

# The Arkansas Methodist.

J. E. GODBEY, D. D., Editor.  
GEO. THORNBURGH, Business M'gr.

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

One Year \$1.50.  
To Preachers, \$1.00.

VOL. XIX.

LITTLE ROCK, MARCH 14, 1900.

NO. 11

## THE ARKANSAS METHODIST.

Official Organ of the Three Conferences of the M.  
E. Church, South, in Arkansas.

### EDITORIAL COMMITTEE:

Rev. James A. Anderson, Rev. T. D. Scott, Rev.  
T. H. Ware, Little Rock Conference.  
Rev. H. Hanesworth, Rev. A. C. Millar, Rev. F.  
S. H. Johnston, Arkansas Conference.  
Rev. S. H. Babcock, Rev. M. M. Smith, Rev. S.  
L. Cochran, White River Conference.

All matter for publication should be addressed  
to the Editor, but all letters on business to Godbey  
& Thornburgh, and all checks and money orders  
should be made payable to  
GODBEY & THORNBURGH, LITTLE ROCK, ARK.

## News and Notes.

REV. CHAS. M. SHELDON BEGAN  
his six-days' trial as editor of the  
Topeka Capital as a religious-secu-  
lar paper, Monday, the thirteenth.  
The circulation of the paper was  
15,000. The new subscriptions for  
the week, issue make the circula-  
tion 400,000. To meet this de-  
mand, papers will be issued from  
Topeka, Kansas City, Chicago,  
New York and London.

THE SEARCH LIGHT REPORTS EX-  
cellent progress being made in or-  
ganizing the Anti-Saloon League.  
Twenty-one counties had been or-  
ganized at the opening of this  
month.

The purposes of the League are:  
(1) To enforce the law against  
the illicit sale of liquors.

(2) To put honest temperance  
men in official positions.

(3) An aggressive campaign  
against intemperance throughout  
the State.

These are worthy aims. They  
seek the welfare of all the people.  
They claim the sympathy of all  
good citizens. There is no evil  
like the saloon, and to destroy its  
power in politics and its seductive  
influence in debauching men is to  
win a victory far more important  
than any theories the politicians  
propose.

### Notes From the Capital.

The liquor question in the Phil-  
ippines is still attracting attention  
in Congress. The War Depart-  
ment has not yet prepared the an-  
swer to the resolution adopted by  
the Senate, asking the [number of

saloons that have been established  
in Manila, [since the United States'  
occupation of the city; who con-  
duct these saloons, who patronize  
them, the kinds and qualities of  
liquors sold; the number, if any,  
of saloons run on the American or  
English plan in Manila, before  
our occupation, and whether it is  
within the power of the president  
as commander-in-chief of our mili-  
tary forces to suppress all saloons  
in Manila, and prohibit and  
prevent the sale of liq-  
uors to our soldiers. Representa-  
tive Gillet, of Massachusetts, has  
introduced a bill "to regulate the  
sale of intoxicating liquors in the  
Philippines," which he thinks  
would drive the saloon out of busi-  
ness. It prohibits the sale of dis-  
tilled or intoxicating liquor in  
quantities less than twenty gallons,  
except on a physician's prescrip-  
tion for medicinal purposes, under  
severe penalties.

Mr. Frank M. Oper, of Chi-  
cago, editor of a well known Y.  
M. C. A. paper, gave the local Y.  
M. C. A. some vigorous ideas on  
the sort of robust Christianity he  
believes in, during the delivery of a  
short address. Said he: "I am  
afraid that a great many strong  
men stay away from the churches  
for the reason that religion in  
them is conceived in such an effem-  
inate way. They are often given  
to too much singing and  
sentiment, and it often fails  
to appeal. What we want is  
an element of the heroic and brave  
in our conception of religion. Our  
religion should not be like the  
conception of Christ that painters  
have had for the last thousand  
years. In most paintings Christ is  
pictured as effeminate, weak, and  
watery-eyed, and appears to be  
making an appeal for sympathy."

Mrs. Mary C. Lawton, widow of  
Gen. H. W. Lawton, is in Washing-  
ton. Yesterday afternoon, in the  
private office of the president of  
the bank in which the contributions  
for Mrs. Lawton and her children  
were deposited, she wrote and  
signed the following receipt, which  
speaks for itself: "Received from  
Brig. Gen. H. C. Corbin, Adjutant  
General U. S. Army, treasurer of  
the Lawton fund, ninety-eight  
thousand four hundred and seven

dollars and seven cents, being the  
amount subscribed by the people  
of the United States for the bene-  
fit of Gen. Lawton's widow and  
children." Besides the money,  
the committee turned over to Mrs.  
Lawton all the letters received  
from subscribers to the fund, many  
of which contain tributes to the  
character of Gen. Lawton, which  
will make them family treasures  
for all time. S. A. S.

### Duties of Christian Citizens.

We are entering upon the semi-  
annual elections. It is not the  
part of a religious paper to enter in-  
to partisan or party contests, as  
such, but as respects moral issues  
and public interests, we shall al-  
ways hold it a duty of Christian  
citizenship to speak plainly.

The best government will always  
be found by promoting the wisest  
and purest men to rule. For while  
a good man may sometimes repre-  
sent a policy that is unwise, and  
an unworthy man a policy which  
we approve, the best results come,  
in the long run, from rebuking any  
effort to set unworthy men in of-  
fice, and the steadfast purpose on  
the part of the citizens to support  
only pure and honorable men, is it-  
self, the strongest force that can be  
exerted to turn politics into pure  
channels and determine political  
parties to wise and just policies.  
The political manipulator, who ex-  
pects promotion as a reward of  
party service, or the professional  
politician, whose reliance is in di-  
recting to his own promotion con-  
ventions and elections, is just the  
man whom the citizens should be  
careful to defeat. When public  
offices are the reward of profession-  
al politics, we shall have no longer  
justice, dignity, or decency in pub-  
lic affairs. The cry of all such  
men is allegiance to the party.  
But the best and firmest allegiance  
to a party and its principles, often  
demands a repudiation of the ac-  
tion of packed and manipulated con-  
ventions. Every voter should have  
manliness enough to scratch from  
his ticket the name of every un-  
worthy candidate. It is only by  
promoting men of integrity and  
principle that we shall promote the  
real interests of the people.

In the present contest, some of

our public officers have greatly  
honored themselves that they have  
not abandoned nor neglected the  
charge already committed to their  
hands, in order to secure re-elec-  
tion. The most unworthy man is  
the man who does most to secure  
his own election, who uses the  
office he has chiefly as a spring-  
board to reach a higher, who goes  
into a political contest to win,  
abusing the characters and motives  
of competitors. Merit is always  
modest. The man who will do  
most is the man who makes the  
fewest promises. The braggart and  
the bully shows himself better  
suited for the prize-ring than for  
high official station. The man  
who has a history as an office-seek-  
er, and of whom the people only  
say "he is a shrewd politician" is  
the man upon whom to close the  
door of public honor.

We cannot afford to stress the  
idea of rotation in office. Public  
offices are not mere compliments or  
pensions to be voted to men for  
their own sake. He who has serv-  
ed the public well in any office, has  
demonstrated his fitness for that  
office, and should, on no account, be  
lightly removed. The proper re-  
ward of fidelity to trust is a con-  
tinuation of that trust. That is  
the wisest public policy, and it in-  
vests official station with deserved  
dignity.

One thing we have noticed, in  
which the churches have changed  
much in the last thirty years. Sel-  
dom now, even in the Sabbath  
morning service, do we hear pray-  
ers for our rulers. Much is being  
lost thereby. Care to direct the  
thoughts of all Christian people,  
in their stated Sabbath worship, to  
the duty of invoking God's guid-  
ance on our rulers, would do much  
to quicken the consciences of the  
people in regard to their own du-  
ties as citizens. It would deliver  
upon them an influence which  
would make for righteousness in  
their conventions, at the ballot  
box, and in their conduct toward  
public officers. It would make all  
public officers feel far more the  
power of Christian sentiment, and  
faith in their constituents. A  
higher sense of responsibility in  
rulers and a higher type of loy-  
alty in the citizens would be the  
result.



## Contributed.

## Memories Revived.

REV. JOHN W. CUNNINGHAM, D. D.

Lately I conducted a funeral service in an undertaker's chapel. The encoffined body was that of a hardly middle aged widow. The mourners were a daughter and son-in-law. In the young mother's arms was a sleeping infant. They came from Maryland a few months since and had dwelt in a rooming house, several squares away. The body had been removed to the undertaker's. No one came to sympathize with the mourning strangers and to them alone I read the burial service in that chapel for the dead.

That lonely funeral reminded me of a visit to that same room about a year before, when I looked upon another coffin in precisely the same spot where rested the Maryland widow's casket. In the former case the coffin and its occupant came by express from the Green River country of Kentucky to the premises of the undertaker, and from 10 a. m. till 5 p. m., it was in the coffin's place in the chapel, within a hundred feet of my home and I knew it not, though it represented a man of once national fame.

Learning of its presence there, I went in to pay my respects to the dead. The undertaker said: "This body has been here since early this morning, and since ten o'clock it has been where it now is, and you are the first person who has called to look upon it." He turned up the gas light and the illumination made plain the pale face and white hair of a man of eighty years. I looked reverently and long upon the face before me, while memories of events in which he had been a principal actor thirty-six years before crowded upon me.

The body was that of Major-General Don Carlos Buell, of the Union army, who was the director-general of the movements of three divisions of troops under his control early in October 1862.

My home was then at Bloomfield, Nelson county, Kentucky. Major-General Braxton Bragg's Confederate army was at and within a few miles of Bardstown, twelve miles distant and had been, for a couple weeks. General Buell's army, three columns, was moving on three parallel lines from Louisville with intent to give battle to the Confederates at or near Bardstown. The column was moving for the town in which I lived, and while at supper table, I heard pickets of the two armies exchange shots within several hundred yards of us. I deemed it the better part of valor to make a hasty retreat, bade farewell to wife and children and started for Bardstown. After a night ride of some miles I found refuge with sympathetic friends in a rooming house. The next morning I found Confederate cavalry in the town. After some hours I moved toward Bardstown, and within two miles of the town I found a small force in command of a division of Confederate cavalry, watching for

an expected foe. I interviewed him as he sat on his war horse at a road crossing, and found that he was Major-General Joseph Wheeler. I learned from him that the Confederate army had left Bardstown for Springfield sixteen miles distant, except portions left to hold in check the coming enemy. While we talked the boom of cannon and noise of rifles and muskets two miles away was heard. Then the "Rebel yell" of victory, and, twenty minutes later a messenger galloped up and reported the capture of forty venturesome "Yankees" by Wharton's cavalry on the Louisville and Bardstown road.

I finally started across the country to the road on which the retreating army was moving accompanied by two Alabama officers desiring to join their regiment with the moving army. Within a mile I saw Hardee's corps drawn up in line of battle in a large field. Before night we reached the main road on which the army marched. Night came on and for several miles the road was the dividing line between encamped regiments, batteries and army wagons. With some adventures and difficulties I cannot attempt to recite, I passed entirely beyond the army and reached Springfield at 10 o'clock at night, having had nothing to eat since breakfast. At a house where I stopped, I found General Polk, who was in command of the army in the absence of General Bragg. I talked with him in his room, and ate breakfast with him the next morning at the family table. An hour before day dawn the army wagons commenced passing by the house where I was, and at daylight the advance of the army began to pass. Only infantry and artillery were in the long procession. It was Sunday and many were marching to wounds and death on a battlefield sixteen miles away. The cavalry were on another road several miles northward. At ten o'clock Hardee's men made their appearance. Every band in the army was playing "Dixie," and I rarely hear the tune without thinking of the music of that morning and of the men to whom it was an inspiration.

That afternoon as I homeward rode, I met General Wheeler and

## When the Blood

is pale, then your lips and cheeks are pale, your nerves weak, and your whole body greatly debilitated. The doctors say "You have anæmia." There's just one thing you need—something to make the blood rich and red.

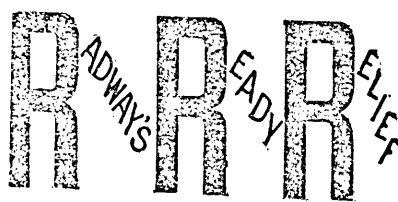
## Scott's Emulsion

will certainly do this. It will make the most happy changes for you, and soon your old strength and activity will return.

50c. and \$1.00, all druggists.  
SCOTT & BOWNE, Chemists, New York.

## WORTH ITS WEIGHT IN GOLD

Hoxban, I. T.  
DR. RADWAY & CO., New York: Gentlemen: I send inclosed M. O., for which you will please send me one dozen Radway's Ready Relief and one dozen Radway's Pills. Your Ready Relief is considered hereabouts to be worth its weight in gold. This why I am induced to handle it. I have handled — Oil for some time, but I consider the R. R. far superior to this, as it gives better satisfaction.  
J. M. ALEXANDER.



Radway's Ready Relief cures the worst pains in from one to twenty minutes. For headache (whether sick or nervous), toothache, neuralgia, rheumatism, lumbago, pains and weakness in the back, spine, or kidneys, pains around the liver, pleurisy, swelling of the joints, and pains of all kinds, the application of Radway's Ready Relief will afford immediate ease, and its continued use for a few days effects a permanent cure. Sold by druggists.

## Be Sure to Get Radways

100 fine assorted needles mailed to any address for 10 cents in silver or stamps.

ARKANSAS SUPPLY HOUSE,  
Little Rock, Ark.

32,000.

Another 5,000 issue of Mrs. Thornburgh's Infant Catechism has just been made. Already 27,000 have been sold. Its sale has been beyond all expectation. It is pronounced, by successful infant class teachers, the best catechism made. If you are interested send for a sample copy, free.  
GODFREY & THORNBURGH.

rode past his division of slowly moving cavalry. As I passed the last two, one of them said: "Look out. Yanks come next." Within two miles I saw the advance of Union horsemen. The next noon, from a safe place in sight of home, I saw McCook's corps of 15,000 men of Buell's army moving from our town and vicinity, where they had rested for two days and nights. When they were gone I was with my family again, after an absence of two and a-half days, including three nights. At Perryville, a few days later, a great battle was fought. I went up and passed over a part of the field of conflict, and passed through many of the seventy hospitals in the town. After more than thirty-six years the commanding general from whose men of war I fled, halted near me in his coffin, on the way to the grave, as recited. That evening soldiers and officers from Jefferson barracks came and escorted the coffin to a Catholic Church, where funeral honors were bestowed upon it on the day following.

This may be read by some veterans who were actors in scenes recited, and by children of others who were there.

St. Louis, Mo., Feb. 1, 1900.

## SIMPSON AND WEBB

Phones  
Old 215  
New 737

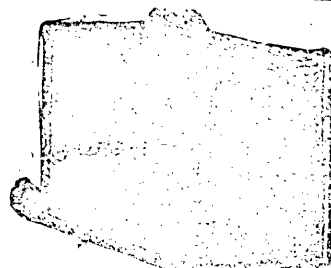
FURNITURE  
COMPANY



Call or Write For Prices.

413-415 Main St.

Little Rock, Arkansas.



20 & 25 PER CENT DISCOUNT  
ON

EASTMAN KODAKS

Write for complete catalogue. Everything in the Kodak line.

JOHN A. JUNGKIND  
PHARMACIST

812 MAIN ST. LITTLE ROCK, ARK.

BIBLE TOOLS FOR BUSY PEOPLE

BY

JOHN H. NICHOLS,

OF THE TENNESSEE CONFERENCE.

This book is a collection of all the author's pamphlets into one volume, 375 pages, 12 mo. cloth. More than 350,000 copies of these books and pamphlets have been sold and still they sell.

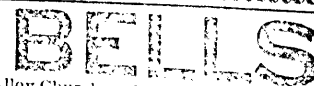
Here is a small store-house of Bible doctrine for preachers and people for \$1 a copy. Send orders to

BARBEE & SMITH, Agents,  
Nashville, Tenn., or Dallas, Tex.



anything you invent or improve; also get CAVEAT, TRADE-MARK, COPYRIGHT or DESIGN PROTECTION. Send model, sketch, or photo. for free examination and advice.

BOOK ON PATENTS FREE. No Atty's fee before patent. Write to C. A. SNOW & CO. Patent Lawyers. WASHINGTON, D.C.



Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, Ia.

PLYMOUTH CHURCH BELL. UNDER OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. REQUEST CATALOGUE. TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O.

We have received notice that the price of Teacher's Bible cannot be guaranteed hereafter as low as now, so if you expect to buy a Bible soon, you had better buy at once.



## Contributed.

The Arkansas Methodist.

REV. B. H. GREATHOUSE.

This is an agreeable title to one who was born an Arkansas Methodist. I doubt if there is a family in Arkansas that has been so long in the State as my own. I once compared notes with Governor Miller, but those who knew Miller well knew he had great pride in the matter and could not well be beaten in a contention of this kind. I cannot give exact dates, but can approximate them.

