all could be ready when the Lord calls them! Written by her sister,

Minnie McKelvey.

Washburn, Ark.

MARTIN.—Willie Martin was born July 26, 1882, died November 14, 1900; professed faith in Christ in his eighteenth year and lived a consistent Christian life till his death. He had completed his education in Sulphur Rock Normal College and was in Little Rock taking his second course in medicine, when word came to his father of his illness, who lost no time in getting him home and giving him the very best of attention for several days, but all seemed to be in vain.

His parents were putting forth their best efforts to prepare him for usefulness in life. He was studious and apt to learn, the best of manners, pleasant and kind-hearted, cheerful and yet no jesting or revelry; everything meant something with him. He was indeed a lovable boy.

The funeral procession was larger than perhaps for years at Sulphur Rock. Willie is gone, not to college, but to heaven to win not a medal but a crown. He leaves a father, mother, sister and two brothers, together with a host of friends to mourn their loss. His pastor,

C. L. Castleberry.

KERR.—Little Harence Edwards, son of William A. and Armitie Kerr, was born November 3, 1894, and on the evening of May 14, 1900, as the material sun was sinking behind the western horizon and its bright rays of light were fading away, little Harence fell asleep in Jesus. Harence's sickness was of several days' duration, and at times he suffered intensely, but when the "silver cord was loosed," his sufferings were over, for Jesus had taken him to be with the angels. His life on earth with father and mother, though but a little more than five years, was sufficient time for him to receive the impress of the gentle Christian spirit of father and mother. The power and influence of a Christian mother was clearly and forcibly demonstrated in the daily life of dear little Harence. Some time before he was taken sick, while he and mamma were some dis-

TALK WITH FUNSTON
Established a quarter of a century.
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Wholesale and Retail.
MONUMENTS.
Everything in
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New Telephone No. 515. Long Distance Telephone No. 1496.
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Write for prices.
FIGURE WITH FUNSTON.

tance from the house, there arose a dark cloud, the distant muttering thunders began to roar and the flashing lightnings were soon playing across the clouds when little Harence said, "Mamma, have you prayed?" "Yes," said mamma, "have you, son?" "Go on, mamma," said Harence, and after walking some distance then looking back, she saw one of the sweetest and most heart pleasing scenes of her life—her darling child on his knees praying God to protect them from the storm that seemed to be approaching. Dear parents, weep not as those who have no hope, and be faithful unto the end, and God will take you to be with dear little Harence some sweet day.

W. W. Gibson.

You have read of the cures by Hood's Sarsaparilla, and you should have perfect confidence in its merit. It will do you good.

Willow, Dallas Co., Ark.
Dr. R. E. Woodard, Dear Sir:—
I am glad you received your money. My wife's cancer is well, for which I am very thankful to you. Your good medicine cured her. May you live long to relieve suffering humanity. There is no artist near us. I will have her picture taken as soon as I can, and send to you. I want one of your books with her picture in it. She said your oils were the greatest medicine for cancer on earth. She will be 70 years old the 11th of April, 1901. Since she has gotten well she looks like she is just 40 years old. I have a son at Malvern, Ark., that has a very bad sore leg. I want you to treat him, and I know that your oils will cure him.

Yours gratefully,

L. B. Chandler.

We have discovered a combination of oils that readily cure Cancer, tumors, catarrh, piles, fistula, ulcers, eczemas and all skin and womb diseases. We have cured thousands of afflicted people within the last six years. Readers having friends afflicted should cut this out and send to them. A book sent free giving particulars and price of oils. Address,

Dr. R. E. Woodard,
502 Main St., Little Rock, Ark.

Asthma Cured
NEVER TO RETURN AGAIN
By our newly discovered (IX-10) Asthma Specific. Simply send us your name and P. O. address, and we will mail you a trial bottle, and prove that you need no longer lose your sleep, or sit in a chair all night, but may be forever free from this strangling, appalling disease.
FREE
C. C. Chemical Co., 220 W. Ninth St., Cincinnati, O.

The Little Rock and Hot Springs Western Railroad
TRAIN SCHEDULES.
Leave Little Rock, 7:30 a.m., 3:20 p.m.
Ar. Hot Springs, 9:50 a.m., 5:40 p.m.
Leave Hot Springs, 11 a.m., 8 p.m.
Ar. Little Rock, 1:20 p.m., 10:20 p.m.
Depot, Third and McLean streets.
City Ticket Office, 211 Main street.
JAS. HARRIS, C.P. & T.A.

