

The Arkansas Methodist.

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GEO. THORNBURGH, Business M'gr.

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NO. 9

THE ARKANSAS METHODIST.

Official Organ of the Three Conferences of the M. E. Church, South, in Arkansas.

EDITORIAL COMMITTEE:

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Rev. H. Hanesworth, Rev. A. C. Millar, Rev. F. S. H. Johnston, Arkansas Conference.
Rev. S. H. Babcock, Rev. M. M. Smith, Rev. S. L. Cochran, White River Conference.

All matter for publication should be addressed to the Editor, but all letters on business to Godbey & Thornburgh, and all checks and money orders should be made payable to
GODBEY & THORNBURGH, LITTLE ROCK, ARK.

News and Notes.

Death of Mrs. T. D. Scott.

Mrs. Scott, wife of Rev. T. D. Scott, presiding elder of the Pine Bluff District, died at Pine Bluff, Thursday, the 22nd. The funeral was from Asbury church, this city, on the 25th. The services were under charge of Dr. Andrew Hunter. The body was laid to rest in Oakland Cemetery. A beautiful, pure and faithful life closed on earth with the death of our Sister Scott. The bereaved husband goes forward with chastened spirit to do the work to which the Master has called him, but he has the support of Christian faith and love. The prayers of man invoke upon him the guidance of God.

Call to Prayer and Fasting.

The Methodist Episcopal Church approaches the close of another quadrennium. The General Conference will meet in Chicago in May. The year just closed shows a loss of members to the number of more than 21,000. Bishops C. H. Fowler, W. X. Ninde and I. W. Joyce, a committee on behalf of the College of Bishops, have issued a call to observe the week from March 25 to April 1st as a season of fasting and prayer for an increase of spiritual power in the church and the guidance of God's spirit.

The call deserves to be read and studied, every line. It contains many statements of powerful truth. It says:

"In the presence of these symptoms and our deeply spiritual famine, and in this stupendous crisis,

our appeal is to God. He is able to speak us into life, and restore our vigor, and restore his great salvation unto us as a people.

Brothers in the ministry, the situation presses us to our closets and down upon our knees. The people are what we inspire and lead them to be. Our lives type the lives of the laity. If we are anxious about personal ends, about place, or salary, or grade, so as to do less than our best spiritually, the membership will sink to lower levels and become worldly.

There never was a time when we had such severe criticisms, such intense competition, such multiplied forms of activity as at present. "The ages are rolled together at our feet and the tide of events freighted with destiny, rushes past us. To be ministers for this age we must be princes in Israel, prevailing in prayer, conspicuous in spiritual power and ubiquitous in holy activities."

This appeal, we, of the M. E. Church, South, have as much need to heed as any other people. We shall give it further notice hereafter.

IT IS REPORTED THAT THE STATE department at Washington will advise the withdrawal of the United States' claim from the Cagayan, Sulu, and Cibutu Islands, as being being still the property of Spain, they lying outside of the boundaries specified in the treaty of Paris. We may be glad to rid ourselves of the special problem of governing Sulu with its polygamy and slavery in this way.

THE PAPERS TELL US THE REBELLION in the Philippines is on its "last legs." It has been chiefly on its legs from the start, and the fact that it was better on its legs than the American soldiers has compelled a great deal of chasing to and fro. There is no doubt that it is now about at an end. Aguinaldo is no more heard of. A few roving bands of his followers remain. They can hope for nothing but the booty they may capture from peaceful settlements. Now, the business is to organize a government. Governing colonies

is new business to us. There is no example of any nation which we can afford to follow in this matter. We shall doubtless learn from experience to modify any system we may at first adopt. Whether the argument of providential guidance and "manifest destiny" be sound or not, we shall certainly hold our island possessions, and our integrity and justice will be severely tried by our new charge.

One dollar and a half sent to us to-day will bring you the complete set of four volumes of the Bits of Common Sense Series by Marion Harland and this paper for a year.

The Greatest Issue.

REV. S. H. BABCOCK.

The greatest economic issue now before the people of Arkansas is the suppression of the whiskey traffic. Law enforcement is the most important preliminary step to this result.

A whisky man seems to act upon the hypothesis that he has an implied right to break the law; that temperance laws are not made to be kept, but to be broken and that public sentiment is on the side of lawlessness.

The officers of the law act as if their oath of office does not require them to arrest and punish whisky offenders. The law is systematically ignored, and the most flagrant offenders are unmolested in their law-breaking work.

In many cases there is a verbal, if not a written contract, between the officer and the criminal, that for a consideration he will be safe from legal process. So prevalent is this form of official corruption that it would not surprise me if, in future elections, whisky men will vote for prohibition upon the ground that it is cheaper to bribe the officer and sell whisky illegally, than to pay license and sell lawfully.

With a whisky man this question is not one of morals, but of dollars, and he will choose that method of sale which will cost him the fewest dollars.

In many portions of the State, where the people have, by vote or petition, sought immunity from the whisky devil, the blind tiger roams at will, while the officers of the law not only see his tracks and know his lair, but caress the beast himself and help to feed his voracious appetite.

What shall be done in this hour of our peril? Enforce the law.

No law can enforce itself. The judicial and executive departments of the government are supposed to make effective the work of the legislative department. The temperance people, by wise and persistent effort, have secured most excellent temperance legislation. Our duty now is to see that these laws are enforced. It is a large task, but success is sure to follow patient and heroic effort.

It is hoped that the temperance people in each county will organize themselves under the auspices of the Anti-Saloon League and drive every "blind tiger" from the country and, at the next election, vote against license and elect such men to office as will enforce the law at all hazards.

The time has come for united action. If the Anti-Saloon League succeeds in driving blind tigers from protected territory, we can trust the people to sound at the ballot box the death knell of the saloon.

If, when the people vote the saloon out, they in effect vote the blind tiger in, it becomes to them not a question of wet or dry, whisky or no whisky, but a question of whisky with revenue or whisky without revenue. Many people close their eyes to the iniquity of the license system and despairing of the destruction of this traffic in blood and souls, they choose to make it a source of revenue to the county and city.

It becomes a first duty of temperance organizations to show that there is a public conscience and purpose behind our temperance legislation, which will make the violators of law feel the law's penalty.

True, there are some discouragements and many difficulties. When President McKinley permits the infamous Griggs decision to perpetuate the army canteen, which Congress sought to destroy; when Gov. Jones demonstrates how in the most flagrant case, executive clemency can annul the righteous decision of the courts; when mayors, aldermen, sheriffs, et al., contract with law breakers to uphold and perpetuate what it is their sworn duty to punish, we can at once see the imminence of our peril and the difficulty and greatness of our work. But an aroused, united and determined people can bring order out of this administrative chaos. With detectives to spot the guilty parties and able lawyers to push whisky cases through the courts, saloons can be made to keep the laws under which they exist and blind tigers be driven from their dens.

May 1900 be a great year for the triumph of temperance legislation.

Educational Notes.

Twentieth Century Notes.

Wesleyan Methodists have raised, up to date, \$3,500,000. This magnificent sum has been largely given in small amounts by the poor—colliers, factory hands, servants, farmers, and shop-keepers. In our church the subscriptions have been made, for the most part, by preachers and prosperous business men. Has our church lost its hold on the masses, or is this condition due to the failure of our pastors to present the matter faithfully to the people?

Our church has raised \$600,000 of the \$1,500,000. But ninety-nine per cent of our membership remain to give the other \$900,000. Seemingly the raising of the balance would be easy. Yet those who have not paid anything, for the most part, are those who usually do not help in the enterprises of the church. Hence the task is not so simple, and will require close, systematic work. Hand-to-hand work is what is needed. The stage of individual canvass has been reached. The responsibility for this phase of the work rests with the pastors and the campaign committees appointed by them to co-operate in presenting the matter individually to the church. Does any one desire the responsibility for failure?

The whole church, up to date, has raised two-fifths of the amount proposed. Arkansas has raised scarcely two-sevenths of her share. Besides this, reports of new gifts

have almost ceased to come in, seemingly indicating lethargy, a loss of interest. Here and there a Twentieth Century mass meeting is held. But where there is one there ought to be dozens. There have been two or three district meetings. Is it not time to have a forward move all along the line? The manager of the movement can not hope to reach all points. The movement should be organized and pressed without waiting for the specially auspicious occasion, or for the coming of the manager.

PRESIDING ELDER'S OPPORTUNITY.

"These thirty-six presiding elders in Texas have the opportunity of a life time now before them. . . . From them must proceed organization, judicious counsel, and helpful suggestions as to ways and means necessary to success. The people and the preachers are looking to them for guidance and inspiration in this movement. They are the dominant forces whose energy, wisdom, and planning are to make this undertaking get up and go! Their work in this behalf, then, will demonstrate to the church during this and the next year the indispensable necessity of the presiding eldership as a part and parcel of our itinerancy. . . . Therefore, let our efforts begin at once to concentrate itself upon this magnificent project. All along the line let us catch the inspiration of the order: 'Forward, march!'"

—Texas Advocate.

It is estimated that \$55,000,000 was given to the cause of education in this country in 1899. Doubtless more will be given in 1900. These figures include donations to secular as well as religious institutions. This is a testimony to the philanthropy of the American people, and means that institutions of learning are being equipped for great work in the new century. But what will be the condition if the people of Arkansas withhold their money, and fail to take advantage of this auspicious time to strengthen their institutions of higher education? Other states will be rich in institutions and in a cultured people. Arkansas will be a barren field over which will run annually agents to Eastern colleges and universities. It will be barren of institutions which vitalize, inspire and give culture to a people. Will it then be a desirable state to which to immigrate or in which to live? There are special reasons why Arkansas ought to move energetically in this matter. She is so far behind—her needs are so imperative.

Galloway College.

Many of the patrons and friends of this institution are now looking and anxiously wondering what the result of our present seeming calamity will be. God moves in a mysterious way to us who know only "in part," but I am sure there is a providential door opened if we can but have the wisdom to see it. To have four skilled physicians, men of Christian integrity and sympathy, state that there were eight cases of smallpox in the college

was enough to send a shock through the entire student body and puzzled the president and faculty to know what to do. A great many of the students went home at once. Those who had the contagion, of course, remained and are having every possible attention, however none of them are dangerously sick, and but one or two have been at all serious. Most of them continued to eat, sleep and study as if nothing were troubling them, and this is the way it slipped up on them; some seemed to recover from it before they were suspected of having it. Dr. Godden, Miss Steel and the faculty are in the college and will remain. They may have smallpox, but seem to have no special or dreaded anxiety about themselves. They hope to re-open in about six weeks. The building will be thoroughly fumigated, so there will be no danger. Of course this trouble will greatly affect the results of this session in every way, specially financially. Dr. Godden, the great economist, who thought the day before the smallpox was discovered that "every prospect was pleasing" can not now be expected to run through this session without some loss. If there ever was a time when the friends of the college, specially those indebted to it, should rally to its support it is now. Will they not be touched by the school's need and help at once?

M. M. SMITH.

Searcy, Feb. 15.

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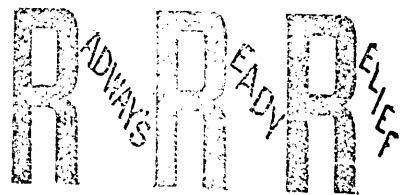
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Contributed.

Methodism and Money.

REV. JOHN W. HEAD.

No. 1.

In the study of this matter attention will be directed to three things: 1, Money is required. 2, The ground upon which the giving of it proceeds. 3, The motive and manner of presenting the need of it.

I. As to the first—that money is required—little needs to be said, but a few remarks will be offered:

1. No money is required as a condition of personal salvation. Methodism preaches a gospel whose blessings are to be had "without money and without price"—simply because the price is infinite and only Christ could pay such a price. The poorest sinner may "take the cup of salvation, and call upon the name of the Lord."

2. But Methodism is our conception of Christianity in organized form. It is the embodiment of Truth, the incarnation of Love. It is Truth and Love in action. It is our highest and broadest conception of Jesus Christ, and his gospel in regulated and visible motion. By divine appointment, the gospel has been deposited in human brain, heart, life, so that it has become a thinking, feeling, acting force. It is true, "the kingdom of heaven cometh not with observation;" but it is also true that the Master said, "Ye are the salt of the earth." An invisible Christianity is utterly inconceivable. A gospel which inspires no outward effort in the important matter of propagation will find it exceedingly difficult to maintain Scriptural identity. The law of co-operation runs through the whole of the divine plan—angels are workers together with God, and so are men. By divine arrangement, the gospel must reach the lost through human testimony and organized effort. The gospel itself inspires the testimony and furnishes the motive for the effort.

3. The very effort which the gospel prompts involves the use of that which has commercial value. Hence all our outward movements and their financial support. They are so many efforts to spread, establish, and maintain the truth among men. The man who puts nothing of commercial value into God's cause may be a Christian and a Methodist, but he is invisible, intangible, imponderable, and so altogether otherworldly that common mortals can neither see him nor feel him. It may be a mistake to call himself a Methodist and hypocritical to call himself a Christian.

4. It is quite probable that the heart of Methodism feels, as never before, the tremendous pressure of things which connect two centuries. The gospel which, through the long years of weary toil and anxious waiting, came as fair as the moon and as clear as the sun, is fast becoming as terrible as an army with banners. It is taking up its line of march through, not only the emotions of mankind, but

through the realms of mind and money as well. Our Twentieth Century Educational Movement and the Missionary Movement are but two tokens and instruments of the gospel's purpose and power. Through the one the optimist can see the evangelization of mankind, and through the other the training of the brain and heart of the nations. Under the inspiration of these, hope looks forward with ardent joy to the time when intelligent righteousness shall fill the earth. We can no more dispense with them than we can leave the Bible out of our plans and work. Failing to support them is to go down into history as unfaithful stewards who received much but gave little.

II. The ground upon which the matter of giving money proceeds, is next to be considered. Giving is an effect. Where, and what, is the cause?

1. With some, the cause is mixed with things which rob the act of its Christian significance and of its power to bless the giver. Some give because they can not well avoid it and sustain a "creditable" relation to the church; others, because they have a surplus and it is fashionable to give; others, simply because they regard the gospel as an important factor in the betterment of society; and still others, because of the various advantages which accrue to it in the promotion of selfish ends. But all such are "liberal only in spots and the spots are few. Their "benevolence" lies in layers, and they are very thin. Their giving is spasmodic, and it is easy to see that their religion is superficial.

2. It is observable, also, that those who put the matter of giving upon any of these grounds do not give according to their ability. The sum is usually so small and the amount of real love which it represents is accordingly so little, that it is doubtful as to whether it should be accepted as a Christian contribution. It is certain that it will do the giver no good, for he, himself, must surely perish with what he has, not because he gives so little, but because he loves so little. The infinitely great and glorious gospel of Jesus Christ can get along without that sort of money, and it should never be sought—rather seek the men who have it, whether they are rich or poor, not for their money's sake, but for their souls—get them, and you get everything.

3. Christians give their money because they have given themselves. In their personal salvation they have seen something of the deep poverty into which Christ descended, and how, through that poverty, they are made rich. Their hearts have been won by that deathless Love whose head was crowned with thorns and whose soul was poured out into death. When they read, "For even the Son of Man came not to be ministered unto, but to minister, and to give his life a ransom for many," they at once feel that the "servant is not greater than his Lord." How any man can stand in the presence of such a sacrifice, and see the spilling of such rich blood, and receive the benefits of such a death, and withhold anything he is or has from the promotion of His glory, is quite beyond comprehension. That which is narrow and selfish dies amid the melting love and tenderness of the cross. How can a man, whose soul has been redeemed at such a cost, keep back anything? Every sense of obligation and every sentiment of gratitude of which a saved soul is capable, would revolt at the idea!

