

# Arkansas Methodist.

J. E. GODBEY, D. D., Editor.  
GEO. THORNBURGH, Business M'gr.

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

One Year \$1.50.  
To Preachers, \$1.00.

VOL. XVIII.

LITTLE ROCK, OCTOBER 18, 1899.

NO. 42

## THE ARKANSAS METHODIST.

Official Organ of the Three Conferences of the M.  
E. Church, South, in Arkansas.

### EDITORIAL COMMITTEE:

Rev. Andrew Hunter, D. D.; Rev. J. R. Moore;  
Rev. J. H. Higgin, D. D., Little Rock Conference.  
Rev. J. B. Stevenson, Rev. A. C. Millar, Rev. F.  
S. H. Johnston, Arkansas Conference.  
Rev. Julien C. Brown, Rev. M. M. Smith, Rev. J.  
B. McDonald, White River Conference.

All matter for publication should be addressed  
to the Editor, but all letters on business to Godbey  
& Thornburgh, and all checks and money orders  
should be made payable to

GODBEY & THORNBURGH, LITTLE ROCK, ARK.

### NOTICE.

The Editorial Committee of the  
ARKANSAS METHODIST is called to  
meet at the METHODIST office, No-  
vember 1st, at 2 p. m.

## News and Notes

LAST SUNDAY, AT THE CLOSE OF  
an address on the need of the gos-  
pel in heathen lands, delivered  
by Doctor A. B. Simpson, in Car-  
negie Hall, New York, a collec-  
tion was raised of \$156,000.

WILLIAM J. BRYAN IS NOW  
speaking in Kentucky and doing  
what he can to carry that State for  
Gabel, the Democratic candidate  
for Governor, and Blackburn, can-  
didate for Senator.

SOME OF OUR READERS DESIRE  
to understand the meaning of the  
word "suzerainty." When a peo-  
ple are allowed home government  
without interference, but not al-  
lowed to make treaties, or alli-  
ances, nor to have a representa-  
tion in foreign courts, the superior  
power which holds this restriction  
over them exercises suzerainty.

THE MEDICAL DEPARTMENT AT  
Manila has cabled to Washington  
for additional nurses and surgeons.  
This is simply preparatory to the  
campaign soon to open. An out-  
break had been planned by the in-  
habitants of the poorer quarter of  
Manila, to take place last Sunday.  
But the police had information

and took prompt measures to pre-  
vent it.

A SOMEWHAT NOVEL LAW SUIT IS  
brought by a dressmaker, Mrs.  
Marshall, against Mr. S. Seelig, of  
Helena, Ark., for representing to  
her that Helena was a healthful  
city and a social center. Mrs.  
Marshall came, on the representa-  
tion, to take charge of the dress-  
making department of Seelig,  
Brown & Co., and claims to have  
suffered much in health and purse;  
hence a suit for \$5,000.

IT IS UNDERSTOOD THAT THE  
President's message to Congress  
will represent that the Cubans are  
not yet prepared to assume the re-  
sponsibility of self-government.  
This is on advice of Secretary Root,  
who carefully inquired into the sit-  
uation. The Cubans, for the most  
part, have not learned much of  
American methods of government.  
A civil government for the island,  
with a military officer and a good  
force of United States soldiers  
to support him, seems to be the  
idea now entertained for the gov-  
ernment of Cuba for some time to  
come.

AT THE MOMENT WHEN IT WAS  
reported by the press that the  
Boers would wait the attack of the  
British forces in their own bor-  
ders, the Transvaal suddenly  
changed front, assumed the offen-  
sive, and sent her ultimatum to  
England to recall, within forty-  
eight hours, the troops already  
landed on the southern coast of  
Africa. As this demand was not  
complied with, the Boers began  
hostilities immediately. At this  
writing they are entering the bor-  
ders of Natal and preparing to at-  
tack the British garrison.

About 15,000 British soldiers  
are in Natal, stationed at various  
points. It is expected that British  
forces will concentrate at Lady  
Smith where a stubborn battle will  
soon be fought.

ADMIRAL DEWEY HAS BEEN GIVEN  
a home in Washington City, as a  
testimony of the love and  
gratitude of his admiring country-  
men. The home is worth \$50,000.  
While the noble admiral is worthy  
of the highest honor, it seems to us

it had been better to have declined  
this gift. Nothing should be al-  
lowed to suggest that service, such  
as his, can be rewarded by money.  
More becoming the hero is that  
honor in which all participate.  
Neither is the pay of an admiral in  
the United States Navy such as to  
call for aid in the form of dona-  
tions.

### Missouri Letter.

C. H. BRIGGS.

Having safely run the gauntlet  
of the patronizing conferences, the  
St. Louis Advocate says in its  
last issue:

"The St. Louis Christian Advo-  
cate was never more highly appre-  
ciated or more heartily endorsed by  
all the patronizing conferences  
than now."

And yet at the Missouri Confer-  
ence there was a minority vote of  
forty against the paper, and at the  
Southwest Missouri, to which  
both editors belong, the vote on  
the adoption of the paper as confer-  
ence organ was eighty-one to fifty-  
six.

You have noticed the de-  
crease in members in the South-  
west Missouri Conference. In the  
Missouri Conference the decrease is  
stated in different columns in the  
printed minutes at 406 and 153.  
No statistics of the St. Louis Con-  
ference have appeared in the Ad-  
vocate and I have not heard wheth-  
er there was a gain or loss in the  
conference. The minutes not hav-  
ing been published yet, I am unable  
to say where the heaviest losses  
were in the Southwest Missouri.  
My own district—Kansas City—  
shows a net gain of 43.

The Illinois Conference joined  
the Missouri in the call for a Gen-  
eral Conference, but the St. Louis  
declined to join in such a call and  
so did the Southwest Missouri by  
a nearly unanimous vote. If two  
conferences out of fifteen that  
have been held vote for a special  
General Conference, how long will  
it take to call one at that rate?

Central College has enrolled  
about 180 students—the larg-  
est enrollment in its his-  
tory the first term. Dr.  
Craighead is a strong man and is  
quite popular throughout the  
state, but some over-zealous friends  
of his went too far in getting  
through the Missouri Conference  
a resolution instructing the Board  
of Curators to elect him President  
for a term of not less than three  
years. An attempt was made to  
get such a resolution through the  
Southwest Missouri Conference,  
but it was tabled by an almost

unanimous vote. We are great  
admirers of Dr. Craighead, but we  
do not believe in introducing such  
methods into church circles. Next  
we may look for an attempt to get  
the legislature to instruct the su-  
preme court. Howard-Payne Fe-  
male College seems to be drifting,  
so far as its financial interests are  
concerned. The Missouri Confer-  
ence removed the old Board of  
Curators and elected a new Board.  
The college is nearly twenty-thous-  
and dollars in debt and a year's  
interest on three-fourths of this  
amount is over due. The old  
Board is relieved of all responsibil-  
ity by the action of the Confer-  
ence, and the new Board has not  
organized and so nothing is being  
done. President Groves has be-  
tween forty and fifty boarding pu-  
pils and the college is starting off  
for a good year's work, but his  
contract expires next June. The  
attempt to consolidate the college  
with Central College has been  
abandoned and the purpose of the  
Missouri Conference is to have it  
co-operate with Central but main-  
tain its identity. Many of the cit-  
izens of Fayette—myself among  
them—think the conference has  
made a great mistake in trying to  
change the status of the college.

Fayette, Mo.

### Notice.

To the Preachers of the Little  
Rock Conference:—As the year  
closes, let every preacher do his  
best to raise his entire assessment  
for conference claimants. There  
is great need in the homes of our  
dear old men, and we must supply  
them. If every preacher will  
bring up his full amount, we will  
have no lack. He that is short  
one dollar will cause just that  
much embarrassment to the Joint  
Board, and just that much priva-  
tion in the homes of those depend-  
ing upon us. Don't fail. Do your  
full duty. And there will be no  
lack. I do not believe there is a  
charge in the Conference that will  
not pay up in full, if the matter  
is properly presented. Try it  
faithfully, and see what the result  
will be. Lovingly,

LEWIS B. HAWLEY,  
Chairman J. B. F.

According to the "Pacific Meth-  
odist," nearly one-half of the mem-  
bers of the Columbia Conference  
are from Arkansas. "The Arkan-  
sas traveler is everywhere, and he  
is very much in evidence wherever  
found. Two transfers from Ar-  
kansas this year, and more to fol-  
low."—Richmond Advocate.

Order "Studies in Bible Truths"  
by Bishop J. C. Keener. \$1.

## The Nation's Curse.

Governor Stanley, of Kansas, said in a public speech, referring to the existing prohibition laws of that State, "Prohibition at its worst is better than high license at its best."

The proprietor of the Garibaldi saloon, near our office on Markham street, and opposite the state house, is credited with saying that one session of the Arkansas legislature is worth \$10,000 to his business, and that when the new State capitol is built he means to move his saloon with it. This is a terrible indictment of the character of the men whom the people of this State elect to make their laws. To be known as a habitue of the saloon while attending the legislature ought to doom any representative to oblivion thereafter.

The Lord's patience is greatly tried by those professing Christians who, in the presence of such an evil as the saloon, think they have nothing to do for its removal but to sing and pray.

Those who frequent the saloons are not better than those who keep them. We can not make the saloon-keeper a villain and the drunkard only an innocent victim. Every man is personally responsible for his vices and dissipations. The man who has not self-control enough to refrain from drink, is lacking in the fundamental quality of manliness, no matter what talents or accomplishments he may possess.

There can be no greater folly than for a free man to wantonly enslave himself, and yet all the beginners in tipling justify themselves by saying they can quit when they please, and the confirmed drunkards justify themselves by saying they can not quit at all. In the latter case a man confesses himself a slave, in the former a fool.

Remarkable Arraignment of the Saloon.

A Cook county grand jury some time ago investigated Chicago's saloons, and published a report, of which the following is an extract: "Repeatedly witnesses before us have testified to the fact that in saloons which are the resort of thieves, hold-up men and dissolute women, robberies and burglaries are planned; and criminals with well-known records issue from these vile dens to waylay men, women and children. In many cases saloonkeepers and saloon employes serve as receivers of stolen property. In no less than

six cases before this grand jury, it was shown that murders were committed either in saloons, or as a result of saloon influence. The police, when striving to detect criminals, at once visit the saloons, proving that those officers are aware of the character of the men who habitually fill them.

"The fact is that, in the opinion of competent men whose duties call them to the consideration of crime in Cook county, seventy-five per cent. of the criminal offenses committed within the country are traceable directly or indirectly to the saloon, and the further fact is that the greater portion of the expense for the administration of justice and the regulation and punishment of crime is caused by the evil of drink. All these facts are ample evidence that there should be immediate and stringent measures adopted for the suppression of the frightful evil and influence of open saloons."

The above words are not from the lips of a preacher, or from a professional prohibitionist, but from common, every-day citizens whose duties led them to investigate the facts. And no intelligent person can deny that city saloons are just as bad and ought to be as intolerable to all good men as the above deliverance makes them out to be.—Michigan Advocate.

## Contributed.

The Bed Near the Church.

B. F. WATSON.

EDITOR METHODIST: Some while ago, a writer in your columns made remarks upon the hurtful custom of organizing two or three churches in the same neighborhood. The wonder is that administrative ability will permit such a state of affairs; much less inaugurate such. To take an organized body that has barely enough co-operative workers to do efficient church work, and separate them into two or three churches which soon become nurslings, looks much like disorganization. This subject appeals to those having oversight thereof for some measure of emendation. The writer has had a little experience and some opportunity for observation, and thence has learned that no church or Sunday-school can succeed with less than two or three workers who will do to count on; and that Christians who mean to work for the Master do not want to be subdivided to inefficiency.

Within the radius of five miles herefrom, there are six organized Methodist Churches, all of them desiring a regular appointment at their place of meeting, once a month at least, and not more than one of the six having workers enough to keep up a Sunday-school, and all of them together not having contributed during the current year more than \$53 for all purposes. This multiplicity of churches is often the result of indolence, a desire on the part of the members to get the church as



near as possible to their beds; but it does not solve the problem of how to get the membership out of their beds to work; in short, it bears on its face the appearance of getting the place of meeting and the place of sleeping as near as practicable to each other, so that there will be little left for the sleepers to do. Such churches do not often commend themselves to people who believe in supporting the ministry, mission, Sunday-school and other church work. They do not impress outsiders with the idea that there is anything to do but to join. And such churches may pay to the cause of Christ from \$3 to \$23 per annum.

### If the Baby is Cutting Teeth

Mrs. Winslow's Soothing Syrup has been used for over Fifty Years by Millions of Mothers for their Children while Teething, with Perfect Success. It soothes the child, softens the gums, allays all pain, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

## SEARCY IS THE PLACE

—FOR A—

PERMANENT PAYING INVESTMENT  
IN A GOOD

### Dairy and Truck Farm.

Adjoining the city of Searcy, Ark., six blocks from the famous White Sulphur Springs, three blocks from Gallaway Female College; thirty (30) acres of fine land, in a good state of cultivation, six-room dwelling, barn, good well of water, etc. Location and soil just right. The business pays well. Price low. Terms easy. A good investment. Must sell. Address

—J. M. TALKINGTON—

WALNUT RIDGE ..... ARKANSAS

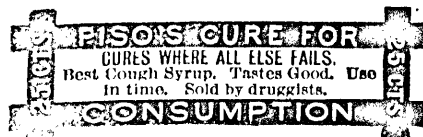
## POPULAR BOOKS FOR GENERAL READING

Stories, Addresses, Poetry and Sermons.

Each book a complete 16mo volume, containing about 125 pages, printed in large, clear type, and is bound in attractive paper covers; 15c each. See List below:

Way to God, D. L. Moody. Alone With God, Hesba Pleasure and Profit in Stretton. Bible Study, Moody. Secret of Guidance, F. Light on Life's Duties, B. Meyer. F. B. Meyer. Spirit-Filled Life, John Point and Purpose in MacNeil. Story and Saying. Overcoming Life, D. L. Sowing and Reaping, D. Moody. L. Moody. Jessica, Hesba Stretton Christie's Old Organ, Possibilities, Pres. J. Mrs. O. F. Walton. G. K. McClure. Naaman the Syrian, A. Heaven, D. L. Moody. B. Mackay. Prevailing Prayer. Lost Crown, J. W. Chap. Weighed and Wanting, man. D. L. Moody. Crew of the Dolphin, John Ploughman's Talk Hesba Stretton. C. H. Spurgeon. Meet for the Master's Temperance. Use, F. B. Meyer. Moody's Anecdotes. Our Bible, Chas. Leach Drummond's Addresses and R. A. Torrey. Select Poems.

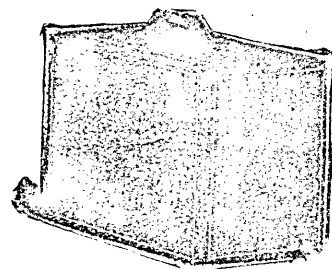
GODBEY & THORNBURGH,  
LITTLE ROCK, ARKANSAS



**\$18 a Week and Expenses.**  
On account of the rapid increase of their business, R. H. Woodward Company, Baltimore, Md., desire to employ in different sections first-class representatives, to look after their business and train agents. They will pay \$18 a week and expenses to good parties, and give permanent position with opportunity for advancement. They also desire to employ good local canvassers on salary. Address, with references,  
R. H. WOODWARD COMPANY,  
Baltimore, Md.

## JOHN A. JUNGKIND PHARMACIST

812 MAIN ST. LITTLE ROCK, ARK.



## Cameras, and Kodaks

COMPLETE ASSORTMENT OF  
GENERAL PHOTOGRAPHIC SUPPLIES  
For Amateur and Professional Photographers.  
Send for Catalogue. Write for Prices. St. Louis  
Figures Duplicated.

BY ALL ODDS  
QUICKEST TIME

TO

The **EAST**

OR THE

**North  
East.**

Is made in Through Cars by the  
Louisville & Nashville R. R.

Write for Information to

T. H. KINGSLEY, T. P. A., DALLAS, TEXAS  
MAX BAUMGARTEN, Pass. Agent,  
MEMPHIS, TENN.

32,000  
27,000

Copies of Mrs. Thornburgh's Catechism for little children have been sold in about five years, and we have just had a new edition of 5,000 copies printed. No similar work has met with such universal favor. It is a simple, sensible catechism, made for children by the mother of children, who has been for many years a Sunday-school teacher of little children. Infant class teachers approve it at first sight. Send for sample copy, or, 40c per dozen.  
ARKANSAS METHODIST,  
Little Rock, Ark.

### Genuine Oxford Bibles.

Some of our customers have expressed a preference for the Genuine Oxford Bible, so we have arranged to sell them. We can sell a good Oxford Teacher's Bible, Morocco cover, overlapping edges, etc., for \$1.25 and up.  
GODBEY & THORNBURGH.

Headache and Neuralgia cured by Dr. MILES' PAIN PILLS. "One cent a dose."

## Contributed.

Letter From Mrs Prince.

EDITOR METHODIST:—I have returned this week from your "ain countrie," and the wonder grows on me, more and more, how anyone could leave the state of Missouri and go anywhere in the Union to live. It is the fifth state in the United States, I believe, in wealth and, as I heard one speaker in a public meeting at Neosho say, Saline county, Mo., alone, could produce more corn than the whole of the "poor old state of Virginia". He did not say anything about the production of blue-blooded aristocracy, as compared with Virginia, but, from the knightly bearing of these Missourians, one would gather the idea that they yielded the scepter to no other state, but were, first, last, and all the time, the cream of the earth.

From a child, it has been one of the desires of my life to visit my kinspeople at Neosho, Mo., but not until last week were my wishes gratified. The pleasure of a few days visit there was three-fold; first, a brother from Nashville, Tenn., whom I had not seen for nearly two years, was there to meet me; second, my mother's only living sister dwells at this place, and has for more than forty years; and, third, the Southwestern Missouri Conference was in session at the time.

Can you wonder that my soul expanded under this accumulation of joy and sunshine? The electrifying touch of it all was much more effectual on heart and spiritual condition, than the reviving touch of the "magnetic healers" on their patients' bodies. My husband and I shall not soon forget the graceful courtesy that was extended to us by the Missouri people.

