

# The Arkansas Methodist.

J. E. GODBEY, D. D., Editor.  
GEO. THORNBURGH, Business M'gr.

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

One Year \$1.50.  
To Preachers, \$1.00.

VOL. XIX.

LITTLE ROCK, FEBRUARY 7, 1900.

NO. 6

## THE ARKANSAS METHODIST.

Official Organ of the Three Conferences of the M.  
E. Church, South, in Arkansas.

### EDITORIAL COMMITTEE:

Rev. James A. Anderson, Rev. T. D. Scott, Rev.  
T. H. Ware, Little Rock Conference.  
Rev. H. Hanesworth, Rev. A. C. Millar, Rev. F.  
S. H. Johnston, Arkansas Conference.  
Rev. S. H. Babcock, Rev. M. M. Smith, Rev. S.  
L. Cochran, White River Conference.

All matter for publication should be addressed  
to the Editor, but all letters on business to Godbey  
& Thornburgh, and all checks and money orders  
should be made payable to  
GODBEY & THORNBURGH, LITTLE ROCK, ARK.

## News and Notes.

IN THE HOUSE OF REPRESENTATIVES the majority resolution rejecting Brigham H. Roberts on account of being a polygamist, was adopted by a vote of 278 to 50. There was probably none in favor of allowing him to sit as a member of that body, but some thought best to allow him a seat on the election returns and then proceed to eject him as legally disqualified. But the great majority of the people will sanction the positive and summary proceeding in his case.

THE THIRD ACT IN THE DRAMA of Kentucky's effort to secure a Governor has been played. The election passed with less trouble than was anticipated. It was generally believed that Mr. Goebel, who was a shrewd politician, had neglected nothing to insure success. When all the reports came in, it was declared that Mr. Taylor, the Republican candidate, had won. A contest was made before the Election Commission. The Commission decided that Taylor was elected, and he was sworn in as Governor. Then came a contest before the Legislature. After contesting the seats of certain Republican members and seating Democrats instead, Mr. Goebel was declared elected. Almost immediately after this, Goebel was shot, while walking in the Capitol grounds, by an assassin. The ball passed entirely through his body, badly lacerating one lung. After Goebel was shot he was sworn in as Governor. He died Saturday last. Lieutenant-Governor Beckham immediately took the oath of

office as Goebel's successor. Now the contest will go before the courts. The President has refused to interpose federal authority in the case. Neither party in the contest has had much sympathy abroad. The affair has been humiliating to all good citizens.

LAST FRIDAY MORNING A FIRE occurred on Main street, this city, between Third and Fourth streets. The buildings and stock of the Parlor Millinery Co., and the Dickinson Arms Company were totally destroyed. J. V. Zimmerman, jeweler, suffered greatly. Other stores were injured.

The fire was discovered about 5 o'clock, and the alarm was quickly given, calling out the full force of the Fire Department. Two explosions occurred during the first part of the fire, destroying almost all the glass on both sides of the street between Third and Fourth. It is estimated that near \$11,000 damages was caused in the destruction of glass alone; full damage, \$125,000.

REPORTS SAY THAT GEN. BULLER is again trying to reach Ladysmith, that his forces have recrossed the Tugela River, and that there has been hard fighting. The British general is making a desperate struggle to retrieve his reputation.

THE MICHIGAN CHRISTIAN Advocate quotes from the Michigan Catholic, and makes suitable comment:

"If all the world cannot be Catholic, we should love it to be Christian, and Mr. Moody did a great deal toward making it so. May we, Catholics as we are, pray for him, Protestant that he was, and ask God to have mercy on his soul."

"While Catholics are praying for mercy for dead Protestants, we would suggest that Protestants pray for living Catholics, especially those who would rather see the world become Catholic than Christian."

"If all the world were Christian the spirit of true Catholicity would prevail everywhere and the spirit of Romish intolerance nowhere."

### Methodist Roll of Honor.

The historic roll of Southern Methodism should contain a million and a half of names—names of those whom God hath redeemed out of every kingdom and tribe and made kings and priests unto himself. The men and women who, at the close of the nineteenth century, take part in the great building movement of Methodism whereby she is preparing to "teach the nations" in the twentieth century, will constitute a nobler roll than that of the dukes and princes who built the tabernacle and the temple, nobler than that of the Pharaohs who built the pyramids or of the princely donors who built St. Peter's and the Vatican. It is princely and noble to give from a generous motive to a great cause; and in the eyes of God the nobility of the gift is not gauged by its magnitude so much as by the motive which prompts it and the self-sacrifice it represents. The poor widow who gave all her living laid a royal offering on the altar of a great ideal when she gave her two mites. In no way can we vindicate our right to be called "a nation of kings and priests unto God," so well as by coming forward in the Century Thank Offering of our Church with adequate gifts until the church shall be enabled to go forward with her great building scheme for teaching the nations of the twentieth century.—New Century Education.

### To New and Renewing Subscribers.

For the next sixty days we will give to all new subscribers to this paper at \$1.50 a year, and to all who renew their subscriptions at this rate, a copy of Rand and McNally's Atlas of two Wars, containing large-scale maps of the Philippine Islands and South Africa. The pages are 11 by 14 inches. The map of Africa covers two pages. There are eighteen pages of maps and descriptive matter. The margins around the maps are well filled with statistical information of the countries delineated. This Atlas contains much valuable information of special interest at this time, and would be appreciated by all who concern themselves with the ongoings of the world.

### Nashville Notes.

Some recent statistics, furnished by the Post Office Department, credit Nashville with fifty-six publications. Eleven of these are Methodist.

Last Tuesday night, Dr. D. H. Williams, of Chicago, lectured at St. Paul's A. M. E. Church, on the need of a hospital for the colored people of the South.

The Board of Directors of the Nashville Young Woman's Christian Association have appointed Miss McElroy, of New York, General Secretary of the city Association. She has entered upon the work.

A committee appointed by the Chamber of Commerce, and headed by Gov. McMillin, left last night for Washington to ask Congress to donate to Nashville the gun that fired the first shot in the war with Spain. The gun is a Hotchkiss one-pounder, rapid-fire, carried by the gunboat Nashville. The committee is practically sure of success.

The smallpox situation is unchanged. Most of the sufferers are colored, but two students in the Medical Department of the University of Nashville were stricken with the disease Saturday.

Two occupants of Wesley Hall have recently gone out to engage in evangelistic work. One was a theological candidate, and the other a theologian of four months.

A Nashville pastor called on "Moody and Ingersoll" to entertain his congregation yesterday. We are not to suppose, however, that his people are tired of the words of Jesus.

Bishop Fitzgerald preached at Park Avenue Church yesterday morning and ordained two Vanderbilt students as deacons.

The Evangelistic Committee of the Ministers' Alliance, to arrange for the Sam Jones meetings in Nashville, met in the pastor's study at McKendree, Friday. A committee on personal workers was appointed, and it was recommended that in each section of the city the churches hold special meetings for at least a week before the coming of the evangelist. Dr. Burrows, pastor of the First Baptist Church, Dr. Matthews, pastor of McKendree, Dr. Vance, pastor of the First Presbyterian Church, and Rev. W. E. Ellis, were appointed a committee on meetings during the revival. The committee will ask that the meetings begin March 4.

C. J. G.

January 29.

## Educational Notes.

### Twentieth Century Notes.

The quarterly statement of President Harper, of the University of Chicago, delivered January 2, shows that this young institution is forging rapidly to the front, that its achievements have been great, and that its plans for the future are broad. The management of the university is making special effort to finish raising \$2,000,000, so as to get the benefit of John D. Rockefeller's conditional gift. Mr. Rockefeller offers \$3,000,000 on condition that the University receives from other sources \$2,000,000. About \$1,700,000 have been secured, and the institution has sixty days in which to raise the balance — \$300,000. President Harper was hopeful that the friends who were considering the matter would, within the next few weeks give the university more than the amount necessary to secure the conditional gift. Though the university is only seven years old, it has received about \$20,000,000 up to date. Its endowment is almost three times as large as the endowment of all our Southern Methodist institutions. Within the next sixty days, arrangements will doubtless be perfected by which this one university will receive \$5,000,000, or over three times as much as the twentieth century movement in our church is expected to raise for all of our institutions. While the South has less wealth than the North, we should remember that in proportion to wealth the North has more money invested in higher education than the South. Our wealthy men either are not as public spirited, or the matter has not been properly called to their attention.

Dr. Hammond, in the January issue of the New Century Education, after stating that up to date \$573,921 of the one and a half million have been raised, calls attention to the fact that we have come to the last "stadium," that this is the last year and that much effort will be needed for a successful consummation of our purpose. He thinks that the new century will probably be the brightest and most glorious in history, starting, as it will, with such wealth of resources. "But such a result," the secretary adds, "will not come about by mere chance; it must be brought about by the consecrated leadership of those whom the church shall train for such high service. The destiny of the coming century depends, in a large measure, upon her conduct in this great emergency. The twentieth century movement seems to us like a call of providence. God is reminding his church of her opportunity and responsibility and calling upon her to face courageously the issues that confront her. Can she prove unfaithful in this hour of sore need?"

In this connection, it might be well to ask if the movement is being organized in the various charges of this State. This will, of course, depend largely, if not en-

tirely, upon the pastors. The General Board recommends that the pastor be constituted chairman of his charge, that he appoint from his members a committee of one to each fifty, more or less, and that under his leadership they shall canvass faithfully and thoroughly the entire charge after the matter has been presented properly from the pulpit. The pastor, of course, should be thoroughly imbued with the spirit of the movement, should inform himself as to the best method of conducting the campaign, and should impart his spirit, enthusiasm and knowledge to his committee.

The following is an abbreviation of a plan suggested by Dr. Tillett, of Vanderbilt:

1. At an early date, let each pastor preach at each church on his charge on the movement.
2. Place in the hands of the people as much literature on the movement as can be secured. The New Century Education, by Dr. J. D. Hammond, is cheap, only 10 cents a year.
3. Bring the matter to the attention of the Sunday-school and Epworth League, and organize the movement in them.
4. Have courage to press the matter, though tempted to sidetrack it for the sake of the local church enterprises. "These things, like the poor, ye have always with you." This is our one and only grand century thankoffering.
5. If possible, arrange for a visit from the secretary or other representative of the movement, and have an educational mass-meeting to greet the speaker.



And a living proof of what Dr. Pierce's Golden Medical Discovery will do for weak lungs. It makes new blood, and blood is life to the lungs, as well as to every other organ.

"Golden Medical Discovery" contains neither alcohol nor narcotics. It is not a stimulant but a strengthening medicine.

"After using about five bottles of Dr. Pierce's Golden Medical Discovery my boy seems to be all right," writes Mr. J. W. Price, of Ozark, Monroe Co., Ohio. "He was very bad when I commenced to give him the 'Golden Medical Discovery.' The doctor claimed he had consumption, and we doctored with him until he was past walking. It has been ten months since he stopped taking your medicine and he is still in good health. We are very thankful to you for saving our son."

Children appreciate Dr. Pierce's Pleasant Pellets. They're easy to take and do not gripe.

Before taking up a subscription in your congregation, present the cause first to your official board and try to get them pledged to lead off in the matter. Announce your subscription first and what others have done. Explain that the cash is not required.

7. Follow public appeal with an active, personal canvass of the entire membership of the church and congregation.

8. Printed subscription cards may be had from Dr. Hammond at Nashville, or the conference secretary, or Rev. F. S. H. Johnston at Conway.

9. Let the educational movement have a prominent place in your private conversations with the membership. Get others to talking it. Pray for it. Get it on your heart.

## Among Our Exchanges

Evangelists, Though Not So Named.

The Methodist Church has sent six hundred and eighteen evangelists out to save men. If they do not succeed, they ought to explain why they failed. It will be no excuse that these men are not called evangelists, but preachers.—Michigan Christian Advocate.

### Personal Purity.

Personal purity is the essence of true religion, and the condition of success in the Christian life. Nothing conceivable can supply the lack of it. A man may fast and pray, and give and work, and teach and preach, and yet, in God's sight, be as "sounding brass or a tinkling cymbal." In the eyes of the Searcher of hearts, who knows us altogether, nothing can substitute purity of heart and life.—New Orleans Christian Advocate.

### Rome's Deadliest Foe.

A man is known by the company he keeps. The character of an organization is revealed by the literature which it fosters. In the United States, where it is clearly a wise policy not to antagonize too largely the convictions of the great masses of the people, the Romish Church tolerates the word of God. But in Brazil—"It is war to the knife against the Bible. Nothing stirs the priests up so. Spiritualistic works are often met with, atheistic papers and books may find a rest under the very shadow of the church, and even Protestant journals are tolerated; but the Bible, the hated Bible, is hunted out, denounced and destroyed, as if it were the essence of all that is evil." So says the Bible Society Record, and this testimony agrees with that of thousands of others. An open Bible in the hands of the people is the deadliest foe to Romanism, which can only thrive amidst ignorance and superstition.—Christian Observer.

No morphine or opium in Dr. Miles' PAIN EXPELLER. Cures All Pain. "One cent a dose."

## THE VALUE OF CHARCOAL.

Few People Know How Useful it is in Preserving Health and Beauty.

Nearly everybody knows that charcoal is the safest and most efficient disinfectant and purifier in nature, but few recognize its value when taken into the human system for the same cleansing purposes.

Charcoal is a remedy that the more you take of it the better, it is not a drug at all, but simply absorbs the gases and impurities always present in the stomach and intestines and carries them out of the system.

Charcoal sweetens the breath after smoking, drinking or after eating onions and other odoring vegetables.

Charcoal effectually clears and improves the complexion, it whitens the teeth and further acts as a natural and eminently safe cathartic.

It absorbs the injurious gases which collect in the stomach and bowels; it disinfects the mouth and throat from the poison of catarrh.

All druggists sell charcoal in one form or another, but probably the best charcoal and the most for the money is Stuart's Absorbent Lozenges; they are composed of the finest powdered Willow charcoal, and other harmless antiseptics in tablet form or rather the form of large, pleasant tasting lozenges, the charcoal being mixed with honey.

The daily use of these lozenges will soon tell in a much improved condition of the general health, better complexion, sweeter breath and purer blood, and the beauty of it is, that no possible harm can result from their continued use, but on the contrary great benefit.

A Buffalo physician in speaking of the benefits of charcoal, says: "I advise Stuart's Absorbent Lozenges to all patients suffering from gas in stomach and bowels, and to clear the complexion and purify the breath, mouth and throat; I also believe the liver is greatly benefited by the daily use of them; they cost but twenty five cents a box at drug stores, and although in some sense a patent preparation yet I believe I get more and better charcoal in Stuart's Absorbent Lozenges than in any of the ordinary charcoal lozenges."

### Scholarship Free.

You may, by doing little writing at your home, secure scholarship, free, in either Draughton's Practical Business Colleges—Nashville, St. Louis, Little Rock, Ft. Worth, Galveston, Shreveport or Savannah. Best patronized Business Colleges in the South. For particulars address, The Illustrated Youth and Age, Nashville, Tenn.

32,000

Another 5,000 issue of Mrs. Thornburgh's Infant Catechism has just been made. Already 27,000 have been sold. Its sale has been beyond all expectation. It is pronounced, by successful infant class teachers, the best catechism made. If you are interested send for a sample copy, free.

GODFREY & THORNBURGH,

## Contributed.

God's Honored Servants.

REV. M. M. SMITH.

August 9, 1898, I had the pleasure, with Rev. A. E. Holloway, then pastor of our church at Forrest City, of dining with Bro. J. W. Malory (Uncle John), who lives one mile northeast of Forrest City. He has a typical country home, after the old Southern style. It was once the regular stopping place of our itinerant ministry, and is yet, should they happen to pass that way, but the building of railways, the growth of the town, and the removal of the old church, Mount Vernon, to Forrest City, has so changed things that not so many go that way now. But the same bountiful hospitality abounds and the same hearty welcome waits the preacher that goes that way. Here the pioneer preachers, Dannelly, Steel, Brittain and their contemporaries, with an occasional visit of a bishop, stopped, rested, and were bountifully fed.

Bro. Holloway and I visited the old log church, now used as a tenant house, and off the road some distance. As I walked through that old house and thought of the past, the good old days gone by, and the faithful and godly men who have preached there, many of them now in heaven, their works abide and we enter into their labors—how my heart did silently send up grateful thanks to God for blessing the world and Methodism with such good and holy men. I tried to locate the place of the old pulpit, but could not.