Gold on the Chest

When your cold has settled down deep in your chest, cough syrups will not relieve you. The system must be given strength and force to throw off the disease.

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for you, said four different physicians, but I still had sufficient left to try Dr. Miles' New Heart Cure, as it was highly recommended to me. I had suffered for years with heart trouble; so bad was my case I was given up to die several times. Had severe palpitation, short breath and much pain about the heart, fluttering and smothering spells, but Dr. Miles' Heart Cure gave me prompt relief and finally a permanent cure.

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ney, and it should never be sought—rather seek the men who have it, whether they are rich or poor, not for their money's sake, but for their souls—get them, and you get everything.

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Life and Work of MOOD DWIGHT L. MOOD

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Warning Order.

State of Arkansas
In the Supreme Court
W. F. Bledsoe, Appellant,
vs.
W. J. Poe, Appellee.
The appellee, W. J. Poe, is warned to appear in this court within thirty days, and defend the cause.
P. D. ENGLISH, Clerk.
Little Rock, Ark., Feb. 15, 1900.

Warning Order.

State of Arkansas
County of Pulaski
In the Pulaski Chancery Court.
Maggie Taylor, Plaintiff, vs. John Taylor, Defendant.
The defendant, John Taylor is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Maggie Taylor.
CHAS. M. CONNOR, Clerk.
February 6, 1900.
John Barrow, solicitor for plaintiff.

Warning Order.

State of Arkansas
County of Pulaski
In the Pulaski Chancery Court.
Kate S. Thomas, Plaintiff, vs. David L. Thomas, Defendant.
The Defendant, David L. Thomas is warned to appear in this court within thirty days, and answer the complaint of the Plaintiff, Kate S. Thomas.
CHAS. M. CONNOR, Clerk.
By WILL H. BASS, D. C.
February 6, 1900.
J. A. COMER, Solicitor for Plaintiff.

NOTICE.

All persons who have any interest in the land hereafter described, which I have purchased if the non-payment of taxes, are notified to show cause, if any they have, and can show, at the term of the Pulaski Chancery Court, which meet in Little Rock on the first Monday in April, 1900, why my title should not be confirmed on account of any informality, irregularity or illegality connected with the sale to me.

The lands, the authority under which I hold and the amount I paid are as follows:

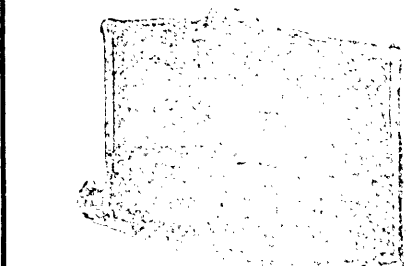
1. Lot 1, Block 4, N. W. quarter Lot 4 Block N. W. quarter Lot 1, Block 15, all in Watkins Addition to the city of Little Rock, Pulaski county, Arkansas, which I purchased from the State Land Commissioner February 15, 1887, for same having been sold for the taxes of 1882, at for which I paid \$7.45.

2. Lots 2, 3 and 4, Block 15, Watkins's Addition to the city of Little Rock, Pulaski county, Arkansas. Lot 2 sold to State for taxes of 1881 at Lots 3 and 4 for taxes of 1880, which I purchased from the State Land Commissioner on June 2, 1883, for tax amounting to \$35.61.

3. S. half Lot 1, Block 15, for taxes of 1888 and 1889, and S. half S. E. quarter Lot 1, Block 15, for taxes of 1887, both pieces in Watkins's Addition to the city of Little Rock, Pulaski county, Arkansas, which I purchased from the collector of Pulaski county for taxes amounting to \$27 June 9, 1890, and got deed from the county clerk October 19, 1899.

4. N. half N. E. quarter Lot 1, Block 15, Watkins's Addition to the city of Little Rock, Pulaski county, Arkansas, sold by collector of Pulaski county for taxes of 1890 to A. Curran for 96 cents June 9, 1891. A Curran assigned his certificate to me and I got deed from county clerk October 19, 1899.

EDWARD WOODRUFF.



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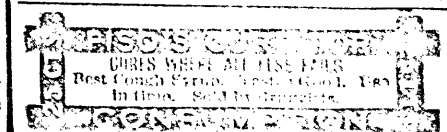
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Missionary Institute, Pine Bluff District.

Opening sermon, Tuesday night, March 13, J. Y. Christmas.

Wednesday, March 14:

9. Opening service; organization.

9:30. "Meaning of Missions. Origin. Purpose. Scope." W. P. Whaley.

10. "Encouraging Signs of Progress." J. M. Hawley.

11. Preaching.

Afternoon:

2:30. Opening devotional service.

3. "Special Obligations of American Christians to Missions." J. A. Anderson.

3:30. "The Present Outlook for Missionary Work." E. L. Beard.

4. "The Reflex Influence of Missionary Work on the General Work of the Church." C. W. Drake.

4:30. "Pastor's Duty Toward the Anti-Missionary and Non-contributing Membership." J. J. Menefee and J. B. Williams.

7:30. Preaching.

Second day, March 15:

8:30. Opening.

9. "Sunday-school and League, and Our Missionary Work." J. R. Dickerson.

9:30. "The Woman's Foreign and Home Mission Societies, Importance of and Pastors' Relation to." O. J. Beardsley.

10. "Plans for Circuit Work." B. F. Scott and R. Spann.

11. Preaching.

Afternoon:

2:30. Opening

3. "Methods of Collections." A. P. Few and R. T. Davis.

3:30. "How Reach the Conscience of the People?" J. J. Bond.

4. "Points to be Stressed in Presenting the Subject of Missions to the People." R. H. Poynter and R. L. Reese.

7:30. Preaching.

T. D. Scott, P. E.

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All druggists are authorized by the manufacturer of Pazo Ointment to refund the money where it fails to cure any case of piles, no matter of how long standing. Cures ordinary cases in six days, the worst cases in fourteen days. One application gives ease and rest. Relieves itching instantly. This is a new discovery and is the only pile remedy sold on a positive guarantee, no cure no pay. Price 50 cents.

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The Painless Oil Cure for Cancer and Malignant Diseases is becoming famous with wonderful rapidity. People are sending from every quarter of the globe. Hundreds of physicians have seen its efficacious power, and have recommended the oil Treatment to their patients, because the oils are definite in action, never failing in power, and can be used with perfect safety. When people learn these facts, they see no need of cutting off a woman's breast or a man's cheek or nose in a vain attempt to cure cancer. There is no use applying burning plasters to the flesh and torturing those already made weak from suffering. When it is known that the oils give safe, speedy and certain relief to the most horrible forms of cancer of the breast, face, womb, mouth and stomach, large tumors, ugly ulcers, fistula, catarrh, terrible skin diseases, etc., and that they are all treated successfully by the application of various forms of simple oils, it would seem strange indeed if any person afflicted with cancer or tumors, or any of the above mentioned diseases would, after knowing the facts, resort to the dreaded knife or burning plaster, which have hitherto been attended with such fatal results. Read the following statements, and think what a blessing the oil cure is to suffering humanity:



M. G. NEWSOM.

"I was a victim of cancer. About a year ago I saw advertised some wonderful cures accomplished by the Oil Cure. I began to enquire of my friends about the cure, and was advised to take the treatment, as they themselves knew of some remarkable cures that had been made by the Oil Cure.

I had been operated on by the knife, which proved fruitless, and only aggravated the trouble, for it returned with seeming new energy, and at once. I next had applied electricity, which proved just as fruitless, and I had begun to almost despair, for the physicians who had been treating me told me

that I had cancer and could not possibly get well. I applied to the Oil Cure at Little Rock, Ark., for help, and I thank heaven that I came to them, for I am now a sound man and at home with my family and business, and I would not take anything for the cure. I have been well now over a year, and the trouble has not recurred, and has no symptoms of returning. I feel indeed grateful to Dr. R. E. Woodard, of Oil Cure fame, and there will always be a warm spot in my heart for him. I would also advise with pleasure the famous Oil Cure to those suffering, for it is a grand success.

M. G. NEWSOM."

Paragould, Ark.



J. C. PORTER.

DEAR DOCTOR WOODARD:—I don't know how to thank you for what you have done for me, for you have saved my life from the dreaded and destructive disease, Cancer, with your wonderful Oil Cure. My friends told me that it would do me no good to try any further to get well, but I saw so many of your living testimonials of cured people I thought that I would try your Oil Cure, and I am indeed thankful that I did, for I am now sound and well, and I wish that I could in some way convey the good news to others that are afflicted with Cancer, for the Oil Cure is wonderful in curative power. May you live long so that you can continue your good work for suffering humanity. Yours, with many thanks, J. C. PORTER.

Roe, Ark.

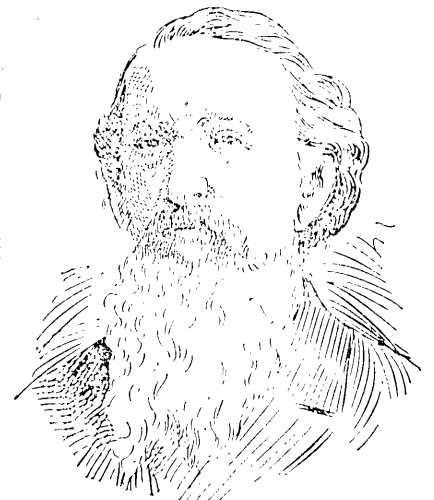
THE OLD MEN AND WOMEN DO BLESS HIM.

Thousands of people come or send every year to Dr. R. E. Woodard for his painless Oil to cure them of cancer and other malignant diseases. Out of this number a great many very old people, whose ages range from 70 to 80 years. On account of distance and infirmities of age, they send for home treatment and are cured sound and well. FREE BOOK sent to any one interested, of prominent people cured. If not afflicted yourself, cut this out and send to some suffering one.

LETTER FROM HON A. H. REYNOLDS.

Dr. R. E. Woodard, Little Rock.

Dear Doctor:—The Oil Cure is a grand success in my case. I had been suffering for many years with a bad case of eczema and also a very bad old chronic sore leg. I saw your advertisement of the oil cure for cancer, eczema, piles, fistula, catarrh, consumption and other chronic ailments. I thought if you could cure cancer with your



oils you could surely cure my case of sore leg and eczema, so I applied for your Oil Cure treatment and began the use of your oils at once, and words fail to express my great thankfulness to you for such a discovery. I spent hundreds of dollars trying to get well. Your oils cured me in less than two months sound and well. I was greatly benefited in three days. You can publish this letter if you wish, for I am a man of sympathy and think others that are suffering should know of your oils. The treatment did not give me one particle of pain; in fact I was relieved at once and spent no more restless nights. Thanks for the cure.

A. H. REYNOLDS.

Little Rock, Ark.

What R. A. Ward, a prominent business man of Searcy, Ark., says:

"I was badly affected with piles and fissured rectum, was once operated on, which proved fruitless. I applied to Dr. R. E. Woodard, of Oil Cure fame, at Little Rock, Ark., knowing of some of his cures, and am now sound and well. He does not use the knife and the treatment was almost painless. I did not have to neglect my business one day. The Oil Cure treatment is a God-send to suffering humanity and the treatment has none of the horrors of chloroform and the knife. I would advise those who are suffering to write or consult him, and I feel sure that they will never regret having done so.

R. A. WARD."

Searcy, Ark.

Call on or address

Dr. R. E. Woodard, 502 Main Street, Little Rock.

Literary Table.

John Ruskin.

When the news came that John Ruskin was dead, I took up and read again his "Crown of Wild Olive." It was the last book purchased by my sweet daughter, when, in every beautiful thing in nature, art or literature was mingled the thought of the farewell. This book was the last she read. She loved Ruskin. What a pure and noble soul was he! How high and holy his ideals! To us who live on lower plains, he sometimes seemed a dreamer, but we did not doubt that his conversation was in heaven. His visions and hopes of human life will be approached as the reign of Christ extends. Ruskin loved mankind with a love that was ardent, but he loved not the world's ways, nor did the world give that heed to the true, beautiful and good, for which the good man hoped. Nor yet did Ruskin's exalted taste in art and architecture become, to any considerable extent, the guides of a people who were ruled more by ideals of present utility or mercenary gains, than any intellectual development. Ruskin's later writings reveal his disappointment.

Amid other afflictions, Ruskin was called to bear the deepest domestic grief. Melais, who had been engaged to paint Mrs. Ruskin's portrait, won her affections from her husband. The injured husband secured for his wife a divorce, and himself gave her away at church when she was married to Melais. A cloud came over the mind of the noble man, he retired from public life, and the world at large forgot that he still lived. Many of his readers thought him dead a generation ago, when the news was flashed over the world that John Ruskin, the distinguished author, died in London, January 20, aged 84 years.

TRIBUTES TO RUSKIN.

"Leaves of wild olive, cool and gray
Around his brow, peace in his breast,
Out of the twilight into day
He passed, for he had won his rest.
And saw the gates through sunset burn—
'Gates of the Hills whence none return,'

Teacher and Preacher, Prophet, Seer,
He gave to us new sight, new love;
He made all life shine bright and clear,
And lights of earth as lights above,
The world of thought, the minds of men
He lifted up to God again.

He gave us gold of heart and brain,
He made us love the truest best,
His lesson legacies remain
Hopes of 'gray honor and sweet rest.'
Is Ruskin dead? He cannot die.
God gave him immortality.

My Master he, whose words of light
Called me through life, from stage to stage,
Up many a far and breezy height
To claim my soul's true heritage,
I, one disciple, give God praise
For love he taught in all my days.

He, on the glorious mountain slopes,
And where the dead stones throb with life,
Upraised a people's dreams and hopes,
And made us choose the nobler strife,
We know him now that he is gone—
'Man sent from God, whose name was John.'
—Marianne Farmingham, in London Christian World.

This beautiful soul was the archbishop of the great lay church in which cultured souls of all classes

Why Women Are Nervous.

[British Medical News.]

The frequent cases of nervous prostration or the utter collapse of the nervous system under which women "go all to pieces," as the saying is, have caused much thought and investigation on the part of physicians.

Certain inorganic substances are well known to cause various forms of organic diseases which are readily traced to the poisons producing them. Further research leads to the belief that alum is a prevailing cause of so-called nervous prostration, for the symptoms it produces on the nervous system after its absorption into the blood are very remarkable indeed. Experiments physiologically made upon animals by Orfila, Professors Hans Mayer, Paul Seim and others, show that alum frequently produces no visible symptoms for many days after its introduction into the body. Then follow loss of appetite and other alimentary disturbances, and finally a serious prostration of the whole nervous system. The most prominent physicians now believe that "nervous prostration" and many affections of the nerves from which both men and women suffer are caused by the continued absorption of alum into the system.

It is probable that many medical men are unaware of the extent to which salts of alumina may be introduced into the body, being under the impression that the use of alum in bread is prohibited. Alum, however, is still used surreptitiously to some extent to whiten bread, and very largely in making cheap kinds of baking powder. In families where baking powder is generally used great care should be exercised to procure only those brands made from cream of tartar. The alum powders may be generally distinguished by the lower price at which they are sold.

worship God through the ministrations of the beautiful, the true, and the good. He was a minister to countless souls of the reflex gospel which has its unseen source in the revelation of Christ, and finds its open illustrations of eternal truth in the glorious world around us all.—The Christian Commonwealth.