Neosho has 3,500 inhabitants, and, without exception, it is the prettiest town I ever saw. We were driven, by the courtesy of friends, all about and around the place; and, for natural scenery, location, etc., a more desirable and charming place could scarcely be imagined. "As the mountains are around and about Jerusalem", so are the mountains around Neosho. It is a genuine little city, thrifty, progressive, and up to date. The streets are broad, clean, well graded, and as hard and as smooth as Middle Tennessee turnpikes. Citizens say that it has taken on new life and enterprise within the last few years. The mining fever has struck the town and this, necessarily, quickens the business pulse. Neosho is in the center of the mining regions, Joplin being twenty miles away, and Granby City lead mines being only seven, while prospectors are busily employed all around the town, believing that mineral is there, and some thinking it has already been found. The Government Fisheries are situated here, in a most lovely park. I saw the perch, trout, bass, and goldfish in all the stages of growth, from the tiny ones, half as long as my finger, to the splendid specimens as long as my arm.

Bishop Granbery presided over

the conference, in the elegant Methodist Church. Everybody knows he is pure gold, possessing the courage, gentleness, and chivalry of one "When knighthood was in flower." The Missouri Conference has the finest looking body of men I ever saw together. Stalwart in physique, as if trained in the Olympian races, majestic in bearing, as if each one were Jove himself. My untrained ear heard not a ripple to disturb the placidity of the conference meeting, and if others felt that perhaps the growl, and rush and roar of waters might come upon them, it happily did not occur while I was present. I had the great pleasure of hearing President Craighead, of Central College, Mo. He is a forcible, elegant speaker, and if words, and manner, and argument can win, then he will be justly rewarded in his stand for the correlation of colleges. Drs. Hoss, Barbee and Pritchett, from Nashville, were present, and were greatly praised for their sermons and addresses.

We are living at Rogers for the present. It is a wide-awake, progressive town of 2,500 people. There are seven churches in the place, two public schools, one academy, 700 school children, electric lights, water works, ice factory, bottling works, two railroads, lovely homes and good business houses. As you are aware, it is in the center of a county, noted for its fine climate, water and scenery, where the sun kisses the apple and the maidens' cheeks to a rare state of perfection, where the days are ideal and the nights are so perfectly delightful, that one is constantly in danger of falling into the habit of "a little more sleep, a little more folding of the hands in sleep". They say the apple crop is almost a failure this year, but, to me, the yield is wonderful. Our nearest neighbor (we live in the suburbs) sold three hundred and fifty barrels from his orchard one day last week, besides the many he had sold previously, and his cellar full for winter. He has 80 acres of ground for which he asks \$7,000. Forty acres are in apples. You can well understand how valuable this fruit is regarded. The chicken industry is immense here. I saw ten thousand in one lot, ready for shipment. They sell here for 10 and 12 1-2 cts each. Rogers is quite a health resort. Many visitors are here during the summer. The famous "Electric" Springs, three in number, are a short walk from our door. I heard one little girl say to another that one of the springs was good to cure people from "telling stories." So, if possibly you have any friends afflicted with this distressing Eli Perkins malady, just kindly advise them to take a ticket for the "Electric" Springs, Rogers, Ark. Bentonville, just seven miles from Rogers, is a quaint and lovely town, filled with wealthy, aristocratic, and genial people, who are as gracious and unaffected in their greetings to strangers as the old time Southerners ever were. Do not make the mistake of thinking their town a "Goldsmith's

deserted Village", for they will point with pride to their beautiful college, their flourishing public school, their splendid banks, their lovely homes, their good business houses, their fifteen apple evaporators, their—Senator Berry, and—shall I tell it—not theirs, but the Government's apple brandy distillery, the largest in the world.

Rev. Mr. Steele, the preacher in charge of our church, is highly esteemed by his flock. Brother Traylor, whom you all know, is living here, peacefully, though in feeble health. He holds a firm grip on many hearts in Ark. for his gentle, yet strong Christian character.

What a calamity was the burning of Harrell or Spaulding Institute, at Muskogee, Ind. Ter.! My heart almost stood still when I first heard the news, lest some harm had come to our only daughter, who is a teacher in the school. But quick word from her, that she was uninjured, relieved us no little. The school goes right on. I sincerely trust that it will be immediately rebuilt. Mr. Spaulding, a citizen, had lately given \$8,000 to the school, and it had been fitted up in all modern style and comfort, and was really a fine school, with bright prospects before it. Muskogee is a wealthy and a progressive city, and I dare say will rally to the help of the institution. So ought also the church.

MRS. P. M. PRINCE

There is more Catarrh in this section of the country than all other diseases put together, and until the last few years was supposed to be incurable. For a great many years doctors pronounced it a local disease, and prescribed local remedies, and by constantly failing to cure with local treatment, pronounced it incurable. Science has proven catarrh to be a constitutional disease, and therefore requires constitutional treatment. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, Ohio, is the only constitutional cure on the market. It is taken internally in doses from 10 drops to a teaspoonful. It acts directly on the blood and mucous surfaces of the system. They offer one hundred dollars for any case it fails to cure. Send for circulars and testimonials. Address,

F. J. CHENEY & Co.,  
Toledo, O.Sold by Druggists, 75c.  
Hall's Family Pills are the best.

## Chapel Organ For Sale.

We have a new church organ which we will sell cheap. It will be sent in walnut or oak case, as preferred. It has 3 sets of reeds, and divided octave coupler, 8 stops, 2 knee swells and grand organ attachment. Height, 48 inches; length, 43 inches; width, 22 inches; weight, 300 pounds. Has fancy back. The action is mouse proof. The price is \$80. We will sell it for \$50, cash.

GODBEY &amp; THORNBURGH.

A Prominent Business Man of Paragould Ark., Makes a Statement.



M. G. NEWSOM.

I was a victim of cancer, but about a year ago I saw advertised some wonderful cures accomplished by the Oil Cure. I began to enquire of my friends about the cure, and was advised to take the treatment, as they themselves knew of some remarkable cures that had been made by the Oil Cure.

I had been operated on by the knife, which proved fruitless, and only aggravated the trouble, for it returned with seeming new energy, and at once. I next had applied electricity, which proved just as fruitless, and I had begun to almost despair, for the physicians who had been treating me told me that I had cancer and could not possibly get well. I applied to the Oil Cure at Little Rock, Ark., for help, and I thank heaven that I came to them, for I am now a sound man and at home with my family and business, and I would not take anything for the cure. I have been well now over a year, and the trouble has not recurred, and has no symptoms of returning. I feel indeed grateful to Dr. R. E. Woodard, of Oil Cure fame, and there will always be a warm spot in my heart for him. I would also advise with pleasure the famous Oil Cure to those suffering, for it is a grand success.

M. G. NEWSOM, Paragould, Ark.

The Oil Cure was discovered and perfected for the cure of cancer, catarrh, bronchitis, consumption, piles, fistula, eczema, diseases of eyes, ears, nose and throat, and in fact all diseases of the skin and mucus membrane. Many patients cured by correspondence. If you are not afflicted yourself, cut this out and send to some suffering one. Enclose stamp for reply. Call on or address,

DR. R. E. WOODARD.  
502 1-2 Main St., Little Rock.

## Origin of the Baptists.

A good thing to draw on a Baptist to take him down a few notches is Riffin's Origin of the Baptists. We have a few copies, which we send, postpaid, at 10 cts a copy. GODBEY & THORNBURGH.

## Mormonism.

We have only four copies of "Mormonism Exposed," a one dollar book, which we are selling at fifty cents, prepaid. The first four orders will be filled and then no more.

GODBEY &amp; THORNBURGH.



## Educational Notes.

A gentleman who desires to remain anonymous has offered to give \$125,000 towards the proposed Birmingham University on condition that a sum of \$1,126,000 is previously subscribed. The amount already promised is \$675,000. Under the terms of the gift the \$1,125,000 must be obtained within one year from now.

The address delivered by Mr. James Stuart, M. P., on the occasion of his installation as Lord Rector of the University of St. Andrews in January last, has been published by Messrs. MacMillan and Co., Ltd. The argument pursued is of special interest to those who urge that increased attention should be given to science in our Universities; it is summed up as follows: "We are in a period of great change. The Universities should form the connecting link between the past and the future. To do this they must respond to new demands and take up a more extended view of the professions for which they prepare, and of the subjects which they teach. If they do, it will be greatly to the advantage both of them and of the nation." Mr. Stuart acknowledges that engineering has almost won its way into our University system, but even yet the subject is inadequately represented. Engineering and the profession of teaching are two of many callings of mankind which ask for and require University recognition, because their subject matter has become at last capable of organized and scientific treatment. For the same reasons, trade and commerce should be brought within the pale of the University system. Mr. Stuart not only advocates the inclusion of a larger number of professions within the purview of the Universities, but also a wider extension of the range of subjects for general education.—Nature.

Appreciative reference has frequently been made in these columns to the munificent gifts made by Sir W. C. McDonald to the McGill University, Montreal. A Toronto correspondent of the Times gives, in yesterday's issue, an account of these and other benefactions and expresses the hope that they will inspire the friends of science in England to do for Cambridge what generous benefactors have done for the McGill University. The new chemistry and mining department of the University, opened in December, is the last of a series of three magnificent structures built, equipped from top to bottom, and endowed by Sir W. C. McDonald. The first is devoted to physics; the second to engineering; the third to chemistry and mining. All these buildings have been constructed within the last five years. The engineering building cost \$400,000 to which an endowment of \$85,000 for maintenance has been added. On the physics building \$250,000 have been expended, and the maintenance fund is \$150,000. For the chemistry and mining buildings \$425,000

## Radway's Pills

Purely Vegetable, Mild and Reliable. CURE ALL DISORDERS OF THE STOMACH, LIVER, BOWELS.

SICK HEADACHE, BILIOUSNESS, INDIGESTION, TORPID LIVER, DIZZY FEELINGS, DYSPEPSIA.

One or two of Radway's Pills taken daily by those subject to bilious pains and torpidity of the Liver, will keep the system regular and secure healthy digestion.

## OBSERVE

The following symptoms resulting from Disease of the Digestive Organs: Constipation, inward piles, fullness of the blood in the head, acidity of the stomach, nausea, heartburn, disgust of food, fullness or weight in the stomach, sour eructations, sinking or fluttering of the heart, choking or suffocating sensations when in a lying posture, dimness of vision, dizziness on rising suddenly, dots or webs before the sight, fever and dull pain in the head, deficiency of perspiration, yellowness of the skin and eyes, pain in the side, chest, limbs, and sudden flushes of heat, burning in the flesh.

A few doses of RADWAY'S PILLS will free the system of all the above named disorders.

Price, 25 cents per box. Sold by druggists, or sent by mail.

RADWAY & CO., 55 Elm Street, NEW YORK.

were at first given for construction and maintenance, but a further sum of \$180,000 has, since the beginning of the new year, been added to place the endowment on a thoroughly secure basis, thus making in all more than half a million dollars which have been spent upon this department alone. In the construction and equipment of the building, the donor gave absolute carte blanche to the architects and the men of science to whom was entrusted the work of carrying out the designs, and they were therefore free to ransack like institutions throughout the world to find everything that was best in the way of outfit and equipment. From top to bottom everything seems complete, and the best that money can buy, the result being that, so far as the departments referred to are concerned, McGill University is now as perfectly equipped as any institution in the world.—Nature.

## Twentieth Century Notes.

In the Nashville Advocate, of October 5, Bishop Hendrix says:

"The Methodist Episcopal Church, South, in Brazil in ten charges having contributed during forty days the sum of over \$10,000 for their thank-offering for the gospel and its untold blessings, some of the details attending the visits and services preceding this noble liberality may be alike interesting and instructive. The entire membership of the church in Brazil being less than 2,400, of which number 400 were added this year, it will be seen their thank-offering, if equaled by the entire church, would give us over \$6,000,000. But inasmuch as the members of our church in Brazil are aiming to increase the sixty-two contos of reis to one hundred contos, which is some \$16,000 in our money, or an average of \$7 per member, should they succeed, and be followed by the entire church, our thank-offering would exceed \$10,000,000. They have already nearly reached the guinea (\$5.25) per member that is being sought for

by our Wesleyan brethren, and there seems such an intelligent and wide spread enthusiasm as to justify the belief that by the time these lines are in print the subscription in Brazil will have reached fully a pound, if not a guinea, per member. If they reach only \$5 per member, they challenge the entire church to do as well, and thus raise the sum of \$7,500,000. This means that they contribute \$12,000, with already \$10,300 secured in good subscriptions, and advices of fresh subscriptions being made daily."

## THE ATLANTA RALLY.

Rev. Walker Lewis, in the Nashville Advocate for October 5, after speaking of the masterly efforts of Bishops Galloway and Candler, on the 24th of September, in Atlanta churches, says: "The collection was \$16,000. That is but a beginning. I have confidence that the First Methodist will not fall short of \$10,000 herself, and Trinity, the church of Pattillo, and Hammond and Hemphill, will be close second if not first in the end. Atlanta puts the North Georgia Conference and Southern Methodism on notice that she is mobilizing for the defense of our colleges. The colleges need the money, the people need the chance to give it, and the church needs the giving as a channel for the gifts of grace to them in the coming great revival."

## A LADY TELLS HOW SHE SUPPORTS HERSELF AND FAMILY.

"I often read of ladies who work hard trying to earn enough to keep body and soul together and for their benefit I will relate how easily one can get along in the world if they only know how. There is a big firm in Pittsburg that manufactures flavoring powders. I had tried them myself and knew they were splendid, so sent for samples and tried selling them. I found it so pleasant and easy that I have kept right at it and never make less than \$3 a day and often clear more than \$5. The powders go twice as far as the liquid extracts sold in stores and are much stronger. I sell from one to eight different flavors in each house. They are used for ice cream, custards, cakes, candies, etc., and are so delicate and give such a rich flavor that everywhere I go I gain a permanent customer. Those of your readers who would like to make money can get full particulars by writing to W. H. Baird & Co., 299 Telephone Bldg., Pittsburg, Pa., and they will give you a good start. I support myself and family nicely and we have a good many comforts we never had before."

MRS. L.

Bro. Maddox, of Rosebud, on receiving one of our Teacher's Bibles, is surprised, like all other who buy them. He writes: "The Bible received all right. Am very much pleased with it; think it is a marvel of cheapness and beauty, and do not see how you can sell such a book for the money."

## Cancer of the Breast.

The letter of Sister Billings should be read by all suffering ones. So many women are dying of this terrible disease. Reader, cut this out and send it to any similarly afflicted. For free book giving price of oil and particulars, address, DR. BYE, Box 464, Kansas City, Mo.

WEST BRIDGEWATER, MASS., Dec. 28, 1895.

DR. BYE:

DEAR DOCTOR:—It is with a heart of gratitude to you and to the dear Father above that I have the pleasure of informing you of the entire removal of that cancerous growth which has for six years been preying on my system. When I commenced your treatment on June 6th, the hard bunch on my left breast could scarcely be covered by a pint bowl; my body was much bloated, and I could only take liquid or the softest of solid food. On December 6th the last of the fungus growth came out, my body has resumed its normal condition, and I can eat anything I wish with relish and pleasure. Our physician says, "It is wonderful!" My neighbors say, "It seems a miracle!" Words cannot express my gratitude, but I will, whenever and wherever I may, proclaim the good news. Truly and gratefully yours,

MRS. NANCY F. BILLINGS.

## Warning Order.

State of Arkansas ) ss.  
County of Pulaski )  
In the Pulaski Chancery Court.  
A. E. Weaver, Plaintiff, vs. Mary H. Weaver, Defendant.  
The defendant, Mary H. Weaver, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, A. E. Weaver, September 27, 1895. CHAS. M. CONNOR, Clerk.  
John Barrow, Solicitor for plaintiff.

## The Luxury of Travel

Can best be found on the



The through trains of this line consist of Superb Wide Vestibuled

Parlor Cafe Cars, Free Chair Cars, Pullman Sleepers, Comfortable Day Coaches.

It is

## THE BEST LINE

And offers the best time and service to Memphis, Cairo, St. Louis, Chicago, Louisville, Cincinnati, New York, Washington, Nashville, Atlanta, Chattanooga and other cities of the

North, East & Southeast.

It is

## The Direct Line to Texas,

Reaching nearly all of the trade centres of that State without change of cars.

Write for folder time table and study it carefully. You will learn several valuable points about railroad travel. For rates and other information, see the nearest Cotton Belt Agent, or write

E. W. LaBEAUME,  
Gen'l Pass'r and Ticket Agent,  
ST. LOUIS, MO.

## Literary Table.

## Japanese Poetry.—II.

A. H. GODBEY.

In its earlier days, Japanese poetic genius vented itself in religious songs, and odes of some length; somewhat later, the lyric drama appeared. In this respect it is parallel to earlier Aryan poetry; but the religious vein did not long hold the attention of the courtly artists—perhaps because the average court in all lands has cared very little for religion of any kind. The bulk of Japanese poetry belongs to subsequent ages, and much of it is more nearly upon the level of those efforts in a lighter vein which we call "vers de société". For the last thousand years, Japanese verse is confined largely to the "Shorter Ode" of 31 syllables; and of these volumes upon volumes exist. Of the peculiarity of such poetry, we can say that it is as singular as Homer's Iliad or Virgil's Aeneid appears to the Japs; and is not to be regarded as eccentric when we remember that graces, elegance, fancy and beauty are all that is sought in Japanese art; and that matter, life, story, moral, are practically ignored.

This 31-syllable poem is without any of the tricks of Western poetry. There is neither rhyme, nor quantity, nor assonance, nor alliteration, nor parallelism, nor accentual stress. Wherein then does it differ from prose? Simply in this; the words must be so arranged that they will fall into lines of 5 and 7 syllables, in the following order; 5, 7, 5, 7, 7. To attain this end, many inversions unknown to prose are allowed, some peculiar terms known as "pillow words" may be introduced for the sake of grace and euphony. Especial care must be taken to introduce no Chinese word. Various other minutiae are to be observed; these constitute the principia. As to the subject, the Japanese ode is brimming with perception of the beauties of nature; and this phase, with the ode itself, is persistent even despite the utilitarian propensities of the present age in Japan. In most of the collections of odes the subjects are tabulated, or classified. Spring will present us a series of odes upon various flowers, in the order of their blooming; Summer is accorded a similar series; and so on through the year. Love will be traced by various odes through its manifold phases: Elegies, travel, acrostics, and miscellaneous topics will conclude the volume. Of these various odes, the elegies are usually far the best. In this species of poetry the Japanese artist excels; though plays upon words are permissible in elegy, while not so with us.