My father's mother, Elizabeth Magness, was born near Jacksonport, in about 1804. My father was born at the old cross-roads, just north of Little Rock, seventy-three years ago. Brother Hunter knows the very spot where my grandfather, Daniel Greathouse, lived. My mother's mother, Sallie Kuykendal, came from Kentucky to the Arkansas Post in about 1812. Her brother, Amos Kuykendal, was a State Senator for years, a man of extraordinary ability, but wholly uneducated. Many of the old citizens will remember his humorous speech, made in opposition to a bill offering a reward for wolf-scalps. The speech was published all over the nation.

My mother was born in Lewisburg, seventy years ago. Her father's name was Blount. He died so early that she could not remember him. She was raised by a step-father, Capt. Jack Murray, a steamboat captain, who located at Lewisburg and was elected sheriff of Conway county. He used to collect taxes in coon-skins. These he would ship to Little Rock and sell, and then settle with the Auditor. Perhaps some of these tax receipts, specifying coon-skin payments, can still be had. If so, they ought to be preserved in the archives of the State.

My father was also raised by a step-father, Col. Jonathan Harding, who got his title by commanding negroes rather than soldiers. He lived on the Cadron, and was known, perhaps, to every Methodist preacher in the State. He also was an uneducated man, but he knew how to calculate interest without the aid of an arithmetic, and was influential enough in politics to represent his county in the Legislature, as did his two sons-in-law, Dr. J. J. Jones, of Conway, and James Venable, of Springfield.

I was born just over the hill from Conway, nearly fifty-one years ago. Forty-six years ago I went to school to W. E. Dent, at the old spring in the gap, in North Conway. The village then consisted of Mr. Sexton, the blacksmith; Roger and his boys; Alex Murphy, my uncle, and "Old Billy"—all long ago dead. Near that time I was sent to school in the home of that good old Methodist—B. V. King—who kept a toll bridge on the Cadron, between Conway and Springfield. Many Methodist preachers will remember the saintly, sweet-singing King. Rev. J. E. Caldwell cannot forget him, as this was one of his homes on his first circuit. If he reads these lines, he

will suspect they are from the little runaway urchin he caught on that old bridge and carried back to his teacher. My teacher then was Miss Vaun, afterwards the wife of Judge Duncan, of Conway.

My next school experience was under the old master Barker, at the Martha Murphy place, near old Cadron Town, where Andy Harris, the merchant fiddler, held the ropes. My life there seems now to have been filled with music. The chief things I remember are Andy's fiddle, the blowing of calliopes and the splashing of stern-wheels as they turned into old Cadron Town to put off coffee and salt and take on peltry; and I also seem to hear the blowing of the bugle and the rattle of the wheels of the old stage coach, as it came up to the stand at Dr. Menefee's. Menefee's stage stand was a metropolis in the desert. There the old stage driver, the most interesting character of the times, charmed us with his Mulhatten stories. It was also our opera house. There we saw giants and liliputians; there the writer, and many others, for the first time saw a Punch and Judy show. It was over this road that Sandy Faulkner traveled from Little Rock to Ft. Smith, when he paid ten cents a mile and walked and carried a rail to prize the stage out of the mud.

Ghosts would frighten many people who are not afraid of germs. Yet the germ is a real danger. If this microscopic animalism could be magnified to a size in proportion to its deadliness, it would show like a giant python, or a fire-breathing dragon. The one fact to remember is that the germ is powerless to harm the body when the blood is pure. It is far easier to keep the germ out than it is to drive it out after it obtains a hold upon the system. Dr. Pierce's Golden Medical Discovery is the most powerful and perfect of blood purifying medicines. It increases the quantity as well as the quality of the blood and enables the body to resist disease, or to throw it off if disease has obtained a footing in some weak organ. Whenever the digestion is impaired, the nutrition of the body is diminished, for the blood is made from the food which is eaten, and half digested food cannot supply the body with blood in quantity and quality adequate to its needs. For this condition there is no remedy equal to "Golden Medical Discovery." It cures ninety-eight out of every hundred persons who give it a fair trial. When there is constipation Dr. Pierce's Pleasant Pellets will promptly relieve and permanently cure.

# Hood's Sarsaparilla

## Cures All Blood Humors

### America's Greatest Spring Medicine.

#### Twentieth Century Cash Report.

FOR FEBRUARY.

## ARKANSAS CONFERENCE.

Last Report	\$ 1492 35
W Roark, Bellefonte.....	1 00
A P Reynolds, Conway.....	2 00
J W House, Yellville.....	6 50
W B Johnsey and wife, Harrison, by word.....	500 00
W B Johnsey by books.....	40 00
Woman's Missionary Society, Harrison.....	15 00
J F Choate, Belleville.....	1 00
J J Briggs.....do.....	1 00
D H Russell.....do.....	1 00
G L Claven.....do.....	1 00
Ruth Montgomery.....do.....	50
J B Paxton.....do.....	1 00
W L Heck.....do.....	5 00
W S Bristow.....do.....	5 00
Howard Johnston, Conway.....	5 00
Total Arkansas Conference..	2077 35

## LITTLE ROCK CONFERENCE.

Last Report.....	\$ 1638 87
A M Robertson, Hot Springs...	10 00
C T Otham, Monticello.....	6 50
W F Evans, Prescott.....	15 00
Cash.....	1 00
L B Hawley and wife, Eldorado	50 00
Emma Berry, Benton.....	1 00
S O Whaley.....do.....	1 00
W P Whaley.....do.....	1 00
S A Hockersmith.....do.....	2 50
J G Steel.....do.....	1 00
J K Bell.....do.....	1 00
D M McClary.....do.....	1 00
E L Harris.....do.....	25
C N Marynon, New Lewisville..	5 00
L B Leigh, Little Rock.....	100 00
H A Butler, Malvern.....	50 00
G W Logan, Holly Springs....	5 00
B F Scott, Roe.....	10 00
Roe circuit by B F Scott.....	3 60
F C Cannon, Horatio.....	15 00
Total Little Rock Conference..	1918 72

## WHITE RIVER CONFERENCE.

Last Report.....	\$ 1564 54
S E L Brown, Paragould.....	20 00
Z T Bennett, Marianna.....	50 00
W B Ricks, Helena.....	45 00
A C Graham, Weldon.....	25 00
A E Holloway, Newport.....	5 00
Mrs P E Northorn, Marianna...	10 00
Total, W R Conference.....	1724 64
Grand Total.....	\$ 5720 61

F. S. H. JOHNSON,

State Manager.

Conway, March 2, 1900.

## How is This?

Please notice in our Sunday-school lesson of March 4, where it says that the first public miracle of Jesus was at Capernaum, when he cast out evil spirits, etc.

St. John ii, 11, says "This [beginning of miracles] did Jesus at Cana of Galilee," (referring to turning water into wine). It seems that must have been a public miracle, as there was Jesus's mother, his disciples, the servants, the governor of the feast, the bride and groom, etc.

Please explain for our information in our Sunday-school, and oblige, yours in Christ,

JAS. W. DAVIS.

We suppose the explanation is

found in the use of the word "public," which is in italics in the magazine lesson, and intended to indicate that, so far as we know, this miracle was the first performed before a public assembly. [Ed.]

## If the Baby is Cutting Teeth

Mrs. Winslow's Soothing Syrup has been used for over Fifty Years by Millions of Mothers for their Children while Teething, with Perfect Success. It soothes the child, softens the gums, allays all pain, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.



J. C. PORTER.

DEAR DOCTOR WOODARD:—I don't know how to thank you for what you have done for me, for you have saved my life from the dreaded and destructive disease, Cancer, with your wonderful Oil Cure. My friends told me that it would do me no good to try any further to get well, but I saw so many of your living testimonials of cured people I thought that I would try your Oil Cure, and I am indeed thankful that I did, for I am now sound and well, and I wish that I could in some way convey the good news to others that are afflicted with Cancer, for the Oil Cure is wonderful in curative power. May you live long so that you can continue your good work for suffering humanity. Yours, with many thanks, J. C. PORTER.

Roe, Ark.

We have discovered a combination of oils that readily cure Cancer, tumors, catarrh, piles, fistula, ulcers, eczemas and all skin and womb diseases. We have cured thousands of afflicted people within the last six years. Readers having friends afflicted should cut this out and send to them. A book sent free giving particulars and price of oils. Address,

DR. R. E. WOODARD,  
502 Main St., Little Rock, Ark.

## Book Notices.

All books noticed sold by Godbey & Thornburgh

"FACTS, FAITH AND FIRE."—This is the alliterative title of a new book, written and published by Rev. B. F. Haynes, of the Tennessee Conference, M. E. Church, South. The volume has 320 pages, cloth bound, Price \$1. Haynes Publishing Company, Nashville, Tenn.

This book is like all that its author has written of late, devoted to expressing what the writer thinks to be corruption of the Methodist Church and her ministry, and setting forth the remedy, which he would prescribe for these corruptions.

Rev. Mr. Haynes is not distinguished for conservative views on any subject, and we think that he greatly overdraws existing evils, and the value of his specific, also, for Zion's cure.

It is always safe to say that there is too much worldliness in the church, and too much venality in the ministry. It is always safe to say that the church ought to be better, for that has always been true from the days of the Master.

It is always in order, also, to declare that what the church needs is more faith and consecration. The most worthless member of the church will always tell the preacher that, yet it is a truth, which, however trite, all sincere ministers must regard. A higher plane of thinking and living is ever the point to which Christian teachers should lead the people. But one who is over confident, that he himself is a light and guide of God's people, may only become an unjust accuser of his brethren rather than a humble, hopeful brotherly helper. It is better for a man to lead forward lovingly, and finding fault chiefly with himself.

Rev. Mr. Haynes lays to the charge of the church evils, for which we think she is not responsible. When he says, "At the door of the church is to be laid the responsibility for the long tale of infamies of the liquor traffic," he says what no well informed and sound judgment can endorse. As to the Catholic Church it hardly need be counted.

In the Protestant Church there are scarcely three million voters. No man can show that out of eighteen million voters in the United States, three million have power to sweep away the rum traffic. If licensing saloons is made a direct issue, not a tithe of our people support the saloon.

Again, as to any evidence of degeneracy in the church's attitude toward the whiskey traffic, it is well-known that the church was never so much aroused on this subject as to day. Also as respects the attendance upon bills and theaters, this writer can testify that there has been a great improvement in the church in the last thirty years. If Rev. B. F. Haynes will give attention to the matter, he will find that the theater has been losing influence in this country for many years.

When Mr. Haynes charges that

there is increasing regard in the church for men of wealth, we think he speaks the truth, and a truth to be deplored. Also in the suggestion that the public faith is weakening, as to fundamental doctrines of Christianity, he points out the most serious fact of these times. But that the church is responsible for this, we do not clearly see. Possibly she might take some measure more effectually to stem this tide. It is always easy to describe a better condition than exists. The church of our fathers would certainly not have stood against the flood of free thought better than the church of our times. There is, perhaps, call for ministers of the gospel to reassert the fundamental doctrines of our religion, bringing forward the arguments which sustain them.

The remedy for all the evils which afflict the church is more religion—as matter of course it is. Any one can tell us that. But to strengthen religious life, sincere conviction must be strengthened, and this cannot be done by fault-finding. It will avail nothing to rail or protest. A husband would not strengthen the affections of his wife by simply telling her of her shortcomings. The best physician for Zion's ills in these times, must be the man who surpasses in loving service. Those who are working most wisely in the church, are those who are intent upon feeding the flock. The men who shall contribute most to give the church a forward movement, will be those who, by their defense of Christian truth, deepen the Christian faith of this generation, and who give, in their spirit and lives, the highest illustration of the power of that faith.

That the Church is becoming encumbered by machinery is an idea in which Brother Haynes will find many sympathizers. We have often seen too much machinery for the steam. It all depends on the strength of the engine. Some of the pastors wield the machinery without jar and to fine effect. In other charges there is a great puffing, and a frequent scream of the whistle, much clash and racket and but little profitable work.

It were worth while to consider whether most of the evils of which Rev. B. F. Haynes complains are not chiefly the fruit of a spirit of personal independence and insubordination to church authority. If many of the pastors have allowed innovations upon our form of worship, giving the choir the right to arrange the program of service, omitting one of the prayers, turning even prayer-meetings chiefly to occasions of singing and hand shaking, is it not because so many claim a right to follow their own judgment and consciences, and so disregard not only the example and the instruction given by the highest church officials, but the plain requirements of the Discipline which they have promised to observe? The plea of individual freedom and individual conscience will always be found upon the side of men who disregard the authority of the church, and their covenant obligations. It seems to this editor that for the evils which

exist, the remedy is largely, at least, in obeying reverently those who have the rule over us, and doing all we can to promote church loyalty. If it be said that what we need is more of the Holy Ghost in our preaching and our lives, yet we deem that a higher type of church loyalty will result from such a baptism.

### Protect Our Food.

The doctors inform us that alum is a poison, and that alum baking-powders should be avoided because they make the food unwholesome. Prominent hygienists, who have given the matter most study, regard these powders as an evil that should be suppressed by State action. In Minnesota and Wisconsin, alum powders are not permitted to be sold unless they are branded to warn consumers of their true character, while in the District of Columbia the authorities have, under the direction of Congress, adopted regulations to prohibit the use of alum in bread altogether.

Are not the people of other states, as well as those of Minnesota and Wisconsin, entitled to warning of a danger which is apparently menacing them at close hand, and is not the whole country entitled to absolute protection, as the people of the District of Columbia are protected, by legislation which is entirely prohibitive?

Until we can have protection in the form of a statute, how can our State boards of health, State analysts or food commissions better serve the public than by publishing in the newspapers from time to time the names of the baking powders which they find to be made from alum?

Meantime, it will aid the housewife in designating the alum powders to remember that all powders sold at twenty-five cents or less per pound are of this dangerous class. Pure cream of tartar powders are usually sold at from forty-five to fifty cents a pound.

DEAR DR. GODBEY:—Capt. P. C. Ewan, of Clarendon, Ark., agrees to be one of five to give \$5000 each to endow a chair in Hendrix College. Capt. Ewan gave us \$1,000 more than a year ago, to pay off the indebtedness of the College, and now makes this generous proposition. Who will be the first to join him? Are there not, at least, four others who will give this amount? Cordially,  
F. S. H. JOHNSTON.

### "Carry Sunshine With You."

A bright, fresh, sunny face is always inspiring, and it always denotes good health as well as a happy heart. Many faces that were once overcast with gloom have been made bright and sunny by Hood's Sarsaparilla which cures all dyspeptic symptoms, strengthens the nerves and tones up and invigorates the whole system.

Constipation is cured by Hood's Pills, the non-irritating cathartic. Sold by all druggists.

### If You Feel Depressed

USE HORSFORD'S ACID PHOSPHATE

Dr. W. E. Pitman, Lynchburg, Va., says: "I have used it in nervous depression and dyspeptic troubles, with good result."

## Married.

HORTON BROOKS: Feb. 25, 1900, at Earle, Ark., by Rev. W. F. Walker, Mr. Edward Horton to Miss Colle Brooks.

LAWLIS-SKINNER: At the residence of the bride's father, W. G. Skinner, by Rev. S. C. Dean, Rev. J. F. Lawlis to Miss Sallie Skinner.

GATES-NEWMAN: Feb. 22, 1900, at the residence of the bride's father, H. W. Newman, by Rev. S. C. Dean, Mr. J. W. Gates to Miss Lillie Newman.

COOPER-HUMPHRIES: Feb. 18, 1900, at the residence of W. M. Maxey, Mr. James Cooper to Miss Maggie Humphries, Rev. J. J. Alexander officiating.

STUART-LOUIS: At the residence of Dr. Louis in Barren Fork, Ark., Mr. Christopher Stuart to Miss Lora Louis, Dec. 24, 1899, Rev. J. J. Alexander officiating.

McHENRY-MCGOUGH: At the residence of Mr. W. G. Penellton, Jan. 18, 1900, Mr. R. K. McHenry to Miss Annie McGough, Rev. F. R. Canfield officiating.

HARRIS-WEST: Feb. 18, 1900, at the residence of the bride's mother, Mrs. West, of Pulaski Co., Ark., Mr. S. H. Harris to Miss Lola West, Rev. W. M. Crowson officiating.

GARLINGTON-MANN: Jan. 28, 1900, at the parsonage of Austin circuit, R. E. Garlington to Miss Ada Mann, Rev. W. M. Crowson officiating, all of Lonoke county, Ark.

NELSON-NORRIS: At the residence of the bride's parents, Feb. 21, 1900, Mr. Zack Nelson, of Hillsboro, to Miss Bedie Norris, of Concord, Ark., Rev. F. R. Canfield officiating.

RAWLINS-GLOVER: Feb. 20, 1900, in front of the parsonage of Austin circuit, Mr. W. D. Rawlins to Mrs. Sarah J. Glover, all of Lonoke Co., Ark., Rev. W. M. Crowson officiating.

JUSTISS-MCFADEN: At the Methodist parsonage, Pottsville, Ark., Feb. 28, 1900, by Rev. David Bolls, Mr. W. M. Justiss, of Union county, to Miss Jennie McFaden, of Bradley county, Ark.

