

The Arkansas Methodist.

J. E. GODBEY, D. D., Editor.
GEO. THORNBURGH, Business M'gr.

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

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THE ARKANSAS METHODIST.

Official Organ of the Three Conferences of the M. E. Church, South, in Arkansas.

EDITORIAL COMMITTEE:

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Rev. S. H. Babcock, Rev. M. M. Smith, Rev. S. L. Cochran, White River Conference.

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News and Notes

FROM THE PHILIPPINE ISLANDS the news is as heretofore. Small bands of insurgents are being encountered and dispersed here and there. There is not a word as to the whereabouts of Aguinaldo. Many of the natives are returning to their homes.

FROM CUBA REPORTS CONFLICT. Some are to the effect that under General Wood's administration distrust is being removed and confidence established that the United States government means to aid the natives to the establishment of an independent government as quickly as possible. Other reports declare that distrust of the United States is too deeply rooted already to be eradicated by any means, and that the alienation of the people from us is almost universal.

THERE ARE THIRTY-FOUR CHAPLAINS in the army, four of them colored. Their pay is \$1,500 a year, with a ten per cent increase for each five years of service. They are of the following denominations: Methodists, 12, Episcopalians, 9, Presbyterians, 5, Roman Catholic, 4, Baptists, 2, Christian, 1, Congregationalist, 1. There are twenty-four chaplains in the navy. Their pay for the first five years service is \$2,500 and for the second five years \$2,800, when at sea. It is \$500 a year less when they are on shore duty and \$900 a year less when on leave or waiting orders. The naval chaplains are divided denominationally as follows: Methodists, 9, Episcopalians, 5, Catho-

lics, 3, Baptists, 2, Presbyterians, 3, Disciples of Christ, 1, Unitarian, 1, Universalist, 1. These figures are from the official records.

THE UNITED STATES SECRETARY of State, Mr. John Hay, has succeeded in getting a written guarantee from Great Britain, Russia, Germany, France, Italy, and Japan that an open door shall be given to the commerce of the United States in all parts of China which these powers have leased, or may hereafter lease for commercial purposes. This is a very important privilege, and the manner in which it was secured reflects honor upon our secretary. Our trade with China has been increasing rapidly of late, and is destined to become very great, in view of our new acquisitions in the Pacific Ocean.

THE COMMITTEE ON THE ROBERTS case has concluded its labors. The committee has agreed as to the fact that Roberts is a polygamist and a violator of the law. They have also decided for expulsion, but two members, De Armond of Missouri, and Littlefield of Maine, offer a minority report in favor of seating Roberts on the prima-facie rights to a seat shown in his election and then expelling him from the body. The majority would expell him from a seat, and this course will doubtless be pursued. It is gratifying that the Mormons of Utah will be thus notified that the United States law against polygamy is not to be trifled with.

Correspondence Syndicates.

Dr. Hoss is a little annoyed, it seems, by the long list of eminent contributors, which some of his brother editors advertise for the in-coming year. Men of the highest literary ability, and leaders in church and state have been secured by the tact of the editor, and as a matter of course, as the readers assume, at great cost. But the readers do not know anything about a correspondence syndicate. The able articles referred to cost about twenty-five cents apiece. A writer who would sell an article direct for ten dollars, can get forty dollars for it from a syndicate. The

syndicate will strike off a thousand copies and sell them to papers for twenty five cents apiece. Big speculation for the syndicate and cheap matter for the editors. Year by year, in good time, we receive the circulars of these syndicates, offering us matter enough for the year for fifteen dollars. We have believed that this business of turning a religious paper over to be run by a syndicate, little less than a fraud, and unjust to the preachers and people of our church, by whom our columns should be filled. As we have not favored monopolies in other things, we have not countenanced this, by which many, who ought to write for the papers and ought to be encouraged so to do are crowded out. The great writers whom the syndicates advertise, had their beginning under the patronage of some editor or publisher who recognized and encouraged their yet undeveloped talents. Besides, it is matter pertaining to our work specifically that we want for a church organ. Otherwise, if good literature is the chief aim, the people may find it in literary journals. But hear what Dr. Hoss says on the subject:

"Some of our esteemed contemporaries—we believe that is the proper form of expression—are again blowing their horns over the long list of distinguished contributors that they have succeeded in securing for their columns for the coming year. That there may be no misunderstanding on the subject, we take great pleasure in saying that the articles furnished by these distinguished contributors belong strictly to the category of "plate matter." They are the property of some enterprising gentlemen who have sold the right to use them to hundreds of journals. The charge for the entire list is exactly fifteen dollars. They have been offered to us time and again at that price—and pressed upon us. But as we desire to have something fresh, we decline to join the syndicate."

Notice.

Dr. Bennett, secretary of the White River Conference, desires to say that the Conference Minutes for 1899 have been mailed to all preachers who have furnished their post-office address to the Secretary.

Nashville Notes.

Dr. John B. Matthews, son of Dr. John Matthews, pastor of McKendree, has purchased an interest in a book store here, and changed his residence from St. Louis to Nashville.

Dr. Lansing Burrows, recently called from Augusta, Ga., to the pastorate of the First Baptist Church of Nashville, brought his family here last week.

Students' Day was observed at West End Methodist Church yesterday. Dr. Chappel, the pastor, preached a strong sermon on "Our Duty to the Young."

Smallpox and vaccination are live topics in Nashville just now; but the city paper notices have very modest headlines, and no paper boy is heard to cry, "All about smallpox!" As evidence of the city's interest in the matter, thirteen persons, from all classes of society, were arrested Saturday for refusing to vaccinate. Those who did not comply with the law after arrest were fined ten dollars each; and the authorities declare their purpose to continue these heroic measures.

As a result of a series of Sunday night sermons to the unconverted, and Monday afternoon meetings for inquirers, Dr. Vance, of the First Presbyterian Church, received a number of members, on profession, yesterday.

Dr. D. C. Kelly, presiding elder of the Nashville District, is conducting a series of union class-meetings at the various churches in the district. They are held with a view to awaking a general revival spirit. A marked feature of the testimonies given at the meeting at McKendree Friday night, was an expressed desire, on the part of parents, to influence their children Godward, and of all, to be useful.
C. J. G.

Nashville, Tenn., Jan. 15.

I am getting to be ashamed of the City of Little Rock. I have just read in one of our papers, of a healer of diseases, permanently located among us, of whom it is said in the advertisement, that no living man has made such a reputation. Now, I never knew of the existence of this man till I saw his name in the advertisement. When a man whose fame is world-wide is not known among us here, though permanently located in our city, it is time for us, in our rush of business to call a halt, and honor ourselves by taking some note of the famous men among us.

Educational Notes.

Twentieth Century Notes.

The English Baptists are moving forward with the new Century Movement. The secretary of the Baptist Union of England is organizing the movement. He goes to a church in a district, preaches in the morning, holds a conference in the afternoon, and a mass-meeting in the evening. At these conferences the young and leading laymen from the district are present and receive inspiration and instruction. They return to their local churches and project the movement. Nearly 600 Baptist Churches have completed the organization of the movement.

The movement of Brown University to secure an additional endowment of \$2,000,000 was recently strengthened by a gift of \$25,000 by Hon. Chester W. Kingsley. Nearly \$1,000,000 of the amount is in sight.

Rev. J. Fordyce, M. A., has been elected chairman of the New South Wales Congregational Union. A Twentieth Century Fund is proposed, having as its object the liquidation of the £38,000 of debt on the churches in that colony—Nashville Christian Advocate.

Drake University of Des Moines has just received from Ex-Governor Francis Drake \$25,000 in addition to a former gift of \$100,000.

The will of Caroline Brewer Croft, recently deceased, provides for \$100,000 for Harvard University, to be used for investigation concerning the prevention and cure of cancer.

Tuskegee Institute receives \$50,000 from Mr. and Mrs. Collis P. Huntington.

OUR BRETHREN AT THE NORTH.

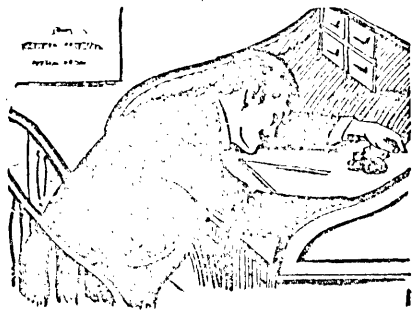
This great harvest that waves white for the reaper's sickle will not be gathered without much planning, much earnest prayer, and mighty effort. The last dollar of the thirty-three thousand dollar debts that had long rested on the Methodist churches of Albany City, has just been paid. The presiding elder, J. H. Coleman, D. D., knows how it was done. It took months of planning and working to do it. Sixteen other churches on Albany District have already provided for their church debts. Dr. Coleman bought twelve hundred sets of the Twentieth Century Thank Offering leaflets, and distributed them among the official members of his district. He convinced the pastors that it was important that the church debts should be paid. He met and conferred and prayed with the members of the various official boards till they arrived at the same conclusion.

Chancellor W. H. Hickman has already secured over a hundred thousand dollars for the endowment of De Pauw University, but to get it he has put in a year of the hardest kind of work. The next half million will cost less effort than the first hundred thousand has. A most successful

Twentieth Century Thank Offering rally was recently held in Philadelphia. Several of our Bishops made magnificent addresses on that occasion, but the representative audience that packed that great church to the doors, was not all drawn by the fame of the speakers. Dr. F. B. Lynch and his helpers had used printer's ink without stint and had sent out fifteen hundred personal invitations. If these Philadelphia brethren had not been so anxious to have a great meeting they might have done as others have recently done—failed to advertise the rally, and then wondered why the people did not come out.

The devotion and self-sacrifice that founded our colleges and built our churches and secured great revivals in times past will give us the victory now. We must not be diverted from the reaping. The harvest may perish while we are wrangling over the merits of the various kinds of sickles or the skill of the different workmen. The time of reaping is a time of peril as well as of opportunity. A few days of idleness when the fields are white, and the harvest has perished. We have come to the greatest reaping time our church, yea, our world has ever known. If we are listless and indifferent in the face of such unparalleled opportunities, the Lord of the harvest will drive us as idlers from his field. A church too blind to perceive and improve such an opportunity is doomed.

"Thrust in the sickle, for the time is short!"—New York Christian Advocate.



Collapse Is Coming

soon or late, when the stomach and digestive and nutritive system begin to fail. It must be so. Food is the body's life. But food must be digested, before it can nourish the body. It is not what we eat but what we digest that feeds us. Don't neglect the first warnings of stomach trouble. The timely use of Dr. Pierce's Golden Medical Discovery, which is a medicine for the cure of diseases of the stomach and organs of digestion and nutrition will in ninety-eight cases out of a hundred result in a permanent cure. The percentage of cures is based on actual figures and facts, recorded in the treatment of hundreds of thousands of sick people. The "Discovery" always helps. It almost always cures.

"I was troubled with indigestion for about two years," writes Wm. Bowker, Esq., of Julietta, Latah Co., Idaho. "I tried different doctors and remedies but to no avail, until I wrote to you and you told me what to do. I suffered with a pain in my stomach and left side and thought that it would kill me. Now I am all right. I can do my work now without pain and I don't have that tired feeling that I used to have. Five bottles of Dr. Pierce's Golden Medical Discovery and two vials of his 'Pleasant Pellets' cured me."

The People's Common Sense Medical Adviser, containing 1008 pages, and over 700 illustrations is sent free, on receipt of stamps to cover expense of mailing only. Send 31 one-cent stamps for expense of mailing cloth bound volume as shown above, or 21 stamps for the same book in paper covers. Address Doctor R. V. Pierce, Buffalo, N. Y.

An Appeal.

The Search Light, which is the organ of the Anti-Saloon League of Arkansas, makes the following appeal to the preachers, which we are pleased to present in these columns:

"Dear Brethren:—In undertaking the management of the Search Light, official organ of the Anti-Saloon League of Arkansas, we feel very much the need of your prayers and co-operation. Now while we may never, in this world, agree upon some questions of theology, nor church polity, we certainly can agree upon the oft repeated claim that the very strongest foe with which we have, as ministers, to contend, is King Alcohol.

Now can we not agree upon one other proposition: The means by which he is to be dethroned in Arkansas? And can we not rally our forces to the front in the battle now being fought, and name the time when this shall happen?

Are we putting too great an estimate upon the influence of the ministry in Arkansas, when we say: "Were all the preachers to push earnestly and prayerfully the temperance banner forward for one year, the year 1900, it would not only be remembered as the last of the century, but the last of the reign of this hydra headed monster in our State?"

Brethren, we are not putting it too strong. The preachers of Arkansas, with exceptions too few to notice, are men of influence, and as servants of Him who sent you, let each one put forth an unusual effort to sound the knell and sing the dirge of this dread monster. "But," says one, "What can the preachers do?" We answer by the question: What can the generals in an army do? While the soldier brave, strong, heroic, is sleeping in his tent the officials plan the march, the charge and the victory. At the proper time the note for war is sounded and every true soldier is at his post.

Brethren, never did a general occupy a more responsible place than you, and the enemy has already entrenched himself, and his guns are on you and yours. Let us plan and perfect a great campaign this year."

To those who never owned a fountain pen, the Parker is a wonder and a delight. To those who have tried others, it is perfection. It is right in principle and skillfully made to avoid the weak points in other pens. No screw to break, no joint to leak, no threads to get tight. Every pen guaranteed.

GODFREY & THORNBURGH.

Origin of the Baptists.

A good thing to draw on a Baptist to take him down a few notches is Riggin's Origin of the Baptists. We have a few copies, which we send, postpaid, at 10 cts a copy. GODFREY & THORNBURGH.

DYSPEPSIA

George S. Seally, of 55 Nassau St., New York, says: "For years I have been troubled with rheumatism and dyspepsia, and I came to the conclusion to try your pills. I immediately found great relief from their use; I feel like a new man since I commenced taking them, and would not now be without them. The drowsy, sleepy feeling I used to have has entirely disappeared. The dyspepsia has left me, and my rheumatism is gone entirely. I am satisfied if any one so afflicted will give Radway's Pills a trial they will surely cure them, for I believe it all comes from the system being out of order—the liver not doing its work."

Radway's Pills

Cure all disorders of the stomach, bowels, kidneys, bladder, dizziness, costiveness, piles, sick headache, female complaints, biliousness, indigestion, constipation, and all disorders of the liver. At druggists or by mail 25c per box. Get Radway & Co., 55 Elm Street, N. Y. Be sure to get "Radway's" and see that the name is on what you buy.

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RAILROADING PATENTS.

A single firm of Patent Lawyers, C. A. Snow & Co., of Washington, D. C., have in the last year procured 1,639 patents for their clients, many of them for rejected inventions. C. A. Snow & Co. have been accused of railroading patents through the Patent Office, but they insist that this locomotion is better than overcharging them for by the latter process the inventor often dies before he gets his patent.

YOU CAN PATENT

anything you invent or improve; also get CAVEAT, TRADE-MARK, COPYRIGHT or DESIGN PROTECTION. Send model, sketch, or photo. for free examination and advice. BOOK ON PATENTS FREE. No Att'y's fee before patent. Write to C. A. SNOW & CO. Patent Lawyers, WASHINGTON, D. C.

Contributed.

Fighting life's Battle Under the Yellow Flag.

BY REV. JAS. A. ANDERSON.