It may be seen, from what has been said, that the atmosphere of the Japanese ode is distinctively epicurian. Let us eat, drink, and be merry, for to-morrow we die. Let us enjoy the fleeting present, for it is fleeting and cometh not back. That such a view of nature is sad is apparent; and in this fact may be found much of the Japa-

nese elegiac power. The Jap's creed has no power to comfort, and he finds it profitless to strive to construct a better. He solaces himself with the beauty of nature, enjoying it while he can. Knowing little about God, not able to systematize the seeming contradictions of nature, he enjoys what he can, and bears what he must. There is for him nothing new, no progress, under the sun. "What the ancients deplored, I too have reason to lament."

There is, of course, in this attitude, much more of the essence of faith than is apparent in the settled distrust and depreciation of nature that has resulted in Hindoo asceticism; and so long as the Jap has not concluded that enjoyment and appreciation of the beauties of nature are not antagonistic to the highest interests of human life, we may anticipate for him a healthy theological development, if afforded the stimulus of a more wholesome creed. There is little to warrant the assertion that in an age of faith there is little appreciation of natural beauties. To the writer the converse seems true; there can be no real and vitalizing faith that begins by doubting or distrusting the visible works of the unseen Personality; and one of the chief results of the modern analysis of nature has been to produce a livelier faith, with surer foot, than that which preceded it. There has been no decrease of faith, only a decrease of fog and superstition. Nor can it be conceded that nature's beauties are less apparent or mean less to a Lanier or a Bryant or Wordsworth than to a non-Christian poet.

Some translations here appended may serve to illustrate the fancies and method of the Japanese ode writer. Compare the following with Bryant's Lines to a Waterfowl:

"What junk, impell'd by autumn's freshening gale,  
Comes speeding toward me? 'Tis the wild geese driven,  
Across the fathomless expanse of heaven,  
And lifting up their voices for a sail."

And here is a pretty fancy concerning the Dew and the Milky Way:

"Softly the dews upon my forehead light;—  
From off the oars, perchance, as feathered spray,  
They fall, while some fair junk bends on her way  
Across the Heavenly Stream on starlit night."

And thus an exaggerative fancy vaunts the surpassing beauty of the splendid double cherry blossom, the pride of Japan:

"If earth but ceased to offer to my sight,  
The beauteous cherry-trees when flowering,  
Ah! then, indeed, with peaceful, pure delight,  
Mine heart might revel in the joys of spring!"

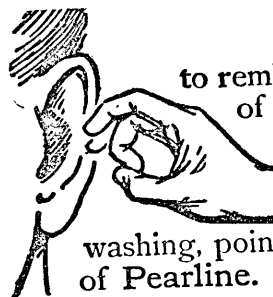
A half-brother of the same poet also indulges in the following bit of straining for a point.

"The roaring torrent scatters far and near  
Its silvery drops. Oh! let me pick them up,  
For when of grief someday I drain the cup,  
Each will do service as a bitter tear!"

And this bit of odd conceit about a waterfall we find:

"Long years, methinks, of sorrow and of care  
Must have passed over the old fountain head  
Of the cascade: for like a silvery thread,  
It rolls adown, nor shows one jet-black hair!"

And thus a Japanese poet of the long ago bewails a friend:



## A fillip

to remind you that it's time to listen to the voice of common sense. It isn't reasonable to do your washing in the hardest way, when there's nothing to be gained by it.

Compare soap-washing with Pearline-washing, point by point, and all the gain is on the side of Pearline. Greater ease and quickness, absence of rubbing, more economy.

**Millions NOW USE Pearline**

## A PRETTY MOUTH.

Nothing proves more attractive in man or woman

than a mouth filled with well preserved teeth. If you desire this attraction, call on

**DR. WESLEY SMITH, DENTIST,**  
CORNER FOURTH & MAIN.

FIRST-CLASS WORK GUARANTEED.

MODERATE PRICES.

## NEW PRICE LIST.

In Ordering Give Number and Price of the Book You Wish.

No.	Type.	Size in in.	DESCRIPTION.	Price	Price by Mail
<b>TESTAMENTS.</b>					
2300	Ruby.....	3 3-8x5 3-8	Cloth covers for Sunday-schools.....	.08	.10
0190	Bourgeois.	4 1-4x6 1-2	Cloth cover, good print, self-pronouncing.....	.40	.45
023	Ruby.....	2 3-4x4	Morocco cover, gilt edge, for vest pocket, fine.....	.25	.30
033	Ruby.....	2 3-4x4	Morocco cover, gilt edge, Divinity circuit.....	.45	.50
<b>TESTAMENT AND PSALMS.</b>					
0123	Ruby.....	2 3-4x4	Morocco, gilt edge, for vest pocket.....	.30	.35
0133	Ruby.....	2 3-4x4	Morocco, gilt edge, for vest pocket, Divinity circuit.....	.50	.55
0500	Pica.....	5 7-8x7 1-2	Cloth cover, very large print.....	1.00	1 10
0505	Pica.....	5 7-8x7 1-2	Morocco, very large print and fine book.....	1.50	1.60
0502	Pica.....	5 7-8x7 1-2	Morocco, very large print, Divinity circuit.....	2.00	2 10
<b>BIBLES.</b>					
01	Pearl.....	3 1-2x5 1-2	Nice cloth binding, red edges.....	.35	.40
016	Pearl.....	3 1-2x5 1-2	Morocco, gilt edges, gold title, pretty book.....	.50	.55
013	Pearl.....	3 1-2x5 1-2	Morocco, Divinity circuit.....	1.00	1.05
01310	Minion.....	3 3-4x5 3-4	Cloth, red edges, good plain print.....	.50	.60
01500	L/g Primer.....	5 x7 1-2	Fine cloth, red edges, large print.....	1.00	1.20
01600	Small Pica.....	5 3-4x9 3-4	Fine cloth, red edges, very large print.....	1.50	1.75
01602	Small Pica.....	5 3-4x9 3-4	French Morocco, very large print, fine book.....	2.00	2.25
0403	Minion.....	5 1-4x7 3-4	Genuine Oxford Teacher's Bible, with all helps, Divinity circuit, Morocco.....	1.25	1.45
04470	Bourgeois.....	5 1-2x8 1-8	Oxford Teacher's Bible, large print, self-pronouncing, Divinity circuit.....	1.50	1.75

(Divinity circuit means over-lapping edges and rubber bands.)

Note. We have a large assortment of Teachers' Bibles not described above. Also Family Bibles and Pulpit Bibles, prices of which we will mail on request.

GODBEY & THORNBURGH,  
Little Rock, Ark.

DR. PETTEY'S  
-RETREAT-

Searcy, Ark

MORPHINE,

OPIUM,

COCAINE,

CHLORAL,

WHISKEY,

AND—

TOBACCO HABITS,

CURED IN 1 TO 5 DAYS.

NO PAY TILL CURED.

Treatment is Painless, Harmless, Permanent.

Call on or address

GEO. E. PETTY, M. D.  
Searcy, Ark.

WE WANT FIFTY BOOK AGENTS IN Arkansas, to sell books for us this fall and winter.

GODBEY &amp; THORNBURGH.

form the "piece de resistance" of Japanese poetry. For earlier and longer poems we have not room; nor are they so prominent in Japanese esteem. What has been said indicates the Japanese ideal.

For Indigestion

USE HORSFORD'S ACID PHOSPHATE.

DR. GREGORY DOYLE, Syracuse, N. Y., says: "I have frequently prescribed it in cases of indigestion and nervous prostration, and find the result so satisfactory that I shall continue it."

"So frail our life, perchance to-morrow's sun  
May never rise for me. Ah! well-a-day!  
While lasts the twilight of the sad to-day,  
I'll mourn for thee, O thou beloved one!"

Here the poet quaintly groups the nightingale's song and the fall of the cherry blossoms; coincident, they are, in Japan:

"Whom would your cries, with artful calumny  
Accuse of scattering the pale cherry-flowers?  
'Tis your own pinious, flitting through these  
bowers,  
That raise the gust that makes them fall and die!"

The next stanza is called forth by the brilliant crimson and scarlet of the maples in autumn. The figure suggests the river running red as the result of battle, apparently:

"E'en when on earth the thundering gods held sway,  
Was such a sight beheld? Cahu Tats'tas' flood  
Stain'd, as by China's art, with hues of blood,  
Rolls o'er the peaceful moors and fields away."

Here the poet Henjo apostrophizes the lotus—

"O lotus leaf, I dreamt that the wide earth  
Held nought more pure than thou, held nought  
more true,  
Why, then, when on thee rolls a drop of dew,  
Pretend that 'tis a gem of priceless worth?"

This is evidently the sigh of a lover—

"With roseate hues that pierce the autumnal haze,  
The spreading dawn lights up Akashi's shore:  
But the fair ship, alas, is seen no more,  
An island veils it from my loving gaze!"

But our limit is reached. The few specimens given can merely hint at the character of the many thousands of miniature odes that

**The Sunday School.**

PREPARED BY REV. J. A. ANDERSON.

OCTOBER 29, 1899.

Psalms of Deliverance.

PSALMS LXXXV., CXXVI.

Golden Text.—“They that sow in tears shall reap in joy.” (Ps. cxxvi. 5.)

In studying this lesson we have been very much impressed with the fact that the average reader, reading the Book of Psalms as he finds it in our English version, without knowing what events may have inspired a particular psalm, must lose more than half of its beauty and much of its meaning. As an illustration, I will give here Delitzsch's translation and construction of these two psalms. It was after the exiles had returned from Babylon that these songs of deliverance broke out. The first is a petition of the hitherto favored people for a restoration of complete favor. It opens by recounting the great blessings already received:

Thou hast been favorable, Jahve, unto thy land,  
Thou hast turned the captivity of Jacob;  
Thou hast taken away the iniquity of thy people,  
Thou hast covered all their sin—(Sela.)  
Thou hast drawn in all thy wrath,  
Thou hast turned from the heat of thine anger.

Still the people needed the old-time manifestation of God's quickening power, and it is for this that the heart cries out in the next strophe:

Turn us again, O God of our salvation,  
And cause thine indignation against us to cease.  
Wilt thou for ever be angry with us,  
Wilt thou draw out thine anger to all generations?  
Wilt thou not quicken us again,  
That thy people may rejoice in thee?  
Cause us to see, Jahve, thy loving kindness,  
And grant us Thy salvation.

Here the poet stops, as if listening for the answer to his prayer, and so he does hear, and tells us what he hears:

I will hear what God Jahve will say—  
Yea, He speaketh peace to His people and to His saints;  
Only let them not again fall into folly!  
Yea, nigh unto those who fear Him is His salvation,  
That glory may dwell in our land.

In the coming glory he sees angels meeting together in the streets of Jerusalem:

Loving-kindness and truth shall meet together,  
Righteousness and peace shall kiss each other.

Then shall a glorious era be ushered in:

Truth shall spring out of the earth,  
And righteousness shall look down from heaven.  
Jahve shall give every good thing,  
And our land again yield its increase.  
Righteousness shall go before him  
And attend unto the way of his steps.

But we have little space left now for the translation of the other Psalm, the 126th.

When Jahve brought back the returning ones of Zion,

We were as those who dream.  
Then laughter filled our mouth,  
And our tongue a shout of joy.  
Then said they among the heathen:  
“Great things hath Jahve done for them.”—  
Great things hath Jahve done for us,  
We became glad.

But there is a great yearning for a still further enlargement, for many of the people had never re-

turned. The yearning is like the thirst of the south country for streams of water:

Oh lead back, Jahve, our captive ones,  
As streams in the south country;

To which prayer is this answering assurance:

Those who sow with tears,  
Shall reap with a shout of joy.  
He goeth to and fro amidst weeping  
Bearing the scattering of the seed—  
He cometh along with a shout of joy,  
Bearing his sheaves.

**SUCCESS—WORTH KNOWING.**

40 years success in the South, proves Hughes' Tonic a great remedy for Chills and all Malarial Fevers. Better than Quinine. Guaranteed, try it. At Druggists, 50c and \$1.00 bottles.

**School Books.**

A. G. Moore, Sixth and Main, is selling school books at very low prices. Price his books before you buy.

**In His Steps.**

This is a very justly popular religious book. We have arranged to sell it at reduced prices, to-wit: 15 cents in paper binding, or cloth, 40 cents. Order at once.

GODBEY &amp; THORNBURGH.

To those who never owned a fountain pen, the Parker is a wonder and a delight. To those who have tried others, it is perfection. It is right in principle and skillfully made to avoid the weak points in other pens. No screw to break, no joint to leak, no threads to get tight. Every pen guaranteed.

GODBEY &amp; THORNBURGH

**Do You Sell Books?**

We have a good crop everywhere in Arkansas. The lumber business is better than for many years. The building of the new railroads is putting a great deal of money in circulation. There will be no better time for preachers and general agents to sell books than this fall and winter. We are able to make as good terms with agents as any house anywhere. Make application to us for what you want.

GODBEY &amp; THORNBURGH.

One dollar and a half sent to us to-day will bring you the complete set of four volumes of the Bits of Common Sense Series by Marion Harland and this paper for a year.

The time to secure exceptional value is when you see it announced. Next month may be too late. We refer to the Marion Harland books as free premiums to new subscribers.

After trying nearly every fountain pen made, we have decided that the Parker pen is the best yet produced, and have secured the agency for it. We will be glad to supply our customers with descriptions of it.

GODBEY &amp; THORNBURGH.

We have Sunday-school cards of all styles, beautiful picture cards as gifts and rewards of merit to Sunday-school children. Any superintendent or teacher can use these to advantage. 10c, 15, 20c, and 25c per pack of 10.

**CONSIDER.**

If the date on the label of your paper, or on the wrapper, if it is a single package, is incorrect, drop a postal card at once and it will be corrected. Don't go to some one else about it. Don't wait six months or a year, and then say, “I did not get credit.” The date on the label is supposed to show exactly to what date you have paid. Sometimes subscribers pay, say in 1899, and claim that they ought to be credited to 1900, when the books in the office show that they were a year behind when they renewed.

What is the use of complaining to the pastor, or anybody else, when a postal card to the business manager will correct all mistakes.

And when you write, be kind. Don't imagine that there is carelessness, or an effort to wrong you.

What would you do if you had 11000 names to keep up with? Now and then a man writes and sometimes a preacher, as if his was the only name on the list.

When you examine the date on your label, if you find you are behind with your subscription, pay up, or write about it if you cannot pay.

We want and need five thousand renewals to January, 1900, in sixty days from this date.

Some owe more than a year—please pay, or write when you will. We need, more than anything else, money—must have money! We have to pay cash for paper, type-setting, postage, and everything else. We cannot do this unless the subscribers pay promptly.

**SONG BOOKS.**

In ordering song books, always state whether round or shaped notes are wanted. The following prices are for books by mail, post-paid.

New Life, round and shaped, 30c; \$3.60 per dozen.

New Life, No. 2, round and shaped, 30c; \$3.60 per dozen.

Living Songs, round and shaped, 35c; \$4 per dozen.

Triumphant songs, 3 and 4 combined; round only, 35c; \$4 per dozen.

Gospel Grace, 60c; \$6 per dozen.

Calvary and Pentecost, 30c; \$3 per dozen.

Tears and Triumphs, No. 2, round or shaped, boards, 25c each; \$2.80 per dozen; muslin, 20c each; \$2.25 per dozen.

Young People's Hymnal, latest and best, round or shaped, 30c each; \$3.60 per dozen; words only, \$1.25 per dozen.

Hymn Books of the Methodist Episcopal Church, South, 24mo (size 3 1-2 x 5 1-4 inches). Brevier type. Cloth, 25c; sheep, 40c; roan (black leather), embossed, gilt edges, \$1; morocco, extra gilt, gilt edges, \$1.75.

12mo (size 5x7 1-2 inches). Pulpit edition, pica type. Sheep, \$1; roan (black leather), embossed, gilt edges, \$1.50; morocco, extra gilt, gilt edges, \$3.00.

Hymn Book, Annotated Edition, cloth, \$2; turkey morocco, round corners, gilt edges, \$3.

Hymn and tune book, 8vo (size 6x8 1-2 inches). Brevier type. In either round or character notes. Board sides and leather back, 80c; cloth sides and leather back, \$1; morocco, gilt edges, \$2.50.

GODBEY &amp; THORNBURGH.

Nobody need have Neuralgia. Get Dr. Miles' Pain Pills from druggists. “One cent a dose.”

**YOU HAVE SEEN**

The Lucky Curve

**PARKER JOINTLESS FOUNTAIN PEN**

advertised in the Youth's Companion, Cosmopolitan, Harper's Scribner's, Review of Reviews, Outlook, McClure's, and other well known publications.....

NO Joint to Leak  
Screw to Break  
Old Fashioned Nozzle

**Perfection**

PARKER'S PENS seem to “go alone,” so smooth and easy is the movement.....

**We Are Agents**

for the PARKER FOUNTAIN, because it's a good pen, an honest pen, and has the reputation of being the.....

**BEST.**

GODBEY &amp; THORNBURGH,

LITTLE ROCK, : ARKANSAS.

**LINEAR PARALLEL BIBLE.**

This edition of the Bible combines the authorized and the revised versions in a way that enables the reader always to make the comparison without the least inconvenience, also the size of the book is not increased. The different readings, where they occur, are given in small letters, the old version above and the revised below, thus:

1. In the <sup>a</sup> beginning <sup>b</sup> God created the heaven and the earth.

2. And the earth was <sup>waste</sup> without form, and void; and darkness <sup>was</sup> upon the face of the deep <sup>and the Spirit of God moved upon the face of the waters.</sup>

3. <sup>And</sup> God said, <sup>Let there be light: and there was light.</sup>

4. And God saw the light, that <sup>it was</sup> good: and God divided <sup>the</sup> light from the darkness.

5. And God called the light Day, and the darkness he called Night. And <sup>there was</sup> the evening and the morning <sup>were the first one</sup> day.

Preachers and teachers who want new Bibles will do well to buy this one.

