

The Arkansas Methodist

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"Speak Thou the Things That Become Sound Doctrine."

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VOL. XX.

LITTLE ROCK, JANUARY 2, 1901.

NO. 1

News and Notes.

THE WEEK OF PRAYER OPENS Sunday, January 6. It should be generally observed.

LAST SUNDAY WE HAD BAD weather throughout the State, and little was done for the Twentieth Century Offering.

THERE IS MORE MONEY NOW IN circulation in the South than at any time since the civil war, and the outlook for Southern industries was never so bright.

THE EMPEROR KWANG SU HAS ordered the Chinese plenipotentiaries Li Hung Chang and Prince Ching to sign the joint note of the Powers. He says the war must stop, and he hopes that he will soon be able to return to Peking. The plenipotentiaries are instructed to negotiate the best possible terms, to limit as far as possible the legation guard to be kept at Peking, to secure as few garrisons as possible to defend the railroads, and to save the forts on the coast, if possible, by consenting to dismantle them.

THERE IS GREAT REASON TO FEAR that the Anti-Canteen provision of the army reorganization bill passed by the House will be defeated in the Senate. The subcommittee of the Senate has stricken out the word "beer" from the prohibitory provision.

IT IS IN THE SENATE THAT THE liquor agents can work most successfully. There are fewer votes needing to be controlled, and most of the Senators are rich men who are for that reason more pliant to the touch of great corporations and money interests. If the Senate should eliminate beer from the prohibited list of drinks the whole purpose of the temperance people will be practically defeated so far as this bill is concerned.

THE SENATE HAS FINISHED ITS work on the Hay-Pauncefote treaty. The amendments which it has adopted entirely abrogate the Clayton-Bulwer treaty, and make provision also for the control of the proposed Nicaragua Canal by

the United States, so that it may be guarded against the passage of any hostile ships in time of war. It remains to be seen whether Great Britain will accept these conditions. If she refuse to accept them the construction of the canal will be prevented for a season though the sentiment is strong in the Senate that this country can make terms with the governments of Central America, and construct and control the Canal without consulting the powers of Europe.

THE BOER WAR HAS ASSUMED A phase which is very perplexing to the British Commander, Col. Kitchener, whom Lord Roberts has left to finish the war, and not less perplexing to the British government at home. Several commandoes have invaded Cape Colony. They are obtaining horses and supplies and a considerable number of recruits. It is also reported that there will be a large number of arrests made by the Cape government of Boer sympathizers who are exciting insurrection. The English papers however speak with great confidence of the general loyalty of the Dutch in the Cape. Dec. 29th, the Boers captured the garrison at Helvetia, a strong position on the Machadodorf-Leydenberg railway; the loss of the British was fifty killed and wounded and two hundred taken prisoners. The British have reoccupied the place. General De Wet has evaded all efforts of the British to trap him. The Boers are well mounted and equipped with light arms. They are divided into many bands, and are able to move more swiftly than the British. They know the country thoroughly, and will find some sympathizers everywhere. It is difficult to deal with such a foe, and the prospect is that this mode of warfare will be prolonged. The situation has affected unfavorably South African securities.

The Cudahy Kidnaping.

Our readers have already been made familiar with the case of the kidnaping of Edward Cudahy, Jr., the son of Edward A. Cudahy, a wealthy pork packer of Omaha, Neb. After the boy was abducted

the father received a letter stating that if he would place \$25,000 in gold at a certain place, the boy would be returned, otherwise his eyes would be put out and he turned loose. The distracted father placed the money as directed and in a few hours the boy was again in his home.

It is known that three persons were engaged in the crime, and some clues have been obtained, but as yet no arrests have been made. Mr. Cudahy offered \$25,000 for the arrest of the parties, but a threat came to him by letter, causing the city council to take the matter in hand and relieve the Cudahy family. \$25,000 is offered still for arrest of the three persons, \$8,000 for one, \$15,000 for two.

It is certain that if the perpetrators of this terrible crime escape, that the success of their scheme will incite other desperate characters to similar crime. Already this example seems to be bearing fruit, for on Dec. 30, the five year old son of Mrs. Raymond Theiry, of Dollar Bay, Mich., was abducted. A well known character in the community is suspected.

Lawless Enforcing of Law.

The laws of Kansas prohibit the sale of liquors. The law is not very strictly enforced in certain towns. Mrs. Carrie Nation, President of the Barbour county W. C. T. U., has undertaken to enforce the law. Her method is to arm herself with rocks, enter the saloon, smash the glasses, mirrors, etc. She has cleaned out Wichita in this fashion, and is now in the Wichita jail for the performance.

Mrs. Nation's zeal is not according to knowledge. One may weaken respect for law in the method adopted to enforce it. According to Mrs. Nation's ideas, whenever the law is violated any private citizen may proceed against the law-breakers with violence according to their own sweet will. Utter lawlessness would be the result. Mrs. Nation is zealous in a good cause. She doubtless means to create a sensation. Her conduct may have some effect to awaken the officers of the law to their duty. But one can see no

reasonable ground to expect any final good to be done for the cause of temperance by such reckless and lawless methods.

The Holidays.

There was little celebrating either of Christmas or New Year in Little Rock. Christmas day was clear and warm. Very few people appeared on the streets. Families kept at home and ate their Christmas turkey, and the children had their Christmas tree. That there was no boisterous conduct is a thing for which our people are to be commended, surely. It seems to be an advancement of the real Christmas idea and spirit—"peace and good will"—that the day is more and more devoted to the claims of sincere friendship, the giving of love tokens, and the remembering of the poor.

An earnest religious service in all the churches would be appropriate and would help forward the triumphs of the Prince of peace.

New Year came in with a scowling brow and somewhat dragged at the skirt, but before noon the sky was clear. When the city clocks struck twelve, seven congregations of Christians at least, were in prayer for God's blessing and guidance through the opening year. It was our privilege to worship with the people at Hunter Memorial. Without, there was no clanging of bells, and only one or two steam whistles were heard when the New Year came in. The night was the coldest of the season, but we saw some roses in full bloom as we walked down to the Methodist office, on New Year's morning, and noticed that many opening buds had been killed by the freeze during the night. The history of life is bloom and blight through all the years.

CHARLES A. TOWNE, VICE-PRESIDENTIAL candidate on the Prohibition ticket, has been appointed by Governor Lind, of Minnesota, to fill the place of the late Senator Davis.

A Fountain Pen is a valuable Christmas gift. The Parker Pen is one of the best made and two dollars will buy a nice one. Godbey & Thornburgh.

Educational Notes.

College Men in the Senate.

Some one asked me the other day how many members of the United States Senate were college men. I answered that I supposed ten or fifteen—possibly twenty. Whereupon my questioner informed me, to my surprise, that there were just fifty-two. Could it be possible that this "millionaires' club," this much reviled body of "political tricksters" was composed chiefly of college-bred men, men of broad and liberal education? I began to investigate, and as a result, have answered this question and a good many others equally interesting.

In the first place I looked up the birth places of the gentlemen now constituting the United States Senate. I found that only eight were born out of the country. Senators Mantle, Jones, of Nevada, Wetmore and Paseo were born in England; McMillan and Gallinger in Canada; Sewell in Ireland, and Knut Nelson in Norway. Of these eight, it will be seen that seven were born in English speaking countries.

At home Ohio comes first as the mother of senators. Nine of the present senators were born within her borders. New York comes next with eight, and then Virginia six, and Tennessee, Kentucky, Massachusetts and Vermont with four each.

As my friend informed me, 58 per cent of the Senate, or fifty-two senators, are college men, of whom twenty-seven are graduates. On the other hand, four received a very scanty education—Jones, of Nevada, Berry, Gorman and Wellington—and three received no schooling at all—Messrs. Mantle, Sewell and Perkins. The rest received only the advantages of a common school.

Of the thirty graduates only three have received other degrees in course. These are Massachusetts' two senators, both of whom graduated from Harvard College and the Harvard Law school, and Senator Wetmore, who received the degrees of A. B. from Yale and LL.D. from Columbia.

Five senators are sufficiently distinguished as scholars to have received the degree of LL.D.—Senators Gray, Hawley, Frye and Hale—though Mr. Hale, by the way, is not even a college graduate.—St. Louis Republic.

John D. Rockefeller announces another gift of \$1,500,000 to the University of Chicago. If he does make money he is certainly a princely giver.

What is to Become of the Small Colleges?

The answer is not so difficult as some believe. Having no need of men who are pre-eminently investigators, let the small colleges give strict attention to the creation of faculties in which teaching-power

largely predominates. There is scarcely a so-called minor college in New England or the Atlantic States the endowment of which will not fairly meet such demands. If the administrative authorities of any such college will have the grace and the courage to examine carefully its curriculum, cut out everything that is more properly graduate study, eliminate largely, if not entirely, what are known as graduate or university methods; reduce the work in science to those elemental forms by which a youngster may secure a reasonably intelligent impression of the fundamental principles of any given science, and of the place and value of that science in the world at large (do not let six months study of the angle-worm constitute all the biology in the curriculum!); rearrange its entire work upon the sounder philosophy of later educational research, with some reasonable recognition of relative educational values and relations; determine that its classes or divisions shall never include to exceed twenty students; say frankly that, as a lad has but one chance at instruction and inspiration, he shall have that chance under known and approved instructors who have power, magnetism and enthusiasm—and stay by this decision at any cost of personal discomfort because of the possible necessity of disturbing long-time personal or institutional relations—any minor college that will do this will find its students trooping home on their first vacation with hats high

What Makes the Home?

Not the house, however fine it may be; not its furniture, pictures and appointments. The wife and mother makes the home, and to speak of going home means to go back into the shelter of the mother's love and care.

And when womanly ills sap the mother's strength, the home-life suffers. The food is not cooked as she cooks it.



Everywhere the lack of wisely supervision and motherly thoughtfulness is apparent.

What a change, then, when this wife and mother comes back to take her old place in the family. Thousands of women who, because of womanly ills, had been shut out of home life and home happiness, have been enabled to once more take their

place in the family after being cured by Dr. Pierce's Favorite Prescription. It establishes regularity, dries weakening drains, heals inflammation and ulceration and cures female weakness. It makes weak women strong, sick women well.

"I commenced taking your 'Favorite Prescription' and 'Golden Medical Discovery' about the 10th of last December, one year ago," writes Mrs. Eliza Wright, of Mountainview, Howell Co., Missouri. "I have been very slow about writing to you, although I am thankful I am here to-day and have the privilege of saying I thank you a thousand times for your kind advice. I can truthfully say that it was through your kind advice and your medicine and the will of the Lord that I am living to-day; I am in better health than I have been for three years. I have taken one-half dozen bottles of each medicine. I am able to do my washing for four in family, and all my housework, cooking and milking. In fact, I feel like a new woman."

Dr. Pierce's Pleasant Pellets cure constipation and its almost countless consequences. They do not react on the system nor beget the pill habit.

in the air for their teachers, and longing to return; will find its doors besieged by a clamorous crowd seeking admission, at the end of the very first year of the experiment; and will find flowing into its coffers ample means for continuing and even for enlarging such work. Among a large number of the best know educators of this country this general statement of the possibilities of the smaller college is accepted without hesitation and without shading it off in the least.

It may be said, it has been said, that such men are so rare that the larger institutions will tempt them away from the smaller colleges as soon as their reputations have become established. Well, a worse fate might come to a small college than to have its teachings largely, if not entirely, in the hands of bright, ambitious, young fellows, whose future is still before them; even though their tenure of office did not average more than five years. A college faculty is not in serious danger of being surcharged with youth and vigor and enthusiasm, though in a true teacher these qualities are perennial. It is men, old or young, whose future is behind them who are dangerous and burdensome.—President Canfield in Educational Review.

The term "small college" in these papers is used in contrast with the large college in the form of the great universities. Some high in educational circles assert that the small college must give place to the large university. The friends of the small college are therefore zealous now in presenting its claims to our support.

Temperance.

It Does Good Work.

The Lee County Courier, whose editor has been opposed to the Anti-Saloon League, reports the work of that organization at his own town as follows:

A few weeks since we were disposed to belittle the efforts of the Anti-Saloon League; citing—as a fact, to substantiate the faith that was in us, that there had been a branch of the order organized in Marianna with a blare of the trumpet and an appeal for funds—which has been responded to very liberally by the good people of the town—for the furtherance of the cause. And after the lapse of quite awhile with no perceptible results we began to grow impatient and sorter touched the Leaguers up in no uncertain tones. Well, we beg their pardon and admit that we wot not of what we spoke. They sprung their mine last Saturday and "God bless your soul, Honey," the battle of Waterloo wasn't in it, a little bit.

"Ah! then and there was hurping to and fro,

And gathering tears and tremblings of distress.

And cheeks all pale, which but an hour ago

No External Symptoms.

The blood may be in bad condition, yet with no external signs, no skin eruption or sores to indicate it. The symptoms in such cases being a variable appetite, poor digestion, an indescribable weakness and nervousness, loss of flesh and a general run-down condition of the system—clearly showing the blood has lost its nutritive qualities, has become thin and watery. It is in just such cases that S. S. S. has done some of its quickest and most effective work by building up the blood and supplying the elements lacking to make it strong and vigorous.

"My wife used several bottles of S. S. S. as a blood purifier and to tone up a weak and emaciated system, with very marked effect by way of improvement. We regard it a great tonic and blood purifier."—J. F. DUFF, Princeton, Mo.



SSS is the greatest of all tonics, and you will find the appetite improves at once, strength returns, and nervousness vanishes as new rich pure blood once more circulates through all parts of the system.

S. S. S. is the only purely vegetable blood purifier known. It contains no minerals whatever. Send for our free book on blood and skin diseases and write our physicians for any information or advice wanted. No charge for medical advice.

THE SWIFT SPECIFIC CO., ATLANTA, GA.

Blushed at the praise of their own" ruddiness.

Then the bootlegger, the blind tiger and the walking saloon began to hide out, but our warrant-serving, law-enforcing, non-drinking sheriff soon had the whole "tea party" in lock from the grand high mogul in his mammoth brick building, to the insignificant bootlegger on the street. At first it was all bluster and bluff with the law defiers, attorneys were employed, bonds were given, but when the mighty array of witnesses began to be summoned, some being among our best citizens, the tune was changed and the guilty parties began to cry for quarter and begged for compromise, which was finally granted on the part of the League and prosecuting attorney. By this compromise the accused were to pay all the costs and the chief offender, W. H. Lewis, was to further pay \$500 into the county treasury and obligate himself to refrain from all illegal traffic in the future; ceasing to keep a place of business in the town or to run a delivery wagon from his stand three miles in the country to the town.

