

The Arkansas Methodist

J. E. CODBEY, D. D., Editor.
GEO. THORNBURCH, Business Mgr.

"Speak Thou the Things That Become Sound Doctrine."

One Year, \$1.50.
To Preachers, \$1.00.

VOL. XIX.

LITTLE ROCK, JULY 25, 1900.

NO. 33

News and Notes.

As the War Goes in China.

Our readers have read in the papers of Tien Tsin being besieged by the Chinese and also that Tien Tsin has been captured by the allies. A word of explanation may be needed.

Tien Tsin is a city of about one million inhabitants. It is situated on the Pei Ho River, thirty miles from its mouth and the harbor of Taku. There is at Tien Tsin a foreign concession, separated from the native walled city. The concession contains the foreign ministers and merchants and is strongly fortified. Early in the present struggle the Boxers got control of the native city of Tien Tsin and attempted to capture the foreign legations, which were defended by about 10,000 soldiers sent from allied fleets at Taku. We receive, this week, information that, while an attempt of the allies to capture the native city failed on the 13th inst., that on the 14th the capture was effected. It is said that this victory of the allies has had a marked effect in discouraging the rebels. During the latter part of the week a message was received by the Chinese minister at Washington, purporting to come from United States Minister Conger, stating that the legations at Peking were in great straits and under heavy fire of shot and shell. It was believed to have been sent from Conger on the 18th and as it was in the government secret cipher, it was thought it could not be a forgery. It is hoped that the legations are still safe. Yet some doubts are entertained. If it shall be found that the legations at Peking have been protected by the Chinese government, or that a sincere effort to protect them was made, matters will be in more satisfactory shape. The Powers have been dealing with China as a nation which was struggling to put down an insurrection against its own authority, and their interposition was to aid this work. Although their aid was not solicited, they claimed it to be their right and duty to protect their own citizens. On this basis the Powers would probably be able

to act in harmony. Their work would be to capture Peking, put a ruler on the throne who could be trusted under their protection and aid to secure such reforms as are needed. But if it is found that the ministers and foreigners of Peking were murdered by connivance of the Chinese government, then no other course than open war against China is left to the Powers. But the Chinese have invaded Russian territory and an open declaration of war against China if not already made is expected from Russia. This situation causes the other Powers to hesitate as to the course they will pursue.

Every day develops an increase of strength in the Boxer movement and it becomes more manifest that only a strong force can venture on Peking. Li Hung Chang has been appointed Viceroy of the Province of Chi Li. This causes uneasiness among the Powers, for while Chang has been counted of late years as friendly to foreign influence so far as to desire reform of the government, he has also been a friend and counsellor of the Empress Dowager and of Prince Tuan. It can hardly be believed that Chang can afford to go to Peking unless the Empress desires him to negotiate terms of peace. This Li Hung Chang claims is his mission, but the Powers doubt. Chinese statesmen are as capable of dissimulation as the Sultan of Turkey.

The latest from China is that President McKinley has answered an appeal of the Chinese Government to act as mediator between China and the Powers, communicating the terms on which he will agree to act. It is certain that no terms can be accepted but protection of all foreign interests and the suppression of the Boxers.

EDITORIAL CORRESPONDENCE.

We returned from Corning to Tuckerman. Bro. Umsted was beginning a protracted meeting. He has the favor of his people and of the community. He needs no leader for a revival. We preached three times at Tuckerman and went up to Hoxie on the Tuesday night train, and on Wednesday morning took the Kansas City and

Memphis train to Deckerville, and thence got up to Osceola, thirty-three miles distant, on the Osceola and Southern. Our train was met by the entertainment committee, and the most hospitable entertainment was provided, this scribe having the pleasure to be assigned to the home of Bro. Kiser. Mrs. Kiser is the daughter of Mrs. Dr. Dunivant, of First Church, Little Rock. Mrs. Dunivant is spending the summer here.

Osceola is a very orderly and a very prosperous town. The moral tone of the place is good and it is backed by a magnificent farming country.

We have in Osceola a beautiful church, and a society of cultivated people. They are lacking in connectional views, which is due, no doubt, to the fact that the community has been isolated from our work in the state. The connection will be better in future and our educational work and church literature will be more regarded.

The district conference opened at 4 p.m. Wednesday, Rev. S. H. Babcock presiding. It was resolved to take time, have three sermons a day and make the occasion one of spiritual refreshing.

In reports from charges the chair gave especial attention to the missions. The weaker charges were given most attention. Revs. J. E. Buchanan, B. W. Fitzwaters, J. R. Foster, J. T. Self, have done faithful work in hard fields.

There were reported large circuits where there are means for all necessary expenses, but scarcely any church literature is taken. There is great lack of religious reading in the homes.

The matter of finances was debated. Much complaint was made that the stewards did not make better collections for the support of the preachers. The chair suggested that the preachers were stewards for the general claims, and that they had collected little, saying there was no money in the country; probably the stewards were meeting the same difficulty. We must labor, love, and be patient.

The love-feast at 4 p.m. Thursday was a gracious meeting. The

testimonies of some of the old veterans rejoiced and strengthened us. A brother who had once served in the ministry said, "Any place in the ministry is better than any place out of it"—a sentiment which every devout preacher must feel. No man who has had the experiences of full heart service on the poorest charge in Arkansas will ever find, out of the ministry, a happier place.

The preachers liked the love-feast so well that they held it an hour and a half and adjourned to meet at four o'clock next day.

Brothers Johnston and Godden did good service by their speeches and sermons. Bro. Godden remained until after Sunday.

The Womans' Missionary Societies were represented at the conference by Mrs. M. E. Lamb and Mrs. S. H. Babcock, of Jonesboro. Miss Edna Mackey represented the Epworth League work.

The general reports represented many difficulties in the greater portion of the field. There are large property owners in a great portion of the country, but the population is largely colored or a tenantry with no local ties. They find conditions changing, but the change is to other conditions of the same sort.

The preaching was well attended and of good spiritual tone, and the effect upon the community was manifestly profitable.

The entertainment of the conference was excellent. The presiding elder of this district has a very onerous charge. He is a man of nerve and judgment with right ideals and the spirit of earnest consecration. Nothing but an intense work will make headway in this section.

I remained over Sunday, preaching at Osceola and Luxora.

The ladies who came over from Jonesboro succeeded in organizing two missionary societies at Osceola. This editor preached at Osceola Sunday morning and Luxora at night, while Rev. C. C. Godden preached at Luxora in the morning and at Osceola at night. There were good services at both churches. Eight persons were received into the church at Luxora on Sunday.

Educational Notes.

[The Denominational College.]

"In the East," says Mr. W. A. Curtis in the Independent, "the denominational colleges are too well endowed, too well beloved, too hallowed by age and romance to be ever seriously endangered by parvenue rivals supported by the State. But in the West I must say I do not believe that there are more than a dozen denominational colleges that are even sure of being alive a dozen years hence." The denominational colleges of the West are failing. The better one knows them the more this fact is borne in upon one. The struggle for existence becomes harder, with each year. In all this I am compelled to agree with Mr. Curtis. The denominational colleges of the West are having a hard time of it. It will be well, too, for Methodists to ponder the following weighty words from the same view. The principal cause of the decadence of the denominational college of the West is their large number. The resources of a denomination are almost always frittered away in trying to support four or five colleges in a territory where one college would suffice and could be supported creditably.

The commonwealth confines itself to supporting one central university. The various denominations support anywhere from two to six colleges within the borders of a single State. Three-fourths, nine-tenths of the denominational colleges must be abolished that the remainder may live. * * * One college could easily serve the members

of a church in two States. The days of stage coaches have passed. Fully half of the denominational colleges are "real estate" colleges. They were brought into being by speculators who paid for cheap buildings, and made a profit out of lots, in some "college park" or university addition, and turned the colleges over to any denomination that would take them. No high motive presided at their birth. There is no glamour of romance, no hallowing of self-sacrifice about their history. Sordid love of gain, niggardliness, lies, were the atmosphere of their early life. They have had dry rot from the start. These affairs should be turned into academies.

The need of preparatory schools in the West is illustrated by the fact that Chicago, Adelbert and Kenyon (and Kenyon claims the students of an affiliated academy in making up the grand total of Kenyon College for the World Almanac) are the only Western denominational colleges without preparatory departments. All of the present colleges could go on as academies, but there should be but one institution for each denomination in a State, and in general, most of the denominations are not strong enough to warrant more than one college for two or three States. In the decadence of the denominational college the West suffers a serious loss. The small colleges are conservators of the classics. In them literature and oratory are as much honored as they are put below the sciences in the State University. It is the experience of the writer, a State University graduate, that the students from the best denominational colleges of the West outshine the State University men in the elegancies of speech, in refinement of thought, in a general well-roundedness of education.

A college of three hundred students, a library of forty thousand volumes, and the scientific equipment that a college of that size usually has, will give all the average undergraduate can use. The superior advantages that the big apoplectic State Universities give are at least counterbalanced by many disadvantages inherent upon their size. Let us save the denominational colleges from the ruin that is imminent. Pull up the suckers that the main shoots may grow. The colleges marked for absorption by better ones will undoubtedly struggle to resist it.

In the success or failure of their resistance will be foreshadowed the failure or success of the denominational college system of the West.

Contributed.

Chinese Idolatry.

BY REV. O. L. KILBORN, M. D.

The Chinese have three religions, but one would be very much in error if he imagined that he could take a hundred Chinese and divide them up into Confucianists, Buddhists and Taoists, as we could separate Presbyterians, Baptists and Methodists in this country. In a hundred Chinese, one would be quite likely to find a hundred Con-

fucianists, and nearly, if not quite, a hundred Buddhists, and a hundred Taoists. That is to say, the average Chinese belongs to one and all three religions at the same time. Hence it is that Buddhist and Taoist temples are visited with very little regard for the professed religion of the temple, but with very great interest in the fame of particular idols in the temple.

All Chinese are proud to own themselves followers of Confucius, although this is especially the prerogative of the dignified literary man, the man who has learned Confucius' books all off by heart, and often the commentary on them as well. He affects to despise the ignorant common people, who worship idols made of wood and clay! But let sickness come, and our elegant Confucianist is as prompt as any other devout Buddhist to visit the idol temple; or, if death occurs in the family, he sends for a troop of priests to come to his house. They bring their gorgeous robes and trappings, and with bells and gongs, cymbals and triangles, and their monotonous chanting, they succeed in making day as well as night hideous, for the space of a week or a fortnight—all for the repose of the soul of the dead.

There is at least one Confucian temple in every Chinese city, but it contains no images and has no priests. Confucian temples are not visited by the common people, but by a high official twice a year only. He acts on these occasions as a sort of high priest for the people, performs the ceremonies, and offers the sacrifices prescribed for the worship of Confucius. Instead of images, the huge central hall of the temple has only a beautifully decorated tablet to Confucius, placed at the most honored end; while down each side of the hall is a row of smaller tablets, each one dedicated to one of Confucius' disciples.

Buddhist and Taoist temples, on the other hand, are exceedingly numerous, are full of idols, and are much frequented by every class of people of both sexes. In the great city of Chentu, with its half-million people, there are many hundreds of these idol temples and shrines. The wayside shrine may be only four or five feet high, often built of large stone slabs, and each has a little idol or pair of idols within. Temples vary from one small shabby room to large collections of magnificent buildings, covering acres of ground, and often surrounded by cool, shady groves. Enormous sums of money have been spent in the building and ornamentation of some of these temples. They contain a few idols, or a few groups of idols; there may be several score or several hundred, or as in some cases, several thousand idols in the one temple. Temple intesests are guarded by two or three priests, or, it may be, by two or three hundred. These priests are celibates, often extremely illiterate and even immoral. Their ranks are said to be frequently recruited from criminal classes, men who are fugitives from justice, and who are practically free from arrest after having taken the ordination vows. Many of them are addicted to opium, and they are often very economical in the use of

SICK HEADACHE

Is caused by torpid liver and imperfect digestion, and is generally accompanied with constipation. The cause is quickly removed by a dose of And the sufferer is soon relieved of all these unpleasant symptoms, and restored to health.

Radway's Pills

Purely vegetable, mild and reliable, act without pain or griping, cause perfect digestion, complete absorption and healthful regularity. For the cure of all disorders of the Stomach, Bowels, Kidneys, Bladder, Nervous Diseases, Piles, Sick Headache

And all Disorders of the Liver.

Price, 25 cents per box. Sold by all druggists, or sent by mail on receipt of price.

RADWAY & CO.,

55 Elm St., New York.

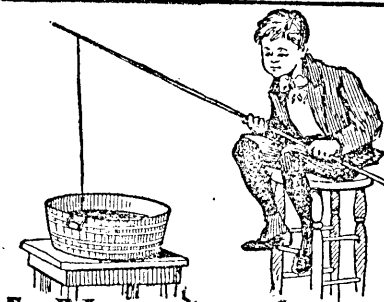
Be sure to get "Radway's."

water and soap on their persons and clothing. Buddhist and Taoist priests have very little influence, and are rather despised by the common people, and they offer no opposition to the Christian missionary.

Worshippers visiting the temples often carry with them offerings of food and drink, incense and money. These go to the idols first, and then fall to the well-fed priests. Worship consists of bows and prostrations before each idol or group of idols, the worshiper holding in his hands a bunch of smouldering incense sticks. On the completion of his bows or prostrations, he sets up two or three sticks of incense in the little box of sand which always stands for the purpose on the shelf before the idol. His petitions are mumbled in a low voice, or are inaudible. These are mostly for such objects as success in business or in a lawsuit; for children, especially boys, and for the recovery of the sick.

All Chinese, then, reverence Confucius, and almost all Chinese, at least at some time in their career, worship the popular idols of the country, or of their particular locality, and it seems to matter little whether these are Buddhist or Taoist. And yet it has been well said that the real religion of the Chinese, that which permeates and influences the thought and conduct of all classes in the empire as nothing else does is not any one of these but ancestral worship.

All Chinese worship the spirits of their dead ancestors. They do so because they fear them, because they firmly believe that these spirits have both the power and the will to bring down upon them the direst calamities, unless all the prescribed forms and ceremonies are faithfully carried out. Each person is believed to have three souls. At death one goes into the spirit world, one goes to the grave with the body, and one comes to reside in the little painted



IF YOU WANT TO CATCH FISH

Go fishing where fish have been caught by others. If you want to be cured take the medicine which has cured others. Dr. Pierce's Golden Medical Discovery cures diseases of the stomach and organs of digestion and nutrition. It cures many diseases which seem remote from the stomach because it cures the stomach in which such diseases have their origin.

"Words fail to express what I suffered for three years, with cold chills, palpitation of heart, shortness of breath, and low spirits," writes Mrs. A. C. Jones, of Walterboro, Colleton Co., S. C. "I could not sleep and really thought I would soon die. Had a peculiar roaring through my head all the time. Was so emaciated and weak I could not feed myself. My aunt induced me to try Dr. Pierce's Golden Medical Discovery, which I did only to please her, and six bottles cured me. To-day am sound and well. During the three years I was sick I had five different physicians."

Dr. Pierce's Pleasant Pellets cleanse the system and regulate the liver.

DR. PIERCE'S MEDICAL GOLDEN DISCOVERY

HAS CURED 98 PER CENT OF THOSE WHO HAVE USED IT.

board which is made for it and is kept standing on the idol shelf in the home. Besides this "ancestral tablet," there are tablets or carved figures representing the "Kitchen god," "Heaven and Earth," and perhaps the "Goddess of Mercy," with as many others as the family choose to place there. These are worshiped morning and night in every Chinese family. It may very well be called a kind of family worship. Just at dawn, and again at dusk, the father of the family, or the eldest son, bows several times before the idol shelf, holding lighted incense sticks in his hands, just as in temple worship. Once, or several times a year, the ancestral spirits are worshiped at their graves. But they are worshiped in many other ways as well. Dead ancestors are believed to require much the same articles for use in the other world as in this. Hence the great quantities of paper horses, paper sedan chairs, with paper men to carry them; paper houses and paper boxes full of paper silver and copper, that are burned in ancestral worship. These things are, of course, supposed to be transformed in the burning into the real article for use in the other world. Enormous sums of money, certainly many millions of dollars, are spent annually in China upon this one form of idolatrous worship alone.

We may stand on the street in China, preach away about the idols, and poke fun at them if we like, and the bystanders will join in the laugh. No one thinks of taking offense. But the moment we touch on ancestral worship, we must be extremely careful, or we will surely give offense. Some one will always be found ready to dispute on this subject. It is not usual for a Christian convert in China to be persecuted because he gives up the worship of the ordinary idols. But when it is known that he has "renounced his ancestors," many a man has been driven from his home and relatives in disgrace. Ancestral worship is probably the very greatest difficulty in the way of the progress of Christianity in China.

