

# The Arkansas Methodist

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"Speak Thou the Things That Become Sound Doctrine."

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## News and Notes.

THE RUSSIAN GOVERNMENT HAS placed an order in Chicago for 6,000,000 pounds of beef on the hoof to feed her army in China. The cattle will be shipped to Port Arthur from San Francisco.

DR. GODBEY LEFT TO-DAY FOR Pine Bluff and Paragould, and will go thence to the St. Louis and the Southwestern Missouri Conferences. At both conferences he will be among people to whom he has preached and with preachers who were his comrades. No doubt he will enjoy and be enjoyed.

### The Fall Campaign.

Since our last report we have received new subscribers from Revs. J. F. Taylor, L. F. Taylor, G. L. Horton, B. F. Martin, W. T. Martin, Jas. A. Anderson, D. H. Colquette. L. F. Taylor's list had twelve names. Monday last Rev. J. A. Anderson sent in \$21 cash on renewals.

The fall campaign for the paper ought to open everywhere with September. Financial conditions are favorable and there is an excellent state of revival in the church. The METHODIST ought to go into many new homes this fall.

RESPECTING THE VIEW TAKEN by our government of the reported conduct of some of the soldiers of the Allies, our Washington Correspondent says: "Officials, from the President down, were greatly shocked by the news published this week of the barbarous and inhuman conduct of a portion of the allied army in China. Stories had been previously published alleging looting and other outrages, but it had been taken for granted that they were gross exaggerations, emanating from irresponsible parties seeking rather to make a sensation than to be accurate, but this last story, which gives horrible details of looting and even murder by the forces of the allied army which is in China for the purpose of upholding Christian civilization, is fathered by the Associated Press, which has a reputation for

fairness and accuracy, and has consequently been received with confidence that was not given to the others. While it is not doubted that the story was sent in good faith, it is hoped by all, and believed by many, that the reporters of the Associated Press in China wrote from hearsay, rather than personal observation, and that they have been imposed on. There was no hesitation at the Russian Embassy in declaring that the story was false so far as it related to the Russian troops, the actions of which it painted in horrifying colors. Secretary Root issued special orders to the American troops which went to China against looting, and he is very confident they have been obeyed to the letter. In none of the charges of looting and barbarous treatment of Chinese have American troops been implicated; but American troops are the allies of those charged to be guilty and the charge is consequently humiliating to us. The Chinese situation is not expected to materially change until the other powers act upon the proposition of Russia for the withdrawal of the troops from Peking. Without making public reasons therefor our officials express themselves as believing that the outlook is favorable to a peaceful and satisfactory settlement.

### Destruction of Galveston.

There has not been known in the history of our country a tornado more destructive than that which wrecked the city of Galveston, Texas, on the night of Saturday the 8th. A storm had raged on the gulf during the day. By one o'clock in the afternoon it began to effect Galveston. It increased as night drew on and the wind reached a speed of 84 miles an hour. It brought in an immense tidal wave, which covered the city with a raging flood, which, with the wind, beat down the buildings, destroying, it is supposed, \$10,000,000 worth of property. The shipping in the harbor was driven ashore. The water covered the streets four or five feet deep in the highest portions of the city, and ten or twelve

feet deep in the most part. The people, terror stricken, and yet not dreaming of the awful wreck which was being wrought, crept into corners and in the upper rooms, not daring to go out, and expecting death by falling walls. It was half past one o'clock Sunday morning before the storm began to abate. When daylight came a scene of horror was revealed, the whole city was wrecked and strewn with corpses. The dead are reckoned to number from 1500 to 2,000. The destruction was by no means confined to the city of Galveston, but extended over a long reach of the gulf coast.

### Progress in China.

The Powers are disposed to regard the Boxer uprising in China as subdued. They are trying to reach agreement as to the course it is now best to pursue. The general sentiment among them is that Peking should be held and terms of peace settled within its walls. Russia's proposal to withdraw has created some confusion. It is now thought that she may consent to hold the legations at the capital under sufficient protection and withdraw her army to a point near Tien Tsin. General Chafee has received orders from our government to be in readiness for withdrawal from China.

The Emperor and Empress Dowager are three hundred miles from Peking. The Powers are not prepared to make the effort to pursue and capture them. It is desirable to have them return to Peking if negotiations are satisfactorily conducted. The withdrawal of the foreign army would probably facilitate a speedy settlement. But it can not be supposed that the Allies will withdraw their forces from Chinese soil until a satisfactory treaty is concluded, so if they leave Peking they will hover near by until matters have proceeded so far as to insure satisfactory conclusion. Yet it is thought that, so far as the United States is concerned, the way may be opened for her to act independently. She has always stood as the friend of China, and certainly has no ambition for acquiring Chinese terri-

tory, and will be satisfied with sufficient indemnity for injuries suffered, and a guaranty for protection of her people and her trade in the future. Minister Conger reports many of the native Christians who escaped death at the hands of the Boxers as despoiled and in great need, and appeals to the missionary societies of this country for relief.

Consul Goodnow, at Shanghai, has telegraphed under date Sept. 7, information regarding the killing of missionaries at Funchu and Taku, and our state department has notified the Boards to which the murdered missionaries belonged. Our church has no missions at the places named. The names reported are:

Rev. and Mrs. C. W. Price and daughter Florence; Rev. and Mrs. E. R. Attwater and two children; Rev. and Mrs. D. H. Clapp, Rev. George L. Williams, Rev. T. W. Davis, Miss Rowena Bird, Miss Mary L. Partridge.

When we have time to secure details there will be a fearful story of the sufferings of the missionaries, yet it is now believed that the foreigners suffered less than we were made to believe by the wild rumors which prevailed a month ago. But it is said that the slaughter of native Christians will reach into the thousands.

### The Election.

The returns from the election in this State are not all in, but enough is known to rejoice the hearts of the friends of temperance. Of the counties heard from several, which voted for license last election, have gone against license at this. In this list we note the following: Baxter, Clay, Drew, Fulton, Hempstead, Lawrence, Miller, and Monroe. In many other counties the victory for temperance was won by an increased majority. It is reported that Lonoke, which formerly went against license, has given 29 majority for license this election. Only about half the counties have as yet sent in official reports. The good result above noted is largely due to the activity of our preachers. They have done the country noble service.

## Educational Notes.

### Does a College Education Help or Hinder?

There seems to be a general impression that the college graduate is losing cast; that he is becoming a very ordinary being. This is due not to the fact that the college man is deteriorating, but that the masses are becoming better educated through the rapid increase of newspapers and periodicals, the establishment of free libraries, university extension, evening schools of all descriptions in the large centers, correspondence schools, Chautauqua reading circles and summer schools. In this way the sharp distinctions which formerly existed between the college man and his untrained brother has become somewhat obliterated.

Some one has well said that the mental capacity of a college graduate is like the power of steam or electricity, which is not applicable to running one kind of engine merely, but to any mechanical appliance. "The untrained man makes one think of Niagara going to waste, or only half utilized; or of a team of horses laboring through mud and mire when they might haul tons on a smooth road."

Harvey E. Fiske, the banker, in an article in *The Outlook*, on "The Value of a College Education to a Business Man," says: "I am a great believer in laying deep, broad, substantial foundations for all undertakings in life. . . . If a boy intends to become something more than an under-clerk or a small tradesman, he will need the best preliminary education that his parents can afford to give him."

"In the early stages of his career in business a young man will not appreciate what he has missed by not going to college. Assuming that he entered an office or a store at 17, and that his friend entered college at the same age, he will feel at 21 greatly the superior of his friend in business ability. But five or ten years later the one who had the college training will probably be found to be working more easily, with greater confidence, and with exactly as much success as the friend who had four years the start—if not greater. A college education will strengthen all your faculties, and, rightly used, will be a blessing all through life."

"It is a popular fallacy," says Chas. F. Wright, "that self-made men have taken the lead in this country." Of our presidents, Washington, Jackson, Van Buren, Harrison, Taylor, Fillmore, Lincoln, Johnson and Cleveland never went to college. On the other hand, Grant was educated at West Point, the two Adamses at Howard, Jefferson, Monroe and Tyler at William and Mary, Madison at Princeton, Polk at the University of North Carolina, Pierce at Bowdoin, Buchanan at Dickinson, Hayes at Kenyon, Gar-

field at Williams and Arthur at Columbia. The list of fifty-three famous Massachusetts men inscribed on the dome of the Boston statehouse contains 72 per cent of college graduates. Among them is Morse, the inventor of the telegraph.

It is undoubtedly true that thousands of youth are positively injured by going to college. But this is not the fault of the college. Many of those young men receive an education which fits them for occupations and professions for which they have not the slightest inclination, and the smattering of book knowledge which they have acquired though very superficial, has made them discontented with the common life which they are compelled to lead. An unsuccessful student with a smattering of everything is raised as much above his original condition as if he were successful. It is a significant fact that a large portion of Paris cabmen are unsuccessful students in theology and other professions, and unfrocked priests, and they are very bad cabmen.

I do not claim that a college education is intended for all. Unless a youth is dead in earnest and anxious to make the most possible out of himself, he should not go to college. A great many boys who go to the universities are utterly without purpose, without any aim in life, or any ambition to be anything or to do anything. They are simply drifting drones. They wish to have a good time, and many of them go to college to get rid of hard work at home. It is lamentably true that a great many college boys waste their time in dissipation, neglect their studies until near the close of the term, and then employ tutors and cram for examinations. I do not call this a college education. Thousands of youth have diplomas which really mean nothing.

—Success.

## The Nation's Curse.

### Saloons and Crime.

1. Professional criminals come largely from homes cursed with the squalor and degradation which the drink habit has produced. A superintendent of public instruction in Massachusetts reports that 85 per cent of them come from such sources. A Chicago judge says: "Ninety-five per cent of all the boys in the various reformatories are the children of parents who died through drink, or who became criminals through the same cause." 2. When these boys grow up, the saloons become a chief means of educating them to lives of habitual criminality. There they come under the molding power of the accomplished villain. The chaplain of the Iowa penitentiary declares: "It is through this contact he is enticed into his first crime, and through the continued demoralization of this resort and the manipulation of professionals, the novice at length himself becomes a professional criminal."

The deadly contagion of saloon association has been the moral death of thousands upon thousands." 3. Finally, when he becomes a habitual criminal, the saloon is his office, his headquarters and his base of operations. The same Chicago judge above quoted from says: "Saloons are often literally dens of thieves. Repeatedly witnesses have testified that in saloons which are the resort of thieves, hold-up men and dissolute women, robberies and burglaries are planned; criminals with well-known records issuing from these vile dens waylay men, women and children. . . . The fact (well vouched for) that 75 of the criminal offenses in Cook county are traceable directly to the saloon, is ample evidence that there should be immediate and stringent measures adopted for the suppression of this frightful evil."—St. Louis Advocate.

### War on the Cigarette.

"Drop that cigarette, Mr. Gould," exclaimed E. H. Harriman, chairman of the executive meeting of the board of directors of the Union Pacific Railroad, a few days ago. He was speaking to George J. Gould, director of the company.

Mr. Gould looked astounded. He glanced out of the window of the company's office to see if the world had come to an end.

"I mean it," said Mr. Harriman, severely. "I have just issued an order prohibiting cigarette smoking by an employe of the Union Pacific Railroad. You are an employe of the company—you get ten dollars every time you come here. So kindly put away that cigarette."

Millionaire Gould recovered from the state of daze into which he had been thrown. Then he slowly dropped his cigarette.

Then Mr. Harriman, who objects to smoking of any kind, announced that he thought men should not be directors in companies and make rules for others if they cannot obey those rules themselves. Just then Millionaire Jacob H. Schiff, another director, came puffing at a big cigar. Mr. Harriman made him throw it away. "No smoking on Union Pacific premises," he said, "by employes of the company."

"Who's an employe of the company?" Mr. Schiff demanded.

"You are," Director Harriman said. "Don't you get ten dollars every time you attend meeting?"

The meeting was completed without tobacco. Each director as he came in was ordered to drop his cigar, if he had one. The directors took the order good naturedly, and promised to obey it faithfully at all future gatherings.

The anti-cigarette rule affects thousands of men. It has been found necessary by the Union Pacific Railroad because cigarette users in its employ become "dopey" and worthless. Director Harriman said recently that the company

might just as well go to the county asylum for its employes as to retain cigarette smokers in its employ at big salaries.

What do the young fellows who puff cigars and cigarettes, or smoke filthy pipes, think of the evidence furnished by the authorities of this great railroad system? They are far removed from sentiment and mere prejudice. They are against the deadly weed because it is against the health, reliability, and usefulness of their employes.—*Epworth Herald*.

### Lock Up the Saloon.

A poor woman stood near the magistrate who was hearing the case, "Drunk, third arrest," against her husband. It was quickly decided, but somehow the pathetic face of the woman touched the judge and he said to her: "I am sorry, but I must lock up your husband." She did not seem one who would be a deep thinker, but was there not wisdom in her sad and prompt reply, "Your honor, wouldn't it be better for me and the children if you lock up the saloon and let my husband go to work?"—*Temperance Cause*.

Doctor—"Why, how is this, my dear sir? You sent me a letter saying you had been attacked by measles, and I find you suffering from rheumatism."

Patient—"Well, you see, doctor, it is like this: There wasn't a soul in the house who knew how to spell rheumatism."



## The Marriage Problem

"How to be happy though married," has been entirely solved to the satisfaction of hundreds of thousands of women. There can be no happiness without health. The general health of woman is dependent on the local health of the delicate womanly organs. When there are debilitating drains, or inflammation, ulceration or female weakness, happiness in marriage is practically impossible. A host of happy wives testify that the secret of happiness in marriage is found in the use of Dr. Pierce's Favorite Prescription. It dries the drains, heals ulceration and inflammation and cures female weakness. It makes weak women strong, sick women well.

Mrs. Anna Willy, (Michigan House), Northville, Spink Co., S. Dak., writes: "I am enjoying good health, thanks to your kind advice and valuable remedies. I suffered very much with female weakness and other ailments for more than two years, when I wrote to you for advice. After carefully following your advice and taking six bottles each of Dr. Pierce's Favorite Prescription and 'Golden Medical Discovery' I am now a well and happy woman."

Women are invited to consult Dr. Pierce by letter, free. Correspondence private. Address Dr. R. V. Pierce, Buffalo, N. Y.

## Contributed.

## ON THE MOUNTAIN TOP.

REV. J. F. JERNIGAN.

