

The Arkansas Methodist

J. E. GODFREY, D. D., Editor.
GEO. THORNBURGH, Business Mgr.

"Speak Thou the Things That Become Sound Doctrine."

One Year, \$1.50.
To Preachers, \$1.00.

VOL. XIX.

LITTLE ROCK, NOVEMBER 14, 1900.

NO. 46

News and Notes.

DURING SOME YEARS, ALL THE State of Missouri and of Arkansas was in one conference. Now there are three conferences in each State. The work in Arkansas was separated from that in Missouri in 1835.

THE CATHOLICS ARE ORGANIZING societies to suppress profane swearing. A parade of their league in Brooklyn recently showed that they have sixty societies in that vicinity. The church itself should be the best society for the suppression of every sin and vice.

THE PENNSYLVANIA RAILROAD is taking measures to encourage temperance and good character among its employees, and is giving the Y. M. C. A. all possible aid. When the railroad companies become agencies of moral reform, great results for good will appear.

OUR GOVERNMENT HAS ASKED the New York State College of Forestry to select six men to go to the Philippine Islands to investigate the wealth of the islands in timbers and report the best methods of bringing the same into market.

Cost of the Miners' Strike.

It is understood that the recent strike of the anthracite coal miners was considered successful, in as much as the miners secured an advance of ten per cent on wages, guaranteed till next April. It is also understood that the fear of political results unfavorable to the Republican party led Mark Hanna to take an especial interest in pacifying the miners. The settlement reached was due to his influence. But now, let us view the cost. Here are the figures:

Total cost of strike.....	\$13,300,000
Number of men idle.....	140,000
Number days idle.....	80
Wages lost by miners.....	\$4,180,000
Loss of mine-owners.....	\$4,100,000
Loss of coal railways.....	\$4,440,000
Idle railway employees.....	1,000
Their loss in wages.....	\$62,500
Added cost to consumers.....	\$500,000
Cost of troops.....	\$35,500
Reduced coal output, tons.....	400,000
Number of cars idle.....	10,000

The Arkansas Methodist Orphanage.

Our readers have seen the action taken toward the establishment of



REV. F. A. LARK AND WIFE.

All the members of the Arkansas Conference will miss at this their annual assembly the genial face and brotherly fellowship of Rev. F. A. Lark. Brother Lark was transferred last fall to the Columbia Conference and stationed at Lebanon. This year he is appointed to Corvallis. During the year he was married and we introduce Mrs. Lark to her husband's friends in Arkansas in the above portrait. We all greet them with good will and prayers for a happy and useful career.

an Orphanage for the Methodist people of Arkansas. It is well this step has been taken. We need an Orphanage, and the church needs to do her duty in this beautiful charity. Rev. J. R. Cason, Monticello, is President of the Board of Trustees. Those who can make gifts to this undertaking should remember this and report to him. It is well that the Board has determined to locate the institution at Little Rock. It is hoped that Rev. W. E. Thompson, when he gets all things in order in his new church, as is expected within the next two or three weeks, will be able to go out and represent this work in some of our chief charges. The approaching conference will also consider the matter of sending out a special agent in this interest.

Teacher's Agency.

We wish to call the attention of our readers, especially those who are interested in education—and all Methodists are interested in education—to the notice of our Teachers' Agency, or Bureau, which appears in another part of this issue. Let our teachers, and those employing teachers, keep

constantly before them this truth, that an education which is not saturated with the principles of Christianity is not an education in its highest, truest sense. The Methodist Church was born in a university, and its greatest work has been done by men sent out from colleges and universities, not only to preach but to teach. Recognizing that the strength of the church, and the strength of society at large, lies in the young life, we have, in connection with the work of the Board of Education, established a Teachers' Bureau, the purpose of which is to supply all classes of schools with Christian teachers. It is not proposed to make money, but to advance the interests of the highest education. Is it asking too much that all Methodists, as well as all Christian people, engaged directly, as well as those engaged indirectly, give this enterprise of our Board of Education their hearty support?

IT WILL BE A LONG TIME BEFORE the full extent of the murders of missionaries and native Christians by the Boxers in China is fully known. Almost daily, new reports of murders reach us through our

exchanges. Many of these murders were committed in remote sections and accurate information can not soon be obtained. The Chinese Inland Mission, and the Catholic Missions have suffered most.

NOTICE.

Our Clerks have mailed out statements of indebtedness to many of our subscribers. The numbers on their papers show the state of the accounts. Some will receive these statements who have already paid preachers or agents, and the money has not yet been sent in. Do not be disturbed by that. You can trust our books to right any error.

GODFREY & THORNBURGH.

Church Notes.

Dr. A. B. Leonard, corresponding secretary of the Methodist Episcopal Missionary Society, states that it has been decided that the Methodist missionary force should remain in Peking during the winter. The missionary property at the capital has all been destroyed, scarcely one brick remaining on another.

From the St. Louis Christian Advocate we take this: "Some of our St. Louis Methodists are talking of a Finney Memorial Church at Tyler Place. This would certainly be a much more befitting monument for one who loved his church so well, than piling up bronze, marble or granite in a cemetery."

The next Synod of the State of Arkansas for the Presbyterian Church will be held at First Church Little Rock. It will be the semi-centennial of the organization of the Church in this state, the first society being that of First Church, organized 1851.

A committee was appointed by the Arkansas Synod, which met Oct. 16, at Fordyce, to prepare a deliverance of the church respecting dealing in futures. Rev. J. L. Caldwell, D. D., is chairman, with power to choose two associates.

The membership of the Presbyterian Church in Arkansas is 5,256.

At the meeting of the Pine Bluff Presbytery, Oct. 16, Rev. French W. Thompson was ordained to the full work of the gospel ministry, and placed over the Dermott, Pine Prairie and Lake Village churches.

Educational Notes.

The Small College.

William O. Thompson, president of Ohio State University, has this to say about the small college:

"Let us now turn to a brief statement of the ideals of the small college.

First, I remark that the small college was set for the development of manhood. In 1854 President William A. Stearns, in his inaugural address at Amherst, said: "The idea of education is the formation of men, men capable of high scholarship, of professional eminence and honorable achievement, but first of all, men.

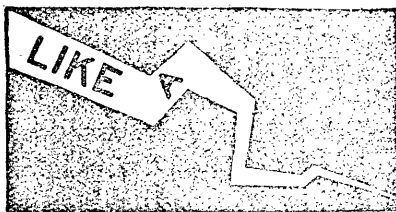
This was neither new doctrine nor unfamiliar statement. It was the common and popular sentiment. The college of these days was set for the upbuilding of character in men. Often it was declared to be a Christian character and manhood. The college recognized that character and manhood were the supreme needs of society. The college curriculum was an instrument that men of lofty ideals used to these great ends.

The measure of success that has attended these efforts is but little appreciated. To read the alumni role of Yale, Harvard and Princeton when they were small colleges, or the rolls of Amherst, Bowdoin and Williams in New England, of Hamilton, in New York, or of Washington and Jefferson in Pennsylvania, Centre College in Kentucky and Miami in Ohio is an inspiration to any young man struggling for place and usefulness in his generation. I freely confess that three hours with these rolls gave me a new appreciation of the splendid possibilities of American manhood. These men have been the embodiment of the best things in civilization. They have stood for the best things in religion, in scholarship, in politics, in society and the State. What the world would have been without them I know not, but for what it has been with them we are indebted to the small college. That debt will forever remain unpaid but it is here most gratefully acknowledged."

The Wesleyan Collection.

The last Wesleyan Conference of this century was worthy of both a historic church and of a historic century. The one million guineas had not been raised, as 250,000 pounds were still unsubscribed. Mr. Perks spoke with power. Among other things Mr. Hughes said: "We are making history today for ourselves, for our fellow-men, for our church and for our race."

Then a layman, Mr. Rank, who had already given seven thousand guineas, stood up, and in modest and affecting terms asked: "What is this fund for? I take it that it is for the glory of God and the well-being of humanity." Then he offers twenty thousand guineas more, say-



Like a flash of lightning, sudden and startling, disease strikes down many a man. Yet there have been warnings upon warnings, unheeded. Food has lain like a heavy weight in the stomach after eating. There have been belchings, bitter risings in the mouth, nervousness, sleeplessness and growing irritability. Instead of listening to these warnings, recourse has been had to some of the nerve numbing palliatives that cover but never cure disease. Many serious diseases begin in a diseased condition of the stomach and organs of digestion and nutrition. For such diseases there is one medicine which rarely fails to effect a complete cure. Dr. Pierce's Golden Medical Discovery cures ninety-eight per cent. of all who give it a fair and faithful trial. It is a temperance medicine and contains no alcohol.

"I was afflicted with what the doctors called nervous indigestion," writes Mr. Thos. G. Lever, of Lever, Richland Co., S. C. "I took medicine from my family physician to no avail. In looking over one of Dr. Pierce's Memorandum Books, I found my case described exactly. I wrote to you and made a statement. You sent me a descriptive list of questions, also some hygienic rules. I carried those out as best I could, but thought myself incurable as I suffered so much with pain under my ribs and an empty feeling in my stomach. At night would have cold or hot feet and hands, alternately. I was getting nervous and suffered a great deal mentally, thinking that death would soon claim me. Always expected something unusual to take place; was irritable and impatient, and greatly reduced in flesh. I could scarcely eat anything that would not produce a bad feeling in my stomach. After some hesitation, owing to my prejudices against patent medicines, I decided to try a few bottles of Dr. Pierce's Golden Medical Discovery and 'Pellets.' After taking several bottles of each, found I was improving. I continued for six months or more, off and on until I was cured."

Dr. Pierce's Pleasant Pellets are a positive cure for constipation.

ing: "Out of the gladness of my heart I give this money." Twenty-seven thousand guineas! Think of it. One hundred and thirty-five thousand dollars! Then others, deeply moved, follow the inspiring example; the Holloway brothers, five thousand guineas; the Vanner brothers, five thousand more; Mr. Terens, of Hull, one thousand guineas; Mr. Beckett, a thousand more.

The hour of one has come, and the conference must adjourn; for the visitation of the Nonconformist minister takes place at 3 o'clock. After the address of the ministers, and a fine reply on behalf of the conference by the Rev. Mr. Chapman and Sir George Smith, the financial and spiritual love feast was resumed. One after another increased their givings; the stream of generosity rolled on till after 7 o'clock. Many spoke with an emotion that thrilled the entire conference and the crowded gallery. The presence and power of the Holy Spirit were deeply realized, and the voice of God was heard in the souls of men. The scene was wonderful, and the total result of the promises made in conference reached the grand sum of two hundred and twenty-five thousand dollars. That historic session will be enshrined in the hallowed memory of every one present at the last Wesleyan Conference of this wonderful century. The million guineas will assuredly be raised; nobody doubts it now.—Selected.

By all means the church should

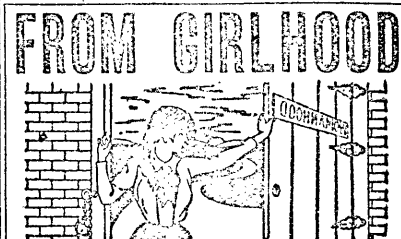
begin, with the conferences now being held, a five years' campaign on the basis of the Twentieth Century movement. We are not exhausted; we are not even tired. We have just begun the struggle. "Faint, yet pursuing, was the motto of Gideon. The first heat has simply enabled us to try our strength; now, in the name of all we hold dear, let us press on, let us put out our strength in this great upward struggle. Let each pastor resolve that this movement shall continue on the dollar per member per annum basis for at least five years, until this work is "cut short in righteousness."—New Century Education.

Contributed.

TEMPERANCE SUNDAY.

Our Washington correspondent, reporting to us of the observance of the last Sunday of October as temperance Sunday, says:

Washington ministers responded nobly to the request of the Anti-Saloon League that they make last Sunday Temperance Day, and attack the liquor evil in their sermons, as may be seen from the striking extracts from the sermons, which follow: Dr. G. N. Luccock, pastor of the Metropolitan Presbyterian Church: "The full beer pail is the advance agent of adversity. And that not only by waste of wages. The competition of modern life, the daring ventures of the human mind coming to the slow consciousness of its power over nature make and are making the workman with an alcohol brain a castaway." Dr. Easton, of the Eastern Presbyterian Church: "The standing menace to the life of the republic is the saloon. Its sole aim is to blight and destroy the flower of American manhood. Its recent attack on patriotism by the establishment of the army canteen cannot be too severely reprobated by every lover of the flag. It makes our national government a partner in the accursed traffic." Rev. A. N. Ward, of the N. C. Avenue M. P. Church: "I am opposed to the saloon because the saloon is opposed to all that is heavenward reaching in men. I want men to have a chance to be noble and true, and the saloon removes that chance from many a man. This business has no right to exist because as an institution it puts a blight upon everything it touches. It demoralizes manhood, breaks up homes, sends forth childhood into the street to beg for a livelihood, and is the sworn foe of God's church." Rev. J. W. Duffy, Mt. Vernon Place M. E. Church, South: "If in the last hundred years there has been any elevation in the saloon the closest observer has failed to see it. Temperance sentiment has driven it from the more respectable parts of our cities, forced it behind screened windows and doors and hedged it about with some limitations. Its



TO WOMANHOOD

is the time when a mother should be her daughter's best friend. Start a girl right and she will be happy.

G. E. P. GERSTLE'S FEMALE PANACEA

is the best medicine a mother can buy for her daughter at this critical period. It helps nature to perform its duties and saves many anxious moments for mother and many unhappy hours for daughter.

GIVEN UP AS HOPELESS.

J. R. GILLILAND, Moore's Bridge, Ala., writes: I sold G. E. P. to a young lady customer on the "no cure no pay" plan, and one box entirely restored her health. Our physician had given her up as hopeless.

Write to the LADIES' HEALTH CLUB, care L. Gerstle & Co., Chattanooga, Tenn., for free advice concerning your trouble, and the new book, "Healthy Mothers Make Happy Homes." Sent free.

business is essentially degrading, and it must ever share in that deeper degradation of which it is the sole cause. Its only claim for an existence is its purpose to wreck character, dishonor womanhood, rob the orphan which itself has made and dismantle the home. When the bottomless pit is elevated and hell becomes comfortable and respectable, it may be time to admit the elevation of the saloon." Rev. J. W. Steele, at Hamline M. E. Church: "There never was a time when the saloon power of the country was so united and defiant and aggressive as today; never a time when it was of such vital importance that all the enemies of the saloon should combine their forces and engage in the great life and death struggle. And every one who loves his country and his neighbor and his God should send forth the rallying cry, 'The saloon must be destroyed.'" Rev. Page Milburn, Union M. E. Church: "The church needs not to apologize for its interest in personal abstinence from intoxicating liquors and in every measure adopted for the repression and prohibition of the liquor traffic. Christianity stands for self-government, personal purity and victory over sin. The drink habit weakens self-control, is the forerunner of vice and is a constant impediment to personal religion." Rev. E. N. Kirby, Fifth Congregational Church: "Cetewayo, the old African chief, witnessing the ruinous effects of drink upon his people, said to a British commission: 'Your spirits and your intoxicants are death.' Can we Christians find for this drink evil a better name? Is it not the foundation of physical, intellectual, moral and spiritual death?" Rev. John Van Schaick, Jr., Church of Our Father: "Kipling wrote in horror some time ago of two girls whom he saw reeling down a dark alley way of Buffalo. It changed him from a position of

tolerance to one of hatred for the saloon. Patient women are being murdered in their homes by anxiety, while their loved ones are being murdered in the saloons by whisky."

MRS. EMMA B. FARRIS.

REV. FRED LITTLE.

Died, at Batesville, Ark., Emma B. Farris (nee Lamb), wife of the Rev. J. K. Farris, at the age of 24 years. She was born and reared in Phillips county. In addition to her public school education she attended respectively Miss Conway's at Memphis and the University of Arkansas at Fayetteville. She was converted and united with the M. E. Church, South, in 1896. It pleased God that he who was her spiritual father should become her husband on the 15th of April of the following year.

Her early death is lamented by a large circle of friends whose sympathy is grateful to the bereaved husband in his irreparable loss. She was a woman who was universally respected; those who knew her best loved her most devotedly.