JONES-DOWNEY: Feb. 20, 1900, at the residence of Mr. George Spencer, in Drew county, Ark., Mr. J. M. Jones, of Cyclone, Miss. and Miss Clara Downey, of Lacey, Ark., Rev. S. W. Rainey officiating. The happy couple took the train the next morning for Cyclone, Miss. We wish them much peace and pleasure in the future.

### DELEGATES.

In accordance with suggestions from our Mission Secretary, I have, as President of our Conference Board of Missions, appointed two delegates to represent us at the Ecumenical Conference of Missions, viz.: Rev. W. B. Ricks, of Helena, and Rev. Fred Little, of Augusta. Both have promised to attend.

J. K. FARRIS.

Batesville, March 6.

### SNYDER'S CHERRY CHILL CURE.

The Most Successful Fever and Ague Cure Ever Known.

It is carefully compounded of vegetable ingredients, and never fails when properly taken, to cure the most stubborn cases of Fever and Ague, Neuralgia and all Malarial diseases.

The main feature about this remedy is it requires no purgative to be taken with it. The medicine itself acts as a cathartic upon the liver and bowels, thereby removing the cause of the disease. Herein consists one great advantage over all other Chill Cures. As a general tonic it has no equal. It increases the appetite, promotes digestion keeps the stomach in a healthy condition, acts on the liver and assists the system to throw off the influence of Malaria. Price 25c., 5 boxes for \$1.00. No Cure, No Pay. Sold by all druggists.

## Contributed.

## Colleges and Colleges.

Mr. Bryce, in his American Commonwealth, written several years ago, refers to the "vast difference between the standard of a university like Johns Hopkins, at the one end of the line and that of the colleges of Arkansas at the other."

Desiring to know more of the degree-conferring institutions of Arkansas, the writer has gathered catalogues from twenty of these institutions, and has found facts encouraging and depressing, serious and comic, laughable and lamentable. Some would raise us from the place assigned by Mr. Bryce; others would prove it just.

These catalogues represent Arkansas as various communities are—vastly improved over Arkansas of twenty years ago. In number of colleges we compete with Ohio, or Tennessee, though, be it said, a smaller number would argue better recognition of our educational needs. We have more than England, Scotland and Ireland combined.

A few years ago a young Arkansan wrote to the president of a great university, desiring to "enter" the institution. Thinking that the time had not arrived for its burial, the president referred him to some of the numerous colleges in his native State until he should learn to spell. Whether or not he entered we do not know, but within the last two years no less than five so-called colleges have ceased to exist in Arkansas. Can our neighbor States produce a more creditable record? In the place of three of these, academies, adapted to the needs of the communities, have arisen. The question raised in Post Oak circuit, whether a degree can outlive the institution which confers it, is a pertinent one with us.

All the colleges of Arkansas maintain preparatory departments, and only two make requirements for admission concerning age. All the others have courses extending from a-b to A. B. One institution offers to confer fourteen degrees, ranging in importance from B. A. (Bachelor of Accounts) to M. O. (Master of Oratory). The president of another writes that he confers "B. P., B. S., etc." We find that degrees unknown in many leading colleges, such as L. I., and B. Lit., are found here, and we learn that "any person having good knowledge of common branches can finish in one year the course leading to B. S." Among the inducements offered at one place we find: "Those who finish the course satisfactorily will be granted a nice diploma. We will also insert in the diploma any of the higher branches that the student may have studied either in this school or elsewhere."

The catalogues of our colleges vary in size and general dimensions. To the request for a catalogue the president of an established college replied: "We are actually building a new college and in about a year or two we shall be

able to comply with your wish." I have seen them on a single sheet of card-board 18x30 inches, tacked on a pine tree. The largest college catalogue contains 166 pages and shows 37 professors. The smallest has three pages, announces one professor who confers three degrees and teaches twelve subjects.

It is difficult sometimes to determine whether the purpose of the publication is to give information concerning the school or to serve as an advertising medium for business men. One catalogue has nineteen pages of school matter and twenty-seven pages of advertising; another offers twenty pages of advertising and seventeen pages relating to the school. The higher colleges of the State follow the example of the great institutions of America and issue neat, attractive catalogues with little or no display of engravings; but this rule is departed from in the school that adorns its catalogues with artistic representations of over sixty scenes, including a railway tunnel, an ocean steamer, and five cuts of a popular professor. One college, which is unable to issue a catalogue, sends out circulars announcing that, "1,000 scholarships will be given away." Another offers "one year in Latin" as a part of the "preparatory university course." Still another offers a preparatory medical course where ambitious doctors may "learn how much in bulk of various medicines constitute a dose," and after one year "can pass any reasonable medical board."

The grammatical construction of some of the sentences found will furnish subject for discussion at an institute or a recitation in elementary grammar. One says: "Any person sending three or more from their family" will receive a reduction; another: "A high school should not do college work no more than a college should do high school work." An almost forgotten plural may seem strange: "New apparatus are being added as fast as they can be procured." The purpose of one institution is disguised under words confusedly joined: "The purpose of this institution is to bring within the reach of young men and women of limited means the opportunity of a thorough education and not only to store up in the memory a few facts but to know how to think and to use the education obtained." More poetic are the following: "The college bell now calls where the cannons once roared." "Every young man who wishes to climb the ladder of fame should take this course. It is the work needed to become a successful farmer, mechanic, merchant or statesman." "The sunset of the nineteenth century is upon you. Prepare yourself for the battles of the next. Let us help you for the race of life." The question of coeducation is not decided. Hear the warmth of partisans: "Their separate training is unnatural and inhuman, a vestige of the dark ages" and "We must protect girls from the serious evils incident to mixed schools." At another place we learn that "gen-

tle men and ladies are admitted on equal terms—a stimulus to each other, refinement of manners, and the cultivation of true manly and womanly graces." A lecture course is maintained in many places. But at only one place do we hear of "lectures by the President and others selected for that purpose and whose names are listed not here." Only one college has a "Professor of Icelandic." One teaches "plain Geometry." The senior class at one will study "Juvenile." At another "plain trigonometry" is among the subjects taught.

Opposing views—to say nothing of the interesting English—are found in the following quotations: "The old idea that pupils can be better educated in small towns where but little can be seen and heard is erroneous," and "The quietude of a country village is calculated for study and learning. From this emanates our statesmen."

A type of college found east of us, whose chief instruction has seemed to be in inculcating reverence for the perpendicular pronoun, has been rare in Arkansas. But it is not far away when we hear one bidding for patronage with this bait: "Do not be a plodder, but come to the ——— and take a few weeks drill, where you can learn to be a progressive, up-to-date teacher—enjoy the pleasure of knowing how to teach."

No more essential feature can be mentioned for a college than a well-equipped library. Established as the library is for mental development the most important auxiliary is omitted when it is not supplied. Three of the leading schools report about 15,000 volumes. The other seventeen colleges report not more than 3,000 volumes in all. In two or three we find one half page devoted to the style and material of the uniform, but no mention of library. In another much is said about the dress of students, embroidery lessons, fancy cooking, but nothing about the contents of the library.

Such neglect by the college is reflected in the pupil, who, when asked the size of the college library replied, "It has two doors." Beecher's words come strongly to our mind: "A library is not a luxury, but one of the necessities of life."

We cannot refrain from commending the college where the education of girls is so practical as to fit them for "early rising to help mother; busy forenoons, thoughtful, pleasant hours with mother again in the afternoon." May the tribe increase!

Three of the higher institutions desire to encourage the work of preparatory schools and high schools in the State, yet they maintain preparatory classes. The course thus outlined is for two years' work. Pupils prepared for the first year in the high school may enter these classes. The graduates of certain high schools are accredited to the Freshman class. Thus the colleges seem to say that two years in their preparatory

departments is equivalent to four years in the high school—a claim which the high schools are reluctant to acknowledge. Some of these colleges admit to the same class students from the second, third or fourth year in the high schools, and, while the high school graduate is sought after, they refuse to accredit schools to any class above the Freshman. The graduate from the high school, with his certificate, finds himself classed with the lower class student from the high school who came without certificate. A list of the schools accredited reveals that academies with courses at least two years in advance of other schools have their graduates accredited to the same class with the inferior schools.

We greatly rejoice at the educational interest in Arkansas. Its development has been rapid. Many of these institutions have brought opportunities to worthy and aspiring youth; but we should be blind to the facts if we should say that they are genuine colleges. Some with extensive curricula (in the catalogues) maintain scarcely more than elementary schools. That some of these colleges of small dimensions and large pretensions are under denominational control is not creditable to the churches. A factory making wooden nutmegs, though opened with prayer each day, makes no real contribution to the world. When Yale was established it was called a "school" for seventeen years, being called by as low a name as possible "that it might the better stand the wind and weather." In our milder climate a school is called a college, "because we hope some day for it to become one."

We reach these conclusions from this examination. Arkansas has a few, very few colleges which seriously undertake the work of a college and, if provided with endowment, could soon rank with the best institutions, but the large majority are conjuring with a college name while doing the work of high or "low" schools; and would do themselves credit and be a blessing to posterity by being content to doff their pretentious titles and to do school work under school names. The attempt, by many of them, to dignify with titles the work of inferior schools is discouraging to high standards of scholarship and should meet with disfavor from our people. May the day soon come when church and State shall fix definite standards for collegiate work and when educational charlatans shall not flourish with great schools while professors in honest colleges receive a mere pittance.

Neither local interests, nor low standards, not cut rates of tuition, nor political considerations, nor denominational pride should cause me to sacrifice the education of my son or daughter for hasty graduation.

J. D. CLARY.

When in Little Rock, stop at the Laclede Hotel, the best \$1.25 and \$1.50 house in the city. J. J. McFee, Proprietor.



## Epworth League.

MARCH 18, 1900.

Ye Must Be Born Again.

JOHN III. 1-15.

What he had heard of Jesus's teachings in public had made a deep impression upon Nicodemus, who was a sincere and teachable man. Nicodemus desired and obtained a personal interview, that he might understand the Master's doctrine more thoroughly. The meeting was at night. Whether Nicodemus desired to conceal the interview from his associates, who condemned Jesus, or whether he sought only the best time for undisturbed intercourse, we can not tell. It is best to assume the better motive.

Nicodemus confesses that Jesus's miracles accredit him as a teacher of divine truth. God would not give this power to a false teacher, thus setting his seal upon falsehood. The miracles did not prove Jesus to be a divine person, for Moses and the prophets had performed miracles. They were not divine persons. But the miracles showed that they bore a divine commission—were "teachers" sent from God—and Nicodemus is ready to set Jesus in the same category and hear him as one divinely appointed.

Jesus stated to Nicodemus, directly, the central truth and the deepest mystery of his doctrine—"Except a man be born again he can not see the kingdom of God."

In the light of teaching and experience, this is to us the statement of an accepted and familiar truth. We hold that man is, by nature, fallen, depraved, sinful; that in him is no good thing, that it is God who alone "worketh in us to will and to do of his good pleasure." Therefore, to put us in harmony with God, as those who love and keep his law, the Holy Ghost must possess us and dwell in us. To love God and obey his law is to be a subject of the kingdom of God.

We find here a truth to protect us from trust in creeds and rituals, and to guide us into that personal experience which is nothing less than the witness of the Spirit that

we are born of God.

The statement, "except a man be born again," startled the Jewish ruler. If our lesson space allowed, we would show that it was not so much the doctrine stated, as this strange form of stating it, that surprised Nicodemus. The idea of a new heart with the name of God written upon it, given by the Holy Spirit, was not a new idea in the Jewish teaching. We could quote from the prophets passages enough to show this. But the form of stating this doctrine first confused the inquirer, as not understanding what was meant.

Jesus meant to impress the man deeply—to arouse his thought thoroughly upon a doctrine, not really new. He used a form of speech to emphasize the thoroughness of the work, its radical influence upon the whole character of life, and its impossibility save to the power of God.

Nicodemus's expression of incredulity showed that the real point was not yet grasped, and Jesus went on to explain.

A man must be born "of water and the spirit." But now mark: Jesus had said a man must be born again, not born again twice. Therefore "born of water and the spirit" must not be interpreted as referring to two births, but one; or, if two births are referred to, then the first "born of water" refers to natural birth, for Jesus is only insisting upon a spiritual birth, and comes to the point once more in the statement, "Marvel not that I said unto you, ye must be born again." He proceeds to speak solely of that birth which was necessary to all to place them in the spiritual kingdom. "That which is born of the flesh is flesh, that which is born of the spirit is spirit," and at the close he does not say, "So is every one who is born of water and the spirit," but "So is every one who is born of the spirit."

The position that "born of water" means baptism has been taken by many expositors. There are a goodly number who hold this view who yet do not believe in baptismal regeneration. They say that baptism is the symbol of regeneration, and the form of initiation into the visible church, as spiritual cleansing, which is the

## Easy to Take Easy to Operate

Because purely vegetable—yet thorough, prompt, healthful, satisfactory—

### Wood's Pills

## Monahan & Viquesney

DEALERS IN

## MARBLE, STONE, AND GRANITE.

Prompt Attention Given to Orders by Mail.  
First Class Work. Prices Low as the Lowest.  
Come And See Us Before Purchasing Elsewhere.  
Headstones From \$1.00 up.  
New Phone, 784. Shop and yard, 407 West Markham. Office, 401 W. Markham.]

**A. O. HOLCOMB,**  
Manager,  
Little Rock, Ark.

thing signified, is the initiation into the true spiritual church; but that the outward profession and baptism are enjoined in Christ's teaching, so that here this duty is also included as necessary to identify one fully with the spiritual kingdom.

The answer to this is, that the Christian church, as it exists now, could have had no place in the mind of Nicodemus, and that no Christian baptism, to initiate people into such a church, was administered until after the resurrection of Christ, and so the "born of water" could not have given Nicodemus any idea of such a thing.

There is, however, some ground for another position, which some expositors hold, viz., that "Born of water and the spirit" refers only to the one birth, which was the especial subject of Jesus's teaching, and that the agency by which it is performed is mentioned in a two-fold form, both its symbolic form "water," and directly "spirit." They show us other examples of this usage, as "baptize you with the Holy Ghost and fire," which refers only to the spiritual baptism; the aim being, by use of the symbol with the substance, to show the manner of the Spirit's operation. So here it is said the aim is, by coupling the symbol with the real agent, to show the manner of the agent's operation as that of cleansing.

In such a question as the right construction or interpretation of a metaphor, we may allow a difference of opinion. But any attempt to make baptism a saving ordinance or essential to salvation is out of harmony with the general teaching of the New Testament.

## Travel via Choctaw and Memphis RAILWAY, and Save Time and Money.

Shortest line by two hours to Memphis and the East. Close connections at Memphis for all points. For information and tickets, call at city ticket office, 110 East Markham Street.

General Ticket Office, 110 1-2 Markham Street (up stairs).

H. W. MORRISON, G. P. Agent.

J. F. HOLDEN, Traffic Mgr.

LITTLE ROCK, ARK.

From

MEMPHIS or  
NEW ORLEANS

To the

# East

Or the

# Northeast

## Through Cars

Are run by the

Louisville & Nashville R.R.

WRITE FOR INFORMATION TO

T. H. KINGSLEY, T. P. A., DALLAS, TEXAS.

MAX BAUMGARTEN, Pass. Agent,  
MEMPHIS, TENN.

## The Luxury of Travel



The through trains of this line consist of Superb Wide Vestibuled  
Parlor Cars, Free Chair Cars, Pullman Sleepers, Comfortable Day Coaches

It is

### THE BEST LINE

And offers the best time and service to Memphis, Cairo, St. Louis, Chicago, Louisville, Cincinnati, New York, Washington, Nashville, Atlanta, Chattanooga and other cities of the

North, East & South-east.

It is

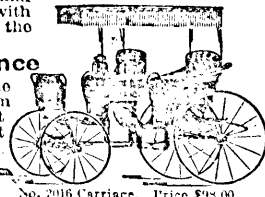
### The Direct Line to Texas.

Passing nearly all of the trade centers of that State without change of cars.

Save for folder time table and study it carefully. You will learn several valuable points about railroads and travel rates and other facts. Write for the nearest Code.

## Choose a Carriage

Satisfied with your purchase. Write for the catalogue—it's free.  
THE COLUMBUS CARRIAGE & HARNESS CO., Columbus, Ohio.



No. 2016 Carriage. Price \$98.00.

With the help of our catalogue. It offers a wider choice of vehicles, harness, robes, blankets and horse accessories than dealers carry in stock, at prices lower than any dealer can quote. We are carriage and harness makers on a big scale, with every facility for turning out the best work at the least cost.

### You Save the Difference

between the maker's and the dealer's price when you buy from us. Money returned and freight paid both ways if you are not

## THE ARKANSAS METHODIST

J. E. GODBEY, D. D., EDITOR.

WEDNESDAY, MARCH 14, 1900.

A stubborn heart makes a benighted mind. A prime condition of teachableness is sincerity.

The quickest way to destroy the faith of a church in any work of the Holy Ghost is to allow a sham revival to be imposed on the people for a genuine work of grace.

