

The Arkansas Methodist.

J. E. GODBEY, D. D., Editor.
GEO. THORNBURGH, Business M'gr.

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For Love of Thee.

A TWENTIETH CENTURY HYMN.

Lord Jesus Christ! For love of Thee,
And by Thy grace enduring,
They fought of old the goodly fight,
Our larger life insuring;
For Thee with soul of sacrifice
Iniquity assailing,
They did Thy work, they wrought Thy
will,
And left Thy cross prevailing.

Lord Jesus Christ! For love of Thee,
With that same grace inspiring,
We take Thy banner from their hands,
To higher deeds aspiring;
For Thee we front the force of sin.
With faith and hope unailing,
Grant us our fathers' blessing still,
To see Thy cross prevailing.

Lord Jesus Christ! For love of Thee,
With that same grace sustaining,
Behind us beats the heart of youth,
Each tempting truce disdaining;
For Thee with flashing eyes they move,
Thy future glory hailing,
O, let them win the golden dream,
And see Thy cross prevailing.

Lord Jesus Christ! For love of Thee,
And by Thy grace abounding,
Our triumph song through earth and
heaven,
At last shall be resounding;
"Glory and honor to the Lamb!"
For all his sore travail,
Forever and forevermore
His cross shall be prevailing."
—Walter J. Mathams.

News and Notes.

THE EDITOR OF THE METHODIST
was on the Alexander circuit, with
the pastor, J. W. White, last Sun-
day, and had the pleasure of
preaching to the good people of
Salem and Mt. Zion. We found
that Brother White has greatly
improved the parsonage, and
doubled service on the circuit, and

all the people are very hopeful of
good progress this year.

SOME OF OUR PREACHERS WRITE
that they will get the Expositor's
Bible under our offer. Why not a
hundred? Why not You?

THE VOTE WILL BE TAKEN ON
the currency bill in the Senate on
Thursday, January 15, and there
is every reason to expect the bill
will pass.

THERE HAS BEEN LITTLE CHANGE
in the Kentucky situation during
the week. Taylor and Beckham
are both attempting to exercise
the functions of Governor. The
Republican legislature sits in
Frankfort, the Democratic in Lou-
isville. Meantime the courts are
trying to determine whom the
State should obey.

THE EDITOR OF THE SOUTHERN
Christian Advocate, South Caro-
lina, says:

"Cotton mill building is pro-
ceeding all over the State. Exist-
ing mills are being enlarged in
many places, new ones are going
up in others, and efforts to organ-
ize and build still more are in
progress at several points. The
year opens with every appearance
of great industrial advancement."

IN A STATEMENT MADE TO THE
Senate, Pension Commissioner
Evans gives the following informa-
tion about the number of pension-
ers of the wars named: Revolution-
ary war, four widows and
seven daughters; war of 1812, one
survivor and 1,998 widows; Indian
wars, 1832 to 1842, 1,656 survivors
and 3,889 widows; Mexican war,
9,204 survivors and 8,175 widows.
Granted since 1861 under general
law, 321,155 invalid and 92,901
widows and other dependents; un-
der law of 1890, 420,912 invalids
and 130,226 widows and depend-
ents.

SECRETARY HAY, ON THE PART
of the United States, and Minister
Pauncetote, on the part of Great
Britain, have signed a treaty by
which the Clayton-Bulwer treaty
is virtually annulled. England

surrenders all property rights in
the Nicaragua Canal. The con-
struction and control is to be
wholly with the United States.
But the canal is to be neutral. It
shall not be fortified, and the
war ships of all nations shall have
passage through it, even in time of
war. The enemies of the canal in
the Senate will try to defeat it, by
opposing the treaty, but as the
treaty is fully indorsed by the ad-
ministration it seems that its rati-
fication seems assured. It is re-
ported that the treaty is displeas-
ing to France and Belgium, and
that they claim that their treaties
with Nicaragua entitle them to
share in the canal.

THE BOERS HAVE HELD THE
British army at bay for another
week. A third effort of General
Buller to advance has been unsuc-
cessful. He crossed the Tugela
and was forced to recross it. He
has been given the title of Buller,
the Ferrymen. An attempt of
General White to cut his way
through the lines of the besiegers
was also unsuccessful. Great de-
privation and much sickness pre-
vail both at Ladysmith and Kim-
berly. General Lord Roberts with
35,000 men is expected soon to
begin the invasion of Orange Free
State, with the aim of reaching
Magersfontain and relieving Kim-
berly.

IN THE GREAT ST. LOUIS FIRE ON
the 4th inst., the loss was estimat-
ed at \$968,700, insurance \$772,250.
—The Legislature of North Caro-
lina has passed a law requiring sep-
arate coaches for white and colored.
—Bill Cook, the noted brigand,
sentenced at Ft. Smith in 1895 to
forty-five years imprisonment, died
of consumption in Albany, New
York, penitentiary, during the
past week.—H. R. Carol reports
that the expense of conducting
the Porto Rico government under
the American rule has been dimin-
ished two-fifths and better admin-
istration secured.—The complete
census of Cuba gives the island a
population of 1,572,845.—In Ma-
nila good lumber sells for \$60 a
thousand.—The powers have noti-
fied China that the change of em-
perors must not be attended by

any change of China's Foreign
policy. It is hoped that the great
fire at Honolulu will check the
bubonic plague.—A bill is before
Congress asking an appropriation
of \$140,000,000 for construction
of the Nicaragua Canal.

The Ouachita-Hendrix Debating Club.

The inter-collegiate contest of
this club will be between two
young men of the Ouachita Bap-
tist college and two of the Hendrix
College, on the twenty-sixth of
February. They will debate the
question: "Resolved that United
States Senators should be elected
by popular vote." The debate
will be at Conway and the judges
will be Judge W. M. Rose, Judge
H. G. Bunn and Dr. S. G. Miller,
all of Little Rock.

What the Chinese Think of Us.

It is well to see ourselves some-
times from the view point of a
foreign brother. A Chinaman
says concerning "barbarian"
Europeans: They certainly do not
know how to amuse themselves.
You never see them enjoy them-
selves by sitting quietly upon their
ancestor's graves. They jump
around and kick balls as if they
were paid to do it. Again, you
will find them taking long tramps
into the country, but this is prob-
ably a religious duty, for when
they tramp they wave sticks in the
air, nobody knows why. They
have no sense of dignity, for they
may be found walking with women.
They even sit down at the same
table with women, and the latter
are served first. Yet the women
are to be pitied, too. On festive
occasions, before every man who
likes to look at them, they are
dragged around a room to the ac-
companiment of the most hellish
music.

Methodist Union.

As something is being said about
Methodist union, it is well to know
about the Dis-union in 1844, and
its cause. We have a few copies
of Dr. Harrison's splendid book on
that subject. We will dispose of
what we have at 25 cents per copy.
ARKANSAS METHODIST,
Little Rock, Ark.

Educational Notes.

Twentieth Century Notes.

The endeavor to endow a chair of Biblical Theology and English Exegesis in Vanderbilt University promises to succeed, \$21,500 having been subscribed up to date; \$40,000 is needed.

Randolph-Macon Woman's College has just been completed, and February 2 it was dedicated, speeches being delivered by Drs. J. L. M. Curry and W. T. Harris, Senator Daniels and Gov. Tyler. It will be remembered that this is one among the fourteen female institutions in the United States which Dr. Harris, the Commissioner of Education, classified as real colleges—doing work equal to that in a male college. His late report for 1897-98 gives only thirteen. Only one other female school of the South—Woman's College of Baltimore—is thus honored.

In the Nashville Advocate of February 1, Bishop Hendrix, after referring to the fact that an effort is being made to raise \$3,000,000 with which to carry on the plans of the late Mr. Moody in his projected institutions, adds: "What an opportunity the twentieth century thank offering affords for a suitable in memoriam offering for some of the noble spirits who have passed within the gates. Who has not lost a kinsman or a friend worthy to be remembered at such a time as this? Perhaps it is a pious ancestor who served his own generation by the will of God, and has fallen on sleep. How fitting that his name should be remembered in some worthy thank offering. Some of the world's noblest gifts have been made in the names of children who died without being able to take the part for which they were being fitted in the great world of service. Are there not such tenderly remembered loved ones in whose names gifts shall be made during the closing year of the century. * * *

"Endowed colleges are more stable than dynasties and thrones. They number their years by centuries, but their usefulness cannot be measured. Revolutions and wars have left Oxford and Cambridge unshaken on their solid foundations to send forth Wesleys and Whitefields and Kebles and Gladstones. Scholarships founded in memory of some ascended child have helped to train other sons, and will do so to the end of time. * * *

"The experience of the race has been that the best investments, both alike for security and usefulness, have been in the endowment and equipment of such Christian institutions."

What Bishop Hendrix says so beautifully in the above quotation, is enforced by facts in the following from President Elliott's recent book on Educational Reform: "No smallest gift made to Harvard University for a permanent purpose has ever been lost. * * * In 1681, Samuel Ward gave the college an island in Boston Harbor and to this day that gift yields a rent of \$50 a year. It may in time come to yield a great deal more. Two ministers * * * in the first part of the eighteenth century left small legacies to the college for the benefit of poor students. A lineal descendant in the fifth or sixth generation, the son of a farmer, receives tuition free in the law school today because of the benefactions of these remote ancestors. Seventy-five years ago, Abiel Smith gave to the college \$20,000 wherewith to establish a professorship of the French and Spanish languages and Belles Lettres. That professorship has been successively held by George Tichnor, Henry Wadsworth Longfellow and James Russell Lowell. Who can estimate the amount of service which that single modest gift has rendered to American literature?"

The late reports of Dr. Harris, United States Commissioner of Education, are, as usual, full of interesting facts: Respecting endowment, this report for 1897-98, shows that the North Atlantic States have fifty-one institutions with over \$100,000 endowment each, as against nineteen such institutions in the South Central States—of which Arkansas is one; that the North Atlantic States have sixteen institutions with over \$1,000,000 endowment each, as against two in the South Central States. This report also gives the proportion of population of each State to its college students. Arkansas, as usual, does not hold an enviable rank. Arkansas has

one college student to every 1,521 of her population, whereas Massachusetts, for instance, has one college student to every 455 of her inhabitants. In fact, there is but one State in the Union that ranks as low as Arkansas—that is Mississippi. For the years 1896-97, Arkansas ranked lowest. Not considering the Western States, only four States in the Union have less endowment and income for their higher institutions than Arkansas. Hence, our State ranks thirty-second among these thirty-six States. These four States were Delaware, West Virginia and the two Dakotas.

It is also interesting to observe that non-sectarian schools in the United States have 116 institutions and \$70,058,659 endowment. Roman Catholics, 60 institutions, and \$996,000 endowment; Methodist Episcopal (North and South) 85 institutions, and \$10,743,139 endowment; Baptists, 54 institutions, \$14,590,308 endowment; Presbyterians, 53 institutions, and \$5,085,053 endowment; Congregationalists, 26 institutions, and \$9,640,291 endowment. That is to say, on an average throughout the United States an undenominational school (college or university), has an endowment of \$603,953, a Catholic college has \$16,600, a Methodist school \$12,639, a Baptist college \$270,190, a Presbyterian school \$95,944, and a Congregational college \$370,772. Taking endowment as a standard of judgment as to equipments, undenominational colleges and universities are far superior to any others. The Congregationalist institutions come next, the Baptist and the Methodist Colleges last. Note how far below our sister denomination—the Baptist—we fall. The Methodists are extensionists, expansionists; but these figures are humiliating and suggest the future policy for the church—intensive development of her schools. In fact, this is the new policy as outlined in recent legislation, the twentieth century movement, and announcements by the General Board. Reduce the number of colleges, increase secondary schools, equip and endow all.

The Search Light.

The price of the "Search Light" has been raised to \$1 a year, and our clubbing rates are withdrawn.

ARKANSAS METHODIST.

If the Baby is Cutting Teeth

Mrs. Winslow's Soothing Syrup has been used for over Fifty Years by Millions of Mothers for their Children while Teething, with Perfect Success. It soothes the child, softens the gums, allays all pain, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

Bishop Marvin's Sermons, at 75 cents, are selling right along. We have plenty of them. We will send a preacher one free if he will send one new cash subscriber.

GODBEY & THORNBURGH.

THE VALUE OF CHARCOAL.

Few People Know How Useful it is in Preserving Health and Beauty.

Nearly everybody knows that charcoal is the safest and most efficient disinfectant and purifier in nature, but few recognize its value when taken into the human system for the same cleansing purposes.

Charcoal is a remedy that the more you take of it the better, it is not a drug at all, but simply absorbs the gases and impurities always present in the stomach and intestines and carries them out of the system.

Charcoal sweetens the breath after smoking, drinking or after eating onions and other odoring vegetables.

Charcoal effectually clears and improves the complexion, it whitens the teeth and further acts as a natural and eminently safe cathartic.

It absorbs the injurious gases which collect in the stomach and bowels; it disinfects the mouth and throat from the poison of catarrh.

All druggists sell charcoal in one form or another, but probably the best charcoal and the most for the money is Stuart's Absorbent Lozenges; they are composed of the finest powdered Willow charcoal, and other harmless antiseptics in tablet form or rather the form of large, pleasant tasting lozenges, the charcoal being mixed with honey.

The daily use of these lozenges will soon tell in a much improved condition of the general health, better complexion, sweeter breath and purer blood, and the beauty of it is, that no possible harm can result from their continued use, but on the contrary great benefit.

A Buffalo physician in speaking of the benefits of charcoal, says: "I advise Stuart's Absorbent Lozenges to all patients suffering from gas in stomach and bowels, and to clear the complexion and purify the breath, mouth and throat; I also believe the liver is greatly benefited by the daily use of them; they cost but twenty-five cents a box at drug stores, and although in some sense a patent preparation yet I believe I get more and better charcoal in Stuart's Absorbent Lozenges than in any of the ordinary charcoal lozenges."

Scholarship Free.

You may, by doing little writing at your home, secure scholarship, free, in either Draughton's Practical Business Colleges—Nashville, St. Louis, Little Rock, Ft. Worth, Galveston, Shreveport or Savannah. Best patronized Business Colleges in the South. For particulars address, The Illustrated Youth and Age, Nashville, Tenn.

32,000

Another 5,000 issue of Mrs. Thornburgh's Infant Catechism has just been made. Already 27,000 have been sold. Its sale has been beyond all expectation. It is pronounced, by successful infant class teachers, the best catechism made. If you are interested send for a sample copy, free.

GODBEY & THORNBURGH.

A Fine Baby

Makes any mother proud. There are a great many proud mothers whose children have been puny and sickly until they began the use of Dr. Pierce's Favorite Prescription. That medicine which



"makes weak women strong" has given them the strength to bear hearty, and healthy children for the first time.

"Six years ago after the birth of one of my children I

was left in a weak run down condition," says Maria O. Hayzel, writing from Brookland, D. C. "My health seemed utterly gone. I suffered from nervousness, female weakness and rheumatism. Life was a burden. I doctored with three different physicians and got no relief. I tried several patent medicines, all with the same result. I began to get worse and to add to the complications I suffered terribly from constipation. I chanced to see one of your advertisements and I commenced to take Dr. Pierce's Favorite Prescription and 'Pleasant Pellets' and began to improve right away, and continued improving and gaining in strength. I cannot express the relief, it was so great. Seven months later my little daughter was born without much trouble. I feel that I would never have been able to endure my confinement only by the help due solely to Dr. Pierce's medicines. She was a fine healthy child and the only one I have ever been able to nurse. She is now two years old and I have never had to take any medicine since, so I feel that your medicine has made a lasting cure with me."

