

# The Arkansas Methodist

J. E. GODBEY, D. D., Editor.  
GEO. THORNBURGH, Business M'gr.

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

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## News and Notes.

THERE IS TO BE A GREAT Epworth League Conference for the M. E. Church, South, at Memphis or Atlanta, this Summer sometime.

THE ARKANSAS PRESS ASSOCIATION met in this city yesterday, and will adjourn to-night and go on an excursion to Hot Springs on the new railway tomorrow.

A TELEGRAM FROM NASHVILLE, Tenn., informs us that Galloway is our Bishop, and that the conferences will be held as follows: Arkansas, November 14; Little Rock, 21; White River, 29.

DURING THE LAST TWO WEEKS the British Army in South Africa has been slowly advancing on Pretoria. The superiority of numbers on the side of England is overwhelming—three to one against the Boers.

WE HAVE BEEN INFORMED THAT E. S. Parnell, of Junction, Ark., whose name we published as having taken out U. S. liquor license, took out a license to protect himself for having sold cider which he did not know contained alcohol.

THE INSPECTOR GENERAL OF the Cuban Postal service recently discovered evidences of fraud in the work of the treasurer of the department, Charles F. W. Neely. Neely was arrested at Rochester, New York, May 6. Since that time, on the testimony of the gang, it appears that several men were engaged in the stealing. The amount which Neely is supposed to have embezzled is estimated at \$36,000. The government has ordered a thorough investigation of the affair. Neely gave bail in the sum of \$20,000 for his appearance in court and the case will be heard in New York, Thursday, 17, before United States Commissioner Shields. General Wood has sent a requisition for Neely's return to Cuba for trial there.

SENOR BUENCAMINO, FORMERLY a member of the cabinet of the so-

called Filipino Republic, has a scheme for settling the trouble in the Philippines. He would have, (1) Recognition of the sovereignty of the United States; (2) Guarantee to Filipinos of personal liberties and rights under the constitution; (3) A Filipino delegation to present to Congress the wishes of the Filipinos respecting political status; (4) Application of some of the public funds for hospitals for care of the Filipino soldiers, and also for schools; (5) Transfer of insurgent funds to United States treasury; (6) A permanent system of Filipino representation to the Civil Commission; (7) The exclusion of friars from the control of the parishes.

It is charged that the friars are fomenters of strife and supporters of the rebellion, because they expect to lose their influence under the American control.

### No Wrong Intended.

My Dear Brother Thornburgh:—I write to call your attention to an unintentional injustice done to two of our members at this place (Kingsland)—W. A. Varnell and W. F. Elam—in publishing their names in the list of those who had taken out U. S. Liquor Licenses, in the METHODIST of May 2. The facts are as follows: W. A. Varnell bought of Mr. Ganns, of Pine Bluff, Ark., one keg of cherry phosphates, under a written guarantee that it could be sold anywhere without violation of the law.

In the meantime, an officer of the United States Revenue department called upon him and told him that such sale was in violation of the revenue laws. Brother Varnell then took out license rather than contest the matter. He recovered the amount so paid out from Mr. Ganns, and Ganns, in turn, has recovered from the U. S. Revenue department.

W. F. Elam bought from a Louisville, Kentucky, firm what was represented to be the same phosphates. But he became suspicious that it contained too much alcohol, and wrote the U. S. revenue officers at Little Rock, asking their advice. They wrote him to send some to them for analysis, which he did. They advised him that it had ten per cent of alcohol in it, and that he would have to pay license. These brethren only used their licenses to protect themselves from fines for violation

of law, which was innocently incurred. Brother Varnell gave up his license to Mr. Ganns, and Bro. Elam has placed his in the hands of an attorney to see if he cannot recover of the firm of whom he bought. I assured them that you would make the amende honorable. Yours,

E. L. BEARD.

May 10, 1900.

We stated, at the time of publication of the list, that there were persons who took out license under circumstances similar to those related by Brother Beard, and that we omitted such names so far as we knew them. We insert Brother Beard's explanation with pleasure.

G. T.

### A GREAT REVIVAL.

Dear Dr. Godbey:—We have recently closed the greatest revival meeting ever held in this section of the country, over a hundred conversions and reclamations. Many members of the churches who had lost interest were reclaimed and are now active in church work. The moral tone of the community is greatly improved. The people are more religious in their homes. New family altars have been erected. Prayer-meetings are well attended. The Sunday-school has increased fifty per cent. Large congregations attend the preaching services, greater activity along all lines of church work. Vice and immorality do not dominate and tyrannize over us as heretofore. The awful paralysis that had afflicted the churches has given place to an active and robust Christian life. The whole community has received such an uplift as it has not enjoyed in years. Some of the leaders of the destructive forces were at the altar and a few converted. Men are thinking more seriously than ever before. "The Lord hath done great things for us, whereof we are glad." Sixty-five have joined our church, twenty the Baptist Church, twelve the Methodist Protestant Church, and five the Presbyterian, and more to follow in each. The pastors and members of the respective churches worked together in perfect harmony in the meeting. Brother J. T. Newsom, of our conference, than whom there are few better or more forceful evangelists among us, conducted the meeting, assisted by C. G. Spindler, who led the singing. Brother Newsom is truly a man of God, full of faith and the Holy Ghost, of great spiritu-

al power. He does not depend upon novel and sensational methods to win men to Christ and the church, but employs the old method of "the mourner's bench," and insists on a genuine repentance and a present faith in Christ for salvation. He does not accept a "stand up," or "hold up your hand" profession, but demands that men come to God by the old way of quitting sin absolutely and turning wholly to the Lord. He is a John the Baptist in his dealing with sin and sinners. He goes to the bottom. The revival here was of the old Methodist type, true, genuine and to stay.

I commend Brother Newsom and his singer, C. G. Spindler, to our brethren as successful workers with and helpers of pastors who desire aid in the revival work.

Brother E. A. Tabor came down last week and organized the "Anti-Saloon League."

J. C. RHODES.

Junction City, Ark.

### NASHVILLE NOTES.

Rev. G. C. Rankin, of Dallas, Texas, preached at Tulip Street Church, Sunday night.

Dr. R. A. Young entertained the Bishops at dinner Wednesday, and they will dine with Bishop Hargrove tomorrow.

Mrs. Ada Wallace Unruh, the national organizer of the W. C. T. U., gave three lectures in the city last Sunday.

Dr. Gross Alexander returned Monday from an overland trip to Burkville, Ky., where he went to assist in establishing a Vanderbilt Training School.

With the May festival, the State Democratic convention and the Dewey demonstrations, all in Nashville this week—with numerous minor attractions, such as the meeting of the Bishops, sham-battles and school commencements—no one is heard to complain of "dull times," either from the standpoint of business or pleasure.

The College of Bishops met in annual session Tuesday, and the Board of Missions will meet tomorrow. The following missionaries are here: C. F. Reid, Corea; G. B. Winton, Mexico; D. W. Carter, Cuba; D. F. Anderson and J. B. Fearn, China. The Bishops announced their appointments today. Bishop Galloway will hold the Arkansas, Little Rock and White River Conferences on November 14, 21 and 29, respectively. Bishop Hendrix goes to Brazil, and Bishop Wilson to the Orient.

C. J. G.

May 10.

## Educational Notes.

### TWENTIETH CENTURY NOTES.

"One fact in American education is certainly unique. That is the vast sums given in aid or endowment of education by individuals. It recalls the best traditions of the princes and churchmen of the middle ages, but is on a vastly larger scale. For some time past the income of Harvard University from this source has been nearly or quite a million dollars annually. In 1898-99 the total amount of gifts to Harvard University for purposes of general or special endowment was \$1,383,460.77, and immediate use, \$161,368.90. Columbia University has received in the last decade, \$6,736,482 in money and land. An unofficial estimate of the amount given by individuals during the year 1899 for universities, colleges, schools and libraries is over \$10,000,000. The tendency which these colossal figures indicate is one of the most fortunate and most hopeful in American life. The makers and holders of great fortunes are pouring out from their excess for the development of the higher life and greater productive capacity of the people."—Nicholas Murray Butler.

Of these princely sums none come to Arkansas. Small gifts to colleges in Arkansas would do far more than large gifts in the North. Appeals are now and then made to the North for assistance in the South, but before we may expect our appeals to be heard, we must help ourselves. Illiteracy among native whites in Arkansas in 1890

was over 10 per cent, while in Massachusetts it was 0.8, in New York 1.8, in Minnesota 1.4, in Iowa 1.8, in Wyoming 1.3. These figures do not include the negro. Even new Western states are far ahead of us with respect to illiteracy. Dr. Dawson, United States commissioner of education, in 1880 said: "When the resources necessary to meet modern education are considered, it seems that the concentration of the means upon a few institutions for superior instruction, and the establishment of a sufficient number of vigorous preparatories, both public and corporate, secure to a state the best conditions for liberal education." What Dr. Dawson said twenty years ago is more true today than in 1880. Our church through its highest authority has recently said the same thing, has spoken for correlation, centralization, and endowment. The church in its local organization has not yet arrived at the same conclusion. Instead there are bickerings, local quarrels, and factional fights in nearly all of our states. Unquestionably one of the great evils of the day, educationally speaking, is the large number of so-called colleges and universities. Says Prof. Rowland, of John Hopkins: "We may well exclaim that ours is a great country, having more (colleges) than the whole world beside. The fact is sufficient. The whole earth would hardly support such a number of first-class institutions." This condition is happily illustrated by a story told about Franklin Pierce. After his nomination for the presidency, a lecturer asked a hotel clerk up in Pierce's native hills, "What sort of a man is General Pierce?" "Waal," he replied, "up here where everybody knows Frank Pierce, and where Frank Pierce knows everybody, he's a pretty considerable fellow, I tell you. But come to spread him out over this whole country! I'm afraid he'll be dreadful thin in some places." Our colleges are "thin" (weak) in places. If all the money which our people have put into colleges were concentrated in about one-fifth the number, our colleges would be "considerable." We have been pursuing the shotgun policy in our educational efforts.

### The Nation's Curse.

#### Manila Liquor Traffic.

Hon. Ogden E. Edwards, who was United States consul in Manila in 1855 and 6, and afterwards was resident there for twenty years as American merchant and Danish consul, and has been much consulted of late by president and cabinet and both Philippine commissions, gives the following conclusive testimony as to the very temperate habits of Spaniards and Filipinos, in a letter to Rev. Dr. Wilbur F. Crafts, of The Reform Bureau, Washington. The letter bears date at Bowling Rock, N. C., April 21, and is in part as follows: "I must premise that I am not a prohibitionist, nor a total abstainer. I abhor drunkenness, and feel deeply the disgrace brought on the American name by the manifestation of this vice in the Philippines. During my long residence in the Philip-



### EPWORTH Organs and Pianos

are sweet-toned and extra well-made. Buy of the makers at factory prices. Send for catalog. Williams Organ and Piano Co., 67 Washington St., Chicago.

pires, I rarely saw a drunken native or Spaniard. Certainly, not more than two or three in a year. In crowds of ten thousand people not one would be seen or heard. To call a Spaniard a drunkard was a much greater insult than to call him a liar. The natives drank 'Tuba,' the juice extracted from the Coca Palm, which Mr. Dean C. Worcester, of the two Philippine commissions, thus describes: "The unfermented 'Tuba dulce' is a pleasant and nourishing drink, often recommended for those who are recovering from severe illness, on account of its flesh producing properties. The fermented product is a mild intoxicant." See page 227 of The Philippine Islands. The principal drink was 'Tuba' and the 'Ginshaks' mentioned by Chaplain Pierce (up to 1888, when I last saw Manila) sold little else than this harmless beverage. The great point is that from 1852 to 1888, the range of my personal knowledge of the islands, drunkenness was practically unknown among the natives or Spaniards. The Spanish cafes sold mostly Spanish wines, and men would sit an hour chatting over a glass or two of wine, and smoking, in front of, or in them, with never a sign of intoxication. Nothing like the American saloon was ever known in Manila while I lived there; and I heartily endorse the remark of President Schurman, as quoted by you from the 'Independent' and in his address to the Liberal Club of Buffalo."

#### No More Cigarettes.

Chief Willis L. Moore, of the United States weather bureau, has issued an order against the use of cigarettes by employees of the service. He says:

"The order was issued after careful consideration and a thorough investigation of the evils resulting from cigarette smoking. It will stand. In this service we are compelled to maintain a very strict discipline in order to secure satisfactory service. Some of our men, who were regarded as the most thorough and competent, doing every detail of their work with the utmost promptness and accuracy, gradually became careless and lax. I sent inspectors to investigate, and in a number of cases it was found directly attributable to the use of cigarettes. I am not prudish, nor do I wish to assume any authority whatever over any privilege which the employees of the service should have, but as a public servant I feel that it is my duty to correct any evil which may exist. I can state most emphatically that the order will stand, and that it applies to the entire force of the bureau throughout the entire service. Cigarette smoking must cease."

"Delays are dangerous." Those who have poor, weak, impure blood should take Hood's Sarsaparilla at once. It never disappoints.

### SPECIAL LOW RATE EXCURSIONS VIA THE CHOC-TAW ROUTE.

DETROIT, MICH.—National Baptist Anniversary. Tickets on sale May 21st and 22d at one fare plus two dollars for the round trip, and limited until May 30th for return passage.

NORTH MANCHESTER, IND.—Annual meeting German Baptists (Dunkards). Tickets on sale May 28th and 29th at one fare plus two dollars for the round trip, and limited until June 30th for return passage with privilege of extension until July 1st if desired.

LOUISVILLE, KY.—Annual meeting of the United Confederate Veterans' Re-Union. Tickets will be sold May 27th, 28th and 29th at an exceedingly low rate for the round trip, and will be limited until June 10th for return passage with privilege of extension until June 25th.

ST. LOUIS, MO.—General Assembly of the Presbyterian Church in the United States. Tickets on sale May 15th, 16th and 17th and 22d at one fare plus two dollars for the round trip. Tickets limited until June 2d for return passage.

MILWAUKEE, WIS.—Biennial meeting General Federation of Woman's Clubs. Tickets on sale June 2d and 3d at one fare plus two dollars for the round trip, and limited until June 11th for return passage with privilege of extension until June 30th.

ST. PAUL, MINN.—National Republican League of the United States. Tickets on sale July 14th, 15th and 16th at one fare plus two dollars for the round trip, and limited for return passage until July 21st for return passage.

CINCINNATI, OHIO.—Baptist Young People of America, Industrial Convention. Tickets on sale July 10th, 11th and 12th at one fare plus two dollars for the round trip, and limited until July 17th for return passage with privilege of extension until August 10th.

DETROIT, MICH.—Knights of Pythias Conclave. Tickets on sale August 25th, 26th and 27th at one fare plus two dollars for the round trip, and limited for return passage until September 5th with privilege of extension until September 14th.

WASHINGTON, D. C.—Annual meeting Imperial Council Ancient Order Nobles of the Mystic Shrine. Tickets on sale May 19th, 20th and 21st at one fare plus two dollars for the round trip. Tickets limited for return passage until May 28th.

For rates and other information, call on nearest railroad agent or write J. F. Holden, Traffic Manager, Little Rock, Ark.

You want to get well. Who doesn't? But you are discouraged. You've tried medicines that promised much but didn't keep their promises. If you want to get well try the medicine that makes people well,

## DR. PIERCE'S GOLDEN MEDICAL DISCOVERY.

For diseases of the stomach and organs of digestion and nutrition, this medicine offers a practically unfailing cure. Ninety-eight per cent. of all who use it get well.