**STYLES AND PRICES:**

The Linear Parallel Edition of the Holy Bible is printed on the finest rag paper, and bound in styles commensurate with its novelty, utility and importance. It is furnished thus:

No. 350. Imperial seal, divinity circuit, linen lined, rounded corners, red under gold edges, \$6.

No. 355. Persian Morocco, divinity circuit, leather lined, rounded corners, red under gold edges, \$8.

No. 360. Levant, divinity circuit, calf lined, silk sewed, rounded corners, red under gold edges, \$10.

For sale by Godbey & Thornburgh, Little Rock, Ark.



**Epworth League.**

OCTOBER 22, 1899.

Lost Opportunities.

JER. VIII. 20; MATT. XXIII. 37-39;  
HEB. XII. 17.

Success in any employment, profession or pursuit, depends upon a quick discerning of opportunities and prompt action at the decisive hour.

Such a course of conduct is not the mere result of quickness of perception and superior abilities. Much more depends upon earnestness of devotion in the cause. Intense devotion watches for opportunities and uses them wisely. For this reason neglect of opportunities marks an evil disposed character. Every such neglect entails a penalty, and the final wail of the lost, the wrecked and fallen is, the confession of lost opportunities. "The harvest is past, the summer is ended, and we are not saved."

There are crises in a man's history in which the issues of destiny are involved. Steps are taken in such moments which decide one's career for good or evil.

What opportunities had the people of Jerusalem in our Saviour's day. That was their day of gracious visitation. But they knew not, heeded not. What a history of desolation has followed:

Jerusalem, Jerusalem, thy cross thou bearest now;  
An iron yoke is on thy neck, and blood is on thy brow.  
The golden crown, the crown of truth thou didst reject as dross;  
And now thy cross is on thee laid, the crescent is thy cross.

The opportunities of life pass and one awakes to the truth that to trifle with time is to trifle with everything that is sacred and dear. I heard a farmer say to another. "Come, any time you will, my time is worth nothing." When he rode away his neighbor said to me, "If his time is worth nothing, what has he that is worth anything? That is the trouble with that man. I started with only a horse, he with a good farm. I have a good farm and plenty, and he is not worth a horse". The man who does not know what to do with his time is a loafer who soon comes to want.

Opportunities are like eggs, they must be hatched when they are fresh.

Not a day is lost, nor an opportunity missed which does not entail loss forever.

We will duplicate any prices offered on books or Bibles by any other house.

GODBEY &amp; THORNBURGH.

**Saved  
My Life.**

Mr. P. W. Hebebrand, Pres. Ohio Pipe Covering Co., Cleveland, Ohio, says: "I am satisfied Dr. Miles' Nervine saved my life. I was a nervous wreck and unable to attend to my business. Doctors failed to benefit me and I decided to try Dr. Miles' Nervine. It gave me prompt relief and finally effected a complete cure. I am in good health now and have gained several pounds in flesh."

**Dr. Miles' Nervine**

is sold by all druggists on guarantee, first bottle benefits or money back. Book on heart and nerves sent free.

Dr. Miles Medical Company, Elkhart, Ind.

**A White Negro!**

would be quite a curiosity, but not as much so as the Afro-American Encyclopedia, which contains over 400 articles, covering every topic of interest to the race, by more than 200 intelligent COLORED men and women. The unanimous verdict of over 50,000 colored readers is that it is beyond all comparison the BEST WORK THE NEGRO HAS PRODUCED. Every colored family wants a copy. Agents are having a harvest of sales, and are getting the LARGEST commissions ever offered. Exclusive territory. Write for terms.

J. T. HALLEY & CO., PUBLISHERS,  
318 Public Square, Nashville, Tenn.**POSITION!**

You may deposit money in bank till secured, or, give notes. Car fare paid; cheap board; catalog free

**DRAUGHON'S PRACTICAL BUSINESS**

Nashville, Tenn.; St. Louis; Savannah, Ga.; Galveston and Texarkana, Tex.

STRONGLY endorsed by merchants, bankers, and others. Best patronized in South. Bookkeeping, shorthand, etc., taught by mail. Enter or begin any time. Address (either place) Draughon's College, Dept. B, 12

Grip claims victims. Dr. Miles' Restorative Nervine defends them.

## THE Iron Mountain Route.

### 4 - Daily Trains - 4

-TO-

St. Louis, Memphis, and all Points North, East and West, Texarkana and the Southwest.

**FREE RECLINING CHAIR CARS,**

Pullman Buffett Sleeping Cars without Change, to St. Louis, Galveston, San Antonio, Laredo, Fort Worth and El Paso.

H. C. TOWNSEND,  
Gen. Pass. and Tkt Agt.  
St. Louis, Mo.

NAPOLEON HILL, Pres't.

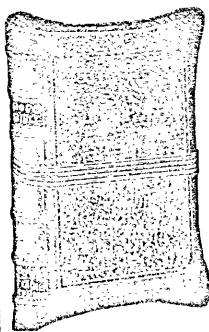
NOLAND FONTAINE, Vice-Pres't.

R. W. UPSHAW, Sec'y &amp; Treas.

**NAPOLEON HILL COTTON COMPANY,**

116 SOUTH MAIN STREET,  
**ST. LOUIS, - - MO.**

Liberal Advances Made on all Consignments  
of Cotton. Orders for General Mdse. Filled.

**A RARE OFFER.**

We will send, postpaid, a large print Genuine Oxford Teacher's Bible, with all helps, leather bound, di inity circuit, gold edges, self-pronouncing, for only

**\$1.50**

The same Bible indexed for only \$2.00. Order at once, of

GODBEY &amp; THORNBURGH,

LITTLE ROCK, ARK.

**GRANDFATHER'S BIBLE STORIES.**

Captivating narrative of the wonderful events related in the Bible. Containing the story of the Creation; Noah and the Flood; Joseph in Egypt; Moses and the Children of Israel; the Judges and Prophets; Daniel and the Captivity; the Life, Teachings and Death of Christ; the Apostles and the Golden Dawn of Christianity, etc.

ADAPTED TO ALL AGES, BUT ESPECIALLY TO THE YOUNG.

**EMBELLISHED WITH ABOUT 250 FINE ILLUSTRATIONS.**

This work will have an immense sale, for it is the most valuable book of its kind ever published. It has been received with unbounded favor, and we feel that we are offering agents the greatest chance to make money ever presented in the subscription book business.

**AGENTS CAN SELL THIS VOLUME FAST FOR THE FOLLOWING REASONS:**

- BECAUSE the beautiful stories of the Bible deeply interest both old and young. They are always captivating, and are read with eager delight.
- BECAUSE these wonderful narratives are told in language so plain and simple that they are adapted to all readers. The style is concise and fascinating.
- BECAUSE this charming volume is replete with the most valuable lessons from the lives of the great men and women of the Bible.
- BECAUSE the Life and Teachings of Christ and the marvelous events in His history are fully treated. Here is a graphic portrayal of the tragic scenes of the Crucifixion, the Resurrection and triumphant Ascension.
- BECAUSE parents everywhere want this most attractive volume to put into the hands of their children. No other work compares with it in value.
- BECAUSE it is superbly embellished with about 250 fine engravings, illustrating the Scripture Story from Genesis to Revelation, and the price of this magnificent volume is so low as to bring it within the reach of every family.

You can readily see how very comprehensive, valuable and attractive this work is. There is something to fascinate and instruct on every page. It is a book that every person wants, and agents only need to show the canvassing book to get subscribers. The binding is everything that could be desired—elegant, durable and artistic.

**QUICK SALES and LARGE PROFITS.**

It combines elements of popularity and an immense sale, that have never been surpassed in the book trade. If you want an agency, act at once.

We will send canvassing book and all necessary instructions for prosecuting the business successfully, by mail (postage paid), on receipt of 65 cents; or we will send a sample copy and canvassing book (postage prepaid), on receipt of \$2.50, and territory of your own selection will be assigned you to canvass. You can send us postage stamps for canvassing books.

GODBEY &amp; THORNBURGH,

Little Rock, Ark.

## ARKANSAS METHODIST

J. E. GODBEY, D. D., Editor.

WEDNESDAY, OCT. 18, 1899.

The fact that a bad man cannot be forced to be good himself is no argument that he should not be forced to let good men alone. Parents who wish to protect their children will force bad boys to keep out of the yard. All wise government protects the good and punishes the bad.

A matter mentioned by Rev. F. M. Moore, in his history of the Indian Mission Conference, is new to Bro. Lovett, the editor of the Indian-Okla Methodist. But Bro. Moore is correct. The Mission Board of the M. E. Church made us a loan, in the midst of the war, to pay certain of our missionary drafts. This was by arrangement of our secretary. The fact is very creditable to the M. E. Church, but there were some facts about the loss of certain funds by our Mission Board at that time not creditable to those who handled the money.

Dr. H. A. Bourland, writing from Waxahachie, Texas, to the Indian-Okla Methodist, says: "All the districts of Northwest Texas Conference report from three hundred to fifteen hundred conversions each. Our great central institution, Southwestern University, located at Georgetown, Texas, is fast forging to the front. A magnificent stone building, so long needed, is nearing completion. It is, as I remember, 176 feet in length and over 90 feet in depth, three stories high, with commodious lecture rooms and laboratories, and when completed will equal any building of its kind in the state. The Polytechnic College at Ft. Worth has been relieved of a heavy debt, and enters upon a brighter career.

The Twentieth Century movement is at last taking form and it is believed the two hundred thousand dollars expected of our membership will be raised, and ought to be exceeded largely."

## Closing Up the Year's Work.

The Methodist preachers of Arkansas are now very busy closing up the year's work, and setting things in order for the coming conference. What a history of anxiety, labor and trial, what a history of hope, prayer, blessing and sunshine is the aggregate of the year's labor on the part of the three hundred or more preachers who have served our stations and circuits. All are looking anxiously, now, to the general result. Many are asking, "will our reports show progress this year?" This question shows where the heart of the preacher is. We shall all be

made sad if there is no gain in our membership as the result of the year's labors. With all our resources for making conquests for the Redeemer's kingdom, we should show more won to Christ each year, than have declined from his cause or been called to the church triumphant. It is well that the preachers are laying this question on their own hearts, and considering their personal responsibility in regard to it. It is upon the preachers that the great responsibility rests.

There has come to the church much harm of late, by fault-finding. Some have been troubled about the moles in the eyes of their brethren. The fault-finder has stopped in his own work to assail his brother's work. It has been a bad business, inflicting two-fold injury. It is an excellent thing for a man to correct faults when they are his own; but in attempting to correct the faults of his brother he generally wrongs his brother and increases in himself a bitterness of spirit. When all are united, commending, encouraging, helping one another, the work moves joyously forward. Most of our preachers have exhibited that zeal and brotherliness which inspire the whole church with love and hope. Many have reported large gains in membership. Some of the most faithful and spiritual will report a loss. But loss is not going to be the general record of their ministerial career. The loss in any given year may be purely incidental. We can not yet answer what the aggregate shall be. The preachers expect a good gain. It seems, from the reports sent to this paper, that we shall show decided progress at the conferences. There is yet a month or more to work, and many protracted meetings will be held in that time. Some, unfortunately, speak of spiritual and financial interests of the church. There should be no such distinction. The financial report of a church is—other things being equal—the best test of intelligent spiritual life. Money can be gotten without spirituality 'tis true, but it is gotten far easier with spirituality. Besides, there is not a dollar raised for church building, church repairs, parsonages, church literature, support of the ministry, church extension, missions, which does not have a spiritual end and represent a spiritual force. Let this money be raised by appeal to spiritual motives. The preaching which moves people to give and that from right motives is always a saving gospel. Let us round up the finances religiously. Let the preachers deal

with the matter with a just sense of its spiritual significance and let those who give, give as unto the Lord. Amid many reports of revivals we have cheering reports of a forward move of the finances. We confidently look for a happy time at the conferences.

## Among the Philosophers.

"A Short View of Great Questions" is the title of a little book which I have been reading. Orlando J. Smith is the author. The work is commended by Robert G. Ingersoll as the production of a philosophic mind. The fair degree of learning exhibited by the author, and the evident serious intent of his effort to enlighten the world, make the book interesting as illustrating certain phases of religious skepticism, and the mazes into which men wander who have fixed, as the chief and essential point, that he who would assert the supremacy of reason must reject the teachings of the Bible and the church.

Among basic propositions, our author lays down his premises as if they carried their own evidences, as axiomatic truths. This is the first:

"The whole theory of creation—the creation of the universe, of the race of man, of the soul of man—is at variance with the trend, the deductions, and demonstrations of modern science."

This is fundamental, the cornerstone of the theory to be set forth. The author says: "The creative theory has been the blunder of the ages. It has set man wrong in all of his eternal reckonings. It is as though the whole of our Arithmetical calculations were based on the presumption that one and one make three."

In accordance with the idea that nothing has ever been created and nothing can perish, Mr. Smith takes up his chief topic, the pre-existence of souls, and with much apparent confidence and satisfaction, proceeds, from this standpoint, to turn the light upon the mysteries of life. The souls of men have been, through the past aeons, moving through endless incarnations in birds, beasts, and other men. The writer finds infinite solace in this view. Here is hope for all the degraded and miserable. He says: "As the tadpole passes, apparently without effort of its own, to a higher life in the frog, and the caterpillar to a broader existence in the butterfly, so it may be the process of Nature to conduct all hopeless beings through a long and varied se-

ries of incarnations, in which they may acquire experience and intelligence. Reaching, finally, man's estate, as our infants do; having acquired man's intelligence and strength, the souls which have ascended from lower forms of life may be then turned upon their own responsibility, to form, henceforth, their own characters."

There is a great light thrown upon the character of men by this view. Our author sees in the dumb creatures the coming sages and heroes. "Leonidas at Thermopylae, did not take more desperate chances than almost any mongrel hen will accept in defending her chickens." The inference is, according to Mr. Smith's philosophy that the soul of such a hen may yet appear in some great hero. How this explains things! The Irishman was probably nearer the truth than he knew, when he called Admiral Dewey a "game chicken." Men and women, who have not used well their opportunities, may have to move down in the scale of existence. While we see in this the justice of Nature, it is a suggestion for kindness, for, according to this view, the fractious gray mare, which an Arkansas boy is ploughing in a cotton field, may be his fussy and peevish old grandmother. He ought to remember to be kind.

Our readers will be especially impressed with the beneficence of Nature according to this theory, in furnishing consolation for the afflicted. The eternity of changes through which we pass will swallow up our "light affliction." We have nothing to do but rest on the law, and figure out our chances by a rule of general averages. Here is an illustration from the book:

"A man may lose his sight by a stroke of lightning. It cannot be assumed that he is responsible for the thunderbolt, or that he could have avoided it by prudence or foresight. What consolation has he, then, for this affliction which he could not have avoided? The consolation that his loss will be temporary, that his sight will be restored. He should accept with philosophy the evil as well as the good which comes to him, knowing that, in the sum of all his lives, the good may exceed the evil. The loss of sight by lightning would not, under the law of averages, happen to him more than once, perhaps, in a hundred thousand lives."

How much more sublime and satisfying than Paul's doctrine is this of Orlando J. Smith, in enabling us to endure our "light affliction, which is but for a moment"!

The author of this "Short View of Great Questions," however, encounters one difficulty in his theory. It is, that we who have lived



a million lives already, in all sorts of creatures, hold no distinct memories of our former states. But, having a philosophic mind, Orlando J. Smith is quick to see that in this Nature is still beneficent. We observe that as age and experience advance men are much inclined to live in the past and become troublesomely garrulous, telling over their deeds in early years. Now, if one of these old fellows had a clear knowledge of all that passed when he was drowned in the flood, built on the tower of Babel, or dwelt an eagle in the cliffs, or a whale in the sea, or sat around the table of the gods, what an intolerable bore he would be with his talk. His ties to the past would draw him backward. It is better that he should have, in the character he now bears, the aggregate result of all this past, and retain no memory of it to retard his onward career, but, "leaving the things which are behind and reaching forth unto those things which are before, press to the mark of the prize of his high calling." The forgetting of all the past has nothing to do with identity and continuity of life. "The soul of man has developed through evolution, and its antecedents are eternal. These may have dipped as low as the meanest germ of life, or they may have risen as high as the archangels; but, through all experiences, mean or noble, the soul's continuity has been unbroken."

This is enough to give our readers a correct idea of the character of this book—this philosophy which is now being offered the world by Orlando J. Smith.

There are some views in regard to which no credit attaches to originality. So we must not charge Orlando J. Smith with originating any of the ideas he has set forth. They are all contained in the books of the Hindoos, and are very ancient. It was this sort of stuff to which Paul alluded when, standing in the light of divine revelation, he called the wisdom of the world foolishness.

But this book is commended by Robert G. Ingersoll. It is, according to the agnostic, the work of a philosophic mind. It will help to break off from this generation the shackles of superstition. Grotesque enough is all this, but it is yet very pitiful. This opposition to Christianity which drives men to madness is very pitiful. But still the Man of Nazareth is gathering an ever increasing host in his train. It must be an unspeakable chagrin to such philosophers as Orlando J. Smith. He must feel like seeking in the jun-

gles for men whom priestcraft has not enthralled, and whose minds are still open. He has our leave to do so.

"Tis enough for to vex one to cross the equator,  
His knowledge far off to bestow.  
Where savages dwell in a state of pure nature,  
Nor puzzle their heads about soul or creator.  
And echo says nothing but 'Go.'"

#### Methodist Orphanage.

The annual meeting of the trustees of the Methodist Orphanage of Arkansas will be held at the ARKANSAS METHODIST office, in Little Rock, on Wednesday, October 25, 1899—the time fixed by the charter for said meeting.

#### Preachers' Meeting.

Present:—W. E. Thompson, First Church; A. O. Evans, Winfield; J. M. Workman, Asbury; W. C. Watson, Hunter Memorial; Jas. Thomas, Presiding Elder; Horace Jewel, Malvern; R. K. Richardson, of Dallas, Texas.

Hunter Memorial is having a good meeting.

Asbury is conducting a meeting. The pastor is assisted by Brother Richardson, of Dallas.

Winfield reported thirty conversions as a result of the recent meeting and twenty-five accessions, with more to follow.

First Church reported four accessions and large attendance at services.

Brother Thomas was at Mabelvale Sunday, was paid in full and the preacher will be paid.