Great credit is due Prosecutor Tabor, of the League, and the detective for the cleverness and effi-

To Cure a Cold in One Day

Take Laxative Bromo Quinine Tablets. All druggists refund the money if it fails to cure. E. W. Grove's signature is on each box. 25c.

ciency of their labors, through which Marianna has truly been a dry town, for a week past, at least.

After the successful termination of the business in hand the sum of something over three hundred dollars was speedily raised among the law-abiding citizens of the town, half of which will be retained here for the further prosecution of the work so auspiciously begun, and the remaining half will be contributed to the State League.

Contributed.

FROM THE PHILIPPINES.

Bangued, P. I., February, 1900.—

Mr. Editor: This is a typical Filipino city, with a population of 10,000, and for the present is being garrisoned by one batallion of the 33d Regulars. When you see one of these queer towns you get a fair conception of them all. However, they present always interesting and picturesque features. During two months continuous peregrinating through the northern portion of Luzon, we visited countless villages and cities, and, whether espied while hyking along highways, through the level rice districts, or observed from mountain trails overlooking fertile valleys, the location of these Filipino centers of population could be readily distinguished in their settings of tropical growth by the gleaming corrugated iron or red tile roofs of the ubiquitous cathedral and convent. In the majority of towns these edifices of Catholicism are the only substantial buildings; more labor, material and time having been required in their erection than seems to have been expended on all the rest of the town combined. All have the brooding air of antiquity, while occasionally you see abandoned cathedrals, long since fallen into decay, dismantled and moss-grown piles of masonry, in which "the dim religious light" of mediaeval days, long since fled, has faded before the usurping gloom and solitude so welcome to the abode of bats and other nocturnal visitants. Instead of a belfry there is usually a tower near by, in which is hung a chime of copper bells that produce more noise than melody when half a dozen bell ringers get down to business. Whenever we enter a town not pretentious enough to afford a brass band, the hypocrites in charge "d'affairs" set the bells clanging—an uproar, ostensibly in honor of our presence—but in reality we sometimes suspicion to give the alarm to unsuspecting insurrectos, who might be lurking in the vicinity. By the way, these people are gifted with rare musical talent, and there are some splendid bands.

Extending in front of every town are public squares or park-like areas called plazas, which are surrounded in all of the larger cities by adobe public buildings. Stationed about the center of the plaza is a band stand, where the musicians entertain

the cock fighting natives on Sunday afternoons.

In some large cities the straggling streets are lighted at night by a few street lamps, but in most cases each dwelling is required to furnish a lighted lamp suspended outside a window above the street. The ordinary Filipino residence is cool and comfortable, being constructed of bamboo, with floors elevated from four to six feet above ground, and reached by ladders. So many cracks are left in the floors, which are made of strips of bamboo woven together and resting upon sills, that the utility of a broom is not frequently tested.

The sanitary advantage of having the floors elevated above ground is very readily appreciated during the rainy season. These bamboo shacks are thatched like the reconcentrado huts were in Cuba with nipa blades, layers of coarse grass or split bamboo laid like tiling. Glass windows are never seen in villages; in adobe dwellings possessed by the aristocracy of the towns, the windows consist of sliding frames fitted with small squares of concha shell or semi-transparent oyster shell that admit a soft, subdued light within. Where the Spanish presidenties (mayors) lived in these towns they never felt secure among the Filipinos unless their dwellings were surrounded by high walls, the tops of which bristled with broken glass and other defenses. Houses constructed of wooden planks are extremely rare.

As you have read, there are several different tribes of these people inhabiting Luzon Island. The leaders and main body of the insurrectos are Tagals, while there are other tribes like the Maccabees, Ygoroles and Itocans, who do not

NICE BABY

All babies are "nice," to their mothers.

We all love children. Great big men, with hard hands, have soft hearts for helpless new-comers to earth with the smile of heaven fresh on their innocent faces. No man is too high or low, too proud or humble, too busy or idle, too good or bad, too great or small—except a few very small mean men—to throw up their hats at the sight of a plump little cherub; or to pity a thin one.

Plumpness and thinness are accidents. Nature is bountiful; parents want to be. Scott's emulsion of cod-liver oil corrects their mistakes.

Write for a free trial bottle to the
SCOTT & BOWNE, 409 Park Street, New York.

contribute aid or comfort to the stampeding warriors marshalled by the elusive Aguinaldo.

The Filipinos are a branch of the Malay race, and not exactly of the negro type. They are somewhat similar to the Cubans, being small of stature and have brown complexion and coarse straight black hair. The Tagals keep their hair trimmed close, wear loose trousers and thin shirts that are never tucked inside the pants.

Shoes and a peculiar style of slippers are worn by the well-to-do, but as a rule hosiery is dispensed with. But the sky piece generally worn is an odd looking affair, being similar to the turtle-back hat of the Chinese which is designed to shed water as well as shield the wearer from the fierce rays of the sun.

It is right astonishing to observe how many crowd like sardines in a box when they retire to their shacks at night.

The assets of an average family chiefly consists of a houseful of pickaninnies and a yard full of hungry dogs.

Some of the Filipinos are tolerably handsome, but like the natives of all tropical climates, they age early in life. Although these people are almost fanatical in religious devotions, the women are just as much slaves as the Indian squaws or female drudges of heathen lands. Every morning streams of women bearing upon their heads baskets of fruit and vegetables and even heavy bundles of fire wood for the market may be seen flocking into the large cities. About the only respite from work they get is the early visit to the cathedral, where they kneel upon the stone floor and utter their prayers at morning mass.

Every one smokes, but strange and amusing as it may appear, the women "blow a cloud" from cigars several sizes larger than those at which the men puff. Even small girls may be observed smoking cigars.

The Maccabees are a tribe of natives still smaller than the Filipinos, but they are scrappers and offered their services to Uncle Sam early in the campaign. Several batallions of Maccabee scouts have rendered invaluable service, operating as guides through the mountain regions.

The Ygorates are a semi-civilized tribe infesting the mountain section of the north, and resembling very much the Indians of the States. There is a marked dissimilarity between the garbs of the Tagal and Ygorate. The ordinary dress of the latter is limited to a breach clout; however, on special occasions, it is supplemented by a short jacket. Some of them have cannibalistic proclivities, and are called head hunters, because they make occasional marauding raids through the valleys, killing unsuspecting Filipinos and bearing the victims off to their mountain fastness, where the dead men's brains are used, it is claimed,

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of all disorders of the Stomach, Liver, Bowels, Kidneys, Bladder, Nervous Diseases, Loss of Appetite, Headache, Constipation, Costiveness, Indigestion, Biliousness, Fever, Inflammation of the Bowels, Piles and all derangements of the Internal Viscera. PERFECT DIGESTION will be accomplished by taking RADWAY'S PILLS. By so doing

DYSPEPSIA

Sick Headache, Foul Stomach, Biliousness will be avoided, as the food that is eaten contributes its nourishing properties for the support of the natural waste of the body.

Price, 25 cents per box. Sold by all druggists, or sent by mail on receipt of price.

RADWAY & CO., 55 Elm St., N. Y.

in making a kind of wine. These savages have a wide blue band tattooed around their left wrists, and wear their long black hair coiled and tied around their heads with a strip of colored cloth. Like the Indians, they have a penchant for gay and ornamental colors. Even the insurrectos have a wholesome dread of this tribe with their murderous tomahawks, bows and arrows and spears and shields.

The Filipinos incurred the bitter haired of the Ygorates at the inception of the insurrection by mistreatment and deception. They were induced by insurgents to make a stand with their native weapons against American artillery and received a rude and terrible awakening.

While proceeding down the Cogayon river towards Aparri, after rescuing Lieut. Gilmore and party, we encountered another tribe of Filipinos who resembled the Africans to some extent by their flat noses and bushy, kinky, brownish hair.

The population of the archipelago is not composed of homogeneous tribes by any means. The character of the country is mainly mountainous, but there are vast scopes of rich alluvial land hemmed in between the lofty ranges like cyclopean basins, and broad belts of fertile soil extending along the numerous river courses to the coast.

The maps and charts of most of the islands, and also of some remote districts of Luzon are very inaccurate, because the Spanish never asserted complete dominion over the Philippines. I don't marvel thereat, however, even if it was a Latin, instead of an Anglo-Saxon class doing the job. For one might ransack

every nook and corner of the known world without finding a country better adapted with favorable advantages for the operation of native guerrillas.

If the insurgent officers possessed the shrewd foresight, capacity to plan and executive ability of our American leaders, and the insurgents were the equals of the American rooky in foolhardiness and accuracy of gun fire, Aguinaldo's vainglorious boast of a fifty years' war might have proven more serious than braggadocio.

The insurgents are not profound students of the art of war, and are sadly deficient in nerve and staying qualities, because they do not seem to grasp the situation from a military point of view.

Many strategic points, by which we are compelled to pass, could be occupied, and rendered impregnable to our assaults. If they only dared they could harass our troops constantly by pouring volleys into us while we are marching in column or rafting up and down the streams. The heavily equipped American soldiers could not successfully pursue the agile and nimble-footed googoes through boggy paddy fields and marshy low ground, nor give chase through the jungles of scrub brush and tall grass, dense reaches of cane and plantain groves, and impenetrable clumps of bamboo and acacias bordering the highways.

But the mountain trails, which are extremely dangerous to follow in many places, and for most part are worn by travel and rainfall into gulches deeper than one's head, could be easily barricaded and made inaccessible by the enemy, so that it would be dead easy to wipe an opposing force out of existence.

You have read of paddy fields no doubt, and as they were a novelty to me at first, will describe one:

You know rice is grown on land that must be level enough to be submerged in water for a certain season. But to utilize rolling land for the production of this staple crop the natives resort to a system of terracing and dyking, converting the surface into innumerable plats of level ground of varying sizes rising in a series of benches sometimes as high as three feet above each other, and every plat surrounded by a small level or ridge for the purpose of retaining water.

The average Filipino considers himself prosperous and independent when he possesses a cocoanut grove. It contributes much to his support, for, from the cocoanut tree he is supplied with food, wine, fibrous clothing, soap, etc. The soldiers find that cocoanut milk is far preferable to most of the drinking water, and I strive to keep my canteen filled while on marches. But the tall, gracefully swaying bamboo is the most useful natural growth, being employed for countless purposes—in the construction of houses, fences, bridges, rafts,

Serofula

Few are entirely free from it. It may develop so slowly as to cause little if any disturbance during the whole period of childhood.

It may then produce irregularity of the stomach and bowels, dyspepsia, catarrh, and marked tendency to consumption before manifesting itself in much cutaneous eruption or glandular swelling.

It is best to be sure that you are quite free from it, and for its complete eradication you can rely on

Woods' Sarsaparilla

The best of all medicines for all humors.

buckets, sleds, ropes, etc.

The beast of burden is a species of domesticated buffalo called a "carabou" and is stronger than an ox. The horses are like those in Cuba, mere ponies, while as for native mules I have yet to see one.

In the rural districts the vehicles are limited to sleds and two-wheeled carts, the axles and the big wooden wheels rotating after the manner of car wheels. These are about the only practical means of conveyance during the wet season, when the road trails are in such muddy condition.

I must correct here a former statement made on unreliable authority regarding the dry season. For a period of a month we experienced all the discomforts and inconveniences of the rainy season, but since the latter part of November scarcely a shower has dampened the riotous vegetation, and highways so boggy then are now dry and dusty.

Well I think the insurrection is crushed and that the volunteers will soon be homeward bound. Of course all the larger cities will require permanent garrisons, and the regular army will be able henceforth to control the situation. Thine as ever,

John R. Cox.

Co. D, 33d U. S. V. I.

"Take care of the pennies and the pounds will take care of themselves."

Large things are but an aggregation of small things. If we take care of the small things we are in effect taking care of the large things which the small things combine to make.

Take care of what you eat, when you eat, and how you eat, and your stomach will take care of itself. But who takes care of such trivial things? That is why, someday, the majority of people have to take care of the stomach. When that day comes, there is no aid so effective in undoing the results of past carelessness as Dr. Pierce's Golden Medical Discovery. It strengthens the stomach and restores the organs of digestion and nutrition to a condition of healthy activity. It cures biliousness, heartburn, flatulence, indigestion, palpitation, dizziness, cold extremities and a score of other ailments which are but the symptoms of disorder in the stomach and its allied organs.

LETTER FROM MISSOURI.

Brother Godbey—You published in your notices of the Little Rock Conference the ages of some of the old preachers, three of whom were over 80 years old. Wish you had given the ages of the old preachers in the other conferences in Arkansas.

I send you the ages of some of our Missouri preachers, taken from the roll of our Veteran Ministerial Society, one of which you are:

Allen F. Scruggs, 97 years old, been preaching 74 years.

Jerome C. Berryman, 91 years old, been preaching 72 years.

Daniel T. Sherman, 85 years old, been preaching 63 years.

George W. Love, 83 years old, been preaching 61 years.

William J. Brown, 86 years old, been preaching 58 years.

William H. Lewis, 85 years old, been preaching 57 years.

William McK. Prottzman, 83 years old, been preaching 58 years.

William B. McFarland, 80 years old, been preaching 58 years.

Henry N. Watts, 80 years old, been preaching 56 years.

Daniel Penny, 82 years old, been preaching 60 years.

Aggregate, 852.

Average, 61.4.

Average age, 85.2.

There are 17 others whose ages exceed 71 years.

Is there another state that can give us a list of ten octogenarian preachers? If so let us hear from that state.

Until such report is received we will count Missouri the banner state in the line of aged ministers.

May be one reason why preachers live so long here is we grow so many fowls. In two days last week our poultry houses in Fayette, four in number, bought 11,000 live turkeys, for which one bank paid out over \$8,000. The other bank could not give me the amount it paid. And yet I saw the day after these enormous sales a wagon load of turkeys being taken home because they could not be sold.

The State Industrial Societies held their annual meetings here last week and such a display of pigeons, chickens, turkeys, ducks, geese and hares I never saw before. One rabbit cost \$800. Do you raise that kind in Arkansas?

Our schools are doing well. Central has 250 pupils enrolled and Howard Payne 122.

This is examination week and the students are anxious, as they ought to be, to get good grades.

We are having delightful weather. Up to the present we have had but little ice, only one snow, and it remained with us but a few hours.