R. W. WALKER & CO.
Ice, Coal, and Wood.
Dry Cook Wood. Prompt Delivery.
6th and Main. Little Rock Ark.
Old phone, 635. New Phone, 835.

Warning Order.
State of Arkansas, }
In the Supreme Court }
W. M. Watkins, Appellant,
vs. Appeal from Pulaski Circuit Court.
Frances C. Martin, Appellee.
The appellee, Frances C. Martin, is warned to appear in this court within thirty days and defend this cause
December 4, A. D. 1900.
A true copy. Attest, P. D. ENGLISH, Clerk.
Mark Valentine, Atty. for Appellant.

Warning Order.
State of Arkansas, }
County of Pulaski, }
In the Pulaski Chancery Court.
Mince Pennington, Plaintiff, vs. Mollie Pennington, Defendant.
The defendant, Mollie Pennington, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Mince Pennington. CHAS. M. CONNOR, Clerk.
By WILLIE H. BASS, D. C.
December 31st, 1900.
John Barrow, Solicitor for Plaintiff.

From
MEMPHIS or NEW ORLEANS
To the
East
Or the
Northeast
Through Cars
Are run by the
Louisville & Nashville R.R.
WRITE FOR INFORMATION TO
T. H. KINGSLEY, T. P. A., DALLAS, TEXAS.
MAX BAUMGARTEN, Pass. Agent,
MEMPHIS, TENN.

THE ARKANSAS METHODIST.

GEO THORNBURGH BUSINESS MGR.

WEDNESDAY, JANUARY 9, 1901

Entered at the postoffice at Little Rock, Ark., as second-class mailmatter.

The Bank of Mena will erect a \$10,000 modern brick building.

After being dry a number of years Hamburg now has two saloons.

Jas. I. Willis, one of Hamburg's oldest citizens, is dead. He was 78 years of age.

The city hall and calaboose, a brick structure, burned at Beebe a few nights ago.

Twenty-five degrees is the lowest temperature we have had this winter in Little Rock.

The corner-stone of the new Methodist Church at Greenwood was laid last Saturday.

A saloon man failed in Little Rock last week. That may be a good indication for the new year.

Rev. E. A. Tabor and J. B. Andrews held a temperance mass meeting in Fayetteville Thursday night.

The city ordinance against spitting on the side-walks, in street cars, etc., etc., is to be enforced; so says the chief of police.

A camp of United Sons of Confederate Veterans has been organized at Arkadelphia, with Prof. Granville Goodloe as commander.

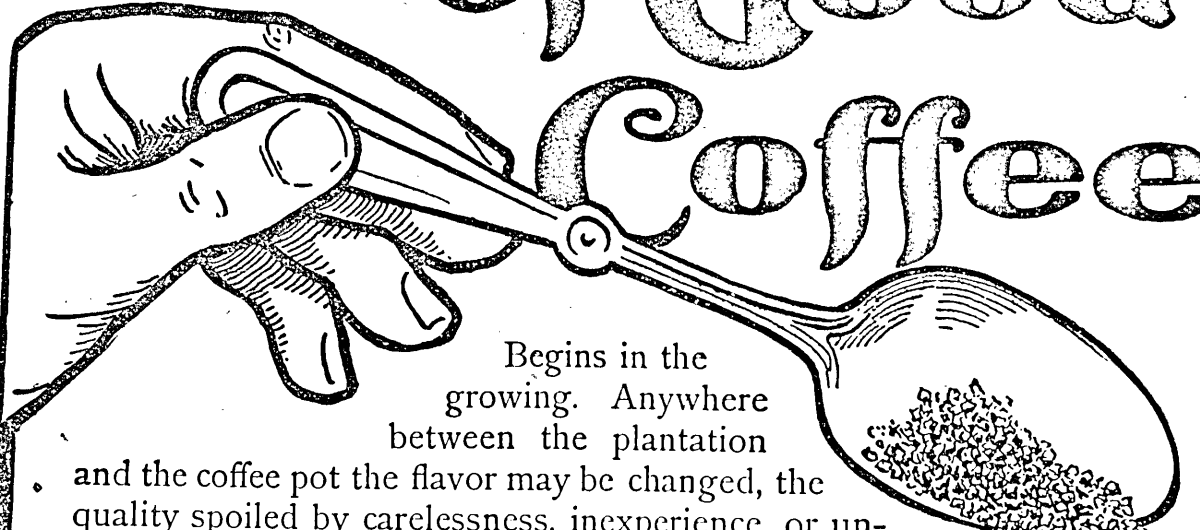
The Horatio bank will commence business as soon as the vault and other fixtures arrive and can be put in place. The officers are D. L. Cowden, president; Bert Pride, vice-president; J. G. Ingersoll, cashier.