Brother Jewel reported work in good condition at Malvern.

The matter of putting a city missionary in the field was spoken of, and resolutions passed looking forward to organizing city mission work.

#### Personal.

We had a pleasant call from Rev Horace Jewel, last Tuesday.

Senator Jones has returned to Arkansas, much improved in health.

Rev. W. W. Christie was in our office Tuesday. He is finishing the year's work well.

The postoffice address of Mrs. B. C. Matthews, widow of Rev. B. C. Matthews, is Trenton, Tenn.

Rev. J. R. Moore is conducting a protracted meeting at Arkadelphia, assisted by Rev. Ed. Steel, from Bentonville.

Rev. Fred Lark, who was transferred from the Arkansas to the Columbia Conference, is at Lebanon, Oregon, his new charge, and happy in the outlook.

A note from Prof. S. S. Waters tells of excellent progress in our Sunday-school work at Orchard. The academy prospers.

At Prescott, on Wednesday last, we found Bro. Riffin and Rev. J. S. Hawkins at home; both are in excellent health, and both are finishing a good year's work.

Rev. J. M. G. Douglass is holding a protracted meeting at Gurdon. The editor of this paper assisted on Saturday and Sunday. Little Daisy Douglass is recovering from her long sickness.

Rev. W. B. Ricks assisted Rev. W. O. Watson and Rev. J. A. Henderson assisted Rev. J. M. Workman last week in their meetings. Both good preachers and good helpers.

Rev. J. F. Taylor writes, under date of October 12:—"John Kinkead passed away yesterday afternoon. In boyhood he lived awhile at Benton. He was twenty-seven years old, and his death saddens his settlement. His bereaved widow and little children, parents and other relatives have our sympathy."

Rev. C. B. Mosley, of our Japan mission, writes us, under date of Sept 15:—"Dr. Lambuth left us this week for Korea. His visit though brief has been a satisfaction to his friends here. The health of the members of the mission is good. We look for the return soon of Dr. Newton, Bro. Towson and their families."

While at Hope last Friday we had proof of the faithful and kindly watch care which our dear Bro. J. R. Sanders exercises over the flock. A Baptist sister who lives nine miles away, and who is near death, sent word that she desired to have him come and talk and pray with her. He spent the day in this loving service.

Rev. J. V. Keener, in a letter remitting for a subscriber, says: One thing I have noticed, that a family that takes, reads and pays for their church paper is always up on all lines of church work, and those in the main that do not take, read and pay for their church paper take but little interest in church work, and are easily offended if you present the missionary claim to them. I have noticed that many of them are very close.

Rev. Samuel Semple, who has served the Second Presbyterian Church of this city, as its pastor, for some four years past, leaves us this week for his new charge at Titusville, Pa. Rev. Mr. Semple is a gentleman highly educated; by conscience called to the work of the ministry; a sincere and earnest preacher of the gospel; a faithful and loving pastor, and a true brother from whom his brethren in the ministry here regret to part. Mr. Semple's ability in the pulpit and his devotion to his calling should open to him the leading churches of his denomination. He leaves us with a record highly honorable to a Christian minister. May God's blessing abide upon him and establish the work of his hands.

The Illinois Liquor Dealer's Association, at its convention a few days ago in Peoria, adopted resolutions declaring that "We still occupy a high platform of human liberty and equal rights; that we demand consideration of the public on the basis of individual character and standing, and that we shall not be condemned because of an unreasoning prejudice against a legitimate business."

What is the "high platform" that the liquor dealers occupy? The human liberty they believe in is the liberty of a man to contract the drink habit at the risk of destroying his usefulness and manhood, of reducing his family to want and

## Joy Crowns Her Life.

**A Life-long Sufferer from Rheumatism Freed from Pain in Her Declining Years.—Wonderful Triumph of Medicine.**

*The Metuchen Inquirer, Metuchen, N. J.*

It seems remarkable that a disease that had caused nearly half a century of suffering could be cured with a few dollars' worth of a popular medicine but the fact has been strikingly demonstrated in the case of the wife of Mr. J. E. Jewett, the well known religious publisher of 77 Bible House, New York City. Mr. Jewett's home is at Metuchen, N. J., and when seen there Mrs. Jewett related the following story: "I was taken with rheumatism when I was twenty years old, and endured awful suffering from the disease for nearly fifty years."



Mrs. J. E. Jewett.

"During that time, I was treated by regular physicians and consulted the best specialists in New York and Philadelphia, but their treatment brought no relief."

"The pain was all in my knee joints and was at times almost unbearable. I was unable to go out of doors and could only hobble about the house with a cane."

"My husband asked me to try Dr. Williams' Pink Pills for Pale People. I was discouraged and refused to try any more medicines. The pain became so terrible, however, that I finally bought some of the pills and before I had used the first box I noticed an improvement. After I had taken two boxes, I could walk without a cane and went out of doors freely."

"You can hardly realize how delighted I was when I found that I was being cured. I continued using the pills and by the time I had taken 36 boxes I was entirely well and suffered no pain at all."

"Dr. Williams' Pink Pills for Pale People are a wonderful medicine to bring about such a cure in a person of my age and in a case of such long standing. I have recommended them to many of my friends and am sure my enthusiasm is justified."

"I will cheerfully answer any questions concerning my case if any one cares to write me about it."

(Signed) Mrs. J. E. Jewett.

At druggists or direct from Dr. Williams Medicine Co., Schenectady, N. Y., 50 cents per box; or 6 boxes for \$2.50.

of filling the lives of his wife and children with misery. It is the liberty of a young man to break the hearts of his parents. It is the liberty of the liquor seller to carry on a traffic which sends every year a great multitude of people down to their graves in dishonor. These Illinois liquor dealers wish to be judged on "the basis of individual character." The intelligence and morality of the country have been studying for years the individual character of those engaged in the drink traffic and have pronounced views upon the subject. Any liquor seller who is jealous of his reputation would better quit at the first opportunity the business he is engaged in. The opposition to it is not "unreasoning prejudice." Indeed no opposition to wrong was based more upon reason and facts and long and bitter experience than that which is directed against the liquor traffic.

A large \$1.50 book which sells for \$1. Order at once, of Godbey & Thornburgh, Little Rock, Ark.

## Christian Life.

## Have You Made Your Will?

Many years have passed since the above question was asked by the physician of my noble father, who had hardly ever known a sick day in his life until he took the severe cold from the effects of which he never recovered. But he had never thought of death until the doctor said, "Mr. Mc D., have you made your will? If not, I advise you to attend to that matter as quickly as possible." It was done, and then my father requested to have Rev. Dr. Curry sent for.

When he came father said: "Dr. Curry, since I was converted at the age of eighteen I have loved the Lord and have tried to serve him; but if I am going so soon and unexpectedly into the presence of Christ and the angels and the spirits of the just made perfect, I feel that something deeper must be wrought in me." And he added: "I have again and again been moved to seek for a cleansing power that I did not have, and now, if I am going, I must have that baptism of the Holy Spirit. I want to be made clean." Dear Dr. Curry who loved him, prayed with him, and then father said, "Leave me alone with my God." Never can I forget that night. Dr. Curry walked the parlors all night, my sweet mother was only just outside the door. As the day was breaking father called, "Mary!" and mother went in, and when she saw his face—it seemed glorified—he exclaimed, "He has come!" Yes, the comforter came, and for weeks he lived in the land of Beulah.

The first thing he did was to have all of us children to come to his bedside, and then he asked mother to get the Bible and told her where to find the words, "A father of the fatherless and God of the widow." He told mother that God would care for her and for all of us children. He said to me during those days when the room in which he lay was "quite on the verge of heaven," "O daughter, if I had only sought this baptism when well, then I could have told the church and the world what Christ can do for a human soul; but I shall never go to church again."

He insisted that all his friends should see him, his political as well as church friends—for he had held important political positions—and they came, and the leading military men of Brooklyn stood at his deathbed, and he told them what Christ could do for them. But to all he expressed the regret he had not sought this baptism when in health. He said the Spirit had been true, and again and again he saw that this was the privilege of Christians; but the cares of business and the cares of one office and another seemed to prevent him; but he regretted to the last he had not known Christ as he knew him after the baptism of the Holy Ghost. Why do we rob Christ by not receiving the Holy Ghost? We rob God! We rob the church! We rob the world! Christ needs us to express himself through us; and do

we not feel that only by the Spirit having full possession of our bodies, souls, and spirits can he manifest himself so that he can be seen in us? Who will say "What I would seek for on my deathbed I will seek now, the baptism of the Holy Ghost?"—Exchange.

## Unconscious Influence.

When Carlyle had finished the second volume of "The French Revolution" he lent the manuscript to John Stuart Mills, who, in turn, lent it to another friend. This friend, after reading it far into the night, left it laying on his study table. The next morning the housemaid, hunting for something to start the fire with, found the loose mass of paper, and so it went up in flames, like the French revolution itself. When the fatal news was told to Carlyle, he was staggered by the heavy blow, and sat in despair for many days. One day while sitting by his open window, brooding over the terrible misfortune, he happened to see across acres of roofs a man building a brick wall. Patiently the man laid brick after brick, tapping each with his trowel as if to give it his benediction and farewell, and all the while singing as bright as a lark. "And in my spleen," says Carlyle, "I said within myself, 'Poor fool, how canst thou be so merry under such a bile-spotted atmosphere as this, and everything rushing into the region of the insane!' and then I bethought me, and I said to myself: 'Poor fool, thou, rather, that sittest here by the window complaining. The man yonder builds a house that shall be a home perhaps for generations. Up then, at thy work, and be cheerful.' " So he arose and washed his face, and felt his head anointed, and went to work, and presently, "The French Revolution" was finished again. Thus the world is indebted for that powerful book to the unconscious influence of an unknown bricklayer working on a wall in London.

The humble workman may never know that his hand helped to write that literary masterpiece, and no one knows how far his work may reach. Then let us build our wall, teach our children, bear our burden, do our work, though it be in darkness. Then from our faithfulness will shoot rays of light that will irradiate and bless many lives. —Presbyterian Banner.

## CONSUMPTION CURED.

An old physician, retired from practice, had placed in his hands by an East India missionary the formula of a simple vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Catarrh, Asthma and all Throat and Lung Affections; also a positive and radical cure for Nervous Debility and all Nervous Complaints. Having tested its wonderful curative powers in thousands of cases, and desiring to relieve human suffering, I will send free of charge to all who wish it, this recipe, in German, French or English, with full directions for preparing and using. Sent by mail, by addressing, with stamp, naming this paper, W. A. Noyes, 820 Powers' Block, Rochester, N. Y.

A Genuine Oxford Teachers' Bible, minion type, all helps, post-paid, for only one dollar and twenty-five cents. Don't you want one at that price?

GODBEY & THORNBURGH.

## CANCER IS DEADLY!

## Results Fatally in Nine Cases Out of Ten—A Cure Found at Last.

This fearful disease often first appears as a mere scratch, a pimple, or lump in the breast, too small to attract any notice, until, in many cases, the deadly disease is fully developed. Cancer can not be cured by a surgical operation, because the disease is a virulent poison in the blood, circulating throughout the system, and although the sore or ulcer—known as the Cancer—may be cut away, the poison remains in the blood, and promptly breaks out afresh, with renewed violence.

The wonderful success of S. S. S. in curing obstinate, deep-seated blood diseases which were considered incurable, induced a few despairing sufferers to try it for Cancer, after exhausting the skill of the physicians without a cure. Much to their delight S. S. S. proved equal to the disease and promptly effected a cure. The glad news spread rapidly, and it was soon demonstrated beyond doubt that a cure had at last been found for deadly Cancer. Evidence has accumulated which is incontrovertible, of which the following is a specimen:

"Cancer is hereditary in our family, my father, a sister and an aunt having died from this dreadful disease. My feelings may be imagined when the horrible disease made its appearance on my side. It was a malignant Cancer, eating inwardly in such a way as to cause great alarm. The disease seemed beyond the skill of the doctors, for their treatment did no good whatever, the Cancer growing worse all the while. Numerous remedies were used for it, but the Cancer grew steadily worse, until it seemed that I was doomed to follow the others of the family, for I know how deadly Cancer is, especially when inherited. I was advised to try Swift's Specific (S. S. S.), which, from the first day, forced out the poison. I continued its use until I had taken eighteen bottles, when I was cured sound and well, and have had no symptoms of the dreadful affliction, though many years have elapsed. S. S. S. is the only cure for Cancer.—Mrs. S. M. Idol, Winston, N. C.

Our book on Cancer, containing other testimonials and valuable information, will be sent free to any address by the Swift Specific Company, Atlanta, Georgia.



MRS. S. M. IDOL.

## Rooms to Rent.

In the Arkansas Building, Markham and Center Streets.

Pleasant rooms and reasonable prices.

JNO. B. COWPLAND.

309 W. Markham.

THE POLK TRANSFER CO. HANDLE ALL CLASSES OF FREIGHT

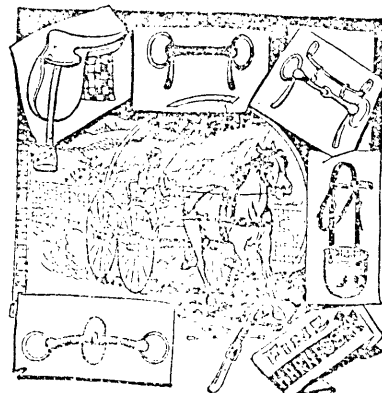
HOUSEHOLD GOODS.

SAVES, MACHINERY.

DEALERS IN

Handled Promptly.

Telephones 694. Office, 400 E. Markham.



## BITS OF INFORMATION

about new styles in harness and horse goods of all descriptions can be gleaned from an inspection of our up-to-date stock. Whether it is light or heavy harness, single or double, they are all made from the best Oak Tan leather, trimmed in the latest style, and will stand more wear and tear than you can get from any harness that you can buy. 122 1/2 West 4th St., Little Rock, Ark.

C O KIMBALL



DR. ROFFETT'S  
TEETHING  
POWDERS

Kids Digestion,  
Regulates the Bowels,  
Makes Teething Easy.  
TEETHING Relieves the  
Bowel Troubles of  
Children of Any Age.

Costs Only 25 Cents.  
Ask Your Druggist for it.

## For the Young People.

### The Child Lost in the Woods.

Not many years ago, five children started out to pick blackberries. It was in a mountainous country, and the road ran through the valley skirting the foot of the mountain. The place these children sought was an old field about two miles from their home. With joyous hearts, merry laughter, pint tin cups, for holding berries and drinking water, and large water buckets for the fruits of their labor, no soldiers ever marched away to war, feeling more important than these children going for berries. To the city children, two miles is a long distance. Not so with these. They were strong and healthy and full of pranks and teasing. Their childish talk keeps time with their feet and little bets are made of who would get his bucket full first. At last the goal is in view. Their steps quicken into a run, to see who will get there first. Then shouts—"This is my bush", "My place is the best," "Just come see how many, and how large these are," were continually filling the air, as they ran from one thicket to another.

Time flew by rapidly and soon the sun went down. Then one of the busy ones became aware it was late and no sound of the children. Annabelle, a short, fat little girl of eight years, hallooed and called, but no sound, except the echo of her words, came back. Poor child; the thought of loneliness stole into her heart when she found the others had gone. After running and calling, she turned to the first gap in the fence, thinking "that's the way home." The old field lay surrounded by mountains, the fence being near the foot of them, and gaps were down in many places, so it was difficult for a sane person to know the right gap. To this child, wild with terror, there was no time for thought. So through the gap she ran. She thought she could cross the mountain and catch the other children. So on she ran, crying and calling, over that mountain, down a valley, across a spring branch, up another mountain, when dark came and the night was black; so, after falling over brush several times, she stopped under a large oak tree, looking up to the sky in her utter helplessness. Then the words of papa came to her, which were—"My child, no matter where you are, or what is the matter, God knows. Pray to him and trust him, and all will be well." So, falling on her knees, there went up a prayer like this "Oh! God, thou knowest where I am. It is so dark, and the wolves are howling now, but you shut the lion's mouth, so please keep me through this night and don't let papa be angry with me for not staying close to the other children, so I would not get lost. Now for Jesus' sake keep me from the wild animals, so I can go home in the morning. Good-night. It is so dark. Amen". She rose up and found several stars were peeping out to give light, and

all fear had vanished, a sweet calmness and security had come over her. She now pulled off her little white skirt, spread it on the ground, lay down on it and looking up to the sky, counted the stars, and talked to God and soon fell asleep. In the night a passing noise awoke her. She opened her eyes, and listened. A little way from her stood some deer. Their eyes looked like large glass balls. They snorted and popped their feet for some time. Annabelle did not feel afraid, but lay quite still and watched them. In the distance the wolves howled, and owls hooted. She thought how good God was to keep the deer away. They did not come any nearer than they were when she first awoke. Soon she closed her eyes and was asleep again. The sun was high in the heavens when she waked. Rising to a sitting position, she looked around. All nature seemed so fresh and joyous. Down the mountain side the little spring branch was tripping along so clear and cool. The little birds were on the bank taking their morning dip and singing their praises to God. A little further down the deer stood drinking and looking so contented. Annabelle arose, sought the branch, and bathed her face. She combed her hair as best she could with her round comb. Then, being hungry, she found berries near the stream and picked as many as she wanted. Then she talked to the birds and deer, which by this time had become tame, at least did not seem afraid of Annabelle; so she played in the water and played with acorns and gathered wild flowers. Contentment filled her. All fear had departed and her new life was interesting. About four o'clock she was startled by a toot from a horn. Looking for it, she saw a man running towards her on a horse. This frightened her; away she ran, the man after her on his horse. Annabelle had long hair, which blew back, as she ran. The man soon overtook her, grasped her and put her before him on the horse. Terror again filled her heart, and she fought to free herself from him. He did not speak a word, but rode in a gallop. Every few moments he would blow his horn. On they went. Now it was getting late, but soon they spied a crowd of men, horses and horns. A cry went out, "She's found! She's found!" her father took her in his arms and thanked God for the restoration of his child, then thanked all his kind neighbors who had joined in the search as soon as the lost child was reported. Little Annabelle trembled with fear as she gazed on the crowd, for it all seemed like a dream. A lasting faith was left on this child, that God loves and cares for those who pray and trust him. Let all parents teach their children the importance of prayer.