## Pastors as Revivalists.

We are often asked why the pastors are less successful in securing the conversion of sinners, or, at least, professed conversions, than the evangelists who do not preach so well. There are some very simple reasons. The stationed preachers, especially, are hard pressed to prepare two sermons a week, and are not able to conduct special efforts; and if they attempt to preach every day, they fall below their regular work, as to their sermons, and the people are disappointed.

But we think most pastors might be far more effective in leading sinners to repentance if they aimed more at this. We hear many eloquent and instructive sermons from able preachers, but seldom does the sermon make the impression that the conversion of souls is the preacher's chief aim. Our pastors get accustomed to instructing the church, and so lose their power as evangelists. Our young men, sent out into poorly organized work, where there is scarcely anybody to preach to but sinners, direct their efforts in view of conversions, and as a result, show more converts at the end of the year than the older men in leading stations.

To have conversions the preacher must aim at that result. The evangelist aims at that alone. The circuit preachers are better evangelists than the men in stations. The situation turns their work more in that direction, and they are better able to do their best preaching in protracted meetings where people have been accustomed to hear them but once a month.

Most of our preachers could greatly improve in their power to lead sinners to Christ, by simply laying this work upon their hearts and striving for success in it. But even as matters stand, there are, in our regular work, many evangelists of the highest type, and the pastor who desires to hold a protracted meeting, and can get the aid of a brother pastor whom he knows will have the best results from his work. Besides, our pastors need

for their own development as soul-winners the experience which these revival efforts give them. The conversion of sinners must not cease to be chief concern of our preachers and the church. No man should be held to be a great preacher of the gospel who does not win men to Christ. Gifted, learned and eloquent he may be, but he needs either to obtain the baptism of power or winning souls or quit the pulpit. If what he preaches does not prove the power of God unto salvation, he needs to change either the substance or the spirit of his message.

## A Question.

DEAR BRO. GODBEY:—I notice in the Sunday-school lesson last Sunday, Feb. 11, in the explanatory notes the Editor says, in explaining the fifth verse, that born of water means water baptism, thus making water baptism as essential to salvation as Holy Ghost baptism and making three births, namely, natural, water and spiritual, where Christ places but two (water and spiritual). Is this according to the teachings of Methodism? Please answer through the "METHODIST," as probably there are others in the same boat I am. I am yours for the truth,

AMOS E. WILSON.

We have held back this inquiry for a few weeks, as the Epworth League studies required a consideration of the matter here referred to. In the lesson contained in this issue will be found what we have to say on the subject.—[Ed.]

## Our Methodist Liturgy.

In an article on the above subject in the Nashville Christian Advocate of the 22nd, Bishop Hendrix urges the importance of all our preachers adhering to the form of worship laid down in our discipline. This they have promised to do, saying that they would not mend our rules, but keep them.

There is no form of worship better arranged or more impressive than ours. The proper use of it will distinguish and dignify our worship.

In regard to omitting prayer after preaching, the Bishop says: "How unpardonable, too, the haste in concluding the public worship by omitting the closing prayer, which our order requires should follow the hymn immediately after the sermon, and substituting the benediction in its place, and that an extemporized benediction in place of the apostolic benediction as directed in our Discipline."

Can any one wonder at the unseemly hurry to get on their overcoats shown by some persons in the congregation, when the un-

seemly haste of the preacher to close the service robs the house of God of its sacredness, and makes it a waiting-room between cars? A few sentences of prayer at the conclusion of the services, when the hearer is brought face to face with God, and the message is like the selvage which keeps the cloth from unraveling, or the dike which holds the current in its place and keeps it from wasting itself in the sand."

## Loss of Membership.

We take this statement from an exchange of the M. E. Church:

"The computed loss of our church in members for 1899 is 21,934. The last loss prior to this was in 1881, when the decrease was 29,818. The years 1861-64 all showed losses running from 1,608 to 45,617. Previous years of net loss were 1778, 1780, 1794-96, 1814, 1815, 1836, 1840, 1846-48. The 'fathers' had to face the same conditions that prevail to-day."

In regard to the causes of the decline above reported at different times, some statements may be of interest. In 1778, during the war of the revolution, Mr. Wesley's Calm Address to the American Colonies, which breathed too much of loyalty to England to please the Americans, and also the retirement of Mr. Asbury from the work, had a depressing effect.

In 1780 there was reported a loss of seventy-three. Whole membership 8,504, loss not explained.

The loss from 1794 to 1796, inclusive, was on account of the conduct of O'Kelly, and the separation of the Kellyites. Of this Bishop Simpson says, in his "Hundred Years of Methodism": "The history of this secession presents the same features apparent in all. Mr. O'Kelly began by finding fault with the economy of the church, and then by assailing the reputation of its officers. He raised the cry of tyranny, and one man power against Mr. Asbury, and denounced all who sustained the economy of the church, as the 'Bishop's party,' or 'the Bishop's creatures.' Finding himself in a decided minority he withdrew, taking a few preachers with him."

Is it not interesting to note that those to-day, who have the spirit and follow the example of O'Kelly hold Asbury up as the model bishop. It has always been so that those who revile the living prophets, seek to cover their corruption and malice by excelling in their praise of the dead ones.

We find nothing in the history of the church to explain the loss of 1814-1815, referred to in the

note above. Bishop Simpson's book shows a great decline in the gains of these two years, but not an actual decrease. The increase of 1814, 3,178, of 1815, 36. The decrease of 1836 was from the secession of ultra abolitionists. Bishop Simpson makes this record of it: "Prior to the session—i. e. of the General Conference of 1836—a paper, called Zion's Watchman, had been established in New York for the purpose of influencing church sentiment, and securing decided action against slavery. In a short period it commenced an assault upon church discipline and order and was ultimately instrumental in producing a secession from the church."

In Bishop Simpson's book, in the appendix, we find a decrease of 160,361 recorded for 1840, but in the body of the work, page 138, we find it stated that the membership of 1840 was a total of 795,445, which, if correct, was a gain of 45,014 over the previous year. The loss from 1846 to 1848 was on account of the organization of the M. E. Church, South, and that from 1861 to 1864 the result of the civil war.

The loss of 29,818 in 1881 we are not able to explain. We may remark that none of the examples given above parallel the decrease of additions to the church noted by all the Protestant denominations of this country, during the past three years.

No internal difficulties affecting the leading denominations of the country explain the present decline. The causes are general, as the results are general. We have before suggested that the financial condition of the country has had much to do with the decline in the aggressive work of the churches, for it has caused many pulpits to be vacated and checked home mission work. The return of prosperity will test the correctness of this view.

"Thank God For Such a Good Devil."

The Herald and Presbyter says: "Satan goes about like a roaring lion, because God would have his people vigilant and brave. It is opposition that develops character." This theory makes the devil a drill master for God's people. It reminds us of a certain iron-side Baptist preacher who, in presenting the doctrine of final perseverance said: "I know that the sheep get out of the fold sometimes, but the devil gets after them and chases them back?" An old man in the congregation responded, "Thank God for such a good devil."



## Missionary Appropriation.

DEAR METHODIST:—I see some are anxious about the missionary appropriation as made by the Board for Domestic Missions at our last conference. I hasten to give the figures as were given by the secretary.

Asbury	\$ 100 00
Hunter Memorial	350 00
Oak Hill	100 00
Hickory Plains	150 00
DeQueen	350 00
Rocky Comfort	100 00
Social Hill	50 00
Lono	100 00
Malvern Hill	100 00
Hot Springs circuit	50 00
Jansen	150 00
South Hot Springs	100 00
Dallas	100 00
Mena	300 00
Riverside	150 00
Roe	50 00
Bayou Meto	100 00
Magnolia circuit	200 00
Star City circuit	100 00
Jersey	100 00
Hamburg	80 00
Berea	50 00
Maumelle	50 00
To Conf. Mission Sec.	25 00
Total	\$3005 00

We find a discrepancy in the Minutes as read before the conference, which was unnoticed by the Board. Hunter Memorial should be \$250 instead of \$350. Bro. Thomas only asked for \$300 at the first meeting of the Board, as shown by the Minutes. Afterwards he reduced it \$50, but by a slip of the pen or ear the figures are now \$350, when it really should have been \$250.

W. F. EVANS, Tr.

## Hendrix College Notes.

D. H. COLQUETTE

Bishop C. B. Galloway, D. D., has promised to preach the commencement sermon for Hendrix in June. A rich feast awaits us. I like his oratory. It does not sound, as some others, like the speaker had been dead twenty-four hours.

We had the honor of a visit from U. S. Senator James H. Berry and Gov. Dan'l W. Jones, one day last week. The distinguished statesmen addressed the student body in the chapel.

The Hendrix-Ouachita debate is now arranged for March 26. It takes place in the halls of Hendrix College.

Rev. L. C. Craig, P. C. of our church at Melbourne, called the other day and conducted chapel exercise for us. A good man. Able in prayer.

President A. C. Millar was away a few days at Clarendon.

The revival is on at our church, with good prospects. Three services a day. Revs. Wm. Sherman, F. S. H. Johnston and W. T. Thompson are doing the preaching, and it is well done. The meeting will probably last a month.

The Trustees have purchased the neat dwelling adjoining the church for a district parsonage for the Morrilton District. Bro. Sherman will occupy it as soon as it is vacated.

Three weeks more finishes the second term. There will be sever-

al new students in at beginning of third term.

Hendrix College, March 5.

## Nashville Notes.

Dr. Barbee preached an excellent sermon at the West Nashville Methodist Church yesterday morning.

Dr. Gross Alexander is in Florida this week, lecturing before the State Chautauqua at DeFuniak Springs.

Saturday night, Dr. Hammond gave the students at Wesley Hall an interesting and instructive lecture on what he learned during his recent visit to Cuba.

Fire Chief Carell was thrown from his buggy while going to a fire one night last week, and received injuries which it is feared will be fatal.

A movement is on foot to put Boscobel College, in East Nashville, now controlled by the Baptist Church, under non-sectarian management, give it a better financial basis, and conduct it for the higher education of young women.

The Jones-Stuart meeting starts off well. If the people of Nashville do not hear the gospel during these meetings, it will not be the fault of those having the arrangements in charge. Union services will be held at a central church in every part of the city each day and night. Mr. Jones will preach at one of these churches every morning, and at the Tabernacle at night. Mr. Stuart will preach at the Tabernacle every afternoon and at Tulip Street Church every night. Other services will be led by local pastors. Dr. Broughton, of Atlanta, will assist after the 14th. E. O. Excell has charge of the music at the Tabernacle, and is assisted by E. O. Excell, Jr., Mrs. Annie Jones Graham, daughter of Sam Jones, and other local musicians. March 5th. C. J. G.

## Revival on Bloomfield Mission.

I have just closed an eighteen days' meeting at Pagan's school house, Bloomfield mission, under exceedingly unfavorable weather and other conditions. The Lord gave his blessing in a gracious way, resulting in 12 conversions and 5 accessions to the church. Since taking charge, on January 10, I have preached 49 times and made 140 pastoral visits. I am expecting still greater victories in the name of Christ.

JNO. M. CLAYTON.

March 9.

## To The P. E's.

I will thank the P. E's of White River Conference to send me the names of the preachers to whom I was to pay missionary money for first quarter.

A. L. MALONE.

We have received notice that the price of Teacher's Bible cannot be guaranteed hereafter as low as now, so if you expect to buy a Bible soon, you had better buy at once.

# DR. PRICES' CREAM BAKING POWDER

Made from Grape Cream of Tartar, and Absolutely Pure

Highest award, Chicago World's Fair.  
Highest tests by U. S. Gov't Chemists.

PRICE BAKING POWDER CO.,  
CHICAGO.

Imitation baking powders are mostly made from alum. They may cost less per pound, but their use is at the cost of health.

## Personal.

Rev. J. R. Moore was a pleasant caller Tuesday.

Dr. Messick, of St. Louis, is able to preach again after protracted illness.

Dr. Palmore is pressing the wineroom crusade in St. Louis. A noble work.

Bishop Candler will preach the commencement sermon for the Southern University.

Bishop Galloway has appointments in North Carolina from the 11th to 16th of this month.

Dr. C. L. Smith, of the St. Louis Conference, has been hereaved by the death of his wife.

Rev. W. P. Harrison has been called to Lockesburg to see his sister who is very ill. She is convalescent.

Rev. Geo. Wilkerson and Rev. W. W. Christie were callers Tuesday. Master Hudson accompanied the latter.

Dr. W. B. Palmore will preach the commencement sermon of the Woman's College, Oxford, Miss., May 20th.

Prof. J. D. Clary furnishes some spicy reading for the METHODIST this week, in his article on Arkansas Colleges.

Rev. W. O. Watson, pastor of Hunter Memorial Church, Little Rock, was visiting friends in the country last week.

Dr. John C. Kilgo will spend a week or two in Texas, in the interest of the Twentieth Century Fund, this month.

Bishop H. O. Morrison will preach the annual sermon at the commencement of the Columbia Female College.

Bishop Wilson will preach the commencement sermon of Wofford College in June, also of Williamson Female College.

The late Daniel S. Ford, proprietor of the Youth's Companion, left a fortune of \$2,500,000; \$2,250,000 he bequeathed to various religious and benevolent institutions.

A middle-aged lady, without children, who desires to do housework, can find a good home by addressing the ARKANSAS METHODIST.

We return thanks to J. R. Pepper, of Memphis, for the Thirteenth Year Book of the Memphis Conference Sunday-school Board. It is from the hand of a master and contains much valuable information.

Invitation of Mr. and Mrs. W. A. Inman, to marriage of their daughter, Ada Theodora, to Rev. Newton Clark, Wednesday evening, March 21st, at Black Rock, Ark. We send compliments in advance.

The following preachers have sent in new subscribers during the past week: D. N. Weaver, W. H. Cloninger, M. W. Manville, H. B. Cox, J. J. Holland, J. H. Bradford, R. J. Ralston, L. J. W. Harper, J. W. Harrell and W. C. Davidson.

The editor spent Sunday with the good people of Batesville, preaching morning and night. The pastor, R. A. Holloway, was indisposed. Several members of our church are sick. Mother Glenn and Mother Handford are both very ill, as is also our sister, so abundant in labors, Mrs. Robert Neill.

The Board of Stewards of our First Church, this city, made a new departure in social affairs, by giving a reception to the congregation at the church, last Thursday night. The stewards received and the literary and musical program was executed exclusively by men. It was a decided success in attendance and enjoyment.

We have a good book on Mormonism, showing the history and evils of it. Price, 25cts.

## Christian Life.

"On thee, we cast our burdened woe,  
O Love divine, forever dear."

Right purpose without right knowledge inflicts great wrongs in the name of the Lord. "Yea, the time cometh when whosoever killeth you will think that he doeth God service."

## Helping or Hindering the Preacher.

Pulpit and pew are more intimately related than most parishioners suppose. It is hard for the speaker who has a large block of empty seats just in front of him to wax eloquent. He is spending a large proportion of nerve force and vocal energy just to overcome that depressing barrier of nothingness that confronts him. He finds the church walls lined all around with "hearers," and quite a gathering in the rear center, of those who are perhaps complaining that the speaker isn't loud or distinct enough. They would not for anything accommodate themselves to the speaker by filling in that dismal blank space that confronts and disheartens him. They do not know, when they criticize him as dull or uninteresting, that they are probably about half responsible for that dullness; they do not think of the wear and tear they are subjecting him to simply to gratify their unreasonable in disposition to move forward. Cicero has come down through the ages as a reputable orator, and yet he said, "The orator is what his audience makes him."—Sunday-school Times.

## Character.

The best thing in the world is a good man. The greatest thing in the world is a great good man. The most blessed thing in this world is a blessed good man. The first thing that a human being should recognize about himself is that his character is his distinguishing feature. It is not the amount of money, the amount of power, the amount of brains that a man has that is his distinguishing feature, but his character. Whatever a fellow-man may temporarily do to the contrary, this is fact; that whatever separates him from others and gives him his individuality is his goodness or lack of goodness, according to its degree. Money, power, and brains have their place, and they do exert an influence in temporarily deciding a man's position and recognition.

But the standard of the ages, by which anyone and everyone is tried, is character; and in God's sight, which is the final and determining sight, men are what they are in their wishes and purposes. It is not, then, too much to say that the supreme ambition of a person's life should be to secure a worthy character. Everything else, however important, is merely subsidiary. Beauty of person, brilliancy of achievement, acuteness of intellect, sway of authority, are secondary, while goodness is primary.—National Advocate.