Bro. J. W. Malory has been recording steward (and is yet) for near fifty years, and has the quarterly conference record back to 1855, and the reports of Bro's Dannelly and Brittain are therein recorded. These honored servants have wrought well and are almost ready for their crown. When Uncle John told me of the gracious meetings once held at old Mount Vernon, and of the many who had preached there, then with the deepest emotion, added: "Bro's Dannelly, Brittain and myself are the only ones who remain of the old guard," I asked myself the question: How much do we owe these dear brethren for their faithful work in planting and cultivating in the years gone by?

God bless them. An occasional life sketch of such men would be very edifying to the young preachers and a host of friends.

Bro. Dannelly, now a superannuate, resides in Searcy, aged and feeble, but cheerful and happy, never forgets a friend. Always glad to hear from those with whom he has labored in other days; deeply interested in all the work of the church, loves her ministers; is a benediction to Methodism in Searcy. He is ready and waiting for the last call.

Bro. R. G. Brittain, "the old man eloquent," has finished fifty years of itinerant work and is now on the retired list. The roll of years is telling upon him. He is growing feeble, but remains strong

in the faith and occasionally preaches with the power and vigor of thought he did in former years. He has been a strong preacher and profound theologian. He is now ready, after a long life of faithful service, to receive his final discharge and accept his crown when it is the Lord's will.

Bro. Malory lives at his old home, loved and honored by a host of friends, and especially by the church to which he belongs, and for which he has labored so long. I have the fondest recollections of many of our old preachers, but my visit to old Mount Vernon and Bro. Malory's remarks provoked this reminiscence.

Searcy, January 17.

Progress of the Indian Mission Conference.

THEODORE F. BREWER.

The Indian Mission Conference received some valuable additions at our last session, by transfer and admission on trial.

The new additions from Arkansas are starting off well. Massey has captured the people of Wagoner, and McDonald is in great favor with the people of Checotah. We expect them to present fine reports next fall at conference. Our doors stand open to such transfers.

Our educational interests, in the main, are prospering. Our assessment for the twentieth century fund, will, I believe, be collected in full. More than half of it is now secured in good cash and subscriptions.

Owing to the prevalence of smallpox in many places, and the opening of public schools in our incorporated towns of the Territory our conference schools are not so well patronized as formerly. The students attending, however, come from among the best families, and are doing better work than they have heretofore done. I am not sure but we sometimes put too high an estimate upon numbers. The best schools do not always have the greatest number of students. This is my twentieth year in educational work and I do not hesitate to say that some of the

## Old Children

Many children look too old for their years. They go about with thin faces and sober manners not in keeping with robust childhood. If it's your boy or girl, give

## Scott's Emulsion

'Twill fill out the hollow places, increase the weight, and bring a healthy color to the cheeks. The improvement continues long after they cease using the Emulsion. Get Scott's.

50c. and \$1.00, all druggists.  
SCOTT & BOWNE, Chemists, New York.

## Radway's Pills

Small, act without pain or griping, purely vegetable, mild and reliable. Regulate the Liver and Digestive Organs. The safest and best medicine in the world for the

## CURE

of all disorders of the Stomach, Liver, Bowels, Kidneys, Bladder, Nervous Diseases, Loss of Appetite, Headache, Constipation, Costiveness, Indigestion, Biliousness, Fever, Inflammation of the Bowels, Piles and all derangements of the Internal Viscera. PERFECT DIGESTION will be accomplished by taking RADWAY'S PILLS. By so doing

## DYSPEPSIA

Sick Headache, Foul Stomach, Biliousness will be avoided, as the food that is eaten contributes it is nourishing properties for the support of the natural waste of the body.

Price 25c a box. Sold by Druggists or sent by mail.

Send to DR. RADWAY & CO., 55 Elm St., New York, for Book of Advice.



30 Days Trial. Our famous Bedford \$15.25. high grade Machine. Buy direct from us at wholesale factory price. A postal card brings our free Sewing Machine catalogue. Don't buy elsewhere before seeing it. 8 different style cabinets to select from. Consumers Carriage & Mfg. Co. CHICAGO, ILL. This company is reliable.—Editor

## Expositor's Bible.

We will fill orders for the full set of Expositor's Bible for \$25 cash.

GODFREY &amp; THORNBURGH.

finest work I have ever seen is being done now in the Willie Halsell College.

Our Indian governments are in a transition state and the people, very naturally, are giving more thought to politics than to religion or education.

The next few years will try the fidelity of our pastors and teachers in the Indian Territory. If our Board of Missions will only stand by us until a definite and permanent government for the Indians is established, we will then be able to stand alone. It would be bad policy to try to make us do it now.

Smallpox and typhoid fever exist in many parts of the Territory, notably South McAlistar and adjoining communities. Schools have been dismissed, and the people prohibited from meeting in assemblies. The doctors have wisely insisted on compulsory vaccination of the people. No one has a right to be careless in such matters, when the interest of others is at stake.

The students of the college will in a few days issue the first number of the Willie Halsell Mirror. The editor-in-chief, Rev. J. P. Atkins, is an old Hendrix College student.

Vinita, I. T.

A Letter From Hon. A. H. Reynolds.

Dr. R. E. WOODARD, Little Rock.

Dear Doctor:—The Oil Cure is a grand success in my case. I had been suffering for many years with a bad case of eczema and also a very bad old chronic sore leg. I saw your advertisement of the oil cure for cancer, eczema, piles, fistula, catarrh, consumption and other chronic ailments. I thought if you could cure cancer with your oils you could surely cure my case of sore leg and eczema, so I applied for your Oil Cure treatment and began the use of your oils at once, and words fail to express my

great thankfulness to you for such a discovery. I spent hundreds of dollars trying to get well. Your oils cured me in less than two months sound and well. I was greatly benefited in three days. You can publish this letter if you wish, for I am a man of sympathy and think others that are suffering should know of your oils. The treatment did not give me one particle of pain; in fact I was relieved at once and spent no more restless nights. Thanks for the cure.

A. H. REYNOLDS,

Little Rock, Ark.

The Oil Cure was discovered and perfected for the cure of cancer, catarrh, bronchitis, consumption, piles, fistula, eczema, diseases of the eyes ears, nose and throat, and, in fact, all the diseases of the skin and mucous membrane. Many people cured by correspondence. If you are not afflicted yourself cut this out and send to some suffering one. Enclose stamp for reply. Call on or address

Dr. R. E. WOODARD,  
502 1-2 Main Street, Little Rock.

## Marriage Certificates.

We have a nice assortment of large sized Marriage Certificates, on heavy paper for framing. Prices from 25cts to \$1.00 each.

ARKANSAS METHODIST.

## The Search Light.

The price of the "Search Light" has been raised to \$1 a year, and our clubbing rates are withdrawn.

ARKANSAS METHODIST.



## Contributed.

## Still Under the Yellow Flag.

DEAR DOCTOR GODBEY—So many brethren and friends have written us letters of sympathy that it would be practically impossible for me to answer them all by personal letter, even if it were proper that we should send out mail from our house. We are deeply grateful for their kindness, and trust they will accept this as an answer to their letters.

A week ago we were indulging the hope that we should soon be free to go about our work, but five days ago our youngest daughter, Louise, 5 years old, was taken with smallpox, and so the yellow flag waves on, this the 30th of January.

There are eight of us in family. The first thing to do when the oldest child was taken was to vaccinate the whole family. It "took" on all of us except Louise and the baby boy, having failed on them after the second effort. It was a time of anxious waiting for us all; and when the fever would come from the vaccine, it was impossible to tell what it meant—we could only wait. One night at midnight my wife waked me up, and said she had fever, her arm not having specially troubled her. I tried to persuade her that she was mistaken, and dozed off again. She aroused me again saying, "Well, I'm going to leave you." "Where are you going?" I said. She said she was sure she was smitten, and was going into the room with the sick. I told her I could not consent to that yet. I got up, dragged everything out of another room except the bed and a chair, and put her in there. It was a trying hour for us both. But next morning she was feeling very well. The anxieties in this connection I need not dwell upon.

The most trying part of all this experience has been the enforced cessation of my work. Bro. Carr is preaching for us, to those that come, but in the face of the fact that the doctors have given out that there is no more danger in the church than there is at any other place in town, very few come to church. The fact that the winter was going without anything done on my conference collections seemed to mean nothing short of a partial failure in the work of my charge for this year. In this emergency, I called upon the young men of the church to rally and take charge of the collections, and my heart has been greatly cheered by the readiness of their responses. Before this week is out, they will be fully organized for this work, and so by their noble response we shall organize success out of misfortune. I am sure that under the circumstances, they will meet with a ready response from the mem-

bership of this church. Is this God's way of enabling me to bring out the reserve force of this church? If so, let the name of Christ be glorified through our light afflictions. Anyway, the cheerful response of these young men has touched my heart.

No family in distress have ever been better treated than we have by the people of Pine Bluff. We lack for nothing that can be done for us consistently with our state of quarantine. It does not lie in the power of people to do some things which fall with weight upon us who are within, but we have been overwhelmed with kindness, such as can be shown, and our hearts have been made grateful continually. Our members, and others not members, have drawn very near us. Is this, again, God's way of establishing a closer bond of fellowship between the preacher and the people? If so, we gladly submit to his will. For such a fellowship we have often longed.

Amid all our anxieties there have been some amusing things. Sambo now and then, has shown a superstitious regard for our flag, refusing to pass under it as it floats over the walk, choosing rather to split the mud to the other side of the street! It has been the signal of retreat for several tramps. It has been as the wing of the death angel for all sorts of agents. As to the awkwardness of this preacher in doing some things to which his hand has never been set—that would be telling tales out of school.

Is it smallpox? We have no doubt of it. Our last case is more typical than the first. For one, I am sure that this winter will not end the trouble in this country; the germ is too wide-spread for that. We have nothing to do with the controversy about the prophylactic value of vaccination, etc.; we can only say that we would vaccinate our own family, as we have done. Our belief is that the disease is in this country to stay as long as there is material for it to work on, and there is not a man in all Arkansas that can tell what day it is going to appear in his family. Whether its lies within the scope of the police power of the State to compel vaccination is a question we leave to lawyers and lay-tinkers on constitutional principle. We advise obedience to the powers that be, on the one hand; and we would abide the wisdom of the past, and vaccinate, if the powers should have nothing to say on the subject. Not for fear of mortality, but there are a heap of things this side of death—as this family can testify—and for fear of them.

But I must not write further. We hope to get free in three or four weeks, if no other member of our family gets down. We are not in any alarm about dying, though rumor has had us dead a time or two. We expect to live through this, and we earnestly desire to be better when we are out of it, than we were when we went into it. The presence of our heavenly Father has often been realized since we have been here.

# 10 LOVELY TEA ROSES

## THE GIANT ROSE COLLECTION.

### 50c.

These Roses will bloom freely this Summer, either in pots or planted in yard. They are hardy ever-bloomers. We guarantee them to reach you in good condition anywhere in the U.S. Yellow Tea, rich Golden Yellow; *Proclama*, deepest Crimson; *Miss Robt. Garrett*, brightest Pink; *Maid of Honor*, a lovely Blush; *L'Innocence*, superb White; *Empress Eugenie*, the sweetest of all roses; *Princess Alice de Monaco*, Creamy White and Rosy Blush. *Jewel*, a rose of many colors; *Sweet Little Queen*, Daffodil Yellow, with Orange Shadings; *Lottie Baumgardner*, Carmine Shading to Silvery Peach. The above 10 lovely roses for 50 cents.

## WHAT YOU CAN BUY FOR 50 CENTS.

10 Fragrant Garden Pinks, 10 kinds, . . . 50c.	12 Sweet Scented Double Tube Roses, . . . 50c.
10 Choice Prize Chrysanthemums, . . . 50c.	16 Large Flowered Pansy Plants, . . . 50c.
20 Choice Gladioli, . . . 50c.	10 Coleus, will make a bright bed, . . . 50c.
10 Lovely Fuchsias, all different, . . . 50c.	

THE GREAT WESTERN PLANT CO., Box 17, SPRINGFIELD, OHIO

We know that he does all things well.

JAMES A. ANDERSON.

## A FREE SAMPLE.

Trial Packages of Dr. Blosser's Catarrh Cure will be Mailed Free To Sufferers.

Dr. Blosser, the great Catarrh Specialist and discoverer of the method of curing catarrh by the inhalation of medicated smoke, has such confidence in the virtues of his remedy that he offers to mail a three-day's trial treatment, absolutely free, to any one suffering from any catarrhal affection.

Write at once, giving a brief statement of your case, and you will receive the sample and full particulars. Address: Dr. J. W. Blosser & Son, 102 Broad St., Atlanta, Ga.

## The Expositor's Bible, Free.

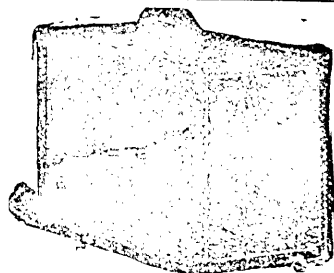
We are anxious to largely increase our subscription list during this year. In order to do this there must be a united effort in behalf of the paper by our friends. There are hundreds of homes within the bounds of the Three Conferences that do not take a religious paper, and a great many that do not take any paper at all. A large per cent. of our people do not attend the public service of the church. If we are to get the best results out of the great movements of our Church, these homes must be reached by every means possible. The Church paper is one of the Church's strongest agencies and the preacher's best assistants. Several of our preachers have written us expressing a desire to get the \$25.00 edition of the Expositor's Bible. We have a plan by which it can be secured without cost, and the METHODIST put into new homes. We will send free a full set to any preacher in charge or presiding elder who will send us THIRTY-FOUR new subscribers with \$51.00 to pay for the subscribers. This is the best offer we have ever made to our preachers, and several sets of Expositor's Bible should be secured under it.

GODBEY & THORNBURGH,  
Little Rock, Ark.

## WATCH AND CHAIN FOR ONE DAY'S WORK.

Boys and Girls can get a Nickel-Plated Watch, also a Chain and Charm for Sealing 1 doz. Packages of Blaine at 10 cents each. Send your full address by return mail and we will forward the Blaine, post-paid, and a large Premium List. No money required. Our Catalogue free. Concord Junction, Mass.

BLUINE CO., Box 3, Concord Junction, Mass.  
J. L. CHURCH, 100 N. 3rd St., Philadelphia, Pa.  
Write to Cincinnati Bell Foundry Co., Cincinnati, O.



## 20 & 25 PER CENT DISCOUNT

### EASTMAN KODAKS

Write for complete catalogue. Everything in the Kodak line.

### JOHN A. JUNGKIND PHARMACIST

812 MAIN ST. LITTLE ROCK, ARK.

### BIBLE TOOLS FOR BUSY PEOPLE

BY

JOHN H. NICHOLS,

OF THE TENNESSEE CONFERENCE.

This book is a collection of all the author's pamphlets into one volume, 375 pages, 12 mo. cloth. More than 350,000 copies of these books and pamphlets have been sold and still they sell.

Here is a small store-house of Bible doctrine for preachers and people for \$. a copy. Send orders to

BARBEE & SMITH, Agents,  
Nashville, Tenn., or Dallas, Tex.

### CHAMBERS' ENCYCLOPEDIA.

A library of universal knowledge for the people. Containing a record of recent events and of the world's progress in all departments of knowledge, with very large additions upon the world's happenings brought down to October, 1898, including the War with Spain. Fifteen volumes, bound in English cloth. Sent by express for only \$9.

GODBEY & THORNBURGH.

The time to secure exceptional value is when you see it announced. Next month may be too late. We refer to the Marion Harland books as free premiums to new subscribers.

Grip claims victims. Dr. Miles' Restorative Nerve defends them.



### Epworth Organs

are sweet-toned and extra well-made. Buy of the makers at factory prices.

Williams Organ & Piano Co.  
67 Washington St., Chicago

Send for catalog.

## Book Notices.

All books noticed sold by Godbey & Thornburgh

**AINSLIE'S MAGAZINE**, February. New York. \$1 a year.

This number opens with a very fine article, entitled "Across South America in a War Ship," by Edward Coleman. It describes many important features of South American countries, and shows the condition of their inhabitants, savage and civilized. The illustrations of cities, landscapes and peoples are well chosen. "Ten Years' Trial, or Story of a Soldier's Struggle," by Brig. General Charles King, is continued. Following this we have an account of the life and work of the uncrowned king of South Africa—Cecil Rhodes. There is a very interesting article on Sable Island. "The United States of the World" and "The Cruise of the Niagara" are instructive articles. There are a number of good stories by popular writers.

**SCRIBNERS MAGAZINE**, February. Scribners Sons, New York. \$3 a year.

Theodore Roosevelt continues his history of the career of Oliver Cromwell. The strong purpose, honest conviction, and common sense of the great revolutionist call forth the admiration of such a man as the author of these papers.