Can You Tell Why

You have constant headaches, are nervous and sleepless at night and feel tired in the morning? Your blood isn't carrying the right materials to your nerves and other organs. Begin taking Hood's Sarsaparilla, the great blood enricher, and you will soon realize a change. You will feel better and stronger, will relish your food and enjoy refreshing sleep.

Nausea, indigestion are cured by Hood's Pills.

Henry's Commentary—We will send, by express, a full set (six volumes) of Mathew Henry's Commentary for only \$7.20. Godbey & Thornburgh.

"Gems," the new song book, is perhaps the best book yet published. It contains many new and beautiful songs and very many of the old standard hymns besides a number of songs for altar services. We will send a sample copy of round or shaped notes for 25 cents.

Godbey & Thornburgh.

TELL ALL YOUR SUFFERING FRIENDS WHAT



HAS DONE FOR YOU.

Mrs. Alice Chambers, Newberry, S. C.—It affords me great pleasure to state that G. F. P. (Gerstle's Female Panacea) has cured me of Whites and Falling of the Womb.

Mrs. Delamie Darden, Tampa, Fla.—G. F. P. (Gerstle's Female Panacea) has cured me of Ulcerated Womb and Whites.

Mrs. S. J. Stewart, Atkinson, Ala.—I am being carried safely through the disturbances attendant on Change of Life by G. F. P. (Gerstle's Female Panacea).

Mr. Jake Howard, Monterey, Tenn.—For seven months my wife was unable to sit up or handle her baby. Six bottles of G. F. P. (Gerstle's Female Panacea) has restored her to health.

Mrs. Julia Andrus, Clifton, Ga.—I have been entirely relieved by G. F. P. (Gerstle's Female Panacea) of the most intense suffering, produced by a complication of Womb troubles.

If complications arise in your case which you do not understand, write in confidence for free advice to the LADIES' HEALTH CLUB, care of L. Gerstle & Co., Chattanooga, Tenn.

COBB'S MAGIC REMEDY.

PRICES: 50c.-\$1.00.

Cures Piles, Croup, Sore Throat, Rising Breasts, Sore Eyes, Muscular Rheumatism. Heals Wounds, Burns, Scalds, Sprains. Cures your Horse of Scratches, Sprains, Sore Back, Fistula, Collar Galls, Swinney.

COBB'S MAGIC REMEDY CO., Lowndes Building, - - - - - Atlanta, Ga.

A Twentieth Century Book.

About My Father's Business

Price, \$1.00.

"No one who once takes it up is likely to lay it down unread. It is a great deal more absorbing than anything we have had from the Crockett and Cranes of modern fiction."—Pittsburg Times.

"From our way of thinking it is far superior in its influence to Mr. Sheldon's 'In His Steps.'"—Christian Tribune.

The Mershon Co., Pubs., 156 Fifth Ave., N. Y.

BIBLE TOOLS

FOR BUSY PEOPLE.

BY JNO. H. NICHOLS,

Of the Tennessee Conference.

This book is a collection of all the author's pamphlets into one volume, 375 pages, 12 mo. cloth. More than 350,000 copies of these books and pamphlets have been sold, and still they sell. Here is a small store-house of Bible doctrine for preachers and people for \$1.00 a copy. Send orders to

BARBEE & SMITH, Agts., Nashville, Tenn., or Dallas, Tex.



anything you invent or improve; also get CAVEAT, TRADE-MARK, COPYRIGHT or DESIGN PROTECTION. Send model, sketch, or photo. for free examination and advice.

BOOK ON PATENTS FREE. No Atty's fee before patent.

Write to C. A. SNOW & CO., Patent Lawyers, WASHINGTON, D. C.

"LAND OF THE SKY."

In Western North Carolina, between the Blue Ridge on the east and the Alleghenies on the west, in the beautiful valley of the French Broad, two thousand feet above the sea, lies Asheville, beautiful, picturesque and world-famed as one of the most pleasant resorts in America. It is a land of bright skies and incomparable climate, whose praises have been sung by poets, and whose beauties of stream, valley and mountain height have furnished subject and inspiration for the painters' brush. This is truly the "Land of the Sky," and there is perhaps no more beautiful region on the continent to attract pleasure tourists or health seekers. Convenient schedules and very low rates to Asheville via Southern Railway.

Few regions have been more richly endowed by nature than that famous section of Western North Carolina poetically termed the "Land of the Sky." It has a climate so dry and health-giving that it has become known the world over as a natural sanitarium for the cure of all troubles of a pulmonary or bronchial nature.

Asheville, the center of this beautiful mountain-hemmed plateau, is the highest city east of Denver, and is a busy, thriving place of 12,000 inhabitants, with all the modernisms of city life. The city lies just at the point where the beautiful French Broad and Swannanoa rivers join their crystal waters.

Within the city or in its suburbs many people of wealth have built beautiful and expensive homes, and most notable among them being the chateau of Mr. George W. Vanderbilt, which with its great estate has cost upwards of four million dollars.

Asheville is an all-the-year resort, for the great mountains protect it in the winter from the cold winds, and its summer climate is made delightful because of its altitude.

For descriptive matter of Asheville and vicinity, call on any Southern Railway agent, or write Mr. C. A. Bencoter, A. G. P. A., Chattanooga, Tenn.

From

MEMPHIS or
NEW ORLEANS

To the

East

Or the

Northeast

Through Cars

Are run by the

Lou. & Nashville R.R.

WRITE FOR INFORMATION TO

T. H. KINGSLEY, T. P. A., DALLAS, TEXAS.

MAX BAUMGARTEN, Pass. Agent,
MEMPHIS, TENN.

L. R. & H. S. W. R. R.

West Bound.		East Bound.
7:30 a. m.	Lv Little Rock	Ar 9:30 p. m.
10:05 "	Ar Hot Springs	Lv 7:00 p. m.
3:00 p. m.	Lv Little Rock	Ar 1:35 p. m.
5:35 "	Ar Hot Springs	Lv 11:00 a. m.

SPECIAL LOW RATE EXCURSIONS VIA THE CHOCTAW ROUTE.

DETROIT, MICH.—Knights of Pythias Conclave. Tickets on sale August 25th, 26th and 27th at one fare plus two dollars for the round trip, and limited for return passage until September 5th with privilege of extension until September 14th.

For rates and other information, call on nearest railroad agent or write J. F. Holden, Traffic Manager, Little Rock, Ark.

ONE FARE PLUS \$2 ROUND TRIP

VIA IRON MOUNTAIN ROUTE

DENVER,

COLORADO SPRINGS,
PUEBLO,

GLENWOOD SPRINGS, COL.,
and SALT LAKE CITY, UTAH.

Tickets will be sold June 19th, 20th; July 3d, 9th, 17th, and August 1st, 7th, 21st. Limited to October 31st for return.

Stop-over privileges in Colorado within thirty days on going trip.

For all information call at City Ticket Office, Markham and Louisiana streets.

AUG SUNDHOLM,
P. & T. A.

SPECIAL EXCURSION RATES.

DENVER, COL.—

PUEBLO, COL.—

COLORADO SPRINGS, COL.—

GLENWOOD SPRINGS, COL.—

SALT LAKE CITY, UTAH—

August 1st, 7th, 21st.

Tickets limited to October 31st.

DENVER, COL.—

July 22d and 23d.

DETROIT, MICH.—

Biennial Conclave Knights of Pythias—

August 25th, 26th and 27th.

For any information call on your local agent or address Aug. Sundholm, P. & T. A., Little Rock, Ark., or H. C. Townsend, G. P. & T. A., St. Louis, Mo.

A New Train East

THE NEW YORK AND BOSTON LIMITED.
ST. LOUIS

—TO—

New York ^N Boston

Cincinnati

VIA

BIG FOUR ROUTE

Lv. ST. LOUIS	8:00 A. M.
Ar. TERRA HAUTE	12:35 P. M.
Ar. INDIANAPOLIS	2:25 P. M.
Ar. CINCINNATI	6:00 P. M.
Ar. DAYTON	6:00 P. M.
Ar. SPRINGFIELD, O.	7:00 P. M.
Ar. COLUMBUS, O.	8:10 P. M.
Ar. CLEVELAND	9:55 P. M.
Ar. NEW YORK	2:55 P. M.
Ar. BOSTON	4:50 P. M.

Through {SLEEPERS,
DINING CARS.

THE KNICKERBOCKER SPECIAL

still runs St. Lou's to New York and Boston

C. L. HILLEARY,
Asst. Gen'l Pass. Agt., St. Louis.

Contributed.

LETTER FROM BRO. EVANS.

Dear "Methodist"—I write from Colorado, Texas. I came here in answer to the call of my cousin, Rev. A. O. Evans, hoping to be with him at the departure of his dear companion. I was too late. The beautiful life work had ended at 1:30 Saturday p. m., and the hands that had been so busy in performing deeds of kindness were folded upon a motionless breast, and the tenement once occupied by a now sainted and ascended spirit was resting in the Odd Fellows Cemetery. The end of this beautiful life was not unexpected. The storm clouds had been gathering and lowering ever since their arrival in Colorado.

Though time, patience, care, medical science and money were dealt out without stint, the ravages of disease continued unabated until the chords were clipped that bound the imprisoned spirit and liberated the soul and it went to be with Jesus in a painless and cloudless sky.

The attention shown the sufferer and the sorrowing ones by the people of Colorado was all that could have been expected from life long friends. The silent influences that had so successfully won confidence and love in Arkansas had touched and won all with whom this loving character had touched in the far West. The parsonage was crowded with those possessing inquiring minds, willing hands and sympathetic hearts.

While such afflictions are doubly piercing when they overtake us among those before unknown, yet the cup of sorrow is sweetened by such Christ-like spirits. To the many sympathizing friends in Arkansas I will say, all was done that tender hands, anxious hearts and medical skill could suggest. The disease was malignant and not to be arrested by human skill.

The shadows over the little parsonage home are dark, and the moaning winds are lonely and sad, but the spirit of the Master is upon the little group and a double portion of grace is given to the sorrowing husband. While the heart bleeds in loneliness for congenial companionship, the head is bowed in humble submission and he cries, "Thy will be done." For him I extend heartfelt thanks to those who have flashed messages of loving sympathy over the wires and to those who have written letters of condolence and love.

In this his far away home he has fallen into good hands and truly his is a goodly heritage. When I say tender hands and loving hearts

filled with the spirit of Christ have untiring come to him, I but speak the half. The Lord keep watch between him and us until the altar fires refine our spirits and bring us to our loved ones in the sunlit clime.

W. F. Evans.

Colorado, Texas.

A Chance to Make Money.

I have berries, grapes and peaches a year old, fresh as when picked. I used the California Cold Process. Do not heat or seal the fruit, just put it up, keeps perfectly fresh, and costs almost nothing; can put up a bushel in ten minutes. Last year I sold directions to over 120 families in one week; any one will pay a dollar for directions when they see the beautiful samples of fruit. As there are many people poor like myself, I consider it my duty to give my experience to such and feel confident anyone can make one or two hundred dollars round home in a few days. I will mail sample of fruit and full directions to any of your readers for nineteen (19) two cent stamps, which is only the actual cost of the samples, postage, etc. Particulars free. Mrs. M. Baird, 3453 Laclede Ave., St. Louis, Mo.

W. F. M. S.—Sec. Camden District.

While I write, the Camden District Conference is in session at Magnolia. My thoughts fly thitherward, and especially am I in prayerful remembrance of Sister Holt, our new secretary for Woman's Missionary work in that district. Her introduction to service will be auspicious among the strong missionary spirits who move and make the conference there. As I remember Brothers Moore, Corrigan, Hawley, Sage and others of like mind in Christ, also the godly women not a few, who will gather there, I realize that she is in the midst of faithful fellow-laborers, with the voice of one at her side, saying, "Fear not, for I am with thee." The Lord direct and prosper His work in her hands.

There was never a time when the name of Jesus was more sorely needed in a sin-stricken world, and never when we who know the power of the Gospel, should more redouble our zeal, that His kingdom may come, and break the power and dominion of evil. I trust that our societies are firm in faith, receiving every word that the Christ of God hath spoken. This is no time for disparagement but for beautiful trust, that what he hath promised He will abundantly fulfill. He is able to keep His own, and He will. They are joyfully His, in life or in death. Let not the perils and terrors of China make you afraid. Our general board is wise, and our God reigneth. His enemies shall perish before him, and every obstacle to the progress of His word of

truth, shall be removed from the way.

Only two of our district secretaries have not been heard from in the various conferences, and we feel sure that providential hindrances were with Sisters Carr of Monticello and Johnson of Prescott. We all enjoyed the splendid address of Sister Snodgrass before the Little Rock District Conference and given in "Arkansas Methodist." Sisters Mills and Donaldson earnestly presented their work at the Pine Bluff Conference, and Sister Williams with her characteristic enthusiasm brought the cause before the Arkadelphia Conference at Malvern, enlisting interest and co-operation. May our heavenly Father set His seal upon all their loving labors.

Lou A. Hotchkiss.

W. R. Conference H. M. S.

The meeting of the Woman's Home Mission Society of the White River Conference was held at Tuckerman July 13-15. Altogether the session was a most pleasant and profitable one. Too much cannot be said of the good people of Tuckerman for their untiring efforts to make our stay in their midst full of pleasure. From the warm-hearted welcome address of Brother Umsted on behalf of the church and Mrs. L. B. Dowell on behalf of the Centerville Auxiliary down to the two interesting little girls who acted as pages for the conference, every one vied with the other in contributing to our comfort. Considerable progress has been made during the year just closed. A number of new auxiliaries added and much seed-sowing has been done, which will bear fruit, we believe, in the near future. Some interesting discussions on the different lines of work enterprised by this society was had, which was very favorably received by the visitors present, showing the work which we are doing to be much deeper and broader than is generally understood. Several interesting papers were read, among them we note one on "Our City Missions," by Mrs. Mary A. Neill, of Batesville, which was especially strong; another, "Our Educational Work," by Mrs. Annie Sinclair, of Searey, which was a plea for our educational institutions, and was well received. The president's address was full of loving zeal for the work of the Master's kingdom and caused all who heard it to regret having done so little for him who gave up all for us, and mentally resolved to do more to merit the "well done, thou good and faithful servant," which shall be given to the finally faithful. A full house greeted Brother A. E. Holloway, of Newport, on Sunday morning. The

Exposure in the Army.

Disease Contracted while in the Army Menaced the Life of Oliver Salmons, Saved by Dr. Williams' Pink Pills for Pale People.

Though more than a quarter of a century has elapsed since the Civil War, the echoes of that terrible struggle are still carried to us through all the intervening time.



Fording a Stream. With an almost relentless grip even upon those of the most rugged constitution.

Mr. Oliver Salmons, of Glenfield, Lewis Co., N. Y., a veteran, of Company K, of the Fifth New York Heavy Artillery, has reached the advanced age of 80 years and is enjoying the best of health, but to Dr. Williams' Pink Pills for Pale People he owes both his health and longevity. He came out of the war with a weakened constitution and for twenty years suffered terribly from rheumatism, which led to other complications that threatened his life and it was at this critical time that the tide of disease was turned. The story as told by Mr. Salmons himself follows:

"Twenty years ago I was taken with rheumatism which was induced by exposure while in the army. Later this trouble was complicated by diabetes and my suffering was intense. There was an excruciating pain in my shoulders and limbs, also a darting pain in my back. I could not sleep or work on account of the pain.

"I was under the care of physicians and took their medicine, employing four different doctors, but the treatment did me no good.

"About two years ago a friend living at Greig recommended that I try Dr. Williams' Pink Pills for Pale People and I did so. I had taken the pills but three or four days when I found that they gave me relief. The rheumatic pains ceased and to my surprise I found that the pills were also curing the diabetes. I took the pills for over a year and was entirely cured of both troubles.

"I am now 80 years of age but am strong, have a good appetite and feel first-class, all of which I attribute to the good qualities of Dr. Williams' Pink Pills for Pale People."

(Signed) OLIVER SALMONS.
Subscribed and sworn to before me this 6th day of February, 1900.

A. C. MILLER,
Justice of the Peace
in and for the County of Lewis.
At all druggists or direct from Dr. Williams' Medicine Co., Schenectady, N. Y., 50 cents per box; 6 boxes, \$2.50.

text was taken from Isaiah 49:1-12. A strong sermon full of encouragement to the workers though few in number they may be, with the certain leadership of Christ, success is assured. Again at 3 o'clock Sunday afternoon the house was comfortably filled to witness the exercises for the children, which proved to be one of the most interesting of all the meetings. At the evening session Mrs. S. H. Babcock made an address to the conference in behalf of the Twentieth Century Thank Offering, which was much appreciated by all present. She also spoke briefly in loving memory of those of our devoted workers who had been called to heaven since our last meeting. The next meeting of the society will be held at Jonesboro. Following are the officers for the ensuing year:

President—Mrs. A. G. Dickson.
First Vice President—Mrs. Mary A. Neill.
Second Vice President—Mrs. L.

