

J. E. GODBEY, D. D., Editor.
GEO. THORNBURGH, Business M'gr.

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

One Year \$1.50.
To Preachers, \$1.00

VOL. XIX.

LITTLE ROCK, JANUARY 3, 1900.

NO. 1

News and Notes.

FROM EVERY QUARTER THE TESTIMONY comes that the year just past, has been one of unusual prosperity, even for prosperous times. Industries of all sorts have started up with fresh vigor, wages and prices have advanced. Money is again seeking investments.

We enter upon the new year with the highest hopes.

We shall be disappointed if the return of material prosperity does not mark a corresponding prosperity in the affairs of the church. Among the reasons for the check which has been noticed in the progress of all the Protestant churches of this country during three or four years past, financial pressure has been, we are sure, a chief factor. It has checked aggressive movement and forced upon the churches a policy of contraction. It has caused many a pulpit to be left vacant, in those denominations which work under the congregational system. It has caused consolidation and reduction of pastoral charges among the Methodists. It has caused thousands of people to hesitate to assume the financial obligations of church membership. It has caused people who have moved to new places to withhold their church letters. It has forced upon the preachers and stewards unusual efforts to keep up church finances, somewhat to the discredit of the church before the public, and the detriment of spiritual influence. We expect the progress of the church in all her interests in the year 1900.

THE NEW LAWS FOR THE INDIAN Territory vacate all leases January 1, 1900. New leases cannot be taken. Thousands of farmers will be forced to move and some prosperous towns will be almost depopulated. Congress will be asked for some change of the law.

WE SHALL GET THE \$1,500,000 called for for our Twentieth Century offering. Twenty-four conferences heard from subscribe \$420,086, and twenty conferences are yet to hear from. But this is

only a beginning. We shall enter 1901 with the shout of victory.

IT WAS RESOLVED LAST WEEK AT a Cabinet meeting to construe literally that part of our treaty with Spain for the return to their own country of Spanish prisoners, and to extend its application to soldiers' families and to civil officers and their families. This is generous, and as it should be. Our war with Spain is over. We will cultivate friendly relations hereafter.

THE SITUATION OF THE BOER AND British armies has been little changed during the week. The Boers hold General Buller's army on the south side of Tugela River having strongly fortified the hills on the opposite side. Provisions are becoming exceedingly scarce at Ladysmith and there is much sickness, and the British have suffered considerably from the bombardment. At the Modder River also, the Boers have strengthened their defences. The one incident of the week which has been some comfort to the British is the success of Gen. French in surprising the Boer defences in his front, and capturing Colesburg. This, it is hoped, will check the tendency which has been growing among the Dutch at Cape Colony to espouse the cause of their countrymen of the Transvaal.

Condition of the Philippines.

President Schurman, of Cornell University, and Chairman of the Philippines Commission, says that in the Philippine Islands we have forty or fifty tribes to civilize, and seven or eight of these have some 600,000 members each. On the Island of Luzon there is one tribe of a million and a half of people, who speak a language as different from all the rest as Spanish is from English. Another tribe, on the same island, is totally different from any other in language and characteristics. On the great Island of Mindanao are many tribes of different languages.

In Sulu there are again an entirely different people, practicing polygamy and slavery and holding the Mohammedan religion.

In Luzon the natives are all Catholics. Mr. Schurman says the church has done much for the people and has ruled them far more than any civil authority.

If Protestantism is introduced into the country he thinks it should be by the missionaries of but one church. He says: "It would be highly impolitic to send missionaries of different denominations to confuse the minds of the people."

In regard to this last suggestion, most men who are familiar with Protestant missionary work abroad will think that the conflict of teaching, of which President Schurman speaks, is more imaginary than real. Protestant missionaries in heathen lands are not giving attention to denominational peculiarities, nor denouncing one another as false teachers. They are brotherly and mutually helpful, and, in their unity of spirit and faith in fundamental truths give a higher idea of the real character and spirit of Christianity than any church solidarity can exhibit. Besides, the Filipinos will need the aid of all our evangelical churches, and not of one alone.

All writers bear testimony to the sprightliness of the Filipinos. Mr. Schurman says:

"In Manila, which is really a cosmopolitan city, in Iloilo and other cities of the islands, you will find educated Filipinos who are bright and pleasing to meet socially. It is a good thing that we have such a nucleus of education to begin with. The great masses, of course, are ignorant, but one thing in their favor is that they thirst for knowledge. With good American schools on the islands, the heaven of general education will produce results for the masses that will develop the race rapidly."

President Schurman says further:

"I regret that the Americans allowed the saloon to get a foothold on the islands. That has hurt the Americans more than anything else, and the spectacle of Americans drunk awakens disgust in the Filipinos. We suppressed the cock-fighting there and permitted the tavern to flourish. One emphasized the Filipino frailty and the other the American vice. I have never seen a Filipino drunk."

New Year.

There's a new babe in the cradle of the world to-day—

A great, ruddy, smiling, rollicking thing. We found it at dawn, swathed in white and banded in gold,

—Out where the stars of morning meet to sing.

It was tenderly laid upon the soft pillows, where Thousands of others have rocked before; But the old cradle swings on with strength and gentle grace,

As if it could rock some thousands more.

They say this infant thing is a child of Father Time.

And that in each his chubby fists he bears A chalice of gold. From one we drink nectar of life;

The other takes our tribute to the years.

But the cup of tribute is small and but poorly filled;

The other is larger and brimming o'er: So, with modesty, we drop our small tribute in, And thankfully drain the golden cup of more.

W. P. WHALEY.

Stuttgart, Ark., Jan. 1, 1900.

A Noble Act.

We are happy to state to our readers that the debt on our church at Lonoke has been provided for, and especially to note the fact that our estimable brother Rev. Ben Cox, pastor of the First Baptist Church, of this city, has had a principal hand in accomplishing this work. Brother Cox had his home at Lonoke in his boyhood. He knew the people. The Baptist Church there is strong. On a visit to his old home he saw our need and turned out among his friends raising for us more than \$500. We thank Bro. Cox in behalf of our whole church in the Little Rock Conference. Our preacher J. C. Walsh is beginning his work at Lonoke with fine prospects.

Death of Dr. A. G. McManaway.

Dr. McManaway, a former pastor of the First Baptist Church in this city, and for three years past teacher of Greek and Latin and Theology in Ouachita Baptist College of this State, died in the Mayfield Sanitarium, St. Louis, Sunday morning. The body was taken to Arkadelphia for interment.

Dr. McManaway was much esteemed by the Christian people of all denominations in Little Rock. He was a scholarly and able preacher, an earnest and liberal-spirited Christian, a genial companion.

He was 48 years of age, a native of Virginia, and graduated from the Southern Baptist Theological Seminary, of Louisville, Ky.

Our sister denomination has suffered a great loss in the death of this good man.

The Nation's Curse.

During the year just opening this paper will give especial attention to the cause of temperance in the State of Arkansas. No paper in the State has done so much in the past to keep the matter of prohibition in some form constantly before the people, and our regular publication of all the names of parties who take out license to sell liquors has done more to secure enforcement of existing laws than anything that has been done besides. Next fall the counties will vote again on the subject of license. The supporters of the saloon will not forget it, and certainly, citizens who are concerned for the public weal can not afford to be negligent to rally the moral forces against the vicious at such a time.

The organization of the Anti-Saloon League will, we trust, strengthen the hands of the temperance men. We give it endorsement, and recommend its superintendent, Rev. E. A. Tabor, as a worthy representative of the cause and an efficient organizer of the work.

We solicit brief statements from week to week of the progress of the temperance cause. If a league has been formed, a saloon closed, a blind tiger suppressed, tell us the story on a postal. We want facts in a form as condensed as the cablegrams of the war department.

Bill of Congressman Little, of Arkansas.

Representative Little, of Ark., who has, since he left the Fifty-third Congress, introduced at the beginning of each Congress, a bill prohibiting the sale of intoxicants in the Capitol, has again introduced the bill and it has again been referred to the Committee on Public Buildings and Grounds. In each of the preceding Congresses Mr. Little's bill has been pigeon-holed by the committee, and the same result will follow in this Congress, unless something can be done to get action from the committee. I will not go so far as to say that the bill can be passed by the House, but am quite certain that if the temperance constituents of the members of this committee will bring a little pressure to bear on them the bill can be got before the House and the members compelled to put themselves on record for or against it. Following is the committee on Public Buildings and Grounds:

D. H. Mercer, Nebraska, chairman; C. W. Gillett, N. Y.; R. Bartholdt, Mo.; G. W. Weymouth, Mass.; B. E. Howell, N. J.; A. Stewart, Wis.; J. B. Shewalter, Pa.; W. A. Rodenburg, Ill.; J. H. Bankhead, Ala.; J. H. Little, Ark.; W. G. Brantly, Ga.; J. Norton, S. C.; J. W. Smith, Md.; C. R. Thomas, N. C.

The Anti-Saloon League, of the District of Columbia, is preparing to make a new assault on the liquor traffic. At the last meeting of the league a resolution was adopted to prepare a mammoth petition to Congress, which alone has authority over the District of Columbia, asking

that the sale of intoxicants to be drunk where sold be absolutely prohibited. The theory of those who instigated this movement is that Congress will recognize the right of a majority of the residents to control and will legislate in response to the petition, if it be signed by a majority. The signatures are to be asked for in a house to house canvass of the District, to be made in a single day, as the church canvass was made a year or two ago, all expenses to be borne by the Anti-Saloon League. Great confidence is felt that the signatures of an overwhelming majority of the residents of Washington will be obtained for this petition.—Washington Correspondent.

Among Our Exchanges

More "Old Time" Theology.

The churches of New England have had the best opportunity of testing the capacity of the new theories in theology to satisfy the soul. They are near to Harvard and Andover, and have had many preachers who were trained under the "advanced" teaching of those and kindred institutions. From the Advance, the Chicago organ of the Congregationalists, we learn that many of the people of New England are wearying of these teachings. It says:

"A demand comes from the churches of Vermont for more 'old time theology.' It would seem as though certain young ministers had brought from the seminaries, or from somewhere, the new wine of 'New Theology,' but after tasting it, and comparing it with the old wine of evangelical doctrine, an unusual number of letters have come from the churches of Vermont to the Secretary of the Domestic Missionary Society, saying of these two theological vintages, 'The old is better.' One committee writes: 'If the people could speak their minds, it would be for a man free of the 'Higher Criticism.' Of a certain possible candidate it was asked: 'Is the minister whose name we have, one who will build us up in the faith (old kind)?'"

At this we are not surprised. The new-fangled teachings lack the quality of satisfying the soul. They are brilliant, they are sparkling, but they fail in meeting the hungering and thirsting for the salvation that is by faith in Christ as our Saviour.—Christian Observer.

Higher Criticism Illustrated.

A writer in the Advance has been dissecting Tennyson's "In Memoriam" according to the rules of higher criticism. He shows how the man who wrote one verse could not have written certain other verses, how some lines are interpolations, etc. He concludes that the traditional view of the authorship of "In Memoriam" is wholly unchangeable, and that its authors were numerous enough to tax the multiplication table, and that its Polychrome edition will exhaust the colors of a paint shop. Of course his argument is absurd, but

it is the same argument used to discredit Isaiah and the Pentateuch.—The Herald and Presbyterian.

Forgot Himself.

A sound, orthodox and enthusiastic Christian Scientist of this city was lately prevented from attending a general and important meeting of the faithful of the cult, because a pesky cinder had gotten in his eye, and so inflamed it that he was unable to go out. That is, he imagined that a fiction called a cinder, had lodged in what he thought was his eye, and a perverted thought led him to believe that he suffered pain. Of course it was all a mistake, and he should have gone to the meeting.—Pittsburg Christian Advocate.

More Piety.

A minister cannot have too much learning for the pulpit, if he knows how to use it and if it is sanctified by earnest piety and true zeal for the edification of saints and the salvation of sinners. Christianity offers no premium upon ignorance, but utilizes intelligence in all legitimate ways. Let our theological seminaries turn out the best scholars at their command, but let them at the same time give us the most evangelical and consecrated preachers.—The Presbyterian.

Facing the Future.

There comes a time to most women when they must face the future of wifehood and motherhood. What that future has in store for them depends largely upon themselves. To a healthy woman



the obligations and consequences of marriage are a lasting happiness. To a woman suffering from irregularity or other ailments of the sex, marriage may prove a mockery and motherhood a misery. Where such irregularity exists Dr. Pierce's Favorite Prescription can be used with the assurance that health will speedily be restored. It is the most reliable medicine known to medical science for the cure of diseases which affect the delicate womanly organs.