Some little time before the Christmas holidays our good friend, Mrs. W. W. Mayo, of Morrilton, Ark., invited our oldest daughter to spend Christmas with her girls. Being old friends and neighbors much prized by us, the invitation was accepted, and the visit was made. But just the day before going to Morrilton, we had Lillian vaccinated, Mrs. Mayo having written that in view of something which was frightening the people in those parts, but which gave no alarm to her, this had better be done. A most pleasant week was spent there by the girls all together. About ten days after the return of our daughter, she came home from school complaining of having had a light chill. We thought it a little strange, since there had been no premonitory symptoms of any sickness. The chill was followed by a fever, which we treated in the usual way, but found that after thirty-six hours, during which there had been no intermission or remission, she still had fever. The doctors have always been kind to us, have almost always done our practice without one cent of compensation, and our rule has been not to call upon our physician until we consider the case unmanageable by our own hands. So after thirty-six hours, we 'phoned for our good friend, Dr. Jordan, asking him to call during the morning. Going down to the post-office, imagine my consternation on reading a letter from our friend, Mrs. C. C. Burrow, of Little Rock, saying their family thought it their duty to notify us that our good quondam neighbor, Mr. Mayo had smallpox. I hastened home, stopped the three children who were about starting to school, telephoned the doctor that it was of highest importance that he should come to our house at once. I then took my wife aside and told her what news I had. There was consternation again, of course, but in a few minutes the lines of a calm resolution were written on her face. When the doctor came, I told him all I knew, and asked him to make such preparations as he thought best before going into the room.

Thus the case begun. The doctor said that there was no positive evidence that the disease was smallpox, nearly all the usual symptoms being wanting, but thought we had better proceed as though it were smallpox. So we isolated the patient and established a sort of private quarantine and awaited developments till the end of two more days. No eruptions had yet appeared, and it seemed pretty clear that we might ease up our matters, do away with the isolation and start the children back to school the next morning, which we prepared to do. However, when the next morning came there was a sporadic eruption, unlike smallpox we thought, but still sufficiently suspicious to justify further cau-

tion and a report to the board of health. A visit from the president of that body put us under an official quarantine. The yellow flag floats from our front gate-post. None dare to enter or to leave the premises. Further developments have made it practically certain that we have a case of smallpox. But, thank God, it is not virulent. We are doing the best we can. Our noble Christian doctor stands right by us in all ways; our friends on the other side of the gulf assure us that they sympathize with us and pray for us, and are ready to do anything in their power to help us; the rest we are trustfully leaving to God. Our daughter is resting well, has suffered very little at all, save as we all have suffered—by apprehension, namely, and by the indefinite stoppage of nearly all the work of life as it respects the great outside world. If Christian sympathy here among our friends were a medicament, we should all be well. Almost every hour in the day our telephone brings us a message from some familiar voice assuring us that we are not forgotten. God be praised for these assurances.

The situation emphasizes several other things. We are more dependent upon one another than the most of us know. None of us know what we are to come to. On the other hand, we can do a great many things if we have to. My wife ordered a bolt of bleached domestic, and proposed in the intervals of waiting on the sick and doing other household duties as she could to do a lot of sewing on such goods as might be boiled out when our day of trial is over. I brought over, in due time, from my office, a few good books. For a day or two I pinned down to Horace Bushnell's "Natural and the Supernatural." But we found out several things. High thinking is not best done under the yellow flag, and some things about the place that other hands have been doing for us, we had to do. Our man cook, and, by the way, a pretty good one, also one whose fidelity to us deserves mention here, a negro by the name of Obe Carroll, who has assured us from the start that he was not "skared," and said, "Dis nigger will sho stan' by

yo," this faithful soul is here with us, reminding us of the fidelity of many of his race in the dark days of war. But Obe has been sick, also, since our quarantine began, and we have had to have something to eat, which, be assured, we have managed to do, for there is no negro cook nor French cook in this country that can cook a better meal than the mistress of this same yellow-flag manse. And then Obe is but a poor hand at milking the cow; but there is not a milk-maid nor dairymaid's daughter in the country that can beat this preacher at this business. If he could only preach as well as he can milk, he would have been a D. D. long ago. And the "washing," what about that? Well the preacher can fix tubs, get water ready and kindle a fire under the wash-kettle, after having mended the same with wire bands, and his wife can wash. Glad she has had precious little of it to do in her life but she can do it, and this day has done it, and done it well, while her husband and children helped her. Meantime the preacher needed exercise anyway, and so donning this morning a hunting jacket, minus the white shirt, and a pair of old trousers, he has operated the wheel-barrow and shovel about the cow barn and the horse barn and the proposed garden spot. And we want it understood that we did our work well, as a good father taught us to do it long ago. Next will come the deep spading and the fencing.

We are trying to be brave and trustful and humble; we are not alarmed, but also we are not free from apprehension, and we can but deeply regret that the work of this charge must be neglected, though my yoke-fellows, Hawley and Bond, and my superannuated brethren, Browning and Carr, are all as kind as they can be, and ready to do anything they can. We hope to be able to keep services up when the people understand that no one from this house will go into the church until our quarantine is raised. Last Sunday seemed so strange; the church so silent after the very few that were there went away. And if we are long confined, we hope to be able to make some arrangements whereby the conference collections will go on. This is all yet to be determined.

Our doctor will take out this letter. It has not been exposed to infection, but we respect the fears of the people, and therefore are not likely to send out much mail from our little island here at Pine Bluff. We hope to come out of it with no lives lost and with better hearts than we had when we went in. The expense of destroying the contagion among our stuff will doubtless be considerable, and it seems a great pity to have involved this beautiful parsonage and its furniture. But we have done the best we could in this matter and shall so continue to the end, keeping out of contact everything we can. Up to this time very little of the furniture belonging to the parsonage has been involved, though about all we have of our own has been. We feel it our duty to protect everything and everybody that

we can. We need hardly ask the prayers of our thousands of friends in Arkansas.

Pine Bluff, Jan. 16.

THE VALUE OF CHARCOAL.

Few People Know How Useful it is in Preserving Health and Beauty.

Nearly everybody knows that charcoal is the safest and most efficient disinfectant and purifier in nature, but few recognize its value when taken into the human system for the same cleansing purposes.

Charcoal is a remedy that the more you take of it the better, it is not a drug at all, but simply absorbs the gases and impurities always present in the stomach and intestines and carries them out of the system.

Charcoal sweetens the breath after smoking, drinking or after eating onions and other odoring vegetables.

Charcoal effectually clears and improves the complexion, it whitens the teeth and further acts as a natural and eminently safe cathartic.

It absorbs the injurious gases which collect in the stomach and bowels; it disinfects the mouth and throat from the poison of catarrh.

All druggists sell charcoal in one form or another, but probably the best charcoal and the most for the money is Stuart's Absorbent Lozenges; they are composed of the finest powdered Willow charcoal, and other harmless antiseptics in tablet form or rather the form of large, pleasant tasting lozenges, the charcoal being mixed with honey.

The daily use of these lozenges will soon tell in a much improved condition of the general health, better complexion, sweeter breath and purer blood, and the beauty of it is, that no possible harm can result from their continued use, but on the contrary great benefit.

A Buffalo physician in speaking of the benefits of charcoal, says: "I advise Stuart's Absorbent Lozenges to all patients suffering from gas in stomach and bowels, and to clear the complexion and purify the breath, mouth and throat; I also believe the liver is greatly benefited by the daily use of them; they cost but twenty-five cents a box at drug stores, and although in some sense a patent preparation yet I believe I get more and better charcoal in Stuart's Absorbent Lozenges than in any of the ordinary charcoal lozenges."

Marriage Certificates.

We have a nice assortment of large sized Marriage Certificates, on heavy paper for framing. Prices from 25cts to \$1.00 each.

ARKANSAS METHODIST.

The Search Light.

The price of the "Search Light" has been raised to \$1 a year, and our clubbing rates are withdrawn.

ARKANSAS METHODIST.

It's Scrofula

Those little kernels in the neck! Has your child ever had them? You know sometimes they swell, become painful, soften, and end in a scar. Give such a child

Scott's Emulsion

just as soon as the kernels appear. The little swellings will grow less and less and soon will disappear altogether. Continue the Emulsion until the child has good flesh and a healthy color.

See and know, all druggists.
SCOTT & BOWNE, Chemists, New York.

Contributed.

Missouri Educational Matters.

A. H. GODBEY.

The fall term has been more than usually favorable for Missouri Methodist schools. Central has had the largest fall term patronage of its history. Similar reports come from Morrisville, Neosho, and Lexington, and, if I mistake not, Fredericktown. Howard-Payne also had a slight increase. Data from Richmond, Albany, Palmyra, and Nevada are not on hand. I can not say how the season has been with them.

A fact that emphasizes our good fortune is the marked decrease in the attendance of some other denominational schools. One large institution opened with one hundred short of last fall's attendance, another leading school sixty short; still others report smaller patronage.

A chief factor in this waning patronage is the conduct of the State University. Its recent abolition of tuition, and its sweep-net style of taking in anything and everything "almost down to the primer," as some one has said, makes an uphill fight for other institutions, especially in the matter of establishing a higher standard. The abolition of tuition is not a movement in favor of those who cannot otherwise go to school, as the curators possibly assume. It is only a cut in the price to secure the attendance of those who would go to school anyhow. The largest questions before the lad who wishes to go to college are those of board, and of being spared from home. These being solved, the tuition problem would be little in the way. Hence, as I said, the really needy young men do not find their difficulties solved by the gratuity of the university. Nothing is effected beyond a bid for the patronage of those attending other schools.

The university will, doubtless, come in for criticisms at the next meeting of the State Teacher's Association, and I hope to furnish you items.

That our Methodist schools have not, as yet, appreciably suffered, as have others, from this policy of State schools, is due, I think to the vigorous and earnest campaign we have recently begun on educational lines. The claims of some of our principal Methodist schools have been pressed within a year or two in localities where none of our school men had heretofore appeared. The man on the platform seems the best advertisement.

In the direction of educational reform, one of our principal needs, as a church, at present, is the adoption of a different plan for the conduct of our female schools. Here in Missouri, for instance,—and I have seen it elsewhere—we put up a large building, then lease it to some one to run as he pleases and make what he can. The result is, we have made a few men rich, and yet have no genuine female college. A girl's school has its various extra charges, etc., so that one in a small town, if it have 60 to 100 boarding pupils, will

make the lessee rich in a few years; while a boy's school, with a like attendance, struggles for existence, and starves every man who touches it. Why this extra tax should be laid upon female education, or why any large revenue therefrom should be poured into the pocket of one man, instead of into the better equipment of the institution, is a problem many Missouri preachers have seriously pondered in the past few years. As to some of the facts suggested the editor can bear witness.

Pondering this problem has caused the present effort to improve our educational system by correlating Central with some of our female schools and putting them upon a different basis. We hope thus to reduce, in some measure, the expense of female education and raise the standard by annexing Howard-Payne to Central.

Dr. Briggs, by the by, thinks I am mistaken in my statements as to the Howard-Payne debt. The difference is not of sufficient importance to merit a public reply, were it not that Dr. Briggs manages at the same time to give one item of incorrect information. "The president of the college,"—who, mark you is the present lessee, "is my authority for the statement," says Dr. Briggs. Also authority for mine. Before the Missouri Conference Board of Education—and the college belongs to the Missouri Conference—the lessee when asked for full information, and closely questioned by the Board as to the financial status of the college, made no mention of the \$1,000 note, or of the \$1,500 due a curator. The report he made to the General Board may include one of these items, as it places the entire debt at \$15,000. The \$3,500 claim of the present lessee was intimated to the Board of Education of the Missouri Conference. Certainly he did not cause them to consider it well founded. Several years since, the lessee told the curators that he would assume certain expenditures, etc., if they would renew his lease for five years. That is a simple business contract, and will be adhered to. If the lessee thinks he has a claim on the conference for damages, that is another question. But it would be a curious court that would decide that a conference had no right to discuss the further management of its own property during the life of a lease. And as the school had an increased patronage the year after the agitation began, and has a still further increase this year, where many other schools decrease, I fear it would be rather difficult to establish the fact that the lessee was damaged.

One clause in Dr. Briggs's letter is peculiarly unfortunate, viz, "As the conference undertook to void the contract with Prof. Groves." That will be news to the conference. As for litigation, to determine whether the conference owns the school, or the school the conference, the latter is not alarmed. As to claims that the debt would now be in process of liquidation,

but for this agitation, I can tell Dr. Briggs that if those who now assert this will come forward and raise the debt, the school will be left in statu quo. They will not do it; nor would they have done it. As to his information concerning the Payne heirs, at least one of the heirs offers to subscribe liberally towards the payment of the debt, provided the present annexation scheme is carried through. The only one of the heirs who is likely to make any trouble has recently been in the courts trying to wrest from the above liberally disposed one, the allotted share of the estate. The public may make some inferences.

As to the "wrecking" of the college, I shall save my tears till that is accomplished. But Dr. Briggs's motto for the nonce, seems to be: "If you have tears, prepare to shed them now."

I may say in conclusion that Howard-Payne is the property of the Missouri Conference. Bro. Briggs and myself do not belong to that body, but in the present condition of general incompetency, I have no doubt it will be profoundly grateful to us for any gratuitous advice and criticism we may offer to it through a distant paper.

\$25,000.00 GIVEN AWAY.

In the past year Dr. R. V. Pierce has given away copies of his great work, *The People's Common Sense Medical Adviser*, at an expense to him of \$25,000.00 exclusive of postage. This standard book on medicine and hygiene, contains 1008 pages and more than 700 illustrations. It treats of the greatest and gravest problems of human life in simple English, from a common sense point of view. It answers those questions of sex which linger unspoken upon the lips of youth and maiden. It is essentially a family book, and its advice in a moment of sudden illness or accident may be the means of saving a valuable life. This great work is sent absolutely free on receipt of stamps to defray the cost of mailing only. Send 21 one-cent stamps for the book in paper binding, or 31 stamps for cloth covers. Address Dr. R. V. Pierce, Buffalo, N. Y.

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A library of universal knowledge for the people. Containing a record of recent events and of the world's progress in all departments of knowledge, with very large additions upon the world's happenings brought down to October, 1898, including the War with Spain. Fifteen volumes, bound in English cloth. Sent by express for only \$9.

GODBEY & THORNBURGH.

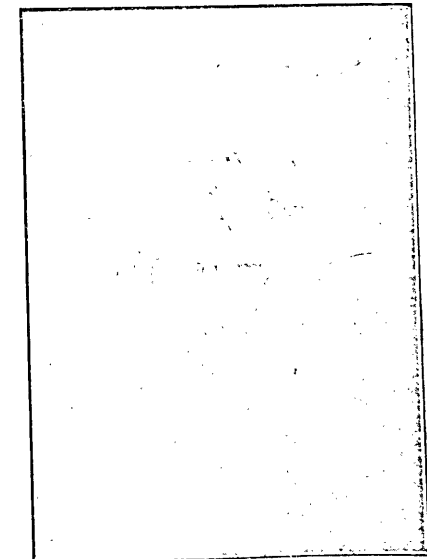
The time to secure exceptional value is when you see it announced. Next month may be too late. We refer to the Marion Harland books as free premiums to new subscribers.

Grip claims victims. Dr. Miles' Restorative Nervine defends them.

A Letter From Hon. A. H. Reynolds.

Dr. R. E. WOODARD, Little Rock.

Dear Doctor:—The Oil Cure is a grand success in my case. I had been suffering for many years with a bad case of eczema and also a very bad old chronic sore leg. I saw your advertisement of the oil cure for cancer, eczema, piles, fistula, catarrh, consumption and other chronic ailments. I thought if you could cure cancer with your oils you could surely cure my case of sore leg and eczema, so I applied for your Oil Cure treatment and began the use of your oils at once, and words fail to express my



great thankfulness to you for such a discovery. I spent hundreds of dollars trying to get well. Your oils cured me in less than two months sound and well. I was greatly benefited in three days. You can publish this letter if you wish, for I am a man of sympathy and think others that are suffering should know of your oils. The treatment did not give me one particle of pain; in fact I was relieved at once and spent no more restless nights. Thanks for the cure.

A. H. REYNOLDS,

Little Rock, Ark.

