

The Arkansas Methodist

J. E. CODBEY, D. D., Editor.
GEO. THORNBURGH, Business Mgr.

"Speak Thou the Things That Become Sound Doctrine."

One Year, \$1.50.
To Preachers, \$1.00.

VOL. XIX.

LITTLE ROCK, JULY 4, 1900.

NO. 30.

News and Notes.

A TERRIBLE LOSS OCCURED TO the North German Lloyd Steamship Company at Hoboken, July 1. The piers of the company were burned and the ships Bremen, Saale and Main, which were lying at the docks; 266 persons employed on the ships are missing. It is thought the loss of life can not be less than 200, and of property \$10,000,000. The company officials say no passengers were lost.

THE PRESIDENT HAS ISSUED A proclamation of Amnesty to the warring Filipinos on conditions which a convention of Filipino leaders assembled at Manila agreed to accept. How far it will go in ending the war is not yet known. Both Americans and Filipinos in Manila think it will do much toward reconciling the followers of Aguinaldo. It offers full pardon and civil rights to all who are in arms save to such as have used the Filipino banner as a cover for pillage.

End of the Strike in St. Louis.

The St. Louis strike, which began on the 8th of May, was brought formally to an end July 2. After much lawlessness, the loss of several lives, the wounding of many men, the insult of women, the loss to the city of St. Louis of \$25,000,000, political manipulations, which disgraced both the State and city government, and after the strike had been beaten by the Transit Company, their cars put in operation under new men and the statement sent abroad through the papers that order and business were restored, the strikers accept a settlement which they long refused, and which leaves them only the comfort that as vacancies occur in the service, such of their number as have not been party to lawless acts, may return to service at the same rates which prevailed when the strike was ordered. It is written "No man can serve two masters"; But it seems that that is what many poor laborers are expected to do. They have two masters, their employers and the officers of their labor unions,

either one of whom can order them to give up their jobs.

The stipulation made in the settlement of the St. Louis strike that "The company will meet any employe or committee of employes whether representing themselves or other employes or association" may mean something. It is evident that it may mean very little. Employers should meet their employes as men who have rights and interests which must be respected. They should assume no superiority over the men who work for them. They should hear kindly and fairly all cases of grievance or supposed grievances, and if this state of things can not else be brought about it should be established by government authority.

Yet it seems a long way to any general prevalence of good feeling such as ought to prevail between those who do the intellectual work and those who do the manual work in the daily business of the country. There are in the latter class a vast number of foreigners, not of the best class even of foreigners, who have no clear views of what is right and less disposition to regard the right. They are ready for strife and anarchy. If the capital of this country had never had to deal with any people but our native born Americans, our labor troubles would hardly have been known. We see the duty of patriotism, the interests of the country and the obligations of Christianity in the aid of all our population to conditions of higher intelligence and better living. But we need to close the door as far as possible against a vicious immigration.

A Successful Movement.

Bro. Jethro White thought to put the Twentieth Century Offering on the minds of the people of Alexander circuit all in a lump. He did it. The meeting was at the Salem church. Bro. Johnston and this writer went down to Benton Saturday. Bro. Sam Scott was waiting for us and took us out to his home. We enjoyed the ride, the genial fellowship and the night's rest.

Sunday was cool and delightful. A great congregation assembled;

every society of the Alexander circuit was represented. Bro. Johnston presented the cause of Christian education in eloquent style. After dinner this writer gathered up the fragments of the subject and dealt them out to the kind hearted people. Bro. White's movement was a great success. It ought to be followed on many circuits. Have one general rally and give our agent a chance to talk to the people of the great interest we have in Christian education.

Dr. Edna Terry.

Among the missionaries who were killed by the Boxers was Miss Edna Terry, of the M. E. Church mission, at Tsunhau. Miss Terry was born in 1857. She attended Moody's Seminary at Northfield three years, graduated from the Boston University School of Medicine in 1886 and went to Tsunhau in 1887.

After a short visit in the United States she thus spoke of her return to China.

"After a period of rest at home I am glad to return to my work, yet it takes as much courage to start out the second time as it did the first, for one knows then just where the strain will come and what the difficulties will be. If we as missionaries went for money there is not enough money in the world to induce us to live amid the depressing influences of heathenism, but when we consider that it is for Christ's sake and feel the necessity, we willingly, yea gladly, undertake the service for him."

Affairs in China.

The Chinese situation continues threatening. The forces that relieved Tien Tsin on the 23rd moved forward on the 24th to the relief of Seymour, who, unable to advance toward Peking, was falling back. They found him entrenched eight miles from Tien Tsin. His loss out of the 2400 of his command had been 62 killed and 228 wounded. The 2000 of the relieving forces joined with Seymour and returned to Tien Tsin.

It is believed that the foreign ministers at Peking are safe, but all haste is being made by the powers

to push a force of not less than 50,000 to the capital. The expedition has not yet started. Prince Tuan, an intense hater of the foreigners and father of the heir apparent, whom the Empress Dowager seeks to place on the throne, is in full control at Peking. The report of the killing of the German Minister, Baron Von Kettler has been confirmed.

From our Washington Correspondent we have this week the following comment on the Chinese situation:

While there has been no declaration of war on the part of China or any of the civilized nations, it is recognized by this government, and other governments, that there is an actual state of war in China. This week the Chinese Minister had his request for the postponement of the sending of American troops to China twice refused. The last request, which was submitted to Secretary Hay yesterday, was signed by Li Hung Chang and the Viceroy of five great provinces of China. The President and his cabinet are unanimously of the opinion that the time for promises on the part of the Chinese government has passed, and that it is the imperative duty of this government to put a force of men in China large enough to compel the protection of American missionaries and business men, and they are proceeding to perform that duty. Brigadier Gen. A. T. Chaffee has been made commander of the American troops that will be sent to China, and he left Washington for San Francisco this week, whence he will sail direct to China on the transport Grant. The War Department fully realizes that the campaign in China may be long and arduous, and the necessary orders are being issued to forward all supplies that our troops may need, and it is significant that these orders include a plentiful supply of winter clothing and camping outfits. Gen Chaffee specially impressed it upon the minds of War Department officials that the section of China in which our troops will operate has an early and often a hard winter. No official news has been received of the fate of the foreigners in Peking, although rumors, good and bad, are frequent.

Although admitted at the Department of State that a third demand has been made on the Sultan of Turkey to settle those missionary claims, officials will say nothing to indicate whether this demand was any more peremptory than the two which preceded it.

Educational Notes.

TWENTIETH CENTURY NOTES.

In 1895 when Mr. Brookings became president of the board of trustees of Washington University, there was a deficit. Mr. Brookings remarked on taking the chair, "I will not be president of anything that has a deficit." A deficit never again figured in the annual budget of the university. In this short time the university has been moved from an undesirable place in the heart of St. Louis to a more suitable location in the suburbs, \$750,000 have been raised and expended on buildings, and \$3,000,000 added to the endowment. This is achievement. It reads like romance. "I will never be president of anything that has a deficit" shows the spirit back of this marvelous history. If the Methodists of Arkansas were now to resolve, "We shall not be connected with any institution that has a deficit," we propose to equip and endow," our colleges would soon be freed from the limitations which hamper them. The church can do so; will she not do so? Where the cause has been thoroughly presented, as on the Mabelvale circuit by Brother Christie, the people respond. Who will be responsible for the failure? Pastor for failure to organize and present the cause? Committeeman for failure to spend ample time in discussing the matter with the people? It is necessary to explain and make clear. Thorough understanding is essential to generous giving.

Said Mr. Cupples soon after his large gift to Washington University was announced: "There is enjoyment in making money, and enjoyment in using it to good purpose. Some have the first kind of enjoyment, but many miss the second. I propose to have both." How few adopt such a wise course. How many are always receiving, but never giving out anything! The natural man, the selfish man, exploits the world for all that he can get out of it to gratify his desires and appetites, and imparts as little as possible. He does not know the law of service. Christ came to minister, not to be ministered unto. The rain falls to refresh, the sun shines to give warmth, the flower blooms to give to the world beauty and fragrance. It takes man, the crowning work of creation, to be selfish, to live for self.

"The American Baptist Education Society meets alternately with the Northern and Southern Baptist Society conventions. This year it met with the Southern Baptist convention at Hot Springs, Ark. The society has since its formation made 66 grants amounting to \$1,273,100, to 41 institutions in 29 States and the maritime provinces of Canada. During the past year 13 grants were made to 12 institutions, conditioned on their raising certain amounts, all with Mr. Rockefeller's approval and co-operation, to the amount of \$134,000, the institutions being expected to raise a further sum of \$520,000. Twenty-three institutions report the addition of \$125,000 to their endowments. The total receipts of the society for all purposes were \$1,-

"Good Night."

How few women know what it is to have a good night; a night of sound, restful sleep. They smile and say "good night" in cheery tones, but when the chamber door closes behind them, the smiling mask drops off, and shows the lines of suffering.

Other women have had the bad nights changed to good by the use of Doctor Pierce's Favorite Prescription. So may you. Ninety-eight times in every hundred it perfectly cures diseases of the delicate womanly organs. It builds up the nervous system, puts flesh on the body and color on the cheek.



"Favorite Prescription," writes Mrs. C. N. Anderson, of Rockbridge Baths, Rockbridge Co., Va., "Is a God-send to weak and sickly women, restoring health without subjecting their nerves to the shock of an examination. 'I was all run down in health—could not work but a short while without resting. Was so nervous at times that I could not even write; had a very poor appetite. I decided to write to Dr. Pierce and state my case. I received a favorable reply, and commenced taking the 'Favorite Prescription' and 'Pellets.' Took six bottles of 'Favorite Prescription,' one of 'Golden Medical Discovery' and one vial of 'Pellets.' I can now work as well as I could before I was taken sick. I think Dr. Pierce's medicines the best in the world for sick and nervous women."

Doctor Pierce's Pleasant Pellets are specially adapted to the use of delicate women. Easy to take, gentle in action.

071,000."—New York Christian Advocate.

It will take time to present the Twentieth Century cause properly. Much time, patience and information are required to explain publicly and privately the movements, the needs of higher education, why endowment is required, and why higher education is not self-sustaining. Will we go to the trouble? Will we take the time?

The Nation's Curse.

IT MUST GO.

The city of Augusta has been scourged by fires during the past year. Within the last month three destructive conflagrations have taken place, the losses from which run up into the hundreds of thousands.

Circumstances attending these fires have seemed to indicate an incendiary origin and suspicion has pointed to a man of excellent family connections who it is said has a mania for firing houses when he is drinking. Upon his case the Augusta Chronicle remarks:

"Poor Bill Stoy! His own worst enemy. When he is sober, and at himself there isn't a truer friend or a more generous heart in the community. It is sad that an infirmity can betray as clever a fellow as he is into a monomania of such serious character. We do not mean to say that he is or is not guilty, because we know no evidence that may be in the possession of the authorities, but if he is guilty, it was not the real Bill Stoy, but one whose reason was temporarily dethroned."

But Billy Stoy is not his own

worst enemy. The license system by which numberless grog-shops in Augusta make merchandise of the temptability of just such men is Billy Stoy's worst enemy. The saloon is his foe and the foe of his family whose keen sufferings are greater even than his misfortune.

And this view of the case holds whether Billy Stoy is or is not guilty. The Chronicle assumes what every sane man knows is true, viz., that whether this poor unfortunate fellow is or is not guilty, just such fires might arise at any time, and probably do often occur from just such a cause. This is tantamount to admitting what the prohibitionists claim, viz., that the saloon is a standing menace, to all other legitimate business in a city.

It was given out in Augusta that a certain clairvoyant in the city had predicted the fire, and forthwith an irate citizen rushed into print insisting that she be forced to leave town because her predictions were likely to affect weak minds and lead them to acts of arson. She, it was insisted, inflamed the brains of fire-bugs and thus her prophecies produced their own fulfillment. It is possible that such might be the case but the connection of the fires with the saloons is far more direct.

But no proposition has been forthcoming to banish the saloons from the city. The poor witch must go, but the groggeries are to remain! This seems palpably and grossly unfair. Will the men who prate against "blue laws" fall to persecuting witches? Shall spiritualism be made the scapegoat for the dealers in spirits?

To a plain man Augusta seems to be paying the price of her anti-prohibition decision. She chose to dance and the fiddler's bill is now presented. Alas! innocent people must help pay the bill that the dancers have run up.

Prohibitionists are often exhorted to attend to their own business and cease to meddle with other people's rights. It would seem to be just that a man has the right to help put down an evil from which fires and worse matters so frequently and easily arise. Surely we have a right to protect our homes against conflagration and corruption. If, when we seek to do this, we are not attending to our own business, pray tell us whose business we are attending to? If saloon-keepers wish to be let alone they ought to go off to themselves and let other people alone. But they can prosper only as they live upon interests created by the virtue and industry of better people. They are parasites on the social system who contest for the right to bite and protest against the right of the community to scrape them off. Their idea of liberty is truly a curious notion. It is the idea that their liberty to destroy outranks the liberty of other people to keep them from destroying.

Well may we ask, "Upon what has this our Caesar fed that he has grown so great?"

The conclusion of the whole matter is this: Society must destroy the saloon or be destroyed by it. It is unreasonable to allow the traffic to exist which prospers by so much



Radway's Ready Relief, used inwardly, will in a few minutes cure Cramps, Spasms, Sour Stomach, Heartburn, Nausea, Seasickness, Nervousness, Sleeplessness, Sick Headache, Summer Complaint, Cholera, Morbus, Diarrhoea, Dysentery, Colic, Flatulency and all internal pains.

TAKE 25 DROPS

of Radway's Ready Relief in half a tumbler of water on rising in the morning to strengthen and sweeten the stomach and prevent all of those feelings of lassitude and "tiredness" so common at this season.

Radway's Ready Relief instantly relieves and soon cures Bruises, Burns, Bites of Insects, Swelling of the Joints, Lumbago, Inflammations, Congestions, Rheumatism, Neuralgia, Headache, Toothache.

50 Cents a Bottle. Sold by Druggists.

RADWAY & CO.,
55 Elm St., New York.

as it dethrones lives and enthrones passion in the lives of its patrons. To continue to license such a traffic is madness and folly the peril of which is none the less because by reason of its long continuance we have ceased to be alarmed by it.

In the case of Augusta the lesson is written in letters of flame. The same lesson is written daily in lines of blood and shame all over the land. The lesson is too plain for argument and the duty it enjoins is too urgent for delay. The saloon must go. If it does not go whose house will burn next? whose son will shame his home and blast his life next?

The saloon must go. Its apologists are not to be heard for a moment, though they be clad in legislative robes or mitres be upon their brows.

In spite of all delays and temporary defeats the good people of Georgia will yet put down the saloon. They must put down the saloon or be put down by it. This will become clearer every day. By the light of the great fires in Augusta many will see what they never saw before.

Let it be repeated—the saloon must go. It is fanaticism to keep it in the land longer—the worst sort of fanaticism. Statesmanship demands its overthrow. Reason calls for its destruction. Religion has entered up judgment against it.

Let all parties take notice that the saloon must get out of Georgia. Georgia started as a prohibition colony. We will go back to the wisdom of Oglethorpe, and send the pot-house politicians to the rear.—W. A. Candler in Wesleyan Christian Advocate.

Do you read what people say about Hood's Sarsaparilla? It is curing all forms of disease caused or promoted by impure blood.

Contributed.

A CHURCH EDITOR'S DUTY.

Under the above head Dr. Josephus Anderson, editor of the Florida Christian Advocate, publishes the following symposium:

Dr. Hoss says: "The editor is under obligations to use his own judgment as to what shall go into the paper of which he has been put in charge. Otherwise he would be in a miserable plight. If the conference does not like his methods their remedy is to choose another man in his place. Personally I have sent a great many of our most prominent men, from Bishop Keener down, to the waste basket. The notion that anybody is to have more authority in an editorial office than the editor is absurd. Dr. Boswell requests me to say that, he fully agrees with me in this matter."

Dr. Meek says: "I do not think the editor of a conference paper is under any obligation to publish an article from a preacher, unless in his judgment it is a proper article to appear in his columns. He must be the sole judge, just as the pastor is the sole judge of who are proper persons to be admitted into his pulpit. This is the policy by which I have been guided in the conduct of the Central Methodist for a third of a century; any other course would tie the hands of an editor, destroy his liberty and with it his manhood. But my usual custom has been, and is, to write to the brother and give my reasons for withholding his article."

Dr. Lafferty says: "I have edited the organ of the Virginia conference for twenty-five years. There is hardly a leading member whose article, one or more, I have not during that time 'turned down.' There is a bushel grain sack with contributions, still-born or Heroded by my blue pencil. I only regret that there was not a two bushel bag; publishing papers that were unfit has cost me much money and done harm."

Dr. J. E. Godbey, of the Arkansas Methodist, has been an editor for many years—he writes as follows: "I have always regarded it as the function and duty of the editor of a church paper to decline to publish matter which would manifestly do injury to the cause he must represent and guard. I have rejected many an article outright, even when written by leading men. If they stir up strife about it one has to appeal to the conference in defense of his policy. I have had to shut off a great deal of matter since I came to this office. It has, in the main, strengthened my position, for the preachers understand the paper is not a mere bulletin board but has convictions and a policy."