She was characterized by intensity rather than effusiveness. Her devotion to her friends was wholehearted and boundless. Her heart was ever open to form new ties of affection, but she never esteemed her friendship a boon to be thrust upon any one; what some might mistake for reserve was a deep-seated Christian humility and self-depreciation which reached to the utmost boundary of self-respect. She was yet independent and early learned self-reliance, preparing herself, as noted above, for the struggle of life, and was demonstrating her ability to succeed when she became the wife of our bereaved brother.

Her new and perhaps more exacting sphere of activity proved at once a field of testing and development; nobly she adjusted herself to her new surroundings and proved equal to all its demands.

Though naturally of a retiring disposition, she took her place in the social work of the church, meeting each new responsibility with a steadiness of purpose, faithfulness, and tact, that promised great things for a future all too soon cut off.

As quietly and surely as the dawn steals over the eastern hills, she took her place in the hearts of the people of her first ministerial home—Holly Grove. Having left friends and home to become an itinerant for the kingdom of heaven's sake, the promise was fulfilled to her in that she received a hundred fold more of homes and friends.

She had learned first to show piety at home, that practical piety which issues in faithfulness to domestic duties, and which delights to make home in fact as well as in name the dearest spot on earth. She had in a large degree that appreciative insight and quick sympathy that halved her husband's burdens and doubled his joys.

She was prepared to meet her Lord. Those who live well die well. She had become the mother of two little ones who were spared the trials of this life by preceding her to a better world.

She was recovering rapidly when a turn for the worse came. She met death unblanched, assuring herself that her separation from her husband would be but for a time, and anticipating meeting her mother and little ones. She fell asleep in the arms of her husband, to wake we believe in the arms of her Lord.

OUR OLD SUPERANNUATES.

REV. M. M. SMITH.

I only write of the three in my district, Brothers Dannelly, Brittain and Manly. These three honored and aged servants of the Lord and his church are rapidly approaching the crossing of the last river. They are ready. With them the shadows are lengthening, the sun is setting, the end is near. Earth is receding, but heaven's doors are open and Jesus is inviting and friends are waiting.

Brother Dannelly resides in Searcy, is as well as usual, but aged, feeble and infirm, requires the constant care and attention of his faithful and good wife. Eternity will reveal the fidelity of this good woman in caring for her devoted companion, the grand old hero of Arkansas—specially White River Conference Methodism.

Both Brothers Brittain and Manly reside at Beebe. I preached there not long since. Brother Manly was at church. Very feeble, could scarcely walk; had to have help in getting in and out of the church. He has served the Lord faithfully in his day and generation, and is

PITY AND BEAUTY

The most beautiful thing, in the world, is the baby, all dimples and joy. The most pitiful thing is that same baby, thin and in pain.

The dimples and joy have gone, and left hollows and fear. It is fat that is gone; gone with it, comfort and color and curve; all but pity and love.

The little one gets no fat from her food: has had none for weeks: she is living on what she had stored in that plump little body of hers. She is starving for fat; it is death; be quick!

Scott's emulsion of cod-liver oil is the fat she can take. It will save her.

We'll send you a little to try if you like
SCOTT & BOWNE, 429 Pearl street, New York

now waiting the last call to go, and forever be at rest with his good wife and the Lord whom he serves. I visited Brother Brittain, grand old man he is. How my heart and soul was stirred within me as I entered his humble abode! He and his good wife both in bed sick. Brother Brittain, weak, feeble and almost blind. He said: "One eye is out and the other one rapidly failing." He served the Lord and his church for fifty years in the ranks of the itinerancy, and it is now doubtful if he ever attends another annual conference. As I knelt beside the bed of this old veteran and offered prayer, I felt sad to know that at best he could not be with us much longer, and glad that he is ready to go and be at rest.

If any brother or friend who may read these lines should feel moved to help either of these brethren with a small contribution you can send to them or me and I will see that they get it. We have three other superannuates, Brothers Frank Ritter, Settle and Evans. Brother Ritter's health is poor. He thought he might pass away this year, but is still with us, and we expect to see him at annual conference. These brethren, and the widows and children of our departed brethren, appeal to every Methodist in Arkansas, and our promise to them should be worth 100 cents on the dollar—a full collection.

ENTERTAINING MINISTERS.

Frequently it is said that in these times people are not as willing to entertain ministers during conference sessions as they were in former years. In explanation of this representation, which appears to have some foundation, many things are put forth, such as the difference in the way of living, necessity of keeping servants, apartments instead of houses, and many other things.

There is one which probably has more to do with it than anything else; neglect of the common courtesies of life on the part of the guests. In some cases no attention is paid to the hours for meals or retirement: in others persons are brought home with the guests without previous notice, or the guests themselves remain away when expected; and others show no sense of obligation. In a conference held during the last spring a family belonging to another denomination, out of a fraternal spirit, entertained in the very best way they were capable a young minister of prominence, who availed himself of everything that was done for him with every evidence of enjoying himself, but not a line has the family received since his departure, nor did he express his thanks in departing. He was pastor of a large and important church. This led the family, without making any reference to this case, to converse with a number of their friends, and seven others, who like themselves received guests who

were bright and able pastors of important churches, had not heard a syllable since those whom they entertained had departed. Whoever receives entertainment without performing any services, and makes no acknowledgement either on departing or subsequently, is either discourteous or culpably careless, which comes to the same thing. Our belief is that it is never difficult, where there are families enough to do it, to secure entertainment for any religious body a second time if those who have been entertained the first time have obeyed the injunction of Solomon, "A man that hath friends must show himself friendly."—New York Christian Advocate.

MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Tonic.

Cures indigestion, headache, malaria, kidney disease, fever, chills, loss of appetite, debility, nervous prostration, heart failure, and appendicitis by regulating the Liver, Stomach, Bowels and Kidneys.

MOZLEY'S LEMON ELIXIR

Cured me of indigestion. I had suffered for ten years. I had tried almost every medicine, but all failed. Since taking Lemon Elixir I can eat anything I like.

W. A. Geiffith.

Reevesville, S. C.

MOZLEY'S LEMON ELIXIR

Cured me of indigestion and heart disease, after years of suffering when all other remedies and doctors had failed.

N. D. Coleman.

Beulah, S. C.

MOZLEY'S LEMON ELIXIR.

I have been a great sufferer from dyspepsia for about fifteen years, my trouble being my liver, stomach and bowels, with terrible headaches. Lemon Elixir cured me. My appetite is good, and I am well. I had taken a barrel of other medicine, that done me no good.

Charles Gibbard.

No. 1515 Jefferson Street, Louisville, Ky.

MOZLEY'S LEMON ELIXIR

Cured me of enlarged liver, nervous indigestion and heart disease. I was unable to walk up stairs or to do any kind of work. I was treated by many physicians, but got no better until I used Lemon Elixir. I am now healthy and vigorous.

C. H. Baldwin.

No. 98 Alexander Street, Atlanta, Ga.

MOZLEY'S LEMON HOT DROPS

Cure all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant, reliable.

25c at druggists. Prepared only by Dr. H. Mozley, Atlanta, Ga.

There's a world of new style black dress goods in M. M. Cohn & Co.'s new stock.

Educational Notes.

The Small College.

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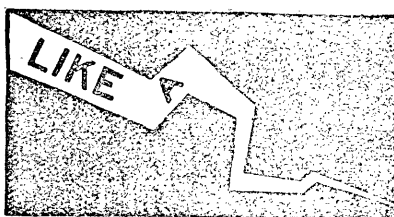
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By all means the church should

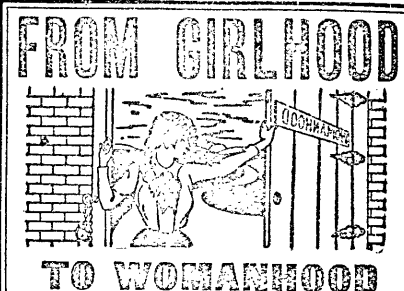
begin, with the conferences now being held, a five years' campaign on the basis of the Twentieth Century movement. We are not exhausted; we are not even tired. We have just begun the struggle. "Faint, yet pursuing, was the motto of Gideon. The first heat has simply enabled us to try our strength; now, in the name of all we hold dear, let us press on, let us put out our strength in this great upward struggle. Let each pastor resolve that this movement shall continue on the dollar per member per annum basis for at least five years, until this work is "cut short in righteousness."—New Century Education.

Contributed.

TEMPERANCE SUNDAY.

Our Washington correspondent, reporting to us of the observance of the last Sunday of October as temperance Sunday, says:

Washington ministers responded nobly to the request of the Anti-Saloon League that they make last Sunday Temperance Day, and attack the liquor evil in their sermons, as may be seen from the striking extracts from the sermons, which follow: Dr. G. N. Luecock, pastor of the Metropolitan Presbyterian Church: "The full beer pail is the advance agent of adversity. And that not only by waste of wages. The competition of modern life, the daring ventures of the human mind coming to the slow consciousness of its power over nature make and are making the workman with an alcohol brain a castaway." Dr. Easton, of the Eastern Presbyterian Church: "The standing menace to the life of the republic is the saloon. Its sole aim is to blight and destroy the flower of American manhood. Its recent attack on patriotism by the establishment of the army canteen cannot be too severely reprobated by every lover of the flag. It makes our national government a partner in the accursed traffic." Rev. A. N. Ward, of the N. C. Avenue M. P. Church: "I am opposed to the saloon because the saloon is opposed to all that is heavenward reaching in men. I want men to have a chance to be noble and true, and the saloon removes that chance from many a man. This business has no right to exist because as an institution it puts a blight upon everything it touches. It demoralizes manhood, breaks up homes, sends forth childhood into the street to beg for a livelihood, and is the sworn foe of God's church." Rev. J. W. Duffy, Mt. Vernon Place M. E. Church, South: "If in the last hundred years there has been any elevation in the saloon the closest observer has failed to see it. Temperance sentiment has driven it from the more respectable parts of our cities, forced it behind screened windows and doors and hedged it about with some limitations. It



TO WOMANHOOD
Is the time when a mother should be her daughter's best friend. Start a girl right and she will be happy.

G. F. P. GERSTLE'S FEMALE PANACEA

is the best medicine a mother can buy for her daughter at this critical period. It helps nature to perform its duties and saves many anxious moments for mother and many unhappy hours for daughter.

GIVEN UP AS HOPELESS.

J. R. GILLILAND, Moore's Bridge, Ala., writes: I sold G. F. P. to a young lady customer on the "no cure no pay" plan, and one box entirely restored her health. Our physician had given her up as hopeless.

Write to the LALIES' HEALTH CLUB, care L. Gerstle & Co., Chattanooga, Tenn., for free advice concerning your trouble, and the new book, "Healthy Mothers Make Happy Homes." Sent free.

business is essentially degrading, and it must ever share in that deeper degradation of which it is the sole cause. Its only claim for an existence is its purpose to wreck character, dishonor womanhood, rob the orphan which itself has made and dismantle the home. When the bottomless pit is elevated and hell becomes comfortable and respectable, it may be time to admit the elevation of the saloon." Rev. J. W. Steele, at Hamline M. E. Church: "There never was a time when the saloon power of the country was so united and defiant and aggressive as today; never a time when it was of such vital importance that all the enemies of the saloon should combine their forces and engage in the great life and death struggle. And every one who loves his country and his neighbor and his God should send forth the rallying cry, 'The saloon must be destroyed.'" Rev. Page Milburn, Union M. E. Church: "The church needs not to apologize for its interest in personal abstinence from intoxicating liquors and in every measure adopted for the repression and prohibition of the liquor traffic. Christianity stands for self-government, personal purity and victory over sin. The drink habit weakens self-control, is the forerunner of vice and is a constant impediment to personal religion." Rev. E. N. Kirby, Fifth Congregational Church: "Getaway, the old African chief, witnessing the ruinous effects of drink upon his people, said to a British commission: 'Your spirits and your intoxicants are death.' Can we Christians find for this drink evil a better name? Is it not the foundation of physical, intellectual, moral and spiritual death?" Rev. John Van Schaick, Jr., Church of Our Father: "Kipling wrote in horror some time ago of two girls whom he saw reeling down a dark alley way of Buffalo. It changed him from a position of

tolerance to one of hatred for the saloon. Patient women are being murdered in their homes by anxiety, while their loved ones are being murdered in the saloons by whisky."

MRS. EMMA B. FARRIS.

REV. FRED LITTLE.

Died, at Batesville, Ark., Emma B. Farris (nee Lamb), wife of the Rev. J. K. Farris, at the age of 24 years. She was born and reared in Phillips county. In addition to her public school education she attended respectively Miss Conway's at Memphis and the University of Arkansas at Fayetteville. She was converted and united with the M. E. Church, South, in 1896. It pleased God that he who was her spiritual father should become her husband on the 15th of April of the following year.

Her early death is lamented by a large circle of friends whose sympathy is grateful to the bereaved husband in his irreparable loss. She was a woman who was universally respected; those who knew her best loved her most devotedly.

She was characterized by intensity rather than effusiveness. Her devotion to her friends was wholehearted and boundless. Her heart was ever open to form new ties of affection, but she never esteemed her friendship a boon to be thrust upon any one; what some might mistake for reserve was a deep-seated Christian humility and self-depreciation which reached to the utmost boundary of self-respect. She was yet independent and early learned self-reliance, preparing herself, as noted above, for the struggle of life, and was demonstrating her ability to succeed when she became the wife of our bereaved brother.

Her new and perhaps more exacting sphere of activity proved at once a field of testing and development; nobly she adjusted herself to her new surroundings and proved equal to all its demands.

Though naturally of a retiring disposition, she took her place in the social work of the church, meeting each new responsibility with a steadiness of purpose, faithfulness, and tact, that promised great things for a future all too soon cut off.

As quietly and surely as the dawn steals over the eastern hills, she took her place in the hearts of the people of her first ministerial home—Holly Grove. Having left friends and home to become an itinerant for the kingdom of heaven's sake, the promise was fulfilled to her in that she received a hundred fold more of homes and friends.

She had learned first to show piety at home, that practical piety which issues in faithfulness to domestic duties, and which delights to make home in fact as well as in name the dearest spot on earth. She had in a large degree that appreciative insight and quick sympathy that halved her husband's burdens and doubled his joys.

She was prepared to meet her Lord. Those who live well die well. She had become the mother of two little ones who were spared the trials of this life by preceding her to a better world.

She was recovering rapidly when a turn for the worse came. She met death unblanched, assuring herself that her separation from her husband would be but for a time, and anticipating meeting her mother and little ones. She fell asleep in the arms of her husband, to wake we believe in the arms of her Lord.

OUR OLD SUPERANNUATES.

REV. M. M. SMITH.

I only write of the three in my district, Brothers Dannelly, Brittain and Manly. These three honored and aged servants of the Lord and his church are rapidly approaching the crossing of the last river. They are ready. With them the shadows are lengthening, the sun is setting, the end is near. Earth is receding, but heaven's doors are open and Jesus is inviting and friends are waiting.

Brother Dannelly resides in Searcy, is as well as usual, but aged, feeble and infirm, requires the constant care and attention of his faithful and good wife. Eternity will reveal the fidelity of this good woman in caring for her devoted companion, the grand old hero of Arkansas—specially White River Conference Methodism.

Both Brothers Brittain and Manly reside at Beebe. I preached there not long since. Brother Manly was at church. Very feeble, could scarcely walk; had to have help in getting in and out of the church. He has served the Lord faithfully in his day and generation, and is

PITY AND BEAUTY

The most beautiful thing, in the world, is the baby, all dimples and joy. The most pitiful thing is that same baby, thin and in pain.

The dimples and joy have gone, and left hollows and fear. It is fat that is gone; gone with it, comfort and color and curve; all but pity and love.

The little one gets no fat from her food: has had none for weeks: she is living on what she had stored in that plump little body of hers. She is starving for fat; it is death; be quick!

Scott's emulsion of cod-liver oil is the fat she can take. It will save her.

We'll send you a little to try if you like.
SCOTT & BOWNE, 407 Pearl street, New York

now waiting the last call to go, and forever be at rest with his good wife and the Lord whom he serves. I visited Brother Brittain, grand old man he is. How my heart and soul was stirred within me as I entered his humble abode! He and his good wife both in bed sick. Brother Brittain, weak, feeble and almost blind. He said: "One eye is out and the other one rapidly failing." He served the Lord and his church for fifty years in the ranks of the itinerancy, and it is now doubtful if he ever attends another annual conference. As I knelt beside the bed of this old veteran and offered prayer, I felt sad to know that at best he could not be with us much longer, and glad that he is ready to go and be at rest.