The Oil Cure was discovered and perfected for the cure of cancer, catarrh, bronchitis, consumption, piles, fistula, eczema, diseases of the eyes, ears, nose and throat, and, in fact, all the diseases of the skin and mucous membrane. Many people cured by correspondence. If you are not afflicted yourself cut this out and send to some suffering one. Enclose stamp for reply. Call on or address

Dr. R. E. WOODARD, 502 1-2 Main Street, Little Rock.

Marvin's Sermons.

The most valuable book of sermons we know of is that of Bishop Marvin. The book has been so high that many were kept from buying it. We now offer it, bound in paper, for only 75 cents. Or, better still, we will send the ARKANSAS METHODIST one year and the book for only \$2.

GODBEY & THORNBURGH.

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Contributed.

Professor George Coale Millar

JAS. M. HAWLEY.

A little more than twenty-nine years composes the life history of this noble young man from the cradle to the grave. He was born near Brookfield, Missouri, on the twenty-ninth of November, 1870, and at the full tide of happiness his life ebbed away on the night of December 23, 1899—suddenly, as the ocean recedes from the crags and boulders of a rock-bound coast.

Between these terminal years he did what he accomplished and became what he was. On the farm, where he did his first work, his characteristic energy and industry enabled him to lead all his companions, and the ennobling and inspiring influences of country life made their impression upon his nature. At the best primary and secondary schools, to which he often rode miles through the rigorous weather of his native country, he prepared himself for a course in college. In 1888 he entered Central Collegiate Institute at Altus, Ark. (now Hendrix College, Conway, Ark.), of which his brother had become president the year before, and graduated therefrom, with honors, in 1891, taking the A. B. Degree. After teaching one year at Columbus, Arkansas, he entered the Vanderbilt University in the fall of 1892, and in June, '94 received his master's degree. He was chosen professor of mathematics and modern languages in Hendrix College in September of that year and so continued with great and increasing usefulness till last December his life and labors ended together.

On the evening of December 21, two days before his death, he was married to Miss Dana Slaughter, of Winchester, Tennessee, a young lady of rare accomplishments and great strength of character. After the time for the nuptials had been set it was found necessary that a supposed tumor should be removed from the muscle of the right thigh. The surgeons at Nashville thought that there was no immediate danger from this but that serious trouble would come if the case did not have prompt attention. The operation was entirely satisfactory and successful. Death was a wholly unlooked for result. The surgeons themselves cannot account for it but supposed it to be due to some foreign substance on the brain. In spite of erroneous statements to the contrary, the cause of this tumor is unknown. Several injuries had been received, both on the farm and at college, from any of which the tumor might have arisen. Nor was the wedding hastened or postponed on account of the operation. "Professor George" was not one whose plans were easily altered by circumstances, and his betrothed, when she learned that a resort to surgery was necessary, desired the marriage to take place first so that she might help him bravely to bear his suffering.

Universal regret for the irreparable loss the college has sustained and inexpressible sympathy with the bereaved are felt, deeply felt. The pathetic words "there is no sorrow like unto our sorrow," keep running through my mind as peculiarly applicable in this unusual nearness of the wedding and the funeral.

In this sad and unfortunate death there passed away a man of great attainments and usefulness, and of still greater promise. He had remarkable reserve force. He did not put forth all his strength to perform an ordinary task. His opinions, though definite and positive enough, were not hastily given. He seldom spoke of many of the deep things upon which his thoughts evidently dwelt. He kept back his full strength for the greatest demand, and his mature opinions and thoughts for the time when they should really be needed and he could speak with authority. He knew how to husband his resources and was thus laying up a wealth of knowledge and wisdom for future years.

In body he was strong and vigorous, easily leading in work on the farm, or at play on the University field. In mind he was strong, independent, masterful. He was of deep and delicate emotion, and yet would often appear to be a stanger to all tender sentiments. He was not a stone softened by a covering of moss, but rather a violet hidden by a massive boulder. If there was anything exceptionable in his moral conduct those who know him most intimately did not discover it. He had faults but not vices. He was pure in his words and held in utter contempt the man that was not. He was not mercenary. For more than four years I was associated with him as professor in Hendrix College when our salaries ranged from three to five hundred dollars, and I never heard him complain once of the meagreness of the income. I do not think he ever spoke jestingly, as the most of us did in the Faculty meetings.

I have often remonstrated with him for not speaking in public more. Only before an audience did the great wealth of his reserve power appear. With a surprising lightness and delicacy of touch, with elevated diction, with a steady progress as he developed his theme, with a profusion of appropriate illustration that gave beauty and power, as well as clearness to his discourse, he spoke like a different man. I doubt if any who heard it will ever forget his address on Silent Influences, before the Y. M. C. A. All listened with rapt attention till the very close, for every word added something to what had gone before. Silent influence—it was the theme of his heart, the deliberate conviction by which he ordered his own life. He was one of the few men who take pains that one hand shall not find out what the other does.

Secure in the hearts of his friends and of the hundreds of students he has taught, the fame of Professor George C. Millar will brighten as the days and weeks

and months pass into years. For he was a man pure, and true, tender and strong, every remembrance of whom will increase the admiration and high esteem in which he is already held. His work will abide, and the silent influence of his life will not cease with the beating of his noble heart.

Lakeside Parsonage, Pine Bluff, Jan. 26, 1900

Book Notices.

All books noticed sold by Godbey & Thornburgh

Werner's Magazine—January, New York, \$2.00 a year.

This magazine comes to our table this week for the first time. Volume xxiv. No. 5. It is devoted to the dramatic art, including all the drill in gymnastics and gesture which give most perfect command of the physical form as the vehicle of thought expression. For a student in oratory it contains much that is valuable.

THE ARKANSAS SCHOOL JOURNAL, monthly, published at Little Rock, grows in strength. The last number contains some able papers. \$1 a year.

THE JANUARY-FEBRUARY REVIEW has been received. Dr. Tiggert continues his treatise on the Science of Ethics. The Struggles of Sidney Lanier is the subject of a paper by Professor John Henry Baskett, of Trinity College. The merits of Lanier as a poet and a man have not been as familiar to the American people as they should be. There has not appeared a brighter genius or a purer spirit among the literary lights of this country.

Dr. James Mudge writes of the Bible and the poets. Mudge is never a dull writer. The Review is \$2 a year. Barbee & Smith, Nashville, Tenn.

Here is Ainslee's Magazine, also a new visitor to our office. Published monthly by Street & Smith, New York, \$1.00.

The career of George G. Cannon, whom the writer styles the Mormon Rabelais. The ten years trial, the Story of a Soldier's Struggle, Women Legislators of Colorado, The Trade of the Mississippi, are among the solid and instructive articles of this number. There is also a number of good stories. The articles are by able writers.

"The First Stage of the Boer War" (the first of the articles on the war to appear in Scribner's Magazine) will be published in the February number. It is by H. J. Whigman, who made his reputation as a correspondent in the recent war with Spain (before which he was known as the golf champion of America). Mr. Whigman is following the column which is marching to the relief of Kimberly. His photographs along the route are very interesting, and will add much to his graphic narratives of the campaign.

Good reading for the new year predominates in the January issue of the "Cosmopolitan." Among the sixteen well-known writers who have contributed to its pages

are A. T. Quiller-Couch ("Q"), with a stirring bit of fiction entitled "The Lady of the Ship"; John Luther Long, who has furnished a story in a new field, which he entitles "Dizzy Dave"; Kirk LaSelle, who tells of the tricks of the "Theatrical Advance Agent," and Seaman MacManus, who brings forth another of his clever Irish stories under the title of "Patrick's Proxy."

Send in Your Certificates.

Let those preachers who hold certificates for full fare paid on the Iron Mountain road to Little Rock Conference, send their certificates to the agent at Little Rock. Mr. Townsend, agent in St. Louis, says: "If these parties will favor us with their addresses in Little Rock, we will arrange to have our agent adjust the claim. Also wish to advise you that all these claims must be in this office on or before the 31st inst., in order to receive adjustment." W. A. STEEL

MORE COFFEE FACTS.

Study the Question Yourself.

"When the doctor said 'no more coffee,' I was dismayed, for as an ardent lover of coffee and a crank in the matter of its preparation, I had grown to believe that life was not worth living without it, but the dull stupidity and the almost daily headache so interfered with my profession (literature) that I was compelled to seek the doctor's advice.

"I saw an improvement from the start, but missed my morning beverage and felt a great lack. It was at the home of a friend and Postum apostle, Mrs. ——— of Lonsdale, that I tasted my first Postum. Her family had sworn by it a year or more, and declared themselves, from the least to the greatest, benefited by its use.

"I was surprised to find it really palatable, and determined that I could improve on it myself. I purchased a box, and as we all do, on the first trial, made a lamentable failure of it, through insufficient boiling, and the Postum was poked away on an upper shelf, until the oft-reiterated newspaper statements made me determine to try it again, with long boiling.

"I took twenty-five minutes to prepare it, about ten minutes to bring it up to a boil, and then allowed it to boil steadily for fifteen minutes, and from the first sip, I was enthusiastic over the new beverage, and even wanted a second cup. It has never palled upon me, morning or night. Nothing could induce me to go back to the berry coffee.

"The change Postum has wrought in me seems little short of miraculous. For the first time in many years, I am really well, my color has freshened, headache has not visited me for many weeks, and my ability for work has returned with all its old zest. I shall never cease to be grateful for what I feel is a remarkable cure due to nothing more than Postum Food Coffee, in place of the oriental berry. "Sincerely yours," Mrs. R. B. Tallman, Centredale, K. I.

The Sunday School.

PREPARED BY REV. J. A. ANDERSON.

FEBRUARY 4, 1900.

The First Disciples of Jesus.

JOHN I. 35-46.

Golden Text: "They followed Jesus." John i. 37.

Time: February A. D. 27, just after the temptation in the wilderness.

Place: Bethabara, where John was baptizing.

Jesus is now about to enter upon the actual work of his life. That work, to the end of the world would be to gather men to himself. We stand, therefore, at the head waters of the Christian Church; we see the smallest rill, but it is a rill which is to become the mightiest of all rivers, going out to water the whole earth.

Most naturally Jesus would find his first disciples among the followers of John. As he returned from his great temptation, he went again to where John was baptizing. John, looking steadily at him, broke out in the exclamation "Behold the Lamb of God." Two of John's disciples, hearing this speech of their great leader, approached Jesus. One of them was Andrew, brother of Simon Peter; the other was almost certainly John, brother of James. Their approach was modest, if not timid, but it was the approach of earnest souls. As they drew near, they asked the Master: "Where dwellest thou?" meaning to inquire as to his temporary stopping place there in the wilderness, and meaning also, doubtless, to open the way to an invitation to further conversation, if Jesus was found willing. These were the sort of spirits the Master has ever sought. Jesus took them with him to his place of abode, where they probably staid till the next day. That was a wonderful day and a wonderful night to them! They found Him! It has ever been wonderful to all who have followed in their steps. All who truly seek him are led by him into the inner temple of his glory, where they see things that none beholding from without can ever see.

Having found the Saviour themselves they did what all true converts in all ages have been moved to do—they became evangelists of his grace to others. Usually the first impulse of a converted soul, and certainly an abiding test of our present relation to Jesus—the love of Christ is not warm in any heart that is careless as to the saving of others.

The Revised Version indicates that not only did Andrew go in search for his brother Peter, but that John also went in search of James, only Andrew found his brother first. And what a wonderful history Andrew opened up for mankind when he got Peter to Christ! You will not hear of him often as it regards his own personality, but the whole world to the end of time shall feel him in Peter. Andrew, like Philip, whom Jesus soon finds, and like Nathanael,

whom Philip soon finds, are hidden away in the foundation of the great coming Temple of God, which Jesus is now beginning to build, and toward which the whole earth shall flow. There are many lessons connected with the calling of these first disciples which we would gladly point out did space permit. Study every feature of it carefully.

The Children's Visitor.

This paper is issued from our Sunday-school department at Nashville. It takes the place of the Sunday-school Visitor, and is designed for wider circulation. It is the best young people's paper published in the South. Have you given it a trial?

A school can get ten copies of the Weekly Visitor for three months for \$1; twenty copies for three months for \$2. Certainly, there is no school which cannot raise this much to give the Visitor a trial, if the pastor will advise it.

The bill of fare for 1900 is exceedingly enticing. It will be better than in any previous year of its history.

The paper is already so interesting to children that when it goes into a school it stays. All who read it are loud in its praise. Order of Godbey & Thornburgh.

Catarrh Cannot Be Cured.

with local applications, as they cannot reach the seat of the disease. Catarrh is a blood or constitutional disease, and in order to cure it you must take internal remedies. Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces. Hall's Catarrh Cure is not a quack medicine. It was prescribed by one of the best physicians in this country for years, and is a regular prescription. It is composed of the best tonics known, combined with the best blood purifiers, acting directly on the mucous surfaces. The perfect combination of the two ingredients is what produces such wonderful results in curing Catarrh. Send for testimonials, free.

F. J. CHENEY, & Co., Props.,
Sold by Druggists, price 75c.
Hall's Family Pills are the best.

Methodist Union.

As something is being said about Methodist union, it is well to know about the Dis-union in 1844, and its cause. We have a few copies of Dr. Harrison's splendid book on that subject. We will dispose of what we have at 25 cents per copy.

ARKANSAS METHODIST,
Little Rock, Ark.

In His Steps.

This is a very justly popular religious book. We have arranged to sell it at reduced prices, to-wit: 15 cents in paper binding, or cloth, 40 cents. Order at once.

GODFREY & THORNBURGH.

THE FEAR OF HUMBLED

Prevents Many People From Trying A Good Medicine.

Stomach troubles are so common and in most cases so obstinate to cure that people are apt to look with suspicion on any remedy claiming to be a radical, permanent cure for dyspepsia and indigestion. Many such pride themselves on their acuteness in never being humbugged, especially in medicines.

This fear of being humbugged can be carried too far, so far, in fact, that many people suffer for years with weak digestion rather than risk a little time and money in faithfully testing the claims made of a preparation so reliable and universally used as Stuart's Dyspepsia Tablets.

Now Stuart's Dyspepsia Tablets are vastly different in one important respect from ordinary proprietary medicines for the reason that they are not a secret patent medicine, no secret is made of their ingredients, but analysis shows them to contain the natural digestive ferments, pure aseptic pepsin, the digestive acids, Golden Seal, bismuth, hydrastis and nux. They are not cathartic, neither do they act powerfully on any organ, but they cure indigestion on the common sense plan of digesting the food eaten thoroughly before it has time to ferment, sour and cause the mischief. This is the only secret of their success.

Cathartic pills never have and never can cure indigestion and stomach troubles because they act entirely on the bowels, whereas the trouble is really in the stomach.

Stuart's Dyspepsia Tablets taken after meals digest the food. That is all there is to it. Food not digested or half digested is poison as it creates gas, acidity, headaches, palpitation of the heart, loss of flesh and appetite and many other troubles which are called by some other name.

They are sold by druggists everywhere at 50 cents per package. Address F. A. Stuart Co., Marshall, Mich., for little book on stomach diseases, sent free.

One dollar and a half sent to us to-day will bring you the complete set of four volumes of the Bits of Common Sense Series by Marion Harland and this paper for a year.

32,000

Another 5,000 issue of Mrs. Thornburgh's Infant Catechism has just been made. Already 27,000 have been sold. Its sale has been beyond all expectation. It is pronounced, by successful infant class teachers, the best catechism made. If you are interested send for a sample copy, free.

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Little Rock, Ark.

Expositor's Bible.

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GODFREY & THORNBURGH.

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ACTIVE men and women everywhere to take orders for "Life of Moody," the great evangelist. Sells at sight. Sample enabling you to make from \$3 to \$7 daily, by mail free on request. Address Globe Bible Pub'g Co., 723 Chestnut St., Philadelphia, Pa.

Agents Wanted

for our Memorial Life of Moody. Tens of thousands will be sold. A splendid opportunity to make money fast. Don't lose time but order outfit now. Big profits; credit; freight paid. Outfit Free. Each subscriber gets a fine phototype portrait of Mr. Moody, for framing, free. Send ten cents to help pay postage. Write quick before territory is gone.