Yes, at Mountain View, where the air is nearly always in motion. Last night a gentle zephyr kept up its cooling and refreshing breeze all night, and is still fanning delightfully man and beast. I came here to visit Mrs. J. and the little ones; glad to report the babies fat and strong, and Mrs. J. in tolerable health; just up from a bilious attack. Health generally good. And oh! what a treasure, what a foundation for all other activities! Nothing can be enjoyed well without good health—except heart and head religion. One can enjoy the sweets of religion without health, but it can be more joyful in good health. I used to hear our venerated and much-loved Rev. B. Lee say that "one could tell so readily the change in atmospheric conditions in going from the bottoms to the hills." He was a grand man; he lives in many hearts yet. When P. E., a long time ago, he would go from Helena to Fort Smith to hold quarterly meetings. That district was big enough, eh? Who wants such a territory today? And while on this thought of great and good men, I want to thank Brother H. Armstrong for his thrilling and much appreciated letter on Dr. Winfield. I have often wondered why some ready pen did not give us something about this unmatched man and preacher. I am minded to say a word myself. Will you indulge me, kind printer, for here lies the big job? The first time I saw the Doctor was in 1847. Myself, my dear old father, and Dr. J. M. Sanders were on our way to a district conference at Evening Shade. We stopped at Flat Rock Church, where Rev. S. L. Cochran was holding a fine meeting. Directly up came two buggies, and one horseman. In the buggies were Rev. E. A. Garrison and Miss Lizzie Neely, Dr. A. R. Winfield and Mrs. Neely, and the horseman was that princely layman, J. W. Glenn. It soon fell on my ear that man, in that suit of linen and under that straw hat is Dr. Winfield. Yes, the veritable A. R. Winfield, after whom I had read so much in the old Western Methodist, then published in Memphis, Tenn. I looked, I listened, aye, it makes me happy to write about it. Sing? Yes, he did sing. Pray? Yes, like a prophet, and preach? Well, the many, many times I heard him afterwards leads me to say that he was at his best that day at old Flat Rock. Oh! the power that rested on that matchless man, not only that day, but until death. Where is it today? It would be a lovefeast to my soul to remain here, but we must be off to Evening Shade. So our service closed, dinner over and on the path again. Our number had increased several horsemen and the buggies. The Doctor and dear old Sister Neely were in one buggy, jogging along, when lo! the coupling broke, out walked the mule with the fore wheels, and the Doctor and Sister Neely went over the dashboard. The Doctor being the most active of the two, was on his feet and assisting Sister Neely to her normal condition. Then

came a search for ropes, strings, etc., but none to be found. Here the Doctor put to use his information in "withing." He drew his knife, went out into the woods, cut a hickory brush, cut the limbs off, and putting the bud end under his foot began twisting, and soon had a rope wrapped around the axle and we were soon again on our journey. The impression made on me was lasting. What! a man who knows so much about so many other things—can sing, pray and preach as he, then to know how to "with up" a broken buggy axle! Well, to me it was simply a combination surpassing wonder. On to our destiny. My! what a grand time! The district was led by that genial spirit, Brother Dye. Shall I mention the strong men who were there, but nearly all gone? B. Lee, Ben Hall, A. R. Bennick, W. T. Noe, E. A. Garrison, W. M. Watson, Henry Hayes, clerical. Then the laymen, Wesley, Shover, Drs. Dodd, O. T. Hunt and J. M. Saunders, and many others. Next year, in 1875, I met the Doctor again at Powhatan. Then again in the same year at Bethesda. Here he preached a dedicatory sermon. While here he and I took a walk one evening—to pray. After the prayer I was singing or humming the old chorus, "Oh, Israel!" and he called out to me and said: "Jernigan, whar did you learn dat nigger song?" I learned it from Brother Dye. "Ha! ha! You and Dye been 'tending nigger meetin's." Somehow the Doctor never forgot that song, and often when he would write to me, would say, "Now let us sing, 'Oh Israel.'" Once more. At Helena that fall he was with us again. He was agent for our female school, then in Little Rock, in the Albert Pike building, I think. Our Bishop on this occasion was the polished, dignified Degget. Our great Doctor was to make a speech on education, and he made it. Oh, how he did soar, and at the proper time set up the objection of "social equality," claimed by the enemies of a system that would educate the masses, white and black. "Social equality," said he, "indeed, indeed. Why, sir," turning to the dignified Bishop, "God has arranged that, sir, and if the white people will observe it there never will be any danger, for the order of God is that the instinct of one and the extinet of the other will forever settle it." As we went to the train he said, "Jernigan, I made the best speech of my life and got less for it." Helena! Ricks! Wake up and atone for this thy failure and do something like five or ten thousand dollars for our dear, struggling Galloway and Hendrix. If our sainted Dr. Winfield was still on earth no man would excel him in love and devotion for these noble institutions. Who will follow this with a letter on Dr. Winfield? He lives in my poor heart. We will meet again.

## The Blessings of Church Membership.

Uniting with the church does not make one a Christian. It is possible to take this step and not know Christ. Yet it would seem that those who have truly accepted Christ should take their place in the church, which is the body of

Christ. This is implied in what our Lord said about the duty of confessing Him before men. The fact that our church contains some members who are not consistent in their conduct and character does not make it less our duty to unite with it. No human organization is perfect. The faults of others will not excuse us for our failure to honor Christ.

There are two sides to church membership—what the church is to us, and what we are to the church. One reason we unite with the church is for the benefit we may receive from it. If our act be sincere, it brings us into open fellowship with Christ. Already in our own heart we have accepted Him as our Saviour, surrendering our life to Him. Now in the presence of the world, we avow Him as our redeemer and our Lord. It is a sweet and holy joy that fills the heart of the young disciple when he has come out and taken his place beside Christ. There is something wanting in the blessing of secret discipleship, however sincere it may be.

Another benefit comes from the exercise of worship in which church members engage. We may have been accustomed to participate in these all our life, yet they have a new meaning for us after we have confessed ourselves Christians and

united with the church. They become more real to us. We go to God's house with our burdens, our perplexities, our struggles, our duties and our cares—we go with these needs to get help.

Another benefit of church membership is found in its fellowship. The ideal Christian church is like a family, its members bound together in love. If one suffers, all suffer. If one rejoices, all rejoice. The strong help the weak. The rich share their plenty with the poor. Not only is the communion of Christians in worship and at the Lord's table sweet, satisfying, inspiring, uplifting, but there is a fellowship which widens out and takes in the whole life. Thousands of Christian people owe all their closest and most helpful friendships to their church. In trouble and in sorrow, those who come to them with sympathy, help, or comfort, are their church friends. The blessings of Christian fellowship are inestimable.—Dr. J. R. Miller.

If everything was done to the glory of God there would be a good deal less done and a good deal more accomplished.

Some preachers are using iodine on sinners, when what they need is a piece of fat bacon.

# The Saving of Money

by the use of Royal

Baking Powder is considerable. Royal is economical, because it possesses more leavening power and goes further.

Royal saves also because it always makes fine, light, sweet food; never wastes good flour; butter and eggs.

More important still is the saving in health. Royal Baking Powder adds antidyseptic qualities to the food.

**There is no baking powder so economical in practical use, no matter how little others may cost, as the Royal**

Imitation baking powders almost invariably contain alum. Alum makes the food unwholesome.

ROYAL BAKING POWDER CO., 100 WILLIAM ST., NEW YORK.



## Contributed.

## DEATH OF MRS. H. D. McKINNON.

Dear Doctor Godbey—Early this morning my wife passed peacefully away to her heavenly home. We ask the prayers of all in our sore bereavement. Very sincerely,  
H. D. McKinnon.

We received this note on the 6th. It will bring sorrow to thousands of Methodists in Arkansas. Sister McKinnon was a woman widely known and greatly esteemed. Her influence in the church in the Little Rock Conference was not inconsiderable.

The tenderest sympathies of his brethren go out to our Brother McKinnon now, bereft of a companionship which has been so sweet and helpful for many years.

## DENVER CONFERENCE.

REV. O. M. RICKMAN.

The twenty-seventh session of the Denver Annual Conference convened in Trinidad, Colo., on August 30th. Bishop H. C. Morrison presiding. J. H. Ledbetter was elected secretary and W. L. Airheart assistant. After the appointment of the usual committees and the reading of communications from the general boards, the reports from pastors were called for and the responses indicated that there had been a very general advance along all lines. This was particularly true of the finances of the several charges. One report showed an advance of two hundred per cent on pastor's salary over last year. The best charge in the conference reported a net increase of sixty-six and two-thirds per cent in the amount of money raised. A resolution was introduced at the preceding session of the conference, looking toward the liquidation of the debts on the churches of the conference before the close of the century. There were only three churches in the bounds of the conference that were in any way encumbered by debt, and but two of those to any serious extent, viz: St. Paul's, Denver, and Corona Chapel, Pueblo. During the year the entire debt on the former, with the exception of \$99.39, was subscribed, and \$1,271.50 was paid, leaving a balance due of \$1,460.50. Steps have been taken to build a new church to take the place of the effete and crumbling Corona Chapel at Pueblo, and the bishops have agreed to raise \$3,000 to aid the enterprise. There is a standing offer of \$3,000 on the old property, and \$2,000 can be raised from the membership, so there is good hope that the next twelve months will witness the erection of an \$8,000 or \$9,000 building in that city. Bishop Morrison was evidently much pleased with the improvement that has been made in the conference since his visit as missionary secretary eight years ago. He remarked that the personnel of the body had wonderfully improved. With reference to

## Difficult Digestion

That is dyspepsia.

It makes life miserable.

Its sufferers eat not because they want to, but because they must.

They know they are irritable and fretful; but they cannot be otherwise.

They complain of a bad taste in the mouth, a tenderness at the pit of the stomach, an uneasy feeling of puffy fullness, headache, heartburn and what not.

The effectual remedy, proved by permanent cures of thousands of severe cases, is

**Hood's Sarsaparilla**

HOOD'S PILLS are the best cathartic.

the finances, he stated that he had not met with any conference where the advance had been greater and more general than in the Denver Conference the past year.

Dr. J. H. Pritchett represented the Board of Missions in a masterful address on Saturday evening, and on Sunday evening he gave us one of the mightiest sermons that we have heard in many days. Bishop Morrison preached to a packed house on Sunday morning, and the power of the Highest was sensibly present in the congregation. Trinidad entertained the conference in royal style, and we trust not only gave, but also received, a blessing.

J. A. Lewis was located at his own request. J. M. Bray was also located. The conference, which was in one district last year, was divided into three districts for the coming year. The following are the

## APPOINTMENTS.

Denver district, J. H. Ledbetter, P. E.; Denver, St. Paul's, O. M. Rickman; Denver, Morrison Memorial, H. A. Wood; Pueblo, Corona Chapel, J. E. Fisher; Pueblo, East Second Street, to be supplied; Colorado Springs, E. E. Carrington; Rye, W. L. Airheart; Beulah, F. M. Roper; Saguache, to be supplied.

Trinidad district, J. D. Wood, P. E.; Trinidad, T. S. Wheeler; Hoehne, — Bailey; Walsenburg, C. E. Butler; La Veta, J. D. Wood; Gardner, E. B. Chenoweth.

Durango district, W. H. Howard, P. E.; Durango, W. H. Howard; Mancos, to be supplied; Farmington, G. L. Taylor.

Transferred to the St. Louis Conference, L. R. Jenkins; transferred to the Western Conference, W. S. Moffett.

W. C. Everett, manager of the publishing house at Dallas, Tex., was present, and in a very appropriate speech set forth the importance of good literature and the duty of patronizing our own institutions.

## KANSAS CITY NOTES.

REV. S. H. C. BURGIN.

The second annual camp-meeting of the L. D. S. Church is in progress at Washington Park. Several hundred "saints" are in attendance, among them Joseph Smith, son of the so-called prophet.

Brother Berry is conducting a tent meeting near the above, Brothers Ryland and others doing the

preaching. Our congregation at that point hopes to build soon.

Our preachers who have been away on vacations have returned and are hard at work preparing for conference.

Ample preparations are being made for the entertainment of all preachers, their families, and visitors who may attend.

Bishop Hendrix is expected home the first week in September.

Rev. A. L. Marshall, supply at Lebanon, and Miss Margaret Jones, of Westport, daughter of Sister Susan Jones, will be married September 12 by Bishop Hendrix.

Mr. M. D. Lewis and daughter, of St. Louis, relatives of Mrs. Dr. Godbey, were the guests last Sunday of their former pastor, Dr. Werlein.

It is thought that there will be made several changes of preachers in this city and vicinity at the September conference.

## The Cline Fund.

The Epworth Leaguers have paid on the Cline fund, all told, from the first to the present, one thousand and ninety-seven dollars and fifty-seven cents. All of which has been sent to the Missionary Treasurer at Nashville, Tenn.

Geo. Thornburgh,  
Treasurer.

## Notes of Victory.

Grand old Lawrence county has voted whisky out by about 300 majority. All who contemplate attending Sloan Hendrix Academy, at Imboden, need not fear saloons after the first of next January.

E. W. Hogan.

I am glad to report that Clark and Greene counties have voted whiskey out by a good strong majority. All praise is due to the efforts and zeal of the Anti-Saloon League.

And now, the people look to it, that all tigers, together with such officers as may give their consent to them, be treated as they severally deserve. Fraternally,

J. R. Edwards.

Rector, Ark., Sept. 5.

Dear Brethren—Rejoice with us and praise the Lord for giving us the victory at Mammoth Spring. This township voted 25 majority against saloon license yesterday, on a quiet, determined fight, waged all day long. Official vote of the county, for license, 535; against, 551. With best wishes for you and "The Arkansas Methodist," I am your brother,  
F. M. Daniel.

We call upon all good people to rejoice with us in our prohibition victory in the late election. Old Hempstead county has been redeemed, and saloons must move out of her borders. The total vote was as follows: For license, 1,511; against license, 1,663. Majority against license, 152. For sale of wine, 1,458; against sale of wine, 1,569. Majority against sale of wine, 111. The W. C. T. U. held an

## A Voice from the Pulpit

IN PRAISE OF DR. WILLIAMS' PINK PILLS FOR PALE PEOPLE.

Rev. Enoch Hill, of Grand Junction, Iowa, Loud in His Praise of this Wonderful Remedy which He Has Used with such Good Results.

From the Era Headlight, Grand Junction, Ia.

No higher praise can be offered nor better references given concerning the virtues of Dr. Williams' Pink Pills for Pale People than the many voluntary testimonials from ministers of the gospel which have come from all parts of the country and which have more than supported all the claims made for this excellent medicine.

The most recent endorsement is that coming from Rev. Enoch Hill, pastor of the M. E. church of Grand Junction, Iowa, who says:



REV. ENOCH HILL.

"I am a firm believer in the efficacy of Dr. Williams' Pink Pills for Pale People, the remedy having been used in my family with highly gratifying results. For three or four years I was a sufferer from general debility. I seemed to be lacking in vitality, was tired out most of the time and sleep gave me no rest or refreshment. I was troubled with headache much of the time and although I was not confined to my bed, my illness incapacitated me for energetic work in my pastorate.

"A sister-in-law living in Nebraska, who has suffered very much and who has used Dr. Williams' Pink Pills with good results, recommended them to me and I decided to try them. I had taken but two or three doses of the pills when I found that they were helping me and further use of the remedy brought such relief that I am glad to offer this public recommendation of Dr. Williams' Pink Pills for Pale People in the interest of suffering humanity.

"My wife was troubled much as I was although her case was aggravated by insomnia. The pills also proved of the greatest benefit in her case.

"I have recommended the pills to many whom I have met in my work and am always pleased to endorse them."

Signed REV. ENOCH HILL.  
At all druggists or direct from Dr. Williams' Medicine Company, Schenectady, N. Y., on receipt of price, 50 cents per box; 6 boxes, \$2.50.

all day prayer meeting here on election day, and they and all temperance workers are to be congratulated upon the glorious results gained. Yours as ever,

J. R. Sanders.

Hope, Sept. 8.

## A Father's Inquiry.

DISAPPEARED.—T. R. Chafin left for Cherokee Territory in February, 1898, and settled at Nowater. He took sick recently and his father sent him a return check on July 16, 1900, and on the 26th of July he started for home. Since that time nothing has been heard of him. He weighs about 180 pounds when in good health, is 21 years old, has gray eyes, dark hair, fair complexion and is a little stoop shouldered. Any information of his whereabouts will be thankfully received by his parents, and the informer will be liberally rewarded for his trouble.