To thousands of the noblest enthusiasts in every department of intellectual, educational, ethical, and philanthropic effort Ruskin has been a teacher, monitor, encourager, comforter and guide, in spite of his many vagaries, extravagances and hopeless Utopianism. The versatility and sustained power of his genius deeply impress the student of his writings. You read his "Modern Painters" and marvel how far-reaching and widely applicable are the principles on which he insists in unfolding for a single department of human activity the great laws of nature and art.—Zion's Herald.

Ruskin was above all a man after the pattern of the old Hebrew prophets. In an epoch of selfish

materialism, deadening luxury and heartless philosophy, he hurled flaming words of contempt and derision upon the base ideals of his fellows. His unwavering conviction of the imperative necessity of constant communion with God, and his trumpet call to the use of conscience in the discharge of the commonest duties of life, have given an inspiration to the age which far transcends the value of his merely æsthetic teaching.—The Methodist Times. (London)

For him the harmony of color and the melody of flowing line were never fully manifest except to a heart attuned to God. The steeple levity which ridicules any moral idea in picture or statue or poem, and sneers at any attempt to limit the license of brilliant passion, was to him sheer sacrilege. The beauty of nature was the shekinah of a divine presence, and woe to the rash hands that would seek therein the adornment of vice! According to his doctrine an exquisite flower or splendid sunset could never be seen aright unless the heart of the seer were touched with the love and purity which he believed to enshrine the ultimate secret of existence.—Christian World, (London.)

His power lay in his perfect sincerity, in his absolute integrity of purpose, in his Platonic determination to follow the argument whithersoever it might lead him. He desired always to get down to first principles, and then to put them into practice, at whatever cost, and without hesitation or compromise. * * * We may smile at the fantastical so-called dreams, at the fierce denunciations of machinery and railways, at the many eccentricities of a vigorous personality. But we shall not forget that he was, perhaps, the most chivalrous spirit of our time, and that he lived as he taught—strenuously and nobly.—The Church Times (London).

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MARCH 11, 1900.

The Paralytic Cured.

MARK II. 1-12.

Golden Text.—"The Son of Man hath power on earth to forgive sins." (Verse 10.)

Time.—A. D. 28, late in the ar.

Place.—The city of Capernaum.

After the events related in our last lesson, Jesus made his first tour of Galilee, and returned to Capernaum, which, as we have seen, had become the center of his operations. Possibly his mother and his brethren had a house here; possibly he made his home at the house of Simon Peter. It is evident that he was at home when the incident of the present lesson occurred.

On the tour of which we have just spoken, he attracted wide attention. He wrought many miracles. The rulers down at Jerusalem were attracted to his operations in Galilee, as they had been when in Judea. He might be a dangerous rival to their authority, even in Galilee, and so they were on his track. In the great crowd that gathered in the court of the house, and in the street in front, where he was teaching, were certain rabbis, already turning eyes with jealousy.

While he was thus engaged, instructing the people that thronged about him, there appeared four men bearing a fifth on a couch. The fifth was a paralytic, said, in the text, to be sick of the palsy, contracted form of paralysis. The term embraced a rather wider scope in the terminology of the physicians of that time than it does with us. It not only stood for paralysis of the motor and sensory nerves, but also for cataplexy, or cramps, and tetanus, or lockjaw. The two latter are often attended with intense suffering, and it is said that cramps is common in the Orient, and is a fearful malady. The exact nature, therefore, of this man's affliction cannot be known, but the term used by Luke, who was a physician, describes it shows that it was pronounced form of paralysis.

It is evident from what was said on the occasion, that the poor fellow had not been brought without his own concurrence. The Master rebuked the faith that brought healing to the man himself. But there were great difficulties to overcome in getting him to the center, difficulties quite beyond his power. Is it not so with thousands whose very greatest need is Christ? Are there not thousands whose moral natures are so paralyzed that they cannot arise without human aid, and get to Jesus? Do we know of any man who ever got to him without the help of some human being? This is the way we all got to him, it is the way our friends are to find him, if find they do at all.

But the man and his friends re-

solved to overcome whatever difficulties were in the way—it was his only hope, and he must have relief. Whenever the case is worked down to that, the battle is about won. They took him up, went down the street, tried to press in, perhaps, among the crowd, found this impossible, turned off to the outside steps leading up onto the roof either of that house or some other adjacent, ascended and made their way to the roof just above where the Master was standing, broke up the tiling, and let the man down in front of him. Who could have turned away from an earnestness and a faith like this?

But the time had come when the Master should assume higher ground than that of a worker of wonders. His miracles were not the end for which he had come into the world, they were not a means to that end. His business was to bring salvation to the souls of men, and here was a case where the proper conditions of salvation were present. There were those present who would deny his right to enter this realm and proclaim the forgiveness of sins, to be sure, but the issue would have to come, sooner or later, and it should come now. And come it did; and when challenged as to his right to forgive sins, he made good that right under their very eyes by staking the issue on the result of his word as a power to cure the incurable.

The mother who would be horrified at the thought of letting her daughter wander away into a strange country without guide or counsel, yet permits her to enter that unknown land of womanhood without counsel or caution. Then, in utter ignorance, the maiden must meet problems, whose solution will affect her whole future life. Dr. Pierce's Favorite Prescription has been well named "A Godsend to women." It corrects irregularities and imparts such vigorous vitality to the delicate womanly organs, as fits them for their important functions. Many a nervous, hysterical, peevish girl has been changed to a happy young woman after the use of "Favorite Prescription" has established the sound health of the organs peculiarly feminine.

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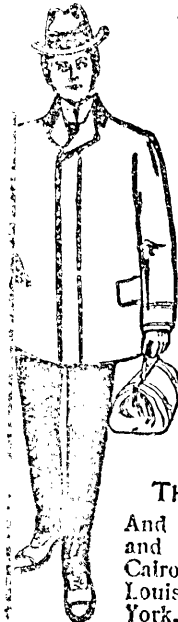
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MARCH 4, 1900.

The Mission Field Chosen by the Spirit.

ACTS XVI. 6-13.

Paul and Barnabas had concluded their first missionary tour, and had gone up to Jerusalem to consult with the disciples there concerning a question which had been sprung upon the gentile converts regarding the necessity of observing the ceremonial of the Mosaic law, especially circumcision. The consultation had led the apostolic college to give to the two missionaries a written deliverance to the effect that circumcision, the purifications, and other ceremonies of the law were not enjoined on the gentiles, but they charged them to abstain from meats offered to idols, from things strangled, from blood, and from fornication. In this we see how the gentile church is taking shape under the direction of the Holy Ghost.

Paul, taking Silas with him, has gone forth again into the foreign field. He had his plan, as was natural and right. Asia was the field selected. But it is said, now, that they were "forbidden of the Holy Ghost to preach the gospel in Asia." How this prohibition was made known is not told us. It is probable that the apostle simply felt that his mission was not there. Luke, the author of the record, makes no mention of any visible opposition or obstruction; and surely no obstruction would have daunted Paul had he felt, clearly, within himself, the call of duty. They turned their thought to go into Bythania, but again "the Spirit suffered them not." These statements are of deep interest, and that which follows about the vision of the man from Macedonia, who appeared to Paul, saying: "Come over into Macedonia and help us."

We must recognize the especial providence of God in turning Paul to Europe and the cities of Greece.

Looking, now, at the developments of civilization which have proceeded from Europe, and in which Greek philosophy and art have borne such a part alongside of Christianity, we seem to see a far-reaching purpose of God in planting the church first in Europe.

In view of the populous heathen nations of Asia, who, to our own day, have been virtually without the gospel, it verily seems that the spirit which restrained Paul, has, through ages restrained the church, suffering her not to preach the gospel in Asia.

The whole history, taken in connection with the above clear statement of providential guidance, opens the question, whether, amid the influences which prevailed in Europe, the church might not be developed purer and stronger than it could be in Asia; whether for planting the church the most congenial soil was not chosen. That Europe shall dominate the world is now plain. Was it the purpose of

God to give the Christian religion this vantage power, and arm it with all the resources of art, literature, inventions, and even of arms, before the doors of all the nations should be thrown open to it?

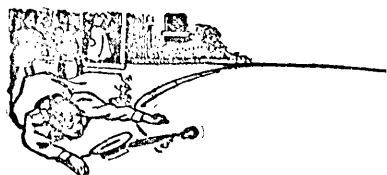
There is another suggestion. Paul's first convert in Europe was a woman; Lydia, who received the word as Paul taught by the riverside. She gives us an example for all Christian women, in that she not only accepted the word, but consecrated her household also. She also became a helper of Paul, saying: "If ye have judged me to be faithful to the Lord, come into my house and abide there."

Especially when we think of the position which woman held in Europe, and the manner in which she has aided to extend the gospel, just as Lydia did here, we may believe that the direction of Paul in the beginning had reference to the work which woman was to do in establishing the kingdom of Christ.

It was especially the co-operation of woman which the church so long needed in order to make successful inroad upon the cast-iron system of Asiatic civilization.

In Europe Christianity was planted, and here it has borne its fruits of liberty, intellectual enfranchisement, social equality and higher morality—fruits which all the world recognizes, so that the heathen nations are verily now looking to Christ as a Savior, and from all the benighted kingdoms of the world invitations are coming to the church today, "Come over and help us."

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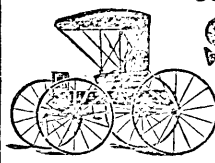
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Captivating narrative of the wonderful events related in the Bible. Containing the story of the Creation; Noah and the Flood; Joseph in Egypt; Moses and the Children of Israel; the Judges and Prophets; Daniel and the Captivity; the Life, Teachings and Death of Christ; the Apostles and the Golden Dawn of Christianity, etc.

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EMBELLISHED WITH ABOUT 250 FINE ILLUSTRATIONS.

This work will have an immense sale, for it is the most valuable book of its kind ever published. It has been received with unbounded favor, and we feel that we are offering agents the greatest chance to make money ever presented in the subscription book business.

AGENTS CAN SELL THIS VOLUME FAST FOR THE FOLLOWING REASONS:

BECAUSE the beautiful stories of the Bible deeply interest both old and young. They are always captivating, and are read with eager delight.

BECAUSE these wonderful narratives are told in language so plain and simple that they are adapted to all readers. The style is concise and fascinating.

BECAUSE this charming volume is replete with the most valuable lessons from the lives of the great men and women of the Bible.

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BECAUSE parents everywhere want this most attractive volume to put into the hands of their children. No other work compares with it in value.

BECAUSE it is superbly embellished with about 250 fine engravings, illustrating the Scripture Story from Genesis to Revelation, and the price of this magnificent volume is so low as to bring it within the reach of every family.

You can readily see how very comprehensive, valuable and attractive this work is. There is something to fascinate and instruct on every page. It is a book that every person wants, and agents only need to show the canvassing book to get subscribers. The binding is everything that could be desired—elegant, durable and artistic.

QUICK SALES and LARGE PROFITS.

It combines elements of popularity and an immense sale, that have never been surpassed in the book trade. If you want an agency, act at once.

We will send canvassing book and all necessary instructions for prosecuting the business successfully, by mail (postage paid), on receipt of 65 cents; or we will send a sample copy and canvassing book (postage prepaid), on receipt of \$2.50, and territory of your own selection will be assigned you to canvass. You can send us postage stamps for canvassing books.

GODBEY & THORNBURGH,

Little Rock Ark.

THE ARKANSAS METHODIST

J. E. GODBEY, D. D., EDITOR.

WEDNESDAY, FEB. 28, 1900.

Our Helping Fund.

Every year a number of persons send us money to pay for the METHODIST for some servant of the Lord who is not able to take the church paper. There are many aged poor to whom the best comfort of life beyond their hope of heaven is the memory of the blessings which they have enjoyed in fellowship with God's people in the past. To them the reports of the preachers and the progress of the Lord's cause is the best reading aside from the Bible. They love the church paper. We give all we can to these dear Christians—several hundred dollars yearly. But we can not send all such worthy ones the paper. Will the readers remember our Helping Fund? Designate the person to whom you will have the paper sent on your account when you can, otherwise we apply it to such needy ones as we may know.

The Children of Preachers.

The St. Louis Advocate of February 14, devotes an editorial to preachers' children, showing that many of our most worthy and eminent men and women in all the honorable employments of life are the children of clergymen. The saying which used to be common, that preachers generally had the worst children; the editor of the Advocate thinks could have been applied in sober earnest, only by very ignorant people.

This editor is not much older than the editor of the Advocate, but he had the fortune—or misfortune which, let others determine—to be the son of a Methodist preacher, and from that fact may be somewhat better acquainted with the conditions under which preacher's children were once brought up. It is our opinion that the saying about preachers having bad children, in my early days, was true, as respects Methodists, at least, and there are the best reasons for its truth. The early preachers were generally moved every year, and not one charge in a dozen had a parsonage. My father served the church fifty years, and I served in the itinerant work thirty years, and neither he nor I ever lived in a parsonage. Many of the early preachers boarded around like the old-field school teachers. People they visited made a practice of petting the children and teaching them smart-

ness. The father was nearly always away from home. The mother was not free to govern her children as she might have desired. One must have a home in which to bring up good children. These early preachers had no homes. The Old Presbyterian, Congregational and Baptist preachers were all better off than the Methodists, in this regard. Parsonages, and longer pastoral terms and better support have saved the Methodist preachers' children in this country. Let the Woman's Parsonage and Home Mission Society take account of this. The saying that preachers have bad children no more applies. It is remembered by some of us as a saying which was once much in vogue, and there was much cause for it.

Will The Preachers Appreciate It?

We have concluded to carry no more advertisements for candidates in the METHODIST. This cuts us off this year from four or five hundred dollars. We have always rejected advertising to the utmost of our ability not to wreck the paper financially. Neither the Editor nor Business Manager have any aim but to serve the church. But the making of a paper is chiefly a question of money. While we accept this reduction of income from advertising, will our brethren do what they can to make up this loss in larger subscription lists? The church at large and each pastoral charge will be benefited by an improvement of the church paper or increase of its circulation.

Hendrix Notes.

D. H. COLQUETTE.

Rev. J. M. Hawley, P. C., Lakeside, Pine Bluff, paid Hendrix a visit recently and conducted chapel services for us. He brought some sixty or seventy volumes; books that belonged to the late John M. Carr, who received most of his education here, though he was in Vanderbilt when death claimed him. His venerable father, Rev. John F. Carr, presented the books to the college. How appropriate. This gift is indeed sacred to us who knew their sainted owner.

The sense of propriety, possessed by those who had the arrangement of the Y. M. C. A. Hall in Hendrix College, is very much in evidence. On the north wall hangs a large picture of John Wesley, the father of Methodism; on the south side is suspended a life-size picture of Dr. Andrew Hunter, one of the fathers of Methodism in Arkansas. Grand old man! How Arkansas and Methodists everywhere delight to do him honor.

Mr. Ed H. England, a member of the senior class, died last

Tuesday morning at 5 o'clock. The disease that clipped his young life was so complicated that the physicians did not fully understand it. He was not sick very long and seemed to be in usual health of body and vigor of mind up until he took sick.

Mr. England would have taken his degree in June, if he had lived. He was prepared, however, to enter heaven before graduating here, and God took him. He was one of our most active young men religiously—very spiritual. We thought he was getting ready for service here, but he was ripening for association with Christ and angels in the "bright beyond."