Dr. Pierce's Common Sense Medical Adviser is sent free on receipt of stamps to defray expense of mailing only. Send 21 one-cent stamps for the book in paper binding, or 31 stamps for cloth. Address Dr. R. V. Pierce, Buffalo, N. Y.

Contributed.

From An Old Subscriber.

I attended the Northwest Texas Conference. It was only fifteen miles from me. That is the largest body of men I ever met in a church conference capacity. We had some fine speaking and preaching. I was disappointed in not seeing Bro. J. Harrolson there; he was too sick to come. Bro's H. C. Jolly, George, Fair and Long, of the Arkansas Conference, were there. All four were superannuated. I hope they will soon be able to resume the field again against sin, whose father never gets sick. I see that Bro. B. H. Greathouse is at Tyler for the fourth year. He is a great worker in the vineyard. My old Dardanelle brothers and sisters are glad to have their preacher returned. I got a letter from one good brother at Dardanelle, who was almost sure they would lose Bro. Sherman. He was sure to be put on some district as P. E. On the 13th of this month I was born, and born again through faith in Jesus Christ on September 16, 1846, and the way is brighter and sweeter. I get a little tired on the way sometimes, but never tired of the way. I wish every Methodist in Arkansas would take their church paper and read it. The more they would read of the church doings, the better Christians they would become. I take the church papers and Our Homes for wife. God bless you and the ARKANSAS METHODIST.

A. J. DYER.

Arkadelphia Items.

Our pastor, Rev. J. R. Moore, is giving us a feast of fat things from the pulpit, the very pith and marrow of the gospel. We rejoice at this privilege of waiting upon his ministry. His pastorate is effective and bearing fine fruit. The congregations are large and increasing. The prayer meeting is increasing in numbers and interest. The finances are in a healthy condition. The "Womanary" societies are active in every good word and work. Bishop Key is engaged to hold a protracted meeting for us soon, and we are hoping and praying for a gracious outpouring of the Holy Spirit that will stir our whole town. The quarterly conference has ordered the building of a new \$10,000 brick church and appointed the necessary committees thereto. So the annual conference may get ready to hold its first twentieth century session in Arkadelphia. We regret that Brother Moore is the victim of painful and protracted neuralgia.

Our conference college is enjoying prosperity unknown to its past history. The attendance of boarding students is phenomenal. President Jones's face is wreathed in smiles. He has just added three new teachers to the faculty. Rev. E. M. Pipkin, late president of Arkansas Woman's College, who is to be Professor of English and Physiology; Miss Parker, also of

the Woman's College, in the Elocution department, and Miss Wilson, of Missouri, in the Art department. Mrs. Pipkin, also, reinforces the domestic management. The prospect of the college is exhilarating.

METHODIST.

Our California Letter.

REV. I. L. SPENCER.

Since I last wrote to the ARKANSAS METHODIST the itinerant wheel has made another revolution and I landed in Pasadena--the world renowned city of the foot-hills, a city of 15,000, twelve miles from Los Angeles, where I had the pleasure of preaching for a number of years. These cities are connected by an electric car service every fifteen minutes. A stock company has been formed and an elevated bicycle track is being built, connecting the cities, which is a great enterprise and will be a source of great pleasure to the thousands who ride the "silent steed." There is an exhilaration to me in this mode of travel where there are no grades to climb, but when a grade confronts me--please excuse me, I prefer "Kit and the buggy."

Pasadena had its annual "Tournament of Roses" on January 1. A day for a flower dress parade, the managers giving prizes for the most beautifully decorated equestrian, tally-ho, carriage, buggy, bicycle, etc., in the parade. Some of these turn-outs made one think that the gardens of the skies had been let down. The battle-scarred soldier boys were in line, headed by the hero of Santiago, Brig.-Gen. Shafter, and his staff, also Brig.-Gen. Harrison Gray Otis, who is editor of the Los Angeles Daily Times, and has been for many years. He is a successful editor as well as a successful fighter of Filipinos.

Robert J. Burdette, the noted humorist and a Baptist minister, is pastor of a Presbyterian Church here now. Rather an incongruous combination!

We have recently held a revival meeting in our church, in which there were many conversions and additions, and the church member-

Pneumonia

always leaves the lungs weak. Weak lungs are breeding grounds for the germs that cause consumption. Chronic bronchitis also often follows pneumonia. If you have had pneumonia, the germs of consumption are at work. Don't let them get a foothold. Begin at once and take SCOTT'S EMULSION; it will drive out the germs by making the lungs stronger than they are.

50c. and \$1.00, all druggists.

ship greatly blessed. I had an evangelist to assist me--a member of the Smith family--Hugh E. Smith, a son of Dr. W. T. Smith, one of our missionary secretaries. He works on strictly Methodist lines. The penitent comes and bows at the altar. No raising of hands. The evangelist does not tell the penitent he is saved, but the converted penitent tells the audience what a great Savior he has found.

The revival fires are burning throughout the cities and country of this coast. There has been a financial depression for several years on this coast, and with the rising tide of prosperity, financially, the religious thought of the people improves. The financial condition of the country undoubtedly affects the religious, say what we will. A minister can preach with greater liberty when he is not oppressed with debt, and what affects the minister will also affect the laity.

We have been visited by most of the great evangelists of our day, Moody, Marshall and others. Now we have one amongst us who comes from Manchester, England; a mere lad, named Jack Cooke, only 13 years old, whom God has called and signally blessed, and used in the conversion of many souls. His father and an older brother accompany him and take an active part in the work. Since coming to this country last March, he has labored successfully at Philadelphia, Ocean City and National Camp-meetings. At Western Avenue M. E. Church, Chicago, Ill., 200 people recently professed religion in fourteen days.

The lad's words of wisdom, exhortation and explanation are far beyond one of his years. The boy's marvelous ability is claimed as a special gift from God, and after I had heard him, I could see no other way of explanation. At each service, two or three texts are voted on by the audience and the one selected by the majority he announces from the Bible and preaches upon it, impromptu, as well as some would after having days for preparation.

From Washington.

Washington, January 31, 1900.

Mrs. Margaret Dye Ellis, superintendent of legislation of the national W. C. T. U., preached a temperance sermon from the pulpit of the St. Paul's M. E. Church this week, in which she said: "We stand face to face with a serious problem, more complex and difficult of solution than slavery, and this is the liquor question. Gladstone said it was the duty of a government to make it easy to do right and hard to do wrong. We know that some day the government will decide whose right it is to rule, and then legislation will stamp out the great evil. The greatest hindrance to the putting away of the evil is the apathy of the Christian people. There has been, however, during the past twenty-five years, a great advance in temperance work, but there is much more to be done."

"COLDS"

Radway's Ready Relief cures and prevents Coughs, Colds, Sore Throat, Influenza, Bronchitis, Pneumonia, Swelling of the Joints, Lumbago, Inflammations, Rheumatism, Neuralgia, Headache, Toothache, Asthma, Difficult Breathing.

Radway's Ready Relief is a sure cure for every Pain, Sprain, Bruises, Pains in the Back, Chest or Limbs. It was the first and is the only Pain Remedy that instantly stops the most excruciating pains, allays inflammation and cures congestions, whether of the lungs, stomach, bowels or other glands or organs, by one application.

Radway's
Pills

FOR INTERNAL AND EXTERNAL USE.

A half to a teaspoonful in half a tumbler of water will in a few minutes cure Cramps, Spasms, Sour Stomach, Heartburn, Nervousness, Sleeplessness, Sick Headache, Diarrhea, Dysentery, Colic, Flatulency, and all internal pains. There is not a remedial agent in the world that will cure Fever and Ague and all other malarious, bilious and other fevers, aided by RADWAY'S PILLS, so quickly as RADWAY'S READY RELIEF, Sold by Druggists.

RADWAY & CO.,

55 Elm St.

New York.

The point of the woman's crusade is to close the saloons. As soon as the womanhood of the nation lays its hand upon the saloons the law of the nation says "Step back, this is a protected industry." One odd and delightful thing about Washington Sunday-schools is the fact that they have a juvenile temperance organization. The importance of early temperance training and pledges cannot be overrated." Mrs. Ellis declared that seventy-five per cent of the 90,000 men in our prisons are under thirty years of age, and that this horrible condition of affairs was due almost wholly to the bad influence of the saloons, and that while congress might postpone and temporize, it would eventually be compelled to legislate against the liquor traffic.

How powerful the influences of the liquor interests are in Congress was shown by the formation of a "Beer Committee," composed of members of the House representing districts in which there are breweries. There was no law or authority for the formation of such a committee. It was the voluntary act of these members, who openly stated that the purpose of the "Beer Committee" was to keep a watch on legislation and head off anything inimical to the brewers. Certainly the temperance constituents of those members would be justifiable in taking the field to work against the return of the members of the "Beer Committee" to the next Congress.

In fact, it is only by some such tactics that Congressmen can be made to understand that they owe something to those of their constituents who do not run breweries or saloons.

Political Announcements.

THE METHODIST will not insert the announcements of candidates for political office this year.

BACK BY DR. MEDICAL PLASTER.

Contributed.

Men of Israel, Help!

REV. T. D. SCOTT.

I am convinced that the success of the twentieth century movement depends on reaching our country membership. There is not a town or city church in Arkansas but will pay over the pro rata. Many of them have already gone largely over. One reason of this is, the membership is compact and they have been reached—the message has been carried to them. Now I am sure our circuit membership is just as loyal as town members. They are as quick to respond to duty made plain as any people on earth. They are as conscientious and responsive to teaching and preaching as any town's people. There are very few but what would pay the one dollar, and many of them more if the subject be properly brought before them. Many who are not members would also respond.

What are the difficulties?

First. The membership is scattered so it is difficult to get before them. Now here is the wisdom of organizing a canvassing committee for each church. Let this plan be carried out, with the P. C. as chairman of each committee, so he can call them together frequently and go over details of the work, and there will be no doubt about reaching all.

Another difficulty is, many people think they are too poor to take part. They are not stingy and mean, but they have been trained in erroneous and narrow views about money. They think nothing of spending ten or twenty dollars a year for such things as tobacco, but feel it is fearful to put one-half of that amount into the church or good literature or for the church. If I spent more money a year for tobacco than for good literature, I would have less self-respect than I do. But what are we to do with people who have not been trained to so view life. Certainly we should not quarrel and bemean them. They, of all, need our sympathy and help. We should, in a spirit of love, endeavor to lead them to higher and nobler conceptions.

Another difficulty is, some of our preachers think the people are too much burdened with collections. When they come before the people with any money matter it is not in the spirit of worship and thankfulness, but a duty the church has laid upon them. This is a strange way for a preacher to feel when a hundred-fold more money is squandered than is paid into the church, and if we had all that is demanded by the plain teaching of God's word, we could evangelize the world in a single decade. We feel justified in looking after a man for drunkenness or aultery, and we enact ecclesiastical laws concerning such things, but God teaches that a man's salvation depends as much on the amount of money he pays as the proper disposition of appetite and passion. Not because of



Deal with the Makers

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the value attached to money, but because of the principle involved. Where is the preacher who would dodge this money question? He had as well dodge any other question where the salvation of men is involved. More than any other question, we need light on this. The progress of the church is hindered more by this than by saloons, gambling or bawdy houses. If the membership of even Methodism recognized its financial obligations to the kingdom of God, we could send the gospel to all the world in less than a decade.

It is well we are called upon to stress thank offerings in connection with a call to deeper spiritual life at the opening of a new century, for there can be no spiritual life without offerings. This is the plain teaching of God's word. The ministry is charged with this as with other duties. But we can never meet the demands by a public harangue, occasionally calling attention to the stinginess, bitterness and meanness of the people as a mass. It can be done only by including it in our plans as one of the plain duties of a preacher, and then in a spirit of love, both from pulpit and in pastoral work, teach it and enforce it. A preacher should know the financial record of every member, and if he find a man crooked here he should take him in hand and endeavor to correct him as he would if he found him crooked in any other way.

Any preacher who desires to do his work on the century fund intelligently, should write Dr. J. D. Hammond, Nashville, Tenn., for the following literature: Suggestions to Pastors, Suggestions to Members, Twentieth Century Offerings in Brazil, by Bishop Hendrix, all free on application. Thank-offering collection cards at \$1 a thousand and New Century Education, a monthly paper, 10 cents a year.

Pine Bluff, Ark.

An Hour With the Minutes.

DR. GODFREY:—Although the latest Minutes of the White River Conference indicate a pronounced advance in the general church work for the year 1899, Dr. Bennett has done himself and the whole conference a great compliment in providing so quickly and well for the printing and most elegant design and finish of the Minutes.

The Index Printing Company, of Marianna, and the conference secretaries may be considered as having passed upon this to the wondrous beginnings of the twentieth century.

The Minutes give to the Helena district a net gain in the member-

ship of 427; Searcy district, 206; Jonesboro district, 169; Newport district, 208. The Batesville district a net loss of two members, making the total gain for this conference, 1,008.

These figures are obtained by adding in each district the columns of "additions by profession" and "additions by certificate, etc.," and subtracting the columns of "Removals by certificate," etc. This result appears to be correct. Preachers know these items and ordinarily report accurately, while the column of "total members this year," and "total last year," do not appear to be in fact quite reliable.

Foreign Missions is \$381.17 below last year, but the pastors and presiding elders were, as a rule, somewhat better paid, and there is a net gain of \$32,943.19 on "totals from all sources."

The Church Extension contributions gained \$80.47, the best total for this purpose being from Searcy district. Several charges of this district also went forward on Foreign Missions, eminently Beebe, Augusta, Auvergne and Weldon, and Mineral.

Searcy and Argenta are quite below last year on this, but the first named of these paid the amount assessed, with all ordinary expenses in full, with \$14,649.55 for "other objects," and Argenta paid for all purposes, \$650.65 beyond the previous year.

The whole district makes a showing of \$24,581 for "all purposes," giving an excess over last year of \$16,540.71.

The Jonesboro district, next to this, makes a gain over last year of \$728.

The Searcy district in the records of the year just passed will class about third of the conference, the larger district of Helena excelling on additions to the church, and Jonesboro contributed for all purposes the splendid sum of \$27,129.25.

A. H. WILLIAMS.
Beebe, January 22.

A Great Loss.

We have lost two of our best women. Sister Laura Crow, wife of J. L. Crow, known to every preacher who has been on the Hamburg circuit, was buried Jan. 24.

Sister Hattie Laney, widow of our late Brother Laney, of the Little Rock Conference, fell on sleep February 2. Suitable memoirs will be sent later.

L. M. POWELL.
Hamburg, Feb. 5.

BACK AGING AND RHEUMATISM relieved by Dr. Miles' Nerve Plaster.

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A number of Governor Bob Taylor's speeches and lectures are published in a book, which sells for \$1.00 bound in cloth, or 50 cents bound in paper, by S. B. Williamson & Co., Nashville, Tennessee.

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Literary Table.

A Century's Advance in Practical Science and Art.

BY BISHOP WARREN.

COMPRESSED AIR.

One hundred years ago we knew little of compressed air, except that when piled up above our head over one hundred miles deep it compressed itself to a density of 813.67 times lighter than water, and that the varying weight of the winds, as shown by the barometer invented by Evangelista Torricelli, in 1643, gave us calms and storms. This instrument shows that the pressure varies with two daily maxima and two daily minima accounts, with the regularity of clockwork. The cause is to us yet inexplicable.