### Where Jimmy Was Working

"There is a young man on board the revenue cutter McCulloch, which was in the battle of Manila, whose mother has a totally erroneous

ARMSTRONG & McKELVY  
BEYMER-BAUMAN  
DAVIS-CHAMBERS  
FAHNESTOCK  
ANCHOR  
ECKSTEIN } Cincinnati.  
ATLANTIC  
BRADLEY } New York.  
BROOKLYN  
JEWETT  
ULSTER  
UNION  
SOUTHERN } Chicago.  
SHIPMAN  
COLLIER  
MISSOURI } St. Louis.  
RED SEAL  
SOUTHERN  
JOHN T. LEWIS & BROS CO  
MORLEY } Philadelphia.  
SALEM } Salem, Mass.  
CORNELL } Buffalo.  
KENTUCKY } Louisville.



DWELLING house in the city of Elizabeth, N. J., built one hundred years ago, has always been painted with Pure White Lead and Linseed Oil—nothing else.

There is not a crack, blister, blemish or imperfection of any kind in the paint. Makers of mixtures, beat this record, if you can!

Be sure the brand is right. Those in margin are genuine, and made by "old Dutch process."

**FREE** By using National Lead Co.'s Pure White Lead Tinting Colors, any desired shade is readily obtained. Pamphlet giving valuable information and card showing samples of colors free; also folder showing picture of house painted in different designs or various styles or combinations of shades forwarded upon application to those intending to paint.

National Lead Co., 100 William St., New York.

## LITTLE ROCK ICE CO.

WHOLESALE AND RETAIL DEALERS IN

## COAL AND ICE.

L. W. CHERRY, Gen. Mgr. OFFICE, SIXTH & MAIN. TEL. 291.  
Coal and Ice Delivered to Any Part of the City Promptly.

ous idea of his present occupation", said a Chicago traveling man who sells goods through the Southern States. "This lady is one of the nicest, most motherly old souls I meet in my rounds, but she is at the same time one of the most ignorant of everything except how to get a good meal of victuals and give a tired drummer a comfortable bed to sleep in. She has been keeping a little tavern in a Maryland town for forty years, I suppose, and hasn't been five miles from home since she was a girl. Her only son, a chap of about twenty-eight, on the contrary has not been within five miles of home for longer than six months in the last twenty years. However, he keeps her posted as to his whereabouts and in all his wanderings he does not forget her. When last heard from he had got some kind of a position on board the United States revenue cutter McCulloch, the vessel that was Dewy's dispatch boat at Manila and is at present doing duty between California and the Bering sea. About a week or ten days ago I took dinner at her place—and a fine country dinner it was, too—and I asked her about her boy.

"She responded with a smile that would make anybody glad to have her for a mother. 'Jimmie is doing well now. He don't get into the best places and I am afraid that sometimes he gets into pretty bad ones, but he is turning over a new leaf, I guess, for he has gone to work for a preacher. He didn't mention what denomination he was, but that don't make any difference, so long as Jimmie just works for him.'

"I'm glad to hear it,' I said. 'Who is the preacher?'

"I don't know, except that his name is Rev. Cutter McCulloch. I'll show you Jimmie's letter.'

"She did so, and there I read briefly, as might be expected, 'I

am now with Rev. Cutter McCulloch and doing well,' and I smiled softly to myself, but I never said a word to Jimmie's mother."—Chicago Tribune.

### For Methodist Readers.

A valuable booklet free. Any reader of the METHODIST contemplating the purchase of a piano or organ will receive free, postpaid, upon application, a booklet treating on the piano and organ question. It will prove a valuable guide to parties not fully posted. A postal card with your name and address will secure you one, and if carefully read will make it possible for you to select from the numerous makes a reliable instrument at the proper price and terms. Address at once, "Piano and Organ Guide," ARKANSAS METHODIST, Little Rock, Ark.

### Bagster Bibles.

We have been asked if we could sell a Bagster Teacher's Bible for \$1.50? We answer yes, we can do better than that. We will mail genuine Bagster Teacher's Bibles at \$1.25 each and pay postage; or, we will send a genuine Oxford Teacher's Bible at the same price. We will send the paper one year and a Bagster or Oxford Teacher's Bible for only \$2.50.

### Warning Order.

State of Arkansas, } ss.  
County of Pulaski.  
To the Pulaski Chancery Court.  
Emanuel Boone, Jr., et al., Plaintiffs, vs. Thos. J. Abel, guardian, Lucy Abel, et al., Defendants.  
The defendants, Thos. J. Abel, guardian, and Lucy Abel, are warned to appear in this Court within thirty days, and answer the complaint of the plaintiffs, Emanuel Boone, Jr., et al.  
CLARK M. CONNOR, Clerk.

September 25, 1899.  
W. J. Terry, Solicitor for Plaintiff.

MAKE your orders of Godbey & Thornburgh for all religious books.



## Our Church at Home.

HARTFORD, ARK.—Our new town, Hartford, is building very rapidly. This is a mining town and will be a place in the near future of much importance and population. Our church should occupy, build, and preach and supply a present need and want in church facilities, but no money to build. I only suggest that our Church Extension help us immediately.

We may lose an opportunity of one of the best openings in the Arkansas Conference. Hammer and saw are heard in this new town from early dawn to late at night. May the Lord open the way, is the prayer of an humble layman.

C. E. GODDARD.

NEW EDINBURG.—We are closing in, getting ready for conference. This closes my second year here. Much good I hoped to do has not been done, yet much has been done, for which we thank God. The membership has been increased, the parsonage much improved every way, the new church at New Edinburg will be completed by conference. It is an up to date building, the neatest and best in all this country—church deeds looked up and good deeds obtained where they were not good. Collections on all lines advanced. Several new subscribers to the METHODIST. I believe the church has a better prestige here now than it has had for years, and with some changes in the way of additions of other churches to this work, as recommended by the quarterly conference, this will be one of the best circuits in the Little Rock Conference, and we bespeak for our successor, whoever the new preacher may be, a hearty welcome, a pleasant home and a good support. We have some of the best people here I ever met; some not so good, but all in all they will average up well. I know not where my lot will be thrown by the wheel when it turns. If back here, I shall come gladly. If elsewhere I shall go willingly. Whether I go or stay, these people will be remembered kindly. May God bless the ARKANSAS METHODIST. I have done the best I could for it. I hope the coming session of the Little Rock Conference will be the best in its history.

D. D. WARLICK.

Oct. 9.

AT HOPE.—As the conversion of the soul is the greatest miracle ever wrought in this world, the Holy Spirit regenerating and raising it from the death of sin to the life of righteousness, such a glorious result is worthy of special mention. In heaven such special emphasis and gladness is shown when a sinner is saved by the power of God, that there is more joy in heaven over one sinner that repenteth than over ninety and nine just persons who need no repentance. But in this world we have so much to do with that which is visible and material, and it has become an old story to hear of conversions, that we fail to appreciate the value and importance of such a glorious change from nature to grace, and much because of

the mystery surrounding regeneration, and it being wholly spiritual. On Oct. 1st we had a conversion in our Hope Sunday-school, while we were singing "Down at the Cross". To encourage the faith of others, it being rather a peculiar circumstance, we believe we will write you the facts connected with it. Last Spring a young man, a stranger from Alabama, walked into our church at Sunday-school, and took a seat. At once we gave him a hearty welcome, and, finding he was not religious, told him how we loved and sympathized with young men in their many temptations, and urged him to at once seek the Lord, assuring him we would pray specially for him. He says conviction at once came into his mind and heart, and he was converted Sunday, a week ago, as stated above. He joined the church yesterday, and his pathetic and forcible statements to the church of the influence which led him to Jesus, and of his conversion, caused many in the audience to weep for joy with him, and we never saw a candidate received into the church more heartily. Every one went away rejoicing over such a good service, the results of which had exceeded the faith of all present. We felt impressed more than ever with the duty of personally working with young people, especially strangers far away from home and loved ones, and that we must look for more like blessings, in Sunday-school as well as regular church services. Oh, how we are rebuked so often for our little faith in Jesus. Our Father in heaven is so ready always to do for us "exceedingly above what we can ask or think." May we ever trust him fully and profitably, is the prayer of this writer.

J. R. SANDERS.

October 9.

JONESBORO DISTRICT—I have held three fourth quarterly conferences: St. Francis, Boydsville, and Paragould circuits. Brother McDonald has done a faithful, hard year's work, and the sign is that all the finances of the church will be up. I failed to get the number of conversions. Brother W. B. Roe has made it hot for the weeds that undertake to grow in his row. He is a strong preacher. Eighteen souls born to God under his forcible Bible preaching. His finances are not so favorable, but, such men as Dr. R. C. Covitt, Harvey, McBride, and others at Harvey's Chapel, can not feel comfortable and not come out down there. And other good men all over the work. Brother W. M. Watson, for four years, has gone in and out before the good people of the Paragould circuit, and they wish he could do so again. He is a strong man, in the pulpit and out of it. Finances behind, but a promise to see that all the assessments are met. These three circuits are situated in a well improved farming country. Wheat, corn, hay, sorghum, potatoes, oats and all kinds of fruits, with good cows, hogs, sheep, mules, and horses, and latest methods of seed sowing, gathering, etc., and yet, the people sing "hard times" and "money scarce". Yet there is plenty of money for everything

save the church. I find many men who do not owe each other a cent, out of debt, yet these men are deeply in debt to God. Here is where the evil lies, much of it is in a lack of feeling "I owe my Lord so much, and, to be honest, I must pay it." The preacher his part, and all the collections ordered by the annual conference their part. Brother, pay the tenth from now till your preacher goes and see if your circuit doesn't clear the decks.

JAS. F. JERNIGAN.

SALINE CIRCUIT.—We have just closed a gracious camp-meeting at Bethel camp-ground, on this circuit. We had thirty-two conversions and nineteen accessions to the church. The last night (Tuesday), we had twenty-five conversions. Brother Hawley, our presiding elder, was with us, preaching some strong, clear sermons. He looks well after the interests of his preachers. We were also ably assisted by Bros. J. A. Parker, of Emmet, and S. A. Hill, of Center Point. These brethren worked faithfully, placing our people under lasting obligations to them.

Since taking charge of this work last June, we have received twenty-eight into the church and expect some more. Brother Kelly who was sent to this charge, is still in the parsonage and is very feeble. Still, as he lies so near death's door, he and his devoted wife seem perfectly resigned to God's will, and are happy and strong in the faith which God alone supplies. Brethren, pray for them. Saline circuit is improving, and all of our people are becoming united once more. Thank God for the victory.

C. G. HUGHES.

We have sold a large number of "In His Steps" at the reduced price of 15 cents for paper, and 40 cents for cloth. Order soon if you want one.

(GODBEY & THORNBURGH.)

## WINE OF CARDUI

### Woman's Crowning Virtue.

BELTON, Mo., July 27.

For years I suffered terrible pains every month and my doctor told me I could not be cured except by an operation. I felt I could not submit to that and was so despondent I had given up all hopes of a cure. My husband insisted on my trying Wine of Cardui and at last thank God I did try it. Last month I did not have a pain, and did all my work, which I had not done in seven years.

MRS. MINNIE LITTLE.



Wine of Cardui

Modesty is the crowning virtue of American women. It is the trait that all mankind admires. A modest woman is the most pleasing of all created things. Because of this becoming virtue thousands of women prefer to suffer untold miseries rather than confide their troubles to a physician, and to even think of submitting to an examination is revolting. They can't get their own consent to an operation. Wine of Cardui permits sensitive women to retain their modesty. With it they can cure "female troubles" in the quiet of their own rooms. If special treatment is required they can write to the Advisory Department of the Chattanooga Medicine Co., and their letters will be promptly answered by women trained in the cure of womanly weaknesses and irregularities. There should be no hesitation. Delayed treatment means a chronic condition. The longer postponed the harder to cure.

LADIES' ADVISORY DEPARTMENT.  
For advice in cases requiring special directions, address, giving symptoms, Ladies' Advisory Dept., The CHATTANOOGA MEDICINE CO., Chattanooga, Tenn.

A LARGE BOTTLE OF WINE OF CARDUI COSTS \$1.00 AT THE DRUG STORE.

## WINE OF CARDUI

### FOUNTAIN PENS.

We have secured the exclusive agency, for Little Rock, for the world-renowned Parker Fountain Pens. The best made. We have on hand a full assortment, with prices from \$2 up.

We also have a good fountain pen for \$1, but not the Parker pen. Write for descriptions.

GODBEY & THORNBURGH.

### A Good Offer.

To old and new subscribers:—To all who will pay their subscription to the METHODIST to date and a year in advance we will mail, free of charge, a copy of "In His Steps," bound in cloth. Not paper-bound, but cloth-bound. Hurry up your cash.

GODBEY & THORNBURGH.

### In His Steps.

This is a very justly popular religious book. We have arranged to sell it at reduced prices, to-wit: 15 cents in paper binding, or cloth, 40 cents. Order at once.

GODBEY & THORNBURGH.

## Travel via Choctaw and Memphis RAILWAY, and Save Time and Money.

Shortest line by two hours to Memphis and the East. Close connections at Memphis for all points. For information and tickets, call at city ticket office, 110 East Markham Street.

General Ticket Office, 110 1-2 Markham Street (up stairs).

H. W. MORRISON, G. P. Agent.  
J. F. HOLDEN, Traffic Mgr.  
LITTLE ROCK, ARK

Headache and Neuralgia cured by Dr. MILES' PAIN PILLS. "One cent a dose."

## Our Church at Home.

BATESVILLE DIST.—Our work is coming up fairly well for this District. Some improvement, I believe. Brother Holloway's congregation is growing. He is a fine man and is doing good work. He expects to begin a meeting here next week. Bro. J. B. Andrews is to assist him.

Brother J. S. Brooke has transferred to the St. Louis Conference, and Brother W. F. Wayman, one of our local preachers, is supplying the Sulphur Rock circuit in his stead.

Brother W. F. Walker is now using the beautiful new church at Evening Shade.

Brother R. C. Bland and the Iuka people think they will soon have a new parsonage for that growing charge.

Brother Hall has had a great meeting at Salem, assisted by Bro. Andrews.

Brother C. L. Castleberry has had several good meetings on his work. So have Brothers Horton, Gibson, Grisset, Armstrong, Bland and Noe. Brothers Smith, Register, and Kelly have each had some good meetings. Brother W. E. Bishop has had a good well made at the parsonage on Jamestown circuit.

Brother T. J. Taylor is working hard for a good cistern at the parsonage on Calamine circuit. It costs something to make a well or cistern in this high rocky country. Some improvements have been made on other parsonages and churches during the year. Good indications of life and growth.

Salem circuit expects to pay out in full on ministerial support. So say Evening Shade, Newburg, Iuka, and other circuits. Wish all our circuits would try, at least, to do so. Hope our preachers are doing something for the ARKANSAS METHODIST. I always speak a good word for it when I find an opportunity.

A. E. HOLLOWAY, P.E.

YELLVILLE.—On the night of the 29th of September, I closed a very good meeting at Cedar Grove. The church was very much revived, but no accessions. On the night of the 6th of this month I closed a good meeting at Ware's Chapel. A good revival in the church, but only two accessions. Ware's chapel is a new church that we have built this year. It is a splendid one, too. In the erection of this church much is due to the energy

and push of Dr. J. C. Ware, and some of the other faithful brethren. We are proud of this house of God.

JNO. H. SMITH.

October 9.

## Contributed.

Washington Letter.

(From our Regular Correspondent.)

The attitude of this Government towards Great Britain and the Transvaal Republic, the two governments which seem to be so near war, is not determined by sympathy, but by international law and well determined rules. The State Department declined to recognize Col. O'Beirne, of New York, as a diplomatic agent of the Transvaal Republic simply because he was an American citizen, and there is a rule prohibiting the recognition of an American in that capacity. But it is doubtful whether any diplomatic agent from that Government will be recognized by the State Department, because of the existence of a treaty between Great Britain and the Transvaal Republic, which gives the former control of foreign relations of the latter, except those with the Orange Free State. Recognition of a diplomatic agent from the Transvaal Republic, while that treaty is in force, would be considered an unfriendly act toward Great Britain, and, although Germany is said to have already done so, it is not likely that this government, which has unofficially announced its strict neutrality, will do so. Officials say that under existing circumstances an offer of mediation on the part of the United States is out of the question.

Admiral Dewey is a regular church-goer, as well as a church member. He is a member and was, when he was stationed in Washington, an officer of St. John's P. E. Church. Last Sunday he attended the services in that church, and Dr. Mackay-Smith, the pastor, offered the following special prayer: "Most Gracious Lord, whose mercy is over all works, we praise thy Holy name, that Thou hast been pleased to conduct in safety, through the perils of the great deep, this Thy servant, who now desireth to return his thanks to Thee in Thy holy church. May he be duly sensible of Thy merciful providence toward him, and express his thankfulness by a holy trust in Thee and obedience to Thy laws,

through Jesus Christ, our Lord, Amen."

Dr. Randolph McKim preached a notable sermon, this week on "The National Crisis—Our danger, our duty, and our destiny", with special reference to the war with Spain. His text was from Deuteronomy viii:11—"Beware that thou forget not the Lord thy God"—and it was a keynote which was not departed from in the sermon. He incorporated the Lest We Forget "Recessional", thought by many to be the best thing ever written by Mr. Rudyard Kipling, in his sermon, and said "I think we may well take up the strain of this Recessional, and make it ours at this critical juncture in our national history." He said so much that might be repeated with profit that it is difficult to make selections in the space of an ordinary letter, but the following quotations give an idea of how he sought to impress upon the large congregation that it is the hand of God which has been making use of the United States: "Just in proportion as we realize that it is the hand of God which is placing the scepter of dominion in our keeping, and the voice of God that is calling us to take a larger place among the nations, just in that proportion should we look up in the spirit of humility to the Supreme Ruler and Governor of the universe, invoking His help for the work he is calling us to do, either as guides or governors, in our new island possessions." "God has planted our feet in the Philippines not that we may exploit these islands for any selfish ends, but that we may lift them up in the light of liberty and justice and humanity, which he in his goodness has shed upon us. The greatness to which he is calling us is not the greatness of mere bigness, of mere material wealth and power, or of mere vastness of territorial dominion, but the greatness of leadership in the best ideals of liberty, of law, of order, of civilization, of education, of immortality." Two women who have distinguished themselves in special lines of work for the betterment of the world spoke to Washington audiences this week. Mme. von Finklestein-Mountford, of Jerusalem, who is a prominent member of the World's W. T. C. U., and who has a wide reputation as a temperance orator and worker, and a lecturer on Oriental subjects, talked interestingly to the Ladies Missionary Society of Calvary Baptist Church one afternoon, and the next evening was one of the principal speakers at a large meeting held under the auspices of the District W. C. T. U., at Hamline church. Miss Jessie A. Ackerman addressed the same meeting, and received her usual warm Washington reception.