"I cannot express half my feelings of gratefulness to you," writes Mrs. Josie B. Clark, of Enterprise, Shelby Co., Mo. "I had despaired of ever getting well. I had been in bad health for twelve years. Had aches all through me, numb hands, cold feet, and everything I ate distressed me; bowels constipated, was very nervous, depressed and despondent. When I first wrote to you I thought I could never be cured. I have taken six bottles of Dr. Pierce's Golden Medical Discovery, and my health is now good."

### PARKER'S HAIR BALSAM

Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 50c, and \$1.00 at Druggists.

## Contributed.

### LETTER FROM DR. MONK.

Dear Dr. Godbey—You were kind enough to let me into your columns two weeks ago, so you thereby encouraged me to knock again. I left off with the session of the conference at Pine Bluff December 4-9, 1872. Of course there are many things connected with that, my first conference, which, as I write of it, come trooping up to my mind that I had almost or quite forgotten. The great missionary collection taken Saturday night by the inimitable collector, Dr. Winfield, I shall never forget. If my recollection serves me correctly the amount in cash and subscriptions was \$2,800. I remember distinctly I had only \$2 in my pockets, but I subscribed \$10 and paid it that year out of my salary of \$212.

Of the class of applicants, I recall by name only a few. I think there were eleven of us. W. H. H. Biggs, now in the West Texas Conference; C. C. Godden, now the honored president of Galloway College; W. H. Hagan, now, as I fondly believe, in heaven. The others, I do not recall. How widely our paths have diverged! Dr. Godden and Brother Biggs had much the advantage of some of us. The former had been practicing law for about 20 years, and had already served as preacher in charge for two years. The latter had also served as supply for several years, and was known throughout the conference as a preacher of no mean ability. He preached before the conference, I think, it was an afternoon, from the text, "It was not for the sake of any works of righteousness which we have done, but according to his mercy that he hath saved us by the washing of regeneration and the renewing of the Holy Ghost." The sermon, I remember, was well received, and created quite a good deal of comment. These two brethren were already known and wanted, while some of us were neither known or wanted.

That was an old time conference. Many of the preachers rode to conference on horseback, and our horses were there with us, or about us. When the conference adjourned most of our horses were sick with, what was then, a new and strange disease—epizootic. Some of them were scarcely able for the road. Snow was on the ground.

There were many changes made at that conference, but there have been many more made since. John McLaughlin and Chas. Brinkley came up from my old quarterly conference, DeWitt, the next year. In the two years there came into the itinerancy from the DeWitt charge, C. C. Godden, W. H. Hagan, John McLaughlin, Charlie Brinkley and Alonzo Monk. Three of the five have crossed the river, and two, Charles C. Godden and Alonzo Monk, are still pulling for the other shore. I trust we shall all meet on the other side, bringing our sheaves with us. How my heart warms as I write of these scenes of other days! I love the Little Rock Conference. But I apprehend that

it has so changed that I would scarcely recognize the body now. I recall quite a number of the elect laymen that helped to make up the noble band at that time.

As I am booked for Galloway commencement I hope to meet a goodly number of the brethren at their college annual gathering. I go next week to Vicksburg, Miss., to address the State E. L. Conference. On June 23d and 24th I am to be with the Virginia State E. L. Conference at Richmond. I greatly enjoy meeting with the league conferences. They are usually full of young blood and great enthusiasm. They are helpful to my soul. If this sees the light I may try again. Alonzo Monk.

Chattanooga, May 3, 1900.

### A NOTE FROM TEXAS.

Dear Brother—Reading Brother Monk's letter in the last "Arkansas Methodist" brings up many sacred memories of the past. He was admitted on trial at Pine Bluff in 1872. I was admitted on trial at Little Rock in 1871, after having served Rockport circuit as a supply the year before under the sainted A. R. Winfield, presiding elder. Yes, I remember Dr. Green's sermon on the ten virgins. Tender, pathetic, touching. We all wept freely. During the conference at Pine Bluff I was the guest of Maj. Bull, a brother-in-law of the late lamented A. H. Garland, having as a room mate W. A. Chamberlain, of precious memory. During this conference somehow the cabinet leaked and most of us had a pretty good idea where we were going. Some funny things occurred that makes me laugh occasionally till now. My horse got out and in the midst of a snowstorm just before time to read the appointments, as I ran up and down the streets in search of my horse I met Brother Caldwell walking very fast and he said: "Brother Winburne, I understand your appointment got out?" No, Brother C., it's my horse that's out, I said. Appointments were uppermost in his head. Of course he was trying to say horse. Bishop Wightman read out the brother to follow Brother George

Hare with a broad smile or grin rather, "If you please, bishop, I've given him the plam" several days since." Well, well! It brought down the house. From that conference I went to Lehi circuit. H. B. Frazer, P. E., a little peculiar in some respects, but withal a good preacher and a pure, sweet spirited man. On this work many souls were converted and here I found some true, noble spirits and some I thought otherwise. Indeed, as Brother Jewell can testify, we had "fighting without and fears within," but, praise His name, some of the sweetest memories cluster around the good people of Lehi circuit. Quite a number I've met in Texas "happy on the way." Law me, how we have scattered since then! Think of it, F. D. Vanvalkenburg, J. F. Armstrong, M. C. Mantz, J. A. Parker in Louisiana, Alonzo Monk in Tennessee, P. C. Archer, W. H. Vaughan, D. T. Holmes, "Tip" Biggs and his brother, A. C., I believe, and F. M. Winburne in Texas; M. H. Wells in Alabama, and perhaps many others in different conferences I can't recall just now. Oh, yes—H. B. Frazer in Florida. Precious, good men, how I love their memories. Of my old classmates in the Little Rock Conference I recall none just now but C. D. McSwain, P. C., one year, I believe; also H. H. Watson and Alonzo Monk were both with our class one year each. Dear Brother Sherwood, of our class, I learn has recently ascended—a precious good man. Oh, what a meeting we long for "over there!" In hope, F. M. Winburne.

### FROM REV. S. G. SHAW.

Dear Dr. Godbey—You have no doubt seen a notice of the sad accident by which my oldest son, Samuel, lost his left arm. He was plowing in a field some nine miles from home and undertook to carry a gun on the disc plow. The gun slipped off, striking some part of the plow. The muzzle was so close to his arm that the entire charge of shot passed through it about midway between the shoulder and elbow, almost tearing the limb from the body. The accident occurred about 4 o'clock April 19th. It was 2:30 a. m. of the 20th before we could begin the operation of amputation. Such was the mangled condition of the arm and so great the loss of blood before amputation that the result seemed very doubtful. He has, however, thus far survived, notwithstanding we were forced to re-amputate on the 9th day, and at present he seems in a fair way to recover.

Sammy was born a few months after we left Arkansas and had just completed his sixteenth year a few days before the accident. To him we had been fondly looking for that support which our growing helplessness will more and more demand. But sad as is our loss, it seems as nothing compared to his, when we think of him as he must struggle through life, maimed of an arm.

I was just about ready to begin work in some missionary territory,

which our presiding elder had requested me to open up, but for the present am so prostrated as a result of our dear boy's misfortune that I fear it will be several weeks before I shall be able for any work.

The kindness of our pastor and of our neighbors generally through this trying ordeal has been something so beautiful that it will linger as a precious memory while life lasts. Yours in hope of heaven, S. G. Shaw.

### HEART DISEASE.

#### Some Facts Regarding the Rapid Increase of Heart Troubles.

Heart trouble, at least among the Americans, is certainly increasing and while this may be largely due to the excitement and worry of American business life, it is more often the result of weak stomachs, of poor digestion.

Real organic disease is incurable; but not one case in a hundred of heart trouble is organic.

The close relation between heart trouble and poor digestion is because both organs are controlled by the same great nerves, the Sympathetic and the Pneumogastric.

In another way also the heart is affected by the form of poor digestion, which causes gas and fermentation from half digested food. There is a feeling of oppression and heaviness in the chest caused by pressure of the distended stomach on the heart and lungs, interfering with their action; hence arises palpitation and short breath.

Poor digestion also poisons the blood, making it thin and watery, which irritates and weakens the heart.

The most sensible treatment for heart trouble is to improve the digestion and to insure the prompt assimilation of food.

This can be done by the regular after meals of some safe, pleasant and effective digestive preparation, like Stuart's Dyspepsia Tablets, which may be found at drug stores, and which contain valuable, harmless digestive elements in a pleasant, convenient form.

It is safe to say that the regular, persistent use of Stuart's Dyspepsia Tablets at meal time will cure any form of stomach trouble except cancer of the stomach.

"Gems" is the name of a fresh new song book by the publishers of Tears and Triumphs. Every song in this new book is intended to be a gem. The authors think it the best book published. A number of the best authors are drawn on, such as Sweney, Kirkpatrick, Gilmore, Weeden, Kieffer, Gabriel, Hoffman, etc. Among the songs may be named such beauties as, "It Must Be Told," "No, Not One," "I Surrender All," "Living in the Sunshine," "O, The Glory!" "Rest at the Saviour's Side," etc. We must refer the reader to the book in which we guarantee satisfaction. Try the numbers we will indicate and if not satisfied, return the book and get your money back. It contains 290 songs and yet is very cheap. Round notes or shapes. Always state choice. Muslin covered, price 25c. each, post paid. For sale by Godbey & Thornburgh, Little Rock.

## Pneumonia

always leaves the lungs weak. Weak lungs are breeding grounds for the germs that cause consumption. Chronic bronchitis also often follows pneumonia. If you have had pneumonia, the germs of consumption are at work. Don't let them get a foothold. Begin at once and take SCOTT'S EMULSION; it will drive out the germs by making the lungs stronger than they are.

50c. and \$1.00, all druggists.

## Contributed.

REV. J. R. SHERWOOD.

Rev. James Rogers Sherwood was born February 14, 1836, in the state of Indiana, where he grew to stout young manhood. At the breaking out of the civil war he entered the Union army, where he made the character of a brave and trusted soldier. When that bloody struggle ended he settled in Memphis, Tenn., and it was there he was happily married to Miss Mary E. O'Neal, which union developed into real happy home.

With one son and two daughters, the daughters only remaining as a comfort to the loving mother. In 1870 Brother Sherwood having removed to Jefferson county, Ark., was converted under the earnest preaching of Brother A. M. Simmons, now at rest in the kingdom of God. In 1871 Brother Sherwood joined the Little Rock conference and filled many appointments. Some of them were very hard, but he did his best and left the world on the 22d day of March, 1900, feeling at perfect peace with God and all mankind. He was true and loyal to the church. Somewhat encumbered for fifteen years with the care of the aged and infirm parents of his wife, this he felt to be a duty and he did it cheerfully.

When our much loved brother was called to preach he felt keenly the call to preach the word, and it was the word he preached. He had the happy faculty of Scriptural citation. In this particular he excelled. In his last painful sickness he drank largely from the true word of God. Our brother is gone from us, but we know where he is. Thank God for the memory of him.

John F. Carr.

## SHALL WE GO FORWARD?

The Twentieth Century movement is the movement of the church this year. Our last general conference invigorated it; annual, district and quarterly conferences have adopted it, the church papers have taken it up and given no uncertain sound. Bishop Galloway, together with other bishops and workers, has given it his best efforts and closest attention. The board of education furnished all the presiding elders in the church last year a canvassing book for every pastor, and unless there has been a hitch or neglect somewhere—and we suppose there has not—every pastor is supplied with a book suited to this work, for it was the duty of every pastor who was changed last year to leave his book with his successor. Now what more can be done? Shall we go forward? We have come to a point where the work must be pushed by the pastors. No one can take their place or do their work, or the work will in a measure be a failure. This is a time when what "our hands find to do we should do with all our might," not waiting to "feel like it," but, propelled by a high sense of duty and a fearful weight of obligation, "Go forward."

If the pastors who have not al-

ready done so, do not, with book and pencil in hand do the work soon it will be too late. The year will be closing soon, conference will be on hand and so many things will require attention that this one—the one—will be neglected. Interest, profound and deep, conviction sharp and pungent, is the need of the hour. If the pastors can get this on their heart and work at it as earnestly as they preach to unconverted people and tell them they should be about the salvation of their souls, something great will be done. The work commenced at general conference and has come down to the pastors. "Shall we go forward?" M. M. Smith.

Searcy, Ark.

## Conference Engraving Ready.

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## Out of Place in the Pulpit.

Dr. Young, editor of the Central Christian Advocate, speaking of the discussions which the biblical critics have raised, makes these pertinent suggestions:

"The man, for instance, who either attacks or defends these critical positions and questions in his sermons makes a serious mistake. He cannot in a sermon settle any of the questions at issue; he will likely leave many of his hearers in a muddle, and possibly plunge some of them into a state of distressing perplexity. We heard, for example, of a pastor not long ago who began a sermon on some text in Daniel by expressing his belief that that book was of a later origin than people generally supposed, and that the events recorded in it were hardly to be considered authentic or historic. These are matters which in a work on biblical introduction, or in a series of week-day lectures before certain sorts of students may be profitably considered; but surely a wise man will not attempt to decide them ex cathedra in a sermon. He is set in his place to preach positive truth, not to meddle with the theories and speculations of the critics. So, on the other hand, the man who essays to defend the traditional estimate of the book in question in his sermon is doing a foolish thing. In the very act of attempting a defense he will set somebody to doubting the authority of the book. The questions he touches in this way belong to the class room, the library, the study, the Bible dictionary, and the theologian's cloister, not to the pulpit. It surely ought to be possible for a sane man to preach from any text in the Fourth Gospel without mentioning the long and involved and difficult struggles which have arisen concerning the Johannine authorship of that part of the New Testament. Just as injudicious is the policy of the man who ever and anon breaks out in his sermons into denunciations of those who are 'trying to destroy this old Book.' That sort of thing does no good to anybody, while it serves to awaken in the uninformed and the timid uncalled for apprehensions and perplexities. Sometimes this class of people have their first doubts about the Bible suggested by the foolish declamations of those who fancy that they are going to defend the Bible by denouncing its supposed opponents.

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It would be very comforting to know that the check which has come to the advancement of the Methodist church as respects the increase of numbers has resulted from demanding a better type of membership; but there is no such comfort for us, an increase of spiritual power can hardly be indicated in retarded progress.

The bill before Congress, providing for Post Check Currency, it seems to us, should speedily become a law. It is greatly needed, and, so far as we can see, is without objectionable features.



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## Current Comment

### ECHOES FROM CARNEGIE HALL.

The importance of educational work was generally admitted. The heathen people are drawn to the missionaries by the superior knowledge which they find them to possess, and the advantages which may be obtained from their instruction in better modes of living. Christianity is commended to the heathen by the high order of civilization which attends it. According to the views of many the missionary station should be almost a polytechnic school.

Well trained teachers in many branches of knowledge are needed for mission schools and the mission work must include moral training of native teachers that the benefits of Christian knowledge may be widely disseminated.

How to deal with polygamy is a perplexing question to many of the missionaries. Polygamy exists in many heathen lands where the missionaries labor. There seems to be no difference of view that polygamy must be uniformly condemned, and that members of Christian churches must be forbidden to enter into polygamous relations. But what is to be done in the case of those who, having already formed these relations, seem to accept Christ. Shall the missionary demand a sundering of the relations thus already formed?

The English language has become the language of intercourse throughout the world, and its influence is becoming greater constantly as a means of introducing Christian ideas to heathen people. yet the missionary needs to be well acquainted with the language of the people whom he teaches. This is necessary in order that he may understand their modes of thought and the best way of communicating thought to them, and as the readiest way to their sympathies and confidence.

Consecration is of the first importance in a missionary, but the experience of one hundred years has taught us that through training is essential for the best success. We need more trained missionaries, especially men.