The question of the utilization of this Ariel-like springiness is what concerns us in this paper. Probably this springiness is most appreciated by those who ride on air compressed into a bicycle tire.

We often wish to use power at a distance where it is conveniently produced. When the engineers driving a tunnel four and a half miles through the tough micaceous schist of the Hoosac Mountains they wanted power to work the drills. The Deerfield River was cavorting with tumultuous power at the eastern end. It was set to work condensing air, which ran in pipes into the tunnel and worked the drills as if it had been steam. Having done this work it expanded, forced out the noxious gas of the explosives, and gave the workmen the sweet air of the outer world for breathing.

We have a proverb about the unbent bow losing its force. Not so the air. Crowd it into a steel cylinder till the pressure is a thousand pounds to an inch, and a year after it is still elbowing its way for room at the rate of a thousand pounds' pressure for every inch. There is just one exception to this: When the pressure reaches fifteen pounds and the temperature is reduced to 181 degrees centigrade below zero, the air gives up the struggle and becomes liquid like water; but raise the temperature, and the slumbering giant awakes with all his former vigor. It is this constancy of resilience that makes compressed air such a useful agent in this workaday world.

At Berne, Switzerland, and between Paris and Nogent-sur-Marne railroad cars are run by filling six boiler-like tanks with an air that has been compressed to a pressure of 2 000 pounds to the square inch, drawn occasionally from a common storage tank by the road-side. It is worked in cylinders in the same way as steam. There is no smoke, dust, wires, or cables about them. One engine does the work for all the cars. A company in Paris sells compressed air as ice is sold here. It costs only ten cents for 3,000 cubic feet. It drives 5,000 pneumatic clocks, street cars and a vast number of machines. Pow-

er can be delivered by compressed air in cities for \$21 per horse power per year. Power by other means costs from \$60 to \$100.

Philadelphia has a system of six-and-a-half-inch pipes into which packages are put. The air is then exhausted in front, and the natural pressure of the air behind drives the packages through with great velocity. Make the pipes larger and passengers can be put through equally well.

Any mine located within five miles of a waterfall should have all its drilling, hoisting, pumping, and crushing done by that distant force.

Great shops have this power in every part of their many acres to bore pin holes or to swing ten tons' weight on a crane.

A railway train rushing with all the might of steam and the tread of an earthquake, is stopped within its own length by compressed air applying the brakes.

A man may carry under his arm a small machine attached by a hose to a compressor, which shall calk a ship, dress marble, spray petroleum for fires, throw paint over the side of a house in ten minutes, head down rivets, etc. One such machine will set 324 rivets an hour, and keep at it all day. These are only a few instances of the many uses to which compressed air is put.

It is very appropriate that the Lord should be said to "walk in the wind of the day," that "He bringeth the wind out of his treasures," that, seeking to give life to the dry bones, He should say to the winds, "Come and breathe on the slain, that they may live," and that the wind should be the chosen symbol of the power of the Spirit.—Christian Advocate.

"Cleanliness is next to godliness." Dirt and depravity go hand in hand. This is just as true of the inside of the body as the outside. Constipation clogs up the body and clouds the mind. Constipation means that corruption is breeding in the body, poisoning the blood with its foul emanations, befogging the brain with its tainted exhalations. Constipation is the beginning of more diseases than, perhaps, any other single disorder. The consequences of constipation are legion. Headache, pain in the eyes, shortness of breath, undue fullness after eating, coldness of the extremities, nervousness, indecision, lassitude, dizziness, sallowness, flatulence, and a score of other ailments are directly caused by constipation. Cure constipation and you cure its consequences. The quickest cure of this evil is obtained by the use of Dr. Pierce's Pleasant Pellets. They are small in size but wonderful in results. They cure permanently. They contain no injurious ingredients. The use of them does not beget the "pill habit." Ask your druggist for them.

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A detailed explanation of their plan of selling, with a copy of the guarantee which goes with every carriage, harness, robe, or other article of horse equipment, which they sell, is contained in their large illustrated catalogue, sent free to all intending purchasers. The company insures absolute satisfaction by refunding all purchase money on the return of anything that may be unsatisfactory to the buyer and paying freight both ways. Whoever sends for the catalogue may do so with the greatest confidence in the integrity and reliability of the company.

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We are anxious to largely increase our subscription list during this year. In order to do this there must be a united effort in behalf of the paper by our friends. There are hundreds of homes within the bounds of the Three Conferences that do not take a religious paper, and a great many that do not take any paper at all. A large per cent. of our people do not attend the public service of the church. If we are to get the best results out of the great movements of our Church, these homes must be reached by every means possible. The Church paper is one of the Church's strongest agencies and the preacher's best assistants. Several of our preachers have written

to us expressing a desire to get the \$25.00 edition of the Expositor's Bible. We have a plan by which it can be secured without cost, and the METHODIST put into new homes. We will send free a full set to any preacher in charge or residing elder who will send us THIRTY-FOUR new subscribers with \$51.00 to pay for the subscribers. This is the best offer we have ever made to our preachers, and several sets of Expositor's Bible should be secured under it.

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The Sunday School.

PREPARED BY REV. J. A. ANDERSON.

FEBRUARY 25, 1900.

Jesus Rejected at Nazareth.

LUKE IV. 16-30.

Golden Text—"He came unto his own, and his own received him not." John 1: 11.

Place—Nazareth, where Jesus was brought up.

Time—The beginning of the second year of his ministry.

We have seen that Judea was too inhospitable for the teaching of our Lord, and that he withdrew into Galilee. Here you will find him for about a year and a half. Let us get some idea of Galilee. We could find two counties in Arkansas that embrace more territory, but Galilee contained at this time more than twice as many people as are in the whole State of Arkansas, more than 3,000,000. There were over 200 towns in it that were about the size of Pine Bluff, nine of these situated on the shores of the Lake of Galilee, which was the great center of the life of that region. The whole country was thronged with life and alive with business. The temper of the people was vastly different to that of the people of Judea—free and joyous, open to the teaching of the Master in the main, would doubtless have followed him to the last, if they had been let alone by the ruling class at Jerusalem.

Arriving in Galilee, Jesus went to Nazareth, where he grew up. When the Sabbath came, he went to the synagogue, as was his lifetime custom. It was permissible for any one to conduct the reading and to speak. He ascended the speaker's platform in the center of the room, and there was handed him the sacred roll. He read a portion of Isaiah, which referred to himself as the great deliverer of his race, and proceeded to expound the passage. It must have been no small task to boldly lay claim right there in Nazareth to such high dignity as was involved in this passage. He would of course do so without ostentation, but the truth must be told, for it was for this he came into the world. Some in the congregation were moved with wonder at the gracious words that proceeded out of his mouth. Doubtless there were many men there with whom he had played when a boy. The whole city knew he was the son of Mary and supposed son of Joseph. They had been familiar till a little over a year before that time with his manner of life, had known him as a humble carpenter there in the shop of Joseph, if indeed Joseph was still living. Sentiment seemed to swing between wonder and resentment; wonder at his wisdom and manifest power. Resentment at his claims. At last they submitted a challenge to him as to his claims; they demanded of him that he should do there the signs which they had heard he had done in other places, notably in Cana

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L. GERSTLE & CO., Chattanooga, Tenn.

and Capernaum. This was over the rock upon which the Galileans split—demand for a sign. Jesus declined and justified his course by a reference to the examples of Elijah and Elias. The reference enraged them. It seemed to imply that they themselves were not in a condition to behold his works, and that was the meaning of the Master. The service broke up in a furor, and they set about to murder him, but he escaped out of their hands.

Jesus went back to Nazareth once again during his ministry, but never got hold of its people. Whoever else might believe on him, they could not—they knew who he was, had known him from his childhood. Human history contains many illustrations of the tendency to underrate those with whom we have been familiar. For the most part it takes time and much success elsewhere to win the adherence of our familiars to any high claims upon our part.

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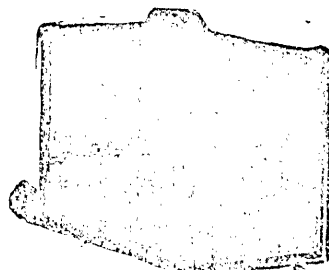
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Epworth League.

FEBRUARY 19, 1900.

The Sin of Liquor Selling; How End It?

HAB. II. 1-17.

The vice of intemperance is recorded in the earliest history of our race. It is mentioned as the sin of Noah, after the flood. He planted a vineyard and became drunk with the wine of it. This was naturally the first form of intoxication. Few fruits are more us than the grape. The art of expressing and preserving the juice of the grape was a thing man could hardly miss, even in a barbarous age. The fermentation of wine also came by natural process, without man's art or contrivance. Intoxicating wine was, in all probability, in common use even before the flood.

The results of the use of such wine were from the first found to be hurtful. The redness of the eyes, the truculence, the pugnacity, the wounds without a cause, the poverty of those who tarry long at the wine, as described in Proverbs, brings to us a picture of all the miseries of the drunkards of to-day.

The terrible power of strong drink is, that it soon creates a physical demand for stimulation which produces misery when the stimulant is withheld. It is not a thirst for drink—an appetite in the ordinary sense, which enslaves the drunkard. A natural appetite may be satisfied. The drunkard feels a yearning for stimulation in every nerve. You could not make the drink so disgusting to his taste that he would not take it, to satisfy, not a thirst, but a feeling of want, which pervades mind and body, and which seems to consume the man. A stimulant indulged in, soon becomes necessary to keep up the tone of the nerves. When withdrawn, there is a collapse. Many persons use coffee or tea until they are sick if they miss their usual portion.

All this is a destruction of the physical nature. The stimulant does not produce any vital force, except for the hour, and that it does not in any proper sense produce. It excites an activity which seems, for the time, to be life and strength, but it only consumes and destroys the physical force already existing. It is well compared to borrowing from the future for the need of to-day—a process which soon leaves one bankrupt and helpless. Many a drunkard has seen the time when he would give fifty dollars for a

drink, knowing as well as anybody can know, that its effect will only be injurious. A man in such a case is a man no longer. He is the victim of a demon. He is wild and dangerous to himself and society.

I have seen such men come to an inebriate asylum and beg to be locked up in an iron cage if necessary. I have heard them say to the keeper: "Don't let me out, no matter how I beg. If I can get away I will give my clothes for drink. Don't let me do it." I have seen women locked up from drink, get on their knees and beg and weep, and offer large sums of money for a glass of whiskey. It is an awful bondage. One who has seen such things would say "Nobody but a fool would ever begin to drink intoxicating liquor."

Our modern distilled spirits are far more powerful, in their influence and far more tyrannical in their power than the wine of which the prophet Habakkuk speaks. yet what a picture he draws of the heartlessness of men, who, for money, deal out wine to their fellows. Men who build their cities and houses in blood. Their gains are all accursed. The very beams and stones of the wall cry out against them.

It is God's eternal law that those who trample or decoy their fellows, for their own gain, shall stand in the light of his judgment with blood on their hands.

So it must seem to every true man. Men who destroy their fellows, body and soul, for money, are emissaries of the fiend. We can only think of them with abhorrence. Our duty to ourselves and to all men is to stand up against these destroyers.

This is a work in which we all will have opportunity to engage. There is not a voter nor a citizen of this land who is not daily making a record in the sight of God and man on this momentous issue. For the evil of intemperance is everywhere. We dare not, if we would stand acquitted before God, refuse to do all in our power to abate this deathful scourge.

We must not weary in this warfare. We can only preserve our own honor and integrity by opposing wickedness in every form. Whether we shall fully remove it is not a question to consider. A good man can only remain a good man by opposing all evil. The prevalence of sin must never lead us to compromise with it.

Lesson writers will please note that the scriptural reference for the Epworth League prayer-meeting topic for March 4, is Acts xvi. 6-13, instead of Acts vi. 6-13.

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- BECAUSE these wonderful narratives are told in language so plain and simple that they are adapted to all readers. The style is concise and fascinating.
- BECAUSE this charming volume is replete with the most valuable lessons from the lives of the great men and women of the Bible.
- BECAUSE the Life and Teachings of Christ and the marvelous events in His history are fully treated. Here is a graphic portrayal of the tragic scenes of the Crucifixion, the Resurrection and triumphant Ascension.
- BECAUSE parents everywhere want this most attractive volume to put into the hands of their children. No other work compares with it in value.
- BECAUSE it is superbly embellished with about 250 fine engravings, illustrating the Scripture Story from Genesis to Revelation, and the price of this magnificent volume is so low as to bring it within the reach of every family.

You can readily see how very comprehensive, valuable and attractive this work is. There is something to fascinate and instruct on every page. It is a book that every person wants, and agents only need to show the canvassing book to get subscribers. The binding is everything that could be desired—elegant, durable and artistic.

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GODBEY & THORNBURGH,

Little Rock Ark.

THE ARKANSAS METHODIST

J. E. GODBEY, D. D., EDITOR.

WEDNESDAY, FEB. 14, 1900.

Rev. Charles Sheldon's Scheme.

Rev. Charles M. Sheldon, pastor of the Congregational Church at Topeka, Kan., author of "In His Steps" and other religious books, is to take charge of the leading paper of his city, the Topeka Capital, for one week, from March 13 to 20, to show how a Christian should conduct a daily paper, and E. W. Howe, editor of the Atchison Globe, has asked to take charge of Mr. Sheldon's church for the same week. The affair strikes us as an advertising scheme on the part of both of these gentlemen. If Mr. Sheldon should run the "Capital" for a year instead of a week, he would, by no means, solve the problem of a Christian daily conducted on any new plan. As to Christian papers, there are hundreds now published in the land as clean, as pure in spirit and as full of Christian truth as Mr. Sheldon could make them. Mr. Sheldon is to have, for the week, contributions from able writers of all professions and employments. These will give him fine material for a week, but perpetual service of this sort is quite a different matter.

Some good may come out of this sensational movement, however. A higher moral tone in our daily papers is desired by at least half the reading public, who suffer in their own feelings and convictions by patronizing them. Yet editors and publishers find money in pandering to the lower tastes and sentiments because they will find professedly good people, more tolerant towards vices, than the vicious are toward goodness. Besides, the people of higher moral tone generally take, besides their secular papers, some religious paper, which serves in measure as an antidote to the poison of the secular press.

The editor of the "Capital" can afford to give Mr. Sheldon charge for a week. It is, as we have said, a great advertising scheme. Mr. Sheldon is also sure to make big money out of it from the curiosity which will gather thousands of new subscriptions for the week. The financial outcome is always at the basis of any business, so far as its prosperity is concerned. This question will in no way be tested by the scheme of Mr. Sheldon. If he will publish a pure, high-toned Christian daily, at his own risk, for the next ten years, he may be able

to give something of a demonstration of the feasibility of any theory he may have. But we suggest that even in that case the reputation or notoriety which Mr. Sheldon has already secured, would probably constitute, in any success he would attain, a factor on which other men could not calculate.

A man who can lift a ton has a right to take hold of it as he pleases, but only that which is possible to common men is taken account of in the schemes of the business world.

As the means of agitating a question by no means new, yet one upon which we trust there is a growing conscience, we hope some good may come out of Mr. Sheldon's week's labor in the office of the "Topeka Capital."

Not Much Hope.

A brother writes us commending the METHODIST telling us of the good it does, and expressing the hope that we may soon be able to enlarge it and also to reduce the subscription price to \$1.00.