AMERICAN BOOK AND BIBLE HOUSE,
132 N. 12th St., Philadelphia, Pa.

Warning Order.

State of Arkansas, ss.
County of Pulaski, ss.
In the Pulaski Chancery Court.
Ella Allen, Plaintiff, vs. Anderson Allen, Defendant.
The defendant, Anderson Allen, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, Ella Allen.
December 19th, 1899.
CHAS. M. CONNOR, Clerk.
John Barrow, Solicitor for Plaintiff.

WARNING ORDER.

State of Arkansas, ss.
County of Pulaski, ss.
In the Pulaski Chancery Court.
Paul Milniewicz, Plaintiff, vs. Agatha Milniewicz, defendant.
The defendant, Agatha Milniewicz, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Paul Milniewicz.
CHAS. M. CONNOR, Clerk.
By WILL H. BASS, D. C.
January 16, 1900.
John Barrow, Solicitor for plaintiff.

WARNING ORDER.

State of Arkansas, ss.
County of Pulaski, ss.
In the Pulaski Chancery Court.
J. A. Allen, plaintiff, vs. The Unknown heirs of John Flaherty, deceased, defendants.
The defendants, the unknown heirs of John Flaherty, deceased, are warned to appear in this court within thirty days, and answer the complaint of the plaintiff, J. A. Allen.
CHAS. M. CONNOR, Clerk.
By WILL H. BASS, D. C.
January 16, 1900.
John Barrow, solicitor for plaintiff.

Warning Order.

State of Arkansas, ss.
County of Pulaski, ss.
In the Pulaski Chancery Court.
Janie Jolly, Plaintiff, vs. Phillip L. Blazer, Emma Blazer, J. D. Blazer, et al Defendants.
The Defendants, Phillip L. Blazer, Emma Blazer and J. D. Blazer, are warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Janie Jolly.
CHAS. M. CONNOR, Clerk.
By WILL H. BASS, D. C.
January 16 1900
JOHN BARROW, Solicitor for Plaintiff.

Mormonism.

We have a good book on Mormonism, showing the history and evils of it Price, 25cts.

GODFREY & THORNBURGH.

Quinn's, 3rd and Main, going to quit the clothing business. See adv.

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Epworth League.

JANUARY 28, 1900.

Lesson for Simon and Us.

LUKE VII. 36-50 (Day for colleges.)

Our Leaguers will note that the woman here referred to is nameless. There is no sufficient reason for supposing that she was Mary Magdalene, and certainly we can not believe that she was the guileless Mary of Bethany. The circumstance here recorded occurred in Capernaum. So far as the gospel record suggests the woman here mentioned lived in Capernaum, was a public character of ill repute, and is not mentioned again. She comes to our view in this story, then passes out of sight, leaving the sweet lesson here taught. We are justified in picturing her to our thought as one who was ostracised morally—a social outcast, “a woman of the city who was a sinner.” That was her public reputation.

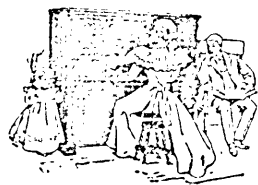
The houses of those times were easy of access. The guest chamber of the Pharisee's house opened on a court where curious people might gather and from which they could see what was passing within, and could easily enter.

There is no understanding this story but by the assumption that this woman had good acquaintance with Jesus's teaching and work. She had stood with the multitudes and heard his discourses, she had seen his miracles, she had marked the immaculateness of his character. Her heart had rightly interpreted all this.

To one in such a state as this woman, no object or thought could be so calculated to rebuke her sin and inspire faith, as an immaculate manhood, above every touch of sin, and yet moved with a yearning compassion toward all the sinful. Such a character and teacher set before her the highest ideal of holiness and happiness. Toward such a being she was moved with love and awe. There was, in Jesus a power which attracted while it reproveth, which affected her alike with shame and with hope. All this was expressed in her attitude and conduct, as she stood behind him weeping, as she fondly clasped his feet and bathed them with her tears.

Over against this picture of utter self-renunciation and unspeakable love, we have the picture of the conduct of self-righteous men toward all the socially condemned. It is not that of pity or of helpfulness, but of scorn. Simon, the Pharisee, views this scene only with feelings of loathing, and thinks that the circumstance is of itself sufficient to refute any claims which might be set up respecting Jesus as a prophet. He must be ignorant of the character of this woman, that he does not shrink from her and spurn her.

Then Jesus told Simon the story of the debtors, one owing five hundred pence, the other fifty; each utterly helpless; each forgiven his debt. “Which will love the master most?” Simon says: “I sup-

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pose he to whom he forgave most.” “Right,” said the Teacher. It is the sense of need and of blessing which inspires love. Gratitude to God is the testimony of conscious help at his hand. God does not dwell in an unthankful heart.

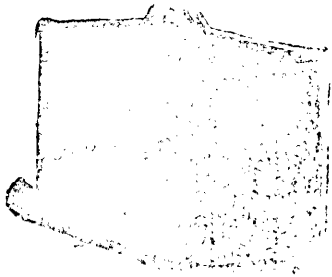
The story can hardly be interpreted otherwise than from the assumption that this woman had the experience of pardon—that loving, adoring heart which pardon of sin inspires, when she came to Jesus. She did not come entreating, but adoring. Besides, Jesus, in the story of the debtors, puts pardon before love, and makes love the result, not the ground of pardon. The suggestion to Simon is that he is still in his sins and a stranger to the tender emotions of a pardoned soul and unable to interpret this woman's feelings or her character, as it now appeared transformed by the power of holy love. His lack of sympathy with such a scene was his own condemnation. It revealed a proud, ingrate, self-righteous spirit.

For us the lesson is to look upon all the fallen as beings who may be won and saved by the love of Jesus, and so to despise and spurn no one. Also we are taught that humiliation and love are the response to Jesus's love in our own hearts. The righteous are not those who think themselves to be so. The worthy are not those who reckon upon their own merit. The purity which is from God is joined with God like compassion.

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Little Rock Ark.

ARKANSAS METHODIST

J. E. GODBEY, D. D., Editor.

WEDNESDAY, JAN. 24, 1900.

President Snow on Polygamy.

Last week Senator Rawlings presented to the United States Senate a deliverance from President Lorenzo Snow, now at the head of the Mormon Church, regarding polygamy:

"Mr. Snow says he is persuaded that there is much misunderstanding on this question. He says that in accordance with the manifesto of President Woodruff in 1880, 'the church has positively abandoned the practice of polygamy or the solemnization of plural marriages in this State (Utah) and every other State, and that no member or officer thereof has any authority whatever to perform a plural marriage or enter into such a relation.'"

"Nor," he continues, "does the church advise or encourage unlawful cohabitation on the part of any of its members. If, therefore, any member disobeys the law either as to polygamy or unlawful cohabitation he must bear his own burden; or, in other words, be answerable to the tribunals of the land for his action pertaining thereto."

Any reader who has his wits about him will see that President Snow does not, in any sense, commit the Mormon Church to the condemnation of polygamy as a doctrine. It is a practice which violates the laws of the land, and to that law polygamists must account; but they have no account to render to the church, nor are they excluded from the highest stations in the church; rather they are honored as men who are willing to suffer for the faith.

Respecting the manifesto of President Woodruff in 1880, to which Mr. Snow refers. This Editor had occasion, some years ago, to take down Pres. Woodruff's testimony in what was known as "The Temple Lot Case" at Independence, Mo. His testimony was to the effect that polygamy was a doctrine of the Mormon Church, taught and practiced by Joe Smith, their founder, and that it was not in any sense, renounced as a church doctrine, and that his manifesto of 1880 was only in recognition of the civil authority to which Mormons should be subject.

In this view of the case a true Mormon may be held always as a man who will inculcate polygamy, as a doctrine of his religion, and who, so regarding it, will look favorably on all who practice it, and be ready, in so far as he can, to shelter such violators of the law, and to seek the abrogation of the law itself. Every true Mormon is

a polygamist in faith, and an enemy to all laws which restrain the practice of his faith.

There is a branch of Mormons known as the "Re-organized Church of Jesus Christ of Latter Day Saints," which broke off from the mother church under leadership of Joe Smith, Jr., son of the founder, which has its headquarters at Lamoni, Iowa, and numbers from fifty to sixty thousand members, which does not teach polygamy, but made the rejection of it one of the issues in their separation.

Bishops Experimenting.

Dr. Colburn, pastor of Trinity M. E. Church, Denver City, advertises a protracted meeting in his church which he hopes will prove a revival. The meeting is to be conducted by Bishops Vincent and Warren. Dr. Colburn thus sets forth the method to be followed.

"At noon of each day a meeting for men only will be held in the Y. M. C. A. rooms. At 3 o'clock of each afternoon meetings for women only will be conducted at Trinity church, and each night there will be meetings for men only in the church. There will be no coming forward to the mourner's bench or the uplifting of hands and arising in confession of faith. In this the meetings will be somewhat experimental. It is our intention to present logical arguments to men who are perhaps as well informed generally as those conducting the services. I realize that the old method of working upon the emotions of the hearers is very good in its way. But I think that other methods are required in dealing with men of the mental caliber of those we expect at our meetings."

The editor of the Michigan Christian Advocate says of this:

"With all respect to the said bishops and pastor, it sounds strangely that in a revival conducted by two Methodist bishops, and strictly in the interest of a Methodist church, 'there will be no coming forward to the mourners' bench or the uplifting of hands.' But this may do for an 'experimental' revival."

We shall take some interest in the results of this meeting, because it proposes a method which, to Methodist preachers, appears experimental. As to calling penitents forward before the congregation for prayers, or requiring them to confess themselves publicly, we suppose that we have only expedience and the efficiency of this method in the past to recommend it. It was not followed by Wesley or the earlier Methodists. It grew upon the church by the leadings of the Spirit. It was not the method used by Mr. Moody, and some evangelical churches have always preferred other methods. It is an open question whether really better methods

can be found with change of condition. Upon this one point we are perfectly clear however, that, if this method be dispensed with, there must be substituted some other way to accomplish the same work. The work is personal instruction and prayer to aid seekers of religion. That is vital to success. It will be a rare case, indeed, that anyone, moved by the preaching of the Word to seek Christ, will not desire especially the instruction and prayers of some wise and trusted Christian. There must be opportunity given and every inducement furnished for such interviews. Mr. Moody's inquiry meetings, where he met seekers of religion in a separate room after his sermons, admitting to the place only penitents and a few picked instructors, is a method not to be improved on where the facilities are afforded for it. Again we have seen revivals in which the individual Christians of the community were so moved that they met their friends in parlors or about the family hearth and prayed with them and instructed them, and the converts thus secured were more than the converts in the public congregation. Such work is the most perfect proof of a genuine revival. The object of personal instruction and special prayer was obtained by the leading of the Spirit. This we say must be secured somehow. In all true revivals an earnest spirit will open the ways of access.

A good method for Trinity Church would be a bad method for most other Methodist Churches. It may be that the method of the "mourner's bench" has grown upon us out of necessity and ought not to be held too tenaciously. In school houses and chapels, and with congregations which came from miles, there seemed no other way than to conduct services for seekers of religion before the public congregation, holding the entire congregation through those services even when we would have wished more privacy. Yet it is not, even now, one church building in three which seems to make any other method available. If success in dispensing with the mourner's bench at Trinity Church should lead to dispensing with the mourner's bench in school-houses and chapels, the success at Trinity would be fruitful of many failures, and discomfiture along our "far flung battle line." It is with regret that we have marked, already, a disposition even in our country churches, to abandon the only way which seems open for going directly to the hearts of our hearers. Nothing would be more unwise than for our country congregation to try to put on city

methods. As for the plan adopted by the pastor of Trinity Church, and the methods of the Bishops we humbly trust they may be successful, for if there is any problem which Methodist Bishops can especially serve the church by solving it is how to bring to Christ the gentile sinners of our city congregations. Sometimes we have feared that they have grown so fastidious that the Lord himself will never be able to approach them in any way which they will not consider rude and offensive.

An Inquiry.

Dr. Godbey:—I want to ask for some information in regard to our statistical report at the annual conference. For instance, in report on Membership, Baptisms, and Church Property, we have a column reporting amounts expended for building and repairing churches and parsonages. Next, Epworth Leagues and Sunday-schools. We report amounts raised in Sunday-schools for literature, missions, Children's day, etc. Then, in our report headed "Finance," we report amounts paid on salary of P. C.s and P. E.s, Collections ordered by the Annual Conference, Woman's Home and Foreign Missions, a column headed "Other Objects," and finally, "Total from all sources." Now here is the question: Does the "Other Objects," include amounts previously reported, and the "Total from All Sources," mean all moneys raised, or only the amounts under the head, "Finance"? We are not uniform in this matter. Our presiding elders are not agreed in regard to the meaning of "Total from all Sources." In looking over the reports in the minutes you will see the lack of uniformity. I have hoped for several years that some one would call attention to the matter and set us right. Let's be Methodist. What do you say?

J. H. BRADFORD.

The Editor of this paper is no authority for the settlement of the question raised. Yet it is quite plain that the plan of these minutes is to furnish two financial tables; one including all the regular church collections and special collections by the church; the other for all collections by the Sunday-schools and Epworth Leagues. Each table has its column of totals representing that table alone. At least that is the method the conferences are following. Yet that leaves us without any column to represent entire collection, and the grand total can only be gotten by adding the totals from both tables. It also makes the "Total from all Sources," over the last column of the finance, a misnomer, since it does not give the total from all sources.

I can only say that if collections

for church building and parsonages, as well as all other general objects, not included in the regular work, were reported in the column "For Other Objects," and the totals from both tables were united under the "Totals for all objects," our minutes would be correct. It will be noticed that the "amount expended for churches and parsonages," is put in the statistical table and not intended to represent the collections for that purpose, as money may be collected and not yet expended, or the table of expenditure may represent the proceeds of sale of other properties. Other objects is the column in which collections for churches and parsonages should be reported, and nothing should be put in it that is reported elsewhere as a collection. Then, as we suggest, if the totals for both tables are combined, we shall get a full report.

Salaries of General Conference Officers.

The M. E. Church keeps sharply ahead of us as to the matter of salaries to general conference officers, but the Michigan Christian Advocate suggests that the Bishops need a little more to distinguish them in their dignity above their fellow officers. It says:

"The Bishops are drawing about \$4,750 each per year (why is it not \$4,800, an even monthly stipend?) and six or eight editors and four publishing agents are drawing \$4,500 each. The salaries of the Bishops ought to be relatively higher to comport with the comparative dignity and responsibility of their positions and work."

As to the M. E. Church, South, it leaves the supply of church papers to conferences or individual enterprise, in which brethren invest their own means, take all the risks, and live on what they make. Would it not bring joy to [the editors of the St. Louis, the Texas, the New Orleans Advocates, the ARKANSAS METHODIST, and all the rest of the Southern Methodist editors, if all financial burdens and risks were taken from them, and they were just paid a straight salary of \$4,500. One editor of a Southern Methodist conference organ, who had the wisdom to buy out the paper, years ago, wrote us last year that his receipts over actual running expense of the paper were \$361.00. Why didn't he quit? Because his paper is like the Ironside Baptist's religion, "He can't sell it, he can't give it away, and he can't lose it."

All pain banished by Dr. Miles' Pain Pills.

Preachers' Meeting and Missionary Institute, Little Rock District.

Preachers' Meeting and Missionary Institute for the Little Rock District will convene at Lonoke at 2:30 p.m. Tuesday, Jan. 30th and adjourn at 12 m. Tuesday, Feb. 1. We are desirous of laying our plan on all questions pertaining to our Zion wisely, and especially pray and hope for a new baptism of power.

Will you not take this, the most important meeting possibly of the year for the district, to God in prayer, and go expecting a revival of religion in our own hearts and in the town of Lonoke. I hope that no member of the district will be absent at the opening period. Your brother in the work,

JAMES THOMAS.