"Favorite Prescription" is a non-alcoholic medicine and is also free from opium cocaine and other narcotics.

"At an early stage of married life," writes Mrs. Flora Arn, of Dallas, Jackson Co., Mo., "I was greatly bothered with painful periods, also a troublesome drain which rendered me very weak and unfit for work of any kind. I became so thin there was nothing left of me but skin and bone. My husband became alarmed and got me a bottle of 'Favorite Prescription.' After he saw the wonderful effects of that one he got me two more, and after I used those up there was no more pain, and I began to gain in flesh very rapidly. I owe all praise to Dr. Pierce and his wonderful curative medicines."

Dr. Pierce's Medical Adviser sent free on receipt of stamps to pay cost of mailing only. Send 21 one-cent stamps for book in paper covers, or 31 stamps in cloth to Dr. R. V. Pierce, Buffalo, N. Y.

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DOCTOR'S PROPHECY.

About Grape Nuts.

Dr. J. H. Hanaford, one of the oldest physicians in Reading, Mass., says in the Practical Age: "I firmly believe that Mr. Post has rendered a greater service to humanity than any other man living, in the matter of food."

He claims, with propriety, I think, that his new food, Grape-Nuts, made from the most nourishing elements of the grains, contains nourishment in one pound equal to ten of meat, wheat, oats or bread.

From the acquaintance that I have had with this unusually nutritious article, I am satisfied the statement is truthful and demonstrable. I am inclined to believe the food will effect considerable of a revolution in society, to the extent that it is introduced."

This was written by Dr. Hanaford several months ago. The rapid spread of the use of Grape-Nuts all over the country has demonstrated that the doctor's prophecy has already come true, to an extent, at least. Perhaps never before in the history of food manufacture has such rapid progress been made as with Grape-Nuts. It especially appeals to brain workers.

All first-class grocers furnish Grape-Nuts, and the Postum Cereal Co., Ltd., Battle Creek, Mich., are the makers.

THE Iron Mountain Route.

4 - Daily Trains - 4

—TO—

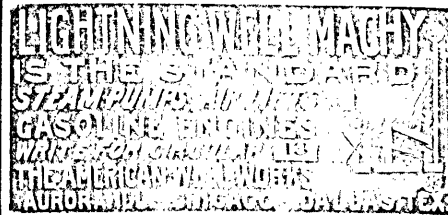
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Contributed.

Hendrix College Notes.

BY D. H. COLQUETTE.

I am now at Hendrix College—"The place I long have sought and mourned because I found it not." I am greatly pleased and thank God that I am permitted to be here to better prepare myself for my life's work.

Rev. F. S. H. Johnston, our agent and the manager of the "Twentieth Century Movement" for the three conferences in Arkansas, has just returned from a trip.

Professor G. C. Millar, department Mathematics, Hendrix, was married to Miss Dona Stafford Slaughter, at Winchester, Tenn., December 21, 1899, Pres. A. C. Millar officiating.

Professor F. H. Reynolds will attend Western Arkansas Teacher's Association at Little Rock, December 27. He is on program there; from Little Rock he goes to attend Southern Ed. Association at Memphis, Tenn. President Millar will join him there. Prof. Thomas, professor of Latin and Greek, will attend both Associations.

This is closing week of first term. Examinations are the order of work. These are severe tests, trials, and greatly dreaded by the boys. The examination proves a sifting time; the weak go down, get discouraged and leave college; the strong, the gritty are nerved by failure to greater exertions to overcome difficulties and turn defeat into victory. Failures are not uncommon at Hendrix. The boys call it "flunking." The course is high and the tests are rigid.

After a term of hard work here the boys are off for home to take a week's rest and recreation. They will come back in due time, ready to finish the year's work.

The year 1899 is a memorable year with Hendrix College. Two academies have been established, one at Mena, and one at Imboden. She will also have a large graduating class at the commencement in June; besides this, the endowment movement is well under headway. Hendrix is making and will make herself felt throughout Southern Methodism.

Hendrix College, December 22, 1899.

Letter from Bro. Haralson.

BRO. GODBEY.—At the last session of the Northwest Texas Conference I asked for a year's rest from the cares of the pastorate, on account of the damage to my health from too excessive labors during the past summer. I had not planned my work wisely: had not regarded health, and put my engagements too near each other. For nine weeks, without a day between, during July and August, I preached from one to three times a day, with all the usual other demands and irregularities incident to such occasions. It proved too much for me. The see-saw of getting warm and cooling suddenly produced catarrh of the stomach

and bowels so seriously that I thought, according to the old saying—"a stitch in time saves nine"—I had better stop at once and recover as soon as possible. So I did.

I came immediately to this city and put myself under the care of Dr. Wooten, a distinguished specialist, and am now living here. I am already very much improved. He says I will soon be all right again.

I shall not be idle during the year. I shall have the superintendency of the American Anti-Saloon League work for the southern half of this State, including all of the State south of Waco with headquarters in this city. It is a large and important field; and I shall hope to find in it a work of great usefulness—not lessening, but increasing my labor as a minister of the gospel.

The demand is upon us, as soldiers of the cross, to face and conquer this enemy—the foe of all righteousness. Who but us, as ministers of the gospel of salvation, are called to the leadership of the campaign? It is in the interest of the Jericho travelers everywhere, the widows and orphans in deepest woe, the best interests of the country at large; the peace and prosperity of the colored rising generation and the whites in mutual relationships, as well as the sanctity of the church. Whether of choice or not, we must come to the rescue.

The fight is on in down-right earnestness, everywhere, and I believe this new organization—the American Anti-Saloon League—is the best that we have ever had to accomplish the end sought.

We are having an unusually wet season, so far all over this State. It promises good to the country. Very little cold weather so far. The commercial interests seem to be lively.

All the church denominations are seriously studying the hindrances to growth; and the Lord is stirring up our hearts and minds to awaken us to righteousness and repentance.

The Thin Baby

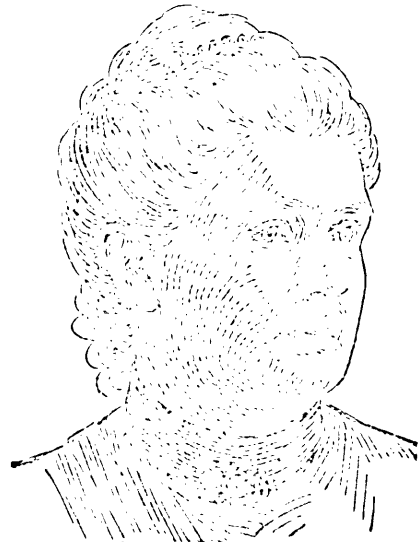
You always expect to see a baby plump and rosy, don't you? Thinness in a baby is a disease. If not corrected serious results follow. The first year often determines the health for the whole of a long life.

Scott's Emulsion.

is a true and tried friend to the little ones. It gives them just the plumpness all healthy babies should have.

SCOTT & BOWNE, CHICAGO, ILL.

"Given Up"



to die several times, yet I am spared to tell how I was saved," writes Mrs. A. A. Stowe, 247 N. 4th St., San Jose, Cal. "I had valvular heart trouble so severe that I was pronounced 'gone' two different times. The valves of my heart failed to work properly, and circulation was so sluggish that the slightest exertion produced fainting. There is no hope," said my physician, so I decided to try Dr. Miles' Heart Cure and the result I consider miraculous. I am satisfied it saved my life."

DR. MILES' Heart Cure

is sold by all druggists on guarantee that bottle benefits or money back. Book on heart and nerves sent free. Dr. Miles Medical Company, Elkhart, Ind.

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Pray More and Whip Less.

The venerable R. L. Dabney, D. D., is well known in this country and abroad. Upwards of twenty years ago his youngest son, Lewis, was a sharp witted lad, who promised to be a respected "chip of the old block." The lad was whipped one day for an act of disobedience, and then had to undergo the more trying ordeal of sitting quietly on the sofa. He became deeply absorbed in thought, and presently asked, "Ma, why did you whip me?" "So as to make you a better boy," was the response. Lewis again became lost in thoughtful meditation. Presently he blurted out: "Ma, do you believe in prayer?" "Yes, my son." "If you were to ask God to make me a better boy, do you think He would grant your prayer?" "I think he would, son." "Well, then, ma, I wish you would pray a little more and whip a little less.—Selected.

THROUGH TRAINS ON THE Choctaw

...Route

BETWEEN

Memphis, Tenn.

AND

Weatherford, O. T.

WILL BE ESTABLISHED

December 10, 1899.

Trains will arrive and depart from the principal stations at the following hours:

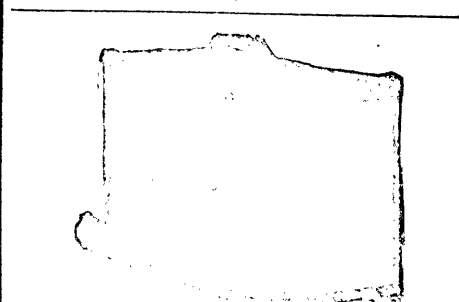
No. 3	No. 1	No. 2	No. 4
9:15 am	11:15 pm	Ly Memphis Ar	6:10 am
11:12 am	1:12 am	Forrest City Ly	4:47 am
12:01 pm	2:01 am	Brinkley	3:23 am
12:42 pm	2:42 am	De Valls Bluff	2:42 am
12:57 pm	2:57 am	Hazen	2:27 am
1:16 pm	3:16 am	Carlisle	2:04 am
1:33 pm	3:33 am	Lonoke	1:51 am
2:30 pm	4:31 am	Little Rock	1:00 am
4:37 am	6:37 am	Perryville	12:40 am
6:33 am	8:33 am	Casa	9:25 pm
7:56 am	9:56 am	Ola	9:12 pm
8:22 am	10:22 am	Danville	8:36 pm
9:22 am	11:22 am	Magazine	7:36 pm
9:58 am	12:58 am	Booneville	7:29 pm
10:38 am	1:38 am	Mansfield	6:12 pm
10:57 am	1:57 am	(St L & S F Crossing)	
11:30 am	2:30 am	Hartford	5:50 pm
11:45 am	2:45 am	Howe	5:05 pm
12:00 am	3:00 am	(KCP & G Crossing)	
12:45 am	3:45 am	Wister	4:48 pm
1:15 am	4:15 am	(St L & S F Crossing)	
1:40 pm	4:40 pm	Hartshorne	2:48 pm
2:15 pm	5:15 pm	S. McAllister	2:15 pm
2:35 pm	5:35 pm	(MCK & T Crossing)	
3:21 pm	6:21 pm	Tecumseh	10:55 am
3:30 pm	6:30 pm	Shawnee	10:40 am
7:10 pm	10:10 pm	Oklahoma City	9:07 am
8:27 pm	11:27 pm	(A T & S F Crossing)	
8:41 pm	11:41 pm	El Reno	8:13 am
8:41 pm	11:41 pm	(C R I & P Crossing)	
8:41 pm	11:41 pm	Fort Reno	7:58 am
10:15 pm	1:15 am	Weatherford	1:06 pm

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Contributed.

From Our Nation's Capitol.

Washington, December 27, 1899.

The week following Christmas day is always one of the busiest of the year with Washington ministers, church folk, and independent missionary workers. It has, not inaptly been called "the week of practical Christianity," as during that period special attention is paid to the bodily welfare of the poor. Every church and every mission has its committees at work not to mention the many individuals who work by themselves, searching out the hungry that they may be fed, the naked that they may be clothed and the cold that they may be warmed. 'Tis a Christ-like work, which benefits the givers as much, or more, than it does the receivers. "The Lord loveth a cheerful giver," and if there is any community that has a larger proportion of cheerful givers than Washington, it has never been my privilege to be a member of it. Among the unique charities of the week was a Christmas-tree for the poor children, dressed by the Salvation Army, upon which the presents instead of being candy and dolls were warm mittens and stockings.

Secretary Hay and other prominent officials regard the publications alleging that volunteers are being recruited in various sections of the United States for a raid into Canada, similar to the one that was attempted by the Fenians in 1868, as nothing more than an attempt on the part of the Boer sympathisers to frighten the Government of Canada into keeping its soldiers at home instead of sending them to South Africa to join the English army. Should any such an attempt be made, this government would be bound, by its neutrality obligations, to put a stop to it.