If any brother or friend who may read these lines should feel moved to help either of these brethren with a small contribution you can send to them or me and I will see that they get it. We have three other superannuates, Brothers Frank Ritter, Settle and Evans. Brother Ritter's health is poor. He thought he might pass away this year, but is still with us, and we expect to see him at annual conference. These brethren, and the widows and children of our departed brethren, appeal to every Methodist in Arkansas, and our promise to them should be worth 100 cents on the dollar—a full collection.

ENTERTAINING MINISTERS.

Frequently it is said that in these times people are not as willing to entertain ministers during conference sessions as they were in former years. In explanation of this representation, which appears to have some foundation, many things are put forth, such as the difference in the way of living, necessity of keeping servants, apartments instead of houses, and many other things.

There is one which probably has more to do with it than anything else; neglect of the common courtesies of life on the part of the guests. In some cases no attention is paid to the hours for meals or retirement; in others persons are brought home with the guests without previous notice, or the guests themselves remain away when expected; and others show no sense of obligation. In a conference held during the last spring a family belonging to another denomination, out of a fraternal spirit, entertained in the very best way they were capable a young minister of prominence, who availed himself of everything that was done for him with every evidence of enjoying himself, but not a line has the family received since his departure, nor did he express his thanks in departing. He was pastor of a large and important church. This led the family, without making any reference to this case, to converse with a number of their friends, and seven others, who like themselves received guests who

were bright and able pastors of important churches, had not heard a syllable since those whom they entertained had departed. Whoever receives entertainment without performing any services, and makes no acknowledgement either on departing or subsequently, is either discourteous or culpably careless, which comes to the same thing. Our belief is that it is never difficult, where there are families enough to do it, to secure entertainment for any religious body a second time if those who have been entertained the first time have obeyed the injunction of Solomon, "A man that hath friends must show himself friendly."—New York Christian Advocate.

MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Tonic.

Cures indigestion, headache, malaria, kidney disease, fever, chills, loss of appetite, debility, nervous prostration, heart failure, and appendicitis by regulating the Liver, Stomach, Bowels and Kidneys.

MOZLEY'S LEMON ELIXIR

Cured me of indigestion. I had suffered for ten years. I had tried almost every medicine, but all failed. Since taking Lemon Elixir I can eat anything I like.

W. A. Geiffith.

Reevesville, S. C.

MOZLEY'S LEMON ELIXIR

Cured me of indigestion and heart disease, after years of suffering when all other remedies and doctors had failed.

N. D. Coleman.

Beulah, S. C.

MOZLEY'S LEMON ELIXIR.

I have been a great sufferer from dyspepsia for about fifteen years, my trouble being my liver, stomach and bowels, with terrible headaches. Lemon Elixir cured me. My appetite is good, and I am well. I had taken a barrel of other medicine, that done me no good.

Charles Gibbard.

No. 1515 Jefferson Street, Louisville, Ky.

MOZLEY'S LEMON ELIXIR

Cured me of enlarged liver, nervous indigestion and heart disease. I was unable to walk up stairs or to do any kind of work. I was treated by many physicians, but got no better until I used Lemon Elixir. I am now healthy and vigorous.

C. H. Baldwin.

No. 98 Alexander Street, Atlanta, Ga.

MOZLEY'S LEMON HOT DROPS

Cure all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant, reliable.

25c at druggists. Prepared only by Dr. H. Mozley, Atlanta, Ga.

There's a world of new style black dress goods in M. M. Cohn & Co.'s new stock.

Married.

MONROE-CARUTH.—Nov. 1, 1900, at the parsonage in South Hot Springs, Ark., by Rev. A. M. Robertson, Mr. Louis F. Monroe and Miss Nannie Bell Caruth, all of Washington, Ark.

MANN-STOWE.—October 31, 1900, at the home of the bride's father, near Mabelvale, Ark., Mr. James A. Mann and Miss Jennie Stowe, Rev. W. W. Christie officiating.

YOUNG-TAYLOR.—At Chapel Springs school house, November 4, 1900, Mr. Chas. R. Young to Miss Cora Taylor, both of Holly Springs, Ark., Rev. Geo. W. Logan officiating.

BENNETT-PALMER.—Sunday afternoon, November 4, at the residence of the bride's mother, near Magnolia, Ark., Mr. A. S. Bennett and Miss Lizzie Palmer, Rev. J. A. Sage officiating.

ADKINS-HARDGRAVES.—At the Methodist parsonage in Coal Hill, October 28, 1900, Mr. Drury Adkins to Miss Virgie Hardgraves, both of Johnson county, Rev. W. T. Martin officiating.

TAYLOR-DUKE.—October 17, 1900, at the home of the bride's father, Mr. L. A. Duke, Mr. R. L. Taylor to Miss Robbie Duke, Rev. W. M. Crowson officiating. All of Lonoke county, Arkansas.

A CHEMIST SPEAKS

Of Predigested Food.

"After having tested and tried every form of digested food on the market, and experimenting in my own family, my attention was attracted to an article headed 'Brawny Scots' Diet,' mentioning eggs and Grape-Nuts. I carefully tested the new food and finally began its use in my family, with most gratifying results.

"My little boy at that time was a pale, anaemic child and very poorly nourished. Now, thanks to Grape-Nuts, he is as fine a specimen of infantile strength as I could wish for. My own personal experience means much to me. For some years I was troubled with dyspepsia; that is, I could not eat bread or any preparation of bolted wheat flour, such as cake or any of the starchy preparations, without a fit of indigestion, sour stomach, costiveness, and headache.

"As soon as I quit that sort of food and used Grape-Nuts, which has the starchy part digested, I began to recover. The change has been remarkable. I formerly weighed 122 pounds and now weigh 137. Am strong, have more nerve force than I ever possessed, appetite perfect, sleep sound and can endure any amount of work. I know exactly where the change has come from, and it is from your truly scientific and wonderful food, which is worthy of the highest commendation."—Chas. B. Prior, C. of P. Class '04, Middletown, N. Y.

BROWN-ROBERTS.—Mr. W. D. Brown to Miss Sallie Roberts, August 29, 1900, by J. M. Williams.

ROBERTS-STEELE.—Mr. J. M. Roberts to Miss Eron Steele, at the residence of the bride's father, Judge J. C. Steele, October 10, 1900, J. M. Williams officiating.

THOMPSON-HILL.—October 9, 1900, at the residence of the bride's father, Mr. D. F. Hill, Mr. V. C. Thompson to Miss Dora Hill, Rev. W. M. Crowson officiating. All of Lonoke county, Arkansas.

YOUNG - HUDDLESTON.—At the residence of the bride's father, near Centre Church, November 8, at 7 o'clock, Mr. Lee Young and Miss Mary Huddleston, Rev. F. N. Brewer officiating.

BUTTRAM - HILEMAN.—At the residence of the bride's mother, October 24, 1900, Mr. W. L. Buttram, of Brightwater, Ark., to Miss Mattie Hileman, of Pea Ridge, Ark. Rev. Z. W. Lindsey officiating.

STEVENSON - RIDER.—October 25, 1900, at the residence of the bride's parents, seven miles south of Hope, Ark., Mr. Dave Stevenson, of Fay, Ark., and Miss Susie Rider, Rev. J. R. Sanders officiating.

SIMMONS-BROWN.—At the residence of the bride's father, Mr. H. S. Brown, of Chismville, Ark., November 4, 1900, Mr. I. S. Simmons, of Barber, Scott county, to Miss Emma M. Brown, Rev. D. N. Weaver officiating.

GRIFFIN-KEITH.—Married, at the residence of Mr. Allen Keith, father of the bride, in West Batesville, Wednesday night, October 31, Rev. Jas. H. Griffin and Miss Lillie Keith, Rev. A. E. Holloway, of Newport, officiating.

MANLY-YOUNG.—At the residence of the bride's father, at Dennieville, Ark., November 7, 1900, Rev. I. B. Manly, of Thayer, Mo., formerly of White River Conference, and Miss L. Irene Young, Rev. R. A. Holloway officiating.

LATTA - McELMURRY.—At Weldon, Ark., in the M. E. Church, South, October 24, 1900, Mr. Luther Latta and Miss Cora McElmurry were happily married in the midst of many friends. Their pastor, A. C. Graham, officiating.

CUNNINGHAM - SHIELDS.—Near Rock Springs, Drew county, on Sunday afternoon, November 4, by Rev. T. O. Rorie, Mr. F. D. Cunningham, of Lincoln county, to Miss Lizzie Shields, of Drew county, Arkansas. They were married at the home of the bride in the midst of a large company of friends.

Contributed.

Nashville Notes.

Drs. Tillett and Alexander occupied pulpits in Nashville last Sunday.

Chancellor Kirkland was in Virginia last week representing Van-

"A Burnt Child Dreads the Fire."

You have been ill. Oh, the weary, dreary days of illness and that depressing tired feeling. Nauseous medicines taken copiously. You dread to think of it. Be wise after this. Half teaspoonful doses of Hood's Sarsaparilla will keep your blood pure, bright, clean and wholesome, and half the battle with disease is won. It puts the dreaded enemy to rout as nothing else can.

After the Grip—"After the grip I was weak, suffered from catarrh and was run down. In a week after I began taking Hood's Sarsaparilla I felt stronger. It relieved the catarrh and gave me an appetite." John Roberts, Ionia, Mich.

Hood's Sarsaparilla
Never Disappoints

Hood's Pills cure liver ills; the non-irritating and only cathartic to take with Hood's Sarsaparilla

derbilt at the educational convention.

Dr. Vance, pastor of the First Presbyterian Church, has accepted a call to the pastorate of a church in Newark, N. J. He is a very popular man, and there is general regret at his leaving Nashville.

Very little outside of politics has had a chance to happen this week, so "we close, hoping to do better some other time. C. J. G.

Indian Mission Conference.

REV. I. B. HICKMAN.

We received our appointments Monday at 4 p. m. As a rule the preachers seemed well pleased with the decisions of the cabinet. Our Arkansas brethren were in "evidence." Brother E. L. Massey goes to the Wynnewood District, the banner district of the conference; Brother Mathews to the best station in the conference—Norman.

This scribe, after one year on the "roll of honor," was put on the effective roll and assigned to Stringtown and Lehigh. Brother McDonald goes back to Checotah, which is a very important station. Dr. W. F. Wilson was appointed to Spaulding Institute as vice president.

This is one of the best schools in our church. Dr. C. M. Coppage is the honored president, with a corps of teachers equal to any to be found anywhere within the bounds of our connection. We expect great results this scholastic year. The new building, now in course of erection, will be a "thing of beauty and a joy forever." With this building of 83 rooms costing \$35,000, the president will be able to accommodate 250 students.

T. F. Brewer goes to Willie-Halsell, and is putting new life and hope into that excellent institution of learning. Love to all the old guard of the Arkansas Conference and kindest regards to those who have entered the arena since we left

To the Superannuated Preachers of the White River Conference.

REV. J. F. JERNIGAN.

My Dear Fathers in Israel and Venerable Brethren—As I look to the 28th of this month and begin a personal survey of the conference, I note you who once stood at our head column are not among us. Age, and service, and affliction, have all had a hand in placing you where you are, and while you are out of sight you are not out of mind. And I'd rather put this little bud of love into your hands while they are warm than put loads of flowers on your graves. I believe I can think of you all by name. G. A. Dannelly, R. G. Brittain, J. J. Alexander, Thos. J. Settle, W. R. Foster, F. Ritter, R. M. Manly, S. D. Evans and J. F. Armstrong. I have written these from memory, and find I am correct. Though since a reference to my minutes I see Brother S. D. Evans is not in the list of claimants, though recommended by the committee on conference relations, and so ordered by the conference. Somebody can take note of this. A superannuate means a great deal. A life spent in trying to do good, make the world better and more fit to live in.

If I should name three of these dear old soldiers and eulogize them before they die I trust no one will think I am selfish or pettish. At the head of the list stands Brother Dannelly as he used to come to my father's in Independence county, when I was a boy. He was a welcome guest at our house; all gave him a wide, wide welcome. Then there came Brother W. R. Foster in perilous times, war times, 1862. He and his fine, large horse, Bragg, were always given a cordial greeting by us all, and his red pipe—we took it all in. And I did not think it looked bad for a preacher to smoke; no, sir. Then later on came the venerable R. G. Brittain, and the wide welcome still stood at the gate with a big "come in" attached. Ah, me! How my mind and heart run back to those days, when these men of God came to our home to bless it and leave a good, wholesome influence on all our hearts. Brethren, though you are not effective, yet bless God you are efficient still, in my heart you live, and help me to live on for Jesus, trying to do his will, bless some home as you blessed ours. Much more could I say, but if this unworthy note carries a crumb of joy to either one of you it will not be in vain.

If I could sing it loud enough for you all to hear it tonight, I'd do so, "I saw a way-worn traveler in tattered garments clad." Maybe the time will come when I can sing it for some of you. I feel the good spirit told me to do this, for I've seen no precedent anywhere to stimulate me to this, I trust, helpful notice of good men.

I shall get every dollar of my conference claims. Hope every other pastor will do so also.

Literature and Review

PROVERBS OF JOHN, THE EDITOR

The family that is without good books and papers advertises its mental poverty to every comer.

The man who prays more for a calf than for the mental food of his children during the whole year is an object of pity to all thoughtful men, and his children are objects of pity much more.

The church member who takes a secular but not a religious paper plainly says to his family and to others that religion is not his first concern and care.

The man who says that he does not read is probably found on inquiry to be unable to read, or if he can read it were as well that he could not if he does not.

The man who says he is so busy that he has no time to read, if he will only look about him will find others who do more and more important business than he, who read a great deal.

The love of reading is the basis of all intellectual improvement.

If your child does not love to read, the school will profit him but little.

The love of reading must be established by giving the children nice books and papers at home.

Good reading in the home is the cheapest education.

Children should read books of solid information, travels, natural history, etc., and not novels and tales of crime.

Children should read only that which is worthy to be believed and remembered.

Children should be taught at home when they have read a book to write out without the book a brief compend of its contents.

It is a shame to see parents at holiday times carrying home wagons, toy pistols and candies for children, but no books.

Current Comment.

John M. Palmer.

The late Gen. John M. Palmer, general in the civil war in the Union army, governor of Illinois, United States senator, Gold Democratic candidate for President in 1896, was a self-made man, and worked his way in college by building fires and doing chores until it was a question of starvation. Then he went into the cooper's shop at fifty cents a day, putting on hoops, then peddled clocks until 1837, when he was about nineteen years old and became a schoolmaster. Stephen A. Douglas led him to study law, and in 1810 he was admitted to the bar in Springfield. There he made the acquaintance of Abraham Lincoln. In 1813 he was elected probate justice of the county, four years later delegate to a

constitutional convention, two years more county judge, and two more to the State Senate, as a Democrat. At the end of three years he quarreled with his party, the Democratic, and was soon thereafter elected chairman of the first Republican State committee of Illinois, and was a delegate to the first Republican national convention, which nominated Fremont.

When Fort Sumter was fired upon he raised a regiment, was made colonel, and later brigadier-general. He took part in the bombardment of Fort Pillow; afterward was assigned to duty in the army of the Mississippi, promoted to major-general for gallantry, and took part in the battles of Chickasaw, Lookout Mountain and Missionary Ridge. In 1868 he was elected Republican Governor of Illinois, but in 1872 he returned to the Democratic party. Twice he was an unsuccessful Democratic candidate for the United States Senate, was defeated for Governor in 1888, but was chosen to the Senate in 1890. In 1896 he was Sound Money Democratic candidate for the Presidency. Recently he announced his intention to support the re-election of President McKinley.

While somewhat quarrelsome, he was humorous and witty, and in his integrity there was general confidence. In the Senate he was an off-hand, sledge-hammer style of speaker, never preparing his speeches, but had his head full of ideas which he uttered vigorously. Some compared him to Abraham Lincoln, but the resemblance was superficial. He did well for his country, and was one of the senators whom strangers visiting the Senate chamber always asked to see. He was a fine specimen of the products, never to be paralleled, of early days in the West.—New York Christian Advocate.