We appreciate this brother's appreciation, but we do not hope with his hope.

There is not, now, among the sixteen conference organs, published for the M. E. Church, South, a better paper at the price than this, and there are several at two dollars a year that are not as good. We can't cheapen the paper. It is cheaper as conducted by individual enterprise than any paper can be made, conducted at the expense of the church. The Epworth Era is a beautiful paper, but much smaller and is published at \$1 a year. It has been an expense of several thousand dollars and now, with 15,000 subscribers it falls behind every year. The management informs us that nothing less than 20,000 subscribers will sustain it. If we had 20,000 subscribers, we think we could publish this paper at one dollar, but we have no expectation of reaching such a circulation. Besides, when the State of Arkansas develops until it gives 20,000 circulation to a Methodist paper, that same development will demand a paper of higher price and not a lower.

As respects our own work at present, we beg to inform our brother that the mere advance on blank paper made in the last six months increases the cost of issuing the METHODIST \$1,000 a year. We are not doing any pin-hook business, so far as the amount of business is concerned. We publish by far the most extensively circulated paper in the State,

whether religious or secular, and it is read by the most influential people in the State. But those who understand the situation are not calling for a cheaper paper.

Here is what the White River Conference said by resolution respecting it:

"We commend the wise policy steadily pursued by the editor on all questions of difference and contest. He keeps in the middle of the road and is conservative in all things. We beg to remind our people that the ARKANSAS METHODIST is furnished at an extremely low price. The St. Louis Advocate and Texas Advocate are each two dollars. If we maintain a church paper at \$1.50, the subscription must be promptly paid. Let our pastors push the collections for the paper and discourage the circulation of papers in our midst not endorsed by our church and Bishops."

Church Notes.

Fifty thousand dollars have been subscribed for a new house of worship for the congregation of the M. E. Church, South, Cabanne Place, St. Louis. The subscription is also nearly completed for enlarging Lafayette Park Church, St. Louis, which is served by Rev. C. E. Patillo.

The Rock River Conference of the M. E. Church will ask the next General Conference of that church to arrange for a free transfer, by the bishops, of ministers, between the two great bodies of Episcopal Methodists in this country.

The Texas Christian Advocate tells us of an address on Missions delivered by Bishop Joyce, of the M. E. Church, in the Trinity Episcopal Church, at Marshall, Tex., on the invitation of the rector. Such a courtesy from such a source is a thing to be noted, notwithstanding the plea of Episcopalians for church unity.

There is to be a joint mass-meeting of the M. E. Church and the M. E. Church, South, at Kansas City, Mo., in the great Convention Hall, March 26, in the interest of the Twentieth Century movement. Dr. Buckley, of New York, and Bishop Galloway are to attend. The hall will seat 12,000 people.

The present subscription to the twentieth century fund has reached about \$600,000.

The conference of the M. E. Church, which has just been held at Fort Smith, resolved to establish a collegiate institution at Siloam Springs, Ark.

Little Rock District Preacher's Meeting.

Present, Trawick, Thompson, Thomas, Christie, White and Workman, and Rev. E. A. Tabor, of the Anti-Saloon League.

First Church Services overflowed. Received three members. Forces are being well used. Building being rapidly pushed and probably can be used May 1.

Winfield Memorial. Sunday, good day. Sunday evening services are prospering. Eighty in primary department. Good teacher's meeting. League meeting Sunday was a success. Two accessions.

Ashbury. Presiding elder preached. Fine Sunday-school and good League services. Large number of boys at Sunday-school was spoken of by presiding elder.

Hunter Memorial. Large Sunday-school. Good attendance at services.

Mabelvale. Preaching at Primrose. Roads in bad condition. Preaching at Olive Hill in afternoon in new church.

Alexander. Dr. Godbey preached two sermons. One accession. Church conference held and assessments accepted.

District. First round finished. Generally hopeful condition. Great deal of smallpox. The increase in assessments has been gladly accepted by the people.

Anti-Saloon League. Fourteen counties organized Sunday, February 18, has been set aside as a day for special temperance addresses.

Hendrix College Notes.

BY D. H. COLQUETTE.

Messrs. Foster and McCauley are among the late additions to the student body.

Franklin Society held an open session recently. There was a large attendance. The program was interesting.

Tuesday, the sixth, was Term Essay Day. A number of papers were presented; some good, some better, and some best. The boys are glad this is not a daily exercise.

All eyes are now on Mr. W. N. Pittman. He represents Hendrix in the Interstate Collegiate Oratorical contest in May, and we expect, of him, great things.

Rev. E. A. Tabor, Hendrix College's substantial friend, was in Conway a few days ago. He conducted the Y. M. C. A. service for the young men, and made a strong address on his favorite theme. It was greatly appreciated.

While here he organized the Anti-Saloon League in Conway. Captain W. W. Martin is president. President J. G. Lyle, vice-president, Professor D. L. Paisley, secretary; B. L. Horton, treasurer.

The Methodist Church in Conway has one of the best systematized Sunday-schools I ever saw. Brother L. B. Griffin is the enthusiastic superintendent. There are two hundred pupils on roll, with an average attendance of about one hundred and fifty. This school

is a wonderful power for good. Eternity only can reveal all the good accomplished.

The first Sunday in March is announced as the time at which a protracted meeting will begin at the Methodist Church. It is hoped that great good will be accomplished. Until that time, Rev. F. S. H. Johnston will be away most of his time, in the interest of the Twentieth Century Movement. In his absence Rev. W. T. Thompson, the able junior preacher, does the preaching. He does it well.

Sunday, the eleventh, is set apart by the College Y. M. C. A., as a day of prayer for the conversion of the student body of the world. All College Y. M. C. A.s will observe it. The topic for the meeting on that day is Prayer. Rev. S. J. T. Wynn will conduct the meeting here.

Hendrix College, Feb. 6.

Nashville Notes.

Admiral Dewey has accepted an invitation to visit Nashville in April or May.

The initiative has been taken in a movement to abate the smoke nuisance in this city.

The regular monthly meeting of the Epworth League Union was held at McFerrin Memorial Church last Friday night. Dr. DuBose was present, and made the address of the occasion.

Some of the Vanderbilt students have organized Bible classes in the penitentiary. Governor McMillin was present at their meeting yesterday and gave a talk on the Bible and the Christian life, which was full of encouragement to the unfortunates.

Rev. Richard M. Hodge, superintendent of the Bible Institute here, has been given leave of absence for a trip to Palestine. He will return in time to conduct the School of the English Bible, which is to be added this year to the schools of the Monteglo Summer Assembly.

The Cumberland Presbyterian churches yesterday held special services in celebration of the nineteenth anniversary of the founding of that church. The first church was organized in a "frontiersman's" cabin, in Dixon County, Tennessee, February 5, 1810. Now there are 200,000 communicants, 3,000 churches, 2,000 ministers, 8 or 10 colleges, foreign missions in China, Japan and Mexico, and a large publishing house located in this city.

C. J. G.

Feb. 5.

Questions.

Dear Dr. Godbey:—If it is admissible, I want answers to these questions:

1. Who has been the greatest character in religion?
2. In Politics?
3. In Literature?
4. In Science?
5. In Finances, during the last one hundred years, in the United States and the world?

This is not intended to engen-

der controversy, but to get information.

JAS. F. JERNIGAN.

The Editor of this paper acknowledges his inability to answer a single one of these questions. If any other person can answer them, he is invited to do so.

Correction.

EDITOR METHODIST:—I wish to correct through your columns some mistakes made in the last Little Rock Conference Minutes. The Lacey charge paid the pastor in charge \$389.50 instead of \$339.50, and my post office address is not Jersey, but Lacey. Yours,

S. W. RAINEY.

Jan. 22.

Notice.

The Ex. Committee of the Board of Church Extension of the Arkansas Conference will meet in the office of First Methodist Church, on the first Monday in March at 10 a. m.

All applications for aid from the Parent Board of Church Extension must be in the hands of the secretary before that time.

Those desiring blanks should apply to the secretary.

J. B. STEVENSON, Pres.

O. E. GODDARD, Secy.

Ft. Smith, Ark.

A Letter From Iverson A. Jones.

Messrs. Godbey and Thornburgh:

Gentlemen:—Here is \$3 for the METHODIST. The paper has visited my humble mountain home for many years. Ever a welcome guest, it was never more interesting than now. It pleases me to note its steady and solid improvement in every worthy direction. It reflects our Southern civilization in beauty and with power. New and august conditions confront the American Journalist and legislator. The consequences of our late war are unescapable. The Philippine Islands are ours; we paid for them with blood and gold. How best to adjust them to the rich blessings of our gentle civilization and happy laws is the golden opportunity of our law-givers. To these people a finer day has dawned. To govern a people for their good is," said Aristotle, "the summit of human wisdom." Again Montesquieu says with pregnant brevity, "A conquest may destroy pernicious prejudices and lay, if I may presume to use the expression, the nation under a better genius." By the fortunes of war their people and their lands are ours. War has been called "the terrible litigation of nations." Be that as it may, the red statute has been enacted. These people are incapable of self-government. Under good laws, wisely but firmly administered, they may be elevated to the golden level of American citizens. In the minority, there are in these islands, tens of thousands of noble men and women.

To turn them over to the government there of the "Mutable

rank scented many" would be a tragic mistake indeed. To place the august sovereignty in their untried and unclean hands would be again a tragic mistake indeed. They would, in all probability, ruin themselves and retard to the extent of their ability, civilization. How best to deal with them is the proverbial question paramount. The relinquishment of that acquisition is below the horizon of the probable. I would be delighted to visit Little Rock and note its great and varied improvements. That city was my home for fourteen years. Please accept my best wishes. Yours truly,

IVERSON A. JONES.

Jan. 24.

Personal.

Rev. T. W. Hayes made us a call Tuesday.

Gen. Joseph Wheeler has resigned his place in the army.

J. D. Rockefeller has given in all to the Chicago University \$7,428,000.

Rev. W. C. Tombs writes that his child whose life was almost despaired of, is better.

Bishop Fitzgerald of the M. E. Church, South, is still in very feeble health.

Rev. George R. Steward will lecture for a time in the interest of prohibition in Ohio.

Rev Sam P. Jones delivered his lecture "Get There and Stay There" at Ozark, Wednesday evening, Feb. 7.

Rev W. H. Watson, Monticello, writes: "This has been a good day for us. Nine persons joined the church today."

Bishop Candler will preach the commencement sermon for Centenary College June 3rd and deliver the address June 4.

Missouri has lost a leading citizen, and our church a noble member, in the death of Hon. John R. Walker of Kansas City.

Rev. H. R. Singleton, son of Rev. H. R. Singleton, pastor of our church at Searcy, has had a great revival in his church at Ruston, La.

Bishop Hendrix is engaged to deliver an address at the Twentieth Century Thank Offering Convention, to be held at Syracuse, N. Y. March 5.

Bishop Galloway will deliver an address before the Wesley Guild of the University of Michigan on Charles Wesley the, Post Laureate of Methodism.

Rev Jas A. Anderson sends us a note expressing hope that in a week the quarantine on his home may be raised and that he may then "take his joyous way along, along"

Rev. A. H. Williams, on his return from Galloway College was taken in hand by the Board of Health at Beebe, and required to keep within doors. His girls, who were at Galloway, are well.

Mr. Sheldon's idea of an endowed religious paper is not in the least original. It was urged by the editor of this paper twenty-five years ago, and earlier than that, Rev. C. K. Marshall of Mississippi had advocated such a movement.

Seriously Wounded.

Months of Suffering Caused By an Accident—Mr. Silas Bissell, of Randolph, Neb., Owes His Life to a Renowned Remedy.

The following story told by Mr. Bissell will be read with considerable interest:



"In the summer of '98 I sustained a serious injury by having the tines of a pitchfork strike me in the left knee. The wound soon healed, but I did not enjoy the same health I had previous to the accident, and it was but a short time afterward that I was compelled to take to my bed on account of the severe pains throughout my limbs and the stiffness of the joints. A physician was called and the knee lanced three different times. The disease was at first called sciatic rheumatism, but afterward the physicians designated it as blood poison. During this time I was all run down physically and it seemed to me that I had hardly any blood. My kidneys, heart and lungs all seemed affected, and once when I happened to bruise one of my fingers the blood seemed to be light and watery and not the color it should be. I had five different physicians. They said that the upper portion of one of my lungs had become affected and I could see that they did not entertain very much hope of my recovery.

"I was confined to my bed for eleven weeks and derived but slight benefit from the treatment that had been given. One day in the course of a conversation with a cousin, he remarked that I might try Dr. Williams' Pink Pills for Pale People.

"Perfectly willing to try any medicine that seemed likely to cure me, I began taking the pills. In about three weeks a noticeable improvement was observed. Gaining in health and confidence in the curative powers of the pills I followed directions closely, and took in all ten or twelve boxes.

"The stiffness in my joints and the severe pains had left me and I felt like myself again. I verily believe Dr. Williams' Pink Pills for Pale People saved my life.

"Anyone who would like to hear more of my suffering and remarkable cure can do so by calling on me or addressing me care of M. C. Livingston, Randolph, Neb.

SILAS BISSELL.

Subscribed and sworn to before me this 23d day of Nov., 1899.

H. G. FISHER, Notary Public.

All the elements necessary to give new life and richness to the blood and restore shattered nerves are contained in a condensed form, in Dr. Williams' Pink Pills for Pale People. At druggists or direct from Dr. Williams Medicine Company, Schenectady, N. Y., 50 cents per box, or six boxes for \$2.50.

Rev. John Trawick, M. D., of Nashville, brother of Rev. A. M. Trawick, pastor of Winfield Memorial Church, this city, goes to China as a medical missionary. A farewell meeting was to be held for him in McKendree Church on the 11th inst and he was to start for his field of labor on the 15th.

"Mr. and Mrs. W. F. Lindsay request the honor of your presence at the marriage of their daughter Lonella, to Mr. Frank G. Murdaugh, Wednesday, February twenty-first, nineteen hundred, 9 p.m., Willamette, Arkansas. At home after March fifth, Willamette, Ark." The editor sends compliments.

Bro. Ware writes: "Everything is moving on quietly on the district. The outlook is more encouraging than at this time last year. Can't you come down to my Rally at Malvern, on the 20, 21 inst? We hope to get a move on the twentieth century movement. We will be glad to have you with us."

Bro J. H. Hortor, writing from Shaloo, La., says: "I inclose \$3.00 for a year past and a year ahead. I would have paid sooner if I had a pastor to call for it, but we have no Methodist preachers in this part of La. It is eight miles to the nearest charge, but thanks be to God it is not eight miles to where I can hold sweet communion with Him."

Christian Life.

"The Lame."

REV. PHILIP C. FLETCHER.

It is both intensely interesting and truly inspiring to note the great things that have been achieved by men and women who have had to labor under exceedingly adverse circumstances. It is nothing short of wonderful what has been accomplished by many who have seemingly had all things against their progress. Great things, indeed, have been wrought through suffering. Many who, today, make beautiful the pages of the world's history, began life under the most trying conditions. Many of the marvels of genius "came up through great tribulation." Isaiah referred to such when he declared: "The lame take the prey." The noblest characters are developed by hardships, struggles and suffering. It is not a smooth sea that makes a skillful mariner. It is not the best opportunities that make the best men. Many who have the best advantages improve them least. It is the man that makes the opportunity. Those who have done the most for this world have been those from whom we might have expected least, because of their great disadvantages, but they surmounted the obstacles and scaled the heights.