Since the foregoing was first published Chafin's father heard from him at Little Rock, Ark. Address

John Chafin, Bramblett, Nicholas county, Ky.

Young Chafin, we learn, was in Little Rock August 11. It will be a kindness in the readers of this paper to give attention to this distressed father's request.

#### Opening of the Training School.

Rev. R. W. McKay writes: "The school opened with twenty-seven more than last year. This is the best opening we have had, by far. We may reach the limit of capacity by Christmas." This note is gratifying. Our conference training school is simply the best which our people can find for fitting their sons and daughters for college.

Nashville, Ark.

The emperor Menelik of Abyssinia, who claims descent from the Queen of Sheba, has not only issued a decree prohibiting the importation of spirits into his territories, but has also forbidden, under pain of severe penalties, the use of tobacco and snuff.—Herald and Presbyterian.

The editor of the Southern Christian Advocate says: "The African king believes in prohibition of many sorts. We will be satisfied to get rid of strong drink." Yes, the king of Abyssinia is in the lead. He represents an attainment in temperance which is devoutly to be wished. But South Carolina and Arkansas cannot wish for so high an attainment.

#### FLY TO PIECES.

#### The Effect of Coffee on Highly Organized People.

"I have been a coffee user for years and about two years ago got into a very serious condition of dyspepsia and indigestion. It seemed to me I would fly to pieces. I was so nervous that at the least noise I was distressed, and many times could not straighten myself up because of the pain.

"My physician told me I must not eat any heavy or strong food, and ordered a diet, giving me some medicine. I followed directions carefully, but kept on using coffee and did not get any better. Last winter husband, who was away on business, had Postum Food Coffee served to him in the family where he boarded.

"He liked it so well that when he came home he brought some with him. We began using it, and I found it most excellent. While I drank it my stomach never bothered me in the least, and I got over my nervous troubles. When the Postum was all gone we returned to coffee, then my stomach began to hurt me as before and the nervous conditions came on again.

"That showed me exactly what was the cause of the whole trouble, so I quit drinking coffee altogether and kept on using Postum Food Coffee. The old troubles left again, and I have never had any trouble since." Anna Coen, Mt. Ephraim, Ohio.

## Literature and Review

### Magazines.

The American Illustrated Methodist Magazine:

"Oberammergau: Its Play and Its People," by J. Leland Boogher, is given first place in the American Illustrated Methodist Magazine for September. A realistic description of a recent performance of the Passion Play is strengthened by illustrations from photographs of the principal actors and scenes in this wonderful drama.

S. M. Byrd contributes "Prince Murat as an American Citizen." The article recites the story of the humorously eccentric son of the King of Naples, and nephew of Napoleon I, who came to Florida in exile, married a Virginian and set up a princely establishment near Tallahassee. The article presents some historical facts not generally known and the oddities of the prince are shown in several humorous incidents.

"Ancestral Worship in China" is the title of a timely article contributed by Rev. C. M. Wilcox, Ph. D., editor of the Chinese Christian Advocate, published at Foochow. The worship of ancestors is a universal practice among the Chinese, and is the first act of religious worship mentioned in Chinese history. The article is illustrated from Chinese photographs.

There are other articles of interest.

Published monthly by the Methodist Magazine Publishing Co., 223 North Second street, St. Louis, Mo.

Methodist Review. Wm. V. Kelley, D. D., editor. New York. Eaton & Mains. \$2.50.

The September-October number of this publication is very good, indeed. We found the opening article, "The Devotional Life," by Thos. Allen, D. O., governor of Hansworth College, Birmingham, England, a discussion which interested us greatly. The suggestions in regard to the types of religion developed in various churches and favored by the various temperaments which men and women inherit are pertinent and instructive.

The second article is entitled "Love and the Brownings," and is from the pen of that strong thinker and clear writer, James Mudge, D. D. What choice spirits the Brownings were! They lived in the highest intellectual realm and in the purest moral realm. Their wedded life was a beautiful idyl. The study of it cannot fail to refine and strengthen domestic affection. We commend the study of the wedded life of Robert and Elizabeth Barrett Browning, and this charming paper on it by Dr. Mudge. The story he tells is more beautiful than any romance.

The next article is on fiction reading by ministers, and is an attempt to answer the question, "Should a minister of the gospel read fiction, and to what extent?" The author

rightly judges that a minister of the gospel ought to be acquainted with the masters in this field of literature, and that, as he needs to study the art of touching most effectively the emotions, he may get many profitable lessons from the novelist. Besides, fiction deals with high ideals, which are the testimony of the soul's best aspirations and the promise of future attainments. This article is by Levi Gilbert, D. D., editor of the Western Christian Advocate, Cincinnati, O.

The articles which follow are not inferior to those noticed. To do justice to this number of the Review in the way of mere literary notice would consume the space allotted to this department of the "Methodist." We commend the Review as an able publication, bringing in every issue a rich feast for mind and heart.

### REDUCED RATES BY THE SOUTHERN RAILWAY—ONE FARE FOR THE ROUND TRIP.

Jackson, Tenn.—Account West Tennessee Farmers' Institute. Sell September 12, 13 and 14, good returning September 15.

Richmond, Va.—Account National Grand Lodge, I. O. O. F. Sell September 15, 16 and 17, good returning September 25.

Lexington, Ky.—Account Horse Breeders' Association. Sell September 30 and October 1, good returning October 15.

Asheville, N. C.—Account Mississippi Valley Medical Association. Sell October 6, 7, 8 and 9, good returning October 15.

Chattanooga, Tenn.—Account Chickamauga and Chattanooga National Park Association, Reunion Army of the Cumberland Confederate Veterans South, annual meeting Veterans Spanish-American war. Sell October 8 and 9, good returning October 13.

McMinnville, Tenn.—Account Reunion Tennessee Division Confederate Veterans. Sell October 9 and 10, good returning October 12.

Charleston, S. C.—Account Annual Convention, League American Municipalities. Sell December 9 and 10, good returning December 24.

### ON CERTIFICATE PLAN.

Chattanooga, Tenn.—Account Chattanooga Gun Club. September 11-13.

Harriman, Tenn.—Account camp meeting Seventh Day Adventists. September 14-24.

Bluff Point, N. Y.—Account convention New York Life Insurance Company. September 19-22.

Charleston, S. C.—Account International Association Fire Engineers. October 9-12.

Rome, Ga.—Account General Missionary Baptist Association. October 11-15.

Knoxville, Tenn.—Account I. O. O. F. of Tennessee. October 15-19.

New York, N. Y.—Account Carriage Builders' National Association.

## Epworth Organs are extra good organs



THEY cost more to make than the common kind. But our direct-from-factory selling saves the middle dealer's expense. By saving in the selling, we put more in the making. Customer gets benefit of better organ, or the lower price—or both. The more people know how good the Epworth is—and how we deal—the more our business grows. Write to-day for catalogue and factory prices. Mention this paper. WILLIAMS' ORGAN & PIANO COMPANY Methodist Book Concern Building, Chicago

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A package of Church Extension Maps to aid you in taking your Church Extension Collections; or,

A blank deed containing the Trust Clause from the Discipline, to use in taking title to that new church or parsonage lot; or,

Full information about our Annuity Plan, which will enable you to give money to the church and yet continue to draw interest upon it as long as you live.

## The Little Rock and Hot Springs Western Railroad.

### TRAIN SCHEDULES.

Leave Little Rock, 7:30 a.m., 3:20 p.m.  
Ar. Hot Springs, 9:50 a.m., 5:40 p.m.  
Leave Hot Springs, 11 a.m., 8 p.m.  
Ar. Little Rock, 1:20 p.m., 10:20 p.m.  
Depot, Third and McLean streets.  
City Ticket Office, 211 Main street.  
JAS. HARRIS, C.P. & T.A.

tion. October 15-20.

Richmond, Va.—Account American Bankers' Association. October 2-4.

Old Point Comfort, Va.—Account National Paint, Oil and Varnish Association. October 9-12.

C. A. DeSaussure, D. P. A.

WANTED.—A young lady with experience and graduate in the English branches and music from one of the best colleges in the South, desires a position as music teacher in a good school. References exchanged. Address "Miss B.," care "Arkansas Methodist."

## HOME SEEKERS' EXCURSIONS TO POINTS ON THE C. O. & G. IN INDIANA AND OKLAHOMA TERRITORIES.

Via the CHOCTAW ROUTE.

Tickets on sale at Memphis, Tenn., and Little Rock, Ark., on the first and third Tuesdays of September, October, November and December, at one fare plus two dollars for the round trip. Tickets limited for return passage twenty-one days. Stop-over allowed at pleasure on going trip. For information call on nearest agent of the Choctaw Route, or Geo. H. Lee, G. P. & T. A.; J. F. Holden, Traffic Manager, Little Rock, Ark.

## The Sunday-School.

PREPARED BY REV. J. A. ANDERSON.

September 23, 1900: The Duty of Watchfulness. Luke xii. 35-46.

Golden Text.—"Watch and pray, that ye enter not into temptation." (Matt. xxvi. 41.)

Time.—November or December, A. D. 29.

Place.—Probably in Peræa.

The duty of watchfulness is here set out from three standpoints, and is illustrated by three pen pictures:

1. As followers of Jesus the Master, we are enjoined to have that sort of watchfulness that is awake to duty and opportunity. We are to be like faithful servants in an oriental household waiting for the return of their Lord from a journey; loins girt about, lights burning. The allusion is to the manner of dress in the east, where long flowing robes must be gathered up and bound about the loins with a girdle, so that they will not impede the instant movement of the servant at the coming of his Lord. And there will also be a lamp already lighted and waiting for the knock at the door that will announce the Lord's arrival. So we must be instant in our duty to Christ, ready to serve him the moment an opportunity is presented, whether it be day or night, or whether it be in the early or late hours of the night—our very first of all duties is to be faithful in his service, in season and out of season. He assures us that such faithfulness shall not lose its reward; Christ will do so much for us in heaven that it will look like he has changed places with us, and become our servant, girding himself and serving us. Such diligence as is here enjoined is the opposite of making the service of Christ a matter of times and seasons, a matter of convenience, when it is not too hot or too cold, or too wet or too dry, when one feels just right and has nothing else in particular to do. No man will or can be such a servant as is here described except out of a fixed principle that puts Christ above everything, and no one is likely to do that except Christ has in some literal sense entered into him. O, that he may enter powerfully into the lives of many men of this generation!

2. We are to watch against attacks of the wicked one and his emissaries. You do not know at what hour of the night a thief is coming to your house. If it is greatly important that you should protect your house, you must watch throughout the night. Eastern houses frequently have walls of mud or mud and gravel, and it does not take a thief many minutes to dig through, if you are off your guard.

So also the Son of man cometh in an hour that ye think not; for yourselves know perfectly that the day of the Lord so cometh as a thief in the night. He comes in his providence, he comes in our call to

## Tired of rubbing? -Where's your Pearline

depart this life, he comes in opportunities and open doors, he comes in the power of the Spirit, he is coming to judge the world. In any and all such ways his coming will often be unexpected.

3. There is a watching of preparation. The best preparation is to be found busy in the work of your Lord. So Paul admonished the Thessalonians at a later date, when some of them had quit their ordinary business, and were spending their time in a vain and idle watching for the coming of the Lord, and so had become busybodies. It is the faithful and wise man, diligent in the business of his Master's house, who shall be made ruler of that house; but the man who, being already in position of authority, is cruel and licentious, that man's Lord shall come in an hour when he thinks not, and fearful shall be his doom.

**\$100 Reward, \$100.**

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages and that is Catarrh. Hall's Catarrh Cure is the only positive cure now known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers, that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials.

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Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pain, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

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## Epworth League.

September 16, 1900: The Broad Way:  
The Narrow Way. Matt. vii. 13, 14.

The central thought of our lesson is self-denial and effort, as essential to a religious life. Spiritual attainment is no exception to the rule which prevails in all spheres of temporal activity. Success is the reward of struggle put forth under strict self-control.

Hence we see the picture of two ways—one narrow and difficult to find and difficult to walk in; the other broad, easy to find and easy to go in. The pith of the lesson is that an easy-going life runs to ruin.

The narrow way is not a hidden way. It is not because men do not know where and how to find it that few are found in it, but because of the striving necessary to enter upon it and hold it.

To speak particularly, it requires that a man restrain carnal desires and turn from carnal aims if he would live a spiritual life. He must keep his body in subjection. He must turn his aim to purity and nobleness of character and life. He must not stop with renouncing carnal things. While he sets his face toward the highest possible attainment of character and the greatest possible good he may do in this world, he needs to strive earnestly toward the attainment of these things.

One must use his powers and opportunities. We waste much time. It is quite ridiculous to hear one say he has not had time to gain needed information. Wisdom lifts up her voice everywhere, and those who love knowledge find it everywhere. Most of our young people read enough to become quite learned if they read with care instructive books. And as to doing, how much we have a chance to do which we neglect. A man who was noted for the great amount of good which he found time to do, being asked the secret of such usefulness, replied: "I only remember that I shall never pass this way again." He meant that privileges past do not return, so must be seized in the passing. Hugh Smith, carpenter, says: "Opportunities, like eggs, must be hatched while they are fresh."

A very busy life must his be who would succeed well. Men fail in religion for the same reason that they fail elsewhere. They are too indolent to strive, too listless to be watchful, too fond of indulgence to be self-denying.

It is thus that what we think to be present pleasure steals from us all nobleness and all future gain. It is easier for the sluggard to sleep than to plow; but while he sleeps, want and poverty come upon him as an armed man, and not happiness, but ruin, is his reward.

It is easier to indulge than to restrain passion. But passions indulged consume men like a fire. They become tyrannous and insati-

## Constipation

Headache, biliousness, heartburn, indigestion, and all liver ills are cured by

## Hood's Pills

Sold by all druggists. 25 cents.

10,000 AGENTS WANTED.

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### LIFE & SPEECHES OF BRYAN

The "Life" is written by Mrs. Bryan. The Speeches revised by Mr. Bryan, but he is not peculiarly interested in its publication. A golden opportunity for agents. Don't miss it. One agent sold 57 copies in one week; another 67 copies in 10 days; another 17 copies first day. Everybody will buy it: Democrat, Republican, Populist and Prohibitionist. The demand exists. It is only necessary for agents to supply it.

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for selling 200 books in 3 months. Other liberal inducements. Will guarantee good parties a salary. Distance is no hindrance as freight is paid. Credit given. Circulars, instructions, outfit etc., free, but 25 cents must be sent for mailing. Act quick.

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able. They consume a man's substance and burn up all principles and affections which can bless him, or through him bring good to others.

The road to destruction is wide. One can get into it without any effort at all. He can follow his passions and stay in the broad road. He can wander heedlessly and never get out of it. He may drift as the wind blows and as the current flows, he will not drift from the way of death. To go in the broad way one need not heed his words or deeds or desires.

The careless, the indolent, the indulgent, the effeminate, the worldly, the resentful—in short, the carnal of every character and grade, through lack of self-denial to use aright their powers, opportunities and privileges, drift through the wide gate.