Folly of Young Womanhood.

We have witnessed many alliances which celebrated amid music and flowers, the compliments of friends and the kisses of enthusiastic relatives where we suspect the presence of a specter that would follow the hapless twain from the altar to the grave—a specter of ominous mien, portending sorrow and heartache and disaster. Arm in arm they walk to the altar—she pure, innocent, unsuspecting, flushed with excitement and ingenious affection; he soiled by sin, habituated to evil, yielding to strong drink, and perhaps governed by selfishness, a stranger to genuine love; they make the solemn promise to love, honor and cherish each other, and the apparition smiles at the charming delusion.

A few months have passed away, the spell is broken, the poor bride wakes to the crushing fact that her husband is not the man her fancy pictured. She thought love would conquer all things, including his

selfishness, bad habits and sinful indulgences. Now that no remedy offers, now that her chains cannot be broken, she wakes up to her delusion and her inexpressible sorrow—broken heart, blasted hopes, ruined life; perhaps eternal death. Yet how many foolish girls rush into just such a condition! They fancy that it will be a fairy palace, and, alas, it is only a prison. They expect it to be a delightful home which is to be built, when in fact it is only a limbo, a place of "durance vile," from which there is no door of escape except that which leads to the grave.—Methodist Protestant.

The Arkansas Conference.

The Arkansas Conference meets this week at Central Church, Fort Smith, in its sixty-fifth session.

The places of meeting, with date and name of Bishop presiding, from its organization, are given below:

1	Batesville, Nov. 1836.....	Morris
2	Little Rock, Nov. 1, 1837.....	No Bishop
3	Washington, " 7, 1838.....	No Bishop
4	Fayetteville " 1839.....	Andrew
5	Little Rock, Nov. 1840.....	No Bishop
6	Batesville, Nov. 10, 1841.....	Morris
7	Helena..... 16, 1842.....	R. R. Roberts as't (by J. O. Andrew)
8	Clarksville..... 15, 1843.....	Andrew
9	Little Rock " 20, 1844.....	Morris
10	Camden..... 19, 1845.....	Soule
11	Van Buren..... 25, 1846.....	Palne
12	Washington..... 17, 1847.....	Capers
13	Pine Bluff..... 22, 1848.....	Andrew
14	Batesville..... 8, 1849.....	A. Hunter, Pres. (B'p Soule failed.)
15	Fayetteville, Oct. 23, 1850.....	Wm. Morris, Pres. (B'p Bascom died)
16	Camden..... Nov. 5, 1851.....	C pers
17	Clarksville..... 10, 1852.....	Palne
18	Tulip..... 16, 1853.....	Andrew
At this time the Little Rock Conference was formed, and the Arkansas Conference was left, including all the territory now in the Arkansas and White River Conferences.		
19	Helena..... 1854.....	Minutes lost
20	Ft. Smith..... Oct. 24, 1855.....	Pierce
21	Batesville..... " 20, 1856.....	Pierce
22	Jacksonport..... " 21, 1857.....	Kavanaugh
23	Dardanelle..... " 20, 1858.....	Early
24	Searcy..... Nov. 9, 1859.....	Palne
25	Van Buren..... " 7, 1860.....	Kavanaugh
26	Dover..... Oct. 23, 1861.....	J. M. Steele, Pres
27	Searcy..... Nov. 5, 1862.....	"
28	Batesville..... Oct. 21, 1863.....	"
29	Jacksonport..... " 1864.....	Jno. Corole.....
30	Jonesboro..... Oct. 4, 1865.....	J. M. Steele.....
31	Searcy..... Sept. 26, 1866.....	Pierce
32	Dover..... Oct. 30, 1867.....	Marvin
33	Jacksonport Nov. 4, 1868.....	Pierce
34	Fayetteville Oct. 20, 1869.....	Pierce
At this time the White River Conference was formed.		
35	Clarksville..... " 12, 1870.....	Keener
36	Van Buren..... " 18, 1871.....	McTyeire
37	Bentonville..... " 16, 1872.....	Wightman
38	Dardanelle Nov. 5, 1873.....	Pierce
39	Ft. Smith Oct. 28, 1874.....	Kavanaugh
40	Lewisburg Nov. 24, 1875.....	Wightman
41	Yellville Oct. 18, 1876.....	Keener
42	Fayetteville " 17, 1877.....	Kavanaugh
43	Russellville " 23, 1878.....	McTyeire
44	Ozark..... Nov. 12, 1879.....	Pierce
45	Ft. Smith..... " 10, 1880.....	McTyeire
46	Dardanelle Oct. 19, 1881.....	Pierce
47	Bentonville Nov. 15, 1882.....	Granberry
48	Clarksville..... " 11, 1883.....	"
49	Van Buren..... " 19, 1884.....	Harcroft
50	Morrilton..... " 2, 1885.....	Granberry
51	Ozark..... " 24, 1886.....	Galloway
52	Fayetteville..... " 16, 1887.....	"
53	Ft. Smith..... " 28, 1888.....	Key
54	Conway..... " 20, 1889.....	Hendrix
55	Eureka Springs " 10, 1890.....	Fitzgerald
56	Russellville..... " 1891.....	Duncan
57	Bentonville..... " 30, 1892.....	Wilson
58	Clarksville..... " 20, 1893.....	Keener
59	Quitman..... " 27, 1894.....	Hendrix
60	Dardanelle..... " 25, 1895.....	Haygood
61	Fayetteville " 25, 1896.....	Duncan
62	Ozark..... " 17, 1897.....	Hendrix
63	Morrilton..... " 10, 1898.....	Morrison
64	Springdale..... " 15, 1899.....	Galloway

The Hon. Geo. Starr Writes:

No. 3 Van Ness Place, New York.

Dr. Radway—With me your Relief has worked wonders. For the last three years I have had frequent and severe attacks of sciatica, sometimes extending from the lumber regions to my ankle, and at times to both lower limbs.

During the time I have been afflicted I have tried almost all the remedies recommended by wise men and fools, hoping to find relief, but all proved to be failures.

I have tried various kinds of baths, manipulations, outward application of liniments too numerous to mention, and prescriptions of the most eminent physicians, all of which failed to give me relief.

Last September, at the urgent request of a friend (who had been afflicted as myself) I was induced to try your remedy. I was then suffering fearfully with one of my old turns. To my surprise and delight the first application gave me ease after bathing and rubbing the parts affected, leaving the limbs in a warm glow, created by the Relief. In a short time the pain passed entirely away. Although I have slight periodical attacks, approaching a change of weather, I know now how to cure myself, and feel quite master of the situation.

RADWAY'S READY RELIEF is my friend. I never travel without a bottle in my valise.

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The Sunday-School.

PREPARED BY REV. J. A. ANDERSON.

November 25:—Sober Living. Titus ii.

Golden Text—"We should live soberly, righteously, and godly in this present world." (Verse 12.)

Time—This Epistle was probably written in A. D. 66 or 67.

Place—Probably some point in Asia Minor.

If it seems to any that the instructions given in this lesson are rather elementary in character, let it be remembered what the Cretans were. Paul had placed Titus in charge of the churches in the Island of Crete, as their superintendent, or Bishop, and the Epistle to Titus is a letter which he afterwards wrote, giving sundry directions as to how he was to administer his trust there. The Cretans were the rawest kind of heathen when Paul first preached the gospel to them. Moreover, they had the reputation of being the worst people in the Levant, as they have even to this day. The epistle to Titus contains an allusion to this reputation, quoted, as Paul says, from one of their own poets, to the effect that they were terrible liars, literally translated, "eternal liars," that they were evil beasts, brutes, "slow bellies," bellies that took long to fill, gluttonous. Among such sensual and low people the gospel had gone, and Titus was there to give it direction under God. He must so direct it as to take hold of all classes of those who professed it, and make it to change all their vile ways. The aged men must be sober, temperate, grave, sound in faith, in charity, or Christian love, in patience. The aged women also must be in behavior as becometh holiness, not gadding about slandering their neighbors, as had been their heathen wont; must set a good example to the younger women, teaching them to be sober, to love their husbands, to love their children, to be keepers at home, to be discreet. The young men also were to be taught to be sober-minded. Thus was the gospel to lay hold upon them in their every-day lives, and transfer them from the heathen abominations which had so sadly blurred the image of God in them to sainthood in Christ, translating them from darkness into light and from the power of Satan into the kingdom of God's dear Son, making their beastly lives to become beautiful and noble. Such is ever the work of the gospel, and such is ever its power, if it be received.

But Paul reminds Titus that if he expects his teaching to have effect, he must first follow it himself, in all things showing himself a pattern of good works, being grave, sincere and uncorrupt in doctrine and sound in speech.

One class, however, of the people he had not mentioned—the slaves. Had they any chance at all, under such conditions as prevailed in Crete, to be good and true? Yes;

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the blessed religion of our Lord is nowhere a question of circumstances. It is a question of principle, and its principles are the same for all men. The slaves of Crete were, therefore, to simply take their places and be faithful to all their obligations, and lead a life of soberness and righteousness, just like any other men, looking for that blessed hope, and the glorious appearing of the great God and our Savior Jesus Christ, for the grace of God that bringeth salvation hath appeared to all men.

Such is the gospel of which Titus had been put in charge. "These things speak, and exhort, and rebuke with all authority. Let no man despise thee." Such is the mission of every minister of the gospel till yet, the circumstances amid which he labors being considered.

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ly local applications as they cannot reach the diseased portion of the ear. There is only one way to cure deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube is inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed, Deafness is the result, and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever; nine cases out of ten are caused by Catarrh, which is nothing but an inflamed condition of the mucous surfaces.

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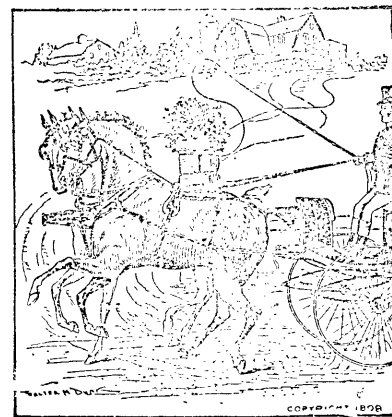
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Epworth League.

November 18:—What Intemperance Costs Our Nation. Prov. xxiii. 1-7, 15-21.

The best lesson to learn is self-control. The man who holds his conduct steadily under the sway of his convictions of duty can alone feel that he is in the best sense a man. His judgment does not reproach him. He has made the best of his light and opportunities.

All forms of self-indulgence are unmanly, whether of eating, sleeping, drinking or pastime. They give appetite dominion over the mind. They make sensual and carnal desire the law of life. By them a man is overthrown as to his purpose, his sense of manliness and self-respect. The young man who starts out in life as a lawyer or a physician, a merchant or a farmer, who will leave his business for pienes, social parties, hunting or fishing excursions, will never attain eminent success. A wealthy man, who had risen from poverty, was accustomed to say that the young man who would buy a glass of lemonade gave little promise of success in life. To his mind such an one showed a weakness, a lack of self control, which would lead to evil results. A gentleman who had taken a boy into his service dismissed him for eating an apple on the street. He was right. You will see, nowadays, young chaps who get fifty dollars a month traveling in sleepers and stopping at costly hotels while old men who are worth a hundred thousand dollars take humble fare. These elegant gentlemen reinforce the army of bums and tramps. I know a man who gives thousands yearly for benevolent objects, who takes fifteen cents meals when he travels. Men who have right views of life and of manhood regard luxury as a shame and high living an evidence of low aims. When luxurious society is deemed high toned all virtue is lost. The intemperance which afflicts this nation is not alone represented in the saloon. It is represented in the vast number of our population who exhibit a love of sumptuous living. Luxury has always marked decline in national character, because it saps the foundation of all true dignity and nobleness. No great and noble character, be he king, general, statesman, scientist or aught else, is ever a self-indulgent man. Love of ease is a sure sign of declining manhood. If one had no other motive to prompt him but his own ideal of manliness it should save him from effeminacy.

Intemperance is any form of indulgence which goes beyond correct ideals of living. It pampers the lower nature and develops the animal. Even a prize fighter could not afford to be a drunkard or a glutton, or a cigarette smoker.

Fast living ruins many homes. Fondness for fashion and show and

entertainments on the part of the wife will ruin a family as surely as intemperance in the husband.

This subject of intemperance, as set forth in our lesson, especially alludes to fondness for luxury and show. This has overthrown nations, whose people were little habituated to strong drink. Poverty enforces manly discipline, and the great men of the world come from the ranks of the poor. The highest attainment is for a man to have the wisdom to enforce by his own judgment a discipline which many endure only from hard circumstances.

Doubtless it was the intent of our lesson committee, in the study which they have given us today, to turn our thoughts to that form of intemperance which most afflicts our land—the use of intoxicating drinks. In this our nation is peculiarly cursed. We have not space or power to depict the wide wasting ruin of rum, the poverty, sadness and crime which are its fruits.

Beyond this effect seen in the hovel and the prison, the rum traffic corrupts every branch of government in our nation and holds the balance of power against true statesmanship, virtue and patriotism. It is pre-eminently a national evil.

Every true man must engage in the war against this evil. First public sentiment must be formed against it through the press, and the school and from pulpit and rostrum. But public opinion must find expression in law. An honest man will not deal out to his fellows a beverage which only brings misery and ruin. The state must not license the destruction of her citizens. Men must be guarded against this destroyer by all possible means. An evil like that of the saloon is not to be endured in silence, nor will we wage a hopeless fight against it. Temperance is gaining ground. In all departments of business the demand is made for temperate men. The mere demands of business are teaching temperance. The man who is addicted to strong drink is ruled out of business competitions. This is hopeful.

The church is more active against this evil than ever before. Conferences, assemblies, associations and conventions issue resolutions to marshal all their forces against intemperance.

There is an increasing conscience upon the subject. Men who drink are more ashamed and more careful to shun the public eye.

Legislation is improving. Many restrictions are thrown around the sale of liquors. Total prohibition is becoming more common. For all this we are thankful and rejoice, and to aid in all possible ways this war against intemperance we shall ever hold among the first of Christian duties. Enlist early in this fight and stand firm from youth to age. One is ennobled by struggling in such a cause though he may never see the final victory.

As to what intemperance costs the nation in money, this is the reckoning as compared with other things:

Liquor, direct cost.....	\$1,200,000,000
Meat.....	915,000,000
Tobacco.....	525,000,000
Flour.....	370,000,000
Cotton Goods.....	220,000,000
Boots and Shoes.....	190,000,000
Public Education.....	175,000,000
Church Expenses.....	150,000,000
Missions.....	11,000,000

HAS NO COMPETITOR.

One Patent Medicine Which Has the Field to Itself.

A prominent physician was recently asked why it was there are so many "blood purifiers," "nerve tonics" and medicines for every ill except one of the most common and annoying diseases, viz., piles.

He replied, there are two principal reasons: First, physicians and people in general have thought for years that the only permanent cure for piles was a surgical operation, and that medicinal preparations were simply pollatives and not a cure for the trouble.

Another reason is that piles, unlike many other diseases, is in no sense an imaginary trouble. A sufferer from piles is very much aware of the fact and for this reason the few pile salves and ointments, etc., have been short lived because the patient very soon discovered their worthlessness.

He continues: However, there is a new pile remedy which, judging from its popularity and extent of its sale, will soon take the place of all other treatment for piles. It has certainly made thousands of cures in this obstinate disease and its merit, repeatedly tested, has made it famous among physicians and wherever introduced. The remedy is sold by druggists everywhere under name of Pyramid Pile Cure.

It is in convenient, suppository form, composed of harmless astringents and healing oils, gives immediate relief in all forms of piles and a radical cure without resort to the knife and without pain or interference with daily occupation.

One strong recommendation for the remedy is that it contains no cocaine nor opium and is absolutely safe to use at any time.

One of the suppositories is applied at night, is absorbed and the cure is natural and painless.

It permanently cures itching, bleeding or protruding piles and is the only remedy except a dangerous surgical operation that will do so.

All druggists sell a complete treatment of the suppositories for 50 cents and the Pyramid Drug Co., of Marshall, Mich., will mail free to any address a little book on cause and cure of piles which may be of assistance in chronic cases.

When a rich man suddenly becomes poor, or a poor man suddenly becomes rich, his true character crops out. Chicago Daily News.