B. Dowell.
Corresponding Secretary—Mrs.
S. H. Babcock.
Recording Secretary—Mrs. J. C.
Harder.
Treasurer—Mrs. Sallie Wyse.
Secretary Batesville District—
Mrs. J. M. Green.
Secretary Searcy District—Mrs.
J. C. Harder.
Secretaries for Helena, Jones-
boro and Paragould districts to be
appointed. The treasurer's and cor-
responding secretary's reports will
appear later. Mrs. J. C. Harder,
Recording Secretary.

We have tried often to get a good
book of Bible stories that we could
sell for \$1 and have at last succeed-
ed in getting one larger and better
than we hoped for. It is as large a
book as usually sells for \$2. We
want agents to sell it. Send for cir-
cular. Godbey & Thornburgh,

INTENDED FOR OTHERS.

Difficult to Believe Advice Applies to Us

"While reading the morning pa-
per at breakfast, I frequently read
over the advertisements of Postum
Food Coffee and finally began to
wonder if it was a fact that my
daily headache and dyspepsia were
due to coffee drinking.

"It never occurred to me that the
warning fitted my case.

"I had been on the diet cure for
more than ten years, having tried a
strictly meat diet, also, a strictly
vegetable diet, and at other times
left off breakfast for a time and
again left off dinner, but all these
efforts were futile in ridding me
of the steady half-sick condition un-
der which I labored.

"I had never once thought of
over-hauling "dear old coffee," but
when it finally occurred to me to
make the trial and take up Postum,
I immediately discovered where the
difficulty all these years came from.
I now eat anything for breakfast,
as much as I desire, doing justice to
a good meal, and the same at lunch
and dinner, with never a headache
or other disagreeable symptom. My
only "crankiness" now is to know
that I have Postum served as it
should be made, that is properly
boiled. There is a vast difference
between poorly made Postum and
good.

"C. E. Hasty, of Alameda, Cal.,
insists that he owes his life to me
because I introduced him to Pos-
tum. I have a number of friends
who have been finally cured of
stomach and bowel trouble by the
use of Postum Food Coffee in place
of regular coffee.

"Please do not use my name."

D. J. H., 1223 Bremen St., Cin-
cinnati, Ohio.

Literature and Review

A GRATEFUL HEART.

Last night I stole away alone, to find
A mellow crescent setting o'er the
sea,
And lingered in its light, while
over me
Blew fitfully the grieving autumn
wind.
And somewhat sadly to myself I said,
"Summer is gone," and watched
how bright and fast
Through the moon's track the little
waves sped past;
"Summer is gone! Her golden days
are dead."
Regretfully I thought, "Since I have
trod
Earth's ways with willing or reluct-
ant feet,
Never did season bring me days
more sweet,
Crowned with rare joys and priceless
gifts from God.
And they are gone; they will return
no more."
The slender moon went down, all
red and still;
The stars shone clear, the silent
dews fell chill;
The waves with ceaseless murmur
washed the shore.
A low voice spake: "And wherefore
art thou sad?
Here in thy heart all summer fold-
ed lies,
And smiles in sunshine though the
sweet time dies;
'Tis thine to keep forever fresh and
glad!"
Yea, gentle voice, though the fair day
depart,
And skies grow cold above the rest-
less sea,
God's gifts are measureless, and
there shall be
Eternal summer in the grateful heart.
—Celia Thaxter

Literature in the Home.

The value and utility of good lit-
erature in the home would seem a
self-evident proposition. It contrib-
utes largely to the refinement and
happiness of the inmates, and to
the banishment of evil thoughts and
purposes. When surrounded with
attractive books and periodicals,
children readily acquire the reading
habit, which produces a desire for
knowledge, and this is itself a val-
uable safeguard against vice and
immorality. The reading of such
publications tends to refine lan-
guage, improve manners, impart
useful information, cultivate the
power of thought, and give higher
appreciation of the true, the beau-
tiful and the good.

I have frequently been in homes
where there was an absolute dearth
of reading matter. I have found
this to be the case, not only among
the poor, but even among those who
are wealthy. Such homes are dreary
abodes, veritable "literary Saharas,"
where one may thirst for something
to read, even while treading on cost-
ly carpets or sitting at the most
sumptuously furnished table. This
sort of intellectual starvation is
manifestly unwise, and well-nigh
inexcusable, where there is ability
to procure books and papers, and
when good literature can be obtain-

Martin College for Young Ladies. Pulaski, Tennessee.

Thirtieth Annual Session opens September 6, 1900. Superb
\$75,000 buildings and equipments. Large and beautiful campus. Best
equipped gymnasium in any Southern college. Thorough courses in
all college departments. Faculty of experienced teachers. Pulaski
is in the hilly, healthful section of Middle Tennessee, far above the
malarial and fever lines—a beautiful, cultured town of 4,000 people,
and easily accessible to the people of Arkansas. For catalogue,
write the Presidents. Box 5, Pulaski, Tenn.

B. E. ATKINS, A.M., REV. T. L. BRYAN, Associate Presidents.



DR. MOFFETT'S
TEETHINA
(Teething Powders)
Costs only 25 cents at Druggists,
Or mail 25 cents to C. J. MOFFETT, M. D., ST. LOUIS, MO.

Alays Irritation, Aids Digestion,
Regulates the Bowels,
Strengthens the Child,
Makes Teething Easy.
TEETHINA Relieves the Bowel
Troubles of Children of
ANY AGE.

ed at little cost.

Emerson made a very just obser-
vation when he said: "Our future
men and women of influence and
distinction are coming from those
families that are well supplied with
useful and attractive books." What,
then, is the duty of parents toward
their children, relative to their in-
tellectual life and growth? Un-
doubtedly it is to place within their
reach an adequate supply of sound,
wholesome, and instructive litera-
ture, and encourage them to make
diligent use of it. Indeed, it would
be better to do with cheap carpets
and plain furniture, if necessary, in
order to procure suitable reading
matter.

If practicable, there should be one
room in the house set apart as the
library, which might serve as a
place of refuge from ennui, a resort
for intellectual refreshment, or a
literary workshop and laboratory.
This room should be furnished with
shelves, bookcases, and other neces-
sary conveniences. Here should be
gathered, from time to time, such
books and periodicals as might seem
most interesting and helpful, ac-
cording to one's circumstances and
ability to purchase. Here, for the
time being, the members of the
household might forget the cares of
life, while communing with the wise
and good, through the medium of
their writings.

Care should be exercised in gath-
ering books for the home library.
Our lives are affected more largely
than we are aware of, perhaps, by
the literature we read. This is es-
pecially true of children and young
people, whose character is in pro-
cess of formation, and who are most
impressible. One good book care-
fully read in early life, may influ-
ence the whole future career for
good; while the reading of an im-
pure publication may seriously im-
pair the moral sensibilities of a boy
or girl, and suggest the beginning
of a downward career that may end

IUKA NORMAL INSTITUTE IUKA, MISS.

Nineteenth year begins Sept. 4, 1900. Terms
reasonable—advantages superior. Satisfaction
guaranteed to all working pupils. Write for
the handsomest catalogue of the season.
H. A. DEAN, President.

in disgrace, poverty and wretched-
ness.—Christian Observer.

Nature has just one pigment on
her palette with which she pro-
duces all the marvelous tints of
beauty, and that one pigment is the
blood. The shell-like pink beneath
the finger nails, the delicate rose
of the cheek, the cherry ripeness of
the lips, the iridescent brilliance
of the eyes are all produced by the
blood. Just as the permanence of
a beautiful painting will depend up-
on the purity of the colors with
which it is painted, so the perma-
nence of beauty depends on the pur-
ity of the blood. Paint, powder and
cosmetics won't avail to preserve
beauty. Beauty begins in the blood.
Dr. Pierce's Golden Medical Dis-
covery is a true beautifier, because
it provides for nature that pure
blood with which alone she can
paint. The use of this medicine
will cleanse the skin, heighten the
complexion, brighten the eyes, and
give to face and form that radiance
of health which is the greatest
charm of beauty. Dr. Pierce's
Pleasant Pellets are very effective
in ridding the system of clogging
residuum, which accumulates with
constipated habit.

In this issue will be found the
advertisement of Iuka Normal
Institute, the pioneer normal of
the South, manipulated by Pres.
H. A. Dean, who is widely known
as one of the foremost, common
sense educators in the land. Read
his advertisement and see what he
has to say.

SUCCESS—WORTH KNOWING.

40 years success in the South,
proves Hughes' Tonic a great remedy
for Chills and all Malarial Fevers.
Better than Quinine. Guaranteed;
try it. At Druggists. 50c and \$1.00
bottles.

NEURALGIA cured by Dr. Miller's PAIN
EXPELLER. "One cent a dose." At all druggists

The Sunday-School.

Prepared by Rev. Jas. A. Anderson.

August 5, 1900: Jesus and the Children. Matt. xviii. 1-14.

Golden Text.—"Suffer the little children to come unto me, and forbid them not; for of such is the kingdom of God." (Mark x. 14.)

Time.—A. D. 29, not a great while after the transfiguration.

Place.—The city of Capernaum.

On the way home from the scene of the Transfiguration the disciples had a quarrel about which of them should be greatest in the kingdom which they imagined Christ was soon going to set up. They determined to settle the matter by referring it to Jesus, and so approached him with the question. Who is the greatest in the kingdom of heaven? Jesus seized the opportunity to give them a lesson on humility. Calling a little child, and setting him in the midst of them, he said, If you do not turn from this spirit of self-seeking which characterizes you, you not only can not be greatest in the kingdom of heaven, you cannot even enter it. The way into the kingdom of heaven is the way of humility.

The way into any kingdom is the way of the nature of that kingdom. The way into the kingdom of music is the way of the love of music; the way into the kingdom of learning is the way of the love of literature and the way of humility toward truth. Whoever would be greatest in any kingdom, must be greatest in the things that form the essential nature of that kingdom. The kingdom of heaven does not consist, as these men vainly imagined, in thrones and secretarieships, but in love, purity, service, self-denial, faith and such like virtues. And their quarreling and unholy ambition put them very far from the spirit of it. They needed this lesson of the little child, with its unassuming, unassuming nature.

To be humble is not to think meanly of yourself, disparage yourself; it consists in not seeking honor for ourselves and as an end, in a readiness to use whatever we have and are in humble service, without thought of ourselves. There is a false humility which is pretense and mere hypocrisy, and there is a false humility which imagines that to be good you must consider yourself as of no account. True humility will rightly estimate itself, according to truth, and will not interfere with one's doing his best, is perfectly consistent therewith.

Jesus proceeded to enforce this lesson by indicating the importance of the child, so unpretending, in the sight of heaven. Whoso should cause one such little one to turn out of the way of life, it were better for that man that he should have a millstone hanged about his neck, and that he should be drowned in the midst of the sea. We might expect occasions of stumbling in this wicked world, they would come in abundance, but if your hand or your foot cause you to stumble, and so cause others to stumble, you had better cut it off and cast it from you than to suffer such a thing, and

on account of such a thing be cast into hell fire.

He further tells the disciples that the angels, so glorious, so high in power and honor, are in charge of the little ones of this world. The argument is that if the angels are engaged in their service, we may well entertain a wholesome fear lest we should neglect or wrong them.

As a further lesson Jesus gives them the Parable of the Lost Sheep and of the Ninety and Nine. The lost sheep represents a helpless, perhaps erring member of the fold. But the lost sheep is the one member of the fold that engages most attention from the shepherd, and when the shepherd finds it, he rejoices more over it than he does over the ninety and nine, which are safe in the fold. So there is joy in the heavens and among the angels over one poor lost sinner who is found.

Deafness Cannot be Cured

by local applications, as they cannot reach the diseased portion of the ear. There is only one way to cure deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube gets inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed deafness is the result, and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever; nine cases out of ten are caused by catarrh, which is nothing but an inflamed condition of the mucous surfaces.

We will give One Hundred Dollars for any case of Deafness (caused by catarrh) that can not be cured by Hall's Catarrh Cure. Send for circulars, free.

F. J. CHENEY & CO.,
Toledo, O.

Sold by Druggists, 75c.
Hall's Family Pills are the best.

LOOK! A STITCH IN TIME
Saves nine. Hughes' Tonic new improved, taste pleasant, taken in early Spring and Fall prevents Chills, Dengue and Malarial Fevers. Acts on the liver, tones up the system. Better than Quinine. Guaranteed, try it. At druggists. 50c and \$1.00 bottles.

Morphine, Opium, Cocaine, Cigarette,
and **Whisky**

HABITS CURED IN FROM 3 TO 7 DAYS.
PAINLESS AND HARMLESS.
NO PAY TILL CURED.

DENARCOTINA SANITARIUM,
48 College Ave.,
Memphis, Tenn.

POSITIONS GUARANTEED under reasonable conditions; car fare paid; board, \$10-\$11; catalog free; no vacation.
DRAUGHON'S PRACTICAL BUS. Colleges.
St. Louis, Nashville, Tenn.; Savannah, Ga.; Montgomery, Ala.; Galveston, Tex.; Fort Worth, Tex.; Little Rock, Ark.; Shreveport, La. Indorsed by merchants and bankers. Best patronized in South. Book-keeping, Shorthand, etc., taught by mail. Begin any time. Address (at either place) Draughon's College.

ELSON'S CURE FOR
CURES WHERE ALL ELSE FAILS
Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.
CONSUMPTION

LITTLE ROCK ICE CO., WHOLESALE AND RETAIL DEALERS IN COAL AND ICE.

L. W. CHERRY, Gen'l Manager.

Office, Sixth & Main. Tel., 291.

Coal and Ice Delivered to Any Part of the City Promptly.

ROOMS TO RENT

—IN THE—

ARKANSAS BUILDING. Markham & Center Sts.
Pleasant Rooms
Reasonable Prices.

309 W. Markham.

JNO. B. COWPLAND.



STYLISH HARNESS,

that is well made and durable, is what every one wants that enjoys driving. We can give it to you with all the latest improvements, and various styles of mounting, in nickel or jap. For workmanship, style and finish, our fine harness is unsurpassed.

C. O. KIMBALL.
122-124 W. 4th St. Little Rock, Ark.

DR. C. C. STEVENSON,

LITTLE ROCK, - ARKANSAS.
MASONIC TEMPLE.

Practice limited to Eye, Ear, Nose and Throat. Office hours, 9 to 12 and 2 to 5.

WRITE FOR CATALOGUE (FREE.)

WATCHES,
DIAMONDS,
JEWELRY,
SILVERWARE.

Wedding and Engagement Rings, Etc.
Communion Sets a Specialty.

J. N. MULFORD, Jeweler.
MEMPHIS, TENN.

SIMPSON AND WEBB

Phones
Old 215,
New 737.

**FURNITURE
COMPANY**



Call or Write For Prices.

413-415 Main St

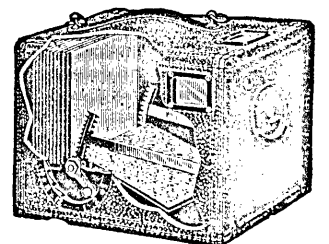
Little Rock, Arkansas.

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, Mo.

Dr. Miles' Nerve Plasters for Rheumatism

CHURCH BELL SWEET TONED, FAR SOUNDING, DURABLE. CATALOGUE FREE. NORTHVILLE, MICHIGAN.
AMERICAN BELL FOUNDRY,



**20 & 25 PER CENT DISCOUNT
ON
EASTMAN KODAKS**

Write for complete catalogue. Everything in the Kodak line.

JNO. A. JUNGKIND,
PHARMACIST,
812 Main St. Little Rock, Ark.

MONAHAN & VIKESNEY,

DEALERS IN

Marble, Stone, Granite.

Prompt attention given to orders by mail. First-class work. Prices low as the lowest. Come and see us before purchasing elsewhere.

Headstones, From \$4.00 Up.

New Phone, 784. Shop and yard, 407 W. Markham. Office, 401 W. Markham.

**A. O. HOLCOMB, Mgr.,
LITTLE ROCK, ARK.**

CHURCH BELLS, PEALS AND CHIMES all Made of Best Metal Only.
BUCKEYE BELL FOUNDRY
E. W. VAN DUZEN CO., Props.
Cincinnati, O., U. S. A.

PLYMYER UNLIKE OTHER BELLS, SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.
CHURCH BELLS. Write to Cincinnati Bell Foundry Co., Cincinnati, O.

Epworth League.

July 29, 1900: Cumberers of the Ground. Luke xii. 6-9.

The use of one's time and opportunities determines what life shall be to him. Far more than any gifts of talent is the quality of perseverance. Action is the purpose of all our powers. If not developed in action the powers dwindle, or fail at least to attain full strength. Mental and moral powers require exercise, no less than the physical. In action also we realize life. We should scorn indulgence as a foe to all nobleness of character and all enjoyment. It were better to have no gifts than gifts unused or badly used. Life must be set to high purpose, and the higher the aim the greater the effort needful to attain it.