### Home Treatment for Cancer.

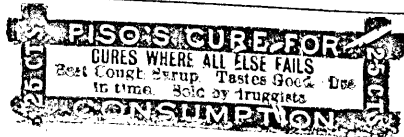
Dr. B. F. Bye's Balmy Oils for cancer is a painless cure. Most cases are treated at home without the service of a physician. Send for book telling what wonderful things are being done by simply anointing with oils. Gives instant relief from pain, destroys the cancer microbes and restores the patient to health. Thousands of cancers, tumors, catarrh, ulcers, piles and malignant diseases cured in the last three years. If not afflicted, cut this out and send it to some suffering one. Address

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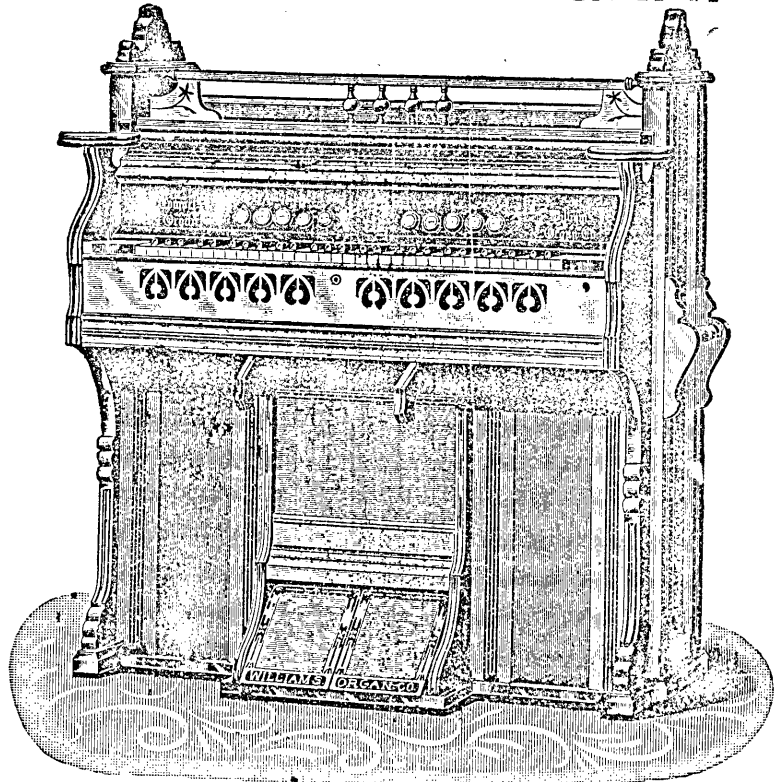
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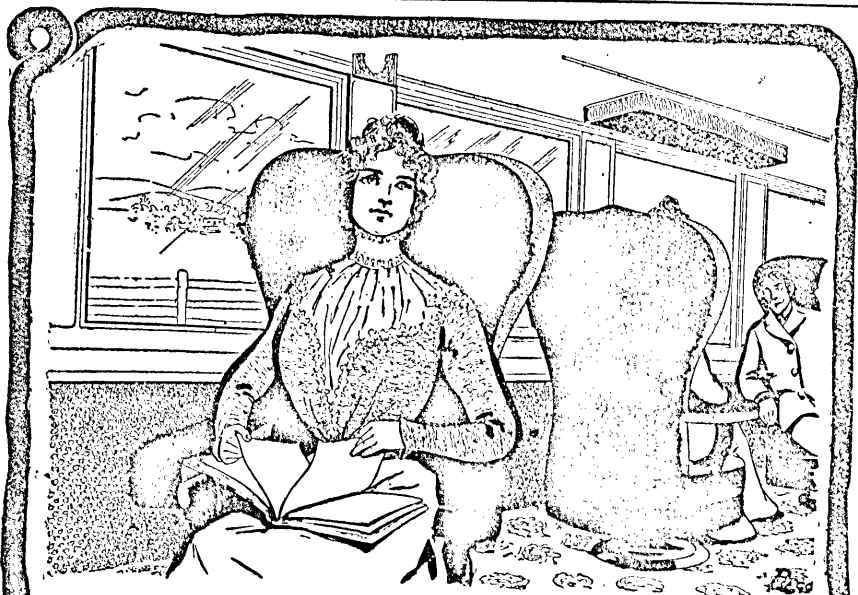
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You can ride all day on a Cotton Belt Parlor Cafe Car for only 50 cents extra, have your meals at any hour you want them, order anything you want, from a porterhouse steak or a spring chicken down to a sandwich, take as long as you please to eat it, and you will only have to pay for what you order.



Cotton Belt trains Nos. 1 and 2 (day trains), between Memphis, Pine Bluff and Texarkana, and Nos. 3 and 4 (day trains), between Texarkana, Tyler, Corsicana and Waco, each carry one of these handsome cars. Let us send you our little booklet, "A Trip to Texas." It tells all about these handsome cars.

E. W. LaBEAUME, G. P. and T. A., St. Louis, Mo.

# THE ARKANSAS METHODIST.

J. E. GODBEY, D. D., EDITOR.

WEDNESDAY, SEPTEMBER 12, 1900.

A brave and loyal soldiery will often save a battle in spite of a blundering general, but no commander can win a battle with a disloyal army.

## WE CALL ONCE MORE.

What are we calling for now? Money, our money, which we have paid for as faithfully and honestly as anybody ever paid for money, and which we need and must have to carry forward the work which you and the church want us to do. If the baker's money and flour give out because his customers have not paid their bills, the bakery closes up and the people's bread is cut off. So, a religious paper is supported like you support a baker or a preacher, that you may be served. We must have the money that you owe us. We have always used our income to the utmost to make the paper better, and so shall we do. Much money is due us. Look at your label and see what part of it you owe. Save us the expense of sending out statements. To send notices to all our subscribers would cost \$100 postage every time, aside from clerical work. Save this to the paper by sending what you owe. We have some thousands of subscribers who save us all trouble, all expense of commissions or postage by keeping up with their labels and sending us the money direct.

"This is the way I long have sought." Join in that company, please.

Godbey & Thornburgh.

## MIXED CHRONOLOGY.

The St. Louis Christian Advocate, reporting of the great temple library lately discovered at Nippur, says: "These books were written 500 years before the exodus," and adds: "The records just discovered, with the exception of the earliest books of the Old Testament, form the most ancient body of writings in the world."

Why except the earliest books of the Old Testament? Were any of those books written 500 years before the exodus? We suspect that the editor of the Advocate was not thinking of what he wrote in that sentence, and that his thoughts were confused by his nursery training.

## HAVE NOT TRAVELED MUCH.

The editor of the Holston Christian Advocate thinks we do not travel much, if we suppose the theatre receives no great revenue from the church. No, we have not traveled much, but for the last twenty-five years have resided in cities larger than that city of Knoxville which our brother lives in, and which he cites for example. We are confident that no considerable revenue goes to the theatre out of the Metho-

dist Church, South. As to Catholics, Lutherans, Episcopalians and some other churches, we have not learned that they make any objection to the theatre. Let us not abuse our own people for what they do. Our critic lives in Knoxville, and what he says of that city shall go unchallenged. He says: "Even in Knoxville, if we cut off the annuity coming from all those whose names are on the church roll, the theatre will go into bankruptcy."

## READ THIS.

Dear Brother—In our communication of the 31st ult. we sent you a copy of a letter from Bishop Gallo-way with some appended remarks. It seemed appropriate to follow up the same with some extracts from letters received from three of our leading missionaries. By giving these to your readers, with added editorial comment, you can do much to stir the church to her sense of responsibility in this crisis. Instead of losing our hold upon China we will find it greatly strengthened when the present troubles subside. We stand upon the promise, "I will give thee the heathen for thine inheritance," and march under the commission, "Go ye into all the world." No cause can fail with such backing as ours.

Cordially your brother,  
W. R. Lambuth.

Extracts from recent letters from Dr. A. P. Parker:

Up to the present time we have been led to believe that there was not much, if any, probability of any disturbance in the Yangtse Valley.

Evidence accumulates that the reactionary Manchu faction that are in control in Peking have been assiduously preparing for the past two years to expel all foreigners from China and destroy all their works, root and branch, from off the land. Immense supplies of arms and ammunition, Krupp guns of large and small calibre, etc., have been secretly accumulated. Forts have been built at all the important points along the coast and up the river under foreign supervision; armies have been drilled and armed with Mauser rifles, and the Boxers have been secretly encouraged. In a word, every effort has been made so that when the time came to strike the blow it might be an effectual one. But in the providence of God the outbreak has occurred before everything was ready.

Order is being maintained by the governors and viceroys of the provinces south of the Yellow river, and we have good reason to believe that they will be able to maintain their position in opposition to the usurping Prince Tuan, whose edicts they have expressed their determination to disobey. There seems to be perfect accord between the foreign consuls and the governors and viceroys of the central provinces, and also of the South, in regard to the protec-

tion of foreigners and the maintenance of order. Nearly all the missionaries from the interior stations have come to the coast. Many of the missionaries up the Yangtse river still remain at their homes and seem to be confident that the Chinese officials can and will protect them. There is no doubt whatever of their purpose to do so, and I believe that they will succeed. We certainly have great reason to be thankful to the good Lord for inclining the hearts of these officials to us, as otherwise our position here, even in Shanghai, would be by no means a safe one.

I have no doubt at all that the good Lord is going to do a wonderful work for China shortly, and that is why he is permitting the present fierce storm to blow over the land. Now is the time for the home churches to be getting their men and money ready, for as soon as these difficulties are settled the country is going to be thrown open to mission work in a manner never seen before. The day of China's redemption draweth nigh.

Extracts from the latest communication from Dr. Y. J. Allen:

There are but few apologists for the Manchus, and many feel that their cup is full and that their time has come to go. But for political reasons, if the emperor be found alive (which is much doubted) it may be necessary to restore him and perpetuate the dynasty, as the Chinese would accept him and the liberal policy of reform he inaugurated. If he is dead, the difficulties of the allies on reaching Peking will be a thousand fold greater. For who can then take his place? Who will be accepted? There is the rub, and partition will stare them in the face—and possibly anarchy all over the country.

The viceroys and governors of the South—in fact, nearly all of China proper—have leagued together to protect the peace of their respective districts, and all have joined to co-operate with foreigners in the protection of foreign life and property. So we hope there will be no general disturbance in this region.

Our people (our own mission, male and female), except Dr. and Mrs. Park, have all come in, and I suppose they will come soon. You need not be uneasy. There will doubtless be local riots here and there among and by people who have no work left them, but efforts will be made to relieve the situation by providing some relief, so no great disturbance is apprehended.

There never was such a crisis in the country since the Tiapings. And I view it, terrible as it is, as the most hopeful sign for the future, provided the foreign powers rightly grasp the situation. They now have it once more in their power to dictate the policy of China, and inaugurate such reforms as will secure its development and progress

along the lines of western civilization.

I would insist on it, therefore, that our church and mission are now called on more earnestly, urgently and emphatically to take hold of and press forward the cause of the gospel in every form and department of it. Now and in the future we shall need more than ever the enlarged equipment we are calling for, to-wit: The press and the university imbued with the gospel spirit. These are the mightiest agencies for the overthrow of the powers of darkness in China.

Extracts from letters from Dr. W. H. Park, in charge of the Soochow Hospital:

June 26.—Just as I was retiring last night at 11:30, a noise of much talking and commotion was heard at the gate. As these are excitable times, we were wide awake in a moment, but as the noise soon subsided we tried to go to sleep again. Again just as I was about off, a knocking was heard at the front door. The first noise was occasioned by the visit of a Chinese colonel with eight men to see if the guards placed there were doing their duty; the knocking by a man who wanted me to go and see his sick child, and of course I had to go, sleep or no sleep, and it was 3 a. m. before I got back.

The general in charge of the five camps around Soochow called today, and just after he left we had another visit from our prefect. They both assured me that we would have full protection here, but at the same time I think they were glad to hear so many, especially of our women, were leaving.

June 29.—The officials call on me nearly every day, and they still assure us of their protection, and say we are safe. But some of my friends among the gentry are doubtful. The captain and other officers go the rounds of the sentries every night. One of them caught our watchman off duty last night and had him instantly seized and beaten three hundred blows with a flat bamboo on the naked skin. It seems the official has a runner following him in his rounds with a folding chair and a bamboo stick, and if he catches a man off duty, he calls out "Beat." The runner places the chair on the pavement in front of the great man and the "bamboo chow chow" is administered in the twinkling of an eye. The official who called this morning ordered a small gunboat to come up and stop near our settlement until further notice. We are in danger here every moment, but we know you are all praying for us, and we trust in our Heavenly Father.

July 7.—The dispensary patients are falling off some, but there are still quite a number of in-patients, and I am going right on with the building of the opium ward and the university compound wall. Exciting rumors still fly around, in fact



are getting thicker. Last night was one of the nights set for burning us all out, but nothing came of it. You ask why, then, do I stay on here? The hospital buildings are going up, surgical operations are going on and there are a large number of patients in the hospital besides the sick who are coming to me every day. I have out calls daily into the homes of the best citizens of the city, and they all tell me I am perfectly safe here. If anything threatens me they promise to let me know, and they say in addition if I go it will be the signal for a general stampede. What can I do but stay on and trust in God for protection to us all?

A letter came in the afternoon from one of the gentry of Soochow, making a subscription of \$50 to the Soochow University—the cash accompanying the subscription. Do you wonder that we elect to stay? July 16.—Mrs. Park, Rita and I are the only missionaries now left inside the city of Soochow. As to danger, it is true that the usurping ruler has ordered us all killed, but the officials here refuse to obey, and they assure us we are safe. Since we are putting forth every effort to protect us, visiting our place every few hours of the day and night, see that our guards are on duty and watching, we can but feel that they mean to keep their promise. You need not feel uneasy about us. We are in danger, it is true, but duty calls me here for the present, and we will stay until we believe it is time to go.

The fine wall around the university compound is still going up, and the carpenters are putting on the roof of the new opium refuge. Pray for us. We leave ourselves in the hands of the good Lord.

#### Foundation of God Standeth Sure.

Chas. B. Galloway, D. D.  
The hour is one of crisis in the East. The smoke of battle and the clash of contending forces obscure vision and confuse the understanding. It is well, in the midst of these conflicting elements, to be reminded that beneath our feet the foundation of God remains sure and in advance of the church the triumph of hope leads on to the peaceful conquest of the world through the gospel of Jesus Christ. The following letter from Chas. B. Galloway, which rings out the blast of a silver trumpet, has been received by the secretaries of the Board of Missions. While not intended for publication, it is given to the church as a reminder that she should gird herself afresh for battle.

Dear Dr. Lambuth—For some time the conviction has been forcing itself upon me that now is our missionary opportunity. In the face of discouragement, we have hope for the highest joy and deliverance. Old faiths and hoary traditions are in the agony of death. The throes of a new birth

are being felt. The truth has been doing its destructive work, and the day has dawned for planting and building. When the present troubles are allayed and order has been restored (which will speedily come), China will have been made fully ready for new conditions and a larger life. Her wide open mind will show a generous and eager hospitality to the truth. Let us then get our recruits ready and hurry them to the front. I would have them go on to Japan and be ready to move upon the field at a moment's notice.

Now is the time to ring out a clear note of inspiring hope and certain victory. O, for the silver trumpet of our apostle Paul! In the midst of greatest discouragement his clear vision rejoiced in an assured and speedy triumph. Lifting himself to the full, majestic height of his faith in a God mighty to save, he sounded out the jubilant words: "Nevertheless the foundation of God standeth sure."