A somewhat startling statement concerning the continued need for help to prevent starvation among the storm sufferers in Porto Rico was this week issued by the war department. After reciting the damage done by the great storm, and giving due credit to the Americans and residents of Porto Rico for the prompt contributions of money and provisions which kept starvation from many thousands, the statement says: "Although a large part of the island is not receiving relief, the number of indigents requiring assistance remains the same. It is believed that until February next, the demand for assistance is likely to increase in the mountain district, as the plantations and bananas will not be ripe for two months to come. The greatest distress prevails in a locality where the greatest difficulty is found in getting to the starving. The worst area contains a population of about 250,000 and not a wagon road is to be found in any direction over which food can be transported. All food is carried on the backs of horses. Of this population 200,000 people must be fed, or they will starve. If not fed at home they will migrate to the

cities, leaving the weak to die. Their work will be undone and their future will be hopeless."

There is much pleasure in official circles because of the announcement by General Otis of the opening of all the important ports of Luzon, January 1. The announcement not only means that the Philippino insurrection is over, so far as an extensive and organized resistance to Americans is concerned, but it means that the money to get it started again can not be had from the manipulators of the hemp market, who are credited with having paid large sums to keep the insurrection going so that they might make large profits by the rise in the price of hemp which followed the closing of the ports of Luzon, which furnishes the greater part of the world's supply of the best hemp. And further, the opening of these ports means a general resumption of commercial and industrial activity, which, by enabling the industrious natives to become prosperous will place them beyond the temptations of mischief making agitators. Inasmuch as this commercial and industrial activity will be free from the exactions and corrupt taxation of the Spanish regime, there is every reason to believe that 1900 will be the most prosperous year ever seen by the natives of Luzon.

Several members of the Roberts committee remained in Washington during the Congressional recess for the purpose of taking the testimony of additional witnesses summoned, from Utah, but no other witnesses presented themselves. The full committee will come together again on January 5, when it will hear legal arguments.

Secretary Root, by direction of the Cabinet, has instructed General Otis to furnish the families of all Spanish prisoners in the Philippines with free transportation to their homes in Spain. It has been contended that the Treaty of Spain only bound this government to send the Spanish prisoners to Spain, but the President and the whole Cabinet were of the opinion that it were better to spend the \$40,000 which it is estimated will be the cost of furnishing free transportation to the families, than to avoid spending it by making a narrow interpretation of the treaty; that it would have seemed unjust to send the men home and leave their families in the Philippines, unless they could pay their own passage. S. A. S.

For Seasickness

USE HORSFORD'S ACID PHOSPHATE.

Dr. J. FOURNESS-BRICE, of S. S. Teutonic, says: "I have prescribed it among the passengers traveling to and from Europe, and am satisfied that if taken in time, it will, in a great many cases, prevent seasickness."

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A REMARKABLE INVENTION

BY AN OHIOAN.

A genius of Cincinnati, Ohio, has placed on the market a new Bath Cabinet that is of great interest to every man, woman and child.

This Cabinet is a rubber-walled room, an airtight enclosure, in which one comfortably rests on a chair, and, with only the head outside, enjoys all the cleansing, curative, beautifying and invigorating effects of the most luxurious Turkish Bath, Hot-Vapor or Medicated Bath at home for three cents each, with no possibility of taking cold or in any way weakening the system.

THESE ARE THE BEST OF ALL BATHS, far superior to soap and water; celebrated for producing glowing faces, fair skin, bright eyes, elastic figures and perfect health to all men and women who make them a weekly habit, and this invention brings them within the reach of the poorest person in the country.

Clouds of hot vapor or medicated vapor surround the entire body, opening the millions of sweat pores, causing profuse perspiration, drawing out of the system all the impure salts, acids and poisonous matter of the blood, which, if retained,



overwork the heart, kidneys, lungs and skin, causing colds, fevers, disease, debility and sluggishness.

Astonishing is the improvement in health, feelings and complexion by the use of this Cabinet, and it seems to us that the long-sought-for method of securing a clear skin, a good complexion, of retaining good health, curing and preventing disease without drugs, has certainly been found.

The makers inform the writer that more than 72,386 of the Cabinets have been sold since August, and showed letters from thousands of users who speak of this Cabinet as giving perfect satisfaction.

Since this invention Bath Tubs have been discarded, for it gives a better bath for all cleansing purposes than soap and water, and, as there are millions of homes without bathing facilities, this would be a good article to get the agency for, as millions will certainly be sold.

All our readers should have one of these Cabinets in their home. The makers agree to send it on thirty days' trial and refund the money paid for it if not just as represented.

Thousands of remarkable letters have been written the inventors, and to our knowledge persons who were full of drugs and nostrums and had been given up to die were restored to robust health, to the astonishment of their friends and physicians.

Dr. E. M. S. Marble, No. 1433 R. 1, Avenue, Washington, D. C., says: "This Cabinet is the best of all, and the only one I could recommend. It should be in use in every home."

Dr. E. L. Eaton, of Topeka, gave up his practice, for he said he could do more good for humanity with this Cabinet than his medicine, and has already sold several hundreds of them.

Congressman John J. Lentz, Mrs. Senator Douglas, Rev. Thomas, Ph. D., pastor of First Baptist Church, Centerville, Mich.; Rev. R. E. Peale, Una, S. C.; John T. Brown, editor of 'Christian Guide'; James M. Hamlin, editor of 'the Christian Advocate', and a host of our most eminent people use and recommend it.

John A. Hagan, Richfield Mo., afflicted fifteen years with Rheumatism in its worst form, was cured in six days. Mrs. Anna Woodrum, Thurman, Ia., suffered for sixteen years with Nervous Prostration, Headaches, Indigestion, Kidney Trouble and Female Ills. The best doctors were unable to benefit her. This Cabinet cured her in four weeks, and she says it is a God-sent blessing to every woman.

Mr. L. B. Westbrook, Newton, Ia., afflicted forty-five years, was cured in three weeks of Catarrh, Asthma, Heart and Kidney Troubles. O. P. Freeman, Sparta, O., afflicted seventeen years, unable to walk, was cured of Kidney Troubles, Piles and Rheumatism. Thousands of others write, praising this Cabinet.

This invention is known as the "New 1902 Style Square Quake Folding Bath Cabinet." We find it to be a genuine Cabinet, with a real door; opens wide; handsomely and durably made of the best materials, rubber-lined; has a strong, rigid steel frame; top curtains to open for cooling off; in fact, all the latest improvements, and should certainly last a life-time.

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IT IS IMPORTANT TO KNOW

That the makers guarantee results and assert positively (as do thousands of users) that this Cabinet will clear the skin, purify, enrich the blood; cure nervousness, weakness, that "tired feeling," and the worst forms of Rheumatism. They offer \$50.00 reward for a case not relieved. Cures Women's Trouble, Malaria, Sleeplessness, Gout, Sciatica, Headaches, Piles, Dropsy, Liver, Kidney and Nervous Troubles.

It cures the worst Cold in one night, and breaks up all symptoms of La Grippe, Fevers, Pneumonia, Bronchitis, Tonsillitis, and is really a household necessity, a blessing to every family.

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ALL OUR READERS SHOULD

Have one of these remarkable Cabinets. The price is wonderfully low, only \$5.00 for Cabinet complete, with heater, formulas and directions. Head Steamer, \$1.00 extra. It is indeed difficult to imagine where one can invest that amount of money in anything else that guarantees so much genuine health.

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Don't fail to send for booklet, anyway.

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The Sunday School.

JANUARY 14, 1900.

The Child Jesus Visits Jerusalem.

LUKE. ii., 49-52.

Read Matt. ii., and also the entire second chapter of Luke in studying this lesson.

Golden Text—"And Jesus increased in wisdom and stature, and in favor with God and man."—Luke ii., 52.

Time—As Jesus was past 12 years of age at this time, and our Christian era is dated four years after the birth of Christ, the date of this visit to Jerusalem is fixed by the feast in April, A. D. 9.

Place—Nazareth and Jerusalem.

LESSON STUDY.

Only Matthew tells of the flight to Egypt, after Jesus' birth. That flight was after the presentation in the temple, mentioned in our lesson, although Luke would seem to suggest that the parents went immediately to the home in Nazareth after the circumcision of the child at eight days old. The most reasonable view, however, is, that Joseph and Mary returned to Bethlehem, and that the visit of the wise men was after the circumcision, and that the chief priests and elders at Jerusalem had knowledge of Jesus' birth, and of the presentation in the temple. When the wise men came to Jerusalem, Herod was troubled because he feared a king was born who would, in time, claim the throne, and all Jerusalem was troubled with him, because this secret of the wonderful child was now discovered by Herod, and likely to move him to some act to destroy a rival king.

The wise men did not, as it seems, find Jesus in a stable. Joseph and Mary had their house at Bethlehem. It was after the return of the wise men that Joseph and Mary fled with the child to Egypt. These are suggestions called forth by the varying accounts of Matthew and Luke. However these things may have been, all the evangelists agree that the home of Jesus' childhood and youth was at Nazareth.

Nazareth was a town of not more than 1,500 people, as is supposed, as it seems to have had but one synagogue and one water fountain.

It was not the privilege of Jewish boys to appear in the public religious assemblies until 12 years of age. At that age a Jewish boy was called "A son of the Law," and it was his privilege and duty to receive public instruction. The beginning of this instruction would test the faithfulness of that parental instruction which had been given at home.

"His parents went to Jerusalem every year at the feast of the passover." They were devout and faithful to their religion. The passover was the most sacred and important of all their religious festivals. It commemorated the

passing over of the homes of the Israelites by the angel of death, who, on the night of their deliverance, smote all the first born of Egypt. It commemorated the deliverance from bondage and symbolized in the paschal lamb the great sacrifice for sin and the deliverance out of the kingdom of darkness into that of spiritual life.

At 12 years of age the children of the Orient are said to be as well developed as those of the West at 15. It was the custom for youths of that age to go to the feast.

"When they had fulfilled the days," how long we do not know. Two days would be sufficient for the principal sacrifices, and after that many returned home, others spent the week in the feast of unleavened bread.

The parents on their return missed Jesus when they camped at the end of the first day's journey. We must suppose there was a large company from Nazareth, and that Jesus was assumed to be able to care for himself. Besides, it is said to be the custom, still, when companies of men and women travel in that country, to put the women before; in that case either parent missing the child would assume that he was with the other.

We are told how they went back and sought Jesus three days in Jerusalem, and were surprised to find him in the temple. Some have represented Jesus here as in the attitude of a divine teacher. That is not justified by the record, which suggests only that the boy was delighted with the privilege of being instructed, and that he surprised his instructors by his wisdom.

His parents were "amazed" to find him thus employed, and he, in turn, expressed surprise that they had been seeking him through the city, as if they expected him, on this visit, to act the part of a sight-seer. The time of the feast was not yet ended; thousands delayed still to hear instruction, why should they not expect him to be about the business of the heavenly Father? No doubt they had taught him the very principles and duties which they were now surprised to find him so faithfully regarding.

Mary was especially impressed. There was already a history known to her, which made her son sacred in her thought. She was ready to gather from him, even now, lessons of divine wisdom, and to see in his character gleams of divine manifestation.

They returned to Nazareth, where, for eighteen succeeding years, before entering upon his ministry, Jesus grew as other youths, increased in knowledge as other youths, exhibited more and more a character which attracted men, and expressed the fellowship and favor of God.

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Tears and Triumphs, No. 2, round or shaped, boards, 25c each; \$2.80 per dozen; muslin, 20c each; \$2.25 per dozen.

Young People's Hymnal, latest and best, round or shaped, 30c each; \$3.60 per dozen; words only, \$1.25 per dozen.

Hymn Books of the Methodist Episcopal Church, South, 21mo (size 3 1-2x 5 1-4 inches). Brevier type. Cloth, 25c; sheep, 40c; roan (black leather), embossed, gilt edges, \$1; morocco, extra gilt, gilt edges, \$1.75.

12mo (size 5x7 1-2 inches). Pulpit edition, pica type. Sheep, \$1; roan (black leather), embossed, gilt edges, \$1.50; morocco, extra gilt, gilt edges, \$3.00.

Hymn Book, Annotated Edition, cloth, \$2; turkey morocco, round corners, gilt edges, \$3.

Hymn and tune book, 8vo (size 6x8 1-2 inches). Brevier type. In either found or character notes. Board sides and leather back, 80c; cloth sides and leather back, \$1; morocco, gilt edges, \$2.50.

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1. In the ^a beginning ^b God created the heaven and the earth.

2. And the earth was ^{without form,} ^{and void;} and darkness ^{was} upon the face of the deep ^{And the Spirit of God moved upon the face of the waters.}

3. ^{And God said,} "Let there be light: and there was light."