Bishop Keener was once an editor. He says: "In answer to your inquiry as to the scope of an editor's obligation to the conference, in publishing or declining to publish all that comes to him from members of the body you are to consult your readers, as well as the general contributors; exercising your own judgment for the benefit of the church. This is what I felt to be my responsibility when editing."

Bishop Candler once occupied the chair editorial. He says: "As the editor of a conference organ it is your right and your duty to exclude anything from the paper which in your judgment is calculated to injure the great interests for which the Advocate stands. I know that both the Nashville and Wesleyan Advocates not infrequently shut out papers written by some of the foremost writers in the Georgia conferences. I know articles by even so great a man as Bishop Keener have been declined publication. And on one occasion I myself declined to print an article by Bishop McTyeire though he insisted upon its publication."

ALUM BAKING POWDERS IN CONGRESS.

Report that Evidence of Their Harmfulness is Overwhelming.

The Committee on Manufactures of the Senate were some time ago directed to investigate food adulterations, and accumulated a volume of testimony upon the subject from the best informed parties and highest scientific authorities in the country.

One of the greatest sources of danger to our foods, the committee state in their report, exists in alum baking powders. The committee found the testimony, they say, overwhelmingly condemnatory of the use of alum in baking powders, and recommended that such use be prohibited by law.

Senator Mason, discussing in the senate the report of the committee and the several bills introduced to carry the recommendations of the committee into effect, said:

When we made this report we made it based on the evidence before us, and the evidence is simply overwhelming. I do not care how big a lobby there may be here for the alum baking powder, I do not care how many memorials they publish, there is no place in the human economy of human food for this thing called alum. The overwhelming evidence of the leading physicians and scientists of this country is that it is absolutely unfit to go into human food, and that in many cases—if the gentleman will read the evidence, some of the physicians say they can trace cases in their own practice—there are diseases of the kidney due to the perpetual use of alum in their daily bread.

When you mix a mineral poison, as they all say that alum is, it is impossible to mix it always to such a degree that there will not be a residuum left of alum, which produces alumina, and which contributes largely to the diseases of the people in this country.

I want to give the senate an idea of the class of men we have called. They are the leading scientists from every college of the United States that we could get hold of.

Senator Mason, from a long list of scientists who had testified as to the harmfulness of alum baking powders, and as to the healthfulness of cream of tartar powders, mentioned the following:

Appleton, John Howard, professor of chemistry, Brown University, Providence, R. I.

Arnold, J. W. S., professor, University of New York.

Atwater, W. O., professor and director, government experimental station, Washington, D. C.

Barker, George F., professor, University of Pennsylvania.

Caldwell, G. C., professor, Cornell University, Ithaca, N. Y.

Chandler, C. F., professor, Columbia University, New York.

Chittenden, Russell H., professor, Yale University, New Haven, Conn.

Cornwall, H. B., professor, University of Princeton, New Jersey.

Crampton, C. A., professor, Division of Chemistry, Washington, D. C.

Fairhurst, Alfred, professor, chemist, University of Kentucky, Lexington, Ky.

Frear, William, professor, State College, Pennsylvania.

Jenkins, Edward H., professor, department of agriculture, State of Connecticut.

Johnson, S. W., professor, Yale College, New Haven, Conn.

Mallet, John William, professor, University of Virginia.

Mew, W. M., professor, Army and Medical Department, United States Government.

Morton, Henry, president of Stevens Institute, Hoboken, N. J.

Munroe, Charles Edward, professor of chemistry, Columbian University, Washington, D. C.

Prescott, Albert B., professor, University of Michigan, Ann Arbor, Mich.

Price, A. F., medical director, United States Naval Hospital, Washington, D. C.

Smart, Charles, lieutenant colonel, assistant surgeon general, United States army.

Sternberg, George M., surgeon general, United States army, Washington, D. C.

Tucker, Willis G., professor of chemistry and chemist of State Board of Health, State of New York.

Vaughan, Victor C., professor, University of Michigan, Ann Arbor, Mich.

Van Reypen, W. K., surgeon general, United States navy, Washington, D. C.

Wiley, Prof. H. W., chief chemist, department of agriculture, United States, Washington, D. C.

Wyman, Walter, surgeon general, United States Marine Hospital, Washington, D. C.

M. Pettigrew—Was there any testimony which showed that there were cases of injury to health as a result of constant use of alum?

Mr. Mason—Yes; I can turn you to the testimony.

Mr. Pettigrew—I do not care to have the senator turn to it. I simply want to emphasize the point. I agree with the senator. It has always been my own impression that alum baking powder is injurious, but I wanted to bring it out and make it emphatic, if the proof sustains that position.

Mr. Mason—I quite agree with the senator. It is claimed that there is not a country in Europe that does not prohibit the use of alum. Certainly three or four of the leading countries of Europe to which I have had my attention call-

ed prohibit the use of alum in baking powder.

Mr. Pettigrew—Did the chemists who came before the committee, these professors, generally testify—was it the result of their evidence—that the cream of tartar baking powder is healthy and does not leave a residuum which is injurious to health?

Mr. Mason—Yes; I say emphatically, yes; that the weight of the evidence is, that whenever any of these distinguished men, who have a national reputation, the leading chemists of the colleges, were interrogated upon the point, they stated that fact, every one of them, to my recollection.

THE COUNTRY CHURCHES.

This from the Nashville Advocate is especially worthy of consideration. Dr. D. C. Kelly has been writing with force upon this subject also. We must give more care to our country work. The Advocate says:

"We have a feeling to the effect that there is danger of neglecting the country churches. The immense growth of the towns and cities has diverted attention from the rural districts. But it must not be forgotten that the great majority of the southern people still live on farms, and will no doubt continue to do so for a long time to come, if not permanently. To overlook this fact, or to miss the significance of it, would be an almost fatal blunder on our part. We can not afford to be guilty of such a piece of folly. Whatever can be done to re-enforce our circuits should be done. As far as possible weak and scattered societies should be united into strong central congregations. It is better to ride three or four miles on Sunday morning to meet a full house of worshipers, and to take part in their worship, than to walk over the hill or down the lane to be one of a dozen. The policy of union and consolidation means also more attractive houses of worship, increased interest in Sunday schools, Epworth Leagues, and prayer meetings, and progress in every way. It is also important that the best men in our ranks should consider it an honor to do circuit work. The young man in particular who misses the experiences of this sort is very much poorer all his life. Those who have tried everything that the itineracy has to offer are generally agreed that a good circuit with a comfortable parsonage, is the ideal appointment for growth in ministerial power and for general usefulness. And almost any circuit can be made a good one by a young man that has the love of Christ in his heart, common sense in his head, and sufficient energy in his limbs. For such a man there is always a welcome. The people will open their doors to him, and will give him a full share of what they have. Can he ask for more than that? Instead of drawing in our lines, we must stretch them out. The circuit system cannot be abandoned without immense loss."

Contributed.

VANDERBILT UNIVERSITY COMMENCEMENT.

REV. S. H. BABCOCK.

Dr. Parker Cadman, of the Metropolitan Tabernacle, New York City, heralded by some of our advocates as a higher critic of the higher critics, was greeted by a large audience in the Vanderbilt chapel in the morning, again at night in West End Church and again Monday morning in the Vanderbilt chapel. Sunday morning his theme was Paul; Sunday night, Elijah, and Monday morning, "The Forward Movement."

The authorities of the university are to be congratulated on securing the services of a preacher so able, so unctious and so successful in his work. He speaks in the language of a scholar, with the fervor of an evangelist, the vision of a prophet and the tones of a man "sent of God." Born and educated in England, coming of Methodist lineage from the days of John Wesley, preaching to more than ten thousand people a week in New York City, standing in the forefront of a great movement which looks to the taking of our American cities for Christ, he brought to Vanderbilt University a gospel message which was indeed a "feast of fat things." He could not be a higher critic. He is too intent on saving souls to attempt to blunt the edge of the sword with which he wins his victories.

It is very much regretted that Dr. Cadman and the university have been put in a false light by the publication in some of our papers of a fabrication sent out by the yellow press of New York.

Hon. John Barrett, ex-minister to Siam, and an alumnus of Vanderbilt University, delivered the literary address, subject "Our Responsibility in the Philippines." A six years' residence in the orient as United States minister, a careful study of the politics, commercial and religious relations of the east and the west, personal acquaintance and many interviews with Aguinaldo gave a unique and forceful significance to the address of Mr. Barrett. He is no flagfurler. He believes that God is casting up a highway for the Anglo-Saxons even among the Asiatic peoples and that America is to have a leading part in conferring the blessings of civil and religious liberty on the vast populations of the eastern world. The Pacific is to outrival the Atlantic as the waterway of the nations.

Mr. Barrett offered a prize of \$25 for the best paper on our new possessions, and our duties to them. It is one of the good signs of the times that our colleges and universities are directing and steadying the thought of the nation upon the larger questions of political economy, the proper settlement of which is to determine national duty and destiny. This influence was felt four years ago when the currency question was up and will be felt again when politicians will seek to frighten the nation from the path

"You Can't Catch the Wind in a Net."

Neither can you cure nervous diseases by using drugs or compounds that only stimulate or deaden the nerves.

The delicate nervous system must be fed and sustained by pure, rich blood, and the one medicine to purify and vitalize the blood is Hood's Sarsaparilla. That is the prime object for which it is made and it has won success unequalled in the history of medicine. You should know by actual experience what it will do for you.

Nervous — "I was weak, always tired and nervous. After taking five bottles of Hood's Sarsaparilla I could sleep well, felt cheerful and could do my work." Mrs. Emma Smith, 68 E. Mitchell Street, Oswego, N. Y.

Hood's Sarsaparilla
Never Disappoints

Hood's Pills cure liver ill; the non-irritating and only cathartic to take with Hood's Sarsaparilla.

of duty by the ghost of imperialism.

The board of trustees provided for the purchase of Price College and its suitable equipment for the dental department. The building formerly occupied by the dental department is to be overhauled and turned over to the law department. These changes in addition to the medical building recently completed at a cost of near \$80,000 gives each department of the university elegant and commodious quarters. Kissam Hall, the gift of W. K. Vanderbilt, Jr., to the memory of his mother, is pushing towards completion and will be the largest and handsomest building on the campus. Furman Hall will be begun soon, if the will now being tested in the courts is not set aside. The new lighting and heating plants authorized at the meeting of the board a year ago have been completed and the campus is beautifully lighted.

Prof. Richard Jones, Ph. D., takes the chair of English, made vacant by the death of Dr. Wm. M. Baskerville; Robert L. Taylor, Ph. D., of Harvard University, was elected to the chair of Romance Languages, and L. C. Glenn, Ph. D., of South Carolina College, to the chair of Natural History and Geology, made vacant by the resignation of Prof. J. M. Safford, who is the last of the original faculty, and has served the university with signal ability and fidelity for 25 years. He is retained as Emeritus professor.

Dr. E. E. Hoss, John Pepper, and G. W. Martin, were elected members of the Board of Trust. Time would fail me to tell of all the exercises and of commencement day with its eloquent oratory of the young men and the long list of graduates in the various departments.

The following are the Arkansas representatives on that day:

Edwin Lee Johnson, M. A. Quitman, Ark.
Eugene Andrews Cox, B. A., and B. L., Forrest City, Ark.

Miss Virginia Garner, B. S., Stephens, Ark.

Wilson Linn Hemingway, B. L., Little Rock, Ark.

Rufus Garland McDaniel, B. L., Arkadelphia, Ark.

Mr. Samuel Cupples, of St. Louis, propose to give \$50,000 towards the endowment of the Biblical department, provided \$100,000 can be raised from other sources within two years. This generous offer ought to be secured before this year closes.

Too much cannot be said in commendation of the administration of Chancellor Kirkland. Young, resourceful, enthusiastic, wise, he is doing his best to make the university measure up to its mission to the Methodist Church, the Southland and the nation.

The celebration of twenty-fifth anniversary of the university has been postponed until October, when an elaborate programme will be provided and a great time expected.

For more than twenty years I have attended the meetings of the Vanderbilt board, and the conviction deepens within me on every visit that the Vanderbilt is a child of Providence, the answered prayer of Paine, Green, McTyeire and the farseeing men who projected it in the seventies. The gift of Commodore Vanderbilt, which made the university a possibility; the wisdom of Bishop McTyeire, who guided and guarded its fortunes during its opening years; the gifted men who have filled its chairs; the large number and high character of its alumni; the many benefactions of the Vanderbilt family; the high rank it is taking in the sisterhood of universities, go to make a chapter in the educational history of Southern Methodism thrilling enough to awaken the song of the poet and inspire the vision of the prophet. A \$300,000 endowment for the Biblical department and \$1,000,000 additional endowment would be a fitting climax to our Twentieth Century movement and a necessary provision for the larger work of the university in the coming years.

PINE BLUFF DISTRICT CONFERENCE. JUNE 20-25.

We met at Redfield. Tuesday evening the writer preached. Wednesday, 8:30 a. m., our presiding elder, T. D. Scott, called us to order. Rev. R. T. Davis was elected secretary. The usual work was attended to in the ordinary manner. All the pastors of the district attended. We missed Brother Carr and Brother Browning, who could not attend. Not more than a fourth of the lay delegates were present. The following brethren from without our district honored our body with their presence: W. F. Evans, R. W. McKay, O. H. Keadle, J. R. Moore, J. E. Godbey, Jas. Thomas, F. S. H. Johnston, E. M. Pipkin, and Prof. J. D. Clary.

Thursday morning, Brother Moore preached to us from the great commission. In the evening, Brother Godbey delivered a gracious discourse on the ideal of the apostles. Brother Drake's sermon on the promises Friday morning

A Soldier's Fortune.

REGAINS HIS HEALTH AFTER LONG ILLNESS CONTRACTED IN THE ARMY.

His Mother's Experience Provided a Remedy That Quickly Dispelled the Disease from the System.

From the Observer, Utica, N. Y.

When, at the beginning of the war with Spain, the Forty-fourth Separate Company, of Utica, N. Y., became Company E. of the First Regiment, N. Y. Vols., Mr. Frank A. Sweezy, of 372 Brinkerhoff Ave., Utica, was one of the first to volunteer in the United States service. As is well known, the regiment was sent to garrison the recently acquired Hawaiian Islands, and Mr. Sweezy went with his company to Honolulu. While there he was stricken with malaria which was complicated with kidney trouble. He was in the military hospital twenty-one days and when discharged was in shattered health. To see him to-day, competing in the athletic contests of the National Guard, one would remark upon his health and strength. Mr. Sweezy tells how the change came about. He says;



MR. FRANK A. SWEZEY.

"A week after I came out of the hospital the regiment sailed for home. I was then in a miserable condition. The little sleep I managed to get at night did me no good for I was as worn out in the morning as I was when I went to bed. I was pale and lifeless and was reduced in weight from 175 to 140 pounds.

"My mother is a strong believer in Dr. Williams' Pink Pills for Pale People and she persuaded me to take them. I did and experienced a decided relief by the time I had taken three boxes. When I had taken five boxes I was entirely cured. The pain was all gone, my appetite was good and I had gained in flesh and strength. To-day I am a well man, thanks to Dr. Williams' Pink Pills. My mother generally keeps them in the house for they are a splendid tonic and we think there is nothing to equal them."

Signed FRANK A. SWEZEY.
At all druggists or direct from Dr. Williams Medicine Co., Schenectady, N. Y., on receipt of price 50 cents per box; 6 boxes \$2.50.

did us all more good than anything else of the session. Brother Evans preached a good sermon Friday evening. The writer left Saturday morning, so cannot report the preaching for Saturday and Sunday. But some good preachers were left.

Several charges were reported nearly up on pastors' salaries, but a few reported only a small per cent paid. The district has done but little in the Twentieth Century movement. There have been no revivals this year among us. There are only 19 missionary societies of all kinds in our bounds. Epworth Leagues are few and not very enthusiastic. Yet the preachers are all hopeful. Nothing is more marvelous than a Methodist preacher's hope. Though he habitually fails in his collections, his reply to the inquiry of the presiding elder at district conference is, "We hope to bring up every cent of the collections, sir." Though his charge was never known to do the liberal thing, the hopeful pastor hopes it will do so this year. Though the whole

work is run down and the dry bones are very dry, the pastor is hopeful of a revival soon. We are saved by the everlasting hope of our pastors. If they despaired, all would be lost. Sisters Mills and Donaldson were there representing the Woman's Missionary Societies, and the conference was glad to hear them speak of this important work of our church.

Our lay delegates to the annual conference are S. D. Wheat, D. B. Nevins, E. F. Messenger and T. J. Ritchey. Alternates, J. W. Tucker and S. H. Wilson. The conference licensed to preach S. D. Wheat.

It recommended to annual conference for admission on trial R. L. Reece and Brother May.

The next district conference will meet at Riverside, Pine Bluff. The conference was well entertained. Our pastor at Redfield, Brother Pointer provided well for us. His people hold him in great esteem. May the little church at Redfield treasure up much good from this interesting and pleasant conference.

W. F. Whaley.

LOOK! A STITCH IN TIME

Saves nine. Hughes' Tonic new improved, taste pleasant, taken in early Spring and Fall prevents Chills, Dengue and Malarial Fevers. Acts on the liver, tones up the system. Better than Quinine. Guaranteed, try it. At druggists. 50c and \$1.00 bottles.

Literature and Review

BOOKS.