## Read

What they say about Dr. Brooks' Scriptural Sanctification.

Bishop Fitzgerald.—"This book treats the great question under consideration with a candor and a sweetness of spirit suited to such a discussion. It is earnest without a tinge of bitterness. The reader can hardly fail to get mental en-

## SAMPLES MAILED FREE.

Dr. Blosser's Catarrh Cure Has Merit, or This Offer Could Not be Made.

Dr. Blosser, the great Catarrh Specialist and discoverer of the method of curing Catarrh by medicated smoke inhalation, has such confidence in the virtues of his remedy that he offers to send a three day's trial treatment, absolutely free, by mail, to any person suffering from Catarrh, Bronchitis, Asthma, Catarrhal Deafness, or any other Catarrhal affection of the respiratory tract.

This remedy is sold upon its merits, and you will be dealt with honestly and liberally. Write at once, giving a brief statement of your case, and receive by return mail a free sample and all needed advice. Address: J. W. Blosser & Son, 102 Broad St., Atlanta, Ga.

largement and spiritual inspiration from its perusal."

Dr. J. J. Tigert.—"Dr. Brooks' volume is characterized by a sane and sober appeal to experience. He is not only Wesleyan, but, what is better, he is scriptural. To a large class of ministers and laymen this book ought to give light and leading."

Dr. George G. Smith, of Georgia.—"The best I have seen in a long time on the subject of Sanctification. Its temper is charming and its fairness above all praise. It is neither anti-Wesleyan nor extra-Wesleyan. The main conclusion that he presents, that all Christians need a better experience, and that it can be secured now, I do believe with all my heart. The recital of so many experiences is edifying and comforting. He does not come savagely at his opponents and denounce them, but he sweetly and calmly discusses the main question. It does not discourage weak believers, but helps them. The book will do good and so far as I can see, can only do good. It has done me good. Get it and read it."

Every woman in the land should own Marion Harland's Bits of Common Sense Series, in four volumes. They are offered by us free of charge in our premium offer.

32,000.

Another 5,000 issue of Mrs. Thornburgh's Infant Catechism has just been made. Already 27,000 have been sold. Its sale has been beyond all expectation. It is pronounced, by successful infant class teachers, the best catechism made. If you are interested send for a sample copy, free.

GODBEY & THORNBURGH,  
Little Rock, Ark.

## They Like Them.

A few weeks ago our Sunday-school at Searcy ordered five dozen of Mrs. Thornburgh's Catechisms, and today they make another order for the same number. This is especially commendatory, coming from so intelligent a school as that at Searcy. These catechisms are pronounced the best by those who are the best judges.

The cheapest Bibles you ever saw. Oxford, divinity circuit, red under gold, No. 04470. \$1.50.

## WALTER BAKER & CO.'S Breakfast Cocoa

Costs less than One Cent a cup.

Be sure that the Package bears our Trade-Mark.

A Perfect Food. Pure, Nutritious, Delicious.

WALTER BAKER & CO. Limited.

Established 1780.

DORCHESTER, MASS.



TRADE-MARK.

## Contributed.

Notes from St. Louis.

On Sunday morning I went to Centenary Church and heard Pastor Young, who has entered on the second year of his ministry. Eight stewards waited on the congregation and received the contributions of those who were minded to give for the support of the church and its pastor. They returned to and formed a line in the vacant space in front of the chancel. The pastor came from his place by the pulpit and took a position in front of the collectors, offered a thanksgiving and an invocation, took the baskets and placed them in a position whence they were later taken in hand by the church treasurer. This custom was introduced a year ago and is well spoken of by observing people. After the collection yesterday morning he installed twenty recently elected stewards. The secretary called the roll and one by one the men called ranged themselves before the chancel, except a few who chanced not to be present. Those present were requested to occupy places on the front line of pews. Then followed by the pastor a talk on the qualifications and duties of stewards, which was deemed an "installment" of the said officials. After that they returned to their accustomed seats and now the pastor read the General Rules of the Church and commented on them in place of a sermon.

Sunday afternoon this writer heard a short sermon without leaving his home. He was drawn to a window by a song on the street. In full view at a neighboring corner, a few feet from the side-walk, was an African street preacher equipped with a banjo, whose strings he thrummed and fingered while he sang a religious song. After the song he knelt and prayed. And then without a text, commenced a talk. His congregation consisted of three young men sitting in a neighboring yard. People were moving in different

directions, but only a few stopped to listen and when he closed he had less than a dozen hearers and all but one were whites, but he talked to his auditors as if they had been of his own complexion in a cabin away down South and was quietly listened to by every one. His voice was strong, his enunciation distinct, and I heard every word he spoke. His language was fairly good and his talk very religious. He had been in the service of the devil till three years ago, when he became a servant of the Lord and had found his present life happier than his former one. He said: "If you are leading a sinful life and say you are happy in it, you are a liar and the truth is not in you." He referred to the wickedness of "patronizing saloons, drinking whisky and using tobacco." If some white preachers had been there they might have said "Amen" as to saloons and whisky, but would have been silent as to the "noxious weed." He said: "You may refer contemptuously to the talk of that 'old nigger,' but if you don't repent and come to God in the name of Jesus Christ for mercy and pardon, you will be damned." He concluded by saying, "I am not after money. If you have money keep it in your pockets. I don't need it. I have all I want." Then he offered a short prayer for his hearers and went on his way. J. W. C.

Before starting upon his western trip the President had a conference upon Philippine affairs with Admiral Dewey and with Prof. J. G. Schurman, both members of the Philippine Commission. Inasmuch as the other civilian members of the commission, Messrs. Denby and Worcester—are expected to reach Washington by the time the President returns, and that the full commission, with the exception of Gen. Otis, will then prepare a report, which the President will doubtless send to Congress along with the Philippine recommendations his annual message will contain, no conclusions were reached at this conference, which was only a part of the President's general plan to get all the information possible on the subject. Friends of Admiral Dewey and Prof. Schurman say that their conclusions upon matters pertaining to the Philippines are practically the same on all important things.

After suspending some of its meetings for two days, on account of the public welcome to Admiral Dewey, which during that time came very near monopolizing the attention of everybody in Washington, the Pan-Presbyterian Council started upon its second week with increased interest. The third annual meeting of the International Union of the Woman's Foreign Missionary Societies of the Presbyterian and Reformed Churches, which may be called a useful auxiliary of the Council, assembled at the Church of the Covenant yesterday afternoon, with foreign delegates from England, Scotland, Ireland, China, Africa, India, Japan, Persia, Canada and New Brunswick present.

## I CURE FITS

When I say I cure I do not mean merely to stop them for a time and then have them return again. I mean a radical cure. I have made the disease of FITS, EPILEPSY or FALLING SICKNESS a life-long study. I warrant my remedy to cure the worst cases. Because others have failed is no reason for not now receiving a cure. Send at once for a treatise and a Free Bottle of my infallible remedy. Give Express and Post Office.

Prof. W. H. PEEKE, F. D., 4 Cedar St., N. Y.

The church is handsomely and appropriately decorated with flowers and banners, the audience room being hung with the flags of the twelve foreign nations in which missionary stations are maintained by branches of the Union. Today the delegates were served with luncheon by the ladies of the Church of the Covenant, and in the afternoon a tea was given by Mrs. Thomas Wilson; and this evening the audience was addressed by Dr. Patton, of the New Hebrides and Dr. Meiring, of the Transvaal, both having well-earned reputations as missionaries, as well as interesting experiences to talk about. Delegates to both the Council and the Union are delighted with the treatment they are receiving at Washington, not only from members of their own but from members from all of the evangelical churches, who seem to vie with each other to see which can pay the most social attention to the visitors. One of the notable papers read before the Council was that by Dr. James H. Worden, of Philadelphia, on 'Improvements in Sabbath School Methods'. Dr. Worden took the ground that in most churches the Sunday-school is not sufficiently identified with the Church and that pastors are not as much interested in this branch of church work as they should be, and as he is a widely known Sunday-school worker, he probably spoke from personal experience. He expressed the opinion that the theological seminaries should have a special department to give to those preparing for the ministry proper training in Sunday-school work, and there is food for thought in the suggestion. — Washington Correspondent.

## LOOK! A STITCH IN TIME

Saves nine. Hughes' Tonic new improved, taste pleasant, taken in early Spring and Fall prevents Chills, Dengue and Malarial Fevers. Acts on the liver, tones up the system. Better than Quinine. Guaranteed, try it. At Druggists. 50c and \$1.00 bottles.

## DR. C. C. STEPHENSON,

LITTLE ROCK, - ARKANSAS.  
MASONIC TEMPLE.  
Practice limited to Eye, Ear, Nose and Throat.  
Office hours, 9 to 12 and 2 to 5.

WRITE FOR CATALOGUE.  
(FREE.)

WATCHES, DIAMONDS, JEWELRY,

SILVERWARE,

WEDDING AND ENGAGEMENT RINGS, ETC.

Communion Sets a Specialty.

J. N. MULFORD,

Jeweler.

MEMPHIS  
TENN.

The Old English Family Medicine  
OVER 70 YEARS' REPUTATION.

Unsurpassed for all LIVER and BILIOUS complaints; quickest remedy for FEVER and Rheumatism; ensures SLEEP; absolutely no DANGER of COLD so common with Mercury and other drugs; SAFE and EFFICIENT in all climates. THE BRITISH COLLEGE OF HEALTH, 33 Euston Road, King's Cross, LONDON. E. FOUGERA & CO., Agents, NEW YORK. And Druggists Everywhere.

BUCKEYE BELL FOUNDRY Established 1887. THE E. W. VANDUZEN CO., Cincinnati, O., U.S.A. Bells made of Pure Copper and Tin only. FOR CHURCHES, COURT HOUSES, SCHOOLS, etc. ALSO CHIMES AND PEALS. Makers of the Largest Bell in America.

DUDLEY E. JONES CO.,  
Little Rock, Ark.Headquarters for  
Roofing Material.

Corrugated Iron,  
Corrugated Iron,  
Corrugated Iron,  
Corrugated Iron,  
V Crimp Iron,  
V Crimp Iron,  
V Crimp Iron,  
V Crimp Iron,  
Galvanized Iron,  
Galvanized Iron,  
Galvanized Iron,  
Galvanized Iron,  
One-ply Felt,  
One-ply Felt,  
One-ply Felt,  
One-ply Felt,  
Two-ply Felt,  
Two-ply Felt,  
Two-ply Felt,  
Two-ply Felt,  
Three-ply Felt,  
Three-ply Felt,  
Three-ply Felt,  
Three-ply Felt,  
Ready Rock,  
Ready Rock,  
Ready Rock,  
Ready Rock,  
Rubberoid,  
Rubberoid,  
Rubberoid,  
Rubberoid,  
Roofing Paint,  
Roofing Paint,  
Roofing Paint,  
Roofing Paint,  
Lubricating Oils,  
Lubricating Oils,  
Lubricating Oils,  
Lubricating Oils,

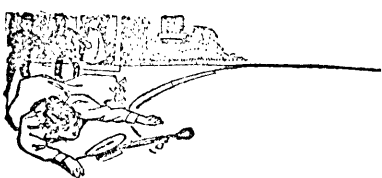
## Fencing.

Iron Picket Fence,  
Iron Picket Fence,  
Iron Picket Fence,  
Iron Picket Fence,  
Steel Wire Picket Fence,  
Steel Wire Picket Fence,  
Steel Wire Picket Fence,  
Steel Wire Picket Fence,  
Woven Galvanized,  
Woven Galvanized,  
Woven Galvanized,  
Wire Farm Fence,  
Wire Farm Fence,  
Wire Farm Fence,  
Wire Farm Fence,  
Etc., Etc., Etc., Etc.,  
Etc., Etc., Etc., Etc.,  
Etc., Etc., Etc., Etc.,

DUDLEY E. JONES COMPANY,  
Little Rock, Ark.

Same Old Stand.

## SLIGHT



affections of the womb or ovaries often develop serious diseases. Prevent suffering by a timely use of

## G. F. P.

(Gerstle's Female Panacea)

## CURED MENTAL TROUBLE AND DROPSY.

A few weeks before our second child was born, three years ago, my wife had local dropsy very bad. We had two good doctors with her but she was not relieved. Her mind became affected and we sent her to the asylum at Holivar, Tenn., and at the end of four months we brought her home sound and well. But last summer just before our third child was born, the dropsy again appeared and we were very uneasy about her. We gave her G. F. P. and I am glad to say the dropsy disappeared and she is sound and well, and has a fine healthy boy baby. Jones, Tenn.

Try G. F. P. at once. It will make you strong, vivacious, regular and cure you of any form of female weakness.

## PRICE \$1.00 A BOTTLE.

Write to one LADIES HEALTH CLUB in charge of ladies exclusively. Explain all about your case and they will advise you fully on how to regain your health. Address: "LADIES HEALTH CLUB" care of L. Gerstle & Co., Chattanooga, Tenn.

If your druggist does not handle G. F. P. ask him to send for it, otherwise send us your order and \$1.00 and we will supply you direct. L. GERSTLE & CO., Chattanooga, Tenn.



## At Rest.

We publish in this department obituaries of our Church members sent us by the preachers. We cannot publish resolutions of Sunday-schools, or Epworth Leagues or Missionary Societies in honor of deceased members. We also require all obituaries to be short.

**BREWSTER:**—Mary G. Brewster was born in Georgia, in 1824; married in 1839; was converted and joined the church early in childhood; was the mother of eleven children; died at the home of her son, Dr. Asbury Brewster, in the B. C. T., on July 31, 1899; was laid to rest in the old Brewster chapel cemetery, near Huntington. Grandma Brewster and the old chapel, where she used to worship, have fallen, but they live in the memory of many. May that memory aid her children in life. Her pastor,

M. N. WALDRIP.

Huntington, Ark.

**DELONEY:**—Little Ruth Deloney, daughter of J. L. and Fannie Deloney, was born June 8, 1893, and died Sept. 15, 1899. Her suffering during her sickness of twenty days was very severe, yet she never murmured or complained. Since her mother's death, Oct. 28, 1895, she has lived with her grandmother Holman, and has been the pet of the family. She was a very bright, sweet, womanly little thing. Her father was very much devoted to her, and his life will be so much sadder now. There are so many things we don't understand, but in the sweet bye and bye we shall know even as we are known. Look up, dear bereaved ones, heaven is so much richer and dearer than ever before.

J. H. BRADFORD.

Rocky Comfort, Ark.

**BAIRD:**—W. B. Baird was born in McNara county Tennessee, May 1869. Departed this life at his home near Belcher, Sept. 11, 1899. Bro. Baird professed faith in Christ about eleven years ago and joined the Baptist Church at Kensett, but after a careful and prayerful reading of God's word he became dissatisfied with his church relations and joined the Methodist Church, South, at Dogwood, four or five years ago. At the time of his death he was a member of the church at Belcher organized last June by the writer. Bro. Baird leaves a wife and two little children to mourn their loss. May our Heavenly Father comfort and console them for He doeth all things well.

L. F. TAYLOR, L. P.

Belcher, Ark.

**ROBINSON:**—Mrs. Matilda Jane Robinson (nee Sw'm) was born in Murray county, Tenn., October 12, 1832; moved to Arkansas with her father and family in 1841. She was married to Dr. James Robinson in December, 1852, and they located on the place where she has lived since that time up to the day of her death, September 15, 1899. Dr. Robinson died March 2, 1892. There were born to them four sons and seven daughters, of whom three sons and four daughters survive her. She was converted in early life and joined the Methodist Church, South, to which she was ever loyal. As a Christian, she was pure in heart and life; as a wife, true; as a mother, loving, yet firm. All of her children I think, are religious, and all in the church but one. She was a woman of more than ordinary intelligence, of superior judgment, and well rounded in character. With her death one of the main pillars of Concord Church fell. No member of that church had greater influence for good than she. She was fearless, and even bold when necessary to be so, yet possessing all the modesty of a sweet Christian lady.



## Epworth Organs

are sweet-toned and extra well-made. Buy of the makers at factory prices.

Williams Organ & Piano Co. 57 Washington St., Chicago

Send for catalog.

The only house in all of the leading agents. Agents because there in the cheaper they sell at

STEINWAY PIANOS  
JESSE FRENCH PIANO & ORGAN CO.,  
Manufacturers and Dealers  
St. Louis, Mo.

We can sell you the same direct, at prices save agents' profits.

Write us, a 2c stamp may save you money. In doing so mention this paper.

With ill will toward none, a heart full of love for all, always prudent in conversation, she was loved by all who knew her. In many respects I regarded her as one of the grandest women I ever knew. It was always a benediction to me to be with her. Her house was the preacher's home and he always found a welcome there. O how we will miss her sweet, motherly face in the church, and her godly counsel. May God by his grace sustain the bereaved ones.

W. M. CROWSON.

Cabot, Ark.

**VAUGHT:**—Birdie Iris, infant daughter of George W. and Frances Vaught, was born December 27, 1897, and died September 16, 1899. She was an uncommonly bright and affectionate child, the treasure of parents and grandparents. This little light shone only a few fleeting months in the earthly home, but, reflecting the light of Jesus, will shine perpetually in the home above. We trust that it may also be a beacon light to mamma and papa, that will guide them safely into the haven of rest. But the Lord can give us soul-rest here and grace to heal the wounded heart.

L. A. CAMPBELL, P. C.

Perryville, Ark.

**BAKER:**—Annie J. Baker (nee Pate) was born in White county, Ark., October 9, 1853; was married to D. L. Baker September 22, 1874; professed religion and joined the Methodist Church, South, in September, 1887; died in Independence county, Ark., August 15, 1899. Sister Baker was of one of the oldest and best known families in this county, and a devout Christian. At her home the weary preacher could find rest and comfort. Her sweet Christian life will tell her friends where to find her. She leaves a heart-broken husband and three children to mourn their sad loss. God bless them, and may they look up and travel on. They will see her by and by. Farewell, dear sister, we hope to see you beyond the river in your bright home above.