God has fixed the loss of power as the penalty of neglect. If privileges are not arbitrarily taken away they are yet lost by loss of power or purpose to use them. The idler is devoured though his fields may be fertile and the season propitious. "A little more sleep, a little more slumber, a little more folding of the hands to sleep; so shall thy poverty come as one that travaileth and thy want as an armed man."

The barren fig tree is the symbol of a life for which God has provided all things needful for fruitfulness. In the midst of fruitful trees it stands barren and condemned.

The great fact of accountability is set forth in the demand of fruit from this tree on the part of the husbandman. He is owner of the tree, and has authority over it. He can preserve it or cut it down. So are we in the hands of God. What use to preserve an unfruitful tree? It is worse than useless. It encumbers the ground. What use has the world with a tramp or a vagabond? It were better if society were rid of such.

The unfruitful tree shall be cut down. The aimless, useless life is soon fixed in a hopeless state. God's spirit seems to be recalled from many men. No opportunity, no privilege does them any good. They may live long but they will not repent or change their course.

While the very law of probation soon fixes character in a crystallized state, it becomes us to use the utmost care to awaken the negligent and influence them for God. In our relations to our fellows we

FOR BILIOUSNESS, MALARIA
CONSTIPATION, TAKE

BOND'S LIVER PILLS

One is a Dose. Gentle, Effective

Headache

Biliousness, sour stomach, constipation and all liver ills are cured by

Hood's Pills

The non-irritating cathartic. Price 25 cents of all druggists or by mail of C. I. Hood & Co., Lowell, Mass.

are in some sort our brother's keeper. We are cultivators of the trees. It becomes us to do what we can, to be faithful and patient.

Free Scholarship.

The Arkadelphia District Board of Education will meet at the Methodist Church in Arkadelphia, Ark., at 10 o'clock a. m. on the 31st day of July, 1900, for the purpose of awarding the free scholarship in Arkadelphia Methodist College, for the school year beginning on the first Wednesday in September, 1900. The scholarship will be awarded to a young lady who is a member of some church, capable of entering the freshman class, will board in the college, and pay one-half board and tuition in the literary department, and piano music, for the full school year, according to catalogue rates.

Applicants will appear in person or send written application.

C. V. Murry, Secretary.

SONG BOOKS.

In ordering song books, always state whether round or shaped notes are wanted. The following prices are for books by mail, post-paid.

Tears and Triumphs Combined—Nos. 1 and 2 in one book. Round or shaped. Muslin, \$3.40 per dozen.

Triumphant Songs, 3 and 4 combined; round only, 35c; \$4 per doz.

Gems, the newest book out; muslin; 25c, round or shaped.

Tears and Triumphs, muslin; 25c.

Tears and Triumphs No. 2, round or shaped, boards, 25c each; \$2.80 per dozen; muslin, 20c each; \$2.25 per dozen.

Young People's Hymnal, round or shaped, 30c each; \$3.60 per dozen; words only \$1.25 per dozen.

Hymn Books of the Methodist Episcopal Church, South, 24mo (size 3½x5½ inches). Brevier type. Cloth, 25c; sheep, 40c; roan (black leather), embossed, gilt edges, \$1; morocco, extra gilt, gilt edge, \$1.75.

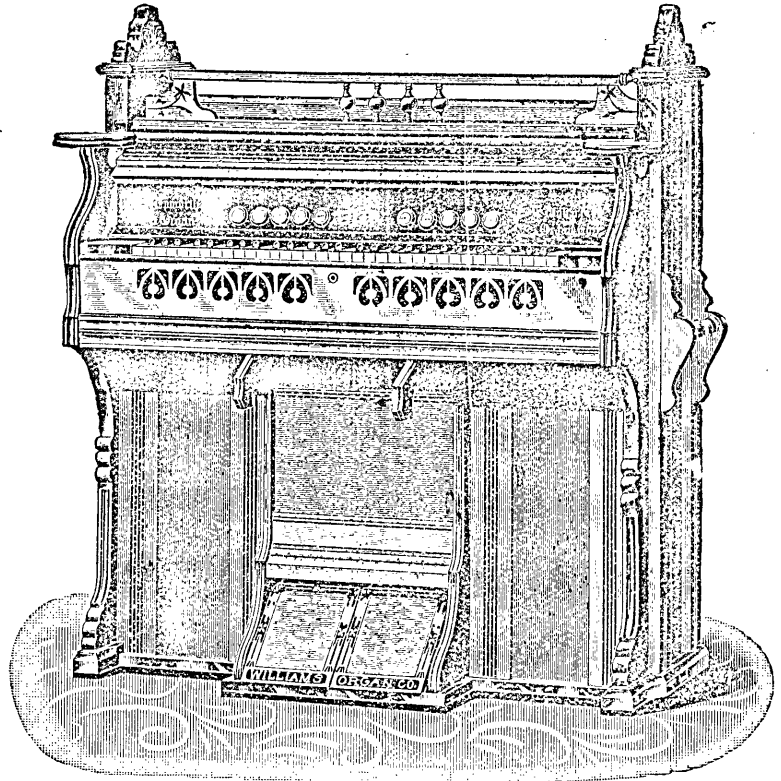
12mo (size 5x7½ inches). Pulpit edition, pica type. Sheep, \$1; roan (black leather), embossed, gilt edges, \$1.50; morocco, extra gilt, gilt edges, \$3.

Hymn Book, Annotated Edition, cloth, \$2; turkey morocco, round corners, gilt edges, \$3.

Hymn and tune book, 8vo (size 6x8½ inches). Brevier type. In either round or character notes. Board sides and leather back, 80c; cloth sides and leather back, \$1; morocco, gilt edges, \$2.50; cheap stiff backs, 50c.

GODBEY & THORNBURGH.

EPWORTH ORGAN.



Style 102—A Very Popular Style.

List Price \$110—Factory Price \$55

A well-finished case with a good, sweet-toned, reliable action. We make our school and church organs extra strong so they will stand hard usage. We voice them with sweet, rich, vibrant tone, and we make the bellows larger than is usual in organs of corresponding size of other makes. The bellows are the lungs. They ought to be large enough.

There is plenty of reliable service in this Style 102. Case: solid oak, finished all around. Action: full five-octave, with ten stops, as follows: Melodia, Celeste, Echo Horn, Cremona, Diapason, Principal, Vox Angelica, Dulcet, Bass Coupler, Treble Coupler. 122 reeds in all. All our organs are mouse-proof.

Boxed, on board cars in Chicago, with Stool, and guaranteed to arrive in perfect condition.

OUR PRICES.

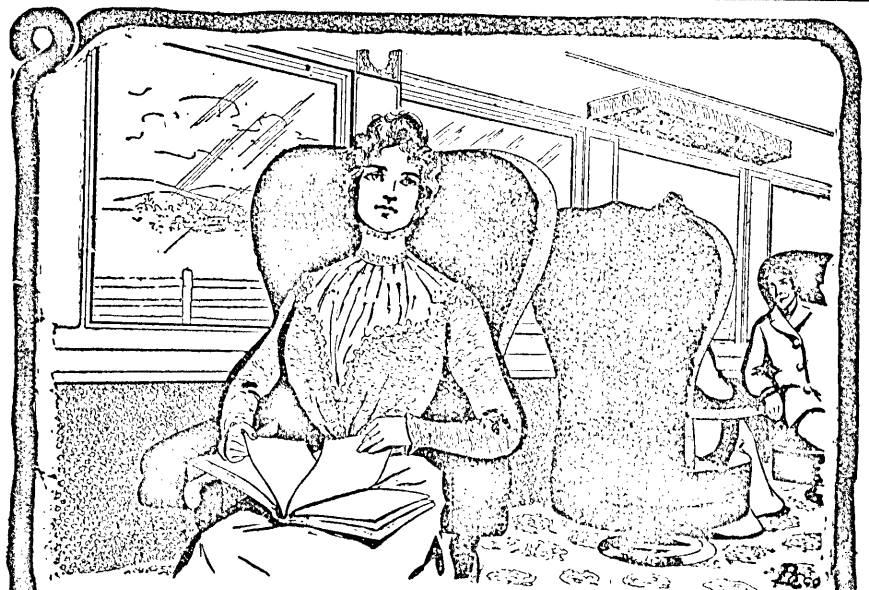
Cash with the order - - - - - \$49.50

½ Cash with order, balance 3 and 6 months— \$52.80

We have arranged to act as Agents again for the Epworth Organs and Pianos. We sold a great many of these instruments, years ago, all over Arkansas, and they have proven to be the very best. Our First Church, this city, and Asbury Church, this city, have used no other for several years, and are delighted with them. Send for prices.

GODBEY & THORNBURGH,

Little Rock. - - - - - Arkansas.



A Day on a Parlor Cafe Car for 50c.

You can ride all day on a Cotton Belt Parlor Cafe Car for only 50 cents extra, have your meals at any hour you want them, order anything you want, from a porterhouse steak or a spring chicken down to a sandwich, take as long as you please to eat it, and you will only have to pay for what you order.



Cotton Belt trains Nos. 1 and 2 (day trains), between Memphis, Pine Bluff and Texarkana, and Nos. 3 and 4 (day trains), between Texarkana, Tyler, Corsicana and Waco, each carry one of these handsome cars. Let us send you our little booklet, "A Trip to Texas." It tells all about these handsome cars.

E. W. LaBEAUME, G. P. and T. A., St. Louis, Mo.

THE ARKANSAS METHODIST.

J. E. GODBEY, D. D., EDITOR

WEDNESDAY, JULY 25, 1900.

HEAD OR HEART RELIGION.

The papers are debating the relative value of head and heart religion. One wants his head instructed, another wants his heart moved. It is a singular question to debate. Can any man's religion go beyond his views of religion? Certainly not. The best that any man can do is to bring his life to correspond with his ideas and conceptions of duty. If any man is living up to his light, the condition essential to a better life is more light.

On the other hand, is it supposed that any man's heart is moved properly except through his head? Are the affections of the heart in right condition save when in harmony with the convictions of the mind?

The man whose emotions lead him away from the dictates of his reason is a dangerous man. Safe guidance to such a man is impossible. What is meant by emotional religion—noise and shouting which comes to nothing? Certainly, such religion as that is the baldest hypocrisy. Is religion something simply to enjoy as a man may regale himself with wine? Does not deep and settled peace in God exclude fitful emotions? Will a man have fits of joy over the fact that he loves his wife or child? Hardly, though he may have settled joy day after day. Is there not much room here for self-delusion? It is not every joyous emotion gotten up in the name of religion that is religious.

Does any man do wrong except in following emotions contrary to his reason? We think not. Then nothing can be more perilous than a strong emotional nature—nothing more unwise than the cultivation of such a nature. What can any one do more or better than to bring his life to harmonize with his convictions?

Do we then discount all outbursts of emotion in religious experience? By no means, but we value them only as testimonies of some great fact which, because of its relation to a constant experience, produces joy. A Christian mother may well rejoice at the conversion of a son or daughter. The joy in such a case is but the testimony of right relations of the heart of the mother toward God and her child. We may rejoice with such in the outbursts of gladness in a long cherished hope

realized. A sinner, burdened with a true sense of guilt, and emerging into conscious favor of God may well announce the fact with testimonies of joy. That he should feel no joy at such a fact is absurd, and the absence of joy must discredit any claim of the fact. When an outburst of emotion stands related to a great fact which ought to give joy, it is then normal. It is a testimony which throws back its light over past life. The retreating ten thousand and under Cyrus, the Younger, might well shout for joy when they saw the sea.

During the revolutionary war, in its darkest hour, a watchman on the streets of Philadelphia cried, "Past twelve o'clock and a pleasant morning, Cornwallis is taken."

That cry woke the city in a delirium of joy. The people rushed into the streets. They embraced each other and wept and shouted for joy. All that was glorious. It announced a great fact which, in its relation to years of anxious struggle, must needs have come to the people as life from the dead. But think now of these people attempting once a month, to renew their joy by repeating the performance. That would have been cultivation of emotion. That would have been a very absurd thing. The point we make, then, is, that all real progress in religion must come through better instruction in religious duty and better performance of religious work. Actual progress and stages of victory may be and will be announced with testimonies of joy. But so-called religious emotion which does not mark any new grasp of truth or any forward step in practical life, is a sham, and a sham for the very reason that it comes not through the head to the heart, but is an emotion worked up for the sake of emotion. We condemn it, not because it is religious emotion, but because it is but a sham, a counterfeit. Let us command the people that they "go forward," and all Christians will sing and shout under the inspiration of real progress:

"Hark the shouts of the victor,
the song and the dance,
As the hosts of the Lord with
their banners advance."

PARIS LETTER.

(From our regular correspondent.)

Paris, France, July 9, 1900.

Nothing in France is so typical of France as the exhibition, for it is superficial, full of tinsel sights and unmeaning gaiety side by side with the loveliest forms of art and the most admirable results of industry and of education. All about you are diagrams showing the

success of the government's propaganda against spirit-drinking in the Russian empire; and a very pleasant young Russian lady, dressed in black, with dark eyes and fair hair, not more—as I suppose, than twenty, will answer in the most delightfully broken French, such questions as you may care to put. But the eye and the heart are even more interestingly drawn by the model "debit de the"—tea—public house, if one can say so without paradox, than by the amiable Russian. It is fitted up exactly as it is seen in thousands of Russian villages. The shop, not unlike the section of a log hut, has at one end a short counter with hard-boiled eggs, red colored, glass jars of sweets and preserves, and bottles of kvass, a non-alcoholic drink made from barley with something of the taste of cider; while behind the counter is a sideboard containing cups and tea-pots. At the opposite end of the shop is another counter with papers and periodicals, and behind that a book-case filled with books. The middle of the shop is occupied by tables where tea or kvass is leisurely consumed, where village politics are debated, or where a game of draughts or dominoes is played by the moujik customers. The rest of the furniture is simple and characteristically Russian, that is to say rude, with a dash of orientalism; a noble brass samovar filled with ever-boiling water behind the counter at one end; a brass ewer under a tap and a comb hanging beside it from a piece of string close to the entrance; a homely faced, loudly-ticking clock fixed to the wall and the never-absent colored prints of the Czar and the Czarina. Guess how much a cup, or cups, of tea taken under these humanizing conditions costs, less than two cents. The price hangs on the wall: A tiny measure of tea, 1 kopeck; two pieces of sugar, 1 kopeck; a slice of lemon, 1 kopeck; tea-pot of boiling water, 1 kopeck; and three kopecks are not quite two cents. What a vast organization this state propaganda is may be appreciated by the fact that though five years ago when it was started the state paid \$100,000 in subventions, in 1899, with its influence penetrating all over Russia, the state subvention was \$1,000,000, and the propaganda does more than establish these tea-publichouses. It gives thousands of concerts and conferences and entertainments. The effect is known to be enormous, and what with Tolstoi's writings—Czar's philanthropy, and the propaganda, Russia in a few decades ought to have one of the most civilized peasantries in the world.

FROM THE NATION'S CAPITAL.

With the return of the president the news from China by a coincidence took a less discouraging tone. News of the capture of the Chinese walled city of Tien Tsin was received within a few hours of the president's arrival. That relieved a fear that the comparatively small allied force at Tien Tsin might be overpowered by Chinese. The Chinese minister carried to Secretary Hay a positive denial of the generally accepted statement that all the foreigners in Pekin had been

murdered, and the assurance that the foreign ministers in Pekin were alive and well on the 9th inst. The Chinese minister received the information in a cablegram dated Shanghai, July 16th, and retransmitted at London on the 17th by the Chinese minister. It was signed by Viceroy Liu Kun Yi and Chang Chih-tung, residing respectively at Nankin and Wu Chang, and Sheng, the director general of posts and telegraphs at Shanghai. Although our officials are afraid to put too much faith in this news, it has resulted in reviving hope that some of the foreigners in Pekin may be alive.

A gentleman who carries a military title aroused considerable interest in a group he addressed by taking the ground that, regardless of its cause, a war between China and the civilized nations would be beneficial to Christianity. He said: "War with China would be a powerful bond in preserving peace among the Christian nations. If the soldiers of the allied powers fought side by side in a great conflict, it would bind ties that the exigencies of world politics would have difficulty in breaking. The spirit of comradeship that comes from fighting and suffering in a common cause knits the strongest sympathy that man can know. Not only would the sympathy prevail among the soldiers in the field, but it would extend to their friends at home, waiting in anxiety for news of the battle. The mother in America would understand the heartache of the mother in England, in Germany, in Russia and even in distant Japan, and do you suppose she would ever look with favor upon a war that would take her son into conflict with the man who had stood at his side in China, had given him a drink of water, perhaps, when he lay suffering from wounds? I think not, and I believe all Americans, all Englishmen, all Germans and the peoples of the other powers engaged would feel in unison with the mother. As the nations come to know each other better, war between them grows more improbable and nothing could bring knowledge quicker than war against a common foe."