"The Pastor's Helper."—A Complete Ritual for the Various Duties Connected with His Office. Arranged for the Baptist, Congregational, Methodist Episcopal, Unitarian, and Universalist denominations. By Rev. N. T. Whitaker, D. D. Full leather flexible covers, gilt edges, \$1.50; cloth, flexible covers, red edges, \$1.

Every minister needs a concise manual for ready guidance in the duties of his office. This complete and convenient manual is the outgrowth of such a need by one who has given many years to pastoral work, and who is peculiarly well qualified to prescribe what is the fitting manner for the discharge of ministerial duties. The distinctive forms for the several denominations named can be relied on as being those fully authorized, and include forms for marriage, funeral, and baptismal services, together with forms for the ordinance of the Lord's Supper and reception of members, also all church letters, including transfer of membership, license to preach, and letters missive. The book concludes with an admirably complete digest of parliamentary law. The volume is gotten up in the best possible manner, and is easily carried in the pocket. It is recommended by the highest authority in the several denominations for which it is arranged, and should be the companion of each pastor and student in their churches and seminaries.

"First Steps with American and British Authors."—Revised and Enlarged edition. By Albert F. Blaisdell. Cloth, 12mo, 442 pages. Price,

90 cents. American Book Company, New York, Cincinnati and Chicago.

A systematic study of the texts of standard English authors is now very generally considered a necessary part of the regular high school course. Before undertaking, however, the more formal study of any author, pupils should have a thorough drill on some representative selection from his writings.

This book aims to provide students with a judicious and methodical introduction to the standard English texts. It is intended to serve as the basis of a regular course of study in English literature. Enough material is furnished for at least one year's work, and the book is arranged in such a way that the work upon an author may be abridged or extended as the time allotted for the course of English and the age and capabilities of the student may permit.

"Christian Perseverance" is the title of a booklet by Rev. T. H. Clayton, of the St. Louis Conference, M. E. Church, South.

The author says: "If there is a tendency on the part of the people called Methodists to accept the doctrine of final, unconditional perseverance, it is hoped that this may prove in some measure a corrective, and help the inquiring to find the truth."

The arguments to show the incorrectness and unscripturalness of unconditional perseverance are very satisfactory.

"To Pay the Price," by Silas K. Hocking; cloth; 280 pages; 75 cents. Advance Publishing Company, Chicago.

The story deals effectively with the puzzle as old as Job, of the seeming prosperity of the wicked, and the evil which befalls the righteous. Advance Publishing Company, 215 Madison street, Chicago.

There is no more light thrown on the problem than the book of Job offers. But Hocking is a pleasant writer, and those who need to read a novel in order to find an illustration of the fact that men who hasten to be rich fall into many snares will find the illustration drawn here surely true to the common experiences of life. Long ago the word of the Lord's prophet gave us the truth regarding this matter. "As the partridge that sitteth on eggs and hatcheth them not, so he that getteth riches and not by right shall leave them in the midst of his days, and at his end shall be a fool."

"The Healing of the Nations," is the title of a treatise on medical missions by J. Rutter Williamson, and published by the Students' Volunteer Movement for Foreign Missions, New York; price, 40 cents.

This book shows how important a place the work of education occupies in any wise scheme of missionary effort. While exhibiting the superior wisdom of Christian nations, it is a ministry of mercy which appeals most strongly to the confidence and love of heathen people. It aids the poor and is the surest passport to influence with the rich and great.

The purpose of the author is es-

pecially to afford instruction to students who may be contemplating foreign mission service.

LITERARY NOTES.

It is stated that David Harum has passed its 450th thousand.

An entertaining and intimate account of Mary Cholmondeley appears in a preface to the new edition of Diana Tempest, just published by D. Appleton & Co. There is also a portrait of the author, drawn by a well-known artist.

Henry Wilton Thomas, whose brilliant novel of Italian life in New York, *The Last Lady of Mulberry*, is the latest instance of a successful first book, is a young New York journalist and writer of short stories. He has lived in Italy as well as in New York, and is therefore peculiarly fitted to realize the atmosphere of Italian life.

SPECIAL LOW RATE EXCURSIONS VIA THE CHOC-TAW ROUTE.

ST. PAUL, MINN.—National Republican League of the United States. Tickets on sale July 14th, 15th and 16th at one fare plus two dollars for the round trip, and limited for return passage until July 21st for return passage.

CINCINNATI, OHIO.—Baptist Young People of America, Industrial Convention. Tickets on sale July 10th, 11th and 12th at one fare plus two dollars for the round trip, and limited until July 17th for return passage with privilege of extension until August 10th.

DETROIT, MICH.—Knights of Pythias Conclave. Tickets on sale August 25th, 26th and 27th at one fare plus two dollars for the round trip, and limited for return passage until September 5th with privilege of extension until September 14th.

For rates and other information, call on nearest railroad agent or write J. F. Holden, Traffic Manager, Little Rock, Ark.

LOW RATE ROUND TRIP To Charleston, S. C.

Going and returning via Asheville, \$20.15; going and returning via Atlanta, \$20.15; going one way and returning the other, \$20.15; going either way and returning via Washington, D. C., \$30.85. Stop off going at any station until July 10th. Stop off returning at any station until September 1st. Holders of our round trip tickets can purchase at Charleston side trips at half rate as far north as Norfolk and Washington, and south as far as Jacksonville. Take this trip and obtain the benefit of the N. E. A. meeting, stay at seashore and also stay in the mountains as long as desired until September 1st. Please write or call for further particulars, also to be listed for sleeper accommodations. C. A. DeSaussure, D. P. A., L. M. DeSaussure, C. P. & T. A., No. 309 Main St., Memphis, Tenn.

Do you read what people say about Hood's Sarsaparilla? It is curing all forms of disease caused or promoted by impure blood.



J. C. PORTER.

Dear Doctor Woodard—I don't know how to thank you for what you have done for me, for you have saved my life from the dreaded and destructive disease, Cancer, with your wonderful Oil Cure. My friends told me that it would do me no good to try any further to get well, but I saw so many of your living testimonials of cured people I thought that I would try your Oil Cure, and I am indeed thankful that I did, for I am now sound and well, and I wish that I could in some way convey the good news to others that are afflicted with Cancer, for the Oil Cure is wonderful in curative power. May you live long so that you can continue your good work for suffering humanity. Yours, with many thanks,

J. C. Porter.

Roe, Ark.

We have discovered a combination of oils that readily cure Cancer, tumors, catarrh, piles, fistula, ulcers, eczemas and all skin and womb diseases. We have cured thousands of afflicted people within the last six years. Many patients cured by correspondence. Readers having friends afflicted should cut this out and send to them. A book sent free giving particulars about the oils and treatment. Address,

DR. R. E. WOODARD,
502 Main St., Little Rock, Ark.

A BIBLE DICTIONARY, only 61.

A New Train East

THE NEW YORK AND BOSTON LIMITED.
ST. LOUIS
—TO—

New York^N Boston

Cincinnati
VIA

BIG FOUR ROUTE

LV. ST. LOUIS.....	8:00 A. M.
AT. TERRE HAUTE.....	12:36 P. M.
AT. INDIANAPOLIS.....	2:25 P. M.
AT. CINCINNATI.....	6:00 P. M.
AT. DAYTON.....	6:00 P. M.
AT. SPRINGFIELD, O.....	7:00 P. M.
AT. COLUMBUS, O.....	8:10 P. M.
AT. CLEVELAND.....	9:55 P. M.
AT. NEW YORK.....	2:55 P. M.
AT. BOSTON.....	4:50 P. M.

Through (SLEEPERS, DINING CARS.)

THE KNICKERBOCKER SPECIAL

still runs St. Louis to New York and Boston

C. L. HILLEARY,
Asst. Gen'l Pass. Agt., St. Louis.

The Sunday-School.

Prepared by Rev. Jas. A. Anderson.

July 15, 1900: The Gentile Woman's Faith. Mark vii. 24-30.

Golden Text—"Lord, help me." (Matt. xv. 25.)

Time—The spring or early summer of A. D. 28 or 29.

Place—In the territory of Phenicia, the narrow strip of land lying on the Mediterranean Sea, about thirty-five or forty miles to the northwest of the Sea of Galilee.

The case of the Syrophenician woman is one of the most striking instances of faith in all the gospel record. Jesus had gone out into the region of Tyre and Sidon both for the purpose of rest and for the purpose of escaping the storm that was rising against him in Galilee. His sermon in the Synagogue at Capernaum, the day after he had fed the five thousand, had given deep offense to the multitude, had exasperated the Pharisees. He knew that this would be the result before he preached the sermon, but there was no help for it—he could never found a kingdom out of people who were come to him out of such motives as controlled them, and the sooner the matter was understood the better.

In going out to the region of Tyre and Sidon, he sought retirement and rest. The twelve only were with him. He found entertainment in a certain house, and sought to keep his whereabouts concealed. Note this as the first difficulty in the way of the woman—he was seeking to avoid people who might be disposed to call upon him. Moreover, she was a Gentile, and knew well that Jesus was a Jew, and the Jews looked upon all Gentiles as dogs. This made it improbable that he would heed her if she should get to him. But her case was urgent. No doubt she had tried all the remedial agencies in all that country; everything had failed; Jesus was out there, and she had heard of his mighty power to cast out unclean spirits, and she would never have another opportunity to secure the release of her poor child from the power of the devil. When she found the Master, she cried to him in the very agony of her soul. He paid no attention to her. She continued to cry, and he finally told her it was not the right thing for to take the bread which belonged to children—the Jews—and give it to dogs—Gentile. Her reply was thoroughly humble: "Yes, Lord; yet the dogs under the table eat of the children's crumbs." She was willing to take a dog's portion at his hands if only he would help her. Meanwhile the disciples had shown their impatience with her, and had asked that she be healed and sent away, and she had heard the reply that he had made to them, indicating that he had nothing to do with Gentiles in his personal ministry. But her faith had triumphed over all obstacles. Gentile or no Gentile, rest or no rest, dog or no dog, she had put herself in such relation to Jesus that it was morally impossible for him to ignore her. No plea of that sort, coming from a heart like hers, ever did or ever can go unheard. The great heart of Christ

No Gripe, Pain

Or discomfort, no irritation of the intestines—but gentle, prompt, thorough healthful cleansing, when you take

Hood's Pills

Sold by all druggists. 25 cents.

will ever break through all barriers to meet such a case.

And let it be noted that this was a prayer not for one's self, but for a third party. It is one of the striking proofs that prayer will reach the divine throne and bring back an answer, and is not answered merely by the effect that praying has on one that is making the prayer, what you call reflex influence. It is prayer for another, for a loved one, who is in a desperate condition, under the dominion of the devil, helpless and ruined within herself. It is the case of a sinner presented by some one humble enough and earnest enough and full enough of faith to secure the answer. If all of us who have loved ones away from Christ were as urgent to take their cases to Christ, we should see mighty things.

Deafness Cannot be Cured

by local applications, as they cannot reach the diseased portion of the ear. There is only one way to cure deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube gets inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed deafness is the result, and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever; nine cases out of ten are caused by catarrh, which is nothing but an inflamed condition of the mucous surfaces.

We will give One Hundred Dollars for any case of Deafness (caused by catarrh) that can not be cured by Hall's Catarrh Cure. Send for circulars, free.

F. J. CHENEY & CO.,
Toledo, O.

Sold by Druggists, 75c.
Hall's Family Pills are the best.

We have tried often to get a good book of Bible stories that we could sell for \$1 and have at last succeeded in getting one larger and better than we hoped for. It is as large a book as usually sells for \$2. We want agents to sell it. Send for circular. Godbey & Thornburgh,

IF THE BABY IS CUTTING TEETH.

Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pain, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

Mothers must not forget that Dr. Moffett's Teething (Teething Powders) will cure their child.

LITTLE ROCK ICE CO., COAL AND ICE.

WHOLESALE AND RETAIL DEALERS IN

L. W. CHERRY, Gen'l Manager.

Office, Sixth & Main. Tel., 291.

Coal and Ice Delivered to Any Part of the City Promptly.

ROOMS TO RENT

—IN THE—

ARKANSAS BUILDING, Markham & Center Sts. Pleasant Rooms Reasonable Prices.

309 W. Markham.

JNO. B. COWPLAND.



STYLISH HARNESS,

that is well made and durable, is what every one wants that enjoys driving. We can give it to you with all the latest improvements, and various styles of mounting, in nickel or jap. For workmanship, style and finish, our fine harness is unsurpassed.

C. O. KIMBALL.
122-124 W. 4th St. Little Rock, Ark.

St. Louis, Iron Mountain & Southern Ry. DAILY

4	Trains to Texas, 2:15-7:40-9:22 a. m. 3:00 p. m.	4
2	Trains to St. Louis. 1:15-8:40 a. m. 6:00-8:30 p. m.	2
2	Trains to Memphis. 8:40 a. m. 1:15 a. m.	2
2	Trains to Kansas City. 8:45 a. m.-8:45 p. m.	2

Pullman Sleeping Cars and Reclining Chair Cars.

Local Sleeper Between Little Rock, Memphis, and Ft. Smith.

City Ticket Office, Corner Markham & Louisiana Sts.

AUG. SUNDHOLM,
P. & T. A.

H. C. TOWNSEND,
C. P. & T. A., St. Louis.

The Southern Railway

will sell reduced tickets for occasions stated, as follows:

ATLANTA, GA.

Account Young People's Union, Universalist Church. One fare for round trip. Sell July 10; good to July 20.

Ticket offices, 309 Main Street and Depot. C. A. DeSaussure, D. P. A., Memphis, Tenn.

WRITE FOR CATALOGUE (FREE.)

WATCHES,
DIAMONDS,
JEWELRY,
SILVERWARE.

Wedding and Engagement Rings, Etc.
Communion Sets a Specialty.

J. N. MULFORD, Jeweler.
MEMPHIS, TENN.

PLYMYER
BELL'S
CHURCH
BELL'S
UNLIKE OTHER BELLS
SWEETER, MORE DURABLE,
LOWER PRICE.
OUR FREE CATALOGUE
TELLS WHY.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.

SOUTHERN RAILWAY.

6888 Miles, One Management.

Penetrating Eight Southern States Reaching principal cities of the South with its own lines. Solid Vestibuled Trains. Unexcelled Equipment. Fast Schedules.

DINING CARS

Are operated on Southern R'y Trains.

OBSERVATION

Cars on Washington and Southwestern Vestibuled Limited, and Washington and Chattanooga Limited via Lynchburg. Elegant Pullman Sleeping Cars of the latest pattern on all through trains.

J. M. CULP, Traffic Mgr., Washington, D. C.

W. A. TURK, Gen'l Pass. Agt., Chattanooga, Tenn.

C. A. BENSOTER, Asst. G. P. A., Chattanooga, Tenn.

DR. C. C. STEVENSON,

LITTLE ROCK, - ARKANSAS.
MASONIC TEMPLE.

Practice limited to Eye, Ear, Nose and Throat. Office hours, 9 to 12 and 2 to 5.

Epworth League.

July 8, 1900: The Power of Small Things. Mark iv. 30-32.

The comparison of the kingdom of heaven in its beginning and development to the growth of a grain of mustard seed was a prophecy especially suited to encourage Jesus' disciples. They saw the beginning of the kingdom and were tried by many discouragements. They could see very clearly that their Master might have been much more popular than he was and drawn to him a much larger following, had he not been so severe in condemning worldly views of the kingdom of heaven, and so searching in his requirements of pure spiritual aims in men. They probably had, even at this time, forebodings of great struggle and persecution. It was not likely that any of them would see much progress made by the kingdom which they understood was to conquer the world and be perpetual. They saw the grain of mustard seed, but it required much faith to see the great tree.

Our lesson, according to the suggestion of our lesson committee, should be turned to a study of the strength or importance of small things. If we look at the great movements and great results which spread out in broad lines in the on-moving history of the world, we shall always find that they had small beginnings. A great conception or a great purpose is born in silence in the individual mind. The world takes no note of it, and the individual who sees in it great good for his fellows is likely to be left to his own puny efforts to bring it to pass. The pioneers of thought and discovery and invention go alone in every field.

One who is clear in his own mind of some great good lying out before him must go to work in an humble way. A beginning must be made. It will be too small and weak to attract men at first. But if the judgment of the individual be right and his aim noble, he will stand among earth's sages at last.

Right faith in God will make a man patient and diligent. A thing that is truly good and pleasing to God must succeed at last. Acts performed under the simple idea of doing right, without regard for present results, are as little seeds dropped upon the earth, which have in them the potency of wondrous growth. One should be true to duty. Little things make up the business of each passing hour. But no one can neglect them who would accomplish a great work. Work succeeds according to the wisdom which directs it. The mind must accomplish its work first and lay the plan prudently or fix the principle and purpose justly. The busy bustle of life more frequently exhibits its folly than its wisdom. Many are eager to act who never think, and their work makes trouble and confusion and leads to failure. One must take time to think who would work wisely.



PARKER'S HAIR BALSM
Cleanses and beautifies the hair.
Promotes a luxuriant growth.
Never fails to restore Gray Hair to its Youthful Color.
Cures scalp diseases and hair falling.
50c. and \$1.00 at Druggists

A \$12 Bath Cabinet FOR only \$5.00

Our new 1900 style Square Quaker guaranteed best of all cabinets at any price. Has real door on hinges, steel frame, best materials, rubber lined folds flat, lasts 20 years. Turkish and Vapor baths at home 8c each. Open the millions of pores, sweats poisons out of the blood, keeps you clean and healthy, beautifies complexion. Physicians recommend it for Colds, LaGrippe, Rheumatism, Neuralgia, Obesity, Female Ills, all Blood, Skin, Nerve or Kidney troubles. Money refunded after 30 days use, if not as represented. Price with heater, directions, formulae, \$5.00. Face Steamer \$1.00 extra. Order today. Write us. Valuable Book FREE. Agents Wanted. Big Wages. Splendid Seller. World Mfg. Co., 87 World Bldg, Cincinnati, O. We recommend above firm as reliable.—Editor

"LAND OF THE SKY."