GREAT EPWORTH LEAGUE CONVENTION, SAN FRANCISCO, JULY, 1901.

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No trip to the Pacific coast is complete that does not include the Burlington route.

If we could keep ourselves from feeling flattered when people ask our advice, we probably shouldn't feel offended when they didn't take it.—Puck.

If the Baby is Cutting Teeth.

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THE ARKANSAS METHODIST.

J. E. GODBEY D. D. EDITOR

WEDNESDAY NOVEMBER 14 190

PRAYER.

In right prayer we do not bring before God our own wills, nor the judgments of our feeble reason, to bend the All-wise and the Almighty to our poor standards of what is best. Yet, there are false teachers enough who tell us that if you do not expect of God the specific thing you ask you have no faith. But our faith must be in God and not in ourselves, and faith in him is more revealed in what he denies than in what he gives, as a living, trusting child, when refused his most earnest request goes his way uncomplainingly and unshaken in assurance of his father's love.

Those who come to God resolved to be answered according to the specific form of their asking, and the choice of their own fancies, and who will, as they say, "take no denial," are given up to delusions. God leaving them to these same wild fancies which they are resolved shall be granted. One thinks he has gained a special gift of healing, another of spiritual discernment, another of inward holiness, and in their fancied high attainment exhibit a fanaticism which men of sound mind pity as a form of insanity.

Jesus did not turn the thoughts of his followers in upon themselves, but upon the need of the world. There is no introspection in the Lord's prayer. "Measuring ourselves by ourselves and comparing ourselves with ourselves we are not wise." It is in vain that one claims a good heart when the outward life is not good. The only proof of right adjustment in affections and motives is right adjustment in outward relations. Not only for the world at large, but for ourselves we must apply this test. "By their fruits ye shall know them." It was thus that professed disciples must know themselves. "He that hath my commandments and keepeth them, he it is that loveth me." Prayer is then best directed to outward objects. One who makes loving and forgiving an enemy the object of his prayer, who seeks help of God to speak loving words in his own home, to perform kindly deeds toward the needy and the poor is on the path of true spiritual progress, and will "perfect holiness in the fear of God." How often have professing Christians experienced that, while they sought in their closets some inward experience to be testified in their emotions, their burden and gloom have increased. But when they went forth in service of the Master to help the needy, they found the joy which they desired.

He whose outward life is right and who still is distrustful of the

perfect purity of his motives, is infinitely higher in spiritual attainment than the man whose conduct though full of defects, still boasts of inward purity. Deep piety is never boastful.

REPORT OF EDITORIAL COMMITTEE.

The Editorial Committee of the "Arkansas Methodist" met at the "Methodist" office October 8, at 2 p. m. Present: S. L. Cochran, James A. Anderson, T. H. Ware, H. Hanesworth. Communications were sent in by Revs. S. H. Babcock, M. M. Smith and A. C. Millar. The committee organized by electing Henry Hanesworth chairman and Jas. A. Anderson secretary. The committee re-elected Dr. J. E. Godbey as editor of the paper, and adopted the following report:

"The committee has carefully canvassed the interests of the paper, and of the conferences of which it is the organ, and take the following action:

"We regard the paper as essential to the welfare of the church in this State. We could not well carry on its work without its aid. If it be essential, it is essential that it be circulated, and for this the preachers are mainly responsible.

"2. We have watched carefully the editorial course of the paper for the past year, and we heartily commend the same. As we view it, the paper is bound, as long as it continues to be our organ, to truly represent the lines of policy laid down by the Annual Conferences. We have only words of praise for the fidelity with which the paper has done this. In particular do we approve its policy as to our school matters.

"The committee appreciates highly the impetus given to the Twentieth Century movement by the "Arkansas Methodist," and expresses its conviction that the great success of that important work in our State is due largely to the manner in which the paper has kept the matter before our people.

In this connection we mention the fact that now and then we hear a suggestion to the effect that the paper ought to give more local church news. We think this suggestion good, but desire to remind our brethren (1) that too much space devoted to news would soon provoke criticism from another quarter; (2) the news must be furnished by the brethren. We think they would do well to write more frequently, leaving the editor to exercise his judgment as to what may go into the paper.

"3. With regard to the business management, the property right is known to be in Godbey & Thornburgh, and not in the conferences, though it is well to keep in mind that Dr. Godbey put no money in the paper until elected as its editor. In so doing he assumed heavy responsibility to serve the church in Arkansas at call of your editorial committee. All we have a right to demand

is that the management be honest and capable. Nobody raises any question here, however. It will doubtless be gratifying to our people to know that the paper is on a sound financial basis, though the editor and the business manager both would be most likely making more money if they were otherwise employed.

"4. Having learned that the Indian Mission Conference is casting about for an organ, we cordially invite its publishing committee to correspond with Godbey & Thornburgh with reference to accepting the "Arkansas Methodist" as their organ and we can see no reason why such an arrangement might not be made

"H. Hanesworth,
"President."
Jas. A. Anderson.
Secretary."

Twentieth Century Watch-Night.

BY BISHOP CHAS. B. GALLOWAY.

As president of the Board of Education of the Methodist Episcopal Church, South, I suggest that on Monday night, the 31st of December, a great Methodist watch-night service be held in every church of our vast connection, in the interest of the Twentieth Century fund. The last day of the year and the last day of the century ought to be made memorable. Watching the new year come in and the new century dawn should be a momentous occasion, like the wonderful spiritual feasts of early Methodism. On Sunday before, in all circuits and country places, let Twentieth Century services be held, and thank-offerings laid upon the altar of the church. In all towns, villages and cities, the greatest feast should be on Monday night. I suggest that pastors begin at once preparing for that night of watching and consecration. Addresses should be delivered by those previously selected on the various triumphs and developments of the now dying century, and an appropriate sermon preached and grateful offerings made, closing with a prayer of consecration as the clock strikes twelve, and then the jubilant singing of Methodism's thrilling watch-night hymn, "Come, let us anew our journey pursue."

Then, with an exchange of New Year greetings, we will go out under the baptism of another Pentecost, to achieve greater things in our Lord's wonderful tomorrow.

Brethren of Southern Methodism, let us make this great watch-night another such spiritual scene as was witnessed in that historic love-feast in Fetter Lane, London, January 1, 1739. If so, the glow and glory of it will abide through the century. Jackson, Miss., Nov. 3.

The close of the nineteenth century and the opening of the twentieth century should be celebrated with an old-time watch-night service in every Methodist church throughout the world. A call for such a universal service could be

issued by our board of bishops or by Bishop Thoburn, president, and Secretary Cooper of the Twentieth Century Forward movement. Bishop Charles Galloway, of the Methodist Episcopal Church, South, has already issued a call to the members of his church. We sincerely hope that the members of all the twenty or more branches of the followers of John Wesley will join in this service and make it the most memorable watch-night in all the history of Methodism. — Northwestern Christian Advocate.

Returning to the Work.

W. R. LAMBUTH, D. D.

Politically speaking, affairs in China are still in a very unsettled condition. Slowly, however, the "Powers" seem to be coming to understand each other, and are approximating an agreed policy in dealing with the situation. The most hopeful feature from a secular point of view is the firmness with which the viceroys of the central and southern provinces stand for reform and good government. From a Christian standpoint there is absolutely nothing to discourage either our missionaries on the field or the church at home. Indeed, our missionaries, who were temporarily called to Shanghai during the general panic, are anxious to return to their work. Some of them have already done so; and all seem sure that a wider and more effectual door is opening to them. The following extract from a letter just received from Brother J. L. Hendry will be read with interest. He writes from Sung Kiang, China:

"I am happy in having the opportunity of addressing another letter to you from this city. Indeed, I might have done so some time ago, as I was down here for a week looking after the work.

"During the past two weeks, when so much ruin was wrought in other parts of the country, the Lord in mercy has shielded his little flock here so that not one of them is lost. How my soul does praise him for his protection! You can have no idea of how happy the friends are to see us again. Even our outside friends appear glad to have us back. They regard our return as rather a guarantee of peace.

"Our native pastors have deported themselves during these trying times in a highly commendable manner. Those who could do so have remained at their posts. Brother Tsiau, the pastor at Kau Li, has stayed right through with his entire family, and has kept his chapel open for the preaching of the word. It is wonderful to see how he has been kept and sustained amid all the excitement.

"So far as can be seen, this region is peaceable. The officials assure us that it is safe in this city, but are not so certain regarding the country places where there are

many rowdies. And in deference to their opinion, I shall exercise due caution. They advise our waiting until peace is made before entering again upon our work as usual. What can be done with reasonable safety, you may rest assured will be done. All of our native pastors are now at their posts. Still they realize the difficulties of the situation. It is only too true that just now the masses are not in the frame of mind to listen to the gospel. In the meantime, however, we shall do what our hands find to do with all our might. It will not be long, I hope, until a greater door than usual will be opened for the promulgation of the word.

Brother Reed is also here, having left Mrs. Reed in Shanghai, where I have left my family too. He is opening his school today. While the opening is rather small, he hopes that the number of students will increase as the prospect for peace improves.

I am wondering when our physician is coming. He could take up the medical work right now and do much to allay fear and prejudice. Our medical work here has been kept up the whole summer. Unless the authorities at home soon come to understand the situation, much valuable time and opportunity will be lost. While our wives and little ones may not now return with us to our work, we can do so and be of great assistance to the members and probationers. The matrons and orphans returned to Sung Kiang last week. The little children are doing nicely.

I hope that you will not hold our co-laborers in the United States. Let them come on to the field. The way will soon be clear for them."

Conference Notices.

The class of the Third Year will meet at 9 a. m. Tuesday, November 20th, Central Avenue Church, Hot Springs.

James M. Hawley,
Chairman.

FOURTH YEAR.

The class of the fourth year will please meet at the Methodist Church on Tuesday, at 9:30 a. m.

R. A. Holloway, Chmn.

BOARD OF MISSIONS.

I request that the members of the Board of Missions meet me at 8:30 a. m., Tuesday, November 20, in Central Avenue Methodist Church, Hot Springs, Ark. It is very important that all members be present at this meeting.

H. D. McKinnon, President.

REDUCED RATES.

The Iron Mountain, Cotton Belt, Little Rock, Hot Springs & Western, Malvern & Hot Springs and the Mississippi, Hamburg & Western railways will give one fare for the round trip to those attending conference at Hot Springs. We expect the Kansas City & Gulf, or P. G., and the Arkansas & Louisiana to give the same.

I have done my very best to secure these rates, and have been kindly assisted by Dr. Brown and Brother Wadley at Hot Springs. Will the preachers please let all know of this rate, so that none will pay full fare, expecting to return it one-third, and lose both rates. Yours truly, W. A. Steel.

REDUCED RATES.

Rev. W. A. Steel, Hamburg, Ark. Dear Sir—Referring to your letter of the 27th ult., will say that we will authorize rate of one fare for the round trip, account Annual Conference, M. E. Church, South, Hot Springs, Ark., November 21-26, from Conway, Austin, Texarkana, El Dorado, Wilmott, Warren, and intermediate points to Hot Springs. Please advise if dates of sale of November 19-22, inclusive, with final return limit of November 27, will not cover this business satisfactorily. Yours truly,

H. C. Townsend.

The Little Rock, Hot Springs & Western road (Choctaw) will give the rate of one fare for the round trip.

The Cotton Belt will give only one and one-third rate, on the certificate plan.

We expect the Arkansas & Louisiana and the P. G. to give a rate soon. Yours,

W. A. Steel.

Personal.

Bro. J. T. Murphy, of Conway, was a helpful caller Monday.

Prof. Max Muller, the distinguished philologist, died Oct. 28.

Bishop Hargrove has given \$6,000 to the Vanderbilt University.

Bro. E. F. Messenger, of Sheridan, was a helpful caller Thursday.

Mrs. Millar, widow of the lamented Prof. Geo. C. Millar, called Monday.

Mrs. F. E. Shanks, wife of the pastor of our church at Eufaula, I. T., died last night.

Mr. Dockery (Democrat) was elected Governor of Missouri by about 30,000 majority.

Rev. W. C. Watson has closed a very successful year's work at Hunter Memorial Church, this city.

Bishop Hurst reports that he has secured for the proposed Methodist University at Washington, D. C., \$3,000,000.

Rev. E. Steel has been so popular as a supply on the Fayetteville District that the preachers will hardly be willing to let him go.

Rev. G. E. Cameron writes from Midland, Texas, that he has a delightful charge and will make a good report. His boy is four months old, well formed and healthy.

Bishop Hendrix dedicated the Hendrix Academy at Mena on Friday, Nov. 9, and First Church at Fort Smith Sunday at 11 a. m., and Central Church at 7:30 p. m.

Rev. J. M. G. Hamilton, a faithful and willing worker, and whose work



Is a pure baking powder—
no alum, lime or ammonia.

No acid but that from grapes
—which is pure, pleasant and
healthful—enters into Dr. Price's
Baking Powder.

Fruit acids are accounted by
hygienists the most important of
the elements of the food of man,
and of these the acid of the grape
is most prominent.

Dr. Price's Cream Baking
Powder is not only the most effi-
cient and perfect of leavening
agents, but owing to its constitu-
ents is likewise promotive of health.

PRICE BAKING POWDER CO.,
CHICAGO.

NOTE.—There are many cheap baking powders made of alum. Liebig, the celebrated chemist, says that alum disorders the stomach and causes acidity and dyspepsia.

the Lord has greatly blessed, returns to the Arkansas Conference, from the Indian Mission. He will be welcome.

All the brethren of the Arkansas Conference rejoice to receive Rev. J. M. Hughey into the itinerant work. If he shall prove as efficient in pulpit and pastoral labors as he has been in educational work, he will have a useful career.

Rev. J. B. Stevenson must go from Van Buren this year. We had the pleasure of visiting that charge two weeks ago. Brother Stevenson was absent. We heard much regret expressed that it was necessary for him to go elsewhere this fall.

Bishop Galloway came to the city on Wednesday last and stopped at the parsonage with Rev. W. E. Thompson. He preached at First Church in the evening. On Thursday he went down to Hope. He had engagements for Arkadelphia and Camden. Rev. F. S. H. Johnston accompanies him.

Dr. A. C. Millar has every reason to enter upon this conference year with confidence and high hope. Just home from the dedication of the third

Academy in correlation with Hendrix College, and having at Hendrix the best opening in the history of the college, every prospect pleases.

The St. Louis Advocate says: Rev. S. H. C. Burgin and wife have arrived at Butte City, Montana, and have taken charge of St. Paul's Church there. The building has just been completed, and the new pastor had the privilege of preaching the first sermon in it. He starts off with his usual zeal and earnestness. Already he has organized a good reading circle and is beginning to look toward the "Golden Gate" and persuade his leaguers to journey thither at the time of the international conference.

Rev. H. Hanesworth closes with this conference year his term at Fayetteville. He has certainly had one of the most attractive stations in his conference, and he will leave a new church edifice beautiful enough for any city. Brother Hanesworth has had a very difficult work to do, but the church has made good progress under his leadership.

Christian Life.

Prayer.

It is not prayer
This clamor of our eager wants
That fills the air
With wearying, selfish plaints.

It is not faith
To boldly count all gifts as ours—
The pride that saith,
"For me his wealth he ever showers."

It is not praise
To call to mind our happier lot,
And boast bright days,
God-favored, with all else forgot.

It is true prayer
To seek the Giver more than gift;
God's life to share,
And love—for this our cry to lift.

It is true faith
To simply trust his loving will,
Whiche'er he saith—
"Thy lot be glad, or ill."

It is true praise
To bless alike the bright and dark;
To sing all days
Alike with nightingale and lark."
—Western Christian Advocate.

The Two Conquerors.

REV. GEO. W. HILL.

The countless multitudes cover the roofs of temples, palaces, cottages. Innumerable eyes look out from all the ten thousand doors and windows to behold the conquerors returning from battlefields gory, with the slaughter of countless thousands. The high and the low, the rich and the poor, the happy and the miserable, the heirs of fortune and the children of want and starvation; genius, beauty, wit, rank, poverty, wealth, vice, suffering, have all assumed the best possible station for viewing the mighty spectacle.