Mrs. Mary K. Roane, widow of ex-Governor Roane, is living at an advanced age in Dallas county. During the past year she sustained serious misfortunes in the death of her daughter and the loss of her home in Tulip.

Judge Kavanaugh, of this county, refused to grant liquor license in the residence part of the city. An applicant appealed from his ruling, and the circuit court sustained the Judge. So there will be no saloons during his administration in the residence parts of the city.

Alabaster boxes of love and sympathy should be broken for the living, not upon the coffin of the dead. Spice, frankincense and myrrh, are for the pathway of the living, not to be strewn upon the graves of the departed. The dead man knows not the perfume of roses, but it is sweet to the senses of the living. So a good

The Making of Good Coffee



Begins in the growing. Anywhere between the plantation and the coffee pot the flavor may be changed, the quality spoiled by carelessness, inexperience, or unscrupulous methods. From the time Arbuckles' Coffee leaves the hands of the grower until it reaches the user in a sealed packet, it is handled with the same watchful care, the same thought for cleanliness, that you would give any article of food that goes on your table. That's the reason it costs the grocer a cent a pound more than its cheap imitations. The extra cent you pay for

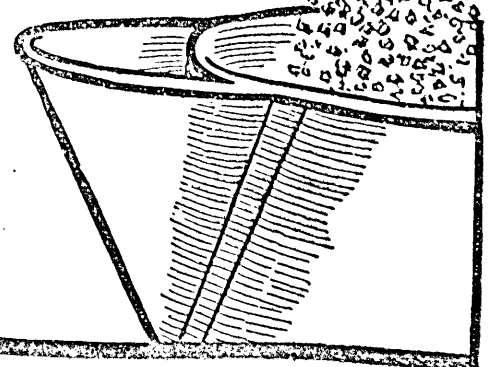
ARBUCKLES' Roasted Coffee

buys much more than a cent's worth of quality and strength. A pound of Arbuckles' Coffee will give you more cupfuls of better coffee than you would get from other package coffees.

Be sure you get Arbuckles' Roasted Coffee. Other package coffees are but imitations of Arbuckles'.

In each pound package of Arbuckles' Roasted Coffee there is a list of articles. With each package in which the list is found the purchaser has bought a definite part of some article to be selected by him or her from the list, subject only to the condition that the signature on the package is to be cut out and returned to our Notion Dept. You should see this list. Address all communications to

ARBUCKLE BROS.
Notion Department, NEW YORK CITY, N.Y.



word spoken of the living, and a kind act done to the living, are worth vastly more than the most eloquent eulogy and the costliest monument to the dead. It is the living man, not the dead, that we have to deal with.—Ex.

On the 31st, Chief Frank McMahon issued a positive order to all gambling houses in the city who run open games on the first or ground floor to discontinue their business. This is a step in

the right direction. If gambling is allowed it certainly should not be publicly advertised.—Advertiser.

All you have to do is to move your gambling shop up stairs.

The demand for a Home for youthful offenders of the law is widespread. With a Reform School, boys and young men may be saved. Without it, they are made hardened criminals.

The new road to Hot Springs has no transfers.

OPIUM Morphine, Whiskey **HABITS** easily CURED at home. Endorsed by physicians, ministers and others. Book of particulars and testimonials, sealed, sent free. Tobaccoline, the tobacco cure, \$1. Est'd 10 years.
G. WILSON CHEMICAL CO., Dublin, Texas

Warning Order.

State of Arkansas)
County of Pulaski,)
In the Pulaski Chancery Court.
A. J. Fisher, Plaintiff, vs. Thomas L. Fisher, Defendant.
The defendant, Thomas L. Fisher, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, A. J. Fisher.
CHAS. M. CONNOR, Clerk.
December 31st, 1900.
John Morrow, Solicitor for plaintiff.

Elegant equipment on the new line to Hot Springs.