## Prayer.

"I sought the Lord," testifies the psalmist, "and he heard me, and delivered me from all my fears. They looked unto him, and were lightened; and their faces were not ashamed. This poor man cried, and the Lord heard him, and saved him out of all his troubles." Here is voiced the testimony of the ages. There is a command to pray—"Pray without ceasing;" there is the example of Jesus, who passed whole nights in prayer; there is the example of the apostles and saints; there is the experience of our own souls, which have ever found relief, strength, peace in prayer; there is the fact that God is our Father, and we his children—reasons enough for our speaking our gratitude, praising him, telling him about ourselves, asking for supply for our every need, and all in the name of Christ. He hears and answers. "The effectual fervent prayer of a righteous man availeth much," and so also do the feeble petitions of the weakest child. Christ hastened to help in response to the public, earnest, intense appeal of Jairus, but no less did he respond to the timid touch of the woman who thought she was unobserved. Prayer plainly had the utmost value to Christ himself, and he clearly believed that all men must find it equally valuable for themselves. Simplicity, sincerity, earnestness, reverence, and a mighty faith characterized his prayers, always with the underlying thought, "Nevertheless, not my will, but thine, be done." Without that proviso there can be no true prayer for anyone. Perseverance, too, there must be, even according to our Lord's word, and that other, "Seek the Lord till he come and rain righteousness upon you." Christ meant prayer to be the power by which his church should do its work, and neglect of prayer explains many a failure at home and in our work abroad. Yes, we are to pray for others. Christ prayed for his enemies. He prayed for Peter. The Spirit maketh intercession, and we also are to intercede. "Pray for one another," it is written. There is a blessing for one who prays, while no one dare limit the power of prayer for others. The records of the Fulton Street Prayer Meeting prove the mighty, prevailing influence of such prayer.

"More things are wrought by prayer  
Than this world dreams of. Wherefore let thy  
voice

Rise like a fountain for me night and day.  
For what are men better than sheep and goats,  
That nourish a blind life within the brain,  
If, knowing God, they lift not hands of prayer!  
For so the whole round earth is every way  
Bound by gold clasps about the feet of God."

"O Thou by whom we come to God,  
The Light, the Truth, the Way,  
The path of prayer Thyself hath trod;  
Lord, teach us how to pray."

C. V. W. Brower, in "Advance."

"Difficulties give way to diligence," and disease germs and blood humors disappear when Hood's Sarsaparilla is faithfully taken.

Boils and Pimples  
Give Warning.AN UNFAILING SIGN THAT  
NATURE IS APPEALING  
FOR HELP.

When Nature is overtaxed, she has her own way of giving notice that assistance is needed. She does not ask for help until it is impossible to get along without it. Boils and pimples are an indication that the system is accumulating impurities which must be gotten rid of; they are an urgent appeal for assistance.

—a warning that can not safely be ignored. To neglect to purify the blood at this time means more than the annoyance of painful boils and unsightly pimples. If these impurities are allowed to remain, the system succumbs to any ordinary illness, and is unable to withstand the many ailments which are so prevalent during spring and summer.

Mrs. L. Gentile, 2004 Second Avenue, Seattle, Wash., says: "I was afflicted for a long time with pimples, which were very annoying, as they disfigured my face fearfully. After using many other remedies in vain, S. S. S. promptly and thoroughly cleansed my blood, and now I rejoice in a good complexion, which I never had before."



Capt. W. H. Dunlap, of the A. G. S. R. R., Chattanooga, Tenn., writes:

"Several boils and carbuncles broke out upon me, causing great pain and annoyance. My blood seemed to be in a riotous condition, and nothing I took seemed to do any good. Six bottles of S. S. S. cured me completely and my blood has been perfectly pure ever since."

## S. S. S. FOR THE BLOOD

is the best blood remedy, because it is purely vegetable and is the only one that is absolutely free from potash and mercury. It promptly purifies the blood and thoroughly cleanses the system, builds up the general health and strength. It cures Scrofula, Eczema, Cancer, Rheumatism, Tetters, Boils, Sores, etc., by going direct to the cause of the trouble and forcing out all impure blood.

Books free to any address by the Swift Specific Co., Atlanta, Ga.

## A RARE OFFER.

We will send, postpaid, a large print Genuine Oxford Teacher's Bible, with all helps, leather bound, divinity circuit, gold edges, self-pronouncing, for only

**\$1.50**

The same Bible indexed for only \$2.00. Order at once, of

GODBEY & THORNBURGH,

LITTLE ROCK, ARK.

## LITTLE ROCK ICE CO.

WHOLESALE AND RETAIL DEALERS IN

## COAL AND ICE.

L. W. CHERRY, Gen. Mgr. OFFICE, SIXTH & MAIN. TEL. 291.  
Coal and Ice Delivered to Any Part of the City Promptly.

## The Law On Stewards.

Bro. Thornburgh, being the Chairman of the Board of Stewards of our First Church in this city, compiled and caused to be printed for the convenience of the members of the Board the laws pertaining to the election, duties and rights of Stewards, Recording Stewards and District Stewards. We conclude that it will be valuable to all stewards, so we will offer a limited number for sale at 5 copies for 10 cents, postpaid. Stamps may be sent.

GODBEY & THORNBURGH.

To those who never owned a fountain pen, the Parker is a wonder and a delight. To those who have tried others, it is perfection. It is right in principle and skillfully made to avoid the weak points in other pens. No screw to break, no joint to leak, no threads to get tight. Every pen guaranteed.

GODBEY & THORNBURGH.

## TO CURE A COLD IN ONE DAY

Take Laxative Bromo Quinine Tablets. All druggists refund the money if it fails to cure. E. W. Grove's signature is on each box. 25c.

## For the Young People.

Lights and Shadows in the Life of Jack Daw.

We had scarcely settled down in our new home—a double log house on the edge of the forest—when some boys told us that a ghost lived in the big thicket across the field east of the house. They said it could never be seen on a sunshiny day, but on dark and foggy days it came out and went about through the thicket. Bill Jones called the thicket Hughes's rough. It was a dense growth of hazel, sassafras, sumac, wild-cherry, crab apple and grape vines. We kept shy of Hughes's rough.

My mother was the first to see the ghost. It was a dark, foggy, drizzly day, when we were all keeping by the fire. My mother looked out at the window and saw something very strange in Hughes's rough. It seemed to be a man with a gray coat fastened about his neck and a brown hat fastened about his ears. His head and shoulders could be seen at times and then he was lost sight of in the thicket, but would come back again. The strange thing about it was that he did not seem to be going anywhere or doing anything, but moving very slowly here and there. My mother thought it must be a man, but what could he be doing in that thicket in the rain? Hour after hour he kept beating around that way. We told the boys next day. They said there was no joke about it. Lots of people had seen the ghost in Hughes's rough. You wouldn't catch them over there, especially on foggy days.

A month, it may be, passed, and we had quit talking about the ghost, when there came another foggy day, and, sure enough, there was the ghost again. The same man, exactly, gray coat, slouch hat tied down, out in that thicket, going first this way and then that, and going nowhere and doing nothing that we could see. My mother did not believe much in ghosts, but this was very strange. She thought it might be some crazy man who was in the habit of going out in the rain, for crazy people do strange things.

Well, the idea of a crazy man in Hughes's rough did not improve matters much. If there was anything which we boys feared worse than ghosts it was crazy people. There was a darkey belonging to a neighbor, who said "he war'nt afeard o' ghoses kase he'd seed too many ov 'em." But we boys were glad we had never run across one, and we didn't want to.

But you know how all ghost stories end at last. A big boy told us that the ghost was Mr. Hughes himself. That Mr. Hughes had a net for catching quails, and that on rainy, foggy days, when their wings were wet, the quails would not fly, but could be driven into the net. So we understood why the ghost was seen only on rainy days, and went turning about this way and that so much. You may be sure it was not very long till we boys had our quail and rabbit traps in

Hughes's rough, and no ghost stories protected the game from the new comers. The ghost story had been told at first to keep us out.

JACK DAW.

### Children's Letters.

DEAR DOCTOR GODBEY:—I have thought for a long time of writing and telling you how much I enjoy to read Jack Daw's and Fred Lark's stories. Every week, as soon as the METHODIST comes, I turn to the children's page to see which of them have written and feel disappointed when I do not find that either of them has written.

I live! three years in Ozark, Ark., and attended the Methodist Sunday-school. Miss Lillian Carter was my teacher and I will always love her because she was so good.

I am 10 years old. I go to school and am in the sixth grade. I love to read the boys' and girls' letters. I wish more of them would write. If I see this letter in print I will write again. Your little friend,

BERTHA DRAKE.

Potosi, I. T., March 3, 1900.

MR. EDITOR:—Will you tell me what has become of the Lark? I haven't seen any of his letters in a good while. I wish he would write again. My papa takes the ARKANSAS METHODIST and I like to read it. I like to read the letters from the children and Jack Daw. I live three miles north of McCrory. I have been going to school at McCrory. I like to go school very much. My teacher's name is Mr. E. C. Gramer. I like to go to school to him very much. I am in the fifth reader.

If I see this in your paper I will write again. I hope you will not put this in your waste basket. I guess you will. I cannot think of much to write. I am a boy 15 years old. You will think that a boy 15 years old is a big boy. I weigh but 83 pounds. I think that is too big to write like this. I will close for this time.

JIMMIE POWELL.

\$100 REWARD \$100.

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers, that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials.

Address, F. J. CHENEY & CO., Toledo, O.

Sold by all druggists, 75c.

Hall's Family Pills are the best.

## PILES CURED WITHOUT THE KNIFE.

All druggists are authorized by the manufacturer of Pazo Ointment to refund the money where it fails to cure any case of piles, no matter of how long standing. Cures ordinary cases in six days, the worst cases in fourteen days. One application gives ease and rest. Relieves itching instantly. This is a new discovery and is the only pile remedy sold on a positive guarantee, no cure no pay. Price 50 cents. If your druggist don't keep it in stock send us 50 cents in postage stamps and we will forward same by mail. Manufactured by Paris Medicine Co., St. Louis, Mo.

### NOTICE.

#### Cattle For Sale.

I have (200) two hundred head of cattle for sale. Coming twos and threes. G. L. MORRIS, Searcy, Ark.

MAKE your orders of Godbey & Thornburgh for all religious books.

## SONG BOOKS.

In ordering song books, always state whether round or shaped notes are wanted. The following prices are for books by mail, post-paid.

Triumphant songs, 3 and 4 combined; round only, 35c; \$4 per dozen. Tears and Triumphs, No. 2, round or shaped, boards, 25c each; \$2.80 per dozen; muslin, 20c; each; \$2.25 per dozen.

Young People's Hymnal, latest and best, round or shaped, 30c each; \$3.60 per dozen; words only, \$1.25 per dozen.

Hymn Books of the Methodist Episcopal Church, South, 24mo (size 3 1-2 x 5 1-4 inches). Brevier type. Cloth, 25c; sheep, 40c; roan (black leather), embossed, gilt edges, \$1; morocco, extra gilt, gilt edges, \$1.75.

12mo (size 5x7 1-2 inches). Pulpit edition, pica type. Sheep, \$1; roan (black leather), embossed, gilt edges, \$1.50; morocco, extra gilt, gilt edges, \$3.00.

Hymn Book, Annotated Edition, cloth, \$2; turkey morocco, round corners, gilt edges, \$3.

Hymn and tune book, 8vo (size 6x8 1-2 inches). Brevier type. In either round or character notes. Board sides 50c; cloth sides and leather back, \$1; morocco, gilt edges, \$2.50.

GODBEY & THORNBURGH

## THE MUTUAL LIFE INSURANCE

COMPANY OF NEW YORK

RICHARD A. MCCURDY PRESIDENT

### STATEMENT

For the year ending December 31, 1899  
According to the Standard of the Insurance  
Department of the State of New York

#### INCOME

Received for Premiums - \$44,524,519 22  
From all other Sources - 14,365,557 99  
\$58,890,077 21

#### DISBURSEMENTS

To Policy-holders for Claims by Death - \$15,629,979 43  
To Policy-holders for Endowments, Dividends, etc. - 16,739,057 12  
For all other accounts - 12,228,444 13  
\$44,597,480 68

#### ASSETS

United States Bonds and other Securities - \$173,185,461 74  
First Lien Loans on Bond and Mortgage - 74,791,821 63  
Loans on Bonds and other Securities - 6,330,000 00  
Loans on Company's Policies - 4,374,636 66  
Real Estate, Company's Office Buildings, and other Properties - 23,186,525 06  
Cash in Banks and Trust Companies - 13,012,455 02  
Accrued interest, Net Deferred Premiums, etc. - 6,960,637 41  
\$301,814,537 52

#### LIABILITIES

Policy Reserves, etc. - \$251,711,988 61  
Contingent Guarantee Fund - 47,952,548 91  
Available for Authorized Dividends - 2,180,000 00  
\$301,814,537 52

Insurance and Annuities in force - \$1,052,635,211 64

I have carefully examined the foregoing Statement and find the same to be correct. Liabilities calculated by the Insurance Department.

CHARLES A. PRELLER Auditor

ROBERT A. GRANNISS Vice-President

WALTER R. GILLETTE  
ISAAC F. LLOYD  
FREDERIC CROMWELL  
EMORY MCCLINTOCK

General Manager  
2d Vice-President  
Treasurer  
Actuary



CHURCH BELLS, PEALS AND CHIMES  
all Made of Best Metal Only.  
BUCKEYE BELL FOUNDRY  
E. W. VANDUZEN CO., Props.  
Cincinnati, O., U.S.A.

### Origin of the Baptists.

A good thing to draw on a Baptist to take him down a few notches is Riggins' Origin of the Baptists. We have a few copies, which we send, postpaid, at 10 cts a copy. GODBEY & THORNBURGH

## WOOD-KRAFT FUEL CO.,

SUCCESSORS TO JOHN A. MITCHELL COAL CO.

G. G. WOOD, MG'R. WOOD AND COAL.

Sole Agents Ouita Coal, All Sizes. Jenny Lind, Coal Hill, Alabama.  
Yard: Foot of Broadway. Telephones, 295.

## Rooms to Rent.

In the Arkansas Building, Markham and Center Streets.

Pleasant rooms and reasonable prices.

JNO. B. COWPLAND.

309 W. Markham.

## Hendrix College.

The Spring Term begins March 28, and continues three months. Total expenses about \$50. A good opportunity for Teachers to prepare for summer work, and for students who wish to enter regularly next fall, but have some deficiencies to make up. Ambitious young men should come in contact with Hendrix College. Their ambition will be directed to the noblest objects. The college is correlated with academies at Orchard, Mena and Imboden. For information address,

Pres. A. C. MILLAR, Conway, Ark.



## Our Church at Home

### Arkansas Conference.

**LONE ROCK MISSION:**—We have territory enough for a good large circuit, but not enough religion. We have five appointments within a twenty-mile limit; roads hilly and rough. Our membership is small and mostly poor; very few advantages and a great many disadvantages attend the work. But the prospects are very promising for a brighter future for our people, owing to the development of the mineral resources of the country, and the coming railroad. It is thought by a great many of our people, that North Arkansas will some day be among the richest parts of the State. Our work lies mainly up and down White River, with Lone Rock near the center. When I came to this work last year I found an old dilapidated parsonage, that hadn't been used for several years, and twenty miles from any other part of the work.

So, under the advice of our good presiding elder (Pierce Merrell), I succeeded in trading it for a lot and two rooms at Lone Rock. We improved what we got, and have built two other rooms, ceiled all, papered two rooms, and have the canvas and paper for a third. We have a good barn and are preparing to fence all; will soon have a nice cozy parsonage.

But we have made some debts, and we are very anxious to build a church at Lone Rock, this year. Now, in the face of all this, we can not refrain from calling on the readers of the ARKANSAS METHODIST, to help us in the work. If every one who reads the METHODIST would send us 50 cents, we could, on that contribution, build a nice country church, and pay our parsonage debt, but we shall not ask that much. I remember that I made this kind of a call once before and got nothing, but I am persuaded to try again. Brethren, help us over here. Send us 50 cents, one dollar or more. Send to C. H. Balcum, or to the writer, JOHN T. GOSSETT.

Lone Rock, Ark.

**ALMA CIRCUIT.**—We reached the parsonage the twenty-eighth of November, and at once entered our field of labor, with as much zeal and purpose as we could. We are not living in the district of cyclones and storms, hence our quiet in the home has not been disturbed by the "tramp of many feet," coming into the home bringing the luxuries and substantial of life. No, we have received no pounding, but our people gave us the glad hand of welcome, and have cared well for us up to date. We held a meeting of several days in January. We had some very gracious services; one conversion, and one accession to the church. The membership of the church was greatly strengthened in faith and carried to a higher plain of Christian living. As a token of their sincerity, we have a larger and much better Sunday-school here than has been for years. We have a regular prayer-

meeting. We have also organized a senior Epworth League; one at Rudy, with a membership of 27; one at Mountain View, with a membership of 10. We have a Sunday-school at every appointment on the charge, with regular prayer services. The public services are well attended, and in all these features we see signs of better times in the near future. To God be all the praise. We shall look after the interests of the ARKANSAS METHODIST. Pray for us. Yours in the work,

JNO. C. SHIPP.

### White River Conference.

**NEWBURG CIRCUIT.**—The first quarterly conference of this charge was not a failure, by a long jump. Six appointments out of the seven were well represented, and made fairly good reports. Rev. J. K. Farris, our efficient and energetic presiding elder, was there, and, by his stirring talks, fervent prayers, and strong sermons, won the hearts of all.

The indications for a good year are very encouraging and I am hoping and praying for the conversion of many precious souls.

W. W. GIBSON.

**GILLET, ARK.**—A cyclone struck the town last Tuesday, the 20th, at about sundown, completely wrecking our church. It lies in a heap of ruins, nothing saved but a small part of the furniture. This is the fourth time this house has been struck by a cyclone. Only the fourth Sunday in last May it was lifted off the blocks, and by hard work I succeeded in getting it back; this time it is a complete loss. Smallpox, measles, and other diseases have been interfering with our work, and on top of these things I have been on the sick bed for over a week and the end is not yet. I need help, pray for me and my work.