The account which T. Bently Mott, late Adjutant-General of the Department of Havana, gives of social life in the Cuban capital is very entertaining.

"The First Stage of the Boer War," by H. J. Wightman, gives us much instruction respecting the Boers and the difficulties which the British soldiers must encounter if the Boers are conquered. There are poems and stories from gifted authors.

**THE MISSIONARY HERALD**, February. Charles Sweet, Boston, Mass., \$1.

This number contains the annual report of the statistics of Missions under the American Board. Reports are from twenty mission fields. Here are some of the figures: Stations, 100; out-stations, 1,316; ordained missionaries, 170; single women, 174; wives, 169; total missionaries, 529. teachers, 1,826; other helpers, 570; total native helpers, 3,155; places of regular meeting, 1,705; organized churches, 492; communicants, 49,782; added this year by confession, 5,047; adherents, 141,761; aggregate attendance, 85,771; Sunday-school membership, 65,903; theological schools, 16; students for the ministry, 284; boarding and high schools, 117; boys, 4,578; girls, 3,826; common schools, 1,137; boys and girls, 43,920; total number under instruction, 60,780; total native contribution, \$135,987.

### A CURE FOR ASTHMA.

Asthma sufferers need no longer leave home and business in order to be cured. Nature has produced a vegetable remedy that will permanently cure Asthma and all diseases of the lungs and bronchial tubes. Having tested its wonderful curative powers in thousands of cases (with a record of 90 per cent. permanently cured), and desiring to relieve human suffering, I will send free of charge to all sufferers from Asthma, Consumption, Catarrh, Bronchitis and nervous diseases, this recipe, in German, French or English, with full directions for preparing and using. Sent by mail. Address with stamp, naming this paper, W. A. Noyes, 920 Powers' Block, Rochester, N. Y.

**DANGER SIGNALS.** A book concerning the perils and possibilities of young men, by Edward A. Tabor. Motto:—"For God and home and native land, keep thyself pure." Standard: The same for man as for woman, and each patterned after Jesus Christ; clean in body, pure in mind, unselfish in spirit. Contains 316 pages well bound in cloth. Price \$1.00. Its publication is timely and its warnings are worthy the consideration of any father and mother who would keep a son off the rocks of destruction.

The topics editorially treated in the American Monthly Review of Reviews for February are the Nicaragua Canal proposition now before Congress, the Canadian and Erie Canal projects, underground transit in New York and elsewhere, the currency and business situation, the Treasury and the banks, the popular election of Senators, Mr. Beveridge's speech in the Senate on the Philippine question, our tariff policy in Puerto Rico and Cuba, the meaning of "neutrality" in the Boer war, and the strength and weakness of the Boer position.

Just what the good helpful church member is at church he is at home, with an open hand and an open heart, never content unless his friends are coming and going, never angry unless they will not stay and have a meal with him, never so full of joy as when he is doing a good turn or going over old days with those whom he is bound by a hundred ties of kindly words and deeds. As he has dealt with all men, strangers and friends alike, in his church and in his house, so will God deal by him, and for him we may feel sure there will be a hospitable welcome waiting where the churches of earth have changed into Our Father's House.—Ian Maclaren in the February Ladies' Home Journal.

HUNDREDS OF EMBROIDERY MACHINES to be given away FREE. For full particulars, Address, W. H. Baird & Co., 198 Century Bldg., St. Louis, Mo.

### Notice to Preachers.

Superannuate, and other preachers needing pleasant and profitable employment, can do well selling the new Historical Chart. This is a brand-new thing, with over 500 historical events of the United States, and about 300 events on Arkansas.

First agent took seven orders in half a day, and Rev. J. M. G. Douglass, of Gurdon, took twenty-two orders in about one day's work. Other preachers are engaging territory. Let out by counties and townships, with territory protected by copyright. Sells easy. Good commission. Want to give preachers first chance.

O. H. KEADLE,  
Fordyce, Ark.

### Cline Fund.

Received since last report:  
Mabelvale League, by Laura Davis, \$5; Stephens League, by Jas. G. Brumett, \$9.15; Wynne League, by W. F. Rhew, \$5.

GEO. THORNBURGH,  
Treasurer.

### If the Baby is Cutting Teeth

Mrs. Winslow's Soothing Syrup has been used for over Fifty Years by Millions of Mothers for their Children while Teething, with Perfect Success. It soothes the child, softens the gums, allays all pain, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

### The End of the Century Calendar.

The great progress of the printer's art in the nineteenth century is fittingly marked in this closing year by the artistic calendar we have just received from N. W. Ayer & Son, newspaper and magazine advertising agents, Philadelphia. True to their motto of "Keeping everlastingly at it," Messrs. Ayer & Son have so made this calendar, year after year, that a demand for it has sprung up that always quickly absorbs the edition. This calendar's proportions are commensurate with its dignity as an art work, but its size is determined solely by utility. The figures are of the generous dimensions that quickly catch the eye and make it a favorite with business men; there is also a helpful suggestion accompanying each month's figures, and there is a rich ensemble of color and design. This edition will not last long; while it does, those who send 25 cents to the publishers will receive a copy postpaid.

Morse's Advertiser's Handy Guide, Volume XIV.

Morse's Advertiser's Handy Guide, Vol. XIV. of which has just been issued by the Lyman D. Morse Advertising Agency, whose reputation in the advertising field is world wide, is a substantial and standard work of reference, indispensable to advertisers large and small. It is as important to the buyer of space as a "price current" is to a buyer of goods. If any evidence were needed that this work has permanently taken the lead in its class, it will be found in the fact that the Lyman D. Morse Advertising Agency has received a very large number of commendatory letters from advertisers in both the United States and Europe.

Not the least of its important features is its condensed form. It may be carried with ease in the pocket, and as such commends itself to every traveling salesman who contracts for advertising in the towns along his route. Its up-to-date character is shown by the addition of a list of publications in Cuba, West Indies, Mexico, Central America and South America. In addition to this and the general list of Daily and Weekly newspapers, are special lists of class publications grouped under the following heads: Magazines, Medical Journals, Agricultural and Religious papers and those in foreign languages.

The lay mind cannot possibly conceive the amount of care and work and strict attention to detail necessary to give a work of this character the high reputation for accuracy which this book has. It

may be obtained from the publishers—Lyman D. Morse Advertising Agency, 38 Park Row, New York, on receipt of the price, \$2.00.

### Colds and LaGrippe

Take Snyder's Cherry Chill Cure for Lagrippe, Coughs, Bronchitis and Catarrh. It will cure a cold in the head quicker than any other remedy—does not cause ringing in the head or nervousness like the Sulphate of Quinine—it acts freely on the bowels. The best remedy for Neuralgia and Malarial Headache. The Best Remedy for Coughs and Colds. It relieves the Cough and also the Feverish condition of the head, which are usually associated with colds. The second dose will relieve the cough and headache, and move the bowels well.

In treating Colds it is very important that the bowels should move well every day. These tablets move the bowels gently and arouse the liver and all the secretions to action. Price 25c. No cure, no pay. Sold by all druggists.

Read Quinn's ad, page 16.

A Change in business. See page 16.

A great crash, all about it on page 16.

### Mormonism.

We have a good book on Mormonism, showing the history and evils of it. Price, 25cts.

GODBEY & THORNBURGH.

### Marvin's Sermons.

The most valuable book of sermons we know of is that of Bishop Marvin. The book has been so high that many were kept from buying it. We now offer it, bound in paper, for only 75 cents. Or, better still, we will send the ARKANSAS METHODIST one year and the book for only \$2.

GODBEY & THORNBURGH.

### GREAT DEMAND FOR BELLS

The Output of 1900 will be Greater Than Ever Before.

Churches, schools, public buildings and farm houses have made such extraordinary demands upon the famous Blymer bell foundry at Cincinnati that it has been found necessary to build a new factory twice the size of the old one and to double its capacity for making these sweet toned monitors. The new factory is 320x118 feet, situated so conveniently to the trunk-line railways that better facilities for rapid filling of orders are gained. Blymer bells are manufactured by the Cincinnati Bell Foundry Company, Cincinnati, Ohio, who will send to prospective purchasers an illustrated catalogue giving reasons for the excellent quality and great durability of their product.

### Warning Order.

State of Arkansas } ss.  
County of Pulaski }  
In the Pulaski Chancery Court.  
Maggie Taylor, Plaintiff, vs. John Taylor, Defendant.  
The defendant, John Taylor is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Maggie Taylor.  
February 6, 1900.  
CHAS. M. CONNOR, Clerk.  
John Barrow, solicitor for plaintiff.

### Warning Order.

State of Arkansas, ss.  
County of Pulaski, ss.  
In the Pulaski Chancery Court.  
Kate S. Thomas, Plaintiff, vs. David L. Thomas, Defendant.  
The Defendant, David L. Thomas is warned to appear in this Court within thirty days, and answer the complaint of the Plaintiff, Kate S. Thomas.  
February 6, 1900.  
CHAS. M. CONNOR, Clerk.  
By WILL H. BASS, D. C.  
J. A. COMER, Solicitor for Plaintiff.

## The Sunday School.

PREPARED BY REV. J. A. ANDERSON.

FEBRUARY 18.

Jesus at Jacob's Well.

JOHN 4:5-26.

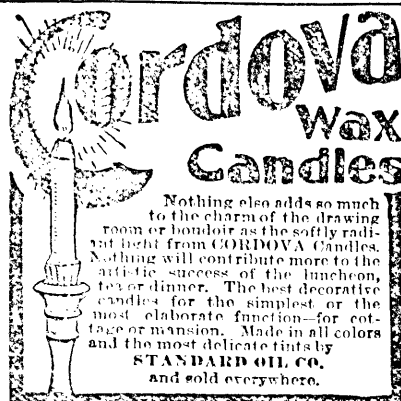
"Golden Text.—"God is a Spirit: and they that worship him must worship him in spirit and in truth."—John 4:24.

Place.—Sychar, in Samaria.

Time.—Close of the first year of our Lord's ministry, about eight months after the interview with Nicodemus.

Shortly after his interview with Nicodemus, our Lord withdrew from the hotbed of fanaticism that was about him in Jerusalem, and went into the country provinces of Judea, near to where John was baptizing. The eye of the sanhedrim was on him there. The officials of Jerusalem, in these troublesome times of the nation, were ever on the alert for any one whose movement promised them a rivalry or any other form of trouble. They had come to regard John as a prophet, one whose mission was not antagonistic to their own aims, at the same time one whom they were not following, however. When it began to appear that the multitudes were leaving John and going after Jesus, as John himself said they would do, they made an effort to stir up strife between the disciples of the two teachers and to awaken even the jealousy of John himself. Their movements were on the whole such that it was plain to Jesus that Judea was not the field in which he ought to labor, pre-occupied and controlled as it was by ten thousand prejudices emanating from the Jerusalem hierarchy. Thus it was that he closed his first year's ministry, given almost wholly to Judea and nearly barren of results there. He would withdraw into Galilee, and open up the word of life among a people entirely different.

On his journey he comes to Sychar, the scene of our lesson. The patriarch Jacob had dug a well there, originally about a hundred feet deep, it would appear, and about nine feet in diameter; probably about seventy-five or eighty feet deep at this time. Down by this well the Master sat, while his disciples went into the town to get provisions. While sitting there a Samaritan woman comes to draw water, bringing along her leathern bucket and rope, as the fashion of the time was. She was a Samaritan, and withal disreputable.



## SPECIALISTS FAILED.



Mrs. C. A. Merrill, of Chetopa, Kans., suffered from a peculiar nervous trouble which baffled the skill of leading specialists. She says: "I cannot say enough in praise of Dr. Miles' Nervine. I suffered agonizing pain in left side of my head and I thought it would drive me insane. Specialists in Cincinnati and Kansas City treated me without benefit. Then I began taking Dr. Miles' Nervine and obtained prompt relief, and finally a permanent cure."

### Dr. Miles' Nervine

is sold by all druggists on guarantee, first bottle benefits or money back. Book on heart and nerves sent free.

Dr. Miles Medical Company, Elkhart, Ind.

She would appear to have been a rather hopeless case, a sunken sinner between whom and the Master there could be almost nothing in common. But, bad as she was, she was a more hopeful case than thousands that had rejected already his ministry down at Jerusalem. Besides, the very fact that she was lost put her in the category of those whom Jesus came to seek and save. He would open to her the gospel, if she would permit.

How gentle and tactful was the approach of the great Teacher! He asked for a drink of water, which, in Eastern language, meant a footing of hospitality. He would thus get the woman to do him a favor, and put himself under obligations to her. This opened up the way, as it often will. Then how the divine Lord poured out his most precious truths to this sinful woman! He won her and she forthwith becomes an evangelist of his grace to others. The town was stirred, and seeds of the kingdom were sown there.

There is many a poor soul thirsting for the water of life, if we only had the divine tact to open the way. The world is to them what the water of this well was to the woman—they drink, but must drink again and again—it satisfied not. They need living water. Jesus stands ready to give it, if we will only act as the channels through which it is to be conveyed.

## Travel via Choctaw and Memphis RAILWAY, and Save Time and Money.

Shortest line by two hours to Memphis and the East. Close connections at Memphis for all points. For information and tickets, call at city ticket office, 110 East Markham Street.

General Ticket Office, 110 1-2 Markham Street (up stairs).

H. W. MORRISON, G. P. Agent.  
J. F. HOLDEN, Traffic Mgr.  
LITTLE ROCK ARK

BY ALL ODDS  
QUICKEST TIME

TO

# The EAST

OR THE

# North East

Is made in Through Cars by the  
Louisville & Nashville R. R.

Write for information to

T. H. KINGSLEY, T. P. A., DALLAS, TEXAS  
MAX BAUMGARTEN, Pass. Agent  
MEMPHIS, TENN.

## The Luxury of Travel

Can best be found  
on the



The through trains  
of this line consist of  
Superb Wide Vestibuled

Parlor Cafe Cars,  
Free Chair Cars,  
Pullman Sleepers,  
Comfortable  
Day Coaches.

It is  
THE BEST LINE

And offers the best time  
and service to Memphis,  
Cairo, St. Louis, Chicago,  
Louisville, Cincinnati, New  
York, Washington, Nash-  
ville, Atlanta, Chattanooga  
and other cities of the

North, East & Southeast.

It is

The Direct Line to Texas,

Reaching nearly all of the trade  
centers of that State without change of  
cars.

Write for folder time table and study  
it carefully. You will learn several  
valuable points about railroad travel.

For rates and other information, see  
the nearest Cotton Belt Agent or  
write

E. W. LABLAUME

Gen'l Passenger Traffic Agent

NEURALGIA cured by Dr. Miles' PAIN  
PILLS "One cent a dose." At all druggists.

## "Snap Shots."

A LARGE number of engraved views of varied scenery in the famous zinc fields of southwestern Missouri, made free, along with "Tales of Fortune" telling all about the zinc industry of Missouri and how a small sum can be invested to good advantage. Address,  
WALTER SAYLER, 171 LA SALLE ST.,  
CHICAGO, ILLS.

### RAILROADING PATENTS.

A single firm of Patent Lawyers, C. A. Snow & Co., of Washington, D. C., have in the last year procured 1,630 patents for their clients, many of them for rejected inventions. C. A. Snow & Co. have been accused of railroading patents through the Patent Office, but they insist that this locomotion is better than ox-carting them for by the latter process the inventor often dies before he gets his patent.

### Warning Order.

State of Arkansas } ss.  
County of Pulaski }  
In the Pulaski Chancery Court.  
Ella Allen, Plaintiff, vs. Anderson Allen, De-  
fendant.

The defendant, Anderson Allen, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, Ella Allen.

December 19th, 1899.

CHAS. M. CONNOR, Clerk.

John Barrow, Solicitor for Plaintiff.

### WARNING ORDER.

State of Arkansas } ss.  
County of Pulaski }  
In the Pulaski Chancery Court.  
Paul Mihniewicz, plaintiff, vs. Agatha Mihniewicz, defendant.

The defendant, Agatha Mihniewicz, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Paul Mihniewicz.

CHAS. M. CONNOR, Clerk.

By WILL H. BASS, D. C.

January 16, 1900.

John Barrow, Solicitor for plaintiff.

### WARNING ORDER.

State of Arkansas } ss.  
County of Pulaski }  
In the Pulaski Chancery Court.  
J. A. Allen, plaintiff, vs. The Unknown heirs of John Flaherty, deceased, defendants.

The defendants, the unknown heirs of John Flaherty, deceased, are warned to appear in this court within thirty days, and answer the complaint of the plaintiff, J. A. Allen.