4. And God saw the light, that it was ^{good:} and God divided ^{the} light from the darkness.

5. And God called the light Day, and the darkness he called Night. ^{And there was evening and there was morning} ^{the first day.}

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Epworth League.

JANUARY 7, 1900.

Prayer That Obtains.

LUKE XI. 5-13; XVIII. 2-5.

We could not have a more important question to consider than that of acceptable prayer.

(1) Prayer must be right in its aim. It must be for things which will truly bless us, and to know what those things are, we must consult God's revealed will and not our own passions or desire. A child who asks of a father must ask such things as the father thinks good, if he would obtain. Otherwise the very love of the father, in which the child trusts, and to which he appeals, will prompt that father to withhold the very thing which the child asks. If we would not be disappointed in our prayers, therefore, we must be right in our aims, for, if not, disappointment is what we need to correct us. The spirit must be chastened, and the desires of carnal nature rebuked until they are submissive to the will of the heavenly Father.

If prayer is answered, according to the form in which it is offered, the form must also be right. Purpose may be right but our plan and method wrong. We may direct our prayers to ways and means, mistaking what ways and means are necessary to reach the good we desire. Sickness may be as much a blessing as health. Bereavement may do us more good than temporal success. We need to be cautious how we pray for success in methods and plans, and take trustfully all disappointments in these matters.

It is not the mark of high spiritual attainment, or of high views of God, that we should be found praying much about temporal things. To be doing so argues an undue concern about things temporal. If there is a single petition in the Lord's prayer which refers to any temporal need, it is: "Give us day by day our daily bread." It is even doubted if this refers to physical food. The precept "Take no thought—that is, anxious care," saying "what shall we eat or what shall we drink," "but seek first the kingdom of God and his righteousness, and all these things shall be added unto you" is too plain to be mistaken, in fixing our aim upon character and conduct to such an extent that other things shall become too indifferent to prompt an earnest prayer. The charge "seek and ye shall find," does not refer to temporal good. Men seek wealth, honor, health, in vain, and yet they do not seek in vain any spiritual good. The promise is true only when we pass into the spiritual realm.

Importunity in prayer is strongly insisted on in the two passages of Scripture which direct our study in this lesson. But we must not think that God is not quick enough to answer our real needs. The parable of the widow does not suggest that God must be worried into compliance, nor does

the illustration of the man going to his friend at night. In the former case Jesus sets the loving father in contrast with this judge, as one who will answer his chosen, "speedily" and in the other illustration he refers us to the fact that the appeal which we make to God is an appeal which comes to him from his own child, and to which he will more readily respond than a parent to his child's appeal for bread.

Where, then, you ask, is the need of this lesson of importunity? I answer, it is only to reveal to us our own hearts, and to show us when we pray truly. Prayer is in right desire toward God, spoken or unspoken. Now real spiritual desire is not the emotion of an hour, or the temper only of an occasion. One does not truly yearn for spiritual good today, and cease to desire it tomorrow. We have not chosen a thing, set our hearts upon it, made its attainment a real aim in life, until that desire became a fixed principle. We have in our churches, and especially in a certain character of revivals, that evanescent emotion which is taken for spiritual desire but produces no permanent fruit, because the desire itself has no permanence. One can not lay up a store of religion upon an occasion, to live at ease upon and draw upon like money in a bank. Spiritual life abates as earnestness of seeking abates, and to be seeking religion less earnestly today than yesterday, is to have less of it today. We do not seek, and in answer to that seeking, "find," for all time to come; but the seeking must go on contemporary with the obtaining. Divine life is not a reservoir in the soul but an inflowing stream, the channel of which seeking must always keep open. "Blessed are they that do hunger and thirst after righteousness, for they shall be filled," but the filling ceases when we cease to hunger.

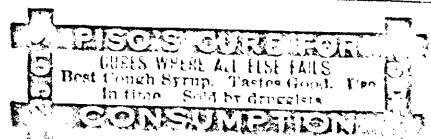
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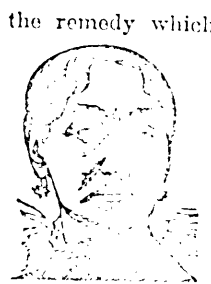
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Mr. J. W. Loving, of Colquitt, Ga., says: "For eighteen years I suffered tortures from a fiery eruption on my skin. I tried almost every known remedy, but they failed one by one, and I was told that my age, which is sixty-six, was against me, and that I could never hope to be well again. I finally took S. S. S., and it cleansed my blood thoroughly, and now I am in perfect health."

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ARKANSAS METHODIST

J. E. GODBEY, D. D., Editor.

WEDNESDAY, JAN. 3, 1900.

Exactly in the degree in which you can find creatures greater than yourself, to look up to, in that degree you are ennobled yourself, and you are, in that degree happy.—Ruskin.

There is no greater barrier to the progress of the masses than the disdain or envy with which the ignorant and poor regard the cultured and the rich. They are thus hindered from taking the lessons which their superiors alone can teach them.

To recognize what God has made in this world beautiful or good, is only possible to human minds; to love the beautiful and good is only possible to human souls. This is life's highest privilege. It is fellowship with God, daily securing and assimilating the divine nature.

The mired wheel of Methodism—one says it is our educational institutions, another that is our finances, another that it is want of devotion in our ministry, another that it is worldliness of the members. All are right. Zion's chariot does not mire one wheel at a time. All sink together. Let us heed all the admonitions given and lift steadily at all the wheels.

If the preacher attends four conferences or conventions during the year and takes a two months' rest in mid-summer, one-fourth of his year's work will be taken from his congregation. If one-fourth of the annual additions to the church should be lost on account of this, our yearly statistics would show a decrease. Is not the editor of Zion's Herald right, when he suggests that conventions and vacations are the chief cause of the check which is being noticed of late in the progress of all the churches?

The Annual Meeting of the Western Arkansas Teachers' Association was held in this city, Tuesday and Wednesday, December 26 and 27. The meeting was at the capitol in the Hall of Representatives. Hon. H. L. Remmeil, of this city, delivered the address of welcome. It was responded to on the part of the association by Prof. A. V. Smith, of Springdale. A number of able papers on educational topics were read at the meetings. The attendance was better than for two years past and the discussions were profitable to those who came.

On account of the death of Prof. George C. Millar it has been found

necessary for President A. C. Millar to give all his time to work in Hendrix College. Accordingly Bishop Galloway has relieved Pres. Millar from the Morrilton District and has appointed Rev. Wm. Sherman, of Dardanelle, presiding elder and Rev. J. H. Glas, of Ft. Smith, to Dardanelle station.

Death of Prof. George C. Millar.

We had prepared a note relative to the death of Prof. George C. Millar, of Hendrix College, for publication last week, but by an oversight it failed to appear.

His death occurred from a surgical operation in the city of Nashville, the operation being performed on Saturday, December 23, and death ensuing on Saturday night. His death was a surprise to his physicians and friends.

The Professor was visiting Miss Dana Slaughter, to whom he was engaged to be married. When assured that an operation should be promptly performed, the young lady desired the marriage consummated that she might attend him during his confinement in the hospital and they were married Thursday evening, December 21.

On Wednesday of last week we attended the funeral service, conducted in the Hendrix College Chapel. Rev. F. S. H. Johnston, pastor of our church at Conway, was assisted in the service by Revs. Stonewall Anderson, James M. Hawley, and the writer.

Our educational work has lost a noble man and a most competent educator in the death of our dear brother, George C. Millar. We shall be furnished, doubtless, by some of his co-laborers, with a suitable tribute to his memory.

Prof. Millar was a member of our church and a Christian of pure heart and stainless life.

Looking for a Situation.

We were waiting for a belated train at the station at Fort Worth. There was a man in the waiting room who seemed disposed to get acquainted with everybody who came in. It was not long until he introduced himself as a doctor—he did not say physician—from Illinois, and began a conversation.

He asked me where I was from, and I told him from Little Rock.

He asked if Little Rock was a considerable place. I answered, "Yes."

He wanted to know if there was an osteopathist in Little Rock. I thought so, but had never seen him and did not know his place of business.

He asked me if there was a magnetic healer in the city. I

thought there was, but never saw him, to know him, and did not know anybody he had healed.

He asked me if there were any Christian Scientists. I thought there were, but did not know any of them or what they did.

He asked if there was any faith-healers. I supposed there were, but knew nothing about them. I supposed we had everything in Little Rock that was to be found. We were up-to-date.

He then told he was looking for a location; that his purpose was to establish a great sanitarium. He said he had a scheme for a sanitarium that would surpass any he had ever seen. He would have a Christian Science healer, a Magnetic healer, a Faith healer, an Osteopathist, a Homeopathist and an Alapathic physician. There were patients for all of them to treat, he said, and an up-to-date sanitarium should have them all. He said he would like a large town where these later sciences would be new. I told him it would be hard to find such. He asked me if I thought his scheme could succeed. I saw no reason to doubt it.

He asked me if I would advise him to come to Little Rock. I did not advise him, much as I was piqued for the reputation of Little Rock and wished to have it up-to-date in everything. He has not been here or all the city would have known it. I have forgotten his name, and am glad of it.

But he is an enterprising fellow, and will catch the fish if he can only find a good place to jerk.

What Is Success?

In the "Review," published by the Y. M. C. A. in this city, we find this statement: "Only one young man in a thousand succeeds in business." This statement calls up the question: "What is business success?" In the mind of the author of the above statement, business success evidently means the accumulation of wealth, even a conspicuous fortune. When I look at the people about me who constitute our common citizenship, I find that the majority, at least, have comfortable homes, wholesome food, time for reading, social enjoyment, rest on the Sabbath and reasonable facilities for educating their children. Even employees, who have no thought of business establishments of their own, have the things needful for health and comfort. Is this success? To the minds of many wise and good men there is little more than this in the gift of the world for any man. If what is used and not what is hoarded be all that a

man reaps benefit from, and even of what is used only that is needed which can be used without real harm, then most men succeed in business. They get out of the world all the real good there is for them, so far as money can purchase it! Aspiration beyond this is not wise. It is a mistake. It is a struggle for happiness where it is not to be found, or a reaching forth for honor under a misconception of honor, a slavish bondage to a false sentiment or a pernicious custom. If success, in the true sense, is only reached by one of a thousand, then we must preach to the great multitude a message of dishonor and despair. If, now, only one man in a thousand is reckoned to have money enough to entitle him to be called a success in business, does any thoughtful man suppose that the number of successful men can be increased? The money of the world is all in the hands of the people. It in the present distribution only one man in a thousand is a success, will any new distribution increase the number of successful men? To tell young men that every one may be a success in this money-grabbing is absurd, unless we reckon success on the basis which I have laid down, the very term, success, becomes relative, indicating the superiority of one over the thousand, and upon this conventional basis there is no room for any more successful men than we have.

Now we are ready to assert that the farmer, who has a comfortable home, and educates his children, has made a business success. We know a farmer, said to be worth \$200,000, whose house and furniture are not worth \$2,000, and whose children have only a common school education, and near him is another, whose whole property is not more than \$10,000, and yet he lives in a better house, better furnished, and his children are better educated. Which of these men has been most successful in life? To our way of thinking, the latter. So there is a true success, which comes not to one in a thousand merely, but which may be attained by the majority. What we need is not to set our young men to grasping after fortunes, but to turn their attention to that wiser, truer success, which repays the struggles of industrious, worthy men who have but average ability.

To lift up the great mass of men we must find something to respect in the mass, and something attainable by the mass which is truly worthy and noble.

There is nothing which so much corrupts our American society as

the tendency to measure success and respect ability by the money standard.

This has been the bane of progress among us. It has stifled literary aspirations, and discounted art and all forms of true culture. The rich man who gives \$50,000 for a painting is counted by us superior to the painter, who toiled all his life in poverty, but through his toil gave his name to the ages. A noble spirited man will prefer learning with poverty to ignorance with wealth, and a just view of success will reckon that it has been best attained where there is the best development of intellect and moral character, and any honorable business which secures the means needful to this end is a business success. It is toward such success we need to turn the youth of this land. It is such attainment we need to regard as truly honorable if we would place goal before every one, not only worthy of effort, but within the reach of effort.

Church Notes.

The week of prayer extends from Jan. 7 to 14.

The General Conference of the M. E. Church will meet in Chicago next May.

The National Prohibition Convention will be held in Chicago on June 27, 1900.

The East Texas Conference reports 32,804 members at the close of this year. A gain over last year of 1,411.

