

Arkansas Methodist.

GODBEY, D. D., Editor.
J. THORNBURGH, Business M'gr.

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

One Year \$1.50.
To Preachers, \$1.00.

L. XVIII.

LITTLE ROCK, DECEMBER 20, 1899.

NO. 51

THE ARKANSAS METHODIST.

Official Organ of the Three Conferences of the M. E. Church, South, in Arkansas.

EDITORIAL COMMITTEE:

James A. Anderson, Rev. T. D. Scott, Rev. Ware, Little Rock Conference.
H. Hanesworth, Rev. A. C. Millar, Rev. F. Johnston, Arkansas Conference.
S. H. Babcock, Rev. M. M. Smith, Rev. S. Chran, White River Conference.

Matter for publication should be addressed to Editor, but all letters on business to Godbey & Thornburgh, and all checks and money orders be made payable to Godbey & Thornburgh, Little Rock, Ark.

News and Notes.

GOVERNOR JONES HAS DECLARED
small-pox epidemic in Lee county,

THE PRODUCE EXCHANGE TRUST
New York, closed its doors on
8th. Liabilities, \$11,000,000.

THE BRITISH SOLDIERS BEAR
monies to the generous treat-
ment shown by the Boers to the
wounded and prisoners who fall in-
their hands. They make no
difference in the treatment of their
wounded and that of the ene-

THE EXAMPLE SET BY THE COTTON
at Fall River has been fol-
lowed by other cotton manufac-
turers of New England, who have
raised the wages of employes ten
per cent. About 70,000 persons
directly benefited by this ad-

THE BRITISH REVERSES IN SOUTH Af-
rica depressing the London
market, and the stringency of
money in New York, has caused a
panic in stocks in New York
Monday, amounting almost
to a panic. Call loans went up
25 per cent. The offer-
ing near the close of the day,
\$10,000,000, at 6 per cent,
the clearing house banks op-
ened as a stay against utter de-
pression of the market, and
partially restored the tone of
business.

AS WE GO TO PRESS WE RE-
ceived the news that Major-General
W. Lawton, who has so dis-

tinguished himself in the war in
Luzon, was shot in the breast and
instantly killed today, 19th inst.
He started from Manila Monday
night with the cavalry under Capt.
Lockhart, and battalions of 29th
and 27th infantry under Lieuten-
ant-Col. Sargent, for the purpose
of capturing San Mateo, where
Geronimo was said to have 300 in-
surgents. It is said that orders
had been given by the President
to advance Lawton to the rank of
a Brigadier and that the Adjutant
General's clerks were at work on
the commission when the sad news
of his death was received.

THE BRITISH FORCES IN SOUTH
Africa have not advanced during
the week. General Methuen, at-
tempting a forward movement,
was repulsed with a loss of more
than a thousand men. General
Buller, attempting to cross the
Tugella, at Colenso, met with de-
feat, losing one thousand and seven-
ty-three men in killed, wounded,
and missing.

General Lord Roberts has been
appointed to succeed General Bul-
ler as commander-in-chief of the
British forces in South Africa.
Lord Kitchener, who has won such
high reputation in his campaign
against the Mhadi, has been ap-
pointed his chief of staff. Lord
Roberts is 67 years old.

Great excitement prevails in
England and large re-enforcements
will be hurried to the scene of ac-
tion as quickly as possible.

THE EMPEROR OF GERMANY IS
urging the Reichstag to double the
strength of the German navy.
Germany maintains an immense
land force, but her navy is less
than that of England, France,
Russia or Japan. One of the chief
reasons why the emperor desires a
stronger navy is the sudden devel-
opment of the United States into a
colonial power.

The returning Christmas tide
calls for thankfulness for blessings
past and continued. God has
crowned the year for us with lov-
ing kindness and tender mercies.
For this we give thanks.

The thought of 'peace
and good will to all
men' is impressed anew by

the anniversary of that day which
first heard that declaration from the
skies as the heralding of the reign
of the Prince of Peace.

Love, which is the law of the
divine kingdom, prevails against sel-
fishness as the years move on. The
world is better, human life higher,
man's ideals nobler.

Let us all seek that in
our own hearts and lives
the Christ may truly reign.
Let us all remember that we
grow in grace as we grow in benefi-
cence, and that the Christian ideal
is set forth in the life of Jesus who
"went about doing good," and
gave his life to save men.

THIS ITEM IS FROM THE ALA-
bama Christian Advocate:

"The statement is going the
rounds in the papers, that the
School Board of Queensborough,
New York, denied negro children
the right to attend the white
schools of the town. A negro
woman brought suit in the courts
to compel admittance for her
children into the white schools.
The lower court promptly denied
the petition. Appeal was taken to
the Supreme Court of the State of
New York, and that august body
sustains the decision of the court
below. Hence, New York has a
color line."

Washington Letter.

(From our Regular Correspondent.)

General Leonard Wood, now
military Governor of Cuba,
delivered an address before
a meeting of the American Auxili-
ary of the Cuban Provincial Red
Cross, in Washington this week,
on the educational needs of Cuba,
that was full of practical sugges-
tions and good advice. He said:
"There is an enormous number of
children there who, while not ex-
actly homeless, are drifting about,
and not receiving any education."
He said that he had long had
the idea of introducing indus-
trial schools in Cuba; that there
are many buildings available for
use for such a purpose which could
be obtained, but added these words
of caution: "The work must be
conducted on business principles.
Unless it be conducted on hard busi-
ness lines, it will fail." Senor
Quesada, who addressed the same
meeting, said that General Wood
had left him nothing to say, except
that he endorsed every word he had
spoken. Among those who attend-
ed the meeting were Mrs. Hull,
wife of Representative Hull, of
Iowa, who presided; Mrs. Hay,
wife of Secretary of State Hay,
Dr. and Mrs. Wallace Radcliffe;

Mrs. Sterneberg, wife of Surgeon
General Sterneberg of the army,
and Mrs. Henderson, wife of the
Speaker of the House.

One of the congressional prac-
tices which ought to be reformed,
is that of introducing "bills by re-
quest." If no representative or
senator can be found willing to as-
sume responsibility for a bill, it is
fair to assume that the bill either
belongs to a class known as "crank
bills," or that it is put forward
for some wrongful or fraudulent
purpose. The bill for the pension-
ing of ex-slaves, which has been
introduced, always "by request,"
in a number of congresses, is un-
questionably one of the latter
class. This week this bill was in-
troduced into the senate by Sena-
tor Pettus, of Alabama, who ex-
pressly stated that he was in no
way responsible for it. Senator
Gallinger, Chairman of the Pen-
sion Committee, declared that the
bill was a bad one, introduced for
no other purpose than to obtain
money from the ignorant ex-slaves
by making them believe in the pos-
sibility of its becoming a law,
which he declared it never would.
Senator Mason stated that he had
been induced to introduce a simi-
lar bill in the last congress, which
he afterward ascertained was used
for a bad purpose, and Senator
Thurs'on, who introduced the bill,
"by request," in the Fifty-fourth
Congress, also made a similar
statement. Senator Cockrill de-
clared that such a bill ought not to
be even dignified with being re-
ferred to the Pension Committee,
but it was decided that the best
way to get rid of it was to have
that committee make an adverse
report upon it, which would be
used to show its fraudulent na-
ture.

Solicitor General Richards, who
argued the case in which the Uni-
ted States Supreme Court recently
handed down the decision against
the Addyson Pipe Trust, is very
positive in his opinion that the de-
cision in question makes any laws
against trusts that congress may
see fit to enact, in addition to those
already in the statute books, valid.
In his own words: "The Supreme
Court held that Congress may pro-
hibit the performance of any con-
tract between individuals or corpo-
rations where the natural direct ef-
fect is to regulate or restrain inter-
state commerce. In other words,
the anti-trust law applies to every
agreement in restraint of interstate
trade, whether made by corpora-
tions or individuals." Although
there has been no official statement
to that effect, it is presumed that
the decision will result in other
prosecutions by the government.

Educational Notes.

Twentieth Century Notes.

Ara Candler of Atlanta has given \$500 to the Quillian Lectureship, in Emory College.

Georgetown, the seat of Southwestern University, recently gave \$4,000.

Mr. R. M. Scruggs of St. Louis has just given \$5,000.

First Church of Birmingham, Alabama, has made an offering of \$2,200.

The White River Conference added to the fund \$4,500.

In Alabama a series of mass-meetings are being held in the interest of the movement. Each district seems to be under a district campaign committee and meetings are held at points designated by the committee. At Marianna \$220 was subscribed, nine tenths of the members participating.

THE PRESIDING ELDER'S OPPORTUNITY.

Presiding Elder W. F. McMurry, whose district at the recent session of the Missouri Conference reported every claim full, or more than full, delivered a very strong address on our Twentieth Century Educational Movement to the Southwest Missouri Conference at Neosho. In his address he showed that, in a very clear light, the golden opportunity presiding elders now have of testing or proving the potentiality of their position and office. He evidently thinks that if this movement is not a triumphant success the presiding elders will be largely to blame for the failure. The audience he was addressing was manifestly of the same opinion. If every one of our sub-bishops were as thoroughly aroused on this question as Brother McMurry is, we believe that we could easily raise \$5,000,000 instead of only \$1,500,000.—St. Louis Advocate.

The Best Spent Money.

Dr. Jordan, in the September number of "Men" strikes at the root of good citizenship by showing the relation between education and the welfare of the State in the following words: "The best political economy is the care and culture of men. The best-spent money of the present is that which is used for the future. The force which is used on the present is spent or wasted. That which is used on the future is repaid with compound interest. The foundation of a university, as Prof. Howard has told us, may be an event greater in the history of the world than the foundation of a State. By its life is it justified. The State at least exists for the men and women that compose it. Its needs can never be the noblest, its aims never the highest, because it can never rise above the present. Its limit of action is that which now is. The university stands for the future. It deals with the possibilities of men, with the strength and virtue of men which are not yet realized. Its foundation is the co-operation

of the strong, its function to convert weakness into strength."—Nashville Advocate.

Mr. Perks has issued a second pamphlet, under the title: "Shall I Join the Methodist Historic Roll?" It is even more excellent than the first. An appeal is made to 2,400,000 British Methodists who have not responded to the call. More than 100,000 Methodists or friends of Methodism have already signed the Historic roll. Mr. Perks touches the romantic side of the roll. If we quote one short paragraph, it will give a better idea than any description of the vigor and pathos of this appeal:

"What strange names, what diverse ranks stand side by side! The inmate of the work-house and the peer of the realm, statesmen and errand boys, the millionaire and the tiny waif just rescued from the streets into the Children's Home, the city mayor and the village laborer. Here is the trembling signature of an aged saint one hundred and seven years old, 'afraid she won't live many more years,' and there on the roll is the name of the lassie, whose feeble hand the mother guided before her child passed to a better land. What family reunions! 'We have not done anything together for years,' said a rugged tender-hearted Yorkshireman some months ago, 'until my children and the missus and I signed that roll.' Do you think in years to come you will forgive yourself if your name is missing from this muster roll?"—Recorder.



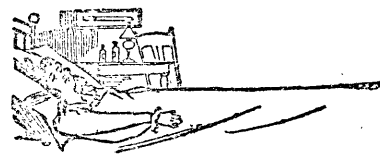
What Makes Home?

Home is made by the family. Without the love which comes with children there may be a house but never a home, in the best meaning of the word. Many a house which was only four walls and a roof has been made a home by the agency of Dr. Pierce's Favorite Prescription. Nature sets her face against childlessness and "Favorite Prescription" works with nature to remove the obstacles to maternity.

"I had been suffering from uterine trouble for about three years, having two miscarriages in that time and the doctors that I consulted said I would have to go through an operation before I could give birth to children," writes Mrs. Blanche E. Evans, of Parsons, Luzerne Co., Pa., Box 41. "When about to give up in despair, I bought a bottle of Dr. Pierce's Favorite Prescription and after taking it felt better than I had for years. I felt improved before I had taken one-half bottle. After taking four and a half bottles I gave birth to a bright baby girl who is now four months old and has not had a day of sickness. She is as bright as can be. I cannot say too much in praise of Dr. Pierce's Favorite Prescription."

Dr. Pierce's Medical Adviser a work for every woman is sent free on receipt of stamps to pay cost of mailing only. Send 21 one-cent stamps for paper covered book or 31 stamps for cloth covered to Dr. R. V. Pierce, Buffalo, N. Y.

INFLAMMATION



of the womb with its frightful pain and suffering is quickly cured by

G. F. P.

(GERSTLE'S FEMALE PANACEA)

Try this remedy. No matter if everything else has failed G.F.P. will cure you.

My daughter, Mrs. Matilda Embry has suffered almost constantly since her child was born. Finally she commenced the use of your G.F.P. (Gerstle's Female Panacea) and two bottles cured her. It has cured several women around here, so we have ordered two dozen bottles more of it. Threlkeld, Ky. MRS. W. J. EMBRY.

Try G.F.P. at once. It will make you strong, vivacious, regular and cure you of any form of female weakness.

Write to our LADIES HEALTH CLUB in charge of ladies exclusively. Explain all about your case and they will advise you fully on how to regain your health. Address "LADIES HEALTH CLUB" care of L. Gerstle & Co., Chattanooga, Tenn.

PRICE \$1.00 A BOTTLE.

If your druggist does not handle G.F.P. ask him to send for it, otherwise send us your order and \$1.00 and we will supply you direct. Chattanooga, Tenn.

L. GERSTLE & CO.

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The G.S. BELL CO., Hillsboro, Ia.

DR. J. C. BROWN'S PRAGMATIC BUSINESS COLLEGE. Deposit in bank till position is secured, or give notes. Car fare paid; cheap board; enter any time; catalogue free. St. Louis, Mo.; Tenn.; Savannah, Ga.; Galveston, Fort Worth, and Texarkana, Tex. STRONG & Co. endorsed by merchants, bankers, and others. Best patronized in South. Bookkeeping, shorthand, etc., taught by mail. Enter or begin anytime. Address (either place) Draughon's College, Dept. D 15.

Don't be hampered \$2,000 A YEAR, EASY Gold, Silver, Nickel and Metal Plating. Gent's and Ladies at home or traveling. Taking orders, using and selling Prof. Gray's Plating. Plates, Watches, Jewelry, Tableware, Bicycles, and all metal goods. No experience, heavy plate, modern methods. We do plating, manufacture outfits, all sizes. Guaranteed. Only outfits complete, all tools, lathes, materials, etc., ready for work. We teach you the art, furnish secrets. Write today. Testimonials, samples, etc. FREE. C. GRAY & CO., PLATING WORKS, 8, Cincinnati, O.

AMERICAN ENCYCLOPEDIA, which contains over 400 articles, covering every topic of interest to the race, by more than 200 intelligent COLORED men and women. The unanimous verdict of over 50,000 readers is that it is beyond all comparison the BEST WORK THE NEGRO HAS PRODUCED. Every colored family wants a copy. Agents are having a harvest of sales, and are getting the LARGEST commissions ever offered. Exclusive territory. Write for terms. J. T. HARTLEY & CO., PUBLISHERS, 100 N. 10th St., Nashville, Tenn.

THE BUGG ACETYLENE GAS GENERATOR.

THE ONLY PERFECTLY AUTOMATIC MACHINE.

Makes the purest gas and brightest light.

Simple in construction, certain in its action.

Makes the largest amount of gas out of a given amount of carbide.

Has no waste, and is perfectly automatic; making gas just as used, no faster, no slower.

Cheap as coal oil.

Suitable for business houses and dwellings.

H. L. BUGG, Inventor and Dealer, WALNUT RIDGE, ARKANSAS.

Holiday Excursion

Tickets to Southeastern States

Via the Iron Mountain Route.

"One Fare,"

On sale December 20, 21, and 22, limited to thirty days for return. For any information call on your local agent or address Aug Sundholm, P & T A., Little Rock, or H. C. Townsend, G. P. T. A., St. Louis, Mo.

THE Iron Mountain Route.

4 - Daily Trains - 4

St. Louis, Memphis, and all Points North, East and West, Texas, Kansas and the Southwest.

FREE RECLINING CHAIR CARS,

Pullman Buffet Sleeping Cars without Change, to St. Louis, Galveston, San Antonio, Laredo, Fort Worth and El Paso.

H. C. TOWNSEND, Gen. Pass. and Tkt Agt. St. Louis, Mo.

BY ALL ODDS QUICKEST TIME

The EAST

OR THE North East

Is made in Through Cars by the Louisville & Nashville R. R.

Write for Information to T. H. KINGSLEY, T. P. A., DALLAS, TEXAS. MAX BAUMGARTEN, Post Agent, MEMPHIS, TENN.

Marriage Certificates.

We have a nice assortment of large sized Marriage Certificates, on heavy paper for framing. Prices from 25cts to \$1.00 each. ARKANSAS METHODIST.

Contributed.

Texas Notes.

When my pastor and presiding elder bade me adieu to attend the session of our conference at Cloburne, I felt sad and lonely to realize that I shall never again meet my brethren in conference assembled. For nearly forty years I enjoyed this privilege; for the past five years I have been shut in my home, to wait and hope. The session just held was one of continued harmony. The connectional brethren were there in force and added much to the interest of the occasion by their pulpit and platform deliverances. Drs. Hoss, Denny, Tillet, Adkins and Barbee were all present and they were greatly appreciated. Bishop Hargrove presided for the third time, and gave great satisfaction to the brethren, officially and socially. He grows mellow as age creeps upon him. Both Bishops Hargrove and Candler honored me with a pleasant visit recently, and I feel sure they will never know the pleasure their words of sympathy and brotherly love brought to my soul. How glad I am to know that I am not forgotten by friends of former days when I was able to go and do the work assigned to me.