A hero, truly speaking, has fallen, just as much a hero as if he had established colleges and spent a life time teaching in them, or led great armies and conquered nations or performed any other noted deed. Many thousands of heroes die without national fame, while one, who possesses it, passes away. He spent his young manhood getting ready for service. Everybody ought to honor such a life. God does. Our brother's crown will be much brighter because he spent his life thus. Then he is prepared to enjoy more of heaven. Will not his intellect be greater in the blissful beyond than it would have been had he not passed through this period of preparation? I think so.

His memory will live forever in the minds of his associates.

The funeral service was performed by President A. C. Millar, assisted by Revs. F. S. H. Johnston and W. T. Thompson, and his remains were laid to rest in the Hendrix College burial lot in the cemetery. "He doeth all things well."

February 22, the two societies are to give an open joint session. Besides the program rendered by the joint society, Hon. J. B. McDonough, of Fort Smith, will deliver a literary address. A "good time" is expected.

The Hendrix-Ouachita debate will probably be postponed for a time, on account of Mr. England's death. He was to have been one of Hendrix's representatives. Mr. Bond takes his place.

Rev. O. H. Tucker was in Conway Monday. We are always glad to see him.

Prof. J. H. Reynolds paid Little Rock a visit Saturday.

Loss of a Good Member.

The Hunter Memorial Church League has lost a most valuable and efficient member in the death of Mr. C. L. Eatherly. He had been president of the League and was always a faithful helper. The League passed, and placed on its records a suitable memorial of his worth. His influence abides in the church which he loved and his memory is cherished by the congregation at Hunter Memorial Church.

Expositor's Bible.

We will fill orders for the full set of Expositor's Bible for \$25 cash.

GODBEY & THORNBURGH.

A Question.

DEAR DOCTOR:—What became of the Report of the Board of Missions of the Little Rock Conference? I see no report in the Minutes. Have we no Home Missions this year? Has not the man who gives a dollar missionary money a right to know where the missions are? Surely, we ought not to be ashamed of Domestic Missions or the amounts given to each place. Will the Conference Secretary, or some one else, please give us the answer? Where are our missions, and what amount does each receive this year? Respectfully,

D. D. WARLICK.

Others are asking this question. The report is important. Can any officer of the Board explain why it does not appear in the Minutes?

Pine Bluff Notes.

Rev. A. P. Few, of Altheimer, lives in Pine Bluff, his congregation having rented and furnished a house for him here until they can fit up one at Altheimer. He has a most excellent charge. Both he and his people are well pleased with the appointment. His work is making progress.

Dr. W. H. Browning, who has been on the superannuated list for several years, is now engaged in developing a mission Sunday-school in the western part of the city. He displays a great deal of enthusiasm in the work and has enlisted, also, the interest of Captain W. S. Jeter who is the superintendent of the school.

Rev. J. F. Carr is the pastor emeritus of all the Methodist churches in the city. Nor does his influence stop with the Methodists, but extends to all denominations, and in one or two cases, even the lines between the Jew and Christian have given way before his popularity, for he has conducted the funeral of a Jew. During the month or more that Brother Anderson was under quarantine, Bro. Carr conducted the services at the Main Street Church. He is interested also in a mission Sunday-school in the suburbs to the south-east. And with all these employments he enjoys the special distinction of being the junior preacher at Lakeside.

Rev. J. R. Sherwood, who holds supernumerary relation in our conference, is in very precarious health. I went out about a month ago to see him. At that time he was much better than he had been, but since then he has not done so well.

Rev. J. A. Anderson and family were released from quarantine on the fifteenth. It was the first time he had been allowed to go outside his gate since the ninth of January. He was the proudest man on Main Street and he walked it with the tread of a conqueror. With head thrown back, he sailed along like a boat trying to jump out of the water, and the stream of humanity parted at his coming. His friends are delighted that the plague dealt

so gently with his children, not leaving a mark on either of them. Noble and true man is he. Many's the happy hour I have spent with him and his most excellent family, beginning with my school days at Altus. Coming into my life just when it did, his vigorous and Methodist thought has influenced me more, perhaps, than that of any other man. I am glad to be thrown with him so closely as I was this year.

Rev. J. J. Bond is meeting with very fine success at Riverside. His prayer-meeting and preaching services are growing largely in attendance and interest. Sixteen have been added to his membership since conference.

Rev. T. D. Scott, our "elder," has been greatly hindered in his work by the smallpox and particularly by sickness in his own family. He has the interest of the cause much at heart and will make up for lost time when he is again able to leave home to meet all his appointments. Who can make a better prayer-meeting talk than Tom Scott?

I had the pleasure of making the trip to Swan Lake circuit for the presiding elder. Rev. J. Y. Christmas is in great favor with the people. What was my astonishment when I, who had traveled the Hot Springs District last year, recorded in the minutes that the stewards reported \$125 in cash for the first quarter.

Lakeside is prospering. The Sunday-school, the Home and Foreign Missionary societies are working on the twentieth century fund in addition to their regular business. The church has already contributed or subscribed nearly \$5 per member, but we shall make an attempt to get a contribution from every member. Eight of my ten stewards are regularly at Sunday-school. Who can beat that?

JAMES M. HAWLEY.

Feb. 17.

Nashville Notes

The reception committee to welcome W. J. Bryan to this city next Saturday is composed of over four thousand men, representing every county in the State.

Rev. J. D. Lewis, who has been in the Biblical department of the Vanderbilt for a year and a half, was, last week, appointed a missionary to Cienfuegos, Cuba. He will spend a day or two at his home in Georgia, and in good Methodist fashion, be at his appointment by next Sunday. His first work will be teaching English to a class of business men.

Dr. C. W. Ottley, International Secretary of the Medical Student Volunteer band, spoke at the Y. M. C. A. at Vanderbilt yesterday afternoon, and at night he delivered an address at Grace Presbyterian Church, on "Principles Which Help One in Choosing a Profession for Life."

Dr. Kern, of Vanderbilt, is having his class in Homiletics visit different churches and analyze sermons for class criticisms. When the young disciples of Arminius learned yesterday that the

preacher before them would speak on "Obsolete Calvinistic Dogmas" they were eager for the tempting morsel, but avidity gave place to chagrin, when they found that the hour would be given to a reply to a newspaper's sarcastic criticism of the preacher's recently expressed sympathy for the Boers and confidence in their inherited Calvinistic tenacity and fighting qualities. The theologues will likely find that sermon foreordained to be difficult of assimilation.

The lecture of Dr. Felix Adler on "Dangers That Threaten the Modern family," was largely a review and criticism on Mrs. Stetson's book, "Woman and Economics." This book advocates that groups of families of children should be thrown together, graded according to age, and put under the care of professionals, thus giving the child the benefit of being reared by expert "baby-culturists," and freeing the mother to pursue what she likes, on an equal footing with her husband. Mr. Adler's reply was, this would divide the child's attention and affection, and destroy intellectual unity, the greatest psychological contribution that can be made to an unfolding mind—a contribution unconsciously supplied by the most ignorant mother. All the "equality" literature, said the speaker, has an under-current of teaching that divorce should relieve the marriage tie after the pleasure of those interested is no longer served. To this he replied: If there be children, no one has a right to deprive them of their father or mother. But the object of marriage is not happiness; it is for each to pursue and promote the moral welfare of the other. Man becomes fully man only through woman; and woman fully woman only through man. To be truly helpful one must know another, and to know the infinite depths of the soul requires study and intimate association in all conditions of life. So noble, therefore, is the purpose of marriage, so great its task, and so far-reaching and profound its meaning that "we even dare to hope" that death will not end its beautiful and divine service.

C. J. G.

Feb. 19.

Notices.

The Board of Church Extension of the White River Conference will please meet at Walnut Ridge, Ark., March 14, 1900, at 2 p. m., to consider appeals for aid.

P. B. WALLIS,

Chairman,

G. W. CULBERHOUSE,

Secretary.

The Woman's Board of Home Missions of the M. E. Church, South, will hold its annual session in Carondelet Street Church in New Orleans, April 11-18. All members of the Board, and all persons expecting to attend as visitors, should send their names promptly to Mrs. Florence E. Russ, 3502 Camp St., New Orleans.

EMILY M. ALLEN,

Recording Sec'y.

Be Sure About The Food

Prudent consumers will before using any proprietary article of food satisfy themselves from official sources of its purity and wholesomeness.

Was there ever proof so conclusive as to the qualities of the baking powders as that given by the Government Chemists at the World's Columbian Fair?

The official tests there made showed Dr. Price's Cream Baking Powder to be the purest, strongest, most healthful of baking powders, and a diploma and medal were awarded accordingly. *A pure, grape cream of tartar baking powder.*

Such testimony must establish the use of Dr. Price's Cream Baking Powder in every home where pure food and economy are appreciated.

PRICE BAKING POWDER CO.,
CHICAGO.

NOTE.—The alum baking powders were excluded from consideration at this great competitive test because they are deemed neither reliable nor wholesome.

Personal.

Rev. A. P. Few came up from Pine Bluff with the corpse of Mrs. Scott. He called at our office.

Dr. Stanly, of Selma, called last week. He was in attendance upon the grand body of Knights of Honor.

Rev. T. D. Scott, P. E. of Pine Bluff District, has been much hindered in his work of late by sickness in his family.

Bishop Candler has appointed Rev. Mr. Lewis, a young man from the Vanderbilt University, a missionary to Cuba.

The editor of this paper thanks Rev. John W. Oline, our missionary to China, for a copy of the Minutes of the Chinese Conference, held at Soochow, Oct. 19-24, 1899.

Claude Oandler, son of Col. Elias Chandler, died at Fayetteville, Saturday 17th. Claude was 15 years old, the only child of his parents, a noble and manly boy. We extend to the bereaved parents our deepest sympathies.

Rev. R. D. Smart, pastor of Cook Avenue Church, St. Louis, visited his friends in Little Rock, and preached at First Church on Wednesday evening. His fervent, loving talk, came upon his old parishioners like rain upon the mown grass.

We will modify our proposition to send the Expositor's Bible free, by saying if any preacher will send 15 new cash yearly subscribers and 40 renewals we will send the Expositor's Bible free. This will enable some to get it who could not get all new subscribers.

The following preachers have sent in new subscribers during the past week: R. J. Ralford, A. D. Jenkins, R. A. McClintock, W. W. Gibson, J. B. Williams, R. L. Reese, David Bolls, L. A. Campbell, T. A. Bowen, W. O. Watson, J. R. Cason, and J. J. Mollard.

Bishop Marvin's Sermons, at 75 cents, are selling right along. We have plenty of them. We will send a preacher one free if he will send one new cash subscriber.

Christian Life.

Footsteps on the Stairs.

There's sadness and sorrow in our hearts today;
The Death Angel came to our home unawares,
And now we listen in vain, while we pray
For footsteps on the stairs.
Our friends have sent sympathy, true and kind,
Letters of sympathy have come in pairs;
Still we are troubled in heart and mind—
No more we hear footsteps on the stairs.
We will try to make our troubles lighter,
By helping our neighbors carry theirs,
Then our hopes will be much brighter,
Though we hear no footsteps on the stairs.
Loved ones many have gone before,
Gone from afflictions, troubles and cares;
They are safe now, and will suffer no more,
Yet we listen for footsteps on the stairs.
There is a beautiful shore by a crystal sea;
'Twas seen by poets, saints and seers,
We too have had visions of the home to be
While we listen for footsteps on the stairs.
There is a glorious home on a shining shore,
Where life has swallowed up mortal cares;
There with the angels rejoice evermore,
Yet we listen for footsteps on the stairs.
Jesus said, "I prepare a place for you,"
Those mansions prepared by the Savior are theirs;
They now realize that His promise is true,
And are waiting our footsteps on the stairs.

F. P. LAWS.

Beobe, Ark.

Asking and Seeking.

Some have imagined that the promises of the Bible are unconditional. They seem to think that according to the Holy Scriptures, anyone is warranted in asking for anything at any time and in any way, and in expecting that he shall receive. If he does not receive, he concludes that the Bible is a false book, and that God does not hear and answer prayer. But it is not so. Although every promise is not accompanied with the condition in the record, yet these conditions are scattered up and down through the Bible in great profusion, and in many cases they are found in connection with the promises themselves.

FOR BILIOUSNESS, MALARIA,
CONSTIPATION, TAKE

BOND'S LIVER PILLS

One is a Dose. Gentle, Effective.

One condition of prevailing prayer is that we shall be right with God. It is the prayer of the righteous that availeth much. "If I regard iniquity in my heart, the Lord will not hear me." Another condition is that we ask for what is right and good. It is the son that asks bread that shall receive from his father what he desires. If he, in his ignorance and simplicity, should ask a scorpion or a serpent, would the father give it? One may ask for a mansion and a fortune, for freedom from all obligations and burdens, but the Heavenly Father may refuse to give these things because they are neither good nor necessary.

Another condition is that we shall seek as well as ask. "Ask, and it shall be given unto you; seek, and ye shall find." To ask is merely to put up a petition. To seek is to use diligence. It is when we add diligence and industry to our petitions that we are warranted in expecting our prayers to be answered. We must do what we can to secure the good things which we desire. If we should ask God for our daily bread, and not put forth an effort to earn our daily bread, our prayer would be in vain. If we should ask God to lead us not into temptation, and take no pains to avoid the evil way, our prayer would not avail. If parents ask God to save their children and guide their feet into the way of righteousness, and take it for granted that it will be done merely because they have asked, and take no pains to restrain their children from evil and to set before them a good example, they will surely be disappointed. A certain father prayed fervently for the salvation of his children, and then, going to church, sat in the front pew listening reverently to the word of God and worshipping devoutly, while his sons sat in the rear pew making a mock of their father's religion. Of course they went astray. Had the father exercised the authority which God gave him in restraining his children from the evil way and requiring them to go with him in the right way on the Sabbath and through the week, doubtless his prayers would have been answered. But his prayers were not answered because he did not fulfill the conditions. When we ask, but seek not, we prove the insincerity of our prayers and the spuriousness of our faith.—Christian Advocate.

CURE FOR CATARRH.

To Prove the Superior Merit of This Remedy, Trial Packages Will be Mailed Free to Sufferers.

Knowing the great prevalence of catarrh and the suffering it produces, Dr. Blosser has determined that every sufferer shall have an opportunity of testing his remedy, which has met with such unprecedented success in curing this distressing disease. Dr. Blosser has such confidence in the merits of his Catarrh Cure, that he will send a free trial sample, by mail, postpaid, to every applicant. He does not ask any one to buy the remedy without having tested it. Write to Dr. J. W. Blosser & Son, 102 Broad St., Atlanta, Ga.

A SMALL SPOT MAY BE CANCER.

MOST VIOLENT CASES HAVE APPEARED AT FIRST AS MERE PIMPLES.

The greatest care should be given to any little sore, pimple or scratch which shows no disposition to heal under ordinary treatment. No one can tell how soon these will develop into Cancer of the worst type. So many people die from Cancer simply because they do not know just what the disease is; they naturally turn themselves over to the doctors, and are forced to submit to a cruel and dangerous operation—the only treatment which the doctors know for Cancer. The disease promptly returns, however, and is even more violent and destructive than before. Cancer is a deadly poison in the blood, and an operation, plaster, or other external treatment can have no effect whatever upon it. The cure must come from within—the last vestige of poison must be eradicated.