In Western North Carolina, between the Blue Ridge on the east and the Alleghenies on the west, in the beautiful valley of the French Broad, two thousand feet above the sea, lies Asheville, beautiful, picturesque and world-famed as one of the most pleasant resorts in America. It is a land of bright skies and incomparable climate, whose praises have been sung by poets, and whose beauties of stream, valley and mountain height have furnished subject and inspiration for the painters' brush. This is truly the "Land of the Sky," and there is perhaps no more beautiful region on the continent to attract pleasure tourists or health seekers. Convenient schedules and very low rates to Asheville via Southern Railway.

Few regions have been more richly endowed by nature than that famous section of Western North Carolina poetically termed the "Land of the Sky." It has a climate so dry and health-giving that it has become known the world over as a natural sanitarium for the cure of all troubles of a pulmonary or bronchial nature.

Asheville, the center of this beautiful mountain-hemmed plateau, is the highest city east of Denver, and is a busy, thriving place of 12,000 inhabitants, with all the modernisms of city life. The city lies just at the point where the beautiful French Broad and Swannanoa rivers join their crystal waters.

Within the city or in its suburbs many people of wealth have built beautiful and expensive homes, and most notable among them being the chateau of Mr. George W. Vanderbilt, which with its great estate has cost upwards of four million dollars.

Asheville is an all-the-year resort, for the great mountains protect it in the winter from the cold winds, and its summer climate is made delightful because of its altitude.

For descriptive matter of Asheville and vicinity, call on any Southern Railway agent, or write Mr. C. A. Benscoter, A. G. P. A., Chattanooga, Tenn.

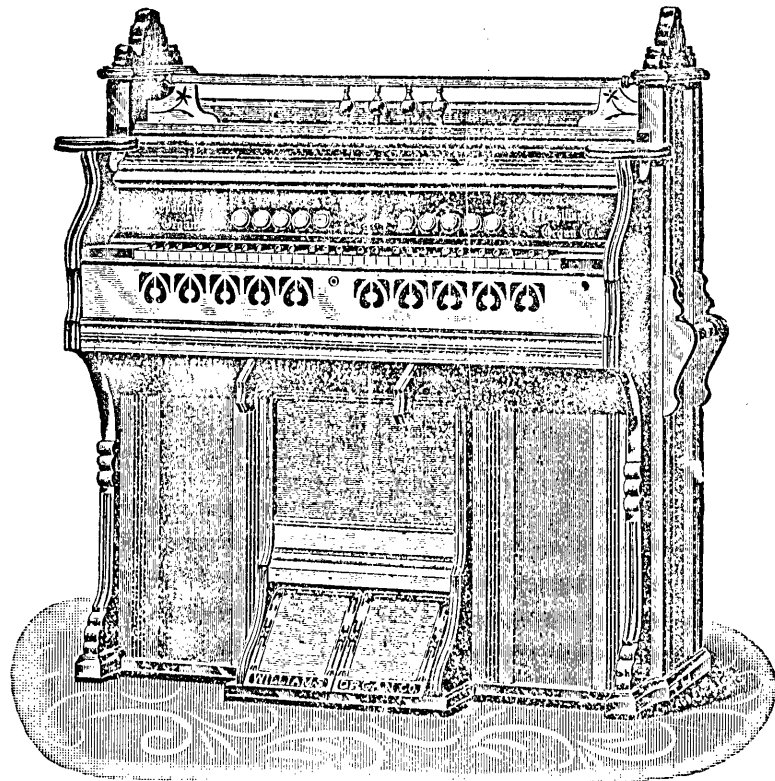
Dr. Miles' Nerve Plasters for Rheumatism

Henry's Commentary—We will send, by express, a full set (six volumes) of Mathew Henry's Commentary for only \$7.20. Godbey & Thornburgh.

"Gems," the new song book, is perhaps the best book yet published. It contains many new and beautiful songs and very many of the old standard hymns besides a number of songs for altar services. We will send a sample copy of round or shaped notes for 25 cents.

Godbey & Thornburgh.

EPWORTH ORGAN.



Style 102—A Very Popular Style.

List Price \$110--Factory Price \$55

A well-finished case with a good, sweet-toned, reliable action. We make our school and church organs extra strong so they will stand hard usage. We voice them with sweet, rich, vibrant tone, and we make the bellows larger than is usual in organs of corresponding size of other makes. The bellows are the lungs. They ought to be large enough.

There is plenty of reliable service in this Style 102. Case: solid oak, finished all around. Action: full five-octave, with ten stops, as follows: Melodia, Celeste, Echo Horn, Cremona, Diapason, Principal, Vox Angelica, Dulcet, Bass Coupler, Treble Coupler. 122 reeds in all. All our organs are mouse-proof.

Boxed, on board cars in Chicago, with Stool, and guaranteed to arrive in perfect condition

OUR PRICES.

Cash with the order - - - - - \$49.50

½ Cash with order, balance 3 and 6 months—\$52.80

We have arranged to act as Agents again for the Epworth Organs and Pianos. We sold a great many of these instruments, years ago, all over Arkansas, and they have proven to be the very best. Our First Church, this city, and Asbury Church, this city, have used no other for several years, and are delighted with them. Send for prices.

GODBEY & THORNBURGH,

Little Rock. - - - - - Arkansas



A Day on a Parlor Cafe Car for 50c.

You can ride all day on a Cotton Belt Parlor Cafe Car for only 50 cents extra, have your meals at any hour you want them, order anything you want, from a porterhouse steak or a spring chicken down to a sandwich, take as long as you please to eat it, and you will only have to pay for what you order.



Cotton Belt trains Nos. 1 and 2 (day trains), between Memphis, Pine Bluff and Texarkana, and Nos. 3 and 4 (day trains), between Texarkana, Tyler, Corsicana and Waco, each carry one of these handsome cars. Let us send you our little booklet, "A Trip to Texas." It tells all about these handsome cars.

E. W. LaBEAUME, G. P. and T. A., St. Louis, Mo.

THE ARKANSAS METHODIST.

J. E. GODBEY, D. D., EDITOR

WEDNESDAY JULY 4, 1900.

The preacher needs religion in a vacation as much as in a revival.

The best men to rule, and not the interest of party, is the end which the Christian voter should seek.

AT MONTICELLO.

We sampled the Monticello District Conference as one would take a plug from the centre of a cheese, being there the middle day of the session.

Monticello furnished all conditions for a pleasant conference as respects church accommodation and entertainment of delegates.

All the preachers of the district were there and a dozen laymen. J. R. Cason, presided deliberately, inquired about everything, and gave every one time to make his speech.

The temperance sentiment is better than the temperance practice. The large colored population would be dangerous if they got whiskey. Some of the white people who realize this and oppose saloons, don't think it dangerous for themselves to keep a private bottle. But there are not many in the church who do this, the preachers say. A Chinaman, when offered whiskey by an American, said, "No, you drink him; whiskey make Chinaman one grand fool." The Chinaman judged himself more severely than he did others. That is a good example for all.

Scarcely anything to call revival has been experienced, but most charges reported some conversions and an increase of members. The sentiment is deepening, and the experience of every year helps it, that so-called revivals which are manipulated or forced only destroy the faith of our people in any real manifestations of divine power. Earnest work upon the part of pastors, and that work held to right methods, is the only way to deeper faith and consecration among our people.

Our ministry has the public ear. The people of the Monticello district attend our churches well.

The circulation of the ARKANSAS METHODIST is good in about six of the charges and very poor in the rest. If rightly represented, the people read little of anything, and are without religious books or papers in their homes. Their Christian work is at as low a grade as their knowledge of it. The pulpit has done, and is doing what it can; but conditions will never be

much better until the people read church papers and religious books.

The salaries of the preachers are fairly well paid, but the general church claims do not rest heavily on the consciences of people who are not informed of the general work which these claims represent.

Family devotion is neglected. Whether the family altars are increasing or diminishing, the preachers scarcely know. They are by far too few.

Rev. J. R. Moore represented the Foreign Mission work and put in a plea for patronage of the Arkadelphia Methodist College.

F. S. H. Johnston presented the schools which are property of the church, and for which the church has appointed him to solicit aid through the Twentieth Century offerings.

Rev. C. C. Godden was present in active canvass for Galloway College.

Bro. Wynn was a solicitor of patronage for Hendrix College.

Rev. R. W. McKay represented the Little Rock Conference Training School.

Rev. Thomas Scott, former P. E., was present one day.

We heard good sermons from J. R. Moore and W. A. Steel.

We had pleasant entertainment in the home of John Ahrens, dined with our friend S. J. Maloney, and took tea with the family of A. M. Bell, where we were a guest for a week last spring a year ago. Then we wrote "The light of heaven is on this home." That light shines on it still, but a shadow has fallen. The daughter, so womanly, and with such bright prospect of a sweet home of her own—happily married just before my former visit, has gone from earth. She leaves sweet memories and a deathless love. Through earth's gathering glooms the faithful Christian goes forward to the eternal morning.

General Missionary Conference.

The Executive Committee met in the Mission Rooms at Nashville, June 20th upon call of the Secretaries of the Board of Missions. The following members were present: Drs. Jas. Atkins, J. D. Hammond, H. M. DuBose, W. R. Lambuth, J. H. Pritchett, Mrs. R. K. Hargrove, and Mrs. S. C. Trueheart. Bishops Galloway and Duncan being in the city were invited to be present, but only the former was able to attend.

The meeting was opened with prayer by Bishop Galloway. Dr. James Atkins was elected permanent Chairman and G. W. Cain permanent Secretary. The resolution of the Board of Missions providing for the Missionary Con-

ference and defining its character and scope was then read by the Secretary. After a thorough discussion, the following actions were unanimously taken, as best interpreting the wishes of the Board and needs of the church:

(1.) The conference will begin Wednesday evening, April 24, 1901. The duration of it to be decided later.

(2.) The office force of the Board of Missions was constituted a working committee to be known as the Business Committee. To it was referred the question of the number of delegates to the conference and their apportionment among the several Boards and Societies. They were also authorized to select all committees necessary to the arranging of the conference.

(3.) A Program Committee was ordered, of which Dr. Lambuth was selected as chairman. The full membership will be announced later.

(4.) As there are several cities anxious to secure the Conference, the question of the place of holding it was deferred until further correspondence could be had. The Executive Committee adjourned subject to call.

Prescott District Conference.

It was my pleasure to attend this conference, which met at Prescott last week. It was a very pleasant session. There was good preaching and a spiritual influence pervaded the meeting. Bro. Cannon, the secretary, will write up the proceedings. Prescott gave royal entertainment. My home was in the happy and hospitable family of Bro. M. W. Greeson.

G. T.

Church Notes.

We found the church at Redfield, Ark., which was blown down last spring, up and in better condition than before.

Rev. W. C. Watson is making some progress in paying off the debt of the Hunter Memorial Church, this city.

Rev. O. H. Tucker has a new church ready for dedication at Potts Station.

Bishop Key has changed the time of holding the Indian Mission Conference to Oct. 25th, the German Mission to Nov. 8, Northwest Mexico to Jan. 24, 1901; Central Mexico to Feb. 7, 1901; Mexican Border to Feb. 21, 1901.

Last Sunday night, after a sermon by Rev. James Thomas to a very fine congregation at Hunter Memorial Church, the Sunday-school class taught by Mr. Lusby presented to the church an elegant silver communion set. When the class, which was of girls, came forward, the trustees stood up to receive the gift. Miss Carrie Brainard made the presentation speech and Bro. Thomas replied. It was a very pleasant affair. Affairs are progressing well at Hunter Memorial.

PARIS LETTER.

(From our regular correspondent.)

There are on the left bank of the Seine and facing directly the river, a row of detached buildings each one of which is a national building and occupied as a sort of national headquarters by the nation that built it. Over each waves the nation's flag and in each walks two or three soldiers in the uniform of their country. These buildings of foreign powers, or as the French say it, "Pavillons des Puissances Etrangères," are situated in the following order: Italy, Turkey, United States, Austria, Bosnia, Hungary, Great Britain, Belgium, Norway, Germany, Spain, Monaco, Sweden, Greece, Serbia and Mexico. Behind these, as it were on a back alley, are Denmark, Portugal, Peru, Persia, Luxembourg, Finland (a section of Russia), Bulgaria and Roumania. I have wondered why the United States pavilion was built. It appears to be an empty piece of extravagance, having in it and without it nothing that is characteristic or home-like. It contains in one corner a postoffice, but this is little used, and affords no facilities that are not found in the French postoffice. The building is quite eclipsed in size and in taste of furnishings by some of its petty neighbors, as for example by that little gambling hell of the Mediterranean, the Principality of Monaco. Most of the buildings are crowded with the works of art and other exhibits peculiar to their country, and the space rented to exhibitors will doubtless much more than pay for the building.

The United States building has but one central group on a pedestal about eight feet high. It is three life-size Indian ponies of plaster in a terrible tangle of legs, heads, necks and tails. I asked an attendant what it meant. He said it represented horses stampeded and on the brink of a precipice, those behind pushing those in front and those in front trying to pull themselves back. The explanation was quite necessary to the motive of the artist and the three ponies. But why should this Omaha sculptor with models of good Nebraska plow horses ever before his eyes strive to express himself in something horrible and theatric impressing the superficial foreign observer, represented by nine in ten of all who will see it, that the typical American horse is a scraggy Indian pony with a chronic habit of stampeding over precipices.

The exhibits that interested me most in all these buildings were those of Norway and of Spain. In the former, the place of honor is given to a bust of the explorer Nansen; a very large model of his ship, "Fram," two of the dogs that accompanied the expedition; the reindeer-skin bag in which he slept when so near the north pole; his dog sled, a small boat and some of the prepared food left over from the trip and still in good state of preservation.

In this pavilion we see also life-size figures in wax representing the people of the country in various costumes and in various industries,

stuffed seals, walruses, and the preserved head of a whale and whose capacious throat Jonah with proper presentation might have traveled.

Spain has remarkably fine Gobelins worked with historic scenes entirely covering the sides of the ample rooms of her pavilion; but the most interesting relic is the coat, or tunic of Boabdil, the last king of the Moors, with two of his swords and two dirks. These are shown in a glass case in the center of an otherwise empty room, and proclaim with a haughtiness that is pathetic in view of recent history the vanished greatness of a country that once forever saved Europe and Christendom from Mohammedanism. Proud Spain! Poor Spain! The tunic which is of crimson figured velvet is timeworn, but after four hundred years appears to hold together as well as Washington's clothes in our national museum. The swords are finely wrought, straight-bladed weapons with but little guard to their hilts. The scabbards are of metal, heavy, richly ornamented, and of fine workmanship.

It seems to be impossible with the United States government to make an appropriation without promoting a junket. Let it be the funeral of a member of congress or an international exhibition—the motto is, have a good time, put money in your pocket. Uncle Sam is rich. There is scandal in the air here, and all has not been told, or those who know most are connected with the exposition in a subordinate capacity and are afraid to speak out. I do not think any misappropriation of funds will be traced directly to Commissioner General Peck, but there has been mismanagement, glaring neglect of duty, indifference to interests of country and to United States exhibitors, favoritism, and a probable sale of space and privileges, the proceeds of which have not gone to the United States treasury. The commissioner who has his family with him, is much absorbed in social functions. The United States guards, whose duty it is to guard the United States exhibits are detailed for parade at these functions, were so detailed on a fete day when nearly half a million of people were in the exhibition enclosure, thus imperiling the safety of many valuable and exposed exhibits. There are complaints heard everywhere and the feeling is decidedly mutinous. The commissioner-general has, besides appointing members of his family, been compelled to appoint many relatives of influence in Washington. Some of these have big salaries and nothing. It is the same old story—civil service ignored—favoritism—nepotism. There will be an investigation and then we will go and do it again—in Cuba, in the Philippines—at home, wherever there is an appropriation.

Notices.

Those who promised subscriptions on the honorary life membership of Mrs. McAlmont at the F. M. Conference, at Winfield Memorial Church, Sunday, June 10th, will please send the money

as soon as possible to Mrs. E. J. Feild, Conference Treasurer, 811 Scott street, Little Rock, Ark.

We expect to secure reduced rates on the railroads for those who attend the Jonesboro District Conference, at Osceola. Let all the preachers and delegates who expect to bring their wives notify me at once. We will provide for all who come.

GEO. G. DAVIDSON, Pastor.
Osceola, June 30.

The third annual meeting of the Woman's Home Mission Society of the M. E. Church, South, White River Conference, will be held in Tuckerman, Ark., July 13th to 16th, 1900. A cordial invitation is extended to the pastors and all who feel an interest in this work. Delegates and visitors who expect to attend will please notify Rev. M. B. Umsted, Tuckerman, Ark.
Mrs. A. G. DICKSON,
Conf. Pres.