There were ten received on trial; twelve remained on trial; six received by transfer; and six transferred to other conferences. We have districts twelve, and pastoral charges two hundred and fifteen. Paid to missions from all sources \$32,047. The assessments for foreign missions show only deficit of \$345. Paid per capita for missions, forty-nine cents. The grand total, \$271,072—a per capita of \$4.04. Paid presiding elders an average \$1,428, and pastors an average of \$526, not including the amount for mission appropriation. We have a marked increase in all our finances, and expect to pay in full the twentieth century fund, one district having already paid the full amount, and one other nearly paid. The best of all is, that a total of 10,574 members were received and 1,378 infants were baptized during the year, with gracious revivals throughout the conference.

The Bishop was compelled to supply thirteen charges with local preachers. There must be something radically wrong among many who profess to be divinely called to the work of the ministry, when so many refuse to go to hard work and small salaries. It often appears to be more a question of dollars than the glory of God and the salvation of men.

In looking over the appointments of twenty-two conferences held this year, I see the Bishops have been compelled to supply two hundred charges from our local ranks—an average of more than nine to the conference. One of the oldest conferences has twenty-three. It seems to me that if men really desired to be instrumental in saving souls, this condition of things would cease; but men now go on in search of the best pay, ignoring the divine demand upon them to

"go" and "preach." One of the causes of the comparative failure on the Pacific Slope, and even in our foreign work, is due to the migratory preacher, who goes out to see and explore the regions beyond and soon becomes discouraged and returns to more promising fields. This applies to some who have gone to our foreign mission work, who spend a great deal of their time going and returning. But the plea is for health.

I am digressing and will try to call a halt on this line of thought; although it is important and needs amendment.

All of our church schools are having prosperity. The attendance of pupils is very satisfactory and the great educational work in Texas is evidently enlarging. The magnificent new building at Georgetown, it is said, will be ready for occupancy by the first of April next. Our church Orphan Home, located at Waco, under the management of Rev. W. H. Vaughan, an Arkansas boy, is succeeding wonderfully. The new building entered by our own Abe Mulkey and at the expense of \$10,000 out of his own pocket, will soon be finished, and Brother Mulkey is collecting a fund to furnish every room in the entire building completely. Great is Abe and a great work he has done for Texas Methodism. Recently he has given \$1,000 to the educational fund. The amount of work done by him is marvelous, and is a standing rebuke to the inactive and ease-seeking pastor.

Three of our brethren of the Northwest Texas Conference passed away during the year. Bros. Carpenter and Price were old veterans of fifty years standing; while Bro. Elder was in the prime of life and success in the ministry. We have sixty-five claimants on the conference. Thirty-four are ministers, the remainder are women and children. The supernumerary list is very small, only two, I believe. The habit that largely prevails now in our church, of superannuating men who were never successful pastors and become dead-weights on the cabinet, is all wrong. Every conference should have the courage and nerve to locate the inefficient men who find

Growing Time

Children must have just the right kind of food if they are to become strong men and women. A deficiency of fat makes children thin and white, puny and nervous, and greatly retards full growth and development. They need

Scott's Emulsion.

It supplies just what all delicate and growing children require.

Sole and Sole, all druggists.
SCOTT & BOWNE, Chemists, New York.

"I am Hale
and Hearty Now,"

writes C. B. Hill, of Marshall, Mich., "a living proof of the efficacy of Dr. Miles' Heart Cure. I have suffered 20 years from heart trouble, and became so bad I could not lie down to sleep. Physicians failed to help me, and I was advised to try Dr. Miles' Heart Cure, which benefited me from the first. I continued using it and now am in perfect health."

DR. MILES' Heart Cure

is sold by all druggists on guarantee first bottle benefits or money back. Book on heart and nerves sent free.

Dr. Miles Medical Company, Elkhart, Ind.

PARKER'S HAIR BALM
Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 50c and \$1.00 per Jar.

ONE HUNDRED

copies of a letter, piece of music, drawing, or any writing can be made on a Lawton Simplex Printer. No washing. No wetting of paper. Send for circulars and samples of work. Agents wanted.
30 Vesey St., New York.
62 Dearborn Street, Chicago.

NEURALGIA cured by Dr. Miles' PAIN EXPELLER.

their way into the conferences. The true, faithful superannuate has both my sympathy and prayers, while I detest the "hanger on," who seeks "the loaves and fishes."

The cotton crop of this section is about one-half of the crop of last year, but the advance in price of both the cotton and seed and the saving in gathering the crop gives the farmer more money. Financially, the country is buoyant. Cotton factories will soon be erected at several points in the State. One will go up here. The natural gas, that is so abundant in this vicinity, is being utilized for heating, cooking, lighting and steam producing purposes, and is said to be much cheaper than wood or coal.

Bro. A. O. Evans, who comes to us from Little Rock, goes to Colorado City. He will find a good parsonage, a neat brick church, and a small, but remarkably liberal membership. The field will afford him room for enlargement.

E. L. ARMSTRONG,
Corsicana, Tex. Dec. 2.

THROUGH TRAINS
ON THE
Choctaw
...Route

BETWEEN
Memphis, Tenn.
AND
Weatherford, O. T.
WILL BE ESTABLISHED
December 10, 1899.

Trains will arrive and depart from the principal stations at the following hours:

No. 3.	No. 1.	No. 2.	No. 4.
9:15 am	11:15 pm	Lv Memphis Ar	6:10 am
11:12 am	1:12 am	Forrest City Lv	4:17 am
12:01 pm	2:01 am	Brinkley	3:23 am
12:42 pm	2:42 am	De Valls Bluff	2:42 am
12:57 pm	2:57 am	Hazen	2:27 am
1:16 pm	3:16 am	Carlisle	2:08 am
1:33 pm	3:33 am	Lonoke	1:51 am
2:30 pm	4:24 am	Little Rock	1:00 am
	4:37 am	Perryville	12:20 am
	6:57 am	Casa	9:59 pm
	7:33 am	Ola	9:25 pm
	7:56 am	Danville	8:36 pm
	8:22 am	Magazine	7:36 pm
	9:38 am	Booneville	7:21 pm
	9:58 am	Mansfield	6:58 pm
	10:39 am	(St. L. & S. F. Crossing)	6:12 pm
	10:57 am	Hartford	5:50 pm
	11:30 am	Howe	5:08 pm
		(K. C. P. & G. Crossing)	
	11:45 am	Wister	4:48 pm
	12:00 am	(St. L. & S. F. Crossing)	4:35 pm
	1:40 pm	Hartshorne	2:48 pm
	2:15 pm	S. McAllister	2:15 pm
	2:35 pm	(M. K. & T. Crossing)	1:45 pm
	5:24 pm	Tecumseh	10:55 am
	5:30 pm	Shawnee	10:40 am
	7:10 pm	Oklahoma City	9:07 am
		(A. T. & S. F. Crossing)	
	8:27 pm	El Reno	8:13 am
		(C. R. I. & P. Crossing)	
	8:41 pm	Fort Reno	7:58 am
	10:15 pm	Ar Weatherford	6:25 pm

WIDE VESTIBULE
Reclining Chair Cars
SEATS FREE
Modern Day Coaches
Pullman Sleepers.

Call on nearest Ticket Agent for full particulars relative to through connections East and West, or address, C. B. Hart, Gen. West. Agt., Oklahoma City, O. T.; J. F. Holden, Traffic Manager, Little Rock, Ark.; Henry Wood, General Manager, Little Rock, Ark.

YOU CAN PATENT
anything you invent or improve; also get CAVEAT, TRADE-MARK, COPYRIGHT or DESIGN PROTECTION. Send model, sketch, or photo. for free examination and advice.
BOOK ON PATENTS FREE. No Atty's fee before patent.
Write to **C. A. SNOW & CO.**
Patent Lawyers, WASHINGTON, D. C.

ROCKWELL MACHINERY
IS THE STANDARD
FOR THE MILL, IRON WORK,
GASOLINE ENGINES, ETC.
THE AMERICAN WORKS
BOSTON, MASS.

ROCKWELL MACHINERY is easily cured by

Contributed.

Christmas.

All agree that Christmas should be spent most happily. It should ever be kept in mind, that we celebrate this day in memory of our blessed Lord and Savior, Jesus Christ. Therefore, to use intoxicating drink must be very offensive to our Lord. You may say that the Savior sanctioned the use of wine on a wedding feast occasion, by making wine for the occasion; but that was not fermented wine and it was the purest wine that was ever made. Christians should, by all means, avoid, and discourage its use.

We should arise from our beds, especially on that day, with thankful hearts; praise God for his best gift to man—Jesus—the name that means that he will save us from our sins. Now, to be saved from sin and Satan, having indwelling consciousness of the fact, which all true believers enjoy, gives more substantial peace and happiness than anything else conceivable can do, enabling us to "rejoice ever more, pray without ceasing, and in everything give thanks." And if you give, let it be first to the needy, expecting nothing but gratitude in return, like our Father when he gave his Son to die for us.

And to the boys I say, if you want heaven's blessings upon you and the approbation of all good people, with no remorse to follow, instead of doing mischief on Christmas eve-night, go to the homes of the widow, and the aged, the needy, and leave, quietly, there a pile of nice wood. You will, thereby, bring their smiles and blessings upon you.

M. S. HAMILTON.

Locust Cottage, Dec 11.

Christmas.

Next Monday is Christmas day, a day recognized by every civilized nation on this great moving globe as a universal holiday. It is a day of beneficence and festivity that well accords with the event that it commemorates—a day in which hearts laden with despair and sorrow are re-inspired with the hope and refreshed with the consolation derived from unselfish acts—when the hearts of the generous and the care-free are stirred to a broader fraternity and a more genuine love. It reminds us that the new year, promising another cycle of delightful seasons, draws nigh, and the embers of the dying year 1899 are smoldering out in the night of eternal gloom, never to be recalled, save on the pictured tablets of our memory. It reminds us that we are drifting apace down the hurrying stream of time, heedless of the mortal works required of us ere we run the record of the three great events of human life as symbolized by the cradle, the altar, and the tomb.

It was on that sacred and historical soil, far away, near the shores of the Mediterranean, where the breath of life was first breathed into the nostrils of our great progenitor, Adam,—where the tongues of men were confused on Babel, from

which the varied languages of today originated; where Noah's ark landed in safety after the deluge, and where the salty waves of the dead sea cover the sites of Sodom and Gomorrah; where the mighty city of Babylon fell for wickedness, that 1890 years ago, on the day which we annually celebrate as Christmas, the sublime birth of Christ occurred, and a lowly manger was swathed in deathless glory. It was over that revered spot that the sparkling star of Bethlehem hovered, and the celestial choir of angels chanted the beautiful words so appropriate for Christmas: "Peace on earth and good will toward men." It was on Calvary, whose weird and gloomy heights are fittingly emblematic of the dark crime committed there, that he was mercilessly persecuted, and ere the silver tongue was silenced, the noble heart still ed, and the lofty spirit ascended to the Creator these thrilling words, which will go ringing down the echoing ages of futurity, were wrung from the agonized lips of a suffering Savior: "My God, My God, why hast thou forsaken me?"

EAGLE.

WOMEN GET RICH AS WELL AS MEN.

How One Woman Makes \$18.00 to \$40.00 a Week.

Many women say it is hard to get along in the world because they do not have the chance to make money as men do. I disagree with them, for I am perfectly independent since starting in business a few months ago, and never make less than \$18.00 a week, and often as much as \$40.00. I am selling Baird's Non-alcoholic Flavoring Powders, which are much superior and cheaper than the liquid extracts sold in stores. Before starting I wrote Baird Mfg. Co., 104 Baird Bldg., Pittsburg, Pa., and obtained samples which we tried in cakes, candies, custards and ice cream at our church socials. Everything was so delicious that I wrote for the agency at once and had no trouble in establishing a regular trade with my neighbors, which only occupies the time I can spare from household duties. The manufacturers say they will employ any earnest person, man or woman, who can spare all or a part of their time, and I can say I never heard of such an easy way to make money.

Mrs. M. L. B.

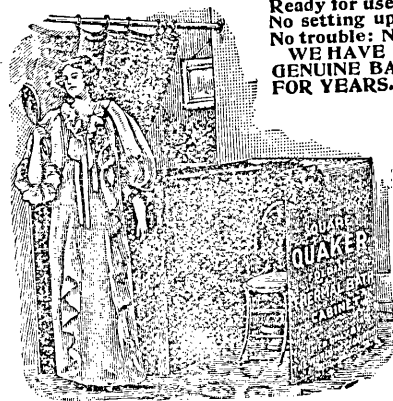
To be a good cook—even a great cook—does not require long and arduous study. Cooking a very few dishes perfectly, made Savarin famous for all time. The housekeeper who merely studies Marion Harland's chapter on "The Uses of Eggs" in the last volume on "Cooking Hints" will win the blue ribbon. This is but one of the four volumes given to every new subscriber under our premium offer.

All pain banished by Dr. Miles' Pain Expeller.

NEW INVENTION A \$12 Bath Cabinet For only \$5.00

Our New 1902 Style Square Quaker Folding Turkish Bath Cabinet GUARANTEED TO BE THE BEST OF ALL CABINETS

at any price, or your money cheerfully refunded.



Engraved from Photograph. Sides. Plenty of room for hot foot bath, and to sponge, towel, and cool the body while inside. FLAT like a screen in 1 inch space—others crush together and damage the goods. WEIGHS only 10 pounds. Easily carried.

There is no Man, Woman, or Child in the World Whom Turkish and Vapor Cabinet Baths will not benefit

Seated on a chair (with the head outside breathing pure air) one enjoys at home for 3c each, all of the cleansing, curative, invigorating, and purifying effects of the famous Turkish, Hot Air, and Vapor baths, perfumed or medicated if desired. Better and cheaper than any treatment at the Turkish Bath Rooms, Sanitarium, and Hot Springs.

SO SIMPLE TO OPERATE.

Before retiring, light stove, step in Cabinet, close and lock door, sit down, and you enjoy a temperature of 100 degrees to 150 degrees F., according to how you regulate stove. All done in one minute. Stay in fifteen to thirty minutes—open top curtains, cool off gradually while you sponge and towel the body. Impossible to catch cold or weaken the system. Perfectly safe and harmless.

DON'T BE DECEIVED

by imitations. We do not make it a business to find fault with other people's goods, but as there are a number of unreliable, irresponsible concerns who have sprung up in the last few months, knowing nothing whatever of the laws of hygiene, and have no regard for the public health, are trying to market so-called Cabinets which are inconvenient, unreliable, and dangerous to use, on the strength of satisfaction given, and the enormous demand created for our genuine Quaker, and as we have many letters from persons who have bought such goods, are unable to use them, and obliged to throw them away and secure a genuine Cabinet from us, we feel it our duty to warn the public, so that no one else may be imposed upon.

If our Cabinet is not the best in every way we do not want you to keep it. Don't use a Cabinet which has no door, no frame, no rubber lining.

Remember a wooden frame Cabinet is ten years behind the times, is worthless, and about as valuable as a wooden stove would be. Do not pay \$7.50, \$12.50, or \$18 for inferior, bunglesome, and inconvenient affairs when the best costs only \$5.00.

Place your order with us and you have the satisfaction of knowing you are doing business with a responsible and reliable firm (capital \$100,000) who know the requirements of a first-class Cabinet, do exactly as they agree, and furnish you a genuine Cabinet, guaranteed to be the best in every particular.

Write to-day for full information and our valuable book, also testimonials from thousands of customers. Or, better still, order a Cabinet. You won't be deceived or disappointed, as we guarantee every one, and refund your money after 30 days' use if not just as represented. We ship the same day your order is received. DO NOT FAIL TO SEND FOR BOOKLET, as it will prove interesting.

AGENTS AND SALESMEN WANTED—MEN AND WOMEN—BIG WAGES. \$3 to \$50.00 weekly to open offices or parlors, to \$50.00 weekly advertising this Cabinet. This is an enormous demand right in your locality. You carry small stock and supply it. Most liberal commission. Be your own boss. Any energetic man or woman can make \$5.00 to \$10 clear, daily. WRITE FOR OUR NEW PLAN, TERMS, ETC., FREE. Send your address anyway.

THE WORLD MFG. CO., 848 World Bldg., Cincinnati.

Rooms to Rent.

In the Arkansas Building, Markham and Center Streets.

Pleasant rooms and reasonable prices.

JNO. B. COWPLAN

309 W. Markham.

A RARE OFFER.

We will send, postpaid, a large print Ge Oxford Teacher's Bible, with all helps, leather binding, divinity circuit, gold edges, self-pronouncing, for

\$1.50

The same Bible indexed for only \$2.00. Once, of

GODBEY & THORNBURGH,

LITTLE ROCK,

Literary Table.

Our Magazine Literature.

The December magazines are on our table. Every year this kind of literature increases, and is made more attractive. The art of the engraver aids the pen of the gifted author in making these magazines attractive. Great fortunes are invested in the enterprise of establishing a magazine, and a popular magazine, well established, is a great fortune to its proprietor.

For many years the editor of this paper has passed under review many magazines, each month. We are glad to be able to say, from such reviews, that the magazine literature of our country has greatly improved during these years. All sources of information are being ransacked to afford interesting and profitable matter for their readers. All subjects of general public interest are discussed in their monthly issues; all discoveries, inventions, arts and theories come under notice. Especially are the political developments of the world fully presented.

It must be confessed, however, that the publishers of magazines do not always regard the actual ability of writers in seeking matter for the public. There is often more money in pandering to this sentiment of the hour than in real merit of writers. Articles are sought from popular heroes, rather than popular writers. Hobson and Dewey have been offered large sums by the magazine publishers to write for them. In some of these publications an article from Jim Corbett or John L. Sullivan would be highly prized. This greed of money which panders to curiosity degrades literature. Few magazines are superior to it. There is still progress to be made by the magazines in developing the highest tone in literature and in encouraging real genius.