The perils of our brethren in China have become the church's opportunity. Doors will now stand wide open and invite our coming. We have everything to encourage, nothing to stay our efforts or dampen our zeal or arrest our forward movement.

The life of a missionary, always precious in the sight of God, is now as never before precious in the eyes of the nation. But I sat down only to make a suggestion, not an elaborate argument. My idea is that every missionary at home ought to be advised to get ready at once to return, and those accepted for work should be in readiness for orders. Above all, we need a ringing appeal to the church to give her faith for a great forward movement.

#### ACTION OF THE SECRETARIES.

The secretaries have exerted themselves to the uttermost in preparation for this emergency. Three missionaries and their wives, members of the Japan mission, will sail September 6 from San Francisco. The only members of the China mission in this country are Dr. and Mrs. Fearn. They await orders from Bishop Wilson, who is in Japan. Others have been accepted and will go to the front as soon as funds are forthcoming and the situation permits. Never in the history of our missionary work has the church been so under the necessity of proving her faith by a noble liberality.

A double challenge comes to her from the Orient. The finger of God, on one hand, points to the door of opportunity in Japan, Korea and China, and on the other the generous gifts of the Chinese officials, literati and merchants, continued even during the disturbances in the North and amounting to \$20,000 for the Soochow University, should serve as a stimulus to provide adequately for those institutions which have grown up in answer to our prayers. The China mission has for

half a century been the subject of our petitions. Our missionaries have "sown in tears, now they reap in joy." The increase in membership during the last three years exceeded the ingathering of the first twenty-five, while the growth of the native church during the last decade has been greater than that of the forty years preceding. The field is white for harvest, and with the choicest young men in our ministry offering to go, our beloved church will not fail to furnish means. Let us have offers for the support of individual missionaries, and a united effort throughout the connection to secure the regular missionary collections in full in every charge.

W. R. Lambuth.  
Mission Rooms, Nashville, Tenn.,  
Aug. 30, 1900.

### Church Notes.

The Methodist Church of Canada has undertaken to raise \$1,000,000 Twentieth Century Offering. Nine hundred thousand dollars have been subscribed.

A call has been issued for a local preachers' conference, to meet at Dallas, Texas, during the State fair. The Texas Advocate commends the movement.

The Texas preachers are vigorously discussing the question of dividing the Northwest Texas Conference.

The New York Christian Advocate says: "Over ten thousand persons went to the French Canadian Church of St. John the Baptist to view a portion of the bone from the right arm of St. Ann." This relic was represented as effecting many wonderful cures. Heathen superstition could not go farther.

The M. E. General Conference deemed it worth while to create a committee to promote a revival throughout the church. The committee is trying to enlist one hundred thousand persons to sign a card engaging to make personal effort to bring ten persons to Christ during the year. A revival cannot be secured by mere manipulation, but if the spirit of service be in the people their methods of service may be so directed as to be made more efficient.

### Personal.

Rev. T. D. Scott called Thursday.  
Bro. F. P. Nelson, of Cabot, called Friday.

Bro. Craig, deputy clerk of Union county, was a pleasant caller Wednesday.

Rev. J. L. Johnston, writes, "Wife and I have recovered from our sickness."

Rev. J. M. Gross, Ardmore, I. T., is a delegate to the Ecumenical Conference.

Rev. C. M. Sheldon has been preaching in London. He was heard with much interest.

Rev. H. E. May reports a good

meeting at Scatter Creek, and spiritual tide running high on his work.

Rev. D. H. Colquette returned Friday from a very successful Bible selling trip on the Cotton Belt road.

Dr. Andrew Hunter has been appointed delegate to the Ecumenical Conference from Little Rock Conference.

The papers report that Rev. M. N. Waldrip did noble work in achieving the victory for temperance in Logan county.

Rev. F. S. H. Johnston has been appointed delegate to the Ecumenical Conference from the Arkansas Conference.

Bro. Forsythe, of Lonoke, called Thursday. He has been helping Bro. J. F. Taylor in a meeting on the Maumelle circuit.

Rev. J. S. Whitson, of the Arkansas Conference, is a candidate for the chaplaincy of the House of Representatives, Arkansas Legislature.

Rev. F. R. Noe, of the White River Conference, is also seeking the chaplaincy of the lower house of our Legislature.

Rev. I. B. Hickman, formerly of the Arkansas Conference, is aiding in a protracted meeting in J. B. Williams' charge at Oconee, I. T.

Prof. Samson was a caller yesterday. He has been teaching the high school at Amity for ten years, and is one of the State's best educators.

Rev. J. P. Lowery has returned from helping Rev. S. C. Dean, and reports 39 conversions. He goes at once to help Rev. Mellard, at Eagle Mills.

Our old friend, Rev. A. C. Briggs, formerly of the Missouri Conference, makes a good report to the Indian-Okla Methodist of his work in Indian Territory.

Rev. W. E. Arnold, who has for near three years edited the Pentecostal Herald, retires from that work to resume labor as an itinerant preacher in the Kentucky Conference.

Mr. and Mrs. E. B. Hotchkiss announce the marriage of their daughter Mattie to Mr. Orlando Hays, Wednesday, September the fifth, Nineteen hundred, Hot Springs, Arkansas.

Just before the election, Rev. Frank Barrett delivered an address upon the "Financial Effect of the Licensed Saloon in Jonesboro." It was a very full fair, and able deliverance.

Hon. J. P. Dollivar, who was a representative of the Northern Methodist Church to our last General Conference, has been appointed United States Senator in place of the late Senator J. H. Gear.

We have notice of the marriage of Miss Mary McKinnon, daughter of Rev. and Mrs. H. D. McKinnon, to Robert B. McSwain at Nashville, Ark., Aug. 29. We congratulate the parents and the young people. The home of Mr. and Mrs. McSwain will be Georgetown, Texas.

Rev. Sam P. Jones is reported to have said there is not money enough in Hanna's barrel to buy his vote for McKinley, nor guns enough in the United States to make him vote for Bryan. He will vote for Woolley, as the prohibition issue is now the only vital question before the people.

## Christian Life.

### Our Spiritual Vision.

If tomorrow all men became pure and true and unselfish, all doubt about God's presence and rule in the world would vanish like a mist of the night. When the world becomes righteous in individual character, we shall see God in unclouded vision. Skepticism, cynicism, distrust, will disappear. We doubt because we do not see, and we do not see because our vision is distorted or blinded by our misuse of the organs of spiritual sight. It is every man's duty to gain this vision of God for himself by uprightness of life and unselfishness of spirit. Everything that makes ready for the coming of God in his world is right, and everything that postpones that coming is wrong. Human greatness is measured at last in terms of service, and the heroes of the race are those who make ready for his coming.—Lyman Abbott.

### The Lord Knoweth Them That Are His.

The other day a picture by Rubens was discovered in an old picture shop in London. An expert with keen eye went to the shop, and amid a heterogeneous mass of rubbish he detected, under the grime and dust and soot of years, a masterpiece of Rubens. Crushing down the quiver that came to his voice, in as calm a tone as he could command, he asked the picture dealer what he would take for this old bit of canvas. The picture dealer looked at it and said: "I will sell it to you for thirty shillings." The thirty shillings were paid, and the purchaser took it home, got it cleaned and put right; and out from the dust and grime there shines today a £2,000 picture by Rubens. I tell you, God can detect under the failing and fainting, the grime and dust of his weakest child's faith, the masterpiece of his Son. His likeness shines through your experience, and the Lord can read the facings of his own uniform. He never makes a mistake, and only in this uniform can he save you.—Selected.

### Through Struggles to Victory.

'Tis a strange struggle—this Christian life—now defeated, and now victorious; now groaning that we are wretched men, and now thanking God through Jesus Christ our Lord. Yet let none think that it is better, if the Christian experience be such, to have none of it. Even in the worst times it was better to be of Israel than to be of Moab, Midian or Ammon, and better, surely, to be a blind Samson the Israelite, who had fallen and repented, than to sit in Dagon's temple with the Philistine lords. "Happy art thou, Israel; who is like unto thee, O people saved by the Lord?" Foolish and perverse hast thou been, but Jehovah hears thy cries and will not let thee seek his face in vain. Happy are ye, O people of Christ! Grace will bring you through all your trials and out of all oppres-

sions of the enemy.—Donald Fraser, D. D.

### Can You Pay the Price?

When church members are filled with the Spirit they do not need to be scolded to a prayer-meeting, or to be baited to church by some special attraction in the pulpit or the music gallery. Their purses open at the touch of charity, and their tongues are unloosed to speak for Christ. They are as anxious to win converts to Christ as the political "workers" were to win votes in the late presidential election. In short, to be filled with the Holy Spirit is to have the only genuine revival. Do you thirst for the Holy Spirit? Are you ready to work with him? Are you ready to pay the price of a genuine revival, whatever dead limbs it may cut off, or false hopes it may blow down? Then you may have it, with all the joys and immeasurable blessings that it will bring. "Behold, I will make all things new." When Christ's promised Spirit comes, that will be fulfilled.—The Interior.

"Quick lunch" is one of the commonest city signs. The sign doesn't say "a healthy lunch of good food"—the character of the food apparently is not considered. It's just a quick lunch—eat and get away. Is it any wonder that the stomach breaks down? Food is thrown at it, sloppy, indigestible and innutritious food, very often, and the stomach has to do the best it can. Normally there should be no need for medical assistance for the stomach. But the average method of life is abnormal, and while this continues here will always be a demand for Dr. Pierce's Golden Medical Discovery. It is the one medicine which can be relied on to cure diseases of the stomach and other organs of digestion and nutrition. It is not a cure-all. It is a medicine designed for the stomach, and to cure through the stomach remote diseases which have their cause in the derangement of the stomach and digestive and nutritive system. It cures when all else fails.

### The League Reading Course.

The reading course for 1900-1901 is ready. It consists of the following books:

Life of the Seventh Earl of Shaftsbury, by Jennie M. Bingham. Ninety cents.

Entering on Life, by Dr. C. Geike. One dollar.

The Closing Century's Heritage, by J. D. Dingwell. Fifty cents.

Japan and Its Regeneration, by Rev. Otis Cary. Fifty cents.

Price for the full set in cloth, postpaid, \$1.90.

The chapters ought to raise this small amount and get these books.

Why are some people like a used postage stamp? Because they are stuck up and worthless.

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## For the Young People.

### The Voyage of Life.

MRS. W. H. BATTEN.

Life is a voyage in which we are perpetually changing our scenes. We first leave childhood behind us, then youth, then the years of ripened manhood, then the better and more pleasing part of old age.

The perusal of this passage through life having excited in me a train of reflections on the state of man, the incessant fluctuation of his wishes, the gradual change of his disposition to all external objects, and the thoughtlessness with which he floats along the stream of time, I sank into a slumber amid my meditations, and on a sudden found my ears filled with a tumult of labor, the shouts of alacrity, the shrieks of alarm, the whistle of wind and the dash of waters. My astonishment for a time repressed my curiosity, but soon recovering myself so far as to inquire whither we were going, and what was the cause of such clamor and confusion, I was told that we were launching out into the ocean of life, that we had already passed the straits of infancy, in which multitudes had perished, some by weakness and fragility of their vessels, and more by the folly, perverseness or negligence of those who undertook to steer them, and that we were now on the main sea, abandoned to the winds and billows, without any other means of security than the care of the pilot, whom it was always in our power to choose among the great numbers who offered their direction and assistance.

I then looked around with anxious eagerness, and first, turning my eyes behind me, saw a stream flowing through flowery islands, which every one who sailed along seemed to behold with pleasure, but no sooner touched than the current, which, though not noisy or turbulent, was yet irresistible, bore him away. Beyond these islands all was darkness, nor could any of the passengers describe the shore at which he first embarked. Before me and on each side was an expanse of waters violently agitated, and covered with so thick a mist that the most perspicacious eye could see but a little way. It appeared to be full of rocks and whirlpools.

Many sank unexpectedly while they courted the gale with full sails and insulted those whom they had left behind. So numerous, indeed, were the dangers, and so thick the darkness that no caution could confer security. Yet there were many who, by false intelligence, betrayed their followers into whirlpools, or by violence pushed those whom they found in their way against the rocks. The current was insurmountable, but though it was impossible to sail against it, or to return to the place that was once passed, yet it was not so violent as to allow opportunities for dexterity or

courage, since, though none could retreat from danger, yet they might avoid it by an oblique direction.

It, however, was not very common to steer with much care or prudence, for by some universal infatuation every man appeared to think himself safe, though he saw his consort every moment sinking around him; and no sooner had the waves closed over them, than their fate and their misconduct were forgotten. The voyage was pursued with the same confidence; every man congratulated himself upon the soundness of his vessel, and believed himself able to stem the whirlpool in which his friend was swallowed, or glide over the rocks on which he was dashed. Nor was it often observed that the sight of a wreck made any man change his course. If he turned aside for a moment, he soon forgot the rudder and left himself again to the disposal of chance.

This negligence did not proceed from indifference or from weariness of their condition, for not one of those who thus rushed upon destruction failed, when he was sinking, to call loudly upon his associates for that help which could not now be given him, and spent their last moments in cautioning others against the folly by which they were intercepted in the midst of their course. Their benevolence was sometimes praised, but their admonitions were disregarded. In the midst of the current of life was the gulf of intemperance, a dreadful whirlpool, interspersed with rocks, of which the pointed crags were concealed under water, and the tops covered with herbage, on which ease spread couches of repose, and with shades where pleasure warbled the song of invitation. Within sight of those rocks all who sail on the ocean of life must necessarily pass. Reason, indeed, was always at hand to steer the passengers through a narrow outlet by which they might escape, but few could, by her entreaties or remonstrance, be induced to put the rudder into her hand without stipulating that she could approach so near to rocks of pleasure that they might solace with a short enjoyment of that delicious region, after which they always determined to pursue their course without any other deviation.

Reason was often prevailed upon so far by these promises as to venture her charge within the eddy of the gulf of intemperance, where, indeed, circumvolution was weak, but yet interrupted the course of the vessel and drew it, by insensible rotations, toward the center. She then repented her temerity, and, with all her force, endeavored to retreat; but the draught of the gulf was generally too strong to be overcome. The passenger, having dined in circles with a giddy and pleasing velocity, was at last overwhelmed and lost.

As I was looking upon the various fates of the multitudes about me I was suddenly alarmed with an ad-

monition from some unknown power: "Gaze not idly upon others, but examine yourself."

Searcy, Ark.

### The Irishman and the Buffalo.

While Kit Carson was trapping with a party on the Arkansas river, O'Neil, a green Irishman, went out alone one evening to hunt for game. It was the law of the camp that every man who went out for game, should bring in "meat" of some kind.

There was a small herd of buffalo feeding about 600 yards from the camp, and presently those who were cooking supper heard the report of O'Neil's rifle. In a few minutes they saw O'Neil running for the camp, bare-headed, without his rifle and chased by a buffalo bull. "Here we come!" shouted the Irishman. "Stop us! stop us!"

The bull was not more than six feet behind the Irishman, who, tripping over a tent rope, tumbled headforemost into a puddle of water, capsizing several camp kettles, containing the trappers' supper. Carson jumped for his rifle and dropped the bull.

As O'Neil rose from the puddle of water he was saluted with shouts of laughter, but his Irish wit saved him. "Sure," he shouted, dripping with mud and water, "haven't I fetched the mate into camp? There was no bargain whether it should be dead or alive!"—Our Sunday Afternoon.

