

The Arkansas Methodist

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"Speak Thou the Things That Become Sound Doctrine."

One Year, \$1.50.
To Preachers, \$1.00.

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News and Notes

THE ABOLITION OF THE TIME LIMIT of the pastorate in the Methodist Episcopal Church is the most radical that has occurred in Methodist legislation on this side of the water. History will prove that this movement is not an experiment, but a step necessitated by conditions that now exist. Methodism is not to be hindered by swaddling bands. — Wesleyan Christian Advocate.

SAMUEL CUPPLES AND HIS business partner, R. S. Brookings, have recently given \$3,000,000 to the Washington University, St. Louis, \$1,500,000 each. The University buildings will be removed to a site west of Forest Park. In the early history of St. Louis Mr. Elliott, a Unitarian preacher, came to St. Louis and opened up a private school. His efficiency as an educator secured helpers and the Washington University is the result.

IT WAS THOUGHT A FEW DAYS ago that the street car strike which has been on in St. Louis since May 8th, was about to be settled. The union had made a proposition surrendering everything and consenting to go back to the contract of March last, if the strikers could be re-instated. As there were cases in which re-instatement could not be expected the proposition was that the matter should be adjusted through an arbitration committee. The President of the Transit Company refused to arbitrate. He would not break his contract with the new employees who had taken the places of the strikers. He was willing to employ men from the union to fill vacancies provided the men had not been guilty of any lawless conduct. All negotiations are at an end and it is evident that the strikers after much expense and loss of time will lose their cause.

The Condition in China.

Since our last issue all events and movements in China have been in the direction of open war. The developments from the first are thus briefly outlined. When the Boxer movement began to threaten serious trouble the foreign powers

began to prepare for trouble by sending war ships to Taku, on the Pechiele bay—the seaport nearest to Pekin, the Chinese capital. Taku is the seaport of Tien Tsin, and from Tien Tsin to Pekin, a distance of seventy miles, there was connection by railroad. As disturbances increased and it was seen that although there was an edict condemning the Boxers, and making membership in their society punishable with death, that all this only meant the keeping up of appearances before foreign nations, while the Dowager Empress was really in sympathy with the society, the Powers sent a small force from Taku to Pekin to guard their respective legations there. Afterward, the railroad from Tien Tsin being torn up, the powers saw the necessity of repairing it, so as to preserve communication with the capital and so put men to work under heavy guard, at the same time sending an additional force of 2,400 marines under Admiral Seymour, to reinforce those already guarding the legations. The movement to repair the railroad was checked, the road being again destroyed in the rear of the relief force. Tien Tsin itself was taken by the Boxers, and the chief municipal officers burned at the stake. Seymour, after getting within 23 miles of Pekin, without supplies, and harassed in front and rear, retreated back to Tien Tsin. Meantime the Empress has thrown off all disguise. She will not accept the aid of foreign powers to settle the troubles, and has forbidden any more foreign soldiers to enter Pekin, which is now guarded with 100,000 Imperial soldiers. The powers, hastening to prepare for the worst continued to send more war ships to Taku. The number there at present is about forty.

For a few days past telegraph communication with Pekin has been cut off. Reports are abroad that the quarters of all the foreign legations at Pekin have been taken by the Chinese and some of the ministers killed. The fleet, also at Taku has attacked and captured the land fortifications of the harbor, after the fortifications had first opened fire on the fleet. So there is a state of war between China and the foreign powers,

and Russia, Japan, Great Britain, Germany, France, and Italy are strengthening their hands for the fray. America, too, will take a hand. Our minister, Mr. Conger, has been instructed to act independently, but to do this altogether is not possible. We have now five war ships as near the Chinese capital as possible, four at Taku and one on the Pei Ho river. Admiral Kempff is in command of the American ships at Taku. One hundred Americans are with the relief force with Admiral Seymour. The Ninth Regiment has been ordered from the Philippines to Taku, Col. Liscum commanding. Four thousand German troops have been ordered to Taku; 10,000 French troops are waiting to embark at Siegon, the capital of French Cochin China; and from 3,000 to 5,000 more Russians have been ordered from Port Arthur. It is said that the American ships did not engage in the fight at Taku.

Here and There

We went up to Batesville Saturday, and preached for R. A. Holloway on Sunday. Nine members were received into the church at the close of the morning service. The condition of the church here seems to be good. Mrs. Godbey will remain here several days.

AN INCIDENT.

At Newport Monday as we returned we saw a distressful scene. A young man of fine appearance and well dressed was brought to the station in hand-cuffs. He hid his face from the spectators and wept bitterly. Down on the platform under the shade of a tree a beautiful young woman in charge of her father was waiting the north-bound train. She too was in deep distress. We got this story of the trouble. Dr. — a Magnetic healer from Nevada, Mo., one of Dr. Weltner's disciples, had married at West Plains and come down to Newport two weeks ago. It was found that the distinguished doctor had a wife and two children somewhere in Mo. The father of the unfortunate girl had come down and arrested the scoundrel and turned him over to the officers of the law, and was taking his daughter home.

That well meaning girls are cap-

able of being caught in such snares is chiefly the fault of our social customs. The idea that young ladies should entertain only such young gentlemen as are recommended to them by their fathers and brothers, or trusted friends, is certainly a very proper and wholesome view of the matter, and young girls who attend parties or go out riding with men they never saw before, and know nothing about, are easy victims of unprincipled scoundrels.

AT GALLOWAY COLLEGE.

We came in on Monday afternoon and remained only till the next morning. The new building we had thoroughly surveyed before. The halls are not so wide as they were in the old house, and the chapel is not well designed for public assemblies but for daily work the building is a great improvement upon the one that was lost. Those who have used the old building and the new say much was gained in the rebuilding. Five stairways descend from each of the upper floors, so that it is not possible for inmates to be caught in a fire. The capacity for boarding pupils is much enlarged. The campus is beautiful. All the debris of the fire has disappeared. The matriculations this year surpassed any previous record of the institution, and although the smallpox closed the school and scattered the pupils, after the building was put in order seventy-two boarders returned and these with the local patronage made a large school. There are nine graduates this year. I am not able now to furnish their names.

The commencement sermon by Dr. Monk was counted a great and inspiring deliverance. The sermon of Rev. Frank Barrett, on Missions, delivered in the evening was worthy the occasion. The faculty for the coming year is engaged and all are looking forward with more enthusiasm than ever before to the career of this school.

An incident of the past week was a cash contribution of \$500 secured by Rev. James Thomas and paid into the hands of the treasurer for the school. That the Twentieth Century offerings will clear off all debts against the buildings or grounds of the college is a thing which Bro. Johnston, the agent, deems assured.

Educational Notes.

TWENTIETH CENTURY NOTES.

It Can Be Done.

Rev. W. W. Christie, of Mabelvale Circuit, has given practical proof that with faithful effort the Twentieth Century apportionments can be raised. Mabelvale circuit is rather poor. Two hundred dollars was apportioned to it. Brother Christie has raised up to the last report \$437—over twice the apportionment, and he has not finished his round. This is proof of what faithful, persistent, systematic work will do. The circuits will bring up their apportionments if the matter is properly presented. The pastor must feel the weight of the cause, become enthusiastic himself. With this enthusiasm based on knowledge he should organize his churches and put them to work. Let not his energies abate until all resources are exhausted. This is a great cause; the time is rapidly passing; let every pastor move at once.

Week of Prayer and Self-Denial.

The bishops recommend that the week from July 1st to 8th be observed throughout the church as a week of prayer and self-denial. The address of the bishops should be read from every pulpit July 8th, so the board of education recommend. Preparation should be made in every charge to make this week one of real prayer and self-denial. Dr. Hammond recommends the following programme:

Sunday, July 1—Communion service; subject, "Gratitude for Remembered Mercies." Ps. 103.2.

Monday, July 2—"The Historical Revival."

1. Sketch of Social and Religious Conditions in Great Britain in the First Half of the Eighteenth Century.

2. Development of the Great Revival Movement up to the Year 1800 and Establishment of Methodism in America.

3. Call attention to the facts: (a) That this was fundamentally a doctrinal movement; (b) that it gave emphasis to personal experience; (c) that from it resulted our hymnology.

Tuesday, July 3—"The Historical Revival Continued."

1. Religious condition of the United States at the Beginning of the Nineteenth Century. French infidelity.

2. Show How the Faith, Zeal, and Energy of the Great Pioneers of Methodism Helped to Stem This Tide of Unbelief by Raising Up a Stalwart Type of Christian Manhood throughout the Country.

3. Give a Brief Account of the Evangelistic Labors of Some of These Pioneers, Such as Asbury, Jesse Lee, and McKendree.

4. Note the Rise and Influence of the Camp Meeting.

Wednesday, July 4—"The Educational Revival."

1. Call Attention to the Fact that Wesley, Fletcher, Clarke, Watson, and Other Early Methodist Leaders Were Men of Wide Learning.

2. Give an Account of Wesley's

Work for the Dissemination of Learning. (a) Establishment of Kingswood School; (b) Books on Various Subjects Written or Translated by Himself.

Thursday, July 5—"The Educational Revival," continued.

1. Development of Religious Journalism."

2. Bishop Asbury as a Pioneer School Builder. (See New Century Education, October, 1899.)

3. Show How Our Educational Institutions Have Helped to Counteract Materialistic and Atheistic Influences and to Uphold the Christian Ideal of Manhood, and Have Sent Forth for Each Successive Generation an Army of Educated Preachers and Laymen to Stand for the Highest Things in Individual and Social Life. Contrast the Christian Conception of Culture—namely, the Development of the Whole Man for Service—with the Secular, or That Which Aims at Such Intellectual Development and Equipment as Are Supposed to Be Needed for the Successful Conduct of Affairs.

Friday, July 6—"The Twentieth Century Education Scheme."

1. The Condition of the Methodist Episcopal Church, South, at the Close of Our Civil War, and Its Development Up to the Present Time.

2. Our Present Educational Status.

3. Our Educational Needs; (a) The Development of Thorough Training Schools; (b) the Better Endowment and Equipment of Our Colleges. Show how this Is Necessary to Enable Us to Compete with



A Woman's Face

Tells its own story. A laugh is often a lie on a woman's lips. It belies the pain which is tearing at the nerves. But the eyes have no part in the laugh. Their purple rings speak of suffering. There are lines too about the mouth which only pain can give. Many women look forward to a week of such misery each month. Three months of each year are given up to suffering. It weakens them. It ages them. It robs them of social pleasures and family joys. Can there be any excuse for such women who fail to try Dr. Pierce's Favorite Prescription? It has cured thousands of such sufferers. Cured them perfectly and permanently. It cures ninety-eight out of every hundred who give it a fair and faithful trial. *It's sure to help. It's almost sure to cure.*

"I had falling of internal organs and had to go to bed every month; had irregular monthly periods which would sometimes last ten or twelve days," writes Mrs. Alice L. Holmes, of Coalspring Street, Uniontown, Pa. "Had indigestion so bad that I could not eat anything hardly. Dr. Pierce's Favorite Prescription and 'Golden Medical Discovery' cured me."

Free: Dr. Pierce's Common Sense Medical Adviser is sent free on receipt of stamps to pay expense of mailing only. Send 21 one-cent stamps for paper-bound book or 31 stamps for cloth binding to Dr. R. V. Pierce, Buffalo, N. Y.

Rapidly Developing Secular Institutions.

Saturday, July 7—"Personal Revival."

1. What I Have as a Result of the Christian Work of the Century That I Would Not Have without It. Every true convert, every church built, every Christian school established has helped in the development of the civilization in whose blessings I share.

2. "What Shall I Render unto the Lord for All His Benefits toward Me?"

Sunday, July 8—Read and Comment on the Pastoral Letter from the Bishops, and Then Call for a Thank Offering from Each Individual.

This appeal should be followed by an immediate canvass among those not present at the service, so that every member and friend of the church may be reached by the close of the century.

Note.—Information needed for conducting these services may be obtained from McTveire's "History of Methodism." Thwing's "American College in American Life" will also be found helpful.

For Nervous Exhaustion

Use Horsford's Acid Phosphate.

Dr. A. L. Turner, Bloomburg Sanitarium, Philadelphia, Pa., says: "As an adjunct to the recuperative powers of the nervous system, I know of nothing equal to it."

The Nation's Curse.

TWO TRUE STORIES.

I heard a young man make a few remarks this morning that made me think very seriously. I asked him if a certain man living in H— had an extensive practice, and if his friends were of the best people. His reply was this: "Oh, yes, he has good friends, for you see he is a staunch friend to the liquor men all over the country, and is a good friend of mine, too." "A staunch friend to the liquor men," I repeated to myself. I gazed at the poor deluded fellow that seemed so full of life and youth and wondered if he knew what his language really meant. He is a young man and perhaps I did wrong to not follow the dictates of my heart, and tell him that a young man's whole future life depends largely upon the associates he chooses. One sinking lower and lower, led on by evil associates into rounds of dissipation, beginning at the drinking saloon, the other rising to a noble, prosperous manhood to take the responsible positions in life. I believe it was Senator Wilson, of New Hampshire, who changed his home and name in order to get out from the terrible shadow of intemperance.

Character grows. We are taught that the growing season of the year is the most important part of the year. And is not youth the most important period of life? But if this bright youth is wasted in dissipation, what, O! what will the end be?

The most perilous hour of a young man's life is when he is weak enough to yield to temptation. More depends upon the pow-

"COLDS"

Radway's Ready Relief cures and prevents Coughs, Colds, Sore Throat, Influenza, Bronchitis, Pneumonia, Swelling of the Joints, Lumbago, Inflammations, Rheumatism, Neuralgia, Headache, Toothache, Asthma, Difficult Breathing.

Radway's Ready Relief is a sure cure for every Pain, Sprain, Bruises, Pains in the Back, Chest or Limbs. It was the first and is the only Pain Remedy that instantly stops the most excruciating pains, allays inflammation and cures congestions, whether of the lungs, stomach, bowels or other glands or organs, by one application.



FOR INTERNAL AND EXTERNAL USE.

A half to a teaspoonful in half a tumbler of water will in a few minutes cures Cramps, Spasms, Sour Stomach, Heartburn, Nervousness, Sleeplessness, Sick Headache, Diarrhoea, Dysentery, Colic, Flatulency, and all internal pains. There is not a remedial agent in the world that will cure Fever and Ague and all other malarious, bilious and other fevers, aided by RADWAY'S PILLS, so quickly as RADWAY'S READY RELIEF. Sold by druggists.