To the Epworth Leaguers of Arkansas:—Interest in the great Southern Epworth League Conference, to be held in Atlanta from July 25th to 29th, increases each day. Indications are, at the present time, that we will have a very large attendance. Atlanta will royally entertain all who come. We would be glad to have ten thousand people here. Good board can be obtained in the boarding houses and private homes at \$1 per day. The leading hotels have given reduced rates, ranging from \$1.75 to \$2.50. We are very anxious that all who intend coming will send in their names immediately, as, in that way, homes can be provided and assignments made in advance, thus avoiding confusion on arrival. Those who send names in advance will receive cards of assignment promptly. Our arrangements with the hotels, boarding houses and private homes, offering to entertain during the conference, are such that all delegates in order to get the benefit of the reduced rate will have to be registered by our committee and assignment made. The excellent program need not be commented upon. Will not Arkansas send 300 delegates? We Georgia Leaguers want fully that many Arkansas Leaguers present.

T. P. BELL, Ch'n.
Atlanta, Ga., June 28.

Camden District Conference.

To be held at Magnolia July, 18th. Those who come on the early morning train will make direct connection with the train on the Magnolia branch at McNeill, and will reach Magnolia at 7.30 a. m. All others will come from McNeill by private conveyance. Notify me when you expect to reach McNeill, and I will see that good conveyance will be in waiting for you. We can provide conveyance for any number who may come. If you expect to bring wife or daughter or son, please notify me at once. We are anxious to have a full attendance.
J. A. SAGE.

Renew your subscription.

DR. PRIGES' CREAM Baking Powder

In Use the most Economical

Greater in leavening strength, a spoonful raises more dough, or goes further.

Working uniformly and perfectly, it makes the bread and cake always light and beautiful, and there is never a waste of good flour, sugar, butter and eggs.

With finer food and a saving of money comes the saving of the health of the family, and that is the greatest economy of all.

PRICE BAKING POWDER CO.,
CHICAGO.

NOTE.—Many mixtures, made in imitation of baking powders, are upon the market. They are sold cheap, but are dear at any price, because they contain alum, a corrosive poison.

India Famine Fund.

Heretofore reported, \$160.75. Received this week: Hugh Revely, \$3.45; Estelle Brown, \$2.00; Violonia Sunday-school, \$2.75; Lockesburg, Ark., by A. D. Jenkins, \$3.60; B. B. Martin, \$2.00; J. W. Vantrease, \$1.25; A. M. Bell, \$2.00. Total, \$177.78.

Personal.

Bro. Hi Townsend, an old friend of our Business Manager, made us a social call Monday.

Lyman C. Smith has promised to the Syracuse University, New York, a new \$500,000 building.

John G. Wooley is the candidate for the Presidency selected by the National Prohibition Convention.

Revs. J. J. Holland, J. A. Anderson, and L. F. Taylor have sent in

new subscribers during the past week.

Rev. M. N. Waldrup called on his way home from the Summer Institute of Vanderbilt University. Sorry we did not see him.

In the death of Mrs. Williams, wife of Hon. J. E. Williams, which occurred last Friday, this city lost a most excellent Christian woman.

Brigham H. Roberts, who was refused a seat in Congress on account of polygamy, has been found guilty of polygamy by a Salt Lake jury.

Rev. Thomas M. Finney, D. D., of St. Louis, manager of the Provident Association, has been ill for some weeks past. His condition does not improve.

Respecting the commencement sermon, preached by Rev. A. O. Evans at Weatherford College, Texas, the Daily Herald of that city says: "The sermon was a model commencement sermon. Everybody was well pleased."

Christian Life.

TRUST.

Our very perils shut us in,
To thy supporting care;
We venture on the awful deep,
And find our courage there.

Oh, there are heavenly heights to reach
In many a fearful place
Where the poor timid heir of God
Lies blindly on his face;
Lies languishing for life divine
That he shall never see
Till he go forward at thy sign
And trust himself to thee.

—Anna Letitia Waring.

WORDS OF COMFORT.

There is always a mystery in sorrow. We never can understand certainly why it comes to us. We cannot but ask questions when we find ourselves in the midst of trouble. But many of our questions must remain unanswered, until earth's dim light becomes full and clear in heaven's glory. "What I do thou knowest not now," said the Master; "but thou shalt understand hereafter."

Some good people make the mistake of supposing, when any trouble comes upon them, that they have displeased God in some way and that he is punishing them for it. This was the thought in the minds of the disciples when they asked the Master for whose sin, his own or his parents', a certain man had been born blind. Jesus answered that the blindness had been sent for no one's sin, but for an occasion of good and blessing. When we have sorrow or suffering our question should not be "What have I done that God is punishing me for?" but, rather, "What is the mission of this messenger of God to me?"

If we would always greet pain or trouble in this way, with welcome, reverently, in Christ's name, we should be in an attitude for receiving whatever blessing or good God has sent to us in it. There is no doubt that whatever trouble comes to us, comes from God on an errand of love. It is a messenger from God, and brings blessings to us. In our marginal Bibles there is a most suggestive alternative reading for the word "burden" in the familiar text, "Cast thy burden upon the Lord." "Gift" is suggested for "burden"—"Cast thy gift upon the Lord." So our burden is God's gift to us. No matter what it may be—duty, responsibility, struggle, pain, unrequited service, unjust treatment, hard conditions—it is that which God has given to us.

Further, being a gift from God, we may be sure that our burden has in it for us a divine blessing. As it comes to us it may have a stern aspect, may even seem unkindly, but, folded up in its forbidding form, it carries some treasure of mercy. A man of science, wandering about in South Africa, picked up a rough stone which lay at his feet and found that it enclosed a valuable diamond. So, hard and painful experiences in the Christian's life carry, folded up in their roughness, diamonds of God's goodness and love.

It is easy to find illustrations of

this truth. The world's greatest blessings have come out of its greatest sorrows. Said Goethe: "I never had an affliction which did not turn into a poem." No doubt the best music and poetry in all literature had a like origin, if we could know its story. It is universally true that poets "learn in suffering what they teach in song."

Many of the beneficences which have brought greatest good to the world have been the fruit of bitter sorrow or a loss which seemed overwhelming. When Dr. Moon, of Brighton, was at the very ripeness of his powers and the summit of his achievements, he became totally blind. It seemed a terrible calamity that a man so brilliant, fitted to be so helpful to humanity, should have his career of usefulness thus ruthlessly ended. For a time his heart was full of rebellious thoughts; he could not and would not submit. He could see no possible goodness, nothing but unrelieved misfortune, in the darkening of his eyes which had put an end to his career among men. But in his darkness he began to think of others who were blind and ponder the question whether there might not be some way by which they could be enabled to read. The outcome of his thought was the invention of the alphabet for the blind which is now used in nearly every country and every language, by means of which three or four millions of blind in all parts of the world can read the Bible and other good books. Was it not worth while for one man's eyes to be darkened in order that such a boon might be given to the blind of all lands?

In personal experience, too, countless sweetest blessings and joys are born of sorrows. For many a man the things of earth on which he has set his heart are blighted, that his affections may be lifted to things heavenly and eternal. There are many who never saw Christ until the light of some tender human beauty faded before their eyes, when, looking up in the darkness, they beheld that blessed face beaming its love upon them.

"Through the clouded glass
Of our own bitter tears we learn to look

Undazzled on the kindness of God's face,
Earth is too dark, and heaven alone shines through."

A writer tells of a little bird which would not learn to sing the songs its master would have it sing while its cage was full of light. It listened and learned a snatch of this or that, a polyglot of all the songs of the grove, but never a separate and entire melody of its own. Then the master covered its cage and made it dark; and then it listened and listened to the one song it was to sing, and tried and tried and tried again until at last its heart was full of it. Then, when it had caught the melody, the cage was uncovered and it sang the song sweetly ever after in the light.

As it was with the bird, so it is with many of us, God's children. The Master has a song He wishes to teach us, but we will not learn it. All about us earth's music is thrilling and we get but a note here and

there of the holy strain that is set for us. Then the Master makes it dark about us, calling us aside to suffer, and then we give heed to the sweet song He would teach us until we can sing it through to the end. And when we have once learned it in darkness, we go out into the light and sing it wherever we move.

When we think of troubles, as bearers of God's best blessings to us, they begin to wear a more benign aspect to our thought. They come not to us lawlessly, breaking into our life with their loss, anguish and terror, without God's permission. They do not come laden with hurt and marring for us. They come as God's servants, and they bear in their hands divine blessings. They come not as avenging messengers to inflict punishment, but as angels of love to chasten us, mayhap to cure us of follies and sins, to lead us nearer to God, to bring out in us more of the beauty of Christ. No trouble of any kind ever comes to us but it brings something that will be a blessing if only we will accept it.

But we must receive these divine messengers reverently, with hospitable welcome, as of old men received and entertained angels who came to their doors. But often sorrow's gifts are not accepted, the messengers are not welcomed, and they can only turn and bear away again the blessings which they had brought, but which we would not take.

It is a serious thing to have trouble come to us and not be graciously welcomed by us. We turn Christ himself from our doors when we refuse to admit what he sends, though it be sorrow or a loss. We thrust away heavenly treasures, shutting our heart against them. The only true way to deal with trouble is to open our door to it as coming from God on an errand of love, its hands filled with tireless gifts for our true enriching.—Rev. J. R. Miller in Record of Christian Work.

A childless home is a cheerless home. The maternal instinct exists in every woman, and when it is ungratified she is deprived of much of the happiness of life. It often happens that childlessness is due to some cause which can be removed, and often is removed by the use of Dr. Pierce's Favorite Prescription. The vigor and vitality which this remedy imparts to the delicate womanly organs, puts them in a condition of normal health, the lack of which is often the sole obstruction to maternity. Every woman should read Dr. Pierce's Common Sense Medical Adviser, a book containing 1008 pages and 700 illustrations. It is sent entirely free on receipt of stamps to pay expenses of mailing only. Send 21 one-cent stamps for the paper bound volume, or 31 stamps for cloth covered. Address Dr. R. V. Pierce, 663 Main Street, Buffalo, N. Y.

"Gems" is the name of a fresh new song book by the publishers of Tears and Triumphs. Every song in this new book is intended to be a gem. The authors think it the best book published. A number of the best authors are drawn on, such as Sweney, Kirkpatrick, Gilmore, Weedon, Kieffer, Gabriel, Hoffman,

etc. Among the songs may be named such beauties as, "It Must Be Told," "No, Not One," "I Surrender All," "Living in the Sunshine," "O, The Glory!" "Rest at the Saviour's Side," etc. We must refer the reader to the book in which we guarantee satisfaction. Try the numbers we will indicate and if not satisfied, return the book and get your money back. It contains 290 songs and yet is very cheap. Round notes or shapes. Always state choice. Muslin covered, price 25c. each, post paid. For sale by Godbey & Thornburgh,

SUCCESS—WORTH KNOWING.

40 years success in the South, proves Hughes' Tonic a great remedy for Chills and all Malarial Fevers. Better than Quinine. Guaranteed; try it. At Druggists. 50c and \$1.00 bottles.

SONG BOOKS.

In ordering song books, always state whether round or shaped notes are wanted. The following prices are for books by mail, post-paid.

Tears and Triumphs Combined—Nos. 1 and 2 in one book. Round or shaped. Muslin, \$3.40 per dozen.

Triumphant Songs, 3 and 4 combined; round only, 35c; \$4 per doz.

Gems, the newest book out; muslin; 25c, round or shaped.

Tears and Triumphs, muslin 25c.

Tears and Triumphs No. 2, round or shaped, boards, 25c each; \$2.80 per dozen; muslin, 20c each; \$2.25 per dozen.

Young People's Hymnal, round or shaped, 30c each; \$3.60 per dozen; words only \$1.25 per dozen.

Hymn Books of the Methodist Episcopal Church, South, 24mo (size 3½x5½ inches). Brevier type. Cloth, 25c; sheep, 40c; roan (black leather), embossed, gilt edges, \$1; morocco, extra gilt, gilt edge, \$1.75.

12mo (size 5x7½ inches). Pulpit edition, pica type. Sheep, \$1; roan (black leather), embossed, gilt edges, \$1.50; morocco, extra gilt, gilt edges, \$3.

Hymn Book, Annotated Edition, cloth, \$2; turkey morocco, round corners, gilt edges, \$3.

Hymn and tune book, 8vo (size 6x8½ inches). Brevier type. In either round or character notes. Board sides and leather back, 80c; cloth sides and leather back, \$1; morocco, gilt edges, \$2.50; cheap stiff backs, 50c.

GODBEY & THORNBURGH.



CHURCH BELLS, PEALS AND CHIMES
SWEET TONED, FAR SOUNDING, DURABLE
AMERICAN BELL FOUNDRY, NORTHVILLE, MICHIGAN

CHURCH BELLS, PEALS AND CHIMES
all Made of Best Metal Only.
BUCKEYE BELL FOUNDRY
E. W. VANDUZEN CO., Props.
Cincinnati, O., U.S.A.

For the Young People.

"HALF-PAST THREE."

He sat on my knee at evening,
The boy who is "half past three,"
And the clear blue eye from his sun-
browned face
Smiled happily up to me.

I held him close as the twilight fell,
And called him "My dear little son."
Then I said: "I have wondered for
many days

Where it is that my baby's gone!
I'd a baby once in a long white gown
Whom I rocked just as I do you.
His hair was as soft as yellow silk,
And his eyes were like violets blue
His little hands were like ping-tipped
flowers—

See, yours are so strong and brown.
He has slipped away and is lost
I fear,

Do you know where my baby's
gone?"

Did my voice half break as the
thoughts would come
Of the sweet and sacred days
When motherhood's first joys were
mine?

Was a shade of regret on my face?
For closed round my neck crept a
sturdy arm,

And the boy who is "half past
three"

Said, "The baby—he went to Boyland
And—didn't you know?—he's me!"
—Philadelphia North American.

READ THIS.

"Mr. and Mrs. T. Thomas request
the pleasure of your company at the
marriage of their daughter, Elsie
M., to Rev. Fred A. Lark, Wednes-
day evening, July 4th, at 8 o'clock.
Oakland, Ore."

Well, well. So our Fred is to
celebrate the fourth of July by get-
ting married! Now, I wonder if he
will write to us any more. When
the man dropped a twenty dollar
gold piece into the sea he said,
"Good-bye. If I never see you
again I shall always think well of
you." So we will say to Brother
Fred Lark, if he writes no more.

A LETTER.

Dear Dr. Godbey—I have seen so
many nice letters in the "Arkansas
Methodist" I thought I would try
to write one, too. I am a little girl
ten years old. You will think I am
a large girl. I weigh 55 pounds. I
go to Sunday school every Sunday
evening. I like to go very much. I
want to be a worker for Jesus. Papa
and mamma are members of the M.
E. Church and pa is the steward of
the church. He is the superintend-
ent of our Sunday school. Brother
J. W. Duncan is our pastor this
year. He is loved by everybody in
this neighborhood. We are sad
this Sabbath morning. One of our
members of the church departed
this life the 16th inst. Will be in-
terred in cemetery at Sardis church
the 17th. She was one of our best
members of the church. Sister
Miers will be missed at home and in
the neighborhood, too. I don't know
what Brother Miers will do. I am
so sorry for him. If this don't find
the way to the waste basket I will
try and write again. I remain as
ever your little niece,

Pearl Smith.

Marsden, Ark.

ARKANSAS WANDERINGS.

By Quillian Gray.

Dear Children—Since writing to
you last I have "wandered" into sev-
eral colleges and so we might talk
about these to some profit. Hardly
fifty years ago there was scarcely a
college in Arkansas. Your fathers
and mothers were compelled to go
away from Arkansas to some of the
older states to obtain a collegiate
education. There are now a num-
ber of colleges among us, to-wit:
The State University, known as
the A. I. U., at Fayetteville; Hen-
drix (Methodist) and Central
(Baptist) at Conway; Arkadelphia
Methodist, and Arkadelphia Bap-
tist, at Arkadelphia; Galloway and
Searcy College, each at Searcy; the
Presbyterian College at Batesville,
etc., where our enterprising young
men and young ladies may be pre-
pared for life's great duties, and
these are only means to be used in
our improvement. They are not an
indispensable means either. Very
many of our great men and women
of the past have by hard effort de-
veloped themselves into powerful
agents for good by using all the
means immediately within their
reach. Schools and colleges are
only helps and conveniences to cul-
tivate the intellectual part of our
being. Without our earnest efforts
these colleges will be worth no more
to us than the railroad and cars are
worth to the countryman who never
uses them. Remember, dear
youths, it is more in the boy or girl
than in the opportunities. The
manly boy or womanly girl will
find the opportunity to be useful
and learned; while the drones will
fail to use them though placed be-
fore them. Such drones will be
stung out of the human hive and
at last be utter failures in life.

The greater portion of most men's
thoughts and activity must be devel-
oped to secular callings. In and
through their trade, their business,
their profession, they are called to
serve their fellow men and to glori-
fy God. Many a man whose daily
work seems of a coarse and material
nature has often wished that he
could lead what he imagines would
be a more religious life; that is,
that he could devote his time main-
ly to specifically spiritual activities
or works of mercy and help. It is
well for both laymen and ministers
to remember that honest industry in
the line marked out by one's talent
and opportunities is the most prac-
tical philanthropy. A big farm, a
shipyard, a factory, is worth more
to the world than a hospital. There
are refuges for the fallen and asy-
lums for the idiotic, the lunatic and
the sick; but the foundations of
the world's workers; and the work
is the channel through which come
all the amenities and refinements of
life as well as the supply of its bod-
ily wants.—Northern Christian Ad-
vocate.