R. T. DAVIS.

**MT. PISGAH CIRCUIT.**—By the appointing power of our beloved church, I was read out at Searcy to this my first circuit. Then began the work of moving, which was new to us. Having accomplished this, I went out to see, and, of course, to be seen. I have made two rounds and am delighted with the outlook. The people are treating me right and I am becoming wonderfully attached to them. We have good congregations, and there are signs of spiritual life at each appointment. The preachers who have preceded me here are appreciated by this people.

We are praying and planning for a most successful year. Our presiding elder, Rev. M. M. Smith, has the interest of both people and preacher at heart. But few young preachers fail under his wise counsel. Pray for us, that we show ourselves "approved unto the Lord" in this our beloved calling.

ISAAC THOMAS, P. C.

**LUXORA CIRCUIT.**—Not being a preacher, I hesitate to pen these lines, as it may not be your custom to admit lay communications to your columns. However, I shall venture, as I can testify to a love for the church and her various in-

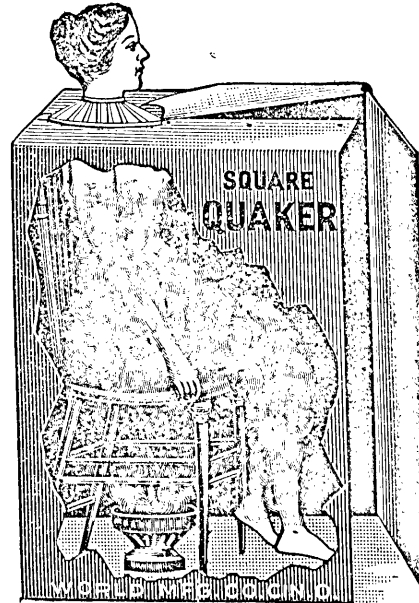
## AN OHIOAN'S REMARKABLE ACHIEVEMENT.

Invents a Device that Brings Happiness and Health to Every User and Cures Without Drugs the Most Obstinate Diseases by Nature's Method of Steaming the Poisons Out of the Blood.

"JUST WHAT ALL OUR READERS NEED."

A genius of Cincinnati has placed on the market a new Bath Cabinet, whereby any one resting on a chair within enjoys the famous Turkish, hot vapor or medicated baths at home for 3 cents each, heretofore enjoyed only by the rich at public bath-rooms, health resorts, hot springs and sanitariums. These baths are celebrated for their marvelous cleansing, curative, purifying and invigorating effects upon the human system, and this invention brings them within the reach of the poorest person in the country.

Clouds of hot vapor or medicated vapor surround the entire body, opening the millions of sweat pores, causing profuse perspiration, draw-



ing out of the system all impure salts, acids and poisonous matter, which, if retained, overwork the heart, kidneys, lungs and skin, causing disease, fevers, debility and sluggishness.

Astonishing is the improvement in health, feelings and complexion by the use of this Cabinet, and it seems to us that the long-sought-for natural method of curing and preventing disease without medicine has certainly been found.

The makers inform the writer that more than 116,387 of the Cabinets have been sold since August, and showed letters from thousands of users who speak of this Cabinet as giving entire satisfaction, and a most marvelous Health Producer and Preserver.

Dr. M. R. Beech, Chicago; E. M. D. Moore, of Brooklyn, and hundreds of our best doctors have given up their practice to sell these Cabinets because they say it benefits humanity more than drugs, and is all that is necessary to get well and keep well.

Congressman John J. Lentz, Rt. Rev. Bishop J. L. Spaulding, Rev. C. M. Keith, editor *Holliness Advocate*; Prof. Kline, Ottawa University; Edw. Rischert, M. D., University of Pennsylvania, Senator McCarrill, Mrs. Kendricks, Principal Vassar College; Mrs. Senator Douglas, Rev. John A. Ferry, Brooklyn, and a host of our most eminent people use and recommend it.

Persons who were full of drugs and nostrums, and had been given up to die, were restored to perfect, robust health, to the astonishment of their friends and physicians.

J. A. Gehring, 342 Nighthaven street, Columbus, O.,

afflicted for years with Rheumatism in its worst form, also Pleurisy, Headaches, Dizziness, Stomach Troubles, was cured with three treatments, and says: "My wife finds it a grand remedy for her ills; also, for our children. A neighbor cured Scrofula and Bad Blood, after drugs failed." W. L. Brown, Oxford, O., found it better than \$50 worth of drugs. A lady in Rochester, Mrs. F. B. Williams, was cured of woman's ailments after suffering for years, and writes: "It's a God-sent blessing to me worth \$1,000. No woman should be without it." G. M. Lafferty, Covington, Ky., unable to walk, was cured of Rheumatism, Piles and Kidney Troubles. A prominent citizen of Mt. Healthy, O., Mr. Owen C. Smith, afflicted since childhood, was cured of Catarrh, Asthma, Hay Fever, and writes: "Have sold hundreds of these Cabinets. Every one was delighted." Rev. H. C. Roerns, Everett, Kan., says: "It's a blessing; made me full of life and vigor. Should be in use in every family." Rev. Baker Smith, D. D., of Fairmont, says: "Your Cabinet rids the body of aches and pains, and as cleanliness is next to Godliness, it merits high recommendation."

After examination, we can say this 1902 style Square Quaker Bath is a genuine Cabinet, with a door, handsomely and durably made of best materials, rubber lined, has a steel frame, and should certainly last a lifetime. It folds flat in 1 inch space when not in use; can be easily carried; weighs but 10 lbs.

### IT IS IMPORTANT

to know that the makers guarantee results, and assert positively, as do thousands of users, that this Cabinet will clear the skin, purify and enrich the blood, cure Nervousness, Weakness, Tired Feeling and the worst forms of Rheumatism. (They offer \$50 reward for a case not relieved.) Cures Sleeplessness, Neuralgia, Headache, Piles, Dropsy, Eczema, Malaria, all Blood and Skin Diseases, Stomach, Liver, Kidney, Bladder, Nervous Troubles and all ailments peculiar to women. It cures the worst Cold in one night and breaks up all symptoms of LaGrippe, Pneumonia, Fevers, Bronchitis, and is really a household necessity—a God-send to every family.

To please the ladies a face and head steaming attachment is furnished, if desired, which clears the skin, beautifies the complexion, removes Pimples, Blackheads, Eruptions, and is a sure cure for Skin Diseases, Catarrh and Asthma.

### ALL OUR READERS

should have one of these remarkable Cabinets. The price is wonderfully low. Cabinet complete, with Heater, formulas and directions, only \$5. Head Steamer, \$1 extra; and it is, indeed, difficult to imagine where one could invest that amount of money in anything else that guarantees so much genuine health, strength and vigor.

Write today to the World Mfg. Co., 1598 World Building, Cincinnati, O., for full information; or, better still, order a Cabinet. You won't be disappointed, as the makers guarantee every Cabinet, and will refund your money after 30 days' use if not just as represented. We know them to be perfectly reliable. Capital, \$100,000.00. The Cabinet is just as represented, and does all they claim, and will be sent promptly on receipt of remittance by express or P. O. money order, draft or check. Don't fail to send for booklet anyway.

This Cabinet

### IS A WONDERFUL SELLER

for agents, as there are millions of homes without bathing facilities, and the firm offers special inducements to both men and women upon request; and, to our knowledge, many are making from \$100 to \$150 per month and expenses. Write them today and mention our paper.

situations. Furthermore, there are times when I should like to be a preacher. And it is one of those periods that I wish to write about. On the eve of January 26, Rev. S. F. Brown and family were seated around a cheerful fire, engaged in conversation, when suddenly a robust rap was heard at the door. Brother Brown arose to respond, but ere he reached the door he was commanded to "halt," by a brother, and requested to remain at ease with the assurance that no harm would come to him. To say that a frog-in-the-throat feeling seized Brother Brown would be putting it mildly, as it was so unexpected.

The large crowd filed into the hall, thence into the dining room, where each one deposited his or her gift, at the close of which ceremony the long extension table was so loaded that it bagged in the middle. There were hams, canned fruits, syrup, sugar, and numerous other articles—enough to last the brother several months. At this stage of the proceeding, Brother Brown and his good wife had become somewhat composed and submissive and the visitors were seated and we all enjoyed a social hour together. The occasion was a most pleasant one, and Brother Brown hopes that each recurring

26th day of January (his birthday) may record a similar interest of the people in his behalf.

Brothers Babcock and Johnston were with us recently. Brother Johnston's educational speech was listened to by a large congregation and was pronounced one of the very best things ever heard in Luxora. The people are aroused on the subject of education, and I think a good report may be expected from this part of the field.

Brother Johnston also preached once for us. Our Sunday-school is full and interesting. Brother Brown is hard at work. He reports progress along all lines of church work.

J. D. BROWN.

Luxora, Feb. 20.

#### THE MISSING MISSIONARY REPORT.

I ask permission to answer Bro. Warlick's inquiries addressed to Dr. Godbey. In announcing the publication of the minutes, I stated that the parenthesis on page 19 should have been placed under "Missions." The secretary made two efforts to secure the list of charges aided by the Mission Board, but failed. It was never in his hands. I have sent to all who have asked extra copies of the Minutes and have a few remaining, which are for distribution to those who may desire more and will notify me.

J. D. CLARY, Sec., L. R. C.

The Quarterly Conference, Cleveland mission, Morrilton District, will meet at Sunnyside March 27-28 instead of 29-30, preaching at night, 27; Quarterly Conference 28, 11 a.m.

WM. SHERMAN, P. E.

#### SLEEPS NOW.

Quit Drug Coffee and Uses Postum Food Coffee.

"While on a visit to a relative in New Hampshire, who runs a fruit farm, I found on the supper table what appeared to be a strong cup of coffee. I usually drank tea at night and they knew it, but asked me to try the coffee, saying it was Postum Food Coffee, and the reason they served it, was that they found when they got up early in the summer mornings and drank a cup of coffee to brace up on, they generally had a headache or sick stomach along about noon, and that their grocer persuaded them sometime before my visit, to try Postum Food Coffee. After a week's trial they adopted it for the family, and had never returned to the ordinary coffee, saying that it had worked a wonderful change in all of them,—no more sick headaches, no more sick stomachs.

"For two weeks I used Postum, and when I returned to Boston, I banished tea and coffee from the table forever. My complexion has made a decided change for the better, and it goes without saying that I feel greatly benefited. My nights are not sleepless now, as they were when I was a coffee drinker." M. E. Curtis, Canterbury St., Boston, Mass.

GAINESVILLE CIRCUIT.—At the last session of the White River Conference, I was read out for Gainesville; and truly we can say, "The lines have fallen to us in pleasant places." The people have made us feel like we were at home ever since we arrived; and as a greater evidence of their love and appreciation for the Master's cause and for those he has called and sent out to preach the gospel, they gave us a terrible pounding about a week ago. I will not tax your patience by making mention of the articles that were brought, but will say that they were numerous and just such things as would gladden the heart of a preacher and his family. The crowd was led by two good old brethren, one a Methodist and the other a Baptist; in fact, you can not tell a Methodist from a Baptist in this town. They all worship together. Oh, how nice it will be when denominational prejudice is all gone!

Well, our first quarterly conference is just over. Rev. J. I. Maynard, our much esteemed presiding elder, was on hand, looking after the general interests of the church. Brother Maynard is truly a man full of faith and good works for the Master's cause.

Collections are fairly up; received two into the church; baptized two infants; everything is moving along nicely. We are looking after our church organ, and hope to be able to do more in that line of our work this year than we did last.

H. E. MAY.

LAKE CITY, ARK.—When we came to Lake City, there was no parsonage for us to go into, but now there is one, and we are comfortably housed in it. Brother Jernigan was laboring under the impression that the church had a parsonage here, and so informed me at conference, but it had only been talked of, it had not materialized. The good people of the town bought a house and lot, paying a hundred dollars for the same. The house was considerably out of repair, but this scribe, with hatchet and saw, and a little assistance from others, went to work, and fitted up the building so that we could occupy it. Great credit is due that genial, whole-souled man, Mr. Martin of the firm of the Robertson Mercantile Company, for the active part he took in securing the parsonage, though not a member of the church. We moved into our new quarters yesterday, and soon after supper last night some one rapped at the front door, and on its being opened the people began to pour in until the house was filled with men, women and children, and we soon realized that we were in the midst of a pound party. So, when the party had broken up, we found that the good people left behind them their appreciation of us in a very pronounced and substantial way, consisting of flour, sugar, coffee, and a great many other things, too numerous to mention. May heaven's richest blessings rest upon this people. We have our house seated with new seats, put in last week. Now, Brother Godbey, we would

appreciate a visit from you very much.

L. F. TAYLOR, P. C.

CEDAR GROVE MISSION.—To all my friends who read the ARKANSAS METHODIST, I want to say that I believe I live among as kind people as I ever saw anywhere, and if the members and friends of the church at all the other appointments were as thoughtful of and benevolent to their preacher as the people of Oak Grove, the meal-barrel, smoke-house and corn-crib would never be destitute of supplies.

I had a fairly good year in 1899, and went up to the annual conference with a glad heart and a new suit of clothes. I was returned to the same work for this year; and I wish to say that I have been well received. We made some improvement last year, and we have gone to work in good earnest to make further progress this year. We have some as good people here as I ever saw anywhere, but they are all poor. There is not a wealthy man within the bounds of my work. I am not making any apologies for stinginess, when I say they are willing to help carry forward the work of improvement that is necessary to be done; and would pay the P. C. and P. E. and conference collections also, if they were able. I am willing to admit that there are some that could do more than they do if they would try, and there are others who do not seem to have any interest in the progress of the church. It is here like it is at some other places; the burden falls on a few faithful souls.

Our first quarterly conference has come and gone. It brought us into close relation with the new P. E. We did not like to give up Brother Holloway, yet we are subject to the powers that be, and for the acquaintance we have with Brother Farris, we love him as well as the other. He manifested so much interest in the work and was so kind to all, that we will be glad to see him come again.

We have made some improvements since quarterly meeting. Some of the brethren came over and built us a fence 84 feet square and paled in a garden 80x136 feet. So we think if the good Lord smiles on our effort at gardening, we will have plenty of vegetables this year.

The good sisters of Oak Grove must not be forgotten in this field note, for they are doing all they can to furnish the parsonage, and are saving all their Sunday eggs to pay for literature for the Sunday-school and conference collections; and they earnestly ask the assistance of the sisters all over the charge in bringing up the collections in this way.

With best wishes for the ARKANSAS METHODIST, I remain as ever, your friend,

R. H. GRISSETT.

I want the preachers of the north half of Morrilton District to meet me at Quitman, Thursday, March 29, at 1:30 p.m.

WM. SHERMAN, P. E.

## A Life in Peril.

A Young Girl Who Scarcely Expected to Survive that Critical Period of Life which Proves Fatal to so Many.

Among the thousands of young girls who bless Dr. Williams' Pink Pills for safely carrying them through that most perilous period of their lives, when they step from girlhood into the broader realm of womanhood, there is none more enthusiastic than Miss A. M. Roberson, 198 South Fitzhugh St., Rochester, N. Y.

That she is alive to-day is indeed a wonder. Three years ago she was a complete wreck scarcely able to drag herself about, a mere skeleton and as pale as death.

Doctors had failed to help her and hope was at its lowest ebb, when through the providential call of a friend she learned of the medicine which saved her life.

Her own words best tell the story in detail:

"Three years ago," she says, "when we moved to Rochester I was in a pitiable condition. I had just reached that critical stage in a girl's life when she merges from girlhood into womanhood.

"I had grown too fast and the rapid growth had sapped my strength, robbing me of a robust constitution at the time it was most needed. Consequently when the changes which are incident to this time of life took place my system was unequal to it and I broke down completely.



Too Weak to Walk.

"I was scarcely able to drag myself from one chair to another. My face was white as a sheet and I looked as though I had not a drop of blood in my body; I became so nervous that at times I was almost hysterical. We had already spent a great deal of money for doctors, and as it was just so much wasted, we did not feel able to throw away any more, and I scarcely knew what to do, when one day a friend calling at the house told me about Dr. Williams' Pink Pills for Pale People, and induced me to try them. I did so, reluctantly at first, but soon noticing that they were helping me I continued with them and improved rapidly. I gained in weight, grew strong, my cheeks took on a healthy color, and I looked and felt like a different girl. In fact I was made well enough in three months to be able to accept a position and start to work.

"I cannot praise this medicine too highly as it has made of me a strong and healthy girl."

A. M. ROBERSON.

Subscribed and sworn to before me this 6th day of July, 1899.

FRANK DOEBLER,  
Notary Public.

At druggists or direct from Dr. Williams Medicine Co., Schenectady, N. Y., 50 cents per box, or six boxes for \$2.50.