The American Illustrated Methodist Magazine for this month opens with a very interesting review of Coleridge's Ancient Mariner. The illustrations are from Dore. "Rambles in Normandy" finely illustrated and written in charming style by Salet's Kennard follows this; then Bishop Charles B. Galloway tells the romantic and pathetic story of Blennerhassett. It would be hard to find more elements and circumstances of interest in the history of one man than are found in that of Blennerhassett, nor will anyone tell the story better than Bishop Galloway has done.

John Ackworth continues his homely story of Doxie Dent, now in chapter xix.

"A Tragic Night," "The Psalms Illustrated," "Popular notes on Science," are all interesting articles.

"The Illustrated History of Methodism" is continued through the 10th chapter.

"The Home Circle," "Book Review," and "Current Comments" are departments well filled.

The beginning of a new year will be a good time to subscribe for this

publication. All subscribers for the METHODIST, sending cash \$2, can get both the ARKANSAS METHODIST and this magazine for the year 1900.

In the National Magazine we find an article on the great Persian poet Omar Khayyam, by Charles Perez Murphy, which every literary reader will regard as worth more than the price of the publication. As an evidence of the increased interest which literateurs are taking in this heathen bard, it is stated that one copy of the original pamphlet edition of some of his poems, translated into English, published in 1859, and sold for a penny each, recently sold at an auction in London for twenty-one guineas.

The poems which the reviewer quotes from Omar Khayyam reflect the fatalistic creed and licentious life of the people of the East.

"An American in Venezuela," and "A Vision of the Desert," the former by B. Wilkins, the latter by Vance Thompson, are instructive articles. "Our National Songs and Their Writers," by Flynn Wayne, is an instructive paper. This magazine has many other articles of value. The W. W. Potter Co., Boston, Massachusetts, \$1 a year.

The Cosmopolitan always brings us many instructive articles. "The Mystery of Beauty," with its many illustrations, is a study for the artist as well as a most entertaining article for the common reader. "Plans for the World's Fair" gives us a view of what is going on in Paris in preparation for an exhibition which will be the greatest the world has ever seen. "Great Engineering Prospects" is a valuable contribution. "The Woman Question" is the subject of a timely discussion. "My Struggle to Succeed," by Olga Nethersole, will be read with great interest. There are other articles of equal value. John Brisbane Walker, Irvington, N. Y., \$1 a year.

The Southern Magazine is still in its first volume, printed by the Southern Publishing Company, Manassas, Virginia, \$1 a year. "Calhoun's Theory of Government" occupies large space in the present issue. "Father Ryan, Poet Priest" is the title of a very interesting paper. "Some Astronomical Problems of Today" contains much interesting information. The paper on Father Ryan, Poet Priest, is a continuation of a series of papers, critical and biographical, on Southern authors. This series will be continued during the coming year and will contain such well known names as Thomas Nelson, Joel Chandler Harris, James Lane Allen, Frank L. Stanton, Mrs. Margaret J. Preston, Henry Timrod, Wm. Gillmore Simms, and others.

There will also be papers on Southern Statesmen, embracing well known names in the history of the country.

The Story of Extinct Civilization by Robert E. Anderson, is from the house of D. Appleton & Com-

pany, New York. It belongs to the library of useful stories by which these enterprising publishers are seeking to furnish young readers with the most solid information. The work before us has not the accuracy which we have a right to demand in such a work. "Innumerable Ages" and innumerable centuries are hardly admissible terms by which to bridge comparatively narrow gaps, in chronology. Dates are given with great positiveness about which there is no general agreement among archeologists or historians. In dealing with the Hebrew history the writer accepts or rejects the Bible history as his own fancy suggests. It is no apology for this style of dealing with ancient civilization that the story is written for young people who may not be prepared to appreciate the speculations of scholars.

The tenth chapter of the "Illustrated History of Methodism" is "The First decade of American Methodism." It takes up the early preachers who began to plant societies in New York, Philadelphia, Maryland and elsewhere in the colonies. The personalities of Robert Strawbridge, Captain Webb, Philip Embury, Barbara Heck, and others among the pioneers of American Methodism are sympathetically dealt with. The article covers the period immediately preceding the American Revolution, and is based on the latest researches into the incidents of that stirring time.

Published monthly by the Methodist Magazine Publishing Company, 223 North Second Street, St. Louis, Missouri, \$1 a year.

We have received from Fred D. Ewell, publisher, Chicago, a copy of Rev. DeLoss M. Thompson's vest pocket Sunday-school commentary on the International Lessons for 1900. The prices of this little vade mecum are: Linen, 25 cents; Morocco, gold edges, 35 cents. It is condensed, "Mulum in parvo." A very convenient thing for ministers and people who travel about and need a convenient pocket Sunday-school commentary always at hand.

IN SPIKE OF FATE. With original illustrations by F. Reason.

The Standard says: "This is distinctly one of the best books of the season. The story is exceptionally well told."

The Recorder says: "Mr. Hocking maintains the interest most successfully to the very end. The graphic sketches of character, the abundant incident, and the natural conversations of the book—to say nothing of its perfectly pure tone throughout, which all who know the writer will expect—should secure it a very warm welcome at the hands of Mr. Hocking's already wide circle of friends."

For Nervous Exhaustion

USE HORSFORD'S ACID PHOSPHATE.

Dr. A. L. TURNER, Bloomsburg Sanitarium, Philadelphia, Pa., says: "As an adjunct to the recuperative powers of the nervous system, I know of nothing equal to it."

WORTH ITS WEIGHT IN GOLD

Hoxban, I. T.
Dr. RADWAY & Co., New York: Gentlemen;
I send inclosed M. O., for which you will please send me one dozen Radway's Ready Relief and one dozen Radway's Pills. Your Ready Relief is considered hereabouts to be worth its weight in gold. This why I am induced to handle it. I have handled — Oil for some time, but I consider the R. R. far superior to this, as it gives better satisfaction.
J. M. ALEXANDER.



Radway's Ready Relief cures the worst pains in from one to twenty minutes. For headache (whether sick or nervous), toothache, neuralgia, rheumatism, lumbago, pains and weakness in the back, spine, or kidneys, pains around the liver, pleurisy, swelling of the joints, and pains of all kinds, the application of Radway's Ready Relief will afford immediate ease, and its continued use for a few days effects a permanent cure. Sold by druggists.

Be Sure to Get Radways

Bugg's Acetylene Gas Light.

Walnut Ridge, Ark., Nov., 20, 1899.

I am using the Bugg Acetylene Gas Light, and am well pleased with it. Being in the Fire Insurance business, it is my duty to examine gas machines, and I find the Bugg Light the most thoroughly automatic of them all, and more easily kept.

P. B. HILL,

Mayor of Walnut Ridge.

Walnut Ridge, Ark., Nov. 20, 1899.

I have the Bugg light in my office and it gives perfect satisfaction.

C. P. MERIWETHER, M. D.

Walnut Ridge, Ark., Nov. 20, 1899.

The Bugg light is a success and I can recommend it to any one, as a perfect light for dwellings or stores.

H. W. DEARMAN, Merchant.

When in Little Rock, stop at the Laclede Hotel, the best \$1.25 and \$1.50 house in the city. J. J. McAfee, Proprietor. tf

Common sense is so rare that the four volumes of Marion Harland's Bits of Common Sense Series are worth their weight in silver coin. Our subscribers get them free, by accepting our premium offer.

32,000.

Another 5,000 issue of Mrs. Thornburgh's Infant Catechism has just been made. Already 27,000 have been sold. Its sale has been beyond all expectation. It is pronounced, by successful infant class teachers, the best catechism made. If you are interested send for a sample copy, free.

GODFREY & THORNBURGH,
Little Rock, Ark.

Origin of the Baptists.

A good thing to draw on a Baptist to take him down a few notches is Riggin's Origin of the Baptists. We have a few copies, which we send, postpaid, at 10 cts a copy.

GODFREY & THORNBURGH.

Among Our Exchanges

A Shameful Record.

A writer to the Pittsburg Advocate deprecates the manner in which the corner-stone of a new Methodist church was laid recently in a Pennsylvania town. He thus describes it:

"Incidentally it was a religious ceremony, but the picture that remains is one of Sabbath desecration, all the more amazing and sorrowful because linked from beginning to end with the name of the Methodist Episcopal Church. From all accounts it was more like the Fourth of July than the Sabbath. Excursion trains brought in hundreds from neighboring towns. A noisy band was deemed necessary to the proper observance of the event. Thirty-three Masonic lodges, according to press reports, magnified the occasion—and themselves—by their presence, at their head a functionary of high degree from a neighboring city. A bishop of our church and the pastor, both in full regalia, marched in the procession, while the band, I am credibly informed by one who was present, played a national air. After the ceremony there was a long waiting for the trains, and the band formed a circle on the street in front of the hotel and discoursed lively music for the entertainment of the crowd. All this on the Sabbath, incident to the laying of the corner-stone, not of a Roman Catholic, but of a Methodist Episcopal Church!"

The "Methodist Times," of London, gives figures showing the present membership and constituency of the Methodist Church and its growth during the last one hundred years. Its members in 1898 numbered 7,100,601; its adherents, 28,402,404. Of this number the great majority, 5,264,175 members, are in America. Taking the same ratio of members to adherents as is found in the total membership, it would give approximately 23,200,000 adherents to Methodism in the United States. It is interesting to compare with these the figures given by the "Hoffman Catholic Directory," the official directory of the Roman Catholic Church, which gives a total membership in America of about 10,000,000. As the latter figures include practically the constituency as well as members, we find that Methodism is more successful in reaching "the masses" than Catholicism. It is often argued that the strictness of Catholic discipline and the ceremonies which its orders of service prescribe for worship are necessary to hold the people. The success of Methodism in the past century, with its simple doctrines of free grace and divine love, proves that this is not true. The people respond to sympathy and reason, rather than to superstition and authority.—The Outlook.

The Outlook is generally careful and judicious. But it needs but a moment's thought to convince

the reader that the above figures are misleading. According to the Outlook, the adherents of the Methodist Church are about four times its membership. According to that estimate there should be 80,000,000 of adherents of Protestantism in the United States, a number larger than the whole population. But out of this population 10,000,000 of Catholics must be deducted, and certainly there is in the country a large non-Catholic population which can not be claimed as adherents of Protestantism.

STATE OF OHIO, CITY OF TOLEDO, LUCAS COUNTY. } ss.

FRANK J. CHENEY makes oath that he is the senior partner of the firm of F. J. Cheney & Co., doing business in the city of Toledo, county and state aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of Catarrh that cannot be cured by the use of HALL'S CATARRH CURE.

FRANK J. CHENEY.

Sworn to before me, and subscribed in my presence, this 6th day of December, A. D., 1886.



A. W. GLEASON,
Notary Public.

Hall's Catarrh Cure is taken internally and acts directly on the blood and mucous surfaces of the system. Send for testimonials, free.

F. J. CHENEY & Co.,
Toledo, O.

Sold by Druggists, 75c.
Hall's Family Pills are the best.

Iron Mt. Route. Holiday Excursions.

On December 20, 21 and 22, the St. L. I. M. & S. Ry will sell round trip tickets to points in Florida, Georgia, Alabama, Mississippi, the Carolinas and the Southwest generally at rate of one fare, tickets good thirty days for return. On December 23, 24, 25, 30, and 31 and January 1, Round trip tickets will be sold between all local stations (except where rate is 50 cents or less) at rate of one fare, limited for return to January 2.

H. C. TOWNSEND, G. P. T. A.,
St. Louis, Mo.

Holiday Excursions East and South-east.

All lines in Arkansas will, on Dec 20-21-22, sell tickets to points in the east and southeast at one fare round-trip, tickets being good to return within 30 days. Please bear in mind the fact that the Louisville & Nashville R. R. provides first-class route and through cars from Memphis to your destinations, and you should ask for tickets over this line to secure these facilities. Our Mr. Max Baumgartner, Passenger Agent, Memphis, Tenn., will take pleasure in furnishing you any further information, or send you folder giving routes and time.

Get claims settled. No other doctors.

SONG BOOKS.

In ordering song books, always state whether round or shaped notes are wanted. The following prices are for books by mail, post-paid.

New Life, round and shaped, 30c; \$3.60 per dozen.

New Life, No. 2, round and shaped, 30c; \$3.60 per dozen.

Living Songs, round and shaped, 35c; \$4 per dozen.

Triumphant songs, 3 and 4 combined; round only, 35c; \$4 per dozen.

Gospel Grace, 60c; \$6 per dozen.

Tears and Triumphs, No. 2, round or shaped, boards, 25c each; \$2.80 per dozen; muslin, 20c each; \$2.25 per dozen.

Young People's Hymnal, latest and best, round or shaped, 30c each; \$3.60 per dozen; words only, \$1.25 per dozen.

Hymn Books of the Methodist Episcopal Church, South, 24mo (size 3 1-2 x 5 1-4 inches). Brevier type. Cloth, 25c; sheep, 40c; roan (black leather), embossed, gilt edges, \$1; morocco, extra gilt, gilt edges, \$1.75.

12mo (size 5x7 1-2 inches). Pulpit edition, pica type. Sheep, \$1; roan (black leather), embossed, gilt edges, \$1.50; morocco, extra gilt, gilt edges, \$3.00.

Hymn Book, Annotated Edition, cloth, \$2; turkey morocco, round corners, gilt edges, \$3.

Hymn and tune book, 8vo (size 6x8 1-2 inches). Brevier type. In either round or character notes. Board sides and leather back, 80c; cloth sides and leather back, \$1; morocco, gilt edges, \$2.50.

GODFREY & THORNBURGH.

CONSIDER.

If the date on the label of your paper, or on the wrapper, if it is a single package, is incorrect, drop a postal card at once and it will be corrected. Don't go to some one else about it. Don't wait six months or a year, and then say, "I did not get credit." The date on the label is supposed to show exactly to what date you have paid. Sometimes subscribers pay, say in 1899, and claim that they ought to be credited to 1900, when the books in the office show that they were a year behind when they renewed.

What is the use of complaining to the pastor, or anybody else, when a postal card to the business manager will correct all mistakes.

And when you write, be kind. Don't imagine that there is carelessness, or an effort to wrong you.

What would you do if you had 11,000 names to keep up with? Now and then a man writes and sometimes a preacher, as if his was the only name on the list.

When you examine the date on your label, if you find you are behind with your subscription, pay up, or write about it if you cannot pay.

We want and need five thousand renewals to January, 1900, in sixty days from this date.

Some owe more than a year—please pay, or write when you will. We need, more than anything else, money—must have money! We have to pay cash for paper, type-setting, postage, and everything else. We cannot do this unless the subscribers pay promptly.

DROPSY TREATED FREE. Positively CURED with Vegetable Remedies. Have cured many thousands of cases called hopeless. From first dose symptoms rapidly disappear, and in ten days at least two-thirds of all symptoms are removed. BOOK of testimonials and miraculous cures sent FREE. Ten days treatment free by mail. Dr. H. H. GREEN & SONS, Specialists, Atlanta, Ga.

YOU HAVE SEEN

The Lucky Curve

PARKER JOINTLESS FOUNTAIN PEN

advertised in the Youth's Companion, Cosmopolitan, Harper's Scribner's, Review of Reviews, Outlook, McClure's, and other well known publications.

NO Joint to Leak Screw to Break Old Fashioned Nozzle

Perfection

PARKER'S PENS seem to "go alone," so smooth and easy is the movement.

We Are Agents

for the PARKER FOUNTAIN, because it's a good pen, an honest pen, and has the reputation of being the.....

BEST.

GODFREY & THORNBURGH,

LITTLE ROCK, : ARKANSAS.

LINEAR PARALLEL BIBLE.

This edition of the Bible combines the authorized and the revised versions in a way that enables the reader always to make the comparison without the least inconvenience, also the size of the book is not increased. The different readings, where they occur, are given in small letters, the old version above and the revised below, thus:

1. In the ^a beginning ^b God created the heaven and the earth.
2. And the earth was ^{without form, waste} and void; and darkness ^{was} upon the face of the deep ^{and the spirit of God moved upon the face of the waters.}

3. ^{And} God said, ^{Let there be} light: and there was light.

4. And God saw the light, that ^{it was} good: and God divided ^{the} light from the darkness.

5. And God called the light Day, and the darkness he called Night. And ^{there was} the evening and the morning ^{were} the first day.

The Linear Parallel Edition of the Holy Bible is printed on the finest rag paper, and bound in styles commensurate with its novelty, utility and importance.

Imperial seal, divinity circuit, linen lined, rounded corner, red under gold edges, \$6.

For sale by Godfrey & Thornburgh, Little Rock, Ark.

A Good Offer.

To old and new subscribers:—To all who will pay their subscription to the METHODIST to date and a year in advance we will mail, free of charge, a copy of "In His Steps," bound in cloth. Not paper-bound, but cloth-bound. Hurry up your cash.

GODFREY & THORNBURGH.

Epworth League.

DECEMBER 24, 1899.

Our Royal Brother.

HEBREWS I. 1-9; III. 6.

The doctrine of the divine sonship of Jesus is very definitely declared by Paul in this passage. The revelation which came to us through Jesus was the manifestation to us of divine character, the revelation of the Son, who was the brightness of the Father's glory, and the express image of his person."

It is represented that this Son of God is the Creator and Upholder of the world, and that he is our Redeemer, who, having made atonement for our sins, is seated upon the throne of spiritual power, and in bringing men under his sway is establishing that kingdom which shall abide when all earthly things have passed away. Yet this divine being, who is, in a sense, one with the Father, is, in another manifestation of himself, inferior. In taking human nature he became not as one who rules, but as one who obeys. He comes to do the will of the Father, to make known the character of the Father, and to teach us loving obedience and trust. It is represented that this humiliation and subordination was the passage to higher dominion. The Son was the creator and upholder of the material world. Through the atonement made for us, he ascends a spiritual throne, taking the scepter of righteousness to reign forever.