A few of the preachers have held successful meetings, but the world has not been "turned up side down"—right side up—yet. However, Missouri did get a move in that direction on the 6th of November, when the prohibition vote showed a

gain of 280 per cent. In Fayette nearly 500 per cent. "The world do move."

W. S. Woodard.

Fayette, Mo., Dec. 19.

Married.

GROOVER-SANDERFER—November 28, 1900, at Fort Smith, Ark., Mr. Evie C. Groover and Miss Mamie A. Sanderfer, Rev. P. C. Fletcher officiating.

CODY-SAVAGE—December 23, 1900, at the home of the bride's father, Mr. William Cody to Miss Cora Savage, all of Baxter county, J. S. Hackler officiating.

BLACK-BURROW.—At the Methodist Church, in Morrilton, Ark., on December 25, 1900, by J. B. Stevenson, Mr. Albert H. Black and Miss Mabelle Burrow.

HALE-RICHARDS. — Blytheville, Ark., December 20, 1900, at the residence of Mr. W. L. Smith, by the Rev. John T. Self, Mr. E. A. Hale and Miss Katie C. Richards.

FONTAINE - SMITH. — December 19, 1900, Mr. Willie E. Fontaine, of Ozan, Ark., to Miss Laurelia Smith, of Mineral Springs, Ark., Rev. B. G. Johnson officiating.

POINTER-MAYES. — December 16, 1900, at the Davey Hotel, Eureka Springs, Ark., Mr. E. M. Pointer, of Sallisaw, I. T., and Miss Martha Mayes, of Tablequah, I. T., Rev. P. C. Fletcher officiating.

CHILDERS-BURT.—December 20, 1900, at the residence of Mr. William Burt, Gurdon, Ark., by Rev. J. M. G. Douglass, Dr. R. A. Childers, of Abalene, Tex., and Miss Kate Burt, of Gurdon, Ark.

FARRIS-SKINNER.—At the home of the bride's mother, Mrs. Malissa M. Honn, Mr. Fulton Farris to Miss Beulah Skinner, all of Cato, Ark., Rev. George Wilkinson officiating.

FRENCH - PENWELL. — December 24, 1900, at Eureka Springs, Ark., at the home of the bride's aunt, Mrs. M. A. Hall, Mr. Jas. W. French and Miss Etta Penwell, Rev. P. C. Fletcher officiating.

PENDERGRASS-PATTON.—Mr. Pierce Pendergrass and Miss Mabel Patton, son of Rev. W. A. Pendergrass and daughter of Mr. W. M. Patton, December 19, at the residence of the bride's father, all of Cabot, by Rev. M. T. Webb.

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The new road to Hot Springs has no transfers.

Literature and Review

Book Notices.

"The Exaltation of Christ" is the title of a semi-centennial sermon preached before the Southwest Missouri Conference in Kansas City, Sept. 30, 1900. Price 10c. Order from the author, Fayette, Mo.

Rev. W. S. Woodard is a remarkable example of physical and intellectual vigor in age. His sermon is on the text, "And I, if I be lifted up from the earth will draw all men unto me." Christ's power to draw men if he be lifted up—faithfully preached—is the central thought. It is an excellent sermon, and all the old friends of Brother Woodard should desire a copy. Long and well has he served the church.

Literary Notes.

"Rulers of the South," Mr. F. Marion Crawford's romantic historical work on Sicily, Calabria and Malta has just run into its second edition. These two volumes are companions to "Ave Roma Immortalis," which was published last year. The illustrations are by Henry Brokman; many of them are in photogravure.

A second edition of Mr. Hamilton W. Mabie's work on "Shakespeare, Poet, Dramatist and Man" has just been issued by the Mac-Millan company. This well-known and deservedly popular writer has tried to make Shakespeare a living person moving in his own surroundings, working at his plays and giving to the world a body of poetry which has truly made him the contemporary of all men for all time.

Seventy-five thousand copies of F. Marion Crawford's new novel, "In the Palace of the King" have been sold since its publication four weeks ago.

Current Comment.

A Slander Refuted.

Under this head Dr. Lafferty says: "Thoughtless, not evil-minded, persons, have said that it has come to pass that the zeal of the ministry today is for money and not for souls. The occasion of this perverse and injurious opinion is found in the fact that the preachers are charged with so many collections for the various general and benevolent objects of the church. If this duty could be transferred to men specially selected for it, who might be called 'Conference Stewards,' the occasion of this unjust suspicion or criticism would pass and the preachers, relieved of an unpleasant task and one that to a more or less degree unfits them for the peculiar mission of the ministry, be able to give themselves more entirely to the spiritual work of their office."

We are not disposed to apologize for the slander referred to. As almost all slanders come from an evil mind, this is no exception. It is the cry of a lot of self-constituted evangelists who did not get as much money as they thought the church should have given them in the regular work, hence turned out to a more profitable service pecuniarily.

The Nation's Wealth.

We are almost staggered by the rapid increase and the present enormous proportions of the wealth of the United States. One of the chief statisticians of the census bureau, Mr. L. G. Powers, estimates the present wealth of the country at \$90,000,000,000, an increase of forty per cent in the last ten years, or \$25,000,000,000. This increase alone is more, he says, than the entire wealth of the country at the beginning of the Civil War, and greater than the wealth of the whole world at the Declaration of Independence in 1776. These statements are almost incredible. They set forth in a

striking manner the remarkable success of our country in the accumulation of wealth, and at the same time emphasize the tremendous responsibility of the country to humanity and to God. Where much is given much will be required. God is surely fitting up the American people for great things, and woe to us if we shall fail to meet our responsibility.—Pittsburg Christian Advocate.

On Dancing.

This, on the subject of dancing, from the great Methodist commentator, Adam Clark, is dignified, true and instructive.

"I learned to dance; I grew passionately fond of it. Would scarcely walk but in measured time, and was constantly tripping, moving and shuffling in all times and places. I grew impatient of control, was fond of company, and wished to mingle more than I ever had done with young people. I also got a passion for better clothing than that which fell to my lot in life, and I was discontented when I found a neighbor's son dressed better than myself. I lost the spirit of subordination; I did not love work; imbibed the spirit of idleness, and, in short, drank in all the brain-sickening effluvia of pleasure. The authority of my parents was feared, but not respected, and few serious impressions could prevail in a mind imbued now with frivolity.

"Dancing was to me a perverting influence, an unmixed moral evil. It drowned the voice of a well-instructed conscience, and was the first cause of impelling me to seek my happiness in this life. And I can testify that I have known it to produce in others the same evils it produced in me. I consider it, therefore, as a branch of that worldly education which leads from heaven to earth, from things spiritual to things sensual, and from God to Satan. Let them plead for it who

will, I know it to be evil, and that only. They who bring up their children in this way, or send them to those schools where dancing is taught, are consecrating them to the service of Moloch. 'No man in his senses will dance,' said Cicero, a heathen. Shame on those Christians who advocate a cause by which many sons have become profligate and many daughters ruined."

Intolerable,

It is bad enough for a highly educated preacher to air his "progressive" views on higher criticism from the pulpit; but when a college fledgeling, whose knowledge of ordinary Bible facts is deficient, begins to talk to common folk about Genesis being an allegory, then it is high time for ecclesiastical judgment to begin.—Midland Methodist.

Follow the Order of Service.

Methodist people ought to know the exact order of services in a Methodist Church. The preacher who disregards the regular order sometimes plunges a congregation into embarrassing confusion. We once saw a veteran minister follow the second hymn—congregation standing—with the Scripture lesson; but his congregation was either bowing or kneeling. A fellow minister knelt in the pulpit, waited a while, peeped around over his shoulder, saw the situation, and slowly slipped back up into his seat. The situation was ludicrous, and everybody was in a suppressed titter. If all came from the officiating preacher's blunder in not following the Methodist order of service. During revivals, of course, the rule can be varied. Very few of our preachers have ability enough to improve on our Discipline.—Midland Methodist.

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OUR HIGH SCHOOLS.

REV. JAS. A. ANDERSON.

Parties directly interested have expressed a desire that I should say something about our secondary schools. It is felt that their position and their importance has not been fully understood and appreciated by our people.

We call them high schools, academies, training schools, secondary schools. We call them high schools or academies because they are to do a work higher than that done by the grammar school. We call them secondary schools because they are beyond the primary schools. We call them training schools because they are to train students for studies that lie still beyond them.

These schools are not colleges. No honest and competent man in charge of one of them desires it to be considered as a college. To do so is to perpetrate a fraud of the first magnitude upon the public, a fraud that will have a tendency to lower the ideals of the patrons as to what constitutes an education. A youth who has a mere high school education and thinks that he is therefore a thoroughly educated man needs the foolery lot out of his skull. The fact that many a man who has not been beyond the high school is yet doing good work in life does not alter this statement. It ought also to be said, in this connection, that the man who sets up a high school and deliberately names it a college, and takes out a charter for his school as a college, is the chief of sinners in this matter. It is also true that in an ideal system the college will have no preparatory department, leaving all that work to the training school, just as the university will do no college work, leaving all that to the colleges. In our present educational system we have not yet come to this ideal, but we ought to work constantly toward it. The primary schools ought to be "feeders" to the high schools; the high schools ought to be "feeders" to the colleges, and the colleges ought to be "feeders" to the university. Such is the aim of our General Board of Education, and such is the policy of our church in Arkansas, only here in Arkansas we expect our public schools to do the primary work, and we expect the Vanderbilt University to do the university work of the church, maintaining at the same time cordial friendship for state high schools and for the State University and toward all other honest schools, for that matter.

I say that we have not yet reached the ideal, but press toward it. There is but one college in Southern Methodism that has abolished its preparatory department—Randolph-Macon. They have been able to do so only in virtue of the fact that they have in full working order a system of academies, just such as we are seeking to create here in Arkansas with reference to Hendrix College. We may

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Example: Style 401 is \$15.00 payable as follows—\$22.50 when organ is received and approved, \$11.25 in three months and \$11.25 in six months. (Factory prices—no agents.) Send for catalog. Mention this paper. WILLIAMS ORGAN & PIANO CO. 57 Washington St., Chicago

never abolish the preparatory in Galloway Female College, because the conditions of a female college are so different from those of a male college.

It will be seen therefore that the mired wheel at present in our educational work in Arkansas is the training school department. Our colleges are not yet "out of the woods" by any means. They need money, a great deal of it, and the time is not likely to come, ought not to come, within twenty-five years when they will not be asking for money for greater equipment and better facilities. Progress must ever be our watchword. But till these secondary schools are put to turning in their prepared product, your college must remain both high school and college. A judicious friend of mine has several times suggested that we are going too fast in this matter of academies, building too many already, fixing to sap the life of the college. That will depend entirely upon how much loyalty the high schools generate, on the one hand, and upon the efficiency of the college work on the other. If we had twenty high schools scattered over Arkansas, doing first-class work, all loyal to our system, Hendrix College would boom, and that without a single preparatory student, its trustees and faculty rejoicing in the arrangement.

In view of the foregoing facts it will be seen that the Little Rock Conference moved in the right direction when, at its late session, it directed attention to the need of better equipment of its training school at Fordyce, and appointed an agent to collect the money. This present writer is perfectly free to express the conviction that as a general proposition the communities where these secondary schools are located can afford and ought to furnish the necessary money. But when we consider the liberality of the Fordyce people and the disasters that have fallen upon them, it does not require any great stretch to say that they ought to be excepted from this rule, and they ought to be heard in what they ask.

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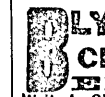
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January 13—Youthful Consecration.
Eccles. xii. 1-7.

There is not, in the range of the Holy Book, a more beautiful scripture than this. The Book of Ecclesiastes is a sermon which Solomon, or one who speaks in Solomon's name, delivers on the vanities of life. It gives the experience of one who, with the authority and wealth of a king, had tested all earthly pleasures. He represents himself as elated over his great resources. I, the preacher, was king over Israel in Jerusalem, and I communed with my own heart and said, Lo, I am come to great estate, and have gotten more wisdom than all who were before me in Jerusalem, and I gave my heart to seek and to search out by knowledge concerning all things that are done under the sun, that I might see what is that great good for the sons of men which they should do under heaven all the days of their life."

Such is, in brief, the statement which the preacher makes of the great advantages which he possessed, and the spirit with which he launched on his career. Then follows the detail of his indulgences. The picture is luxurious. Palaces, gardens, pools, horses, chariots, silver, gold, musicians, servants, whatever imagination painted or passion and appetite desired. But all was found to be vanity. All were insufficient to give true happiness. Out of harmony with God man possesses the world in vain. The sermon of Solomon on the vanities of life has for its central thought the same that is presented in the words of Jesus: "For what will it profit a man if he gain the whole world and lose his own soul?"

Man has a soul, which is ever conscious of its state and its needs, and so clearly is this asserted in experience that he who has no hope beyond this world is still miserable. The sum of all the teaching of experience in worldly pleasures is just this, "Vanity of vanities," and the conclusion of true wisdom is, "Fear God and keep his commandments, for this is the whole duty of man."

He is happiest who earliest learns the true aim of life and who sets his feet upon the right path. Many disappointments and days of sorrow will be escape. He will look back upon a life full of sweet and holy memories, and forward to a future full of heavenly hope.

Therefore, remember now, thy Creator in the days of thy youth. The aged preacher urges us to take the lesson of his life and not to repeat his folly, but to begin where he concludes. All time directed to other than life's true aim is lost time, and worse than lost. It is evil, permanent evil, inflicted upon ourselves and others by every folly and sin of which we are guilty. We should every pray "So teach us to

number our days that we may apply our hearts unto wisdom." Also, "Satisfy us early with thy mercy, that we may rejoice and be glad all our days."

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Men and women, who are broken down in health, are only a part of the thousands who use this popular preparation, the greater number are people who are in fair health but who know that the way to keep well is to keep the digestion perfect and use Stuart's Tablets as regularly as meal time comes to insure good digestion and proper assimilation of food.

Prevention is always better than cure and disease can find no foothold if the digestion is kept in good working order by the daily use of Stuart's Dyspepsia Tablets.

Mr. Thomas Seale, Mayfield, Cal., says: "I have used and recommended Stuart's Tablets because there is nothing like them to keep the stomach right."

Miss Lelia Dively, 4627 Plummer street, Pittsburg, Pa., writes: "I wish everyone to know how grateful I am for Stuart's Dyspepsia Tablets. I suffered for a long time and did not know what ailed me. I lost flesh right along until one day I noticed an advertisement of these tablets and immediately bought a 50 cent box at the drug store. I am only on the second box and am gaining in flesh and color. I have at last found something that has reached my ailment."