Mr. A. B. Herold, of Chicago, who has been all through northern China, said to a Washington acquaintance: "Unthinking people are inclined to look upon China as a tropical country, where it is summer all the year. Nothing could be more erroneous. China is a big country, and while the southern part is tropical in a certain sense, the north of China is a land where they have winters with snow and ice and a temperature much lower than the average for the northern portion of the United States. In Cuba and the Philippines the complaint has been that our soldiers suffered from the heat. If we have soldiers in China this winter we'll hear of suffering from cold. Sending soldiers from the tropical Philippines for a winter campaign in northern China would, I fear, be as disastrous as Napoleon's march to Moscow. For the sake of our troops, I sincerely hope the trouble in China will be ended before cold weather

sets in, but I very much doubt its speedy ending."

S. A. S.

CAMDEN DISTRICT CONFERENCE.

Conference convened at Magnolia July 18th, 1900, Rev. R. R. Moore, P. E., in the chair. The opening devotional services were conducted by Rev. L. B. Hawley. We had a real love-feast that was a spiritual uplift to everyone present. From first to last every session of the conference was deeply spiritual.

Every sermon was of a high grade, and strengthening to our faith. Many interesting questions were lengthily discussed, but in none of the discussions did anyone appear to lose the spirit of brotherliness.

The following visitors were introduced to the conference: Revs. F. S. H. Johnston, A. C. Millar, C. C. Godden, W. E. Thompson, Jas. Thomas, J. R. Moore, T. D. Scott, Brother Tatom, of the Methodist Protestant Church, and Geo. Thornburgh.

Of the twenty preachers of the district, nineteen were present. Over fifty of the lay delegates were present; the largest lay delegation in the history of the conference.

Rev. F. S. H. Johnston represented the Twentieth Century movement, A. C. Millar, Hendrix College; C. C. Godden, Galloway Female College; J. R. Moore, Arkadelphia Methodist College; J. D. Clary, Fordyce Training School; Geo. Thornburgh, "Arkansas Methodist," and R. R. Moore, Nashville Christian Advocate.

Nearly every preacher in the district seems to be confident of collecting his entire assessment on the general claims, and the prospect on the Twentieth Century fund is equally hopeful.

The spiritual condition of the church is unsatisfactory. There are so few family altars.

Resolutions of sympathy were adopted in behalf of our dear Brother A. O. Evans in his sore bereavement (the death of Sister Evans, his wife). The conference renewed the license of the following local preachers: M. K. Rogers, R. M. Holland and P. J. Kelley; recommended to the annual conference for admission on trial into the traveling connection: Revs. W. F. Laseter, M. K. Rogers and J. D. Sorrels.

J. D. Clary, J. T. Sifford, W. J. Miles and J. W. Cantwell were elected lay delegates to the annual conference. Alternates, R. H. Dunn and W. N. Rushing.

The conference was well attended and royally entertained by the good citizens of Magnolia.

El Dorado was chosen as the next place of meeting. Yours fraternally,

J. J. Mellard,
Assistant Secretary.

Our Church Extension Work.

The Church Extension Board was organized eighteen years ago. The organization consists of a parent board for the whole church and each conference has a board called the Home Board—of the funds raised half goes to the parent board and half goes to the home board, where raised, to be used

within the bounds of that conference. During these eighteen years the Little Rock Conference Board has aided 111 churches within our conference, and the parent board has aided in our bounds 26 by donation and several by loan. Some of these churches have been aided more than once. The Church Extension assessment is the smallest the preacher is required to raise; the payment of it would not effect any other claims; still there is a smaller per cent of this claim paid than any other. In many places it is not stressed. In the final "round-up" a few "odds and ends" are thrown in to keep it from being a blank. Last year ten charges in our conference report nothing on this claim; twenty-six, from \$1 to \$5, and eight report over \$5, but less than \$10. Thus nearly half the charges are poorly represented in this work. They are not all our weak charges either, but some of our leading circuits and stations are in this number. This shows a lack of interest not in keeping with their intelligence. To neglect this fund would seem to indicate an ignorance of its importance.

It is of greatest importance because it is fundamental. No vigorous church life can be developed without a church home. Without a church life, there is no missionary spirit, no demand for our literature and no patronage for our school. Church Extension strengthens all our connective interests.

Often the leading members of our city churches "got religion" out in the country and nine-tenths of our preachers come from the country. The majority of churches helped by our board are country churches. The little help given them is often money more wisely spent than we know.

Again, our conference has received from the parent board over \$5,000 more than we have paid into it. Surely we should not think of paying less than our assessment in full.

T. D. Scott, President.

W. R. Harrison, Secretary.

Mr. Richard Harding Davis' article on "Pretoria in War Time," in the August, Fiction number, of Scribner's, gives a sympathetic impression of the dignified and vigorous personality of President Kruger and of his attitude toward the war, and contains some comments on the conduct of captured British officers that will cause a lot of discussion. Mr. Davis says: "Some day we shall wake up to the fact that the Englishman, in spite of his universal reputation to the contrary, is not a good sportsman because he is not a good loser."

A Preacher Wanted.

I am very greatly in need of an active preacher to take charge of a good circuit until annual conference, October 24th. Address, N. E. Bragg, Checotah, I. T.



FOR a third of a century the invaluable qualities of Dr. Price's Baking Powder have been familiar to American housewives, who have found its use invariably a guarantee of light, sweet, pure and wholesome food.

The renown of Dr. Price's Cream Baking Powder, in these closing years of the nineteenth century, is not only continental but world-wide. Its unequalled qualities are known and appreciated everywhere.

Always makes the perfect biscuit,
cake and bread.

PRICE BAKING POWDER CO.,
CHICAGO.

NOTE.—Baking powders made from alum and other harsh, caustic acids are lower in price, but inferior in work and injurious to the stomach.

Personal.

Mrs. H. H. Watson, of Monticello, was a caller Wednesday. She was visiting relatives in the city.

Dr. Andrew Hunter writes us that his postoffice address until Sept. 15th, will be Bryant, Ark., at which place his friends can communicate with him.

Bro. Davidson has made encouraging progress at Osceola. He has secured a new and commodious parsonage; also, in the circulation of the church paper he has done a good work. The church is hopeful and making the best of the situation.

Rev. Jas. Thomas, P. E. of Little Rock District, has appointed Rev. Andrew Snodgrass P. C. of Hickory Plains circuit, in place of Rev. G. M. Hill, who has given up the work. Bro. Snodgrass is a Little Rock boy, recommended by Winfield Church and licensed by the District Conference this year. No young man has the confidence and love of those who know him more than Andrew Snodgrass. I predict that Hickory Plains circuit will in future years be proud of

the fact that he began his career on that circuit.

Jonesboro District, third round, S. H. Babcock, P. E.

July—Trinity circuit at Trinity, 28-29; Lorada at Bethel, July 31, Aug. 1. August—Shiloah at Greensboro, 2-3; North Jonesboro, at Jonesboro, 4-5; Marked Tree at Deadtimber, 7-8; Marion at Bethany, 11-12; Crawfordsville, 12-13; Lake City at Macey, 18-19; Big Lake at Petterson's school house, 22-23; Blytheville at New Light, 25-26; Mitchell's Point, 29-30.

September—Cotton Belt Miss., at Dryden, 1-2.

Memorial service of Rev. John Eidson at Trinity, July 29. Sermon by Rev. M. M. Smith.

A Woman's University.

One of the foremost educational institutions for young women is the Mary Baldwin Seminary, Staunton, Va. It is conducted on the university plan, with a great faculty of American and European teachers presiding over the various "schools" of languages, literature, art, music, science and commerce.

Christian Life.

Nurture of the Spiritual Life.

Busy men and women are not always careful to maintain and deepen the spiritual life which is imparted to them at conversion. The cares of the world often spring up as thorns and briars to choke the word. Without constant care the inner life will decline and finally fail.

A proper use and observance of the Sabbath day is important. The Sabbath was made for man, and especially for the spiritual nature of man. One who spends the Sabbath as he spends other days cannot maintain a vigorous and healthy spiritual life. Let the Christian remember the Sabbath day to keep it holy. Let him scrupulously refrain from all secular business and worldly pleasures on that day, and spend its hours in such exercises as have been provided for the nurture of the inner life. Secular newspapers, pleasure excursions, political and business transactions are not only out of place but positively injurious to the life of the spirit.

The Christian who will give his spiritual life a fair chance should attend the means of grace in the house of the Lord on the Sabbath day. No one can grow in grace who neglects the public means of grace. Public worship, prayer, the songs of Zion and the Lord's Supper are not only proper and becoming in one who professes to be a follower of Christ, but they are absolutely necessary to religious growth.

Nor is it safe to confine one's religion to the Sabbath. If we dismiss our religious duties when the Sabbath closes, we shall soon lose our religious life altogether. The midweek prayer meeting is an exceedingly useful institution. Let the toils and cares of the week be interrupted for an hour in the middle of the week by prayer, reading the Bible, holy song, and meditation. When Christians habitually neglect the prayer meeting they do not prosper in the divine life.

Those who have maintained a deep and satisfactory inner life have found it necessary to keep up religious devotions every day in the week. Some portion of Holy Scripture should be read every day. Prayer should be offered every day, and more than once each day. Men ought always to pray. The day which is not begun with prayer is not well begun. The Christian who lies down to sleep at night without committing his soul to God in prayer is not wise. But how can prayer be effectual unless it be accompanied by the reading of the Bible? One great advantage to be derived from committing passages of Scripture to memory is that the Spirit then finds something within us to work on. He works through the word. Daily Bible reading and daily prayer must be maintained if we are to grow in grace and keep our souls alive toward God.

The time employed about these holy exercises will not be wasted. Even though the busy man may find that a few moments have been taken from his toils, and his earthly gains lessened to some extent, his

gain in heavenly treasure will more than compensate for all his loss. He will not lose anything, even in temporal good, by taking time for religious thought and prayer. This mental exercise is the very rest and preparation his burdened mind needs for the work of the day.

We must remember that religion belongs to the whole life and the whole man. One who confines his religion to what is usually called religious exercises will not maintain a very high type of spiritual life. The nurture of the inner life may be secured by doing everything to the glory of God. We can serve God and cultivate piety and build up noble character in the store, in the shop, in the field, and in the school, as well as in the church. If we hope to make our souls strong for God and righteousness by prayer and reading the Bible, and then dismiss all religious principles when we begin to transact secular business, we shall fail utterly. The spiritual life belongs to every day in the week, every pursuit in which we engage, every transaction and every department of activity. This inner life will never rise to a high stage until we learn to carry our religious convictions and principles into all things.

It is very important to live, not for ourselves, but for others. The spiritual life is an unselfish life. The first step is to deny self. The more we do for others the more we grow in grace. A little service rendered to a neighbor will impart more strength and joy to the soul than months of labor spent on ourselves. If that neighbor happens to be an enemy, all the better. Giving a cup of cold water to one of the least of Christ's disciples will bring a rich reward, but giving a cup of cold water to an enemy will insure a double reward. "If thine enemy hunger, feed him." Thou shalt not only heap coals of fire on his head, but feed thine own soul also. Looking back on our past lives, we shall discover that we find little satisfaction in all we have done for ourselves, but great comfort in all we have done for others. The comfort, the joy, the inner riches which have come to us from deeds of kindness done to others and words of help spoken to the discouraged and fainting constitute the largest part of the good we have obtained from life.

It is a shame that Christians should be weak and sickly. The multitude of puny Christians who are never victorious, but always defeated, is a reproach to the cause of Christ in the earth. The fullness of Christ has been ignored by them. The promise that we shall tread upon the lion and the adder, and trample the young lion and the dragon under foot, has not been realized in them. "The righteous shall flourish like the palm tree; he shall grow like a cedar in Lebanon. Those that be planted in the house of the Lord shall flourish in the courts of our God. They shall still bring forth fruit in old age; they shall be fat and nourishing." This is the promise; where is the fulfillment? Has God forgotten His word? Nay, but His people have forgotten Him. —Christian Advocate.

Belmont College for Young Women.

NASHVILLE, TENN.

Regent, Rev. R. A. Young, D. D., LL. D.

Principals: Miss Hood, Miss Heron.

The Ideal College Home of the South.

Suburban and city life combined. Electric cars to North entrance. Attractions of Park persuade to outdoor exercise. Eight schools in the hands of skilled specialists. Schools of Music, Art and Elocution employ methods of best conservatories in this country and abroad. Diplomas conferred by schools. Lecture courses studiously selected. Best lectures, concerts, recitals, etc., in city liberally patronized. Christian influences. Students attend church of choice in city. Send for handsomely illustrated blue and bronze catalogue, and other college literature. (Students from 36 States.)

Tennessee Female College,

FRANKLIN, TENN.

OPENS its 45th session September 4th, 1900. The location is beautiful, free from malaria, and beyond the yellow fever districts. The buildings are large and the campus is beautiful and shady. Fourteen American and European teachers. Unsurpassed advantages in Music, Art, Elocution and literary branches. Seventy-five boarding students last year. Write for our handsome 48-page catalogue and special terms for 1900 and 1901.

Peoples & Morgan's School

FAYETTEVILLE, TENN.

A TRAINING School for Boys. Endorsed by Vanderbilt University. Thorough preparation for college or business. Healthful location. Fine library. Good dormitory. Board in family, \$10 per month, or in dormitory, \$6. Tuition, \$5. Next term begins August 22. Write for circular.

R. H. PEOPLES, R. K. MORGAN, Principals.

Chancellor, J. H. Kirkland. References: Dr. E. E. Hoss, Dr. Jno. J. Tigert.

CENTRAL COLLEGE, FAYETTE, MISSOURI.

Founded in 1857.

The Best Endowed and equipped Methodist College in the West. Offers at small cost to Boys and Girls advanced courses in Science and Letters. Young men may board at the new Cupples Hall, (cost \$28,000.00) including room-rent, steam-heat, electric lights, at about \$2.00 a week. Young women may board at Smith & Wills Halls at cost, less than \$2.00 a week. CENTRAL COLLEGE ranks high among Western schools. It has in building and endowment, \$400,000.00; 418 students, (213 at Fayette and 235 in the Academies at Richmond, Albany and Palmyra.) Young women seeking a genuine education have exceptional opportunities at about one-half the cost in female colleges and boarding schools. An excellent Commercial Course is offered to students in quest of a business education. \$5,000.00 loan fund for indigent students. For Catalogue, address,

DR. E. B. CRAIGHEAD.

TRAINING SCHOOL FOR YOUTH.

Character Building.

College Fitting.

Will help to make your boy or girl an upright, well-equipped man or woman.

Thorough, high grade work.
A safe place for boys and girls.
Good health record.
Highly endorsed; graduates have succeeded.

New Students' Home, home comforts.

New library and gymnasium in prospect.
Personal supervision; \$150 per year;

Ask for new pamphlet. Make engagement for September 4.

J. D. CLARY, PRINCIPAL.

FORDYCE, ARK.

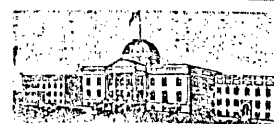
THE MOONEY SCHOOL FOR BOYS,

FRANKLIN, TENN.

Its certificate admits to a score of the best colleges in America, Vanderbilt University among the number. Its pupils take front rank. Discipline, instruction, and home life are all that could be asked, while expenses are moderate.

Write for a catalogue.

[W. D. MOONEY, A. M., Principal.



MISSOURI MILITARY ACADEMY

Fine new buildings, modern, practically fireproof. 100 acres. Fishing, hunting, swimming, boating. Faculty of specialists. MEN, not boys—alumni of twelve leading military schools and universities; educators of national reputation. Address YANCEY & FONVILLE, Mexico, Mo.

VIRGINIA COLLEGE

FOR YOUNG LADIES.

ROANOKE, VIRGINIA.

Opens Sept. 18, 1900. One of the leading Schools for Young Ladies in the South. Magnificent Buildings, with all modern improvements. Steam heat, electric light. Bath and toilet rooms on every floor. Campus of ten acres. Grand mountain scenery in Valley of Virginia, far-famed for health. Twenty-five American and European teachers. Thorough courses leading to Degrees of B. A., and M. A. Unsurpassed advantages in Music, Art and all branches. Students from 30 States. For catalogues address

MATTIE P. HARPIS, President, Roanoke, Virginia.

Biblical Department of Vanderbilt University.

Full course of Biblical and Theological Study of three years. English Theological Course of two years. Tuition and room rent free. Free Scholarships for College Graduates cover cost of board. Loan funds available. University Courses in Academic Department, open to Theological Students free of charge. For information, address

W. F. TILLET, DEAN, Nashville, Tenn.

Mary Baldwin Seminary

FOR YOUNG LADIES.

Term begins Sept. 6, 1900. Located in Shenandoah Valley of Virginia. Unsurpassed climate, beautiful grounds and modern appointments. 220 students past session from 27 States. Terms moderate. Pupils enter any time. Send for catalogue.