#### Notice.

The annual meeting of the Woman's Foreign Missionary Society of the Arkansas Conference will be held at Dardanelle, May 10-13, 1900. All of the officers are expected to be there on the evening of the 9th. All officers, and delegates from adult and juvenile societies who expect to attend, should send names at once to Mrs. J. A. Croom, Dardanelle, Ark. We ask the prayers of all missionary workers, that we may have a good attendance, and that the Holy Spirit may be with us in all our plans.

MRS. O. H. TUCKER, Pres.,  
MRS. J. S. GARNER, Rec. Sec.  
March 8, 1900.

#### Cline Fund.

Received since last report:  
Andrew Hunter League, Black Rock, by Geo. A. Henry, \$5.00.  
Knobel League, by A. C. Cloyce, \$5.00.

GEO. THORNBURGH,  
Treasurer.

## Woman's Work.

Mrs. Ellen A. Hayes.

### TRIBUTES OF LOVE.

The Woman's Foreign Missionary Societies of Prescott District mourn the loss of their beloved District Secretary, Mrs. Ellen A. Hayes, who was called to her reward February 6, 1900. "A mother in Israel" has fallen. This noble Christian character was the embodiment of love, self-sacrifice, and zeal in the work of home, family, Church, missions, and God.

Resolved, by the Lockesburg Auxiliary of the Woman's Foreign Missionary Society:

1. That the church has lost one of its shining lights.

2. That "Woman's work for Woman" of heathen lands, by her death, has been deprived of one of its most faithful heroines.

3. That we will endeavor to follow her exemplary life, and pledge ourselves to try to erect to her memory a living monument, by helping to support a Bible Woman in some foreign field.

4. To the bereaved husband, dear sons and daughters we offer deepest sympathy, and commend them to the Comforter, whose ways are always right, and pray that an unbroken family may hold sweet reunions in the beautiful city of God.

5. That a copy of these resolutions be spread upon the minutes; also, published in the ARKANSAS METHODIST.

MRS. FRANCES NORWOOD.

MRS. JENNIE EDWARDS.

MRS. A. D. JENKINS,  
Committee.

In the death of Mrs. Ellen A. Hayes we feel the "chastening hand of a loving heavenly Father." "Our mother is gone." To our Juvenile Missionary Society, she was indeed "our mother." Bearing her name, we loved and revered her counsel and always enjoyed her words of encouragement and praise.

With sorrowing hearts we, the Ellen Hayes Recruits, at Lockesburg, Arkansas, resolve:

1. That in the death of Sister Hayes our church has lost one of the grandest Christian mothers the world has ever known.

2. That we will earnestly endeavor to remember her wise counsel given us during her visit to our society, and will, by the help of God, profit by her exemplary life before us.

3. That we extend our sympathy to the grief-stricken family and pray that our heavenly Father may comfort their sad hearts.

4. That a copy of these resolutions be spread upon the minutes of our society, and a copy be published in the ARKANSAS METHODIST.

BERTHA PRESON,  
MARY GILLIAM,  
MARY STEEL.

A Sunday-school Home Class.

The latest movement in the Sunday-school world is the Home Department, which is nothing more

than the department of the Sunday-school which attempts to carry the Sunday-school to the home. By it mothers with small children, invalids, the infirm and aged, and those whose time cannot be commanded on Sunday, are enrolled in the Sunday-school, upon agreement to study the lesson at least one-half hour every week. This new department brings the home in close touch with the Sunday-school and is extending Bible study to the entire church membership as well as to many who do not attempt to go to church. The expense of inaugurating and carrying on this department is almost nothing. This is one of the many features of Sunday-school work fostered by the International Sunday-school Association, including the United States and Canada and of which Mr. Marion Lawrance, of Toledo, Ohio, is the General Secretary. He will supply information.

### DANGEROUS TO LIFE.

Surgical Operations For Piles Dangerous and Unnecessary.

The failure of ointments, salves and pills to permanently cure piles has led many to believe the only cure to be a surgical operation.

But surgical operations are dangerous to life and moreover, are often unsuccessful and at this time are no longer used by the best physicians nor recommended by them.

The safest and surest way to cure any case of piles, whether itching, bleeding, or protruding, is to use the Pyramid Pile Cure, composed of vegetable oils and acids, healing and soothing to the inflamed parts, and containing no opium or other narcotic.

Dr. Williams, a prominent official surgeon, says: "It is the duty of every surgeon to avoid an operation if possible to cure in any other way, and after many trials with the Pyramid Pile Cure, I unhesitatingly recommend it in preference to an operation."

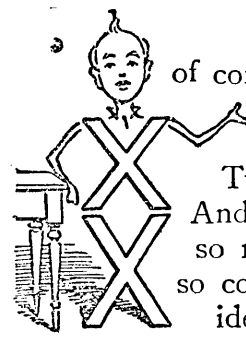
The harmless acids and oils contained in it cause the blood vessels to contract to a natural condition and the tumors are absorbed and the cure is made without pain, in convenience or detention from business.

In bleeding and itching piles the Pyramid is equally valuable."

In some cases a single package of the Pyramid has cured long-standing cases; being in suppository form it is always ready for use, can be carried in the pocket when traveling; it is applied at night and does not interfere with the daily occupation.

The Pyramid Pile Cure is not only the safest and surest remedy for piles, but it is the best known and most popular from Maine to California. Every physician and druggist knows it and what it will do.

The Pyramid Pile Cure can be found at all drug stores at 50 cents for full sized treatment. A little book on cause and cure of piles mailed free by addressing the Pyramid Drug Company, Marshall, Michigan.



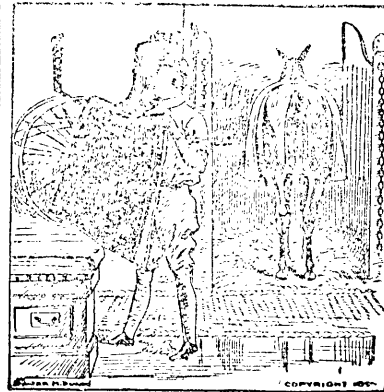
## Let its twenty years

of constantly-growing success talk. That ought to convince you that there's "something in Pearlina."

Twenty years ago Pearlina was a new idea. And no new idea could have come into favor so rapidly and so largely, or would have been so copied and imitated, if it hadn't been a good idea. Pearlina saves more, in washing, than anything else that's safe to use.

589

Millions NOW USE Pearlina



## Horse Blankets

and stable supplies of all kinds, besides a full line of new lap robes, for Fall and Winter use, you will find in a wide variety of styles and quality. Our goods are exceptionally low in price, and of first class manufacture. 122-124 West 4th St., Little Rock, Ark.

C O KIMBALL.

## QUINN BROS. DRY GOODS COMPANY

Are now receiving their New Spring and Summer Stock of Fine Dry Goods—Ready Made Tailor Suits—Silk Waists and Dress Goods and Silks. Write for samples and prices of any goods wanted. They pay Express charges to any point in the State on \$5.00 worth of goods or more.

117-119-121-123 MAIN ST.

LITTLE ROCK, - - - ARKANSAS.

## St. Louis, Iron Mountain and Southern Railway Co.

DAILY

4 Trains to Texas.

2:15 a. m., 7:40 a. m., 9:22 a. m., 3:00 p. m.

4 Trains to St. Louis,

1:15 a. m., 8:40 a. m., 6:00 p. m., 8:30 p. m.

2 Trains to Memphis,

8:40 a. m., 1:15 a. m.

2 Trains to Kansas City,

8:45 a. m., 8:45 p. m.

## PULLMAN SLEEPING CARS and RECLINING CHAIR CARS.

Local Sleeper Between Little Rock and Memphis.

Local Sleeper Between Little Rock and Fort Smith.

City Ticket Office, Corner Markham and Louisiana Sts.

AUGUST SUNDHOLM, P. & T. A.

H. C. TOWNSEND, G. P. & T. A., St. Louis, Mo.



## At Rest.

We publish in this department obituaries of our Church members sent us by the preachers. We cannot publish resolutions of Sunday-schools, or Epworth Leagues or Missionary Societies in honor of deceased members. We also require all obituaries to be short.

**HAMMER**—Edith Lee, infant daughter of J. B. and Dollie Hammer, was born August 29, 1899, and died of whooping cough and pneumonia, December 20, 1899. Although its stay here was brief, it won a place of its own in the hearts of parents and others and its removal is a source of much sorrow. But then, we know where to find little Edith, for she was of the kingdom. God bless the bereaved father and mother.

JOHN W. HEAD.

**CROW**—Mrs. Laura Crow, nee Thacker, was born in Ashley county, Ark., September 23, 1855; joined the M. E. Church, South, in 1875; was married to J. L. Crow, January 25, 1875, and died at Brushey, Ark., January 16, 1900. She left a husband and eight children and joined her three other children in the land of "sweet rest."

Hers was a happy home, one where love ruled and perfect harmony prevailed. The weary itinerant always found a welcome there.

She was a lovely character, quiet, refined and cheerful, filling her home with sunshine.

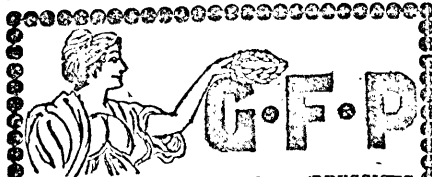
She was conscious while dying and talked to her family, telling them that she knew she would be saved and was only waiting for the summons. To her loved ones we would say, we know where to find her. Let us strive to meet her in that "city beyond."

L. M. POWELL.

**FREEMAN**—Frances Ann Freeman, nee Day, was born near Vernon, Ind., March 17, 1836; died December 23, 1899, at Olmstead, Ark. Sister Freeman joined the Baptist Church at the age of 13, was married to Henry S. Freeman in 1851, moved to Arkansas in 1882, where she became identified with the M. E. Church, South, at Hickory Grove, now in Mineral circuit, in 1886. She was the mother of fourteen children, eleven of whom are living. I was her pastor thirteen months during my pastorate on this circuit, Mineral. She was in poor health; was not permitted to be with us many times at church. At last she was taken sick and became unconscious four days before her death, when she passed away to her final reward to meet her husband and three children who preceded her. May the Lord so guide the children that they

## ASTOUNDING!

No person unfamiliar with the diseases that afflict the countless thousands of our women can begin to realize to what an enormous extent they are using



**GERSTLE'S (DRUGGISTS SELL IT) FEMALE PANACEA**

ITS SALES HAVE BEEN MARVELOUS

To read our files of testimonials would convince any person that it has even greater merit than we claim for it. It is the combination of drugs and our method of extracting their virtues that gives it its wonderful curative powers.

Write to the Ladies' Health Club, care of L. Gerstle & Co., Chattanooga, Tenn., for free advice concerning any condition in your case you do not understand.

**A GRAND TONIC.** I am using G. F. P. and it is truly grand. I have used only two bottles and am stronger than I have been for years. I was unable to do any work, but can now work all day without breaking down or becoming over-tired. I can not praise this medicine too highly, for it is curing me and I am deeply grateful for it. Mrs. M. COOPER, Belmont, Tex.

may be enabled to form an unbroken family in heaven to sing praise to the name of Jesus throughout eternity.

GEORGE WILKERSON.

Cato, Ark.

**MCGHEE**—Benjamin McGehee was born in Tuscaloosa, Ala., November 20, 1827, and died February 11, 1900. In 1858, he moved to Arkansas and settled in the community near what is now known as McGehee station, in which community he lived until death. He was an honorable and highly respected citizen, a good neighbor, a kind husband, an indulgent father, a Christian gentleman. He served his country and church faithfully to the very last. He gave himself to God in his 18th year, and has been a preacher of righteousness for twenty-five or more years. He hardly felt the sting of death. Rising from bed, he said: "I got a splendid night's rest," went out and fed the stock, as was his custom to do, and went back in the house and sat down to read. But in a few moments his head dropped and Benjamin McGehee was dead. The Master had come without a moment's warning, but no doubt the faithful servant of God was ready. "Blessed are those servants whom the Lord when he cometh shall find watching." He leaves a wife and three children, a number of grandchildren, relatives and friends, who mourn their loss. But what is their loss is his eternal gain. May the God of consolation give grace in this hour of need and may we all follow him as he followed Christ.

J. J. COLSON.

**CHRISTMAS**—Mary Elizabeth, infant daughter of Rev. B. F. and E. E. Christmas, was born February 23, 1899; died January 2, 1900. Her sweet mission to us was of short duration, yet it was long enough to bind the hearts of papa, mamma and four little brothers to her with cords of love that cannot be broken by death nor lapse of time but will draw from this world of sorrow to heaven, where one more tie, one more precious treasure is gone. Little Mamie, as we called her, was bright in intellect, beautiful in form and feature and had such winning ways. She brought much sunshine, joy and gladness to our home. She manifested such great affection to each of the family, having a sweet smile for everyone. She was always frail and delicate, and like a tender, transient summer flower, seemed to wither and fade from the first chilly breeze, but she is now transplanted to a sunny clime where no chilly blast or poisonous breath can come, nourished in the glorious sunlight of God's love. This is the fourth time that the cold hand of death has touched the home and taken away the joy and pride of the household and left sadness and gloom around the hearth. Yes, four little ones have gone before, and papa and mamma and four brothers are left on this stormy shore. Our heavenly Father, prepare us to meet them when the silent boatman comes for us.

MAMMA.

**CLARK**—Roy, youngest child of Dr. A. F. and Mrs. Maggie E. Clark, was born February 14, 1888, and died February 4, 1900, at his home in Waldo, Ark. Seldom has the oft quoted expression, "Death loves a shining mark," seemed more fully verified than when the mortal arrow winged its flight to the heart of this precious boy. In an unusual degree he possessed the rare qualities of mind and heart which won for him the love and esteem of all with whom he was associated. He was the pride of his teachers, the delight of his playmates and the joy of his home.

All who met him were impressed with his polite and manly bearing and genial spirit. But the real beauty of his character was his devotion to his widowed mother. Since the death of his honored father some two years ago, he has been her constant companion and her greatest comfort. His love for her was beautiful in its simplicity and tenderness, and his unflinching thoughtfulness for her comfort and protection would have been worthy of all honor in one of mature years. No wonder that the mother felt that her own life was almost inseparably bound up with the life of her beautiful baby

boy. But in an unsuspecting hour he fell a victim to that dread disease, cerebral meningitis, and after one short week of intense suffering death came to his relief and the fair young spirit went home to God.

The funeral services were conducted at the Methodist Church by the pastor, Rev. A. Turrentine, assisted by the writer.

The immense concourse of friends who were present bore witness to the general sorrow which this untimely death had caused. May the God of all grace comfort and sustain the bereaved mother and brothers, is the prayer of their former pastor,

J. A. SAGE.

### MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Tonic.

For biliousness, constipation and appendicitis.

For indigestion, sick and nervous headache.

For sleeplessness, nervousness and heart failure.

For fever, chills, debility and kidney disease, take Lemon Elixir.

Ladies, for natural and thorough organic regulation, take Lemon Elixir.

Dr. H. Mozley's Lemon Elixir is prepared from the fresh juice of lemons, combined with other vegetable liver tonics, and will not fail you in any of the above named diseases. 50c and \$1 bottles at all druggists.

Prepared only by Dr. H. Mozley, Atlanta, Ga.

### At the Capitol.

I am in my seventy-third year, and for fifty years I have been a great sufferer from indigestion, constipation and biliousness. I have tried all the remedies advertised for these diseases, and got no permanent relief. About one year ago, the disease assuming a more severe and dangerous form, I became very weak, and lost flesh rapidly. I commenced using Dr. Mozley's Lemon Elixir. I gained twelve pounds in three months. My strength and health, my appetite and my digestion were perfectly restored, and now I feel as young and vigorous as I ever did in my life.

L. J. ALLDRED,

Door-keeper Georgia State Senate, State Capitol, Atlanta, Ga.

### Mozley's Lemon Elixir

is the very best medicine I ever used for the diseases you recommend it for, and I have used many kinds for woman's troubles.

MRS. S. A. GRESHAM,  
Salem, N. C.

### Mozley's Lemon Hot Drops.

Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant, reliable.

25c at druggists. Prepared only by Dr. H. Mozley, Atlanta, Ga.

## SCRIPTURAL SANCTIFICATION:

BY REV. JOHN R. BROOKS, D. D.  
of the Western North Carolina Conference.

## SCRIPTURAL, WESLEYAN, CONSERVATIVE.

Broad, Tolerant, and Brotherly Discussion of the Holiness Question.

"A candid, careful, charitable book," which seems adapted to harmonize all parties to the unfortunate holiness controversy. Read these opinions on this point:

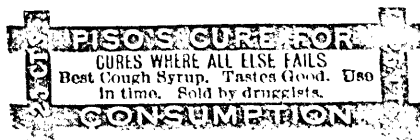
"I think the book will mark a new era in Methodism. The contending factions seem about to come together over it."—Bishop Key.

"It begins to look as if the era of brotherliness would succeed that of bitterness in the discussion of this great theme."—Dr. J. J. Tigert, in Methodist Review.

"I am glad to say he is not extreme and his book is a protest against narrowness, and bigotry, and fanaticism."—Dr. George G. Smith.

"The benign and generous spirit in which it was written is like oil poured on the troubled waters."—W. H. Lewis, D. D., of Missouri.