From Mrs. Del. Eldred, Sun Prairie, Wis.: "I was taken dizzy very suddenly during the hot weather of the past summer. After ten days of constant dizziness I went to our local physician, who said my liver was torpid and I had overheated my blood; he doctored me for two weeks without much improvement; I finally thought of Stuart's Dyspepsia Tablets (which I had used long before for various bad feelings) and the first three tablets helped me.

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The army of people who take Stuart's Tablets are mostly people in fairly good health, and who keep well by taking them regularly after meals. They contain no opiates, cocaine or any cathartic or injurious drugs, simply the natural peptones and digestives which every weak stomach lacks.

Stuart's Dyspepsia Tablets are sold by all druggists everywhere in United States, Canada and Great Britain.

And let us give thanks to God upon Thanksgiving Day. Nature is beautiful and fellowmen are dear and duty is close beside us, and he is over us and in us. What more do we want, except to be more thankful and more faithful, less complaining of our trials and our times and more worthy of the tasks and privileges he has given us.—Phillips Brooks.

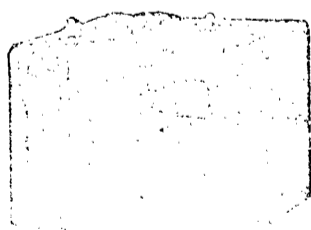
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Warning Order. State of Arkansas, County of Pulaski. In the Pulaski Chancery Court. Annie Whitaker, Plaintiff, vs. Luther Whitaker, Defendant. The defendant, Luther Whitaker, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Annie Whitaker. THAS. M. CONNOR, Clerk. By WILFRED BASS, D. C. December 10th, 1900. John Barrow, Solicitor for Plaintiff.

The Short Line to Hot Springs will take you through the bauxite mining country, and there is no change of cars.

THE ARKANSAS METHODIST.

J. E. GODBEY, D. D., EDITOR

WEDNESDAY, JANUARY 2, 1901

The only thing needful for a constant pentecost in the Church is the thorough consecration of her ministry, and unfaltering faith in the cleansing and sanctifying power of the Holy Ghost.

The preacher of the gospel who does not find the highest reward of his labor in the joy of performing it, is not fully adjusted to the high vocation wherewith he is called.

On Sunday the 30th at Hotel Grace at 2:30 in the afternoon the editor of this paper united in marriage Prof. W. H. Reed, principal of the public school at Des Arc, and Miss Rizza Vaughan, one of the teachers in the school.

Wedding Bells.

We had a call to McCrory on Thursday last, and to obey the call was a pleasant duty, for we were asked to unite in marriage Mr. Ed Taylor, and Miss Ada Lewis, the daughter of our old time friend A. C. Lewis.

The meeting at the Lewis home with a large circle of relatives and friends, the elegant dinner which Mrs. Lewis served us, the afternoon spent by all the company in chat by the cheerful fire, the repairing to the church near by and solemnizing the marriage bonds, all constituted a style of wedding that was especially pleasing to our taste. Many beautiful presents were given the fair bride.

Our Missionaries in China.

Dr. Parker, reporting from the China Conference to the Nashville Christian Advocate, says:

"The burning question of the hour among the missionaries is as to whether or not they ought to return to their work in the interior stations. The British Consul has given his consent for his nationals to go to their stations up the Yangtse River, at the ports, and Bishop Moore has authorized the members of the Methodist Episcopal Mission to return to Nanking. But the American Consul General does not think it advisable for the missionaries to return to their stations for the present, and our Bishop Wilson will not give his consent to the missionaries taking their families to the interior, though he does not object to the men going alone. The truth is, everything is in a very uncertain condition. At present, perfect quiet reigns throughout this region, and there

is absolutely no danger to anyone going anywhere he pleases, or staying as long as he pleases. But no one can tell whether or not another outbreak may occur, or whether the war may be brought into the Yangtse or not. So it is impossible to decide with any confidence what is best to do. The result will be that some will go back to their stations, while others will remain in Shanghai, and no blame can be attached to the one or the other."

Moral Progress.

As the years pass we are able to measure their results in material progress, and calculate correctly what gains are permanent. Inventions, discoveries, improvements, the triumphs of science, the works of architecture and of art remain. They are transmitted to the generations following. We count upon them as treasures won for all time. We fear no more the return of dark ages which may sweep even art and science and literature from the civilized world. The civilization of our time is not the civilization of a nation, and it will not go out with the decline or fall of any nation. Such are the means of immediately transmitting and permanently preserving all knowledge, that everything which is of value to the world, no matter by what people discovered or accomplished, becomes, at once, the possession of the world. Our modern civilization thus takes insurance against loss or decline. No art or invention, nothing which is of value in science would be lost by the overthrow of any nation in Christendom, because that which is valuable to all becomes, now, the immediate possession of all. Thus material civilization makes progress and marks its stages of permanent advancement, and that which has been gained is a dowry for coming generations.

It is not so in respect of morals. Moral attainment, in every man, is the result of his individual choice and struggle. It stands, in the estimation of all men, as his, in no subordinate or secondary sense, but as the expression of his own dignity of purpose and power of self-control. Virtue is a crown of glory which a man places on his own head. The child of a philosopher is born as ignorant and helpless as the child of a barbarian. Cultivation of mind and of moral nature is a task renewed in every generation. There is no entail of these possessions. The attainment of each generation in this regard must be ac-

ording to the estimate which that generation has fixed upon such attainment. To assume that we are born to such attainment, is to miss it altogether. To assume that our progress in material things secures us in anywise an inheritance of virtue, is to decline in virtue. Our duty, therefore, to this generation, is to awaken every one, as far as we may, to that individual choice and effort essential to moral progress. The business of the moral teacher is to agitate, to admonish, to warn. The work of saving men is ever the work of awakening men to save themselves. There is not a human being under the sun who is entitled to be called a man, in recognition of true nobleness, who has not made himself a man. Amid our boastings of what we, as a people, have attained, it behooves us to remember that no moral attainment is bequeathed to posterity; and if, in material things, we may fix points which we regard as established for all time, in morals we struggle like the swimmer up stream, to be borne down every moment we cease from effort.

No moral victory is gained for future time or for another generation. Every one for himself is called to fight if he would be crowned in the moral realm. The cause of religion may decline in spite of the increase of worldly wisdom. Temperance may decline as luxuries increase. Good government may decline as men learn more of sociology and political science. In all these things, and in every other thing which constitutes moral worth the people will decline unless moral teachers are faithful to awaken men's consciences, that they may set their aims upon life's true end. We cannot give to others, we can only arouse them to seek for themselves. He only lives well who knows and seeks nobleness of moral character.

Church Notes.

Only three preachers applied for admission at the last session of the South Carolina Conference and there were thirty more men needed to supply the work fully.

The St. Louis Christian Advocate closed the first half century of its history with the close of the present year.

A week ago a fire consumed the building of the Galloway College steam plant, and the laundry. Fortunately it occurred at the beginning of the vacation and did not prevent the reopening on time

the 2nd of January. There was \$2,000 insurance.

The appointments of the China Mission Conference held Nov. 14th at Shanghai show that A. P. Parker, G. R. Lochr, and John W. Cline have been assigned to work in the Anglo Chinese College at Shanghai, and D. L. Anderson, W. B. Nance and J. Whiteside to the Soochow University.

Dr. Parker says, respecting the report on the Twentieth Century collection in our China Conference.

"Over \$18,000 (Mexican) had been subscribed by natives at Soochow, Shanghai, Nanzing, Changshuh, and other places. Of this amount some \$6,100 has been paid in, and it is confidently expected that the rest will all be collected when actual work is commenced on the buildings of the new school. We fully expect to make a success of this plan for the establishment of a great institution of learning in Soochow."

Watch-night services were held in all our churches in Little Rock, Monday night, except the First Church.

Morrilton District Preachers' Meeting

DISTRICT PREACHERS' MEETING OF MORRILTON.

In answer to a call of the Presiding Elder the following preachers of the Morrilton District met at the Methodist Church in Plummerville on the 18th inst.:

J. B. Stevenson, J. H. Glass, G. L. Horton, F. S. H. Johnston, A. C. Millar, L. A. Campbell, W. S. Bristow, C. H. Gregory, H. L. Reavely, C. A. Bayliss, W. U. Witt, W. H. Dyer, W. W. Garland, W. E. Kelley.

At 1:30 p. m. the meeting was called to order by Brother Sherman, who, after conducting the devotional services, stated that his object in calling the preachers was that we might counsel together concerning the work of the district, especially the present pressing demands that are upon us, to-wit, the Twentieth Century collection, the conference assessments and a revival of religion.

These several interests were heartily discussed in the order above named by the preachers.

All the pastors present, except two, are planning to give the Twentieth Century question the right-of-way on the last Sunday in the year; to observe the Watch-Night services, and to take collections in every congregation in each charge.

Much time was given to the discussion of plans and methods for raising the conference collections.

Brother Johnston said: "I have used the assessment plan for several years with perfect success. I see each member personally and tell them what their apportionment is.

I never fail to bring up a good report."

Brother Bayliss indorses Brother Johnston's plan and denominates it the "button-hole" system.

Brother Glass has used the same plan with success on circuits.

Brother Bristow found it a success on a mission.

President A. C. Millar said: "If the preacher will undertake his collection in the same spirit as that in which he undertakes a revival, and with the same solemnity and reverence as that with which he preaches the gospel he will always succeed."

Brother Sherman stated that the conference assessment for the entire district was but \$3,100; while the church membership was 4,473, showing the amount to be asked for to be less than 75 cents per member. He urged that the entire amount should be raised in the beginning of the year.

The following resolution was then read and unanimously adopted:

Resolved, That we, the pastors of Morrilton District, will use our utmost endeavors to raise the entire amount of the conference assessments, and that during the months of January and February, we will make a personal canvass of the entire membership of our several charges and seek to secure a contribution from every member, and if possible report to the second quarterly conference the full amount of assessments in cash and subscription.

The great need of a revival was emphasized in a touching address by the Presiding Elder, who urged the preachers to fast and pray that they may be baptized with the Holy Ghost, for except we be filled with the Holy Ghost we need not hope for power to lead others to Christ.

Brother Johnston read the following resolution, which was adopted:

Resolved, First, that we seek for a more thorough consecration, a fuller baptism of the Spirit, both in ourselves and people.

Second, That we preach and pray and work for a great revival of religion in all our charges.

The preachers then entered into a covenant to pray for each other and for the work of all the district. After a prayer of consecration by the Presiding Elder we were dismissed and the preachers returned to their homes.

W. H. Dyer.

REFUND OF RAILWAY FARES.

White River Conference visitors who applied for tickets over the Iron Mountain railway to Jonesboro, but were sold tickets only to Nettleton, or other junction stations, and were refused return tickets at one-third fare, may have two-thirds of return fare refunded them by sending proper receipts through their local railway agents to Mr. H. C. Townsend, G. P. & T. Agent, St. Louis, Mo. His letter saying tickets would be sold through to Jonesboro reached me too late for additional notice in the Arkansas Methodist. I hope

all may have refunded to them the excess fares paid.

Z. T. Bennett.

Batesville, Ark.

Fayetteville Dist. Preachers' Meeting,

To be held January 23 and 24, 1901, at Rogers.

Wednesday, 1, 8:45 a. m., opening service, with special and united prayer for the baptism and guidance of the Holy Spirit, in our work during this first year of the new century.

Paper, at 9:45, by E. R. Steel, on "The Personal Character and Habits of Life of the Pastor as Affecting his work." Discussed by T. A. Martin, F. M. Tolleson, J. W. House.

2—After opening service at 1:15 p. m., a paper by J. W. Head on "How to Make of the Quarterly Conference the Most Effective Agency in Circuit Work." Discussed by Y. A. Gilmore, N. B. Fizer, J. M. Clayton.

At 3:15, paper by J. P. Humphries on "In What Way Can We Make Our Pastoral Visiting Most Effective?" Discussed by Z. W. Lindsey.

3—7 p. m., sermon by N. B. Fizer, subject, "The Fitness, Privileges and Responsibilities of the Pastor."

Thursday, 8:45 a. m., after opening service, paper by J. H. O'Bryant on "How Shall We Win Our People to and Raise Our Collections for the Benevolent Causes?" Discussed by G. B. Griffin, L. A. Blevins, J. H. Sturdy.

10:45 a. m., paper by J. W. House on "How Can We Make Our Protracted Meetings Most Profitable." Discussed by J. H. Armstrong, James Ennis, J. S. Simmons.

1:15, address by F. S. H. Johnston, subject "The Twentieth Century Movement and Christian Education."

3:15, interchange of experiences and giving of helpful suggestions to one another, meeting led by W. B. Johnsey.

7 p. m., preaching, subject, "The Twentieth Century Movement."

All of the local and superannuated preachers of the district are cordially invited to attend and engage in this meeting. Let every pastor made his arrangements to be there and to take an earnest, helpful part in all the services. Every man whose name appears on the programme is expected to make special preparation for his work. Let us determine that nothing shall keep us away. We ought to be so united in heart, brain, service, plans and prayers as to be almost invincible in the work of our Divine Lord. One of the objects of this gathering is to cause us to realize this unity of life and service, to feel that in a real sense the strength of all of us is the strength of each. Come, my brethren; praying the baptism of wisdom, charity,

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—BY—

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In Large Type, Beautiful Binding, and With Many Pictures,

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LITTLE ROCK, ARK.

and power, upon us all. Very truly,
Stonewall Anderson.

Personal.

The post-office address of Rev. W. C. Toombs is Searey, Ark.

The new post-office of Rev. F. R. Canfield is Smackover, Ark.

Dr. and Mrs. Coke Smith celebrated their silver wedding December 22.

Bro. M. E. Hanks called Wednesday. He was on his way to Texas to visit his sons.

Rev. J. S. Brooke is now at Sefer, Fla. A nice appointment, with a good furnished parsonage.

Rev. James Thomas returned Monday from a trip to Louisville. He spent Sunday in Memphis.

Dr. J. W. Heidt has been elected assistant editor and business manager of the Wesleyan Christian Advocate.

Dr. J. J. Gill, formerly of Prescott, Ark., but now of Red Oak, I. T., called Tuesday and subscribed for the Methodist.

Bro. Hill, of Cotton Plant, called Monday to pay his mother's subscription. He was returning to Conway to attend Hendrix College.

The notice of Miss Corrinne Godden's marriage was sent us by Mrs. R. A. Dowdy. The name, being on a separate slip, failed to appear.