1. The physically "lame take the prey."

Three of the world's greatest poets were blind—Homer, Ossian, and Milton. Prescott, who wrote "The Conquest of Mexico," could not see the paper on which he wrote. Fannie J. Crosby, the immortal hymn writer, lost her sight when a child. The learned Alexander Pope was so much of an invalid that he could not stand alone. Demosthenes, who finally conquered assemblies with his eloquence, had first to overcome, by almost superhuman effort, an impediment in his speech. While Robert Louis Stevenson was writing his father's works of fiction, he was literally dying with consumption. Lord Byron and Walter Scott went limping through life on club feet. Philip, Antigonus, Hannibal, and Sertorius, all great generals, had but one eye. When General Grant was writing his biography, his tongue was being eaten out by a cancer. Edward Noyes Westcott, the author of that popular work of fiction—"David Harum"—was in the last stages of consumption when he was penning those charming pages. He died last March. Alexander Stephens was a confirmed invalid and a dwarf in body, yet he became one of America's greatest statesmen. Richard Baxter, Robert Hall, Edward Payson, Samuel Rutherford, and countless others who have adorned the Christian ministry and filled the earth with their fame, were invalids.

2. The educationally "lame take the prey."

Many who were deprived of a university or a college education finally attained to great distinction. Adam Clark, the great scholar and preacher, was not a

college-bred man. Francis Asbury, the great bishop of Pioneer Methodism in America, was a saddle-maker, and received only a common English education, yet he finally became a man of great breadth of learning. It is marvelous how many books he read, though his business kept him traveling all the time. Dr. Thomas O. Summers was not the product of any college, yet he became the Adam Clark of Southern Methodism. Dwight L. Moody had not the advantage of a college education, yet he became the greatest evangelist since the days of Whitefield and Edwards. William Elbert Munsey, whose eloquence entranced thousands of eager listeners, only received a common school education. We might mention hundreds of others who started out in life "lame" from a standpoint of education, but who improved their opportunities and evidently became prominent for their usefulness. However, they had not the advantages which the youth of this age enjoys. The wonderful system of education now instituted insures every young man and woman an education if they possess real worth. A young man or woman who will not take advantage of the educational opportunities of this great age will not likely apply themselves in private Twentieth century ignorance will be a crime.

3. The financially "lame take the prey."

We have many instances of men who have had to battle for years with the most abject poverty, but who finally distinguished themselves, some in one field of operation and some in another. When Robert Burns was writing some of his most charming verses he was begging bread from door to door. Thomas Carlyle was reared in the lap of poverty. His father was a stone mason. Martin Luther, the great German reformer, at one time sang from door to door for a living. John Wanamaker, the princely merchant of Philadelphia, entered that town with but ten dollars. Jay Gould, the founder of the great Gould estate, peddled mouse traps for a living. Thomas A. Edison, whose marvelous inventions and discoveries have revolutionized the world, was so poor that he entered the city of Boston in the dead of winter wearing linen trousers. This writer's father, knew Charles Broadway Rouss when he was peddling peanuts about the streets of Winchester, Virginia, in order to support his widowed mother. He is now many times a millionaire. Lincoln was so poor that he worked a whole week in order to buy a Life of George Washington. Grant and Garfield were also poverty's gift to the government. At the age of seventeen Henry B. Bascom was boring log pumps for a living. He became one of Methodism's greatest preachers, educators, and was finally elevated to the office of Bishop. The pages of history are replete with such struggles and such achievements. They all illustrate the truth of the old saying "Where there is a will there is a way."

RUNNING SORE ON HIS ANKLE.

After Six Years of Intense
Suffering, Promptly Cured

By S. S. S.

Obstinate sores and ulcers which refuse to heal under ordinary treatment soon become chronic and deep-seated, and are a sure sign that the entire circulation is in a depraved condition. They are a severe drain upon the system, and are constantly sapping away the vitality. In every case the poison must be eliminated from the blood, and no amount of external treatment can have any effect.

There is no uncertainty about the merits of S. S. S.; every claim made for it is backed up strongly by convincing testimony of those who have been cured by it and know of its virtues by experience.

Mr. L. J. Clark, of Orange Courthouse, Va., writes:

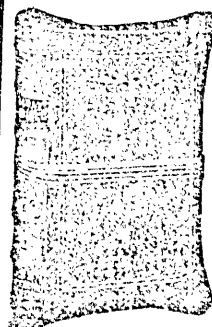
"For six years I had an obstinate, running ulcer on my ankle, which at times caused me intense suffering. I was so disabled for a long while that I was wholly unfit for business. One of the best doctors treated me constantly, but did me no good. I then tried various blood remedies, without the least benefit. S. S. S. was so highly recommended that I concluded to try it, and the effect was wonderful. It seemed to get right at the seat of the disease and force the poison out, and I was soon completely cured." Swift's Specific—



S. S. S. FOR THE BLOOD

—drives out every trace of impurity in the blood, and in this way cures permanently the most obstinate, deep-seated sore or ulcer. It is the only blood remedy guaranteed purely vegetable, and contains not a particle of potash, mercury, or other mineral. S. S. S. cures Contagious Blood Poison, Scrofula, Cancer, Catarrh, Eczema, Rheumatism, Sores, Ulcers, Boils, or any other blood trouble. Insist upon S. S. S.; nothing can take its place.

Valuable books mailed free by Swift Specific Company, Atlanta, Ga.



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We will send, postpaid, a large print Genuine Oxford Teacher's Bible, with all helps, leather bound, divinity circuit, gold edges, self-pronouncing, for only

\$1.50

The same Bible indexed for only \$2.00. Order at once, of

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WHOLESALE AND RETAIL DEALERS IN

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Coal and Ice Delivered to Any Part of the City Promptly.

Such magnificent accomplishments under such unfavorable circumstances, should inspire us to nobler deeds, and teach us the importance of utilizing every moment and grasping every opportunity. "To the victors belong the spoils." "What has been done can be done again." "Hitch your wagon to a star." "Aim high if you do hit below the mark."

We have a good book on Mormonism, showing the history and evils of it. Price, 25cts.

GODBEY & THORNBURGH.

To those who never owned a fountain pen, the Parker is a wonder and a delight. To those who have tried others, it is perfection. It is right in principle and skillfully made to avoid the weak points in other pens. No screw to break, no joint to leak, no threads to get tight. Every pen guaranteed.

GODBEY & THORNBURGH.

La Grippe is surely contagious. Dr. Miles' Restorative Nervine is a sure preventive.

For the Young People.

The Baby Went to Boyland.

sat on my knee at evening,
the boy who is "half past three,"
the clear blue eyes from his sun-
browned face
smiled happily up to me.
I held him close as the twilight fell,
and called him "My dear little son,"
and I said: "I have wondered for
many days
where is that my baby's gone!
I saw a baby once in a long white
gown,
whom I rocked just as I do you,
whose hair was as soft as yellow silk,
and whose eyes like violets blue,
and whose little hands were like pink-tipped
flowers—
yours are so strong and
brown,
has slipped away, and is lost, I
fear;
do you know where my baby's
gone?"
My voice half break as the thoughts
would come
the sweet and sacred days
of a motherhood's first joys were
mine?
a shade of regret on my face?
close round my neck crept a sturdy
arm,
and the boy who is "half-past three"
"The baby—he went to Boyland,
I—didn't you know?—he's me!"
Philadelphia North American.

From Jessie Jewell Anderson.

AR BRO. GODBEY:—I want to
Fred Lark and Jack Daw, if
are not flying too high, to
some more letters. I love
ad their letters, and I like to
the letters from the children.
I never saw either of my grand-
fathers, but one of them, Rev. W.
Godbey, knew the little red-headed
grand-papa, and I would like
to know her. I am glad you will
be a corner in the METHODIST.
JESSIE JEWELL ANDERSON.
Candale, Ark.

The King and the Soldier.

king was once riding along in
a horse, and seeing a soldier at a
certain door, stopped and asked
to dine with him, and while
they were eating the king swore.
The soldier said: "I am sorry to
hear you gentlemen swear."
The king's majesty took no notice, but
said again.
The soldier said: "I'll pay a
fine of the bill, if you please,
so, for I so hate swearing that
I were the King himself I
tell you of it."
The king said: "Should you, indeed?" asked
the king.
The king said: "Certainly should," replied the
king.
While after, the King having
dined some Lords to dine with
the soldier was sent for, and
they were at dinner he was
sent into the room to wait
on.
Presently the king uttered an
oath. The soldier immediately
(modestly) said: "Should not
the King fear an oath?"

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The King, looking at the soldier,
said: "There, my lords, is an hon-
est man; he can respectfully re-
mind me of the great sin of swear-
ing, but you can sit and let me
stain my soul, and not so much as
tell me of it.— [Epworth Herald.]

Who Said It?

Dean Swift is credited with
"Bread is the Staff of Life."
It was Keats who said, "A thing
of beauty is a joy forever."
Franklin is authority for, "God
helps those who help themselves."
It was an observation of Thomas
Southern that "Pity's akin to
love."
"All cry and no wool," is an
expression found in Butler's Hud-
ibras."
We are indebted to Colley Cib-
ber, not to Shakespeare, for
"Richard is himself again."
Edward Coke, the English jurist,
was of the opinion that "A man's
house is his castle."
"When Greeks joined Greeks,
then was the tug of war," was
written by Nathaniel Lee in
1692.

Edward Young tells us, "Death
loves a shining mark," and, "A
fool at forty is a fool indeed."

"Variety is the spice of life,"
and, "Not much the worse for
wear," were both coined by Cow-
per.

Charles Pinckney gave the patri-
otic sentiment, "Millions for de-
fense but not one cent for tribu-
te."

"Of two evils I have chosen the
less," and, "The end must justify
the means," are from Matthew
Prior.

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tist to take him down a few notch-
es is Riffin's Origin of the Bap-
tists. We have a few copies, which
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that of Bishop Marvin. The book
has been so high that many were
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send the ARKANSAS METHODIST
one year and the book for only \$2.
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CONSIDER.

If the date on the label of your
paper, or on the wrapper, if it is
a single package, is incorrect, drop
a postal card at once and it will be
corrected. Don't go to some one
else about it. Don't wait six
months or a year, and then say, "I
did not get credit." The date on
the label is supposed to show exact-
ly to what date you have paid.
Sometimes subscribers pay, say in
1899, and claim that they ought to
be credited to 1900, when the
books in the office show that they
were a year behind when they re-
newed.

What is the use of complaining
to the pastor, or anybody else,
when a postal card to the business
manager will correct all mistakes.

And when you write, be kind.
Don't imagine that there is careles-
ness, or an effort to wrong you.

What would you do if you had
11000 names to keep up with
Now and then a man writes and
sometimes a preacher, as if his was
the only name on the list.

When you examine the date on
your label, if you find you are be-
hind with your subscription, pay
up, or write about it if you cannot
pay.

We want and need five thousand
renewals to January, 1900, in sixty
days from this date.

Some owe more than a year—
please pay, or write when you will
We need, more than anything else
money—must have money! We
have to pay cash for paper, type-
setting, postage, and everything
else. We cannot do this unless the
subscribers pay promptly.

SONG BOOKS.

In ordering song books, always state
whether round or shaped notes are
wanted. The following prices are for
books by mail, post-paid.

Triumphant songs, 3 and 4 combined;
round only, 35c; \$4 per dozen.

Tears and Triumphs, No. 2, round or
snaped, boards, 25c each; \$2.80 per
dozen; muslin, 20c, each; \$2.25 per
dozen.

Young People's Hymnal, latest and
best, round or shaped, 30c each; \$3.60
per dozen; words only, \$1.25 per dozen.

Hymn Books of the Methodist Epis-
copal Church, South, 24mo (size 3 1-2 x
5 1-4 inches). Brevier type. Cloth,
25c; sheep, 40c; roan (black leather),
embossed, gilt edges, \$1; morocco, ex-
tra gilt, gilt edges, \$1.75.

12mo (size 5x7 1-2 inches). Pulpit
edition, plea type. Sheep, \$1; roan
(black leather), embossed, gilt edges,
\$1.50; morocco, extra gilt, gilt edges,
\$3.00.

Hymn Book, Annotated Edition, cloth,
\$2; turkey morocco, round corners,
gilt edges, \$3.

Hymn and tune book, 8vo (size 6x8 1-2
inches). Brevier type. In either
round or character notes. Board sides
40c; cloth sides and leather back, \$1;
morocco, gilt edges, \$2.50.

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sell a Bagster Teacher's Bible for
\$1.50? We answer yes, we can do
better than that. We will mail
genuine Bagster Teacher's Bibles
at \$1.25 each and pay postage; or,
we will send a genuine Oxford
Teacher's Bible at the same price.
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and a Bagster or Oxford Teacher's
Bible for only \$2.50.

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set of four volumes of the Bits of
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Harland and this paper for a year.

Our Church at Home.

Arkansas Conference.

PERRYVILLE, ARK.—By order of the bishop, and in the providence of God, we are in our field doing the best we can for the church and the cause of our Lord. The stewards have made the assessment for our support and are faithfully discharging their duty.

We cannot boast of having a pounding at the parsonage, but can boast of the hearty efforts of the people of Perryville in looking after our comfort. When we arrived here, some of the good brethren took it in hand to show their appreciation of their new preacher and brought to him and his wife money enough to more than cover an ordinary pounding, such as is put upon the dining table of the parsonage.

Thank God for pure hearts and willing hands in the service of the church, for such are of great power and force in the dissemination of the Christian religion.

We have made fifty-three pastoral visits; have been deprived of visiting on the eastern part of my work on account of smallpox. We are doing what we can for the METHODIST. Hope to send in some new names soon, and also renewals. Some have promised their subscription as soon as they can pay for it.

I must say that the ARKANSAS METHODIST is one of our best papers. May it live long and bless many homes that it has yet never entered.

W. M. TAYLOR, P. C.
Perryville, Ark.

CALAMINE CIRCUIT—I write to give you a few items from this circuit, Calamine. I came to the work, arriving at Brother Sullivan's, at Grange, on Wednesday before New Year's day. I have met a cordial reception. Wherever I have gone I find foot prints of such men as Bro's Armstrong, Register, Bishop, Taylor and others, the worthy predecessors of all those who come after. We find religion rather at a low ebb, but with the faithful seed-sowing that has been done, we are waiting, praying and expecting that it will be better further on. There is considerable interest in mining being developed here at present, but by far the greatest interest is being developed in the matrimonial market; there were only five marriages yesterday, the 14th, in a radius of five miles, with the other townships to hear from.

At the residence of Mr. John Stinnett, the writer solemnized the marriage of Mr. Wm. H. Spotts and Miss Mollie Stinnett, after which the guests partook of a sumptuous dinner.

Today we went to Sister McKnight's to an infare dinner, where there were six couples, none of whom had been married over six or eight months. So you see there is life in the old land yet. We are healthy and happy on the way. Pray for us.

E. M. SMITH.

LAMAR AND MOUNT OLIVE—The first quarterly conference for this charge is past; had a good meeting. Rev. J. M. Cantrell, our P. E., was at his post, looking well after the interests of our church and deeply concerned for the salvation of the unsaved. Our people did nobly on the financial report to the conference; furnishing parsonage, collections, Sunday-school supplies and the support of

MAN AND WIFE.

See Changes as They Change.