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er to be able to say "yes" or "no" at the proper time than one would think. Scott, the great commentator, when almost driven to despair, chanced to read a hymn of Dr. Watts', and its sweet influence led him from a life of dissipation to one of usefulness. Yes, I feel that a golden opportunity has escaped me, perhaps I could have made an impression upon that boy. I know that if every one he converses with as he did with me is as quiet as I was there will be little done to help him leave the crooked path he is in. I can pray for him. I can ask our Creator to tenderly care for him, and perhaps something will at some time influence him to not partake of the poisonous stuff that has ruined so many homes, broken so many hearts, sent to premature graves innocent little children, led bright, promising youths to prison and on to the gallows. Oh! it is useless to try to enumerate the many evils existing from the effects of intoxicants. Last spring I was in daily contact for several weeks with one of the most miserable families I have ever known. The family consisted of seven pale-faced children and the mother and father. They had been drifting from place to place for several months, subsisting upon the meager supply of food and clothes that the feeble mother and two oldest girls could make by working for the farmers through the country. Their bedding consisted of three or four old worn quilts, and a pile of seed cotton to rest their poor weary bodies upon. The father plead sickness when asked why he did not get

work; still he could walk twelve miles every Saturday evening to the nearest liquor resort with a gallon jug swung over his shoulder, and return on the Sabbath under the influence of whisky. Thus it continued week after week until the youngest child of the seven was stricken with sickness, that proved fatal. Poor little thing, how my heart ached for it, and yet I scorned its father; yes, scorned him and pitied him, too, for he was a human being, despite his weakness. When the mother saw that her child was in the throes of death she sent for me, but I was unable to go, as it was a very stormy night, and I was just recovering from a severe attack of la grippe, but my brave little twelve-year-old daughter, Mary Kate, heard the plea for help, and she volunteered her services. I willingly gave my permission for her to go, and nobly did she do her part. When she reached the dying baby, the mother held it in her arms, sobbing wildly; she gently relieved the suffering mother of her burden, taking it in her own childish arms. She saw that the little spirit was taking its flight; she watched it breathe its last, and with no help at all she prepared it for burial, sending to me for the necessary clothes. The following morning the sun rose in all his glory, and I walked down to try to comfort the sorrowing family. The father seemed indifferent, I thought. The mother met me with tears streaming down her wan cheeks. She said, "Oh! Mrs. D—I am so grateful to you and your child for all your kindness; won't you pray for us, and oh! pray that 'Bob' (meaning her husband) will quit drink. Once I had a comfortable home and friends, a Christian father and mother, and I forsook all to go with Bob, and now I'm all alone, with starvation staring me in the face and these helpless children to suffer through his love for whisky." It would take some time to repeat all she said; her language and suffering was indeed sad. I tried in every way possible to relieve her. My husband brought the little pine coffin to hold the remains of the baby. We tenderly laid it in it, and it was conveyed to its last resting place amid the sobs and tears of the mother and little ones. The scene was indescribably sad. I think it left a lasting impression upon the minds of my little boys. They often speak of it in the most touching way. Since then the family have moved to the northern part of this county. The man at once resumed his old occupation, that of making and selling whisky. He has been captured and is in prison in Fort Smith, and oh! what of the poor wife and children! God pity them, I pray. I wish I could impress it upon the mind of every young man that I'm acquainted with that the man who holds the cup and bids you drink is an evil tempter. There is no friendship existing in such a heart.

To be happy, noble and good we must live daily with that purpose in view, shunning all evil, seeking only the pure in heart, knowing

that "whatsoever a man soweth that shall he also reap."

Kate R. DeLony.

PILES CURED WITHOUT THE KNIFE.

All druggists are authorized by the manufacturer of Pazo Ointment to refund the money where it fails to cure any case of piles, no matter of how long standing. Cures ordinary cases in six days, the worst cases in fourteen days. One application gives ease and rest. Relieves itching instantly.

This is a new discovery and is the only pile remedy sold on a positive guarantee, no cure no pay. Price, 50 cents.

If your druggist don't keep it in stock send us 50 cents in postage stamps and we will forward same by mail. Manufactured by Paris Medicine Co., St. Louis, Mo.

Contributed.

CONTRASTED SCENES.

S. A. GALLOWAY.

The other morning while my two brothers and I were driving down to the farm to begin our day's work, the song "Never Alone" came into my mind, and this brought to my memory the time that Brother Martin sang it after one of his powerful sermons.

We lived on the Dyer work and Brother Martin was our pastor. We had preaching only once a month at our church by the pastor and there was almost sure to be a large crowd on that day. One Sunday morning after preaching one of his spiritual sermons he rose from his seat and began singing this hymn, "Never Alone." He stood before us with his face turned heavenward and the tears upon his cheeks. We could see the power of God in his soul. It seemed that he had turned loose earthly things and was clinging to the eternal throne of God. When he struck the chorus all the congregation joined in and tears rolling down almost every face. What a beautiful scene it was. All was joy and happiness. All was peace and gladness.

I never will forget this scene, it was so sweet to my soul and seemed so sweet to Brother Martin.

Then after the services were over he sat down on his seat and seemed filled with joy and happiness, and God's holy spirit.

The second scene fixed in my memory is this good man's death. I had two brothers boarding with him at the time of his sickness and death, and for eight days he lingered with "swamp fever" without uttering a useless word.

On Saturday morning about 11 o'clock he passed from this earth to his eternal home with Christ.

My brothers had no way to get word except by writing, and they wrote immediately to us, stating the sad news. And the next morning mother and I saddled our horses and went down to his home. On entering the room where the corpse lay we met his dear sweet wife all filled with sorrow and sadness. Then she threw her arms around

my mother and kissed her and told her the sad news. It seemed that her heart was broken.

At 11 o'clock a large body of people followed his remains to the church to pay the last respect to his body, and there we heard Brother S. S. Key preach one of the sweetest funerals I ever heard, but of course he could not do otherwise in circumstances like this. After the funeral and while the audience sang "Death is only a Dream," every person passed around to take the last look at their loving and gentle pastor. Sorrowing tears were being shed from almost every eye. It seemed that all were heart-broken; all were sad and lonely. When Sister Martin went up to take her last look at her dear husband it seemed that her heart would break. O, what a sad parting this was, but now his wife is sitting with him on the throne in heaven, where they can shout the praises of God through eternity. His remains were carried to the Dyer cemetery to be placed in the earth until the resurrection morn.

But now what a contrast in these two scenes; in the first all was joy and happiness, all was peace and gladness, tears were being shed for a hope in that eternal home with God. In the second, all was sorrow and sadness, tears were being shed over one gone from this earth, but not from God! O, what a blessed thing it is to know that our lost ones from this earth are entering through the pearly gates into the new Jerusalem, where they can walk the golden streets and be forever with God.

A REFRESHING BOOK.

The Florida Christian Advocate describes Bishop Candler's New Book, *Christus Auctor* as "timely," "admirable," "an inspiration." Of it the Atlanta Journal says: "In an age of doubt, when many church members do not know what they believe, and even ministers are talking ambiguously, it is refreshing to read one man whose convictions are clear and unmistakable. The book will do great good."

IF THE BABY IS CUTTING TEETH.

Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pain, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

"Gems," the new song book, is perhaps the best book yet published. It contains many new and beautiful songs and very many of the old standard hymns besides a number of songs for altar services. We will send a sample copy of round or shaped notes for 25 cents.

Godbey & Thornburgh.

THE VALUE OF CHARCOAL.

Few People Know How Useful it is in Preserving Health and Beauty.

Nearly everybody knows that charcoal is the safest and most efficient disinfectant and purifier in nature, but few realize its value when taken into the human system for the same cleansing purpose.

Charcoal is a remedy that the more you take of it the better, it is not a drug at all, but simply absorbs the gases and impurities always present in the stomach and intestines and carries them out of the system.

Charcoal sweetens the breath after smoking, drinking or after eating onions and other odorous vegetables.

Charcoal effectually clears and improves the complexion, it whitens the teeth and further acts as a natural and eminently safe cathartic.

It absorbs the injurious gases which collect in the stomach and bowels; it disinfects the mouth and throat from the poison of catarrh.

All druggists sell charcoal in one form or another, but probably the best charcoal and the most for the money is in Stuart's Absorbent Lozenges; they are composed of the finest powdered Willow charcoal, and other harmless antiseptics in tablet form or rather in the form of large, pleasant tasting lozenges, the charcoal being mixed with honey.

The daily use of these lozenges will soon tell in a much improved condition of the general health, better complexion, sweeter breath and purer blood, and the beauty of it is, that no possible harm can result from their continued use, but on the contrary great benefit.

A Buffalo physician in speaking of the benefits of charcoal, says: "I advise Stuart's Absorbent Lozenges to all patients suffering from gas in stomach and bowels, and to clear the complexion and purify the breath, mouth and throat; I also believe the liver is greatly benefited by the daily use of them; they cost but twenty-five cents a box at drug stores, and although in some sense a patent preparation yet I believe I get more and better charcoal in Stuart's Absorbent Lozenges than in any of the ordinary charcoal tablets."

Write Dr. C. J. Moffett, St. Louis, Mo., for his valuable little *Teething Wash-List Book*, free.

"Gems" is the name of a fresh new song book by the publishers of *Tears and Triumphs*. Every song in this new book is intended to be a gem. The authors think it the best book published. A number of the best authors are drawn on, such as Sweney, Kirkpatrick, Gilmore, Weeden, Kieffer, Gabriel, Hoffman, etc. Among the songs may be named such beauties as, "It Must Be Told," "No, Not One," "I Surrender All," "Living in the Sunshine," "O, The Glory!" "Rest at the Saviour's Side," etc. We must refer the reader to the book in which we guarantee satisfaction. Try the numbers we will indicate and if not satisfied, return the book and get your money back. It contains 290 songs and yet is very cheap. Round notes or shapes. Always state choice. Muslin covered, price 25c. each, post paid. For sale by Godbey & Thornburgh.

Contributed.

"AT CONFERENCE."

In last week's "Methodist" Brother J. F. Jernigan wrote under the above heading. His article is experience, observation, prophecy. Brother J. is almost invariably sound, clear, accurate. I do not offer a word of criticism. He has been in the cabinet and has doubtless seen and heard very many things I never saw or heard.

I have never been in the cabinet and cannot tell an experience in that, but my observations are different from his in a great many things and I ask permission to mention a few of them and yet I want to heartily indorse many good things he has said in his article. I never heard many preachers thank the bishop for a good appointment nor have I ever heard many blame the presiding elder for a bad one. What do you mean, Brother J., by a good appointment and bad appointment? Can a preacher know when his appointment is read out whether it is good or bad? I once saw one of our best preachers who had filled, as they said, a number of the best appointments in the conference cry and splutter and manifest a rebellious spirit in the presence of many brethren and come near saying he would not go to his appointment, and in less than three months after he did go, said it was the best appointment he ever had. The truth is, dear brother, most of us ought to thank God that we get any appointment at all. Now, as to "official boardism," log rolling, etc. You doubtless know more of these things than I do. If you refer to the over-anxiety and forwardness of some of these officials in some cases I agree it is a sad thing, but for the unrelinquishing grip of many of these grand men which they hold on many preachers the Lord knows what would become of some poor preachers in their troubles. Many of God's noblemen in Johnson, Pope, Logan, Franklin, Crawford, Sebastian, Scott, Yell and Carroll counties who have served on my official boards will never be forgotten by me.

Log-rolling preachers, log-rolling laymen. I suppose you mean by these, preachers who go to conference to work in the interest of their own appointments, and "visit" the bishop to let him know their special needs, and laymen who go to work for certain preachers and "visit" the bishop to let him know that their churches will be literally wrecked unless they get their men. Now, Methodist preachers claim to believe in a divine call to the ministry and feel a woe upon them if they preach not. The same claim also is made with the special call into the itinerancy. Now to be consistent, they also say that God makes the appointment. Can a preacher be consistent or honest or truthful or reliable, if under any ordinary circumstances he should log-roll or in any way meddle with his appointment? The truth is every faithful, loyal itinerant Methodist preacher makes his appointment a good one.

"New Brooms Sweep Clean."

The human body has been compared to a temple and the poet urges us to keep it entire and clean. To accomplish

this end, every nook and cranny must be swept and garnished. The agent of the body that goes everywhere is the blood. If it is not strong, pure and life-giving, it is like a worn-out broom. It fails to do the work. Hood's Sarsaparilla makes a new broom of your blood.

Skin Disease—*"I have been troubled with a skin disease. Seeing Hood's Sarsaparilla advertised I decided to try it, and after taking it a short time the disease disappeared." Miss Mary Jagen, 4050 Cambridge St., Philadelphia, Pa.*

Hood's Sarsaparilla
Never Disappoints

Hood's Pills cure liver ills; the non-irritating and only cathartic to take with Hood's Sarsaparilla.

As to slate-making I suppose you mean preachers and people arranging appointments before conference to suit themselves and these parties visiting the bishop at conference to notify him of their pre-arrangement. This may be a very common thing for aught I know, but I never did get on to a thing of that kind but one time in my life, and my knowledge of it was a pure accident. This slate was made out by the preacher and the official board and it was perfectly satisfactory to all parties concerned. This was presented to a noble bishop, long since gone to his reward, but with one stroke he spoiled everything on that slate. If we still have such men, and I believe we have, who look to the glory of God and the interest of the church no danger yet of our itinerancy going to pieces. I have no doubt but John Wesley would be greatly astonished if it were possible for him to happen in at some places called Methodist churches and see and hear the operatic performances called worship, but how few of these places, dear brother, compared to the thousands of Methodist churches whose pulpits are filled with men who would rather die than surrender their places to the quartet or quintet, as we have seen of late. These true men still have members true and loyal as themselves and still love to sit in the amen corner and sing "Amazing Grace, How Sweet the Sound," and "How Happy are They." Yes, thank God. Brother J., is it true that it was in a Methodist Church and a thing called a Methodist preacher who requested the congregation to endorse the sermon by rising and the crowd did actually rise? Well, well! Like you, Brother J., I deplore the unquestioned fact that some of our time-honored customs and usages are passing by and on. I have not seen them as you have. Let me count. I am over sixty-two. The class-meeting still lives in many places where I have traveled. 2. The love-feast is a living means of grace and I cannot call to mind more than two or three times in 25

years that it was not held at the quarterly conference, if not Sunday morning sometime during the service. 3. Fifty years ago Methodists almost invariably kneeled at their seats on entering the church; few do that now. 4. Amen corners are generally filled now at protracted meetings, etc., but on ordinary occasions very few sit in them at some places. 5. Kneeling during prayer is common at most places, where I have traveled. 6. I am sure the cases have been very rare at a Methodist meeting when the congregation has been dismissed with prayer after the sermon.