Dr. Y. J. Allen was appointed editor of the Christian Advocate (Chinese) at the China Mission Conference, recently held by Bishop Wilson.

Rev. H. C. Morrison, editor of the Pentecostal Herald, will begin, with the new century, the publication of a monthly magazine, entitled "The Pentecost Century."

Bishop Morrison's visit to Little Rock, and his preaching at First Church and the dedication of that superb new temple, has strengthened the spirit of Little Rock Methodism.

Bev. O. H. Tucker came down to the city this week. He reports a fine field for work in his new charge—Danville and Ola—and he has entered upon it, we learn, with an earnest spirit.

Mr. Fay Hempstead, of Little Rock, Masonic Grand Secretary, sent to Adney A. Treat, Denver, Col., this greeting on New Year's morning: "The Grand Lodge of Arkansas sends greeting to the brother who has lived in three centuries." Mr. Adney was born in 1796.

Bishop C. B. Galloway will deliver an address at Warren Memorial Presbyterian Church, in the city of Louisville, Feb. 22, 1901. The address will be on some patriotic theme, and will be in connection with the annual meeting of the Y. M. C. A. of the State of Kentucky. These young gentlemen are fortunate in securing such an orator for the occasion.—Central Methodist.

Are You Hard of Hearing or Deaf?

Send stamp for full particulars how to restore your hearing, by one who was deaf for 30 years. Dept. 117, John Garmore, Mt. Lookout, Cincinnati, Ohio.

Warning Order.

State of Arkansas)
County of Pulaski,) ss

In the Pulaski Chancery Court, A. J. Fisher, Plaintiff, vs. Thomas L. Fisher, Defendant.

The defendant, Thomas L. Fisher, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, A. J. Fisher.

December 31st, 1900.
CHAS. M. CONNOR, Clerk,
John Barrow, Solicitor for plaintiff.

Spend Sunday in Hot Springs, and go there over the Short Line.

Christian Life.

The Fallen.

BY B. F. M. SOURS.

By the highway of life a traveler lay
With the might of his soul departed;
And the rich and the pious passed
that way,
But all were stony hearted.

They came and they went as the
church bells rang,
And they loathed his flesh that
quivered,
But holy anthems at prayer they
sang—

At the sight of him they shivered.

They thought that they loved the
heathen—far

Far off in the darkness lying,
But there he lay till the evening star,
And they cared not he was dying.

He lay by the door of the gin mill; O
He longed for the love of heaven;
But his sins were deep and his name
was low—

Then could he be forgiven?

An humble man of an humble mien,
Just pointed him to salvation,
And the fallen one with a rapture
keen

Praised God in exultation.
But the dainty folks with their dainty
clothes

In their hearts of pride derided;
For the heart all self the fallen
loathes;

And his humble friend they chided.

But who was that One so long ago,
By the Scribes and the Pharisees
hated,

Who stooped to touch the lepers low,
Though at death's door they waited?

If we would touch His garments' hem,
We, too, must be lowly hearted,
And His feet—who wears the diadem,
In the humbler byways smarted.

If the King of Glory could reach
down

To the sinful and degraded,
And add to the jewels in His crown
With its luster still unfaded,

Should we disdain to stoop as low,
For those for whom He perished,
For whom He bore the taunt and
blow—

The broken hearts He cherished?

By the highways and byways the
wounded lie,

With the courage of life departed;
And the priest and the Levite pass
them by—

Earth's robbed and broken hearted.
Mechanicsburg, Pa.

The Source of Spiritual Life.

Jesus Christ is the truth on which we are to feed our faith and love and zeal. When your faith gets shaky it is because you have grieved the Holy Spirit and so have somehow slipped away from the Rock of Ages, Jesus Christ. When your love grows so cold that no one can hear it throb or feel its beat, you have somehow grieved the Holy Spirit and lost touch with Jesus Christ, who is the only source and supply of Christian love. And when your enthusiasm wanes and all your Christian duties are performed in a dead, perfunctory way you have somehow quenched the spirit and shut off the living truth, Jesus Christ, from your mind and heart. Feed on the Word of God and keep constantly in fellowship with Jesus Christ by prayer and

your fires of zeal cannot die.—Rev. C. P. Ditmars.

Fenelon's Religion.

There is no explanation of Fenelon's character apart from his religion. True, he was natively modest, amiable, refined and high-minded, but others have been similarly endowed who never achieved that special elevation of character we call saintliness, and which was Fenelon's distinguishing characteristic.

It is sometimes charged against Fenelon that his idea of religion was effeminate, mystical and impracticable. But Fenelon's own character is the unanswerable demonstration of its consistency with exceptional manliness, sagacity and successful achievement. "True piety," he says to his favorite royal pupil, "has in it nothing weak, nothing sad, nothing constrained. It enlarges the heart; it is simple, free and attractive. The kingdom of God does not consist in a scrupulous observance of petty details, but in a due performance of the duties which belong to every condition of life."

The avowed defender of Madame Guyon and of the principles of quietism, Fenelon's interpretation of that system is altogether rational, scriptural and practical. The three things for which he contends are very simple and fundamental. He contends that the gospel has made it possible for every human being (1) to love God with all the heart; (2) to subdue and expel every untoward and rebellious temper and affection; and (3) to accept God's direction implicitly in all the affairs of life. His exercises for the achievement of this condition are the commonplace exercises of prayer, meditation, the study of scripture, holy living and unceasing benevolence. However the metaphysics of quietism may be expounded, and however they may have been stated by himself for dialectical purposes, this was Fenelon's practical exposition of the

system, the one which he accepted as the rule of his own life.—Prof. C. M. Stuart, in Chautauquan.

Duty Made Easy.

Duty is very hard unless it be prompted by love. In that event, however, it becomes easy and joyous. No good mother feels it to be grievous to toil for the children whom God has given her, and no good husband thinks it an irksome task to spend his days and nights in providing for the wife of his youth. The same principle finds abundant illustration in the sphere of religion. If we love God with all our heart and soul and mind and strength, as we ought, we shall be glad to do his will even as the un-sinners angels do it in heaven. Otherwise we shall find his service a painful and heavy burden of which we would fain be relieved.—Nashville Advocate.

Expecting Conversions.

Over across the water a man was once walking through one of the large cathedrals there. He was a stranger in the country. A man was showing him the wonderful buildings, the beautiful windows and statuary, and all that; and this man, in the kindness and simplicity of his heart, said: "Well, have you many conversions here?" The man turned upon him and said: "Conversions! Why, my friend, what kind of a place do you think this is? Do you take this to be a Wesleyan Chapel?" The idea of a conversion in that great church was so foreign to his idea of things that it was preposterous for a man to talk of conversions there. Is it not so with some of our churches on this side of the water? If you were to ask them if they have had any conversions in the past week or month, they would exclaim: "Conversions!" My friends, if you fail at that you fail at everything.

I believe that minister who has the men and women in the church at work is the most successful. I know that in some churches, which I need not mention, the work is not all done by the minister. Some of the best ministers in the world fail to interest their own members. I know when I came into the church I was given something to do, and I thank God for it. When the new converts come into the prayer meetings do not discourage their taking part.

I remember a man once told Mr. Moody that he (Mr. Moody) could serve the Lord better by keeping still in the prayer-meeting; but you know whether he has kept still or not. He perhaps did not make just as good a speech as the pastor, but he got along very well ever after.—Ira D. Sankey.

Gratitude is one of the evidences of the divine in us, and yet it is the divinity that is common to all God's creatures, proclaiming them all the work of the same Creator.

MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Tonic prepared from the fresh juice of Lemons, combined with other vegetable liver tonics, cathartics, aromatic stimulants. Sold by druggist. 50c and \$1.00 bottles.

For biliousness and constipation.
For indigestion and foul stomach.

For sick and nervous headaches.
For palpitation and heart failure take Lemon Elixir.

For sleeplessness and nervous prostration.

For loss of appetite and debility.
For fevers, malaria, and chills take Lemon Elixir.

FROM A PROMINENT LADY.

I have not been able in two years to walk or stand without suffering great pain. Since taking Dr. Mozley's Lemon Elixir I can walk half a mile without suffering the least inconvenience.

Mrs. R. H. Bloodworth, Griffin, Ga.

AT THE CAPITOL.

I have just taken the last of two bottles of Dr. Mozley's Lemon Elixir for nervous headache, indigestion, with diseased liver and kidneys. The Elixir cured me. I found it the greatest medicine I ever used.

J. H. Mennich, Attorney.
1225 F. Street, Washington, D. C.

MOZLEY'S LEMON ELIXIR.

W. A. James, Bell Station, Ala., writes: "I have suffered greatly from indigestion or dyspepsia; one bottle of Lemon Elixir done me more good than all the medicine I have ever taken."

MOZLEY'S LEMON HOT DROPS.

Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant, reliable.

25c at druggist. Prepared only by Dr. H. Mozley, Atlanta, Ga.

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WHITES



and irregular menstrual periods are wearing on a woman. If you are a sufferer from these troubles,

G. F. P. { GERSTLE'S
FEMALE
PANACEA

will cure you quickly, in the privacy of your home, away from prying eyes. It saves doctors' bills. Our new book, **HEALTHY MOTHERS MAKE HAPPY HOMES**, tells all about it, and will be sent free to any address.

CURED OF WHITES.

For several months my wife had whites and womb trouble. After several remedies had failed, our physician advised G. F. P. She has taken two bottles of this splendid remedy and is now entirely cured.

GEO. W. McDONALD,
Walk, Ala.

If your case is not fully covered by our free book, "Healthy Mothers Make Happy Homes," write in confidence for free advice to the LADIES' HEALTH CLUB, care L. Gerstle & Co., Chattanooga, Tenn.

For the Young People.

The Squirrel.

High on a branch of a walnut tree
A bright-eyed squirrel sat,
What was he thinking so earnestly?
And what was he looking at?

The forest was green around him,
The sky all over his head;
His nest was in a hollow limb,
And his children snug in bed.

He was doing a problem o'er and o'er,
Busily thinking was he;
How many nuts for his winter's store
Could he hide in the hollow tree?

He sat so still on his swaying bough,
You might have thought him asleep.
Oh, no! He was trying to reckon
how
Many nuts the babies could eat.

Then suddenly he frisked about
And down the tree he ran
"The best way to do, without a doubt,
Is to gather all I can."
Primary Education.

Mrs. Wolff's Pigeons.

Mrs. M. A. Wolff, now in charge of the Ozark Sanatorium of Hot Springs, Ark., tells us that when she left Tampa, Fla., for her home in St. Louis, some Cuban children gave her two white pigeons. They were presented to her in a basket with their wings tied with a ribbon. She carried them home and turned them loose. They remained some days and then disappeared. Soon afterward she got a letter from the children at Tampa telling her the pigeons had come back. It was eight days from the time they left St. Louis until they were seen in their old home in Florida.

St. Bernard Dogs.

You have perhaps seen the St. Bernard dogs, and therefore will be interested in this little account of them, given by the North and West. It was fully twenty years ago that the first St. Bernard was brought to England. Their origin is uncertain. Even the monks themselves, who live on the Alps, cannot tell you. The St. Bernard is a large dog, and is the most eagerly sought after.

In winter in the Alps the male dogs, one old and one young, travel every morning over the route on the Italian side of the mountains. Two men make the voyage on the other side. They go to the cabins of refuge that have been erected for the benefit of travelers, for journeying on the Alps is dangerous. Even in the snow where a path is

not visible, they do not deviate from the route a few feet. The marks of their feet leave a path for travelers to follow to the hospice, or hospital and convent, where the kind monks live.

At the hospice the monks keep only the finest dogs. Those that do not possess marks of the finest breed they give away. The monks place great value on the dogs that have the white muzzle and collar. They do not object to the hind feet of the dogs turning out, as this makes them less liable to slip on the ice or in the snow.

A St. Bernard dog is usually kind, affectionate and good to children. The white markings on the dogs the monks value as representing the vestments of their church or order. There are, of course, many St. Bernards in this country now, but the best are still at the hospice.

When the dogs arrive at the cabin of refuge, they enter to see if there are any travelers. Often they find them lying down exhausted and sometimes frozen. The dogs lick their faces and hands to arouse them. If they cannot bring them to life in this way, the dogs start out for the hospice to tell the monks by sign that they are needed.

Many and various are the stories told about St. Bernard dogs. Not a family that owns one but could tell of the dog's bravery and courage. In one of our large cities a gentleman owned a great fine dog. One day while the gentleman was eating his dinner he heard the dog barking furiously, and arose to see what was the matter. On the lawn outside he saw his dog holding a man by his clothes to prevent his leaving, and barking all the while. The gentleman called the dog away, and told the man he would pay for the damage that he had done. Then he scolded the dog severely and took him into the house. When the gentleman went upstairs he found all his money and jewelry had been stolen. The man had taken it, and the dog was trying to hold him so he would not get away. Of course, the gentleman felt very sorry he had so misjudged his dog, and tried to make up by kindness for the scolding. You see in this case the dog knew more than the master.—The Presbyterian.

Children's Letters.

FROM INDIAN TERRITORY.

Dear Brother Godbey—I am a little girl, 8 years of age. Am a member of the M. E. Church, South, and Sunday-school.

My papa is the pastor here. My oldest brother is setting type in the Courier office. He is 13 years old.

I am in the fifth reader and third part arithmetic. Sister Fay and I take music lessons on the piano from our Sunday-school superintendent, Miss Ida Elzey.

We are going to have a Xmas tree at our school. Wish you could

be with us. There will be several other trees in town.

There are Methodist, North, Baptist, Episcopal, Christian and Catholic Churches in this place.

We have a birthday box in our Sunday-school, and the first Sunday after our birthdays we put in one cent for every year.

My papa is arranging to hold watch-night services New Year's Eve.

Sister Fay wrote to the 'Methodist' last summer and it didn't find the waste basket. I hope mine won't. Goodbye.

Sue Bryce.

Coalgate, I. T.,

CATARRH CANNOT BE CURED

without local applications, as they cannot reach the seat of the disease. Catarrh is a blood or constitutional disease, and in order to cure it you must take internal remedies. Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces. Hall's Catarrh Cure is not a quack medicine. It was prescribed by one of the best physicians in this country for years, and is a regular prescription. It is composed of the best tonics known, combined with the best blood purifiers, acting directly on the mucous surfaces. The perfect combination of the two ingredients is what produces such wonderful results in curing Catarrh. Send for testimonials free.