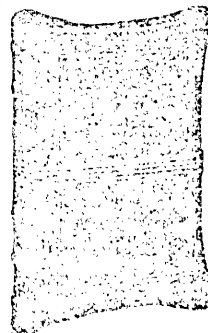


Mr. Wm. Walpole, of Walshtown, S. D., says: "A little blotch about the size of a pea came under my left eye, gradually growing larger, from which shooting pains at intervals ran in all directions. I became greatly alarmed and consulted a good doctor, who pronounced it Cancer, and advised that it be cut out, but this I could not consent to. I read in my local paper of a cure effected by S. S. S., and decided to try it. It acted like a charm, the Cancer becoming at first irritated, and then discharging very freely. This gradually grew less and then discontinued altogether, leaving a small scab which soon dropped off, and now only a healthy little scar remains where what threatened to destroy my life once held full sway." Positively the only cure for Cancer is Swift's Specific—

S. S. S. FOR THE BLOOD

—because it is the only remedy which can go deep enough to reach the root of the disease and force it out of the system permanently. A surgical operation does not reach the blood—the real seat of the disease—because the blood can not be cut away. Insist upon S. S. S.; nothing can take its place.

S. S. S. cures also any case of Scrofula, Eczema, Rheumatism, Contagious Blood Poison, Ulcers, Sores, or any other form of blood disease. Valuable books on Cancer and Blood Diseases will be mailed free to any address by Swift Specific Company, Atlanta, Georgia.



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We will send, postpaid, a large print Genuine Oxford Teacher's Bible, with all helps, leather bound, divinity circuit, gold edges, self-pronouncing, for only

\$1.50

The same Bible indexed for only \$2.00. Order at once, of

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LITTLE ROCK, ARK.

LITTLE ROCK ICE CO.

WHOLESALE AND RETAIL DEALERS IN

COAL AND ICE.

L. W. CHERRY, Gen. Mgr. OFFICE, SIXTH & MAIN. TEL. 291.
Coal and Ice Delivered to Any Part of the City Promptly.

ALL WHO USE LAMPS

Can by using the LEX RADIATOR obtain heat without cost. It fits any lamp chimney and utilizes the heat that is otherwise lost, and does not interfere with the light. A cold room can be comfortably heated in a few minutes. The most economical HEATER ever used. Easily adjusted. Emits no odor. Makes no dirt. No trouble.

In sections of the country where Malaria is prevalent its worth is not to be estimated. Price one dollar. Money returned if not as represented. Illustrated book sent free. For thirty (30) days we will send them for half price, 50 cts each, in order to introduce them. By mail, 15 cents extra for postage. LEX RADIATOR COMPANY, 1025 Arch St., Phila., U. S. A.

To those who never owned a fountain pen, the Parker is a wonder and a delight. To those who have tried others, it is perfection. It is right in principle and skillfully made to avoid the weak points in other pens. No screw to break, no joint to leak, no threads to get tight. Every pen guaranteed.

GODBEY & THORNBURGH.

La Grippe is surely contagious. Dr. Miles' Restorative Nervine is a sure preventive.

For the Young People.

lights and Shadows in the Life of Jack Daw.

I told you Jack had been among the Rockies. He could tell many tales of the wild scenery, but I only tell of Pike's Peak in a letter. In my boyhood the trip across the plains was made in ox wagons. Migrants assembled on the order of our western settlements Independence, Mo., or Council Bluffs, Kan., and spent the winter. Soon as the grass would sustain cattle in the spring they started. It took them until the snows began to fall to get to Oregon or California. What a change when now we go in palace cars, and make the trip in three days. Didn't the Indians wonder at the first that came snorting across these desolate plains, so many hundreds of miles across?

And every dog in dogtown would wag his little tail, and thought the devil was comin' sure, ridin' on a rail."

Jack made his trip by rail.

Pike's Peak is one of the highest mountains on this continent, being 14,093 feet above sea level. In the great Rocky Mountain range you approach it from the east. A hundred miles away we saw the mountain, majestic and solitary against the western sky. But when I stepped from the cars at Manitau Springs I was surprised that the top of the mountain could not be seen, though but four miles distant on a straight line. Spending the night at a hotel where the mountain loomed and the roaring Ruxton River the August night luxurious and slumber, I resolved, at breakfast, to get a good view of Pike's Peak. So I climbed to the top of a mountain on the south of the town, but no Pike's Peak could be seen. Another mountain between us shut off the view. Get behind your neighbor's story building and climb on to the top of his hen house to see the top of the Court House, and you understand how it was. A hundred feet high will hide a mountain five miles high near at hand if you get close enough to it.

I meant to go to the top of Pike's Peak before leaving Manitau Springs, so, one fine morning, early, I took the cars to Cascade, twelve miles up the valley, where took a carriage with four horses to drive to the top of the mountain. The distance from Cascade is seventeen miles. A fantastic drive it was. There were six other carriages in the line. They were made for ascending the mountain. Each had four seats, and carried six passengers. We had expert drivers and trained teams. A mile from the top we are on the steep slope of the mountain, and look down at Cascade, far below. Then the breaks—deep gorges, crossed ridges, and then steep ascents, and by immense boulders of

stone. We crossed rushing torrents, passed little flats on the mountain side, where some hardy mountaineer had his cabin and pastured a few sheep. After four hours we reach what is called the half-way house, where we take dinner and change teams.

Here we take four mules for each carriage. Horses are not safe on the upper part of the road, as the road is so steep, and often on the very edge of great precipices. Besides, the mountain storms often roll the clouds down until it is almost as dark as night. Two thousand feet before reaching the top of the mountain we pass timber line. The mountain aspen has been the chief growth on the lower parts of the peak. The pine holds out for a long distance after other timber fails, but here, at timber-line, the pine ceases. There remains yet 2,000 feet of bleak and bald ascent. So steep it seems to the eye that you think it impossible to reach the top. The drivers put up their whips, and continuously hold the reins. The mules move on, careful of their footing. The train of carriages, which you saw stretched along the road before, disappears. We drive along the side of the mountain, turn and drive back, zig-zag. Now look up. Almost over-head you see the foremost carriages, some moving to the right and some to the left, as they zig-zag their way up. At last we gain the top of Pike's Peak.

It is now 2 o'clock in the afternoon. We see from our lofty lookout Colorado Springs at the foot of the range, and the plain stretching a hundred miles to the eastward. Denver is in view seventy miles to the north, and full fifty miles further many snowy mountain peaks. Westward are mountains only—mountains innumerable, snow crowned in August. There is not much snow on Pike's Peak; none on the summit, though in some gorges where it had drifted we found it twelve feet deep.

Some people die suddenly of heart failure here. One who has not good heart action should never venture here. One fat old lady in our crowd got scared, and thought she was going to die. She puffed and blowed like a porpoise, but by sitting still got off safely.

Half an hour passed as we contemplated the wondrous scenes about us, and then a storm came up suddenly. The clouds were 2,000 feet below us. We stood under a clear sky, and looked down upon a vast sea, tossing in billows of gold under the sunlight, shooting up in great jets and falling like fountains of water. The lightning played far below. The thunder rolled beneath our feet. As we returned we drove into the cloud, and for some distance it was almost dark as night. We found the hail still falling. When we reached Cascade we found that the hail had fallen a foot deep.

Six hours are allowed the drivers to go up Pike's Peak, one hour on the summit and three to return. We left Cascade at 8 a. m., and returned at 6 p. m.

Now they have a railroad from



Manitou Springs to the top of the mountain.

JACK DAW.

A Note to Jack Daw.

I have not seen many letters from little girls lately. I wish more of them would write. I like to read their letters, and would be glad if they would write oftener. I am a little girl, eight years old, and live with my uncle. He takes the ARKANSAS METHODIST. If I see this in your paper I will write again. My father has been dead three years, and my mother has been dead five months. I went to school four months this winter, and am in the fourth reader. I am going to Sunday School every Sunday. My teacher is Florence Wright. I will write no more for this time. Your little friend,

ALEA ERWIN,
Bentonville, Ark.

Feb. 15, 1900.

If the Baby is Cutting Teeth

Mrs. Winslow's Soothing Syrup has been used for over Fifty Years by Millions of Mothers for their Children while Teething, with Perfect Success. It soothes the child, softens the gums, allays all pain, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

We have been asked if we could sell a Bagster Teacher's Bible for \$1.50? We answer yes, we can do better than that. We will mail genuine Bagster Teacher's Bibles at \$1.25 each and pay postage; or, we will send a genuine Oxford Teacher's Bible at the same price. We will send the paper one year and a Bagster or Oxford Teacher's Bible for only \$2.50.

SONG BOOKS.

In ordering song books, always state whether round or shaped notes are wanted. The following prices are for books by mail, post-paid.

Triumphant songs, 3 and 4 combined; round only, 35c; \$4 per dozen. Tears and Triumphs, No. 2, round or shaped, boards, 25c each; \$2.80 per dozen; muslin, 20c each; \$2.25 per dozen.

Young People's Hymnal, latest and best, round or shaped, 30c each; \$3.60 per dozen; words only, \$1.25 per dozen.

Hymn Books of the Methodist Episcopal Church, South, 24mo (size 3 1-2 x 5 1-4 inches). Brevier type. Cloth, 25c; sheep, 40c; roan (black leather), embossed, gilt edges, \$1; morocco, extra gilt, gilt edges, \$1.75.

12mo (size 5x7 1-2 inches). Pulpit edition, pica type. Sheep, \$1; roan (black leather), embossed, gilt edges, \$1.50; morocco, extra gilt, gilt edges, \$3.00.

Hymn Book, Annotated Edition, cloth, \$2; turkey morocco, round corners, gilt edges, \$3.

Hymn and tune book, 8vo (size 6x8 1-2 inches). Brevier type. In either round or character notes. Board sides 40c; cloth sides and leather back, \$1; morocco, gilt edges, \$2.50.

GODFREY & THORNBURGH.

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An inspiration for all Americans.

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WAR WITH SPAIN

Complete, comprehensive and reliable history of the war. Written by Trumbull White, the well known and popular author, historian and war correspondent.

Size of book 8 1-2 x 10-12 inches.

It includes accounts of Spanish oppression in Cuba, Puerto Rico and the Philippine Islands, Cuba's valiant struggle for freedom during the ten years' war, how Spain broke her promises, resulting in the last revolution.

DESTRUCTION OF THE MAINE,

Declaration of war by the United States, detailed and thrilling accounts of the glorious victories won by our brave soldiers and sailors. Bombardment and

CAPTURE OF MANILA.

Spain's proposals for peace. America's magnanimous terms, signing of the Protocol, cessation of hostilities, etc.

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OUTFIT AT ONCE

and begin gathering in the dollars. Be sure you get the book written by Trumbull White, containing nearly 600 pages including nearly 100 illustrations (equalling about 1,200 pages of the ordinary books). Don't forget Mr. White accompanied Generals Shafter and Miles in the invasions of Cuba and Puerto Rico, and that his literary associate was with Dewey and Merritt at Manila.

COMPLETE. COMPREHENSIVE.

CONCISE. ACCURATE.

Published at the following extremely low prices: Fine silk cloth, emblematic design, national colors, \$2.00.

Half morocco, gold decorations, marbled edges, \$2.75.

Complete canvassing outfit, upon receipt of fifty cents. Address today.

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Little Rock, Ark.

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St. Louis, Memphis, and all Points North, East and West, Texas, Kansas and the Southwest.

FREE RECLINING CHAIR CARS,

Pullman Buffet Sleeping Cars without

Change, to St. Louis, Galveston,

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H. O. TOWNSEND,

Gen. Pass. and Tkt. Agt.

St. Louis, Mo.

SPECIAL

Our Church at Home

Arkansas Conference.

ATKINS CIRCUIT—On last Sunday, at New Hope, there were six accessions. We organized a Sunday-school with some sixty members. At Pottsville, our new church house is about ready for the flooring and ceiling. At Pleasant Grove our work is in good condition.

Our second quarterly conference will be held the 24th-25th. The house there has been repaired and

UNNATURAL HUNGER

A Sure Sign of Hidden Dyspepsia.

"It was necessary to eat dinner at 11 o'clock," says Mrs. C. F. Ollman, 1131 Preston Street, Rockford, Ill., "in order to have strength to prepare the noon-day meal for the family."

"While I was drinking coffee I felt so faint at 11 o'clock that I was unable to proceed with the work unless I had lunch. If I missed the 11 o'clock meal, I was attacked with a severe sick headache."

"My complexion at that time was a sight, great blotches appearing on my face, and I was so nervous I could sleep but a few minutes at a time, and would wake in the morning more tired than when I went to bed."

"Our grocer called my attention one day to Postum Cereal Coffee. This was about three years ago. I immediately quit the use of coffee and took up Postum, having it prepared properly. The change produced a remarkable result. In a week or two I was able to leave off the eleven o'clock lunch and take my dinner in the regular way with the rest of the family. My blotchy complexion disappeared and a natural complexion took its place. Now I can go from morning until night without a meal, if I desire, and no headache or inconvenience of any kind appears. I sleep sound as a baby, and my kidney trouble, which was more than serious, has entirely disappeared."

"A lady friend was requested to try Postum, and a short time after, told me she was disgusted with it for it had no taste. I asked her if she boiled it carefully fifteen minutes after the real bubbling commenced. She said no, and in reply to another question, she said she only used one heaping teaspoonful to the cup. I explained to her that she must use two heaping teaspoons to the cup and let it boil long enough. The next time I saw her she said she used Postum regularly and liked it very much indeed, and that it had made a great change in her health and the health of one or two members of her family."

It seems plain, from this experiment, that one is justified in the inference that coffee is an actual poison to many human beings, and sets up all sorts of diseases. The remedy is plain enough,—to abandon coffee, and use Postum Food Coffee, which is sold by all grocers at 15 and 25 cents a package.

we are expecting a good meeting. At Atkins, a Ladies' Aid Society has been organized. Our P. E., Wm. Sherman, has called a preachers' meeting to convene at Atkins, on Monday, the 19th, at 1:30 p. m. I understand that this is for the south half of the Morrilton district, and that a similar meeting will be held later for the northern portion of the district. These meetings are mainly in the interest of the twentieth century movement.

O. H. TUCKER.

MOUNTAIN HOME, ARK.—For the past few weeks I have been in poor health. For several days my condition was critical, but I am now up again and able to do my work. There has been quite an anxiety on the part of both pastor and people, and all seem to be pleased at my being able to lead the flock again. God has dealt kindly with us. My people were very kind and attentive to us in our sickness. No man ever served a better people than those of Mountain Home. They are generous and true, and, best of all, they have religion.

The work of the church, in its various departments, is moving on nicely. We have secured, by cash and subscription, about three-fourths of all the collections ordered by the conference. Our people are supporting us well, and, in fact, they are caring for all the interests of Zion as becometh God's servants. We are making some valuable improvements on our parsonage. We are expecting good results from the protracted services which we shall hold in early spring. Already the sinners have shown an anxiety to be saved. Our people are very confident of success in the meeting. We are doing well, but hope to do better.

Bro. Merrill, our P. E., was with us in January. He is one of our best men and is dearly loved by all our people.

Bro. Hackler, pastor of Mountain Home circuit, is doing splendid work. His people are pleased with him and his work. Praying God's blessings upon every interest of our Zion, and especially upon the ARKANSAS METHODIST, I remain yours,

LEE BEARDEN.

OZARK CIRCUIT—I have been sent back to Ozark for another year, and have been well received by the people. I am starting off better than last year and am expecting a good year on all lines. I have received more hams this year than any year heretofore. Preachers generally get more shoulder meat than any other kind, so you see they are not paying me in all shoulder meat this year. I have made 126 pastoral visits this year. Some good sisters made up money and bought me a nice coat and vest.