PROGRAM.

Tuesday, Jan. 30, 1900. 2:30 p.m. Devotional. 3:20 p.m., Revival Meetings (How to promote them.) Rev. J. A. Biggs. Open Discussion 7:45 p.m. Preaching, Rev. A. M. Trawick.

Wednesday, Jan. 31, 1900. 8:30 a.m. Devotional, Rev. B. F. Martin. (a) Prayer for the Holy Spirit on the Church (b) Praise for God's rich promises and good province. 9:00 a.m. What I consider a Missionary Church, Rev. W. M. Crowson, 10 minutes. 2. Why my own charge is not zealous for Missions, Revs. Forney Hutchison, 10 minutes, J. H. McKelvy, 10 minutes, J. E. Taylor, 10 minutes. 3. Discussion and adoption of plans by which to reach two all important ends: (a) A contribution from every member of the Church—old and young—for missions, Rev. J. M. Workman, 10 minutes (b) A contribution according to Gospel measure, "As God has Prospered," Rev. W. C. Watson 10 minutes. 11:00 a.m. Sermon on Missions, Dr. J. E. Godbey. 2:30 p.m. Devotional, Rev. J. A. Henderson. 1. How to make all societies of the church missionary in spirit. Rev. W. W. Christie, 10 minutes. 2. Some books and magazines that have helped me, Rev. J. W. White, 10 minutes. 3. How to organize Sunday-schools into Missionary Societies, Rev. G. M. Hill 4. Open Discussion. 4:30 p.m. A free and frank interchange of views and convictions touching personal responsibility. 7:45 p.m. Preaching, Rev. W. E. Thompson.

Thursday, Feb. 1, 1900. Educational. 8:30 a.m. Devotional, Rev. W. W. Nelson. (a) Special prayer for Educational Institutions. (b) Special prayer for our Student Body. 1. Twentieth Century Movement, (a) What it means, Rev. L. M. Daly, 10 minutes. (b) How to secure a contribution from each member. Rev. W. W. Nelson, 10 minutes. (c) How to secure a contribution from friends of the church who are not members. Revs. J. O. Walsh, 10 minutes. J. A. Harrell, 10 minutes. J. A. Henderson, 10 minutes. 2. How endowment of our colleges will effect 1st The State, Dr. J. E. Godbey. 2nd. Methodism. Rev. W. E. Thompson. 3. What is Vanderbilt University to Methodism? Rev. A. M. Trawick. 4. Adoption of plans to reach mem-

bers and friends in the Little Rock District. Love Feast and administration of the Lord's Supper. Benediction.

A Merited Tribute.

The Hot Springs Weekly News, referring to Dr. Andrew Hunter's services for Arkansas, places his name above her governors, statesmen, or military leaders. The News says:

No name is more revered, and few more widely known in Arkansas. On the day following Christmas 1899, Dr. Andrew Hunter, now living quietly and happily in Little Rock, passed his 86th birthday. For more than sixty years he has been preaching the gospel in Arkansas. He came in the early days and was one of the pioneers who traveled over hill and valley, ministering to the settlers and blazing the way for a higher and better civilization. All through the successive years of war and peace, and tumult, and reconstruction, and peace again, this grand old man "walked before God" in his integrity. Ever and always his life has been blameless. In 67 sessions of annual conferences of his church has his name been called, and not in one single instance has his character been arrested, but ever and always the answer came, "nothing against him." Few men, indeed, have been more loved than he. None, perhaps, have wrought a greater work in moulding character, exalting moral sentiment, and uplifting society than he. Yet, one of the distinguished characteristics of his life has been his sublime simplicity, modesty and humility. Not that he is or has been a timid man. On the contrary, Mr. Hunter has been one of the strongest who ever figured in our State's history. His was, and is now a giant intellect. His great powers of mind, force of will, and superb social qualities fitted him for the highest accomplishments which ambition might have desired, either in ecclesiastical or political life. But he has preferred rather to sacrifice ambition and honor to usefulness in the more humble and plainer walks of life. He was once elected, without seeking, a seat in the United States Senate, but declined to suspend his labors as a minister of the gospel to accept so high a political honor. The grandest character in the history of Arkansas is Andrew Hunter, the sage and nestor of Southern Methodism in this State.

Personal.

Rev. E. A. Tabor is meeting with success in organizing the Anti-Saloon League.

Bishop Edward Fitzgerald (Catholic) of this city, was stricken by paralysis, at Jonesboro, Friday last.

Rev. J. S. Hawkins, pastor of our church at Prescott, has been engaged to assist in editing the Search Light, in this city.

A son was born to Rev. W. E. Thompson and wife, at Lynchburg, Va., last week. Brother Thompson is pastor of the First Methodist Church of this city.

Gave Her New Life.

Weak and Weary Woman Restored to Health and Strength by Dr. Williams' Pink Pills for Pale People.

Mrs. Minnie E. Kennedy, of No. 4 Holden Place, Dorchester, Mass., is a lady who has suffered greatly from debility, but who is now in perfect health as a result of the faithful use of Dr. Williams' Pink Pills for Pale People. She is enthusiastic in her praise of the remedy and will gladly tell others seeking information in regard to the pills just what they have done for her.

Mrs. Kennedy, in a recent interview, said:

"About six months ago I was completely run down and miserable. I felt as tired and worn out in the morning as I would just after a hard day's work. I am a dressmaker, and when I returned to my home at night I was so weary and lifeless that I had to retire immediately after supper. I lost flesh rapidly and had no appetite."



"A young lady who was employed in the same establishment where I work told me about the good Dr. Williams' Pink Pills for Pale People had done her, but I had lost faith in medicine, and it was not until she had been talking to me about the pills for weeks that I decided to try them."

"It may seem like exaggeration when I say that I had taken them but three days when I noticed an improvement. It was slight, but still an improvement. I was troubled with indigestion, and after I had eaten my luncheon the distress would last for two hours. On the third day I noticed that the distress passed off much quicker and it was not long before there was none at all. It was but a few weeks after when my friends began to remark upon my improved appearance. I gained flesh, my natural color came back and the worried expression about the eyes entirely disappeared. I continued the medicine until I had taken four boxes and I can now say that I am in perfect health. I have no more headaches and no more weariness, thanks to Dr. Williams' Pink Pills for Pale People."

MRS. MINNIE E. KENNEDY.
Sworn to before me this 29th day of August, 1899.

WINSLOW A. WILSON,
Justice of the Peace.
All the elements necessary to give new life and richness to the blood and restore shattered nerves are contained in a condensed form, in Dr. Williams' Pink Pills for Pale People. At druggists or direct from Dr. Williams' Medicine Company, Schenectady, N. Y., 50 cents per box, or six boxes for \$2.50.

There is no man in Arkansas who knows a blind tiger track better than Rev. Frank Barrett, of Jonesboro.

Bishop Warren A. Candler leaves Atlanta today—Tuesday—for Havana, to establish a church in that city. He takes with him \$5,000, raised by his personal efforts in Georgia.

Dr. Z. T. Barnitt has sent us a copy of the White River Conference Minutes for 1899. The work has been promptly done, and we think will be thoroughly satisfactory.

The letter of Rev. Jas. A. Anderson in this issue will be read with great interest. It has the brave, cheerful tone which all who know the man will recognize as characteristic.

Rev. J. A. Carter, an old newspaper man, formerly of Mountain Home, Ark., but now of Texas, encloses cash for renewal and says: "I like the METHODIST, and could not get along without it."

"Nina Mary Mildred Nee died Jan. 16, 1900, aged 4 months to a day. Her disease was congestion. Her stay with us was short, but it was long enough to gain the love of the family entire. We will bury her at Sulphur Rock by the side of an older sister. We are sad and lonely tonight, but we shall see her again."

The above comes from our dear Brother E. R. Nee. We extend our sympathies to the bereaved parents.

Christian Life.

An Appeal.

No. III.

REV. J. E. CALDWELL.

It has been a life-long conviction with me, that the obligation upon the part of the people to hear the word is as binding upon them as it is upon the preacher to preach it. Pause here, reader, and ask yourself the question, "Is this so?" Keep your head level and do some good honest thinking for yourself, and we have no doubt as to your answer.

You expect great things of your pastor, and it is right that you should do so. He must be "separated unto the gospel of God," given wholly to the work, give himself first to the Lord, and unto you as your servant, by the will of God, spend and be spent, lay himself out, mind, body and soul, in his God-given work, meet his appointments, be surcharged with gospel thunder, and preach with power. O yes, this is all right, and if he don't measure up to this standard, you are ready to lay down many and grievous things at his door, and you really look serious when you lament the apathy and the indifference of the church and the hardness of sinners.

But hold, my dear brother. Has your pastor no right to expect great things of you? Are you not a party to the gospel? I honestly, religiously; yes, I will say I solemnly, believe that the success of the preacher, be he everything that could reasonably be expected of him, is in exact proportion to the presence and religious interest of the church. Jesus had his disciples about him. St. Paul says: "By the mutual faith both of you and me." He thanked God upon every remembrance of the Philippians, for their "fellowship in the gospel from the first." Speaking of the Thessalonians he says: "From you sounded out the word of the Lord, so that we need not to speak anything."

I see the minister of God rising from his knees, and starting for his pulpit; as far as in him is, he is ready to preach the gospel; its truths are vibrating upon every chord of his soul, "as a burning fire shut in his bones." There he is, waiting, looking. Here is a crisis in every preacher's life. Will he fail? Will that hour's service go by default? O these are questions, reader, for you to answer as well as the preacher; he needs you, the gospel needs you, God hath need of you. If the preacher says, "Woe is me if I preach not," you may say, "Woe is me if I hear not." "And who-

All Right Now.



"Overwork and loss of necessary sleep made me very nervous and it was with the greatest difficulty that I could execute my solos. A friend advised me to give Dr. Miles' Nervine a trial, which I did and received immediate benefit. In a few days I was entirely relieved. I recommend it to all musicians who suffer from overworked and disordered nerves."

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Dr. Miles Medical Company, Elkhart, Ind.

soever shall not receive you, nor hear your words, when ye depart out of that house or city shake off the dust of your feet, for a testimony against them." No general ever went into a battle alone, no civil judge ever opened court alone. What use of proclaiming election polls open, if there are no voters? Military and civil officers have a right to expect all interested parties to stand in their l.t. Just so has your pastor a right to expect your co-operation, he can't move a peg without you. St. Paul had fears lest the gospel should be hindered. Hinder the gospel! A fearful thought. See, O brother, see that train of cars bearing supplies to famishing thousands. Surely you would not hinder it, or cause it to slacken its speed a moment. I know you see the point. "Let the word of the Lord have free course." Glorify God in your pastor, give him the right hand of fellowship, and follow him as he follows Christ.

"I can select," said the venerable Dr. —, to this writer, not long since, "twenty prominent men of this place, who, if they could be induced to give their religious influence to the gospel, would revolutionize this town in a little while."

Reader, lay these things to heart. Apprehend, clearly, your relation to the gospel, hold yourself, your property and your influence subordinate to its claim, and thus, under God, speed it on its mission of saving the world.

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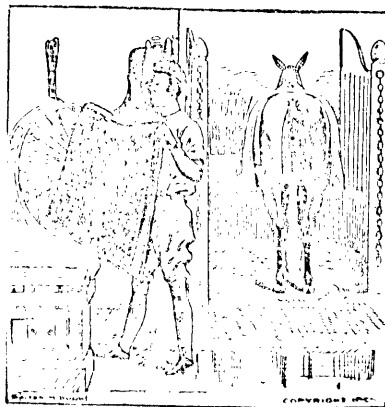
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and stable supplies of all kinds, besides a full line of new lap robes, for Fall and Winter use, you will find in a wide variety of styles and quality. Our goods are exceptionally low in price, and of first class manufacture. 122-124 West 4th St., Little Rock, Ark.

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BOOK AGENTS WANTED FOR
the grandest and fastest-selling book ever published.

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OR LIVING TRUTHS FOR HEAD AND HEART.
Containing Mr. MOODY'S best Sermons, with 600
Thrilling Stories, Incidents, Personal Experiences, etc., as told

By D. L. Moody

himself. With a complete history of his life by Rev. CHAS. F. GOSSE, Pastor of Mr. Moody's Chicago Church for five years, and an Introduction by Rev. LYMAN ABBOTT, D. D.
Brand new, 600 pp., beautifully illustrated. C. 1,000 more
AGENTS WANTED—Men and Women. C. 1/2 Sales
immense—a harvest time for Agents. Send for terms to
A. D. WORTHINGTON & CO., Hartford, Conn.

For the Young People.

Two Beautiful Maidens.

I know two beautiful maidens,
And I'll tell you why they are so.
They bear the stamp of the maidens
That were raised many years ago.
The stamp of old-fashioned women,
Who were noble, good and wise,
And really trained their children
To obey and to sacrifice.

They will ne'er be society idols,
No butterfly beauties that fade;
For theirs are the charms that blossom,
And luscious the fruit of them made.
The beauty that graces these maidens
Is simple and beautiful lives,
Such are the girls who always
Make the best mothers and wives.

In mien they are tall and graceful,
Like the heavens, their eyes are blue;
As the sunlight on the casement,
Their pure souls are shining through,
Revealing the mountains of courage
Bestrewn with blossoms of success;
Also, rolling hills of kindness,
With cool brooks flowing on to bless

Yes, streams of love bounding onward
To green valleys of rest-content,
In hospitality's garden
Where ministering angels are sent.
Thus live these beautiful maidens,
There may be more like them, 'tis
true;
But Oh! this world would be grander
If the Maries were not so few.

F.

A Note for Fred A. Lark.

It has been a long time since I wrote to Fred A. Lark, the great man who writes about crossing the Rockies. I read Jack Daw pieces, but was so glad when Fred A. Lark commenced to write again. I am glad to know he enjoyed his trip, but was sorry he was delayed at one of the stations. I have not been to school but two days this term. Miss Cora Willey is our teacher. I like her splendid. I had chills all summer till about a month ago. They stopped by the hand of God. My mamma is sick now; got la grippe, I believe. I haven't seen any letters from any little boys lately. I will be eleven years old March 24th, next. I hope Fred A. Lark will continue his pieces. Your little friend,
JOHN A. HUDSON.
Rogers, Ark., Jan 11.

Gratuitous Information.

Ordinarily it is not best to correct a stranger's grammar or pronunciation in a public place, or to volunteer information. Your motives may be beyond question, but zeal may sometimes outstrip good judgment.

The man in the rear seat felt that the crisis had come, and that, try as hard as he might, he could stand it no longer. So he leaned forward and in a low voice spoke to the plain-looking citizen who had been reading the war news to his seatmate for the last forty-three miles.

"Excuse me," said the rearward sufferer, "but I hope you won't mind if I tell you the way to pronounce that word. It isn't corpse, but corps—just as though it were

spelled c-o-r-p-e, you know."

The reader looked up. "O I guess not," he said, "It's corpse all right. There it is in black and white—c-o-r-p-s. I guess you do not know all you're talkin' about."

"The 'p' and 's' are silent," the other rejoined "Really, it's nothing to me, but then—"

"Silent, are they? Well, then by gracious, you want to be silent, too. Interruptin' a man with your dude notions of spellin' and pronouncin'. I know you and your kind. I'll bet you write your name with an initial in front of it, and that you encourage your wife to spell hers M-a-y-m-e or M-a-e, and that you say cyether and lawf. These are war times, when solid American words is the only ones that goes. Let's see, Charley, where was I?" returning to his paper. "O yes, 'The Fifth Army Corpse will be given the duty of—'"

And then the rearward man went into another car.—Exchange.

Skirmish Shots.

On which of the continents did Jesus live his earthly life?

If we could see and hear Jesus now as he looked and spoke when on earth, what would make him seem a foreigner to us?

How may we be missionaries if we cannot go ourselves to foreign lands?