In Heb. iii. 6 this spiritual kingdom is represented as a house over which the Son shall rule. We are of that house if we lead spiritual lives, if the Christ spirit dwells in us.

Elsewhere all true believers are compared to stones, lively or living stones built up, an spiritual house. This building of influence and character is more permanent work than was the building of the pyramids. Time will waste the pyramids, but the church grows, and the conquests of our King advance. "Of the increase of his government and kingdom there is no end."

FOUNTAIN PENS.

We have secured the exclusive agency, for Little Rock, for the world-renowned Parker Fountain Pens. The best made. We have on hand a full assortment, with prices from \$2 up.

We also have a good fountain pen for \$1, but not the Parker pen. Write for descriptions.

GODFREY & THORNBURGH.

Junction City Epworth League.

Following is report of election held in league last Sunday: For President, T. E. Gueren; first Vice-President, Lee Muse; second Vice-President, Gus McKinnon; third Vice-President, A. F. Ridgell; Secretary, J. H. Nelson; Treasurer, Miss Ina Perrine; Librarian, Robert Rhodes.

J. H. NELSON, Secty.

Dec. 5.

Charity.

In the Bible days we find the church had another mission to perform besides send the gospel. We find Paul admonishing the church to look after the feeble-minded, the distressed, the poor, the sick, and love one another is so often repeated to the churches. Now our Lord and Savior did this. During his mission on earth we find him continually turning to those in need, ever ready to help them. The thoughts come to me, as often I see those on whom adversity falls drop out of our churches, and are lost sight of because they are seen no longer among us. Why is it that we have no one to look for these people? Place their influence with them, show our love and solicitation for them by helping to carry their burdens, and help them in the church. In my experience I often find families who find their resources so meager that they feel they can not make a good appearance and stop going to church, others through illness are left out of our knowledge. They may speak with one or two and meet with little sympathy, so they feel they are not missed and drop out. Praying God to help them and live on, sinking farther and farther each day from the church. Their lives are often busy with the care of their families, and as they are not missed after the first little dues they pay has stopped, they turn aside for human sympathy and love. Then come the number of lodges which say, we give you our care when you are ill, insure your lives for your families, supply your needs when poor, and we believe in God the same as the churches. This is done for all our members each doing his part to help one another. When you attend the lodge you are greeted as a brother or sister as the case may be, and are made to feel you are one of them. Here they unite their efforts to get you the work you need and let you have a loan without interest to help you on your way. Is it to be wondered at, that the lodge is doing what the church should do, and therefore the rich and poor alike are found in the lodge, while the church is empty and growing more so every day. Now the charity I speak of is not a few old clothes, a few groceries to keep them from starving their bodies, but the charity of mind and influence that takes them by the hand and says, I am here to help you bear your burdens, as Jesus commanded and for his sake, lay them upon me, and then not falter but get them work that will sustain life in them and their families.

RAW AS BEEF FROM ECZEMA!

No Torture Equal to the Itching and Burning of This Fearful Disease.

Eczema—which is more than skin-deep, and can not be reached by local applications of ointments, salves, etc., applied to the surface. The disease itself, the real cause of the trouble, is in the blood, although all suffering is produced through the skin; the only way to reach the disease, therefore, is through the blood.

Mr. Phil T. Jones, of Mixersville, Ind., writes: "I had Eczema thirty years, and after a great deal of treatment my leg was so raw and sore that it gave me constant pain. It finally broke into a running sore, and began to spread and grow worse. For the past five or six years I have suffered untold agony and had given up all hope of ever being free from the disease, as I have been treated by some of the best physicians and have taken many blood medicines, all in vain. With little faith left I began to take S. S. S., and it apparently made the Eczema worse, but I knew that this was the way the remedy got rid of the poison. Continuing S. S. S., the sore healed up entirely, the skin became clear and smooth, and I was cured perfectly."

Eczema is an obstinate disease and can not be cured by a remedy which is only a tonic. Swift's Specific—

S. S. S. FOR THE BLOOD

—is superior to other blood remedies because it cures diseases which they can not reach. It goes to the bottom—to the cause of the disease—and will cure the worst case of Eczema, no matter what other treatment has failed. It is the only blood remedy guaranteed to be free from potash, mercury or any other mineral, and never fails to cure Eczema, Scrofula, Contagious Blood Poison, Cancer, Tetters, Rheumatism, Open Sores, Ulcers, Boils, etc. Insist upon S. S. S.; nothing can take its place.

Books on these diseases will be mailed free to any address by Swift Specific Company, Atlanta, Georgia.



THE POLK TRANSFER CO. HANDLE ALL CLASSES OF FREIGHT

HOUSEHOLD GOODS, SAFES, MACHINERY, DEALERS IN

COAL

Telephone 684. Office, 400 E. Markham.

COAL HILL, KENTUCKY, JENNY LIND, ALABAMA, ANTHRACITE, OUITA

Handled Promptly.

lies; give your influence in the way of patronage, always speaking a word of encouragement to them, and in visiting their homes see that they are in the church and their children are in Sunday-school, and be sure to speak to them, no matter how they are dressed. Do not fear they will be dead beats. No, their hearts would awaken to God's mercies and from their wages or salaries they will be ready to give a portion. Now this work has been so long neglected that we have caused humanity to sink to the low grade of pauperism. That it will take generations to establish respect among these people, so that the charity we have now will lose its respectability, and seek the level it should have. Give the people work with competency enough to support them. They will make better citizens and have better morals. Let those who have money put it in something where people can find employment and most of your charity will be saved. We often read of great sums being donated for libraries and colleges and everything else to help enlighten the people. Why not let these immense sums be put in something that will give the masses work, fair wages to educate their children, so they will have time and inclination

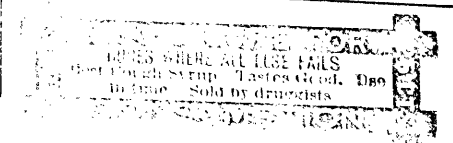
to go to school. A great many large fortunes are made by the grinding process that take the profit from labor, so their families have a struggle to keep life in them, to say nothing about the cultivation of the mind. Now, brethren, form stock companies and put your money in things that give work to the unemployed, with your charities in the liberal salaries and sympathy and love for humanity. May God open the minds of those with money, so that they may help to have thy kingdom come on earth as it is in heaven.

A. MEMBER.

Bagster Bibles.

We have been asked if we could sell a Bagster Teacher's Bible for \$1.50? We answer yes, we can do better than that. We will mail genuine Bagster Teacher's Bibles at \$1.25 each and pay postage; or, we will send a genuine Oxford Teacher's Bible at the same price.

We will send the paper one year and a Bagster or Oxford Teacher's Bible for only \$2.50.



ARKANSAS METHODIST

J. E. GODBEY, D. D., Editor.

WEDNESDAY, DEC. 20, 1899.

The way to preserve the foundations of Christian faith is to build on them.

When a man claims to think right and feel right he shall only prove it by doing right.

High pretensions of piety, with strife or coldness in the home and bad credit at the store, is rank hypocrisy.

Do not judge a preacher's service by his salary. A base-ball pitcher often gets more money than any of our ministers.—Bishop Galloway.

Bishop Key is reported as saying that he fears too many of our ministers are striving to be great preachers. The regret of the church is that so few of them succeed.

Osteopathy, magnetic healing, Christian Science, and faith healing—these propose to cure all diseases, yet the death rate has not been changed and life insurance costs as much as formerly.

General Methuen had another engagement with the Boers in his front at Modder River on the 10th and 11th insts. The British were repulsed with heavy loss, killed, wounded and missing reported at 870.

An exchange says: "We deal in religious and holiness books." Will some one point out the difference? The note reminds us of a sign which we saw on a cabin among the mountains of Arkansas: "Corn, oats, and horse feed for sale."

When war has been declared by a nation it is held to be the duty of the citizens to co-operate, rather than to criticise. So, when the church, by her constituted authority, has undertaken any work, co-operation becomes the duty of all her ministers and members.

Some time since Rev. C. M. Bishop of the M. E. Church, South, at Nevada, Mo., sent to this paper certain statements about the practice of Dr. Weltner, the magnetic healer of that place. We saw in the communication possibility of a libel suit, and declined to publish it. We saw the same, however, published in the St. Louis and Texas Advocates. Later we saw that suit had been brought by S. A. Weltner, against Revs. C. M. Bishop and W. B. Palmore for \$20,000, damages. We also saw a card published by Rev. Mr. Bishop,

stating that in some things he published he had been misled.

Last week the case came before the court at Buller, Mo. The verdict was for \$750 against Rev. C. M. Bishop. The case will be appealed. Any one has a right to give his personal view of magnetic healing as a humbug, but in making specific statements respecting an individual one should at least be sure of his ground.

Our Book Trade.

Our book trade is important. It is the means of circulating religious books greatly needed. Our establishment is an advertising and working center, which is auxiliary to our Nashville Publishing House, and increases the sales of our Methodist books. The sale of books helps to support the church paper. There is no book in the Nashville catalogue which we will not sell at the same price. There is no good book in any catalogue, which we will not send on order at the publisher's price. Order your books, then, of Godbey & Thornburgh.

Strengthen the Pulpits.

But let us assume that the preacher is a man of mind and soul, educated and sanctified, and that he comes to the pulpit with a divine message which his heart is burning to deliver; not yet is the profitableness of the occasion assured. A negligent sexton is the devil's most efficient ally. I once went to a city church, at the hour announced for service, Sunday morning, and found the church doors locked and the congregation outside. The sexton had forgotten that he was sexton. Let the church be poorly lighted or poorly warmed and ventilated, or let the seats be dusty, and there is no preacher who can hold his congregation against such difficulties. Again, the character of the place of worship has much to do, not only with attendance but with the spirit of the worshippers. This rule prevails the more according to the culture of the people. As we make progress the aesthetic element demands more attention. The miner, the hunter, the pioneer, may be satisfied with the log-house or the brush arbor, and half a dozen dogs in the congregation may not be a disturbance to such. But there is constantly suggested to cultivated minds, the importance of those aids which religion derives from correct taste, in church architecture and the forms of worship. There are, some times, environments which render it al-

most impossible to be devout. There may be an environment which inspires devoutness before the service begins. Carelessness respecting these things diminishes the benefit of public worship and offends God as much as carelessness in the sermon or prayer.

The choir has often to take the blame for the neglect of the preacher. The church whose preacher and choir are out of harmony is in a bad condition. Those who lead the singing are pre-eminently the preacher's helpers. If the singing be appropriate the service opens well. But to see that it is appropriate is the business of the pastor. He may be no guide or judge in the matter of music, but he is to guide the order of service, and see to it that the hymns are fitly chosen. The choir must sing what the pastor appoints, and often this ought to extend even to the voluntary. Upon an occasion where the discourse may be anticipated, the choir will generally select an appropriate voluntary. But in the regular service one is often struck with the incongruity between the voluntary and the rest of the service. Certainly the choir could not well avoid this, save by timely suggestion from the pastor. It would improve the influence of the service in many a church if the preacher met his choir weekly, and gave them his themes for the Sabbath sermons and instructed them respecting the harmony to be sustained in the thought and spirit of the services.

A practice once prevailed, in well ordered Methodist Churches, of bowing the head in silent prayer, or kneeling and praying upon entering the pew. A most comely custom it was, and one which contributed much to the profitableness of the service. A devout desire for God's blessing is, certainly, a condition most important to the reception of any spiritual good, so far as the hearer is concerned. Can we not secure a return to the old custom in this regard? In some Methodist Churches a form of prayer is still observed at the opening. The whole congregation bow in silent prayer with the minister. The preacher rises and kneels at the pulpit, the audience being requested to join in prayer with him. When he rises from his prayer, the first hymn is announced. If our people would rise and sing the doxology and then unite in an invocation after the Presbyterian order, it would be better than the order now common with us in opening.

Of course the service should close with a prayer after the sermon, as the Discipline directs. Even where the form laid down in

our book of Discipline for the Sunday services is strictly observed, there is still less direct worship, and less prayer than in Episcopal or Presbyterian Churches. The Catholics hold great congregations, not by the instruction of the pulpit nor by any resort to sensations of any kind, but by stressing the importance of prayers in the church. We need to strengthen the element of worship in our church services. For, after all, there is many a sermon preached, and many will be preached in Methodist pulpits, which can prove a means of grace to devout hearers, chiefly because "herein is the patience of the saints." If the lessons are well selected and well read, and the hymns well read and well sung, and the prayers earnest, all will confess some holy influence in the service of God's house.

Methodism undertakes to preserve the freedom of the pulpit against cast iron rules, and aesthetic forms. The way must be kept open, not only for appeal to sinners, but for invitations to them to seek pardon at the altars of the church. If, in our attention to an elegant worship we close the way to this direct appeal to sinners, this direct work of the church in their behalf, we shall record a decline of members every passing year. Conversion at the mourner's bench has been the method of Methodism. We can afford to abandon it when a more effective way for converting sinners is found, but we cannot afford to abandon it leaving ourselves no method at all of doing the work which all confess to be that for which the church and ministry were ordained. And yet I speak a truth, open to the most casual observer, when I say that some of our best congregations have their form of service so crystalized that any deviation from it is received with disfavor, and it requires considerable moral courage on the part of the preacher to call for penitents at a Sunday service.

Appropriate forms of worship are of importance. For the worship in God's house there is a becoming order; but it must not tie the preacher's hands. In his zeal to lead sinners to Christ it must not check him, saying, "Mind your manners." Our Methodism honors the preacher. It puts the service into his hands. It charges him to go and seek the lost. He must keep his soul free before God, and the church must feel that he is a leader to direct their work, and not a performer to please them.

Look at Your Date.

The three conferences coming on so closely after each other put

our printers behind somewhat in putting up the dates of those who paid their subscriptions; but now all are worked up, and if your date is not right, let us know at once.

To the Memory of Washington.

December 14 was the one hundredth anniversary of the death of Washington. President McKinley thus refers to it in his message.

"December 14 will be the 100th anniversary of the death of Washington. For a hundred years the Republic has had the priceless advantage of the lofty standard of character and conduct which he bequeathed to the American people. It is an inheritance which time, instead of wasting, continually increases and enriches. We may justly hope that in the years to come the benignant influence of the Father of His Country may be even more potent for good than in the century which is drawing to a close. I have been glad to learn that in many parts of the country the people will fittingly observe this historic anniversary."

The day was observed at Mt. Vernon with solemn ceremonies. The Masonic order took the leading part. Distinguished men of the order were present from the United States and Canada. At the old Mt. Vernon mansion the procession formed, joined by President McKinley, high officials, senators and members of congress. They moved over the same path by which the funeral train had gone a hundred years ago, to the vault where, for a time, the body of Washington had rested. There the third cavalry played a funeral dirge and Rev. A. M. Randolph, Bishop of the southern diocese of Virginia, offered an invocation. This was followed by an address by the grand master of Masons of Colorado, and then the procession moved to the tomb where the ashes of the Father of his Country are enshrined.

There the grand masters of the thirteen original states formed in line, facing the representatives of other jurisdictions, the grand lodge and other brethren forming a circle, with joined hands, around the tomb. Then the Grand Master of Virginia called upon each of the jurisdictions, in turn, for a message.

When all were given, the Grand Master of California closing, the following responses were made:

The Craft—"Amen."

All of the Grand Masters—"O death, where is thy sting?"

The Craft—"O grave, where is thy victory?"

The procession returned to the mansion, and President McKinley gave a short address:

THE ADDRESS.

We have just participated in a service commemorative of the one hundredth anniversary of the death of George Washington. Here at his old home, which he loved so well, and which the patriotic women of the country have guarded with loving hands, exercises are conducted under the auspices of the great fraternity of Masons, which a century ago planned and executed the solemn ceremonial which attended the father of his country to his tomb. The lodge in which he was initiated and the one which he afterwards presided over as worshipful master accorded positions of honor at his obsequies are today represented here in token of profound respect to the memory of their most illustrious and beloved brother. Masons throughout the United States testify anew their reverence for the name of Washington and the inspiring example of his life. Distinguished representatives are here from all the grand lodges of the country to render the ceremonies as dignified and impressive as possible and most cordial greetings have come from across our borders and from beyond the sea.

Not alone in this country, but throughout the world, have Masons taken especial interest in the observance of this centennial anniversary. The fraternity justly claims the immortal patriot as one of its members; the whole human family acknowledges him as one of its greatest benefactors. Public bodies, patriotic societies and other organizations, our citizens everywhere, have esteemed it a privilege today to pay their tribute to his memory and the splendor of his achievement in the advancement of justice and liberty among men.

His fair name, secure in its immortality, shall shine through countless ages with undiminished lustre.

The struggling republic for which Washington was willing to give his life and for which he ever freely spent his fortune, and which was at all times the object of his most eager solicitude has steadily and wonderfully developed along the lines which his sagacity and foresight carefully planned. It has stood every trial and at the dawn of a new century is stronger than ever to carry forward its mission of liberty.

The nation needs at this moment the help of his wise example. In dealing with our vast responsibilities we turn to him. We invoke the counsel of his life and character and courage. We summon his precepts that we may keep his pledges to maintain justice and know education and morality and civil and religious liberty in every part of our country, the new as well as the old.

Wanted—Three Preachers.

Preacher for the Carriola circuit. Prefer man with small family. Two young men for junior preachers.

J. R. CASON, P. E.
Monticello, Ark.

Epworth League Day.

January 7th, 1900, is the "great day" in our Epworth League calendar. Program for this occasion may be found in the Epworth Era of Dec. 21, 1899, and is also printed on convenient slips which will be furnished at 50 cents per hundred by Mess. Barbee & Smith, Agents, Nashville. Order at once what you will need.