I am working for the METHODIST. I remain as ever, your brother in Christ,

J. J. DOUGLASS.

VALLEY SPRINGS, ARK—I am not asleep nor idle, but have been quite busy. Have visited forty-four families and preached twenty-one sermons. There have been six

conversions and six accessions to the church.

We have raised about \$33 for church purposes, and sold some books. We are mixed up with almost anything you call for, from second blessing folks, to "come-outers," too good to belong to any church. But we are on the ground, and by the help of God I am here to stay till the church says go elsewhere. I have also tied the hymeneal knot for three couples. We have two Sunday-schools and three regular prayer-meetings. Our Sunday-school at Valley Springs, under the superintendency of Prof. T. F. Albright, is one of the best in the conference.

The Valley Springs Academy, with the all around, well-balanced Prof. T. F. Albright at its head, aided by such an able corps of teachers as Prof. A. G. Hollabaugh, Charley Watson and Mrs. Vida Moore, backed by a good, solid citizenship, is in fine shape. It would be a marvel if it were otherwise.

It has an enrollment of 250 pupils, with sixty-five boarding students, representing ten counties in Arkansas. Missouri, the Indian Territory and Texas are also represented in the school. There are but few better schools in all Arkansas, and none better in North Arkansas.

I tell you, it has a fine body of pupils. Come up and I will let you preach to them, Doctor.

JOHN H. SMITH.

We have a pleasant memory of a stop-over at Valley Springs and a service at the church at night. An excellent community, that. If they took more church papers in that country, the church would not be the prey of so many humbugs. —[Ed.]

OZARK, ARK.—Our good work goes on at Ozark. I have received twenty-four into the church, and there are quite a number yet to come in. The anti-church feeling that has been here so long is going away. Dr. Godbey, your preaching did my people good. I hope we may have the privilege of hearing you more this year.

Our attendance on class meeting, League, Sunday-school, prayer-meeting and all the services is large and the interest is deep.

Well, a storm struck the parsonage last night. We had a nice time. Old and young came. We feel very grateful, and desire to be more worthy of the love and esteem bestowed on us by this good people. Yours in Christ,

S. F. GODDARD.

Two Preachers Wanted.

I want two preachers for circuit work at once. Write me at Monticello.

J. R. CASON, P. E.

Persian Tabloids. Free to Our Readers.

For a short time, Dr. E. J. Worst, 120 Main street, Ashland, Ohio, will send by mail, prepaid, to any of our readers who will send him their name and address, one TEN CENT package of his Famous Persian Tabloids, free, for Kidney,

DOES NOT DISAPPOINT.

The New Discovery for Catarrh Seems to Possess Remarkable Merit.

A new catarrh cure has recently appeared which so far as tested has been remarkably successful in curing all forms of catarrh, whether in the head, bronchial tubes, or in stomach and liver.

The remedy is in tablet form, pleasant and convenient to take, and no special secrecy is maintained as to what it contains, the tablets being a scientific combination of Guaiacol, Eucalyptol, Sanguinaria, Hydrastin and similar valuable and harmless antiseptics.

This safe and effective catarrh cure may be found at any drug store under the name of Stuart's Catarrh Tablets.

Whether the catarrh is located in the nose, throat, bronchial tubes or stomach, the tablets seem to act with equal success, removing the stuffy feeling in head and nose, clearing the mucous membrane of throat and trachea from catarrhal secretions, which cause the tickling, coughing, hawking and gagging so annoying to every catarrh sufferer.

Nasal catarrh generally leads to ulceration, in some cases to such an extent as to destroy the nose entirely and in many old cases of catarrh the bones of the head become diseased. Nasal catarrh gradually extends to the throat and bronchial tubes and very often to the stomach, causing that very obstinate trouble, catarrh of the stomach.

Catarrh is a systemic poison, inherent in the blood, and local washes, douches, salves, inhalers and sprays can have no effect on the real cause of the disease. A rational internal remedy which acts upon the blood is the only rational treatment and Stuart's Catarrh Tablets is the safest of all internal remedies as well as the most convenient and satisfactory from a medical standpoint.

Dr. Eaton recently stated that he had successfully used Stuart's Catarrh Tablets in old chronic cases, even where ulceration had extended so far as to destroy the septum of the nose. He says: "I am pleasantly surprised almost every day by the excellent results from Stuart's Catarrh Tablets. It is remarkable how effectually they remove the excessive secretion and bring about a healthy condition of the mucous membranes of the nose, throat and stomach."

All druggists sell complete treatment of the tablets at 50 cents and a little book giving the symptoms and causes of the various forms of catarrh will be mailed free by addressing F. A. Stuart Co., Marshall, Mich.

Liver and Stomach trouble, Rheumatism and an excellent Blood Purifier. Name the METHODIST and address as above.

When in Little Rock, stop at Laclede Hotel, the best \$1.25 \$1.50 house in the city. J. J. Afco, Proprietor.

Our Church at Home.

Little Rock Conference.

EMMET CIRCUIT.—This is our third year on this circuit. Our people have given us a hearty reception over the entire work. The work moves on nicely, and the prospects are good. Good congregations attend church at most of the appointments. Finances in advance of last year or year before. May we give the glory and praise to God. J. A. PARKER.

REDFIELD, ARK.—The last conference sent us Rev. R. H. Poynter. The people—Methodist, Baptist and sinners, are delighted with his deep, spiritual sermons. His congregations are large. His social intercourse among us has already been conducive of good. We realize when with him that we are in the presence of a man of God. Redfield is pushing to the front. Two accessions last Sunday. After night services the stewards took up subscriptions for preacher's salary. The full amount was raised in a few minutes. Some cash, too. We have repaired our church, which was damaged by the storm, and we have money on hand to paint it. We will soon be ready to entertain the district conference. We are expecting a great year on the Redfield circuit. T. H. W.

WARREN, ARK.—We heartily endorse your editorial of Feb. 7, headed "The Liberality of Methodists." We desire to see our church no laggard in leading the Christian world in zeal and good works and fellowship with all who prove their faith by their works. Sometimes a sectarian spirit may go a little too far, and injure both church and school interests. The very genius of our government grants to all perfect freedom in religion and politics. We as Methodists, need not deny our faith, but adopt the motto quoted by you.

The fraternal spirit of the Christians of Warren is commendable. The Baptists, Presbyterians and Methodists hold a union prayer-meeting monthly. All seem to be at home and enjoy the services.

Bro. McClintock seems to be getting on nicely. The Sunday-school and League are doing some good work.

W. H. BLANKENSHIP.

White River Conference.

JAMESTOWN CIRCUIT.—At the late session of the White River Conference I was assigned to Jamestown circuit, which includes five appointments in Greenbriar Valley and Central Avenue Church in West Batesville. We have two parsonages—one in West Batesville, built by that untiring worker, Rev. J. R. Edwards, which we have rented this year at \$4 per month. The other is near Alderbrook Church, Desha P. O., five miles southwest of Batesville, situated on a beautiful three acre lot. Leaving First Church, Batesville, out, this is decidedly the best parsonage in the Batesville district. Uncle Tom Craig, deceased, was the preacher when it was built. Bro. Bishop did some needed repairs on the parsonage and had a

well bored, but there is a debt of thirty-odd dollars hanging over the well.

In the providence of God, we did not get moved till December 27. Then I only brought a part of my family. My wife, with a very delicate babe and three other children, went to visit her sisters, Mrs. Dixon and Mrs. Wiles, at Sidney, while I came on and put down carpets and prepared for housekeeping. The good ladies of Alderbrook Church came to my assistance and rendered valuable service. The carpets and my little remnant of furniture adjusted, I went after my wife and children and reached the parsonage January 5, and that night, a little after dark, we discovered lanterns coming in from every direction to the church and soon they formed a procession and headed straight for the parsonage. It was a pounding.

In that company were old and young people, and they brought many tokens of appreciation, such as money, flour, canned fruit, meat, lard, sausage, etc.

We had a meeting of our Board of Stewards January 25. Churches all represented except Central Avenue and Jamestown. They organized by making Mack Lindsey, chairman; W. M. Morrison, treasurer, and Nath Taylor, secretary. They then fixed the salary and traveling expenses of this preacher at \$450. The P. E. \$50, making a total of \$500. So you see our stewards are devising liberal things and the way they have commenced bringing in provisions and money they will pay every dollar of their assessment. I have made a round, preaching at each appointment, and we have some evidences of spiritual life, and several sinners have evidenced a desire to be saved.

Permit me, in conclusion, to thank my friends here and at Sulphur Rock for their assistance during the sickness, death and burial of our precious little babe. Also to thank others for the many letters of sympathy and condolence we have received.

Bro A. T. Goodloe, Springfield Tenn., has made us an appreciated present, "Rebel Relics," which we are reading with much interest. All the "old boys" who wore the gray and figured at Corinth, Farmington, Port Hudson, Baker's Creek, Nashville, Franklin, Atlanta, etc., will be especially interested in reading "Rebel Relics." This book ought to be in all the homes of the ex-Confederates and their children. Encomiums of praise like incense go up from this book to the memory of Gen. Joseph E. Johnson and many of our fallen braves.

Our new P. E., Rev. J. K. Farris, is moving off real well and seems to be taking well with our people and preachers.

F. R. NOE.

MELBOURNE CIRCUIT.—Our first quarterly conference, February 3 and 4, is now a matter of record and history. Rev. J. K. Farris, our bran-new P. E., met every appointment and interest in his usual prompt and efficient way.

Our stewards had already met and made an assessment above any of recent years. The conference was well attended and Brother Farris stated publicly that the report of the circuit showed that we were ahead, spiritually and financially, of any work so far reported. We have organized one Woman's Foreign Missionary Society and expect to have two Epworth Leagues before next quarterly conference. Somehow the impression is becoming general that we are to have a glorious year on the entire circuit. We have baptized three children and received seven members into the church. If the present rate of increase in interest continues, we will not only meet every assessment in full, but have a mighty revival of religion throughout the entire work. The twentieth century movement shall have right of way in the next quarter. As my sainted father died on this, his last pastorate, seven years ago, I am no stranger to the most of my people. We are carefully looking after the interests of the ARKANSAS METHODIST. With a noble body of official members, headed by Dr. E. A. Baxter and Hon. Ransom Gulley, chairman and secretary, this circuit should, and will be second to none in the conference. Certainly no charge in the State of Arkansas can excel this in educational interest. We have three splendid training schools—one at Melbourne, under Professor Bingham; one at Philadelphia, under Professor Gardener, and one at LaCrosse under Professor Kennard. In many respects we are able to say, "Our lines have fallen to us in pleasant places." Our one desire and aim is to be so filled and constrained with the love of Christ for souls, that we may win as many as possible for him. Pray for us.

L. C. CRAIG.

Melbourne, Ark., Feb. 5.

How Many Will Respond?

With March 1 our new fiscal year begins, and it is important for every auxiliary to send reports in for this last quarter and for the entire year by March 10. Let each corresponding secretary and treasurer bestir herself to send in full and accurate statements, that our Little Rock Conference Society may be fairly represented in the Fourteenth Annual Report, soon to be published. Sincerely,

Mrs. W. H. PEMBERTON,
Conf. Cor. Sec.

Dardanelle District Conference.

The Dardanelle District Conference, M. E. Church, South, will convene in Dardanelle, Ark., April 5, 1900, at 8 o'clock a.m. The opening sermon will be preached by Rev. H. A. Matney, Wednesday, April 4th at 7 o'clock p.m. Examining Committees:

For License to Preach: W. S. Bristow, B. M. Burrow and J. W. Coffman.

For Admission on Trial: G. W. Hill, H. A. Matney and A. H. Treadway.

For Deacons and Elders orders: S. F. Goddard, J. H. Glass and J. J. Holland. Brethren, please be

A Melrose Miracle.

Mrs. Polk was Kept a Prisoner by Rheumatism and Had to be Laid in and Out of Bed—How a Few Dollars' Worth of Medicine Cured Her.

In a pretty little home in Melrose, Mass., lives Mrs. Mabel E. Polk and her family. Last March the happy family was stricken by diphtheria. One after the other the six little children lay at death's door. The faithful mother who nursed them back to health and strength, worn out with care and anxiety, was at last rendered helpless by rheumatism. After trying many remedies without beneficial results she took Dr. Williams' Pink Pills for Pale People and was cured.

Mrs. Mabel E. Polk tells her story as follows:

"I nursed my children through diphtheria last March, and as soon as they got better I was taken down with rheumatism. I suffered everything. I was so helpless that



I could not get out or into bed alone. Some one had to lift me. All power to move my feet and legs was gone. When I wished to change their position I had to get some one to move them for me. My kind neighbors came to see me and suggested many kinds of medicine, and I tried them all, but I got no relief till I tried Dr. Williams' Pink Pills for Pale People. I took two boxes and I can truthfully say that I never got any relief until I took them. After I was so I could get about, my heart troubled me, so I continued taking them and have no trouble with my heart now. A week ago last Sunday was the first time I have been out of the house for seven months, and now I not only am able to attend to all my household duties, but I can get down town, or to see my neighbors, whenever I want to do so. I can't half tell what Dr. Williams' Pink Pills for Pale People have done for me. When I look back over those seven months of suffering and helplessness, I can hardly realize that I am the same person. I have told all my friends about my cure and have induced many of them to take the pills."

MRS. MABEL E. POLK.
STATE OF MASSACHUSETTS } ss.
COUNTY OF MIDDLESEX. }

August 31, 1899.
There personally appeared, Mrs. Mabel E. Polk, and acknowledged her signature to the above declaration, before me.

EDWIN S. SMALL,
Justice of the Peace.
Dr. Williams' Pink Pills for Pale People contain in a condensed form all the elements necessary to give new life and richness to the blood and restore shattered nerves. At druggists or direct from Dr. Williams Medicine Co., Schenectady, N. Y., 50 cents per box, or six boxes for \$2.50.

at the opening and stay till the close.

J. M. CANTRELL.

N. W. AYER & SON'S AMERICAN NEWSPAPER ANNUAL. Containing a catalogue of American newspapers and a list of newspapers and periodicals published in Hawaii, Porto Rico, Cuba and the West Indian Islands. A description of every place in the United States and Canada in which a newspaper is published, including railroad, telegraph, express and banking facilities. And 46 colored railroad maps of the United States and its possessions, Canada and the West India Islands. Also the Vote of States and Counties at the Presidential election of 1896. A list of the Newspapers of the United States and Canada arranged by counties. Separate lists of Religious and Agricultural publications. The various class publications, and newspapers published in foreign languages, omitting those which do not insert advertisements, the Press and Editorial Associations of the United States and Canada, with their officers, etc., etc. Price, \$5.00.

Woman's Work.

Annual Meeting of the Board of Home Missions.

The Woman's Board of Home Mission, of the M. E. Church, South, will hold its annual session in Carondelet Street Church, in New Orleans, April 11-18.

All members of the Board, and all persons expecting to attend as visitors, should send their names promptly to Mrs. Florence E. Russ, 3502 Camp Street, New Orleans.

EMILY M. ALLEN
Recording Secretary.

In Memoriam.

A great bereavement has come to the church in Prescott, more especially to the missionary society in the death of our beloved Sister Hays.

In March of 1878, the W. F. M. Society of Prescott was organized by Sister J. R. Harvey, and, if we mistake not, Sister Hays was the president from the beginning, until, a few years ago, Sister G. M. Hill was president one year. Her heart and life were given to the work of Foreign Missions.