CHAS. M. CONNOR, Clerk.

By WILL H. BASS, D. C.

January 16, 1900.

John Barrow, solicitor for plaintiff.

### Warning Order.

State of Arkansas } ss.  
County of Pulaski }  
In the Pulaski Chancery Court.  
Janie Jolly, Plaintiff, vs. Phillip L. Blazer, Emma Blazer, J. D. Blazer, et al Defendants.

The Defendants, Phillip L. Blazer, Emma Blazer and J. D. Blazer, are warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Janie Jolly.

CHAS. M. CONNOR, Clerk.

By WILL H. BASS, D. C.

January 16, 1900.

JOHN BARROW, Solicitor for Plaintiff.

### NOTICE.

All persons who have any interest in the lands hereafter described, which I have purchased for the non-payment of taxes, are notified to show cause, if any they have and can show, at the next term of the Pulaski Chancery Court, which meets in Little Rock on the first Monday in April, 1900, why my title should not be confirmed on account of any informality, irregularity or illegality connected with the sales to me.

The lands, the authority under which I hold, and the amount I paid are as follows:

1. Lot 1, Block 4, N. W. quarter Lot 4 Block 7; N. W. quarter Lot 1, Block 15, all in Watkins' Addition to the city of Little Rock, Pulaski county, Arkansas, which I purchased from the State Land Commissioner February 15, 1887, the same having been sold for the taxes of 1882, and for which I paid \$7.45.

2. Lots 2, 3 and 4, Block 15, Watkins' Addition to the city of Little Rock, Pulaski county, Arkansas. Lot 2 sold to State for tax's of 1881 and Lots 3 and 4 for taxes of 1887 - which I purchased from the State Land Commissioner on June 26, 1883, for tax's amounting to \$25.64.

3. S. half Lot 1, Block 15, for taxes of 1888 and 1889, and S. half S. E. quarter Lot 1, Block for taxes of 1887, all pieces in Watkins' Addition to the city of Little Rock, Pulaski county, Arkansas, which I purchased from the collector of Pulaski county for taxes amounting to \$2.79, June 9, 1890, and got deed from the county clerk October 19, 1899.

4. N. half N. E. quarter Lot 1, Block 15, Watkins' Addition to the city of Little Rock, Pulaski county, Arkansas, sold by collector of Pulaski county for tax's of 1890 to A. Curran for 96 cents, June 9, 1891. A. Curran assigned his certificate to me and I got deed from county clerk October 19, 1899.

EDWARD WOODRUFF.



anything you invent or improve; also get  
CAVEAT, TRADE-MARK, COPYRIGHT or DESIGN  
PROTECTION. Send model, sketch, or photo.  
for free examination and advice.

BOOK ON PATENTS FREE. No Atty's  
fee before patent.

Write to  
C. A. SNOW & CO.

Patent Lawyers, WASHINGTON, D. C.



## Epworth League.

JANUARY 18, 1900.

Seek First the Kingdom of God.

MATT. XIII. 44-46.

The "Kingdom of Heaven" is a term which expresses the spiritual life into which Christ introduces believers.

John the Baptist proclaimed the opening of the reign of the promised Messiah in the language "The kingdom of heaven is at hand."

The idea conveyed, is of a life under the sway of divine law and loyal to God.

The kingdom has two forms. The visible church is often called the kingdom of heaven. The church is composed of those who, in form, at least, have vowed obedience to the King of heaven. As the church can only deal with outward tests of holiness, many enter its pales who have no spiritual life. Like the foolish virgins they have no oil in their vessels. Therefore, in many places, the kingdom of heaven is likened to a mixed company of people, good and bad. The kingdom of heaven is likened unto a field of wheat and tares. There is the fenced enclosure, the formal separation, but the good and bad are there. The same suggestion is in the comparison of the net and the fishes—fishes of every kind. And in the parable of the ten virgins, five were wise and five were foolish, but the kingdom of heaven is likened, not to the five wise, but to the ten. Again the kingdom of heaven is likened to a wedding company, where one was found who had not on a wedding garment. All these pictures represent not a spiritual state, but an organized company, and over against all these a scene of separation is depicted. The wheat is gathered into the barn, and the tares are burned. The fishermen gather the good into the basket and cast the bad away. The bridegroom comes and the wise virgins go in with him to the wedding, and the foolish are shut out. Thus is pictured to us that day, when, after our earthly probation is done, the Lord shall separate between the true and the false even in his own church. Other parables represent the spiritual character of the kingdom of heaven in its inward experiences.

In our lesson we are shown how the favor of God must be sought, and how it must be preferred to all things. To him who has truly discovered it, it is a treasure above all earthly treasures—a thing for which all earthly treasures must be

BOOK AGENTS WANTED FOR  
the grandest and fastest-selling book ever published,  
**Pulpit Echoes**  
OR LIVING TRUTHS FOR HEAD AND HEART.  
Containing Mr. MOODY'S best Sermons, with 660  
Thrilling Stories, Incidents, Personal Experiences, etc., as told  
By D. L. Moody

Aims: With a complete history of his life by Rev. CHAS. F. GOSSE, Pastor of Mr. Moody's Chicago Church for five years, and an Introduction by Rev. LYMAN ARBUTT, D.D.  
Brand new, 600 pp., beautifully illustrated. 75¢-1.00 more  
AGENTS WANTED—Men and Women. 75¢ Sales  
Immense—a hard time for Agents. Send for terms to  
A. D. WORTHINGTON & CO., Hartford, Conn.

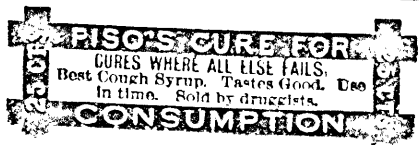
renounced. That casting away of all is the prompting of a heart filled and satisfied with better things.

If the love of God and the desire to be morally right is not supreme among our motives we have then some other desire that is above these, and that is a worldly desire. Our hearts are still truly in the world, and ruled by the world. If God does not hold the first place in our hearts, it is because something else does. And that thing, whatever it may be, rules us, and brings us into submission, even in outward action, at the final test. The supreme affection makes our characters. It rules in God's place. It sets its impress upon us and sends us away to our everlasting destiny. If we do not yield our lives to God we have only made ourselves a god of clay, and flinging our soul wealth away on some earthly idol.

Nothing is comparable to character. Nothing is to be sought like purity of heart and perfectness of life. In ourselves we hold the result of all life's toils and plans and hopes—a possession which abides, and which we shall carry into eternity.

While we seek, above all, a pure character—for this is to seek in the deepest spiritual sense the kingdom of heaven—we must, in order to give our influence the more in favor of goodness, learn to recognize goodness in others, in all conditions. We must search for character and recognize character, and honor character alone in the rich or the poor, the learned or the unlearned. A true man will not fawn upon the rich or the titled. He will not disdain any association, if only it be with the pure and true. He will stand for the right and the good.

Seeking the kingdom of God and his righteousness is not in nursing sentiment or emotion. It is in the brave life of a soldier who is always standing up for the right and ready to die for it. Religion means character. The kingdom of heaven is the reign of heaven in the human soul.



## THE POLK TRANSFER CO.

HANDLE ALL CLASSES OF FREIGHT

HOUSEHOLD GOODS,  
SAVES, MACHINERY,

DEALERS IN

OUITA  
ANTHRACITE  
ALABAMA  
JENNY LIND  
KENTUCKY  
COAL HILL

COAL

Handled Promptly.

Telephones 694. Office, 400 E. Markham.

## WOOD-KRAFT FUEL CO.,

SUCCESSORS TO JOHN A. MITCHELL COAL CO.

G. G. WOOD, MGR.

WOOD AND COAL.

Sole Agents Ouita Coal, All Sizes. Jenny Lind, Coal Hill, Alabama.

Yard: Foot of Broadway.

Telephones, 295.

## Rooms to Rent.

In the Arkansas Building, Markham and Center Streets.

Pleasant rooms and reasonable prices.

JNO. B. COWPLAND.

309 W. Markham.

## GRANDFATHER'S BIBLE STORIES.

Captivating narrative of the wonderful events related in the Bible. Containing the story of the Creation; Noah and the Flood; Joseph in Egypt; Moses and the Children of Israel; the Judges and Prophets; Daniel and the Captivity; the Life, Teachings and Death of Christ; the Apostles and the Golden Dawn of Christianity, etc.

ADAPTED TO ALL AGES, BUT ESPECIALLY TO THE YOUNG.

EMBELLISHED WITH ABOUT 250 FINE ILLUSTRATIONS.

This work will have an immense sale, for it is the most valuable book of its kind ever published. It has been received with unbounded favor, and we feel that we are offering agents the greatest chance to make money ever presented in the subscription book business.

AGENTS CAN SELL THIS VOLUME FAST FOR THE FOLLOWING REASONS:

- BECAUSE the beautiful stories of the Bible deeply interest both old and young. They are always captivating, and are read with eager delight.
- BECAUSE these wonderful narratives are told in language so plain and simple that they are adapted to all readers. The style is concise and fascinating.
- BECAUSE this charming volume is replete with the most valuable lessons from the lives of the great men and women of the Bible.
- BECAUSE the Life and Teachings of Christ and the marvelous events in His history are fully treated. Here is a graphic portrayal of the tragic scenes of the Crucifixion, the Resurrection and triumphant Ascension.
- BECAUSE parents everywhere want this most attractive volume to put into the hands of their children. No other work compares with it in value.
- BECAUSE it is superbly embellished with about 250 fine engravings, illustrating the Scripture Story from Genesis to Revelation, and the price of this magnificent volume is so low as to bring it within the reach of every family.

You can readily see how very comprehensive, valuable and attractive this work is. There is something to fascinate and instruct on every page. It is a book that every person wants, and agents only need to show the canvassing book to get subscribers. The binding is everything that could be desired—elegant, durable and artistic.

## QUICK SALES and LARGE PROFITS.

It combines elements of popularity and an immense sale, that have never been surpassed in the book trade. If you want an agency, act at once. We will send canvassing book and all necessary instructions for prosecuting the business successfully, by mail (postage paid), on receipt of 65 cents; or we will send a sample copy and canvassing book (postage prepaid), on receipt of \$2.50, and territory of your own selection will be assigned you to canvass. You can send us postage stamps for canvassing books.

GODBAY &amp; THORNBURGH,

Little Rock Ark.

## THE ARKANSAS METHODIST

J. E. GODBEY, D. D., EDITOR.

WEDNESDAY, FEB. 7, 1900.

At Ozark.

At the request of Brother Goddard, I came here Saturday. Sunday was a lovely day. There is a good religious spirit as result of a late protracted meeting under J. B. Andrews. The pastor directed the revival work. The church was blessed and strengthened. There was a good interest Sunday. Five persons were received into the church. Twelve were received the Sunday before.

The class-meeting in the afternoon was well attended, about seventy-five persons being present. Brother Goddard is working diligently and wisely. I remain for services Monday evening and Tuesday evening. The people who are truly converted come at once to the church. The rest are as chaff which the wind driveth away.

Preacher's Institute.

The Preacher's Institute for Little Rock District was held at Lonoke Jan. 30 to Feb. 1. The Twentieth Century Movement, the general cause of Christian education and Missions were the themes discussed.

There was great earnestness in the meeting. The desire to do their whole duty, trusting in God, was manifest in the spirit and words of the preachers. The spirit of consecration was on the little band. The discussions were thoughtful and many points which were fixed in the minds of the preachers will be helpful in their future work. All are confident of raising the twentieth century fund. Bro. Thomas was in profound earnest to realize a blessing upon the meeting. He was not disappointed. There was preaching at 11 a.m. and at night. Bro. Trawick won the hearts of the brethren by his preaching and his speeches. Bro. Crowson preached the last sermon of the occasion. It was an earnest and sound deliverance.

Some of the preachers were kept away by sickness in their families or flocks. For their own sake and ours we regretted their absence. We came away impressed with the conviction that the Preachers' Institute may be made a great power under a fervent leadership such as this had. The people of our church in Lonoke are rejoicing to be relieved, at last, of their church debt. Bro. Walsh, the pastor, is encouraged by the prospect before him.

We had delightful entertainment.

This scribe was the guest of Dr. Thompson and wife. The association was a great pleasure. The next time the preachers of the Little Rock District are called to meet in their Institute they will feel that it is an important occasion.

## The Liberality of Methodism.

The editor of the Indian-Oklahoma Methodist thinks this editor sadly astray from the way the fathers trod when he says that to his way of thinking Methodism has no distinctive doctrines. Our confrere cites salvation by faith, the witness of the Spirit, and holiness of life, as our great distinctive doctrines. We had supposed that a doctrine which was entitled to be called distinctive in the creed of any denomination of Christians, was one which that denomination alone held, or urged. We fail to recognize in the doctrines mentioned above anything in which Methodists differ from Baptists, Presbyterians and other Protestant denominations generally. The very fact that Methodism plants itself strongly upon these fundamentals, turning from speculations and collateral beliefs, to stress things pertaining to practical piety, announces that the distinction for which Methodists strive is to lead the Christian world in zeal and good works, and fellowship with all who love our Lord Jesus Christ in sincerity.

The editor of the Indian-Oklahoma thinks if Methodism has no distinctive doctrines it has no right to exist. Does he then think it is the distinctive doctrines of other churches which entitle them to existence? Is it transubstantiation which entitles the Catholic Church to exist? Predestination which justifies the existence of the Presbyterian Church? Exclusive immersion the Baptists? Prelatical succession the Episcopalians?

Now, it is our view, and the view of Methodists generally, that none of these doctrines are needful for practical religion, and so far from the denominations which hold these doctrines claiming title to exist on that account, their claim to recognition as Christian churches is in other and fundamental doctrines, which they hold in common with all true Christians. Instead of struggling to maintain distinctions in faith, Methodists deny that distinctions, such as we have named, have a right to exist in Christian creeds. Men may hold them as individual beliefs if they choose. They are not to be required of any man in order to church fellowship. Christian churches are entitled to exist only because of that which is

positively and essentially Christian in their faith and practice. Such elements Methodism recognizes in other denominations, and on that ground acknowledges them to be truly Christian in spite of their hobbies and peculiarities. Meantime, she is satisfied to hold those manifestly essential things which all Christians alike agree in. Her motto being: "In essentials unity, in non-essentials liberty, in all things charity."

To these suggestions we add a paragraph from Ruskin, that brilliant literary light which has set upon the horizon of mortal life but risen among the immortals to shine as a star forever. So true to fact and so pure in sentiment is this utterance: "Whenever in any religious faith, dark or bright, we allow our minds to dwell upon points in which we differ from other people, we are wrong, and in the devil's power." That is the essence of the Pharisee's thanksgiving: "Lord I thank thee that I am not as other men are." At every moment of our lives we should be trying to find out, not in what we differ from other people, but in what we agree with them; and the moment we find anything in which we can agree as to anything that should be done, kind or good, then do it; push at it together; you can't quarrel in a side-by-side push; but the moment that even the best men stop pushing, and begin talking, they mistake their pugnacity for piety and it's all over.

## Mrs. Hayes Dead.

Mrs. Ellen A. Hayes, wife of Rev. T. W. Hayes, of Prescott, Ark., died at the residence of her daughter, Mrs. James Thomas, in this city, at 9:45 yesterday morning, after a lingering illness of nearly a year. Sister Hayes was sixty-four years old. She was well known throughout Southern Arkansas as a most devoted and useful worker in every department of the church, but especially so in the Woman's Foreign Missionary Society, of which she had been District Secretary for many years. Three months ago she was brought to Little Rock, to the home of Rev. James Thomas, her devoted son-in-law, and has been quite sick ever since. On Sunday last she was supposed to be much better, but on Sunday night took an unfavorable turn and departed, as above stated. The body will be buried at Prescott.

Hers was a noble life. She left the imprint of her godly character upon her three sons and five daughters, who delight to honor the teachings of their sainted mother.

The bereaved husband and children have our sincere sympathy. But, rightly viewed, they have cause for rejoicing, rather than of weeping.

She has been relieved of all her pain and suffering. She sweetly rests on the other shore, and will watch and wait for the coming of the dear ones now on this side. At most, she will not wait long for him who, for so many years, was one with her in the dearest and holiest companionship. The others will go over as God calls and MOTHER will welcome them HOME. We shall expect an obituary soon of Sister Hayes.

## Church Notes.

Work is progressing satisfactorily on the First Methodist Church, of this city. It is expected that it will be ready for occupancy in May.

The Randolph-Macon Woman's College of the M. E. Church, South, at Lynchburg, Va., was dedicated on the 2nd inst.