F. J. Cheney & Co., Props., Toledo, O.

Sold by druggists; price 75c.

Hall's Family Pills are the best.

AN OLD FOLKS' BIBLE.

The Devotional Family Bible containing the Old and New Testaments, with marginal readings and a full and original selection of references to parallel and illustrative passages, including also a carefully systematized table for daily devotional Bible reading, arranged on three different methods, by following either of which the Bible may be read through in a year.

The type is particularly well-suited to such readers as have defective or impaired eyesight, or who by reason of age feel the need of a good clear print. The size of the volume, which is a happy medium between the Quarto Editions and the Sunday-school Teachers' Bibles, renders it admirable for daily family devotional services.

A unique Family Record and a two-colored title-page add greatly to the richness and elegance of the volume.

Imperial Seal, divinity circuit, linen lined, round corners, gilt edges, morocco binding and rubber band, \$5.50.

We have on hand four of the above described Bibles which we will sell at \$2.50 each and pay the postage. When the nine are gone, we cannot sell any more at that



Proud Women

whodon't want it known that they do their own washing, are delighted with PEARLINE—can't catch them at it—they're not at the tub long enough. Soak, boil and rinse—not much labor about that. Do a few things each day, and thus do away with wash-day. No rubbing with PEARLINE. The hardest wear on Clothes is in the Rubbing. 630

price. So order at once if you want one.

Godbey & Thornburgh.

Good Books at Half-Prices.

We have a few good books which have become shelf worn by having them on hand some time. We will sell them at half price and also pay the postage on them. The price we give opposite each is just half the selling price.

- Manual of Bible Morality, cloth 40
- Readings from the Bible.... 25
- Scenes in Pioneer Methodism, Vol. II 40
- Apostolical Succession, (Powell) 50
- Apostolical Succession, Miller 20
- Divine Providence (Sherlock) 50
- The Recreation of a Presiding Elder 30
- The Great Supper Not Calvinistic 30
- Life of Bascom (Henkle)... 50
- The Token of the Covenant or the Right Use of Baptism 35
- Chapman on Baptism 50
- Trumpet Blasts, price..\$2.25 1 00
- Mothers' Bible Stories, price \$2 1 00
- Day-dawn of Christianity .. 50
- Character Sketches, price \$2.25 1 00
- Grandfathers' Bible Stories, price \$2 75

Godbey & Thornburgh, Little Rock, Ark

DOUBLE DAILY SERVICE ON THE CHOCTAW ROUTE.

Patrons of the CHOCTAW ROUTE will hail the announcement that effective October 7th, two through trains daily in each direction between Memphis and Oklahoma Territory will be operated by the Choctaw Route. All trains will carry Pullman Sleepers and Free Reclining Chair Cars and will make close connections for all points in Southwest Missouri, Kansas, Texas and the West.

We have calls for a cheap organ. That is, low in price, but good in quality. We have the agency for a nice, substantial organ, which we can sell for \$35.00.

Godbey & Thornburgh.

Beautiful Portfolio of Pipe Organs FREE.

Any member of a church that is getting ready to purchase a pipe organ may have a copy of this beautiful Portfolio free for the asking. It contains tinted photographic plates, size 7x9 inches, of pipe organs in different parts of the U. S., and shows the interiors of churches of the various leading denominations. It cannot fail to give you some good ideas for your new organ.

In writing give name of your church, seating capacity, and about the amount the church expects to spend on the organ and we will send you this beautiful Portfolio free of charge, prepaid.

LYON & HEAL
Pipe Organ Builders
70 Adams St., Chicago.

Our Church at Home.

WEST POINT CIRCUIT.—I am starting off well with my work and am well pleased. I officiated at a double wedding at our residence on the 26th. The contracting parties were Henry Nichols and Miss Ella Walker, A. M. Baily and Miss Ada Crisp W. C. Toombs.

KNOBEL MISSION.—Again we are back in the White River Conference, and appointed to Knobel and indeed we have a noble people. Our people received us with an old-time Methodist pounding, and such a variety of things we never saw in a pounding. They brought live chickens, and chickens dressed. They brought ducks and flour, potatoes and everything that is good to eat.

Our services are well attended and very spiritual. We are expecting great things this year. Yours in the Master's service,

H. V. Johnson, P. C.

JANSEN, ARK.—We had a gracious quarterly meeting here Saturday and Sunday. Brother Evans and myself went to Hatfield Sunday evening, where we had eight conversions and nine accessions. We preached here yesterday; had six conversions and six accessions. We elected a building committee in the quarterly conference; have a good start in subscription to build a house of worship here and will build. Petitions are being vigorously circulated to prevent the sale of whisky from Mena to DeQueen and we are hopeful of success. I am living in a rented house until we can make the parsonage comfortable. Will be occupying it in a few days. We have arranged for three watch night services on my work and are expecting good results. Pray for us. Cordially,

J. H. Bradford.

DANVILLE AND OLA.—These are two good towns on the Choctaw road. Our church has a membership of 132. We expect to build a parsonage at Danville and a church at Ola. There is much to do but our people seem to be willing to do all they can to build up every interest of the church.

Our P. E., J. M. Cantrell, was on time and held our first quarterly conference. Danville always pays in full, quarterly, the amount due its preachers.

The business men of Ola did well by remembering the P. C. with a fine cash Christmas gift. My family remain at Conway and the children are in school. As the old year goes and the new one comes, our prayer is that each one of our long-time friends in Arkansas and elsewhere may enjoy the riches of his grace, and that we may meet again in the better land.

O. H. Tucker.

HAMPTON CIRCUIT.—At our conference at Hot Springs I was

returned to the Hampton Circuit and was greeted with words of kindness and pleasant smiles by the good people of the circuit on my return. At some of the appointments they have shown their kindness to me not only by words and smiles but by greenbacks. But last Saturday night, not knowing my absence, the good people of Woodberry, assisted, I think, somewhat from Hampton, stormed our home and very agreeably surprised my family by crowding the parsonage with men, women, boys and girls, all with light hearts but heavy burdens in their hands, which were soon deposited in the dining room. Meat, lard, flour, sugar, syrup, coffee, potatoes, onions, fruits, canned goods, butter, etc. Truly we take courage and start into the new year's work to make it the best year of our life.

May God bless the good people of Hampton Circuit, and may many souls be brought to Christ during the year. Bennett A. White.

EL DORADO STATION.—Just one week after the adjournment of our conference we said good-bye to the friends in Magnolia, among whom we had labored during the past two years, and turned our faces towards our new charge at El Dorado.

Our reception here was all that Christian kindness and courtesy could suggest and these good people have already endeared themselves to us by almost countless tokens of their thoughtful care of the pastor and his family. Scarcely a day has passed without some substantial expression of kindness reaching the parsonage, and on Christmas morning we were the grateful recipients of a most generous contribution of good things from the members of our flock.

Our membership here is comparatively small, but our people are loyal, liberal and spiritual. Brother Hawley had served this charge for four years and is greatly beloved by all the people of the town. He bequeathed to his fortunate successor one of the very best parsonages in the Little Rock Conference, and a well organized and prosperous charge.

We are hopeful and happy.

J. A. Sage.

BEXAR CIRCUIT.—In placing the preachers of the Batesville District for this conference year good Bishop Galloway and his cabinet put me down as P. C. of Bexar circuit. This is a new circuit composed of seven appointments, five of which were taken from what was the Salem and Viola circuits and two from the Newburg. Having no parsonage a committee was appointed by my first quarterly conference to locate and secure one as soon as possible. Bexar has been chosen as the place for the parsonage and before the end of this conference year I think the P. C. will have a nice new home. Then this will be one

of the best circuits in the district. My first quarterly conference was held on the 12th of December, 1900, with Rev. J. K. Farris, one of the best all round P. E.'s in the White River Conference, in the chair. My board of stewards, all of whom seem to possess the disciplinary qualifications has made a liberal assessment for the support of the ministry. With such a board of stewards and a loyal and truly religious people to serve I feel very sure of a good year religiously and otherwise. We have been kindly received and substantially cared for thus far. I am presenting the claims of the dear "Arkansas Methodist" to my people and hope to be able to send you list of subscribers soon. Yours in Christ,

W. W. Gibson.

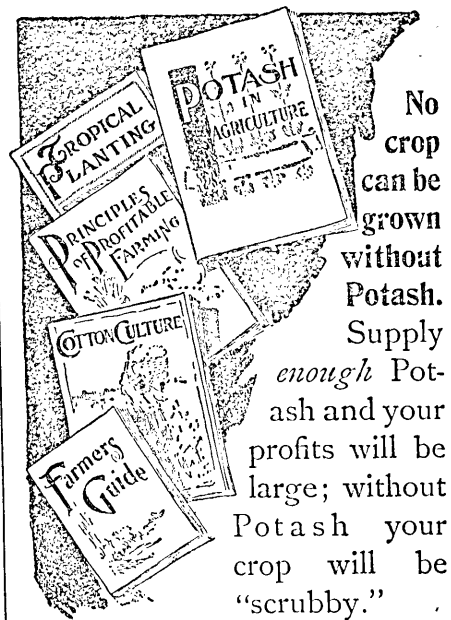
Bexar, Ark.

ASH FLAT, ARK.—I will send you this field note to let you all know that I am on my new work. We had to move sixty miles across the hills, and I did not know how to begin, as I was out of money when I returned from conference. But before I knew anything about it, vigilant Brother Davidson sent his team and wagon after me; so we spliced up another team and came right along. We had fine weather for the move; and we arrived here on the 13th inst. and the zealous Dr. Cox and wife came over and bade us welcome to our new home, and have been very careful ever since in helping us plan our work for the year, and ministering to our necessities in other ways, for which we feel very grateful to them.

We filled our first appointment last Sunday, and met several of the brethren from other appointments, who gave us the right hand of friendship. We had a good audience, notwithstanding the inclemency of the weather, and while we discoursed on a revealed Christ, and the fullness of His gospel, "The Lord came down our souls to greet and glory crowned the mercy seat." "So we returned home feeling that we had made a Sabbath day's journey towards the better world.

And last but not least we had a storm about 8 o'clock last night, principally by the little folks, a few young ladies, and gentlemen, and enough elderly people to command the forces. Well, I feel honored, for you know sometimes the leaves show us which way the wind blows. They all brought us some of the necessaries of life, for which we feel grateful to them, thank God and take courage, ever praying God's blessings on the donors and asking him for grace to help us to prove ourselves worthy of their benevolence, etc. I shall present the claims of the "Methodist" as I go over my work, hoping to instill a greater interest in our church organ.

God bless you and the business



Our books, telling about composition of fertilizers best adapted for all crops, are free to all farmers.
GERMAN KALI WORKS,
93 Nassau St., New York.

Willow, Dallas Co., Ark.

Dr. R. E. Woodard, Dear Sir:—I am glad you received your money. My wife's cancer is well, for which I am very thankful to you. Your good medicine cured her. May you live long to relieve suffering humanity. There is no artist near us. I will have her picture taken as soon as I can, and send to you. I want one of your books with her picture in it. She said your oils were the greatest medicine for cancer on earth. She will be 70 years old the 11th of April, 1901. Since she has gotten well she looks like she is just 40 years old. I have a son at Malvern, Ark., that has a very bad sore leg. I want you to treat him, and I know that your oils will cure him.

Yours gratefully,

L. B. Chandler.

We have discovered a combination of oils that readily cure Cancer, tumors, catarrh, piles, fistula, ulcers, eczemas and all skin and womb diseases. We have cured thousands of afflicted people within the last six years. Readers having friends afflicted should cut this out and send to them. A book sent free giving particulars and price of oils. Address,

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502 Main St., Little Rock, Ark.

manager in giving you a prosperous year. Yours in Christ,

R. H. Grissett.

The Child's Life of Christ, Story of the Bible, Pilgrim's Progress, Gulliver's Travels, Robinson Crusoe are nice presents for young people, only 50cts each, large type and many illustrations.

Now is the time for agents to make money selling books. We have some fine sellers and allow big commission.

GODBEY & THORNBURGH.

Our Church at Home.

MAMMOTH SPRING AND HARDY.—On our return to this charge we find the people in good humor and ready for work. The stewards made a good assessment for the support of the ministry. We have made arrangements for most all of the collections ordered by the conference. We think it best to set these collections out of the way early in the year. We confidently believe this will be our best year in many respects. Truly,
T. W. Fisackerly.

JONESBORO, ARK.—We moved into the new parsonage of the Shiloh Circuit Dec. 12. Have met three appointments. Last Wednesday night, Dec. 19, though the weather was very inclement, quite a number of the good people of the neighborhood called to see us, bringing with them substantial tokens of their appreciation for their preacher and his family, consisting of coffee, sugar, flour, canned fruits, dried fruits, and many other things necessary to replenish the larder. We are already beginning to feel very much at home on our new work, and believe that God has rich blessings in store for his people of the Shiloh Circuit this year. So mote it be. Amen.
L. F. Taylor.

THE UNUSUAL.—The unusual thing occurred at our little home last week, a superannuated preacher being pounded. On the night of the 13th of December, 1900, as we sat by the fire we heard the sound, not of thunder, but of happy voices. Looking out we saw the flashing, not of lightning, but of lights approaching from the southwest. So before we could get ready the storm was upon us. And how they poured down the good things upon us until we were glad that we were in the midst of the good people of Mountain View. They gave us the unusual things of those occasions. The people are very kind to us, and our lot has fallen to us in a good place. May the Lord bless the people of our little town. Brother H. C. Newman is doing a good work on the Mountain View Circuit, and we were glad to have him returned to us.
Bascom Monk.