Moving Out for the New Preacher.

"Please say to my successor I am going to move as soon as I can swing clear and cast off the stern line. I know you are anxious to meet your flock, but the people are never impatient for the arrival of the new pastor till they have cleared away the dust of the old one. Give us time to say farewell and to receive kind wishes and benedictions, which now form a halo about us, and which would have made our wilderness blossom like the rose if they had been given sooner. We are surrounded by a tearful throng whose professions of esteem are thick enough to spread over our entire pastorate at this place. We are surprised, bewildered, and ashamed, and we wish we had not asked for a change. But, brother, how could we know that the people loved us? Why were they so late in saying it? The flowers that lay on the clay mound in the cemetery, are beautiful, but he who sleeps beneath never sees them.

"Squire Dickens came over 'to show his respect for the out-going pastor,' and he said: 'Brother, I'd as lief have you with us as any preacher in the conference.' 'I thank you, 'Squire,' said I. 'So would every one who never attends the church.' 'Brother,' he continued, 'if you need any money in your new field, just call on me.' 'My Lord,' said the steward, 'the pastor has needed money in this field, and we have called on the 'Squire oftentimes without success.' Sister Maggie True says she is resolved never to love another pastor. We think this resolution was formed prior to our meeting.

"Give me time to get my freight to the depot before yours arrives. On a former occasion our freight got mixed, and I took with me the other preacher's sermons. The following Sunday it was a clear case of plagiarism. It was a misfit. It was a poor beginning. It was so dry that the doxology withered on the tongue. My salary was knocked down a hundred dollars less than that of my predecessor. I hate a trial sermon.

"When Brother A. B. went into the old home before I moved out, there was too much confusion for comfort, and when he began to set up his effects before I had fairly taken mine down, I became such a stranger about the place that my own dog tried to bite me. Be it known to you, therefore, brethren, that this time I will stand my ground till it is convenient to move, if I have to violate the terms of the 'protocol' and someone has to sleep in the wood shed."

Personal.

Bro. L. B. Griffin, of Conway, called Tuesday.

W. V. Murry, Esq., of Arkadelphia, called Monday.

We were glad to have a call, Tuesday, from our old-time friend, Judge F. P. Laws, of Beebe.

The post-office address of Rev. E. M. Davis is changed from El Paso, Ark., to Jonesboro, Ark.

Hon. J. E. Wood, of Marianna, has withdrawn from the race for the governorship of Arkansas.

Rev. George McDonald, our missionary to Cuba, is at home on a visit. He had an attack of yellow fever, but has fully recovered.

The address of Rev. K. W. Dodson, formerly pastor at Stuttgart, Ark., is New Orleans, La. He is pleased with his new work.

Rev. A. M. Trawick has entered upon his work at Winfield Memorial Church, under favorable auspices. His congregation has just put into the church a large pipe organ.

"Bishop and Mrs. Eugene Russell Hendrix request the honor of your presence at the marriage of their daughter Mary Matilda, to Mr. Mastin Simpson, on Wednesday evening, December twenty-seventh, eighteen hundred and ninety-nine, at half after six o'clock, Melrose Church, Kansas City, Mo." We congratulate the young people and the parents on this happy event. —[Ed.]

Notice.

We have received notice from Rev. W. A. Steel to say to the preachers and delegates to the Little Rock Conference, that he expects to make the matter of their passes right by securing the refunding of two-thirds return fare from the Iron Mountain Railroad.

In His Steps.

This is a very justly popular religious book. We have arranged to sell it at reduced prices, to-wit: 15 cents in paper binding, or cloth, 40 cents. Order at once.

GOBBY & THORNBURGH.

The time to secure exceptional value is when you see it announced. Next month may be too late. We refer to the Marion Harland books as free premiums to new subscribers.

DISHES.

If you want Dishes, see me. I have them in all styles and quantities. Our Fancy Lamps and Glassware will please you, but our prices on our Large and Complete Stock will please you much better.

G. S. BRACK,
508 Main St.

Christian Life.

True Faith.

Oh, if you can let the anchor go right down into the deeps and trust Christ, get a grip on Christ and hold to Christ, you may have some fears and there may be some tossings for you yet to endure, but all is well! As the ship hides herself in the harbor, so do you hide away with Christ, saying with David: "In the shadow of thy wings will I make my refuge." This is faith.—C. H. Spurgeon.

Confessing a Fault.

"None but the well-bred man knows how to confess a fault or acknowledge himself in error," says an exchange. If this statement is limited to social culture alone, it is far from the whole truth. Whether high or low, according to worldly standards, the man who is born of the Spirit and educated in the school of Christ, not only knows how, but actually does both of these difficult things. He who is too mean or cowardly to do either for both on proper occasion, forfeits his claim to recognition as high-born or well-bred, either socially or spiritually.—Midland Methodist.

Keep Your eye on Your Master.

It is so easy to get so engrossed in the human interest there is in our work that its spiritual character, the supernatural power needed for it, the direct working of God in us and through us—all that can fill us with true heavenly joy and hope is lost out of sight. Keep your eye on your Master, on your King, on his throne. Ere he gave the command and pointed his servants to the great field of the world he at first drew their eyes to himself on the throne: "All power is given me in heaven and on earth." It is the vision, the faith of Christ on the throne, that reminds of the need, that assures us of the sufficiency of his divine power. Obey, not a command, but the living Lord of Glory; faith in him will give you heavenly strength.—Andrew Murray.

The Cost of Golf.

An English golffide has been to the pains of accumulating statistics in regard to the game as it is played in Great Britain today. Perhaps we can not equal his figures now, but a few years will witness the usual American expansion of other records, and we will be doubling and trebling what our British cousins have done. The golffide estimates that there are a thousand clubs in the United Kingdom, with an average membership of a hundred players. This gives a very respectable total of one hundred thousand players, who are supposed—by the golffide—to spend individually about \$125 annually in their pursuit of the game. This sum covers the expenditure for railroad expenses, luncheons, caddies, clubs, balls, and other items,

and it is said to be a pretty fair average. If it may be accepted, then, there is spent annually, in Great Britain, alone, \$12,500,000 in the attempt, as somebody has said, to knock a little ball into a little hole. The figures are large enough to "give us pause," but not to dismay us. Twelve million dollars might better be spent in the pursuit of golf than in maintaining sanitariums for the victims of nervous prostration.—Harper's Bazar.

Two Death Beds.

"Whenever I speak to parents," says D. L. Moody, "two fathers come before me. One lived on the Mississippi River. He was a man of great wealth. One day his son had been borne home unconscious. They did everything man could do to restore him, but in vain. Time passed, and after a terrible suspense he recovered consciousness.

"My son," the father whispered, "the doctor says you are dying." "Oh!" said the boy, "and you never prayed for me, father: won't you pray for my lost soul now?"

The father wept. It was true he had never prayed. He was a stranger to God. And in a little while that soul, unprayed for, passed into dark eternity.

The father has since said "that he would give all his wealth if he could call back his boy, only to offer one short prayer for him."

What a contrast is the other father. He, too, had a lovely son, and one day he came home to find him at the gates of death. His wife was weeping and she said:

"Our boy is dying, he has had a change for the worse. I wish you would go in and see him."

The father went into the room and placed his hand upon the brow of his dying boy, and could feel the cold, damp sweat gathering there; the cold, icy hand of death was feeling for the chord of life.

"Do you know, my son, that you are dying?" asked the father.

"Am I? Is this death? Do you really think I am dying?"

"Yes, my son, and on earth is near."

"And will I be with Jesus tonight, father?"

"Yes; you will soon be with the Savior."

"Father, don't weep; for when I get there I will go straight to Jesus and tell him that you have been trying all my life to lead me to him."

God has given me three children, and ever since I can remember, I have directed them to Christ. I would rather they carried this message to Christ—that I had tried all their lives to lead them to him—than have all the crowns of the earth; I would rather lead them to Jesus than give them the wealth of the world.

After trying nearly every fountain pen made, we have decided that the Parker pen is the best yet produced, and have secured the agency for it. We will be glad to supply our customers with descriptions of it.

GODFREY & THORNBURGH.



Books and papers giving particulars are sent FREE to persons addressing DR. D. M. BYE, Lock Box 25, Indianapolis, Ind. The Oil Cure has no competition. True merit is the cause of its matchless success. This is the old Doctor, the originator of the Oil Cure. (Cut this out and send to the afflicted.)

LITTLE ROCK ICE CO.

WHOLESALE AND RETAIL DEALERS IN

COAL AND ICE.

L. W. CHERRY, Gen. Mgr. OFFICE, SIXTH & MAIN. TEL. 291.
Coal and Ice Delivered to Any Part of the City Promptly.

WOOD-KRAFT FUEL CO.

SUCCESSORS TO JOHN A. MITCHELL COAL CO.

G. G. WOOD, MGR. WOOD AND COAL.
Sole Agents Oulta Coal, All Sizes Jenny Lind, Coal Hill, Alabama.
Yard: Foot of Broadway. Telephones, 295.

GRANDFATHER'S BIBLE STORIES.

Captivating narrative of the wonderful events related in the Bible. Containing the story of the Creation; Noah and the Flood; Joseph in Egypt; Moses and the Children of Israel; the Judges and Prophets; Daniel and the Captivity; the Life, Teachings and Death of Christ; the Apostles and the Golden Dawn of Christianity, etc.

ADAPTED TO ALL AGES, BUT ESPECIALLY TO THE YOUNG.

EMBELLISHED WITH ABOUT 250 FINE ILLUSTRATIONS.

This work will have an immense sale, for it is the most valuable book of its kind ever published. It has been received with unbounded favor, and we feel that we are offering agents the greatest chance to make money ever presented in the subscription book business.

AGENTS CAN SELL THIS VOLUME FAST FOR THE FOLLOWING REASONS:

- BECAUSE the beautiful stories of the Bible deeply interest both old and young. They are always captivating, and are read with eager delight.
- BECAUSE these wonderful narratives are told in language so plain and simple that they are adapted to all readers. The style is concise and fascinating.
- BECAUSE this charming volume is replete with the most valuable lessons from the lives of the great men and women of the Bible.
- BECAUSE the Life and Teachings of Christ and the marvelous events in His history are fully treated. Here is a graphic portrayal of the tragic scenes of the Crucifixion, the Resurrection and triumphant Ascension.
- BECAUSE parents everywhere want this most attractive volume to put into the hands of their children. No other work compares with it in value.
- BECAUSE it is superbly embellished with about 250 fine engravings, illustrating the Scripture story from Genesis to Revelation, and the price of this magnificent volume is so low as to bring it within the reach of every family.

You can readily see how very comprehensive, valuable and attractive this work is. There is something to fascinate and instruct on every page. It is a book that every person wants, and agents only need to show the canvassing book to get subscribers. The binding is everything that could be desired—elegant, durable and artistic.

QUICK SALES and LARGE PROFITS.

It combines elements of popularity and an immense sale, that have never been surpassed in the book trade. If you want an agency, act at once.

We will send canvassing book and all necessary instructions for prosecuting the business successfully, by mail (postage paid), on receipt of \$5 cents; or we will send a sample copy and canvassing book (postage prepaid), on receipt of \$2.50, and territory of your own selection will be assigned you to canvass. You can send us postage stamps for canvassing books.

GODFREY & THORNBURGH,

Little Rock Ark.

For the Young People.

Christmas.

C is for Christmas, which soon will be here,
The merriest time in the whole merry year;
When Santa comes in when the evening is late,
With wonderful things—I can hardly wait.

H is the letter which spells the sweet holly,
With pretty green leaves and red berries jolly,
How pleasant it makes the old school-room appear,
It fills all our hearts full of gladness and cheer.

R is for right, which we all try to do,
It means to obey and to be truthful, too;
Let's try and do right through the whole coming year,
Then Santa will find us when Christmas is near.

I is for icicles glittering like gold,
For Christmas comes when the weather is cold;
But little we care for the chill, biting air,
Our hearts are as warm as the bright summer fair.

S is for stockings hung up Christmas night,
For Santa to fill ere the first morning light;
What sweets and what toys and what wonderful things,
What bushels of gladness the old fellow brings.

T is for toys, all most wondrous to see,
And **T** is the letter which spells Christmas Tree;
When loaded and sparkling it stands Christmas night,
Whoever could wish a more wonderful sight?

M is for mistletoe, joyous to see,
And **M** is for merry, which Christmas should be;
When all things are decked with the laurel and holly,
When no one is sad, but when all are real jolly.

A is for annual, which means once a year,
For not very often is Christmas here;
We count the long days and the weeks that go by,
And scarcely can wait as the slow moments fly.

S is for Santa Claus, jolly old fellow,
With candies and nuts, and with sweet apples mellow;
He comes in the darkness when no one can see,
And leaves naught behind him but brightness and glee.

Lights and Shadows in the Life of Jack Daw.

I first went to school in a log school house about a mile from home. I well remember how anxious I was to go, and how the directors met to elect a teacher. A neighbor's boy came over to bring the news and tell who had been elected. He said that they had elected Cager Hale. He did not speak plainly, but as if his mouth had been full of mush, so we did not understand, and my older brother said—"Tater Hill?" The boy shouted; "Cager Hale." Again my brother said "Tater Hill," and the boy got mad and left.

I remember how important I felt as I entered that school house, in its grove of beech trees. Cager Hale, the school master, sat by a table, on which was a supply of long switches. The boys and girls all "studied out," as we called it, each one going over the lesson aloud. In those days a school could generally be heard a quarter of a mile away. Every one recited separately. There were no classes.

The children were expected to start to school as early as they could, and as fast as they came, get their books and go to work on their lessons, whether the school master was there or not. The first to get to the school house was first to recite, so when the master came, he called: "Come first," and the first who got to the school that morning came up to recite. After that he called "Come next," and so it went on, "Come next," all

day, the children being expected to keep their numbers and come in order. Soon after I had gotten a seat in the school house, the teacher called, "Come next." A tall boy stepped up, and read his lesson with great importance, as feeling that he was an advanced scholar. He read:

"The cow has a horn, the fish has a gill;
The horse has a hoof, and the duck has a bill.
The bird has a wing, that on high he may sail,
The lion has a mane, the monkey has a tail."

About this time a big switch was brought down, thrash, on the table, and the master shouted, "Mind your books." The boys and girls had stopped their noise to hear the great reader, but at this order of the master all turned loose at once to their lessons, making great show of being very busy.

When the boys got to studying arithmetic they were allowed to go out and sit under the trees where they would not be interrupted, and if they fired a log and roasted chestnuts and parched corn, no account was taken of it.

But as this is our Christmas week I will have to tell you of Christmas. The schools now give a week's holiday at Christmas, but we had no holiday in the old school house except on Christmas day, and to get that we had to turn out the school master. This is the way we did it.

The big boys were expected to do the business for us. The big boys got up by daylight and hurried to the school house. They got inside and barred up the door to keep the master out. By the usual school time the master and the smaller children would be outside. Then the struggle began. If the master could get inside the boys were considered beaten, gave up and school was called to order. I have known the school master to get in through the roof. If the boys succeeded in keeping him out then the parties began to make terms of peace. "Well, what do you want?" the master says. "A day's holiday and a treat of a basket of apples," the boys would say. "I won't do it," says the master. Then instantly benches and bars were jerked from the door, and with a yell like Comanche Indians, the boys pitched out, and the school master broke for the woods, declaring still, that they could not make him treat. After a long chase, generally through the snow, the school master would be caught. If still he refused to treat, the boys tied him, for they never forgot their ropes—and when he was tied they would set out to throw him in the creek. The girls and little boys, of course, had all gone back home, saying it was cold and they couldn't get into the school house. The master, if he held out to give the boys as much trouble as possible, generally began to beg when he saw the creek. The basket of apples was promised and all ended.

Next day was easy going. The school master brought his basket of apples, and nuts, and let the children have things about their own way, and the big boys said to us little fellows in a patronizing air, "We made the school master treat, didn't we?" And we were all thankful and wished we were

big boys to enjoy such royal fun, for, as matter of course, all was meant for a merry time, and all parties remembered it as the merriest day of the year.

If the Baby is Cutting Teeth

Mrs. Winslow's Soothing Syrup has been used for over Fifty Years by Millions of Mothers for their Children while Teething, with Perfect Success. It soothes the child, softens the gums, allays all pain, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

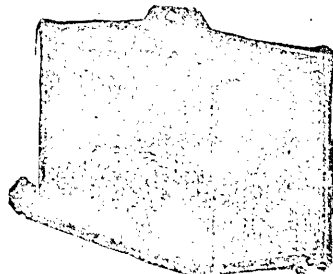
Warning Order.

State of Arkansas, ss
County of Pulaski, ss
In the Pulaski Chancery Court.
August Fenke, Plaintiff, vs Sophia Fenke, Defendant.
The defendant, Sophia Fenke, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, August Fenke.
CHAS. M. CONNOR, Clerk.
By WILL H. BASS, D. C.
November 23, 1899.
CARMICHAEL & SEAWELL, Solicitors for Plaintiff.

Travel via Choctaw and Memphis RAILWAY, and Save Time and Money.

Shortest line by two hours to Memphis and the East. Close connections at Memphis for all points. For information and tickets, call at city ticket office, 110 East Markham Street.

General Ticket Office, 110 1-2 Markham Street (up stairs).
H. W. MORRISON, G. P. Agent.
J. F. HOLDEN, Traffic Mgr.
LITTLE ROCK, ARK.



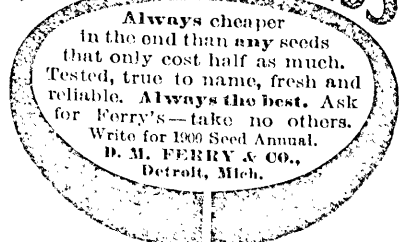
20 & 25 PER CENT DISCOUNT ON EASTMAN KODAKS

Write for complete catalogue. Everything in the Kodak line.