The Protestant ministers of Little Rock have organized a preacher's alliance, to meet at the Y. M. C. A. rooms, Monday after the 1st and 3rd Sundays of each month at 10 a.m. S. G. Miller, pastor of First Presbyterian Church, President; Benj. Cox, pastor of First Baptist Church, Vice-President; J. N. Jessup, of the Christian Church, Secretary.

## A Great Connectional Interest.

"The Board of Church Extension of the M. E. Church, South, was organized for the purpose of providing, in part, the means for building churches in eligible and needy localities, where the people are not wholly able to build for themselves. The work is supported by annual collections taken in every congregation, and by special gifts and legacies. The Conference Boards help enterprises within their own bounds, while the General Board disregards conference lines and gives aid where it is most needed."

The above quotation from our Church Extension manual briefly states the purpose of this great connectional interest. This writer has been watching the work of Church Extension for the past few years with increasing interest. The splendid success of this department of our work from its inception ought to be a source of gratification to every Southern Methodist. If one could go over all the territory and see the numberless edifices now owned by our church which never could have been ours had it not been for the timely aid from this source, he would thank God that we have a Church Extension Board. I am not sure that the thousands of congrega-



tions which are now so comfortably fixed in good houses, but which would have been homeless but for this cause, duly appreciate the favors they have received.

In our own conference we have a goodly number of churches whose existence was made possible by our Church Extension Board. But our meagre contributions to this cause do not show much appreciation, nor reflect credit upon our liberality. I refrain from giving the figures which show how much we pay to the Parent Board and how much they, in return, donate to our churches. Suffice it to say, that any man who could get such dividends on his personal investment could soon become a millionaire.

During the next few years our conference will need much help from this source. The railroads which are building and will be built in the near future will make towns spring up as if by magic. We must be on the ground with a new church in every such place. We can't afford to turn over these new towns to "blind tigers," and villainous men. A handsome church planted in every one of them will stand for law, order, sobriety, good morals and salvation. But how are we to build churches? We often find but few of our people, and these few didn't move to the new town to build a church. Help from abroad is imperative. Our calls from the Church Extension Board will be numerous for several years. It does not take a prophet to see this.

Now, our Parent Board has dealt generously with us, despite the pittance we have been sending it. We can do better. We ought to do better. They ask us to raise \$1,800 this year. Last year we raised but little more than one-third this amount. Let us raise it in full this year.

If any preacher has a friend of means who would like to make a large donation to a noble cause, let him be shown the noble work of our Church Extension Board. I know of no other place where a dollar will multiply itself so indefinitely and go down through coming years doing so much good as one put in the Church Extension treasury.

O. E. GODDARD.

Galloway College.

Since the holidays quite a number of new students have come in. They come from all directions, and some inquiries, expressing a desire to patronize the school, come from beyond the borders of our own State. I think that there is no doubt but that the college will be filled to overflowing next fall, if not before the close of the present session.

What a call this to the Methodism of Arkansas to entirely unfetter this noble institution and to send it on its mission of usefulness to bless the fair daughters of our great State. Several, whose subscriptions we have, have responded to our call; but many have not yet. Brethren, we depend upon you, your amount is needed.

It is money to the college for you to send it in, for it saves the traveling expenses of the agent. Can't you remit it at once?

M. M. SMITH.

#### Notices.

The W. F. M. Societies of Prescott District will please report to Mrs. Mollie B. Johnson, at Hope, who has been regularly appointed and will serve as Secretary till the annual meeting at Little Rock.

LOU A. HOTCHKISS,  
Pres. L. R. Conf. Society.

#### Correction.

Dear Doctor:—In the METHODIST of January 24, in the list of cash payments for the twentieth century fund, \$7.50 is put down to Mount Pleasant circuit. I hold Mr Johnston's receipt for \$15 50. It is due my charge that this statement be made.

T. O. RORIE.

Monticello, Feb. 2.

Batesville District Sunday-school Convention.

At the last Batesville District Conference, the following resolutions were voted on and passed by the District Conference:

Resolved, 1st, That we, the members of this District Conference, organize our circuits into Circuit Sunday-school conventions.

2d, That the P. E. appoint a committee to draw up plans by which the district may be organized into a District Sunday-school convention.

3d, And that the committee call the district together inside of twelve months.

Committee appointed by presiding elder: T. J. Taylor, J. L. Porter and H. C. Newman.

Now, brethren, let us commence to prepare for our District Sunday-school convention by organizing our works into Circuit Sunday-school Conventions and talking the matter over with our people. We need to all come together in a convention and talk over the Sunday-school work. Where I have been for the last four or five years the Sunday-school work is lagging and I am inclined to think it is so everywhere, especially so on our circuits. Let us not think for once that this movement is in opposition to the County Sunday-school Conventions we have in part of the territory included in the Batesville District. But the fact that they exist makes it none the less our duty as Methodist pastors to organize Methodist Sunday-school Conventions, for it is from our Methodist Sunday-schools that we may expect our increase of membership, and we, as Methodist pastors, are as much the pastors of our Methodist Sunday-schools as any other part of our church. Therefore, let us do all we can to make our District Sunday-school convention a success. Your brother in the work,

T. J. TAYLOR.

#### Death of Sister M. L. Smith.

Sister M. L. Smith died yesterday (Sunday) at 5 p. m., in the triumphs of a living faith. She has been a great sufferer for years. She was ready and anxious to depart and be with God. We feel and realize that we have lost one of our very best members. May the Lord bless all the loved ones.

A. M. ROBERTSON.

Hot Springs, Feb. 5.

#### Death of Bro. D. R. Williams.

DR. GODBEY—Bro. D. R. Williams died here last night of pneumonia. He was one of the best men in our town—one of our aldermen, a steward in our church, and a prominent Mason. He leaves a wife and six children and a host of relatives and friends. He was a brother to Rev. J. M. Williams, of Plummerville, and Rev. G. W. Williams, of Quitman. He was one man that lived the gospel. A good man has fallen.

J. M. JENKINS.

Quitman, February 5.

#### Personal.

Revs. J. O. Walsh and J. W. Harrell were callers Tuesday.

"Joseph King Hunt came to see us at Poplar Grove, Ark., Jan. 18, weight 8 pounds."—H. H. HUNT.

Rev. S. H. Babcock writes: "I hope to increase the circulation of the METHODIST in this district."

J. H. Keath, now of Texas, renews for his METHODIST, and says: "Send it on. Can't do without it."

Rev. W. R. Foster has been appointed to the Marked Tree circuit, Jonesboro District, by the P. E., Rev. S. H. Babcock.

Rev. F. S. H. Johnston was at the METHODIST office last Friday. The smallpox in so many places hinders his work for the colleges.

Rev. E. A. Tabor is the author of a new book, "Danger Signals for New Century Manhood," just issued by the Abbey Press, Publishers, New York. We shall give it early notice.

Rev. Pierce Merrill, P. E. of Harrison District, sends a note to say that Rev. G. L. Bronson has been transferred from the Louisiana Conference, and appointed to Lead Hill circuit in the Harrison District. We heard from Bro. Bronson some time ago in a very substantial way—some new subscribers to the METHODIST from Lead Hill circuit. The elder says he is making a fine beginning: "All this we steadfastly believe."

#### Quarterly Meetings.

MORRILLTON DISTRICT, 2nd round, Wm. Sherman, P. E.

February—Plummerville at Oak Grove, 10, 11; Springfield circuit at Greenbrier, 17, 18; Atkins circuit at Bell's Chapel, 24, 25.

March—Morrillton station, 3, 4; Conway station, 10, 11; Perryville mission at Bethel, 17, 18; Adona mission at Ada, 24, 25; Cleveland mission at Sunnyside, 29, 30 (Q. C. at 2:30 p. m., 29th); Quitman station, 31, Apr. 1.

April—Morganton circuit at Goodloe's Chapel, 7, 8; Quitman circuit at Bethesda, 14, 25; Conway mission at Graham's Chapel, 21, 22; Russellville station, 28, 29.

#### Restored to Her Family.

After a Long Illness and Separation From Her Family Mrs. Nolan Is Restored to Health by a Simple Remedy.

When sickness crosses the threshold of the home and fastens upon the mother of the family it strikes at the very mainspring of the home life, and cripples the entire household.

The home of Mr. James Nolan, 2305 Highland Court, Niagara Falls, N. Y., was recently invaded by this arch enemy to human happiness, striking down the mother with malaria fever, a lurking disease which in this case baffled the best medical skill and ended by breaking up the happy and comfortable home, as it was no longer possible to keep house with the wife in this condition.

But in this instance all things worked together for good, as it was owing to Mrs. Nolan's temporary removal from Niagara Falls that she came across the means of her restoration to health, which eventually enabled her to again unite with her family. The following is the story told in the words of the grateful woman herself.

"In August, 1898, I was stricken down with malarial fever. The best doctors were called in attendance but they failed to help me and I lingered on until we were no longer able to keep house, and I was compelled to go to my home folks out in Michigan.

"When I reached there I found that my father had been very ill, suffering from heart trouble.

"He had tried different doctors, but had the same experience that I had, they failed to do him any good and becoming discouraged, he started to take Dr. Williams' Pink Pills for Pale People and found that he was deriving wonderful benefit from their use.



"He had so much faith in them that he persuaded me to take them, predicting that they would cure me. I began to take them and it was soon evident that father's prophecy would be fulfilled.

"It was simply astonishing how rapidly I improved. I was weak and pale and they made me strong and put healthy color in my face. I increased in weight and in two months I was able to return to my home and resume my household duties. I went away half dead and came back hale and hearty, a different woman altogether, and the wonderful change was due entirely to Dr. Williams' Pink Pills for Pale People.

MRS. JAMES NOLAN.

All the elements necessary to give new life and richness to the blood and restore shattered nerves are contained in a condensed form, in Dr. Williams' Pink Pills for Pale People. At druggists or direct from Dr. Williams Medicine Co., Schenectady, N. Y., 50 cents per box, or six boxes for \$2.50.

May—Mt. Vernon circuit at Oakland, 5, 6; Clinton circuit at Scotland, 12, 13; Martinville circuit at Hopewell, 19, 20.

FAYETTEVILLE DISTRICT, second round, W. E. Wilson, P. E.

February—Rogers, 10, 11; Bentonville, 17, 18; Booneboro, 24, 25.

March—Prairie Grove, 3, 4; Elm Springs, 10, 11; Springdale, 14; Cincinnati, 17, 18; Farmington, 21, 25; Fayetteville, 29; Winslow mission, 31.

April—Brightwater, 7, 8; Bentonville circuit, 14, 15; Gravotte mission, 21, 22; Gentry, 28, 29.

May—Bloomfield, 2, 3; Siloam Springs, 5, 6; Centre Point, 12, 13; Huntsville, 16, 17; Hindsville, 19, 20.

This second round will be entirely in the interest of the twentieth century movement. I will visit two or three points in each charge for the purpose of organizing twentieth century circles. The pastors will decide at what points this work will be most effective. Literature will be sent to each charge for distribution among the people.

Delegates to district conference will be elected at this quarter.

FORT SMITH DISTRICT, second round, S. Anderson, P. E.

February—Booneville circuit at Magazine, 3, 4; Hackett circuit at Bethel, 10, 11; Greenwood circuit at Washburn, 17, 18; Charleston circuit at Vesta, 24, 25.

March—Paris and Charleston at Paris, 3, 4; Mulberry circuit at Oak Bower, 10, 11; Alma circuit at Mt. View, 17, 18; Van Buren circuit at 24, 25.

## Christian Life.

### The Onward Way.

Our life is one long journey, and the road  
Is sometimes rough and rugged; but  
our God  
Who loveth us, His children, knows the  
way,  
And he will gently lead us, day by  
day.  
We meet with certain milestones on our  
way,  
That help to cheer us onward, for they  
say,  
"Our God hath kept you so far, year by  
year,  
"Then will ye dread the future? Will  
ye fear?"  
How can we, when he holds us by the  
hand  
And promises to lead us to His land?  
Then let us simply trust Him, nor al-  
low  
One single shade of doubt to vex us  
now.

—Charlotte Murray.

### Divine Help for Those in Suspense.

The worst agony is suspense, and we would say something to those who are stretched upon the rack, who may find any day that the light of life has gone out, whose thoughts are chained immovably down to one subject, whose pain is concentrated in one burning nerve, who are in a state when they tremble even at a whisper, who find no comfort or strength in any human companionship. It is under pressure like this that the brain oftenest gives way. Definite trial stirs up the mettle, but that dim terror about everything which is called panic, strains the faculties to their very utmost. The name is significant. It is derived from the god Pan, whom the Greeks took to be the undefined and vague power of nature, acting capriciously and unaccountably, suggesting his terrible presence by the rustle of a leaf, and worshiped in a dim light. In a panic the once familiar conditions become new and unknown. No one knows what to do or what may happen next. What is the antidote to panic? Why, to believe that when the earthly lights are extinguished it is God who fills the dark, and that in God there is light, and in him is no darkness at all.

Surely the chief use of pain is to strike away the earthly stays and rests in which we have trusted, so that we may fall back upon the Eternal. It is not till the last plank goes that the shipwrecked swimmer feels the buoyancy of the sea, and in a wearing suspense—the most terrible suspense the mind can know—it is possible to discover the upbearing might of the everlasting love. We may then for the first time test the wonderful power of prayer and intercession. The whole relation to God suddenly becomes simple when there is no present relation to any human being. Those who are called upon to wait day after day, night after night, in a long agony, may cast themselves upon him who never fails his children,

and rest in his holy Sabbath. It has often been so. God has been all in all to the sufferers, and they have been hushed and quieted: "As one whom his mother comforteth, I will comfort you." Said one great sufferer, "So, as one who had committed his case to God, I fell with a certain sorrowful tranquillity soon asleep."—British Weekly.

### Can You Undo?

A visitor in a hospital found a young man near death. "Can I do anything for you?" he inquired as he bent over the cot. "O Sir," cried the young man, "can you undo?" In answer to a kindly word, he opened his heart and unburdened his soul to the visitor. He told how he had led this companion and that one astray, how he had ruined this pure life and that one. "O Sir, can you undo this awful work that I have done? Can God undo it?" No one can undo, even God himself cannot undo, what sin has wrought. Yet God will forgive the penitent, and one who has sinned may live to do something at least to burn out the shame of the old sin.

But it is not always possible to undo sin's work. One night in a prayer meeting, when the subject was "Our Homes and Our Children," a middle-aged man, a stranger, told this story. He had a family with several boys. He was not a Christian. There was no prayer in his home, no Bible, no holy teaching. He was a godless man, profane, a desecrator of the Sabbath, who paid no honor to God, and no respect to religion. Thus the years passed on. The boys, growing up in this unholy atmosphere, departed from the innocence of their childhood and from God and drifted into sin. At last the father came under the influence of religion and became an earnest Christian. At once he began to try to undo the harm which he had done in his children's lives. He began to tell his boys, now growing toward young manhood, of Christ and his redemption. He tried to impress upon them the great mistake he had made in living without God and in sin so many years. He also told them of the Savior's love, and tried in every way to bring them under the same power which had so blessed his own life. But it was too late. He could not undo the evil he had wrought in their lives in infancy and childhood. In his helplessness the father's heart was almost broken with the thought of the ruin he had wrought in the lives of his own children. He pitifully warned all fathers that the time to save their children was in childhood. There are many fathers, who by example, if not by teaching, are leading their children away from God. By and by it will be too late to save them.—Dr. Miller.

### TO CURE A COLD IN ONE DAY

Take Laxative Bromo Quinine Tablets. All druggists refund the money if it fails to cure. E. W. Grove's signature is on each box. 25c.

**SPINAL** weakness easily cured by Dr. Miller's Kidney Pills.

# CANCER IS DEADLY!

## Results Fatally in Nine Cases Out of Ten—A Cure Found at Last.

This fearful disease often first appears as a mere scratch, a pimple, or lump in the breast, too small to attract any notice, until, in many cases, the deadly disease is fully developed.

Cancer can not be cured by a surgical operation, because the disease is a virulent poison in the blood, circulating throughout the system, and although the sore or ulcer—known as the Cancer—may be cut away, the poison remains in the blood, and promptly breaks out afresh, with renewed violence.