Resolved, 1. That we, the members of the Prescott auxiliary, though greatly grieved by this providence, more than ever pledge ourselves to give our best service to this work that she loved so well.

Oh, how we loved her, how we depended on her! She was the life and light of our society.

2. That our prayers go up to the throne of God for the bereaved husband and children. The separation is grievous to them, but, leaning upon the arms of Omnipotence, they will find a peace not of earth filling their hearts day by day as time takes them nearer and nearer the reunion she will so gladly welcome.

3. That a copy of this action of the Woman's Foreign Missionary Society of Prescott be spread upon the minutes, be published in our town papers, and the ARKANSAS METHODIST, and a copy be sent to each member of the family.

MRS. E. G. MCSWAIN,
MES. HUGH MONCRIEF,
MRS. J. H. RIGGIN.

Woman's Work.

Miss Jennie Snodgrass shows what the invincible spirits of "Winfield" have accomplished. This letter was not written for publication, but I am constrained to share it with others. Read, take courage, and go forward with good determination.

L. A. H.

"I come bearing tidings from Winfield Memorial Foreign Missionary Auxiliary. Some one has said that 'hindrances are, after all, our golden opportunities.' The consciousness of power comes from conquering obstacles. That God does regard our struggles, and has a purpose in it all, we are forced to believe. He gives us all, at some time, a battle to fight, a victory to win. The past year has been a long, hard struggle for the

A GOD-SEND TO ALL HUMANITY.

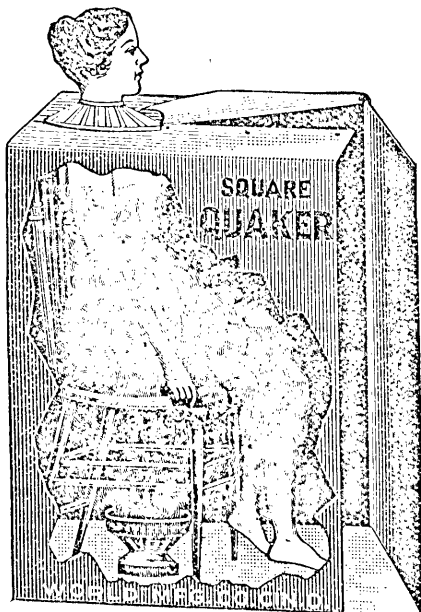
Invention of an Ohioan That Guarantees Perfect Health, Strength and Beauty to Every User, and Cures Without Drugs, All Nervous Diseases, Rheumatism, LaGrippe, Neuralgia, Blood and Kidney Troubles, Weakness, and the Most Obstinate Diseases, by Nature's Method of Steaming the Poisons out of the System.

Ministers and Those Who Have Used It Declare It to Be the Most Remarkable Invigorant Ever Produced, Better than Any Treatment at Hot Springs, Sanitariums or Health Resorts.

A genius of the Queen City has placed on the market a Vapor Bath Cabinet that has proven a blessing to every man, woman or child who has used it.

Our recent investigation of this remarkable invention was so very satisfactory we have no hesitancy in indorsing the same as just what all our readers need.

It is an air-tight inclosure, in which one comfortably rests on a chair, and with only the head outside, enjoys at home, for 3 cents each, all the marvelous cleansing, curative and invigorating effects of the famous Turkish Bath, Hot Vapor, or Medicated Bath, with no possibility of taking cold.



afterwards, or in any way weakening the system. Hundreds of well-known physicians have given up their practice to sell this cabinet, such eminent men as Emerson McKay, Detroit, who has already sold over 700, and John C. Wright, Chicago, who sold 125 last month.

Thousands of remarkable letters have been written the makers from users, some of which, referring to

Rheumatism, LaGrippe, Kidney Troubles,

will be interesting to those who suffer from these dread maladies. W. L. Brown, Oxford, O., writes: "My father was down in bed for months with rheumatism; this Cabinet did him more good than \$50 worth of drugs." G. A. Lafferty, Covington, Ky., writes: "Was compelled to quit business a year ago, being prostrated with rheumatism and kidney troubles, when your Cabinet came. Two weeks' use cured me; I have never had a twinge since." Rev. Geo. H. Hudson, Okemos, Mich., says: "I gave up my vocation on account of nervous prostration and lung troubles; my editor so highly recommended your Cabinet, I tried it; from that day I have steadily grown better; am now well; nervousness gone; lungs strong; am a new man." Mrs. Ober, No. 191 Broad St., Columbus, O., writes: "It is grand for curing colds, la grippe, inflammation, aches, pains; it cured my uncle of neuralgia and sleeplessness with which he had long suffered. A neighbor cured herself of la grippe in one night. Her little girl of measles, her son of croup. Another neighbor cured eczema of many years' standing." Hon. A. B. Strickland, of Bloomington, writes that the Cabinet did him more good than two years' doctoring, entirely cured him of catarrh, gravel, kidney trouble and dropsy, with which he had long been afflicted.

life of our auxiliary. I shall not go into details of the trials, crosses and temptations that have burdened our hearts; but I shall tell you of our recent victories. First, we observed the "Week of Prayer," using program from the Woman's Missionary Advocate each day, and rendered a special program on Thanksgiving evening which was well attended and pronounced a success. During this season we finished two life memberships that were left of last year's work. This completed, our little band felt encouraged to undertake other duties that rested upon us. We observed a day in

Hundreds of Ministers

write, praising this Cabinet. Rev. H. C. Roemer, Everett, Kan., says: "It's a blessing; made me full of life and vigor; should be in use in every family." Rev. J. C. Richardson, N. Fifth St., Roxbury, Mass., was greatly benefited by its use, and recommends it highly, as also does Prof. R. E. P. Kline, of Ottawa University, who says: "I find it a great benefit. No Christian should be without it." Hon. V. C. Hay, St. Joe, Mo., writes: "Physicians gave me up to die; was persuaded by friends to try this Cabinet, and it cured me. I can not praise it enough." Rev. Baker Smith, D. D., Fairmont, N. J., says: "Your Cabinet rids the body of aches and pain, and its cleanliness is next to godliness, it merits high recommendation." Congressman John J. Lentz, Mrs. Kendrick, Prin. of Vassar College, John T. Brown, Editor "Christian Guide"; Rev. C. M. Keith, Editor "Holiness Advocate," as well as hundreds of clergymen, bankers, governors, physicians and influential people, recommend it highly.

It Prevents Disease,

and physicians are unanimous in claiming that colds, la grippe, fevers, smallpox, consumption, kidney trouble, Bright's disease, cancer—in fact, such marvelous eliminative power has this Cabinet that no disease can gain a foothold in your body if you take these hot thermal baths weekly. Scientific reasons are brought out in a very instructive little book, issued by the makers. To

Cure Blood and Skin Diseases

this Cabinet has marvelous power. Dr. Shepard, of Brooklyn, states that he has never failed to draw out the deadly poison of snake bites, hydrophobia, blood poison, etc., by this Vapor Bath, proving that it is the most wonderful blood purifier known. If people, instead of filling their system with more poisons by taking drugs and nostrums, would get into a Vapor Bath Cabinet and steam out these poisons, and assist nature to act, they would have pure blood, and a skin as clear and smooth as the most fastidious could desire.

The Important Feature

of this Cabinet is that it gives a hot vapor bath that opens the millions of pores all over the body, stimulating the sweat glands, drawing out all the impure salts, acids, and effete matter, which, if retained, overwork the heart, kidneys, lungs, and cause disease, debility and sluggishness. Astonishing is the improvement in health, feeling and complexion. The first bath makes you feel like a new being; 10 years younger. With the Cabinet if desired, is a

Head and Complexion Steamer,

in which the face, head and neck are given the same vapor treatment as the body, producing the most wonderful results; removes pimples, blackheads, skin eruptions, cures Catarrh, Asthma and Bronchitis.

O. C. Smith, Mt. Healthy, O., writes: "Since using this Cabinet my Catarrh, Asthma and Hay Fever, with which I have been afflicted since childhood has never returned. Worth \$1,000 to me. I have sold hundreds of these Cabinets. Every one was delighted. My wife finds it excellent for her ill." Whatever

Will Hasten Perspiration

every one knows is beneficial, but other methods are crude and insignificant, when compared to the convenient and marvelous curative power of this Cabinet, known as the new 1902 style

Square Quaker Folding Thermal

Bath Cabinet. We find it to be a genuine Cabinet, with a real door, opening wide as shown in cut. When closed it is air-tight; handsomely made of best, most durable, water-proof goods, rubber lined. A heavy steel frame supports it, making it a strong and substantial bathroom within itself. It has top curtains; in fact, all the latest improvements.

The makers furnish an excellent store of each cabinet, also valuable recipes and formulas for medicated baths and ailments, as well as directions. It folds flat in 1 inch space, is not in use, easily carried; weighs but 10 lbs. People don't need bathrooms, as this Cabinet may be used in any room, and bath tubs have been discarded since this invention, as it is a far better bath for all cleansing purposes, soap and water. For the sick room its advantages are at once apparent. There have been

So-Called Cabinets

on the market, but they were unsatisfactory, convenient, simply cheap, if they afford. After investigation we can say the Cabinet made by the Cincinnati firm is the practical article of its kind, and will last years. It seems to satisfy and delight the user, and the

Makers Guarantee Results.

They assert positively, and their statements backed by a vast amount of testimony from sons of influence, that this Cabinet will cure Nervous troubles, Debility, Purify the Blood, Beautify the Skin, and Cure Rheumatism. They offer \$50.00 reward for a case not relieved. Of the most obstinate cases of Women's Troubles, La Grippe, Sleeplessness, Neuralgia, Headaches, Obesity, Gout, Scleritis, Eczema, Piles, Dropsy, Blood and Skin Diseases, Liver and Kidney Troubles. It will

Cure the Worst Cold

with one bath. Pneumonia, all symptoms of Grippe, Fever, Bronchitis, Consumption, Asthma, and is really a household necessity. The most

Cleansing and Refreshing Bath

knows all and these enjoying health should at least once or twice a week, for its great value, its marvelous power to draw out of the system impurities that cause disease, and for this reason is truly a God-send to all humanity.

HOW TO GET ON

All our readers who want to enjoy perfect health, prevent disease, or are afflicted with one of these remarkable Cabinets. The price is wonderfully low. Space prevents a full description, but it will bear out the exacting demand for durability and curative properties.

Write the World Mfg. Co., 1452 World Building Cincinnati, O., and ask them to send you a pamphlet describing this invention. The price is wonderfully low, only \$5.00 complete, with directions and formulas. Head attachment, if desired, \$1.00 extra, and it is indeed difficult to imagine where one could invest that amount of money in anything that guarantees so much health, strength and vigor.

Write today for full information; or, better still, order a Cabinet; you won't be disappointed as the makers guarantee every Cabinet, agree to refund your money after 30 days' use, not just as represented.

We know them to do as they agree. They are reliable and responsible; capital, \$100,000.00. The Cabinet is just as represented, and shipped promptly. You can remit safely by express, P. O. money order, bank draft, or check.

Don't fail to send for booklet, anyway.

The Cabinet Is a Wonderful Seller

for agents, and the firm offers special inducements to both men and women upon orders and to our knowledge many are making \$100 to \$150 every month, and expenses.

siasm for this all-important cause. Our auxiliary will make an offering on the Twentieth Century Fund, as our next special work.

The Executive Committee of Board of Church Extension for Little Rock Conference will meet at the office of the ARKANSAS METHODIST Tuesday, March 1 at 10 a. m. All applications for aid from the Parent Board will be in the hands of Rev. W. Harrison, New Lewisville, Ark. in time for them to be considered at this meeting.

T. D. Scott

January as a day of fast and experiences, holding an open session, inviting the entire church to meet with us. The program planned was well carried out. The papers on "Why do I believe in Foreign Missions?" and "Our Literature" were splendid, showing the thought and deep interest of the authors. The special music was inspiring to all. Twenty ladies told of their experiences, which made us know how dearly they love the work of Foreign Missions. Our free-will collection was sufficient to cover the deficit of our conference expense pledge. Thus we feel new zeal and enthu-

At Rest.

We publish in this department obituaries of our Church members sent us by the preachers. We cannot publish resolutions of Sunday-schools, or Spworth Leagues or Missionary Societies in honor of deceased members. We also require all obituaries to be short.

THOMASSON:—Mrs Nancy Emma (nee Norsworthy) was born April 13, 1837, joined the Presbyterian Church at Mt. Pleasant, in Arkansas county in 1863, and lived a consistent Christian life, and on Sunday, the 21st of January, 1900, she died. Twenty-two years ago that day her husband preceded her to the other shore. Sister Thomasson lived a pure life and her Christian character is above reproach. She leaves many relatives and friends who mourn her departure, but our loss is her gain. May the blessings of God be with the sorrowing ones left behind.

J. R. DICKERSON.

Cox:—Mrs. Carrie Cox, of our circuit, quietly breathed her last this morning. Her suffering had lasted nine weeks. In that time she enjoyed services of prayer and sang about her bedside. May her bodily affliction work to her far more exceeding weight of glory. She fell in her prime; born Dec. 21, 1863, and joined the church Sept., 1883; married Oct. 11, 1884. Her distressed husband and six children survive, and her first-born in infancy preceded her. May the presence of Him whose presence makes heaven be heartily sought and given to the motherless children and the husband.

In sympathy,
JNO. F. TAYLOR.

Jan. 13, 1900.

SIMPSON:—Mary Ann Simpson (nee Latimer), was born in Tate County, Miss., August 4, 1870. She came with her parents to Arkansas when quite young. Feb. 6, 1887 she was married to Mr. O. C. Simpson, and departed this life Jan. 29, 1900. She professed religion early in life, and joined the M. E. Church, South, and lived a consistent member till God called her home. She died as she lived, with unwavering faith in God. After telling her companion and children goodbye, and that all was well with her, she committed them to the care of her Heavenly Father, and quietly passed away. She leaves a husband and four children with many friends to mourn their loss. May they find God's grace sufficient for them, and at last meet loved one in heaven.

W. T. LOCKE, P. O.

CRIM:—Rachel Jemima Hilderbrand was born June 26, 1830 in Orangeburg, S. O. She united with the Methodist Church in 1841. In May, 1868, she was happily married to John Crim of her native state. No children blessed the union. Most of her life was spent in South Georgia and Alabama, where her husband was a very successful business man. In 1886 the aged couple came to Eureka Springs in quest of health. Here she joined our church, and for fifteen years was known in this city as a woman of vital piety. She devoted many years of her life to Sunday-school work, and all her life was a strong and untiring temperance advocate. One brother survives her, Dr. D. L. Hilderbrand, of Alabama; also the aged and devoted husband, who rejoices in the possibility of an early reunion. Her death was in keeping with her life—peaceful, joyful, triumphant. Her last words were, "I am going to a

feast." She went home Jan. 18, 1900 from Eureka Springs, Ark.

P. C. FLETCHER.

MADDING:—George Luther Madding, Jr., the subject of this notice, was born Dec. 8, 1880, and died Jan. 9, 1900. George was born and raised on Arkansas River, some twelve miles below Pine Bluff. His parents are among the old settlers of this fine valley, and are among the first families of the state. George was never very stout, being slender and delicate from a child. Much care was taken by his parents to have him educated. For several years a governess was in Mr. Madding's home with his boys. At the opening of the September term, 1898, of the training school, George entered and was under Prof. Olary for two full years. He had a bright mind and studied very hard. Last September, his health not being very good, he concluded to rest for a year anyway. In May, 1898, he was happily converted and joined the church, and became very active, leading in public prayer, and working for the league and Sunday-school. His zeal was not so great for some time before he died till the last few weeks of his life. During his last sickness his whole conversation was about religion and his death was triumphant. This was a very hard blow to the family, but they know where to find him. Trials, temptations and disappointments await each of you, my friends, but be faithful and one day you shall see George and Little Sister. God bless you all. His pastor,

Fordyce, Ark.