JOHN A. JUNGKIND PHARMACIST

812 MAIN ST. LITTLE ROCK, ARK.

FERRY'S SEEDS



The \$5 Holman Self-Pronouncing Teacher's Bible will now be sent by mail for only \$2, or the large print \$6 one for \$2.25. Here is a chance to get a fine divinity circuit teacher's Bible for about half its worth.

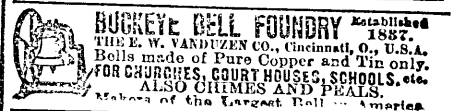
The Old English Family Medicine

OVER 70 YEARS' REPUTATION.



Unsurpassed for all LIVER and BILIOUS complaints; quickest remedy for FEVER and Rheumatism; ensures SLEEP; absolutely no DANGER of COLD so common with Mercury and other drugs; SAFE and EFFICIENT in all climates.

THE BRITISH COLLEGE OF HEALTH,
33 Euston Road, King's Cross, LONDON.
E. FOUGERA & CO., Agents,
NEW YORK. And Druggists Everywhere.



DUDLEY E. JONES CO., Little Rock, Ark.

Headquarters for Roofing Material.

Corrugated Iron,
Corrugated Iron,
Corrugated Iron,
Corrugated Iron,
V Crimp Iron,
V Crimp Iron,
V Crimp Iron,
V Crimp Iron,
Galvanized Iron,
Galvanized Iron,
Galvanized Iron,
Galvanized Iron,
One-ply Felt,
One-ply Felt,
One-ply Felt,
One-ply Felt,
Two-ply Felt,
Two-ply Felt,
Two-ply Felt,
Two-ply Felt,
Three-ply Felt,
Three-ply Felt,
Three-ply Felt,
Ready Rock,
Ready Rock,
Ready Rock,
Ready Rock,
Rubberoid,
Rubberoid,
Rubberoid,
Roofing Paint,
Roofing Paint,
Roofing Paint,
Roofing Paint,
Lubricating Oils,
Lubricating Oils,
Lubricating Oils,
Lubricating Oils,

Fencing.

Iron Picket Fence,
Iron Picket Fence,
Iron Picket Fence,
Iron Picket Fence,
Steel Wire Picket Fence,
Steel Wire Picket Fence,
Steel Wire Picket Fence,
Steel Wire Picket Fence,
Woven Galvanized,
Woven Galvanized,
Woven Galvanized,
Wire Farm Fence,
Wire Farm Fence,
Wire Farm Fence,
Wire Farm Fence,
Etc., Etc., Etc., Etc.,
Etc., Etc., Etc., Etc.,
Etc., Etc., Etc., Etc.,

DUDLEY E. JONES COMPANY, Little Rock, Ark.

Same Old Stand.

Our Church at Home.

SHERRILL, Ark.—We are very comfortably settled in our new home. We found a neat four-room parsonage, furnished with nearly every convenience, awaiting us. We ran over from Pine Bluff to Sherrill on Thursday following the close of conference, Monday, and found the ladies in possession of the parsonage. They were adding some items to the parsonage equipment, and did not fail to remember that the preacher and his wife would probably have need of such things as flour, potatoes, pickles, butter, etc. The last revolution of the ecclesiastical wheel certainly dropped us among good people. We like the parsonage, the work and the people, and hope that they may not be disappointed in us. The Ladies' Home Missionary Society has an excellent organization here, which we pray God may prosper.

O. J. BEARDSLEE.

Dec. 11.

CENTER POINT CIRCUIT.—After serving the generous people of Richmond charge four years, the great itinerant wheel deposited us in a comfortable home, among the good people of Center Point. Through the kindness of Bros. Graves and Chambers, we had a safe and pleasant overland move. Immediately upon our arrival, we were interviewed in regard to the furniture needed in the parsonage and through the kindness of those sterling laymen, Bros. Hughes, Lee, Forgy, and others, we now have it neatly furnished. The work is in a healthy condition. My predecessor (who is also my successor) Bro. Hill, evidently wrought well. His work abides. For the benefit of my brethren, who have never been here, let me say that we appropriately exclaim, "Beautiful for situation is Center Point." It is picturesquely located, among the hills of Howard county, and upon an eminence overlooking the surrounding country is located the church and parsonage.

Our "boys" are enjoying their first experience in the art of throwing rocks. We have already been the recipients of much kindness at the hands of this people; our hearts are enlisted for their spiritual upbuilding, and we pray that God may use us this year in the salvation of many souls. Fraternally,

F. N. BREWER, P. C.

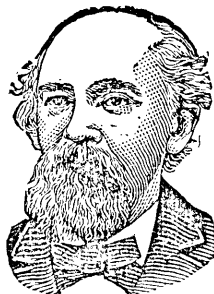
Dec. 13. 1899.

ALEXANDER CIRCUIT.—A move of nearly 100 miles by rail has been accomplished, and we are now in the parsonage on Alexander circuit. The weather has been bad and not much has been done, on this account. The people have not had the opportunity of showing the appreciation of their preacher, they otherwise would. Last Monday night, just after the clouds had blown away and the moon had come out in full splendor, and all things seemed to be in harmony, indications of another storm appeared in the person of Bro. Peloubet as a forerunner of the many that were to follow. Just as

FREE

A Wonderful Shrub—Cures Kidney and Bladder Diseases, Rheumatism, Etc.

Disorders of the Kidneys and Bladder cause Bright's Disease, Rheumatism, Gravel, Pain in the Back, Bladder Disorders, Difficult or Too Frequent Passing Water, Dropsy, etc. For these diseases a Positive Specific Cure is found in a new botanical discovery, the wonderful Kava-Kava Shrub, called by botanists, the niper methysticum, from the Ganges River, East India. It has the great record of 1,200 hospital cures in 30 days. It acts directly on the Kidneys and cures by draining from the blood the poisonous Uric Acid, Lithates, etc., which cause the disease.



Mr. Calvin G. Bliss.

Rev. John H. Watson, testifies in the New York World, that it has saved him from the edge of the grave when dying of Kidney disease and terrible suffering when passing water. Mr. Calvin G. Bliss, North Brookfield, Mass., testifies to his cure of long standing Rheumatism. Mr. Jos. Whitten, of Wolfboro, N. H., at the age of eighty-five, writes of his cure of Dropsy and swelling of the feet, Kidney disorder and Urinary difficulty. Many ladies, including Mr. C. C. Fowler, Locktown, N. J. and Mrs. Sarah Sharp, Montclair Ind., also testify to its wonderful curative power in Kidney and allied disorders peculiar to womanhood.

That you may judge of the value of this Great Discovery for yourself, we will send you one large Case by mail Free, only asking that when cured yourself you will recommend it to others. It is a Sure Specific and can not fail. Address, The Church Kidney Cure Company, 403 Fourth Avenue, New York City.

we began to make preparations to retire, some one knocked on the door, which was opened, and in came young people! young people! right into the dining room, unloading sacks, baskets, boxes, etc., thence to the parlor to spend a few hours, as young people know how to do. Oh! my, how we wanted them to go, so we could see what they had brought. Wife and I ran in two or three times and took a peep before they left. Bro. Preachers, do you know what this strange story means? If you do not, I trust every one of you may know ere long.

The board of stewards have met and done what in their godly judgment they thought they should do. Now they propose to stand by me, which is right. No preacher can accomplish anything and have to carry a disgruntled board of stewards. Our motto this year is, "every member work and pray, till we all get filled with the Spirit, and meet every obligation upon us." So mote it be.

J. W. WHITE, P. C.

Dec. 14.

Mormonism.

We have a good book on Mormonism, showing the history and evils of it. Price, 2 cts. GODBEY & THORNBURGH.

HENDRIX COLLEGE.

The Winter Term will open Jan. 2, 1900. Young men seeking higher education should consider our advantages. Write for catalogue and terms.

A. C. MILLAR, Pres. Ark. Conway.

BIBLES FOR CHRISTMAS GIFTS. Notice These Low Prices.

In Ordering Give Number and Price of the Book You Wish.

No.	Type.	Size in in.	DESCRIPTION.	Price	Price by Mail
01	Pearl	3 1-2x5 1-2	Nice cloth binding, red edges	.35	.40
016	Pearl	3 1-2x5 1-2	Morocco, plit edges, gold title, pretty book	.50	.55
013	Pearl	3 1-2x5 1-2	Morocco, Divinity circuit	1.00	1.05
01310	Minion	3 3-4x5 3-4	Cloth, red edges, plain print	.50	.60
01500	L'g Primer	5 x7 1-2	Fine cloth, red edges, large print	1.00	1.20
01600	Small Pica	5 3-4x9 3-4	Fine cloth, red edges, very large print	1.50	1.75
01602	Small Pica	5 3-4x9 3-4	French Morocco, very large print, fine book	2.00	2.25

The "Genuine" Oxford Teachers' Bible.

Containing References, Concordance, Self-Pronouncing Dictionary of Scripture Proper Names, Maps, etc., etc., nearly 300 pages of Handy Helps. An Entirely New Series. Made by Oxford University Press.

MINION TYPE.

(Size, 7 1-2 x 5 inches.)

- Nos. 04403. French Morocco, divinity circuit, round corners, red under gold edges, with 17 full-page plates. \$1 50
 As No. 04403, linen lined. 1 75
 04408. As No. 04403, leather lined. 2 00
 04404. As No. 04403, leather lined. 2 00

Postage, 20 cents extra.

BOURGEOIS 8VO. SELF-PRONOUNCING.

(Size, 8 1-8 x 5 1-2 inches.)

04470. French Morocco, divinity circuit, round corners, red under gold edges, with 17 full-page plates. \$2 00
 04471. As No. 04470, linen lined. 2 25
 04472. As No. 04470, leather lined. 2 50
 Postage, 25 cents extra.

If you wish a higher priced book send for complete catalogue of Oxford Bibles. Patent index on any of above books for 50 cents extra.

The Famous Holman Self-Pronouncing S. S. Teachers' Bible.

Containing References, Concordance, Self-Pronouncing Dictionary of Scripture Proper Names, Maps, Etc., Etc. Nearly 300 page of Carefully Selected Helps.

MINION 8VO. SIZE, 5x7 3-4 inches.

- No. 20. Egyptian Morocco, divinity circuit, linen lined, round corners, gold edges, with rubber band. \$2 75
 No. 25. French Morocco, divinity circuit, leather lined to edge, round corners, red under gold edges, with rubber band. \$3 50

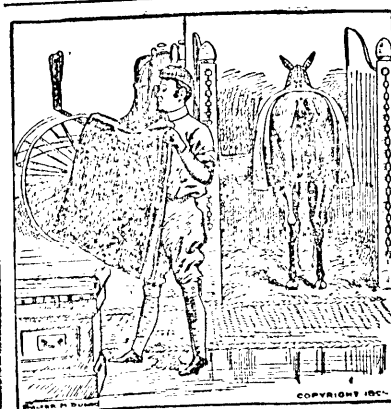
BOURGEOIS 8VO. SIZE, 5 1-4x7 3-4 inches.

- No. 52. Egyptian Morocco, divinity circuit, linen lined, round corners, gold edges, with rubber band. \$3 00
 No. 53. French Morocco, divinity circuit, leather lined to edge, round corners, red under gold edges, with rubber band. \$4 00

THUMB INDEXES.

Any Bible can be supplied with Denison's Patent Semi-Index for 50 cents additional.

GODBEY & THORNBURGH, Little Rock, - - - - - Arkansas.



Horse Blankets

and stable supplies of all kinds, besides a full line of new lap robes, for Fall and Winter use, you will find in a wide variety of styles and quality. Our goods are exceptionally low in price, and of first class manufacture. 122-124 West 4th St., Little Rock, Ark.

C. O. KIMBALL.

Our Church at Home.

The Harrison District.

The Harrison District is a component of the Arkansas Conference. It extends from where it begins to where it ends, with mostly mountains intervening. The presiding elder is a man, every inch of him; full of Irish wit and pugnacity. Both ends of his name remind us of a great celebrity of American Methodism—Bishop Geo. Foster Pierce and Bishop Stephen Mason Merrill. The Harrison District is well equipped; in fact, it has "the pick" of the entire conference; if the other districts are as well manned, why, the conference has in it many "theological giants." The cultured pastor of the Harrison Station is a saintly patriarch, with the gentlemanly bearing of a Chesterfield.

The Yellville Station is presided over by a scholarly (young) man, with a new wife, whose consecration and accomplishments are sure to render more effective her husband's ministry.

The Mountain Home Station has as its preacher a young man who is certain to make himself felt in the years to come. One cannot see him without being reminded of that illustrious warrior, and Christian patriot—Robert Edward Lee.

The Eureka Springs Station has—well, for fear of hurting some one's feelings, we refrain from remarking. And all the circuits and missions have upon them men who love their Lord and are capable of the best of service. The pastor of the Yellville circuit is a "Noble" man. Why, besides others, the district has a Ruble and a Hackler; a Smith and a Gossett; a Metheny and an Armstrong; a Cline and a Simmons; a Cummins and a Twitty. It would seem as if those names alone ought to scare the devil clear out of the Ozark Mountains.

Eureka, "The City of Springs", is at the same place; that part of the city which is not on the hills is in the "gulches". The place would have put the old "cliff dwellers" to shame had they only seen it. The "Creative hand" was especially skillful and beneficent in the formation of the earth in those parts. One cannot look upon those picturesque hills, those great ravines, those limpid waters, without thinking of "Him who made them all."

We are informed that our church at Eureka Springs is like "a city set on a hill and cannot be hid" nor "moved." Some one also told us that the new preacher at that place was very kindly received, and that the work of the new year is starting off propitiously.

HOMO.

ROVER CIRCUIT.—I find myself in charge of the Rover circuit. Rover is a small town, located on the Fourche River, 35 miles from Dardanelle. This is a school town, of, I suppose, four or five hundred inhabitants. We have a very fine school at this place, with Professor Blunt as principal. Also, there is a very excellent school at Mineral

Springs, three miles from this place, under the direction of Rev. W. T. Martin as principal—one of my local preachers. I arrived here at the parsonage, with my family, on Friday, November 24. As soon as possible, I went into my work, as pastor, inquiring into the Sunday-school and prayer meetings, and other things, necessary to be looked after. On Thanksgiving evening when we had quieted down to rest, (for we had our thanksgiving services that day), near seven o'clock we heard singing which seemed to be coming from towards the parsonage. Looking out, lo and behold, there were more than three score of persons, small and great, led by Dr. Harris and others. Without asking permission, in they came, storing their bundles, sacks of flour, and every other thing you could think of, near the preacher's feet. They stood in the house and on the front gallery, while I tried to express the thanks of myself and family, after which we had prayer, then the long metre doxology, then the benediction. The crowd dispersed, leaving the family alone to store away the many good things left by the many friends. I tell you, it was good, not only to be there, but to be left there. I pray God that this may be a more prosperous year than others in the bounds of this circuit. Hope all the P. C.s will get a good pounding this year, to commence with. May God's richest blessings rest on all the Israel of the Arkansas Conference.

J. N. VILLINES.

Dec. 9.

MINERAL SPRINGS.—We are in our new home at Mineral Springs, and surrounded by loyal Christian people. We feel at home among these people, who seem to be so thoughtful and zealous for the comfort of their pastor and family. We have a very comfortable parsonage, which was set in tidy order for our reception. Our hearts were made glad last evening, when we were made the recipients of a "straight out" storm—pounding of all kinds of good things, too numerous to mention. It makes us feel very grateful, yet humble, to be among such kind people. Our hearts are burdened for the souls of these precious boys and girls, who seem to be so full of life and energy, but are strangers to God.

HENRY BRUCE.

Dec. 9.

"The blood is the life." Science has never gone beyond that simple statement of scripture. But it has illuminated that statement and given it a meaning ever broadening with the increasing breadth of knowledge. When the blood is "bad" or impure it is not alone the body that suffers through disease. The brain is also clouded, the mind and judgment are affected, and many an evil deed or impure thought may be directly traced to the impurity of the blood. No one can be well balanced in mind and body whose blood is impure. No one can have a wholesome and pure life unless the blood is pure. Foul blood can be made

pure by the use of Dr. Pierce's Golden Medical Discovery. When the blood is pure, body and brain are alike healthy and life becomes a daily happiness.

Free.—Dr. Pierce's Common Sense Medical Adviser, 1,008 pages, 700 illustrations, is sent free, on receipt of stamps to defray the expense of mailing only. Send 21 one-cent stamps for paper covers or 31 stamps for cloth, to Dr. R. V. Pierce, 663 Main Street, Buffalo, New York.

Notice to Subscribers.

We wish to call the attention of every subscriber of the METHODIST to the fact that Dr. Blosser offers to send by mail to every sufferer a free trial sample of his most valuable remedy for Catarrh, Bronchitis, Asthma, etc. Dr. Blosser is a man of his word, and we know he will make his offer good. If you desire the sample write to Dr. J. W. Blosser & Son, 102 Broad Street, Atlanta, Ga.

Christmas Toys, Goods, and Books of endless variety, at A. G. Moore's, 6th & Main.

Quarterly Meetings.

PARAGOULD DISTRICT, first round, J. I. Maynard, P. E.

December—Black Rock and Imboden, 9, 10; Mammoth Spring and Hardy, 17, 18; Powhatan and Portia, 21; Walnut Hill mission, 23, 24; Smithville circuit, 30, 31.

January—Siloam circuit, 6, 7; Pochontas circuit, 7, 8; Warm Springs mission, 13, 14; Walnut Ridge circuit, 18; Alicia circuit, 19; Tuckerman circuit, 20, 21; Knob mission, 27, 28.

February—Reyno circuit, 3, 4; Corn- ing station, 5; Paragould station, 9; Paragould circuit, 10, 11; Gainesville circuit, 13; Boydsville circuit, 17, 18; St. Francis mission, 24, 25; Piggott and Rector, 26.