The Old Virginia Conference makes a good financial report this year, and a small gain in membership—less than 100.

St. Paul's M. E. Church at Osage, Ark., was struck by lightning and burned on Monday, December 18. No insurance.

The Raleigh "Christian Advocate" rejoices in the united support of its patronizing conferences and the bright future which seems lie before it.

The Reformed Church of France has become largely affected by Unitarian views. There results no parties which can agree on no doctrinal platform.

The call for the twentieth century offering from the Canada Methodist Church has realized \$500,000 in cash and subscriptions during the two months since the call was made.

Rev. E. A. Tabor, General Superintendent of the Anti-Saloon League of Arkansas, visited Prescott last week and organized a county league there according to the plans of the State Executive Committee.

The enforcement of existing laws is one of the aims of the Anti-Saloon League. This does not mean that the members will engage in police service to arrest and punish offenders, which is the law officers are sworn to do, but that the officers themselves will be held to their duties, promptly supported when they charge their duty and promptly exposed and condemned when they do not.

The Northwest Texas Conference

minutes, by courtesy of Rev. Jerome Duncan, editor, have reached this office. The exhibit which they present is very complete. There are seventy-eight pages besides statistical tables. These tables show 66,867 members, forty-four less than the report of last year. There was an increase on general collections. The pictures of the preachers and of many of the churches are shown in the minutes. The additions to the church on profession of faith were 4,737, by letter, 5,836.

Certain students in the school of theology of the Boston University brought charges against Prof. H. C. Mitchell, of that school, to the effect that his teaching was un-Methodistic. The charges were fully investigated by a committee of the Faculty, and the Board of Trustees unanimously re-elected Dr. Mitchell to his chair. Nine of the students withdrew; 170 remain. What the particular teaching of Prof. Mitchell is to which these students object we do not fully know, but from the Raleigh Christian Advocate we take this suggestion: "We are not surprised to know that the Boston University School of Theology is harboring one who teaches our forthcoming preachers that Jesus Christ is no authority on the Old Testament, and that the miraculous conception of Christ is only a myth."

The editor of the Outlook notices the matter to congratulate the Methodists on their progressive and liberal spirit.

Free for Everybody.

Dr. J. M. Willis, a specialist of Crawfordsville, Ind., will send free by mail to all who send him their address, a package of Pansy Compound, which is a two weeks' treatment, with printed instructions, and is a positive cure for constipation, biliousness, dyspepsia, rheumatism, neuralgia, nervous or sick headache, la grippe and blood poison.

To the Brethren of the Morrilton District.

Dear Brethren:—Having been appointed by Bishop Galloway to succeed Rev. A. C. Millar on the Morrilton district as presiding elder, I will say that I will endeavor to meet the appointments as published by Brother Millar in the ARKANSAS METHODIST, November 29th.

Let every official member be present at the quarterly conferences and preachers and stewards have good reports. Respectfully,

WM. SHERMAN.

The Little Rock Conference Minutes.

The minutes were mailed last week. If any member fails to secure them or needs more copies let him write to me. Only 2,000 were printed and I find the number to each preacher cannot be large.

The secretary is aware of a few errors. Some are typographical, one or two are oversights of the secretary and one or two are in the footings of the statistical secretary. The parenthesis inserted after the report of the Board of Finance should be after "missions."

We have done the best we can from the reports in making up the

statistics. They cannot be entirely accurate until better reports are made. In behalf of the next statistical secretary and for the sake of making a reliable record, let me urge every presiding elder to meet his preachers on the first day of the conference and examine carefully every report. This would remove many errors. Surely the importance of securing accuracy in our records is sufficient reason for this extra care on our part.

J. D. CLARY, Sec.

Fordyce, Jan. 1.

Galloway College.

If the friends whose notes and subscriptions I hold could send at once the amount pledged and now due, it would be very helpful to the college. Anyone who knows anything of the work and responsibility of a presiding elder realizes that my hands are full, yet I am willing to do all I can. Please send in amount due and oblige, yours truly,

M. M. SMITH, Agt.

About those Tickets.

Dear Dr. Godbey:—The following letter from Mr. Townsend will be appreciated by the friends who hold their certificates of full fare to the Little Rock Conference. This mistake has been located and those who hold their certificates will get their money. I will hear from Mr. Townsend in a day or so and I think he will instruct the agents where ticket was purchased to take up the certificates. Very respectfully,

W. A. STEEL.

December 18, 1899

Rev. W. A. Steel, Hamburg, Arkansas. Dear Sir:—Referring to your favor of the 16th, relative to claims of parties who attended the Little Rock Conference, held at Fordyce, for which a rate of one and one-third fare on the certificate plan was authorized, and our agent at Pine Bluff, through mistake was instructed to honor tickets if presented on or before November 25th in place of 28th. Will say that we have had a number of these claims and have issued vouchers to several parties presenting claims. I think they are: W. H. Scott, Bryant, Ark.; J. W. Berry, Hot Springs; W. W. Mills, payable through Mr. Berry, and Mrs. Mary E. Sanders, of Arkadelphia. Vouchers will reach them in a short time through our Local Treasurer. Yours truly,

H. C. TOWNSEND.

Conference Engraving.

To the Preachers of the Arkansas Conference:

Dear Brethren:—I have made arrangements with an Engraving Co., to make a handsome engraving of the Arkansas Conference. It will be one which every preacher and layman in the conference will highly prize, and the cost will be within the reach of all. It will be about 12 x 14 in size and of the best quality. In addition to meeting a long felt want, it is a plan I have devised by which to assist in

raising funds to erect a new church in this city. There are thousands of church members in this conference who will, I am sure, gladly welcome such a picture. Now, brethren, what I want is a good photograph of each member of the conference. This includes the undergraduates and the lay delegates to the last conference. Do not send tin-types. Write your name and address on the back of the picture. Also put on the back the year you entered the traveling ministry. Send the most perfect likeness possible. Don't delay. Those who have not responded by the 10th of January will not be included in the engraving. As soon as you finish reading this get the photo and mail to me at Eureka Springs, Ark. If you desire the photo returned, write on the back, "Return." Fraternally,

P. C. FLETCHER.

December 21, 1899.

Personal.

Prof. P. L. Burrow, of Prescott, called Saturday.

Bishop H. O. Morrison has made his home in Louisville, Ky.

Dr. Hunter celebrated his 86th birthday, Tuesday, December 26.

Bro Wells, of Bentonville, was a pleasant caller Wednesday.

Bishop W. W. Duncan subscribes \$1,000 to the Twentieth Century Fund.

Mrs. S. N. Marshall, of this city, is now in Havana, Cuba, visiting her son, Harry.

Dr. Walter Lambuth is now daily expected home from his visit to China and Japan.

Rev. Moses Payne was a caller Friday. He had been on a visit to Lawrence county.

Rev. W. T. Martin, of Wing, and Prof. Droke, of the State University, were callers Wednesday.

Rev. Sam Small, it is reported, will start a paper at Havana. Bro. Small is famous for starting things.

Bro. W. O. Cross, of Butlerville, on his way from a visit to his brother in Pope county, called Friday.

Rev. C. M. Bishop, of Nevada, Mo., in his war with the magnetic healers, has the endorsement of many of his brethren in the ministry.

Rev. W. D. Carter, long an active member of our Mexican Mission Conference, has been transferred by Bishop Candler to Cuba.

A note from Rev. W. F. Rhew informs us that his father, J. R. Rhew, died at Bald Knob Sunday last. We assure Bro. Rhew of our brotherly sympathy.

Bro. G. W. Hatch, of Augusta, called Monday and subscribed for the METHODIST. The temperance question is agitating the people of Augusta at present.

Rev. Horace Mallard DuBose, D. D., editor of the Enworth Era, was married December 20, to Mrs. Gertrude Vaughan Amis, of Winston, N. C., Bishop Galloway officiating.

Rev. Luther Broach, who was transferred from the Little Rock Conference and stationed at Russellville, in the White River Conference, is entering upon his new work with cheering prospects.

"I have found your Bronchial Troches very useful for hoarseness and colds." PROF. L. B. GALLOWAY, Galloway College, London, Eng.

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Christian Life.

Afflictions.

The afflictions which are sent of God or permitted by him are never intended for his children's destruction, but for their discipline. The Shepherd casts his flock into deep waters to wash them, not to drown them. "You will kill that bush if you put that knife into it so deep," said a gentleman to his gardener. "No, sir; I do this every year to keep it from running all to leaves; pruning brings the fruit." We pastors often find God's faithful ones bleeding under the knife, but afterward they yield the peaceable and precious fruits of righteousness and triumphant trust. It is that "afterward" that God has in his mind when he sends the trial. Affliction is the costly school in which great graces are often acquired, and from which grand characters are graduated—T. L. Tyler.

Enthusiasm for Christ.

We all understand what hero worship is. Sometimes, especially in the young, it is extravagant and provokes a smile. Yet always there is something noble and beautiful in it. It is a sign of a generous, aspiring nature, and we are glad to perceive it. This, substantially, is what is meant by enthusiasm for Christ. It is the feeling, essentially, which so many exhibit in regard to Webster, Lincoln, Grant, or Dewey in civil life, or to Whitefield, Judson, Hammington, Whitman, and Mary Lyon in religious life. We admire them, delight to talk of their noble deeds, and desire to have such a spirit as theirs, and to do similar service to our fellowmen.

It is a hindrance to enthusiasm for Jesus Christ at first that He lived upon earth so long ago, and even that the wonderful story of His holy and beautiful career has been told so often that it no longer is new. Yet as soon as attention is fixed upon it, and especially when the desire to be like Christ has become strong within us, it becomes clear that no other character ever known, no other life ever lived, has had such power as His to develop admiring, affectionate, intense, and ever-increasing enthusiasm, and without distinctions of age, sex, race, time, or worldly circumstance. Men have done or suffered grandly for the sake of kindred, home, or country. But enthusiasm for Christ has been the most conspicuous and effective of all inspirations to humanity.

Yet there is need of more of it today, and everyone, especially every professed Christian, ought to be an example of it. In witnessing for truth, in rescuing the lost, in relieving the needy, in building up the church, in the active pursuit of one's own occupation, nothing else has half the power or value of enthusiasm, hero worship, centered in Jesus Christ. It is not lost from the world, whatever irreligious people may assert. It never accomplished finer results than in these present days. It

possibilities and powers are as vast as ever. All depends upon our making it a matter vitally personal to ourselves. We must not be content to lack it, or to fail to illustrate it. Let the fact never be forgotten, too, that it is enthusiasm for a leader and Lord who, although invisible, yet lives, loves, and aids His own.—The Congregationalist.

Day by Day.

"I don't believe I can ever be much of a Christian," said a little girl to her mother.

"Why?" her mother asked.

"Because there's so much to be done if one wants to be good," was the reply. "One has got to overcome so much and bear so many burdens, and all that. You know how the minister told all about it last Sunday."

"How did your brother get all that great pile of wood into the shed last spring? Did he do it all at once, or little by little?"

"Little by little, of course," answered the girl.

"Well, that's just the way we live a Christian life. All the trials and burdens come one at a time. We must overcome these of to-day and let those of to-morrow alone until we come to them. Of course there's a great deal of work to be done in a Christian's lifetime, in the performance of our obligations to God, and the discharge of the duties that devolve upon us; but that work is done just as Dick moved the wood—little by little. Every day we should ask God for strength to take us through that day. When to-morrow comes, ask again. He will give all we ask for, and as we need it. By doing a little to-day, a little to-morrow, and keeping on in that way we accomplish great things.

"Look at life in its little-by-little aspect, rather than as one great task to be done all at once, and it will be easy to face it."

A little gain in patience to-day, a little more trust to-morrow—that's the way a Christian life grows—Eben E. Rexford.

Fulfillment of the Prophecy.

1. So-called Christian lands contain 500,000,000 people who acknowledge Jesus as the world's Saviour.

2. The era of modern missions commenced in 1792. Mission Churches report 1,000,000 members and 3,000,000 sympathetic adherents. Additions are made at the rate of 2,000 converts per week. In one Sabbath in July, 1878, 2,222 persons were baptized in the Febgu Mission, in India. Bishop Thoburn, of India, returning from a vacation trip to America, found that during his absence 15,000 souls had joined the Methodist Episcopal Church. In 1792 there was only one missionary society, with an income of \$415. Now there are perhaps 300, with an income of \$20,000,000. The first Woman's Foreign Missionary Society dates from 1831 in England; from 1861 in the United States. Now there are eighty or more. To

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BECAUSE this charming volume is replete with the most valuable lessons from the lives of the great men and women of the Bible.