James B. Angell, president of the University of Michigan and former American minister to Turkey, spoke of the right of the missionaries to protection by their home governments. Among other things he said:

"How far should our government go in securing to our missionaries the enjoyment of their rights and privileges in the prosecution of their work? Can we say any less than this, that, in general, it is our government's duty to protect missionaries as it protects all other citizens in anything that they have a right to do? How can any discrimination against them be made? They ask for protection only as American citizens, and only in the enjoyment of rights to which they are clearly entitled under treaties of the recognized principles of international

law. And this protection no self-respecting government can refuse them without forfeiting the esteem of its citizens and the respect of foreign states.

I suppose we shall all agree that we should not make war upon any nation for the sake of carrying Christianity into it. But when missionaries have entered a country under treaty stipulations, and all the resources of diplomacy have proved unavailing to secure them protection, shall a display of force be made to protect them? The government which breaks treaties with respect to missionaries and sees that their own government takes no steps to protect them will easily yield to the temptation to infringe on the rights of other citizens. Is it not possible that because our government has allowed outrages against our missionaries to go on since 1883 in Turkey, highway robbery, brutal assault, destruction of buildings, without any demonstration beyond peaceful and patient argument, that the Ottoman government is now proceeding in so high-handed a manner to prevent by false allegations the importation of our flour and our pork? A nation which allows one class of citizens who are of the purest character and most unselfish spirit to be insulted and outraged with impunity in a foreign land, must not be surprised if other classes of its citizens are also imposed on and wronged in that land wherever selfish interests are invoked against them."

One day was devoted to the woman's work. We clip from the New York Observer:

"The result of woman's work in the home churches was emphasized by Mrs. M. N. Waterbury, of Boston. She told of 1,500,000 women working in 150 missionary societies, of 1,000,000 children in training for missionary service, of the Student Volunteer movement, of the \$2,600,000 a year raised by subscriptions of two cents a week, of the 150,000,000 printed pages which annually enter the homes of the people, of the prayers of consecrated mothers, of the great heroic spirit roused by service, worth more to the church at home than all it has given abroad. At the parliament of religions there were none to tell what Buddhism and Confucianism had done for women. There is no other name under heaven by which woman can be saved than that of the one Saviour of the world, who has ever loved and pitied woman."

Mrs. Baird, of the Koran Presbyterian mission, gave an account of the wonderful work in that country. In six years the missionaries have built up in the northern country alone missions at 153 stations. There are some 4,000 adherents and 1,500 communicants; a work so deeply rooted in native soil, that if all missionaries were banished, there would exist a native church, apostolic, self-supporting, capable in time of self-government.

Dr. Levering, of India, in "A Physician's Opportunity," filled her time with the most enlightening details, in practical illustrations of her topic, of the homes and needs of Hindu, Brahmin, and Moham-



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median women, and the blessed work done among them by medical women; and the "Importance and Use of Missionary Literature" was ably treated by Miss Irene Barnes, of the Church of England Zenana Missionary Society.

A rousing and enlivening conclusion to the afternoon was given by Mrs. A. J. Gordon, of Boston, who presided over the introduction of women missionaries, of whom 412, representing 29 American societies, 9 from Great Britain and three from the continent are registered at the convention; 23 missionaries were present from Turkey, 88 from India, 77 from China, and many from Korea, Siam, Burmah, Laos, Samoa, the Carolinas, Philippines, Hawaii, and Japan. The great procession passed in review across the platform, and were as far as possible introduced to the appreciative audience, who were awed by this great body of consecrated women, whose lives are given to such noble service. Among those personally noted were Mrs. Mary Pearson Eddy, of India; Mrs. Wm. Carey Butler, who had seen forty-four years of service in India and Mexico; Mrs. Jenkins, who has seen forty years' service; Mrs. Hudson Taylor, and Mrs. Hepburn, who was the first foreign woman to enter Japan."

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## The Sunday-school.

PREPARED BY REV. JAS. A. ANDERSON.

MAY 27, 1900.

### PARABLES OF THE KINGDOM.

Matt. xiii. 24-33.

Golden Text.—"The field is the world." (Matt. xiii. 38.)

Time—A. D. 28. Place.—A boat near the shore of the Sea of Galilee.

Just exactly what is the precise point in the parable of the wheat and tares would be hard to say. We have seen it stated that the Master intended to give a lesson against rash administration of discipline. It is also taught that the meaning of the parable is that the church must make its way in the world amid great obstacles. We incline to the latter view. Since "the field is the world," rooting up the tares is not so much a question of getting bad people out of the church by a disciplinary process as it is a question of getting bad people out of the world, in the midst of whom the church is left to develop. That rash discipline, or rash anything else, for that matter, is inexpedient, goes without saying. But the point of this parable seems to be that the seed of the world will, in spite of all obstacles, mature a sure harvest. The deceit of the Devil nor the hypocrisy of men, nor the usurpation of men can prevent it.

And so, as a matter of fact, the church has always made its way despite the difficulties that have interlaced themselves with all her activities. The bad people of the world have opposed her in all possible ways. They have opposed her from without. They have gotten on the inside of her, and opposed her from within. It is simply marvelous when we consider the full history of the case, when we consider, for instance, the intrigue, the chicanery; that entered into the various early general councils of the church, how God has taken care of his own. The downright rascality of men of evil lives, dressed in the livery of priests, bishops and popes, has not been able to prevail against the kingdom of heaven. The gates of hell shall not prevail against it. Let the despondent make a note of these things, and let the croaker know that "God is in the midst of her." She shall not be moved. And let every honest toiler know that he may sow the seed and wait in patience.

The parable of the mustard seed teaches that we need not be discouraged at the small beginning, or the small beginnings of the kingdom of heaven. As the mustard seed, though so small, has in it the potency of the greatest of herbs, so the seed of the kingdom, however small to human seeming, has in it the promise of indefinite expansion. And how often has this been demonstrated in the history of the church. A single tract, a single verse of scripture has often wrought wonders. A single man or woman or boy or girl, soundly converted to God, has the potency under God of a world-redemption.

Moreover, it is the very nature of this divine influence to spread itself. This is the lesson of the parable of the leaven. The process is silent. The greatest forces on earth or heaven are always so—silent; but it goes on. The particles next to the leaven are leavened, and these being leavened become themselves a leavening power. The sphere of power is ever widening, enlarging till the outermost particles are reached. Put the leaven in the meal, and trust it to work.

### TWO NEW YORKERS.

#### One Gives the Other a Handy Lift.

Mr. E. C. Hazard, one of the oldest and best-known wholesale grocers in New York, has for many years given his attention to the preparation of fine food delicacies. He has a farm and experiment station down on Staten Island, where the famous Shrewsbury Ketchup, Burn Onion Sauce, Shrewsbury Mushrooms and other delicacies are prepared in a most skillful manner.

One evening last autumn while on his way home, Mr. H. sat with one of the officials of the N. J. C. railroad, who seemed to be living with one foot in the grave—stomach so badly disordered that nothing would digest. It seemed only a question of a few weeks, at most, when death would come.

"Mr. Hazard insisted upon taking the gentleman to his house and giving him a package of Grape-Nuts breakfast food which is manufactured by the Postum Cereal Co., at the pure food factories at Battle Creek, Mich., a food which Mr. Hazard had been using at his own table for a long time, greatly to his benefit.

"He told the gentleman that he could get well in a few weeks by the use of perfectly prepared food of this sort, and would never forget the day when he first tried Grape-Nuts. The prediction came true; the official is not only alive today, but is in better health than he has experienced for many years, all of which he attributes to the use of Grape-Nuts and from the advice of Mr. Hazard."

There are two reasons for this; in the first place, Grape-Nuts are made from certain selected portions of wheat and barley that contains phosphate of potash and albumen which nature uses in the human system to make up the gray matter in the brain and nerve centers throughout the body.

The nervous system directly controls the digestive machinery and the brain controls the working and money making power. Mr. Hazard knows this, from his knowledge of foods and from his own experience with Grape-Nuts. Therefore when he took the railway official in charge he knew exactly what he was doing, and the result proved the correctness of his knowledge.

### S. S. Convention at Dumas.

The eleventh annual session of the Monticello District Sunday-school Conference convened at Dumas on Thursday, the 26th of April, 1900. This district is composed of the counties of Ashley, Bradley, Chicot, Drew, Desha and Lincoln. Seventeen preachers have work in this district and twelve of them were in attendance upon the conference, Rev. J. R. Cason, presiding over its deliberations. The district was fairly well represented, there being twenty-four delegates present. Many were kept away on account of the prevalence of measles in some portions of the district, and the rumor that smallpox existed in Dumas.

Aside from the regular order of business, reports from the various Sunday-schools, and the discussion of the "Relation Between the Home and the Sunday-school;" "How to Promote Interest in the Sunday-school Work;" "Missionary Features of the Sunday-school," were the principal features of the meeting. Mrs. Nathaniel Holmes read a very interesting paper upon "Some of the Defects in Sunday-school Work." Mrs. A. H. Gates deserves special mention for a paper on "The Teacher," which was highly appreciated. The conference paid both of these ladies quite a compliment by voting the publication of these papers in the Arkansas Methodist. Mesdames P. I. Cole and Will Farley did nobly in rendering sweet and beautiful music. Many others are entitled to special mention.

Many good sermons were delivered by the attending preachers, and it is believed that the occasion was beneficial to the people of the place, as well as those from abroad. The citizens of Dumas are a liberal hearted people and are deserving of much praise for the manner in which they entertained the conference.

C. H. Lyman,  
Secretary.

### A Bad Habit

Not a great while ago I visited a certain Sunday-school, and had the privilege of the floor during the lesson hour, that I might watch the methods employed in teaching the lesson, etc. After the classes had fairly started the pastor came in, and, going from class to class, shaking hands and asking after the health of the family, etc. Now, the earnest pastor had not thought that he was disturbing the teacher in her efforts to direct the child's thought to the lesson; that just about the time she was making a good point—one that she had prayed and thought over—the pastor came and spoilt all.

Now, I am sure it never occurred to our good brother that there was any harm in such a proceeding, but, had he given the matter any thought I am sure he would not have been guilty of anything of the kind. I myself have had this very thing to contend with for many years in my Sunday-school work, and in some instances I have been almost forced to offend my pastor before I could get him to desist. None but those who are actually engaged in teach-

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ing know how very annoying this habit is, and yet there are many pastors who contend that they have the right to greet the children anywhere and at any time.

Dear brother, is this your habit? If it is, I beg you to stop and think on these things.—Layman, in New Orleans Christian Advocate.

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MRS. ETTA W. JONES.

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## Epworth League.

MAY 20, 1900.

### THE POWER OF A TEMPERATE LIFE.

Daniel i. 1-17.

The lesson of today is chosen in view of emphasizing, especially, the duty and work of temperance. To most of our leaguers the cause of temperance has a very definite and a very practical meaning and we can do no better than to consider our duty as respects the one issue, pre-eminently the temperance issue, as respects our own times.

The use of intoxicating liquors as a beverage is the greatest vice of our people. The poverty, degradation of character, misery and crime resulting from it beggars all description. The desolation of war and pestilence are insignificant in comparison with it. A cause which is responsible for more than seventy per cent of all the crimes of seventy-five millions of people appalls us by its wide hastening destruction.

How insidious is this foe. Who does not condemn drunkenness? Is there one of the doomed victims of intemperance who set out to be a drunkard? Half the men who are confirmed drunkards today were once sober boys or sober men who, had they been given the choice of being shot, or of becoming drunkards as they are, would have nobly chosen to be shot dead on the spot.

What betrayed them? Their heedlessness—no harm in a single drink; their egotism—they were too strong to fall, though thousands had fallen. So, they took the risk as other fools had done before them, and ended as other fools did. The one stupendous folly was to begin to drink. They were free but sought out the snares. They had no consuming appetite and set out to make one. They drank whisky when they did not love it, saying when they began to love it they would quit. Could there be greater folly?

There is no attitude which becomes a man in regard to such an evil as intemperance but one of irreconcilable opposition. Suppose one could occasionally taste the intoxicating cup and never fall under its power, since its general result is ruin, does he not owe it to all men to condemn it utterly? Shall he toy with a destroyer and set an example which most who, should they follow, would fall? Not to speak of Christianity, manliness requires us to make war against this destroyer.

The example of Daniel is to be followed. Captive, separated from all the associations which might have favored his purpose, his life in the hands of the heathen, royal favor inviting him on the one hand and probable death threatening him on the other, he purposed in his heart that he would not defile himself with the king's wines. Is it any wonder that such courage and faith moved the king's servant to say that the captive had in him the spirit of the eternal God. "Dare to be a Daniel." There is but one ground upon which you can stand. If a thing is evil condemn it un-

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compromisingly and forever. But if the use of intoxicating drinks is the greatest evil of this nation, then the legalizing the sale of intoxicants as a beverage is the greatest sin of this nation.

Our work therefore is not merely to abstain utterly from the intoxicating cup, and to teach individual temperance, but to deliver ourselves from complicity in this great wrong of licensing the sale of liquors.

It is the function of the law to provide for the general good of the citizens, and anything which militates against the public good the law should prevent as far as possible. The temperance movement must not stop short of the demand that the license system be utterly abolished. Let us each one aid it all we can.

"Have by some surgeon Shylock on thy charge to stop his wounds lest he do bleed to death." People can bleed to death. The loss of blood weakens the body. It must follow that gain of blood gives the body strength. The strengthening effect of Dr. Pierce's Golden Medical Discovery is in large part due to its action on the blood-making glands and the increased supply of pure, rich blood it produces. It is only when the blood is impoverished and impure that disease finds a soil in which to root. The "Discovery" purifies the blood and makes it antagonistic to disease. When the body is emaciated, the lungs are weak, and there is obstinate lingering cough, "Golden Medical Discovery" puts the body on a fighting footing against disease, and so increases the vitality that disease is thrown off, and physical health perfectly and permanently restored. It has cured thousands who were hopeless and helpless, and who had tried all other means of cure without avail.

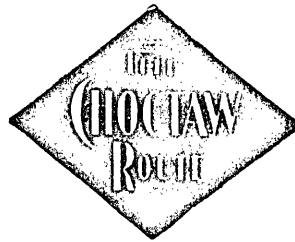
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TEETHINA**  
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# THE ARKANSAS METHODIST

J. E. GODBEY, D. D., EDITOR.

WEDNESDAY, MAY 16 1900.

## THE M. E. CHURCH GENERAL CONFERENCE.

The address of the bishops of the M. E. Church to the general conference now in session in Chicago was read on the second day of the session by Bishop E. G. Andrews. It is a very able and wise deliverance. We note various passages of especial interest:

### THE GENERAL CONFERENCE OF 1900.

This conference of the year of our Lord 1900 naturally recalls the general conference which met one hundred years ago. Marvelous changes have, however, passed upon the American state and church, and we can but faintly reproduce the conditions, the men and the work of that assembly.

The western boundary of the young republic was then the Mississippi river; the Spanish Florida shut it entirely from the Gulf of Mexico. The population was five and one-quarter million—one-sixth slaves. Less than 400,000, not including Indians, lived west of the Alleghenies, and of these only 51,000 dwelt in the great Northwest Territory. No white man dwelt upon the site of the great city, Chicago, where we are now met. In all the land there was no power loom, no power press, no large manufactory in textile, wood or iron, no canal, no railway or steam vessel, no telegraph, no telephone. The possibilities of electricity in light, heat and power were unknown and unsuspected. The cotton gin had just begun its revolutionary work. Intercommunication was difficult, the postal service slow and costly, literature scanty and mostly of inferior quality. John Adams was president, but the election of Jefferson and a marked change in governmental policy were imminent. To many at home the new republic still seemed an unpromising venture; abroad it met large dislike and contempt.