To sweeten sour human nature, one of the best methods is to leave off coffee, if it gives you dyspepsia or makes you nervous.

"I asked husband this morning to write out a testimonial for the Postum Cereal Co., and from it I quote, 'I am pleased to be able to state that my wife has been cured of sick headache and "general cussedness" by leaving off coffee and using your Postum Food Coffee. My home is now a happy one.'

"I am forced to admit his joke contains more than a modicum of truth, for I find now I have complete control of my nerves, while formerly I was often irritable, and husband himself has been entirely cured of insomnia by leaving off coffee and taking up Postum. He sleeps now like a baby, from the time he goes to bed until morning, and perhaps his improvement is partly a reason for his seeing such an improvement in me. At any rate, our old sickness and troubles have disappeared.

"I had tried everything for my sick headache, but as long as I stuck to the coffee, the headache stuck to me. It took us a little while to learn that we must follow the directions in making Postum, in order to obtain a really palatable, delicious beverage. People must get over the idea that they can make it in any kind of a slipshod way and have it good. The great element in making good Postum is to allow it plenty of time to boil. This is certainly simple enough, and when the cook becomes accustomed to making Postum, one can depend upon a regular quality every morning.

"I know people who seem to be able to drink coffee, with no bad effects; and on the other hand, I know that probably one-half of my friends are more or less unpleasantly affected with coffee, when they persist in using it, but Postum has obtained a strong hold since its qualities have become known, and a great many of our friends are steady users of Postum in place of the ordinary coffee, and you may be sure every family that has used Postum for even one month will be ready to testify to the improvement in health.

"If you should publish this letter please suppress my name, as I have a horror of undue notoriety. If any one will take the trouble to write you for my name and address, I will cheerfully answer any questions that may be asked, and furnish satisfactory evidence to substantiate my statements. Respectfully," Mrs. ———, Hyde Park, London, Can.

the ministry were all represented in the report of \$224 21. May the Lord do great things for us this year. Our preachers' meeting in connection with the quarterly conference was a very pleasant and hospitable occasion. We are moving along nicely in our work in all lines. H. C. MATNEY, P. C.

Little Rock Conference.

MURFREESBORO CIRCUIT—Our first quarterly conference for Murfreesboro circuit was held at Pisgah, January 20-21. There was a goodly number of the official brethren present. Reports show advance on all lines over last year. Bro. Ware, our P. E., was on hand, and at his best. He preached four able sermons. Everybody loves him. The stewards agreed to make monthly payments on the support of the ministry—which is a good resolution. We hope every steward will feel that he ought to settle with his preacher every month. This is the only business way.

Bro. Ware said this work reported the first missionary money in the district. We are moving to paint the church at Antoine, and to finish the church at Pike City. We are expecting a good year every way; if it be otherwise, the blame must rest upon that one who fails to do his duty. Brother, sister, let the watchword for each of us be, Do Our Duty. D. D. WARLICK, P. C.

JANSSEN, ARK.—Yesterday was Sunday, January 21. It was my birthday, and the 25th milestone on my mundane pilgrimage is now behind me. I honored the day by sleeping about fifteen minutes late, missing my train, and, in consequence, my appointment. This I regretted very much, as I had never done the like before, and made the best amends I could by preaching twice at my home appointment.

Our people have given us a hearty reception over the entire circuit since our return from conference. Our work moves on nicely and prospects are very good. Good congregations attend church at most of the appointments, and the interest, awakened during the revival season of last year, seems not to have waned. We have lost, by death, one of our very best men and the most efficient steward on the work, Bro. J. H. Wallace.

The country here is improving in many ways, and many doors are open for the progress of our Lord's work.

The adversaries are many and mighty. Three new dram-shops have been opened in our territory since January 1. And this reminds me of something else. On Saturday before Christmas I went to Grannis, a small town twelve miles south of this place. When I left Janssen, where there is a saloon, there were not fewer than half a score of drunken men to be seen on the streets, doing pretty much as they pleased—the town ordinances to the contrary, notwithstanding. Arriving at Wickes, seven miles on my way—a little town that has no saloon—I stepped

off the train (a local freight), and looked about for some time, mingling with a promiscuous crowd of business and laboring men, but failed to see, hear or smell anything that indicated the presence of liquor. Then going on to Grannis, another saloon town only five miles from Wickes, I found the streets lined with men and boys "in liquor," and the atmosphere full of stale profanity and the smell of bad whisky. And yet I hear it said that "prohibition does not prohibit," and "local option is no protection!" Let us try it once and see.

We hope to build some churches here this year. If we fail, promise it shall not be the preacher's fault. We also hope to accomplish something on the twentieth century movement. But in a new country like this, where the church is weak and where there are so many local enterprises that demand time and money, it is a very difficult matter to do a good part toward such interests.

We will do the best we can for all the enterprises and institutions of the church.

A. M. SHAW.

Janssen, Ark., Jan. 22.

For Debilitated Men

HORSFORD'S ACID PHOSPHATE

Dr. J. B. Alexander, Charlotte, N. C., says: "It ranks among the best of nerve tonics for debilitated men." Renews the vitality.

The time to secure exceptional value is when you see it announced. Next month may be too late. We refer to the Marion Harland books as free premiums to new subscribers.

Notice to Subscribers.

We wish to call the attention of every subscriber of the METHODIST to the fact that Dr. Blosser offers to send by mail to every sufferer a free sample of his most valuable remedy for Catarrh, Bronchitis, Asthma, etc. Dr. Blosser is a man of his word, and we know he will make this offer good. If you desire the sample write to Dr. J. W. Blosser & Son, 102 Broad St., Atlanta, Ga.

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Copies of Mrs. Thornburgh's Catechism for little children have been sold in about five years, and we have just had a new edition of 5,000 copies printed. No similar work has met with such universal favor. It is a simple, sensible catechism made for children by the mother of children, who has been for many years a Sunday-school teacher of little children. Infant class teachers approve it at first sight. Send for sample copy, or, 40c per dozen.

ARKANSAS METHODIST,
Little Rock, Ark.

Our Church at Home

White River Conference.

MOUNTAIN HOME CIRCUIT.—I desire to say through the ARKANSAS METHODIST that Brother Lee Bearden, of Mountain Home station, is in a very low state of health, and I desire the brethren of the Arkansas Conference to pray for his recovery. He needs rest and must have it in order to recover from his illness.

We are moving off nicely on the Mountain Home circuit and are expecting great things of the Lord. Some of our collections are full in cash to date. Your brother in Christ,

J. S. HACKLER.

PIGGOTT.—Rev. E. N. Bickley writes: "I am visiting from house to house, talking religion and praying in the homes of my people, and everywhere I go I look after the interests of the ARKANSAS METHODIST. Never before have I felt so much the absolute necessity of our people taking their church paper."

The people here take after any agent for paper or school who comes along. They want more tone as Methodists."

LAKE CITY.—I am quite busy looking after the interest of my charge, with which I am pleased. No preacher ever served a more noble or better people than I have in the Lake City circuit. I have been cordially received on all the work. I will do all I can for the METHODIST. Yours for the truth, L. F. TAYLOR.

MARION CHARGE.—Our first quarterly conference has come and gone. Brother Babcock was with us and gave us one service. He is not to blame for such a short visit. Big district, you see. We will learn by and by how to get the best out of little things, when "one acre supports a family," as Dr. Lafferty says, and he is not far wrong. If a man could make on one acre all that he can make on ten, why go over the territory of the ten to get no more than the one would yield, if the time and attention was given the one that it requires to see after the ten? Moral.—Development, you see. I am just home from our weekly prayer meeting. It is a bad night, "dark and drizzly."

It was Brother C. F. Broten's night to conduct the meeting, and he was on hand. He, I, a young lady, and a boy we found, and no more, except our faithful sexton, "Uncle Joe," and we had a prayer meeting. We expect a better crowd by and by. Our Sunday-school is livening up; about forty being out last Sunday. My method of working up this department of the church is during my pastoral visits. And it is a good way. We are looking for good things this year. Mrs. Jernigan and the babies are well. I was made to say "browns" when I should have said "brooms." You see, brooms are useful at both ends. Yours, JAS. F. JERNIGAN.

McCRORY CIRCUIT.—I too have been pounded by the good people of McCrory. On Friday, January

19, just as we were closing our family prayers, an alarm was given at the front door by several distinct raps. Upon going to the door to find out the cause of the alarm, I found a considerable company of men, women and children, headed by Brother Raney, our local preacher, demanding admission to our dining room which we cheerfully granted, when they all marched in and deposited flour, meat, coffee, sugar, oat-meal, butter, pickles, kraut, potatoes, canned goods of various kinds, and some cash, after which I was told by Brother Raney, that the pounding was given by the people as a token of their appreciation of us. I then invited them into the sitting room, where we spent a happy, and I trust a profitable hour together; after which I read a part of the twenty-fifth chapter of Matthew, and made a brief comment on the same. I thanked them from my heart for their kindness, and called on Bro. Raney to lead in prayer. Thank God for such a good people. Nothing but kindness have I received at their hands. God help me to prove worthy of such kindness, and to be a faithful under shepherd of this noble flock. I have filled all the appointments on my circuit, have had good and appreciative audiences, and six or seven have asked an interest in the prayers of the church that they might be saved. I do hope and pray that this may be the best year of my life in winning souls for Christ. Pray for us, brethren.

S. L. COCHRAN.

McCrory, Jan. 27.

HOLLY GROVE.—By mutual consent of the official boards at McCrory and Holly Grove and Marshall and the powers that be, Rev. S. L. Cochran and I changed places. With reluctance we left the good people of McCrory (those who had stood so nobly by us for twelve months), and came to Holly Grove, on the tenth of January. On the night of the January 13, we were stormed by a company of the good people of Holly Grove and severely "pounded." But, while we were pounded hard, we did not get the least bit sore. Almost the entire town was represented, and our presents consisted of most everything that a family could use, including some "cash." I tried to express my gratitude to the donors, and then our efficient local preacher, Brother Sewell, read a passage, and the writer lead in prayer. After spending a short time in forming acquaintances and social chat, the crowd dispersed, leaving the preacher and family happy.

I have preached several times at each place, attended the Sunday-schools, prayer meetings, Epworth Leagues, and visited most all the people, and am delighted with the work.

We have a nice charge with just the two places, situated on the Arkansas Midland Railroad, and a big-hearted people to serve.

We feel sad over the loss of almost half of Holly Grove by fire, last Tuesday morning, and the serious illness of our precious little

babe that has been so dangerously sick since last Saturday morning. She is not expected to live. Oh, how sad! I desire the prayers of the church and my brethren of the White River Conference in this time of sorrow.

W. C. TOOMBS.

SALEM CIRCUIT.—The great wheel of itinerancy, under the special guidance of the Great head of the church of all who put their cause in his hands, has elevated us among the hills, safe at the parsonage at Salem. We had a cordial welcome, and liberal pounding by the excellent people, reminding us so much of the benevolent works of the good people in the bounds of the Tuckerman circuit, among whom we lived last year. I am encouraged by kind words of inquiry, and practical works of the stewards ministering to our wants in temporal things. Having them and the "Lord our shepherd" for us, we are relieved of undue anxiety about "these things." Therefore, I am determined by the help of God, to minister to these people the consolations and comforts of the gospel and to make this the best year of my itinerant labor for the salvation of sinners. I will work for better circulation of the METHODIST.

P. B. WALLIS.

COMMON SENSE CURE.

Remarkable Remedy Which is Bringing Comfort to Thousands of Sufferers.

Probably one-half the people who see this article suffer from piles.

It is one of the commonest of diseases as well as the most obstinate and painful.

People suffer from piles for years and just because it is not immediately fatal they neglect it.

Carelessness causes no end of suffering. Carelessness about so simple a thing as piles has frequently caused death.

Hemorrhages occur from no apparent cause and the loss of blood causes death.

Surgical operations for piles often cause death. Piles are simple in the beginning and easily cured.

They can be cured even in the worst stages without pain, loss of blood or detention from business. And the remedy which will do it surely and completely is the Pyramid Pile Cure.

It allays the itching and inflammation immediately, heals the irritated surfaces, and after regular use for a short time removes the swelling and puts the rectal membrane into sound, healthy condition.

The Pyramid Pile Cure cures all forms of piles thoroughly and permanently.

A great many pile remedies contain cocaine, morphine and similar dangerous drugs to quiet the pain and make the patient believe he is getting well, but their action is temporary and it requires no argument to show the danger of using such remedies.

The Pyramid Pile Cure contains

no cocaine, narcotic, nor any poisonous drug whatever, and it is so far ahead of any other pile remedy for safety and efficiency as not to be mentioned in the same class.

Any sufferer from piles who will write the Pyramid Drug Co., of Marshall, Mich., may receive a valuable little book on the nature and cure of piles, sent free by mail.

Or better yet, ask any druggist in the United States what is the safest and surest pile cure and he will say the Pyramid.

All druggists sell full sized packages of the Pyramid Pile Cure at 50 cents. They cure itching piles, protruding, bleeding or any form of the troublesome disease.

Galloway College Visited.

Dr. Goddard:—I have just visited Galloway College. Everything is lovely and beautiful; but the college patronage is very gravely scattered. The prevailing infection has produced considerable panic among the pupils. The Faculty, though, are quiet, and some one said, "Solid as a granite wall" and fully in place.

I was through the building except the infected wing and saw nothing calculated at all to disturb. One or two of the exposed rooms have been "fumigated," etc.

Dr. Godden thinks himself "no germ" or microbe, else he would have gone up with the fumigation. About fifteen young ladies in the east wing were quarantined, having a mild form of smallpox or varioloid, so considered. They make things lively and raise no small racket—most of them—about something to eat. It looks as though it might not be so grave after all, to have the contagion under conditions so very pleasant.

Mrs. Steele, the lady principal, and the rest, I believe, nurse all alike with impunity. Dr. Godden is self-possessed, and looking to see what he shall see when the present distresses under "His blessings" have blown by. The question is being canvassed as to the propriety of resuming to complete some remaining part of the unfinished term.

A. H. WILLIAMS.

Becke, Jan. 11.

RATTLESNAKE WATERMELONS.

The Rattlesnake Watermelon has long been a favorite in Georgia. But there has been some trouble to get pure seed, because melon varieties mix more readily than almost anything in the vegetable kingdom. In this connection attention is called to the advertisement of H. L. Branch, of Reza, Ga., who proposes to supply absolutely pure melon seed. He makes a specialty of the Rattlesnake Melon, and has taken great pains to keep the seed pure.

BRANCH'S GENUINE RATTLE SNAKE WATERMELON SEED. Carefully selected, kept pure thirty years. No other variety planted. It is impossible where different kinds are grown. Packet, 10c; 1 lb., 15c; 5 lbs., 75c; 10 lbs., \$1.25, delivered. Remit by registered letter or money order. Seed not sold by mail.

H. L. BRANCH, Reza, Columbia Co., Ga.

Missions.

The Gospel Among the Mexicans.

REV. GREGOR E. A. VELASQUEZ.

I take pleasure in notifying the American Christian people and my brethren, how my countrymen receive the precious gospel, and live from idolatry, and, at the same time present a practical answer to an article written by Senor Dn. Ignacio Mariscal, Minister of Exterior Relations of our Government, for the Independent of New York a few days ago. In that paper he shows the lamentable ignorance in which he lives, regarding the progress and work of the Protestant Missionaries, and the influence of the gospel among our people.