How can God make our small offerings do a great deal of good?

What are some ways in which we can deny ourselves to give to missions?

Why will it be more joyful to meet in heaven those to whom we sent the message, than to indulge here our love of good things to eat and other pleasures?

What relation are the people of Asia to us, and why?

How do we break the Golden Rule if we give nothing to missions?

What are good ways of earning missionary money?—Christian Endeavor World.

PILES CURED WITHOUT THE KNIFE.

All druggists are authorized by the manufacturer of Pazo Ointment to refund the money where it fails to cure any case of piles, no matter of how long standing. Cures ordinary cases in six days, the worst cases in fourteen days. One application gives ease and rest. Relieves itching instantly. This is a new discovery and is the only pile remedy sold on a positive guarantee, no cure no pay. Price 50 cents.

If your druggist don't keep it in stock send us 50 cents in postage stamps and we will forward same by mail. Manufactured by Paris Medicine Co., St. Louis, Mo.

When in Little Rock, stop at the Laclede Hotel, the best \$1.25 and \$1.50 house in the city. J. J. McAfee, Proprietor.

We have received notice that the price of Teacher's Bible cannot be guaranteed hereafter as low as now, so if you expect to buy a Bible soon, you had better buy at once.

YOU CAN BUY ANY BOOK THAT you ought to read, at publisher's price, of Godbey and Thornburgh

BROWN'S Bronchial Troches
the popular cure for
IRRITATED THROATS.

The Similar Signature of *Wm. D. Brown* on every box.

CONSIDER.

If the date on the label of your paper, or on the wrapper, if it is a single package, is incorrect, drop a postal card at once and it will be corrected. Don't go to some one else about it. Don't wait six months or a year, and then say, "I did not get credit." The date on the label is supposed to show exactly to what date you have paid. Sometimes subscribers pay, say in 1899, and claim that they ought to be credited to 1900, when the books in the office show that they were a year behind when they renewed.

What is the use of complaining to the pastor, or anybody else, when a postal card to the business manager will correct all mistakes.

And when you write, be kind—Don't imagine that there is carelessness, or an effort to wrong you.

What would you do if you had 11000 names to keep up with? Now and then a man writes and sometimes a preacher, as if his was the only name on the list.

When you examine the date on your label, if you find you are behind with your subscription, pay up, or write about it if you cannot pay.

We want and need five thousand renewals to January, 1900, in sixty days from this date.

Some owe more than a year—please pay, or write when you will. We need more than anything else money—must have money! We have to pay cash for paper, type-setting, postage, and everything else. We cannot do this unless the subscribers pay promptly.

SONG BOOKS.

In ordering song books, always state whether round or shaped notes are wanted. The following prices are for books by mail, post-paid.

Triumphant songs, 3 and 4 combined; round only, 35c; \$1 per dozen.

Tears and Triumphs, No. 2, round or shaped, boards, 25c each; \$2.50 per dozen; muslin, 20c each; \$2.25 per dozen.

Young People's Hymnal, latest and best, round or shaped, 30c each; \$3.00 per dozen; words only, \$1.25 per dozen.

Hymn Books of the Methodist Episcopal Church, South, 24mo (size 3 1-2 x 5 1-4 inches). Brevier type. Cloth, 25c; sheep, 40c; roan (black leather), embossed, gilt edges, \$1; morocco, extra gilt, gilt edges, \$1.75.

12mo (size 5x7 1-2 inches). Pulpit edition, plain type. Sheep, \$1; roan (black leather), embossed, gilt edges, \$1.50; morocco, extra gilt, gilt edges, \$3.00.

Hymn Book, Annotated Edition, cloth, \$2; turkey morocco, round corners, gilt edges, \$3.

Hymn and tune book, 8vo (size 6x8 1-2 inches). Brevier type. In either round or character notes. Board sides 40c; cloth sides and leather back, \$1; morocco, gilt edges, \$2.50.

GODBEY & THORNBURGH.

The Old English Family Medicine
OVER 70 YEARS' REPUTATION.

MORRISON'S UNIVERSAL PILES
PURELY VEGETABLE COMPOSITION

Unsurpassed for all LIVER and BILIOUS complaints; a quick remedy for FEVER and Rheumatism; cures SLEEPS; absolutely no DANGER of GOUT or common with Mercury and other drugs; SAFE and EFFICIENT in all climates.

THE BRITISH COLLEGE OF HEALTH,
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E. F. CARR & CO., Agents,
New York. And Druggists Everywhere.

SEEDS. We Give

NO MONEY REQUIRED In Advance
NEW PLANT FOR 1900.

We propose to send a \$2 box (40 papers) of seeds to be sold for us, and for selling them we give you your choice of a Nickel Watch and many other useful articles, or you can keep one-third of the money for seeds sold. We help sell the seeds by sending you a Due Bill (good for seed specialty) and you are to give one Due Bill to every person who will buy 5 papers of our seeds from your box. Write us a postal stating you accept the offer made in the ARKANSAS METHODIST and we will mail you at once the \$2 box of seeds, and also our Catalogue, Premium List, Due Bills, etc.

T. J. KING Co., Richmond, Va.
Reference: City Bank.

AGENTS WANTED TO SELL LIFE OF DWIGHT L. MOODY

BY
REV. J. WILBUR CHAPMAN, D.D.,

one of MOODY'S MOST INTIMATE CO-WORKERS and NEXT TO HIM THE GREATEST EVANGELIST IN THE WORLD. The book will be replete with personal incident and anecdote, and tells the story of the GREATEST AND MOST USEFUL life of the century. How by his eloquence and power vast assemblies in this country and England were held entranced, and thousands of souls were blessed. IT IS A MAGNIFICENT OPPORTUNITY FOR AGENTS. Terms liberal. Send 20c. to pay cost of mailing an outfit QUICKLY.

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Complete, comprehensive and reliable history of the war. Written by Trumbull White, the well-known and popular author, historian and war correspondent.

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It includes accounts of Spanish oppression in Cuba, Puerto Rico and the Philippine Islands, Cuba's valiant struggle for freedom during the ten years' war, how Spain broke her promises, resulting in the last revolution.

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Declaration of war by the United States, detailed and thrilling accounts of the glorious victories won by our brave soldiers and sailors. Bombardment and

CAPTURE OF MANILA.

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and begin gathering in the dollars. Be sure you get the book written by Trumbull White, containing nearly 600 pages including nearly 100 illustrations (equalling about 1,200 pages of the ordinary books). Don't forget Mr. White accompanied Generals Shafter and Miles in the invasions of Cuba and Puerto Rico, and that his literary associate was with Dewey and Merritt at Manila.

COMPLETE. COMPREHENSIVE.

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Fine silk cloth, emblematic design, national colors, \$2.00

Half morocco, gold decorations, marbled edges, \$2.75.

Complete canvassing outfit, upon receipt of fifty cents. Address today,

Godbey & Thornburgh,
Little Rock, Ark.

Our Church at Home.

MANSFIELD CIRCUIT.—We are moving off nicely and getting the work well in hand. We are repairing our churches and trying to build at New Hartford. The people have received us with welcome donations and money. We have some noble people. Our two Sunday-schools are flourishing and the Epworth League under the leadership of Mrs. C. C. Saddler, is taking new life. We are in the midst of a whiskey fight trying to petition the sale of it out of Huntington, our near neighbor.

J. J. GALLOWAY.

DOVER CIRCUIT.—At the last Arkansas conference I was appointed to the Dover circuit. I got here December 1, and went all over the work and found it a large field, with ten appointments, including three towns, about two hundred members and plenty of material to make Christians and Methodists. We found some things which were discouraging, and much to encourage in the work. After going over the work we went back to Conway after the family, and arrived here with the family December 20, and have been very busy ever since in preaching and pastoral visiting. Last Saturday night a great crowd came, a crowd with bundles and packages. After putting them on the table, and floor, they came into the sitting-room. Well, Doctor, you know when we were a lay-preacher they did not pound us, so I didn't know what to say, and I did not say it. We had prayer and song, and pleasant chat; then Brother W. W. Hicks led us in the long meter doxology and I dismissed them. Wife, children, and I went to examine the good things. We found meat, flour, meal, coffee, sugar, in short, every thing a preacher and his family need. We are well pleased with our work. Brother Godbey, come and see us sometime and we will let you preach.

MARK LIMBIRD.

HELPS ELECTRICITY.

Grape-Nuts Build the Brain that Does the Planning.

A famous electrical engineer, Foote, who constructed the 3,000-horse power electric plant which supplies Battle Creek, Kalamazoo and other Michigan cities, says there is no food known that will supply him with the vitality and mental vigor from breakfast to noon that Grape-Nuts will.

Mr. Foote, in conversation, said: "There is no doubt left in my mind of these facts. I have tried all sorts of food, and kept track of the results. I gain steadily in reserve force when I use Grape-Nuts, notwithstanding my occupation requires long continued and concentrated brain work." There is no artificial stimulant in Grape-Nuts. Nothing but the stimulus of good food that is scientifically prepared for immediate assimilation into blood and tissue, especially brain tissue.

Brain workers can get sure and understandable results by using Grape-Nuts.

BEEBE.—The departure from Beebe of my predecessor, Rev. W. B. Hays, has produced considerable vacuum. Eminently is this true in Methodist circles. Not only is that previous incumbent somewhat in avoirdupois, but also a good preacher and noble specimen of most excellent manhood, and with Mrs. Hays and baby Bonner much intrenched in the respect and esteem of this worthy people.

Nothing, therefore, but the very best that can be done will satisfy respectably, the needs of the situation here.

We have been kindly received and welcomed by the board of stewards and most elegantly "pounded" by the thoughtful and generous congregation, and moreover the convenience and value of the parsonage has been greatly enhanced by the purchase of considerable furniture, enabling us to "sell off" to the closest possible margin, before leaving Searcy.

My heart was much enlisted in the Searcy district work, but since the change was considered needful I am greatly pleased to come to Beebe. The ways of Providence and Methodist economy are sometimes mysterious, but "all things work together for good," and "skilled workmen are at a premium" in the kingdom of grace as in pursuit of the world—each in time shall record his destiny, and should "offenses come" "woe unto him through whom they come"—Luke 17; 3-10.

We most naturally cast a long look at the Galloway College in taking leave of our previous location.

Soon "after the fire" more than one preacher, no doubt, felt almost willing to lay down his life if, by that, the college might be restored in superlative magnificence and filled with the Faculty and pupils. That dream or apparition of many Methodist people in Arkansas and Searcy has been most fully realized. Only a few States in the American Union can excel the Faculty and building, with splendid company of pupils.

The "Twentieth Century Fund" becomes to be a factor of tremendous importance in view of the college debt and the perpetuity of that fine institution.

Rev. M. M. Smith is now district presiding elder. He is an "old liner" of the White River Conference, knows the "hog paths" and understands the preachers. We expect, of course, that he shall "hump," and that everything shall "hum."

Indeed, we trust that he shall "sneeze" immensely, and that the whole district shall "gobble" to the tune of first-class work in all kinds of Christian effort.

We are pleased that he calls a district pastors' and stewards' meeting at Beebe for January 2, at 2 p. m. We hope for two days at least, with preaching, etc. Our church will be open and homes sufficient to entertain.

Beebe is a good town, of near two thousand people. The churches are quite well represented, and several fine brick buildings give dignity to the business section. A State school of high grade graces

WINE OF CARDUI

How a Woman Suffers.

HOWELL, IND., Nov. 23.

I will always praise Wine of Cardui. It has done me more good than all the medicines I have ever taken in my life. Please send a book about female diseases to the ladies whose names I enclose.

Mrs. MINNIE STODGHILL.

Wine of Cardui

It isn't necessary for a woman to give particulars. When she says she has "female troubles", other women know what that means. It means days and nights of endless suffering. It means headaches which no tongue can describe. It means terrible bearing and dragging down in the lower abdomen. It means agonizing backache, and shoulder ache, and arm ache, and aches in the lower limbs. It means nerves on edge—the blues—despondency and loss of hope. It means debilitating drains that the doctors call leucorrhœa. It means martyrdom—sometimes even death seems preferable. And still Wine of Cardui will utterly put those diseases and pains to rout. It has cured thousands of cases when nothing else on earth would. To the budding woman, to the bride, to the wife, to the expectant mother, to those going through the Change of Life, this Vegetable Wine is a blessing.

Druggists Sell Large Bottles for \$1.00.



LADIES' ADVISORY DEPARTMENT.
For advice in cases requiring special directions, address, giving symptoms, Ladies' Advisory Dept., The CHATTANOOGA MEDICINE CO., Chattanooga, Tenn.

WINE OF CARDUI

QUINN'S 3D & MAIN

Here Goes for a Genuine "Clean Up" of Ladies' and Children's Underwear.

CHILDREN'S UNDERWEAR—

Children's Swiss ribbed vests, sizes 18 to 26, clearing price 10c, 3 for 25c.

Lot 1. Imported fine natural mixed wrappers, all sizes, clearing price only 25c.

Lot 2. Children's fine white morino vests, sizes 18 to 30 sold for 30c and 50c,

clearing price only 19c.

Lot 3. Children's all-wool pantalettes and vests, 18 to 34, sold for 85c, clearing price only 37 1-2c.

Lot 4. Children's all-wool scarlet vests, sizes 24 to 30, sold at 65c, closing out price only 29c.

JOE P. QUINN DRY GOODS CO.,

Little Rock,

Arkansas.

the situation, and many neat and commodious residences adorn the beautiful and well-kept streets.

Aside from the regular church enterprise, a "Daily Bible School" is conducted by Mrs. Clark, a Methodist lady of great Christian excellence and of considerable skill in that class of service.

This very unusual and unique kind of school, from 4 to 5 p. m. each day except Sunday, was inaugurated here more than eight years ago, by Judge F. P. Laws, a leading member of the Beebe Methodist church. Much of his time now is spent in St. Louis as a consequence of legal business and connection with the Iron Mountain Railroad Company.

Several hundred children have first and last, matriculated in this school, many of whom have professed faith in Christ and joined the churches.

The songs are an inspiration, and their aptness in Bible knowledge is

remarkable. The Sunday-school lesson has attention one day of every week, and frequent prayer is offered for the ministry and church.

I am studiously anxious just now to know the needs of the situation here, and to do, "by His help," what the conditions seem to demand. Already we have somewhat in outline, and, by the counsel and help of our church, we hope for gains. Call up, Doctor, any Sunday.

A. H. WILLIAMS.

FOUNTAIN PENS.

We have secured the exclusive agency, for Little Rock, for the world-renowned Parker Fountain Pens. The best made. We have on hand a full assortment, with prices from \$2 up.

We also have a good fountain pen for \$1, but not the Parker pen. Write for descriptions.

GODBEY & THORNBURGH.

Our Church at Home

SULPHUR ROCK CIRCUIT:—After being assigned to this work by Bishop Galloway at our last annual conference, we arrived at the Sulphur Rock parsonage on December 12. We were here only a few nights when the good people of Sulphur Rock took us by storm and filled our dining table with quite a lot of good things to eat and also some nice dishes to eat them in.

There were some less than 100 people, men, women and children with us, and after a little social talk, we had prayer and some good songs, and the jolly crowd left for their different homes. Words fail to express our appreciation of this kindness to us. We will remember these good people in our prayers.

Our first quarterly conference was held yesterday. Our energetic presiding elder was with us looking after the interests of the church in a business-like manner and preaching to the edification and comfort of all present.

We have six appointments, five good church buildings and a splendid good people to serve and by the grace of God we expect to serve them to the best of our ability.

We are praying God for a gracious revival at every appointment. Pray for us, brethren. Yours for the work, C. L. CASTLEBERRY. January 9.