From such conditions we turn with wonder and thankfulness to those now existing. Our reference is not chiefly to national progress; to the advancement of the republic in territory, in population and in influence; to its material, intellectual and social development; nor to liberty and order, so far in its history happily conjoined. Such topics might besit this occasion, but must not detain us. Nor may we dwell upon the growth and present vigor of the American churches under the voluntary principle, though with profound gratitude we accept the computations by which it appears that in the Protestant churches of the United States the ratio of communicants to the whole population has advanced during the century from one in fourteen to one in five.

Our topic is more specific. During the century the various Methodist churches in the United States, all being derivatives from the one church of 1800, have increased

from 61,000 communicants to nearly 6,000,000; that is, in a population which has increased fourteen-fold the Methodist churches have increased more than ninety-seven-fold. Commensurate with this, or even beyond it, has been the increase of the ministry, of the churches and church property, and of church literature. The church school, which had no existence in 1800, has been founded, and in its various grades is now numbered by the hundreds. Meantime the great benevolences of the church have been successively organized. Our mission fields are on all continents; and God grants gracious increase among many races. New philanthropies, exponents of the grace of him who went about doing good, have risen in all our chief cities. The successive additions to the republic, from the Louisiana purchase to the islands and island groups recently acquired from Spain, have all been occupied by our vast itinerant system.

Under this head the address states that the numerical increase during the quadrennium has been in round numbers 105,000. It is noted that this is much smaller than has been secured in any quadrennium for several years past, and a few pertinent suggestions are made respecting this matter.

"Meantime some inquiries may have place. Has the emphasis put upon the securing of large benevolent collections been permitted to lessen the zeal and energy of the pastor in the work of conversion? Such a result ought not to follow; giving ought to be a means, as well as an evidence, of grace. But we are reluctantly constrained to believe that many pastors reckon success more by collections than by conversions.

"Further, does the increased employment of evangelists for revival services abate in the pastor and in the people a sense of personal responsibility for the ingathering of men from the world of the unsaved? We believe that it has had such result in many cases.

Still further, has the lengthening of the pastoral term from two to three and from three to five years insensibly abated the evangelistic urgency among us, substituting for it a more leisurely system of pastoral teaching and training? Are we more content than formerly to defer the special appeal to the unconverted? Such a result may have had place without attracting large attention."

In regard to the doctrinal integrity of the church the bishop sees no special ground of fear. The liberality of the church is largely her security in this matter. He contends for unity only in essentials.

"Beyond the limits of central and constitutive verities of the Christian faith, Methodism has never insisted on uniformity of thought or statement. It has allowed freedom of reverent inquiry."

### AMUSEMENTS.

The address deplores the tendency to "unwholesome, coarse and debauching amusements. It says:

"Whoever watches the daily press cannot miss the evidence of shame-

ful degradation in the theater, the concert and dance hall, and on the race course. And the tendency to great excess also in other comparatively innocent forms of amusement cannot escape attention. The seriousness of life seems largely forgotten, its opportunities of usefulness unoccupied, the vigilance necessary for righteousness relaxed, and the love of the passing world gaining in masterfulness.

It is not to be wondered at that every earnest age has tended to reprobate all amusements, as incompatible with the Christian life. The pendulum has often swung toward that extreme of the arc. Here Puritanism and the early Wesleyanism agreed. To their serious spirit all pleasure-taking seemed closely allied to sin. It was easier to forbid than to regulate it. Yet the harder task is undoubtedly before the church today. Experience has shown that it is impossible to impose on youthful and immature Christians a law which many a saintly soul, of thoughtful choice imposes on itself. The attempt to enforce absolute abstention from recreative amusements reacts toward unrestrained indulgence. A discrimination between the admissible and inadmissible is, therefore, imperative. It was an instance of Mr. Wesley's great sagacity, that while his personal life allowed no room and his spirit and tone no desire for diversions, the law which he entered among the general rules of his societies simply declared a general principle by which Methodists were to be governed. They were forbidden "the taking of such diversions as cannot be taken in the name of the Lord Jesus."

In this time of excessive and questionable amusements, this principle should be often reiterated and strongly emphasized. The peril to the spiritual life of our people is imminent and incalculable. Lovers of pleasure are not likely to be lovers of God. The warrior must not entangle himself with the affairs of this life. Without simplicity, moderation and purity in his pleasures the Christian cannot resist the forces that create an age of triflers and sensualists. So great is this danger that we suggest that it would be profitable to place among the special advices of the Discipline a brief but cogent statement of the perils which attach to many amusements, of the evils inseparable from others, and of the principles by which the Christian should regulate his choice among and his use of them. The deep interest of the church in this question will appear to you in various memorials from church and individuals, which we are sure will receive your godly consideration.

### GENERAL SUGGESTIONS.

"We are profoundly convinced that a largely increased circulation of our periodical literature is necessary and indispensable to the existence of an intelligent, loyal and aggressive Methodism. The tendency to pre-arrangement between ministers and churches, which has received the disapproval of several general conferences, nevertheless does not diminish. If this is to continue, the evil would be greatly al-

leviated if the churches would reach their conclusions deliberately and not in haste, on full and not on partial information; if they would habitually hold the effect of a pastor's work upon the permanent life of the churches which he has served as incomparably better evidence of his fitness and ability than that afforded either by one or two sermons heard, it may be, casually, or by popular estimates of his success; and if a just and generous care for the interests of sister churches always existed. On the other hand, it would be an unspeakable gain if ministers knew no other motive in their choice but the greatest possible usefulness, and if they duly weighed the advantages of the longest possible term of pastoral service against the often only slight good promised by a change."

It is suggested that the extension of the pastoral term to five years has not been conducive of good. The idea of a pastoral term of such length makes preachers less earnest in their work and less evangelical. It is suggested that a return to three years or the abolishing of any specified limit, so as to leave nothing to be counted on but the yearly appointment would be better.

## THE RIGHT AIM—THE INNER LIFE.

All life is saved when it is devoted to the right aim. Rightly directed, no struggle is in vain, no hope in vain, no love in vain. The true aim of life has respect to one's self.

The most perfect character is the best gift to the world, as it is also the highest personal good attainable in the world. This is the true altruism; that a man should always be true, pure, loving. Love is the law of the divine kingdom, which in its just expression fulfills all duties to all men, and yet is not produced by men nor for men alone. It is a divine principle which comes from God and would not cease to glow in the heart of the child of God were he separated from all men. Love, to one exiled from human society, would still be a divine life and a heavenly joy. It would go forth to the birds and beasts. It would see the smile of a divine Father in the sunshine, his beneficence in all the products of the earth, his majesty in the mountain and the sea.

Doubtless they teach well who call men to action, who come crying the wants and woes of the world in our ears to break in upon our complacent reveries, our spirit voyages into the realms of infinite glory and goodness. Our love of God is tested by our love of men. "Thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might," is the first and greatest commandment; but "the second is like unto it, 'Thou shalt love thy neighbor as thyself.'" The second is but the reflex of the first, and one owes it to himself, eternally, and against all solicitation of his own carnal nature, or those things which a carnal world, like his own carnal self, pleads for, to be pure and true and good when set apart from all men,

and viewed alone in the light of God's own holy nature.

Only in such a character, known not merely in the outward conduct of life as men see it, but in the affections and desires of life as God sees them, and as they abide, in solitude or society, is the center of spiritual life found, and the peace of a conscious joy in God when all other sources of joy are removed.

This experience the true child of God must know; and that he may know it, it is well that he be led sometimes into vast solitudes where the voices of the world cease, and God alone speaks in the still small voice which comes from the waste desert, the wide wilderness, the sun "rejoicing as a strong man to run a race;" the serene and silent pathway of the stars. He who finds glorious warfare on the battlefield should also find heavenly meditation far from the battle's roar and in the innermost depths of his consciousness and his life know that the child of God is "never alone."

The Seventh Annual Commencement of the Scarritt Bible and Training School, for Missionaries and Christian Workers, was held Tuesday evening, May 15, at eight o'clock. Grand Avenue Methodist Episcopal Church, Ninth Street and Grand Avenue, Kansas City, Missouri.

A local paper severely criticises the officials of Winfield Memorial Church, for allowing a whiskey advertisement to appear in a souvenir history of the church, published recently. Being satisfied that there was some explanation existing, we wrote Brother J. B. Dickinson, who answered as follows:

"Dear Bro. Thornburgh:—Yes, it is true, much to our mortification, that an advertisement of a whiskey house was in our souvenir. The advertisement was not intended, on the part of the H. J. George Grocer Company, to be put in, and their cash has been refunded and the advertisement cut out of all copies and only the advance numbers to advertisers had been sent out.

It was a case of error on the part of all concerned, and the George Grocer Company regret as much as any one.

J. B. DICKINSON."

#### Galloway College.

The outlook for Galloway College was never so bright as now. Our magnificent new building is completed, furnished and equipped, and we look forward to next year with hope and heart.

Rev. Alonzo Monk, D. D., will preach the commencement sermon in College Chapel, June 17. Rev. Frank Barrett will preach the missionary sermon at night of the day. Dr. Monk will deliver literary address on Wednesday 20th of June.

C. C. Godden.

#### A CORRECTION.

In our issue of May 2, in the list of those who have U. S. liquor licenses, the name of A. C. Love, Mountain Home, appears. It should be R. C. Love, and not 'A.' C. We cheerfully make the correction, as we understand that A. C. Love is one of the best citizens of Baxter county, and we would not purposely injure him in any way.

#### Closing Exercises.

Program of the Orchard Hendrix Academy Closing Exercises: Tuesday, 8 p. m. May 29—Music Concert; 11 a. m., Wednesday, May 30—Annual Sermon, by Rev. W. F. Wilson, P. E. of the Fayetteville District. 8 p. m. Wednesday May 30—declamation contest intermixed with songs by Glee Club, etc. 11 a. m. Thursday, May 31—Annual Address, by Judge Edgar E. Bryant, of Ft. Smith. 8 p. m., Thursday, May 31—Recitation Contest, Awarding of Medals, Announcements, etc.

J. M. HUGHEY.

Gentry, Ark., May 9.

To the members of the W. F. M. S., of the Little Rock Conference:—Before you read this you have already learned that our Laura A. Haygood has ceased her work here and gone to her reward on high. What a loss to our China mission work! Who will take her place? Yet I have faith in God, I know He will raise up another to fill the vacant place. His cause there will not suffer.

Our Secretary, Mrs. S. C. Trueheart, sends us her last message in her own precious words: "To be given to the Board after my death." "I want to express my deep sense of gratitude to them, for their uniform kindness to me during all the years of my association with them. I hope they will never for a moment think of my time in China as years of sacrifice, but as years of glad and loving service. Had I known the end from the beginning it would have been all joy to have given these fifteen years of service for God in China. If I have been enabled to accomplish anything, it has been because of the faithfulness of our God, and, claiming this faithfulness for those who follow me, I lay down the work that He, for a time, entrusted to me, without any fear for its future. He has fulfilled to the uttermost to me all His promises to those who leave home and friends for His sake and the gospel's—not one of his promises has failed me. In His name I beg the Board to be strong and brave and very courageous, for I am sure He has yet very much land for them to possess for His name in China."

Will we not heed her dying words, written, as they were, in the last days of March, 1900—a month before her death?

Dear co-workers, let us one and

# A Great Name

In baking powder, in these days of unscrupulous adulteration, a great name gives the best security.

There are many brands of baking powders, but Dr. Price's Cream Baking Powder is recognized at once as the brand of great name, a powder of highest favor and reputation. Everyone has absolute confidence in the food where Dr. Price's Baking Powder is used.

Pure and healthful food is a matter of vital importance to every individual. Dr. Price's Cream Baking Powder assures the finest and most wholesome food.

Made from pure grape cream of tartar.

PRICE BAKING POWDER CO.,  
CHICAGO.

NOTE.—Avoid the imitation baking powders. They are mostly made from alum, a cheap, caustic acid, dangerous to health when taken in food.

all receive new inspiration from these last words of this truly great woman—a Christian heroine. With love, I remain sincerely  
MRS. JAMES THOMAS.

#### Personal.

Rev. James A. Anderson attended the meeting of the Board of Missions in Nashville last week.

Rev. W. P. Whaley, pastor of our church at Stuttgart, has been sick, but is now ready for service.

Rev. J. A. Anderson called Wednesday on his way home from Hot Springs. He was much improved in health.

Bros. J. F. Mundy, of Russellville, W. T. Nesbitt, of Fayetteville, and Charles Hail, of Williford, were pleasant callers Wednesday. They were attending the Grand Lodge Knights and Ladies of Honor.

Within the past two weeks Revs. W. P. Talkington, W. T. Thompson, Frank P. Jernigan, D. J. Weems, A. F. Skinner, J. H. Bradford, A. J. Culham, H. M. Bruce, J. J. Galloway, and J. B. Williams have sent in new subscribers.

The Book Committee is looking to the establishment of a branch house in China, and a committee was appointed from that body to

confer with the Bishops as to a suitable man to take charge of the enterprise.

#### Death of W. H. Culp.

Brother W. H. Culp, the owner and editor of the Mammoth Spring Monitor, died at his home last night, May 3. He was a faithful member and steward of the Methodist Church, and also assistant statistical secretary of the last session of the White River Conference. He was confined to his room since the tenth of March, suffering greatly at times; never a complaint; trusting implicitly in his Saviour; dying a heroic death; his thoughts always of others; showing every one who saw him how a Christian can die. Thanking his nurses for every little act, he passed from earth into heaven, leaving the world better for his having lived in it, and going to his eternal reward, where he will hear the sweet welcome, "Come ye blessed of my Father, inherit the Kingdom prepared for you."

F. M. DANIEL.

Sunday-school Sup't.

T. W. Fisackerly, P. C.

## Christian Life.

### THE FIELD IS THE WORLD.

Not with the brawl of battle,  
Not with the roll of drum,  
Not with the shout of conquest  
Should a Christian nation come.

Not by the conqu'ring hero,  
Not by the armed men brave,  
Not by the stir of conflict  
Can a Christian nation save.

Only the Christful Gospel,  
The strong, sweet song of peace,  
Only the Herald from Heav'n  
Shall bring their souls release.

Go to this heathen nation  
And plead with them in prayer;  
Teach them all things commanded,  
I shall be with you there.

So spake the Christ long years ago,  
So speaks His Church today;  
Go to the Filipinos,  
But go to preach and pray.

Then who will bear the message,  
And who will sing the song?  
Who from the far, strong people  
Will haste the Word along?

—Selected.

### OHMA HORTENSE MONTGOMERY

Darling Ohma crossed the river,  
Round her new made grave we  
stand;

And there comes the silent whisper,  
From the happy spirit land;  
Father, mother, sisters, classmates,  
Friends, and kindred, weep no  
more,

Grieve not o'er my sleeping body.  
Meet me on the other shore.

Then though clouds of sorrow gath-  
er,

Waves of trouble 'round us roll,  
And the lightnings flash above us,  
Striking anguish to the soul;  
We look upward through the shad-  
ows

Seeking the bright sun to view;  
Pierce with faith the gathering storm  
cloud,

And his golden beams burst  
through.

Sheltered with paternal fondness,  
Nourished by maternal care,  
In life's garden rich, and verdant,  
Grew the tender plant so fair;  
But the Lord the garden entered,  
Sought the plant, and plucked it  
up,

While its watchers weeping, lonely,  
Drink of death the bitter cup.

Over all infinite mercy  
Shines to soothe the aching heart,  
And the Lord's love beams upon us  
As the clouds above us part,  
For the plant he hath transplanted,  
In his own bright blest abode,  
To bloom in sweet, eternal verdure,  
In the Paradise of God.

— J. F. Etchison.

Walnut Tree, Ark., May 4, 1900.