The slums have poured out their tattered, dirty, vicious armies; the cottages of the middle classes—the salvation of every country—have emptied their myriads of industrious, economical, virtuous humanity; the gorgeous palaces have turned out the pampered children of opulence to look upon the proud, triumphal procession of the conquering hero, who has recently offered up a thousand hecatombs of human victims to the damnable Moloch of war—in all probability a war of ruthless oppression and hellish selfishness.

A royal family on foot in golden chains, hundreds of captive princes, a gilded triumphal chariot drawn by lions, thousands of wagons loaded with everything rich and rare plundered from conquered lands, tramping legions with shields and helmets burnished into dazzling splendor, appalling shouts from a million throats, pomp and wealth in its most gorgeous dress, and millions of eyes fastened upon the central figure—such are the circumstances with which the world has often welcomed a military hero, whose hands were dripping with the innocent blood of murdered myriads.

What a contrast with the advent of another hero—the hero of the whole race—the hero of all races,

terrestrial and celestial; the hero of the universe, whose hands are to drip, not with the blood of the victims of a damnable lust of empire, but with his own, voluntarily shed for the rescue of the world from war and for the establishment of peace and good will throughout the human race.

No blare of bugles, no rattling shields, no flashing swords, no beating drums, no thundering cannons, no applauding myriads; no pomp and parade, no welcoming concourse herald his advent into Bethlehem, unspeakably honored by his birth there. No far-famed accoucheur, whose ministries have been given in royal households, assists with his science and skill in the birth of this most royal child of all earth's numberless billions. No tapestried couch in splendid chamber, with vaulted ceiling filigreed with gold; no obsequious lords and diamond-decked ladies in attendance. A village tavern's barn, a manger for a cradle, swaddling bands for the wardrobe of the mightiest king of all kings, the undevoured straw for his bed; dumb brutes the only witnesses to the cry of the new-born king—these are the accessories on the human side of this grandest advent in history; this is the immediate setting of an event around which all the centuries revolve, and by which all that is false in education, legislation and civilization will be ground into dust and eliminated from a redeemed race.

Mark Antony no longer drives his span of lions through admiring Rome. Aurelian no longer loads down the fair Zenobia with chains of gold to grace his triumph. The peerless Pericles no longer convulses the Athenian senate with his thundering eloquence. The mighty Ramesses no longer leads his conquering legions to victory; no longer delights in the marble glories of Luxor and Karnac. But Jesus, the Galilean, who made his entrance into this world amid circumstances so profoundly humble, is Jesus still, not a vanishing, but a constantly increasing force in the world's history.

"Immortal Caesar, dead and turned to clay,
May serve to chink a crack and keep the wind away."

The haughty Pharaohs we grind into powder and fertilize the Carolina cotton fields. The dust of the royal Philip is mingled with that of the beggar. But the triumphal procession of the risen Jesus is still swelling with the constant accession of crowding millions.

The population of the United States by the census of 1890 was about 5,300,000. The population by the census of 1900 bids fair to reach the neighborhood of 75,000,000. The growth of population is fourteen-fold; the growth of Pres-

Old-fashioned Training

Its Strong and Weak Points.

The strong point of the old-fashioned training was the stress laid upon morality and virtue. "Be good and you'll be happy," was the common precept set before the growing child. But as the girl grew up to maidenhood she was often sorely puzzled to reconcile those past teachings with her present condition. She was good. Her soul was pure as the lilies of her garden. Her heart was undefiled. And yet she was desperately unhappy by reason of physical ailments common to women.

This was the weak side of old-fashioned training: It ignored the



needs and requirements of the body. All its effort was to guide the heart and mind. The body might stumble along anyhow, and it generally did.

Many a sweet-faced, modest-minded young girl has had her first doubts of the goodness of Providence come in through the door of physical suffering.

"Why must I suffer in this way?" she asks, "Why does my back ache, my head throb and my side pain, so that I am fain to creep away into a darkened room and forego the pleasures which belong to my season of life?"

NO ANSWER COMES

as a rule to these questions. The young woman looks around and sees scores of similar sufferers. She is told it is a part of the burden laid upon women, and she shapes her shoulders to her heavy load.

This is all a mistake. Proper training, proper physical care would many times prevent these miserable conditions. But in any case, however distressing the present condition, it can be cured by the use of Dr. Pierce's Favorite Prescription, if it is a disease curable by medicine.

"I write a few lines to thank you for your advice and grand remedies, to which I owe my health, and perhaps my life," says Miss Flora I. Greer, of 107 Howe Street, Akron, Ohio. "My trouble started during my childhood, but did not prove serious until 1893, when I met with an accident caused by a horse running away. From that time I did not see a well day. I suffered at every monthly period with terrible headache, irritation of the spine and pains in my heels so I could not bear them resting on the softest pillow. What I suffered pen could never describe. I had soreness through my hips and ovaries all the time and constant backache. Was afraid to be alone, imagined that every one hated me, and everything looked like a mountain. One doctor would tell me one thing ailed me, another would say something altogether different, but they only relieved me. I then wrote you in April,

1899, through the advice of a neighbor, and followed your advice from April to July. I took five bottles of Doctor Pierce's Favorite Prescription, and four of 'Golden Medical Discovery' and five vials of 'Pellets.' Have not had a single symptom of my old trouble so far. Can sleep good nights, work hard, and can eat solid and substantial food without distress. There are several of my friends taking your medicines with the best results since they have seen how they helped me.

"If any one wishes to know more of my case and will enclose a stamp I will answer any question they wish to ask."

HEALTH FOR WOMEN.

The use of Dr. Pierce's Favorite Prescription has brought health to thousands of hopeless women. If you are sick it will almost surely bring health to you. In all the hundreds of thousands who have used "Favorite Prescription" for womanly ills, only two

in every hundred have failed of a perfect and permanent cure. And even these two in every hundred have been benefited, their pains eased, their burdens lightened, their lives made happier.

Dr. Pierce's Favorite Prescription establishes regularity, dries enfeebled and unhealthy drains, heals inflammation and ulceration and cures female weakness. From the first change of life, when the girl becomes a woman to the last change of life it is a "Godsend to women" as a preservative of health and a cure for womanly ills.

"Your letter just received," writes Miss Rose Kilfether, of 43 West Sharpnack St., Germantown, Philadelphia, Pa. "Words fail to express how thankful I am to you for your advice. I must

confess that for the length of time I have been using your medicine I have found it to be the most wonderful and best remedy for female troubles that I ever have tried. Sorry I did not know of your 'Favorite Prescription' years ago, but will gladly tell my friends who are suffering, of your wonderful medicine."

There is no alcohol in "Favorite Prescription" and it is entirely free from opium, cocaine and all other narcotics.

Sick and ailing women are invited to consult Dr. Pierce, by letter, free. All correspondence held as sacred and womanly confidences guarded by the same strict professional privacy which is observed in the personal consultations of Dr. Pierce and his staff (numbering nearly a score of physicians) at the Invalids' Hotel and Surgical Institute, Buffalo, N. Y. Address Dr. R. V. Pierce, Buffalo, N. Y.

It sometimes happens that the dealer tempted by the little more profit paid by less successful preparations, will try to press a substitute upon the customer, claiming that "it is just as good as Pierce's." It is well to remember at such a time, that the claims of superiority made for Dr. Pierce's Favorite Prescription do not rest on mere words, but upon cures. Thousands of weak women made strong and sick women made well testify to its superiority over other put-up medicines for women.

THE BIBLE OF THE BODY,

is a title which has been aptly applied to Dr. Pierce's Common Sense Medical Adviser. In plain English it points the way to womanly health and happiness, and fully discusses and illuminates those great and grave questions which involve the well-being of women. This great work, containing 1008 large pages, and over seven hundred illustrations, is sent free on receipt of stamps to pay expense of mailing only. For the volume bound in durable cloth send 31 one-cent stamps, or only 21 stamps for the book in paper-covers. Address Dr. R. V. Pierce, Buffalo, N. Y.

byterianism proper is a hundred-fold, or if we include the collateral branch of Presbyterianism, the growth is perhaps one-hundred-and-forty-fold. —Christian Observer.

For the Young People.

The Lord's Tenth.

There was, many years ago, a lad of sixteen who left home to seek his fortune. All his worldly possessions were tied up in a bundle, which he carried in his hand. As he trudged along he met an old neighbor, the captain of a canal boat, and the following conversation took place, which changed the whole current of the boy's life:

"Well, William, where are you going?"

"I don't know," he answered. "Father is too poor to keep me at home any longer, and says I must now make a living for myself."

William then told his friend that the only trade he knew anything about was soap and candle making, at which he helped his father while at home.

"Well," said the old man, "let me pray with you and give you a little advice, and then I will let you go."

They both knelt upon the tow-path—the path along which the horses that drew the canal boat walk. The old man prayed earnestly for William, and then this advice was given: "Some one will soon be the leading soap-maker in New York. It can be you as well as any one. I hope it may be you. Be a good man, give your heart to Christ, give the Lord all that belongs to him of every dollar you earn, make an honest soap, give a full pound, and I am certain you will be a great, good and rich man."

When the boy arrived in the city he found it hard to get work. Lonesome and far from home, he remembered his mother's words, and the last words of the canal boat captain. He was then and there led to "seek first the kingdom of God, and his righteousness." He united with the church. He remembered his promise to the old captain. The first dollar he earned brought up the question of the Lord's part. He looked into the Bible and found the Jews were commanded to give one-tenth. So he said: "If the Lord will take that, I will give that," and so he did. Ten cents of every dollar was sacred to the Lord.

After a few years, both partners died, and William came to be the sole owner of the business. He now resolved to keep his promise to the captain. He made an honest soap, gave a full pound, and instructed his bookkeeper to open an account with the Lord, and carry one-tenth of all his income to that account. He was prosperous. His business grew, his family was blessed, his soap sold, and he grew rich faster than he ever hoped. He then decided to give the Lord two-tenths, and he prospered more than ever. Then three-tenths, then four-tenths, then five-tenths. He then educated his family, settled all his plans for life, and told the Lord he would give him all his income. He prospered more than ever.

This is the true story of Mr. Col-

CANCER IS NOT INCURABLE

Time was when Cancer was considered as incurable as leprosy. Physicians and friends could give little relief or encouragement to one afflicted with this terrible disease. Even now doctors know of no remedy for this fearful malady; while admitting it to be a blood disease, they still insist that there is no hope outside of a surgical operation, and advise you to have the Cancer cut out, but at the same time cannot assure you that it will not return. You may cut or draw out the sore, but another will come in its place, for the disease is in the blood—it is deep-seated and destructive, and beyond the reach of the surgeon's knife or caustic, flesh-destroying plasters. The blood must be purified and strengthened, the system relieved of all poisonous, effete matter before the Cancer sore will heal.

S. S. S. is the only medicine that can overcome this powerful and contaminating poison and force it out of the blood. It builds up and invigorates the old, and supplies new, rich, life-giving blood. S. S. S. is a purely vegetable remedy; no mineral can be found in it; the roots and herbs from which it is made contain powerful purifying properties that act directly upon the blood system and make a safe and permanent cure of Cancer. It has cured thousands, why not you?

Cancer is not always inherited; your family may be free from any taint, yet your blood may become so polluted that a severe and stubborn form of the disease may develop from a sore or ulcer on your tongue or other part of your body; a slight bruise or hurt, a little pimple on the eyelid, lip or nose, a small lump on the jaw or breast, a harmless looking wart or mole, and other causes so insignificant as to attract little or no attention. If you have an obstinate sore, don't rely upon salves or ointments to cure it—begin with S. S. S. at once; it will cleanse your blood and prevent the formation of cancerous cells.

Mrs. R. Shiver, La Plata, Mo., writes: "A small pimple came on my jaw about one inch below the ear on the left side of my face. At first it gave me no trouble, and I did not think it was anything serious until the jaw began to swell and became much inflamed. At the same time the sore began to spread and eat into the flesh, and gave me intense pain. I tried everything I could hear of, but nothing did me any good. I then began the use of S. S. S., and after taking several bottles the Cancer healed, and there is now no sign of the disease. This was two years ago, and I am still enjoying perfect health."

Send for our special book on Cancer; it contains much information that will interest you; it is free.

Write our physicians about your case, and for any advice or information wanted; they have made a life study of Cancer and all blood diseases. We make no charge whatever for this.

Address, THE SWIFT SPECIFIC COMPANY, ATLANTA, GA.

SSS

gate, who has given millions of dollars to the Lord's cause, and left a name that will never die.

Are there not those among our readers who will now begin to give to the Lord one-tenth of the money they receive, and continue to do so through life?—Morning Star.


The Farmer's Wife

Is very careful about her churn. She scalds it thoroughly after using, and gives it a sun bath to sweeten it. She knows that if her churn is sour it will taint the butter that is made in it. The stomach is a churn. In the stomach and digestive and nutritive tracts are performed processes which are exactly akin to the churning of butter. Is it not apparent then that if this stomach churn is "sour" it sours all which is put into it? The evil of a foul stomach is not the bad taste in the mouth and the foul breath caused by it, but the corruption of the pure current of the blood and the dissemination of disease throughout the body. Dr. Pierce's Golden Medical Discovery makes the sour stomach sweet. It does for the stomach what the washing and sun bath do for the churn—absolutely removes every tainting or corrupting element. "Golden Medical Discovery" contains no alcohol, whisky or other intoxicant and no narcotic.

"What are you buying all those traps for?" "Doctor's orders. He tells me I need a little recreation and insists that I should go duck-hunting with him." Huh! Seems to me that's a sort of quack remedy."—Philadelphia Press.

What Would You Give

To be cured of catarrh? If you or your friends have this disease, you know how disagreeable it is. Its symptoms are inflamed eyes, throbbing temples, ringing noises in the ears, headaches, capricious appetite, and constant discharge of mucus.



TO CHICAGO

IN A
THROUGH PULLMAN SLEEPER.

LEAVE LITTLE ROCK DAILY, 2:20 P. M.
ARRIVE CHICAGO NEXT MORNING 11:20.

NO CHANGE OF TRAINS TO . . . CINCINNATI, O., OR LOUISVILLE, KY.

THREE DAILY TRAINS TO MEMPHIS.
TWO DAILY TRAINS TO INDIAN
AND OKLAHOMA TERRITORIES,
TEXAS AND THE WEST.

CITY TICKET OFFICE, NO. 211 MAIN ST.

GEORGE H. LEE,
Gen'l Pass. & Tkt. Agent,
LITTLE ROCK, ARKANSAS.

J. F. HOLDEN,
Traffic Manager.

Fortunately its cure is not a question of what you will give, but what you will take. If you will take Hood's Sarsaparilla, the great constitutional remedy, which thoroughly purifies, enriches and vitalizes the blood, you may expect to be completely and permanently cured. The good blood which Hood's Sarsaparilla makes, reaching the delicate passages of the mucous membrane, soothes and rebuilds the tissues and ultimately cures all symptoms of catarrh.

Agents.

Now is the time for agents to make money selling books. We have some fine sellers and allow big commission.

GODBAY & THORNBURGH.

The Short Line to Hot Springs will take you through the bauxite mining country, and there is no change of cars.

From

MEMPHIS or
NEW ORLEANS

To the

East

Or the

Northeast

Through Cars

Are run by the

Louisville & Nashville R.R.

WRITE FOR INFORMATION TO

T. H. KINGSLEY, T. P. A., DALLAS, TEXAS

MAX BAUMGARTEN, Pass. Agent
MEMPHIS, TENN.

Our Church at Home.

NEW LIBERTY CIRCUIT.—

We have just closed a very gracious meeting at Traskwood. Have had a good revival in the church and fourteen conversions and fourteen additions to the church. The people say that it was the best meeting that has been held here for several years past. We closed last night with a good interest and the largest congregation that ever was at Traskwood church. There were between 200 and 300 people present. We have received 53 into the church this year; one has died and we have dismissed one by certificate, which leaves an increase of 51. I think the financial report will be fairly good on New Liberty circuit. To God be all the glory.

T. H. Crowder, P. C.
Traskwood, Ark., Nov. 5.

When may a chair be said to dislike you? When it cannot bear you.

TAKE A RECORD.

See How Many Friends are Hurt by Coffee.

It would be just as reasonable for a temperance advocate to drink a little diluted whiskey as to drink coffee, for one is as truly an intoxicant as the other, and persistence in the use of coffee brings on a variety of chronic diseases, notorious among which are dyspepsia, heart palpitation (and ultimately heart failure), frequently constipation, kidney diseases, many cases of weak eyes and trembling condition of the nerves.