W. T. G.

**RODDY:**—Died in Warren, Ark., Sept. 19, 1899. E. L. Roddy, after a lingering illness of three weeks—aged 21 years, 7 months and 21 days.

He was a promising young man, of excellent business qualities, noble character, and a bright future was before him. He was an acceptable member of our Methodist Church, deeply pious, and was held in high esteem by all who knew him, and he had many friends—his sun went down while it was yet day, and our church suffers a great loss in his premature death.

He leaves a father and mother, three brothers and one sister and several relatives who mourn their loss, but they confide in God—they know he has entered into rest, and that they can meet him again "beyond the river where the surges cease to roll."

Quite a procession went out from Warren with his remains to Hickory Springs cemetery where a large congregation was assembled, and where we laid his remains to wait "the resurrection morn."

R. A. MCCLINTOCK

Warren, Ark.

**MATTHEWS:**—Rev. Benjamin Coffield, was born in Gibson county, Tenn., July 5, 1859. He was converted at the age of eleven, and joined the M. E. Church, South. He was licensed to preach in the fall of 1879, by Rev. A. R. Wilson,

P. E. of Dyersburg District, Memphis Conference. He remained in the local ranks two years, then joined the Arkansas Conference, November, 1880. On December 20, 1881, he was married to Miss Addie P. Jones, of Gibson county, Tenn. Of this union four children—Pearl, Heber, Lizzie, and Anna, survive him, and one little one sleeps in the cemetery at Springdale, Ark. In 1888 he transferred from the Arkansas to the Memphis Conference, remaining one year only, then returning to the Arkansas Conference, where he labored faithfully and acceptably on many of the leading charges.

On account of failing health he transferred to the New Mexico Conference, 1897, and was stationed at Roswell for one year, doing a most efficient work. He endeared himself to all the people. In September, 1898, he was appointed P. E. of the El Paso District, which he filled with great efficiency. In June, 1899, while holding quarterly meeting at White Oaks, N. M., the dread disease, consumption, which he had been fighting so long, took fresh hold upon him. Sister Matthews hastened to him and in a few days he rallied sufficiently to be taken to his home in El Paso. He had been gradually sinking all these weeks, suffering intensely at times, until on Friday morning, September 22, his spirit took its flight. After bidding wife and children farewell, he said: "Now let me go home." Soon after speaking these words he passed into the other world, "quiet as a peaceful river."

He had hoped to be able to attend annual conference, being anxious to (as he expressed it) take care of his preachers for next year.

Brother Matthews lived a life "hid with Christ in God." He exemplified, to all who knew him, the power and peace of a Christ-filled life. He loved all men and seemed to draw all men to him, and through himself, to draw them nearer to his Lord. Numbers of people have been blessed through his preaching, and many will rise up and call him blessed.

May our heavenly Father sustain Sister Matthews and the children in their bereavement, and cheer them with the promise of a happy meeting "where the weary are at rest."

His funeral was preached by the writer, in Trinity Methodist Church, El Paso, Texas, being assisted in the service by Revs. J. T. French, W. S. Huggett, and other pastors of the city. The body was then taken to the train, and, accompanied by his family and his brother, Rev. W. B. Matthews, was taken to the old home in Tennessee for burial. One of God's noblemen has fallen on the battle-field. God help us to close up the ranks, and fight till death, as he did. Farewell, brother, till we meet again.

ARTHUR MARSTON.

**COLLIER:**—J. Quincy, son of H. H. and S. F. Collier, was born in Ohio Co., Ky., October 8, 1854; was converted and joined the Methodist Church, South when quite young, in Randolph county, Ark., under the ministry of Rev. Jefferson Alexander; was married, March 12, 1876, to Miss M. A. Upshaw, of Randolph county, Ark.; died in Fayetteville, Ark., of spinal meningitis, while attending court, May 14, 1899. He leaves a wife and eight children; four sons and four daughters, a son and a daughter having gone before to welcome the coming of their father. Bro. Collier, whose home was at Hubbard, Ark., was one of the most useful men in the community, and a man to whom his neighbors could go for advice and help in legal and business matters. In his moral and religious life he was the peer of any man in the country. He was always ready for any good word and work; was a good and obliging neighbor, a true and faithful citizen, a consistent Christian, a devoted companion, and an affectionate father. He was not conscious for several hours before his death, and hence left no dying testimony; none was necessary. His noble life speaks for him. God comfort the aged mother, brothers and sisters, the loving wife and the dear children, and may they all meet in the sweet by and by.

D. J. WEEMS.

## MOZLEY'S LEMON ELIXIR.

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria. For indigestion, sick and nervous headache. For sleeplessness, nervousness and heart failure. For fever, chills, debility and kidney diseases, take Lemon Elixir. Ladies, for natural and thorough organic regulation, take Lemon Elixir. 50c and \$1 bottles at druggists. Prepared only by Dr. H. Mozley, Atlanta, Ga.

### A Prominent Minister Writes.

After ten years of great suffering from indigestion, with great nervous prostration, biliousness, disordered kidneys and constipation, I have been cured by Dr. Mozley's Lemon Elixir, and am now a well man.

REV. C. C. DAVIS,

Eld. M. E. Church, South.  
No. 28, Tatnall St., Atlanta, Ga.

### A Prominent Memphian Writes.

DR. H. MOZLEY, Atlanta:—Having been a great sufferer for three years from indigestion, and been treated by many physicians, who failed to give me any relief. Continuing to grow worse my brother advised me to try Dr. Mozley's Lemon Elixir, which remedy he had used for several years. I commenced its use, and must say that your Lemon Elixir is the greatest medicine on earth. I have never suffered a day since I commenced using Lemon Elixir.

R. L. ROCCO.

206 Hernando St., Memphis, Tenn.

### A Card.

This is to certify that I used Dr. Mozley's Lemon Elixir for neuralgia of the head and eyes with the most marked benefit to my general health. I would gladly have paid \$500 for the relief it has given me at a cost of two or three dollars.

H. A. BEALL.

Clerk Superior Court Randolph County, Ga.

SEIGUYS AND BROS. 20 CENTURY  
WARRANTED TO BE THE BEST OF THE WORLD  
WRITE FOR CATALOGUES. ADDRESS J. H. SNELL & CO.  
103 HIGHLAND AVE., JACKSON, TENN.

BUCKEYE BELL FOUNDRY Established 1837.  
THE E. W. VANDER LEE CO., Cincinnati, O., U.S.A.  
Bells made of Pure Copper and Tin only.  
FOR CHURCHES, COURT HOUSES, SCHOOLS, etc.  
ALSO CHIMES AND PEALS.  
Makers of the Largest Bell in America.

## BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Pittsburgh, Pa.



### PARKER'S HAIR BALM

Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases and hair falling. 50c and \$1.00 at Druggists.

### DON'T BE HARD UP \$2,000 A YEAR EASY

Gold, Silver, Nickel and Metal  
Painting. Gents and Ladies at home or traveling, taking orders, using and selling Prof. Gray's Plating. Plates Watches, Jewelry, Tableware, Bicycles, and all metal goods. No experience, heavy plating, modern methods. We do plating, manufacture outfits, all sizes. Guaranteed. Only outfits complete, all tools, lathes, materials, etc., ready for work. We teach you the art, furnish secrets and formulas FREE. Write today. Testimonials, samples, etc. FREE. C. GRAY & CO., PLATING WORKS, 8, Cincinnati, O.

## YOU CAN PATENT

anything you invent or improve; also get CAVEAT, TRADE-MARK, COPYRIGHT or DESIGN PROTECTION. Send model, sketch, or photo. for free examination and advice.

BOOK ON PATENTS FREE. No Atty's fee before patent.

Write to C. A. SNOW & CO.  
Patent Lawyers. WASHINGTON, D. C.

We will sell "In His Steps," cheap paper edition, for 10 cents; or, postpaid by mail, for 15 cents. GODBAY & THORNBURGH.

## THE ARKANSAS METHODIST

WEDNESDAY, OCT. 18, 1899.

GEO. THORNBURGH, Business Mgr.

Entered at the Postoffice at Little Rock, Arkansas, as second-class mail matter.

E. Massengale, of Atlanta, Ga., is authorized to solicit and contract for advertising for the METHODIST.

Circulation, 11,000 every week. We guarantee that no issue shall be less than 11,000 copies.

Rev. W. C. Johnson, D. D., is our advertising agent at Memphis, Tenn.

TO ADVERTISERS:—The circulation of the ARKANSAS METHODIST is fifty per cent larger than that of any other paper, religious or political, published in Arkansas.

Preacher Book Seller.

We have had occasion heretofore to speak of Rev. W. H. Dyer, of the Arkansas Conference, as a successful book seller. This year he is on a work which did not seem to be a promising field for book selling, but he makes an order and says: "I thought I would see what I could do in the book business, and in six days I sold \$90 worth." Almost any preacher can sell some books, and thereby help his people and materially help himself.

Amen and Amen!

J. F. JERNIGAN.

"McKendree Church, Nashville, Tenn., has dispensed with its choir and has employed a precentor to lead the congregation in song."

Another loud, long, world-waking Amen at this end of the sentence. Now let one hymn book be used for all our services. I urge this because our Sunday-school editors think our old hymns good enough for the Sunday-school service, hence they select and arrange them; but I have seen but one Sunday-school superintendent use them—Bro. Mayberry, on the Colorado circuit. Then when our people shall learn once more that the scope of Methodist singing is bounded by L. M., S. M., and C. M., and a few particular metres, we will get back our lost power and eclipsed glory in song.

But not only must McKendree do this. Our schools must quit teaching a song service that has nothing in it but sound, and no sense; because even the cultivated ear in the audience fails to catch the words—and there lies the idea, the secret of the deep meaning of the song. Our girls go out with that idea of entertainment rather than to be useful in all church work. My ideal of song worship at church is, a good organ if it is wanted, and an organist who will kneel and pray when the pastor prays, and not turn the leaves of a twiddle-twaddle book, nor whisper, as the manner of some is. And besides that organ and that religious organist, let this precentor stand and sing, then kneel in the old-fashioned way; then let our preachers kneel in the pulpits, pray as did our fathers, then select and read the hymns as did our fathers (the repeating to be conditioned on the supply of our standard hymn

GREATEST  
OF  
HUMAN  
BLESSINGS

A skin without blemish and a body nourished with pure blood. Such is the happy condition produced by CUTICURA SOAP and CUTICURA Ointment, externally, and CUTICURA RESOLVENT, internally, in the severest cases of torturing, disfiguring, itching, burning, and scaly humors.

Sold everywhere. Price, The Set, \$1.25; or, CUTICURA SOAP, 25c.; Ointment, 50c.; RESOLVENT (half size), 50c. POTTER DRUG AND CHEM. CO., Sole Props., Boston. 65 "How to Cure Humors," 64-page book, free.

books), and all the people sing; then all kneel in prayer, and our preachers preach more heart sermons and fewer head sermons, and it doesn't take a prophet to tell what we shall see in power, and in spiritual life. It was the great Spurgeon who said: "I tell the people what they already know, and they believe it and are saved. You tell them what they don't know and they don't know whether to believe it or not, and hence they are not saved." The woman at the well, talking to Jesus, is a case that fits this. "All that she ever did" was the trust that made her free, and that was the word of her testimony. Let the note sung by McKendree be sounded all along the line, and let our Methodism once more be singing the grand old songs in the grand and good old way.

THE EMPIRE  
OF THE SOUTH.

SECOND EDITION.

A Beautifully Illustrated Book. Full of Important Information.

The first edition of the "Empire of the South" having been exhausted, a second edition is now ready for distribution.

It is a handsome volume of about 200 pages descriptive of the South and its vast resources, beautifully illustrated, and regarded by critics as the most complete production of its kind that has ever been published.

Persons wishing to secure this work will please enclose to the undersigned 15 cents, in stamps or otherwise, for each copy.

Address all communications on this subject to

W. A. TURK,  
Gen'l Passenger Agent Southern  
Railway, Washington, D. C.

Think it over! Four new books on household matters delivered free of any charge and this paper for a year for \$1.50. Have you ever seen anything nearly as good for the money?

In His Steps.

This is a very justly popular religious book. We have arranged to sell it at reduced prices, to-wit: 15 cents in paper binding, or cloth, 40 cents. Order at once.

GODBEY &amp; THORNBURGH.

AT QUINN'S  
HOSIERY DEPARTMENT

THIS WEEK

Ladies' and Children's Hosiery

Children's cashmere hose, best black, with a pure cashmere foot, sizes 5 to 8 1-2 at..... 25c

## ODDS AND ENDS—

Three styles of Children's black ribbed hose, double knees, heels and toes, regular 20c values at 15c or 2 pairs for..... 25c

BOYS' winter weight ribbed cotton hose Hermsdorf blk., double knees, heels and toes, sizes 6 to 10. Special price for this week..... 25c

INFANTS' pure cashmere hose in blk. and colors, tan, pink, blue, and white, sizes 4 to 6 at 35c or 3 pairs

LADIES' all wool seamless hose, fast blk., (absolutely stainless) sizes 8 1 2 to 10 at..... 25c

LADIES' Hermsdorf, blk, extra heavy weight, double knees and sole hose. Special for this week at 35c or 3 pairs for..... \$1.

LADIES' Hermsdorf blk. cotton hose, double heels and sole, winter weights this week at..... 19c.

LADIES' double fleeced lined hose, regular made, fast black, this week, price only 15c or 3 prs. for..... 40c.

JOE P. QUINN DRY GOODS COMPANY,  
3D & MAIN.

A RECORD BREAKER

## FOR AGENTS.

THE GREATEST SELLER EVER KNOWN.

An Inspiration for all Americans.

THE PICTORIAL HISTORY OF OUR

## WAR WITH SPAIN

Complete, comprehensive and reliable history of the war. Written by Trumbull White, the well known and popular author, historian and war correspondent.

Size of book 8 1-2 x 10-12 inches.

It includes accounts of Spanish oppression in Cuba, Puerto Rico and the Philippine Islands, Cuba's valiant struggle for freedom during the ten years' war, how Spain broke her promises, resulting in the last revolution.

Declaration of war by the United States, detailed and thrilling accounts of the glorious victories won by our brave soldiers and sailors. Bombardment and

## CAPTURE OF MANILA.

Spain's proposals for peace. America's magnanimous terms, signing of the Protocol, cessation of hostilities, etc.

NEARLY 100 FULL PAGE ILLUSTRATIONS.

Three Large Colortype Pictures Free to Every Subscriber.

## Best Terms to Agents.

Agents, attention! an unsurpassed opportunity to make money. This is the book the people have been waiting for and will buy. Send for an

## OUTFIT AT ONCE

and begin gathering in the dollars. Be sure you get the book written by Trumbull White, containing nearly 600 pages including nearly 100 illustrations (equalling about 1,200 pages of the ordinary books). Don't forget Mr. White accompanied Generals Shafter and Miles in the invasions of Cuba and Puerto Rico, and that his literary associate was with Dewey and Merritt at Manila.

COMPLETE. COMPREHENSIVE.  
CONCISE. ACCURATE.

Published at the following extremely low prices:

Fine silk cloth, emblematic design, national colors, \$2.00.  
Half morocco, gold decorations, marbled edges, \$2.75.

Complete canvassing outfit, upon receipt of fifty cents. Address today,

Godbey & Thornburgh,  
Little Rock, Ark.SCRIPTURAL  
SANCTIFICATION:An Attempted  
Solution of the  
Holiness Problem.

BY REV. JOHN R. BROOKS, D. D.  
of the Western North Carolina Conference.

SCRIPTURAL, WESLEYAN, CONSERVATIVE.

Broad, Tolerant, and Brotherly Discussion of the  
Holiness Question.

"A candid, careful, charitable book," which seems adapted to harmonize all parties to the unfortunate holiness controversy. Read these opinions on this point:

"I think the book will mark a new era in Methodism. The contending factions seem about to come together over it." Bishop Key.

"It begins to look as if the era of brotherliness would succeed that of bitterness in the discussion of this great theme"—Dr. J. J. Tigert, in Methodist Review.

"I am glad to say he is not extreme and his book is a protest against narrowness, and bigotry, and fanaticism."—Dr. George G. Smith.

"The benign and generous spirit in which it was written is like oil poured on the troubled waters"—W. H. Lewis, D. D. of Missouri.

"It is Christian in temper and conservative in tone—a sanctified book on sanctification."—Gillderoy.

## Warning Order.

State of Arkansas,  
County of Pulaski, ss.  
In the Pulaski Chancery Court.  
Daisy Milton, Plaintiff, vs. Henry Milton  
Defendant.

The defendant, Henry Milton, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff, Daisy Milton.

October 7, 1899.  
S. A. Jones, Solicitor for plaintiff.

CHAS. M. CONNOR, Clerk.

## Commissioner's Sale.

Notice is hereby given, that in pursuance of the authority and directions contained in the decretal order of the Pulaski Chancery Court made and entered on the 15th day of August A. D. 1899, in a certain cause (No. 6530), then pending therein between Mechanics Building & Loan Association of Little Rock, Arkansas, complainant, and Bruno Bodeman, Ellen M. Bodman, George Armstrong and Lula Armstrong, defendants, the undersigned, as Commissioner of said Court, will offer for sale at public outcry to the highest bidder, at the east door or entrance of the Pulaski County Court House, in which said Court is held, in the City of Little Rock, within the hours prescribed by law for judicial sales, on Wednesday, the 8th day of November, A. D. 1899, the following described real estate, to-wit: Lot Seven (7) in Block Nine (9) in C. O. Kimball & Bodeman's Addition to the City of Little Rock, in Pulaski County, Arkansas.

TERMS OF SALE: On a credit of three months, the purchaser being required to execute bond with approved security, bearing interest at the rate of nine per cent per annum from date of sale until paid, and a lien being retained on the premises sold to secure the payment of the purchase money.

Given under my hand this 18th day of October, A. D. 1899.

CHAS. M. CONNOR,  
Commissioner in Chancery.  
Ratliffe & Fletcher, Solicitors for Plaintiff.