The wonderful success of S. S. S. in curing obstinate, deep-seated blood diseases which were considered incurable, induced a few despairing sufferers to try it for Cancer, after exhausting the skill of the physicians without a cure. Much to their delight S. S. S. proved equal to the disease and promptly effected a cure. The glad news spread rapidly, and it was soon demonstrated beyond doubt that a cure had at last been found for deadly Cancer. Evidence has accumulated which is incontrovertible, of which the following is a specimen:

"Cancer is hereditary in our family, my father, a sister and an aunt having died from this dreadful disease. My feelings may be imagined when the horrible disease made its appearance on my side. It was a malignant Cancer, eating inwardly in such a way as to cause great alarm. The disease seemed beyond the skill of the doctors, for their treatment did no good whatever, the Cancer growing worse all the while. Numerous remedies were used for it, but the Cancer grew steadily worse, until it seemed that I was doomed to follow the others of the family, for I know how deadly Cancer is, especially when inherited. I was advised to try Swift's Specific (S. S. S.), which, from the first day, forced out the poison. I continued its use until I had taken eighteen bottles, when I was cured sound and well, and have had no symptoms of the dreadful affliction, though many years have elapsed. S. S. S. is the only cure for Cancer.—Mrs. S. M. IDOL, Winston, N. C.

Our book on Cancer, containing other testimonials and valuable information, will be sent free to any address by the Swift Specific Company, Atlanta, Georgia.



MRS. S. M. IDOL.

## A RARE OFFER.

We will send, postpaid, a large print Genuine Oxford Teacher's Bible, with all helps, leather bound, divinity circuit, gold edges, self-pronouncing, for only

**\$1.50**

The same Bible indexed for only \$2.00. Order at once, of

GODBEY & THORNBURGH,

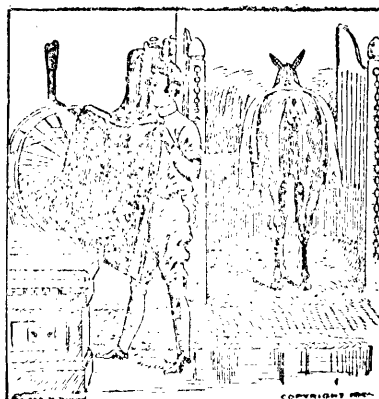
LITTLE ROCK, ARK.

## LITTLE ROCK ICE CO.

WHOLESALE AND RETAIL DEALERS IN

## COAL AND ICE.

L. W. CHERRY, Gen. Mgr. OFFICE, SIXTH & MAIN. TEL. 291.  
Coal and Ice Delivered to Any Part of the City Promptly.



## Horse Blankets

and stable supplies of all kinds, besides a full line of new lap robes, for Fall and Winter use, you will find in a wide variety of styles and quality. Our goods are exceptionally low in price, and of first class manufacture. 122-124 West 4th St., Little Rock, Ark.

C. O. KIMBALL.

## For the Young People.

Lights and Shadows in the Life of  
Jack Daw.

We had a debating society. Just six of us country boys organized it, and it never had any other members. We had talked it up as we met at the mill, or of Saturday half-holidays, as we were hunting or fishing. We had no chance to go to school, except at the district school, four months in the year, and we wanted to improve ourselves. So we thought a literary society would be good. We met at night at the old school house, three miles from some of our homes. The meetings were every Friday night. We had an essay and a debate at each meeting. The secretary was directed to report the meetings once a month to the Waverly Magazine. He should report only that the society had held its regular meetings, the subjects debated, and the names of the victors. As each week we had an essay, the four essays were voted on at the end of the month and the best sent, also, to the magazine, with the monthly report. The reports and essays were published. This fact gave the writers quite a standing in the estimation of the neighbors, and the boys held up their heads as gentlemen of some importance; and of boys, who, in spite of poor chances, meant to make something of themselves. None of the members of the society were to drink or use tobacco. The society held on for many months. It gave, at times, a public entertainment. Jack Daw was much helped by this society. So were the other boys. As they grew to be men, they were ambitious for education. They went off to college. Most of them had to first earn their own money. It is not a bad thing for boys to have that to do.

Many a boy is destroyed by advantages. It is never best for us in youth or middle life to have an easy time. Grit is a great quality in one's character.

Jack Daw advises his young friends to do what they undertake. Never give up and never slight your work. You see boys and girls at school who are delighted to start in new studies, but they get tired, and want to change directly. They will never come to anything with such a temper as that. They are whipped out and humiliated with what they undertake and lose confidence in themselves, and consent to be nothings and nobodies.

It is said that Jay Gould went out once to buy a rat-terrier. The man who sold the dogs kept rats to show how the dogs would catch them. He took a big rat and dropped it down in an empty barrel and then put in his dog. The rat whipped the dog. Mr. Gould said, "I don't want your dogs, but have a great admiration for your rats." Perseverance will conquer. It is better to hold on even when you see you might have undertaken something better, than it is to give up, and so get accustomed to the idea that you may abandon your

undertakings, as a fellow who lacks grit and is whipped.

JACK DAW.

A Note to Fred A. Lark.

It has been a long time since I saw a letter from this part of the world, so I believe I will write one for the first time in my life. I am not going to school now. I went to school two months this winter and three last summer. Mr. W. L. Wilson was my teacher both terms. He is my brother. I enjoyed Fred's letters. His childhood days were very interesting, indeed. His trip Across the Rockies was not half so interesting as his boyhood days. I was so sorry when he stopped writing. Jack Daw did very well and had some very interesting letters. If this comes out in the paper, I will write again soon. I have more news but will write no more at present. Your little friend,

BILLIE WILSON.

Bland, Ark., January 28.

How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure.

F. J. CHENEY & Co., Props., Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him to be perfectly honorable in all business transactions and financially able to carry out any obligations made by their firm.

WEST & TRUAX, Wholesale Druggists, Toledo, O. WALDEN, KINNAN & MARVIN, Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Price 75c. per bottle. Sold by all Druggists. Testimonials free.

Hall's Family Pills are the best.

In His Steps.

This is a very justly popular religious book. We have arranged to sell it at reduced prices, to-wit: 15 cents in paper binding, or cloth, 40 cents. Order at once.

GODFREY & THORNBURGH.

Origin of the Baptists.

A good thing to draw on a Baptist to take him down a few notches is Riggins' Origin of the Baptists. We have a few copies, which we send, postpaid, at 10 cts a copy.

GODFREY & THORNBURGH.

To those who never owned a fountain pen, the Parker is a wonder and a delight. To those who have tried others, it is perfection. It is right in principle and skillfully made to avoid the weak points in other pens. No screw to break, no joint to leak, no threads to get tight. Every pen guaranteed.

GODFREY & THORNBURGH.

YOU CAN BUY ANY BOOK THAT you ought to read, at publisher's price, of Godfrey and Thornburgh

## CONSIDER.

If the date on the label of your paper, or on the wrapper, if it is a single package, is incorrect, drop a postal card at once and it will be corrected. Don't go to some one else about it. Don't wait six months or a year, and then say, "I did not get credit." The date on the label is supposed to show exactly to what date you have paid. Sometimes subscribers pay, say in 1899, and claim that they ought to be credited to 1900, when the books in the office show that they were a year behind when they renewed.

What is the use of complaining to the pastor, or anybody else, when a postal card to the business manager will correct all mistakes.

And when you write, be kind. Don't imagine that there is carelessness, or an effort to wrong you.

What would you do if you had 11000 names to keep up with? Now and then a man writes and sometimes a preacher, as if his was the only name on the list.

When you examine the date on your label, if you find you are behind with your subscription, pay up, or write about it if you cannot pay.

We want and need five thousand renewals to January, 1900, in sixty days from this date.

Some owe more than a year—please pay, or write when you will. We need, more than anything else money—must have money! We have to pay cash for paper, typesetting, postage, and everything else. We cannot do this unless the subscribers pay promptly.

## SONG BOOKS.

In ordering song books, always state whether round or shaped notes are wanted. The following prices are for books by mail, post-paid.

Triumphant songs, 3 and 4 combined; round only, 35c; \$1 per dozen.

Tears and Triumphs, No. 2, round or shaped, boards, 25c each; \$2.80 per dozen; muslin, 20c each; \$2.25 per dozen.

Young People's Hymnal, latest and best, round or shaped, 30c each; \$3.00 per dozen; words only, \$1.25 per dozen.

Hymn Books of the Methodist Episcopal Church, South, 24mo (size 3 1-2x 5 1-4 inches). Brevier type. Cloth, 25c; sheep, 40c; roan (black leather), embossed, gilt edges, \$1; morocco, extra gilt, gilt edges, \$1.75.

12mo (size 5x7 1-2 inches). Pulpit edition, pica type. Sheep, \$1; roan (black leather), embossed, gilt edges, \$1.50; morocco, extra gilt, gilt edges, \$3.00.

Hymn Book, Annotated Edition, cloth, \$2; turkey morocco, round corners, gilt edges, \$3.

Hymn and tune book, 8vo (size 6x8 1-2 inches). Brevier type. In either round or character notes. Board sides 40c; cloth sides and leather back, \$1; morocco, gilt edges, \$2.50.

GODFREY & THORNBURGH.

We have been asked if we could sell a Bagster Teacher's Bible for \$1.50? We answer yes, we can do better than that. We will mail genuine Bagster Teacher's Bibles at \$1.25 each and pay postage; or, we will send a genuine Oxford Teacher's Bible at the same price.

We will send the paper one year and a Bagster or Oxford Teacher's Bible for only \$2.50.

Grip claims victims. Dr. Miles' Restorative Nervine defends them.

A RECORD BREAKER

## FOR AGENTS.

THE GREATEST SELLER EVER KNOWN.

An Inspiration for all Americans.

THE PICTORIAL HISTORY OF OUR

## WAR WITH SPAIN

Complete, comprehensive and reliable history of the war. Written by Trumbull White, the well-known and popular author, historian and war correspondent.

Size of book 8 1-2 x 10-12 inches.

It includes accounts of Spanish oppression in Cuba, Puerto Rico and the Philippine Islands, Cuba's valiant struggle for freedom during the ten years' war, how Spain broke her promises, resulting in the last revolution.

## DESTRUCTION OF THE MAINE.

Declaration of war by the United States, detailed and thrilling accounts of the glorious victories won by our brave soldiers and sailors. Bombardment and

## CAPTURE OF MANILA.

Spain's proposals for peace. America's magnanimous terms, signing of the Protocol, cessation of hostilities, etc.

NEARLY 100 FULL PAGE ILLUSTRATIONS.

Three Large Colortype Pictures Free to Every Subscriber.

## Best Terms to Agents.

Agents, attention! An unsurpassed opportunity to make money. This is the book the people have been waiting for and will buy. Send for an

## OUTFIT AT ONCE

and begin gathering in the dollars. Be sure you get the book written by Trumbull White, containing nearly 300 pages including nearly 100 illustrations (equalling about 1,200 pages of the ordinary books). Don't forget Mr. White accompanied Generals Shafter and Miles in the invasions of Cuba and Puerto Rico, and that his literary associate was with Dewey and Merritt at Manila.

COMPLETE. COMPREHENSIVE.

CONCISE. ACCURATE.

Published at the following extremely low prices: Five gilt cloth, emblematic design, national colors, \$2.00. Half morocco, gold decorations, marbled edges, \$2.75.

Complete canvassing outfit, upon receipt of fifty cents. Address today.

Godbey & Thornburgh.  
Little Rock, Ark.

THE  
Iron Mountain  
Route.  
4 - Daily Trains - 4

—TO—

St. Louis, Memphis, and all Points North, East and West, Texas, Kansas and the Southwest.

## FREE RECLINING CHAIR CARS,

Pullman Buffet Sleeping Cars without Change, to St. Louis, Galveston, San Antonio, Laredo, Fort Worth and El Paso.

H. C. TOWNSEND,

Gen. Pass. and Tkt. Agt.  
St. Louis, Mo.

CHURCH BELLS. SWEET TONED. FAR SOUNDING. DURABLE. AMERICAN BELL FOUNDRY, NORTHBVILLE, OHIO.

One dollar and a half sent to-day will bring you the complete set of four volumes of the Bits of Common Sense series by Marion Harland and this paper for a year.



## Our Church at Home.

### Little Rock Conference.

**RICHMOND CIRCUIT**—We are highly pleased and pleasantly located. The people are hospitable, generous and thoughtful. Since our stay here we have been the recipients of many tokens of kindness in things substantial. There is much to do. We are anxious to succeed. Cordially,

S. A. HILL.

**SALINE CIRCUIT**—I have been visiting among the good people of Saline circuit, and find every door open to their preacher. Yesterday wife and I began to unpack and fix about keeping house and found all we lacked was something to eat, but we don't lack for anything to eat now. Last night the storm began; Rev. Ben Green in the lead. The storm came by showers. Bro. Green's company had only just left, when another came, with Rev. John Ross at the head, and this morning Bro. Forgy thought he would cap the stack, but found when he got here that there were others to come yet, and I am expecting them any moment. I must tell you about it. They brought sacks of flour, hams, lard, sausage, sugar, coffee, butter, eggs, etc. I can't tell it all. Wife said we had enough to do till annual conference. I told her we had enough to divide with some of the brethren who had been placed on poor works. We hope to have a good year.

F. E. DODSON.

### Galena, Ark.

**LONOKE**—It will be gratifying to those who love our church to know that by February 1 the church at Lonoke will be free from debt, which has been a source of great concern to this part of Methodism.

Our people here have been under pressure for a long time and nothing but the truest loyalty and consecration would have ever held our cause so nobly.

We feel with deepest gratitude our renewed obligation to the Home and Parent Boards for their liberal gifts, loans and sanctified leniency.

We feel that through the persistent efforts of Bro. Thomas, the problem was solved, and as we sing "Praise God From Whom All Blessings Flow," we want our people to rejoice with us, for indeed it will be a happy day for Methodism here. The outlook is hopeful for the prosperity and the spiritual development of God's cause.

We are among a noble people, who are true to God, the church and their pastor.

J. O. WALSH.

**KINGSLAND CIRCUIT**—I have made one round on my charge and have met a most cordial and brotherly reception. I have met quite a number whom I served as pastor in 1883, the first year of my itinerant ministry. This work, as formed, was taken from New Edinburgh circuit, which was my first charge. It cheers my heart to know that, through all these eventful years, I have been so kindly

remembered by these friends. Both saint and sinner alike have given me a warm greeting and a hearty welcome—just such a welcome as awakens within me a desire and a purpose to give them the best service I can render.

The first night of our arrival, quite a number called on us, without regard to denominational lines; in fact, in the forefront, as I now remember, was Bro. Myrick, pastor of the Baptist Church at this place. They brought with them many substantial evidences of good cheer, as well as of good will. May the Lord abundantly reward them for their loving thoughtfulness.

Measles are abroad in the land, hence my congregations in the country are not as large as otherwise they would be.

My quarterly conference was fixed to embrace the third Sunday (yesterday), and to cap the climax, on account of smallpox, Kingsland was quarantined against Pine Bluff, thus shutting off my P. E., Bro. Scott. True, he came over Saturday, but the officers would not let him leave the depot. In fact, sensible man that he is, he took in the situation and made no outcry against having his personal liberty restricted. Never said a word about his vested rights, but quietly submitted to the powers that be, promising to take the next train to Pine Bluff. The quarterly conference business was attended to. The financial report was good. Everything is moving on about as usual at this season of the year in country charges.

E. L. BEARD.

Kingsland, Jan. 22.

**CLEVELAND MISSION**—Our quarterly conference was held at Center Point, January 15, Bro. Sherman, our P. E., in the chair. We had seven stewards present. Three churches out of seven were represented by them. The assessment for P. C. was made, amounting to \$130. Received on assessment, up to date, \$2. From the Minutes of the conference, we learn they have 168 members; four received since conference; three have died. We began our year's work on the first Sunday in December. Have spent thirty-eight days on the work; visited about fifty different homes; have traveled, in going to and from the work and in its bounds at least 300 miles. The work is in bad shape; only one Sunday-school of any kind in the bounds of the work. It is a hard work; perhaps none harder in the conference. I know I am not physically able to do justice to the work, but will, by the help of God, do all I can to give them the gospel. Yours in the work,

G. W. O. DAVIS.

### For Dyspepsia.

### TAKE HORSFORD'S ACID PHOSPHATE

Dr. T. H. Andrews, late of Jefferson Medical College, Philadelphia, Penn., says: "A most wonderful remedy which gave me most gratifying results in the worst forms of dyspepsia."

### Arkansas Conference.

**CARROLLTON CIRCUIT**—I am on this circuit once more. I was here in 1894. The Lord gave us a prosperous year; but the work is not now what it was then. Many of the old standbys have moved away and some have crossed over the river and they are waiting and watching for us at the beautiful gate.