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BECAUSE parents everywhere want this most attractive volume to put into the hands of their children. No other work compares with it in value.

BECAUSE it is superbly embellished with about 250 fine engravings, illustrating the Scripture Story from Genesis to Revelation, and the price of this magnificent volume is so low as to bring it within the reach of every family.

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GODBEY & THORNBURGH,

Little Rock Ark.

all these Societies should be added the Students' Volunteer Movement, the Young Men's Christian Association, the Epworth League, and other similar organizations. There are 50,000 native laborers in mission lands.

3. The entire world is now open to the missionary. After a journey around the world, with a special study of the missionary field, the late Dr. Abel Stevens wrote: "The Church, looking out from its watch-towers on the great outline of the planet, beholds every important nation open to its march; on the horizon of every one of them bends the Macedonian vision, the tutelary angel, beckoning and calling: 'Come over and help us!'" Thus Christ is drawing all men unto Him self. Shall we do our part to bring in the glad, bright day when every knee shall bow and every tongue confess that Jesus is Lord of all?—Eph. 4th Vers.

After trying nearly every fountain pen made, we have decided that the Parker pen is the best yet produced, and have secured the agency for it. We will be glad to supply our customers with descriptions of it.

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No. 4.

The capitol building glared to
every top with electricity, and
the buildings around and the stand
marked with lights, and beautiful
never sent up a light that would
have made our sun hide his face
round the grand stand seats arose
backwards and upwards seventy-
feet in ampuitheater style. These
seats were all filled to their top
with a great mass of humanity, a
hundred thousand souls, I suppose,
and there was to be a horse race
and some things to happen. Some-
times, at breakfast, this morning
and some of these girls rode

I have wandered out to one side—what is this? Animals and birds. Here is the great buffalo, the deer, the leopard, the bear and lion, hastening backward and forward across the cage, trying to get out

As something is being said about Methodist union, it is well to know about the Dis-union in 1844, and its cause. We have a few copies of Dr. Harrison's splendid book on that subject. We will dispose of what we have at 25 cents per copy.

ARKANSAS METHODIST,
Little Rock, Ark.

DODLEY L. JAMES COMPANY,
Little Rock, Ark.

Our Church at Home.

PROCTOR, TEX.—The great itinerant wheel of the Northwest Texas Conference has turned again, and we are landed at Proctor, a beautiful little village on the Rio Grand Railroad, where we had a warm reception, a nice church, a comfortable parsonage, not furnished, but in two or three days arrangements were made and the parsonage nicely furnished with everything necessary to make the preacher and family comfortable. So we feel like we are among friends who will stand by us, and we are encouraged to begin with. We hope and pray that this may be the best year in the history of this charge. The ARKANSAS METHODIST makes its regular weekly visit to our home, and we can't well get along without it. Don't see how any good Methodist, especially in Arkansas, can. May God bless the Arkansas Conference and all the preachers.

Dec. 19. J. H. WATTS.

MARION, ARK.—We, i. e., Mrs. Jernigan, Paul D., Willeen H., pony, colt, cow, calf, household goods, including cat, kittens and brownies, are all safe and sound at Marion, and among the cleverest people in the conference. No one need conclude we are superstitious because we moved out cats and brownies. Our cats have a history. If you don't believe it, just ask Judge Brookfield of Jonesboro.

JERNIGAN.

TAYLOR'S CREEK CIRCUIT.—Prospects are good for a fine year on my work. The financial condition of the country is prosperous. The people are kind, congregations large for winter, and family altars are sacred with a few. The P. E., R. C. Moorehead, will be with us January 24 and 25, at Smith Chapel. Our people have not seen him, but will like him when he does come. He is gentle and refined. Yours,

I. B. MANLY.

Wynne, Ark.

"Take care of the pennies and the pounds will take care of themselves."

Large things are but an aggregation of small things. If we take care of the small things we are in effect taking care of the large things which the small things combine to make.

Take care of what you eat, when you eat, and how you eat, and your stomach will take care of itself. But who takes care of such trivial things? That is why, some day, the majority of people have to take care of the stomach. When that day comes, there is no aid so effective in undoing the result of past carelessness as Dr. Pierce's Golden Medical Discovery. It strengthens the stomach, and restores the organs of digestion and nutrition to a condition of healthy activity. It cures biliousness, heartburn, flatulence, indigestion, palpitation, dizziness, cold extremities and a score of other ailments which are but the symptoms of disorder in the stomach and its allied organs.

CORVALLIS, OREGON.—All goes well in my new parish. I am comfortably stationed at Corvallis, where the best property of our church is located. No field is broader than the great West for the consecrated youth who is eager to do battle for the Master. God bless the ARKANSAS METHODIST, its editors and many readers. Yours, "seeing service,"

CAL. A. HYATT, P. C.

REDFIELD CIRCUIT.—We are just now safely esconced within our new home, at White Sulphur Springs. Our prospects are exceedingly encouraging. I have only a part of my family here now; and a part of my household goods have not yet arrived, but we have enough to go to house-keeping and have moved into our new house. I never returned home from conference but came immediately to my new work. My friend Loudermilk, was at Pine Bluff awaiting me, and I came home with him, and before my return to P. B. we had a house selected, and I sent for my family to come on and I returned and preached that night at Sulphur Springs and that inaugurated my work. I doubt if another preacher in all the conference arrived at his work and got things in hand sooner than I did. The following Sunday I preached to my people at Redfield. I have been to all my appointments (seven in number) but two, which I will fill next Sabbath. I am in love with my people so far, and think the prospect good for a successful year.

Our people at the Springs gave us tangible evidence of their good will last night, by a visit to us, with many things to start us off. There was an abundance of good things to last us for many days. This is very charming indeed, and after chatting for awhile, we read a chapter and invoked the blessing of God on our friends, and they departed. We already have the plans for a new parsonage and think in a short while we will be comfortably housed. My P. O. address will be Pine Bluff. Love to all the brethren.

ROBT. H. POYNTER.

From the Philippines there is news of the re-appearance of the insurgents in almost every town in the Province of Cavite, and an increase of forces has been required at Manila to prevent an uprising. The Philippines seem to have no plans and to obtain no success, but they really enjoy the fun of fighting.

PILES CURED WITHOUT THE KNIFE.

All druggists are authorized by the manufacturer of Lazo Ointment to refund the money where it fails to cure any case of piles, no matter of how long standing. Cures ordinary cases in six days, the worst cases in fourteen days. One application gives ease and relief. Relieves itching instantly. This is a new discovery and is the only pile remedy sold on a positive guarantee, no cure no pay. Price 50 cents.

If your druggist don't keep it in stock send us 50 cents in postage stamps and we will forward same by mail. Manufactured by Paris Medicine Co., St. Louis, Mo.

One dollar and a half sent to us to-day will bring you the complete set of four volumes of the Bits of Common Sense Series by Marion Harland and this paper for a year.

Gives Satisfaction.

A Certain Cure For Piles.

The Pyramid Pile Cure is a success because it has the merit which brings success. It cures every form of Piles and cures them to stay cured. It is now the most popular and best known pile remedy before the public, and one reason for its great popularity is because it has taken the place of surgical operations, once considered the only sure cure.

People often wonder that such a simple remedy will so promptly cure such an obstinate trouble as piles are well known to be. Yet the greatest remedies and the greatest inventions we have are the simplest, and the fact that it does cure is all that the sufferer from piles wants to know.

The Pyramid Pile Cure cures piles in any stage of the disease as shown by the following testimonial letters which are published every week and new cases reported each time: From George C. Gieck, Owens Mill, Missouri: Some time ago I bought a package of Pyramid Pile Cure for my wife who had suffered very much. The first trial did her more good than anything she had ever tried. It is just as represented.

From Richard Loan, Whipple, Ohio: I have used the Pyramid and am entirely pleased and satisfied with results. It does the work and no mistake.

Mr. W. R. Hines, of Magnolia, Arkansas, says: Although I have used the Pyramid Pile Cure only a very short time, yet it has been very beneficial to me.

From Mrs. Peter Lake, Mohawk, New York: I received the Pyramid Pile Cure, but put off using it until last week, when I became so bad I decided to try it. I have suffered twenty-nine years with bleeding piles and have used a great deal of medicine, but never had anything that did so much good for me as your remedy.

The proprietors of this remedy could publish volumes of similar letters to the above if necessary, but these are enough to show what it will do in different cases.

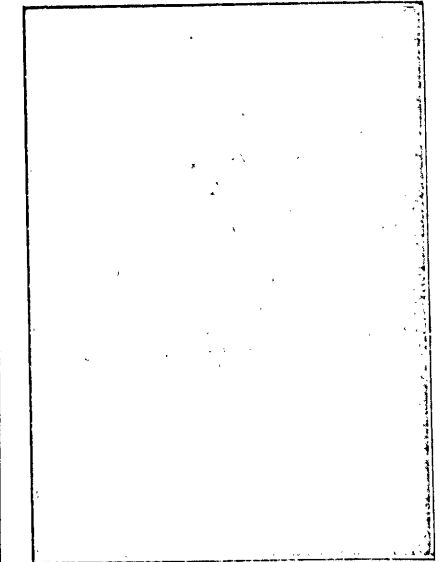
The Pyramid Pile Cure is prepared by the Pyramid Drug Company, of Marshall, Michigan, and for sale by druggists everywhere at 50 cents per package. One package is sufficient to cure any ordinary case. Your druggist will tell you more about it.



A Letter From Hon. A. H. Reynolds.

DR. R. E. WOODARD, Little Rock.

Dear Doctor:—The Oil Cure is a grand success in my case. I had been suffering for many years with a bad case of eczema and also a very bad old chronic sore leg. I saw your advertisement of the oil cure for cancer, eczema, piles, fistula, catarrh, consumption and other chronic ailments. I thought if you could cure cancer with your oils you could surely cure my case of sore leg and eczema, so I applied for your Oil Cure treatment and began the use of your oils at once, and words fail to express my



great thankfulness to you for such a discovery. I spent hundreds of dollars trying to get well. Your oils cured me in less than two months sound and well. I was greatly benefited in three days. You can publish this letter if you wish, for I am a man of sympathy and think others that are suffering should know of your oils. The treatment did not give me one particle of pain; in fact I was relieved at once and spent no more restless nights. Thanks for the cure.

A. H. REYNOLDS,

Little Rock, Ark.

The Oil Cure was discovered and perfected for the cure of cancer, catarrh, bronchitis, consumption, piles, fistula, eczema, diseases of the eyes, ears, nose and throat, and, in fact, all the diseases of the skin and mucous membrane. Many people cured by correspondence. If you are not afflicted yourself cut this out and send to some suffering one. Enclose stamp for reply. Call on or address

DR. R. E. WOODARD,
502 1 2 Main Street, Little Rock.

Horse Blankets

and stable supplies of all kinds, besides a full line of new lap robes, for Fall and Winter use, you will find in a wide variety of styles and quality. Our goods are exceptionally low in price, and of first class manufacture. 122-124 West 4th St., Little Rock, Ark.

C. O. KIMBALL.

Contributed.

Brother Shipp's Report.

Dear Dr. Godbey:—Allow me to say, in reference to the correction made by Brother John C. Shipp, in the last issue of the *METHODIST*, that I have just compared the statistical report as handed to me by Brother Shipp—which I have in his own hand-writing—and the conference minutes, and the two are exactly alike, except in two places where I changed Brother Shipp's figures, to wit: 1st, the original report read, "Local preachers, 4; members 230; total members this year, 230," which is a manifest error, as the local preachers plus the members should equal the total number of members. Under the direction of the Bishop, I corrected all such reports, making the report read: "Local Preachers 4, members 226, total members this year 230." Second, Brother Shipp reported, "Total members last year 267," while last year's minutes show 342. Under the direction of Dr. Hanesworth, the secretary, I changed all such figures so as to make them correspond with last year's minutes. With exception of these two changes, Waldron charge is reported in the minutes as was reported to me at conference. Brother Shipp just forgot to make his report to me in full, hence failed to get due credit. Fraternally,

GEORGE MCGLUMPHY.

Ft. Smith, Dec. 28, '99.

Twentieth Century Mass-Meeting,
Fort Smith District, Mansfield,
Ark., February 7 and 9, 1900.

Tuesday, 7th, 7 p. m., Address—
"As Methodists, What Are Our
Reasons for Gratitude to God?"
J. B. Stevenson.