7. Calling the preacher brother is almost universal. Mr. and Parson used by a few formalists. 8. Family prayer is still a very precious means of grace to many, yet neglected by too many. 9. I have not failed to give a circuit plan or failed to receive one but two or three times in 25 years. 10. I can remember away back when the doors were closed at conference during the examination of character. I never did know why it was done. 11. Well, clerical suits. It used to be that we could tell a Methodist preacher by the cut of his coat. If I could believe a clerical suit would make me more consecrated or more efficient as a soul-winner I would certainly try to wear one all the time. For the life of me I cannot feel there is any more merit or sacredness in a shad breast than a Prince Albert, cutaway or sack. 12. Fasting is very common now among many Methodists, but perhaps not so universal as it used to be. 13. It seems to me that there has been no decline in the communion service at quarterly conference occasions in 25 years. 14. I cannot see a great falling off among these officials. 15. Where I have been the quarterly conference has been held invariably on Saturday evening. 16. My own opinion is that it would meet all the interests of the church in a greater measure for the quarterly conference to license the preachers. 17. In this prophecy you doubtless see further than myself. There will always be a place in the itinerant ranks for a true, loyal, efficient, soul-saving man. Now, Brother J., I want us to unite in singing "Salvation's Rolling on." W. H. Metheny.

Dr. Haynes in taking leave of Zion's Outlook as its editor, says: "The paper has never espoused, defended, connived or covered a wrong and never evaded advocacy and defense of the right at any cost. It has always stood definitely for great and vital principles. I have never stopped to ask but one question in determining the policy of the paper on any issue and that was: 'What is right?' Following the answer to this question conscientiously has brought naturally, and as we perfectly, well foresaw, financial ruin, alienation of sacred friendships, misconstruction and final surrender of the tripod." If Brother Haynes kept his conscience as an editor he doubtless did no more than brother editors with whom he did not agree. Only it was his misfortune in appeal to the church at large to be judged less in the right than they.

It may be a surprise to many persons to learn that, of all the religious papers of the Methodist Episcopal Church, only two of them—the New York and the Pittsburgh Advocates—have paid expenses during the past four years, the Advocates at Chicago, Cincinnati, St. Louis and other cities requiring assistance from church funds to make them pay out. The net loss on all the papers was \$108,000. The Methodist Church owns all these papers and runs them as church organs, and so the facts come out. Many a church paper has been a drain on the purse and the vitality of its publishers. In order to the success of a religious paper there must be a cheerful and loving response on the part of the people.—Herald and Presbyter.

Bishop Asbury said that it is as much our business to educate the people as it is to get them converted. Certainly a church that is indifferent to the intellectual life of its people has a small mission in human history. It is a narrow ministry that seeks only to make people good. It is not enough for people simply to be good. They must be great. Christ came into the earth to make a great humanity, and he sought the development of every resource of human nature. The preacher who undertakes to do less than this forfeits his right to lead men in the name of Christ.—Dr. J. C. Kilgo, in Raleigh Christian Advocate.

COFFEE COMPLEXION.

Many Ladies Have Poor Complexions From Coffee.

"Coffee caused dark colored blotches on my face and body. I had been drinking it for a long while and these blotches gradually appeared, until finally they became permanent and were about as dark as coffee itself."

"I formerly had as fine a complexion as one could ask for."

"When I became convinced that coffee was the cause of my trouble, I changed and took to using Postum Cereal Food Coffee, and as I made it well, according to directions, I liked it very much, and have since that time used it entirely in place of coffee."

"I am thankful to say I am not nervous any more, as I was when I was drinking coffee, and my complexion is now as fair and good as it was years ago. It is very plain that the coffee caused the trouble. Please omit my name from public print." Mrs. ———, 2081 Ogden Ave., Chicago, Ill. The name of this lady can be given by the Postum Cereal Co., Ltd., Battle Creek, Mich.

Most bad complexions are caused by some disturbance of the stomach and coffee is the greatest disturber of digestion known. Almost any woman can have a fair complexion if she will leave off coffee and use Postum Food Coffee and nutritious, healthy food in proper quantity. The food coffee furnishes certain parts of the natural grains from the field that nature uses to rebuild the nervous system and when that is in good condition, one can depend upon a good complexion as well as a general healthy condition of the body.

Current Comment

Advertising the Churches.

In regard to advertising the churches the New York Evening Post makes some wise comments.

It still remains to show that resort to this worldly practice has contributed to the success of the church. Indeed, there is good reason for thinking that it has often distinctly injured the church. It may be "good business" in the popular phrase, but it is pretty certain, sooner or later, to strike thoughtful people as inappropriate. We cannot ignore a certain incongruity about it. The practical results, too, are disappointing. One but appeals to common observation in saying that, with scarcely an exception, the churches which have advertised themselves the most have accomplished, whether in the social or in the spiritual field, the least. Hardly one of them occupies, in any community, a position of first importance. There may be crowded pews, large collections and the bustle and hum of great external activity, but the results, in the shape of tangible good accomplished, somehow fail to correspond. Of those who go to scoff a surprisingly small number remain to pray. Possibly we are too much bound by tradition in such matters. Possibly there is in the average man something of aristocratic or professional pride which makes the advertisement of religious things seem unfit. But, whatever the cause, experience has thus far failed to show that righteousness can be made to spread in the earth by the adoption of this kind of business device.

The reason is not, we think, far to seek. However successful the church has at any time been, it has always been in danger of forgetting that its power lies in its gentle persuasiveness, its ability to win support by appeal to the hearts and minds of men. Whatever else religion may or may not be, the consensus of reverent opinion unquestionably is that it is not a commodity, to be hawked noisily about the streets, or thrust into men's faces at every turn. The acceptance of it is not to be urged in the same way that one is urged to buy a suit of clothes or a cheap book. Its appeal lies, rather, in the inherent attractiveness of the thing itself. Its success is in the soundness of the truth which it teaches. The process is, undoubtedly, a slow one. The sneer of the "practical man" and the desire to make a stir in the world will doubtless continue to urge ministers and churches to thrust themselves before the public eye, albeit with the sincere hope that thereby they may save some. But the great work of the church in the regeneration of men goes on now, as it has always, in a more dignified and unostentatious course.

Any one who thinks that, in religion, advertising "pays," cannot do better than to examine, in any community, the careers of churches which make the most of it. It will be pretty certain to appear, as the result of such inquiry, that, irrespective of form or creed, the spirit of the Lord is not in the wind, nor

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Whisky
Habits Cured in from 3 to 7 Days.

PAINLESS AND HARMLESS.
NO PAY UNTIL CURED.

yet in the earthquake, nor yet in the fire, but in the still, small voice.

Truly does Bishop Key say that "Methodism without holiness lived and preached is a fallen church."—Zion's Outlook. Very true, but the best article of holiness which the Methodist church produces is not advertised or labeled.

LOOK! A STITCH IN TIME

Saves nine. Hughes' Tonic new improved, taste pleasant, taken in early Spring and Fall prevents Chills, Dengue and Malarial Fevers. Acts on the liver, tones up the system. Better than Quinine. Guaranteed, try it. At druggists. 50c and \$1.00 bottles.

Literature and Review

Literary Notes.

Mr. J. A. Altsheler, whose novels of the Revolution and the War of 1812 have gained so large an audience here and in England, has been engaged for a long time upon a romance of the civil war, which is to be published shortly by D. Appleton & Co., under the title of *In Circling Camps*. The scene is said to open in Washington just before the arrival of Lincoln, whose coming and inauguration are graphically described. Later in the story the leading characters are reunited in the south, and the love story with its dramatic interruptions and suspended interest runs through the book. There are vivid pictures of Shiloh and Gettysburg, with adventures inside the Confederate lines. In this strong, well-studied, and absorbing romance the author has produced his most important work.

The value which English readers are beginning to set upon our American writers of fiction is shown by a note published in a recent issue of the New York Even-

ing Post from its correspondent in England. While English fiction, he says, is at the present time largely a drug in the market, Mr. Allen's novels come almost as a revelation to readers of English fiction because of their simplicity, purity of tone, sympathy with nature, and entire disassociation from that suggestiveness with which latter-day English fiction has been so often tainted. He comes to English readers like on old-world breath of Chaucerian sweetness.

The Soul of a Christian, a study in the religious experience, by Frank Granger is a book which will be published immediately by the Macmillan Company. The author who is already known by his books on "The Worship of the Romans," and "A Short Account of the Human Mind," has tried to describe the Christian life, as far as possible, in the terms, and with the methods, of psychology. A fair idea of the scope and purpose of the book may be gleaned from the headings of a few of its chapters. The Depths of the Soul—the Oversoul—The Soul's Awakening—Ecstasy—The Dark Night of the Soul—Visions and Voices—Human and Divine Love—Symbol and Ritual—Prophecy and Inspiration—Illumination and Progress—Direction, Confession and Casuistry—Mystical Theology.

Magazines

Current History truly enables its readers to keep in touch with the world. At a cost of 15 cents and a single hour's perusal each month the reader knows exactly what is transpiring in every center of the world's activity. He knows the "when," "where," and "why" of every important event. He sees at a glance the subtle movements that contribute to the conditions of trade. He discerns with true per-

spective the epoch-making features of his time; and he can do so as clearly, as quickly, as easily as the man who turns from one continent to another by a simple touch of the hand on a globe of the world. Current History is edited and published for "the man who wants to know." It applies the reducing glass of judicious selection, concentrated information, crisp analysis, so that in a few minutes of time the reader may take a comprehensive glance and understand the situation—not in one corner of the earth only—but in every part of the world.

Its cost is but a fraction of its worth. The information a single issue gives is worth many times the amount. The June number is one of exceptional interest in view of the stirring developments in South Africa, Labor circles, United States politics, Porto Rico and the Philippines, Europe, Asia, the fields of Science, Archaeology and Religion, etc. It contains 36 portraits of prominent people of the day, 7 maps, and numerous biographies. Price \$1.50 a year. Single numbers, 15 cents. Boston: Current History Co.

New Testament Studies in Missions.—By Harlan P. Beach.

This little book is intended to give practical aid to those who present the cause of missions or make the subject a study. It is divided into two parts.

Part I.—Missions in the light of the Gospel.

Part II.—St. Paul and the Gentile World.

It is arranged throughout with scripture references on the left hand page while the right hand page is blank for manuscript notes. New York: Published by the Student Volunteer Movement for Foreign Missions. 15 cents.

Epworth League.

June 24, 1900—Our Eternal Destiny.
Matt. xiii. 47-50.

A feature of the visible kingdom of heaven, noticed in a former lesson, should be more fully considered in this.

To be a subject of the kingdom of heaven is to be obedient to such laws as rule the heavenly world. Amid all our earthly need and struggle we may still direct our lives by the revealed will of heaven's King. We may be true to righteousness and love and truth. Love is said to be the law of the divine kingdom, and as love never can purpose or desire a known wrong, "love is, therefore, the fulfilling of the law."

He whose selfishness is subdued and who gladly seeks the good of all men, not preferring his own interests, has the kingdom of heaven within. He is a true and loyal subject of the divine King.

So, in the highest sense, and the only truly spiritual sense, it is said, "The kingdom of heaven is within you." That kingdom is a divine controlling principle which operates silently and all pervadingly like the influence of the heaven.

But as religion has respect to the world without, and the kingdom within must prompt to an effort to set all things in the world without in harmony with God's will, there results an organized and visible kingdom, composed of those who have formally sworn allegiance to the divine King and by profession enlisted in his service.

This visible kingdom may be considered in two aspects—the doctrines and privileges on which it is based, and the membership of which it is composed.

Respecting doctrines and privileges, the higher revelation made by Christ was the founding of the kingdom of heaven—the laying down of the spiritual foundation on which it was built.

It was of Jesus' doctrine and the spiritual privileges which it opened that John spoke when he said, "The kingdom of heaven is at hand." It was of the privileges of the New Dispensation that Jesus spoke when he said, concerning John, "The least in the kingdom of heaven is greater than he." The proclamation of the spiritual truths which Jesus taught and of salvation through him was the preaching of the gospel of the kingdom of heaven. It is to the result of this preaching that the parable calls our attention especially.

When Jesus called the fishermen of Galilee to be his disciples he said, "Follow me and I will make you fishers of men." Under this call they went forth to gather men into the kingdom, as Jesus expressed it, "to catch men." There were some striking analogies between the old employment and the new. In inviting men to accept their Lord they were still dragging the net, very careful in their effort to make as good a catch as possible. Their fishing terms, we may well believe, were often upon their lips, as they talked of their toil.

It soon became clear also that

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Easy to take, easy to operate—

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they often caught what they did not want, for even in apostolic days men joined in this Christian movement through wrong motives. How can it be otherwise? A social community will always exhibit a community even of temporal interests which will tempt some. If Simon Magus, seeing the great influence of the disciples, thought it beat sorcery, and opened a larger field for one whose ambition was still for his own glory and gain to make people think he was "the great power of God," such temptations have increased with all the growing power of the church. Religion is the strongest agency for influencing mankind, and has been used to float a great deal of humbuggery and secret villainy. The man who advertises wonderful spiritual powers, giving out that "he is some great one," will get his crowd. From Joe Smith to Swinefeit, the most corrupt villains of our country have made the claim of special power with God their cat's paw. So, as when the disciples dragged their nets in the sea of Galilee they caught loathsome creatures that had to be cast away, Jesus taught that it should still be even with the gospel net.

My friends, there comes a separation. We cannot cheat the Almighty. No more wicked thing can any man do than get into the church to cheat the church and make a worldly gain of spiritual claims.

But not all false professors are hypocrites. There are listless, half-hearted people in the church who know themselves without spiritual life and confess it. They come short. They fail. They will be driven away as chaff. Not tares are these, but chaff, to be burned; no less. There are two things important to us. One is to be patient and fret not because of evil doers, though in the church. The other is to look well to ourselves, and remember that if the net gathers of every kind the good shall be gathered at last and the bad cast away.

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The Sunday-school.

PREPARED BY REV. JAS. A. ANDERSON.

July 1—Jesus Walking on the Sea.
Matt. xiv. 22-33.

Golden Text.—Of a truth thou art the Son of God. (Matt. 14:33.)
Place.—The Sea of Galilee.

Time.—During the first half of April A. D. 29, the night following the feeding of the five thousand.