Miss E. C. WEIMAR, Prin., Staunton, Va.

USE EAGLE VERTICAL PENS. They are first class.

For the Young People.

Belgian Hares.

The whole northwest is likely to become involved in a dispute in regard to the breeding of Belgian hares. California reports that there are thousands of these hares in the State, and that they inflict no damage on the crops. Minnesota is buying them in large numbers for breeding purposes. It is maintained that the raising of these animals is as legitimate an industry as raising sheep, and that, kept within bounds, they are fully entitled to all the protection of the law. On the other hand, it is charged that these hares are really rabbits, identical in habits and fecundity, and of doubtful value as a contribution to the food product; that the experience of New Zealand is a warning to all communities not to harbor these pests; that Minnesota should be enjoined from raising them; and that their importation to other states should be prohibited. The agricultural population of Iowa and the neighboring States is very much excited, and the farmers are organizing and sending petitions to their representatives in congress urging that some action be taken to protect them from the ravages of these pestiferous rodents.—Zion's Herald.

The Baby.

The distinguished Lady Curzon has her baby's bed constructed of taut canvas stretched on a frame, and with no springs. This crib will always be clean and well ventilated, for, like the sailor's hammock, it can be washed and dried almost every day. This crib of the little Englishman would seem Spartan-like to some of us who have not graduated as trained mothers, but it has been adopted by one of our Cuban heroes for his little son.

Intelligent mothers can have no idea how ignorant women misconstrue instructions in reference to giving the baby a bath. While in one of our great New York hospitals some months ago I observed a very unhappy, helpless looking woman sitting in the waiting-room with what seemed to be a bundle of soiled clothes in her lap. It was a six week old baby! As I drew near she wailed:

"Oh, madam, my baby is dying!"

I turned down the cover from the little one's face and involuntarily exclaimed:

"Oh, how awful!"

The poor little infant's face and hands were literally frosted with dirt. I said:

"Have you bathed this baby this morning?"

She answered triumphantly:

"Oh, no, I have not washed it much since it was born; I have just oiled it."

Some one had told her it was well to use sweet oil with a new born babe, and she had done it.

Dr. Holt, one of our most distin-

guished specialists on the care of children, says the first full tub bath can usually be given when the infant is about ten days old. Of course this does not mean that the baby can be scrubbed with a Turkish washrag or flesh brush. A soft sponge or old piece of linen should be used. The head and face should be washed and dried, then the body should be soaped and the infant placed in the tub, with its body well supported by the nurse's hand.

I have seen nurses and mothers (not trained) wash the face of the baby in the tub. This is wrong, for soap and water often get into the eyes, mouth and nose and then pandemonium reigns. This first bath should be given quickly and the body dried rapidly with a soft towel and with very little rubbing. For the first few weeks the temperature of the water should be about 100 degrees Fahrenheit; later, during early infancy, at 98 degrees Fahrenheit, and during the second year from 85 to 90 degrees Fahrenheit.

Now, when the summer is approaching, the time for prickly heat, the trained mother must remember that this is a most vexatious form of irritation to baby temper and flesh.

This is usually caused by excessive perspiration and the rubbing of flannel underwear. Linen should be put next to the skin, and the body should be sponged frequently with equal parts of vinegar and water.

The eyes of a little baby should be cleansed with a piece of soft linen and a lukewarm solution of salt or boric acid, one-fourth of an even teaspoonful to one pint of water. If the lids stick together, a little vaseline from a fresh bottle should be rubbed upon them at night. If the trouble is not helped by this a physician should be called immediately, as delay may result in the loss of eyesight.

An infant's mouth should be cleansed very gently, as the lining membrane is very delicate. Plain boiled water (cooled) is generally sufficient to use, except when "sprue" or "thrush," in the form of little white threads or flakes, cover the inside of the mouth or lips. Use a solution of borax for washing the mouth after feeding or nursing.—Times Herald.

A Long Tongue.

Wouldn't you think that yours was a long tongue if it was as long as your whole body? asks Olive Thorne Miller, who knows so much about animals of all kinds, and tells the things she knows in the way all children want to hear them. Well, odd as it seems, there is a little fellow who lives in Africa with just such a tongue, and you can not imagine how useful it is to him. You see he is a dignified, slow-moving little creature, and he lives on insects and such lively game. He could never catch them, and might starve to death, only he can dart out his tongue quick as a flash, and as long as his body. The end of the droll weapon is sticky, and holds fast any unfortunate insect that it touches.

The little animal that I speak of

is the chameleon, and his tongue isn't the only droll thing about him. His eyes are very curious. To begin with, they are very large and round; and stick out like big beads on the side of his head; and the funniest thing is that he can turn them different ways so as to see all around him. He can turn one up and the other down, or he can turn one forward and the other back and thus see everywhere. It must be a very small fly which can escape these sharp eyes.—Exchange.

The Worst War in the Philippines Yet to Come.

The conflict betwixt Romanism and the American government in Manila and in the Philippines seems to be fairly inaugurated. The manner in which our government has dealt with the friars, and with Romanism in general, seems to be a boomerang likely to return with terrific force on those who have played into the hands of popery.

The Manila Times of April 9th, 1900, says that leaflets had been scattered broadcast in the churches, full of quotations from the pope himself, showing that the orders from the representatives of the American government count for nothing as against the authority of the church. It quotes Archbishop Chappelle, who was sent to Manila by the present administration to pacify the friars and effectuate peace, as saying over and over again that "the church will and must do exactly what it wishes, without tolerating the slightest interference on the part of the government."

The circulars above referred to contain such declarations as these:

1. "The commands of the church must be obeyed in the same manner as the law of God.

2. You must subject your own judgment to that of the church, and think exactly as the church thinks.

3. You must reject and condemn liberty of worship, liberty of the press, liberty of thought, and other liberties of perdition (as Pope Leo XIII calls them) condemned and rejected by the church.

4. You must also reject and condemn liberalism, and also modern progress and civilization, as being false civilization.

5. You must also condemn and reject the interference of the civil authorities in any ecclesiastical affairs, so much in vogue nowadays.

6. Children must be educated solely in Catholic schools, and must be taught to condemn what the church condemns.

7. You must hold that the church is superior to the civil authorities, and reject and condemn the doctrine that the church should submit to the State, or that the State is independent or ought to separate itself from the church.

8. You must utterly abominate civil marriage, and regard it as pure concubinage." (This refers to all marriages performed by Protestant ministers.)

These and other similar declarations are supported by quotations from the pope and from the Catholic Scriptures. The circulars had been distributed at houses throughout the town, as well as in the

Cottey College and Conservatory of Music.

Nevada, Mo.

Phenomenal Success. Splendid building with all modern conveniences. Christian Home. Reasonable rates. Mrs. V. A. C. Stockard, President, Dr. and Mrs. Blitz, Directors of Music.

POTTER For Young Ladies COLLEGE, Bowling Green, Ky.

One of the most beautiful places in the world. High, healthful and inspiring. The finest accommodations. Thorough and progressive. Pupils from 27 States; 20 teachers. Come and see, or send for catalogue.

Memphis Conference Female Institute

JACKSON, TENN.

Next session begins Wednesday, Sept. 5, 1900, and continues ten school months. Every facility offered for a thorough education for girls. All departments taught, including Music, Art, Elocution, etc. Charges reasonable. For catalogues, etc., apply to

REV. A. B. JONES, PRESIDENT, Jackson, Tenn.

Landon Conservatory

All Branches of MUSIC

Taught by Eminent Teachers.

Dallas Texas

261 Live Oak St.,

Chas. W. Landon,

Director.

OPEN ALL THE YEAR.

Home Department for

Boarding Pupils.

Send for Catalogue.

CONDENSED COURSE for Teachers in Masons Technic, and in Best Recent Methods of Music Reading, commencing at Dallas, Texas, June 5, 1900, and at the Texas-Colorado Chautauqua Assembly, at Boulder, Colo., July 1, 1900. Send for Summer School circular of particulars. Address LONDON CONSERVATORY, P. O. Box 361, Dallas, Texas.

MARTHA WASHINGTON COLLEGE

—AND—

Conservatory of Music.

Abingdon, Va.

41st Year.

A postal addressed to Rev. W. M. Dyer, Abingdon, Va., will secure a handsome, artistic year book, illustrated in colors, telling of the refining influences of this superior Virginia school; the eight acres of lawn, with more than a mile of walks; extensive grounds for outdoor games; high course of study; scholarly faculty; work in music, art, elocution and physical culture; and circulars giving testimonials from the highest sources in the South. Three large brick buildings. Modern conveniences. 111 boarding students last year.

HOLLINS INSTITUTE

Opens its 58th session Sept. 19th, 1900, with accommodations for 225 Young Ladies (boarders). 30 officers and teachers. Eclectic system. Diplomas are awarded in all departments. Departments presided over by University graduates. Located in a region of surpassing beauty and redolent of health. Mineral waters, Sulphur and Chalybeate. Apply for catalogue to CHAS. L. COCKE, Supt., Hollins, Va.

Sherwood Music School

FINE ARTS BUILDING, 203 Michigan Av.

CHICAGO.

William H. Sherwood and Walton Perkins, Directors.

Highest Standard of Art.

Faculty of eminent teachers.

Catalog free on application.

Fall Term Opens September 10.

WILLIAM R. PERKINS, Sec.

RANDOLPH-MACON WOMAN'S COLLEGE



Endowed for higher education. Four laboratories, library, gymnasium, etc. The U. S. Com'r of Education names this college as one of the fourteen best in the United States for women (Official Report, p. 1732). WM. W. SMITH, A. M., LL.D., President, Lynchburg, Va.

churches. The things so vehemently condemned are the very things which the American government stands pledged to carry out, and therefore this issue betwixt the church and State is squarely joined.—Michigan Christian Advocate.



Epworth Organs

are sweet-toned and extra well-made. Buy of the makers at factory prices.

Williams Organ & Piano Co. 54 Washington St., Chicago

Send for catalog.

Our Church at Home.

RAVENDEN SPRING.—Wild Bill has come and gone. Had good interest in his revival at this place—some professions and additions. Wild Bill is a sight! He is a better theologian than I had thought. He understands human nature better than any pulpit man I ever heard. Give him the right of way and he will be a success anywhere. God grant to give him success, and protect him from harm and danger.

J. F. Armstrong.

EMMET.—Have just closed one of the best revivals held at Old Midway Church for many years. The Holy Ghost came in great power. Christians rejoiced, sinners were convicted and converted. Results, 21 conversions and 16 accessions. That good man, J. M. G. Douglass, was with us four days, rendering valuable work. All the glory be to God.

J. A. Parker, Pastor.

Emmet, Ark.

TAYLOR'S CREEK CIRCUIT.—Sunday-schools and prayer meetings are at most of our appointments. Some family altars are being erected. Great numbers of children attend all the meetings. 'Tis convenient to preach to them. Our people have been kept back in their farm work by rain, sickness and many deaths, though they are not discouraged, but are brave and true. Good stewards. Cheerfulness prevails. All the circuit wants a revival. Conversions and reclamations. God is giving.

T. B. Manley.

DOCTORS FOOD TALK.

Selection of Food One of the Most Important Acts in Life.

Old Dr. Hanaford, of Reading, Mass., says in the "Messenger": "Our health and physical and mental happiness are so largely under our personal control that the proper selection of food should be, and is, one of the most important acts in life."

"On this subject, I may say that I know of no food equal in digestibility, and more powerful in point of nutriment, than the modern Grape-Nuts, four heaping teaspoons of which is sufficient for the cereal part of a meal, and experience demonstrates that the user is perfectly nourished from one meal to another."

"I am convinced that the extensive and general use of high class foods of this character would increase the term of human life, add to the sum total of happiness and very considerably improve society in general. I am free to mention the food, for I personally know of its value."

Grape-Nuts food can be used by babes in arms, or adults. It is ready cooked, can be served instantly, either cold with cream, or with hot water or hot milk poured over. All sorts of puddings and fancy dishes can be made with Grape-Nuts. The food is concentrated and very economical, for four heaping teaspoons are sufficient for the cereal part of a meal.

ROSEBUD, ARK.—We are in the midst of a gracious, old-fashioned common-sense revival at Plants Chapel, of Quitman circuit. No clap-trap methods being used. God and his people working together in old Methodistic style. The Lord honors the faith and work of His always, and is doing it here in the conversion of sinners. Yours,

D. C. Ross.

BATESVILLE DISTRICT CONFERENCE.

The last session of the Batesville District Conference, which was held at Barren Fork, Ark., July 11-15, was full of interest and profit. Of course Brother J. R. Metcalf was re-elected secretary. Owing to the unusual press of work he requested me to write up the proceedings for him. Our presiding elder, Rev. J. K. Farris, is at home in the chair and makes a competent and resourceful presiding officer. His method of bringing out the condition of the various charges was comprehensive and exhaustive.

All the charges were represented and all the pastors were present except C. H. Newman, of Mt. View circuit, who was detained at home by sickness in his family.

The opening sermon was preached by Brother R. A. Holloway on the subject of the Holy Spirit. The words of his splendid discourse were attended with power from on high, and the tide which was started at the first service continued to increase till the last. The sessions of the conference were unusually interesting and spiritual. Frequently the regular order of business was interrupted by weepings and rejoicings. The Lord was with us! While the spiritual condition of the district is far from what it should be, there are signs or "budgings" of revival. The most hopeful sign of all is the evidence of much prayer among the preachers.

Rev. F. S. H. Johnston, the only connectional officer with us, filled the measure to the brim. His address stirred the hearts of all that heard him, and many were moved to a fuller consecration of time and talents and money to the Lord. The conference took advanced ground on the Twentieth Century movement.

The discussions brought out by the reports of the various committees were in fine spirit and to the point.

Although no representative was present from your office, yet a resolution heartily commending the "Arkansas Methodist" was passed.

The following local preachers had their license renewed: J. T. Biggers, P. C. Gilstrap, J. G. Parker, J. J. Dameron, D. V. Rogers, J. O. Dameron, W. J. Carder, J. W. Best, J. Northern, W. A. Lindsey, I. Hollingsworth, R. A. Robertson, J. H. Griffin, Ed. Forrest, G. W. Brinsfield, D. S. Runyon, A. M. Colston, W. S. Story, W. W. Reed.

It was a benediction to the conference to have with us Uncle Geo. Brinsfield, more than 96 years old.

J. H. Griffin, W. A. Lindsey and R. A. Robertson were recommended to the annual conference for admission on trial.

R. T. Drummond, W. R. Albright, W. E. Davidson and T. W.

Williams were elected delegates and F. M. Cox and W. C. Best alternate delegates to the annual conference.

Brother S. W. Register and the people of Barren Fork certainly reached high water mark with their full and unstinted hospitality.

West Batesville was selected as the place for the next session of the district conference.

The meeting was continued after the adjournment of the conference. Truly,

L. C. Craig.

OUR CIRCUIT WORK.

Dear Dr. Godbey—In your recent lengthy and timely editorial on the above subject, you say, "We must strengthen our circuit work in Arkansas." Being one of the "circuit riders" will you allow me also a few words in the "Methodist"?

As a rule our country charges are not well served and we are on the down grade. These circuits and missions represent more than three-fourths of our strength numerically and financially, therefore to neglect them or to dishonor them is to see a steady decline of our power and usefulness.

Bishop Haygood was right when he said, "Let us put our strong men on the circuits; there will be no trouble to find men for the stations." In my own conference we have only about twenty stations and there are more than twice that many men who want to be appointed to them.

We need strong men on our circuits; some station men to volunteer to do circuit work, and a stronger episcopal hand to appoint men, "without previous arrangement or forethought to work where the walls of the city are broken down."

Skilled workmen, men who can work all day, all the year without a summer vacation. Whether we heed it or not, the enemy is coming in at these "low gaps."

Any preacher can travel a circuit and the man who never has, does not know how to do the best kind of work on a station or district.

It has come to this that if a man has ever served a station, even if it be "Hard-Scrabble Station," and he is then appointed to a circuit that he feels "let down," that a great mistake had been made. Circuit work has its burdens, but it has its joys as well.

But the man who would neglect his pastoral duties because he can "catch a train" and go home is not worthy of an appointment anywhere. And the man who simply visits because he travels on horseback or in a buggy is only a hireling. The mode of travel cuts no figure in the case. A good shepherd cares for the sheep. The circuit men must be better paid or quit the field. There are too many changes at conference each year, in the boundary lines. Why not survey the ground and fix some corners? Let us get out of a mere tentative form and build some forts. Any preacher who has his "feet shod with the preparation of peace" can take care of five hundred members. Any charge with that many members ought to pay a preacher seven hundred dollars. We are starving out our circuit preachers. Some of

them are holding on with the hope that some time they will be appointed to "Hard-Scrabble Station," some are going to other conferences, while with others it becomes a choice of a "wolf at the door" or an unpaid debt.

O. H. Tucker.

Married.