### THE BIBLE.

The following words of Ruskin  
will be read with deep interest at  
this time:

I opened my oldest Bible just now  
... yellow now with age, and flex-  
ible, but not unclean with much use,  
except that the low corners of the  
pages at chapter 7, of the First  
Book of Kings, and chapter 8 of  
Deuteronomy are worn somewhat  
thin and dark, the learning of these  
two chapters having caused me much  
pains. My mother's list of chapters,  
with which she established my soul

## NO MAN



### WANTS TO MARRY

a sickly woman, and no woman need  
be sick. The prescription of a famous  
old German physician, put up under  
the name of

## G.F.P. GERSTLE'S FEMALE PANACEA

cures them of Painful and Irregular  
Menses, Whites, and all other forms  
of female trouble quicker than any  
other medicine known.

Insist on having G.  
F. P. If a substitute  
is offered, refuse it.  
Sent to any address,  
express charges paid.  
On receipt of price, \$1  
a bottle, by  
L. GERSTLE & Co.  
Sole Proprietors,  
Chattanooga, Tenn.

Druggists Sell  
G. F. P.

If your trouble is not  
entirely covered by our  
free book, "Healthy  
Mothers Make Happy  
Homes," write in confi-  
dence for free advice to  
Ladies' Health Club,  
care L. Gerstle & Co.,  
Chattanooga, Tenn.

in life, has just fallen out of it, as  
follows: "Exodus 15 and 20, 2  
Samuel 4:17 to end, 1 Kings 8,  
Psalms 23, 32, 90, 91, 103, 112, 119,  
139; Proverbs, 2, 3, 8, 12; Isaiah  
58, Matthew, 5, 6, 7; Acts 26, 1 Cor-  
inthians 13, 15; James 4, Revela-  
tion, 5, 6." And truly, though I  
have picked up the elements of a lit-  
tle further knowledge . . . in math-  
ematics, meteorology, and the like,  
in after life, and owe not a little to  
the teaching of many people, this  
maternal installation of my mind in  
that property of chapters I count  
very confidently and most precious  
and, on the whole, the most essential  
part of my education. For the chap-  
ters became, indeed, strictly conclu-  
sive and protective to me in all  
modes of thought, and the body of  
livinity they contain, acceptable  
through all fear or doubt; nor  
through any fear or doubt have I  
ever lost my loyalty to them, nor be-  
trayed the first command in the one  
I was made to repeat the oftenest.  
"Let not mercy and truth forsake  
thee."

### BORROWING RELIGION.

This parable was a message to the  
living, and conveys an especial and  
definite warning against the folly of  
trying to borrow religion. The fool-  
ish virgins, unprepared, tried to  
borrow: "Give us of your oil." Try-  
ing to borrow religion is a common  
resort of many. There are not a  
few people who try to borrow reli-  
gion from their friends. A young  
man says he is safe because his moth-  
er is a Christian, a husband because  
his wife is, and others make a like  
mistake. Men are sometimes able to  
hold property or conduct business  
"in the wife's name," but they can  
not have religion in that way.

Some people borrow religion from  
a past experience. They had some  
religious concern or emotions years  
back, and found on that their hope.  
But no "old experience" can take  
the place of a present, vital relation  
to Christ. A man can not live today  
on the heart-beats of last month.  
Some borrow religion from ritual-  
ism. They think they are safe be-

cause they have been baptized, or go  
to church, or through some religious  
forms; but they may, in fact have no  
more real life than had Barnum's  
moving wax-work figures. There is  
such a thing as wax-work Christians,  
"having the form of godliness but  
denying the power thereof." Some  
borrow religion from false view of  
God's mercy. God is wonderfully  
merciful; but he is holy and just,  
too. Mercy is boundless and free at  
the foot of the cross; but men who  
borrow religion do not seek it at the  
cross of Christ.

Let us be warned against the mis-  
take of trying to borrow religion.  
Let us know that it must be a pres-  
ent, vital possession of our own,  
sought and obtained from God.—  
Rev. Dr. G. B. F. Hallock, in New  
York Observer.

### RESPONSIBILITY.

Opportunity means responsibility.  
What we can do and may do that is  
right, we must do. God has indicat-  
ed to us our duty, ordinarily, by giv-  
ing us the possibility of doing it.  
The thing that lies within our power  
to do we must do, or must be disobe-  
dient to the heavenly vision.

When God gives to us certain en-  
dowments he indicates to us clearly  
the line in which we are to serve and  
glorify him. If he makes us adapted  
to certain service, that is the very  
thing we should do. If he calls us  
into the ministry by making it pos-  
sible for us to be good ministers,  
then woe to us if we preach not the  
Gospel.

When God endows John Milton to  
write, then he is responsible to God  
for the possession of that power,  
and must use it as divinely intended,  
or he fails to accomplish the divine  
purpose. When God constitutes  
Beethoven so that he shall excel in  
musical composition, then he must  
write and compose with conscien-  
tious diligence, or he is at cross-pur-  
pose with God. When Raphael is en-  
dowed with the genius which makes  
it possible for him to stand in the  
forefront of the world's great ar-  
tists, he has no more right to hold  
back than has he to be silent to  
whom the Voice says: "Cry." When  
God comes to Moses, Isaiah and Paul  
with his inspiring power, the pen  
must be set to paper under that di-  
vine stress, and as holy men they  
must write as they are moved by the  
Holy Ghost.

We assent to this. We all believe  
it. We acknowledge the special fit-  
ness of these men to whom God as-  
signed such signally great and im-  
portant duties. But the trouble with  
us is apt to be that we do not think  
that we have any great endowments,  
or any great possibilities, pointing  
out to us very clearly any great  
duty. But if our possibilities are  
less than of Moses, Milton or Mozart,  
none the less do we have them in  
our measure, and none the less does  
God indicate to us our duties, even  
though those duties may be less im-  
pressive than those given to some  
others to perform.

We each of us have work to do un-  
der the divine commission. We may  
not be statesmen to guide nations,  
but we may control our own house-  
holds. We may not be great gener-  
als to conquer hostile lands, but we

## The Real Danger

from heart disease is not the possi-  
bility of a sudden death, for they are  
comparatively few; but following in  
the wake of this dread disease comes  
a general breaking down of every  
organ of the body. Circulation is  
retarded; digestion is deranged; the  
blood is contaminated, the nerves  
weakened and the brain clouded. If  
your heart is affected begin at once  
to guard against these dangers.

Dr. Miles' Heart Cure, has rescued  
thousands who were given up to die,  
and it will help you, too, if you try it.  
"For several years I was troubled  
with nervousness, sleepless, palpi-  
tation of the heart, short of breath,  
smothering spells and pain in chest,  
back, left side and arm. I was so  
very bad that I remained in my bed  
the whole of one summer. Was  
treated by three physicians, but de-  
rived no benefit. Finally I saw a  
paper advertising Dr. Miles' New  
Heart Cure and Restorative Nerve-  
tine. I began their use and was so greatly  
benefitted that I am now doing my  
own household and enjoy excellent  
health." Mrs. BERTHA KURTH,  
996 20th St., Milwaukee, Wis.

Dr. Miles' Heart Cure is sold at all  
druggists on a positive guarantee.  
Write for free advice and booklet to  
Dr. Miles Medical Co., Elkhart, Ind.

may rule our own spirits. We may  
not be great orators to sway vast  
audiences in court or forum, but we  
may be wise to speak the word in  
due season to those whom we meet  
one by one. We may not be called  
to instruct in the great university,  
but we may teach the class in the  
Sabbath-school and tell of the love of  
Jesus the Savior. We may not be  
able to sing in the great concert, but  
we may be heard for good in the  
home circle or the prayer-meeting.  
We may not write the great poem,  
but we may write the tender and  
earnest letter that may lead some  
soul to think of Christ. Whatever  
we may do for Christ we must do,  
and if we love him we will do it.—  
Herald and Presbyterian.

### Female Disorders

It is well understood, that a very  
large majority of the weaknesses, ir-  
regularities and disorders peculiar  
to women are due to torpid liver and  
an unhealthy condition of the bow-  
els. In men a diseased liver pro-  
duces kidney trouble; in women the  
genital organs, being more delicate  
than the kidneys, are first affected,  
the disease spreading later to the  
kidneys. To all women who suffer  
irregular, excessive or suppressed  
menses (whites), womb trouble,  
pain or irritation, we say SNY-  
DER'S BITTERS offer you a quick  
and permanent relief. Price 50c.  
Sold by all druggists.

Henry's Commentary—We will  
send, by express, a full set (six vol-  
umes) of Mathew Henry's Com-  
mentary for only \$7.20. Godbey &  
Thornburgh.

### SUCCESS—WORTH KNOWING.

10 years success in the South, proves Hughes'  
Tonic a great remedy for Chills and all Malarial  
Fever. Better than Quinine. Guaranteed, try  
it. At Druggists. 50c and \$1.00 bottles.

### FOR BILIOUSNESS, MALARIA CONSTIPATION, TAKE

## BOND'S LIVER PILLS

One is a Dose. Gentle, Effective

## For the Young People

### THE MOTHER'S HOUR.

Little figures robed in white,  
Mellow glow of candlelight.

Little hands upraised in prayer,  
Roses sweet and fair.

All the work and play and fun  
For the happy days are done.

All the little faults confessed,  
All the troubles set at rest.

Childhood sweet as dawn and flowers  
Drifts through many changeful  
hours.

Put one hour, the mother's own,  
Must belong to her alone,

When she sees each sunny head  
Safe and cozy in its bed.

When the world may do its worst,  
God and she have had them first,  
And her bairns are folded fair  
In the tender Shepherd's care.

Angels bend above the room  
Where the dimpled darlings bloom

In their lovely innocence,  
Warding every evil hence,

From the little ones who dwell  
Where the mother guards them well.

God and she about them stand,  
They are safe on every hand.

Kneeling for them at the throne,  
They are hers and God's alone.

And each child, a tender flower,  
Blossoms in the mother's hour.

—Margaret E. Sangster in Harper's  
Bazar.

### AT A SEWING SOCIETY.

#### Lady Gets Funny on a Harmless? Drink.

"Our Sewing Society meets every week to sew and we always have lunch. Just as sure as I take a cup of coffee I act so silly and say such absurd things it seems as though I were intoxicated. I feel so ashamed of myself, but cannot help it. My heart will go like a triphammer and I am invariably kept awake half of that night. So I thought I would take my Postum Food Coffee the next time and you should have heard the names they called me, 'old maid,' 'crank,' etc. But before the lunch was through, Postum had more than one convert and those who tried it were delighted. They had heard of it but had no idea it was so good.

"I have given a great deal of Postum away to friends, just to convince them how good it is and they invariably adopt it. There are so many people who cannot drink coffee without it distressing them and Postum Food Coffee seems to be exactly the thing. Postum and I have been old friends for years. I began the use of it when it was first introduced, four or five years ago. At first I thought I could not use it for the way I made it, it was so flat and tasteless, but when I found out that it simply required long boiling, the trouble disappeared and we always have an elegant cup of coffee, when we make Postum right." Send postal card to Postum Cereal Co., Ltd., Battle Creek, Mich., for the name and address. Put a small piece of butter the size of two peas in the pot, to prevent it boiling over.

### NEW YORK LETTER.

New York City is unlike any other city in the United States. It is not like London, and it is not like Paris. Even Chicago is tame compared with New York. No great ocean steamers go into Chicago, but they add a large business to the life of New York. London covers a large territory, while New York is built upon a small island. The people of London live on the earth, and New Yorkers live between the fixed stars and the surface of Manhattan island. The people of New York are like the Babylonians of old, building up to the heavens above. The next thing they may advertise railway lines to land you up in the heavens somewhere, and in the shortest time. The whole of New York is an Eiffel tower. "Getting on" in the world is out of date here. "Getting up" in the world would fit the case much better. It is the natural thing for a New York man to look down on all the rest of mankind. "Building up a city" means something here, and if this up-building goes much higher, the people of Paris will be amazed to see the electric lights of New York. Never say to New York an more. That phrase should take its place among the things of the past. Let the man who lives on Pike's Peak, and all others, say, "I am going up to New York." It is beyond the power of present man to predict the great future of this imperial city. Its commerce commands all lands and all seas. Its future will undoubtedly be great. May God who is infinitely great turn the commerce of this city to the furtherance of His kingdom.

#### PRESIDENT MCKINLEY'S TESTIMONY.

It is not every day when the Christian worker sees a really great audience, but it is not exaggeration to say that it was a truly great audience which faced President McKinley in Carnegie Hall. In that assembly were six hundred missionaries from the foreign field. Some of the most distinguished men of New York, and of the United States, were on the platform. President McKinley had weighed his words prepared for this occasion. My young readers will please read them carefully. "I am glad of the opportunity," he said, "to offer without stint my tribute of respect to the missionary effort which has wrought such wonderful triumphs for civilization.

"The story of Christian missions is one of thrilling interest and marvelous results. The sacrifices of the missionaries for their fellow-men constitute one of the most glorious pages of the world's history. The missionary, of whatever church or ecclesiastical body, who devotes his life to the service of the Master and of men, carrying the torch of truth and enlightenment, deserves the gratitude and homage of mankind.

"The noble, self-effacing, willing ministers of peace and good will should be classed with the world's heroes. Wielding the sword of the spirit, they have conquered ignorance and prejudice. They have been the pioneers of civilization. They have illumined the darkness

of idolatry and superstition with the light of intelligence and truth. They have been messengers of righteousness and love. They have braved disease, and danger, and death, and in their exile have suffered unspeakable hardships, but their noble spirits have never wavered. They count their labor no sacrifice. Away with the word in such a view and with such a thought," says David Livingstone; "it is emphatically no sacrifice; say, rather, it is a privilege." Marcus L. Gray.

New York City.

#### Beware of Ointments for Catarrh that Contain Mercury

as mercury will surely destroy the sense of smell and completely derange the whole system when entering it through the mucous surfaces. Such articles should never be used except on prescriptions from reputable physicians, as the damage they will do is ten fold to the good you can possibly derive from them. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, O., contains no mercury, and is taken internally, acting directly upon the blood and mucous surfaces of the system. In buying Hall's Catarrh Cure be sure you get the genuine. It is taken internally, and made in Toledo, Ohio, by F. J. Cheney & Co. Testimonials free.

Sold by druggists, price 75c per bottle.

Hall's Family Pills are the best.

#### Reduced Rates, Via Southern Railway.

WASHINGTON, D. C.—Account Conference Zion A. M. E. Church. Full fare one way. One-third returning Certificate plan. Certificates obtainable April 27, 28, 29, 30, and May 1, 2 and 3d.

ATLANTA, GA.—Account General Assembly Presbyterian Church. One fare for round trip. From Memphis, \$12.50. Tickets sold May 15, 16 and 17, good May 29.

CHATTANOOGA, TENN.—Account General Assembly Cumberland Presbyterian Church. One fare for round trip. From Memphis, \$9.30. Tickets sold May 15, 16, 17 and 18, good May 26.

WASHINGTON, D. C.—Account Imperial Council, Mystic Shrine. One fare for round trip. From Memphis, \$23. Tickets sold May 20, 21, 22, good to May 27.

CHARLESTON, S. C.—Account National Educational Association. One fare for round trip, plus \$2. From Memphis, \$20.15. Tickets sold July 3, 6, 7, 9, good to September 1. Diverse routes going and coming (via Asheville or Atlanta. Stop off at will, going and returning.

Through coach and through sleeper to Washington. Through Sleeper to New York. Choice of route via Bristol or via Asheville. Departures from Memphis, 9:15 a. m. and 8:15 p. m. Inquiries answered promptly and rates, guides and maps sent on application.

Ticket offices, 309 Main street and

**NO** crop can grow without Potash.

Every blade of Grass, every grain of Corn, all Fruits and Vegetables must have it. If enough is supplied



you can count on a full crop—if too little, the growth will be "scrubby."

Send for our books telling all about composition of fertilizers best adapted for all crops. They cost you nothing.