After the feeding of the five thousand, when the multitude was seized with a sort of furor to make Jesus king, he constrained his disciples, the original word shows that he had to use some emphasis with them, to get into a boat, and go over to the other side of the sea. If he had gone with them, he would naturally have expected the multitude to have hastened around or across to the other side of the sea also, so as to meet him there. It was really necessary to scatter the crowd. Besides he was in great need of special communion with his Father. It was a time of great trial to his spirit, the turning point of his Galilean ministry. As men are in the habit of looking at matters, he was on the very pinnacle of glory; he was never more popular; they were going wild over him. But as Jesus saw it, their very enthusiasm marked the failure of his ministry among them, for it was enthusiasm for something that he did not represent—worldly glory. It was a sad hour, and he wanted to be alone. So he went alone into a mountain to pray.

When the disciples had pushed out to sea, they met contrary wind, and they rowed hard, but could make no headway. What a picture they make! Tossed by the waves and distressed through the long hours of the night, and unable to advance, just holding their own! So is life sometimes; we do well if we hold our own till the storm is over.

But really Jesus knew all the time what was going on with them. He was watching, and was sympathizing with them, though they could not see him. About 3 o'clock in the morning he goes to them walking on the surface of the sea. They had sorely needed the relief that his presence would have brought all that night; but the relief did not come in the manner that they would have looked for it. Indeed it is often so when we are in trouble. We get relief when Jesus comes, but he does not come as we look for him. They were affrighted, thought it was an apparition. We are frequently affrighted at our helper, and know him not.

Upon being assured that it was Jesus and not a spirit, Simon Peter made rather a strange request, born of his impulsiveness, we take it. It was that he should be bidden to walk to the Master on the water. There was not anything that Peter would not dare to do if the impulse was on him. He was bidden to come; out over the side of the ship he went, and went to walking sure enough on top of the waters toward Jesus. As long as he kept his eye on the Savior, there was no trouble, but, like most impulsive people, he was soon looking at mat-

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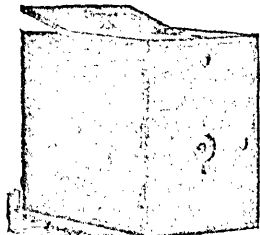
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ters from another standpoint, and asking himself questions about the wisdom of his conduct. The waves were rolling about him, and might it not be that one of them would overflow him in a moment or two? As he had been walking by faith, he now began to sink through doubt. Sure enough he was going down, sinking! The very desperation of the moment rallied his faith again to Christ, and he cried out, Help, Lord, or I perish! and Jesus reached out his hand and saved him.

They went to the ship, and when they had entered it, the wind ceased—Jesus was on board, and all was well once more.

A genuine work of grace is now going on in our First Church, Pine Bluff. The meeting is in its second week, with the pastor in charge of it. The presiding elder and resident preachers in the city were present several days last week and rendered valuable help. There is every reason to expect a great outpouring of the Spirit before the meeting closes. Jas. A. Anderson.



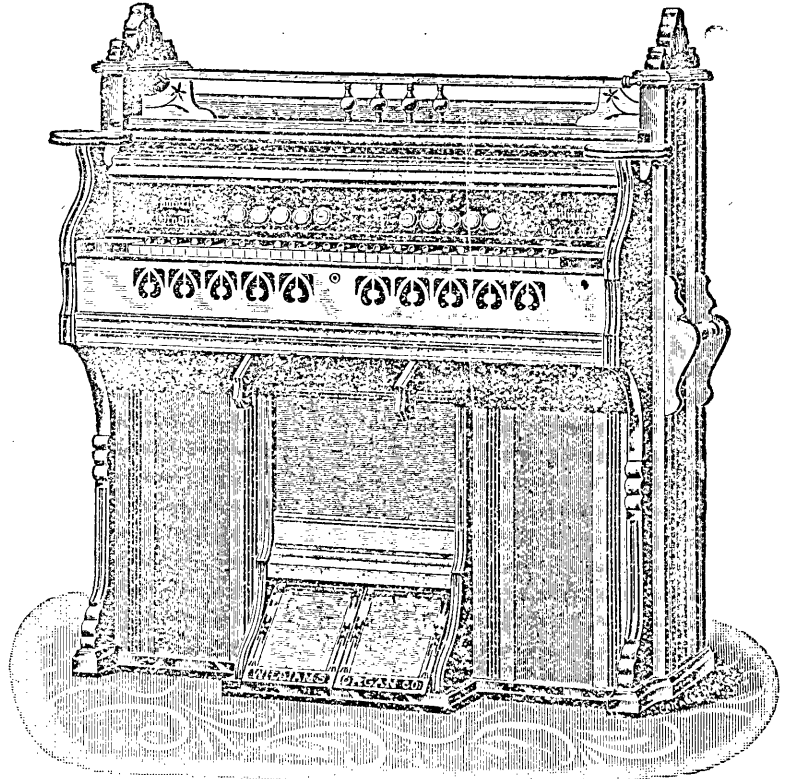
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THE ARKANSAS METHODIST.

J. E. GODBEY, D. D., EDITOR.

WEDNESDAY, JUNE 20, 1900.

Report went abroad last week that Rev. J. F. Jernigan was dead. It is false; he is in good health.

Remember, July 2 to 8 is appointed by the Bishops of the M. E. Church, South, as a week of prayer and self-denial. Let the pastors remember it.

The money which we invest in churches and religious schools is a permanent investment and will be bearing dividends when we come up before God to be judged for our stewardship.

Many are saying we must first have a revival in our church, then we will do this and that duty. This is reversing the divine order. Carey's method put it rightly. First: "purpose (or undertake) great things for God," "then expect great things of God."

"What do you think is the chief need of the church here?" we asked of one of the sisters. "Men," was the prompt answer. "We need men." "What," we said, "have you no men in the church?" "Not a man," she said; "we have some male members." Alas, it is too often so, men who have force in business and who, in the sphere of worldly activities, may be counted on for anything men can do, are often the veriest drones in the church.

AT HELENA DISTRICT CONFERENCE.

The Helena District Conference was held at Marvel from the 12th to 15th inst., Rev. R. C. Morehead, presiding. All the preachers of the district were in attendance except I. B. Manly, detained by sickness of his family. Few laymen were present. The inquiries of the chair searched well the whole field of work. Regular reports on such occasions are familiar to our readers and need no noting save as to general summaries.

In all general respects the work of Helena district seems to be gathering better tone. The general improvement of financial conditions in the country has proportionally improved the finances of the church. The attendance of the people upon public service is good, though smallpox in many places has hindered public assemblies. But that scourge is generally past. The tendency to worldly amusements, balls, theatres, etc.,

was confessed and deplored by many pastors. There is call for very earnest pastoral care and admonition and parental enforcement of discipline. The Twentieth Century collection has not received the attention it deserves, but the preachers are expecting to come out all right. The number of additions to the church to date indicates some net increase. We note some special items. One brother had given attention to family prayer and taken pledges from heads of families to establish the family altar. Two or three spoke of a great lack of interest in foreign missions. These people are not informed and so assume to be wiser than all the conferences and preachers of the church to which they belong. One brother said many of his people were not religious and ought not to be in the church at all. He was grieved and perplexed. Many were hoping for revivals, but have had no revivals in their work for years past. "We are saved by hope." Some have trouble with the liquor influence. We heard a drummer on the train complaining that the ARKANSAS METHODIST published the names of liquor dealers, and the Methodist preachers would not attend to their own business and let the liquor question alone. The Methodist preachers are the chief force in the temperance movement.

Methodist preachers freely confess their shortcomings and the faults of their churches. It is all well. The woe of them who are "at ease in Zion" will not come upon the preachers of the Helena district or their presiding elder. But with the suggestions furnished by the above sample of complaints we repeat, the district is on the up grade.

There were some visitors at the conference. Revs. M. M. Smith and F. S. H. Johnston represented the Twentieth Century collection.

There was preaching morning and evening. Congregations were very good, and there was indication of sincere religious faith and devotion.

There has been a revival at Marvel by the aid of Bro. Newsom. The fruits seem to be very marked—the church and Sunday-school greatly strengthened and a better moral tone prevails in the town. A spiritual uplift expresses the situation. The report from Holly Grove, which is also in this pastoral charge, was good.

R. B. Macon, R. M. Henderson, George Marshbank and Dr. R. R. James were elected delegates to the Annual Conference, and R. R.

Hunt, J. S. Thomas, C. B. Manly, alternates.

The following local preachers had their licenses renewed: Geo. W. Toland, B. A. Phillips, W. Womack, E. H. Sewell, C. F. Wilson. Helena was chosen as the place for holding the next district conference. In all this section of country we saw the finest promise of abundant crops. The presiding elder has the work on his heart and is loved by all the preachers.

OUR WEEK OF PRAYER.

From the 2d to 8th of July has been appointed by our bishops a week of prayer. On the last day, Sunday, the 8th, a general collection for our Twentieth Century thank offering is to be taken. We heartily approve this call, and deem it but a simple matter of duty to do all we can to make this call effective within the limits of the Arkansas conferences. All our pastors ought to make careful provision for the observance. Our stationed preachers will find it easy to hold the week of prayer and to make the collection. They are already arranging their plans for the most effective service.

It is in harmony with scripture teaching and the suggestions of devout souls to unite thus our prayers and offerings. One spirit must prompt both. We never truly give love and faith from our hearts if we are not willing and ready to give of our temporal means to further the cause of Christ. It is not from pride or denominational rivalry that we are making this offering to the Lord. To some there may seem to be a selfish aspect about it, for this money is not to be sent abroad, but expended here at home, and that to put upon strong foundations our home schools, that our people, who have been sending their sons and daughters abroad, may be able at less cost and under more satisfactory auspices to educate their children at home. It is even true that the work which we are doing is so manifestly needful, and insures such benefits to the state at large, that many people not Methodists or Christians will approve and aid it. But for our Christian people it must be a devout offering to God.

Let no murmur be heard that there is a greed of money on the part of those who have planned this move of the church. Who receives this money? They who give it and the generations to follow. If the preachers had sought their own gain they would never have called upon the people to give this money. They would have planned to draw the money of the church to themselves, rather than to the schools. There may be, here and there, a preacher who will neglect to present this claim as he should, lest his own salary may be diminished. Such preachers are not worthy of the great church to which they belong and the spirit of broad philanthropy and progressiveness which characterizes the majority of their brethren. But there are very few who neglect this claim lest they injure themselves. There will be found a

larger number who, through timidity and because of the complaints of poverty among their people, will ask them for nothing while they, themselves, will give \$25 or \$50 for this cause. We have seen preachers giving in this way and excusing their people who were ten times more able to give than themselves. When this \$70,000 for Arkansas is raised, as it will surely be, we venture to say that one-seventh of the entire amount will be found to have been given by the preachers themselves. The average gifts of the preachers will be ten times more than the average gifts of the members. Our preachers are noble examples to the people in this grace. Giving is a means of grace. Our preachers must understand that as faithful pastors they must teach the people their duty in this regard, and that they can no more relieve them of the duty of paying than of praying.

It has been the expectation of those among us who were deemed wise in spiritual things that a substantial forward movement of the church in the consecration of means to the cause of the Master would be followed by a revival throughout our bounds. Our weekly exchanges which spread before us the whole field of our ministry assures us that the tide of spiritual devotion is rising and the revival already begun.

For the week of prayer on circuits our pastors will find difficulty in arranging for meetings at all appointments. They must select the strongest and with the aid of the local preachers make the observance of the week of prayer as general as possible.

THE PARIS EXPOSITION.

(From our regular correspondent.)

33 Rue Caumartin, Paris.

June 4, 1900.

It is not agreeable to write about the incomplete condition of the universal exposition of Paris, but its incompleteness is the most impressive fact about it. It is what everybody is talking about. It is impossible to write about the exhibits while they are still in the boxes. I take it that the subject in which your readers will be most interested is the comparison of the American exhibits with those of other countries. I have tried to make such a comparison but have so far been unable to do so because only here and there has an exhibit in any class been unpacked and set up. There is much dissatisfaction and recrimination but, in a nutshell, the plan of the exhibition was too big an undertaking for the time and the people. I've talked with a large number of exhibitors and they agree that they cannot under existing conditions be ready for six or eight weeks. When completed it will no doubt surpass all other exhibitions. One of the few completed exhibits is one in the United States section showing the total value of the mineral productions of our country as compared with that of Great Britain, Germany, France, Austria and Hungary, Spain, Italy and Canada. The United States stands first as represented by a column fully a third higher than that of Great Britain, her nearest competitor. The other countries follow

in the order above given. The comparison is from statistics of 1898 since which time we have doubtless relatively more than maintained our lead.

There is an acre or two of immense glass show cases in which the tailors and modistes of Paris have competed with one another in the richness and elegance of their costumed wax women, but these are things for ladies to see, envy, criticize and adore. To a man with a family, they are suggestive of bills and bankruptcy.

It is to be hoped there are but few things under our flag at this exposition as quixotic as the so-called corn propaganda. A kitchen has been established in the third story in an American annex for the preparation and free distribution of varieties of corn bread. I understand that it is under the management of a Mr. Snow, who is a corn enthusiast, and who hopes by this kitchen and its free lunch counter to propagate a corn bread appetite or taste amongst Europeans, and thus increase the exportation of this great American cereal. But as might have been expected, only corn-bred, home-sick Americans flock around the somewhat untidy free lunch counter. It utterly fails to reach the foreigner. He does not like our corn in that way. He takes it in beef, bacon, butter, sausage, cheese, poultry, mules and horses, and this is the way in which we can most profitably furnish it. If men and missionaries would only take advantage of natural trends and be done with silly propagandas what mighty economy of treasure and happiness would result!

It gives me pleasure to write of one side show that is not a fake and about which there is nothing immoral or meretricious. It is the Swiss Village. It is the counter-charm and antithesis of the Paris exposition. You pay your franc or half-franc, I forget which, for as the representative of your paper I get in free—you enter a gate and turn a corner and you are instantly translated from big roaring Paris with her painfully dazzling exposition into the heart of Switzerland. I mean the very heart and soul of Switzerland, for here it is. Can it be illusion? No, for that is actual water falling in cascade from the mountain side, quite a stream, too, for it turns the wheel of an old mill in the edge of the village. There are actual cows and goats. There are stables with the Swiss characteristic of taking better care of the manure than of anything else. Here are a dozen or more of small, tidy old houses just as you will see them in Switzerland and, perched upon the side of the mountain on a patch of actual green grass are chalets with overhanging cliffs just as you have seen them in that most picturesque of lands. You rub your eyes and look for Paris but you can see nothing but the village surrounded by high precipices which shut out everything but the sky and this charming scene. There are Swiss peasants. Swiss girls in the costume of their country, ducks in the brook, green grass, wild flowers, weeds and edelweiss. All this is done on little more than an acre, I

think, and is the cleverest piece of work I ever saw. Of course its sequestration and beauty is greatly heightened by contrast with the roaring world without. You hear the Alpine horn and yodel and there is a cave near the cascade which falls from the mountain side. You enter to find a wild subterranean way and ascending you come out upon the mountain top and see thousands of feet below you the valley of Interlaken, the cascade of Lauterbrunnen and about you the Jungfrau, Interlaken, and the country about Berne. This part is a panorama and is good in its way. The Swiss village far surpasses old Paris, old Vienna, old Cairo, or "any old thing" of the exposition.