BROWN-ELISON.—July 15th, 1900, at the residence of Brother Mize, Rev. C. W. Brown to Miss Mattie Ellison, J. H. Callaway officiating.

OVERTURF-TOOD.—July 12, at the home of the bride's father, Mr. B. F. Overturf to Miss Sarah Tood, J. H. Callaway officiating. All of Gillham.

BROMLEY-SALES.—At the residence of Rev. O. E. Goddard, Fort Smith, Ark., W. T. Bromley to Miss Anna Sales, Rev. O. E. Goddard officiating.

WARNER-COX.—At the home of the bride's mother, July 15th, 1900, Mr. Edward Warner to Miss Rachel Cox, of Sevier county, Ark., J. H. Callaway officiating.

HALLY-CURRY.—At the residence of Mr. Geo. Betty at DeAnn, in Drew county, July 3d, 1900, Mr. Will Hally to Miss Mary Curry, both of Hally, Desha county, Ark. Rev. S. W. Rainey officiating.

FORT-LEMAY.—July 11th, 1900, at the residence of the bride's parents, Mr. and Mrs. Clint LeMay, of Lewisville, Ark., by Rev. W. R. Harrison, Mr. E. E. Fort, of Shreveport, La., to Miss Mamie LeMay, of Lewisville, Ark.

PRICE-GILBERT.—July 11th, 1900, at the residence of G. B. Oliver, by Rev. J. M. Talkington, Mr. J. B. Price to Miss Ellen Gilbert, all of Corning, Ark. May the Giver of all spiritual grace dwell in their hearts and be the joy and strength of their lives.

Late Notes.

Rev. D. H. Colquette is the father of a new, bright girl baby.

Rev. J. O. Walsh reports from Lonoke: "Just closed our meeting. It was another victory for our Zion here. Four conversions and several reclamations. The church greatly revived. Brother Nelson assisted. His sermons were forceful and persuasive."

LOOK! A STITCH IN TIME

Saves nine. Hughes' Tonic new improved, taste pleasant, taken in early Spring and Fall prevents Chills, Dengue and Malarial Fevers. Acts on the liver, tones up the system. Better than Quinine. Guaranteed, try it. At druggists. 50c and \$1.00 bottles.

Little Rock & Hot Springs Western.

For rest and recreation take a ride on the new line, only \$1.50 for the round trip, Little Rock to Hot Springs and return, good for trains leaving Little Rock 3:20 Saturday afternoon July 28th and 8:00 Sunday morning 29th, returning leave Hot Springs 8:00 Sunday evening July 29th.

Nausea, indigestion are cured by Hood's Pills.

HENDRIX COLLEGE

Conway, Ark.

A Strong College for Young Men. Catalogue sent on
Application. All questions cheerfully answered. Address

PRES. A. C. MILLAR.

GALLOWAY COLLEGE

Will Open its Doors for the Reception of Students on the
Thirteenth Day of September, Nineteen Hundred.

It is located at

SEARCY, THE ATHENS OF ARKANSAS,

and is the

Largest Female School in the State and One of the Largest in the South.

The new building is larger than the old, and is a model of architectural design and finish. Modern in all its appointments.

Heated by Steam, With Hot and Cold Water on Each Floor

All the departments of the College are under the control of
Trained Specialists from the Best Schools of America and Europe.

We Have Twenty-five New Upright and Grand Pianos.

During the Ten Years of its successful history the

Health of Galloway College has Been Phenomenal.

Rooms are Being Rapidly Taken.

For all information or catalogue write to

C. C. GODDEN, President,

Searcy, Ark.

Missions.

Report of Treasurer of L. R. Conf. W. H. M. S., First Quarter, 1900.

Arkadelphia—\$12.47 cash, \$5.65 dues, \$1.50 Baby Roll, \$1.20 Twentieth Century Fund, \$3.43 mite-boxes, 89 cents contingent. By voucher, local supplies to needy, \$18.17.

Altheimer—\$22.50 cash, \$4.50 dues, \$2 Twentieth Century, \$2.50 P. W. L. Fund, \$1 contingent, \$12.50 Rescue Home. By voucher, contingent expenses, \$9.80.

Asbury Juveniles—30 cents dues. Asbury Adults—\$5.05 cash, \$4.80 dues, 25 cents contingent.

Bankhead—\$2.45 cash, \$2 dues, 45 cents contingent. Voucher, local contingent, 45 cents.

Benton—\$2.20 cash, \$2.20 dues. Voucher, \$4.81; contingent, \$25.63—Local church work.

Camden—\$3.61 cash, \$3 dues, 25 cents baby roll, 36 cents mite-boxes.

Central, Hot Springs—\$3.60 cash, \$3.60 dues. Voucher: Local church, \$2.73; local needy, \$6; two garments, new.

DeQueen, Adults—\$7.77 cash, \$3 dues, \$4 Twentieth Century, Friendsburg Home and Cuban School, 77 mite-boxes. Vouchers: Local church, \$21; supplies to needy, \$3.

DeQueen, Young People—\$5 dues.

DeWitt Adults—90 cents cash, 90 cents membership dues. Voucher, Circuit Parsonage, \$5.

DeWitt Juveniles—45 dues. Voucher, Circuit Parsonage, \$18.

Fordyce—\$6.80 cash, \$1.80 dues, \$1 Dallas Rescue Home, \$4 Twentieth Century.

First Church, Little Rock—\$41.30 cash, \$17.60 dues, \$4.20 mite-boxes, \$4.50 contingent, \$5 Dallas Rescue Home, \$10 by two members Dallas Rescue Home. Voucher: Station parsonage, \$13.75; local church, \$451.40; needy, \$19.70.

Gurdon—\$1.70 cash, \$1.35 dues, 37 cents mite-boxes.

Hamburg—\$13.10 cash, \$13.10 dues. Voucher, postoffice order, \$10.

Hope—\$3.20 cash, \$3.20 dues. Reported by voucher: \$45.70 collection at annual meeting for the Mission Home and Training School at Dallas, Texas.

Hunter Memorial—\$5.26 cash, \$4.70 dues, 50 cents baby roll, 6c mite-boxes. Voucher: Local church, \$41.85; needy, \$1.10.

Junction City—\$2 Juveniles.

Lakeside, Pine Bluff—\$19.57 cash, \$6.60 dues, \$10 Rally Day, \$1.77 mite-boxes, \$1.20 contingent.

Lakeside Juveniles—\$2.20 cash, \$1.70 dues, 50 cents contingent. Voucher: Local church, \$13.54; supplies, \$7.45.

Lonoke—\$2.50 cash. Voucher: Station parsonage, \$13.40; local church, \$1.95; supplies to needy, \$8.

Lockesburg—\$2.20 dues.

Monticello—\$1 dues. Voucher: Local mission, \$2.

Mena Adults—\$2 membership dues. Vouchers, Station parsonage, \$9.75; district parsonage, \$3.25.

Mena, Young People—\$3 dues.

Malvern—\$5.30 cash, \$3.90 dues, \$1.40 contingent. Voucher: Church work, \$195.10; local work, \$5.90.

Malvern Hill, Hot Springs—\$6.95 cash, \$4.95 dues, \$2 Twentieth Century. Voucher: Station parsonage, \$1,000; needy, \$3.60.

Magnolia—\$5 dues.

Nashville—\$1.70 dues. Voucher, local church, \$55.50.

First Church, Pine Bluff—\$5.20 dues.

Rocky Comfort—\$4.12 cash, \$2 dues, \$1 week of prayer, \$1.12 baby mite-boxes.

Sherrill—\$15 cash, \$2 dues, \$12.50 Twentieth Century Fund.

CATARRH: FORERUNNER OF CONSUMPTION.



Few realize what a deep-seated, obstinate disease Catarrh is, regarding it as a simple inflammation of the nose and throat, little or no attention is given it. But, however insignificant it may seem at first, it is serious and far-reaching in its results.

The foul secretions entering the circulation poison the entire system. The stomach, kidneys—in fact all the organs—feel the effect of this catarrhal poison, and when the lungs are reached its progress is rapid and destructive, and finally ends in consumption.

It frequently happens that the senses of hearing and smell are in part or entirely lost, the soft bones of the nose eaten into and destroyed, causing intense suffering and greatly disfiguring the face. While sprays, washes and salves may give temporary relief, no permanent benefit can be expected from such treatment.

CATARRH IS A CONSTITUTIONAL OR BLOOD DISEASE,

and far beyond the reach of mere local remedies. Those who rely upon them for a cure lose valuable time, meet with disappointment and allow the disease to take firmer hold. Only a real blood remedy can reach this troublesome and dangerous disease. S. S. S. cures Catarrh because it first cleanses and builds up the blood, purifies it, makes it rich and healthy, stimulates and puts new life into the sluggish worn-out organs, and thus relieves the system of all poisonous accumulations.

Mrs. Josephine Polhill, of Due West, S. C., writes: "I had Catarrh, which became so deep-seated that I was entirely deaf in one ear, and all inside of my nose, including part of the bone, sloughed off. When the disease had gone this far the physician gave me up as incurable. I determined to try S. S. S. as a last resort, and began to improve at once. It seemed to get at the seat of the disease, and after a few weeks' treatment I was entirely cured, and for more than seven years have had no sign of the disease."

S. S. S. is made of roots, herbs and barks of wonderful tonical and purifying properties. It is the only vegetable blood purifier known, and a certain and safe cure for all blood troubles. Send for our book on Blood and Skin Diseases, and at the same time write our physicians about your case. They will cheerfully give you any information or advice wanted. We make no charge for this.

SSS

SWIFT SPECIFIC CO., ATLANTA, GA.

Stuttgart—\$1.48 cash, 30 cents dues, 15 cents baby mites, \$1 Twentieth Century.

White Sulphur—40 cents dues. Too late last quarter. Present quarter: Adults, \$1.20 dues. Voucher: Parsonage, \$15.05.

Wilmar—\$3.30 cash, \$3.10 dues, 20 cents contingent. Voucher: To needy, 25 cents.

Winfield Memorial—Reported by Corresponding Secretary; 1 box supplies, value \$43.70.

Disbursements—Expenses annual meeting, \$14.50; District Secretaries and Vice-Presidents, \$10 for postage. Mrs. S. H. Thompson, Treasurer.

Report of Conference Corresponding Secretary of Little Rock Conference, for quarter ending June 1, 1900:

Total number of adult auxiliaries, 33; total number of adult members, 615; total number of young people and juvenile auxiliaries, 12; total number of young people and juvenile members, 251; total number of members in the conference, 866; number of meetings held during quarter, 88; average attendance during quarter, 253; total number of life members, 9; total number on Baby Roll, 39; number of subscribers to "Our Homes," 280; number of subscribers added during quarter, 20; number taking Home Mission Reading Course, 25; number of adult mite-boxes in use, 100; number of baby mite-boxes in use, 30; number of boxes of supplies sent off and reported to Superintendent of Supply Department, 1; number of papers and leaflets distributed, 800; number of visits made to sick and strangers, 555; number of visits made to corrective or benevolent institutions, 7; number of cottage prayer meetings or Bible readings held, 6; number of garments in good order distributed, 244; number of needy relieved, 128.

During this quarter adult auxiliaries were organized at Emmet, Lake Dick and White Hall Church, Juveniles at Rocky Comfort, and Murfreesboro and Young People at Arkadelphia. We are glad to welcome these workers to our band. The literature is mailed to every auxiliary on the roll each quarter. Let the members make inquiry if it is not distributed and notify me if it was not received. Some auxiliaries failed to report this quarter. Please find out which they were, and see that a full report for

two quarters is sent by September. Sincerely,

Mrs. W. H. Pemberton,
Corresponding Secretary.

The Minutes of the Annual Meeting, held in Hope, are in the hands of the printers, and will soon be distributed.

A Wholesome Tonic

Horsford's Acid Phosphate.

Dr. S. L. Williams, Clarence, Ia., says: "I have used it to grand effect in cases where a general tonic was needed. For a nerve tonic I think it the best I have ever used."

COLDS AND LA GRIPPE.

Take Snyder's Cherry Chill Cure for Lagrippe, Coughs, Bronchitis and Catarrh. It will cure a cold in the head quicker than any other remedy—does not cause ringing in the head or nervousness like the Sulphate of Quinine—it acts freely on the bowels. The best remedy for Neuralgia and Malarial Headache. The Best Remedy for Coughs and Colds. It relieves the Cough and also the Feverish condition of the head, which are usually associated with colds. The second dose will relieve the cough and headache, and move the bowels well.

In treating Colds it is very important that the bowels should move well every day. These tablets move the bowels gently and arouse the liver and all the secretions to action. Price 25c. No cure, no pay. Sold by all druggists.

10,000 AGENTS WANTED.

FOR

LIFE & SPEECHES OF BRYAN

The "Life" is written by Mrs. Bryan. The Speeches revised by Mr. Bryan, but he is not pecuniarily interested in its publication. A golden opportunity for agents. Don't miss it. One agent sold 67 copies in one week; another 67 copies in 10 days; another 17 copies first day. Everybody will buy it: Democrat, Republican, Populist and Prohibitionist. The demand exists. It is only necessary for agents to supply it.

\$200.00 GIVEN

for selling 200 books in 3 months. Other liberal inducements. Will guarantee good parties a salary. Distance is no hindrance as freight is paid. Credit given. Circulars, instructions, outfit etc., free, but 25 cents must be sent for mailing. Act quick.

E. H. WOODWARD CO., Baltimore, Md.
NOTICE—We also desire to employ agents for selling our book on the "Paris Exposition", beautifully illustrated. We also publish "Life of McKinley" and other campaign books.

Many delightful summer resorts are situated on and reached via Southern Railway. Whether one desires the seaside or the mountain, the fashionable hotels or country homes, they can be reached via this magnificent highway of travel.

Asheville, N. C., Hot Springs, N. C., Hale Springs, Tenn., Roan Mountain, Tenn., and the mountain resorts of East Tennessee and Western North Carolina—"The Land of the Sky"—Tate Springs, Tenn., Oliver Springs, Tenn., Lookout Mountain, Tenn., Monte Sano, Huntsville, Ala., Lithia Springs, Ga., and various Virginia springs; also the seashore resorts, are reached by the Southern Railway on convenient schedules and very low rates.

The Southern Railway has issued a handsome folder, entitled "Summer Homes and Resorts," descriptive of nearly one thousand summer resorts, hotels and boarding houses, including information regarding rates to reach them.

Write to C. A. Bencoter, assistant General Passenger Agent, Southern Railway, Chattanooga, Tenn., for a copy of this folder.

Warning Order.

State of Arkansas, ss
County of Pulaski. ss
In the Pulaski Chancery Court.
J. B. Vincent, Plaintiff, vs. Julia Evaline Vincent, Defendant.
The defendant, Julia Evaline Vincent, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, J. B. Vincent.
July 3rd, 1900. CHAS. M. CONNOR, Clerk.
By WILL H. BASS, D. C.
E. M. Merriman, Solicitor for Plaintiff.

Warning Order.

State of Arkansas, ss
County of Pulaski. ss
In the Pulaski Chancery Court.
Samuel Smith, Plaintiff, vs. Phillip McElheney, Mary McElheney, Judith McElheney, Josephine McElheney, Elizabeth McElheney, Malissa McElheney, and Gertrude McElheney, et al., Defendants.
The defendants, Phillip McElheney, Mary McElheney, Josephine McElheney, Judith McElheney, Elizabeth McElheney, Malissa McElheney (a minor over the age of 14 years), and Gertrude McElheney (a minor under the age of 14 years) are warned to appear in this court within thirty days and answer the complaint of the plaintiff, Samuel Smith.
March 7th, 1900. CHAS. M. CONNOR, Clerk.
By WILL H. BASS, D. C.
Carmichael & Seawell, Solicitors for Plaintiff.

NEURALGIA cured by Dr. Miles' Pain-Expeller. "One cent a dose." At all druggists.

At Rest.

BACON.—Douglas Bacon was born in Lafayette county, Ark., March 24th, 1874, and died at New Lewisville, Ark., May 8th, 1900, after a lingering illness of several months. He was a young man of noble character, possessing many qualities that constitute the best and truest types of young American manhood.

The three last years of his life he held the responsible place of head to his widowed mother's family, succeeding in this relation, his brother "Willie Joe," who preceded him to the better land.

The interest he took in the home and the successful management of its affairs manifesting all the while a peculiar and tender regard for the mother and younger children showed him to be a young man of splendid ability as also one of finest feelings and loftiest sentiments. He joined the Methodist Church under the ministry of Rev. Jas. M. Cline during the year 1892. For some time he remained faithful and active but finally lapsed into a state of indifference, remaining so until about a year before his death, when he renewed his faith in Christ. From that time to the end he abode in the Lord with an unswerving fidelity. For months he knew the end was drawing near, but death had no terrors for him. His strong faith and bright cheerfulness, coupled with a calm and serene spirit, made the last days of his earthly life beautiful and helpful to friends and loved ones.