### A Newsboy's Sermon.

A story of a bright-eyed, barefooted, shabby little fellow is told by Forward. He was working his way through a crowded car, offering his papers in every direction in a way that showed him well used to the business and of a temperament not easily daunted. The train started while he was making change, and the conductor, passing him, laughed, "Caught this time, Joe!" he said. "You'll have to run to Fourteenth street." "Don't care," laughed Joe, in return. "I can sell all the way back again." A white-haired old gentleman seemed interested in the boy, and questioned him concerning his way of living and his earnings. There was a younger brother to be supported it appeared. "Jimmy" was lame, and "couldn't earn much hisself." "Ah, I see. That makes it hard; you could do better alone." The shabby little figure was erect in a moment, and the denial was prompt and somewhat indignant. "No, I couldn't! Jim's somebody to go home to; he's lots of help. What nobody was glad? or of gettin' would be the good of havin' luck, if things, if there was nobody to divide with?" "Fourteenth street!" called the conductor, and as the newsboy plunged out into the gathering dusk, the old gentleman remarked to nobody in particular, "I've heard many a poorer sermon than that!"—Telescope.

Your best friend can give you no better advice than this: "For impure blood, bad stomach and weak nerves take Hood's Sarsaparilla."

Headache and Neuralgia cured by Dr. Miles' Pain Pills. "One cent a dose."

## MALARIA

Chills and Fever, Fever and Ague Conquered.

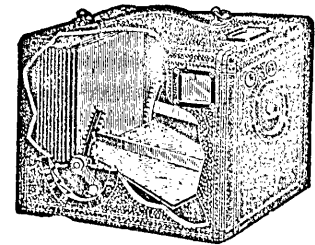
### Radway's Ready Relief

Not only cures the patient seized with this terrible foe to settlers in newly-settled districts, where the Malaria or Ague exists, but if people exposed to it will, every morning on getting out bed, take twenty or thirty drops of the Ready Relief in a glass of water, and eat, say, a cracker, they will escape attacks. This must be done before going out.

There is not a remedial agent in the world that will cure Fever and Ague and all other malarial, bilious and other fevers, aided by Radway's Pills, so quickly as



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## Our Church at Home.

Rev. J. M. Hamilton writes from Cameron, I. T., saying: "Closed a meeting last Wednesday; 65 or 70 conversions. Helping Brother J. D. Edwards at Howe now; 16 conversions to date."

**McGUIRE'S CHAPEL.** — Our meeting here just closed, with 26 conversions and quite a goodly number reclaimed. Every member who attended seemed to be greatly revived. The people said it was "like the revivals of the good old bygone days." This makes 56 conversions, with 42 accessions, and not more than half done.

Andrew J. Cullum.

### ROSY TEACHERS

#### Look Better in the School-Room than the Sallow Sort:

Young folks naturally like comely objects, and a good looking, healthy teacher can do vastly more with pupils, everything else considered, than the skinny, dyspeptic teacher can. The instructor in Latin and mathematics in a young ladies' seminary at Macon, Ga., had an experience worthy the attention of any teacher.

She kept running down a little more each year, until finally a genuine case of nervous prostration set in and she was confined to her bed for eight months, a perfect wreck, physically and mentally. She and her friends thought it was due to overwork, but she now knows it was due to improper food.

Of course the physicians were called in, but there is almost nothing that can be done in such cases, except to rely on well selected food and proper care. She was put upon Grape-Nuts, all medicines, also tea, coffee, and iced drinks were taken away. She had Postum Food Coffee once a day. The larger part of her food was Grape-Nuts, for this food is made with special reference to rebuilding the gray matter in the brain and nerve centres.

The lady says: "I had been reduced to 95 pounds in weight when I began using Grape-Nuts. The new food was so delicious and strengthening that I felt new life at once. I have now developed into a perfectly healthy, happy, stout woman, weighing 135 pounds, the greatest weight I ever attained, and have a wonderfully clear, fresh, rosy complexion, instead of the sallow, bilious hue of the past.

"I never now have a symptom of dyspepsia nor any other ache or ail. Am strong physically, and I particularly notice the strength of mind. I never experience that tired, weary feeling after a hard day's labor that used to appear. My brain seems as clear and active at night as it was in the morning, and I am doing twice the amount of work I ever did. Don't use my name in public, please, but I will answer inquiries." Name can be obtained from Postum Cereal Co., Ltd., Battle Creek, Mich.

**OKOLONA, ARK.**—Closed a good meeting here last night; 39 professions, 25 accessions to our church and some to other churches. Others will join us. Several reclamations; church revived; best meeting here for years. Brother John P. Lowrey was with us from first to last. S. C. Dean, P. C.

Sept. 10.

**GENOA, ARK.**—Wife and I have recovered from our sickness, but there is so much sickness in the county I am not in a protracted meeting this week. On account of sickness I have held but two meetings, both of them reasonably good, but not what we had hoped for. J. L. Johnston.

**MAMMOTH SPRING.** — You will doubtless rejoice to know that we are gaining ground and strength at Mammoth Spring and Hardy. We have a splendid Sunday-school at Mammoth Spring and good prayer meetings at both places. We have received about 100 members into our church this year. The collections are greatly in advance of last year. We will pay a nice little sum on the Twentieth Century Fund, and we confidently believe that we will pay quite all the claims on this charge. Truly, T. W. Fisackerly.

**SARDIS.**—Our camp-meeting at Sardis closed Wednesday night, the 5th inst. The meeting was a success, indeed. We had forty-five conversions and thirty-one additions to the church, with a general revival in the church. The preaching was of a very high order. Revs. Thomas, Godbey, Daly, Nelson, Christie, Biggs, McKelvy, Watson and son, all gave us their very best. God bless these brethren. On the last night of the meeting we had twenty-five conversions and much rejoicing. Many shouted aloud God's praise. We give God the glory. J. W. Harrell.

**LAKE CITY, ARK.**—I haven't held a meeting with the Lake City church yet. The meeting mentioned in the paper was with New Hope church, Macey postoffice. I closed my meeting with Pleasant Grove church yesterday. Results, 35 professions of faith, 32 accessions to the church. The hardest sinners in the neighborhood were brought to a saving knowledge of Christ. To God be all the glory. I have three more meetings to hold yet. The Lord has wonderfully blessed me in health and strength. Yours in the fight until the victory is won, L. F. Taylor.

**MOUNTAIN VIEW.**—Brother Jernigan promised the readers of the "Methodist" my report of our splendid revival at this place. The meeting closed last Thursday night, having continued more than two weeks. Perhaps the community was never so united, and as a result sinners were touched and moved in a most wonderful manner. Old and young were quickened and strengthened for a better life. We had 44

conversions and 30 accessions to the church. Brother J. E. Jernigan was with us one week, and we are thankful for the earnest, faithful work done by him. My people love him. Brothers W. E. Webb, B. Monk and W. H. H. Oyler also did good work in this meeting. These men are a blessing to this community. C. H. Newman, P. C.

Sept. 3.

**MARTINSVILLE.**—We have had 68 conversions to date and have one meeting yet to hold. Had 35 accessions. We don't succeed in stringing the fish, to satisfaction, but I had rather they would go to some other church unless they come to us of their own accord. We have thousands now that are following for the fishes and loaves. Like Paul, "I pray God that they may be cut off that trouble us, idlers, soup drinkers, bench warmers," always wanting to have something new. We are preaching the highest standard of Godly living. Without any second blessing extremities. "Crucified to the world nevertheless living, yet not us but Christ living in us." "Our lives hid with Christ in God." A pure life," unspotted from the world, letting patience have her perfect work, for in our patience possess we our souls, bringing our bodies into subjection, lest while we have preached to others we should be a castaway.

Pray for us, that we may have access to the great throbbing heart of God and to the hearts of the people. Hugh Reveley.

Caldwell, Ark.

**COTTON BELT MISSION.**—Although the Cotton Belt Mission is weak, and it seems at times that we can scarcely exist, yet we have some God-loving and God-serving men who are desirous of the prosperity of the cause of Christ, and who are willing to use their means to further it. Brothers J. M. Sowie and C. H. Watson have canceled their claim of \$200 against the church at Dryden, Ark., and on Sunday, September 2, Brother S. H. Babcock, our presiding elder, dedicated it for us. So we now have a nice house, lot and fixtures there, worth about \$600. May God's richest blessings ever attend those brethren, and may they thank God that he has so prospered them in this life as to be able to do so much for this cause, and may they take courage and others profit by their example. D. A. Wood, P. C.

Gilkerson, Ark.

### A CURE FOR ASTHMA.

Asthma sufferers need no longer leave home and business in order to be cured. Nature has produced a vegetable remedy that will permanently cure Asthma and all diseases of the lungs and bronchial tubes. Having tested its wonderful curative powers in thousands of cases (with a record of 90 percent permanently cured), and desiring to relieve human suffering, I will send free of charge to all sufferers from Asthma, Consumption, Catarrh, Bronchitis, and nervous diseases, this recipe, in German, French or English, with full directions for preparing and using. Sent by mail. Address with stamp, naming this paper, W. A. Noyes, 835 Powers' Block, Rochester, N. Y.

Some preachers are using iodine on sinners, when what they need is a piece of fat bacon.

### Quarterly Meetings.

Little Rock District, fourth round; James Thomas, P. E.

September—Alexander Circuit, 15-16; Asbury, 24; Hunter Memorial, 25; DesArc and DeVal's Bluff, 29-30.

October—Fairmount at Piny Woods 6-7; Lonoke, 13-14; Hickory Plain at Bethlebear, 20-21; Maumelle at Cross Roads, 24; Oak Hill, 27-28.

November—Liberty, 4; England at England, 10; Carlisle and Hazen, 7; Austin, 10-11; Benton, 14; Bryant, 15; Mabelvale, 16; Winfield Memorial, 17; First Church, 19.

Paragould District, fourth round; J. I. Maynard, P. E.

September—Black Rock and Imboden, 22-23; Powhatan and Portia, 23-24; Walnut Hill Mission, 29-30.

October—Mammoth Spring and Hardy, 1; Warm Springs Mission, 6-7; Pocahontas Circuit, 7-8; Siloam Circuit, 9; Walnut Ridge Circuit, 13-14; Smithville Circuit, 20-21; Tuckerman and Kyenion, 28-29; Alicia Circuit, 30.

November—St. Francis Mission, 3-4; Piggott and Rector, 7; Reyno Circuit, 10-11; Corning Station, 11-12; Knoble Mission, 13; Paragould Circuit, 17-18; Paragould Station, 18-19; Gainesville Circuit, 20; Boydsville Circuit, 24-25.

Searcy District, fourth round; M. M. Smith, P. E.

September—Searcy Station, 8-9; Bald Knob, 15-16; Stoney Point Circuit, 22-23; Argenta, 29-30.

October—West Searcy, 6-7; Cabot, 13-14; Mineral, 20-21; El Paso, 27-28; Beebe, 28-29.

November—Auvergne and Weldon, 3-4; Union and Revel, 6-7; Augusta, 10-11; West Point, 13-14; Mt. Pisgah, 18-19.

Harrison District, fourth round, Pierce Merrill, P. E.

September—Bellfonte circuit at Bellfonte, 1-2; Carrollton circuit at Carrollton, 8-9; Kingston circuit at Bluff Springs, 15-16; Gaither Mission at Gaither, 22-23; Leslie circuit at McGuire's Chapel, 29-30.

October—Lone Rock Mission at Lone Rock, 3-4; Mountain Home circuit at Wesley's Chapel, 6-7; Mountain Home station, 7-8; Yellville circuit at Pleasant Ridge, 13-14; Yellville station, 14-15; Lead Hill circuit at Lead Hill, 20-21; Harrison station, 27-28.

November—Green Forrest circuit, at Green Forrest, 3-4; Berryville circuit at Berryville, 7-8.

Eureka Springs station at Pine Street Church, 10-11.

Prescott District, fourth round. J. H. Riffin, P. E.

September: Center Point at Center Point, 8, 9; Janssen at Gilham, 11; Cherry Hill at Grenade, 14; Mena, 16, 17; Dallas at Hatfield, 18; Nathan at Sweet Home, 22, 23; Saline at Green's chapel, 26; DeAnn at Holly Grove, 29, 30.

October: Nashville, 6, 7; Mineral Springs at Franklin, 13, 14; Lockesburg at Gravelly Pt, 16; Washington, 20, 21; DeQueen, 27, 28; Horatio, 30.

November: Rocky Comfort, 1; Richmond, 3, 4; Emmet, 7; Fulton, 8; Prescott, 10, 11; Spring Hill, 13; Hope, 17, 18.

Monticello District, fourth round, J. R. Cason, P. E.

September: 6, 7, Grady and Dumas at Bethel; 13, 14, Lacey at Green Hill; 22, 23, Dermott at Dermott; 29, 30, Cariola.

October: 6, 7, Mt Pleasant; 13, 14, Hamburg at Bethel; 15, Hamburg station; 20, 21, Tillar at Newton's chapel; 27, 28, Berea at Prairie Grove.

November: 3, 4, Star City; 9, Palestine at Carmel; 10, 11, Jersey; 12, Warren station; 15, Arkansas City; 17, 18, Bartholomew; 19, Monticello station.

Our Church at Home.

ALEXANDER CIRCUIT.—We have just closed a fine meeting at Bethel; 38 professions, 24 joined the church. Have had good revivals all around. Much sickness. Even now, Brother S. C. Vinson's family is nearly all sick. His wife has been confined to her bed for three weeks.  
J. W. White, P. C.

PRINCETON CIRCUIT.—We have been blessed with one of the greatest meetings at our campground, near Princeton, this country has known for years. The meeting began August 23 and closed September 2. We had about 65 professions and 41 accessions to the church. Brother W. F. Evans, of Arkadelphia, and Brother Ed Phillips, singing evangelist, of Texas, were my main assistants, while Brothers F. S. H. Johnston, R. H. Poynter, G. W. Logan and F. P. Doak were with us for a time and contributed to the pleasure and profit of the occasion. Brother Evans was my evangelist, and preached daily from beginning to end with great power, and God signally honored his message in such an awakening as this country has not seen before for years, if at all. Brother Ed Phillips is a layman, but sings the gospel with such power that sinners are melted under his singing. He is a power, too, in the altar with sinners. He loves the young people and has great in-

fluence over them. It was a great pleasure to have this sweet singer and Brother Evans, an old friend of boyhood days, associated with me in this meeting. At the close we raised more than \$200 to pay the helpers and the debts for the improvements made this season. The tabernacle and grounds were dedicated by Brother Evans and named for the pastor. The twentieth century cause was looked after. Many bright girls and boys said that they desired to attend our colleges. Cordially,  
B. A. Few.  
Sept. 3.

KINGSLAND CIRCUIT.—I have held three meetings. Brother J. C. Hooks assisted me at Grace. He commended himself to the people by his preaching and in his social intercourse with them. No visible results here. At Camp Springs I was assisted by Brother White, of Alexander Circuit, and by Brother J. W. Walker, a local preacher. The church was greatly revived and many backsliders reclaimed; three accessions on profession of faith, and by baptism. Brother White's old parishioners greatly enjoyed his pulpit ministrations and social intercourse with them. My next meeting was at Cross Roads. Here the people had evidenced their desire for a good meeting by thoroughly repairing their old church and making it new, by recovering, re-flooring, ceiling and weatherboarding it.