To the Pastors.

Dear Brethren of the pastorate: The question I bring before you in this brief article is one of equal importance to us, each and all. I refer to the Twentieth Century Educational Movement. Since I have been appointed to assist in this work, one question has lingered in my mind without cessation. How can we succeed? is a question that should arouse every Methodist in Arkansas. Many seem to think this a great opportunity for the managers of this movement and the P. E. Indeed it is, but to my mind it is the opportunity of the pastor, first of all. We have no phase of human life that is not touched by it. It touches social, temporal, intellectual, moral and spiritual life at every essential point. No field of thought will give the pastor greater breadth for research. Nothing will bring more profitable social intercourse, and where, in its magnitude, it reaches the heart and conscience of the pastor, he feels deeply his incompetency to meet the issues, and on bended knees he seeks a Father's guiding hand.

The managers of this movement in Arkansas are anxious to help you with your part of this work. The century is dying. The time for seed-sowing is rapidly closing. High noon is on us. The time has come for golden grain. The harvest can't be great without a well cultivated soil and a broad-cast seed sowing. Will you help us to help you? Do not feel that we want to interfere with your plans. We only desire to help you reach your people. We have no time for reviving a pastor and then helping to revive his people on this world wide subject, which is born of God and not of man. You can help yourselves and your people by making preparation for our coming. Open the way by a hearty co-operation with the movement. Explain the matter publicly and privately. Get the people to thinking and praying over our institutions of learning. The work and interest belong to every Methodist in our connection. Put your personality in the matter. Our needs are great, and we feel that God demands a response from every one. Prepare the way for us, and we will come in one common interest. Yours,

W. F. EVANS.

Prescott, June 15.



Is a pure baking powder—
no alum, lime or ammonia.

No acid but that from grapes
—which is pure, pleasant and
healthful—enters into Dr. Price's
Baking Powder.

Fruit acids are accounted by
hygienists the most important of
the elements of the food of man,
and of these the acid of the grape
is most prominent.

Dr. Price's Cream Baking
Powder is not only the most effi-
cient and perfect of leavening
agents, but owing to its constitu-
ents is likewise promotive of health.

PRICE BAKING POWDER CO.,
CHICAGO.

NOTE.—There are many cheap baking powders made of alum. Liebig, the celebrated chemist, says that alum disorders the stomach and causes acidity and dyspepsia.

Personal

H. H. Watson, on his way to Hendrix College commencement, called Friday morning.

Rev. R. A. Holloway, P. C. at Batesville, was in the METHODIST office Monday.

We had a call at the office from Rev. J. R. Moore, Tuesday; also, a call from Rev. J. C. Rhodes.

Dr. W. B. Palmore addressed the Anti-Saloon League convention in this city last Tuesday afternoon.

Revs. H. M. Bruce, R. A. Holloway, and L. B. Hawley have sent in new subscribers since last report.

Rev. W. L. Nelms, of the Northwest Texas Conference, has received the degree of D. D. from the Southwestern University, Georgetown, Texas.

We had calls at the office, Monday, from Revs. W. F. Evans, George McGlumphy, R. W. McKay, P. S. H. Johnston, and Sidney Babcock.

The family of Rev. C. E. Pattillo, St. Louis, former pastor of First Church, this city, has been quarantined the past week on account of scarlet fever.

Rev. Z. T. Bennett, D. D., was in the city Saturday. His bearing and conversation were vigorous, happy and hopeful. He gave good report of his work and its noble people.

Rev. W. C. Watson, pastor of Hunter Memorial Church, Little Rock, assisted W. W. Nelson in a protracted meeting at England. The result was 26 conversions and 32 additions to the church.

Rev. T. O. Owen did some valuable work with Brother Workman in the recent protracted meeting at Asbury Church, this city. There will be a number of accessions, as a result of the meeting.

Rev. T. O. Owen, pastor of Malvern Hill Church, Hot Springs, assisted Rev. J. M. Workman in a protracted meeting at Asbury Church, and a healthful revival was experienced in that charge.

Revs. George McGlumphy, of Ft. Smith; B. F. Martin, of Fairmount; T. W. Fisackerly, of Mammoth Springs, and J. M. Workman, of Little Rock, are attending the Vanderbilt Summer Institute this week and next.

Christian Life.

MOTHER

The mother, more than the father, has the power to bring the home under the sway of the principles of right, temperance and those forces making for the perpetuity of the ideal home. Home becomes home in proportion as woman is elevated, refined and honored. Home life degenerates according to the debasement of woman. Within the charmed circle of the family the mother, the real mother, is queen. None fairer than she is on any earthly throne. Ruskin well says: "The queen that sits upon the throne of home, crowned and honored as none other can be, is mother. Her enthronement is complete, her reign unrivaled, and the moral issues of her empire are eternal." Mother, somehow, can come more closely to the heart of the child than the father can. It is "mother" in the dark midnight hour, when the tossing child awakes from its feverish dreams. "Mother!" is the first cry of the saddened child when the scalding tears of burning sorrow or of keenest disappointment burst from its eyes. "I want mother!" is the unappeased cry of the soldier boy when shot down upon the battlefield and is carried to the hospital amid the whistling of bullets and roar of cannon. "Mother!" cries the tempest-tossed sailor, pitched and hurled, rocked and swayed, in the fury of the ocean storm—Mother—her hand can give the magic touch which thrills the soul into rapturous joy. Her word possesses the breaking charm which hushes into sweetest silence the sobbing child. Her kiss upon the feverish brow brightens the eye and dries the tear. Mother—her face, no matter how many plows have torn and wrinkled it, how old, how careworn, how sunburned, how many hoof-marks of cold neglect have scarred it, it is the handsomest face ever kissed by God's sunshine.

It is the mother within the home to rule, to fashion, to touch into a higher form of purity. A degraded mother, and there is a degraded home. A refined mother, and there is a refined home. It is an angel touch. Home life is the real basis of social and national existence. As is the home, in large measure will be our social and national environments. Put into it pure, ideal, consecrated motherhood, and we shall have a nation towering in national strength and symmetrical grandeur, a nation uplifting its tested pillars of enduring solidity, a nation whose banner of freedom proudly wraps every citizen within its gorgeous folds. Pure homes! What follows? Pure morals, pure society, pure education, pure government. Muddy the fountain, and the stream is murky. Let the fountain be of crystal brightness, and the stream will flow on in its purity. Never before has there been more keenly felt in our country the urgent necessity of ideal home life and that home life fortified and made glorious by the potent touch of ennobling motherhood. On every hand is heard the beseeching

cry of the pulpit. The bar sends forth its pleadings in language eloquent and unmistakable. Statesmen in high legislative power are echoing and re-echoing these sentiments everywhere. The press, surging like ocean billows against American doors, and dashing spray and white foam against every window, is thundering its earnest appeals in behalf of home life, touched into resplendent beauty by the hand of feminine purity. The hour of peril is upon us. The women of today are called to a mighty work. Character is to be fashioned, destinies wrought out. A trembling must oftentimes come to thinking mother as she realizes that her hand is training for the future. The firm, resolute touch, the sympathetic tear, the throbbing heart, are potent influences wielded for the child's ultimate good, and therefore for the permanent good of society! Boys now, but reaching up towards manhood. Children now, but men after awhile, and forth into the world's temptations, its bitter strifes and scorching heat, carrying into the battle a mother's training, a mother's impressions, and, perhaps, a mother's eternal mistakes.—Baltimore Methodist.

A NEW BOOK.

"Life Triumphant," a Great Religious and Philosophical Work on The Nature, Origin and Destiny of Man, Showing What He is and Indicating What He May Become in the Life Beyond.

The subject of this volume is one in which every member of the human race has a profound and permanent interest. We are all on the voyage of life, and to each and every one of us the earthly part of this voyage will terminate at death. To outward appearance this is the end. But in this interesting and inspiring book we are shown that it is only an event in the progress of life, and that it may be made the point of a new departure to realms of peace and joy beyond.

In Part I, The Nature of Man, there is a careful inquiry concerning the source of human life. The progress of this life is traced through the various stages of growth and of decay. Among the titles of chapters in this part are the following: A Complete Being; The Problem of Existence; Physical Death; and The Final Disposition of the Body.

Part II treats of The Relation of Death to Existence, and not only sets forth the fact of a common hope, among men of all times and all conditions, of an Existence Beyond this world, explains the doctrines of the principal oriental religions and of Christianity, but also has an interesting and instructive chapter on The Message of Science concerning a future life for man.

Part III, The Spiritual Man, opens with an exceedingly valuable chapter on The Human Soul. Various theories of its origin are explained, its powers and capabilities

as ordinarily manifested and described, and its extraordinary endowments as manifested in the phenomena of clairvoyance, somnambulism, hypnotism, and Telepathy are noted. In a chapter on The Journey and Destination of the Soul the beliefs of various races from early times down to the Christian era, of uncultivated races of later times, and the teachings of certain forms of religion are described, while in the succeeding chapter the curious doctrine of the Transmigration of the Soul, which is still held by vast numbers of people in the eastern world, is fully treated.

Part IV takes up the great subject of Endless Existence. Here we have a careful and elaborate study of the doctrine of the Immortality of the Soul, on which all hope of a future life must depend.

In Part V we have a thorough and reverent study of the conditions of The Life Beyond the one which we pass in the present world. We need only to mention the titles of some of the chapters to show what a Wonderfully Interesting Field is opened to our view: The Persistence of Conscious Life; The Place of Departed Souls; Entering the New Abode; The Recognition of Friends and Mutual Remembrance and Helpfulness—subjects in which everyone has the deepest personal interest. We all cherish the memory of Departed Friends, and often ask ourselves whether these dear ones are now conscious and happy, and whether they have any recollection of the life upon earth and the relatives and friends who were so dear to them while here. These and many questions of a similar nature are fully and carefully considered. The declarations and intimations of the Scriptures, the indications of nature, and the testimony of scientific investigations, have been thoroughly studied, and from all available sources light has been obtained and focussed upon the great problem of the Conditions of the Future Life.

Part VI is entitled The Coming of the Lord, and contains chapters upon the following impressive themes: The Resurrection of the Dead; The Final Judgment; The Larger Hope; Retribution; and The Heavenly Home; while the conclusion treats of The Great Consummation of the Kingdom of God.

In this Magnificent Volume the author has gathered the teachings of Nature, Science, and Revelation in respect to Man as he is in this world, and what is to become of him when he passes beyond its bounds. The ideas of a future life, entertained by people in the early ages of the world, and of various uncultivated races of later days, together with many of their myths and superstitions which are connected with this subject have been described, while the doctrines of various systems of religion and philosophy, of both ancient and modern times, have been carefully stated. Though written from a Christian standpoint this work presents, as fairly as possible, the views of the Hindus, Parsees, and Mohammedan, and gives the claims of Theosophists and Spirit-

ualists respectful attention. Various scientific theories, especially that of Evolution, have also been carefully considered. A vast field has been gleaned in an effort to find what men of all ages and all conditions have believed regarding the Termination of the Bodily Existence, by death, and its bearing upon a Future Life.

In this work we see how the dim hope of immortality, cherished by some of the early inhabitants of the world, has gradually grown to certain belief. The views herein presented make Life More Cheerful by showing that dear ones who have gone from us are now in Conscience Existence, and that when we depart from earth we shall pass to homes beyond, where those who have preceded us await our coming.

This splendid volume contains more than 500 Royal Octavo Pages, printed on laid paper, with large, clear type, and numerous side-lines to indicate at a glance the phases of the subject treated at the points where they appear. The Cover Design is extremely beautiful and suggestive, and the book is finely illustrated with Thirty-two Full-Page Pictures, which are printed on enameled paper.

This latest, most comprehensive, and by far the most valuable work on the present and future life of man is sold only by subscription. Agents wanted everywhere.

GODBEY & THORNBURGH,
Little Rock, Ark.

SONG BOOKS.

In ordering song books, always state whether round or shaped notes are wanted. The following prices are for books by mail, post-paid.

Tears and Triumphs Combined—Nos. 1 and 2 in one book. Round or shaped. Muslin, \$3.40 per dozen.

Triumphant Songs, 3 and 4 combined; round only, 35c; \$4 per doz.

Gems, the newest book out; muslin; 25c, round or shaped.

Tears and Triumphs, muslin; 25c.

Tears and Triumphs No. 2, round or shaped, boards, 25c each; \$2.80 per dozen; muslin, 20c each; \$2.25 per dozen.

Young People's Hymnal, round or shaped, 30c each; \$3.60 per dozen; words only \$1.25 per dozen.

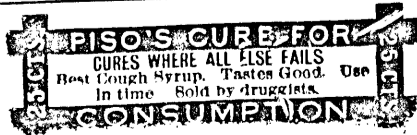
Hymn Books of the Methodist Episcopal Church, South, 24mo (size 3½x5½ inches). Brevier type. Cloth, 25c; sheep, 40c; roan (black leather), embossed, gilt edges, \$1; morocco, extra gilt, gilt edge, \$1.75.

12mo (size 5x7½ inches). Pulpit edition, pica type. Sheep, \$1; roan (black leather), embossed, gilt edges, \$1.50; morocco, extra gilt, gilt edges, \$3.

Hymn Book, Annotated Edition, cloth, \$2; turkey morocco, round corners, gilt edges, \$3.

Hymn and tune book, 8vo (size 6x8½ inches). Brevier type. In either round or character notes. Board sides and leather back, 80c; cloth sides and leather back, \$1; morocco, gilt edges, \$2.50; cheap stiff backs, 50c.

GODBEY & THORNBURGH.



For the Young People

WHAT WOULD YOU DO?

Now, if you should visit a Japanese home,
Where there isn't a sofa or chair,
And your hostess should say, "Take a seat, sir, I pray,"
Now where would you sit? Tell me where.
And should they persuade you to stay there and dine,
Where knives, forks and spoons are unknown,
Do you think that you could eat with chopsticks of wood?
And how might you pick up a bone?
And then, should they take you a Japanese drive,
In a neat little "rickshaw" of blue,
And you found, in Japan, that your horse was a man,
Now, what do think you would do?