I have commenced my second round on the work. My first quarterly conference has come and gone. Our much loved presiding elder, Pierce Merrill, was present in the spirit of Christ. He is the right man in the right place. He has the great interests of the church on his heart, where every true minister of the gospel has them. I am hopeful of a successful year. We have two interesting prayer-meetings; one at Carrollton, and one at the Denton school house; both are well attended and are doing a good work. We have two Sunday-schools; one of these is a union school, but is doing good work. We have a fine Methodist Sunday-school at Carrollton which is supplied with good literature, which reorganized the second Sunday in this month. My congregations are increasing. I see some signs of spirituality manifested in the congregations to which I preach. Some of my stewards have gone to work in good faith and I think that the others will go to work soon.

I am going to put the ARKANSAS METHODIST into all the homes of the people that I possibly can this year, for it throws light on the different interests of the church, and by so doing it will help me to preach the gospel of Christ to my people.

JAS. H. CUMMINS, P. C.

Jan. 22, 1900.

**RUSSELLVILLE, ARK.**—We are moving along very nicely here. The smallpox seems to be a thing of the past, and the congregations are growing rapidly. We held the first regular monthly communion service last Sunday, and had more than one hundred communicants. We have organized a Sunday-school Teachers' Meeting, and the Sunday-school is taking on new life for the new year. Brother J. F. Munday is our superintendent. He is too well known in Arkansas to need any comment as to his will-

ness and ability as a leader in the work. Our prayer-meeting is well attended and a good interest is taken in it.

Last Thursday evening the ladies of the church tendered the P. C. and his wife a public reception at the residence of Mr. Mrs. M. R. Craig. It was a great success, notwithstanding the unfavorableness of the weather. Hundreds of people, representatives of all the different churches in the city, were present and the occasion was one of great pleasure, and, we trust, of great profit, too. The people do all they can to make us feel "at home" with them.

Since our last note Brother Mil- lar has had to resign the district, and Brother Wm. Sherman has been appointed in his place. Our first quarterly conference is to con-

vene the 27th and 28th of this month. We have a very good list of subscribers to the ARKANSAS METHODIST, but expect to have more soon. Fraternally,

R. LUTHER BROACH.

**WALDRON CIRCUIT**—It has been almost two months since we came to this circuit. We were warmly received by the people all over the charge. By the grace of God we hope to be a blessing to the dear people all. We have a good board of stewards and they are doing good work. We truly feel that we are in safe hands, so long as we are permitted to serve this good people. We have a good number of worthy young people and we expect much good to result from their labors during the year.

Our first quarterly conference is just over. Brother Stonewall Anderson was with us and we shall not forget his helpful presence.

He preached two strong, clear-pointed, practical sermons, which no doubt will bring forth fruit to the glory of God. We shall never forget the heart-crushing blow

### BISHOP McCABE.

The Famous Minister's Experience With Coffee.

The well-known bishop said to one of his friends, some years ago, "I was a great sufferer from severe headaches, and at times after traveling many miles to dedicate a church or perform some other important duty, found myself confined to a bed when the time came, and was unable to carry out my work. I finally discovered that when I left off coffee for a few days, the headaches disappeared, and by further experiment, discovered that the coffee was undoubtedly the cause of the difficulty, which finally entirely disappeared when I left off coffee entirely."

The person to whom this remark was made is Mrs. Amy K. Glass, wife of a Methodist minister at Rolfe, Ia. She says: "My own experience with coffee was very convincing. I was grown up before I ever drank coffee, but was advised by a friend (who meant it kindly) to use weak tea and coffee, because a warm drink aided digestion. I soon thereafter commenced to have nervous and sick headaches; could not believe it was the coffee.

"My husband, who had suffered from dyspepsia while a young man in college and found relief by leaving off coffee, often told me he was satisfied my headaches were caused by coffee, so I gave up the coffee and took up Postum Cereal Food Coffee. The change taught me in a most convincing manner that coffee was the cause of the headaches, but now

can use an equally good coffee in the day and its health-giving qualities are simply undeniable. Our little children use Postum regularly and go off to school healthy and happy as should. If ever husband or self take a cup of weak coffee at an evening gathering or church social, we are kept awake until past the middle of the night. Yours for health."

which removed us from the dear little mission which had become most nearly our earthly heaven, but thanks be to God, ("In my Father's house are many mansions") we have a good charge and serve a people worthy of our best love, and we are happy.

IRVIN F. HARRIS, P. C.

#### White River Conference.

VANDALE—Owing to circumstances which could not be controlled by those in authority, we did not get moved until January 6, but now we are getting fixed up in the newly repaired parsonage and feel very much at home.

These kind people gave us such a hearty welcome that we are happy and feel much encouragement. The pounding has been going on almost every day, till last Monday night, there was a real storm of good things, and behind it all, a jolly crowd of our friends. It was truly an enjoyable affair, and ended with thanksgiving, prayer, sweet songs and a pleasing good night.

I am having good congregations, considering measles and other sickness in town. The services are spiritual and hopes are entertained that those of our members who are cold, and some who are lukewarm, will be reclaimed. We had a splendid day yesterday in all our services.

H. B. Cox.

January 31.

MAMMOTH SPRINGS, ARK.—During my first month's work in this charge I preached ten sermons, received ten members into the church, conducted one funeral, married one couple, and was invited just a few moments ago to say the ceremony for one of our prominent young men—Mr. Clarence Ray to Miss Ollie Palmer—next Tuesday evening.

We have the parsonage very nicely furnished, and have raised all of our Home Missionary money (\$16.50), and several dollars for Foreign Missions. Our prayer and purpose for the year's work is to have a glorious revival "in" and "out of" the church, double the membership and raise every assessment in full, and to gain twenty-five pounds in avoirdupois weight.

T. W. FISACKERLY.

January 20.

TURNER CIRCUIT—In 1899 we served this circuit, and at Searcy the bishop read us out for Turner circuit again. We came back cheerfully and received a hearty welcome from the people. Our circuit being a weak one—only two appointments that amount to much—and Cypress Ridge circuit being close to us and without a preacher, the P. E. gave us three appointments on it—Blackton, Owen's Chapel and Shiloh. At Turner we had to live in a hired house. At this place, Blackton, we have a parsonage, so we are at Blackton in the parsonage. I have a most

excellent young preacher to assist me in the work—Rev. George W. Toland. The people of Blackton seem very much elated over our return. They gave an expression of gratitude last night. A crowd of more than fifty persons came to the parsonage. Men, women, girls and boys, all loaded with what we needed, flour, meat, soda, sugar, coffee, butter, dry goods, a little cash and many other things. We read the 23d Psalm and invoked God's blessings upon them, then spent a few moments pleasantly together, and the crowd retired. We thank God for an appreciative people, and by God's grace we are going to do the best year's work of our life for the cause of Christ, the upbuilding of the church and the circulation of the ARKANSAS METHODIST. I am only a local preacher, but have been doing the work of an itinerant almost ever since I was licensed to preach.

N. W. WOMACK, P. C.

DEWITT, ARK.—By the appointment of conference we find ourselves among the same good people of DeWitt, and we count ourselves happy. Through their kindness I was able to visit my old home in Georgia and spend Xmas with my parents, and, notwithstanding the cold, I preached to a good audience in my mother church on Sunday before Xmas day. A visit to that old church brought many memories of the past, and while I tried to preach the unsearchable riches of Christ, there were in that congregation but two of those who, a few years ago, made up the church at Little River. I thought, truly we are swiftly passing from time to eternity, and "the place that now knows us, will soon know us no more forever."

While in Georgia, I visited several places of interest; and last, but by no means least, visited Lookout Mountain, reaching its summit by way of the incline car line, over which one has to go "by faith and not by sight," because one sees nothing but the impossible until he reaches the top and is safe. There he sees the power house, where the great electric and cable engine is firmly planted. I said, how like the road to heaven, which is by faith. At the ticket station, we got a glimpse of the steep incline of the Christian life, but if with the proper degree of faith in the unseen hand that is holding the throttle, and the great engine yonder on the mountain top, we step on board this gospel train, ever trusting that eye that never fails, we will, at last, reach the top of the heavenly incline.

When we were safely landed on the top of the mountain, we declined the offer of a drive to the different places of interest, preferring to walk and see them at our leisure. After spending a few hours thus pleasantly, we returned to the station on top of the mountain, and seated in the car ready to descend, I thought how unlike the incline that leads to the City of God, for those who climb safely to the summit of that mountain and feast their eyes on the beauties of the place will never more have to descend over that incline, for on that

incline the cars all ascend and none descend.

At last we find ourselves in DeWitt again amid the duties of life. Our people have gladly received us and we have great hope for even more success than the last year. The kindness and co-operation of the people failed not last year, and the same kindness and co-operation continues, but we believe with more zeal. May we be able by grace divine to lead the people to a higher life in Christ. To this end we pray, we work.

J. R. DICKERSON.

EVENING SHADE—We are at home in the parsonage at Evening Shade after a long move, which cost us the only horses we had. But if we can meet our appointments and do the pastoral work as it should be done, we shall be satisfied and not complain concerning our loss.

Our people have received and treated us very kindly, supplying our immediate wants and making us feel that we were among the Lord's people indeed and in truth.

I have filled all the appointments except one, and have had large and appreciative audiences. If there is any preach in a man at all, these people will get it out of him. They look at a preacher in a way that will just make him preach. He can't well help it, if he has a call from the Lord in his heart.

Our people are putting the parsonage in good condition and making some needed improvements, which will render it more attractive and comfortable. We are trusting the good Lord for a good year on this work. Yours in the work,

W. W. ANDERSON.

January 15, 1900.

#### TWO FINE SPECIMENS

Of Physical Manhood.

No form of athletic exercise demands such perfect physical condition as prize fighting. Every muscle in the body must be fully developed and supple, and the heart, lungs and stomach must act to perfection.

Whether we endorse prize fighting or not, it is nevertheless interesting to know the manner by which men arrive at such physical perfection.

James Jeffries, the present champion heavy-weight of the world, and his gallant opponent, Tom Sharkey, in the greatest pugilistic encounter that has ever taken place, both pursued much the same course of training, and the first and most important part of this training was to get the stomach in condition and keep the digestion absolutely perfect so that every muscle and nerve would be at its highest capabilities.

This was not done by a secret patent medicine, but both of these great pugilists used a well known natural digestive tablet sold by the druggists under the name of Stuart's Dyspepsia Tablets and composed of the digestive ferments which every stomach requires for

healthy digestion.

Champion Jeffries says: "Stuart's Dyspepsia Tablets prevent acidity, strengthen the stomach, and insure perfect digestion. They keep a man in fine physical condition." Signed James J. Jeffries, champion of the world.

The gallant fighter, Sharkey, says: "Stuart's Dyspepsia Tablets remove all discomfort after eating. They rest the stomach and restore it to a healthful condition. I heartily recommend them." Signed Thomas J. Sharkey.

The advantage of the daily use of Stuart's Dyspepsia Tablets is that they keep the people well and ward off sickness and are equally as valuable to well persons as dyspeptics. Another advantage is that these tablets contain no cathartics, no poison of any character, but simply digestive ferments which are found in every healthy stomach, and when digestion is imperfect it is because the stomach lacks some of these elements, and Stuart's Dyspepsia Tablets supply it.

They are no cheap cathartic, but a perfectly safe and efficient digestive and the demand for them is greater than the sale of all other so-called dyspepsia cures combined. No remedy could possibly reach such a place in public esteem except as a result of positive merit.

Full sized packages are sold by all druggists at 50 cents and the best habit you can possibly form is to take a Stuart's Tablet after each meal. They make weak stomachs strong and keep strong stomachs vigorous.

#### Watson Everbearing Peach.

This is the most remarkable of peaches. Fruit in all stages of development—ripe fruit, half grown, and small green fruit in great quantities upon the tree at the same time. Ripens daily, from first of July till September. Large yellow clingstone of excellent flavor. Bears heavy crop of fruit every year. Propagated only by us and copyright applied for. Price, 1 year old, 5 to 6 ft. high, are \$1.00 each, or 6 trees for \$5.00. We have a surplus of apples, peaches, pears, plums, everbearing mulberries, grapes, figs, berries, curleaf maples, ornamental shade trees, overgreens, shrubs, roses, and bulbs. Strawberry specialist. Home enterprise and climated fruits. Terms, cash. Meador Bros. Nursery Co., Dumas, Desha Co., Ark.

#### PILES CURED WITHOUT THE KNIFE.


All druggists are authorized by the manufacturer of Pazo Ointment to refund the money where it fails to cure any case of piles, no matter of how long standing. Cures ordinary cases in six days, the worst cases in fourteen days. One application gives ease and rest. Relieves itching instantly.

This is a new discovery and is the only pile remedy sold on a positive guarantee, no cure no pay. Price 50 cents.

If your druggist don't keep it in stock send us 50 cents in postage stamps and we will forward same by mail. Manufactured by Paris Medicine Co., St. Louis, Mo.

We have received notice that the price of Teacher's Bible cannot be guaranteed hereafter as low as now, so if you expect to buy a Bible soon, you had better buy at once.

**COUGHS**  
Bronchitis, Hoarseness,  
Sore Throat  
Effectively Relieved.  
John I. Brown & Son, Boston.



## Missions.

### China Letter.

GEORGE R. LOEHR.

My dear Doctor Godbey:—Your State has given some good, noble, true men to the mission fields. Four have come out to China, and, during their sojourn here, wrought well, doing noble service. We were sorry to lose Revs. M. B. Hill and O. E. Goddard, and cherished the hope that they might again be able to return to China, but it now seems that that is not to be. Glad that they are so useful in the home land. They can render much service to China where they are.

REV. T. A. HEARN

has been in broken health for some time. He has not been strong enough to do full work, but he has worked as he was able. He has tried hard and long to keep well and strong here that he might continue in his loved employ, but that was not to be. At our recent conference he was relieved of his duties as presiding elder of the Soochow district, and allowed to return to his native land in search of health, and we hope that he will soon be fully restored to health, strength and vigor, and, in due time, return to China to re-engage in the work that is so dear to his heart. Both he and his noble wife leave China very reluctantly, and every one in the mission most deeply and truly sympathizes with them in their trial—for it is a trial, a great trial, to a missionary to break down at his work and have to give it up.

Brother Hearn was for some years engaged in the evangelistic work, in which he delighted and was very successful. Four years ago he was appointed President of Buxington Institute, and became an educator. He made some changes for the better in that institution and placed it in a fair way to be self-supporting. Educational work being too confining for him, he was released from that altogether, and was appointed presiding elder of the Soochow district. At our

late conference he reported one hundred accessions to the church in his district, two temples given to the church, and many cities and towns where the people are inviting the church to open work, offering to furnish houses, rent free, for Christian services. There are in that district no less than thirty places where the people are inviting the missionary or native preacher to come and preach the gospel. They are willing to furnish a chapel and also to contribute something towards the support of the gospel.

Much was done in the way of self-support, many of the members contributing quite liberally, and gladly. Brother Hearn was most anxious to continue in that work, and if he only had robust health, able to go in and out as he would like, leading his native preachers in their work, he would doubtless accomplish a great work before our next conference. Brother Hearn is well acquainted with our work in all of its departments and, as he is able, will be glad to visit from place to place while in the home land and tell of the great work here, of our great need, abundant opportunities, tremendous responsibilities, mighty possibilities, and the encouragements that lie all around us. May he be wonderfully instrumental in awakening a great interest wherever he may go, and also induce some men and women to come to China, and help win China for Christ. Who will come and take the places of those who, because of sickness in their families, have been compelled to leave the field?

SISTER HEARN

has been a devoted worker also, doing what she could to assist in this great work. She taught for a time in Bullington Institute. She has been a true helpmate for her husband. Our Woman's Missionary Societies will do well to have her at as many of their meetings as they can, for she can tell them much about the Chinese—the home life, etc., which will be both instructive and useful. Then she is well acquainted with the work and can give much information regarding it.

They go from us with our love, sympathy and prayers. They will be greatly missed by the missionaries and also by the native Christians. If it please the good Father, we hope to again welcome them to China, where, we trust, they can spend many years of efficient service for the Lord, and for his people.

BROTHER AND SISTER CLINE

are doing well. They have done well with the Chinese language, and are now able to speak with ease and fluency. Sister Cline, notwithstanding her household duties, has taken the conference course of study and has assisted in the Hong Kong school the past year. They are very happy in their home and in their work, and are very useful, efficient missionaries.

Last year, Brother Cline was elected secretary of the conference, and he did his work so well that

## WINE OF CARDUI

### HEALTHY OLD AGE.

LARUE, BENTON CO. ARK., Aug. 4.

I am 49 years old and have been suffering with Change of Life. I had flooding spells so bad that none thought I could live. My husband got me Wine of Cardui and it saved my life. I am like another person since taking it.