For Seasickness

Use Horsford's Acid Phosphate.

Dr. J. Fourness-Brice, of S. S.
Teutonic, says: "I have prescribed
it among the passengers traveling
to and from Europe, and am satis-
fied that if taken in time, it will,
in a great many cases, prevent sea-
sickness."

Belmont College for Young Women.

NASHVILLE, TENN.

Regent, Rev. R. A. Young, D. D., LL. D.

Principals: Miss Hood, Miss Heron.

The Ideal College Home of the South.

Suburban and city life combined. Electric cars to North entrance. Attractions of
Park persuade to outdoor exercise. Eight schools in the hands of skilled specialists. Schools
of Music, Art and Elocution employ methods of best conservatories in this country and
abroad. Diplomas conferred by schools. Lecture courses studiously selected. Best lectures,
concerts, recitals, etc., in city liberally patronized. Christian influences. Students attend
church of choice in city. Send for handsomely illustrated blue and bronze catalogue, and other
college literature. (Students from 36 States.)

VIRGINIA COLLEGE

FOR YOUNG LADIES.

ROANOKE, VIRGINIA.

Opens Sept. 18, 1900. One of the leading Schools for Young Ladies in the South.
Magnificent Buildings, with all modern improvements. Steam heat, electric light.
Bath and toilet rooms on every floor. Campus of ten acres. Grand mountain scenery in
Valley of Virginia, far famed for health. Twenty-five American and European teach-
ers. Thorough courses leading to Degrees of B. A., and M. A. Unsurpassed advantages
in Music, Art and all branches. Students from 30 States. For catalogues address
MATTIE P. HARRIS, President, Roanoke, Virginia.

HOLLINS INSTITUTE

Opens its 58th session Sept. 19th, 1900, with accom-
modations for 225 Young Ladies (boarders).
30 officers and teachers. Eclectic system. Diplomas
are awarded in all departments. Departments
presided over by University graduates. Lo-
cated in a region of surpassing beauty and redolent
of health. Mineral waters, Sulphur and Chaly-
beate. Apply for catalogue to
CHAS. L. COCKE, Supt., Hollins, Va.

RANDOLPH-MACON
WOMAN'S COLLEGE

Endowed for higher education. Four laboratories,
library, gymnasium, &c. The U. S. Com'r of Educa-
tion names this college as one of the fourteen best in
the United States for Women (Official Report, p. 1732).
WM. W. SMITH, A. M., LL. D., President,
Lynchburg, Va.

Landon
CONSERVATORY

Dallas Texas

261 Live Oak St.,

Chas. W. Landon,

Director.

All Branches of
MUSIC
Taught by
Eminent Teachers.

OPEN ALL THE YEAR

Home Department for

Boarding Pupils.

Send for Catalogue.

CONDENSED COURSE
for Teachers in Masons' Technique, and in Best
Recent Methods of Music Reading, commencing
at Dallas, Texas, June 5, 1900, and at the
Texas-Colorado Chautauqua Assembly, at
Boulder, Colo., July 1, 1900. Send for Summer
School circular of particulars. Address
LANDON CONSERVATORY,
P. O. Box 361, Dallas, Texas.

SIMPSON AND
WEBB

Phones
Old 215,
New 737.

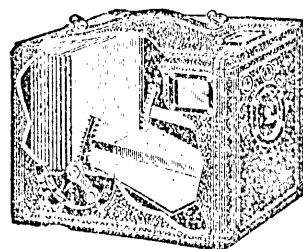
FURNITURE
COMPANY



Call or Write For Prices.

413-415 Main St

Little Rock, Arkansas.



20 & 25 PER CENT DISCOUNT

ON

EASTMAN KODAKS

Write for complete catalogue. Ev-
erything in the Kodak line.

JNO. A. JUNGKIND,

PHARMACIST,

812 Main St. Little Rock, Ark.

POSITIONS GUARANTEED under reason-
able conditions; car fare paid;
board, \$10-\$11; catalog free; no vacation.

DRAUGHON'S PRACTICAL BUS. *Colleges*
St. Louis, Mo.; Nashville, Tenn.; Savannah, Ga.;
Montgomery, Ala.; Galveston, Tex.; Fort Worth, Tex.;
Little Rock, Ark.; Shreveport, La. Indorsed by mer-
chants and bankers. Best patronized in South. Book-
keeping, Shorthand, etc., taught by mail. Begin any
time. Address (at either place) Draughon's College.

Memphis Conference Female Institute

JACKSON, TENN.

Next session begins Wednesday, Sept. 5,
1900, and continues ten school months. Every
facility offered for a thorough education for
girls. All departments taught, including Mu-
sic, Art, Elocution, etc. Charges reasonable.
For catalogues, etc., apply to

REV. A. B. JONES, PRESIDENT,
Jackson, Tenn.

Morphine, *Opium,
Cocaine,
Cigarette,*
and Whisky

HABITS CURED IN FROM 3 TO 7 DAYS.
PAINLESS and HARMLESS.
NO PAY TILL CURED.

DENARCOTINA SANITARIUM,

48 College Ave.,

Memphis, Tenn.

MONAHAN & VIKESNEY,

DEALERS IN

Marble, Stone, Granite.

Prompt attention given to orders by
mail. First-class work. Prices low
as the lowest. Come and see us
before purchasing elsewhere.

Headstones, From \$4.00 Up.

New Phone, 781. Shop and yard, 107
W. Markham. Office, 101 W. Markham.

A. O. HOLCOMB, Mgr.,

LITTLE ROCK, ARK.

BIBLE TOOLS

FOR BUSY PEOPLE.

BY JNO. H. NICHOLS,
Of the Tennessee Conference.

This book is a collection of all
the author's pamphlets into one
volume, 375 pages, 12 mo.
cloth. More than 350,000 cop-
ies of these books and pamph-
lets have been sold, and still
they sell. Here is a small
store-house of Bible doctrine
for preachers and people for
\$1.00 a copy. Send orders to

BARBEE & SMITH, Agts.
Nashville, Tenn., or Dallas, Tex.

Our Church at Home.

LACONIA STATION.—I am serving a very kind, hospitable, refined, intelligent people. The spiritual condition of the church is not what it ought to be. We need a revival. The social quality of the people here cannot be surpassed anywhere.

We organized an Epworth League with twenty members last Sunday night. J. W. Harper, P. C.

BALD KNOB MISSION.—We had quarterly conference at Bradford Saturday and Sunday. Our presiding elder presided and preached to the satisfaction of everybody. While no other points were represented, the attendance and attention were such as to make it a very pleasant occasion. Reports on finance behind some, but considerably in advance of last year. We hope to have a revival on our work and go up with a good report.

K. R. Durham.

INTERESTED LADIES.

Working in a Good Cause.

"In the institution where I am employed as nurse (The Home for Aged Women) we find many ladies suffering from gastric trouble caused by coffee.

My own personal experience is that since a child I have been a moderate drinker of coffee but most of the latter years have suffered from acidity of the stomach, sluggish liver and nervousness.

I finally gave up coffee entirely, about three years ago, using hot water in its place. Of course, after removing the cause, the symptoms disappeared, but I seemed to need a beverage more strengthening than hot water, as my occupation of nurse required considerable exertion. I began to look about for a suitable breakfast beverage and undertook the preparation of one by browning some wheat berries and using that as coffee, but the result was far from satisfactory. Finally I came across Postum Food Coffee, on a visit at my home in Roselle, N. J., and found it exactly fitted the case.

"I have been using it regularly and introduced it to our institution. When it was first served, it was not satisfactory, but I looked into the matter and insisted upon having it boiled fully fifteen minutes after the actual boiling had started, not counting the time that it was on the stove before boiling began. The next time it appeared you would not think it was the same article, it was so much improved. Several of the patients decided to use it to the exclusion of coffee and I found that its use reduced the number of cases of indigestion. The result has been very gratifying, and for two years now, Postum Food Coffee has been in daily use at the Home.

"Mrs. Matilda Seaver and Miss Anna Merrill are desirous that their names be used to help forward the good cause. My mother has been greatly helped by the discontinuance of coffee. She was formerly subject to cramps but they have entirely disappeared since she has abandoned coffee and taken up Postum Food Coffee. Respectfully, Miss E. Stryker, Elizabeth, N. J.

PINE BLUFF.—On last Wednesday night we closed a meeting at the First Church, Pine Bluff, which had been running two and a half weeks. A great deal of good was done, though none of it can be tabulated in any of the usual statistical tables. We preachers who are here in Pine Bluff, including the presiding elder, and Brother A. P. Few, did all the preaching except one good sermon from Brother O. H. Keadle. We did the best that was in us. There was a quickening of life and a consuming of dross that reached many hearts. We seemed for days on the verge of a general movement, but it never came. But as to this, we are not at all disheartened. We have a good conscience that we have sown faithfully, labored honestly and earnestly, relying on the Lord, and we would rather be thought to have failed than to have departed in the least from that policy.

But I have no thought of failing in my ministry in Pine Bluff. Through all this year, till about six weeks ago, I have been pulling against difficulties almost insuperable, fighting the devil in the shape of disease either in my family or in my own person, besides some other things not necessary here to mention. But let no one get alarmed—if the Lord's blessing abides on body and soul as for the last six weeks, everything will come out with flying banners in this charge. I never labored earnestly and persistently and humbly at anything in my life that I did not succeed. Everything indicates that I am on the road to success here.

I speak of success. This generation does not need anything more than it needs a ministry that is true enough to stick to downright honest methods, even though in so doing the preacher gets himself written down as a failure. Let such a man know that in reality he cannot fail, no matter what may be written down. Honest methods! Honest methods in administration, both as it respects a man's relation to the annual conference, and as it affects his local pastorate; honest methods in handling the word of life—the man who sticks to that with humble zeal and with common sense cannot fail. And so far as this preacher is personally concerned, he has never yet volunteered a single intimation to any bishop that he would like such and such an appointment—except one time, when he begged to be taken off of a district and put on a circuit; and there lives no preacher or layman on land or sea who will dare to say that ever I asked him to carry to any bishop any such intimation in my behalf. Let the common sense of men be judge whether I could afford to make such statements in the face of the wide world, as I am now doing, if the statements be not true. And if any man living can accuse me of ever having juggled with him or through him to get myself put in any place of trust or honor in the church anywhere or at any time, let him come forth and stop this confident boasting of mine. If over twenty years of life in Arkansas can show a single instance in which I went into any conspiracy or trick to

CENTRAL COLLEGE, FAYETTE, MISSOURI.

Founded in 1857.

The Best Endowed and equipped Methodist College in the West. Offers at small cost to Boys and Girls advanced courses in Science and Letters. Young men may board at the new Cupples Hall, (cost \$28,000.00,) including room-rent, steam-heat, electric lights, at about \$2.00 a week. Young women may board at Smith & Wills Halls at cost, less than \$2.00 a week. CENTRAL COLLEGE ranks high among Western schools. It has in building and endowment, \$400,000.00; 418 students, (213 at Fayette and 235 in the Academies at Richmond, Albany and Palmyra.) Young women seeking a genuine education have exceptional opportunities at about one-half the cost in female colleges and boarding schools. An excellent Commercial Course is offered to students in quest of a business education. \$5,000.00 loan fund for indigent students. For Catalogue, address,

DR. E. B. CRAIGHEAD.

THE MOONEY SCHOOL FOR BOYS,

FRANKLIN, TENN.

Its certificate admits to a score of the best colleges in America, Vanderbilt University among the number. Its pupils take front rank. Discipline, instruction, and home life are all that could be asked, while expenses are moderate.

Write for a catalogue.

W. D. MOONEY, A. M., Principal.

MARTHA WASHINGTON COLLEGE

—AND—

Conservatory of Music.

Abingdon, Va.

41st Year.

A postal addressed to Rev. W. M. Dyer, Abingdon, Va., will secure a handsome, artistic year book, illustrated in colors, telling of the refining influences of this superior Virginia school; the eight acres of lawn, with more than a mile of walks; extensive grounds for outdoor games; high course of study; scholarly faculty; work in music, art, elocution and physical culture; and circulars giving testimonials from the highest sources in the South. Three large brick buildings. Modern conveniences. 111 boarding students last year.

fey, of Little Rock, and J. H. Page, of Dardanelle; alternates, J. M. Barker, Jr., of Atkins, and John W. Howell, of Clarksville.

Fifth District—P. D. Scott, of Van Buren, and Frank Pace, of Harrison; alternates, J. P. Fancher, of Berryville, and J. A. Rice, of Bentonville.

Sixth District—J. C. Yancey, of Batesville, and J. M. Archer, of Mammoth Spring; Hugh Colburn, of Stuttgart, and Grant Green, of Searey.

PRESIDENTIAL ELECTORS.

At Large—Sam M. Taylor, of Jefferson; B. B. Hudgins, of Boone.

First Congressional District—E. E. Morris, of Clay county.

Second District—W. S. Goodwin, of Bradley.

Third District—J. M. Carter, of Miller.

Fourth District—A. V. Covington, of Johnson.

Fifth District—John N. Tillman, of Washington.

Sixth District—Joe T. Robinson, of Lonoke.

STATE CENTRAL COMMITTEE.

At Large—Carroll Armstrong, of Morrilton, chairman; Gray Carroll, of Little Rock, secretary.

First Congressional District—Wm. Childers, of Lawrence county; Second, H. W. Wells, of Drew county; Third, O. B. Gordon, of Nevada county; Fourth, J. C. Hart, of Yell county; Fifth, E. A. Bolton, of Faulkner; Sixth, R. A. Dowdy, of White county.

First Judicial Circuit—J. C. Rembert, of Phillips; Second, O. N. Killough, of Cross; Third, Harry L. Ponder, of Lawrence; Fourth, Lon Garrett, of Madison; Fifth, G. S. Falls, of Pope; Sixth, J. H.

obtain the leadership—a thing so dear to some "noble minds"—let the instance be published.

And this must stand as the vindication of my right to preach against all such rascality, a right that I mean to carry to my last day. Give us honest methods, by faithful, sensible men, and let us not be upset about results anywhere.

Jas. A. Anderson.

BLACK ROCK CAMP MEETING.—Will begin Friday night before the first Sunday in August and will continue ten days. Quarterly conference will be on Saturday before the second Sunday. No better water anywhere, a fine spring, cool as any well water and free from any mineral. A good preachers' tent and will take good care of any preacher who comes to help us.

W. W. Mills.

Black Spring, Ark.

DEMOCRATIC CONVENTION.

When we went to press last Tuesday night the State Democratic convention had adjourned to hear from Mississippi county.

On convening Wednesday morning it was ascertained that the county had voted in the primary for Monroe. There was only one delegate present and he proposed to vote the county for McFarlane, but the convention ordered the vote counted for Monroe regardless of the wishes of the delegates. The other proceedings were:

NATIONAL DELEGATES.

At Large—Jeff Davis, Jas. K. Jones, J. H. Berry and Jas. P. Clarke. Alternates, L. A. Byrne, Edgar E. Bryant, W. A. Townsend and T. C. Trimble.

First District—M. M. Stuckey, of Newport, and Dr. H. E. Ruff, of Maynard; H. S. Tomlinson, of Osceola, and B. H. Crowley, of Paragould.

Second District—W. H. Martin, of Hot Springs, and J. H. Hinemon, of Pine Bluff; alternates, T. W. M. Boone, of Fort Smith, and J. J. Beavers, of Benton.

Third District—Chas. W. Smith, of El Dorado, and Alex Skillern, of Nashville; alternates, R. A. Buckner, of Dermott, and J. D. Conway, of Washington.

Fourth District—T. M. Mehaf-

Carmichael, of Pulaski; Seventh, N. P. Richmond, of Hot Spring; Eighth, C. C. Hamby, of Nevada; Ninth, Hal C. Norwood, of Polk; Tenth, J. M. McCaskill, of Cleveland; Eleventh, D. C. Bell, of Jackson; Twelfth, J. M. Hill, of Sebastian; Thirteenth, A. H. Hamiter, of Lafayette; Fourteenth, Ras Bratton, of Searcy; Fifteenth, J. V. Bourland, of Franklin; Sixteenth, J. L. Short, of Fulton; Seventeenth, W. P. Fletcher, of Lonoke.

Hon. B. B. Hudgins, of Boone, secured the adoption of a resolution calling the Democratic state convention of 1902 to meet in Little Rock the second Tuesday in June of that year, and fixing a uniform day for state primaries.

Ex-Gov. Jas. P. Clarke was elected member of the Democratic national committee for Arkansas by acclamation.

Railroad Commissioners—Abner Gaines, F. M. Hanley and J. G. Wallace.

The platform of the Democratic party:

The Democratic party of Arkansas in convention assembled, renews its allegiance to the time-honored principles of the party and declares as follows:

We indorse the national platform of the democratic party adopted at Chicago, in its national convention of 1896, and reaffirm the principles therein enunciated.

We recognize the Monroe Doctrine as a cardinal tenet of the Democratic party and prior to the present Republican administration was a part of the public policy of the national government, and we favor its strict observance, and we

CHANGE IN FOOD

Works Wonders in Health.

It is worth knowing that a change in food can cure dyspepsia. "I deem it my duty to let you know how Grape-Nuts food has cured me of indigestion.

"I had been troubled with it for years, until last year my doctor recommended Grape-Nuts food to be used every morning. I followed instructions and now I am entirely well.