It was a benediction to look upon his bright face that so fully revealed the restful calm and sweet peace resident in his happy soul. Thus he continued to the last, terminating his earthly existence in the beginning of the fuller joys that await our Father's children in "the sweet bye and bye," in the blessed home where there is no death. To the sorrowing mother, sister and three surviving brothers, with the other dear ones, let me speak in words of comfort, reminding you that you "sorrow not as those who have no hope," but your grief can, and does, give place for the consoling hope of a glorious reunion where there is no parting and all tears shall be wiped from eyes well accustomed to weeping. May you all be there and be ready to enter into that blessed abode "when the last roll is called up yonder."

W. R. Harrison.

ROSS.—Robert Ross, son of David and Olivia Ross, was born in Caddo parish, La., March 7th, 1880. Three months before Robert was born his father died, and when he was three weeks old his mother died, leaving six orphan children. As soon as their relatives in Arkansas heard of the death of their parents, Mr. and Mrs. DeLemar, their father's sister and her husband, went for the children and brought them to Dallas county, Ark. From that time Robert never knew the need of a mother, her place being supplied by his aunt. He was married to Miss Jenie Hudson November 30th, 1898, and died December 30th, 1899. Robert was a good, moral young man. He was often at the altar as a seeker of religion, but never made any profession until he was brought to face death, then he expressed himself fully; said he was trusting in his Savior. That he was looking into the pearly gates and could see his dear sister. He exhorted his young wife to meet him in heaven, gave directions about his burial, praised God that he was in his right mind, and suffering no pain.

A Friend.

WILLIAMS.—Mrs. Lula M., wife of W. E. Williams (nee Jackson), was born in 1877; married in 1899; died January 3, 1900. Sister Williams was a member of the M. E. Church, South, and while she died young, she had not lived in vain. She was a good church worker, ready always to do anything she could for the advancement of her Savior's cause. May God bless her lonely, bereaved husband. Her pastor,

D. D. Warlick.

Brownstown, Ark.

GARNER.—Mrs. Aneliza J. (nee Joiner), wife of C. K. Garner, was born in Pike county, Ark., December 11, 1841; married February 8, 1866; was converted and joined the church in 1859, under the preaching of Thomas Aaron; died June 1, 1900; and was buried near her home at Mt. Pisgah Church, in Pike county, Ark. Her husband and six out of ten children live to weep her departure. Sister Garner lived a holy life, always found in the path of duty, and in her place at church, ready to sing, talk, or pray. She lived a Christian at home and among her neighbors, and died in the faith. Her pastor,

D. D. Warlick.

Bills, Ark.

DAVIDSON.—Died, at Tillar, Ark., Sunday, June 24th, 1900, Marian Lucille, aged 25 months, infant daughter of W. H. and A. M. Davidson. A precious flower has been transplanted from earth to heaven. Christ said, "Suffer little children to come unto Me," and we, as parents, humbly submit to the will of our heavenly Father. Oh, it was hard to see our darling suffer in this life, and when it came to see her die our hearts almost burst asunder with grief, which was appeased by the consolation that the Lord doeth all things well. Blessed be the name of the Lord.

"A precious one from us has gone
A voice we loved is stilled;
A place is vacant in our home,
Which never can be filled."

Papa and Mamma.

Tillar, Ark.

TOMLINSON.—Elnora Murry Tomlinson (nee Dunn) was born February 6th, 1859; was married to Lucilius G. Tomlinson, September 21st, 1884, and died June 22d, 1900. Sister Tomlinson joined the M. E. Church, South, in early life, and the church at Hampton has lost one of its best members in her death. But the shadows fall thick upon the home of the dear husband, who is left so lonely now. (They had no children.) Sister Tomlinson had been in feeble health for a long time, and could not attend the public worship often, but she loved the church and was pledged with the writer to pray that her kind hearted husband might become a Christian this year; and, thank God, the Lord is leading and the sorrow stricken husband is following.

Sister Tomlinson was at Arkadelphia for medical treatment, when she died very suddenly of heart failure. A telegram was sent to her husband, whose sorrow was greater because of the surprise, but he bows in meek submission to Him who said, "My grace shall be sufficient for thee."

Rev. J. R. Moore conducted the funeral services and Brother Tomlinson brought the remains of his companion home and laid the body to rest in the cemetery at Hampton, Ark.

Bennett A. White, P. C.

LAMBERT.—Katie Lambert, infant daughter of J. B. Lambert and wife, was born January 2, 1894; died March 28th, 1900. Little Katie was

the pet of the home and one of the truest friends the writer had. The last time I saw her, until I was called to perform the last sad rite over the little form of clay in which her little spirit dwelt, she went home crying because I could not go home with her.

She seemed to have apprehensions of her death, for she said a great many things about it before she was taken sick. She died very suddenly, with membranous croup.

Thus God has taken another precious bud and transplanted it in his paradise above.

J. T. Self, P. C.

TILMAN.—John S. Tilman was born November, 1873; died March 22d, 1900.

He professed religion at the age of fifteen, and joined the M. E. Church, South, two years later, and remained a consistent member until death.

This we say without the least degree of hesitancy. He was a model young man both in his home and in church. His devotion to his father and mother was such as maketh glad the hearts of parents. His love and respect for his church and the cause of Christ was such as claims the blessings of heaven. He loved his pastor and upheld his hands.

Brother Tilman was a sufferer from lung trouble; but he bore his suffering with contentment, counting it the will of God.

His father and mother had sold out to move West for his health, but alas, this was not the will of the Lord. His last illness was at his sister's, and he passed quietly away on or near the day appointed for their departure.

He left an aged father and mother, and three or four living sisters, and a large circle of friends to mourn their loss; but, thank God, our loss is heaven's gain. May it thus be said of us as we pass one by one from the stage of action.

J. T. Self, P. C.

VANCELEAVE.—Willie C., infant son of Brother John Vancleave (wife deceased), was born October 6th, 1898; died February 24th, 1900. This was the third one of Brother Vancleave's family to be laid to rest in the city of the dead since I came on this work. The wife and two children. Little Willie had been in the care of Brother and Sister Rudder since the death of mother. They loved Willie as their own child, and were not willing to give him up when Brother Vancleave married again, which occurred a short time before Willie's death. Willie was dedicated to God in holy baptism by W. B. Roe, I think, at eight days of age. But God took him, a jewel, from earth to sparkle in heaven.

J. T. Self, P. C.

IF THE BABY IS CUTTING TEETH.

Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pain, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

WATCH and CHAIN for ONE DAY'S WORK

Boys and Girls can get a Nickel-Plated Watch, also a Chain and Charm for selling 11-2 dozen Packages of Blaine at 10 cts. each. Send your full address by return mail and we will forward the Blaine post-paid, and a large Premium List. No money required.

BLAINE CO., Box 3 Concord Junction, Kas.

LEMONS AS MEDICINE.

They regulate the Liver, Stomach, Bowels, Kidneys and Blood as prepared by Dr. H. Mozley, in his Lemon Elixir, a pleasant lemon drink. It cures biliousness, constipation, indigestion, headache, appendicitis, malaria, kidney diseases, fevers, chills, heart failure, nervous prostration, and all other diseases caused by a torpid or diseased liver and kidneys. It is an established fact that lemons, when combined properly with other liver tonics, produce the most desirable results upon the stomach, liver, bowels, kidneys and blood. Sold by druggists. 50c and \$1 bottles.

REV. JOHN P. SANDERS WRITES:

Dr. H. Mozley, Atlanta, Ga.: I have been relieved of a trouble which greatly endangered my life, by using Mozley's Lemon Elixir. My doctor declared my only relief to be the knife, my trouble being appendicitis. I have been permanently cured and am now a well man. I am a preacher of the M. E. Church, South, located in the town of Verbena, Ala. My brother, Rev. E. E. Cowen, recommended the Lemon Elixir to me. Ship me a half dozen large bottles C. O. D.

MOZLEY'S LEMON ELIXIR

Cured me of a long-standing case of chills and fever by using two bottles.

J. C. Stanley,

Engineer E., T. V. & G. R. R.

MOZLEY'S LEMON ELIXIR

Cured me of a case of heart disease and indigestion of four years' standing. I tried a dozen different medicines. None but Lemon Elixir done me any good. Tules Diehl, Cor. Habersham and St. Thomas Sts., Savannah, Ga.

MOZLEY'S LEMON ELIXIR

I fully endorse it for nervous prostration, headache, indigestion and constipation, having used it with most satisfactory results, after all other remedies had failed.

J. W. Rollo,

West End, Atlanta, Ga.

Pimples on the face are not only annoying, but they indicate bad blood. Hood's Sarsaparilla cures them by purifying the blood.

"Gems" is the name of a fresh new song book by the publishers of Tears and Triumphs. Every song in this new book is intended to be a gem. The authors think it the best book published. A number of the best authors are drawn on, such as Sweney, Kirkpatrick, Gilmore, Weeden, Kieffer, Gabriel, Hoffman, etc. Among the songs may be named such beauties as, "It Must Be Told," "No, Not One," "I Surrender All," "Living in the Sunshine," "O, The Glory!" "Rest at the Saviour's Side," etc. We must refer the reader to the book in which we guarantee satisfaction. Try the numbers we will indicate and if not satisfied, return the book and get your money back. It contains 290 songs and yet is very cheap. Round notes or shapes. Always state choice. Muslin covered, price 25c. each, post paid. For sale by Godbey & Thornburgh,

THE ARKANSAS METHODIST.

GEO THORNBURGH, BUSINESS MGR

WEDNESDAY, JULY 25, 1900.

Entered at the postoffice at Little Rock, Ark., as second-class mailmatter.

Rev. C. A. Bayless is our authorized traveling agent.



Little Rock Preachers' Meeting.

Brother Thomas was on the Maumelle circuit last Sunday. Bro. Taylor, P. C., is not in good condition physically, but he is attempting to run two meetings. One accession last Sunday. Good meeting at Shady Grove.

Brother White has just closed a meeting at Carmel. Result, 30 conversions, 15 accessions.

Brother Harrell is down with fever.

Andrew Snodgrass has been sent to Hickory Plains circuit. He was licensed at the recent District Conference. He has eight consecutive meetings ahead.

Brother Watson has just organized a Young People's Missionary Society. Six accessions on profession of faith, and several by letter. Conference collections about all in sight. Good League meeting Sunday.

Brother Trawick reported nothing unusual. Prospect for full collections is good. Sunday congregations good. Night congregations improving. Good prayer meeting.

Brother Workman reported work in fair condition. Brother Thomas was present Sunday night and expressed himself as being favorably impressed with the appearance of the congregation.

Brother Thomas says: "We have hope at present that the collections will be brought up in full."

Brother Christie is in the midst of his meetings. He has just closed at Henderson's Chapel.

OPIUM Morphine, Whiskey **HABITS** easily CURED at home. Endorsed by physicians, ministers and others. Book of particulars and testimonials, sealed, sent free. Tobaccoline, the tobacco cure, \$1. Est'd 10 years. G. WILSON CHEMICAL CO., Dublin, Texas.

THE NEW CANCER CURE.

All Forms of Malignant Growths Cured by Dr. Hathaway's Serum Treatment.



J. Newton Hathaway, M. D.

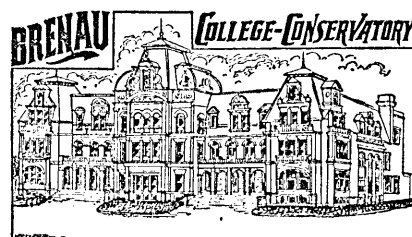
Dr. Hathaway's New Serum Treatment for the cure of Cancer and other malignant growths is as much of an advance in medical science as was vaccination for small-pox. Thousands of cases treated and cured by him have proved this. The method is entirely unlike any other.

T. T. Osby, of Tula Rosa, N. M., stated: "For several years I had what was supposed to be a pipe sore on the lip. It finally developed into a Cancer. In October 1898, I consulted Dr. Hathaway & Co., and they applied their Serum Treatment. One injection cured me."

Mrs. I. N. Rogers, 133 N. Rozborn St., Memphis, Tenn., states: "I had a Cancer in the corner of my eye that extended down on my cheek and nose. Several so-called Cancer doctors and their burning treatments failed; but Dr. Hathaway's new Serum Treatment cured me in six weeks without pain."

Full information, together with Dr. Hathaway's New Book on Cancer, will be mailed free.

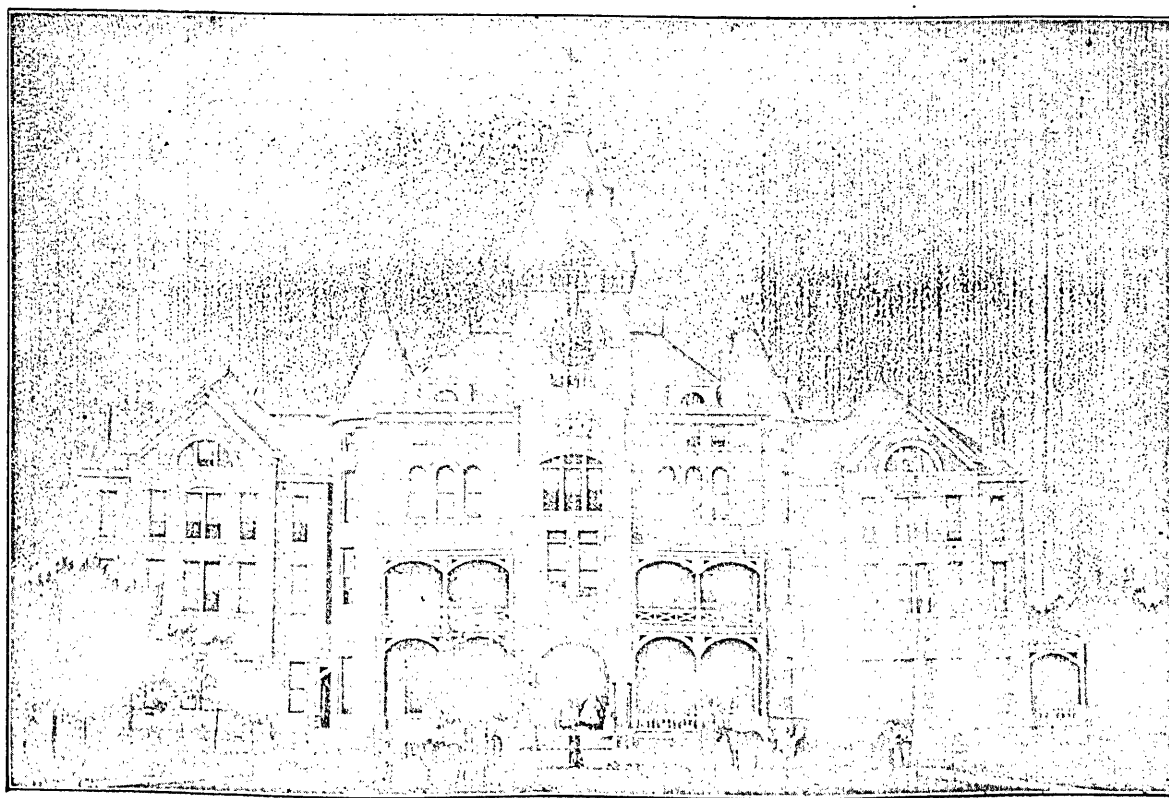
J. NEWTON HATHAWAY, M. D. 420 E. Main St. DR. HATHAWAY & CO., Cleveland Block, Memphis Tenn.



BRENAU COLLEGE—CONSERVATORY, GAINESVILLE, GA.

Located among the foot-hills of the Blue Ridge. A splendid Faculty of Specialists. Full courses in *Literature, Science and Art*. Diplomas awarded in all departments. 160 boarders last year. 232 pupils in Conservatory. Director an honor graduate of Royal Academy of Music, Rome, Italy. Normal Courses in Literary and Music Departments. 35 elegant pianos. Pipe organ. Beautiful concert-hall. Large campus. For handsome catalogue, address **BRENAU**, Gainesville, Ga.

ARKADELPHIA METHODIST COLLEGE



Nine Scholarships--Annual Value of Seven, \$100.00 Each; of Two, \$50.00.

WRITE FOR INFORMATION BEFORE THEY ARE AWARDED.

Science and Mathematics, G. C. JONES, M. A. (Vanderbilt) Science Laboratories, Germany.

English and Literature, MISS VIRGINIA GARNER, B. S. (Vanderbilt)

Ancient Languages and History, GRANVILLE GOODLOE, M. A. (Vanderbilt)

Director of Music, HERR CARL J. SCHNEIDER, Germany.

Elocution, Art, Voice Culture, Gymnasium, Short-hand, and Typewriting, Dress-making, Cutting, Fitting, and Millinery.

EACH IN CHARGE OF SPECIALISTS.

For Handsome Illustrated Catalogue, Address,

G. C. JONES, President,

Arkadelphia, Arkansas.