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W. A. Turk,  
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L. M. DeSaussure,  
C. P. & T. A., Memphis.  
C. A. DeSaussure,  
D. P. A., Memphis.  
R. D. Nesbit,  
Depot Ticket Agent, Memphis.

**Dr. Brooks's Book.**

Rev. James A. Anderson, pastor of the First Methodist Church, Pine Bluff, Ark., in writing of Dr. Brooks's book, "Scriptural Sanctification," says:

"Your book was a distinct blessing to me intellectually and spiritually. It cannot fail to do good wherever it is read. Its chief value to me was that it made clear what I had read a hundred times, and what I after some sort believed to be true—that there is no power in us at any stage to cleanse our natures, that all purification must come by the submission of faith and through the agency of the Holy Ghost. It may seem strange to you that any Methodist preacher should ever be mixed up on this point. But, in my humble judgment, it is exactly here that the whole doctrine of holiness is least clearly understood, notwithstanding the distinct announcement of this truth ever since the days of Mr. Wesley. Mixed at this point, we may expect to flounder even in the most conscientious effort after holiness; clear here, we ought to find it easy to perfect holiness in the sight of God. It is the difference between knowing how and not knowing how the thing is to be accomplished."

For sale by Godbey & Thornburgh, Little Rock, Ark. Price, \$1.

## Our Church at Home

**HARRISON DISTRICT.**—The presiding elder, Pierce Merrill, writes: "The district is better up on all lines than at this time last year and we are very hopeful of a glorious year."

**LONDON, ARK.**—The Twentieth Century offering is moving nicely here. Brother Wm. T. Thompson was with us Sunday last, and at the close of his worthy discourse we raised from this little congregation \$94.10. I have this morning \$10 more. We have now \$214.26 from London and Knoxville. When we have completed the canvass not less than \$300 will be the amount.

I am surprised how the people respond to this great movement. Brother Thompson says: "The Holy Ghost is liberal." That is true. When the people's hearts are full of the Holy Ghost nothing is withheld from the Lord. If the whole church—every member—will only get full of the Holy Spirit, the victory for our God will be five million instead of the one and a half. But the preacher must first be full of the spirit of God and have his head full of the subject. Not only will we have the money but we will have souls saved. The salvation of the people is the end.

J. F. E. Bates.

Dear Doctor—The saddest message that ever reached me was handed in the church window at Mansfield just before the close of the Epworth League Sunday afternoon, May 6. It read: "J. J. Galloway, Mansfield, Ark.: Your mother died at 10 this morning. Come at once. J. C. Galloway."

You who have lost a mother know how dizzy my head was. It was so as wife, babe and I found at 10 o'clock Sunday night. I saw her body, but she did not speak. She had died very suddenly. We did not know she was sick.


She was laid away in the Lavaca graveyard, after a very impressive funeral service by Revs. J. C. and D. N. Weaver. The business doors of the town were all closed and the people turned out en masse; they covered her grave with flowers. We love them for their kindness. God only can pay them.

We feel so sad this Tuesday morning. How I loved her. She fluence can never die. How can a boy or girl do wrong and think of such a mother as we had? I only meant to write a note, but my pen writes on. How shall I do without her? It is God's will. I submit. Truly, J. J. Galloway.

### If the Baby is Cutting Teeth

**Mrs. Winslow's Soothing Syrup** has been used for over Fifty Years by Millions of Mothers for their Children while Teething, with Perfect Success. It soothes the child, softens the gums, allays all pain, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

**Henry's Commentary**—We will send, by express, a full set (six volumes) of Mathew Henry's Commentary for only \$7.20. Godbey & Thornburgh.



## Deal with Makers

When you buy a carriage, buggy or harness. Choose from the biggest stock and fullest assortment, and pay only the cost of making with but one moderate profit added. Our plan of selling direct from the factory insures satisfaction—your money back if you're dissatisfied with your purchase—and enables you to **save the dealer's profit.**

No. 3034 Buggy. Price \$38.30 with leather quarter top.

Our complete illustrated catalogue, showing many styles of high grade vehicles, harness, robes, blankets and horse equipments, with detailed descriptions of each, mailed free. Write for it and learn how cheaply you can buy when the jobber's and dealer's profits are cut off.

**THE COLUMBUS CARRIAGE AND HARNESS CO., Columbus, O.**

No. 240 Single Strap Buggy Harness. Price \$2.15.

## QUINN BROS. DRY GOODS COMPANY

Are now receiving their New Summer Stock of Fine Dry Goods—Ready Made Tailor Suits—Silk Waists and Dress Goods and Silks. Write for samples and prices of any goods wanted. They pay Express charges to any point in the State on \$5 00 worth of goods or more.

117-119-121-123 MAIN ST.

LITTLE ROCK, - - - ARKANSAS

### Twentieth Century Cash Report for April.

Arkansas Conference, last report .....	\$2,354.35
L. R. Galloway, Mansfield .....	5.00
W. L. Heck, Belleville .....	20.00
D. J. Weems, Prairie Grove .....	10.00
J. M. Cantrell, Dardanelle .....	25.00
J. H. Glass, Dardanelle .....	25.00
F. Adney, Dardanelle .....	1.00
J. B. O'Neal, Atkins .....	5.00
J. P. Munday, Atkins .....	1.00
Cash, Atkins .....	.25
W. A. Casort, Lamar .....	100.00

Total Ark. Conference.....\$2,546.60  
Little Rock Conference:

Last report .....	\$2,025.22
A. D. Jenkins, Lockesburg .....	25.00
S. N. Reeder, Pine Bluff .....	100.00
E. M. Hudson, Pine Bluff .....	20.00
W. A. Tower, Pine Bluff .....	2.00
A. S. Wilkerson .....	25.00
J. W. Doster, Kingston .....	25.00

Total Little Rock Conference .....

White River Conference:	
Last report .....	\$1,789.64
W. B. Ricks, Helena .....	25.00
Miss Sadie Yarnes, Searey .....	25.00
Mrs. Humphreys .....	10.00
J. T. Seaton, Golden Lake .....	25.00
T. J. Taylor, Jacksonport .....	3.00
A. Friend .....	5.00
W. B. Hays, Clarendon .....	100.00
G. W. Culberhouse, Jonesboro .....	200.00
Evening Shade Circuit, by W. W. Anderson .....	16.00

Total White River Conference .....

Grand total .....

F. S. H. Johnston,  
State Manager.

Conway, Ark., May 2, 1900.

The joint resolution reported some time ago to the house, providing for a constitutional amendment disqualifying polygamists from election as senators and representatives in congress, was discussed this week, and without a record vote was recommitted, to the judiciary com-

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MAX BAUMGARTEN, Pass. Agent,  
MEMPHIS, TENN.



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SWEETER, MORE DUR-  
ABLE, LOWER PRICE.  
OUR FREE CATALOGUE  
TELLS WHY.

Write to Cincinnati Bell Foundry Co., Cincinnati, O.

mittee. The principal objection to the resolution was that it was too verbosely drawn. Representative Ray, of New York, declared that he could not understand the resolution as drawn and doubted whether any judge could; that the object sought could be accomplished by an amendment of two lines to the constitution, simply declaring polygamy unlawful in the United States. The resolution was prepared by the house committee on the election of president, vice president, and representatives in congress. It is doubtful whether the judiciary committee, to which the resolution has now gone, will make a report upon it at the present session.



J. C. PORTER.

DEAR DOCTOR WOODARD: I don't know how to thank you for what you have done for me, for you have saved my life from the dreaded and destructive disease, Cancer, with your wonderful Oil Cure. My friends told me that it would do me no good to try any further to get well, but I saw so many of your living testimonials of cured people I thought that I would try your Oil Cure, and I am indeed thankful that I did, for I am now sound and well, and I wish that I could in some way convey the good news to others that are afflicted with Cancer, for the Oil Cure is wonderful in curative power. May you live long so that you can continue your good work for suffering humanity. Yours, with many thanks,  
J. C. PORTER.

Roe, Ark.

We have discovered a combination of oils that readily cure Cancer, tumors, catarrh, piles, fistula, ulcers, eczemas and all skin and womb diseases. We have cured thousands of afflicted people within the last six years. Many patients cured by correspondence. Readers having friends afflicted should cut this out and send to them. A book sent free giving particulars about the oils and treatment.

Address,

DR. R. E. WOODARD,  
502 Main St., Little Rock, Ark.

### ROSE POLYTECHNIC INSTITUTE.

A College of Engineering, Mechanical, Electrical, Civil Engineering, Chemical Courses; Architecture. Extensive shops. Modernly equipped laboratories in all departments. Expenses low. 18th year. For catalog address  
C. L. MEES, President, Terre Haute, Ind.

### WARNING ORDER.

State of Arkansas, ss.  
County of Pulaski.  
In the Pulaski Chancery Court.  
Chas. W. Dalley, Plaintiff, vs. Nellie A. Dalley, Defendant.  
The Defendant, N. A. Dalley, is warned to appear in this Court within thirty days, and answer the complaint of the Plaintiff, Chas. W. Dalley.  
CHAS. M. CONNOR, Clerk.  
By WILL H. BASS, D. C.  
April 24, 1900.  
JOHN BARROW, Solicitor for Plaintiff.

### WARNING ORDER.

State of Arkansas, ss.  
County of Pulaski.  
In the Pulaski Chancery Court.  
P. W. Crawford, Jr., Trustee, et al., Plaintiffs, vs.  
Geo. W. Webster, Annie Webster, Kate Webster, Sullivan, Lizzie Heller, and Raymond Webster, and Ephram Webster, minors over the age of 14 years, Defendants.  
The defendants, Geo. W. Webster, Annie Webster, Kate Webster, Sullivan, Lizzie Heller, and Raymond Webster, and Ephram Webster, minors over the age of 14 years, are warned to appear in this Court within thirty days and answer the cross complaint of P. W. Crawford, Jr., Trustee, et al., against Geo. W. Webster, et al.  
May 1st, 1900.  
CHAS. M. CONNOR, Clerk.  
By WILL H. BASS, D. C.  
W. J. Terry, Solicitor for Cross Complainant.

## Our Church at Home.

### QUARTERLY MEETINGS.

Little Rock District, third round, James Thomas, P. E.

June—Des Arc and DeVal's Bluff, at Des Arc, 2, 3; Louoke, 4; Winfield Memorial, 5; First Church, 6; Hunter Memorial, 18; Asbury, 19; Fairmount, 23, 24.

July—Liberty, 1, 2; Hickory Plains, at Hickory Plains, 7, 8; Alexander at Mt. Carmel, 14, 15; Maumelle at Smyrna, 21, 22; Austin at South Bend, 28, 29.

August—Benton, 4, 5; Mabelvale, at Olive Hill, 11, 12; England 18, 19; Oak Hill, 25, 26.

September—Bryant at Sardis, 1, 2; Carlisle and Hazen, 8, 9.

Paragould District, second round, J. I. Maynard, P. E.

June—Powhattan and Portia, 3, 4; Black Rock and Imboden, 10, 11; Walnut Hill Mission, 16, 17; Mammoth Spring and Hardy, 24, 25; Warm Spring Mission, 30, July 1.

July—Walnut Ridge Circuit, 7, 8; Pocahontas circuit, 13; Siloam circuit, 14, 15; Smithville circuit, 21, 22; Tuckerman and Kenyon circuit, 27; Alicia circuit, 28, 29.

August—St. Francis Mission, 4, 5; Piggott and Rector, 12, 13; Reyno circuit, 18, 19; Corning Station, 19, 20; Knoble Mission, 25, 26.

September—Paragould circuit, 1, 2; Paragould station, 2, 3; Gainesville circuit, 8, 9; Boydsville circuit, 15, 16.

The Paragould District Conference will be held at Pocahontas July 10-13. Opening sermon Monday night, July 9, by Rev. J. M. Talkington. Let all visitors who expect to attend notify Rev. T. A. Bowen, Pocahontas, Ark. Examination committees:

For License—W. M. Wilson, F. W. Fisaekerly, W. S. Southworth.

For Deacon's Orders—E. N. Bickley, W. B. Roe, H. E. May.

For Elders' Orders—M. B. Umsted, J. M. Thrasher, J. M. Talkington.

For Admission—P. A. Jeffett, J. A. Edwards, W. D. Ellis.

Dardanelle District, third round, J. M. Cantrell, P. E.

Walnut Tree circuit, at New Prospect May 26, 27; Gravelly circuit, at Irons Creek June 2, 3; London and Knoxville, at Knoxville June 9, 10; Danville and Bellville, at Corinth, June 16, 17; Rover circuit, at Briggsville, June 23, 24; Prairie View circuit, at Elizabeth Hall, June 30, July 1; Clarksville station, July 7, 8; Lamar and Mt. Olive, at Mt. Olive, July 8, 9; Ola Mission, at Chickalah, July 21, 22; Dardanelle station, July 25; Clarksville circuit, at Mt. Zion, July 28, 29; Ozark circuit, at Webb City, August 4, 5; Ozark station August 5, 6; Dover circuit, August 11, 12; Coal Hill and Altus, 18, 19.

Morrilton District, third round, Wm. Sherman, P. E.

May—Plumerville Circuit, at Hill Creek, 26, 27.

June—Springfield Circuit, at Cash Springs, 2, 3; Atkins, at Pleasant Grove, 8, 9 (Q. C. at 10 a. m., 9th). Morrilton Station, 9, 10; Quitman Station, 23, 24; Morganton Circuit, at Bethel, 24, 25 (Q. C. at 10 a. m., 25th); Adona Mission, at Avery's Chapel, 30, July 1.

July—Perryville Mission, at Dixie, 1, 2; Russellville Station, 7, 8; Clinton Circuit, 14, 15; Cleveland Mission at Dry Springs, 18, 19 (Q. C. at 3 p. m., 18th); Martinville Circuit, 21, 22; Conway Mission, at Salem, 28, 29; Conway Station, 29.

August—Quitman Circuit, at Clear Creek, 4, 5; Mt. Vernon Circuit, Union Valley, 11, 12.

Harrison District, third round, Pierce Merrill, P. E.

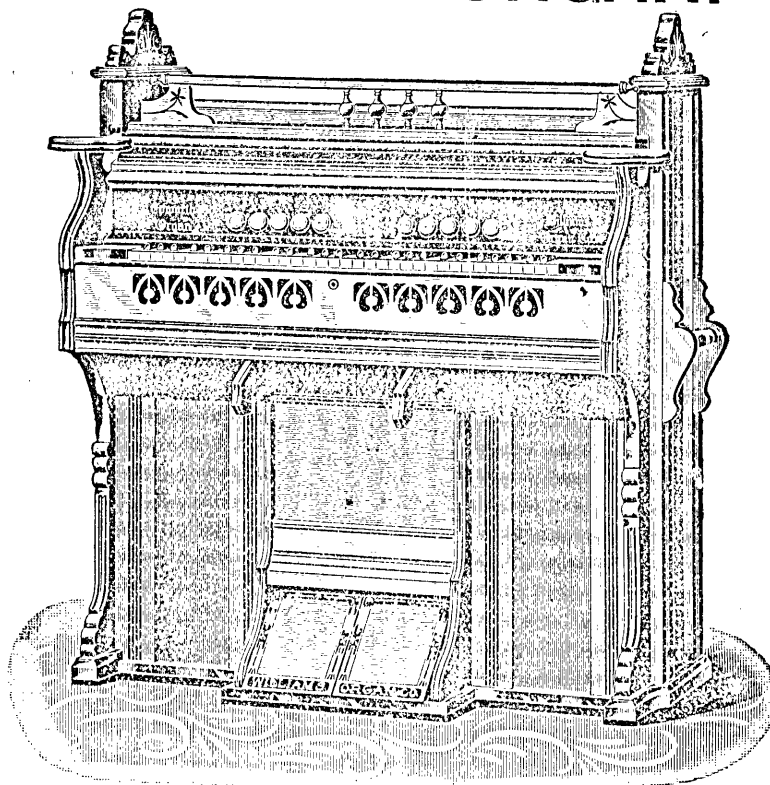
May—Bellefonte Circuit, at Pott's Chapel, 26, 27.