District stewards will meet at Walnut Ridge, January 18, at 2:30 p. m. The pastors will please urge their district stewards to attend this meeting.

SEARCY DISTRICT, first round, M. M. Smith, P. E.

December—Searcy station, 10; Bald Knob, 16, 17; Stony Point circuit, 23, 24; Argenta station, 30, 31.

January—West Searcy circuit, 6, 7; Augusta station, 13, 14; Cabot circuit, 20, 21; Mineral circuit, 27, 28.

February—Beebe station, 3, 4; Auer- gne and Weldon, 10, 11; Union and Revel, 17, 18; El Paso circuit, 24, 25.

March—West Point circuit, 3, 4; Mt. Pisgah, 10, 11.

No doubling up this round. Each appointment has a Sunday. Will every official be present? Pray for the prosperity of Zion and genuine work of grace.

District stewards will please meet at Beebe, January 2, at 2 p. m. I invite all the pastors of the district to meet me at the same time and place that we may have a season of prayer together and adopt some measures looking to a vigorous and early twentieth century campaign.

MONTICELLO DISTRICT, first round, J. R. Cason, P. E.

December—Monticello station, 9, 10; Arkansas City, 16-17; Mt. Pleasant at Anducas Chapel, 23-24; Palestine at Pottsville, 30, 31.

January—Warren station, 1; Tillar at Tillar, 6, 7; Jersey at Lonoke, 13, 14; Bono at Bono, 20, 21; Hamburg circuit at Antioch, 27, 28; Hamburg station, 29.

February—Carlola, 3, 4; Star City at Star City, 10-11; Portland and Lake Village, 17-18; Bartholomew at Wilmot, 24-25.

March—Grady and Dumas at Grady,

3-4; Lacy at Prairie Chapel, 10-11.

The district stewards will meet at the Methodist Church in Monticello, Jan. 3rd 10 a.m. It is important that each work be represented.

PINE BLUFF DISTRICT, first round, T. D. Scott, P. E.

December—Altheimer at Altheimer, 30, 31.

January—Sherrill at Sherrill, 6-7; Stuttgart, 13-14; Swan Lake at Alpha, 20-21; Redfield at Union, 27, 28.

February—Kingsland, 3, 4; Risson at Mt. Carmel, 10-11; DeWitt, 17-18; Roe at Hunter's Chapel, 24, 25.

March—Sheridan, 3, 4; New Edinburg, 10, 11; Rowell at Center, 17, 18; Gillet at Hosteter, 24-25; Bayou Meto, 31, and April 1.

Pine Bluff churches announced.

BATESVILLE DISTRICT, J. K. Farris, P. E., first round.

December—Cushman circuit, 16, 17; Jacksonport mission, 23, 24; Newport station 24-25; Jamestown circuit, 30, 31.

January—Batesville station, 6, 7; Sulphur Rock circuit, 8; Oil Trough circuit, 13-14; Cedar Grove mission 20-21; Mt. View circuit, 27-28.

February—Melbourne circuit 3-4; Iuka mission, 7; Newburgh circuit, 10-11; Evening Shade circuit, 17-18; Ash Flat circuit, 18, 19; Salem circuit 24, 25; Camp mission, 25, 26.

The district stewards will please meet me in the Methodist Church at Batesville, January 4, 1900, at 2 o'clock p. m.

JONESBORO DISTRICT, first round, S. H. Babcock, P. E.

December—Jonesboro at Jonesboro, 22; Harrisburg at Harrisburg, 23, 24; Cherry Valley at Cherry Valley, 30, 31.

January—North Jonesboro at North Jonesboro, 2; Golden Lake at Louise Chapel, 4, 5; Marion at Marion, 6, 7; Crawfordville at Crawfordville, 7, 8;

Lorado at Warren's Chapel, 10, 11; Trinity at Union Grove, 13, 14; Shiloh at New Haven, 14, 15; Lake City at Pleasant Grove, 16, 17; Mitchell's Point at New Liberty, 20, 21; Blythesville at Blythesville, 24, 25; Big Lake at Big Lake, 27, 28; Marked Tree at Marked Tree, 30, 31.

February—Cotton Belt Mission at Gilkinson's 3, 4.

HELENA DISTRICT, first round, R. O. Morehead, P. E.

December—Loconia station, 31, January 1.

January—Holly Grove and Morrell, 3, 4; Helena station, 7, 8; LaGrange circuit, 10, 11; Marianna station, 14, 15; Haynes circuit 17, 18; Forest City station 21, 22; Taylor's circuit, 24, 25; Wynne station, 28, 29; Vandate station, 31 February 1.

February—McCrory circuit, 4, 5; Cotton Plant and Howell, 7, 8; Brinkley station, 11, 12; Wheatley circuit, 14, 15; Clarendon station, 18, 19; Cypress Ridge circuit, 21, 22; Oak Forest circuit, 25, 26.

District steward's meeting at Brinkley, Feb 16, at 7 p. m.

Warning Order.

State of Arkansas, ss.
County of Pulaski.
In the Pulaski Chancery Court.
Ella Allen, Plaintiff, vs. Anderson Allen, Defendant.

The defendant, Anderson Allen, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, Ella Allen.

December 19th, 1899. CHAS. M. CONNOR, Clerk.
John Barrow, Solicitor for Plaintiff.

One dollar and a half sent to us to-day will bring you the complete set of four volumes of the Bits of Common Sense Series by Marion Harland and this paper for a year.

To Quinn's, Third and Main, for a Xmas present.

See Quinn's Big Window, Third and Main.

Get your Xmas hostery at Quinn's, Third and Main.

Save money on Xmas toys at Quinn's, Third and Main.

Xmas gloves for men, women and children, at Quinn's, Third and Main.

Missions.

Missionary Mass-Meeting.

The Fort Smith District Missionary Mass-Meeting was held in Greenwood, Dec. 5-7. An interesting and profitable program was rendered. The preachers who attended received much help and were enthused for the work of the year.

The following resolutions were passed:

"Resolved, That it is the sense of the Fort Smith District Missionary Mass-Meeting, in Greenwood assembled, that a missionary collection be taken in all the churches during the first quarter of this conference year."

O. E. GODDARD,
F. M. TOLLESON,
J. E. WOODRUFF.

"Whereas, the District Missionary Library has been very helpful to all the preachers in the district; and, whereas, we believe that all the districts in the conference could work a similar plan, therefore, be it resolved:

First, That we continue the same plan for our circulating library as last year; i. e., that each preacher contribute fifty cents as a membership fee, and that the P. E. be custodian of the books.

2, That we urge other districts to institute a circulating missionary library.

GEO. MCGLUMPHY,
J. H. O'BRYANT,
M. N. WALDRIP."

Bro. Johnston was with us in the latter part of the meeting, and closed our exercises by a stirring address on the Twentieth Century Movement. Thanks were voted to Bro. O'Bryant and the good people of Greenwood, for their hospitable entertainment.

O. E. GODDARD.

Woman's Work.

D'Israeli once used these words to impress upon a young Jew, the dignity and honor of his life—"Remember that we belong to a race who can do everything else but fail." His assertion was based upon the everlasting promise and covenant of God. Heaven and earth may pass away, but the Jew is still in the mind of Jehovah, held in his faithfulness, and in evidence of his eternal friendship through Abraham, Isaac and Jacob, and its full fruition in Christ

ATMORE'S

MINCE MEAT

Juicy,
Delicious,
Appetizing.
Good, pure
and whole-
some. Always

the same. Ask for it. Try

ATMORE'S
Genuine English
Plum
Pudding.

Cancer of the Breast Cured.

Lucerne, Weld Co., Col.

Oct. 8, 1899.

Dr. W. O. Bye, Kansas City, Mo.:

DEAR DR.—Please allow me to thank you for what you and your medicine have done for me. I had a very bad cancer in my left breast; had almost given up all hope of being cured, but I am very thankful for your oils for they have cured my breast; the cancer is all out and it is healing nicely. I will gladly recommend your oils to anyone suffering as I did. You may use my name and statement if you like and I will gladly answer all questions about your treatment that any one wishes to ask.

Yours truly,

MRS. W. A. SOUTHARD.

Write for illustrated Book on Cancer, sent free. Address Dr. BYE, Drawer N, Kansas City, Mo. (If not afflicted cut this out and send to some suffering one.)

Do You Sell Books?

We have a good crop everywhere in Arkansas. The lumber business is better than for many years. The building of the new railroads is putting a great deal of money in circulation. There will be no better time for preachers and general agents to sell books than this fall and winter. We are able to make as good terms with agents as any house anywhere. Make application to us for what you want.

GODBEY & THORNBURGH.

the Saviour. The same broad basal truth lies at the bottom of all missionary work. Word is given that to Him every knee shall bow, and every tongue proclaim him Lord. With this clarion note of triumph, the Conqueror himself in the lead, "we can do everything else but fail." Our Societies may waver, and sometimes only a few faithful ones remain steadfast. What matters it in the final conquest? The work goes on. We lose our share in it, but the accomplishment is sure, and the crown awaits the faithful. Remember, beloved, that at the supper in the house of Simon the leper, where the dignitaries were assembled and Christ himself, in sorrowful approach to ignominious death, only one woman sat at His feet, and poured out her worship in the aroma of costly incense. Even this one was rebuked, for wastefulness. All other offerings went into the bag which Judas carried, he himself expressing indignation at his loss. But our loving Lord, with all the sympathy of his soul gathering as "the hour drew nigh," came at once to Mary's comfort. "She hath wrought a good work. Against the day of my burial hath she done this." Dear Sisters, if this woman was so full of worship in the haziness of her understanding, what ought we to do who live in the full light of gospel day! Millions of women, with hearts like yours and mine, can never receive of this salvation except through their own sex. Ponder these things in your hearts. Awake, beloved, for "the morning seems to dawn."

L. A. H.

CHAMBERS' ENCYCLOPEDIA.

A library of universal knowledge for the people. Containing a record of recent events and of the world's progress in all departments of knowledge, with very large additions upon the world's happenings brought down to October, 1898, including the War with Spain. Fifteen volumes, bound in English cloth. Sent by express for only \$9.

GODBEY & THORNBURGH.

CHRISTMAS BOOKS.

We have a list of nice books for presents to children, nicely bound, at moderate prices, as follows:

A Brownie's Adventure, 50c.
Bunyan's Pilgrim's Progress, 50c.
Gulliver's Travels, 50c.
A Child's Story of the Bible, 50c.
Christmas Stories, 50c.
Self Help, 30c.

Famous Boys, 25c.

Santa Claus Xmas Book, 40c.

Children's Life of Jesus, 50c.

Santa Claus Budget, 30c.

Bible Stories and Pictures, 30c.
Pilgrim's Progress, large pictorial book, \$1.

Circuit of the Globe, by Bishop Galloway, \$1.

Bible Stories, illustrated, 35c.

Breakers Broken, illustrated, 60c.

Christian's Secret of Happy Life, 75c.

The Coral Bracelet and other sketches, 40c.

The Do Society, or the Three Cousins, illustrated, 60c.

Here a Little and There a Little, illustrated, 40c.

Harry Thornton, The Story of a Georgia Boy, illustrated, 50c.

Heirs of the Kingdom, illustrated, 40c.

Ina's Visit to Virginia, illustrated, 40c.

Joe, a Boy of War Times, cloth, 60c.

Log Meeting House, \$1.

Stories of School Boys, illustrated, 35c.

Odd Hours for Young People, 60c.

Stories for Village Lads, illustrated, 40c.

Uncle Viv's Story, or Wine and Blood, illustrated, 60c.

Vinny Leal's Trip to the Golden Shore, illustrated, 50c.

GODBEY & THORNBURGH,
Little Rock, Ark.

For Methodist Readers.

A valuable booklet free. Any reader of the METHODIST contemplating the purchase of a piano or organ will receive free, postpaid, upon application, a booklet treating on the piano and organ question. It will prove a valuable guide to parties not fully posted. A postal card with your name and address will secure you one, and if carefully read will make it possible for you to select from the numerous makes a reliable instrument at the proper price and terms. Address at once, "Piano and Organ Guide," ARKANSAS METHODIST, Little Rock, Ark.

Nobody need have Neuralgia. Get Dr. Miles' Pink Pills from druggists. "One cent a dose."

POTASH gives color, flavor and firmness to all fruits. No good fruit can be raised without Potash.

Fertilizers containing at least 8 to 10% of Potash will give best results on all fruits. Write for our pamphlets, which ought to be in every farmer's library. They are sent free.

GERMAN KALI WORKS,
93 Nassau St., New York.

The Luxury of Travel

Can best be found on the



The through trains of this line consist of Superb Wide Vestibuled

Parlor Cafe Cars,
Free Chair Cars,
Pullman Sleepers,
Comfortable
Day Coaches.

It is

THE BEST LINE

And offers the best time and service to Memphis, Cairo, St. Louis, Chicago, Louisville, Cincinnati, New York, Washington, Nashville, Atlanta, Chattanooga and other cities of the

North, East & Southeast.

It is

The Direct Line to Texas,

Reaching nearly all of the trade centres of that State without change of cars.

Write for folder time table and study it carefully. You will learn several valuable points about railroad travel. For rates and other information, see the nearest Cotton Belt Agent, or write

E. W. LABEAUME,
Gen'l Pass'r and Ticket Agent
ST. LOUIS, MO.

POPULAR BOOKS FOR GENERAL READING

Stories, Addresses,
Poetry and Sermons.

Each book a complete 16mo volume, containing about 125 pages, printed in large, clear type, and is bound in attractive paper covers; 15c each. See List below:

Way to God, D. L. Moody. Alone in London, Hesba Pleasure and Profit in Stretton.
Bible Study, Moody. Secret of Guidance, F. Light on Life's Duties, B. Meyer.
F. B. Meyer. Spirit-Filled Life, John Point and Purpose in MacNeil.
Story and Saying. Overcoming Life, D. L. L. Moody.
Sowing and Reaping, D. L. Moody.
Christie's Old Organ, Possibilities, Pres. J. Mrs. O. F. Walton. G. K. McClure.
Naaman the Syrian, A. Heaven, D. L. Moody.
B. Mackay. Irrevocable Prayer.
Lost Crown, J. W. Chap- Weighed and Wanting, man. D. L. Moody.
Crew of the Dolphin, John Ploughman's Talk Hesba Stretton. C. H. Spurgeon.
Meet for the Master's Temperance.
Use, F. B. Meyer. Moody's Anecdotes.
Our Bible, Chas. Leach Drummond's Addresses and R. A. Torrey. Select Poems.

GODBEY & THORNBURGH,
LITTLE ROCK, ARKANSAS.

At Rest.

We publish in this department obituaries of our Church members sent us by the preachers. We cannot publish resolutions of Sunday-schools, or Epworth Leagues or Missionary Societies in honor of deceased members. We also require all obituaries to be short.

BRADSHAW:—Annie Blackston was born in Lonoke county, Ky., May 3, 1898, she was married to J. M. Bradshaw. Shortly after their wedding consumption fastened on her and she was taken to Texas, but did not improve and was brought to Little Rock, where she died Oct. 14, 1899. She was patient during her long illness and died quietly and in full possession of her senses.
J. M. WORKMAN.

MOORMAN:—A. L. Moorman was born in Breckenridge county, Ky., May 3, 1834, and died in Little Rock, Ark., Oct. 6, 1899. On Dec. 31, 1865, he was married to Sarah Elizabeth Bear. She was faithful to him during the fourteen years in which he battled with a cancer. Three children have gone to their future home and two, Annie and Lewis, remain to cheer their widowed mother. Bro. Moorman was ready to die and to him death was a sweet relief.
J. M. WORKMAN.

HARVEY:—Giles, son of C. L. and Susan A. Harvey, born Aug. 10, 1876, died May 18, 1899. Bro. Giles professed religion under the ministry of Bro. Hilburn in Aug. 1891, and joined the M. E. C. S., at Harvey's Chapel. His funeral was conducted by the pastor, in the presence of a very large grief-stricken audience. From the time of his conversion until his death, his life was such that he won the confidence and esteem of a host of friends, all of whom speak today in highest terms of his noble Christian life and character. There is no finer specimen of young manhood than he was. While he left a father, mother and one brother to mourn his death, yet, thank God, they mourn not as those who have no hope. We believe that Giles is walking the gold paved streets of the City of God, and that we may all live so that we may meet him in that home which Jesus has gone to prepare for us.
W. B. ROE.

PERMAN:—Nov. 7, 1899, the angels came in the heavenly chariot to the house of Mr. and Mrs. Perman and took little Clay, their only child, home with them. The Lord let her stay with mamma and papa nearly 5 years, and then sent for her. As the angels drove back to heaven, I think I see Jesus come down to the gate and meet them, take Clay in His loving arms and set her in the infant class of heaven's Sunday-school. She claps her little hands for joy as she looks around her at the beauties and finds she is in heaven, the place she talked about so much. We looked upon her sweet face as she lay in her little white casket and thought, what a beautiful angel she will be! She loved the Sunday-school and so often went tripping up the church aisle to her class with her penny to give to the Lord. Mamma and papa, what a lovely treasure you have in heaven. Only listen, her sweet voice calls you onward and upward to heaven.
HER S. S. TEACHER.

Mabelvale.

ADAMS:—Sister Margaret A. Adams was born in Gibson county, Tenn., March 30, 1862; professed religion when about twelve years old, and joined the M. E. Church, South, in which she lived a consistent life until she died at her home in Lawrence county, Ark., Sept. 30, 1899. Her maiden name was Fain. She was married to S. D. Adams at the age of sixteen. They moved to this State in 1879, and joined the church at old Walnut Ridge, in which she lived the twenty years of her stay in Arkansas, and made many true friends. She was ever ready to do what she could to help lost souls to Christ. Purity of heart and gentleness of manner were prominent features of her character.