He states that "the Protestants pretend to make encouraging progress, and count 20,000 members." He also says that "the wise Mexicans believe that the missionaries are deceived by the people, and that they only look to them for physical assistance."

I believe that Senor Mariscal is a wise and great man; but we have one more proof that a great man can make ignorant mistakes. The Americans do not have to go to Mexico to see the absurdity of Senor Mariscal's statements; but those living here can find the truth by looking into the work, for the past year in charge of one as weak as myself. Then you can estimate what over 300 ministers have accomplished for the cause in the republic, where most of them have been working, not for one year, but for the past twenty.

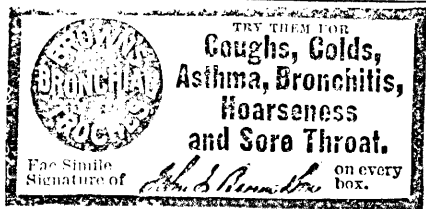
Let me give you a brief outline of some of the work accomplished in the past year, in the Austin circuit (San Antonio District, Mexican Border Mission Conference of the Methodist Episcopal Church, South,) of which I am pastor:

By the grace of God, I received fifty-seven persons by profession of faith and baptism; all of them had been living in the error and filth of their sins from childhood. I baptized also 20 children.

We organized two Epworth Leagues; the first in Evelyn, Texas, August 6, with 50 members, having for its president our good brother Alejo Alvarado. The second organized in this city the last of the past year with 32 members, with Brother Nicholas Falcon as president.

This, taking in consideration the hard and pressed condition of our people in this territory, the collection of over \$1,000 (silver) reported in our conference, certainly is encouraging.

I can not keep silent, when I think of the most important meetings in my work: The first at Evelyn, Texas, from July 30 to August 6; loving and happy days, prayers, sermons, and singing with



"Given Up"



to die several times, yet I am spared to tell how I was saved," writes Mrs. A. A. Stowe, 237 N. 4th St., San Jose, Cal. "I had valvular heart trouble so severe that I was pronounced 'gone' two different times. The valves of my heart failed to work properly, and circulation was so sluggish that the slightest exertion produced fainting. There is no hope," said my physician, so I decided to try Dr. Miles' Heart Cure and the result I consider miraculous. I am satisfied it saved my life."

DR. MILES' Heart Cure

is sold by all druggists on guarantee first bottle benefits or money back. Book on heart and nerves sent free.

Dr. Miles Medical Company, Elkhart, Ind.

great joy, and tears of happiness for the salvation and love of the Lord Jesus Christ; but the most glorious moment was the last day at 3 o'clock, when 31 adults and 10 children came to be baptized and confessing their sins.

At my residence, 312 Nueces St., we closed the past year with one of the most helpful and encouraging meetings, extending from December 24th to December 31. Precious days for our Mexican congregation, and days of great joy for those poor souls, who had been living a life of sin in stupid idolatry. Those who had been sitting in darkness and in the shadow of death, for the first time in their lives experienced the love of the Lord Jesus Christ, and good tidings of great joy were brought to thirteen adults and 3 children, who were received into the church and baptized. And, as our Lord Jesus Christ delivered them out of the hands of their enemies, they promised to serve him without fear in holiness and righteousness the rest of their lives.

Will not our Christian brethren co-operate with us in extending this good work here in Austin? We are very much in need of a place of worship in this city; as our congregation has grown too large to be accommodated in our present place of worship and we ask you to help us build a church.

Any donations will be appreciated and thankfully received. Austin, Texas, Jan. 1.

MAKE your orders of Godbey & Thornburgh for all religious books.

Expositor's Bible.

We will fill orders for the full set of Expositor's Bible for \$25 cash.

GODBEY & THORNBURGH.

When in Little Rock, stop at the Laclede Hotel, the best \$1.25 and \$1.50 house in the city. J. J. McAfee, Proprietor.

Methodist Union.

As something is being said about Methodist union, it is well to know about the Dis-union in 1844, and its cause. We have a few copies of Dr. Harrison's splendid book on that subject. We will dispose of what we have at 25 cents per copy.

ARKANSAS METHODIST, Little Rock, Ark.

Do You Sell Books?

We have a good crop everywhere in Arkansas. The lumber business is better than for many years. The building of the new railroads is putting a great deal of money in circulation. There will be no better time for preachers and general agents to sell books than this fall and winter. We are able to make as good terms with agents as any house anywhere. Make application to us for what you want.

GODBEY & THORNBURGH.

Watson Everbearing Peach.

This is the most remarkable of peaches. Fruit in all stages of development—ripe fruit, half grown, and small green fruit in great quantities upon the tree at the same time. Ripens daily, from first of July till September. Large yellow clingstone of excellent flavor. Bears heavy crop of fruit every year. Propagated only by us and copyright applied for. Price, 1 year old, 5 to 6 ft. high, are \$1.00 each, or 6 trees for \$5.00. We have a surplus of apples, peaches, pears, plums, everbearing mulberries, grapes, figs, berries, curleaf maples, ornamental shade trees, evergreens, shrubs, roses, and bulbs. Strawberry specialist. Home enterprise and climated fruits. Terms, cash. Meador Bros. Nursery Co., Dumas, Desha Co., Ark.

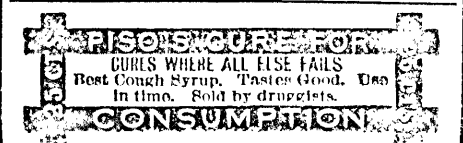
Marriage Certificates.

We have a nice assortment of large sized Marriage Certificates, on heavy paper for framing. Prices from 25cts to \$1.00 each. ARKANSAS METHODIST.

PILES CURED WITHOUT THE KNIFE.

All druggists are authorized by the manufacturer of Pazo Ointment to refund the money where it fails to cure any case of piles, no matter of how long standing. Cures ordinary cases in six days, the worst cases in fourteen days. One application gives ease and rest. Relieves itching instantly. This is a new discovery and is the only pile remedy sold on a positive guarantee, no cure no pay. Price 50 cents.

If your druggist don't keep it in stock send us 50 cents in postage stamps and we will forward same by mail. Manufactured by Paris Medicine Co., St. Louis, Mo.



DROPSY TREATED FREE. Positively CURED with Vegetable Remedies. Have cured many thousands called hopeless. From first dose symptoms rapidly disappear, and in ten days at least two-thirds of symptoms are removed. BOOK of testimonials and miraculous cures sent FREE. Ten days treatment free by mail. Dr. H. H. GREEN & Sons, Specialists, Atlanta, Ga.

Life and Work of DWIGHT L. MOODY

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100,000 AGENTS WANTED AT ONCE. Liberal terms. Freight paid. Credit given. A golden opportunity for you. Outfit free. Write to-day. P. W. ZIEGLER & CO., 324 Dearborn St., Chicago.

Warning Order.

State of Arkansas } ss.
County of Pulaski }
In the Pulaski Chancery Court.
Maggie Taylor, Plaintiff, vs. John Taylor, Defendant.
The defendant, John Taylor is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Maggie Taylor.
CHAS. M. CONNOR, Clerk.
February 6, 1900.
John Barrow, solicitor for plaintiff.

Warning Order.

State of Arkansas } ss.
County of Pulaski }
In the Pulaski Chancery Court.
Kate S. Thomas, Plaintiff, vs. David L. Thomas, Defendant.
The Defendant, David L. Thomas is warned to appear in this Court within thirty days, and answer the complaint of the Plaintiff, Kate S. Thomas.
CHAS. M. CONNOR, Clerk.
By WILL H. BASS, D. C.
February 6, 1900.
J. A. COMER, Solicitor for Plaintiff.

NOTICE.

All persons who have any interest in the lands hereafter described, which I have purchased for the non-payment of taxes, are notified to show cause, if any they have, and can show, at the next term of the Pulaski Chancery Court, which meets in Little Rock on the first Monday in April, 1900, why my title should not be confirmed on account of any informality, irregularity or illegality connected with the sales to me.

The lands, the authority under which I hold, and the amount I paid are as follows:

1. Lot 1, Block 4, N. W. quarter Lot 4 Block 4, N. W. quarter Lot 1, Block 15, all in Watkins's Addition to the city of Little Rock, Pulaski county, Arkansas, which I purchased from the State Land Commissioner February 15, 1887, the same having been sold for the taxes of 1882, and for which I paid \$7.45.
2. Lots 2, 3 and 4, Block 15, Watkins's Addition to the city of Little Rock, Pulaski county, Arkansas. Lot 2 sold to State for taxes of 1881 and Lots 3 and 4 for taxes of 1880, which I purchased from the State Land Commissioner on June 25, 1883, for taxes amounting to \$35.64.
3. S. half Lot 1, Block 15, for taxes of 1888 and 1889, and S. half S. E. quarter Lot 1, Block 15, for taxes of 1887, both pieces in Watkins's Addition to the city of Little Rock, Pulaski county, Arkansas, which I purchased from the collector of Pulaski county for taxes amounting to \$2.70, June 9, 1890, and got deed from the county clerk October 19, 1899.
4. N. half N. E. quarter Lot 1, Block 15, Watkins's Addition to the city of Little Rock, Pulaski county, Arkansas, sold by collector of Pulaski county for taxes of 1890 to A. Curron for 96 cents, June 9, 1891. A Curron assigned his certificate to me and I got deed from county clerk October 19, 1899.

EDWARD WOODRUFF.

Asthma Cured NEVER TO RETURN AGAIN

By our newly discovered KOLA-CO Asthma Specific. Simply send us your name and P. O. address, and we will mail you a trial bottle, and prove that you need no longer lose your sleep, or sit in a chair all night, but may be forever free from this strangling, appalling disease.

C. C. Chemical Co., 220 W. Ninth St., Cincinnati, O.

ASTHMA

FREE. If you suffer from any form of Asthma we want to send you free by mail, prepaid, a bottle of the famous KOLA Compound. It is Nature's Sure Remedy for the disease, and we guarantee that it will forever stop all your suffering. We are sending out 50,000 bottles free by mail to sufferers, to prove the wonderful power of this New Discovery, and we will be pleased to send one to you. Send your name and address on postal card.

Address, The KOLA IMPORTING CO., No. 1164 Broadway, New York.

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anything you invent or improve; also get CAVEAT, TRADE-MARK, COPYRIGHT or DESIGN PROTECTION. Send model, sketch, or photo for free examination and advice.

BOOK ON PATENTS FREE. No Atty's fee before patent. Write to **C. A. SNOW & CO.** Patent Lawyers, WASHINGTON, D. C.

At Rest.

We publish in this department obituaries of our Church members sent us by the preachers. We cannot publish resolutions of Sunday-schools, or Epworth Leagues or Missionary Societies in honor of deceased members. We also require all obituaries to be short.

GRAMMER—Joseph H. Grammer was born in Petersburg, Va., January 23, 1829; died in Searcy, Ark., October 3, 1899; was married to Josephine W. Petty, of Brownsville, Tenn., August 3, 1855. Bro. Grammer professed religion and joined the M. E. Church, South, and lived a consistent Christian life until the Master called him home. He was a strong help and safe counselor to his pastor, and an aggressive church worker. Always on the right side of all moral questions. As a husband and father, kind and affectionate; a good neighbor, in fact, a true man in all relations of life. He was sick but a short time. He has gone, but we know where he is. His friend,

O. C. GODDEN.

HEARD—Little Mamie Heard, daughter of J. B. and Alice C. Heard, was born at Swifton, Ark., October 28, 1896, and departed this life November 24, 1899, at Oakhurst, Tex. Her illness was of short duration, being sick only nine days.

She was the jewel of the home, with a sunny disposition; she even sang her favorite songs, "Leaning on the Everlasting Arms and Home, Sweet Home," during her illness.

Weep not, dear parents, for little Mamie is at rest. Jesus said while upon earth: "Suffer little children to come unto me and forbid them not, for of such is the kingdom of heaven."

She has filled her mission and awaits the coming of father, mother, brothers and sisters on the other shore.

WILTON C. TOOMBS.

PHILPOT—Sarah Elizabeth, nee Harle, wife of M. Philpot, was born May 5, 1835, and departed this life in full triumph of a living faith, January 17, 1899. Aunt Elizabeth, as she was called, professed religion in 1852, and joined the M. E. Church, South, and since that time her life has been that of a true Christian.

She lingered a long time near death's door, but all the time was perfectly resigned to the will of him who doeth all things well. She leaves an aged companion, seven children, all grown, and host of relatives and many friends to mourn her loss, but we know that our loss is her eternal gain. May God help us to live that we may meet her again where parting is no more. My heart wants to write on, for O how much might be said about her Christian life and example, but I must cease. Her friend,

HARRY L. SIMPSON.

EGGER, ARK.

REDMAN—Isaac Eugene, was born December 13, 1856; professed faith in Christ, and joined the M. E. Church, South, in 1879, in which he lived a consistent member until death, which occurred in Conway county, October 2, 1899. Was married to Sarah E. Brown, February 21, 1886. I never had the pleasure of an acquaintance with Bro. Redman, but have been told that he was an excellent good man, ever ready to do his best in all church work. He loved his church and his Sunday-school. He was faithful to every trust, and husband and an affectionate father. He leaves a sorrowing wife, I believe, four children, all of whom are small.

He died as he had lived, happy. Every evidence of his acceptance of God.

By God's richest blessings attend the lonely widow and the children, and each of them be brought to a knowledge of Christ in early life. May they become ornaments to society, and live in the Church of God, and live full and meet husband and father, and there will be no more parting.

G. W. O. DAVIS.

SUTTON—Rev. James E. Sutton was born March 22, 1849, professed religion and joined the M. E. Church, South, under the ministry of Rev. A. C. Ray in 1865; was licensed to preach in 1880; was admitted into the Arkansas Conference in November, 1881, and assigned to Louisburg circuit; served the Plumerville circuit three years, '83-4-5. Located for some cause at the close of 1885, but was readmitted into the conference in 1891; served Martinville circuit in 1892-93; Morganton, 1894; Clinton, 1895, at the end of which he located again. He was ordained deacon in November, 1884, by Bishop Hargrove, at Van Buren, Ark.

Bro Sutton was married to Miss Mary A. Blizell in 1886, with whom he lived happily to the day of his death, which occurred at Danville, Ark., November 11, 1899. Bro. Sutton left a sorrowing wife and five small children to mourn their loss, which was very great to them. Bro. Sutton was a good preacher, an affectionate husband and kind father, a useful man. We miss him, but we have no fears as to his happiness. May God in his infinite wisdom and mercy, bless the lonely widow and the little fatherless children and help the mother lead them to the cross of Christ. May they grow up to be useful men and women, and live to meet their sainted father where parting will be no more.

G. W. O. DAVIS.

HORTON—Dr. Mack William Horton was born in North Carolina, February 14, 1828, and moved to Arkansas in 1853. He was married to Melinda J. Smith, January 9, 1854. He began the practice of medicine in his 21st year, and practiced until his declining years. He was reared by Methodist parents and baptized in his infancy. He professed faith in Christ in early life and always proved true to his profession. He loved his church and was always devoted to her interests. He was a regular attendant at the services to the last of his life. He believed in education, temperance, morality and religion. He served in the Confederate Army, and there won the applause of his comrades. He was known and loved by a large number of people.