June—Valley Spring Circuit, at Valley Springs, 2, 3; Carrolton Circuit, at Fair View, 9, 10; Kingston Circuit, at Little's Chapel, 16, 17; Gaither Mission, at Walnut Grove, 23, 24; Harrison Station, 24, 25.

July—Leslie Circuit, at Marshall, June 30, July 1; Lone Rock Mission, at Big Flat, 7, 8; Mountain Home Circuit, at Oakland, 14, 15; Yellville Station, 19, 20; Yellville Circuit, at Cedar Grove, 21, 22.

August—Green Forrest Circuit, at

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A well-finished case with a good, sweet-toned, reliable action. We make our school and church organs extra strong so they will stand hard usage. We voice them with sweet, rich, vibrant tone, and we make the bellows larger than is usual in organs of corresponding size of other makes. The bellows are the lungs. They ought to be large enough.

There is plenty of reliable service in this Style 102. Case: solid oak, finished all around. Action: full five-octave, with ten stops, as follows: Melodia, Celeste, Echo Horn, Cremona, Diapason, Principal, Vox Angelica, Dulcet, Bass Coupler, Treble Coupler. 122 reeds in all. All our organs are mouse-proof.

Boxed, on board cars in Chicago, with Stool, and guaranteed to arrive in perfect condition.

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½ Cash with order, balance 3 and 6 months—\$52.80

We have arranged to act as Agents again for the Epworth Organs and Pianos. We sold a great many of these instruments, years ago, all over Arkansas, and they have proven to be the very best. Our First Church, this city, and Asbury Church, this city, have used no other for several years, and are delighted with them. Send for prices.

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Little Rock, - - - - - Arkansas.

4, 8; Berryville Circuit, 11, 12; Eureka Springs Station, at Pine Street Church, 12, 13; Lead Hill Circuit, 18, 19.

Harrison District Conference will convene at Bellefonte July 25 at 8 a. m. Opening by Rev. W. H. Metheeny at 11 a. m. Ask each pastor to see that his quarterly conference records are present. Committee on license to preach. Admission on trial, deacons and elders' orders, Revs. W. B. Johnson, W. H. Metheeny, J. H. Cummins, P. C. Fletcher. Every delegate-elect should be present. Surely every local preacher will be there with his license for renewal. Come brethren, don't fail. Let our progress be made for the baptism of the holy ghost to come upon us.

Remember that we hold our missionary institute and Sunday-school convention in connection with the district conference. We expect Rev. F. S. H. Johnston, manager of Twentieth Century fund, Rev. O. E. Goddard, secretary of board of missions; Dr. J. E. Godbey, in the interest of the "Arkansas Methodist." Brethren, don't disappoint us. We need you.

Pierce Merrill, P. E.

"Gems," the new song book, is perhaps the best book yet published. It contains many new and beautiful songs and very many of the old standard hymns besides a number

of songs for altar services. We will send a sample copy of round or shaped notes for 25 cents.

Godbey & Thornburgh.

### LOOK! A STITCH IN TIME

Saves nine. Hughes' Tonic new improved, taste pleasant, taken in early Spring and Fall prevents Chills, Dengue and Malarial Fevers. Acts on the liver, tones up the system. Better than Quinine. Guaranteed, try it. At druggists. 50c and \$1.00 bottles.

## BIBLE TOOLS

### FOR BUSY PEOPLE.

BY JNO. H. NICHOLS,  
Of the Tennessee Conference.

This book is a collection of all the author's pamphlets into one volume, 375 pages, 12 mo. cloth. More than 350,000 copies of these books and pamphlets have been sold, and still they sell. Here is a small store-house of Bible doctrine for preachers and people for \$1.00 a copy. Send orders to

BARBEE & SMITH, Agts.  
Nashville, Tenn., or Dallas, Tex.

A BIBLE DICTIONARY, only \$1.

## WINE OF CARDUI

### Woman Knows Woman.

ZURICH, KAN., Jan. 31.

I used Wine of Cardui for nervousness and weakness in the womb. After taking one bottle I was well again. I am a midwife and always recommend Wine of Cardui to my lady friends during pregnancy and after birth as a tonic. Every lady who takes it finds that it does even more than is claimed for it.

MRS. V. M. BOISVERT.



### Wine of Cardui

Nobody knows woman like woman. Men go to medical colleges, study books and listen to lectures. They learn indirectly of the diseases of women, but they are men and can never fully understand the ailments, the sufferings, the agonies of mothers, wives and sisters. A woman knows. Mrs. Boisvert knows. She has passed through the trials and tribulations of her sex. She has been near by when her sisters suffered. She has seen them relieved and cured with Wine of Cardui. Is it any wonder she recommends it? Is it any wonder that thousands of other women recommend it. They know. They have actual experience to prompt them. They spread the tidings from mouth to mouth, telling how Wine of Cardui helps young girls, helps the weak of all ages, helps and cures all womanly ills.

Druggists Sell Large Bottles for \$1.00.

## WINE OF CARDUI

## Woman's Work.

### Annual Meeting W. H. M. S.

The Woman's Board of Home Missions convened in New Orleans April 11-18. It was a body of earnest, Christ-loving women with definite objects to accomplish, and with well defined plans for holding our country for Christ.

While parsonage building is still the main feature of the work, the needs of our home land have been pressed upon the consciences of these consecrated women, and they are projecting plans for high grade Christian schools among the poorer rural districts, the Cubans, the Chinese and the Japanese within our borders. City missions and rescue homes for the unfortunate and the sinful are enlisting the earnest thought and prayers of those who realize what dangers threaten our civilization from the congested population of the cities. It is no longer a question of foreign or home missions, but of missions to the needy everywhere, and shall we who have been sending out foreign missionaries for half a century neglect and run from these same foreigners who come to our shores?

Decided progress was made last year in the Home Mission fields. The new constitution with its enlarged powers has given confidence to the movement; and the work that engaged the hands, head and heart of Miss Lucinda Helm, who sought to make comfortable homes for the Southern Methodist preachers, is fast ranking among the foremost agencies of the church. The meeting in New Orleans was well attended by delegates, and visitors from adjacent states. Little Rock Conference was represented by the corresponding secretary, Mrs. Pemberton; Mesdames Mills and Voss, from Pine Bluff, and Mrs. Rudolph from Arkadelphia. From the White River Conference were Mesdames Dickson, Jackson and Jones, from Paragould, and the conference corresponding secretary from Jonesboro. It was a busy session. The women were there to study the problems confronting our church, and to devise ways and means whereby the womanhood of the church can best do what can be done only by women.

During the year ending March 31, 1900, twenty-eight parsonages have been granted donations to the amount of \$2,035 by the board, and about \$5,000 have been placed in loans. There were more than fifty applications for aid before the board at this meeting and \$2,000 to be appropriated.

The conference societies granted last year about \$1,600 to circuits within their territory, and nearly \$2,000 this year.

The application from the White River Conference, having been forwarded to Bishop Galloway for his signature, did not reach the board because of the bishop's absence from home, but the conference society has helped that place to the amount of fifty dollars. Surely, if our preachers realized how these women are laboring for their comfort, so that a cozy home shall await every preacher who places himself in the

# CANCER IS NOT INCURABLE

Time was when Cancer was considered as incurable as leprosy. Physicians and friends could give little relief or encouragement to one afflicted with this terrible disease. Even now doctors know of no remedy for this fearful malady; while admitting it to be a blood disease, they still insist that there is no hope outside of a surgical operation, and advise you to have the Cancer cut out, but at the same time cannot assure you that it will not return. You may cut or draw out the sore, but another will come in its place, for the disease is in the blood—is deep-seated and destructive, and beyond the reach of the surgeon's knife or caustic, flesh-destroying plasters. The blood must be purified and strengthened, the system relieved of all poisonous, effete matter: before the Cancer sore will heal.

S. S. S. is the only medicine that can overcome this powerful and contaminating poison and force it out of the blood. It builds up and invigorates the old, and supplies new, rich, life-giving blood. S. S. S. is a purely vegetable remedy; no mineral can be found in it; the roots and herbs from which it is made contain powerful purifying properties that act directly upon the blood system and make a safe and permanent cure of Cancer. It has cured thousands, why not you?

Cancer is not always inherited; your family may be free from any taint, yet your blood may become so polluted that a severe and stubborn form of the disease may develop from a sore or ulcer on your tongue or other part of your body; a slight bruise or hurt, a little pimple on the eyelid, lip

## Impure Blood Invites Disease.

or nose, a small lump on the jaw or breast, a harmless looking wart or mole, and other causes so insignificant as to attract little or no attention. If you have an obstinate sore, don't rely upon salves or ointments to cure it—begin with S. S. S. at once; it will cleanse your blood and prevent the formation of cancerous cells.

Mrs. R. Shirer, La Plata, Mo., writes: "A small pimple came on my jaw about one inch below the ear on the left side of my face. At first it gave me no trouble, and I did not think it was anything serious until the jaw began to swell and became much inflamed. At the same time the sore began to spread and eat into the flesh, and gave me intense pain. I tried everything I could hear of, but nothing did me any good. I then began the use of S. S. S., and after taking several bottles the Cancer healed, and there is now no sign of the disease. This was two years ago, and I am still enjoying perfect health."

Send for our special book on Cancer; it contains much information that will interest you; it is free.

Write our physicians about your case, and for any advice or information wanted; they have made a life study of Cancer and all blood diseases. We make no charge whatever for this.

Address, THE SWIFT SPECIFIC COMPANY, ATLANTA, GA.

# SSS

### Memorial Resolutions.

At a regular meeting of the Sherrill Auxiliary, W. H. M. Society, held at Sherrill May 2, 1900, the following resolutions were passed:

Whereas, The mysterious providence of God hath visited and bereft the home of our brother and sister, Lee M. and Wilsie Quattlebaum, of their precious sunbeam, seven-year-old Unalie, and transferred her to the bright realm of immortal spirits, where she will forever live in the presence of Him who has said "suffer little children to come unto me and forbid them not, for of such is the kingdom of God;" therefore be it

Resolved, That in the grievous loss of our brother and sister we sincerely sympathize with them, sharing their sorrow, mingling our tears with theirs and pointing out to them that happy reunion in the realm celestial, where partings shall be no more;

That these resolutions be spread upon the records of our society and a copy be sent the "Arkansas Methodist" with request for publication; also copy be presented the bereaved parents.

Lenora N. Donelson,  
Belle M. Beardslee,  
O. J. Beardslee,  
Committee.

### "The Better Part"

Of valor is discretion," and the better part of the treatment of disease is prevention. Disease originates in impurities in the blood. Hood's Sassa-parilla purifies the blood. People who take it at this season say they are kept healthy the year round. It is because this medicine expels impurities and makes the blood rich and health-giving.

All liver ills are cured by Hood's Pills, 25c.

D. W. McIver, Tuskegee, Ala., wrote: Our child's bowels were passing off pure blood and all prescriptions failed to relieve her, until we tried Teething Powders, and she is now doing well.

CLARK'S COMMENTARIES, only \$11.25.

hands of the bishop, self-interest would prompt them to keep an auxiliary in good working order in every charge they serve. But there is a higher motive. Relieved of providing a home for his family, he can give himself wholly to caring for his flock, and strengthening the cause of Christ. Because we have borne hardships, shall we leave our successors the same perplexing conditions? The true philanthropist plants for the generations to follow.

On invitation, the board spent a delightful hour in the home of Bishop Keener, where we heard from his lips many interesting bits of Methodist history in New Orleans, which has furnished four bishops and fifty-one itinerant preachers to our church.

Miss Allen and the writer were entertained at the home of that elect lady, Mrs. B. H. Moss, whose father and husband were, for so many years, the leading spirits of Carondelet Street Church.

We could but feel "compassed with so great a cloud of witnesses" when told that nearly all the bishops and many other great and good men had occupied that room.

We found much to interest us in New Orleans with its more than three hundred years of history, during which Spain, France and the United States have in turn been the dominating power; with its tides of population from Spain, France, Cuba and other West India islands; with its beautiful Creoles and fair Americans and quaint old customs. The city is rich in historic and romantic incidents and chivalrous honor paid to greatness in men and women, as shown by the fine statues adorning their parks. We stood long before the equestrian statue of Andrew Jackson, the hero of New Orleans in the war of 1812. How our hearts thrilled before that of Robert E. Lee, standing high above all surrounding objects, looking towards the north, "because," as some one explained, "he always faced his enemies." In another park is Benjamin Franklin, in the old time costume of knee pantaloons and buckles, with his finger upon his lips, as

if he would guard the secrets of diplomacy, while coaxing nature to reverse the forces hidden in the clouds. How appropriate the statue of Henry Clay, the great pacificator, who in the council chambers of the nation so often lulled the brewing storm! In the Metairie Cemetery is that handsome monument to Albert Sidney Johnston, whose inscription is said to be the finest piece of literature in the English language.

These are the heroes of the nation, but the people point with pride to two statues, which tell of the benefactors of the city. John McDonogh left his great wealth to establish schools for the city with the simple request that the school children occasionally lay flowers upon his grave. The statue represents a little boy and girl with clasped hands standing at the base, while the boy is tip-toeing with his floral offering. But the one which appeals most touchingly to the heart is that of Margaret, the Bread-Giver. Wonderful benevolence is shown in the face of the Irish woman, seated on an old split-bottom chair, a knitted shawl around her shoulders, and her arm clasping the form of a little boy, who is gazing so trustfully up into her face. The story of Margaret, who has the distinction of having the first statue ever erected to a woman in America, is beautiful in its loving sympathy.

Women have been largely the benefactors of the city. A medical college, a public library, a children's hospital and a young woman's college have within the last few years been established by women. When I visited Sophie Newcomb College and was told by its president that Mrs. Newcomb had expended \$350,000 in the buildings and equipments, and another \$350,000 in endowment, I could but think of our struggling Galloway, with the sheriff's hammer ready to fall because of a \$6,000 debt. O, for a rich old bachelor like John McDonogh, or a rich widow or somebody whose heart would turn to the girls of Arkansas! Mrs. S. H. Babcock.

Jonesboro, Ark., April 30, 1900.

## At Rest.

**WOOD.**—Homer Wood was born October 17, 1894, and died near Jacksonville, Ark., June 21, 1899. Little Homer just lived in this world long enough to create a strong tie of parental affection, and then went home to his Father's house to turn their affections and thoughts away from the fleeting things of earth to things eternal. "God's children are gathering home." Father and mother, be faithful in the Christian life and fix your eyes on the eternal shore. Homer will be waiting for you at the beautiful gate. A. F. Skinner.

**BAKER.**—Mary J. Baker was born April 13th, 1855, professed faith in Christ and joined the M. E. Church, South, in 1871 and died March 12. She was an excellent church and Sunday-school worker. She was the mother of seven children, six of whom are left behind to mourn her loss. May God help these children to live so as to meet their mother in the happy land. She leaves a father and mother, husband and six children, four brothers and one sister. May our sad hearts be made glad with the hope of meeting her in the world where sorrow never comes and parting is no more. Her sister, Mrs. Lucretia Beckham.