A purer, gentler spirit I have never known. After selecting her own burial place she called her children to her bed and gave them the last advice of a dying mother; kissed her baby good-bye and passed to the other shore. Sister Adams was the mother of six children; two of them preceded her to the glory land. She leaves four children and an aged mother, one brother and one sister, and a heart-broken husband to mourn their loss. May the kind hand that led her to so glorious a death lead her loved ones to a glad reunion in the heavenly land. May we all meet her again in the sweet by and by.
B. A. MORRIS.

BRADFORD:—Galdonia Alice Bradford (nee McEwen) was born July 29, 1858; became a member of the church Sept. 4, 1876; was married to Rev. Joseph H. Bradford, March 30, 1882, and fell on sleep at Rocky Comfort, Ark. Nov. 3, 1899. She was the mother of nine children. Of these seven survive, one a babe of one week old. Bro. Bradford and his children are sorely bereaved indeed. I have known the deceased but one short year, but I esteemed her an excellent itinerant's wife and a wise and faithful mother. Under conditions exceedingly hard and trying, I found her cheerful, uncomplaining and full of courage. I decided she must be a constant support and inspiration to her husband in his ministerial work. The people of Rocky Comfort have been very kind to the stricken family in this sad time. They share and lighten their pastor's sorrow.
J. H. RIGGIN.

PERCEFUL:—Willie House, the only son of Mr. and Mrs. G. W. Perceful was born May 22, 1893, and died Oct. 29, 1899, at the home of his grandparents, Mr. and Mrs. W. H. Hicks near Lonoke, Ark. Willie was only one year and five months old, but in that short time was a great sufferer. His patience and fortitude were marvelous for one so young, and, too, through a long sickness lasting over ten weeks. All that attentive physicians and relatives could do was done for the little sufferer, but the loving Mother who said "suffer little children to come unto me and forbid them not," took him unto herself where pain and suffering are unknown. Little Willie's death has cast a gloom of sadness upon the entire household, and yet they feel and know that heaven is nearer to them than ever. We trust and pray this departure of their little son may bring them into closer relationship with our Lord and Savior. God bless the bereaved ones.
Lonoke, Ark. H. J. HAYES, P. U.

DICKENS:—Mrs. Annie Bell Dickens (nee Bayd) was born in Monticello, Ark., Oct. 20, 1876; joined the Methodist Church 1891; was married to John J. Dickens, March 7, 1894; died, after having a brief illness, in Monticello, Sept. 2, 1899. God blessed the home with three sweet children; one preceded the mother to the heavenly home; her baby soon followed after and now they three are with the Lord. The sweet little boy remains with the grief-stricken father and relatives. Sister Dickens was a favorite among her friends and relatives. She was lovely in character and moved among her associates as an angel of mercy, and bound her friends to her with cords of love that were not easily broken. She was the center of her home; the young husband looked to her as his all, and remarked to the writer of this sketch: "I am ruined. Though she did not talk much during her sickness, her life is before all her friends and they know where to find her." Her grief-stricken husband has been converted and joined the church since her death, and is now trusting Him who said: "Let not your heart be troubled." "In my Father's house are many mansions." May all the family get there. Her pastor.
H. H. WATSON.

TO CURE A COLD IN ONE DAY

Take Laxative Bromo Quinine Tablets. All druggists refund the money if it fails to cure. E. W. Grove's signature is on each box. 25c.



BUCKEYE BELL FOUNDRY Established 1827.
THE W. W. VAUGHAN CO., Cincinnati, O., U.S.A.
Bell made of Pure Copper and Tin only.
FOR CHURCHES, GREAT HOUSES, SCHOOLS, ETC.
ALSO CHIMNEYS AND PIPES.
Makers of the Largest Bell in America.

MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Tonic.

Cures indigestion, headache, malaria, kidney disease, fever, chills, loss of appetite, debility, nervous prostration and heart failure, by regulating the Liver, Stomach, Bowels and Kidneys.

Mozley's Lemon Elixir

Cured me of indigestion. I had suffered for ten years. I had tried almost every medicine, but all failed. Since taking Lemon Elixir I can eat anything I like.
W. A. GRIFFITH.
Reevesville, S. C.

Mozley's Lemon Elixir

Cured me of indigestion and heart disease, after years of suffering when all other remedies and doctors had failed.
Beulah, S. C. N. D. COLMAN.

Mozley's Lemon Elixir.

I have been a great sufferer from dyspepsia for about fifteen years, my trouble being my liver, stomach and bowels, with terrible headaches. Lemon Elixir cured me. My appetite is good, and I am well. I had taken a barrel of other medicine, that done me no good.
CHARLES GIBBARD.
No. 1515 Jefferson St., Louisville, Ky.

Mozley's Lemon Elixir.

Cured me of enlarged liver, nervous indigestion and heart disease. I was unable to walk up stairs or to do any kind of work. I was treated by many physicians, but got no better until I used Lemon Elixir. I am now healthy and vigorous.
O. H. BALDWIN.
No. 98 Alexander St., Atlanta, Ga.

Mozley's Lemon Hot Drops.

Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant, reliable.
25c at druggists. Prepared only by Dr. H. Mozley, Atlanta, Ga.

They Like Them.

A few weeks ago our Sunday-school at Searcy ordered five dozen of First Thornburgh's Catechisms, and today they make another order for the same number. This is especially commendatory, coming from so intelligent a school as that at Searcy. These catechisms are pronounced the best by those who are the best judges.

Warning Order.

State of Arkansas, ss.
County of Pulaski, ss.
In the Pulaski Chancery Court.
George M. Allen, plaintiff, vs. Annie L. Allen, defendant.
The defendant, Annie L. Allen, is warned to appear in this court within thirty days and answer the complaint of the plaintiff, George M. Allen.
CHAS. M. CONNOR, Clerk.
By WILLIE H. BASS, D. C.
December 11, 1899.
JOHN BARROW, Solicitor for Plaintiff.

SCRIPTURAL
SANCTIFICATION.

An Attempted
Solution of the
Holiness Problem.

BY REV. JOHN R. BROOKS, D. D.
of the Western North Carolina Conference.

SCRIPTURAL, WESLEYAN, CONSERVATIVE.

Broad, Tolerant, and Brotherly Discussion of the
Holiness Question.

"A candid, careful, charitable book," which seems adapted to harmonize all parties to the unfortunate holiness controversy. Read these opinions on this point:

"I think the book will mark a new era in Methodism. The contending factions seem about to come together over it."—Bishop Key.
"It begins to look as if the era of brotherhood would succeed that of bitterness in the discussion of this great theme."—Dr. J. J. Tigert, in Methodist Review.
"I am glad to say he is not extreme and his book is a protest against narrowness, and bigotry, and fanaticism."—Dr. George O. Smith.
"The benign and generous spirit in which it was written is like oil poured on the troubled waters."—W. H. Lewis, D. D., of Missouri.
"It is Christian in temper and conservative in tone—a sanctified book on sanctification."—Gibberty.

We have sold a large number of "In His Steps" at the reduced price of 15 cents for paper, and 40 cents for cloth. Order soon if you want one.
GODFREY & THORNBURGH.

DR. C. C. STEPHENSON,

LITTLE ROCK, — ARKANSAS.
MASONIC TEMPLE.
Practice limited to Eye, Ear, Nose and Throat.
Office hours, 9 to 12 and 2 to 5.

S. D. KNOX,
DRUGGIST,

MARKHAM & CHESTER STS., LITTLE ROCK.
I hold myself personally responsible for all prescriptions.

THE PARIS EXPOSITION

Escorted parties, moderate prices, all expenses included. Choice of sailings, routes and rates. All European countries visited. Long or short tours. Grand cruise to the Holy Land and the Orient, Feb. 3, 1900. Send for beautifully illustrated program, free. THE EUROPEAN TOURIST CO., 156 Fifth Ave., New York, N. Y.

WRITE FOR CATALOGUE.
(FREE.)

WATCHES, DIAMONDS, JEWELRY,
SILVERWARE,
WEDDING AND ENGAGEMENT RINGS, ETC.
Communion Sets a Specialty.

J. N. MULFORD,

Jeweler. MEMPHIS TENN.

LA GLEDE HOTEL.

The best moderate price hotel in Little Rock. Convenient to the depots, being directly on the street car line leading from the Union Depot. Cars stop at door.

J. J. McAfee, Prop.,
311 West Markham St., LITTLE ROCK.

THE EMPIRE
OF THE SOUTH.

SECOND EDITION.

A Beautifully Illustrated Book. Full of Important Information.

The first edition of the "Empire of the South" having been exhausted, a second edition is now ready for distribution.

It is a handsome volume of about 200 pages descriptive of the South and its vast resources, beautifully illustrated, and regarded by critics as the most complete production of its kind that has ever been published.

Persons wishing to secure this work will please enclose to the undersigned 15 cents, in stamps or otherwise, for each copy.

Address all communications on this subject to

W. A. TURK,
Gen'l Passenger Agent Southern Railway, Washington, D. C.

Methodist Union.

As something is being said about Methodist union, it is well to know about the Dis-union in 1844, and its cause. We have a few copies of Dr. Harrison's splendorous book on that subject. We will dispose of what we have at 25 cents per copy.
ARKANSAS METHODIST,
Little Rock, Ark.

THE ARKANSAS METHODIST

WEDNESDAY, DEC. 20, 1899.

GEO. THORNBURGH, BUSINESS MAN'GR.

Entered at the postoffice at Little Rock, Ark., as second-class mail matter.

TO ADVERTISERS:—The circulation of the ARKANSAS METHODIST is fifty per cent larger than that of any other paper, religious or political, published in Arkansas.

Married.

HARRIS-BRUCE—Nov. 29th, 1899, at the residence of the bride's parents, near Wallaceburgh, Ark., Mr. J. E. Harris and Miss Frances Bruce, all of Hempstead county, Ark., Rev. J. R. Sanders officiating.

NORWOOD-STEEL—At the home of the bride's father in Lockesburgh, Ark., on the 29th of Nov., 1899, Dr. Merry L. Norwood to Miss Kate Steele; Rev. A. D. Jenkins officiating.

WHITESIDE-ALEXANDER—At the home of Mr. and Mrs. Willford Hargrave, in St. Charles, Ark., Mr. Carl Whiteside to Miss Bell Alexander, Rev. J. R. Dickerson officiating.

SHACKELFORD-TENANT—At the home of the bride's parents, near De Witt, on the night of Nov. 15, 1899, Mr. Joe Shackelford to Miss Georgia Tenant, Rev. J. R. Dickerson officiating.

MITCHELL-HULL—Dec. 3, 1899, at the residence of the bride's father, Mr. Geo. L. Hull, in Magnolia, Ark., Mr. J. P. Mitchell, of Plain-dealing, La., to Miss Mary Lou Hull, Rev. J. A. Sage officiating.

Marriage of Congressman Terry, Nov. 22.

At 2:30 o'clock in the afternoon Congressman W. L. Terry, of Little Rock, wedded pretty Miss Florence Forshee. The marriage was conducted at the home of the bride's parents, Col. and Mrs. J. M. Somervell. The wedding ceremony was read by Rev. John H. Dye, of Little Rock. It was a quiet wedding and was witnessed by a small number of friends and the bride's relatives.

After the ceremony the couple were driven to the Union Station, where they boarded the train for the north. A large number of friends were at the depot to congratulate them and to wish them well on their journey. Mr. and Mrs. Terry will visit St. Louis, Detroit, Niagara, Albany and New York, and then go to Washington, D. C.

It was a pretty wedding. The new home was handsomely decorated with beautiful flowers and presented a lovely appearance.

The bride selected Rev. Dye to officiate at her wedding because he was her old instructor, as he was president of Galloway College, where she graduated.

Congressman Terry is well known throughout the State and has many friends who will wish him well in his married life. He is an excellent gentleman and will make his sweet young wife a good

Cuticura SOAP

For Sanative Uses.

Its remarkable, emollient, cleansing, and purifying properties, derived from CUTICURA, the great skin cure, warrant the use of CUTICURA SOAP, in the form of baths for annoying irritations, inflammations, and chafings, for too free or offensive perspiration, and also in the form of internal washes and solutions for ulcerative weaknesses, and for many sanative, antiseptic purposes which readily suggest themselves to women, and especially to mothers. The use of CUTICURA Ointment with CUTICURA SOAP will suggest itself in the severer cases.

Sold throughout the world. POTTER D. AND C. CORP., Props., Boston. CUTICURA SOAP BOOK, free to Women.



husband.

The bride was one of the richest flowers in Texarkana's garden of girls, and Mr. Terry is to be congratulated in having secured her for his wife. She is a lady of culture, possessing high educational qualities, has the carriage of a queen and bears the characteristics of a Southern woman in her beautiful face. She was always very popular and has many friends and admirers who can only wish that her life will be one of joy and pleasure.

In conjunction with their many friends, the Scout joins in extending congratulations, and in trusting that they will have a long and prosperous life, roseate with happiness.

Orchard Hendrix Academy.

Doubtless there are many friends of the Academy who would like to hear what it is doing this session. But, first, I desire to state that the M. K. & T. Trust Company has settled all its obligations with the Academy, and now there is no incumbrance whatever on the institution. We have a fifteen-acre campus, two splendid buildings, about thirteen hundred volumes in the library, nearly \$300 worth of apparatus, all paid for, and some little money on hand for further improvements.

The attendance this session is very gratifying. The enrollment lacks but little of being one hundred per cent better than it was at this time last year. The number of boarding students shows a still greater proportional increase. The total enrollment of boarders last year was twenty-four. This year we have already enrolled forty-six, lacking only two of being one hundred per cent better than the total of last year. Besides, nearly all who are now in attendance indicate their purpose to attend the Academy two or more years.

Four months have now passed and we have dropped from the roll five students. We expect a large increase at the opening of the second term, January 2. The outlook is so good that we have made arrangements for additional desks. Indications for the future of the Academy are all that we could reasonably expect.

J. M. HUGHEY,
Principal.



QUINN'S,

THIRD AND MAIN STREETS,

is My Headquarters for XMAS Presents for both Old and Young See My Grand Display of Dolls and Toys of Every Description, On Their Second Floor. Bring the little ones in and let them select their Presents. They'll hold them for your orders. Yours Resp.,

SANTA CLAUS.

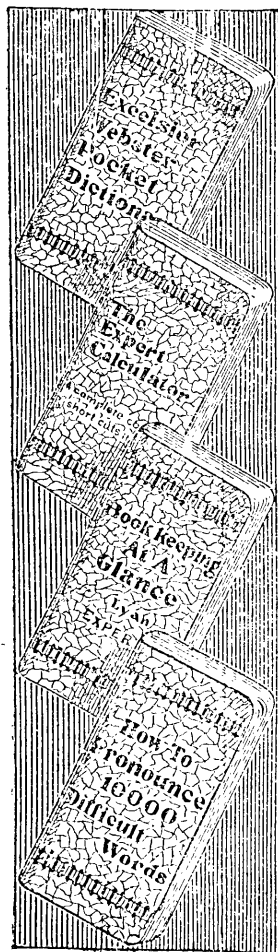
Care Joe P. Quinn Dry Goods Co. Little Rock.

A Mine of Knowledge and Information.

USEFUL ALIKE TO YOUNG AND OLD!

"The Educational Series" of the Excelsior Library.

The Handiest Reference Works in Four Pocket Size Volumes.



Excelsior Webster Dictionary

of the ENGLISH LANGUAGE, containing over 25,000 words. This Dictionary gives the orthography and definition of all the words in common use, and for the space it occupies has no superior in the publishing world. It contains 320 pages, double column.

The Expert Calculator.

A COMPLETE COMPENDIUM OF SHORT CUTS in Addition, Multiplication, Fractions, Decimals, Division, Percentage, Interest, Mensuration, Price Marking, Brick and Masonry Measurement, Measurement of Live Cattle, Amusing and Trick Arithmetic—in all one of the most complete works of its kind published. Containing 200 pages.

Book-Keeping At a Glance.

A simple and concise method of PRACTICAL BOOK-KEEPING. With INSTRUCTIONS for the PROPER KEEPING of Books and Accounts and numerous explanations and forms used in a COMMERCIAL BUSINESS, SHOWING AN ENTIRE SET OF BOOKS BASED ON ACTUAL TRANSACTIONS; how to take off a Trial Balance, and finally close and balance accounts; Equation of Payments; Discount Table; Wage Table; Catechism of Book-Keeping, etc. Containing 144 pages.

How to Pronounce 10,000 Difficult Words.

There are very few persons whose education is so complete as to insure the correct pronunciation of all the words met with in daily reading. ABATOIR, BACCALAUREATE, PORTMANTEAU etc. are cases in point. These words with this book enable the reader to get at once the correct pronunciation of a strange word, for which one might hunt through a dictionary and not find. It also contains an extended list of words often incorrectly pronounced. Book contains 128 pages.

These books are not reprints, but have been carefully prepared by competent hands to meet the general want for books of this kind, and have always sold for \$2.00; but under the terms of our **Premium Offer, FREE OF CHARGE.** The books are beautifully printed on fine white paper, from new type. The binding is strong and substantial, with leatherette cover. ANY ONE will consider the acceptance of our premium offer the best investment possible to make. Remember you get the set of four books and that we do not offer them for sale; they can only be obtained as stated below.

If you do not take the ARKANSAS METHODIST and will send us one dollar and fifty cents, we will send the paper one year and the four books free. If you already take the METHODIST and will pay up and a year in advance we will send the books free. If you are already paid to date and will pay a year in advance we will send the books free.

ARKANSAS METHODIST,
Little Rock, Ark.

There's money in selling our new book
Write Godbey & Thornburgh
about an agency.

"HARP OF LIFE"