Those who knew him best loved him best. He was a very devoted husband, and loved with fondest affection the four boys and two girls who were born to him, and who lived to care for him in his declining years. He was truly a good man. He took violently ill the 2d or 3d of January, and rapidly sank until January 9, 1900, when he fell asleep in Jesus. His remains were brought from North Fork, where he died, to Mountain Home. His funeral was preached by Rev. J. S. Hackler in the Methodist Church, and his body laid in the Mountain Home Cemetery. His friends did everything possible to prolong his life, but when they could not, they then showed their appreciation by giving him a nice burial. A large number of neighbors followed his remains to the cemetery and, amid a shower of falling tears, we laid his body to rest. He leaves an aged wife and six children to mourn his departure. Dear mourning children, put your trust in your father's Lord, until he shall lead you to your father's side. Dear companion, your stay and comfort is gone, but your ever abiding Lord will soon carry you to that "Blest Clime."

LEE BEARDEN.

Mountain Home, Ark.

TO CURE A COLD IN ONE DAY

Take Laxative Bromo Quinine Tablets. All druggists refund the money if it fails to cure. E. W. Grove's signature is on each box. 25c.

FOUNTAIN PENS.

We have secured the exclusive agency, for Little Rock, for the world-renowned Parker Fountain Pens. The best made. We have on hand a full assortment, with prices from \$2 up.

We also have a good fountain pen for \$1, but not the Parker pen. Write for descriptions.

GODFREY & THORNBURGH.

SPINAL weakness easily cured by Dr. J. H. Mozley.

MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Tonic

prepared from the fresh juice of Lemons, combined with other vegetable liver tonics, cathartics, aromatic stimulants. Sold by druggists, 50c and \$1 bottles.

For biliousness and constipation. For indigestion and foul stomach. For sick and nervous headaches. For palpitation and heart failure take Lemon Elixir.

For sleeplessness and nervous prostration.

For loss of appetite and debility. For fevers, malaria and chills take Lemon Elixir.

Ladies, for natural and thorough organic regulation, take Lemon Elixir.

Lemon Elixir will not fail you in any of the above named diseases, all of which arise from a torpid or diseased liver, stomach or kidneys.

50c and \$1 bottles.

Prepared only by Dr. J. H. Mozley, Atlanta, Ga.

At the Capitol.

I have just taken the last of two bottles of Dr. Mozley's Lemon Elixir for nervous headache, indigestion with diseased liver and kidneys. The Elixir cured me. I have found it the greatest medicine I ever used.

J. H. MENNICH, Attorney.
1225 F Street, Washington, D. C.

Mozley's Lemon Elixir

W. A. James, Boll Station, Ala., writes: I have suffered greatly from indigestion or dyspepsia, one bottle of Lemon Elixir did me more good than all the medicine I have ever taken.

Mozley's Lemon Hot Drops.

Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant, reliable.

25c at druggists. Prepared only by Dr. H. Mozley, Atlanta, Ga.

They Like Them.

A few weeks ago our Sunday-school at Searcy ordered five dozen of Mrs. Thornburgh's Catechisms, and today they make another order for the same number. This is especially complimentary, coming from so intelligent a school as that at Searcy. These catechisms are pronounced the best by those who are the best judges.

SCRIPTURAL SANCTIFICATION:

An Attempted Solution of the Holiness Problem.

BY REV. JOHN R. BROOKS, D. D., of the Western North Carolina Conference.

SCRIPTURAL, WESLEYAN, CONSERVATIVE.

Broad, Tolerant, and Brotherly Discussion of the Holiness Question.

"A candid, careful, charitable book," which seems adapted to harmonize all parties to the unfortunate holiness controversy. Read these opinions on this point:

"I think the book will mark a new era in Methodism. The contending factions seem about to come together over it."—Bishop Key.

"It begins to look as if the era of brotherliness would succeed that of bitterness in the discussion of this great theme."—Dr. J. J. Tigert, in Methodist Review.

"I am glad to say he is not extreme and his book is a protest against narrowness, and bigotry, and fanaticism."—Dr. George A. Smith.

"The benign and generous spirit in which it was written is like oil poured on the troubled waters."—W. H. Lewis, D. D., of Missouri.

"It is Christian in temper and conservative in tone—a sanctified book on sanctification."—G. H. Derby.

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, N. C.

RAILROADING PATENTS.

A single firm of Patent Lawyers, C. A. Snow & Co., of Washington, D. C., have in the last year procured 1,630 patents for their clients, many of them for rejected inventions. C. A. Snow & Co. have been accused of railroading patents through the Patent Office, but they insist that this locomotion is better than ox-carting them for by the latter process the inventor often dies before he gets his patent.

The cheapest Bibles you ever saw. Oxford, divinity circuit, red under gold, No. 04470. \$1.50.

POTASH gives color, flavor and firmness to all fruits. No good fruit can be raised without Potash.

Fertilizers containing at least 8 to 10% of Potash will give best results on all fruits. Write for our pamphlets, which ought to be in every farmer's library. They are sent free.

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The best moderate price hotel in Little Rock. Convenient to the depots, being directly on the street car line leading from the Union Depot. Cars stop at door.

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Ferry's SEEDS

Grow paying crops because they're fresh and always the best. For sale everywhere. Refuse substitutes. Stick to Ferry's Seeds and prosper. Send Seed Annual free. Write for it.
D. M. FERRY & CO., Detroit, Mich.

THE ARKANSAS METHODIST

WEDNESDAY, FEB. 14, 1900.

GEO. THORNBURGH, BUSINESS MAN'GR.

Entered at the postoffice at Little Rock, Ark., as second-class mail matter

To ADVERTISERS:—The circulation of the ARKANSAS METHODIST is fifty per cent larger than that of any other paper religious or political, published in Arkansas.

TRINITY AND FIRST METHODIST SUNDAY-SCHOOLS

of Atlanta, have just been supplied with The Revival No. 3. Every Sunday-school ought to do likewise, for this is the best book on the market. The Old Hymn Department is unequalled. 25 copies, in muslin only \$4.50. 25 copies in Board only \$5.75. This is the hundred price. Order now from

CHARLIE D. TILLMAN,
Austell Bldg., Atlanta, Ga.

Married.

HARRIS-MORRIS Dec. 17, 1899, Mr. W. R. Harris to Miss Leona Morris, Rev. J. E. Dunaway officiating.

RODDY-BANE. In Monticello, Ark., Jan. 1, 1900. An. rev Roddy to Miss Charlie Bane, Rev. H. H. Watson officiating.

REA-WHITE. At the residence of Mr. C. C. Connel, Jan. 14, 1900, Mr. J. E. Rea to Miss Venie White, Rev. J. E. Dunaway officiating.

CONNELL-KELLEY. At the home of the bridegroom, Jan. 14, 1900, Mr. C. C. Connel to Mrs. Sarah L. Kelley, Rev. J. E. Dunaway officiating.

EASTHAM-ROWELL. At the home of Dr. Rowell, Tyro, Ark., Jan. 14, 1900, John Eastham to Miss Olive Rowell, Rev. H. H. Watson officiating.

WYATT-BLAND. At the family residence, near Newburg, Ark., Jan. 21, 1900, Mr. Amos J. Wyatt to Miss Cora B. Bland, Rev. W. W. Gibson officiating.

HALL-MEED. Dec. 12, 1899, at the home of Judge Rozell, J. H. Hall, of Rosa, Ark., to Miss L. Meede, of Ripley, Tenn., Rev. S. F. Brown officiating.

LUCAS-WOODS. At the home of the bride's father, Jan. 17, 1900, Mr. Willie Lucas to Miss Eddie Woods, both of Rosa, Ark., Rev. S. F. Brown officiating.

FITE-JETER. In Monticello, Jan. 21, 1900, Eugene Fite, of Junction City, Ark., to Miss Mary Jeter, of Monticello, Ark., Rev. H. H. Watson officiating.

ALLINDER-WRIGHT. At the home of the bride's father, Mr. J. S. L. Wright, Jan. 21, 1900, Mr. T. W. Allinder to Miss Anna Wright, Rev. J. E. Dunaway officiating.

CURLIN-REEDER. At the home of the bride's father, Mr. Frank Curlin to Miss Pearl Reeder, both of Rosa, Ark., Jan. 25, 1900, Rev. S. F. Brown officiating.

WOODS-RICHARDS. At the M. E. Church, So., at Luxora, Ark., Dec. 24, 1899, Mr. Willie Woods, of Luxora, to Miss Estella Richards, of Cincinnati, Ohio, Rev. S. F. Brown officiating.

WILKERSON-CRENSHAW. In Dermott, Ark., Jan. 30, 1900, Mr. Wyatt Wilkerson of Somerville, Tenn., to Miss Marcie Crenshaw, of Dermott, Ark., Rev. H. H. Watson officiating.

WILLIAMS-HOLLAND. In Monticello, at the home of the bride's sister, by Rev. T. O. Rorie, on Feb. 5, 1900, Mr. William H. Williams, of Nashville, Tenn., and Miss Xamena Holland, of Drew county, Ark.

Quarterly Meetings.

MORRILTON DISTRICT, 2nd round, Wm. Sherman, P. E.

February—Plummerville at Oak Grove, 10, 11; Springfield circuit at Greenbrier, 17, 18; Atkins circuit at Bethel Chapel, 21, 25.

March—Morrilton station, 3, 4; Conway station, 10, 11; Perryville mission at Bethel, 17, 18; Adona mission at Ada, 24, 25; Cleveland mission at Sunnyside, 29, 30. Q. O. at 2:30 p. m., 29th; Quinman station, 31, Apr. 1.

April—Morganton circuit at Goodloes' Chapel, 7, 8; Quitman circuit at Bethesda, 14, 25; Conway mission at Graham's Chapel, 21, 22; Russellville station, 28, 29.

May—Mt. Vernon circuit at Oakland, 5, 6; Clinton circuit at Scotland, 12, 13; Martinville circuit at Hopewell, 19, 20.

FAYETTEVILLE DISTRICT, second round, W. F. Wilson, P. E.
February—Rogers, 10, 11; Benton-

ville, 17, 18; Boonesboro, 24, 25.

March—Prairie Grove, 3, 4; Elm Springs, 10, 11; Springdale, 14; Cincinnati, 17, 18; Farmington, 24, 25; Fayetteville, 29; Winlow mission, 31.

April—Brightwater, 7, 8; Bentonville circuit, 14, 15; Gravette mission, 21, 22; Gentry, 28, 29.

May—Bloomfield, 2, 3; Siloam Springs, 5, 6; Centre Point, 12, 13; Huntsville, 16, 17; Hindsville, 19, 20.

This second round will be entirely in the interest of the twentieth century movement. I will visit two or three points in each charge for the purpose of organizing twentieth century circles. The pastors will decide at what points this work will be most effective. Literature will be sent to each charge for distribution among the people.

Delegates to district conference will be elected at this quarter.

FORT SMITH DISTRICT, second round, S. Anderson, P. E.

February—Booneville circuit at Magazine, 3, 4; Hackett circuit at Bethel, 10, 11; Greenwood circuit at Washburn, 17, 18; Charleston circuit at Vesta, 24, 25.

March—Paris and Charleston at Paris, 3, 4; Mulberry circuit at Oak Bower, 10, 11; Alma circuit at Mt. View, 17, 18; Van Buren circuit at ——— 24, 25.

ARKADELPHIA DISTRICT, second round, Thos. H. Ware, P. E.

March—Malvern Hill, 3, 4; Central Avenue, 4, 5; Hot Springs circuit 7; South Hot Springs, 10, 11; Mount Ida, 14; Oma, 17, 18; Clarke, 24, 25; Arkadelphia, 27; New Liberty, 31, April 1.

April—Murfreesboro, 7, 8; Princeton, 14, 15; Holly Springs, 19; Dalark, 21, 22; Okolona, 28, 29.

May—Gurdon, 5, 6; Lono, 12, 13; Malvern, 19, 20; Amity, 23; Social Hill, 26, 27.

LITTLE ROCK DISTRICT, second round, Jas. Thomas, P. E.

January—Winfield Memorial, 27, 28.

February—Hunter Memorial, 3, 4; Asbury, 10, 11; Lonoke, 17, 18; Des Arc and DeVall's Bluff, 24, 25.

March—Hickory Plains, 3, 4; Austin, 10, 11; Fairmount, 17, 18; Alexander, 24, 25.

April—Liberty, 1, 2; Maumelle, 7, 8; Mabelvale, 14, 15; England, 21, 22; Carlisle and Hazen, 27; Benton 28, 29; Bryant, 5, 6; Oak Hill, 12, 13; First Church, 19, 20; Little Rock City Mission, 26, 27.

District conference will be held at Hazen, April 24, 27, inclusive.

HARRISON DISTRICT, second round, Pierce Merrill, P. E.

February—Belloute circuit at Mt. Zion, 24, 25.

March—Valley Springs circuit at Eross, 3, 4; Carrollton circuit at Black Jack, 10, 11; Galther mission at Compton, 17, 18; Kingston circuit at Shiloh, 24, 25.

April—Harrison station, 1, 2; Leslie circuit, 7, 8; Lone Rock mission at Lone Rock, 14, 15; Mountain Home circuit at Rock Dale, 21, 22; Mountain Home station, 22, 23; Yellville circuit at Ware's Chapel, 28, 29; Yellville station, 29, 30.

May—Green Forest circuit at Rule, 5, 6; Berryville circuit at Berryville, 12, 13; Eureka Springs station, 13, 14; Lead Hill circuit, 19, 20.

CAMDEN DISTRICT, second round, R. R. Moore, P. E.

March—New Lowellville circuit at Bu kner, 3, 4; Stephens and Waldo at Waldo, 10, 11; Magnolia circuit at McNeill, 17, 18; Magnolia station, 18, 19; El Dorado circuit at Olive Branch, 24, 25; Junction City station, 25, 26; El Dorado station, 31, April 1.

April—Lapile circuit at Concord, 7, 8; Harmony circuit at Recky Mound, 14, 15; Atlanta circuit at Jenkin's Schoolhouse, 21, 22; Chidester circuit at Mt. Vernon, 28, 29; Camden circuit at Silver Springs, 29, 30.

May—Camden station, 5, 6; Onalaska circuit at Eagle Mills, 12, 13; Hampton at Miller Springs, 19, 20; Bearden and Thornton, 27, 28.

June—Fordyce, 2, 3; Bright Star circuit, 9, 10; Genoa circuit, 10, 11; Walnut Hills, 16, 17.

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FORT SMITH DISTRICT, second round, S. Anderson, P. E.



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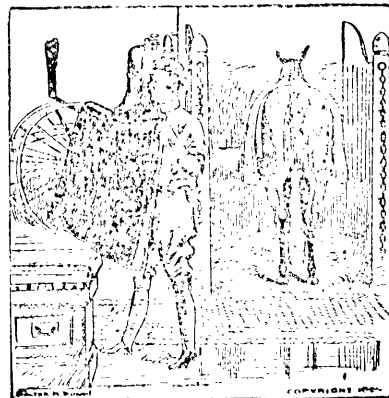
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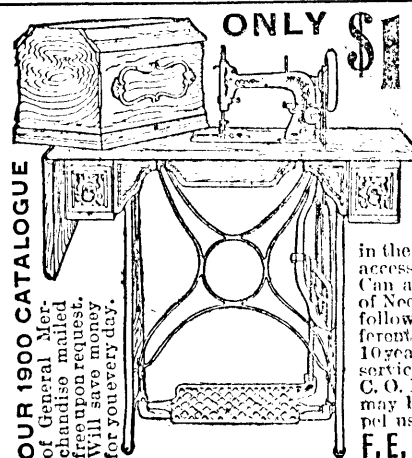
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