—Selected.

A STORY OF QUEEN VICTORIA

A writer in the London Quiver tells the following story of Queen Victoria and vouches for its truth. When the queen was only seven or eight years old, she had set her heart on a certain doll which she had seen in a shop window. She had to wait, however, until she could save the price, six shillings, out of her pocket-money. At last the day came and the coveted doll was paid for and received. The story proceeds as follows:

"And now, with the precious treasure upon her arm, the little lady bade the shopkeeper good afternoon and was about to step from the door, when a poor, miserable looking object of a man met her eye. He was standing but a couple of feet away and seemed as though he were going to speak to her, attracted, doubtless, by the innocent kindness of her expression and the tenderness of her blue eyes. But though his lips moved, no sound came from them.

"He stood aside to let her pass—a mute, agonized appeal in his sunken cheeks and quivering chin.

GERSTLE'S FEMALE PANACEA.

G. F. P.

TRADE MARK

Is a Woman's Truest Friend.

It Keeps Her Young

by giving her health and strength, and when she enters that critical period of maturer womanhood known as the

CHANGE OF LIFE,

it furnishes her strength and vigor to pass through it safely and free from pain and disease. She is cheerful and happy.

Buy a Bottle To-Day

DRUGGISTS SELL G. F. P.

RECOVERING HER HEALTH.

I have a lady friend who was completely prostrated by Change of Life. I induced her to use G. F. P. and St. Joseph's Liver Regulator. She at once began improving and now, owing to the efficacy of this treatment, she is about restored to health.

MRS. NANNIE HILLEBREW,
Ebenezer, Miss.

Write to the Ladies' Health Club, care L. Gerstle & Co., Chattanooga, Tenn., for free advice concerning treatment of your complaint.

Mason & Hamlin

Church, Chapel, School and Home.

ORGANS

THE STANDARD OF THE WORLD.

Catalog free. 146 Boylston St., Boston, Mass.

"Did you wish to speak to me?" asked the little lady, staying her steps.

"Encouraged by her winning voice, the poor man said, in trembling accents:

"I am very hungry. I would not ask for help if I were not ready to sink with hunger."

"He looked famine from his eyes.

"I am sorry. I have no money, or else—"

"His lips trembled forth a humble 'Thank you, lady,' then he shuffled on his way, hunger impersonate.

"Stay!" murmured the little owner of the new doll. There was a quiver in her childish voice and a moisture in her eyes as she spoke: 'Wait a minute, please.'

"She stepped back into the shop, approached the woman behind the counter and said:

"Oh, please, do you mind taking the doll back, and keeping it for me for a few days longer?"

"Certainly I will," replied the shopkeeper; "and you wish me to return you the money?"

"Yes, if you please."

"This was done and the little lady, hurrying out of the shop, placed the whole of the money in the hands of the starving man.

"He was like one thunderstruck. Never had bounty rained upon him in such profusion before.

"The object of her bounty murmured in a low tone, though loud enough to reach her ear:

"If the Almighty made you a queen, it would not be more than your goodness deserved."—Unidentified.

A CARRIER PIGEON'S RACE.

The passengers on the ferryboat Piedmont, from Oakland, Cal., were treated to the spectacle of a speed test between a sea eagle and a carrier pigeon, in which the smaller bird won by saving its life. When the boat was opposite Great Island, P. H. Schlottzhauser, a pigeon fancier of Alameda, released five birds. Among them was the famous five-year-old homer, Duke of Richmond, who has proved his right to a title of nobility in more than a score of long distance flights. The pigeons rose into the air, and circled several times. Four of them turned toward the east; but the fifth, which was the Duke of Richmond, was seen to flirt, and drop toward the Piedmont. Then the passengers made out that the pigeon was being pursued by a large bird. The two birds were at an elevation of 1,000 feet when the chase began, with the carrier a short distance in the lead. As by instinct, he dropped straight for the place where his master had released him; and landing upon the ladies' deck of the Piedmont, fluttered through the cabin door. The sea eagle was so confident that it would strike its prey that it did not check its pursuit until within ten feet of the rail of the ferryboat.

Then it wheeled suddenly, and, hovering about the stern of the boat for a few moments, winged its way back toward Goat Island. Once inside the cabin, the frightened bird ran down the aisle until it came to a passenger reading a newspaper. As if sure of protection it fluttered up to his side, and perched on the arm of his seat. There it was caught by Schlottzhauser, and safely caged.—San Francisco Chronicle.

Whiskey Medicines.

The temperance press is emphasizing the danger to the home in the use of "medicines" which are loaded with whisky or alcohol. In this respect, as well as in the remarkable character of their cures, Dr. Pierce's medicines differ from other preparations. Dr. Pierce's Golden Medical Discovery and "Favorite Prescription" contain no alcohol, whisky or other intoxicant, and are equally free from opium, cocaine and other narcotics. Every family should have a copy of the People's Common Sense Medical Adviser, sent absolutely free, on receipt of stamps to pay expense of mailing only. Send 21 one-cent stamps for the book in paper covers, or 31 stamps for cloth binding. Address Dr. R. V. Pierce, Buffalo, N. Y.

Prepare For Malarial Season.

A trial bottle will convince the most skeptical of the real merit of Snyder's Bitters, and will enable everybody to test its wonderful power in restoring and invigorating the whole system, in renovating and enriching the blood, in giving an appetite and a tone to the stomach, in eradicating and curing Scrofulous Humors, Scald Head, Cancerous Humors, Ringworms, Salt Rheum, Boils, Pimples, and Humors on the face, Catarrh, Headache, Dizziness, Faintness at the Stomach, Constipation, Pains in the Back, Female Weakness, General Debility, Costiveness, Biliousness, and all diseases arising from an impure state or low condition of the blood. Price 50c. Sold by all druggists.

Few regions have been more richly endowed by nature than that famous section of Western North Carolina poetically termed the "Land of the Sky." It has a climate so dry and health-giving that it has become known the world over as a natural sanitarium for the cure of all troubles of a pulmonary or bronchial nature.

Asheville, the center of this beautiful mountain-hemmed plateau, is the highest city east of Denver, and is a busy, thriving place of 12,000 inhabitants, with all the modernisms of city life. The city lies just at the point where the beautiful French Broad and Swannanoa rivers join their crystal waters.

Within the city or in its suburbs many people of wealth have built beautiful and expensive homes, and most notable among them being the chateau of Mr. George W. Vanderbilt, which with its great estate has cost upwards of four million dollars.

Asheville is an all-the-year resort, for the great mountains protect it in

the winter from the cold winds, and its summer climate is made delightful because of its altitude.

For descriptive matter of Asheville and vicinity, call on any Southern Railway agent, or write Mr. C. A. Benscoter, A. G. P. A., Chattanooga, Tenn.



J. C. PORTER.

DEAR DOCTOR WOODARD:—I don't know how to thank you for what you have done for me, for you have saved my life from the dreaded and destructive disease, Cancer, with your wonderful Oil Cure. My friends told me that it would do me no good to try any further to get well, but I saw so many of your living testimonials of cured people I thought that I would try your Oil Cure, and I am indeed thankful that I did, for I am now sound and well, and I wish that I could in some way convey the good news to others that are afflicted with Cancer, for the Oil Cure is wonderful in curative power. May you live long so that you can continue your good work for suffering humanity. Yours, with many thanks,

J. C. PORTER.

We have discovered a combination of oils that readily cure Cancer, tumors, catarrh, piles, fistula, ulcers, eczemas and all skin and womb diseases. We have cured thousands of afflicted people within the last six years. Many patients cured by correspondence. Readers having friends afflicted should cut this out and send to them. A book sent free giving particulars about the oils and treatment.

Address,
Dr. R. E. WOODARD,
502 Main St., Little Rock, Ark.

FACTS When your HOUSE, BARN or ROOF NEEDS PAINTING write
ABOUT SUTCLIFFE & CO.
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PAINT Ask for Book No. 86. It tells how to buy and paint to best advantage.
COSTS NOTHING. WILL SAVE MUCH.

PARKER'S HAIR BALM

Promotes and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 25c. and \$1.00 at Druggists.

FOR BILIOUSNESS, MALARIA
CONSTIPATION, TAKE

BOND'S LIVER PILLS

One is a Dose. Gentle, Effective

Our Church at Home.

PARAGOULD.—District Conference July 10th to 13th at Poca-hontas, Ark. All visitors who expect to attend will please notify me at once, otherwise you may fail to get a home, and then you will have no one to blame but yourself. Yours cordially, T. A. Bowen.

WEST POINT CIRCUIT.—Quarterly Conference was held June 9th and 10th. Good services, considerable revival interest; finances behind; should be better. One appointment has had no steward at either first or second quarterly conference. They are behind, but the pastor is hopeful and says they will in the "wind up" pay out; hope they may. The pastor reported \$56 on Twentieth Century fund. This is an ordinary circuit, but good people live here. Now let each pastor be ready and report at the quarterly conference of third round amount collected or provided for on this fund. The cords have been touched in the general, annual and district conferences and the bell has been rung. It is now time to sound it out in the quarterly conference. Six months more and our eyes will forever be closed to the nineteenth century. What we do we must do now—at once. The Lord help us to see our opportunity. M. M. Smith.

ENGLAND.—We have just closed a revival of "old time religion," which continued two weeks. We had services twice a day and although it rained and the heat was very oppressive large congregations came to all the services.

It is claimed by many to be best meeting ever held here. The whole town and adjacent country was brought under its influences. We had the mourners' bench, and hard sinners came to it and wept over their sins and were gloriously saved.

On two nights sinners remained to be prayed for after congregations were dismissed. One of these nights every sinner who remained was saved and every Christian blessed. We had about 100 reclamations, 26 conversions and 32 joined our church. One remarkable feature of the meeting was everybody who was converted joined our church.

We were assisted by Rev. W. C. Watson, who did most all the preaching. His sermons were strong, forceful, logical and full of power. He is greatly loved by all the people here. Eternity alone can reckon the good accomplished. We have organized an Epworth League since conference, which is doing great good among our young people.

We have many noble people in this charge and we confidently expect this to be the greatest year of our ministerial life. We are having large congregations at all preaching services. The outlook is most encouraging. Pray for us. Yours in Christ, W. W. Nelson, P. C.

Letter From Bro. Bearden.

Owing to continued affliction, I was compelled to rest from my work as pastor for awhile. I came to Oklahoma in May, and have been improving all the time since. I hope to recover sufficiently to resume my work in a few weeks. If

the Lord wills, I shall return to Mountain Home about the first of July. I left Brother S. R. Twitty in charge of Mountain Home station during my absence. He is a very faithful and effectual preacher. My work is in safe hands during my absence and I am sure it is prospering. I left the charge in fairly good condition, notwithstanding my sickness. My people have been exceedingly kind to us in my affliction. No pastor ever served a more affectionate and loyal people than those of Mountain Home. It has been the severest trial of my life to be disabled, but I think I can gently submit to my Master's will and I am assured that "when he hath tried me, I shall come forth as gold" and that out of all this I shall be strengthened for my life work.

This is a lovely country. Crops look promising. Wheat is nearly ready to harvest, and, if there is no damage to it in a very few days, the harvest will be abundant. This is a new country, having been opened for settlement in 1892, but there is a man on every quarter section opening up a splendid farm. This is destined to be one of the best farming sections in the west. I am glad to note that Methodism is taking the lead in this new field. Our church is being cared for by faithful pastors who are pushing the work earnestly. I have met two of them, and they faithfully preached the gospel. If the Lord wills, I shall go to Shian City to district conference the 4th Sunday in June.

I pray God's blessings upon our beloved Zion and all her institutions and connectional men. I am pleased to notice in the "Methodist" that some of our pastors are having gracious revivals. May such blessing be the part of every pastor and every church. God bless the "Methodist." Your brother, Lee Bearden. Salem, O. T., June 9.

A Better Parsonage for Hamburg Ct.

Allow me in behalf of myself and the future preachers' wives on Hamburg circuit, to thank the good ladies of the W. P. and H. M. Society, through your columns, for the aid given us on our parsonage.

A more uncomfortable, dilapidated parsonage than this one was would be hard to find, but now we have it ceiled, and painted. It is greatly improved both in comfort and appearance.

If the good sisters all over the land could only know how much their aid means to the preachers' families, and how much a comfortable home helps the preacher himself in the preparation for his work, their zeal would be renewed, and the W. P. and H. M. Society would flourish "like a green bay tree."

May the loving Father prosper them. Mrs. L. M. Powell.

Hamburg, Ark.

Prescott District Conference.

On account of our church having been burnt and smallpox quarantine some of the brethren may fear that we are not prepared for the conference on the 28th. The quarantine was held to make certainty doubly sure, and the Presbyterian church has been scoured till our own can be rebuilt. No danger of smallpox, not

Be mont College for Young Women.

NASHVILLE, TENN.

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Principals: Miss Hood, Miss Heron.

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Suburban and city life combined. Electric cars to North entrance. Attractions of Park persuade to outdoor exercise. Eight schools in the hands of skilled specialists. Schools of Music, Art and Elocution employ methods of best conservatories in this country and abroad. Diplomas conferred by schools. Lecture courses studiously selected. Best lectures, concerts, recitals, etc., in city liberally patronized. Christian influences. Students attend church of choice in city. Send for handsomely illustrated blue and bronze catalogue, and other college literature, (Students from 36 States.)

a single case in the city.

No trouble about entertainment.

Yours fraternally,

J. S. Hawkins.

Prescott, June 11.

Note.—This was received too late for last week.—Ed.

Notice.

To the Women of the Home Mission Society of the White River Conference:

Dear Sisters—You will please send the names of all delegates and visitors to Rev. M. B. Umsted, who will hand them to the proper committee. Let us do all in our power to secure a good attendance and make our meeting a success. Let no auxiliary fail to send one representative at least and more if possible. We would be glad if pastors in every town would send a delegate whether there is an auxiliary in his town or not, and he could even afford to pay her expenses if necessary, because of the great help to him afterwards. Let us not be negligent in this great work for the Master.

Let us all pray for the success of the meeting. Yours in the work,

Mrs. L. B. Dowell,

Sec. Vice Pres.

Children's Day Collections.