SOCIAL HILL CIRCUIT:—I reached Friendship, December 9; found everyone looking for me, and no

one knowing when to expect me. I found the circuit in very good shape, six appointments and two Sunday-schools. I have been to all my churches and have found that Social Hill circuit is rightly named. I have not been idle since coming here, but have preached nineteen times. The outlook for a good year's work is fine. My stewards met and made a very liberal assessment. As I have no "better-half," I have rented out the parsonage.

A. E. WILSON.

Friendship, January 8.

GENOA CIRCUIT:—Before I came to this work, the stewards rented a house for me at Genoa, so when I came to the place I found that there must be an outlay of much manual labor to have things looking home-like and have some conveniences. So, a jumper took the place of my conference coat, and with a good Baptist brother, (Bro. James Frost) to stand by me, we soon had a house for Bolland Bill, a place for corn, a shelter for the buggy, and the well cleaned out. Brother Harrell was expected back for this year, but the people seem to be loyal; they are taking hold of their new preacher, and are giving him a hearty welcome. I am well pleased with the work and the outlook for a good year. This circuit has eight appointments but does not cover a large territory. This is a fine farming country for a hill country, and the people seem to be getting along reasonably well. Unless the crop is cut short this year I see no reason why this circuit should not pay their preacher a reasonably good salary and all oth-

ONLY ONE CURE FOR SCROFULA.

**S. S. S. is the Only
Remedy Equal to this
Obstinate Disease.**

is equal to any blood trouble, and never fails to cure Scrofula, because it goes down to the seat of the disease, thus permanently eliminating every trace of the taint.

The serious consequences to which Scrofula surely leads should impress upon those afflicted with it the vital importance of wasting no time upon treatment which can not possibly effect a cure. In many cases where the wrong treatment has been relied upon, complicated glandular swellings have resulted, for which the doctors insist that a dangerous surgical operation is necessary.

Mr. H. E. Thompson, of Milledgeville, Ga., writes: "A bad case of Scrofula broke out on the glands of my neck, which had to be lanced and caused me much suffering. I was treated for a long while, but the physicians were unable to cure me, and my condition was as bad as when I began their treatment. Many blood remedies were used, but without effect. Some one recommended S. S. S., and I began to improve as soon as I had taken a few bottles. Continuing the remedy, I was soon cured permanently, and have never had a sign of the disease to return." Swift's Specific—

S. S. S. FOR THE BLOOD

—is the only remedy which can promptly reach and cure obstinate, deep-seated blood diseases. By relying upon it, and not experimenting with the various so-called tonics, etc., all sufferers from blood troubles can be promptly cured, instead of enduring years of suffering which gradually but surely undermines the constitution. S. S. S. is guaranteed purely vegetable, and never fails to cure Scrofula, Eczema, Cancer, Rheumatism, Contagious Blood Poison, Boils, Tetters, Pimples, Sores, Ulcers, etc. Insist upon S. S. S.; nothing can take its place. Books on blood and skin diseases will be mailed free to any address by the Swift Specific Company, Atlanta, Georgia.



1900 ATTRACTIVE PREMIUMS 1901

Will not each one of our subscribers make an effort within the next few weeks to put the METHODIST into one or more new homes? If you will—and you can if you will,—our subscription list will be doubled, and the year 1900 will go on record as our BEST year.

HERE is OUR PLAN

As an inducement, and as an expression of our appreciation of assistance, we offer the following very valuable premiums:

For One New Subscriber, accompanied by \$2, we will send any one of these Books or Periodicals postpaid.

1. Oxford Teacher's Bible, self-pronouncing, without doubt the best ever published for the money, Publisher's price \$2 00, including postage.
2. A Man's Value to Society, by Newell Dwight Hillis. Price \$1 25
3. The Making of a Man, by J. W. Lee. Price \$1.25.
4. Touching Incidents and Remarkable Answers to Prayer. Price \$1.
5. In His Steps, by C. N. Sheldon. Illustrated edition. Price \$1.25.
6. The Investment of Influence, by Hillis. Price, \$1.25
7. Hymn Book of M. E. Church, South, Extra gilt, gilt edges. Price \$1.75.
8. Peloubet's or Hurlburt's Notes on S. S. Lessons. Price \$1.25.
9. The American Illustrated Methodist Magazine one year. Price \$1.
10. Great Books as Life Teachers, by Hillis. \$1.50.
11. The Son of Man, by Gross Alexander. \$1.
12. Scriptural Sanctification, by John R. Brooks. \$1.

Specials for Churches, Sunday-Schools and Epworth Leagues.

NO Methodist congregation should be without a sufficient number of our Hymn and Tune Books for the public worship; and no Sunday-School or League should be without the Young People's Hymnal, a book which grows in popularity the more it is used. For each new subscriber to the METHODIST, accompanied by \$2 cash, we will send three Hymn and Tune Books, round or character notes, or five Young People's Hymnal, round or character notes. This offer does not include the postage or express. The postage on the Hymn and Tune Book is 12 cents; on the Young People's Hymnal 5 cents a copy.

Godbey & Thornburgh,
Little Rock, Arkansas.

or claims based upon it. I came to the work December 6. My wife came to Texarkana the night of the fifteenth. We were taken from the Depot to Sister Coalman's home on College Hill where the College Hill folks and others gave us a nice reception. O, the good things, the many things they did leave there for this preacher and his wife to eat.

May the blessings of God dwell richly upon those good people for their tokens of friendship and love.

I am praying and expecting that the Lord will give us a good year, on the Genoa circuit.

J. L. JOHNSTON.

PINE CIRCUIT, Mo.—We are now well placed in our Missouri home in Ripley county, on Pine circuit. I have six appointments on my work. My first quarterly meeting was held December 30-31, 1899, and you know that was as late in the year as it could be held.

At quarterly conference there was a change made in my work.

One of my appointments, viz., Pine, called for half the time. They raised the assessment to \$100 and by so doing, they pay half of the assessment of the work. One of the appointments was given to my local preacher, Brother Johnnie Cox, a fine young man.

It suits me much better to be up here on the young mountains of Missouri than to be down in the swamps paddling my own canoe across the rivers and lakes.

I am always glad to get the dear old METHODIST, for I love to read the field notes from the good brethren in the work.

I notice there was a considerable change made in the Jonesboro district.

May the Lord bless the labors of his servants this year with abundant success in the conversion of many souls.

J. W. SEATON.

Pine, Mo., Jan. 6.

SPINAL weakness easily cured by

Missions.

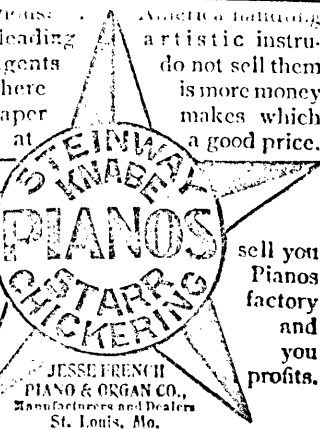
China Letter.

MY DEAR DR. GODBEY:—At our late annual conference we decided to endeavor to establish in the city of Soo Chow, the capital of this province, a first-class, well-equipped college or university. Soo Chow is a large literary center and the home of many officials now in office, and of those who expect to hold office as opportunities present themselves. Last year Buffington College was given up for reasons that were thought best at the time. Some of the more promising students were brought down to Shanghai and placed in the Anglo-Chinese College, while the apparatus, etc., went to the Kong Hong Anglo-Chinese school in the heart of the Soo Chow. It was our purpose then to enlarge the school at Kong Hong and make it a first-class self-supporting institution, drawing its patronage from the best class of people in the city. It has done that from the beginning, but with a limited number of pupils, as the buildings were too small, and the staff of teachers not large enough to teach all who wished to study. It was thought that land adjoining the school could be purchased, so as to enlarge the school, but that could not be done. Then it was decided to move the school down to the site of the old Buffington College, buy more land, take down the old buildings and build others suitable for the work proposed to be undertaken. We were asking for \$10,000 for that purpose, with the hope of getting it from the Twentieth Century Fund.

It was also intended to enlarge the Anglo-Chinese College and fully equip that institution, which has, from its inception, been sadly wanting in equipment. Notwithstanding all of its difficulties it has become one of the best known educational institutions in the empire, and has accomplished untold good. There are young men all over the empire in government employ, as well as private, who are helping to make a new China. Many of them are strong, earnest, active, aggressive Christians, honoring their professions and the institution which has enabled them to become enlightened, progressive men. Lots of them, as they grow in years and experience, rise to positions of honor and usefulness, and are the hope of the country. With many of them I have tried

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to keep in touch and have watched their career with pleasurable pride.

At our late conference we discussed carefully and closely our educational work, a most important one, and finally decided to unite on one large central institution located in Soo Chow, which is to embrace several departments, medical, theological, law, civil engineering, etc.

In some respects Soo Chow is a better center for such an institution as is now proposed than Shanghai, and taking it for granted that the Parent Board, with the Bishop in charge, will approve of our schemes and plans, we are going ahead here trying to raise some money from the Chinese to assist in inaugurating this work. The Conference Board of Education requested Dr. Y. J. Allen to travel throughout the conference in the interest of our educational work, and he is now in the Soo Chow District hard at work laying the scheme, which has been carefully drawn up, before the officers and leading men, asking their co-operation. Dr. Allen is so well and favorably known among the Chinese, that they will doubtless respond willingly and liberally to his appeals and assist in building an institution that will bring untold blessings to thousands in China.

The Anglo-Chinese College is not to be given up, but remain as it is, and become a feeder to the central institution in Soo Chow. It is largely patronized by the mercantile class and I doubt not we can have one hundred pupils who will pay \$50 per annum for tuition. The plan we now have will be sufficient for this school; and if the board will support two foreign teachers, the school will meet all other expenses. We are hopeful that our plans will ripen into a joyful and successful completion.

GEORGE R. LOEHR.

Woman's Work.

Come, let us anew our journey pursue, Roll round with the year, And never stand still till the Master appear.

I hope there is general buoyancy and inspiration with which to begin this new year. Though without the thrilling interest of an acknowledged new century, 1900 will be a year of momentous events. It is as a small, though powerful, tug, pulling the great ship of the splendid 19th century up to high Port at the twentieth. I hope that it will find no declining Hope, nor dwindling Faith. The great Jehovah whose revealed word glist-

ens with love and consolation, is more in evidence today than since the world began. Let us tread His courts with uplifted heads and go forward to do His will with song and rejoicing. Our Father is King. Our Saviour is to have the uttermost of the earth as his inheritance, and we are joint heirs with him. How should we press into his vineyard, and run with the tidings that none may perish, but all have everlasting life. But you like to choose your enlistment, and say to the Master: "Here will I work, but not there." There is no choice. "This we must do and the other we must not leave undone." The poor are always with us, and Christ's "go" has not been countermanded. Both are imperative and, as far as we are concerned, individually ours is all home service. We sit at ease in our lovely churches. The pews are comfortable and filled with happy worshipers. There is no darkness. We give a pittance to Christ's faithful servants whom we have sent in our room and stead. We sometimes forget that they stand for our obedience before heaven's tribunal. That inasmuch as we send them, our dear Lord accepts them as substitutes, and expects us honorably to meet the obligation of those who employ others to do their work. How much owest thou these servants of the Lord? Measure by thy abundant blessings, and above tithes, give thanks. Think of Miss Haygood "spending and being spent" for China, and "counting it all joy to serve where the Master needeth." I think here of more than fifty faithful co-workers, whom our Woman's Board have in the fields white to the harvest, and remembering Calvary and its world-wide meaning, let your hearts enlarge and your faith realize that "we can do all things through Christ, our strength and our redeemer." The Woman's Missionary Society is the call of God and the Church, to every woman who loves her Lord. Not one should stand idly by. In the conflict against Christ, Satan uses strong men, women, and even children. Shall not a solid phalanx stand for our Lord, whose "crowning day is surely coming by and bye."

L. A. H.

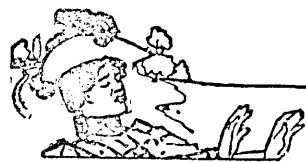
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FAINTING



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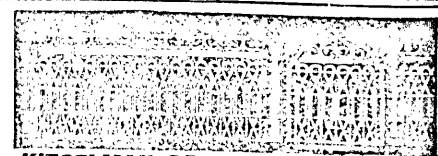
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At Rest.

We publish in this department obituaries of our Church members sent us by the preachers. We cannot publish resolutions of Sunday-schools, or Epworth Leagues or Missionary Societies in honor of deceased members. We also require all obituaries to be short.

TRONELL:—Nancy J. Tronell was born Dec. 5, 1845, died Sept. 15, 1899. When about twenty years of age she espoused matrimonial relations with Mr. W. C. Tronell and in the same year (1865) professed religion and joined the church. The uprightness of her character made her very influential for good, and she was ever busy working in the Lord's vineyard. There will be many who will rise up at the mentioning of her name and call her blessed. D. C. ROSS.

Enders, Ark.

VANTREASE:—Nancy G. (nee Hicks) was born in Tennessee, July 7, 1826; moved to Arkansas with her husband in 1852; was the mother of nine children, five of whom are living. She professed faith in Christ early in life and joined the M. E. Church, South, and lived a member of the same until November 18, 1899, when God called her home. She died of pneumonia. She was always full of life and energy. Of late years, she read much of God's Word, and while she was not very demonstrative, her faith was strong. She had no fears of death, said she was ready to go. Dear cousins, let us so live that we may all meet where there will be no more good bye.

J. W. VANTREASE.

SIMPSON:—Amy Lee, daughter of Wm. H. and May S. Simpson was born June 17, 1899; dedicated to God by holy baptism (by her grand father Sherwood) Nov. 5th, and died Dec. 14th. Tho' scarce six months had passed since God gave her into our keeping, yet 'twas ample time for her to bind the hearts of parents and kindred to her with cords of love stronger than death. Beautiful of face and form, with bright intellect and sweet winsome ways she brought joy and gladness into our home and now that she is on the "other shore" heaven is nearer and dearer than ever before. Heavenly Father, bring us all safe home at last, and may this yearning heart greet sweet Amy Lee when the summons comes for MOTHER.

NEELY:—A man of noble impulses passed into the great beyond when Mr. Phillip J. Neely died in his home in Wheatly, Ark., Aug. 16, 1899. He was a son of Rev. T. J. and Mrs. Charity Neely and was born near Whiteville, Hardeman county, Tenn., in March 1841. He was first married to Miss Melvina Smith, ere he reached the age of twenty years; then to Miss Sallie Mitchell Oct. 1865 and last to Miss Jennie Babley of Whiteville, Dec. 1868, who with one son, Jeff, survives to mourn the loss of a kind and beloved husband and father. Mr. Neely was made a Mason by the Whiteville Lodge No. 148, in June 1867, was long a member of the Methodist Church and was an active, faithful soldier in the Confederate Army.

WILLIAMS:—Sister Maggie Williams, wife of Mr. Oscar Williams, died at the home of her parents Mr. and Mrs. W. R. Rodgers in Poteau, I.T., Jan. 2, 1900. Sister Williams had been a member of the M. E. Church, South, since she was 7 years of age, was converted at home while she and her sister were at prayer before retiring in the evening and she was so gloriously saved that she shouted the praises of God aloud and the fire that was kindled in her heart whirled only 7 years old continued to burn until she was called home. Sister Maggie was known and loved by many in Arkansas and I wish to say to those, that if faithful to God as Maggie was, you will some day see her in glory. Sister Williams leaves a good husband and a sweet little girl (Grace), father, mother and two sisters, Mary and Pearl, and

a host of friends to mourn her loss. May the good Lord help us all to some day meet her in that sweet by and by. J. D. EDWARDS.

HODGE:—Mrs. Hodge was born December 11, 1852; died December 26, 1899. She was united in matrimony to Dr. J. K. Hodge, March 17, 1872. She joined the M. E. Church, South, when but a child. The writer's acquaintance with Sister Hodge was limited, but she impressed him that she was an affectionate wife, a devoted mother, a true friend, a good neighbor, a woman of consecrated life, full of energy, of noble purposes, of solid piety and strong Christian character. She evidently thus impressed all who met her. She died of pneumonia, after an illness of one week. She was conscious to the last and said she was ready to go. A husband and five sons weep for her, but not without hope. Her last request to them was: "Live religious." One son has since made application for church membership. We laid her remains in Holly Springs Cemetery. We are sad to give her up, but we have hopes of meeting her in glory. J. J. MELLARD.