REDFIELD CIRCUIT.—I am safely at home after my trip to conference, and then extending my trip to Brother H. G. L. Holmes, in Clark county, near Arkadelphia, where I met my wife and little ones, who were on a visit to her parents. I spent a very pleasant week there, which was beneficial to my health, after my recent spell of pneumonia. On our way home we had to stop over in Little Rock, and happened to stop at the same hotel with Brother J. H. Riggin and family, just moving into his new work on Little Rock District. Our two families came near filling up the hotel, and made the proprietor smile. I am now starting out well on my sec-

ond year's work, with no great big display of enthusiasm, but with a steady, firm pull that I think promises better success than we had last year. My health has greatly improved, and I am hopeful of better health than I have had for some time. We have had some very sad deaths on the work. Sisters Penny and Harding, both most estimable ladies have passed away. Both Christians and ready for the call. There will be two or three Christmas trees in the bounds of my work, and our ladies are making preparations for Watch-Night services. I have also had the pleasant duty of performing on the 19th of this month the marriage ceremony at Redfield for Mr. Garland Maroney and Miss Florence Smithwick at the home of Brother J. E. Blair. Redfield bids fair to become a flourishing town. Several new families have come in, and some new business houses have opened up. The railroad has somewhat torn up the town, but will have it in improved condition when done with. We think the Iron Mountain deserves commendation for their determination to put this road in good condition. What does Brother Bogart mean by assuming for us a position that Methodists have never taken and then challenging us to debate it? Let Brother Bogart proceed to demolish the Methodist Church. It seems that this is the chief aim of some of our Baptist brethren at this time, but if he should succeed he will find that he has marred the beauty of the vine by tearing off its main branch. And what does our Brother D. Hopper mean when in the American Flag of Nov. 8 he says our Bishops have no more right than the Devil? For shame! It occurs to me that this is very unchristian language, coming from a member of the only (?) Church of Christ. Will any of these brethren put their finger on a passage or paragraph in the "Arkansas Methodist," or "Christian Advocate," or "St. Louis Christian Advocate," or any other organ of the M. E. Church, South, reflecting upon the Christian integrity of the Missionary Baptist Church, or any of her worthy ministers? We claim the Spirit of the Master, to say the least of it. We want to love our Baptist brethren, but from the reading of some of their papers it would seem that they are very careful in notifying us that they do not covet our love. I think our cause will stand in the judgment, justified, rather than the other.
Robt. H. Poynter.

The Case of Rev. E. N. Pitts.

It has been published that Brother Pitts was suspended for six months at our late White River Conference and that a wrong impression may not be made upon the minds of those not acquainted with him, I desire to say that Brother Pitts has an untarnished moral character. He is true to his convictions, his walk is upright, and he

THE NEW CANCER CURE.

All Forms of Malignant Growths Cured by Dr. Hathaway's Serum Treatment.



J. Newton Hathaway, M.D.

Dr. Hathaway's New Serum Treatment for the cure of Cancer and other malignant growths is as much of an advance in medical science as was vaccination for small-pox. Thousands of cases treated and cured by him have proved this. The method is entirely unlike any other.

T. T. Osby, of Tula Rosa, N. M., stated: "For several years I had what was supposed to be a pipe sore on the lip. It finally developed into a Cancer. In October 1898, I consulted Dr. Hathaway & Co., and they applied their Serum Treatment. One injection cured me."

Mrs. I. N. Rogers, 133 N. Rozborn St., Memphis, Tenn., states: "I had a Cancer in the corner of my eye that extended down on my cheek and nose. Several so-called Cancer doctors and their burning treatments failed; but Dr. Hathaway's new Serum Treatment cured me in six weeks without pain."

Full information, together with Dr. Hathaway's New Book on Cancer, will be mailed free.

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HENDRIX COLLEGE

is just closing its most successful term. The Second Term will begin Jan. 1, 1901. This is an opportune time for students to enter, if they desire to prepare for teaching. The Strong Faculty, Extensive Curriculum, Large Library, Excellent Laboratories, Active Literary Societies and Y. M. C. A., Mature Students, and Moderate expenses attract Ambitious Young Men. For Catalogue and full information address

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New Store, New Goods, and Low Prices.

After a lapse of five months, we are again actively engaged in business. Our stock of Dry Goods was never more complete than now. Everything new. No old goods to show you.

Mail orders receive our prompt and careful attention. Write for samples.

You can shop at Quinn's through the mails just as advantageously as though you were making your purchase in person over our counters. We prepay express charges on all amounts of \$5.00 and over, within a radius of 100 miles.

would any time suffer personally before he would wrong any man. I confidently believe him to be a true, good man. His suspension was for teaching and practicing so-called Divine healing. I regard this statement due Brother Pitts.
M. M. Smith.
Searcy, Dec. 27, 1900.

If the Baby is Cutting Teeth.

Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pain, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

Elegant equipment on the new line to Hot Springs.

Quarterly Meetings.

Jonesboro District, first round—S. H. Babcock, P. E.

January—Harrisburg, 6-7; Nettleton, 13-14; Jonesboro, 15; Shiloh, at Pleasant Grove, 16; Cotton Belt Circuit, at Gilkerson, 18; Cherry Valley, at Cherry Valley, 20-21; Crawfordsville, at Crawfordsville, 27-28; Marion, at Marion, 29-30.

February—Luxora Station, 2-3; Osceola Station, 3-4; Trinity, at Trinity, 7-8; Lorado, at Owens' Chapel, 9-10; Golden Lake, at Bardstown, 17-18; Mitchell's Point, at Lake View, 21; Monette, at Pleasant Grove, 23-24; Blytheville, at Blytheville, 27-28.

The quarterly conference for Marked Tree and for North Jonesboro have been held; also the district stewards' meeting. We earnestly urge a full attendance at the first quarterly meeting.

Woman's Work.

Concerning Martha.

M. C. A.

A great deal has been told both in song and story of the little family at Bethany; where it is probable our Lord passed many hours of peace and joy, in company with those congenial friends whom we are told he loved. Martha was the widow of Simon, the leper, and she and her sister Mary and brother Lazarus comprised the household. The narrative tells us that Mary sat at the feet of Jesus listening to his word, while Martha did the housework and at last "cumbered with much serving" she complained to the Savior: "Dost thou not care that my sister has left me to serve alone? Bid her therefore that she help me." Were it not for our Lord's reply the reader would be apt to sympathize with Martha. She was entertaining a distinguished guest, and was anxious to have everything as far as possible in keeping with his station. No doubt she thought that if Mary would share the work, both might have time to listen and learn of him. There are so many little things to be done to make the machinery of a home run smoothly, so many things to be thought of, and to forget one will cause discomfort to all. Jesus understood the situation perfectly when he said: "Martha, Martha, thou art careful and troubled about many things."

A judge once asked a woman on the witness stand to tell the jury what she was doing between the hours of eight and ten upon a certain day. When she had finished her list of about twenty-five or thirty different things, from washing the baby's face, getting the children off to school, sweeping the back porch, and feeding the canary bird, he had to wait for the court to take breath before proceeding any further.

In our closing century's heritage of improvements and inventions new and strange, the care of a home is almost the same as it was hundreds of years ago. An editor aptly said: "The man with the hoe can be swept out with a new invention, but the woman with the broom came in with Eve and will go out only when the world goes out." Sewing machines are a great help in the home, but do not lessen the work, for now fifty stitches are required where formerly one was sufficient; and while many garments are bought ready made, the demand is proportionately greater for expense and variety. We have more to do than our grandmothers had, for we have no time to tear up cloth to piece together again into quilts, nor to sew rags for carpets. There are still some modern housewives who make their own soap, but they do not make their own lye, they buy it in cans.

Housekeeping is and always will be a conglomeration of all trades and professions. Especially to mothers who must at least understand medi-

cine well enough to know what to rub on, and what to give internally; and when the baby is sick they must be able to guess where it hurts and doctor him accordingly. We now have cooking schools where people are taught management and economy. A graduate of one of these schools can take one chicken and make two or three nice dishes with it, and thus provide variety for the household with no additional expense. But it takes a great deal of hard work on the part of the cook which is not taken into consideration in the cost of the finished article.

The family at Bethany were in easy circumstances. They were people of position. They were not only well known in their own town, but in Jerusalem as well. But Martha did her own work, and no doubt there were people in Bethany who could have entertained our Lord more in keeping with his dignity. Sometimes housekeepers of today, out of humility pure and simple, deprive themselves of much pleasure by not receiving into their homes distinguished strangers, because there are others more wealthy, who can entertain them in better style. They forget that true hospitality is in giving their best.

Martha should have asked her sister to help her; but she got nervous and lost her temper and spoke complainingly to our Lord. He rebuked that spirit of worry, when he answered her in that kindly way, repeating her name twice. He saw her thoughtful to weariness of the little things of life; while Mary wished to learn first of the one thing needful, but with no intent to shirk the plain duties of living. It is the busy women who are doing a great deal of the Lord's work today. Although engaged in home affairs they still find time and opportunity—at the Savior's command—to visit the sick and the afflicted, and to aid and bless their neighbors both at their gate and in a foreign land, well knowing that "the life is more than meat and the body than raiment."

**A Strengthening Tonic
Horsford's Acid Phosphate.**

Especially recommended for the relief of nervousness and exhaustion so common with the grip patient. Nourishes and strengthens the entire system by supplying the needed tonic and nerve food. Induces restful sleep.

It is better to serve God in solitude than to sin with the multitude!

The best that money can buy should be your aim in choosing a medicine, and this is Hood's Sarsaparilla. It cures when others fail.

**FOR BILIOUSNESS, MALARIA
CONSTIPATION, TAKE**

BOND'S LIVER PILLS

One is a Dose. Gentle, Effective.

House Work is Hard Work without GOLD DUST.

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LEAVE LITTLE ROCK DAILY, 2:20 P. M.
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TWO DAILY TRAINS TO INDIAN
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Ask your nearest Cotton Belt Agent for any information you desire for your trip. He will tell you the exact cost of a ticket from your place, what train to take to make the best time and connections and aid you in any other way he can.

E. W. LaBEAUME, Gen'l Pass'r and Ticket Agent,
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Experienced lady buyers for gossesous, dress goods, notions, house furnishings, etc. Correspondence solicited. W. E. SCOTT, 150 Nassau St., New York

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Leave Little Rock, 7:30 a.m., 3:20 p.m.
Ar. Hot Springs, 9:50 a.m., 5:40 p.m.
Leave Hot Springs, 11 a.m., 8 p.m.
Ar. Little Rock, 1:20 p.m., 10:20 p. m
Depot, Third and McLean streets.
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JAS. HARRIS, C.P. & T.A.

R. W. WALKER & CO.
Ice, Coal, and Wood.
Dry Cook Wood. Prompt Delivery.
6th and Main. Little Rock Ark
Old phone, 635. New Phone, 835.
Elegant equipment on the new line to Hot Springs.

At Rest.

TOMLINSON.—Charley A. Tomlinson, son of H. A. and M. C. Tomlinson, was born June 27, 1897, and died August 30, 1900. This happy home was thus made sad, but heaven was made brighter by the arrival of little Charley, who leaves his papa, mamma, four sisters and one brother behind, who, we trust, will be submissive to the will of Him who said: "Suffer little children to come unto me and forbid them not, for of such is the kingdom of heaven." May the parents and children live so that they will, some day, meet the bright, affectionate little boy in the home of the good. B. A. White, P. C.

COVEY.—Mollie Covey (nee Crews) was born April 7, 1864; died near Searcy, Ark., October 1, 1900; was married to J. E. Covey September 19, 1882. Six children blessed this union. They together with their bereaved father, live to mourn their loss. But not as those who have no hope. Sister Covey professed faith in Christ and joined the M. E. Church, South, in childhood, and was a faithful member of same to the day of her death.

She brought her children up in the nurture and admonition of the Lord, as a result they are following her into the church militant; preparatory to a happy reunion with her in the church triumphant. To Sister Covey death had no terrors. Indeed the sting was removed. Several hours before the end the intervening mists were illuminated by the Holy Spirit and she was permitted to see through the gates into the City of God. She spoke freely of what she saw, and rejoiced at her near approach.

Weep not, loved ones. She is safe in the arms of Jesus, beckoning you on.

Beautiful hands at the gateway tonight,

Faces all shining with radiant light; Eyes looking down from the heavenly home;

Beautiful hands are beckoning, come. —I. E. Thomas.

Cato, Ark.

M'CLURE.—Joseph Christian, son of J. J. and Cora A. McClure, was born October 18, 1886, and died at the home of Rev. J. S. Oakley in Nevada county, Ark., August 13, 1900. The circumstances of his death were peculiarly sad. On the morning of August 10 he started from his home at Waldo, to spend a few days with his intimate friends, the sons of Brother Oakley, at their home in the country. The ruddy glow of perfect health was on his cheeks, and his boyish spirits were exuberant with delight at the prospect of abundant hunting and fishing during his visit. But alas! how soon our earthly joys may vanish and our brightest skies be overcast with blackest clouds. He reached his destination in safety, and entered heartily upon the fruition of his expected pleasures when in the afternoon of the second day, while hunting in some near-by woods he became entangled in some underbrush, and in some way his gun was accidentally discharged while it was in such position as to allow the entire contents to pass into his body.

His young friends quickly bore him to their home; the best medical skill was hastily secured; a messenger was hurriedly sent to the parents who were 25 miles away; all that human kindness and skill could possibly do for him was done, but his wound was in a vital part and after two days of suffering he gently passed away.

He was perfectly conscious almost to the last moment, and talked freely with those about him of his con-

dition. He assured his father and several others of his faith in God, and his perfect readiness to depart.

"Chris" was a bright manly boy with high ideals, and noble impulses. He was greatly beloved, both in his home and among his friends.

His death seemed more sad by reason of the fact that two older brothers had been cut off by disease just as each was beginning to give promise of a noble young manhood. But they all died trusting in God and while their bodies now sleep side by side in the cemetery near Waldo, we believe their redeemed spirits are awaiting their loved ones on the other side of the river.

Our dear Brother and Sister McClure have been greatly bereaved; they have also been greatly blessed. Three of their boys are in heaven; they and their other children are on the way. May God help them to be faithful is the prayer of a former pastor. J. A. Sage.

BROWN.—Pearl Brown (nee Blount) was born in Meriwether county, Ga., November 18, 1869; came with her parents to Arkansas in infancy; gave her heart to God at twelve and joined the M. E. Church, South. She was happily married to W. J. Brown, December 28, 1892. God gave them four bright, interesting children, one of them dying in infancy. She died December 13, 1900, leaving deep and lasting sorrow in all the family. She was the daughter of A. T. Blount, who for many years has been an honored lay member of our conference and once a member of the General Conference. Having early given her life to God and having been reared in a home dedicated to God, she grew to be a gentle, loving, sweet-spirited Christian. For years she was active in church work, and not till her children demanded her attention was she often out of her place in church. Her life was beautiful, her death most triumphant. She gave full direction in all things pertaining to her family, and quietly fell on sleep. She will be missed and mourned by a large circle of friends and relatives. We laid her to rest in the graveyard near Stephens, where she will sleep till God comes to wake up his jewels. Sleep on, sainted one, till God awakes thee. May great grace, mercy and peace rest on each of the loved ones. R. W. McKay.