To the P. C's of the Arkansas Conference: Send the Children's Day Collections to Dr. B. J. Vance, Harrison, Ark., who, as treasurer of the Sunday-school Board, will receipt for same. Yours very truly,

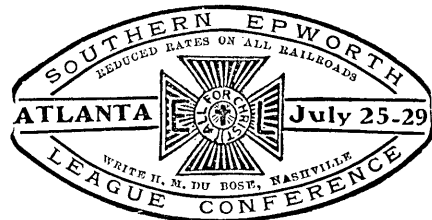
B. J. VANCE.

Harrison, June 13.

The Paine Institute.

We have just closed a pleasant and profitable session of the school. There were enrolled 266 students. We found it necessary to employ two teachers and an assistant besides our regular faculty. This we could do through the liberality of the Colored Methodist Episcopal Church. With this additional force we were enabled to do the most satisfactory work of any session. We graduate one from the collegiate department and sixteen from the academic department. Four of the graduates are ministers of the gospel.

We need very much heating apparatus. The buildings ought to be painted. Sewerage together with conveniences for the female boarders, bath room conveniences and a laundry have been put in Holsey Hall and near it. We are reaching different parts of the Colored Methodist Episcopal Church. Students have been in attendance this session from Virginia, North Carolina, South Carolina, Georgia, Florida, Alabama and Louisiana. We have an active Y. M. C. A. and a live Epworth League; both organized this session. There have been some conversions in the school. The spir-



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| Ar. CINCINNATI | 6:00 P. M. |
| Ar. DAYTON | 6:00 P. M. |
| Ar. SPRINGFIELD, O. | 7:00 P. M. |
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itual life has been excellent. Very respectfully,

Geo. Wms. Walker, Presiden.

June 6, 1900.

"LAND OF THE SKY."

In Western North Carolina, between the Blue Ridge on the east and the Alleghenies on the west, in the beautiful valley of the French Broad, two thousand feet above the sea, lies Asheville, beautiful, picturesque and world-famed as one of the most pleasant resorts in America. It is a land of bright skies and incomparable climate, whose praises have been sung by poets, and whose beauties of stream, valley and mountain height have furnished subject and inspiration for the painters' brush. This is truly the "Land of the Sky," and there is perhaps no more beautiful region on the continent to attract pleasure tourists or health seekers. Convenient schedules and very low rates to Asheville via Southern Railway.

Henry's Commentary—We will send, by express, a full set (six volumes) of Mathew Henry's Commentary for only \$7.20. Godbey & Thornburgh.

NEURALGIA cured by Dr. Miles' Pain Expeller. "Oceano" & "doe" At all druggists

Our Church at Home

ENDERS, ARK.—Beloved Editor: Allow me to speak of our Children's Day service. It embraced the fourth Sunday in May and was held at Pleasant Hill Quitman circuit. We had a great crowd of people and a fine programme. Addresses, music, prayers, exercises for the little children. All was listened to with deep interest and then the collection was taken. After a recess our pastor, Brother Ross, preached the funeral of a child of Brother J. J. Connell. After this we had dinner.

At 2 o'clock the exercises opened again with recitations from the older children. Everybody was pleased. We hope good impressions remain both for youth and age.

R. F. Brown.

BOXES OF GOLD

Sent for Letters About Grape-Nuts.

330 boxes of gold and greenbacks will be sent to persons writing interesting and truthful letters about the good that has been done them by the use of Grape-Nuts food.

10 little boxes, each containing a \$10 gold piece, will be sent the 10 writers of the most interesting letters.

20 boxes each containing a \$5 gold piece to the 20 next most interesting writers, and a \$1 greenback will go to each of the 300 next best. A committee of 3 to make decision and the prizes sent on July 3, 1900.

Write plain, sensible letters, giving detailed facts of ill-health caused from improper food and explain the improvement, the gain in strength, in weight, or in brain power after using Grape-Nuts food.

It is a profound fact that most ails of humanity come from improper and non-nourishing food, such as white bread, hot biscuit, starchy and uncooked cereals, etc.

A change to perfectly cooked, predigested food like Grape-Nuts, scientifically made and containing exactly the elements nature requires for building the delicate and wonderful cells of brain and body, will quickly change a half sick person to a well person. Food, good food, is Nature's strongest weapon of defense.

Include in letter the true names and addresses, carefully written, of 20 persons, not very well, to whom we can write regarding the food cure by Grape-Nuts.

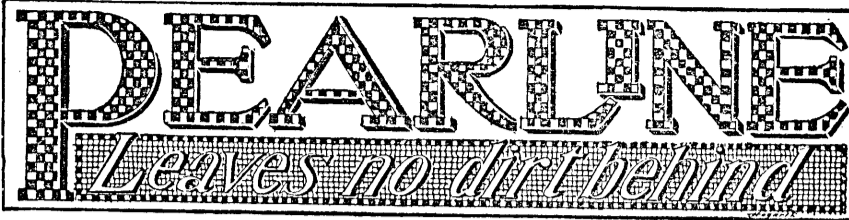
Almost everyone interested in pure food is willing to have his or her name appear in the papers for such help as they may offer the human race. A request, however, to omit name will be respected. Try for one of the 330 prizes. Everyone has an equal show. Don't write poetry, but just honest and interesting facts about the good you have obtained from the pure food Grape-Nuts. If a man or woman has found a true way to get well and keep well, it should be a pleasure to stretch a helping hand to humanity, by telling the facts.

Write your name and address plainly on letter and mail promptly to the Postum Cereal Co., Ltd., Battle Creek, Mich. Prizes sent July 3.

Contributed.

FROM THE NATION'S CAPITAL.

Dr. H. A. Randle, who was a Baptist missionary in China for twenty years and is now in Washington, as a traveling evangelist, gives the following interesting account of the "Boxers," whose revolution in China is exciting the civilized world: "The Boxers organized in western Shantung about fifteen months ago. It is a patriotic organization, similar to the old Know Nothing party in this country, the avowed purpose of which is to oust the foreigner from China. It first took the name of the Great Sword Society, meaning thereby that they would use force to expel the so-called 'barbarians' from their country. The name, however, has since been changed to the Fist Fighting Society, which has been rather sarcastically translated 'Boxers.' The aggressive action of Germany in Shantung no doubt had a large influence in its formation, and I believe their first thought was to fight, or resist, the Germans. Probably, however, they soon recognized that as a task beyond their early powers, and they began to threaten the native Christians and the missionaries and shortly after to attack them, at first destroying their property, with a view to their recantation. Subsequently they began to kill the native Catholic Christians, which stirred up their zeal and increased their numbers. The authorities, both local and central, have done much, though indirectly, to encourage them, and they doubtless have the countenance of the empress dowager, as well as the sympathy and good wishes of all anti-foreign mandarins and gentry, which certainly includes a vast majority of those influential classes. I consider that there will be no rest in China until the empress dowager is removed from power. There is a good element in China desiring reform, but it is not influential. The present government of China is corrupt in the extreme and has been perpetrated longer than is good for the country or the world. While commercial aggression of European powers is at the bottom of the present troubles, the missionaries, whose position is critical, must suffer for the hatred thus engendered against foreigners, the unprotected positions of many of them making them specially subject to attack." So far as this government is officially concerned, there has been no change in the situation during this week, except that orders increasing our naval force in Chinese waters have been issued. Englishmen who have been in Washington since the Boxer troubles began seem to be strongly impressed with the idea that Russia had something to do with starting it, and that it is a part of a movement for the ultimate control of China. One of them—Mr. Charles Burton, of London—said of the published cablegram that the dowager empress had asked for Russian protection: "That looks curious to me. Things don't happen by accident there. Doubtless there was an understanding that the lady was to seek Russian protection. My own opinion is that Russia would not have permit-



ted these troubles to come to a head until the Trans-Siberian railroad was completed were it not for the fact that England is involved in the South African war."

Following his usual course President McKinley has referred all the requests received during the last few days from missionary societies, asking that steps be taken to protect our missionaries in China, to the department of state. The theory of the government is that such requests are unnecessary, as it is the business of our diplomatic and consular officers to extend that protection at all times.

Gen. E. S. Otis, late military governor of the Philippines, arrived in Washington this week. He was asked to answer many questions, and among the rest why so many saloons had been allowed in Manila to demoralize both soldiers and natives. Gen. Otis said in reply to that question: "In regard to the saloons in Manila, their number has been reduced one-half. Manila is almost a model city. It is in good sanitary condition and well governed. It is quiet, and compared to the population of other cities, is well balanced in every respect. Our army has been under rigid discipline, and the misdemeanors of the soldiers have been fewer than in other armies of equal size."

One class of trade is following our flag that will do more harm than good, that in intoxicants. In the official summary of United States commerce are figures showing that we have, during the last ten months, sold beer to the following amounts: To Cuba, \$585,328; to Porto Rico, \$17,018; to Hawaii, \$164,821 and to the Philippines, \$369,974. Thus this great and Christian country has in less than a year unloaded upon those who have newly come under the protection of our flag, beer, the wholesale price of which was more than a million dollars, not to mention other intoxicants, which are not particularized in the summary of commerce. That it is our duty, alike as Christians and humanitarians, to try to uplift the benighted peoples who have come under our flag as a result of the war with Spain is universally admitted, but can we do it by teaching them the use of intoxicants? Do we wish those peoples to get the idea that distilleries and breweries are the leading American institutions? That is what is being done, whatever the wishes of our people.

S. A. S.

Washington, D. C., June 13, 1900.

CAPTIVATING BIBLE STORIES

For the Young, Being an Entrancing Narrative of the Wonderful Events Related in the Old and New Testaments, Containing The History of the Creation, Noah and the Flood; Moses and the Children of Israel; the Judges and Prophets; Daniel and the Captivity; the Life, Teachings and Death of Christ; and the Golden Dawn of Christianity—

Adapted to All Ages, but Especially to the Young—Embellished With More Than 250 Fine Illustrations.

There is one Book that never Grows old. Its charming stories are always fresh and are read with eager delight by old and young. These captivating narratives are all brought together in this beautiful volume and are written in language so simple and attractive that they charm every reader. The work begins with the marvelous Story of the Creation, followed by the delightful story of Joseph. Next, Moses in his Little Life-boat; then grand old Joshua comes forth upon the scene.

Here, too, are graphic descriptions of the magnificent achievements of Gideon and Samson. The delightful story of Ruth; the thrilling account of King Saul and King David. Then comes Solomon in all his glory, and along in this part of the Old Testament Story we see that grand man of the desert, Elijah, and follow him through his startling experiences until, in a chariot of fire, he is borne away through the cloven heaven. Here is the story of a prophet who lived in evil times but was better than his generation, and with face like a flint and words of fire stood up boldly against wrong-doing. Ahab's crown did not dismay him, and the Prophets of Baal were routed by his prayers. Even to this day, great among the Hebrews is the name of Elijah. Here, too, we read of that young patriot Nehemiah, who left the splendors of a palace to rebuild the shattered walls of Jerusalem.

How captivating is the story of Queen Esther. It was given to her to vanquish a King and deliver her people from impending death. We also see Job in the midst of his misfortunes, stripped of his property and children, yet in the end meeting with a happier fortune than attended him at the outset of his checkered career. Profound instruction is furnished by the history of a man so remarkable for integrity and patience. The young are always interested in the story of Daniel. His strong and beautiful character has a peculiar charm, and there are few names in history that shine so resplendently. The reader has a vivid description of Jonah trying to flee from duty, and learns what misfortunes befell him. Many other striking narratives complete the Old Testament story, which is related in full.

Over 250 Engravings are distributed throughout this Superb Volume, and they represent a cash outlay of many thousands of dollars. Some of them are exact copies of World-Renowned Paintings, executed by the greatest Masters of Modern Art. Many of the great paintings here reproduced are valued as high as \$100,000 each, and in fact some of them could not be bought at any price. These engravings impress the Bible teachings upon the mind so as never to be forgotten.

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The work is printed from clear new type, on fine calendered paper, comprised in one large Octavo Volume of 624 pages. Address,

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LITTLE ROCK, ARK.

At Rest.

SMITH.—Martha Moss (nee) Hicks was born in Elbert county, Georgia, June, 1835; professed religion in early life, moved with her first husband to Arkansas in 1870, and joined the M. E. Church, South, in 1871. Her first husband died in 1892, leaving two sons and two daughters. She was married to Elijah Smith in 1894, who still survives, together with her four children, to mourn her loss. She lived a faithful Christian life and died triumphantly near Warren, Bradley county, Arkansas, April 11th, 1900. David Bolls.

HUDDESTON.—Esther Irene Huddeston was born December 25th, 1898. Died January 12th, 1900. Only a short sojourn of but little more than one year, yet no one can estimate the blessing she was in the home. How many precious memories she left that will ever linger in their hearts. All of life will be better and brighter to them from her sweet influence. In the home eternal she awaits the coming of those she left sorrowing here. Oh, glorious hope! Death hath no power to keep our loved ones from us. They are ours still in heaven.

H. D. McKinnon.

RITCHEY.—Tommie Lou, infant son of C. W. and E. E. Ritchey, was born December 13th, 1899, and after nearly two weeks' illness, died April 24th, 1900; aged four months and eleven days. His stay on earth was short. Just long enough to gain the affections of a loving father and mother's heart, but God in his wisdom for some unknown purpose to father and mother saw proper to remove little Tommie Lou from this world and take him to himself. Jesus, on one occasion, said to Simon Peter: What I do thou knowest not now; but thou shalt know hereafter. To the bereaved parents we extend sympathy. You can't bring little Tommie back by grieving but you can go to him by giving your hearts and lives to God. May the God of all grace comfort your broken hearts.

J. J. Menefee.

New Edinburg, Ark.

ATWOOD.—Sister Jane E. Atwood was born in South Carolina June 25th, 1825; moved with her husband to Arkansas in the fall of 1865, and after several weeks of much suffering passed away in peace April 30th, 1900. Thus ends the earthly pilgrimage of another noble Christian character. After attending the neighborhood schools she was sent to Salem, N. C., where she attended the Moravian school, at which, by her studiousness and industry, obtained a first-class education. In early life she professed religion and joined the Methodist Church, of which she ever after lived an exemplary Christian life, taking an active part in all kinds of church work. She was true to her church vows in supporting its institutions. Just a short time before she died she sent to her pastor five dollars as quarterage, which was a clear evidence of her loyalty to the church and her God. She was the daughter of Rev. Mr. Clark, who was a Methodist preacher of high standing. She did all in her power to make her home pleasant for her children. She was kind and good to everybody, ready to sympathize and render any aid in her power. During Harrison's administration she was appointed postmistress at New Edinburg and for eight years filled the office acceptably to the people. She was the mother of twelve children, five of whom preceded her to the grave, leaving seven to mourn their loss of an affectionate Christian

mother. In the death of Sister Atwood the church has lost a staunch member, her children a loving and devoted mother, her neighbors a true and tried friend.