R. W. MCKAY.

RITCHEY:—Martha J. Ritchey was born in Mississippi, June 19, 1836; was first married to John A. Mattingley, July 25, 1855. He having died, she was again married to Adrian Trimble, March 17, 1859. Death again visited her home and took from her this husband. In 1882 she moved to Arkansas and was again married to Thomas J. Ritchey, November, 1882. Some years ago she was stricken with paralysis, from which she never recovered, rendering her as helpless as an infant. On January 12, 1900, she fell on sleep. The good Lord, in whom she had confided so long, saw proper to release her from bodily affliction, and take her to himself, that she might rest from pain and labor, and enter in through the gate into the city which hath foundation, whose builder and maker is God. She professed faith in Christ in early life and joined the M. E. Church, South, and ever after lived an exemplary Christian. She was a Methodist of the old type; of the Bible type. She believed in the support of the ministry, not in a meager manner, but in a liberal way. She was a woman of broad views, having a proper conception of what was right. She was an affectionate mother, a helpful companion, a good neighbor and a devoted Christian. The writer preached her funeral at her home to a large concourse of sorrowing relatives and neighbors. May the Lord of all grace comfort and sustain the bereaved husband, children and grandchildren, and finally bring them to the Heavenly Jerusalem.

J. J. MENEFFEE.

GREENSON:—Maud, son of Dr. and Mrs. W. R. Greenson, was born at Clinton, Ark., Oct. 31, 1875, and died at Conway, Oct. 18, 1899. A religious boy from childhood, he was converted and joined the Southern Methodist Church in 1893, and was an exemplary member from that time. He attended school in his native town till the fall of 1896, when he entered Hendrix College, of which institution he was a faithful student until March, 1899, when the disease (appendicitis) which finally caused his death forced him to withdraw for an operation. His recovery was only partial, and he lingered in weakness and pain, patiently and sweetly suffering the will of God, through the long summer, and early in the fall as the leaves began to fade, he passed peacefully to rest and reward. With the exception of a few short terms spent in teaching country schools, he had given the larger part of his life to thorough preparation for later work. He was very earnest and studious, and properly ambitious looked forward to a busy and useful career. When he found that the

MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Tonic

prepared from the fresh juice of Lemons; combined with other vegetable liver tonics, cathartics, aromatic stimulants. Sold by druggists, 50c and \$1 bottles.

For biliousness and constipation.
For indigestion and foul stomach.
For sick and nervous headaches.
For palpitation and heart failure take Lemon Elixir.

For sleeplessness and nervous prostration.

For loss of appetite and debility.
For fevers, malaria and chills take Lemon Elixir.

Ladies, for natural and thorough organic regulation, take Lemon Elixir. Lemon Elixir will not fail you in any of the above named diseases, all of which arise from a torpid or diseased liver, stomach or kidneys.

50c and \$1 bottles.
Prepared only by Dr. J. H. Mozley, Atlanta, Ga.

At the Capitol.

I have just taken the last of two bottles of Dr. Mozley's Lemon Elixir for nervous headache, indigestion with diseased liver and kidneys. The Elixir cured me. I have found it the greatest medicine I ever used.

J. H. MENNICH, Attorney.
1225 F Street, Washington, D. C.

Mozley's Lemon Elixir

W. A. James, Bell Station, Ala., writes: I have suffered greatly from indigestion or dyspepsia, one bottle of Lemon Elixir did me more good than all the medicine I have ever taken.

Mozley's Lemon Hot Drops.

Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant, reliable.

25c at druggists. Prepared only by Dr. H. Mozley, Atlanta, Ga.

They Like Them.

A few weeks ago our Sunday-school at Searcy ordered five dozen of Mrs. Thornburgh's Catechisms, and today they make another order for the same number. This is especially complimentary, coming from so intelligent a school as that at Searcy. These catechisms are pronounced the best by those who are the best judges.

SCRIPTURAL SANCTIFICATION.

An Attempted Solution of the Holiness Problem.

BY REV. JOHN R. BROOKS, D. D., of the Western North Carolina Conference.

SCRIPTURAL, WESLEYAN, CONSERVATIVE.

Broad, Tolerant, and Brotherly Discussion of the Holiness Question.

"A candid, careful, charitable book," which seems adapted to harmonize all parties to the unfortunate holiness controversy. Read these opinions on this point:

"I think the book will mark a new era in Methodism. The contending factions seem about to come together over it."—Bishop Key.

"It begins to look as if the era of brotherliness would succeed that of bitterness in the discussion of this great theme."—Dr. J. J. Tigert, in Methodist Review.

"I am glad to say he is not extreme and his book is a protest against narrowness, and bigotry, and fanaticism."—Dr. George G. Smith.

"The benign and generous spirit in which it was written is like oil poured on the troubled waters."—W. H. Lewis, D. D., of Missouri.

"It is Christian in temper and conservative in tone—a sanctified book on sanctification."—Gill-droy.

and was near, he expressed the tenderest solicitude for the loved ones who must be left to weep, but cheerful readiness to meet the Master, whom he had served. His was a quiet, but noble life, giving promise of a bright and successful future. His death seems untimely, when he was prepared to accomplish so much, but it is a source of comfort that he had lived so well. His life was a success, because he had faithfully met its duties as they came. He is missed by many, but the influence of his pure character will linger long in the home which his brief life had made happy, and in the school of which he had been a helpful factor.

His teacher and friend,
A. C. MILLAR.



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is the name of a valuable illustrated pamphlet which should be in the hands of every planter who raises Cotton. The book is sent FREE.

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Practices limited to Eye, Ear, Nose and Throat,
Office hours, 9 to 12 and 2 to 5.

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MARKHAM & CHESTER STS., LITTLE ROCK.

I hold myself personally responsible for all prescriptions.

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Escorted parties, moderate prices, all expenses included. Choice of sailings, routes and rates. All European countries visited. Long or short tours. Grand excursions to the Holy Land and the Orient, Feb. 3, 1900. Send for beautifully illustrated program. Free. THE EUROPEAN TOURIST CO., 154 4th Ave., New York, N. Y.

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SILVERWARE,

WEDDING AND ENGAGEMENT RINGS, ETC.

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Jeweler.

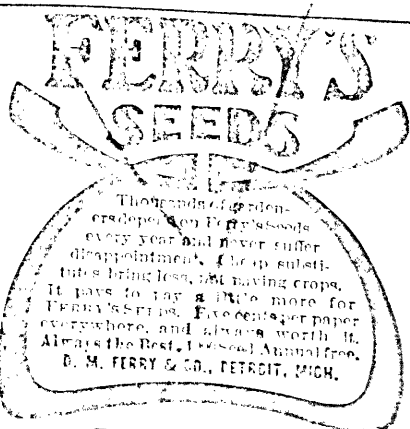
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the grandest and fastest-selling book ever published,

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OR LIVING TRUTHS FOR HEAD AND HEART. Containing Mr. Moody's best sermons, with 500 Thrilling Stories, Incidents, Personal Experiences, etc., as told

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himself. With a complete history of his life by Rev. CHAS. F. COSS, Pastor of Mr. Moody's Church for five years, and an Introduction by Rev. LYMAN ABBOTT, D. D. Bound new, 600 pages, beautifully illustrated. 25¢. 1,000 more AGENTS WANTED—Men and Women. City Sales Immense—a harvest time for Agents. Send for terms to A. D. WORTHINGTON & CO., Hartford, Conn.

THE ARKANSAS METHODIST

WEDNESDAY, FEB. 28, 1900.

GEO. THORNBURGH, BUSINESS MAN'GR.

Entered at the postoffice at Little Rock, Ark., as second-class mail matter.

To ADVERTISERS:—The circulation of the ARKANSAS METHODIST is fifty per cent larger than that of any other paper, religious or political, published in Arkansas.

THEY ARE COMING, COMING!

Applications to sell the new Historical Chart pouring in. Several counties already let. Since Bro. Douglass took his twenty-two orders in about a day he fastened on to Hempstead county and is at it again. Bro. C. C. Green, Tulip, Ark., who has Dallas county, says from the start he and his sub agents made first week they will want five hundred copies first month. In a personal letter from Rev. J. R. Moore, Arkadelphia, he says, "I am pleased with the Chart, and am sure that good agents can sell it easily. Every one who sees it is favorably impressed." Will furnish his certificate, with others, in a later issue of the METHODIST. See what these college presidents say:

"VALUABLE INFORMATION."

"I have carefully examined the Historical Chart, prepared by Rev. O. H. Keadle, and am pleased with the form and matter. Much valuable historical information is packed in small and convenient compass. It should be in every school room where United States History is taught, and will be very useful to the private reader."

A. C. MILLER, President
Hardrix College."

"OF GREAT VALUE—TESTED."

"After an examination of the 'General History of Our Country,' a chart compiled by Rev. O. H. Keadle, I am free to say it promises to be of great value to busy people. The plan is modern and up to date. The facts are selected with great care and have been tested by the best authorities. Every office and home will be the better equipped with one of these charts on its walls. It is highly commended."

G. C. JONES, President
Arkadelphia College."

This Chart is about 30 x 40 inches, good paper, large clear print, (14 point type) with over 500 events of U. S.—including dates of discoveries, settlements, developments, happenings, wars, battles, population every ten years, presidents and their politics, adoption of important bills in Congress, fires, floods, assassinations, duels, reconstructions, Spanish-American war, movements of navies and armies, dates of battles, etc., etc.

The Arkansas department is at bottom of U. S., with about 300 leading events of the State, including discovery, settlements of different portions of State, Colonial and Territorial experiences, first steam boats at different points, duels, first churches, schools, colleges, date of each county's origin, governors and their politics, legislative bills, battles in the State during Confederate War, reconstruction days, population of State every ten years, and many other things down to date, including executive officers of 1898-1900.

We want a general agent for each county to let out townships to sub-agents. But don't apply unless you are an business. Pleasant and profitable to agents and subscribers. Sold through agents only, at \$1.00. Some say it is worth \$5.00. Copyrighted and territory protected. For terms, etc., address, O. H. KEADLE & CO., Fordyce, Ark.

YOU CAN BUY ANY BOOK THAT you ought to read, at publisher's price, of Godbey and Thornburgh.

TO CURE A COLD IN ONE DAY

Take Laxative Bromo Quinine Tablets. All druggists refund the money if it fails to cure. E. W. Grove's signature is on each box. 25c.

Quarterly Meetings.

ARKADELPHIA DISTRICT, second round, Thos. H. Ware, P. E.
March—Malvern Hill, 3, 4; Central Avenue, 4, 5; Hot Springs circuit, 7; South Hot Springs, 10, 11; Mount Ida, 14; Oma, 17, 18; Clarke, 24, 25; Arkadelphia, 27; New Liberty, 31, April 1.

April—Murfreesboro, 7, 8; Princeton, 14, 15; Holly Springs, 19; Dalark, 21, 22; Okolona, 28, 29.

May—Gurdon, 5, 6; Lono, 12, 13; Malvern, 19, 20; Amity, 23; Social Hill, 26, 27.

HARRISON DISTRICT, second round, Pierce Merrill, P. E.

February—Bellefonte circuit at Mt. Zion, 24, 25.

March—Valley Springs circuit at Eross, 3, 4; Carrollton circuit at Black Jack, 10, 11; Gaither mission at Compton, 17, 18; Kingston circuit at Shiloh, 24, 25.

April—Harrison station, 1, 2; Leslie circuit, 7, 8; Lone Rock mission at Lone Rock, 14, 15; Mountain Home circuit at Rock Dale, 21, 22; Mountain Home station, 22, 23; Yellville circuit at Ware's Chapel, 28, 29; Yellville station, 29, 30.

May—Green Forest circuit at Rule, 5, 6; Berryville circuit at Berryville, 12, 13; Eureka Springs station, 13, 14; Lead Hill circuit, 19, 20.

CAMDEN DISTRICT, second round, R. R. Moore, P. E.

March—New Lewisville circuit at Buckner, 3, 4; Stephens and Waldo at Waldo, 10, 11; Magnolia circuit at McNeill, 17, 18; Magnolia station, 18, 19; El Dorado circuit at Olive Branch, 24, 25; Junction City station, 25, 26; El Dorado station, 31, April 1.

April—Lapile circuit at Concord, 7, 8; Harmony circuit at Rocky Mound, 14, 15; Atlanta circuit at Jenkin's Schoolhouse, 21, 22; Ohidester circuit at Mt. Vernon, 28, 29; Camden circuit at Silver Springs, 29, 30.

May—Camden station, 5, 6; Onalaska circuit at Eagle Mills, 12, 13; Hampton at Miller Springs, 19, 20; Bearden and Thornton, 27, 28.

June—Fordyce, 2, 3; Bright Star circuit, 9, 10; Genoa circuit, 10, 11; Walnut Hills, 16, 17.

FORT SMITH DISTRICT, second round, S. Anderson, P. E.

April—Fort Smith circuit at Lavaca, 1; Waldron circuit at Mt. Pleasant, 7-8; Cauthron circuit at New Prospect, 14-15.

May—Manfield circuit at Abbott, 6-7; Huntington and Jenny Lind at Jenny Lind, 12-13; Central Church, 13-14.

BATESVILLE DISTRICT, second round, J. K. Farris, P. E.

March—Sulphur Rock circuit, 3-4; Newport station, 10-11; Jacksonport, Miss., 17-18; Oil Trough circuit, 21; Jamestown circuit, 24-25; Cedar Grove Miss., 28; Mt. View circuit, 31 and April 1.

April—Batesville station, 7-8; Cushman circuit, 11; Melbourne circuit, 14-15; Newburg circuit, 18; Iuka Miss., 21-22; Calamine circuit, 28-29.

May—Evening Shade circuit, 5-6; Ash Flat circuit, 12-13; Camp Miss., 16; Salem circuit, 19-20.

Warning Order.

State of Arkansas
In the Supreme Court.

Sallie Spot Rankin, by her next friend, Appellant,
vs. Appeal from Woodruff Circuit Court in
(Chancery.)

Oetavia (Mitchell) Schofield et al., appellees.
The appellees, Frank C. Boyce, Richard N. Boyce, Mattie Griffin, James J. Finn and William Martin and the unknown heirs of Ella Williams, deceased, are warned to appear in this court within thirty days and defend this cause.
February 27, A. D., 1900.

P. D. ENGLISH, Clerk.
James H. Stevenson, attorney ad litem for non-residents.

Cline Fund.

Received since last report:
Haygood Chapter, Van Buren,
by Mrs. Ratterree, \$15; First
Church League, Fort Smith, by
Thomas Prather, \$30.

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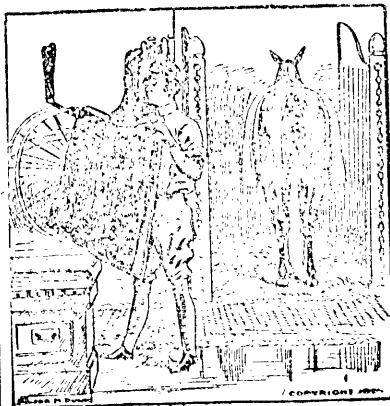
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