Wednesday, 9 a. m., Papers—
"What Is the Relation Between
Spirituality and Culture?" Geo.
McGlumphy and J. H. O'Bryant.
Papers discussed by J. H. Glass,
D. N. Weaver, W. H. Dyer, I. F.
Harris and J. C. Weaver.

2 p. m., Paper—"History and
Condition of, and Need of En-
dowment For Our Institutions of
Higher Learning." Prof. J. H.
Reynolds. Discussed by J. B.
Stevenson, J. M. McAnally, J.
A. Castell and others.

7 p. m., Address—"Why Should
the Church Engage In Specific
Educational Work?" S. Ander-
son.

Thursday, 9 a. m., Paper—
"How to Present the Twentieth
Century Cause?" M. N. Waldrup.
Discussed by F. M. Tollison,
Leo Southard and J. E. Wood-
ruff.

10:30 a. m.—"How Shall We
Raise the Twentieth Century

BOOK AGENTS WANTED FOR
the grandest and best-selling book ever published,
Pulpit Echoes

OR LIVING TRUTHS FOR HEAD AND HEART.
Containing Mr. Moody's Last Sermons, July 1898,
Thrilling Stories, Incidents, Personal Experiences, etc., as told

By D. L. Moody

Proof. With a complete history of his life by Rev. CHAS. F.
WALKER, Pastor of the Moody Memorial Church, New York,
and an introduction by Rev. JAMES ARBUTHNOT, D.D.,
President of the Moody Memorial Church, New York.
AGENTS WANTED—Men and Women. For a
complete list of Agents, send for Terms to
A. D. WORTHINGTON & CO., Hartford, Conn.

"COLDS"

Radway's Ready Relief cures and prevents
Coughs, Colds, Sore Throat, Influenza, Bronchitis,
Pneumonia, Swelling of the Joints, Lumbago, In-
flammations, Rheumatism, Neuralgia, Headache,
Toothache, Asthma, Difficult Breathing.

Radway's Ready Relief is a sure cure for every
Pain, Sprain, Bruises, Pains in the Back, Chest or
Limbs. It was the first and is the only Pain Rem-
edy that instantly stops the most excruciating
pains, allays inflammation and cures congestions,
whether of the lungs, stomach, bowels or other
glands or organs, by one application.



FOR INTERNAL AND EXTERNAL
USE.

A half to a teaspoonful in half a tumbler of wa-
ter will in a few minutes cure Cramps, Spasms,
Sour Stomach, Heartburn, Nervousness, Sleepless-
ness, Sick Headache, Diarrhea, Dysentery, Colic,
Flatulency, and all internal pains. There is not a
remedial agent in the world that will cure Fever
and Ague and all other malarious, bilious and
other fevers, aided by RADWAY'S PILLS, so
quickly as RADWAY'S READY RELIEF, sold
by Druggists.

Fund?" F. S. H. Johnston. Dis-
cussed by J. C. Shipp, J. W.
Griffin and others.

2 p. m.—Questions asked and
answered.

7 p. m., Address—"The Debt of
Methodism to Higher Learning."
O. E. Goddard.

GEO. MCGLUMPHY,
O. E. GODDARD,
S. ANDERSON.

Dec. 23, 1899.

Married.

FIELDING-LOOMIS—At the resi-
dence of the bride's father, Mr.
Let Loomis, Dec. 21, 1899, Mr.
Willie Fielding to Miss Berta
Loomis, both of Nevada county,
Ark., Rev. J. A. Parker officiating.

WEEKS-BRYANT—At the resi-
dence of the bride's father, J. W.
Bryant, Mr. W. W. Weeks, of
Bradley county, to Miss Brinna
Bryant, of Cleveland county, Ark.,
Rev. J. J. Menefee officiating.

CREWS-FURQUERON—Dec. 17th,
1899, at the residence of the bride's
father, near Hope, Ark., Mr. Geo.
T. Crews and Miss Minnie Furque-
ron, all of Hempstead county,
Ark., Rev. J. R. Sanders officiat-
ing.

SCOGGINS-HAM Dec. 17, 1899,
at the residence of Mr. J. C. Fur-
queron, near Hope, Ark., Mr. W.
E. Scoggins and Miss Madie Ham,
all of Hempstead county, Rev. J.
R. Sanders officiating.

KELLY-KIMBROUGH—Dec. 13th,
1899, at the residence of the bride's
father, in Weldon, Ark., Mr. A.
W. Kelly to Miss Diana Kim-
brough, Rev. K. R. Durham offi-
ciating.

CARL LEE-DALE—At the Metho-
dist Church, in Augusta, Ark.,
Nov. 28, 1899, by Rev. A. F. Skin-
ner, Mr. Elmo M. Carl Lee to Miss
Ruth Dale, both of Augusta, Ark.

DIXON-CHOIR—At the pastor's
home, in Little Rock, on evening
of Dec. 7, 1899, Mr. John Dixon
and Miss Mattie Choir, of Sweet
Home, Ark., Rev. W. C. Watson
officiating.

BUFORD-EATHERLY—On the eve-
ning of Dec. 14, 1899, at the home
of the bride's mother, in Little
Rock, Mr. W. W. Buford to Miss
Manissa Eatherly, Rev. W. C.
Watson officiating.

DIAL-MCCOY—In the Methodist
Church, at Poplar Grove, Ark.,
Dec. 20, 1899, Mr. Henry Dial, of
Holly Grove, to Miss Annie Mc-
Coy, Rev. J. K. Farris officiating.

THOMAS-DAVIS—Dec. 20, 1899,
at the home of the bride's father,
at Wilmar, Ark., by Rev. T. O.
Rorie, Mr. G. W. Thomas and
Mrs. Ella Davis, both of Wilmar,
Ark.

BREWER-VADEN—Dec. 20, 1899,
at the Hotel Gurdon, in Gurdon,
Ark., by Rev. J. M. G. Douglass,
Mr. F. A. Brewer, of Stephens,
and Mrs. J. T. Vaden, of Hebron,
Ark.

MOORE-CLOWER—Dec. 24, 1899,
in Gurdon, Ark. by Rev. J. M. G.
Douglass, Mr. L. F. Moore, of
Dallas, Texas, and Miss Mary
Clower. The bride is a daughter
of the late Rev. J. S. Clower, of
the Little Rock Conference.

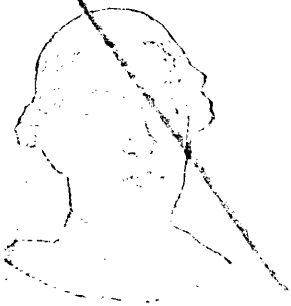
FREE TO SUPPERERS.

A Wonderful New Botanic Discovery,
which is a Positive Specific Cure
for Kidney, Bladder and Rheu-
matic Diseases.

Of All Diseases that Afflict Mankind
Diseases of the Kidneys are the
Most Fatal and Dangerous.

Disorders of the Kidneys and Bladder cause
Bright's Disease, Rheumatism, Gravel, Pain in the
Back, Bladder Disorders, Dropsy, or Too Fre-
quent Passing Water, Dropsy, etc. For these dis-
eases a Positive Specific Cure is found in a new
botanical discovery, the wonderful Kava-Kava
Shrub, called by botanists, the *Hypericethyllum*
from the *Ganges River, East India*. It has the
great record of 1,000 hospital cures in 30 days. It
acts directly on the Kidneys and cures by draining
from the blood the poisonous Uric Acid, Lithates,
etc., which cause the disease.

Rev. W. B. Moore, of Washington, D. C. testi-
fies in the *Christian Advocate* that Alkavis com-



Mrs. Sarah Castle, Postonkill, N. Y.

pletely cured him of Rheumatism and Kidney and
Bladder Disease of many years' standing. H. P.
W. A. Spearman, of Bartlett, Tenn., describes his
terrible suffering from Uric Acid Gravel and Urinary
difficulty, being four months confined to his
bed, and his complete cure by the Kava-Kava
Shrub. Rev. A. C. Darlington, of North Constantia,
N. Y., who suffered greatly, being compelled to
rise as often as six or eight times during the night,
after life had become a burden, and, as he said
himself, after he had lost all faith in man and
medicine, was promptly cured by this wonderful
botanic product. Hundreds of other equally striking
testimony. Many ladies, including Mrs. Sarah
Castle, of Postonkill, N. Y., and Mrs. E. B. Poy-
ley, Lancaster, Ill., state that this is the most ef-
fective power in Kidney and bladder disorders,
peculiar to women.

That you may judge of the value of this Great
Discovery for yourself, see stills and send a large
case by mail free, only asking that when cured
yourself you will recommend it to others. It is a
Sure Specific and cannot fail. Address, The
Church Kidney Cure Company, 43 Fourth
Avenue, New York City.

CURE FOR CATARRH.

To Prove the Superior Merit of This
Remedy, Trial Packages Will Be
Mailed Free to Sufferers.

Knowing the great prevalence of
catarrh, and the suffering it pro-
duces, Dr. Blosser has determined
that every sufferer shall have an
opportunity of testing his remedy,
which has met with such unprece-
dented success in curing
this distressing disease. Dr.
Blosser has such confi-
dence in the merits of his Catarrh
Cure, that he will send a free trial
sample, by mail, post-paid, to eve-
ry applicant. He does not ask any
one to buy the remedy without
having tested it. Write to Dr. J.
W. Blosser & Son, 102 Broad St.,
Atlanta, Ga.

Intemperance, gambling, licen-
tiousness, these are not the chil-
dren of poverty. Give to people
who follow these vices a commun-
ity to themselves with good homes,
good wages and short working
hours, and you will still have a com-
munity that is wretched. Christian-
ity alone can save men, and true
Christianity will bring in, by its
own force, the highest social order
that is possible among men.

For Methodist Readers.

A valuable booklet free. Any
reader of the *METHODIST* contem-
plating the purchase of a piano or
organ will receive free, postpaid,
upon application, a booklet treat-
ing on the piano and organ ques-
tion. It will prove a valuable
guide to parties not fully posted.
A postal card with your name and
address will secure you one, and if
carefully read will make it possible
for you to select from the numer-
ous makes a reliable instrument at
the proper price and terms. Ad-
dress at once, "Piano and Organ
Guide," *ARKANSAS METHODIST*,
Little Rock, Ark.

Christmas Toys, Goods, and
Books of endless variety, at A. G.
Moore's, 6th & Main.

YOU CAN BUY ANY BOOK THAT
you ought to read, at publisher's
price, of Godbey and Thornburgh

Warning Order.

State of Arkansas,
County of Pulaski, ss.
In the Pulaski Chancery Court.
Ella Allen, Plaintiff vs. Anderson Allen, De-
fendant.
The defendant, Anderson Allen, is warned to
appear in this court within thirty days and an-
swer the complaint of the plaintiff, Ella Allen.
December 19th, 1899.
CHAS. M. CONNOR, Clerk.
John Barrow, Solicitor for Plaintiff.

DISHES.

If you want Dishes, see me;
I have them in all styles and
quantities. Our Fancy
Lamps and Glassware will
please you, but our prices on
our Large and Complete
Stock will please you much
better.

G. S. BRACK,
508 Main St.

At Rest.

We publish in this department obituaries of our Church members sent us by the preachers. We cannot publish resolutions of Sunday-schools, or Epworth Leagues or Missionary Societies in honor of deceased members. We also require all obituaries to be short.

FLURY—Mrs. Matilda. Death, the great destroyer, has relentlessly invaded the home of Capt. T. O. Fluty, on Bennet's Bayou, Baxter county, Ark., and taken the companion of his youth, with whom he has lived for more than half a century. She was born in Overton county, Tennessee, March 17, 1829. With her widowed daughter, Mrs. Miller, she removed to Carroll County, Ark., in 1844. She was married September 28, and died of typhoid fever, November 16, 1899. She professed faith in Jesus when 14 years of age, and joined the Cumberland Presbyterian Church in 1867, when she joined the M. E. Church, South. She was the mother of twelve children, six of whom join their father in mourning the death of the wife and mother.

Much might be said of her experience during our late civil war, as she lived on the border of Arkansas, but time and space forbid. The writer first met this saintly woman when he was junior preacher under Rev. John H. Hall in 1868. Their house was our home and that home has been the welcome home of every pastor and P. E. since that time. She prayed long for the conversion of her husband and was happy in seeing her prayers answered in 1874, under the ministry of Rev. John H. Dye, P. E., and J. H. Hall, P. O. Sister Fluty loved her church, in fact, she loved everybody, because the love of God was in her heart. She took special delight in a good revival, where her friends were being converted. Her life was in such perfect harmony with divine requirements that we are very certain that her spirit is now at rest with Jesus, and her loved ones who live right may see her again.