To those left behind we extend our heartfelt sympathy and say to them follow her as she followed Christ, that your last end may be as hers, peace and a crown of life.

J. J. Menefee.

New Edinburg, Ark.

REYNOLDS.—Abner H. Reynolds was born September 6th, 1857, professed religion and joined the M. E. Church, South, in early life. Was married to Miss Louella Willis December 23d, 1886, and departed this life January 23d, 1900. Brother Reynolds was a true Christian, an earnest worker in the church and Sunday-school. He told his wife the day of his death that he was ready to go. He bade his wife and children good-by, and exhorted them to meet him in heaven.

Thus a good and useful man has passed away, and Mount Olivet Church is loser, but heaven is gainer. His wife and children are left without a husband and father, but fortunately they are left with a noble and good class of people and are also commended to a kind heavenly Father. May the blessing of God rest and abide with them.

Geo. W. Logan.

Holly Springs, Ark.

POWELL.—Novella E. Powell was born November 14th, 1865. She was married to C. E. Powell August 23d, 1885, and died April 9th, 1900. Sister Powell was a pure Christian woman whose life and conversation left none in doubt as to her spiritual standing. Her parents tell us that she was lovingly obedient from childhood. She was converted early in life, and as her life ever after gave evidence she was converted to God and His service. In the church services with a beautiful alto voice she sang His praise or in tones clear and words distinct she told of a Saviour's love. In the Woman's Foreign Missionary Society she was true and valuable, and but a few days before her death she sent her dues to the society, saying she could never more attend, but her heart, her prayers and money were there.

In her last sickness which was a twelve months' battle with death on the field of consumption, she patiently waited the change, but not with folded hands. Her spiritual instruction, her earnest appeals and her profound sympathy for the lost, expressed as only one whose life was filled with the love of Christ could do, was very effective. So ended the earthly life of a mother who leaves a husband and two children here and joins two children on the other shore. A multitude of friends meekly but sadly bow to the providence that called her, and join in sympathy for the parents and brother and the family of three on earth and three in heaven. Our hope is clear as the noon-day sun.

H. A. Matney.

Lamar, Ark.

SHINN.—Rev. Henry R. Shinn and three daughters, Oetie, Mary Elizabeth and little Dora, all died within a few short months. Brother Shinn was born in North Carolina March 11th, 1861. The most of his life was spent in Arkansas. He was a member of the Arkansas Conference for nine years, and after locating at his own request he was again appointed as a supply for another year or two. He died at Hartman, in Johnson county, Arkansas, August 19th, 1899, leaving a wife with three little girls, and one son by his first wife, who lives with his grandmother, Sister M. E. Clarke, of Russellville, Ark.

The writer did not know Brother Shinn, but all reports from those who knew him are full of praise for him as a good faithful man of God. His children soon followed him to the other world. Oetie, the second daughter, died at Hartman on the 18th of February, 1900. Five days later, February 23d, 1900, the eldest Mary Elizabeth, followed. And again only seventeen days after this the baby sister, little Dora, went to papa, too, leaving the mother quite alone in the world.

Brother Shinn was comparatively a young man, and his children were just viewing for the first time the rosy dawn of youth. Mary was only a little more than eight, Oetie was not quite six, and little Dora was within a few days of her fourth birthday. So, in less than seven months father and three daughters passed in rapid succession over the narrow sea. While they were all strangers to me I feel safe in saying that we can expect to meet them all in that home prepared for the faithful. May the blessings of our God be upon the lonely wife and mother who is left to grieve for them all alone. And for Sister Clarke, Brother Shinn's mother, we pray the grace and help of the Father in whom she trusts so implicitly. Let us say "Thy will be done." Yours in sympathy,

R. Luther Broach.

Russellville, Ark.

WILSON.—Vida May, daughter of Ed M. and Alice Wilson, was born October 15th, 1886. Professed religion at New Hope school house while her cousin, Rev. G. G. Davidson, was holding a series of meetings in October, 1895. She joined the M. E. Church, South, at the close of Rev. F. C. Sterling's meeting at Mt. Hermon in 1897, and departed this life May 10th, 1900, at 10 o'clock p. m., after an illness of seventy days of patient suffering. All was done for her that fond parents and loving friends could do to relieve her pain and to keep her with us, but it was not God's will that she should stay. When she joined the church I, her great-grandmother, went to her and asked: "Vida, do you know that you are joining the Methodist Church?" Her answer was, "Yes, ma'am; I want to join the church with papa."

Her mother is a member of the Baptist church, but she took her child's hat off for her to receive baptism by pouring from a Methodist minister's hand.

Vida was a sweet, intelligent child, smart beyond her years. She was elected secretary of the Sunday-school at Mellue and filled that office about a month before she was taken sick. Her superintendent, Mr. Mayhue, drove the team that drew her corpse to its last resting place in the grave yard at Liberty church, where her funeral services were conducted by Rev. Charles Castleberry, in the presence of quite a number of relatives and friends, who had gathered there to drop a tear of love and sympathy.

Vida tried to talk while the poor little hands were being held, one by papa and the other by mamma, and not being able to understand what she wanted to say her papa was moved to ask all present to kneel in prayer with him, he leading the prayer, after which she looked overhead to where one of her aunts stood, called her name, and her mother understood her to say, "Sing," and while they sang her sweet little lips were moving as if she were singing. At the close of the song she ceased to breathe.

I know, dear Ed and Alice, that you were loth to give her up and that home is still and lonely without

your only child. I would say, forget the gloom and look up and with an eye of faith view your sweet little Vida singing around God's throne in the heavenly choir.

Grandma West.

MOZLEY'S LEMON ELIXIR.

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria.

For indigestion, sick and nervous headache.

For sleeplessness, nervousness, heart failure, and nervous prostration.

For fever, chills, debility and kidney diseases take Lemon Elixir.

Ladies, for natural and thorough organic regulation, take Lemon Elixir.

50c and \$1 bottle at druggists.

Prepared only by Dr. H. Mozley, Atlanta, Ga.

GRATITUDE.

Dr. H. Mozley—Dear Sir: Since using your Lemon Elixir I have never had another attack of those fearful sick headaches, and thank God that I have at last found a medicine that will cure those awful spells. Mrs. Etta W. Jones.

Parkersburg, West Virginia.

MOZLEY'S LEMON ELIXIR.

I suffered with indigestion and dysentery for two long years. I heard of Lemon Elixir; got it; taken seven bottles and am now a well man.

Harry Adams.

1734 1st Ave., Birmingham, Ala.

MOZLEY'S LEMON ELIXIR.

Cured my husband, who was afflicted for years with large ulcers on his leg, and was cured after using two bottles, and cured a friend whom the doctors had given up to die, who had suffered for years with indigestion and nervous prostration.

Mrs. E. A. Beville.

Woodstock, Ala.

A CARD.

For nervous and sick headaches, indigestion, biliousness and constipation (of which I have been a great sufferer) I have never found a medicine that would give such pleasant, prompt and permanent relief as Dr. H. Mozley's Lemon Elixir.

J. P. Sawtell, Griffin, Ga.,

Publisher Morning Call.

We have tried often to get a good book of Bible stories that we could sell for \$1 and have at last succeeded in getting one larger and better than we hoped for. It is as large a book as usually sells for \$2. We want agents to sell it. Send for circular. Godbey & Thornburgh,

Your best friend can give you no better advice than this: "For impure blood, bad stomach and weak nerves take Hood's Sarsaparilla."

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THE ARKANSAS METHODIST.

GEO THORNBURGH, BUSINESS MGR

WEDNESDAY, JUNE 20, 1900.

Entered at the postoffice at Little Rock, Ark., as second-class mailmatter.

Rev. C. A. Bayless is our authorized traveling agent.

LITTLE ROCK CONFERENCE TRAINING SCHOOL.

REV. T. D. SCOTT.

At a meeting of the board of trustees for the Little Rock Conference Training School at Fordyce May 31st, it was resolved to erect an additional building to be used as a library, gymnasium and music room, and to procure a suitable library for the school, the total cost of building and books to be not exceeding \$6,000. They ask the friends of the school to aid them now in this improvement.

Without a dollar from the church at large, inadequately equipped, this most excellent school has steadily gone forward doing a work of inestimable value for our church in its educational policy. It is right that we recognize it in a substantial way, at least to the amount of this modest request. It is safe to say we could not invest our money to better advantage. The work done by this school is the most important in our educational system, for it is the foundation on which the college and university builds. The college cannot exist in any true sense without the training school as a forerunner and supporter. The work must be done, and this is why a college often has a preparatory department, which is, generally speaking, demoralizing to any institution that desires to be a real college.

The place of principal in such schools is the hardest position to fill in our church, for it requires a man who can usually do better financially elsewhere; but in view of its importance, some of our finest educators hold these positions in preference to others far more prominent and lucrative.

Do we appreciate our Training School in the Little Rock Conference? It means much to us. Doubtless we do appreciate it. Its work is of the highest order. We point to it with pride. We recommend it everywhere. Its popularity is established. Its worth is recognized. But we need to give it a more practical sympathy and support. Under existing circumstances the school cannot maintain a healthful condition and do its proper work. Let us see to it that the \$6,000 is coming.

The school has just closed one of its most prosperous years' work, and all are enthused over its future outlook.

SUCCESS—WORTH KNOWING.

40 years success in the South, proves Hughes' Tonic a great remedy for Chills and all Malarial Fevers. Better than Quinine. Guaranteed; try it. At Druggists. 50c and \$1.00 bottles.

Dr. Miles' Nerve Plasters for Rheumatism.

India Famine Fund.

Heretofore reported \$81.41. Received this week: M. E. Church, South, S. S., Vilonia, \$5.25; J. Cole, \$1.00; A. W. Mills, \$1.00; A. D. Jenkins, \$1.25; M. J. Baker, \$1.00; J. P. Wilson, \$1.00; J. L. Morgan, \$1.00; Mrs. Wilson, \$1.00; Porter Wilson, 43c; Mrs. S. J. Rogers and children, \$3.00; Mrs. Lou Robinson, \$2.00; Wm. B. Fulsom, \$2.00; Booneville, Ark., by F. M. Tolleson, \$11.15; Central Church, Ft. Smith, Juveniles, \$7.00; Central Church, Ft. Smith, \$9.00; Total, \$128.49.

HAS HE PARALYSIS?

A writer in the Wesleyan Christian Advocate is in trouble about his preacher. The preacher has a disease which seems to the brother to interfere with his usefulness and he describes the case and asks information. Here are the symptoms for our diagnosis:

"Mr. Editor:—Can you tell me what is the matter with my preacher? I fear he has paralysis. He can not hold his revival services without an evangelist. He can not raise his collections unless the presiding elder will help him. He will not take hold of the Twentieth Century collections unless he can secure a bishop or an editor or a college president to help him. He will not visit because he says he has not time to go 'gadding around.' And yet he does not seem to have time for many other things that are so important. He preaches regularly but I do not always understand what he wants to do by his preaching. I gather he wants us to live the lives of self-sacrifice, and I doubt not that he is practicing self-sacrifice somewhere. And yet he draws back from everything which calls for self-sacrifice on our part. I can't understand him. I believe he is sick. He walks like it and he talks like it. He is so listless and needs so much help. Is it paralysis that threatens him?"

This editor thinks that the symptoms do not indicate any organic trouble unless it be degeneration of the heart—fatty degeneration, possibly. There is a fashion of clerical dignity which manifests all these symptoms. It is as fatal to a preacher's usefulness as paralysis or anything else, and yet it may be cured. They cure it out in the Pan-handle of Texas by sending a preacher out on a circuit of fourteen appointments, mounting him on a mustang with a lariat with which to picket out his horse and a blanket for himself to sleep on as he may need. We have some country among the mountains of Arkansas, supposed to be very healthy for such cases.

OPIUM Morphine, Whiskey **HABITS** easily CURED at home, Endorsed by physicians, ministers and others. Book of particulars and testimonials, sealed, sent free. Tobacco, the tobacco cure, \$1. Est'd 18 years.
A. WILSON CHEMICAL CO., Dublin, Texas

THE NEW CANCER CURE.

All Forms of Malignant Growths Cured by Dr. Hathaway's Serum Treatment.



J. Newton Hathaway, M. D.

Dr. Hathaway's New Serum Treatment for the cure of Cancer and other malignant growths is as much of an advance in medical science as was vaccination for small-pox. Thousands of cases treated and cured by him have proved this. The method is entirely unlike any other.

T. T. Osby, of Tula Rosa, N. M., stated: "For several years I had what was supposed to be a pipe sore on the lip. It finally developed into a Cancer. In October 1898, I consulted Dr. Hathaway & Co., and they applied their Serum Treatment. One injection cured me."

Mrs. I. N. Rogers, 133 N. Rozborn St., Memphis, Tenn., states: "I had a Cancer in the corner of my eye that extended down on my cheek and nose. Several so-called Cancer doctors and their burning treatments failed; but Dr. Hathaway's new Serum Treatment cured me in six weeks without pain."

Full information, together with Dr. Hathaway's New Book on Cancer, will be mailed free.

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METHODIST CALENDAR

| | |
|---|-------------------|
| Pine Bluff District Conference, at Redfield..... | June 20 |
| Monticello District Conf., at Monticello..... | June 28 |
| Prescott District Conference, Prescott..... | June 28 |
| Fayetteville District Conference, at Elm Springs..... | June 28 to July 1 |
| Arkadelphia District Conference, at Malvern..... | July 4 |
| Searcy District Conference, at Augusta..... | July 5-7 |
| Paragould District Conference, at Pocahontas..... | July 10 |
| Batesville District Conference, at Barren Fork..... | July 11 |
| Jonesboro District Conf., at Osceola..... | July 18 |
| Camden District Conf., at Magnolia..... | July 18 |
| Harrison District Conf., at Bellefonte..... | July 25 |

SUNDAY-SCHOOL LITERATURE

It is time to order for another quarter. Don't be too late and end then write us to hurry up. Don't ask us to charge literature to you. Send for just what you want, and enclose the exact amount to pay for it, and save us lots of trouble and avoid delay. State whether you want for 1st, 2nd, 3rd or 4th quarter. Or, if you want for a whole year, say: "1 year" in the blank for quarter. The Senior Quarterly is 15c a year, and the Intermediate 7 1-2c, if a whole year is paid for at once. Use this form for ordering:
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Please send Sunday-school Literature

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