"The whole family like Grape-Nuts. We use four packages a week. You are welcome to use this testimonial as you see fit. I am willing to give any information to any one who desires to see or write me regarding Grape-Nuts. Respectfully, Mrs. C. H. Lowe, 681 Parker St., Roxbury, Mass.

The reason Mrs. Lowe was helped by the use of Grape-Nuts food, is that the food is predigested by natural processes and therefore does not tax the stomach as the food she had been using; it also contains the elements required for building up the nervous system. If that part of the human body is in perfect working order, there can be no dyspepsia, for nervous energy represents the steam that drives the engine.

When the nervous system is run down, the machinery of the body works badly. Grape-Nuts food can be used by small children as well as adults. It is perfectly cooked and ready for instant use.

are opposed to any agreement, secret or otherwise, with any foreign power, by which the principle of this doctrine might be surrendered or abridged.

We are in favor of the United States government building and constructing the Nicaraguan canal, and that it shall own, control and manage the same.

Regarding with pride and satisfaction the successful development of our public school system, we pledge the Democratic party to its perpetual support and maintenance, and we recommend that the state continue to provide for the payment of the interest on the state bonds now belonging to the school fund.

We are opposed to the donation of the public lands of the United States or of the state of Arkansas to private corporations.

We denounce the trusts and all illegal combinations in restraint of trade, or that have for their purpose the control of the markets or products of the country, and we indorse the action of the last legislature in passing laws for the purpose of restraining their operations in this state, and pledge the Democratic party to the passage of such laws as will effectually prohibit the operation of all such combinations in the state of Arkansas.

We charge that inherent rights under our constitution have been assailed by the president of the United States by his denial of self-government to the Filipinos and his refusal to treat with them.

We maintain that governments derive their just powers from the consent of the governed. We, therefore, insist that the subjugation of any people is a crime and contemptuous disloyalty to the distinctive principles of our government.

Liberty is a common heritage to all men in all lands and we therefore resolutely condemn the death-dealing policy of the Republican administration in the Philippines.

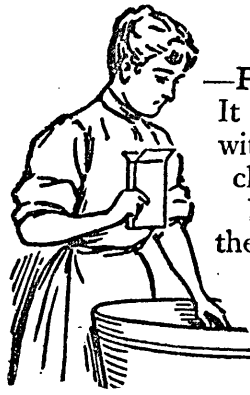
We are opposed to the annexation by the United States of any country by force, because we believe the right of local self-government to be the basic principle of this republic.

We are opposed to war of conquest, and insist that the pledges made the people of Cuba by congress be carried out at the earliest practical moment, and we demand that the same rights promised by congress to the people of Cuba be accorded to the people of the Philippine Islands.

And with a full appreciation of what such things mean by our own sad experience at the hands of the Republican party, we denounce the carpet-bag government foisted on the people of Porto Rico and Cuba by the present Republican administration.

We demand of the congress of the United States the passage of such laws as will aid the various state laws in an effectual destruction of all trusts throughout the United States.

While we are in favor of the passage of such laws by congress as will effectually destroy the trusts and place such restrictions around corporations as may be necessary to protect the public welfare, yet we



Doesn't Float or Sink

—Pearline. And why should you want it to? It does better—permeates and fills the water with the best known and most economical cleanser; no wrestling with slippery soap, or back-breaking wash board; no waiting till the water gets soapy.

Pearline is handier and more convenient to use than any soap.

Washing with Pearlline is easiest, quickest and most economical.

Millions NOW USE Pearlline



DR. MOFFETT'S TEETHINA
(Teething Powders)
Costs only 25 cents at Druggists,
Or mail 25 cents to C. J. MOFFETT, M. D., ST. LOUIS, MO.

Alays Irritation, Aids Digestion, Regulates the Bowels, Strengthens the Child, Makes Teething Easy. TEETHINA Relieves the Bowel Troubles of Children of ANY AGE.

MEMPHIS or
NEW ORLEANS

To the

East
Or the
Northeast

Through Cars

Are run by the

Louisville & Nashville R.R.

WRITE FOR INFORMATION TO

T. H. KINGSLEY, T. P. A., DALLAS, TEXAS

**MAX BAUMGARTEN, Pass. Agent,
MEMPHIS, TENN.**

maintain that corporations are creatures of the law, and have no rights except those rights granted by the people. We further maintain that a sovereign state has the right and the power to exclude any foreign corporation from doing business in the state. We demand the enactment of such laws by our legislature as shall prohibit corporations which belong to pools, trusts or combinations in restraint of trade, no matter where organized, from doing business in the state of Arkansas, and that it shall exclude them from its borders.

Recognizing labor as the foundation of all true prosperity, we recommend the passage of all such laws as will protect the laborers of the state to the fullest extent in the enjoyment of all their rights.

For Sale—At a Bargain.

20 Room Hotel, furnished, in Mena, Ark. Good business. Has had a good patronage ever since the town was built. Address, Lock Box, 82.

Mothers must not forget that Dr. Moffett's Teethina (Teething Powders) will cure their child.

Warning Order.

State of Arkansas,
County of Pulaski.

In the Pulaski Chancery Court.
J. B. Vincent, Plaintiff, vs. Julia Evaline Vincent, Defendant.

The defendant, Julia Evaline Vincent, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, J. B. Vincent.

July 3rd, 1900. CHAS. M. CONNOR, Clerk.
By WILLIAMS, H. BASS, D. C.
E. M. Merriman, Solicitor for Plaintiff.

**ONE FARE
PLUS \$2
ROUND TRIP
VIA
IRON MOUNTAIN ROUTE**

DENVER,

COLORADO SPRINGS,
PUEBLO,

GLENWOOD SPRINGS, COL.,

and SALT LAKE CITY, UTAH.

Tickets will be sold June 19th, 20th; July 3d, 9th, 17th, and August 1st, 7th, 21st. Limited to October 31st for return.

Stop-over privileges in Colorado within thirty days on going trip.

For all information call at City Ticket Office, Markham and Louisiana streets.

AUG SUNDHOLM,
P. & T. A.

SPECIAL EXCURSION RATES.

DENVER, COL.—

PUEBLO, COL.—

COLORADO SPRINGS, COL.—

GLENWOOD SPRINGS, COL.—

SALT LAKE CITY, UTAH—

July 3d, 9th, 17th.

August 1st, 7th, 21st.

Tickets limited to October 31st.

DENVER, COL.—

July 22d and 23d.

CHICAGO, ILL.—

Prohibition National Convention—

June 26th and 27th.

ST. PAUL, MINN.—

National Republican League—

July 14th, 15th and 16th.

CINCINNATI, O.—

Baptist Young People's Union—

July 10th, 11th and 12th.

DETROIT, MICH.—

Biennial Conclave Knights of Pythias—

August 25th, 26th and 27th.

LITTLE ROCK, ARK.—

State Republican Convention—

July 5th and 6th.

For any information call on your local agent or address Aug. Sundholm, P. & T. A., Little Rock, Ark., or H. C. Townsend, G. P. & T. A., St. Louis, Mo.

Henry's Commentary—We will send, by express, a full set (six volumes) of Mathew Henry's Commentary for only \$7.20. Godbey & Thornburgh.

Missions.

THOUGHTS

(Suggested by the memorial service held by the W. F. M. S., Little Rock, Ark.)

For the young to die is beautiful! Like the gathering of buds and half-blown flowers while the dew yet sparkles amid the petals. We place them in rare vases and await their development. There are no withered leaves or faded foliage, proclaiming the rough touches of the tempest, or the incisive blight of winter. The young tread lightly on shaded paths; no blinding heat intercepts their way; no frigid stalactites hang pendant above their heads. Experience is in the dim perspective and disappointments like broken shafts lie harmless at their feet. The garden of life is beautified by their brilliance, and earth rejoices because of their pristine sweetness and their fresh young beauty. When Azrael droops his pinions over them and He who created all for His glory marks them for resetting, the moving to realms above, their hearts unsullied by contact of years, calmly, peacefully cease to throb, with smiling lips and folded hands, with brow serene they enter into the city of God.

For the middle-aged to die is superb. The aroma of life's morning still clings to the garlands that twine the brow. The eye beaming with intelligence turns not back, but throws the line of vision beyond death's portals; terrorized by no vain regrets the mature soul in the magnitude and strength of accomplished desire spreads her wings and with seraphic joy repeats to the invisible choir, I am going home! Few scars are seen, souvenirs of hard-fought battles, but the sword still bright and the shield unscathed are laid aside and the triumphant spirit enters into the bliss of eternal ages.

For the aged to die is grand! Like the polished bronze of a sunset sky, the golden sun recedes, but the billows of lustrous beauty rise high and higher still until lost in the depths of cerulean blue. Not a spot to mar its radiant glory, nor a shadow to drape its royal effulgence. The long day is done. Wrapped in a mantle of softness and perfume, the halcyon hour glides into the unknown to awake with new joy when old things shall have passed away and all things become new. This is how the aged die! The day of youth with its dewdrops, its buds and tender vernal beauty, merges into mature life; manhood meets the exigencies of life with an eye of fire and an arm of steel, and the wounds received remain only as trophies of victory. The bugle that calls stalwart man or woman to battle is welcomed as a tocsin of achieved ambition. The zenith is reached! Helios turns down the western slope, men and women with only a backward glance pass hastily over the acme, then go with faltering steps down the incline of life until the gloaming is reached. The eventide creeps almost unaware upon those who have borne the burden in the heat of the day. The Almond tree blossoms, the windows are dar-

CANCER

Cannot be Cut Out or Removed with Plasters

Surgical operations and flesh destroying plasters are useless, painful and dangerous, and besides, never cure Cancer. No matter how often a cancerous sore is removed, another comes at or near the same point, and always in a worse form. Does not this prove conclusively that Cancer is a blood disease, and that it is folly to attempt to cure this deep-seated, dangerous blood trouble by cutting or burning out the sore, which, after all, is only an outward sign of the disease—a place of exit for the poison?

Cancer runs in families through many generations, and those whose ancestors have been afflicted with it are liable at any time to be stricken with the deadly malady.

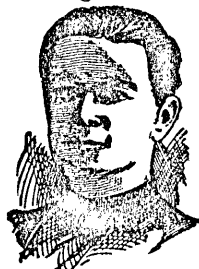
Only Blood Diseases can be Transmitted from One Generation to Another

—further proof that Cancer is a disease of the blood.

To cure a blood disease like this you must cure the entire blood system—remove every trace of the poison. Nothing cures Cancer effectually and permanently but S. S. S.

S. S. S. enters the circulation, searches out and removes all taint, and stops the formation of cancerous cells. No mere tonic or ordinary blood medicine can do this. S. S. S. goes down to the very roots of the disease, and forces out the deadly poison, allowing the sore to heal naturally and permanently. S. S. S. at the same time purifies the blood and builds up the general health.

A little pimple, a harmless looking wart or mole, a lump in the breast, a cut or bruise that refuses to heal under ordinary treatment, should all be looked upon with suspicion, as this is often the beginning of a bad form of cancer.



Mrs. Sarah M. Keesling, 941 Windsor Ave., Bristol, Tenn., writes: "I am 41 years old, and for three years had suffered with a severe form of Cancer on my jaw, which the doctors in this city said was incurable, and that I could not live more than six months. I accepted their statement as true, and had given up all hope of ever being well again, when my druggist, knowing of my condition, recommended S. S. S. After taking a few bottles the sore began to heal, much to the surprise of the physicians, and in a short time made a complete cure. I have gained in flesh, my appetite is splendid, sleep is refreshing—in fact, am enjoying perfect health."

Our medical department is in charge of physicians of long experience, who are especially skilled in treating Cancer and other blood diseases. Write for any advice or information wanted, we make no charge whatever for this service. **THE SWIFT SPECIFIC COMPANY, ATLANTA, GA.**

SSS

kened, the keepers of the house tremble!

But, there opens to their view a star the brightness of which rivals the sun in his splendor. Their ears catch the music that entrances the angelic hosts! Hard-by the throne of God there is a river, the streams whereof make glad the city of the New Jerusalem.

Those who have toiled and wept, wept and toiled along life's way until the plowshare of time has furrowed the brow, and the weight of years with Samsonic touch has bowed the form—those whose hands are wrinkled and brown with the arid heat of adversity—whose locks are faded by insomnia and whose elasticity of muscle and brain is drawn to supremest tension, look no longer at the things behind but at the things which are before. The chill of death awakes no terror, but betokens rejuvenation, a glorious entrance into immortality.

The young die beautifully! The middle-aged die superbly! But the old die grandly!

Elmira F. Snodgrass.

OUR ANNUAL MEETING.

Obedient to your resolution requesting me to write for you in "Arkansas Methodist," I begin by promising brevity. Dr. Godbey is too generous to be imposed upon, and though politically and religiously an expansionist, in these communications I will condense, and keep close to legitimate ground. Our annual meeting was fragrant with joy. Miss Gary, of Snochow, gave a magnetic touch to the entire machinery in her fine address Wednesday evening. The love feast Thursday morning had a ring of the olden feasts. The bread and water were indeed emblems of better things in Christ the Lord. Dr. Hunter's godly words were never happier. Sister Wightman was full of the spirit, and many of the delegates testified in joyful faith. Several brethren of the conference joined heartily in the service of praise. The business meetings met all requirements, and evidenced able representatives of both adult and ju-

venile societies. Much regret was felt in the unavoidable absence of two of our district secretaries, Mrs. E. V. Carr, of Monticello district, and Mrs. Lillian Wilson, of Camden. The absence of our most loved mother in Israel, Sister Marshall, of Camden, was tenderly lamented. Sister Robertson's evening with the young people and children, was as heretofore the bright hour of the meeting. Saturday afternoon focused the extremest feeling of the business sessions. Officers were to be elected and some changes were felt to be necessary. The Little Rock Conference had merged Hot Springs District into the Arkadelphia and Sister Wadley was thus left from our conference officers. Sister Wilson, of Camden district, had been near to glorified promotion, and in loving sympathy it was thought best to relieve her of her charge. Mrs. Holt, of Fordyce, was elected. Our long faithful and beloved treasurer had been in such poor health that some thought it would be cruel to ask of her the continued duties of the office. The thought of relinquishing her was painful to every one there. Many tears were shed. Sister McAlmont had for twenty-one years given her strength and service to this department of our society. She had received and receipted dues from every treasurer in the conference society. They had all learned to look for the word of Christian affection and encouragement, which was always added to the quarterly receipt. It was finally decided to hold our faithful treasurer as honorary treasurer for life, while on the following Sunday she was made honorary life member of the society by payment of an overflow hundred dollars. Mrs. Ernest Field, of Little Rock, was elected conference treasurer. I shall tell you of other things by and by. Our present recording secretary (in place of Sister Cooper, who resigned) is Mrs. J. J. Sumpter, of Malvern, who will issue the minutes of the meeting as early as possible. I close with thanks for the days at dear Brother and Sister Trawick's home, with

my beloved Sister Wightman and for all the social joys which Little Rock furnished us so bountifully. Lon A. Hotchkiss.

A Record in Blood.

The record of Hood's Sarsaparilla is literally written in the blood of millions of people to whom it has given good health. It is all the time curing diseases of the stomach, nerves, kidneys and blood, and it is doing good every day to thousands who are taking it for poor appetite, tired feeling and general debility. It is the best medicine money can buy.

Hood's Pills are non-irritating. Price 25 cents.

Snyder's Celebrated Livery Stable Liniment.

It cures Spavin, Sweeney, Ringbone, Windgall, Poll Evil, Callous, Cracked Heels, Galls of all kinds, Fresh Wounds, Lameness, Sprains, Bruises, Scratches, or Grease, Sand Cracks, Foundered Feet, Mange, Rheumatism, Bites of Animals, External Poison, Frost Bites, Whitlow, Boils, Corns, Cramps, Swellings, Weakness of Joints, Contraction of the Muscles, etc. Price 25 and 50 cents. Sold by all druggists.

J. H. Snyder Medicine Co., Jonesboro, Ark.

YOU CAN PATENT

anything you invent or improve; also get CAVEAT, TRADE-MARK, COPYRIGHT or DESIGN PROTECTION. Send model, sketch, or photo. for free examination and advice.

BOOK ON PATENTS FREE. No Atty's fee before patent.

Write to **C. A. SNOW & CO.** Patent Lawyers. WASHINGTON, D.C.

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, Ia.

PEISO'S CURE FOR

CURES WHERE ALL ELSE FAILS
Best Cough Syrup. Tastes Good. One
in time Sold by Druggists.

At Rest.

NEEDHAM.—Chas. Theodore Needham was born February 2d, 1894, and died June 3d, 1900. "It is well with the child." The Savior has called the little one above. Let the parents and relatives look there for comfort. The child is better off; do not wish it back. He may not come to you, but you can go to him. In sympathy, John F. Taylor.

WARD.—The infant daughter of Brother and Sister W. T. Ward was born February 1st, 1900, and departed this life the 18th of the same month, 1900. Her life was but few days, but without trouble, thank God.

"Suffer little children to come unto me and forbid them not, for of such is the kingdom of heaven." May we be faithful until death and we will meet our little ones and you your little Currillo in that land of joy and song, where we will never say goodbye.

Hugh Reveley, P. C.