This is only a small percentage of the great variety of diseases which come from an unbalanced nervous system, caused by the persistent daily use of the drug caffeine, which is the active principle of coffee. Another bit of prima facie evidence about coffee is that the victims to the habit find great difficulty in giving it up.

They will solemnly pledge to themselves day after day that they will abandon the use of it when they know that it is shortening their days, but morning after morning they fail, until they grow to despise themselves for their lack of control.

Any one interested in this subject would be greatly surprised to make a systematic inquiry among prominent brain workers in America. There are hundreds of thousands of our most prominent people that have abandoned coffee altogether and are using Postum Food Coffee in its place, and for the most excellent reasons in the world. Many of them testify that ill health, nervous prostration, and consequent inability to work, has in times past, pushed them back and out of their proper standing in life, which they have been able to regain by the use of good health, strong nerves and great vitality, since coffee has been thrown out and the Postum put in its place.

GURDON.—The year's work is about done. I have done more work this year than I have in any previous year. We are ahead of last year, on all lines. Our collections are nearly double last year. I have made 680 pastoral visits this year. This is my second year on the Ozark Circuit. We have some good people in this circuit. Fraternally,
J. J. Douglas.

BATESVILLE.—Yesterday, the 11th, was a good day for our church in Batesville. I baptized 26 persons and received 56 into the church, after which I administered the sacrament to more than 150. In the afternoon the W. M. Society held a service in memory of Sister Farris, the wife of our presiding elder, while the League went over to Central Avenue and organized a like society for Brother Noe. At the evening service 24 new members were received into the League of First Church. We expect to make a good report at conference.

R. A. Holloway.

HAMBURG CIRCUIT.—We have had some right good meetings, though not a great many conversions. The church has been revived. We can report a net gain of about twenty-five members.

We had Bishop Galloway with us at one of our churches. He preached a most excellent sermon on "Christ the Great Teacher," after which he dedicated Antioch Church. The people who heard him were delighted.

We will not be able to report all our collections in full, but we hope to have a better report than we had last year.

We have built a garden, and improved the parsonage, to the extent of about one hundred and seventy-five dollars. Our successor will find one of the most comfortable circuit parsonages in the conference.

L. M. Powell.

Hamburg, Ark.

STAR CITY CIRCUIT.—We took charge of Star City circuit about three months ago. And on account of the unusual amount of sickness in the country and the pressure of crop gathering we have held only one protracted meeting, which resulted in seven applications for membership in our church at Star City.

Our fourth quarterly meeting is a thing of the past, it having embraced the first Sunday instant. Our genial P. E., Rev. J. R. Cason, was on hand looking after the interests of the church, and preaching to the delight and edification of all.

The congregation Sunday at 11 o'clock was large. Brother Gambrell, P. C. of the Missionary Baptist Church in Star City, having done us the honor to call in his appointment and lead his flock to our services. We returned the compliment at 7 o'clock in the evening, rejoicing in such manifestations of

LaGrippe is at Home Anywhere!

No Locality Offers Safety—
Most Vicious Where Malaria Thrives.

JOHNSON'S CHILL & FEVER TONIC

CURES IT IN
ONE NIGHT.

"I took LaGrippe; every bone in my body began to ache, and I was compelled to go to bed. I took Johnson's Chill and Fever Tonic through the night; no fever came, aching disappeared and next morning I went to business as well as ever. I have since tried it in other cases with like results."
W. W. CALDWELL, Chicago, Ill."

A. B. GIRARDEAU,

Sole Manufacturer,

SAVANNAH, GA.

Christ's spirit.

Brother Cason received seven persons into the church, baptized seven infants and as the custom of the P. E. is, took a collection. The people of Star City responded to the call nobly.

We are somewhat behind on finances, but believe the circuit will show some improvement on the general claims.

The ladies are arranging to raise funds to have some improvements made on our church building in Star City. May the good work go on.

There are many good people within the bounds of this charge, and our stay with them, though brief, has been very pleasant.

M. H. Russell, P. C.

BEEBE.—Our newly-improved house of worship at Beebe was, as per previous notice, re-opened on Sunday, November 11. Dr. C. C. Godden, of Galloway College, delivered the sermon, which was most impressive and eminently appreciated. It appeared fitting that the sacrament of the Lord's supper should be administered at the close of the sermon. The Doctor, however, well nigh upset the program by the impromptu hand-shaking, which was the spontaneous result of the sweeping climax. He and the audience lost count on timepieces, and became oblivious to the comfortable and well finished auditorium, and entered with unfeigned sincerity into the worship which is "in spirit and in truth." Our good superannuate, Brother Manley, rejoiced in tears, and a business brother of this building committee said at the benediction, "I had forgotten that it was near to 1 o'clock."

The Doctor conducted the love-feast at 3 p. m., and addressed a well attended Epworth League meeting at 4. Services were announced for the entire week.

A. H. Williams.

FIRST ROUND.

Harrison District—First Round: 1900-1901—December, Bellefonte circuit, at Mount Zion, 1, 2; Valley Springs circuit, at Valley Springs, 8, 9; Kingston circuit, at Kingston, 12, 13; Jasper mission, at Jasper, 15, 16; Harrison station, 22, 23; Lead Hill circuit, at Lead Hill, 29, 30. January—Leslie circuit, at McGuire's Chapel, 5, 6; Lone Rock

mission, at Cold Water, 9, 10; Mt. Home circuit, at Oak Grove, 12, 13; Mt. Home station, 13, 14; Yellville station, 16, 17; Yellville circuit, at Ware's Chapel, 19, 20; Carrollton circuit, at Carrollton, 24; Green Forest circuit, at Green Forest, 24, 25; Berryville circuit, at Pleasant Valley, 26, 27; Eureka Springs station, 27, 28.

District stewards will please meet the presiding elder at Harrison station November 29 at 1 o'clock p. m. The district stewards are as follows: John Pass, R. L. Kerr, J. W. Smalley, G. W. Villines, John Bratton, F. A. Robertson, John Roy, W. F. Farris, John Mitchell, H. W. Redus, L. L. Seawell, J. C. Ware, J. H. Marshall, Rube McCurrey, W. L. Crow, O. M. Clark. Brethren, I urge you to be present at this meeting. We have very important business with you.

FOR SALE.

A full-blooded Jersey calf. Price \$15.
John M. Bracey,
1910 Center Street,
Little Rock, Ark.

NOTICE.

Teachers' agency. Christian teachers, attention. For a nominal fee, and without taking any per cent of the salary if a position is obtained, the Teachers' Bureau of the Methodist Episcopal Church, South, gives the most careful attention to the placing of Christian teachers in public and private schools, and in colleges. For further information address, Board of Education, M. E. Church, South, Methodist Publishing House, Nashville, Tenn.

After a Day's Hard Work

Take Horsford's Acid Phosphate.

It nourishes, strengthens and imparts new life and vigor, by supplying the needed nerve food. Relieves the worst forms of dyspepsia.

DOUBLE DAILY SERVICE ON THE CHOCTAW ROUTE.

Patrons of the CHOCTAW ROUTE will hail the announcement that effective October 7th, two through trains daily in each direction between Memphis and Oklahoma Territory will be operated by the Choctaw Route. All trains will carry Pullman Sleepers and Free Reclining Chair Cars and will make close connections for all points in Southwest Missouri, Kansas, Texas and the West.

ARE YOU GOING TO LITTLE ROCK FOR THE FALL FESTIVITIES?

All the Railroads Have Granted Reduced Rates for the Occasion.

If you go, do not fail to attend the sale of lots in Schaer's Addition to North Little Rock, at 10 o'clock in the morning. Free Train for the grounds leaving the foot of Main Street and stopping at Union Depot and Fort Smith Crossing

THANKSGIVING DAY, NOVEMBER 29TH.

Little Rock has more actual population by the census than Ft. Smith, Pine Bluff, Hot Springs and Texarkana combined. Property is increasing in value rapidly. If you buy real estate in a small town, you cannot sell it when you want to. If you buy real estate in Little Rock, it is like government bonds—always has a value and constantly increases.

These lots are only eight blocks from the Iron Mountain Shops, in a rapidly growing district, reached by three turnpikes, near the Army Post, are high and well drained, in a healthful locality, and are the cheapest desirable lots around Little Rock today.

A number of good dwellings have already been built in the addition.

For Prices, Maps, Etc., Address

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U. S. LIQUOR LICENSES.

United States licenses to sell liquor have been granted to the persons named below, in what we understand to be prohibited territory. We may be mistaken in some instances, but do not intend to include any except in such territory. No doubt some druggists are in the list, but we do not know who they are, and intend no reflection on those who are doing a legitimate business. This list includes all issued since July 30, 1900, and up to November 6, 1900. Our issue of August 1 contains all in force up to July 30:

Adams, G. B., Hampton.
Allen, R. E., Arkadelphia.
Bunch, S. W., Manilla.
Bowler, R. A., Riverside.
Brown, Shields & Co., Big Flat.
Briggs, F. W., near Danville.
Bolden & Connor, Grannis.
Brooks, J. C., Ola.
Blakely, T. B., Coal Hill.
Cheyne, E. H., Ola.
Churchman, J. L. & Co., Clinton.
Cook, L. O., McCrory (malt liquor).
Chandler, C. D., Siloam Springs.
Cook & Co., Tomberlin.
Duke & Nance, Tomberlin.
Dresback, T. F., near St. Thomas.
Eady, John L., Hardy.
Fraternal Order of Eagles, Little Rock.
Fleeman, Mock, near Oinda.
Fisher, Geo., Evadale.
Gray, W. H., Hbratio (malt liquor).
Gildersleeve, T. J., Marble.

Garrett, S. H., Grannis.
George, J. N. & Co., near Mount Homer.
Hames, T. F. & Co., Mosely.
Harrison & Brosel, Jasper.
Holland, W. F., Longview.
Hobbs, G. W., near Fayetteville.
Jones, R., Tupelo.
Jennings, W. H., Marshall.
Keathley & Williams, Pike City.
Lawrence, A. A., transferred from Jonesboro to Belleville, July 17.
Lindsey, M. S., Siloam Springs.
Lacefield, Jacob L., New Hope.
Lamb, L. B., Pike City.
McWilliams, M. P., Rich Mountain.
Murry, Richard, Mena.
McAdams & Clark, Arkadelphia.
Mayfield, Bill, Ogden.
Marshall, T. V., Viola.
Morris, W. S., DeQueen (malt liquor).
May, J. P., Maysville.
Murphy & Souger, Hardy.
Maxwell, Geo. W., Gravett.
McLemare, C. R., Henderson's Landing.
Neel & Clay, Pike City.
Nelson, G. N., Buford.
Nunley & Co., Dardanelle.
Neel, J. R., Pike City.
Powers, J. T., Mount Vernon.
Peel, R. B., Manfred.
Reynolds, W. P., Diamond.
Ratliff, W. B., Hardy (wholesale).
Russell & Crawford, Cotton Plant.
Simpson, E., Cotton Plant.
Smith, Charley, Fisher.

Spradling, H. H., Darcy.
Stewart, H., Grays.
Teas, J. H., Marvel (malt liquor).
Van Camp, H. & Co., Antoine.
Vosburgh, G. S. & Co., Danville.
Wilson, C. & Co., Casa (malt liquor).
Zimmerman & Co., Paragould (malt liquor).

NOTICES.

The Board of Conference Trustees for the Little Rock Conference will meet in Central Avenue Church at Hot Springs, Wednesday, November 21, at 3 p. m. The board are: Rev. James Thomas, secretary; Hon. T. M. Mehaffey, treasurer; Judge W. C. Ratcliffe, Revs. T. R. Harvey, J. R. Moore, T. D. Scott, J. E. Godbey, President.

ENTERTAINMENT.

The brethren of the White River Conference will please remember that we cannot provide entertainment for any who are not members of the conference, unless we get notice of their coming not later than November 20. We propose to entertain those who come if they will give us the above mentioned notice. But after the 20th our list of guests and homes will be published, and any notices of any one coming that may reach us after that date will not be considered. Address all communications concerning railroad rates to Dr. Z. T. Bennett, of Mari-

anna, Ark., and all other communications to the undersigned. In all communications requiring an answer, please enclose stamp for reply. Respectfully,

Frank Barrett.

The League Reading Course.

The reading course for 1900-1901 is ready. It consists of the following books:

Life of the Seventh Earl of Shaftsbury, by Jennie M. Bingham. Ninety cents.

Entering on Life, by Dr. C. Geike. One dollar.

The Closing Century's Heritage, by J. D. Dingwell. Fifty cents.

Japan and Its Regeneration, by Rev. Otis Cary. Fifty cents.

Price for the full set in cloth, postpaid, \$1.90.

The chapters ought to raise this small amount and get these books.

A Fine Parlor Organ.

We have one fine parlor organ, made by the Estey Organ Co., which is a guarantee of first-class work. It has ten stops, four sets of reeds; height, 75 inches; length, 45½ inches; depth, 20½ inches; weight, boxed, 360 lbs. The price is \$170, but we will sell it now from the shop \$65.00. Only one at that price.

Godbey and Thornburgh.

The Short Line to Hot Springs will take you through the bauxite mining country, and there is no change of cars.

Woman's Work.

Two Shipwrecks.

M. C. A.

One night a stranger led our prayer meeting and among other helpful things that he said he related the following narrative, which I will try to retell for the encouragement of our auxiliaries.

Sometime in the early sixties a ship was wrecked near one of the Samoan islands. The vessel was driven ashore with four men clinging to the dismantled rigging. They had seen their captain and comrades sink one by one into the raging flood; but they still held on with a strength born of despair. At last the storm ceased and the poor castaways managed in spite of their terrible plight to reach the shore. But to meet a fate, the horror of which we can only feebly imagine.

The natives of the island were ferocious cannibals who tattooed themselves in a hideous way and who were as pitiless as it is possible for a savage to be. After our unfortunates had suffered nameless tortures, they were finally killed outright, roasted and eaten.

Not many years after this happened, the island was brought under missionary influence; and about twenty-five years later a second ship was wrecked in the same place. But what a change the religion of Christ had wrought. The Bible was now in almost every home; churches had been built, and the natives were "clothed and in their right mind." It is almost needless to say that the second castaways were tenderly cared for. But plenty of clothing and good food was provided for them, and a sum of money was collected in the now enlightened land, to pay their passage on the first ship back to home and friends.

SCATTER SUNSHINE.

The International Sunshine Society is a new organization, the object of which is to bring sunshine into all hearts and homes. Any worthy person may become a member by simply helping to carry on the work. The membership fee is—a kind act, which will bring brightness into the life of some one, and the annual dues are paid in the same way. There are no doubt many worthy people who will not be remembered this Christmas by a single gift. Any one can look over their own stock of Christmas cards, books, and magazines, which have perhaps been packed away for a year or more and "pass them on" to these. A one cent card has been known to bring a ray of sunshine into a darkened life. The society is not a charitable institution, for any one, however poor he or she may be, is rich enough to do a kind deed. Last summer the society sent some poor city children into the country to enjoy a few days, and while there they gathered field daisies for other

children who could not go, and in this way passed the kindness on; and of course became members themselves. The president of the order is Mrs. Cynthia Westover Alden; the motto is "Good Cheer," and the song of the society is "Scatter Sunshine." The headquarters of the organization is 96 Fifth avenue, New York, and over a million letters of inquiry have already been received there. These messages represent more than a million good deeds, as most of them contain ten names, the number required to form a branch. A kind and helpful thought or suggestion which will be of benefit to some one will entitle any one to full membership. Sunshine branches could be formed in every society and club in the country without hindering the regular work. Associated as we are with money in every phase of living it seems refreshing to find something good and beautiful, without the taint of the earth upon it. A kind deed can never die; it is a safe investment, which will repay the doer a thousand fold; it is the way to lay up treasures which will last for all time.

"If you have a kindness shown,
Pass it on;
'Twas not given for you alone—
Pass it on;
Let it travel down the years;
Let it wipe another's tears,
Till in heaven the deed appears—
Pass it on."

Scrofula the Cause.