LASWELL:—Frank Laswell was born 1860, died Oct. 29, 1899; married to Miss Ada Littlefield Nov. 1884. Bro. Laswell professed faith in Christ and joined the M. E. Church, South under the ministry of the writer Aug. 1893 at Cold, St. Francis county, Ark. He served the church as steward the following year and was faithful to the trust committed to his care. He was a faithful and true friend to his pastor. Bro. Laswell and family moved to Harriburg, January 1898 and doing his stay at Harriburg I was his pastor and here I found him the same true friend during my sickness the past summer. He was faithful and kind. He was never too busy to assist me day or night. The last of September he and family moved back to Cold and at this place he departed this life. His funeral was preached by the writer to a large concourse of weeping relatives and friends, and there we laid him away to wait the resurrection. He leaves behind a devoted wife and three children, two boys and a baby girl. May God bless the bereaved family and ultimately take them to the "home of the soul, where parting will be no more," is the prayer of their friend and former pastor. E. N. BICKLEY.

Piggott, Ark.

THOMPSON:—Mrs. Eliza S. Thompson (nee Duke) was born in North Carolina, October 18, 1835. She was married to J. W. Thompson, December 25, 1870. Three sons were the result of this marriage, all of whom are now in the Methodist Church. She was converted when quite young and joined the M. E. Church, South, of which church she lived a faithful member. To know her was to love her. She was so pure in heart and life, which fact was clearly indicated in the expression of her face. Though reserved in manner yet she was fearless for Christ and the good of humanity. I was her pastor but eleven months, during all of which time she was in very poor health, some of the time an invalid, hence, was not permitted to be with us many times at the church, except during the protracted meeting at Providence in July, then she was so feeble as to require assistance in walking, getting in and out of the buggy, etc.

I was with her but twice during her last sickness, when she expressed herself as simply waiting for the Master's call. Her death, which occurred on November 5, 1899, was most triumphant. Not being able to be present at her burial, I was requested by her husband to preach her funeral on Christmas Day, which I did. The congregation was large, notwithstanding the cold, and now, while we mourn over our loss, it is not as those who have no hope. W. M. CROWSON.

Cabot, Ark.

WILLIAMS:—Sister Maggie Williams, wife of Mr. Oscar Williams, died at the home of her parents Mr. and Mrs. W. R. Rodgers in Poteau, I.T., Jan. 2, 1900. Sister Williams had been a member of the M. E. Church, South, since she was 7 years of age, was converted at home while she and her sister were at prayer before retiring in the evening and she was so gloriously saved that she shouted the praises of God aloud and the fire that was kindled in her heart whirled only 7 years old continued to burn until she was called home. Sister Maggie was known and loved by many in Arkansas and I wish to say to those, that if faithful to God as Maggie was, you will some day see her in glory. Sister Williams leaves a good husband and a sweet little girl (Grace), father, mother and two sisters, Mary and Pearl, and

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Warning Order.

State of Arkansas, ss.
County of Pulaski, ss.
In the Pulaski Chancery Court.
George M. Allen, plaintiff, vs. Annie L. Allen, defendant.
The defendant, Annie L. Allen, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, George M. Allen.
CHAS. M. CONNOR, Clerk.
By WILL H. BASS, D. C.
December 11, 1899.
JOHN BARROW, Solicitor for Plaintiff.

SCRIPTURAL SANCTIFICATION:

An Attempted Solution of the Holiness Problem.

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THE ARKANSAS METHODIST

WEDNESDAY, JAN. 24, 1900.

GEO THORNEBURGH, BUSINESS MAN'GR.

Entered at the postoffice at Little Rock, Ark., as second-class mail matter.

To ADVERTISERS:—The circulation of the ARKANSAS METHODIST is fifty per cent larger than that of any other paper, religious or political, published in Arkansas.

Twentieth Century Cash Report.

DR. GODBEY:—Following is the list of the payments to the 20th century fund, to January 1st. This includes payments made to Bro. M. M. Smith, Agent of Galloway, Bro. James Thomas, Treasurer 20th century fund, and myself. I have not yet received list of what Dr. Moore, Treasurer of Galloway College, has received. This will be published later. After this we will publish monthly reports of collections.

Note that this report is only to Jan. 1, and does not include anything which Dr. Moore of Searcy has directly received. He will report soon, I suppose.

We purpose to make a beautiful record of all receipts as they may be divided between Hendrix and Galloway Colleges, have them bound in morocco and deposit them in the libraries of the schools, as a perpetual memento of the 20th century movement.

While we are pushing subscriptions, it is time we are beginning to urge collections. We shall give the cash by conferences.

ARKANSAS CONFERENCE.

G H Kimball, Dardanelle.....	\$ 100 00
Mrs Mary Kimball, do.....	100 00
T A Johnston, do.....	20 00
W W Martin, Conway.....	100 00
Q P Jackson, Bentonville.....	10 00
J J Baggett, Prairie Grove.....	100 00
E H Stevenson, Ft. Smith.....	50 00
T H Wright, Brightwater.....	2 00
W J Harris, Gravett.....	5 00
J F E Bates, London.....	2 50
Mrs J A Walden, Fayetteville.....	10 00
W M Clifton, Morrilton.....	500 00
W S McCannell, Dardanelle.....	5 00
L A Campbell, Springfield.....	1 00
Rev E Woodruff, Hackett.....	1 00
B F Laws, Ft. Smith.....	5 00
Rev G L Horton, Adona.....	10 00
Rev J J Galloway, Mansfield.....	1 00
Rev Y A Gilmore, Cincinnati.....	10 00
Eugene Massey, Springdale.....	4 25
Rev P Merrill, Harrison.....	10 00
Rev J S Simmons.....	1 25
Prof J O Eaton, Bellefonte.....	5 00
L E O Neal, Morrilton.....	25 00
G E Cummins.....	2 50
G N Lester.....	1 00
Rev F M Tolleson, Boonville.....	1 00
Cash Ft Smith Dist Conf.....	1 75
Rev J E Dunaway, Mt Vernon.....	5 00
W A Iegrig, Houston.....	10 00
J C Ware, Yellville.....	5 00
Valley Spgs Ct, L A Blevins, P O.....	7 00
Wm Sherman, Dardanelle.....	20 00
R S Whitanka, Plumerville.....	20 00
Rev R M Traylor, Bentonville.....	5 00
Rev J E Echison, Gravelly.....	2 50
T E Wilson, Dardanelle.....	10 00
Rev J M Cantrell, Dardanelle.....	25 00
Rev P O Fletcher, Ft Smith.....	5 00
Rev O E Goddard, Ft Smith.....	20 00
E B Pearce, Van Buren.....	10 00
A H Carter, Ft Smith.....	10 00
W A Claminger, Dardanelle.....	5 00
Mrs Galloway, Ozark.....	5 00
Rev W B Johnson, Harrison.....	5 00
Total Arkansas Conference.....	1262 75

LITTLE ROCK CONFERENCE.

Rev. F P Deak, Dalarik.....	\$ 10 00
Rev J H Bradford, for Rocky Comfort circuit.....	16 35
Mrs J E Godbey, Little Rock.....	50 00
Rev J E Godbey, Little Rock.....	25 00
Rev R A McClintock, for Warren station.....	33 40
Rev T D Scott, for Tillar Ct.....	3 50
Rev W W Mills.....	10 00

Miss L Lewis, Tillar.....	20 00
Mrs W A Elliott, Fordyce.....	10 00
Mrs Holt, by W A Elliott, Fordyce.....	20 00
Foy Dunn, Fordyce.....	10 00
Autia circuit.....	2 00
Rev T O Rorie, for Mt Pleasant circuit.....	7 50
Rev R J Raiford, for Mineral Springs.....	5 00
Rev S W Rainey, for Lacey Ct.....	4 00
Rev J J Colson, Ark City.....	6 00
Rev B F Scott, for Roe Ct.....	3 65
H Hutchison, Fordyce.....	5 00
Cornie Goodson, Fordyce.....	1 00
A Chrisman, Fordyce.....	1 60
Rev J A Anderson, Pine Bluff.....	20 00
J T Nelson, Columbus.....	25 00
Rev B G Johnson.....	10 00
Cash, L R Conf.....	8 75
Rev J H McKelvy, Dalarik.....	5 00
Rev J W Vanrease.....	5 00
Flunkie Martin, Fordyce.....	5 00
Lizzie Pitts, Fordyce.....	5 00
H A Butler, Malvern.....	50 00
W Z Tankerley, Pine Bluff.....	25 00
Eding D G Co.....	5 00
H B Russell.....	5 00
T H Brown.....	1 00
H C Catz.....	2 00
M C Oloss.....	5 00
Mrs L Nichols.....	10 00
Jos McKinney.....	1 00
T G Smart.....	5 00
E W Lindsey.....	5 00
J H Hineman.....	10 00
M P & H B Russell.....	10 00
Chas Harris.....	6 00
T Pierce.....	10 00
Tracey Mills.....	5 00
A C Jordan.....	25 00
J P Jordan.....	5 00
J S Sanders.....	10 00
R H M Mills.....	10 00
A W Mills.....	5 00
J L Mills.....	2 50
D A Mals.....	5 00
Rev R E Moore, for Stephens Ct.....	13 25
J R Sanders, for Hope sta.....	11 00
Rev J C Brown, Sherrill.....	5 00
Rev J J Bond, Hot Springs.....	25 00
Mrs Belle Herriott, Little Rock.....	5 00
Rev W W Christie, Mabelvale.....	5 00
J T Newsome.....	10 00
A M Shaw.....	10 00
O Pope, Mena.....	3 00
W A Steel, Hamburg.....	60 00
Mrs O D McSwain.....	10 00
First Church, Little Rock.....	409 05
Total, L R Conference.....	1104 95

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S D Johnson, Marianna.....	\$ 25 00
Mrs Northum, Marianna.....	10 00
Gus Reid, Jonesboro.....	10 00
Mrs J T Edgar, Jonesboro.....	1 00
W M Caruth, Marvel.....	5 00
W O Davidson, Forest City.....	20 00
C J Taylor, Batesville.....	2 00
J R Canfield.....	1 00
J B Williams.....	1 00
Cash, Wynne.....	2 25
Cash, Osceola.....	1 40
H Bowen, Osceola.....	3 00
R O Morehead, Clarendon.....	150 00
Lewis McClellan.....	1 00
Frank Wells, Powhatan.....	5 00
Dr Wloas, Powhatan.....	5 00
Dr Taylor, Powhatan.....	1 00
C Y Johnson, Gainesville.....	1 00
Cash, Nettleton.....	1 60
Mrs T B Williamson, Bethel.....	25 00
Frank Keich, Nettleton.....	5 00
Wm Taylor, Cherry Valley.....	1 00
Wm Sidell, Bethany.....	1 00
Hattie Lyon, Bethany.....	5 00
Sam Keel, Marion.....	5 00
J F Smith, Marion.....	20 00
Sam Bland, Marion.....	1 00
Mrs Mary Mann, Marion.....	5 00
Mrs A L Malone, Jonesboro.....	10 00
Mrs Beukes.....	5 00
Dr Fakes, McOrory.....	5 00
W B Hayes, Beebe.....	10 00
H B Strange.....	2 50
Charlie Moore.....	2 50
John McIntosh, Beebe.....	1 00
E N Pitts, Beebe.....	6 00
Argenta Epworth League.....	10 00
A lady friend, Jonesboro.....	5 00
Mrs G W Culberhouse.....	10 00
W H Ritter.....	25 00
R Jackson.....	50 00
F M Collier.....	50 00
Mrs Dr Wise.....	100 00
D Jones.....	25 00
Dr Dunavant, Forest City.....	5 00
A J Carter, Clarendon.....	25 00
J L Jeffries, Clarendon.....	25 00
M B Umsted, for Argenta sta.....	5 50
J D Black, Paragould.....	10 00
S M Jones, Riverside.....	10 00



This striking photograph represents the three-year-old son of Mrs. Jess Potter of 394 South First Street, Brooklyn, N. Y., who says, under date of Sept. 23, 1899, regarding his cure of a disfiguring face humor: My baby's face was covered with ringworms. We could not lay a pin between the sores on his face and neck, and he was a sight to look at. Two doctors attended him for three weeks, without success, when I heard of Cuticura. I got a box of Cuticura Soap, and a box of Cuticura Ointment. I only applied them three days, when I could see his face was better, and in four weeks he was cured. His face is as clear as a bell, and not a mark on it.

In all the world there is no treatment so pure, so sweet, so economical, so speedily effective for distressing skin and scalp humors of infants and children as CUTICURA. A warm bath with CUTICURA SOAP, and a single anointing with CUTICURA Ointment, purest of emollient skin cures, followed when necessary by a mild dose of CUTICURA RESOLVENT, will afford instant relief, permit rest and sleep to both parent and child, and point to a speedy, permanent, and economical cure when all else fails. Sold throughout the world. Price, THE SET, \$1.25; or, CUTICURA SOAP, 25c., CUTICURA OINTMENT, 50c., CUTICURA RESOLVENT 50c. POTTER DRUG AND CHEM. CORP., Sole Props., Boston. "How to Cure Baby Humors," free.

S E Parker, Holly Grove.....	5 00
J K Farris and wife, Holly Grove.....	50 00
J B Taylor, Holly Grove.....	8 00
A F Skinner for Riverside Ct.....	7 95
John Eldridge, Jonesboro.....	2 50
R M Lard, Newport.....	5 00
Cash, Newport.....	50 00
J B Y Lester, Cushman.....	5 00
W S Blackwell, Heber.....	5 00
Mt Pisgah circuit.....	4 50
Tuckerman Ct, by P B Wallis.....	5 40
J T Barton, Bethany.....	5 00
Mrs D W Reid, Searcy.....	2 00
G W Culberhouse, Jonesboro.....	60 00
E M Davis for El Paso circuit.....	75 00
W E Hall, Salem.....	5 00
A O Oloyce, Knobel.....	10 00
Cash, Wolf Bayou.....	50 00
S F Brown, Luxora.....	10 00
T J Wilson, Walnut Ridge.....	5 00
M M Talkington, Walnut Ridge.....	1 80
M M Smith, Searcy.....	35 00
J S Best, Dota.....	2 00
W R Rice, Sulphur Rock.....	5 00
F O Sterling, Bald Knob.....	5 00
G W Goden, Augusta.....	1 00
Mrs Edna Dale, Augusta.....	1 00
J R Vincent, Augusta.....	5 00
S L Cochran, Augusta.....	2 50
A F Skinner, Augusta.....	2 05
Cash, Newport.....	8 90
W E Bronson, Newport.....	1 00
A B Drummond, Newport.....	1 00
M B Ricks, Newport.....	4 00
W B Hill, Searcy.....	25 00
M B Umsted, for Argenta.....	8 50
Dr Hader, Crawfordville.....	5 00
Geo Willkerson for Mineral Ct.....	5 00
Judge Bateman, Clarendon.....	10 00
R M Coontz, Clarendon.....	5 00
W E Spencer, Clarendon.....	3 00
W T Bonner, Clarendon.....	1 00
Cash, Clarendon.....	2 69
S J Knott, Crawfordville.....	5 00
Mrs Wash, Crawfordville.....	2 00
Mrs Wycott, Paragould.....	50 00
Eva Blythe, Blytheville.....	5 00
Cash, White River Conference.....	31 00
A E Holloway, Batesville.....	10 00
R A Holloway.....	5 00
Clay Sloan.....	25 00

Total, W R Conference..... 1108 01

Grand total..... \$ 3475 74

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