BLANN.—Riley Thomas Blann, infant son of W. T. and Maggie Blann, was born February 3d, 1899, and died April 5th, 1900. When persons who have lived to years of maturity die, we cannot always be sure as to their eternal destiny; but when the little innocent child, who has not reached the age of accountability passes away, we have no doubt about their destiny, for Jesus said, "Of such is the kingdom of heaven." Though the home of Brother and Sister Blann is made dark to some extent by this sad event, heaven is made brighter and the sweet babe that they loved so well still lives; but lives in a brighter, better world. He will not come to live with his parents on earth, but if he could speak to you from the mansions above, and would say, "Papa, Mamma, come and live with me in this beautiful world."

Bennett A. White, P. C.

STINNETT.—"Uncle Henry" was born about nine miles up the river, from the present site of Dardanelle, September 27th, 1825, and died in the same community April 26th, 1900.

I could not learn when he was converted. Some of the old citizens say he has been a Methodist as long as they can remember.

It was a blessing and an inspiration to me to visit him a short time before he died, and hear him talk of the pioneer days when people turned out to the regular appointment on week days. His house seems to have been the "preachers' home" from early times.

He was a close student, as well as lover of the Bible.

He leaves a wife and six children. One daughter preceded him many years.

Only two of the remaining children, I am told, are ready to meet their father, and their Saviour. Oh, children, give your life to God now, so that if your Lord calls soon you may be ready, and if he spares you long you may have a long record like father's.

W. H. Cloninger.

HOGUE.—Mrs. Mattie V. Hogue, whose maiden name was Buffaloe, was born near Jackson, N. C., June 12th, 1851, and died October 30th, 1899. She was married to John B. Hogue February 16th, 1870. She was the mother of eight children and these, together with husband and one brother, are still living.

No man ever had a truer or better wife than she was to her husband. No children ever had a truer or fonder mother. She was open and frank in her life and plain and simple in her manners.

She professed religion when only twelve years old and lived a consist-

OH, WOMAN!

WHY

WILL YOU SUFFER?

G. F. P. FOR YEARS

GERSTLE'S FEMALE PANACEA

will relieve you of all irregularity and cure any form of female disease. It has cured cases that for years had baffled all medical skill. Don't wait, but begin its use NOW, TO-DAY.

BUY G. F. P. AT THE DRUG STORES.

I was afflicted with female complaints and could get no relief. I suffered a great deal from the Whites, but several doctors failed to cure me. I heard of G. F. P., and began using it. I was better before using one bottle and will soon be in perfect health, thanks to G. F. P.

Mrs. J. P. HUNTER
Laurens, S. C.

Write for free advice to the Ladies' Health Club, care of L. Gerstle & Co., Chattanooga, Tenn., concerning the treatment of your complaint.

ent Christian life to her death.

She, with her husband, connected herself with the old Spring street Church in Little Rock, in 1882, and died a member of Winfield Memorial.

She was a friend to Methodist preachers; she always had a word of encouragement for her pastor and they were always received gladly into her home. For months she had been a great sufferer.

Jas. Thomas.

Little Rock, Ark.

VOWEL.—Sister Sarah Vowell (nee Deavenport), wife of J. T. Vowel, was born in North Alabama in the year of our Lord, 1860, and in early life professed faith in Christ and joined the Methodist Episcopal Church, South, in which she lived a consistent member until death. In 1886 she was married to Brother J. T. Vowel. This union was blessed with seven children. Three of them preceded her to the glory land. In 1888 she came to Arkansas and located at Alicia. She was loved by all who knew her. During her life she was a model Christian and in her last sickness she often spoke of the goodness of God and praised him for his goodness. Continuing faithful until May 26th, 1900, when she breathed her last. On the 27th the writer preached her funeral to a large concourse of people. It was a very solemn occasion. Yet we sorrow not as those who have no hope, for in the prophecy of Isaiah it is said, "Thy dead men shall live, together with my dead body shall they arise. Awake and sing ye that dwell in the dust for thy dew is as the dew of the herbs, and the earth shall cast out her dead." And in the Psalms it is said: "I shall behold thy face in righteousness. I shall be satisfied when I awake with thy likeness." And in John: "Marvel not at this; behold the hour is coming in the which they that are in their graves shall come forth," and again, "If we believe in Jesus we believe also that they that sleep in Jesus shall God bring with him." Sorrowing ones, weep not, for she is not dead but sleepeth. "Why do we mourn departing friends or

shake at death's alarm? 'Tis but the voice that Jesus sends to call them to his arms." Her pastor,

A. E. Horton.

Alicia, Ark.

PORTER.—Arthur Porter was born December 13th, 1897, and died April 2d, 1900.

Susie Porter was born August 7th, 1899, and died April 12th, 1900.

Thus we see that the home of Brother Milton and Sister Maud Porter was visited by the death angel and they were made sad by the loss of the bright, obedient, kind hearted, little boy who contributed so much to make home happy.

Then, ten days later, ere the wound had begun to heal, another stroke fell and made home darker. The little babe was taken to live with the angels. The little children have gone to him who said "Suffer little children to come unto me." And now they have joined the company of the redeemed and will live with the little sister, Birdie Leah, who lived on earth a little more than one year, but has been in the home of the good, more than four years. While Brother and Sister Porter have only one child left to comfort them here, they may be comforted with the thought that they have three saved by grace, where there will be no more death.

My heart was made glad while visiting this home since the shadows have fallen heavily upon it, to see such Christian resignation upon the part of the grief stricken parents. Truly God's grace is sufficient for us. May God's grace still sustain them, and may they be led by the Holy Spirit in all the work of life, that they may make an unbroken family in heaven.

Bennett A. White, P. C.

NEELY.—Mrs. Annie Glenn Neely, nee Knott, daughter of Dr. S. J. and Mary W. Knott, and grand-daughter of the Rev. J. W. Knott, D. D., deceased, of the Memphis Conference, was born November 7th, 1879, died June 9th, 1900. Was married to C. H. Neely by the Rev. R. R. Evans, of the C. P. Church, September 2d, 1896. Here is a mixture of dates wherein gladness and sorrow, both linger and will while the years are rolling on—a date of birth, a time when mamma, grandmama, papa, relatives, friends, both white and black, all stood around the bedside to see the little darling one who had just come into this world. This was a day of joyous gladness. On the days came and by they went, and this little gift grown into an interesting, attractive character, not only as a baby, but sunny, smiling, bright little girl, and it was when this youthful sweetness sat so amiably on each facial feature that the writer met this dearly loved one.

In company with her father, I saw her for the first time on the train. She was then in her seventh year. Permit me to say that I was moved to seek an acquaintance. She carried such an expression as to say, "I speak if you do"—in fact, the "howdy do" was in her eyes. And then Annie Glenn and I became, not acquaintances, but friends and the following years made no change in our friendship. I must relate a part of the conversation. It is not written for the critic nor the stranger, but for the relatives and friends, who gather together these little nuggets of gold and bind them into one precious, sweet, delightful collection for their own poor, broken hearts. Said I: "What is your name, little girl?" "Annie Glenn Knott; they call me 'Tom' for short." Here our paths had met; they never diverged; though others came and took my place, she lived in my heart, and I

in hers. At the age of 7½ or 8 she united with our church, and remained in its fellowship unto the end. 'Twas my blessed privilege to receive she and her surviving sister, Charlie both into the church. When I took that little pretty, plump hand into mine, and said, "I bid you welcome to all its privileges" and so on, never once came the thought that I'd be the one to pronounce the last sad rites and lay her away to stay till Jesus calls. She was a loving, obedient child, a good, unselfish sister, and a fond, faithful, loving young wife. The light of the home circle, and a marked and attractive personality in all company. Oh, how she will be missed by all! Our little "Tom" will smile no more on any of us, but let each and all feel and hope that one day when the rewards are being given out, she, with us and all God's people, may receive the "well done, enter thou into the joys of our Lord," and in the presence of God spend eternity praising him forever. May God bless her sorrowing husband, her sad sister, and the sorely bereaved mother, father and the two aged grandmothers. God bless you all, is the prayer of your servant, Jas. F. Jernigan.

LEMONS AS MEDICINE.

They regulate the Liver, Stomach, Bowels, Kidneys and Blood as prepared by Dr. H. Mozley, in his Lemon Elixir, a pleasant lemon drink. It cures biliousness, constipation, indigestion, headache, appendicitis, malaria, kidney diseases, fevers, chills, heart failure, nervous prostration, and all other diseases caused by a torpid or diseased liver and kidneys. It is an established fact that lemons, when combined properly with other liver tonics, produce the most desirable results upon the stomach, liver, bowels, kidneys and blood. Sold by druggists. 50c and \$1 bottles.

REV. JOHN P. SANDERS WRITES:

Dr. H. Mozley, Atlanta, Ga.: I have been relieved of a trouble which greatly endangered my life, by using Mozley's Lemon Elixir. My doctor declared my only relief to be the knife, my trouble being appendicitis. I have been permanently cured and am now a well man. I am a preacher of the M. E. Church, South, located in the town of Verbena, Ala. My brother, Rev. E. E. Cowen, recommended the Lemon Elixir to me. Ship me a half dozen large bottles C. O. D.

MOZLEY'S LEMON ELIXIR

Cured me of a long-standing case of chills and fever by using two bottles.

J. C. Stanley,

Engineer E., T. V. & G. R. R.

MOZLEY'S LEMON ELIXIR

Cured me of a case of heart disease and indigestion of four years' standing. I tried a dozen different medicines. None but Lemon Elixir done me any good. Tules Diehl, Cor. Habersham and St. Thomas Sts., Savannah, Ga.

MOZLEY'S LEMON ELIXIR

I fully endorse it for nervous prostration, headache, indigestion and constipation, having used it with most satisfactory results, after all other remedies had failed.

J. W. Rollo,

West End, Atlanta, Ga.

**FOR BILIOUSNESS, MALARIA
CONSTIPATION, TAKE**

BOND'S LIVER PILLS

One is a Dose. Gentle, Effective

THE ARKANSAS METHODIST.

GEO THORNBURGH, BUSINESS MGR.

WEDNESDAY, JULY 4 1900.

Entered at the postoffice at Little Rock, Ark., as second-class mailmatter.

Rev. C. A. Bayless is our authorized traveling agent.

Missionary Meeting at Helena.

The Woman's Foreign Missionary Society of the White River Conference closed its annual session here on Monday of this week. It was a fine meeting. The attendance was good and the interest was splendid. Many subjects of importance were discussed and some fine papers were read. Miss Gibson, of the Kansas City Training School, was present two days, pleasing and edifying all with her wise, strong, and enthusiastic talks. She is a woman of decided ability and strong personality. The annual sermon, by Rev. W. B. Hays, of Clarendon, was strong and helpful. The president, Mrs. S. H. Babcock, made a timely and effective address. Prominence was given in the meeting to the Twentieth Century thank-offering.

The women are doing a magnificent work towards carrying out our

Lord's last command and great commission. They are not only collecting money and sending out missionaries, but praying and spreading information that will tell in the years to come. Let the preachers and laymen encourage and help these women. A Woman's Missionary Society should be organized in every charge. Pastors will find them very helpful.

W. B. RICKS.

Helena, June 29.

Cline Fund.

Received since last report: Batesville League, by Frank Hawley, \$10; Rogers League, by Mary Weaver, \$1.65.

GEO. THORNBURGH, Treas.

"Gems," the new song book, is perhaps the best book yet published. It contains many new and beautiful songs and very many of the old standard hymns besides a number of songs for altar services. We will send a sample copy of round or shaped notes for 25 cents.

Godbey & Thornburgh.

OPIUM Morphine, Whiskey **HABITS** easily CURED at home. Endorsed by physicians, ministers and others. Book of particulars and testimonials, sealed, sent free. Tobaccoine, the tobacco cure, \$1. Est'd 10 years. G. WILSON CHEMICAL CO., Dublin, Texas.

THE NEW CANCER CURE.

All Forms of Malignant Growths Cured by Dr. Hathaway's Serum Treatment.



J. Newton Hathaway, M. D.

Dr. Hathaway's New Serum Treatment for the cure of Cancer and other malignant growths is as much of an advance in medical science as was vaccination for small-pox. Thousands of cases treated and cured by him have proved this. The method is entirely unlike any other.

T. T. Osby, of Tulsa Rosa, N. M., stated: "For several years I had what was supposed to be a pipe sore on the lip. It finally developed into a Cancer. In October 1898, I consulted Dr. Hathaway & Co., and they applied their Serum Treatment. One injection cured me."

Mrs. I. N. Rogers, 133 N. Rozborn St., Memphis, Tenn., states: "I had a Cancer in the corner of my eye that extended down on my cheek and nose. Several so-called Cancer doctors and their burning treatments failed; but Dr. Hathaway's new Serum Treatment cured me in six weeks without pain."

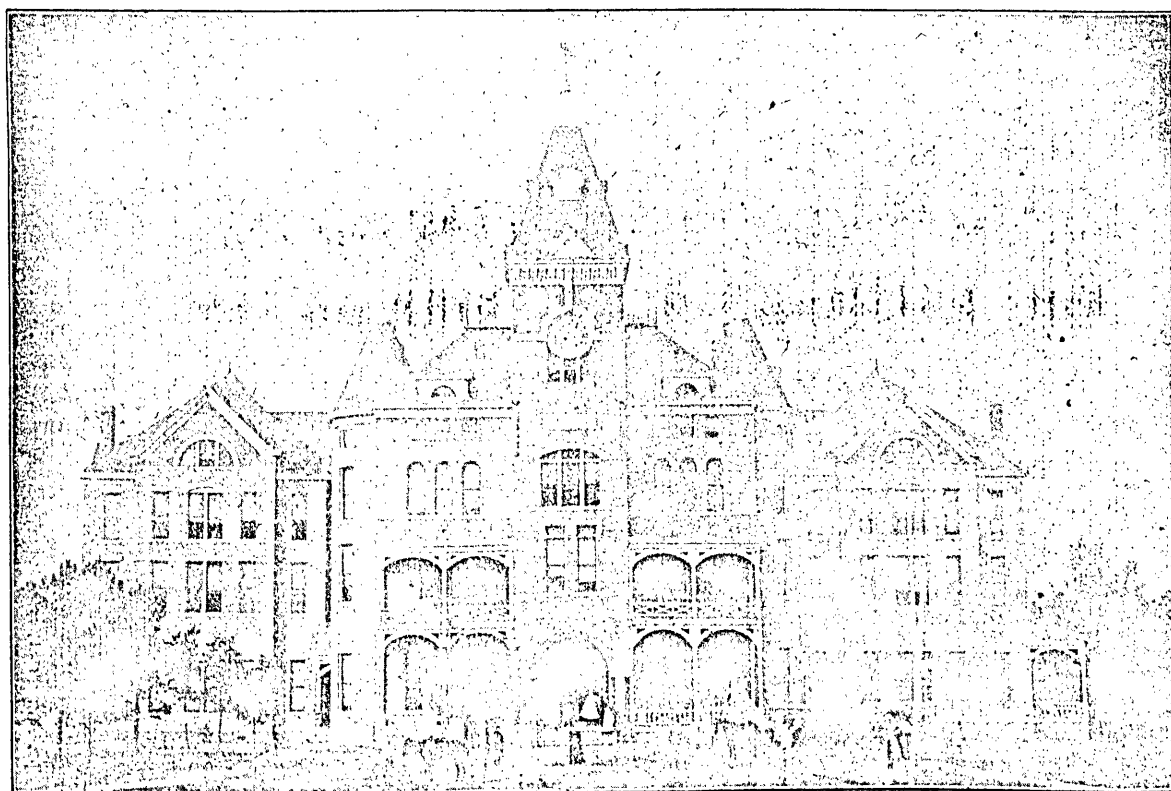
Full information, together with Dr. Hathaway's New Book of Cancer, will be mailed free.

J. NEWTON HATHAWAY, M. D. 420 E. Main St.
DR. HATHAWAY & CO., Cleveland Block, Memphis Tenn.

METHODIST CALENDAR

Pine Bluff District Conference, at Redfield.....	June 28
Monticello District Conf., at Monticello.....	June 28
Prescott District Conference, Prescott.....	June 28
Fayetteville District Conference, at Elm Springs.....	June 28 to July 1
Arkadelphia District Conference, at Malvern.....	July 1
Searcy District Conference, at Augusta.....	July 5-7
Paragould District Conference, at Pocahontas.....	July 10
Batesville District Conference, at Barren Fork.....	July 11
Jonesboro District Conf., at Osceola.....	July 11
Camden District Conf., at Magnolia.....	July 11
Harrison District Conf., at Bellefonte.....	July 21

ARKADELPHIA METHODIST COLLEGE



Nine Scholarships--Annual Value of Seven, \$100.00 Each; of Two, \$50.00.

WRITE FOR INFORMATION BEFORE THEY ARE AWARDED.

Science and Mathematics, G. C. JONES, M. A. (Vanderbilt) Science Laboratories, Germany.

English and Literature, MISS VIRGINIA GARNER, B. S. (Vanderbilt)

Ancient Languages and History, GRANVILLE GOODLOE, M. A. (Vanderbilt)

Director of Music, HERR CARL J. SCHNEIDER, Germany.

Elocution, Art, Voice Culture, Gymnasium, Short-hand, and Typewriting, Dress-making, Cutting, Fitting, and Millinery.

EACH IN CHARGE OF SPECIALISTS.

For Handsome Illustrated Catalogue, Address,

G. C. JONES, President,

Arkadelphia, Arkansas.