Eczema, catarrh, hip disease, white swelling and even consumption have their origin in scrofulous conditions. With the slightest taint of scrofula in the blood; there is no safety. The remedy for this disease in all forms is Hood's Sarsaparilla, which goes to the root of the trouble and expels all impurities and disease germs from the blood.

The best family cathartic is Hood's Pills.

A boarding house keeper who buys the best butter never gets credit for anything but butterine.—*Atchison Globe.*

HAVE YOU CATARRH?

Dr. Blosser's Catarrh Cure Has Cured Thousands of Cases—Trial Samples Mailed Free.

A trial sample of Dr. Blosser's Catarrh Cure will be mailed absolutely free to every sufferer from Catarrh, Bronchitis, Asthma, Catarrhal Deafness, etc. This remedy is pleasant to use, and it positively cures the worst cases. It costs but \$1 for a package containing one month's treatment, which if properly used never fails to give perfect satisfaction. Write to Dr. J. W. Blosser & Son, 102 Broad St., Atlanta, Ga.

The self-made man generally shows wretched taste in his selection of pattern.—*Town Topics.*

WISCONSIN CURE FOR CONSUMPTION
CURES WHERE ALL ELSE FAILS.
Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.

WINE OF CARDUI

A SURE MEDICINE.

HANDSOM, VA., Dec. 31.

I have been suffering from female weakness for four years, and have taken many medicines, but Wine of Cardui and Backdraught have done more for me than anything else.

MRS. CAROLINE EVANS



Wine of Cardui

It is a mistake to take any and every kind of medicine when you are sick. There is danger in it. Most of the so-called cures for "female weakness" do nothing more than deaden the pain temporarily, and when the effect wears away the patient is weaker and sicker than before. It is never wise to take chances. You have only one life, and that is dear and precious. If you have any pain, ache, disorder or weakness in the feminine organs, nothing will help you like Wine of Cardui. It helps do away with morning sickness during the early stages of pregnancy, and modifies the pains of childbirth; recovery is rapid and future health is assured. The Wine is purely vegetable, being made of herbs whose medicinal properties act directly upon the organs of womanhood. It is a long-tried remedy, and has many years of success behind it. It is sure. Why take a chance medicine when you can get a sure medicine?

Druggists sell Large Bottles for \$1.00.

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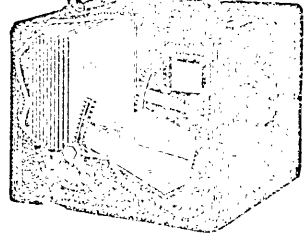
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Elegant equipment on the new line to Hot Springs.

At Rest.

BIGGERS.—Sanmellon Biggers was born in Jackson county, Ark., January 18, 1870. Professed religion and joined the M. E. Church, South, in 1887. Married Wm. Henly March 9, 1890, and died in White county, Ark., September 15, 1900.

She leaves four girls and one boy and husband. She died trusting in Jesus. Often expressing herself as ready to go, praying that her husband and children might meet her in heaven.

She leaves many relatives and loved ones to mourn. L. M. C. Tuckerman, Ark.

PARROTT.—Mary T. A. Nance was born in Jackson county, Ark., July 10, 1869. Professed religion 1887 and joined the M. E. Church, South. Married J. E. Parrott February 16, 1888, by whom she had eight children—six boys living—girls dead.

She died September 1, 1900. She was an affectionate, dutiful wife, tender and attentive mother, kind to preachers, faithful to her church duties and obliging to neighbors.

Being reared in our midst, we know whereof we speak. May the fervent prayers she offered in behalf of her husband and children be not in vain. L. M. Conditt.

Tuckerman, Ark.

BROWN.—Erastus R. Brown, son of Bazaleel and Elizabeth Brown, was born in Albemarle county, Va., September 14, 1833, and departed this life September 30, 1900, at Eureka Springs, Ark. When a young man in the Confederate army he was converted and joined the Methodist Episcopal Church, South, of which he remained a devoted member to the day of his death. On the 18th of April, 1860, he was happily married to Miss Lydia Jane Harper, of Montgomery county, Mo. Brother Brown was a man of noble character; true in all of the relations of life. His home life was beautiful in its simplicity, its thoughtfulness and devotion. He was a patriotic citizen, and a successful business man. He was a devoted Christian and his life was full of good deeds; he was never happier than when ministering to the needy and distressed. For a number of years he was chairman of the official board and Sunday-school superintendent of our Pine street church at Eureka Springs, and no church ever had a more faithful official.

After an illness of nearly three months our brother died in the triumphs of the Christian faith. After giving directions as to his funeral and other delicate matters he met death as peacefully as the falling asleep of a little babe upon its mother's bosom. He leaves behind him the record of a pure and noble life. A devoted wife and one daughter, Mrs. R. S. Hamilton, survive him. P. C. Fletcher.

BROWN.—Elnora, wife of E. M. Brown, was called to her heavenly home September 21, after an illness of four weeks.

In the removal of Sister Brown from a happy home and the care of four young children, ranging from two to nine years of age, we are again reminded that God's ways are not as man's ways. Sister Brown's infant son, four weeks old, died within a few hours of her death and was laid

to rest in his mother's arms. In passing by so many whom we would have thought could have been better spared, and snatching from a kind and loving husband, and helpless, dependent children the mainstay of the home, death has again demonstrated that he "loves a shining mark." Our prayers ascend for and our sympathy goes out to the bereaved husband and motherless children. May they be led to worship the mother's God and finally join her in those mansions above.

Sister Brown's maiden name was Allen, born near Roe, Arkansas county, Ark., August 18, 1866; was married to E. M. Brown September 7, 1884, came to Jefferson county in 1891 and have made their home near Pastoria ever since. Beside her husband and children Sister Brown leaves to mourn her loss a mother, two brothers and two sisters in Arkansas county and one sister, Mrs. Enfinger, near Pastoria. Sister Brown was converted and united with the M. E. Church, South, at Sherrill in 1899, and by her consistent life we do not doubt she has gone to her Savior.

O. J. Beardslee.

MOOMAW.—Frances S. Moomaw (nee Wheeler) was born near Prairie Grove, Washington county, Ark., February 8, 1858; converted and joined the Methodist Episcopal Church, South, at 12 years of age; united in marriage to Dr. A. A. Moomaw November 19, 1879; died at Hartford, Sebastian county, Ark., October 8, 1900, leaving a husband and two children to sustain their loss.

Mrs. Moomaw was an active Christian. Her character was positive. She loved her church and its ministry. As a mother she was always looking to the development of her children, fastening her faith to possibilities of their future, as a wife tender and true. It was sad for the home when she went away, but for her it was best.

At "sunset and evening star" she could say: There is "one clear call for me." There was "no moaning of the bar" when she put out to sea. But such a tide as moving seems asleep.

Too full for sound and foam,
When that which drew from out the boundless deep

Turns again home.
For tho' from out our bourne of Time and place,

The flood didst bear her far;

She saw her Pilot face to face

When she had crost the bar."

Beloved, she is in the Better Land looking for you. Do not disappoint her.

Marion Nelson Waldrup.
Washington and Logan county papers please copy.

M'NEILL.—Kenneth McNeill was born September 23, 1875, and died at the home of his father, Dan McNeill, six miles west of Tulip, Ark., October 10, 1900. He was converted and joined the Methodist Church in 1898 under the ministry of Rev. S. C. Dean. Kenneth was a sober and industrious young man and lived an exemplary Christian life. As a steward in the church he was ever found at the post of duty; as a citizen and neighbor he was true and trustworthy; ever willing to sacrifice his for the comfort of others.

The funeral was conducted by his pastor at the Methodist Church in Tulip in the presence of many sorrowing ones, and his body was laid to rest in Tulip cemetery. In loving memory, His pastor.

BUIE.—W. W. Buie was born in Tennessee October 30, 1814, and departed this life October 22d of this year, thus lacking but eight days of completing 86 years of life. We laid him to rest in the Davis cemetery be-

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You can shop at Quinn's through the mails just as advantageously as though you were making your purchase in person over our counters. We prepay express charges on all amounts of \$5.00 and over, within a radius of 100 miles.

\$936 SALARY PER YEAR PAYABLE WEEKLY.

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side his good wife, who had preceded him to the other world by twelve. Brother Buie was nearly the last of the old landmarks in this community, coming here from Tennessee in 1846, since which time this has been his home. He was converted and united with the M. E. Church in 1834; was licensed to exhort by the M. E. Church, South, near the close of the war between the States, and has been living the Christian life and exhorting his neighbors to do likewise for near forty years. He leaves to mourn his departure one son, John T., and one daughter, Mrs. Belle Brooks, of this community, and one daughter, Mrs. Gibbs, of Malvern, this State. To the sorrowing ones we extend our sympathy. O. J. Beardslee.

BALDING.—Paulina Mason (nee Glover) was born May 12, 1863, and died September 7, 1900. She was loved and is missed by her friends, and her friends were who knew her. She had been an acceptable member of the Methodist Church since 12 years old. The testimony of her neighbors, husband and father is that in her Christian life she has never been known to get mad. A good neighbor, daughter, wife, mother has gone to her home. Loved ones and friends know where to meet her in higher reunion. There as saved with Christ she is saved forever and would beckon thither her loved ones and church. We expect to meet this friend of the pastor again. We thank God for the gift of her life. A blessing it has been wherever it has shone for Christ. The Giver has taken and we bow to His will. We believe she is not lost to us. Her relation may mean now more to her friends in heaven than here; certainly will mean more to them hereafter. Her infant has been called to Savior and mother since her departure. To loved ones we would say that as bet-

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All cases of DEAFNESS or HARD-HEARING are now CURABLE by our new invention; only those born deaf are incurable. HEAD NOISES CEASE IMMEDIATELY. Describe your case. Examination and advice free. You can cure yourself at home at a nominal cost. International Aural Clinic, Dept. 76 CHICAGO.

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ter off than ourselves we shall "not mourn as those who have no hope" this departed Christian, but must be bound more strongly to heaven, the clime of anticipated reunion.

John F. Taylor.

Rich, warm, healthy blood is given by Hood's Sarsaparilla, and thus coughs, colds and pneumonia are prevented. Take it now.

Spend Sunday in Hot Springs, and go there over the Short Line.

FOR BILIOUSNESS, MALARIA
CONSTIPATION, TAKE

BOND'S LIVER PILLS

One is a Dose. Gentle, Effective

THE ARKANSAS METHODIST.

GEO THORNBURGH BUSINESS MGR.

WEDNESDAY, NOVEMBER 14 1900

Entered at the postoffice at Little Rock, Ark., as second-class mailmatter.

India Famine Fund.

Chas. Prather, \$8.500.

Cline Fund.

Winfield Memorial League, by Chas. Diehl, \$17.23.

Since our last report, we have received new subscribers from the following: Frank Barrett (10), A. E. Holloway (2), W. B. Ricks (3), H. M. Bruce (2), W. T. Martin (2), J. J. Douglass, L. M. Condit, J. F. Taylor, D. D. Warlick, and A. C. Benson.

Little Rock will have a Jubilee week in November with a program as follows: Monday, Nov. 26, The State poultry show and other attractions. Tuesday, Nov. 27th, Grand street parade, including U. S. troops and civil organizations, to the new State Capitol grounds, where the corner-stone of that building will be laid with Masonic ceremonies by the Grand Lodge of Arkansas. Wednesday, Nov. 28, public exhibition of liquid air. Thursday, 29th, Foot ball con-

test between Little Rock and Memphis, with fire-works at night. Friday and Saturday, continuation of attractions and poultry show. The railroads will sell tickets at one fare for round trip.

First Money for the Orphan's Home is from Texas.

Dear Bro. Thornburgh: I enclose letter, with first contribution for our Orphan's Home. The fact that it comes without the State is most remarkable. Blessings upon Miss Dee, and may her gift of love have an inspiring effect and multiply a thousand fold.

J. R. Cason.

Monticello, Ark., Nov. 8th.

Cisco, Tex. Nov. 5, 1900.

Dear Bro. Cason:—I see from the ARKANSAS METHODIST that the Little Rock Conference is to build an Orphanage. I want to help. Enclosed find my mite (\$1.00). An orphan has a very sacred claim on me.

Dee Reynolds.

Rev. R. L. Broach has accepted a position with the A. S. L., and will go to Mississippi, the latter part of this month.

Renew

Your

Subscription.

THE NEW CANCER CURE.

All Forms of Malignant Growths Cured by Dr. Hathaway's Serum Treatment.



J. Newton Hathaway, M.D.

Dr. Hathaway's New Serum Treatment for the cure of Cancer and other malignant growths is as much of an advance in medical science as was vaccination for small-pox. Thousands of cases treated and cured by him have proved this. The method is entirely unlike any other.

T. T. Osby, of Tulsa Rosa, N. M., stated: "For several years I had what was supposed to be a pipe sore on the lip. It finally developed into a Cancer. In October 1898, I consulted Dr. Hathaway & Co., and they applied their Serum Treatment. One injection cured me."

Mrs. I. N. Rogers, 133 N. Rozborn St., Memphis, Tenn., states: "I had a Cancer in the corner of my eye that extended down on my cheek and nose. Several so-called Cancer doctors and their burning treatments failed; but Dr. Hathaway's new Serum Treatment cured me in six weeks without pain."

Full information, together with Dr. Hathaway's New Book on Cancer, will be mailed free.

J. NEWTON HATHAWAY, M.D. 420 E. Main St.
DR. HATHAWAY & CO., Cleveland Block, Memphis Tenn.

Notice.

Notice is hereby given that I will on the 10th day of December, 1900, or as soon thereafter as the court will be in session, apply to the Probate Court of Pulaski county, Arkansas, for an order to sell the east half of lots 10, 11 & 12 in block 21, in Marshall & Wolf's Addition to the city of Little Rock. The S. E. 1/4 of S. W. 1/4, and the east 25 acres of the N. W. of S. W. 1/4, both in Sec. 20, in T. 1. N. R. 12. W. all in Pulaski county Arkansas, belonging to the estate of David Lowe, deceased, for the purpose of paying the debts of said estate.

J. S. ADAMSON,
Admr. Estate of David Lowe, decd.

OPIUM COCAINE AND WHISKY
Habits Cured at my Sanatorium, in 30 days. Hundreds of references. 25 years a specialty. Book on Home Treatment sent FREE. Address
B. M. WOOLLEY, M. D., Atlanta, Ga.

We have calls for a cheap organ. That is, low in price, but good in quality. We have the agency for a nice, substantial organ, which we can sell for \$35.00.

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OPIUM Morphine, Whiskey **HABITS** easily CURED at home. Endorsed by physicians, ministers and others. Book of particulars and testimonials, sealed, sent free. Tobaccoline, the tobacco cure, \$1. Est'd 10 years.
G. WILSON CHEMICAL CO., Dublin, Texas

Warning Order.

State of Arkansas, ss
County of Pulaski, ss
In the Pulaski Chancery Court
Cause to Horn Plaintiff, vs. Eliza H. re. Defendant.
The defendant, Eliza Horn, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Cauzetts Horn.
October 19th 1900.
CHAS. M. CONNOR, Clerk.
John D. Shackelford, Solicitor for Plaintiff.

Warning Order.

State of Arkansas, ss
County of Pulaski, ss
In the Pulaski Chancery Court.
Ada Dunaway, plaintiff, vs. Henry C. Dunaway, defendant.
The defendant, Henry C. Dunaway, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Ada Dunaway.
CHAS. M. CONNOR, Clerk.
By Will H. Bass, D. C.
November 3rd, 1900.
G. W. Hendricks, Solicitor for Plaintiff.

WE WANT TO ENROLL**100 READERS****OF THE ARKANSAS METHODIST**

Among Our Regular Customers this Month

WILL YOU, READER, BE ONE?

Your Becoming So will be of Benefit to Yourself, to this Paper, and to Us!

To Yourself, because we will furnish better goods at lower Prices than you can get from others. To this paper, because where Advertisements show results, we continue them. To Us, because it will increase our out-of-town trade, which we are so well equipped to handle.

Now, if you want anything in the way of Ladies' Tailor-made Suits, Skirts, Jackets, Wraps of anykind or Furs, write us as nearly as possible what you need, size, color, etc., enclose money with order and you will receive it by return express. If it don't suit, we return your money. The same with Men and Boys' Overcoats, Suits, Pants, Underwear and Shoes.

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