YANCY.—Rev. John L. Yancy was born near Pulaski, Giles county, Tenn., December 16, 1833. Died at his home in Conway county, Ark., August 19, 1900. Early in life he professed faith in Christ and claimed him as his personal Savior. Such were his merits as a Christian youth, that his pastor deemed him worthy of and appointed him class leader in his sixteenth year, and during the same year he was licensed to exhort. He was licensed to preach July 20, 1861; was ordained deacon September 24, 1866, and ordained elder November 11, 1868, at Watervalley, Miss., by Bishop Doggett. Came to Arkansas in 1872, and settled in the bounds of the White River Conference. He spent two years in itinerant work in White River Conference; the balance of his ministerial life was spent in the local ranks. As a local preacher he was very active, always working in harmony with and under the direction of his pastor, and as an obedient son in the Gospel he ever spurned the idea of going out as an "independent," disregarding the rightful authority of the powers that be. His ministry was honored by the conversion of many precious souls, amounting to a thousand or more. His preaching was of a doctrinal type, clear and clean, forceful and convinc-

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FIGURE WITH FUNSTON.

ing, commanding at all times the attention of the thoughtful.

His last illness continued for eighteen months, but he was not confined to his room except at times until three days before he gathered his feet in death and went home to the Father of our spirits.

Death was a peaceful hour to him as he passed triumphantly through the gates into the city of God. Since January 10, 1857, we have walked side by side, sharing with each other the trials and sorrows of life as well as the joys, successes of the way. In all these years of earthly pilgrimage, I found him to have the courage of his convictions, meeting the issues of life bravely, and with a calmness that always convinced even his opponents of his deep sincerity.

As a husband he was truly devoted, and as a father was kind and loving. In my old age I am left with our three sons and three daughters and their families to mourn; but with steadfast hope and unswerving faith we will press onward and upward till we find him in the assembly of the spirits of just men made perfect. His companion, Hattie Yancy.

Christian Advocate please copy.
Plummerville, Ark.

MIDDLETON.—Mrs. Rebecca E. Middleton, wife of Mr. John T. Middleton, was born near Sardis, Tenn., July 16, 1842, and died October 29, 1900. She was the daughter of Rev. James Crabb, who was a local minister of the M. E. Church, South, also a sister of Sister M. E. Greenwood. She was married to Mr. John T. Middleton, February 17, 1867. They remained in Tennessee until 1870, when they came to Arkansas and stopped near Arkadelphia for one year, and then moved to Black Springs, where they lived until her death. Sister Middleton professed religion and joined the M. E. Church when but a child, where she ever remained a true and faithful member. Those who have known her for years know that her home was a haven of kindness and hospitality for her pastor and family. Our present pastor visited her quite often during her illness, and always found her enduring her suffering with patience, believing that "whom the Lord loveth he chasteneth."

She was the mother of seven children, four of whom have preceded her to heaven. Dr. J. A. Middleton, her oldest son, is one of the physicians of our county. Her only daughter, Mrs. Williams, resides at Hot Springs.

This gentle, sympathetic woman and her many deeds of charity will never be forgotten. She did not seemingly wish to do anything for pomp or show, but demonstrated that her every deed emanated from a soul of purity and goodness.

Only the morning before she died, as we had oftentimes seen her in her healthful days, she began shouting the praises of God with a halo of glory surrounding her sweet face as if she already stood at the threshold of heaven. 'Tis natural for us to grieve for our loved ones who have passed

away, but we know that Sister Middleton is now in heaven. The sorrowing ones can look beyond the silent tomb to the happy haven of rest, where sweetly sings another angelic soul of their loved ones.

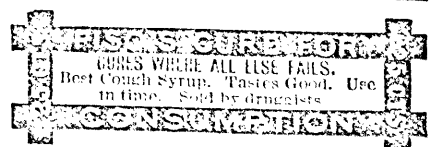
Ethy Glazener.

Black Rock, Ark.

WATKINS.—Dr. J. A. Watkins died at his home in Warren, Ark., November 3, 1900, after a brief illness, in the eightieth year of his age. He was born in Montgomery county, Ala., April 4, 1821, and, receiving excellent religious training, he was converted and joined the Methodist Church at an early age, and has always been an earnest Christian and constant worker in his Master's vineyard. At the age of twenty-nine he went from Alabama to Texas, but after three years returned to Tennessee, where he studied medicine and attended lectures in Memphis. He came to Bradley county, Ark., in 1859, and began his practice of medicine near Moro Bay, and has for over forty years continued in this county—the last twenty years at Warren. Three years after coming to this county, in '63, he was happily married to Miss Manerva Drummonds, who now survives him, mourning her irreparable loss. To them were born nine children, four of whom preceded him to the better land; five are living, four sons and one daughter, viz.: Dr. John, who is in Texas, James in Minneapolis, Minn., George at Batesville, Ark., Willie and Maggie at home with their mother.

The Doctor was very much devoted to his family, and took great care in the education and religious training of his children, and now his sons are filling useful positions. He loved his church, and supported its institutions. He had been for many years teacher in the Sunday-school. He was well informed in the Methodist history and would often speak of our great preachers of former times. He had been a member of the Masonic fraternity for many years, and had done much for the good of Masonry. He was liberal and delighted in doing good to all. He was in the highest sense "a philanthropist." He had planned the movement and led the way in building a house of worship for the good of a community west of Warren. This was the last work of his life. The house was hardly completed but he was ready when the summons came to "depart and be with Christ, which is far better." He has served well his generation and has entered the shining portals of eternal rest. May the blessings of heaven rest upon the bereaved family, and may they compose an unbroken family in the celestial kingdom of our Lord.

R. A. McClintock.



THE ARKANSAS METHODIST.

GEO. THORNBURGH. BUSINESS MGR.

WEDNESDAY, JANUARY 2, 1901

Entered at the postoffice at Little Rock, Ark., as second-class mailmatter.

Blass' new five story wholesale house is about up. It is a fine structure.

Rev. J. C. Waring, who has been assistant Rector of Christ Episcopal Church, has resigned.

We fear the saloons are not keeping their doors closed on Sunday. Whisky is being sold somewhere, either in saloons or adjoining rooms.

The street car company has put down new rails and ties on most of its road, and the cars run as smoothly as if on glass. The public appreciate the change.

The Second Presbyterian Church of this city called one Rev. Smith, and he became doubtful as to his belief in Presbyterian doctrine. Then the Church called another Smith who has entered upon his pastorate.

Bro. Brown, a member of the Second Baptist Church, startled the congregation last Sunday by announcing that the carpets might kill some of the members, if not cleaned. A committee was appointed to have the carpets overhauled.

"GALVESTON RELIEF."

I have list of parties who subscribed at our late Conference in Hot Springs for relief of our church or churches in Galveston. Will all those who have not paid please forward at once to H. A. Butler, Malvern Ark.

Delegates of the Little Rock Conference to the Missionary Conference of the M. E. Church, South, to be held in New Orleans April 24:

Clerical Delegates: Each Presiding Elder, L. B. Hawley, C. M. Hawley, T. O. Rorie, R. W. McKay, C. Pope, F. P. Doak. Alternates: J. E. Godbey, A. Turrentine, M. W. Manville, W. P. Harrison.

Lay Delegates: L. B. Leigh, E. W. Messenger, John Wheeler, Dr. J. W. Brown, L. C. Newberry, J. H. Arnold, J. D. Clary, J. W. Beck. Alternates: L. C. Hoekersmithe, W. F. Woolridge, Dick Ansley.

H. D. McKimmon.

President Conference Board of Missions, Little Rock Conference,

At Benton.

Watch-night services at Benton were a success. Brother Riggins, by previous arrangement, was with us. The church bell began calling the people at 7:30 p. m. At 8 o'clock Brother Riggins held our first quarterly conference, with satisfaction to all. He was paid in full to date. Our stewards are endeavoring to pay monthly. At the close of the conference an experience meeting was conducted, and this was followed by a powerful sermon by Brother Riggins. He preached from 10:30 to 11:30. The Twentieth Century book was then opened and a number recorded their thank-offerings. Refreshments were served by the Epworth League at 11:30, and at 11:45 the congregation bowed in prayer and were on their knees when the sexton rang out the old year. The service of more than four hours was not tiresome, but proved a spiritual uplift to all present.

J. M. Workman.

Benton, Jan. 1.

What it is to be Educated.

DWIGHT L. MOODY.

What do you consider the chief characteristic distinguishing the educated from the uneducated person?

1. The educated man has greater ability to grasp new truth and facts.
2. The uneducated man is more likely to be unbalanced by new schemes and isms.
3. The educated man has a broader mind and more open to the opinions of others.

What special advantages does the college trained man gain over the self-made man, so-called?

1. The educated man has the advantage of being able to think more systematically.
2. He has at his control a mass of facts, and he is trained to see the fallacy in false schemes.

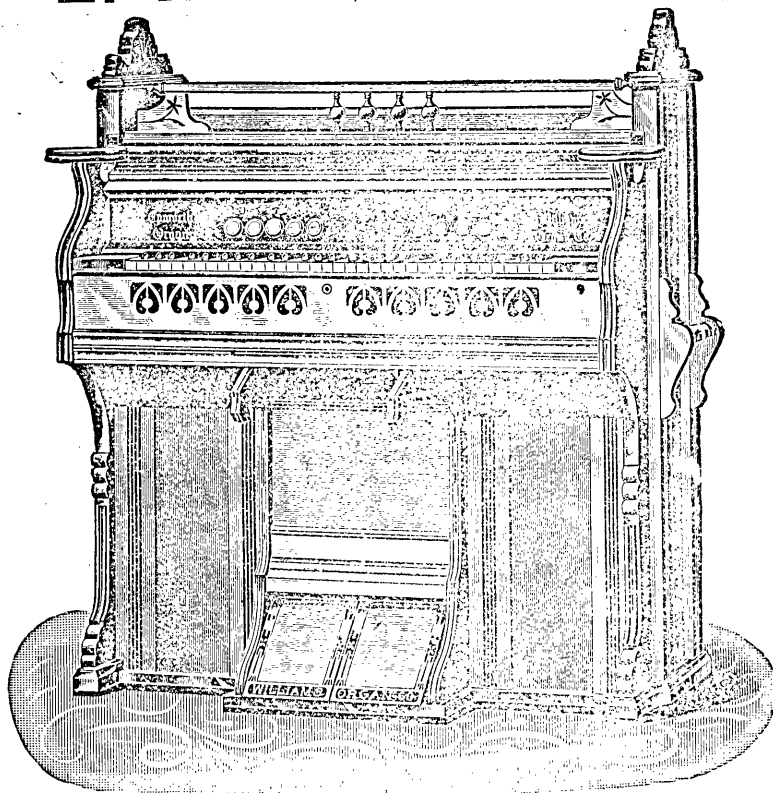
How may a person best make up for the lack of a college training?

1. By questioning every person you meet and learning something from every one. Every one knows something which you do not know. By finding out from them you are constantly increasing your knowledge.
2. By a good use of the newspaper and by constant reading of good books.

How would you differentiate the education of woman from the man? Anything which unfits a woman for her proper sphere of usefulness should be debarred from her curriculum, I would say that for a majority of women the education which is necessary for men who are entering the profession is unnecessary.—From the Chautauqua, October, 1899.

Some of the charges in our church will have to do better by their preachers and by their work. or said charges will go to the wall.

EPWORTH ORGAN.



Style 102---A Very Popular Style.

List Price \$110--Factory Price \$55

A well-finished case with a good, sweet-toned, reliable action. We make our school and church organs extra strong so they will stand hard usage. We voice them with sweet, rich, vibrant tone, and we make the bellows larger than is usual in organs of corresponding size of other makes. The bellows are the lungs. They ought to be large enough.

There is plenty of reliable service in this Style 102. Case: solid oak, finished all around. Action: full five-octave, with ten stops, as follows: Melodia, Celeste, Echo Horn, Cremona, Diapason, Principal, Vox Angelica, Dulcet, Bass Coupler, Treble Coupler. 122 reeds in all. All our organs are mouse-proof.

Boxed, on board cars in Chicago, with Stool, and guaranteed to arrive in perfect condition.

OUR PRICES.

- Cash with the order - - - - - \$49.50
- 1/2 Cash with order, balance 3 and 6 months— \$52.80

We have arranged to act as Agents again for the Epworth Organs and Planos. We sold a great many of these instruments, years ago, all over Arkansas, and they have proven to be the very best. Our First Church, this city, and Asbury Church, this city, have used no other for several years, and are delighted with them. Send for prices.

GODBEY & THORNBURGH

If they are content to live forever "at this poor dying rate," the outlook is gloomy indeed. A little ecclesiastical pride, a little justice, and a little energy would soon bring about a transformation, and pass the "wet bog" on to the list of creditable circuits or stations. A "wet bog" charge has no right to growl at a "wet log" preacher. A friendly contest to redeem both from the depths would be a most wholesome spectacle.—Midland Methodist.

Good Books at Half-Prices.

We have a few good books which have become shelf worn by having them on hand some time. We will sell them at half price and also pay the postage on them. The price we give opposite each is just half the selling price.

- Manual of Bible Morality, cloth 40
- Readings from the Bible 25
- Scenes in Pioneer Methodism, Vol. II 40
- Apostolical Succession, (Powell) 50
- Apostolical Succession, Miller
- Divine Providence (Sherlock) 50
- The Recreation of a Presiding Elder 30

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Warning Order.

State of Arkansas, In the Supreme Court }
W. M. Watkins, Appellant,
vs. Appeal from Pulaski Circuit Court,
Frances C. Martin, Appellee.
The appellee, Frances C. Martin, is warned to appear in this court within thirty days and defend this cause
December 1, A. D. 1900.
A true copy. Attest: P. D. ENGLISH, Clerk.
Mark Valentine, Atty. for Appellant.

Warning Order.

State of Arkansas, In the Pulaski Chancery Court, }
County of Pulaski, ss
Mince Pennington, Plaintiff, vs. Mollie Pennington, Defendant.
The defendant, Mollie Pennington, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Mince Pennington. CHAS. M. CONNOR, Clerk.
By WILL H. BASS, D. C.
December 31st 1900.
John Barrow, Solicitor for Plaintiff.

- The Great Supper Not Calvinistic 30
 - Life of Bascom (Henkle) 50
 - The Token of the Covenant or the Right Use of Baptism 35
 - Chapman on Baptism 50
 - Trumpet Blasts, price . \$2.25 1 00
 - Mothers' Bible Stories, price \$2 1 00
 - Grandfathers' Bible Stories, price \$2 75
- Godbey & Thornburgh,