F. R. NOR.

WALKER—Mrs. Mattie O. Walker was born in Cross county, Ark., February 26, 1870, and died at her home in Vandale, Ark., October 8, 1899. She was a daughter of Major W. H. Barnes, one of Cross county's oldest and most respected citizens. She was happily married to Mr. Emerson Walker in December, 1891. Her young life ended in a very morning. The sweet bud whose petals had unfolded daily before us, withered and dropped from its stem just as it opened into the full bloom of early womanhood. We rarely met with such a lovely character, so gentle and genial, so unassuming and consistent, so utterly unselfish; in short, so full of the charity "which is not easily provoked, thinketh no evil, and endureth all things." She had everything to make her cling to her earthly home, yet, by believing, she learned to "pass meekly under the yoke," and is now reaping the reward of perfect submission. God grant that we, too, may imitate the spirit of Christ and shed an influence for good all around us, as did our sweet cousin. During the last few months of illness I had many talks with her. Found her more resigned every time she talked so calmly about the end, expressing her desire that we all meet her in the "Great Beyond." She requested us to sing "Sweet Bye-and-Bye," and "Safe In the Arms of Jesus," when she should be laid to rest. She was precious to the last. As I sat watching the sweet young life, so dear to all us, ebbing peacefully out into the sea of Eternity, I wished that all doubts might witness such a scene. Surely their doubts would vanish as they listened before the sun, to hear the dying testimony of one of God's purest children, "That His arm was supporting her even through the valley of death." It is but natural for us to miss the companionship of our loved ones, but the Healer will bind our wounds if we have faith. Al-

ready this affliction has been sanctified to the good of one who was walking despairingly in the shadow of his great loneliness. Rays of comfort have been shed into his heart, which could emanate from no other source but the divine light. That the memory of Mattie's pure life may stimulate all of us to greater activity in our Master's service is the prayer of one who loved her dearly.

L. B. H.

CAMPBELL—A. J. Campbell was born in Alabama, April 29, 1831, and died at his home at Fort Logan, Ark., November 21, 1899. In 1855 he was married to Miss Mary Ann Brown. She was translated in 1881. He was the second time married in 1859, to Miss Jennie Peel, who still survives him. He was a man of great suffering, being in bad health for several years.

In the evening of November 21 at 7 o'clock, as he was sitting in his rocking chair before the fire, talking with his family, and after supper was over, of which he had partaken, he quietly fell asleep in Jesus. How peaceful the death of the righteous! All the day previous he was unusually cheerful, laying plans and giving orders about work he was having done on the new home he had recently moved to. Father had been a member of the M. E. Church, South, for about sixty years. He was consistent and faithful, doing his duty in a quiet way. I never know him to fail to help the widows and orphans or the poor and needy when an opportunity presented itself. His house was the home of the itinerant preacher, but father is no more. He has gone to that Celestial City where parting is no more. He leaves a companion and eight children to mourn for him. It was so hard to give him up, but mother, brothers and sisters, let us all look forward to the time and be prepared to meet him in Heaven, where there will be no suffering, pain nor death. We laid him to rest in the Center Point Cemetery by the side of little sister, Beulah. His daughter,

MOLLIE WILLIAMS

JORDAN—Sarah Jane Jordan, nee Jackson, was born in Natoway county, Virginia, August 1, 1821. On March 15, 1837, in Fayette county, Tennessee, was married to James S. Jordan, and a few years after moved to Arkansas. Here Mr. Jordan filled with credit the position of sheriff of Drew county, where he died February 23, 1867. Sister Jordan was for many years a conscientious member of the M. E. Church, South, holding her membership at Monticello. She died at the home of her daughter, Mrs. Captain W. S. Jeter, in Pine Bluff, Ark., November 21, 1899, leaving three daughters, Mrs. Blankenship, of Texas; Mrs. Collier, of Fort Smith; and Mrs. Jeter, of this city, with a number of grandchildren and hosts of friends on both sides of the Mississippi River. Those regret her death, not so much as to mourn her going to a better land, but as the memory of a life worthy of emulation. While Sister Jordan was never demonstrative, but was retiring in her life, yet her life was like a deep river flowing into an ocean of right. Hers was a faith looking and expecting to be ready, and she was not disappointed, for shortly before she went, she said: "The train is coming and I am ready." Only a few days before her death the writer enjoyed a pleasant visit to her, and after a pleasant conversation and prayers, she spoke so earnestly of expectations of a home in Heaven. The writer remembers after forty-six years, his effort at trying to preach his first sermon, and that the presence and prayers of this good woman were with him on this occasion. The battle is over, the victory won and now she is safe in the arms of Jesus.

JOHN F. CARR.

If the Baby is Crying Teeth

Mrs. Winkler's Soothing Syrup has been used for over 100 years by Mothers of Mothers for their children while Teething, with Perfect Success. It soothes the child, cures the pain, lays all pain, cures colic, and is the best remedy for all these. Sold by druggists in every part of the world. Be sure and ask for Winkler's Soothing Syrup, and take no other kind. Twenty-five cents a bottle.

MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Tonic

prepared from the fresh juice of Lemons, combined with other vegetable liver tonics, cathartics, aromatic stimulants. Sold by druggists, 50c and \$1 bottles.

For biliousness and constipation.
For indigestion and foul stomach.
For sick and nervous headaches.
For palpitation and heart failure take Lemon Elixir.

For sleeplessness and nervous prostration.
For loss of appetite and debility.
For fevers, malaria and chills take Lemon Elixir.

Ladies, for natural and thorough organic regulation, take Lemon Elixir. Lemon Elixir will not fail you in any of the above named diseases, all of which arise from a torpid or diseased liver, stomach or kidneys.

50c and \$1 bottles.
Prepared only by Dr. J. H. Mozley, Atlanta, Ga.

At the Capitol.

I have just taken the last of two bottles of Dr. Mozley's Lemon Elixir for nervous headache, indigestion with diseased liver and kidneys. The Elixir cured me. I have found it the greatest medicine I ever used.

J. H. MENNICH, Attorney.
1225 F Street, Washington, D. C.

Mozley's Lemon Elixir

W. A. James, Bell Station, Ala., writes: I have suffered greatly from indigestion or dyspepsia, one bottle of Lemon Elixir did me more good than all the medicine I have ever taken.

Mozley's Lemon Hot Drops.

Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Efficacious, reliable.

25c at druggists. Prepared only by Dr. H. Mozley, Atlanta, Ga.

They Like Them.

A few weeks ago our Sunday-school at Searcy ordered five dozen of Mrs. Thornburgh's Catechisms, and today they make another order for the same number. This is especially commendatory, coming from so intelligent a school as that at Searcy. These catechisms are pronounced the best by those who are the best judges.

Warning Order.

State of Arkansas, ss.
County of Pulaski, ss.

In the Pulaski Chancery Court.
George M. Allen, plaintiff, vs. Annie L. Allen, defendant.

The defendant, Annie L. Allen, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, George M. Allen.

CHAR. M. GANNON, Clerk.
By WILLIE H. BASS, D. C.

December 11, 1899.
JOHN BARROW, Solicitor for Plaintiff.

SCRIPTURAL SANCTIFICATION.

An Attractive
Soul
Book

BY REV. JOHN R. BROOK
of the Western North Carol.

SCRIPTURAL, WESLEYAN,

Broad, Tolerant, and Rational
Bible's Question.

"A candid, calm, charitable," which seems adapted to harmonize all parties to the unfortunate "holiness" controversy. Read these opinions on this point.

"I think the book is a new grain in Methodism. The confining fastnesses seem about to come together over it."—P. H. RAY.
"It begins to look as if the era of brotherliness would succeed that of bitterness in the discussion of this great theme."—Dr. J. J. THURSTON, in Methodist Review.

"I am glad to say that this book is a protest against narrowness, and bigotry, and fanaticism."—Dr. GEORGE C. BOND.

"The book is a new grain in Methodism. The confining fastnesses seem about to come together over it."—P. H. RAY.

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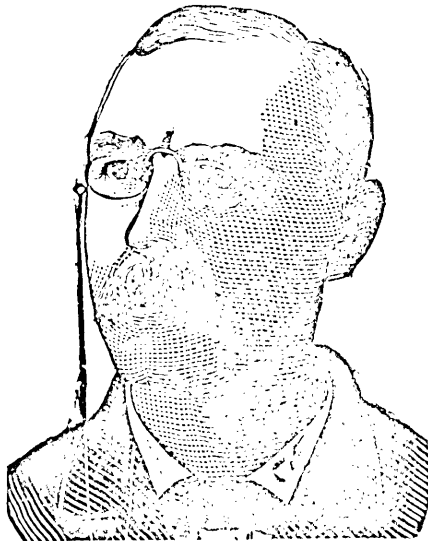
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T. E. ARKANSAS METHODIST

WEDNESDAY, JAN. 3, 1900.

GEO. THORNBURGH, BUSINESS MAN'GR.

Entered at the postoffice at Little Rock, Ark., as second-class mail matter

TO ADVERTISERS:—The circulation of the ARKANSAS METHODIST is fifty per cent larger than that of any other paper, religious or political, published in Arkansas.

U. S. Liquor Licenses.

The following is a list of those who have taken out U. S. liquor licenses, since our last report, August 26, up to December 28. There were a number of persons who unintentionally violated the revenue laws by selling a cider which had alcohol in it. They did not know that the cider which they purchased was not pure, and were forced to take out license to cover past transgressions. We have omitted all those so far as we have been able to ascertain their names.

Adams, A. J., Greenway, malt liquor.

Anderson, Chas. & Co., Maysville.

Brown, W. E., Madison.

Bonville, Janius, Dardanelle.

Brown, Thomas D., Indian Bay.

Cullom, J. M., Englantine.

Clark, A., Nashville.

Crawford, G. W., Monette.

Caldwell, Geo. D. & Co., Lake City.

Franklin, J. P., Noble.

Homes, T. F. & Co., transferred

from Booneville.

Harbert, J. E., Green Forest.

Harrison, W. T., Jasper.

Hamm, J. S., Rocky Comfort.

Hare, Fred, De aplaine.

Jennings, W. H., Marshall.

Johnson & Co., Wesley.

Jenks & Stewart, Conway Plantation, Lafayette county.

Joyaer, Clyde; Bardstown.

Krallman, Chas., Jenny Lind.

Knighton & McNatt, Stamps, malt liquor.

Lay, Wm., Marshall.

Lambert, Chas. E., Hartford.

Meadows, E. B., Belmont.

Meade & Stewart, Lake City.

Marshall, T. V., Viola.

Miller, S. E., Dardanelle.

Neil, J. R., Pike City.

Nanleys & Co., Dardanelle.

Osborn, J. W. & Sou., Pike City.

Oats, R. S., Tim's Point.

Ola Club, Ola.

Odom, D. T., Hartford.

Powell, Chas., Monette.

Pike, M. T., near De Witt.

Puize, Z. T., Darcy.

Quigsley, J. J., Gravett.

Rogers, C. C., Jenny Lind.

Rose, V. B., Lake City.

Smith & Rowe, Baar.

Spain & Bryant, Paragould.

Smoot, J. K., Bradford.

Snaver, L. A., Jonesboro.

Smith, G. F., Dardanelle.

Sutterfield, John M., near Dardanelle.

Smith, Dock, one-half mile north of Black Rock.

Valentino, Clarence, Stamps, malt liquor.

Watkins, N. L., Lead Hill.

Wilson, M. W., Washington, wholesale.

PROFESSOR J. F. DRAUGHON.

His Little Rock College Will Open February 5, in the Pythian Hall Building, Corner 5th and Main Sts.

"Professor J. F. Draughon, whose name has become famous throughout the Union, as the results of the merits of four text books on Book-keeping, of which he is author, and the wonderful success of Draughon's Practical Business Colleges at St. Louis, Nashville, Savannah, Galveston, Ft. Worth and Texarkana, has arranged to move his Texarkana college to Shreveport, La., Jan. 19th, and to open a college in Little Rock Feb. 5th.

"It is conceded by all, who are in a position to know, that Prof. Draughon's success in the business college work has been, by far, greater than that of any one else engaged in the same line of business. His superior course of instruction, and his special facilities for securing positions are almost an offset to competition. His colleges are strongly endorsed by business men."—Daily Texarkanian, Texarkana, Tex., Dec. 16th, 1899.

The above is self-explanatory. Professor Draughon will give special rates to all who enter on or about the opening of his Little Rock college, Pythian Bldg., corner Fifth & Main.

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