Here I had the help of Brother E. Garrett, superannuate, Brother J. W. Walker and Brother T. D. Scott, who came in Tuesday and remained with us three days, preaching "in demonstration of the Spirit and of power."

The church was greatly revived. Truly can we say that we sat together in heavenly places in Christ Jesus, and could sing  
"Heaven comes down our souls to greet,  
While glory crowns the mercy seat."

This (Kingsland) precinct went against license by an increased majority. The county has gone "dry." The extreme heat has cut the cotton crop short.

Three or four of our best young men will soon leave for Hendrix.  
E. L. Beard.

Married.

KAUFFMAN - BUCHANAN.—August 12, 1900, in Gurdon, Clark county, Arkansas, by the Rev. J. M. G. Douglass, Mr. G. T. Kauffman and Mrs. M. L. Buchanan, all of Gurdon.

WOODARD-GARNER.—At Alexander, on south-bound caboose, September 4, 1900, Mr. A. J. Woodard to Miss Janie Garner, both of Little Rock, Rev. J. W. White officiating.

BURNSIDES - DUNN.—August 12, 1900, at the residence of the

bride's parents, near Woodberry, Ark., Mr. E. E. Burnside, of New London, Ark., to Miss Cora Dunn, Rev. B. A. White officiating.

EASE AND DISEASE.

A Short Lesson on the Meaning of a Familiar Word.

Disease is the opposite of ease. Webster defines disease as "lack of ease, uneasiness, trouble, vexation, disquiet." It is a condition due to some derangement of the physical organism. A vast majority of the "dis-ease" from which people suffer is due to impure blood. Disease of this kind is cured by Hood's Sarsaparilla, which purifies, enriches and vitalizes the blood. Hood's Sarsaparilla cures scrofula, salt-rheum, pimples and all eruptions. It tones the stomach and creates a good appetite, and it gives vigor and vitality to the whole body. It reverses the condition of things, giving health, comfort and "ease" in place of "disease."

"Gems," the new song book, is perhaps the best book yet published. It contains many new and beautiful songs and very many of the old standard hymns besides a number of songs for altar services. We will send a sample copy of round or shaped notes for 25 cents.

Godbey & Thornburgh.

HENDRIX COLLEGE

Conway, Ark.

A Strong College for Young Men. Catalogue sent on Application. All questions cheerfully answered. Address

PRES. A. C. MILLAR.

## Missions.

### JAPAN ANNUAL CONFERENCE.

REV. C. B. MOSELEY.

Kobe, Japan, Aug. 13, 1900.

Dear Doctor Godbey—The ninth session of the Japan annual conference met at Hiroshima August 1, 1900. A delayed train made Bishop Wilson too late for the morning session, so the conference was organized by the election of Dr. Wainwright chairman pro tem., and afterwards Rev. B. W. Waters was elected permanent chairman for the time until the arrival of the Bishop. W. P. Turner was chosen English secretary and Y. Tanaka Japanese secretary. J. T. Meyers was elected statistical secretary.

The presence of Bishop and Mrs. Wilson at the conference was a source of great satisfaction, pleasure and profit to all. Mrs. Wilson accompanied the Bishop on his visit to the East twelve years ago, and will be keenly interested in these missions and the quantity of history which they have been making since she last saw them.

The Bishop preached two sermons of characteristic strength on Sunday. He spoke also at the conference anniversaries and did not spare himself when work had to be done.

The conference also had the pleasure of having present during the session Rev. R. A. Parker, presiding elder of the Soochow district, and Misses Rankin, Coffey and Levritt, also of the China mission. A number of our missionaries from China are in Japan waiting for more settled condition of affairs in that country. Most of those who have come over are living temporarily at Nagasaki. Immediately after the adjournment of conference the Bishop, accompanied by Mrs. Wilson, went to Nagasaki to visit the missionaries there and talk over the situation of the affairs of the mission in China.

The following are the

#### APPOINTMENTS.

Kobe District, C. B. Mosely, P. E.—Kobe Station, Ota Gisaburo; Kobe Circuit, C. B. Mosely, and one to be supplied; Mikage, T. H. Haden; Osaka and Sakai Circuit, W. E. Towson, Yanagiwara Nakio and one to be supplied; Kyoto Circuit, J. T. Meyers and Nakamura Kinji; Kwansai Gakuin—Biblical department, T. H. Haden, dean; Academic department, S. H. Wainwright, principal; T. A. Wilson, professor; chaplain, S. H. Wainwright; students at Vanderbilt, Ashida Keiji and Usaki Kogoro.

Matsuyama District—T. W. B. Demaree, P. E.—Matsuyama Circuit, Tanaka Yoshihiro; Taotsu Circuit, Murawani Hiroaki; Oita circuit, W. R. Weakley and Iuada Wakatsu; Uwagima circuit, W. P. Turner and Mito Kichitaro; Nakatsu circuit, W. J. Callahan and Takahashi Yukiehi.

Hiroshima District, B. W. Waters, P. E.—Hiroshima station, B.

# BOILS AND CARBUNCLES

These unwelcome visitors usually appear in the spring or summer, when the blood is making an extra effort to free itself from the many impurities that have accumulated during the winter months.



## Baneful Boils

Mr. R. M. Pratt, Cave, S. C., writes: "For twenty years I was sorely afflicted with boils and carbuncles caused by impure blood. It is impossible to describe my suffering; part of the time being unable to work or sleep. Several doctors treated me, and I tried all the so-called blood remedies, but nothing seemed to do me any good. During the summer of 1888 I was persuaded to try S. S. S., and after taking several bottles was entirely cured, and have had no return of these painful pests up to the present time."

and any information or advice wanted will be cheerfully given. We make no charge whatever for this service. Send for our book on Blood and Skin Diseases—free. Address, The Swift Specific Co., Atlanta, Ga.

Carbuncles, which are more painful and dangerous, come most frequently on the back of the neck, eating great holes in the flesh, exhausting the strength and often prove fatal. Boils are regarded by some people as blessings, and they patiently and uncomplainingly endure the pain and inconvenience under the mistaken idea that their health is being benefited, that their blood is too thick anyway, and this is Nature's plan of thinning it. The blood is not too rich or too thick, but is diseased—is full of poison—and unless relieved the entire system will suffer. The boil or carbuncle gives warning of serious internal troubles, which are only waiting for a favorable opportunity to develop. Many an old sore, running ulcer, even cancer, is the result of a neglected boil.

Keep the blood pure, and it will keep the skin clear of all the irritating impurities that cause these painful, disfiguring diseases.

S. S. S. cures boils and carbuncles easily and permanently by reinforcing, purifying and building up the blood and ridding the system of all accumulated waste matter.

S. S. S. is made of roots and herbs which act directly on the blood, and all poisons, no matter how deep-seated, are soon overcome and driven out by this powerful, purely vegetable medicine.

S. S. S. is not a new, untried remedy, but for fifty years has been curing all kinds of blood and skin diseases. It has cured thousands, and will cure you. It is a pleasant tonic as well as blood purifier—improves the appetite and digestion, builds up your general health and keeps your blood in order.

Our physicians have made blood and skin diseases a life study—write them fully about your case,

## Dangerous Carbuncles

# SSS

W. Waters and Hori Minekitsu; Iwakuni circuit, S. E. Hager and one to be supplied by Sunamoto Teikich; Onomithi circuit, one to be supplied by Kiosuita Shinzo; Yanaguchi circuit, W. A. Davis and Yanagiwara Nacto; student at Trinity College, Kugimiya Tokiwo; at home on leave, C. A. Tague.

Woman's Work—Lambuth Training School, Miss Maude Bonnell, principal; Mrs. M. I. Lambuth; Bible Woman's department, Miss I. M. Worth; Hiroshima Girls' School, Miss N. B. Gaines, principal; Miss L. O. Thomas and Miss Anna Lanjus.

At home on leave, Miss A. D. Bryan.

#### If You Feel Depressed

#### Use Horsford's Acid Phosphate.

Dr. W. E. Pitman, Lynchburg, Va., says: "I have used it in nervous depression and dyspeptic troubles, with good result."

#### Contributed.

#### THE PASTOR OR THE IRREGULAR

REV. M. M. SMITH.

The great central feature of Methodist economy in the preaching of the Gospel is her regular itinerant system of sending the ministry. Sending a pastor to every pastoral charge. The pastor surrenders his right to select his field of labor; the people their right to select their pastor. The obligation to do this devolves equally upon pastor and people. If the pastor refuses to serve the people to whom he is sent they should be released from obligation to him. If the people do not receive a faithful pastor or allow him to control the preaching in his charge he should not be bound to serve them. It's a poor rule that won't work both ways.

My understanding has always been, and I am sure it is the spirit of Methodism, that when a presiding elder and pastors are assigned to a district and the charges there-

in, that they are burdened with supplying the people called Methodist in said district with the preaching of the Gospel, and spiritual oversight, and if they need help to secure such as they might judge best for the glory of God and the good of the people, but it has transpired of late in some places, that some members—sometimes a majority of a charge or an appointment secure a preacher, most anybody, to preach or hold a meeting. Possibly he is a Methodist or possibly not, may be of some other church or of no church. About his coming or preaching the pastor is neither consulted nor advised. The character of their preaching he may not approve and the very doctrine they may preach he may not endorse, yet these very members that secure such men to preach and hold meetings, wholly independent of the pastor, say "We are loyal and stick to the pastor. My! I am tempted to quote Brother J. F. Armstrong and say "That's a sight." Such loyalty as that will tie any pastor's hands and break his influence to do good. I want a member to stick to me or get on the other side of the fence. No goody goody business about it.

What pastor wants to be forced to be the pastor of people and look after the results of a meeting held by some one he does not endorse, who came in the bounds of his charge and held a meeting without his consent—possibly he never saw him. Would it not be well for those members who cannot be contented without one of those irregular preachers to hold a meeting to secure his service for the whole time.

I cannot see how any Methodist preacher, local or traveling, can go into another preacher's charge and establish an appointment or hold a meeting without his consent or approval. It is evimfwypwyp or approval. It is certainly a violation of the Golden Rule.

I stand for the regular pastor who sticks to his work, "good, bad or indifferent," year in and year out. They should hold the service and superintend the work or secure such help as needed. I am opposed to

the irregulars who can go into a preacher's work and with no regard for his rights preach and talk as if he were "lord of all he surveys." We must be protected at this point. True, the pastor controls his pulpit, but what does this amount to if he can't control his members? Recently I heard of two appointments on one work that united and secured the service of two men, who are members of no church to hold a meeting for them. The pastor poorly paid, no doubt they receive more for ten or twelve days' work than the preachers for half of the year. If any one can give a better plan for such congregations than to let them supply themselves the whole year around with those irregulars that they love so dearly, I would give him undivided attention while he states it.

I am inclined to the opinion that if those irregular preachers and irregular people were left together awhile without regular service from the regular pastor, something would "drop."

M. M. Smith.

Searcy, Ark.

#### Eating and Sleeping.

Food supplies the substance for repairing the wastes of the body, and gives strength. Sleep affords the opportunity for these repairs to be made. Both are necessary to health. If you can't eat and sleep, take Hood's Sarsaparilla. It creates a good appetite and tones the digestive organs, and it gives the sweetest restful sleep of childhood. Be sure to get Hood's.

Biliousness is cured by Hood's Pills. 25c.

Prof. Chas. P. Curd, St. Louis, Mo., writes: We unhesitatingly attribute the recovery and continued good health of our little boy to Teethina (Teething Powders).

FOR BILIOUSNESS, MALARIA  
CONSTIPATION, TAKE

**BOND'S LIVER PILLS**

One is a Dose. Gentle, Effective



## At Rest.

**NELSON.**—Miss Martha V. Nelson was born in Knox county, Ky., December 23, 1878, and died in Bingen, Hempstead county, Ark., August 21, 1900, of that dread disease, consumption, aged 21 years, seven months and 28 days. She was baptized by Rev. S. K. Ramsey October, 1879, in infancy; was well educated in one of our Methodist colleges of good standing in Missouri. Her ambition was to teach, and had just begun her career in her profession, closing out her third term, when stricken with the disease which closed her young life. She was the daughter of Rev. R. J. Nelson, P. C. of DeAnn Circuit, and died in great peace. Her funeral was conducted in the Bingen Methodist Church on August 22 by Revs. H. D. McKinnon and J. R. Sanders, in the presence of a large audience, and the remains were interred in the Ozan cemetery at this place to await the resurrection of the dead. Thus has ended a precious life of a loving daughter, sister and Christian young woman, which it seems could not be spared, but her Savior has taken her to her home in heaven. May all bereaved loved ones and friends meet her there.  
J. R. Sanders.

**GILBERT.**—Forrest, oldest son of Brother and Sister Fletcher Gilbert, was born December 30, 1879, near Stephenville, Texas, was reared in Francis county, Ark., and was converted and joined the Methodist church, under Rev. E. N. Bickly's ministry, while quite a youth, and departed this life November 21, 1899. Brother Forrest was a modest, home-loving boy and promised much usefulness to the church, the last year of his life showing willingness to bear a part in the holy work and fellowship of God, both in public and his father's family altar. He was more and more a pleasure and blessing to his home, and was loved by acquaintances. Thus, twenty summers marked this dear child's life, and he went away with faith in God, where we expect to meet him in that summerland of endless skies.

I. B. Manly, Pastor.  
Alldwell, Ark.

**TRIBBLE.**—Mrs. Viola J. Tribble (nee Nelson) was born in Clark county, Ark., October 29, 1843. She was converted and joined the M. E. church, South, at the age of 14; was married to Mr. Frank C. Tribble in 1861. To this union were born nine children, five of whom still live. She and her husband and family moved to Arkansas about the year 1871, but returned to Arkansas in 1880 and resided in the State until her death, which occurred August 11, 1900. Her remains were deposited in the Bell Cemetery to await the final summons. In her death the community lost a valuable neighbor, and the church a faithful, active, influential member, and the family a devout member. Her Christian life was a shining light to those around her, and her earnest prayers for the salvation of those dear to her will not soon be forgotten.

Righteous live and pass away, character remains for a coming day.  
A. D. Jenkins.  
Krebsburg, Ark.

**KS.**—Mrs. Emma departed this life August 13, 1900. She had been in failing health seemingly for several months, but able to look after her duties and the comfort of those about her. When congestion, a fatal destroyer, made its attack in the short space of 24 hours in the old home where she had

lived since her early married life, surrounded by those she loved best in life, passed away. The family circle is again broken and sadly the loved ones will realize "what is home without a mother."

Mrs. Hicks had been a member of the Methodist Church many years, and had given freely of her means, her talents and prayers to its cause. Do we question her being at rest?

May the memory of her pure unselfish life inspire the loved ones upward and onward to God, and hang over the lonely household as an olive branch, under whose shadow they may dwell in peace and love until God shall gather them one by one unto Himself as He has taken this jewel.  
Mrs. Green.

1506 Louisiana St., Little Rock, Ark.  
**BASS.**—Dot, daughter of R. L. and Anna Bass, died of membranous croup.

On July 20, 1900, just as the morning sun kissed away the dark shades of the night, the death angel entered their home and took from them their darling baby.

Little Dot was laid to rest in the Chambersville Cemetery, to await the sounding trumpet when the graves shall give up their dead.

She was only permitted to linger here with her loving mother and father one year, 11 months and 20 days, but in their deep grief they have the sympathy of a host of friends and relatives.