MRS. E. B. TOWNSEND.

WINE OF CARDUI



It is the devout wish of nearly all people to live to a ripe old age. None of us want to die young. This universal desire can be realized if care be taken of the health in early and middle life. A little precaution then will add many years to our existence. Death can be kept away a long time. Happy, healthy old age will be the lot of the woman who promptly corrects the ailments which afflict her sex. In youth, Wine of Cardui will take the female child safely over the dividing line between girlhood and womanhood. As a wife she needs it to help her through the trials of pregnancy and childbirth with as little discomfort as possible. At the Change of Life it will help her over the dangerous place that appears in her pathway between 40 and 50. Then will come many years of truly blissful existence. She will grow old slowly and gracefully. To the last she will preserve that charm and beauty which are always characteristic of perfectly healthy grandmothers.

It is for women alone to decide whether they will be healthy or sick. The remedy for their sickness is close at hand.

LADIES' ADVISORY DEPARTMENT.  
For advice in cases requiring special directions, address, giving symptoms, Ladies' Advisory Dept., THE CHATTANOOGA MEDICINE CO., Chattanooga, Tenn.

LARGE BOTTLES OF WINE OF CARDUI  
SOLD FOR \$1.00 BY DRUGGISTS.

## WINE OF CARDUI

he was honored with the same position this year, discharging his duties to the satisfaction of all. He is teaching in the Anglo-Chinese School, and also pastor of a church in Soochow where he has a growing membership, and a large Sunday-school and a flourishing Epworth League. During the week he has highly intelligent boys and young men to sit under his instruction, and on Sundays he has men and women and children to attend his ministry. His appointment is a good one, with abundant opportunities for accomplishing a great work. Let the friends of Brother and Sister Cline remember them in their work and prayer. Can't you send us more missionaries from Arkansas?

The girl is the mother of the woman just as "the boy is the father of the man." The period when the womanly functions begin is one to be carefully watched and considered. Irregularity or derangement at this time may be promptly met and cured by the use of Dr. Pierce's Favorite Prescription. But neglect at this critical moment may cause years of future suffering. "Favorite Prescription," acts directly upon the womanly organs giving them perfect vigor and abundant vitality. It removes the obstructions to health and happiness, and delivers womanhood from the cruel bondage of "female weakness."

You pay the postage. Dr. Pierce gives you the book. The People's Common Sense Medical Adviser, 1008 pages, 700 illustrations, is sent free on receipt of stamps to defray the cost of mailing only. Send 21 one-cent stamps for the paper bound book, or 31 stamps for the cloth bound. Address Dr. R. V. Pierce, Buffalo, N. Y.

When in Little Rock, stop at the Laclede Hotel, the best \$1.25 and \$1.50 house in the city. J. J. McAfee, Proprietor.

Methodist Union.

As something is being said about Methodist union, it is well to know about the Dis-union in 1844, and its cause. We have a few copies of Dr. Harrison's splendorous book on that subject. We will dispose of what we have at 25 cents per copy.

ARKANSAS METHODIST,  
Little Rock, Ark.

Do You Sell Books?

We have a good crop everywhere in Arkansas. The lumber business is better than for many years. The building of the new railroads is putting a great deal of money in circulation. There will be no better time for preachers and general agents to sell books than this fall and winter. We are able to make as good terms with agents as any house anywhere. Make application to us for what you want.

GODBEY & THORNBURGH.

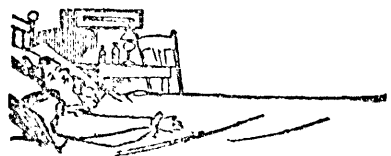
32,000

27,000

Copies of Mrs. Thornburgh's Catechism for little children have been sold in about five years, and we have just had a new edition of 5,000 copies printed. No similar work has met with such universal favor. It is a simple, sensible catechism, made for children by the mother of children, who has been for many years a Sunday-school teacher of little children. Infant class teachers approve it at first sight. Send for sample copy, or, 40c per dozen.

ARKANSAS METHODIST,  
Little Rock, Ark.

## INFLAMMATION



of the womb with its frightful pain and suffering is quickly cured by

G. F. P.

(GERSTLE'S FEMALE PANACEA)

Try this remedy. No matter if everything else has failed G.F.P. will cure you.

My daughter, Mrs. Matilda Embry has suffered almost constantly since her child was born. Finally she commenced the use of your G. F. P. (Gerstle's Female Panacea) and two bottles cured her. It has cured several women around here, so we have ordered two dozen bottles more of it. Threlkeld, Ky. MRS. W. J. EMBRY.

Try G. F. P. at once. It will make you strong, vivacious, regular and cure you of any form of female weakness.

Write to our LADIES' HEALTH CLUB in charge of ladies exclusively. Learn all about your case and they will advise you fully on how to regain your health. Address: "LADIES' HEALTH CLUB" care of L. Gerstle & Co., Chattanooga, Tenn.

PRICE \$1.00 A BOTTLE.

If your druggist does not handle G. F. P. ask him to send for it, otherwise send us your order and \$1.00 and we will supply you direct.

L. GERSTLE & CO., Chattanooga, Tenn.



## At Rest.

We publish in this department obituaries of our Church members sent by the preachers. We cannot publish resolutions of Sunday-schools, or Epworth Leagues or Missionary Societies in honor of deceased members. We also require all obituaries to be short.

**POPE**—On Saturday, December 16, 1899, our town and neighborhood was made sad by the death of Willis J. Pope son of Rev. J. K. Pope. Willis Pope was born in Phillips county, near Helena, November 13, 1875; converted and joined the Methodist Church in 1886; married December 22, 1896. Bro. Pope had been a resident of Blackton two years, and by his godly walk had made many friends. He was engaged in the Manger System at Blackton and operated the press. Some accident he got his head over the box. When the lever was moved, the packing block caught his head and was crushed down with his head under the block. As soon as he was discovered, the engine was stopped and his body taken out. He lived about eight hours, though unconscious. Willis Pope was an earnest, honest and consecrated young man. The Sunday-school has lost its superintendent, the church a useful member, and the town one of its best citizens. His Pope leaves a father and brother, who are ministers of the gospel, to mourn his loss. Also a sister, a young man and one child, with a host of friends. While a father is deprived of association of his boy, doubtless a mother who died two years ago with tears of praise upon her lips, is now in company with him, watching and waiting for her companion. The bereaved have our prayers and sympathy.

N. W. WOMACK.

Blackton, Ark.

**KEHR**—Caroline (nee Peebles) was born in Smith county, Va., April 4, 1855; was converted and joined the M. Church, South, at 19 years of age; married to J. L. Jones, February 1855. Five children were born to them; but one, Mary O. Credill, survives the mother. At the outbreak of civil war, Bro. Jones entered the Southern army, where he died in 1862. Leaving his widow with a family of all children in a country overrun by the one army and then another. No except eye-witnesses can furnish a just conception of the hardships endured by this heroic woman. The mother has heard her relate incidents of privation and danger through which she had passed that would seem almost incredible to any one, except those of who went through those trying times.

In August 27, 1868, she was again married to O. H. Kehr, and for those forty-one years, she has been a help-mate to him. Bro. Kehr is a musician, and has spent a great part of his life in that vocation successfully, and he is a devout, consecrated Christian, and faithful member of the church at Rocky Comfort, Ark. They have traveled a great deal. Only a son was born to them. He preceded his mother to the other world.

Bro. Kehr was afflicted with

the only house in America handling artistic instruments. Agents do not sell them because there is more money to be made in the cheaper makes which sell at a good price.

**STEINWAY & KNABE PIANOS**  
CUTLARK & CHICKERING  
JESSE FRENCH  
PIANO & ORGAN CO.,  
Manufacturers and Dealers  
St. Louis, Mo.

sell you Pianos factory and you profits.

Write us, a 25 cent stamp may save you money. In doing so mention this paper.

asthma and suffered a great deal. Her physical strength was not equal to her energy. Her religion was manifested in her every day life. She was exceedingly kind to the needy and the sick. Her bereaved husband said to the writer a few days ago: "She wore herself out laboring for others." Her last sickness was very severe, but borne with Christian patience. Medical skill and human hands tried to alleviate her suffering, but in vain. She was ready to go when the summons came. On November 15, 1899, the weary wheels of life stood still and the faithful pilgrim of sixty-four years went home to rest. She leaves a husband 79 years of age, an only daughter and five grandchildren to mourn their loss.

Look up dear ones. She is waiting and watching for you.

J. H. BRADFORD.

Rocky Comfort, Ark.

**BROWN**—On December 22, 1899, Miss Dora Brown, in the very flower of young womanhood, and a few days before she was to be married to a promising young business man, was called upon to change homes. She was not afraid to die, but she wanted to live—life seemed so bright before her. She was born May 20, 1872. She had been a consistent member of the church for fifteen years. For several years she had taught school. Her father, W. M. Brown, had within the last year moved from Rover, Ark., to Abbott. She came to her father's new home only a few weeks before her death. Sister Dora had always been very healthy and of a cheerful disposition, consequently, carried sunshine and love wherever she went. We cannot understand why one so good and useful should be taken so soon. But she has beat us all. She has completed her work. God does not count life by the number of days. Possibly, she has lived more in her short life than many of us in a long life. "Not our will."

May God bless the bereaved family, relatives, and that young man who loved her and expected her to be his bride.

Dora, you are gone, but we will try to meet you in heaven.

J. J. GALLOWAY.

**STEWART**—J. A. Stewart was born in Lowndes county, Ala., August 3, 1831; moved to Arkansas when quite a boy; worked on a farm for several years, and married Mrs. M. A. Gammill, October 4, 1866. To this union were born five children, three boys and two girls. The oldest daughter is in St. Charles, La., and the youngest in Hunt county, near Greenville, Tex. The oldest son is in Eagle Lake, in Southern Texas, and the second son is in Southern Texas somewhere. The third son is a soldier now in the field.

Bro. Stewart professed religion in 1873, and joined the Methodist Church soon after he was converted. He lived a consistent Christian life from the day he was converted until his death, which occurred May 4, 1899. Bro. Stewart moved from Arkansas to Texas in the 80's, settled in Red River bottoms, thence to Goliad county, Southern Texas, remained there several years, thence to St. Charles, where he was transplanted from earth to glory. He was a successful farmer, accumulated a good living for his family in the prime of his life, but was somewhat unfortunate in his last days and his property was very near all squandered.

He was a zealous Christian. His home was the preacher's. He gave of his means to help the poor and to support the church. He was always regarded as a good man by all who knew him.

He was a kind husband, an indulgent father and an obliging neighbor. He suffered much the last few years of his life, was an invalid perhaps five or six years. At the close of his life, his widow, Sister M. A. Stewart, still survives him, and lives with her youngest daughter, Mrs. Mattie Taylor, near Greenville, Tex. May the God of all grace comfort the sorrowing ones, and may there be a grand re-union when Jesus comes to gather his loved ones home.

J. H. BAIRD.

Neola, Tex., January 2.

## MOZLEY'S LEMON ELIXIR.

### A Pleasant Lemon Tonic

prepared from the fresh juice of Lemons, combined with other vegetable liver tonics, cathartics, aromatic stimulants. Sold by druggists, 50c and \$1 bottles.

For biliousness and constipation.  
For indigestion and foul stomach.  
For sick and nervous headaches.  
For palpitation and heart failure take Lemon Elixir.

For sleeplessness and nervous prostration.

For loss of appetite and debility.

For fevers, malaria and chills take Lemon Elixir.

Ladies, for natural and thorough organic regulation, take Lemon Elixir.

Lemon Elixir will not fail you in any of the above named diseases, all of which arise from a torpid or diseased liver, stomach or kidneys.

50c and \$1 bottles.  
Prepared only by Dr. J. H. Mozley, Atlanta, Ga.

### At the Capitol.

I have just taken the last of two bottles of Dr. Mozley's Lemon Elixir for nervous headache, indigestion with diseased liver and kidneys. The Elixir cured me. I have found it the greatest medicine I ever used.

J. H. MENNICH, Attorney.  
1225 F Street, Washington, D. C.

### Mozley's Lemon Elixir

W. A. James, Bell Station, Ala., writes: I have suffered greatly from indigestion or dyspepsia, one bottle of Lemon Elixir did me more good than all the medicine I have ever taken.

### Mozley's Lemon Hot Drops.

Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant, reliable.

25c at druggists. Prepared only by Dr. H. Mozley, Atlanta, Ga.

### They Like Them.

A few weeks ago our Sunday-school at Searcy ordered five dozen of Mrs. Thornburgh's Catechisms, and today they make another order for the same number. This is especially complimentary, coming from so intelligent a school as that at Searcy. Those catechisms are pronounced the best by those who are the best judges.

### Warning Order.

State of Arkansas, ss.  
County of Pulaski, ss.  
In the Pulaski Chancery Court.  
George M. Allen, plaintiff, vs. Annie L. Allen, defendant.

The defendant, Annie L. Allen, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, George M. Allen.

CHAS. M. CONNOR, Clerk,  
By WILL H. BASS, D. C.  
December 11, 1899.  
JOHN BARROW, Solicitor for Plaintiff.

## SCRIPTURAL SANCTIFICATION.

An Attempted Solution of the Holiness Problem.

BY REV. JOHN R. BROOKS, D. D., of the Western North Carolina Conference.

## SCRIPTURAL, WESLEYAN, CONSERVATIVE.

Broad, Tolerant, and Brotherly Discussion of the Holiness Question.

"A candid, careful, charitable book," which seems adapted to harmonize all parties to the unfortunate holiness controversy. Read these opinions on this point:

"I think the book will mark a new era in Methodism. The contending factions seem about to come together over it."—Bishop Key.

"It begins to look as if the era of brotherliness would succeed that of bitterness in the discussion of this great theme."—Dr. J. J. Tigert, in Methodist Review.

"I am glad to say he is not extreme and his book is a protest against narrowness, and bigotry, and fanaticism."—Dr. George G. Smith.

"The benign and generous spirit in which it was written is like oil poured on the troubled waters."—W. H. Lewis, D. D., of Missouri.

"It is Christian in temper and conservative in tone—a sanctified book on sanctification."—Gill-droy.

## BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, U.

## CHOICE Vegetables

will always find a ready market—but only that farmer can raise them who has studied the great secret how to obtain both quality and quantity by the judicious use of well-balanced fertilizers. No fertilizer for Vegetables can produce a large yield unless it contains at least 8% Potash. Send for our books, which furnish full information. We send them free of charge.

GERMAN KALI WORKS,

93 Nassau St., New York.

**DR. C. C. STEPHENSON,**  
LITTLE ROCK, - ARKANSAS.  
MASONIC TEMPLE.  
Practice limited to Eye, Ear, Nose and Throat.  
Office hours, 9 to 12 and 2 to 5.

## S. D. KNOX, DRUGGIST,

MARKHAM & CHESTER STS., LITTLE ROCK.  
I hold myself personally responsible for all prescriptions.

## THE PARIS EXPOSITION

Escorted parties, moderate prices, all expenses included. Choice of sailings, routes and rates. All European countries visited. Long or short tours. Grand cruise to the Holy Land and the Orient, Feb. 3, 1900. Send for beautifully illustrated program, free. THE EUROPEAN TOURIST CO., 156 Fifth Ave., New York, N. Y.

WRITE FOR CATALOGUE.  
(FREE.)

WATCHES, DIAMONDS, JEWELRY,  
SILVERWARE,  
WEDDING AND ENGAGEMENT RINGS, ETC.

Communion Sets a Specialty.

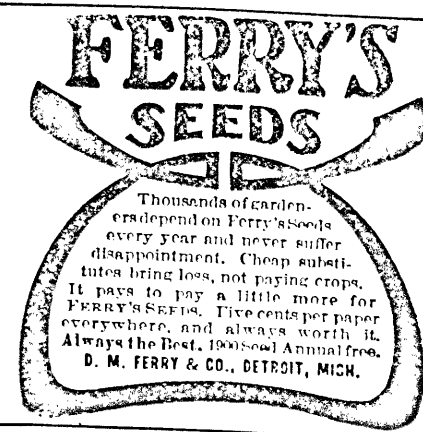
**J. N. MULFORD,**  
Jeweler.

MEMPHIS  
TENN.

## LACLEDE HOTEL.

The best moderate price hotel in Little Rock. Convenient to the depots, being directly on the street car line leading from the Union Depot. Cars stop at door.

**J. J. McAfee, Prop.,**  
311 West Markham St., LITTLE ROCK



**JOE P. QUINN DRY GOODS CO.,**  
Little Rock, . . . Arkansas.