"It is Christian in temper and conservative in tone—a sanctified book on sanctification."—Gillderoy.



**POTASH** gives color, flavor and firmness to all fruits. No good fruit can be raised without Potash.

Fertilizers containing at least 8 to 10% of Potash will give best results on all fruits. Write for our pamphlets, which ought to be in every farmer's library. They are sent free.

GERMAN KALI WORKS,  
93 Nassau St., New York.

**DR. C. C. STEPHENSON,**  
LITTLE ROCK, - ARKANSAS.  
MASONIC TEMPLE.

Practice limited to Eye, Ear, Nose and Throat,  
Office hours, 9 to 12 and 2 to 5.

**S. D. KNOX, DRUGGIST,**  
MARKHAM & CHESTER STS., LITTLE ROCK.  
I hold myself personally responsible for all prescriptions.

**DROPSY TREATED FREE.** Positively CURED with Vegetable Remedies. Have cured many thousands of cases called hopeless. From first dose symptoms rapidly disappear, and in ten days at least two-thirds of all symptoms are removed. BOOK of testimonials of miraculous cures sent FREE. Ten days treatment free by mail. DR. H. H. GRIEN & SONS, Specialists, Atlanta, Ga.

### RAILROADING PATENTS.

A single firm of Patent Lawyers, C. A. Snow & Co., of Washington, D. C., have in the last year procured 1,630 patents for their clients, many of them for rejected inventions. C. A. Snow & Co. have been accused of railroading patents through the Patent Office, but they insist that this locomotion is better than ex-carriage them for by the latter process the inventor often dies before he gets his patent.

### Warning Order.

State of Arkansas }  
In the Supreme Court }  
W. F. Bledsoe, Appellant,  
vs. } Appeal from Columbia Circuit Court,  
W. J. Fox, Appellee.  
The appellee, W. J. Fox, is warned to appear in this court within thirty days, and defend this cause.  
P. D. ENGLISH, Clerk.  
Little Rock, Ark., Feb. 15, 1900.

### Warning Order.

State of Arkansas }  
In the Supreme Court }  
Sallie Spott Rankin, by her next friend, Appellant,  
vs. } Appeal from Woodruff Circuit Court in  
Chancery  
Octavia (Mitchell) Schofield et al., appellees.  
The appellees, Frank C. Boyce, Richard N. Boyce, Mattie Griffin, James J. Finn and William Martin and the unknown heirs of Etta Williams, deceased, are warned to appear in this court within thirty days and defend this cause.  
P. D. ENGLISH, Clerk.  
James H. Stevenson, attorney ad litem for non-residents.

**AGENTS WANTED—FOR THE BEST SELLING** Life of Moody, containing over seven hundred pages; a real life of Moody covering three hundred pages; sermons, addresses in logical order; the best work of his life three hundred pages; anecdotes and pithy sayings one hundred and six pages. Beautifully illustrated. Do not waste time on cheap John books hastily put together with paste-pot and shears. Our celebrated Life of Moody possesses peculiar features of excellence and will outsell all others. Beautifully illustrated. Big terms. Prospectus sent on receipt of ten two cent stamps for cost of packing and mailing. Freight paid. A wonderful opportunity not only to make money, but to do a vast amount of good by circulating a noble book that will be everywhere recognized as a book of standard merit. Books ready for delivery. B. F. Johnson Publishing Company, 901-903-905 E. Main St., Richmond, Va.

**CHURCH BELL** SWEET TONED, FAR SOUNDING, DURABLE. CATALOGUE FREE. NORTHVILLE, MICHIGAN.  
AMERICAN BELL FOUNDRY.

## THE ARKANSAS METHODIST

WEDNESDAY, MARCH 14, 1900.

GEO. THORNBURGH, BUSINESS MAN'GR.

Entered at the postoffice at Little Rock, Ark., as second-class mail matter

To ADVERTISERS:—The circulation of the ARKANSAS METHODIST is fifty per cent larger than that of any other paper, religious or political, published in Arkansas.

The Little Rock Rubber Stamp and Stationery Store carry a full line of nearly all kinds of ink, including Carter's, Thomas', Sanford's, Levison, Stafford, etc. Also blank books. Call and see; you will be surprised at the variety of goods we sell. A. G. Moore, proprietor, Sixth and Main.

## No Smallpox at Galloway.

There is no smallpox in Searcy or Galloway College. Every case has been dismissed. The college has been most thoroughly fumigated, and will reopen the 15th inst. Prospects very good.

M. M. SMITH.

Searcy, March 11.

## MARCH AND THE LION.

Something Better Than the Old Saw

The saying about the lion and the lamb in March often proves false, but there is another and a better one which is literally true. When March comes in and finds you taking Hood's Sarsaparilla to purify, enrich and vitalize your blood, you may expect, when it goes out, that it will leave you free from that tired feeling and with none of the boils, pimples and eruptions which manifest themselves because of impure blood in the spring. If you have not already begun taking Hood's Sarsaparilla for your spring medicine, we advise you to begin to day. We assure you it will make you feel better all through the coming summer.

## Don't Be Afraid to Ask.

Owing to the variable and unsettled condition of the weather at this season of the year, there is wide-spread suffering from Colds, Catarrh, LaGrippe, Nervous prostration, and similar distressing ailments among all classes of our people. The METHODIST is glad of an opportunity to offer substantial aid to any of its readers who may be thus afflicted. By a recent arrangement with Dr. Miles Medical Company, of Elkhart, Indiana, whose name appears regularly in our advertising columns, any one writing them for a symptom blank and mentioning this paper can obtain expert medical advice regarding his or her trouble, absolutely without cost. Besides this advice from their trained specialists, they will send, postage paid, samples of the famous remedies to all who may desire them. Don't be afraid to ask.

## Marriage Certificates.

We have a nice assortment of large sized Marriage Certificates, on heavy paper for framing. Prices from 25cts to \$1.00 each.

ARKANSAS METHODIST.

## Quarterly Meetings.

SEARCY DISTRICT, second round, M. Smith, P. E.

March—Searcy station, 17 18; Bald Knob mission, 24-25; Stoney Point circuit, March 31 and April 1.

April—Argenta station, 7 8; West Searcy circuit, 14 15; Augusta circuit, 21-22; Oabot circuit, 23-29.

May—El Paso circuit, 5-6; Mineral circuit, 12 13; Auvergne and Weldon circuit, 19-20; Union and Revel circuit, 26-27.

June—Beebe station, 2 3; West Point circuit, 9-10; Mt. Pisgah circuit, 16-17.

Brethren: Remember we are to make a thorough canvass by the end of 1st quarter for Twentieth Century Fund, be prompt.

MONTICELLO DISTRICT, second round, J. R. Oason, P. E.

March—Arkansas City and Dermott at Dermott, 17-18; Mt. Pleasant circuit at Wilmar, 24 25; Monticello station March 31 and April 1.

April—Palestine circuit at Farmers ville, 7 8; Hamburg station, 14-15; Warren station, 21-22; Grady and Dumas at Dumas, 28-29.

May—Berea circuit at Forest Grove, 5-6; Carola circuit at Concord, 12-13; Portlow and Lake Village, 14; Hamburg circuit at Extra, 19-20; Jersey circuit at Lanark, 26-27.

June—Star City circuit at Tyro, 2 3; Bartholomew circuit at Parkdale, 9-10; Tillar circuit, 16 17; Lacey circuit, 23 24.

Preacher's meeting at Dumas, April 26. Sunday-school and Epworth League rally at Dumas, April 27-28. District conference at Monticello, June 27-28. Program will appear later.

PRESCOTT DISTRICT, second round, J. H. Riffin, P. E.

March—DeQueen, 11-12; Cherry Hill at Highland, 15; Dallas at Foster's 17; Mena, 18 19; Jansen, 20; Hope, 24-25; Center Point at Center, 29; Saline at Galena, March 31 and April 1.

April—Nathan at Bigg's Chapel, 3; Nashville at Bethel, 5; DeAnn at Ebenezer, 7-8; Mineral Springs at Colum bus, 14-15; Emmet at Midway, 21-22; Spring Hill at Mt Ida, 28-29.

May—Lockesburg at Belleville, 5-6; Washinton at St. Paul, 12 13; Horatio, 19 20; Prescott, 22; Rocky Comfort at Winthrop, 26-27.

June—Richmond, 2-3; Fulton, 9-10.

ARCADEPHIA DISTRICT, second round, Thos. H. Ware, P. E.

March—Malvern Hill, 3, 4; Central Avenue, 4, 5; Hot Springs circuit, 7; South Hot Springs, 10, 11; Mount Ida, 14; Oma, 17, 18; Olathe, 24, 25; Arkadelphia, 27; New Liberty, 31, April 1.

April—Marfreesboro, 7, 8; Princeton, 14, 15; Holly Springs, 19; Dalark, 21, 22; Okolona, 28, 29.

May—Gurdon, 5, 6; Lono, 12, 13; Malvern, 19, 20; Amity, 23; Social Hill, 26, 27.

HARRISON DISTRICT, second round, Pierce Merrill, P. E.

February—Bellefonte circuit at Mt. Zion, 24, 25.

March—Valley Springs circuit at Eross, 3, 4; Carrollton circuit at Black Jack, 10, 11; Gaither mission at Comp-ton, 17, 18; Kingston circuit at Shiloh, 24, 25.

April—Harrison station, 1, 2; Leslie circuit, 7, 8; Lone Rock mission at Lone Rock, 14, 15; Mountain Home circuit at Rock Dale, 21, 22; Mountain Home station, 22, 23; Yellville circuit at Ware's Chapel, 28, 29; Yellville station, 29, 30.

May—Green Forest circuit at Rulo, 5, 6; Berryville circuit at Berryville, 12, 13; Eureka Springs station, 13, 14; Lead Hill circuit, 19, 20.

CAMDEN DISTRICT, second round, R. R. Moore, P. E.

March—New Louisville circuit at Buckner, 3, 4; Stephens and Waldo at Waldo, 10, 11; Magnolia circuit at McNeill, 17, 18; Magnolia station, 18, 19; El Dorado circuit at Olive Branch, 24, 25; Junction City station, 25, 26; El Dorado station, 31, April 1.

April—Lapile circuit at Concord, 7, 8; Harmony circuit at Rocky Mound, 14, 15; Atlanta circuit at Jenkin's School-house, 21, 22; Chidester circuit at Mt. Vernon, 28, 29; Camden circuit at Silver Springs, 29, 30.



## For the Complexion

To purify and beautify the skin and

prevent pimples, blotches, black-heads, redness, roughness, yellow, oily, mothy skin, chapping, tan, sun-burn, and many other forms of skin blemishes, no other skin or complexion soap is for a moment to be compared with CUTICURA SOAP, because no other soap reaches the cause, viz., the clogged, irritated, or inflamed condition of the PORES.



## For Hair and Scalp

SHAMPOO with CUTICURA SOAP, rinse

with warm water, dry and apply a light dressing of CUTICURA, purest of emollients, gently rubbed into the scalp. This simple, refreshing, and inexpensive treatment will soothe irritated and itching surfaces, stimulate the hair follicles, clear the scalp and hair of crusts, scales, and dandruff, supply the roots with energy and nourishment, and make the hair grow, when all else fails.



Complete External and Internal Treatment of Every Humor. CUTICURA Consists of CUTICURA SOAP (50c.), to cleanse the skin, CUTICURA Ointment (50c.), to allay itching and heal the skin, and CUTICURA RESOLVENT (50c.), to cool and cleanse the blood. THE SET \$1.25 A single set is often sufficient to cure the severest humor when all else fails. **POTTER DRUG AND CHEM. CO., Sole Props., Boston. "How to Cure Every Humor" free.**

## For Red Rough Hands

Soak the hands, on retiring, in strong,

hot lather of CUTICURA SOAP. Thoroughly dry, and anoint freely with CUTICURA Ointment, the great skin cure and purest of emollients. Wear during the night old, loose kid gloves. For red, rough, chapped hands, dry, fissured, itching, and feverish palms, shapeless nails with painful finger ends, this one night treatment is simply wonderful.



## For Sanative Uses

Its remarkable emollient, cleansing, purifying properties, derived from CUTICURA, the great skin cure, warrant the use of CUTICURA SOAP, in the form of baths for annoying irritations, inflammations, and chafings, for too free or offensive perspiration, and also in the form of internal washes and solutions for ulcerative weaknesses, and for many sanative antiseptic purposes which readily suggest themselves to women, and especially to mothers. The use of CUTICURA Ointment with CUTICURA SOAP will also be of advantage in the severest cases.



May—Camden station, 5 6; Onalaska circuit at Eagle Mills, 12, 13; Hampton at Miller Springs, 19, 20; Beardon and Thornton, 27, 28.

June—Fordyce, 2 3; Bright Star circuit, 9, 10; Genoa circuit, 10, 11; Walnut Hills, 16, 17.

FORT SMITH DISTRICT, second round, S. Anderson, P. E.

April—Fort Smith circuit at Lavaca, 1; Waldron circuit at Mt. Pleasant, 7-8; Cauthron circuit at New Prospect, 14-15.

May—Manfield circuit at Abbott, 6-7; Huntington and Jenny Lind at Jenny Lind, 12-13; Central Church, 13-14.

BATESVILLE DISTRICT, second round, J. K. Farris, P. E.

March—Sulphur Rock circuit, 3-4; Newport station, 10-11; Jacksonport, Miss. 17-18; Oil Trough circuit, 21; Jamestown circuit, 24-25; Cedar Grove Miss. 28; Mt. View circuit, 31 and April 1.

April—Batesville station, 7 8; Cushman circuit, 11; Melbourne circuit, 14-15; Newburg circuit, 18; Iuka Miss., 21-22; Oalaine circuit, 28-29.

May—Evening Shade circuit, 5 6; Ash Flat circuit, 12-13; Camp Miss., 16; Salem circuit, 19-20.

LITTLE ROCK DISTRICT, second round, Jas. Thomas, P. E.

January—Winfield Memorial, 27, 28. February—Hunter Memorial, 3, 4; Asbury, 10, 11; Lonoke, 17, 18; DeW Arc and DeVall's Bluff, 24, 25.

March—Hickory Plains, 3, 4; Austin, 10, 11; Fairmount, 17, 18; Alexander, 24, 25.

April—Liberty, 1, 2; Maumelle, 7, 8; Mabelvale, 14, 15; England, 21, 22; Carlisle and Hazen, 27; Benton, 28, 29.

May—Bryant, 5, 6; Oak Hill, 12, 13; First Church, 19, 20; Little Rock City Mission, 26, 27.

District conference will be held at Hazen, April 24, 27, inclusive.

DARDANELLE DISTRICT, second round, J. M. Cantrell, P. E.

February—Danville and Bellville at Bellville, 24, 25.

March—Walnut Tree circuit at Walnut Tree, 3, 4; London and Knoxville at Bluffton, 17, 18; Rover circuit at Wing,

and 19; Ola Miss. at Ola, 24, 25; Lamar 18, Mt. Olive at Lamar, 31 and April 1.

April—Prairie View circuit at Delaware, 14, 15; Dardanelle station, 15, 16; Dardanelle circuit at Fields Chapel, 21, 22; Clarksville circuit, 28, 29; Clarksville station, 29, 30.

May—Ozark station, 5, 6; Ozark circuit at Lone Elm, 12, 13; Dover circuit at Davis Chapel, 15, 16; Coal Hill and Altus, 19, 20.

PARAGOULD DISTRICT, second round, S. H. Babcock, P. E.

March—Powhatan and Portia, 3, 4; Black Rock and Imboden, 4, 5; Mammoth Springs and Hardy, 6; Walnut Hill mission, 8; Pocahontas circuit, 10, 11; Siloam circuit, 13; Warm Springs mission, 17, 18; Walnut Ridge circuit, 24, 25; Smithville circuit, 28; Alicia circuit, 31 and April 1.

April—Tuckerman circuit, 7, 8; St. Francis mission, 14, 15; Piggott and Rector, 15, 16; Reyno circuit, 21, 22; Corning station, 28, 29.

May—Knoble mission, 1; Paragould circuit, 5, 6; Paragould station, 13, 14; ainsville circuit, 19, 20; Boydsville circuit, 26, 27.

JONESBORO DISTRICT, second round, Sidney H. Babcock, P. E.

March—Nettleton, 10-11; Jonesboro station, 14; Osceola station, 17-18; Luxora station, 24-25; Golden Lake circuit at Golden Lake, March 31 and April 1.

April—Cherry Valley circuit at Bay Village, 7-8; Harrisburg circuit, 10-11; Lorado circuit at Pleasant Hill, 14-15; Trinity circuit at Union Grove 16-17; Shiloh circuit at Brooklin, 21-22; Crawfordville circuit at Gipsons Bayou, 28-9.

## Origin of the Baptists.

A good thing to draw on a Baptist to take him down a few notches is Riggins' Origin of the Baptists. We have a few copies, which we send, postpaid, at 10 cts a copy. GODBEY & THORNBURGH.

YOU CAN BUY ANY BOOK THAT you ought to read, at publisher's price, of Godbey and Thornburgh,