**CLARK.**—Mary Elizabeth Clark, wife of Brother J. H. Clark, was born in Marshall county, Tennessee, August 18, 1855, and was converted when a girl, joining the Methodist church, in which she lived a consistent life until her death, which occurred March 8, 1900. She loved her church and the preacher always found a substantial friend in Sister Clark. In her suffering she even there manifested great concern about the services and comfort of her pastor. I have entered her sick room and found her reading her Bible, feasting upon the "bread of life." She was unselfish, insisting that her relatives and friends should rest. Her end was tranquil, her victory complete. She knew "whom she had believed," and, conscious of having triumphed over the powers of darkness through her blessed Lord, she passed into the great beyond without fear, leaving behind the savor of a good name, and impress of a holy life. To the bereaved we would say, behold the words, "Blessed are the dead who die in the Lord, that they may rest from their labors; and their works do follow them." Sister Clark abides in heaven, awaiting your coming. May God bless and receive you where you will be united with loved ones.

K. R. Durham.

Bald Knob, Ark.

**RIDDICK.**—Hon. B. F. Riddick was born in Gates county, North Carolina, December 4, 1815. His father, Robert Riddick, was an extensive planter, of Irish descent, his father having come over from Ireland. Brother Riddick's mother, Elizabeth, (nee Moroney) died in North Carolina at the age of 78. She was a zealous Methodist. The subject of this sketch left North Carolina in 1838, bringing with him the six negroes and \$2,000 his father gave him, and settled in Yalabusha county, Mississippi. He hired his slaves out, and went to Fayette county, Tennessee, to spend the summer, where he purchased a farm; but in the short period of three years at farming he was broke up. In 1844 he moved to Ouachita county, Arkansas, where he lived until death.

In his youth he was wild and reckless, but never contracted the low habit of gambling. He spent much

money in traveling. In 1835-6 he was clerk for James McGuire, of Suffolk, Va. He represented his county in the legislature in 1866 and 1880. In 1864 he was engaged in making salt in Louisiana. In 1857 he was made a Mason in Woodlawn Lodge No. 15, and has since taken all the chapter council degrees.

In politics he was a whig until that party ceased to be; since 1860 he has been a staunch, uncompromising democrat.

January 29, 1840, he was united in marriage to Miss Laura Ann, daughter of William Cleves, a native of North Carolina, and a very wealthy planter. He died April 1, 1900.

In the afternoon of his life he gave attention to religion, and was a consistent member of the M. E. Church, South, until death.

His wife survives him, though sorely afflicted. She is well stricken in years, and totally blind. The relatives and friends of the deceased are many. He leaves several children to mourn his departure. One of his sons, Calvin, is a merchant in Texarkana.

The rest, I think, live in or near the community in which his death occurred.

Weep not, dear, loving ones; we believe he is at rest. His pastor, F. F. Harrell.

**JONES.**—Martha Jane Jones (nee Montgomery) was born in South Carolina January 1, 1821. She was married to Henry Jones September 19, 1843.

Came to Arkansas in 1860, and died at her home in Lono, Ark., April 14, 1900.

Sister Jones united with M. E. Church, South, in 1844, of which church she lived a faithful member.

To know her was to love her. She was so pure in heart and life, which fact was clearly indicated in the expression of her face.

She was mother of seven children, three of whom preceded her to the haven of rest.

She leaves a husband and four children to mourn her loss, but it can't be very long until Uncle Henry will pass away to join her in the glory land. May God bless the bereaved family and ultimately take them to the "home of the soul, where parting will be no more," is the prayer of their pastor, S. K. Burnett.

**BLACK.**—Mrs. Harriet Black died at the home of her son, I. A. Black, at Fordyce, Ark., Wednesday morning, February 21, 1900, aged 76 years. She was a widow of the late Mr. Anson Black, who preceded her to the good world 16 years. She spent most of her life in this country. She joined the church when young and lived a consistent member until death. She was the mother of nine children. She never experienced the death of a child until the 10th of last August her son James died, and on the 17th of September her son William. The other seven children were left to mourn their loss.

For several years back she expressed herself to her children as being ready to die at any time. The good Lord saw fit to take her. When her children visited her she always had some good advice for them how to live, and when the time came for them to bid her good-bye she would often say, "If we never meet on earth any more I hope we will meet in heaven." She said on her death bed, "I will soon be gone. I don't want you all to grieve after me. I will be at rest." She was a loving and gentle mother, a faithful and obliging neighbor and a faithful and earnest Christian. Her children are all glad to know that they have had

the influence of a good Christian mother so long. If she could have lived nine days more she would have seen her baby 40 years old. Her remains were laid to rest at Wesley Chapel while her undying spirit lives with God in the home of the good. Her loving daughter, Violet M. Norton.

**FAIR.**—Oma Pearl Fair, daughter of Rev. J. A. and M. A. Fair, was born in Benton county, Arkansas, November 23, 1884. She departed this life February 12, 1900, at the home of her uncle (Geo. F. Fair) in Lometa, Lampasas county, Texas, being 15 years, 2 months and 20 days of age.

In April, 1898, she was taken with what was thought to be consumption, and in the fall of the same year her parents sent her to Texas, hoping that a milder climate might arrest the disease. She improved for awhile, but in February, after she came in October, she took la grippe from which she never entirely recovered.

She was of a strong will and struggled hard against the disease, and never gave up the hope of recovery until about two weeks before her death. She was not entirely confined to her bed but four days. She was converted and joined the M. E. Church, South, at about the age of ten years. She lived a consistent Christian life. During the 16 months she was with us in Texas she never failed to attend church, and Sunday school, if she was able to go, and the weather favorable. She was one of the most devoted young Christians I ever knew. She read the Bible every day. She was humble, submissive and truthful, kind, and loving. She had faith, and often said if it was God's will for her to recover she would, but if not she was willing to go. Her Christian character was impressive, and her influence was very great for one of her age. She won the admiration and esteem of all who became acquainted with her. Her mother died after Pearl left home, and she often spoke of the happiness of meeting her mother in heaven. Many of her young friends visited her during the last week of her life, unto whom she spoke personally, one by one, and exhorted them to live Christian lives and meet her in heaven. After she was sure death was on her, she asked some young ladies who were standing around her to play the organ and sing for her, which they did with trembling voices, "Oh, come Angel Band" and "We'll Never Say Good-Bye in Heaven," were among the songs she had them sing.

She breathed her last as one going to sleep. "Jesus can make the dying bed feel soft as downy pillows are."

The last act of her life was making peace between two sisters. "Blessed are the peace-makers." Matt. 5-9.

While we feel sad and lonely, we rejoice to feel that she is happy in the home of the pure and good. Heaven is richer and this earth is better by her having lived here.

May her father, brothers, relatives and friends live so as to meet her where we'll never say good-bye. Her uncle, Geo. F. Fair.

Lometa, Tex.

**MEDLEN.**—Melissa Blythe was born July 15, 1859. She was converted and joined the Methodist Church September, 1873. She was married to P. J. Medlen July, 1874. She died February 4, in Hackett, Sebastian county, Arkansas. She had been sick about two years with a throat trouble and consumption.

## The Salvation Army.

### THE LIFE OF THESE SELF-SACRIFICING WORKERS OFTEN ONE OF HARSHIP.

**While on Duty Capt. Ben. Bryan Was Stricken with a Supposed Incurable Disease and Forced to Relinquish the Work—He has Now Recovered His Health.**

*From the News, Alexandria, Ont.*

The life of a Salvation Army worker is very far from being a sinecure. The duties are not only arduous but the workers are called upon by the regulations of the army to conduct out-of-door meetings at all seasons and in all kinds of weather. This being the case, it is little wonder that the health of these self-sacrificing workers frequently gives way.

Capt. Ben. Bryan, of Maxville, Ont., was attacked by a so-called incurable disease, but was restored to health through the use of Dr. Williams' Pink Pills for Pale People.



Capt. Bryan and Wife.

The story of his illness and subsequent cure reads like a miracle, and is given in his own words as follows:

"While stationed at Deseronto, in July, 1897, I was attacked with what the doctors called 'Chronic Spinal Meningitis.' The symptoms were somewhat similar to those preceding a pleuritic attack, but were accompanied by spasms which, when the pain became too severe, rendered me unconscious. The length of these unconscious spells increased as the disease advanced.

"After spending four months in the Kingston General Hospital, and on the Salvation farm, Toronto, I regained some of my former strength and returned to my work. The second attack occurred when I was stationed at Schenectady, N. Y., in October, 1898, and was more severe than the first and I was compelled to resign my position and to return to my home at Maxville. While there a friend advised me to try Dr. Williams' Pink Pills, and I began using them in March, 1899. I have used only a dozen boxes and am once more enjoying perfect health. I feel that I am perfectly well and can cheerfully say that I attribute my present state of health to the effects produced by Dr. Williams' Pink Pills.

"Mrs. Bryan has also used the pills and has been benefited very much thereby."

Dr. Williams' Pink Pills for Pale People are sold in boxes (never in loose bulk) at 50 cents a box or six boxes for \$2.50, and may be had of all druggists, or direct by mail from Dr. Williams Medicine Company, Schenectady, N. Y.

She won her way to the hearts of all who knew her. She seemed to impart to others much of the sunshine that filled her own sweet life. All that medical skill could suggest was done to save her while loving hands of sympathetic husband, children and friends did all that was possible—nothing seems to have been lacking anywhere that loving hearts could suggest or willing hands could perform. All was in vain, nothing could save to us the precious life which God seemed calling to Himself. Another vacant chair! Another sad home! But she has not left us wondering whither she has gone. We know that she has passed through the gates into the city where there is no more dreaded cough, no more sickness and dying. Bereaved ones, we admonish you to heed her dying words and work on in perfect confidence that the time shall come when we shall dwell forever in the land of perfect peace, where tears shall be unknown and joy shall be eternal.

Eugene and Rena Woodruff.

There is never a satiety in the love of God. There is contentment all the time, but it is the contentment of conscious advance.—Michigan Christian Advocate.

## METHODIST CALENDAR.

Annual Meeting of the W. H. M. Society, Little Rock Conf., at Hope, May 11	
W. F. M. Society, Arkansas Conf., at Dardanelle.....	May 18-21
Little Rock District Conf., at Hazen.....	May 22
Searcy District Epworth League and S. S. Con., at Cabot.....	May 30
Helena District Conference, at Marvel.....	June 12
Pine Bluff District Conference, at Redfield.....	June 20
Monticello District Conf., at Monticello.....	June 28
Prescott District Conference, Prescott.....	June 28
Fayetteville District Conference, at Elm Springs.....	June 28 to July 1
Searcy District Conference, at Augusta.....	July 5-7
Paragould District Conference, at Pocahontas.....	July 10
Batesville District Conference, at Barren Fork.....	July 11
Jonesboro District Conf., at Osceola.....	July 18
Camden District Conf., at Magnolia.....	July 18
Harrison District Conf., at Bellefonte.....	July 25

## THE ARKANSAS METHODIST

WEDNESDAY, MAY 16, 1900.

GEO. THORNBURGH, BUSINESS M'GR.

Entered at the postoffice at Little Rock, Ark., as second-class mail matter.

To ADVERTISERS:—The circulation of the ARKANSAS METHODIST is fifty per cent larger than that of any other paper, religious or political, published in Arkansas.

Rev. C. A. Bayless is our authorized traveling agent.

## Notice.

To the W. F. M. Soc., of the Little Rock Conference; Dear Sisters:—Please see that your Juvenile and Young People who come as delegates to our meeting at Little Rock, will be prepared to take some part in the children's service Friday evening. We want to make this the very best service of the conference.

Mrs. MATTIE ROBERTSON,  
Sup't. Juv. Work.

Galloway College.

Dear Brethren: I regret to make this call so often, but if you will send in amount due I will desist. We will certainly appreciate any help you can render us, especially this month. Our contracts are made on faith in your promises, and we feel sure you purpose helping. Can't you do so this month? and oblige your servant,  
M. M. SMITH.

## Notice.

Monticello District Conference meets at Monticello, Thursday morning June 28, 8:30. Opening sermon Wednesday night, June 27, by Rev. J. F. Tyson.

Committees. License to Preach: J. A. Baker, L. M. Powell, R. G. Rowland.

Admission on Trial: W. C. Hilliard, J. J. Colson, S. W. Rainey.

Deacon's and Elder's Orders: T. O. Rorie, R. A. McClintock, W. J. Rogers.

J. R. CASON, P. C.

Children's Day.

To Preachers of the White River Conference:—Dear Brethren:—It is earnestly desired that Children's Day be observed in every

charge and in every school in the bounds of the conference. See that all are supplied with the program and take the collection. Read what is said of the day by the Sunday-school editor in the Senior quarterly, and govern yourself accordingly. Remit the whole amount to me. Send post-office order on Paragould, express money order or bank draft. Let us make this year the best of all. Yours in Christ,

T. B. WILLIAMSON,  
Bethel, Ark.

## Notice.

Helena District Conference will convene at Marvell, Arkansas, June 12, 1900. Opening sermon by Rev. N. B. Fizer at 10 o'clock, a. m., followed by the sacrament of the Lord's Supper.

Committees: For License to Preach, Revs. Z. T. Bennett, W. B. Ricks, W. B. Hays; For admission, Revs. W. C. Davidson, J. W. Harper, W. P. Tinkling; For orders, Revs. N. B. Fizer, S. L. Cochran, H. B. Cox.

R. C. Morehead.  
Helena, May 8.

## Cline Fund.

Received since last report: Winfield League, Little Rock, by Caughy Hayes, \$31.00; Central League, Hot Springs, by S. W. C. Smith, \$25.00.

GEORGE THORNBURGH, Treas.

**WANTED** Good workers, who want to make more money than they are now making. Permanent position. Men or women. Full information by writing R. E. DRAKE, P. O. Box 308, Little Rock, Ark.

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Old 215,  
New 737.



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Call or Write For Prices.

413-415 Main St

Little Rock, Arkansas.

NEURALGIA cured by Dr. Miles' PAIN EXPELLER. Sold by all druggists.

## THE NEW CANCER CURE.

All Forms of Malignant Growths Cured by Dr. Hathaway's Serum Treatment.



J. Newton Hathaway, M. D.

Dr. Hathaway's New Serum Treatment for the cure of Cancer and other malignant growths is as much of an advance in medical science as was vaccination for small-pox. Thousands of cases treated and cured by him have proved this. The method is entirely unlike any other.

T. T. Osby, of Tulsa Rosa, N. M., stated: "For several years I had what was supposed to be a pipe sore on the lip. It finally developed into a Cancer. In October 1898, I consulted Dr. Hathaway & Co., and they applied their Serum Treatment. One injection cured me."

Mrs. I. N. Rogers, 133 N. Rozborn St., Memphis, Tenn., states: "I had a Cancer in the corner of my eye that extended down on my cheek and nose. Several so-called Cancer doctors and their burning treatments failed; but Dr. Hathaway's new Serum Treatment cured me in six weeks without pain."

Full information, together with Dr. Hathaway's New Book on Cancer, will be mailed free.

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2	Trains to Memphis, 8:40 a. m. 1:15 a. m.	2
	Trains to Kansas City, 8:45 a. m.-8:45 p. m.	

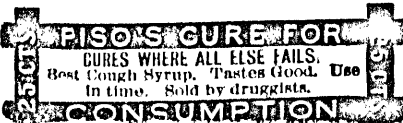
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## WARNING ORDER.

State of Arkansas, ss.

County of Pulaski, ss.

In the Pulaski Chancery Court. Peoples Building & Loan Association of Little Rock, Ark., Plaintiff, vs. C. L. Sampson, J. H. Eaves, Ollie Eaves, et al., Defendants. The Defendants J. H. Eaves and Ollie Eaves, are warned to appear in this Court within thirty days, and answer the complaint of the Plaintiff, Peoples Building & Loan Association of Little Rock, Ark.

CHAS. M. CONNOR, Clerk.  
By WILL H. BASS, D. C.

May 9, 1900.

CARROLL &amp; PEMBERTON, Solicitors for Plaintiff.