Our Heavenly Father saw best to pluck from the earthly garden this young and tender bud, that it might bloom in heaven, where there is no sickness, sorrow, pain or death.

Sorrow not, dear mother and father, for little Dot, she is not dead, but sleeps.

Look up and weep not, love ones for your darling; two more little hands from the windows of that heavenly mansion are beckoning you to come.  
Dollie Council.  
Thornton, Ark.

**HILL.**—Richard Etheridge Hill, son of our dear brother, Rev. S. A. Hill, and M. A. Hill, born at Okolona, Ark., August 20, 1898, was taken home to God August 27, 1900.

Very brief was the life of this dear child, but the tenderest affections and fondest hopes of his parents were centered on him. They suffer and sorrow as for an only son. Divine grace alone can give support and comfort in such grief. They sorrow not as others who have no hope. The writer baptized this babe last summer and now conduct the funeral service. In the first service the child was given to Jesus; in the second resigned wholly unto Him.

J. H. Riffin.

**DICKSON.**—On Monday, May 7th, 1900, Major David E. Dickson sweetly passed from his earthly to his heavenly home. For many years he had lived two miles west of old Walnut Hill Church, in Lafayette county, Ark. There he raised a godly family, there he adorned a Christian home and from there he went to that happy land of which I heard him sing so much in my early childhood days. He was obedient to the command, "Let your light so shine," etc.

For more than thirty years I can remember his faithful work in the old Walnut Hill Sunday-school. Since that time his place has never been vacant. For more than 25 years he was teacher of the Bible class. The busy cares of spring, the burning suns of summer, the responsibilities of autumn nor the chilly winds of winter ever kept him from his post of duty. The church, Sunday-school and the youth of his community were ever before him, and no sacrifice was too

great for him to make for them. He carried sunshine in his soul and smiles upon his face and love in his heart. No pastor ever failed to find him a father and a safe counselor. His home was his pastor's home. The six Evans boys and the two Few boys who have gone out from father and Mother Dickson's classes in the Sunday-school will perpetuate the fruits of the village Sunday-school and their faithfulness. His faith was Abraham like and his courage was that of an apostle. The fruits of his faithful toil will be gathered until the waves of time dash against eternity's shore. His end came at a ripe old age. His walks among men brought him to the ripe old age of four score and four years. His temples were adorned with God's blessings and constant care while his soul was ripe for heavenly garner and his eye fixed on the Christian's star of hope. He has gone in peace Dear Mother Dickson, the separator will not be long. You and Father Dickson have contributed much to the church, but more to the God-built city above. Soon the lifelong anticipations will burst into view.

In loving sympathy, I am your sor in the Gospel,  
W. F. Evans.

**RHODES.**—Little Dilpha Turren Rhodes, daughter of C. W. and Kizzie Rhodes, was born October 23, 1895, departed this life after an illness of four days with congestion of the brain August 12, 1900, having lived only four years, nine months and nineteen days.

Little Dilpha was the first born of the family, and was a great favorite of her parents and also her grand parents. She was a bright little girl her disposition was amiable and loving to all, obedient to her parents. She was baptized in infancy by her pastor, Rev. A. J. Cullum. Sorrow not, dear parents, for Jesus said suffer the little children to come unto me and forbid them not, for of such is the kingdom of heaven. May God in his infinite mercy bless and keep the fond father and mother. May they live so as one day they may meet little Dilpha where there will be no more parting.

G. W. O. Davis, Pastor.

**BERRY.**—Little Carlton, son of William A. and Alphra C. Berry, was born November 9, 1898, and departed this life August 13, 1900. The dear Savior said, "Suffer little children to come unto me."

He hath only taken his own. Weep not, dear father and stepmother, the dear boy has gone to see mamma.

You will know where to find little children. Yonder! Around God's throne, among the angels, with that innumerable blood-washed throng. Sweet boy, one among the most beautiful corpses I ever saw.

Hugh Reveley, P. C.

**ALEXANDER.**—Rev. A. P. Alexander, a very worthy local elder of our church, who was born in Hines county, Miss., March 24, 1837, and removed to Missouri while yet a boy, thence to Dallas, Polk county, Ark., in 1861, closed his labors at Mena, Ark., July 28, 1900, in great peace.

He was licensed to preach by the quarterly conference of Eminence Mission, St. Louis Conference, in 1858-59; elected to deacon's orders at Little Rock, November 19, 1868, and ordained deacon by Bishop Keener at Washington, Ark., December 4, 1870. He was ordained elder by Bishop Keener at Arkadelphia December 17, 1876.

He married Miss S. J. Fleming July 21, 1864, and leaves as the fruit of that marriage three sons and three daughters to mourn an honored and

beloved father. As a minister, Brother Alexander was abundant in labors. He organized every church of our denomination in Polk county but one, which has been organized within its bounds, or was present at its organization. At the time of his death he was in charge of Hatfield Circuit and probably hastened his death by his devotion to duty.

In the years immediately succeeding the war, he was a tower of strength to our Zion in this remote section of our conference.

Brother Alexander could truthfully say, "I am the man that hath seen affliction," but in the midst of his physical sufferings and the inability to perform manual labor, he studied law, became one of the most successful practitioners in his county, brought up and maintained his children well and left them and the world a noble exemplification of what may be accomplished under adverse conditions by the grace of God and determined effort.

For nine years he was circuit and county clerk; for two years or more a justice of the peace and had he lived until next September, he would, in all probability, have been elected county and probate judge for Polk county.

His name is "as ointment poured forth" in all this mountain region, and now that he is gone from among us is a host of friends both in the church and out of it sincerely and deeply mourn his death. He was ready for the summons when it came and died as one who was watching when his Lord should come.

Cadesman Pope.

## MOZLEY'S LEMON ELIXIR

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria.

For indigestion, sick and nervous headache.

For sleeplessness, nervousness and heart failure.

For fever, chills, debility and kidney diseases, take Lemon Elixir.

Ladies, for natural and thorough organic regulation, take Lemon Elixir.

50c and \$1 bottles at druggists.

Prepared only by Dr. H. Mozley, Atlanta, Ga.

## A PROMINENT MINISTER WRITES.

After ten years of great suffering from indigestion, with great nervous prostration, biliousness, disordered kidneys and constipation, I have been cured by Dr. Mozley's Lemon Elixir, and am now a well man.

Rev. C. C. Davis,

## A PROMINENT MEMPHIAN WRITES.

Dr. H. Mozley, Atlanta—Having been a great sufferer for three years from indigestion, and been treated by many physicians, who failed to give me any relief. Continuing to grow worse my brother advised me to try Dr. Mozley's Lemon Elixir, which remedy he had used for several years. I commenced its use, and must say that your Lemon Elixir is the greatest medicine on earth. I have never suffered a day since I commenced using Lemon Elixir.

R. L. Rocco,

206 Hernando St., Memphis, Tenn.  
Eld. M. E. Church, South.  
No. 28, Tatnall St., Atlanta, Ga.

## A CARD.

This is to certify that I used Dr. Mozley's Lemon Elixir for neuralgia of the head and eyes with the most marked benefit to my general health. I would gladly have paid \$500 for the relief it has given me at a cost of two or three dollars.  
H. A. Beall,  
Clerk Superior Court, Randolph Co., Ga.

# THE ARKANSAS METHODIST.

GEO THORNBURGH, BUSINESS MGR

WEDNESDAY, SEPTEMBER 12, 1900

Entered at the postoffice at Little Rock, Ark., as second-class mailmatter.

Rev. C. A. Bayless is our authorized traveling agent.

## U. S. Liquor License.

United States licenses to sell liquor have been granted to the persons named below, in what we understand to be prohibited territory. We may be mistaken, in some instances, but do not intend to include any except in such territory. Possibly some druggists are in the list, but we do not know who they are, and intend no reflection on those who are doing a legitimate business. This list includes all granted since our last report, July 31, and up to September 6:

Adams, G. B., Hampton.  
Cheyene, E. H., Ola.  
Churchman, J. L. & Co., Clinton.  
Cook & Co., Tomberlin.  
Dresback, T. F., near St. Thomas.  
Duke & Nance, Tomberlin.  
Fisher, George, Evadale.  
Fleeman, Mack, near Cinda.  
Hames, T. F. & Co., Moseley.  
Lee Mable & Co., Mulvany Park, Mena postoffice.  
Lacefield, J. L., New Hope.  
McWilliams, M. P., Rich Mountain.  
Murry, Richard, Mena.  
Neel & Clay, Pike City.  
Simpson, E., Cotton Plant.  
Smith, Charlie, Fisher.  
Spradling, H. H., Darcy.  
Teas, J. H. (malt liquors), Marvel.

Wilmeth, G. W., near mouth of Strawberry river.

Zimmerman & Co. (malt liquors), Paragould.

## Little Rock District Preachers' Meeting

Present: Thompson, Thomas, Hayes, White, Watson.

Brother Thomas was at Carlisle and Hazen charge Friday, Saturday and Sunday in the third quarterly conference. Brother Henderson is doing well and will come out in full on all lines.

Brother Hayes, Des Arc and De Vall's Bluff. Finances will be in full at Des Arc. At De Vall's Bluff we hope to come out in full, though am not certain it will be in full at the Bluff. Spiritual state not as good as I would like.

Alexander Circuit, Brother White. Finances are short. During the quarter have received fifty in the church and baptized four infants. Building a new church; hope to complete and dedicate it before Conference. I doubt that the claims will be paid in full. We have well attended prayer meetings.

Brother Watson. Had a good prayer meeting, well attended. 11 a. m. and night services good. Cline

Missionary Society promised \$20 Twentieth Century Thank Offering. Epworth League good. One accession. Conference claims will be in full. Revival services will begin next Sunday week.

First Church. Many of the people yet out of the city, but congregations have held up well. The attendance of young men is very large at night. The claims will all be in full. Financial condition fine. The church is being rapidly completed, and will be open by November 1.

Brother Trawick is in the midst of a revival meeting at Winfield.

Brother Workman is out of the city.

## Clubs.

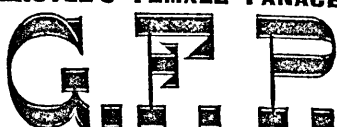
The Fraternal Order of Eagles has taken out United States license to sell liquor in Little Rock. So has the Elks, B. P. O. No. 29. What do these orders want with liquor licenses? Should not the city authorities look after them a little?

## Plan of Episcopal Visitation, 1900-'1

| Conf.        | Place and Date.            | Bishop.    |
|--------------|----------------------------|------------|
| Missouri     | Fulton, Mo., Sept. 12      | Granbery   |
| E Columbia   | Dayton, Wash, Sept 13      | Duncan     |
| Korean Mis.  | Seoul, Sept 15             | Wilson     |
| St Louis     | St Louis, Mo, Sept 19      | Granbery   |
| Kentucky     | Nicholasville, Ky, Sept 19 | Hendrix    |
| Columbia     | Albany, Ore, Sept 20       | Duncan     |
| S W Mo.      | Kansas City, Sept 26       | Granbery   |
| Illinois     | Marion, Ill, Sept 27       | Morrison   |
| Louisville   | Elizabethtown, Ky, Sept 27 | Hendrix    |
| Pacific      | Oakland, Cal, Oct 4        | Duncan     |
| Holston      | Chattanooga, T, Oct 10     | Granbery   |
| Los Angeles  | Phoenix, Ariz, Oct 17      | Duncan     |
| China Miss.  | Shanghai, Oct 18           | Wilson     |
| Tennessee    | McMinnville, Oct 24        | Wilson     |
| Indian Miss. | Vinita, I T, Oct 25        | Key        |
| West Tex.    | Gonzales, Tex, Nov 1       | Candler    |
| German Mis.  | Castell, Tex, Nov 8        | Key        |
| Virginia     | Norfolk, Va, Nov 14        | Duncan     |
| Arkansas     | Ft Smith, Ark, Nov 14      | Galloway   |
| N W Texas    | Georgetown, T, Nov 14      | Candler    |
| Memphis      | Martin, Tenn, Nov 14       | Hargrove   |
| Little Rock  | Hot Springs, Nov 21        | Galloway   |
| N Georgia    | Atlanta, Ga, Nov 21        | Hendrix    |
| W N Car'a    | Greensboro, N C, Nov 21    | Morrison   |
| N Texas      | Denton, Texas, Nov 22      | Candler    |
| Carolina     | Chester, S C, Nov 28       | Hargrove   |
| Alabama      | Decatur, Ala, Nov 28       | Hendrix    |
| White River  | Jonesboro, Ark, Nov 29     | Galloway   |
| East Texas   | Pittsburg, Tex, Nov 29     | Candler    |
| Alabama      | Ozark, Ala, Dec 5          | Fitzgerald |
| Texas        | Rockdale, Tex, Dec 5       | Candler    |
| N Carolina   | Newberne, N C, Dec 5       | Morrison   |
| S Georgia    | Cuthbert, Ga, Dec 6        | Hendrix    |
| N Miss.      | West Point, Miss, Dec 6    | Hargrove   |
| Louisiana    | Baton Rouge, La, Dec 12    | Galloway   |
| Mississippi  | Brookhaven, Dec 13         | Hargrove   |
| Florida      | Bartow, Fla, Dec 13        | Candler    |

N W Mex M. El Paso, Tex, Jan 24.....Key  
Cen Mex M. City of Mex, Feb 7.....Key  
Mex Border. Monterey, Mex, Feb 21.....Key  
Baltimore. Roanoke, Va, Apl 3.....Fitzgerald

## GERSTLE'S FEMALE PANACEA.



TRADE MARK  
Is a Woman's Truest Friend.

## It Keeps Her Young

by giving her health and strength, and when she enters that critical period of maturer womanhood known as the

## CHANGE OF LIFE,

it furnishes her strength and vigor to pass through it safely and free from pain and disease. She is cheerful and happy.

## Buy a Bottle To-Day

DRUGGISTS SELL G. F. P.

## RECOVERING HER HEALTH.

I have a lady friend who was completely prostrated by Change of Life. I induced her to use G. F. P. and St. Joseph's Liver Regulator. She at once began improving and now, owing to the efficacy of this treatment, she is about restored to health.

MRS. NANNIE HILLEBREW, Ebenezer, Miss.

Write to the Ladies' Health Club, care L. Gerstle & Co., Chattanooga, Tenn., for free advice concerning treatment of your complaint.

# THE NEW CANCER CURE.

All Forms of Malignant Growths Cured by Dr. Hathaway's Serum Treatment.



J. Newton Hathaway, M. D.

Dr. Hathaway's New Serum Treatment for the cure of Cancer and other malignant growths is as much of an advance in medicine as was vaccination for small-pox. Thousands of cases treated and cured by him have proved this. The method is entirely unlike any other.

T. T. Osby, of Tula Rosa, N. M., stated: "For several years had what was supposed to be a pipe sore on the lip. It finally developed into a Cancer. In October 1898, I consulted Dr. Hathaway & Co., and they applied their Serum Treatment. One injection cured me."

Mrs. I. N. Rogers, 133 N. Rozborn St., Memphis, Tenn., states: "I had a Cancer in the corner of my eye that extended down on my cheek and nose. Several so-called Cancer doctors and their burning treatments failed; but Dr. Hathaway's new Serum Treatment cured me in six weeks without pain."

Full information, together with Dr. Hathaway's New Book of Cancer, will be mailed free.

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Little Rock, Ark.

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