

Arkansas Methodist.

J. E. GODBEY, D. D., Editor.
GEO. THORNBURGH, Business M'gr.

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

One Year \$1.50.
To Preachers, \$1.00.

VOL. XVIII.

LITTLE ROCK, JUNE 7, 1899.

NO. 23.

THE ARKANSAS METHODIST.

OFFICIAL ORGAN OF THE THREE CONFERENCES
OF THE M. E. CHURCH, SOUTH,
IN ARKANSAS.

EDITORIAL COMMITTEE:

Rev. Andrew Hunter, D. D.; Rev. J. R. Moore;
Rev. J. H. Riggins, D. D., Little Rock Conference.
Rev. P. B. Summers, Rev. A. C. Millar,
Rev. F. S. H. Johnston, Arkansas Conference.
Rev. Julien O. Brown, Rev. M. M. Smith,
Rev. J. B. McDonald, White River Conference.

All matter for publication should be addressed
to the Editor, but all letters on business to Godbey
& Thornburgh, and all checks and money orders
should be made payable to

GODBEY & THORNBURGH, LITTLE ROCK, ARK.

News and Notes.

THE GREATER PORTION OF Dawson City, the Klondike Capital, was burned April 26. The cause of the fire, an overturned lamp in a drunken revel. Hundreds of people are homeless, and almost without clothing, and far from help. Eighteen days were required to carry news of the disaster to the coast. Do any readers of this paper support the whiskey trade?

A KENTUCKY EDITOR, who had carried the advertisement of a liquor dealer, being told by the dealer that it had greatly increased his sales, refused to carry the advertisement longer, not willing to be responsible for so much evil. The example of this man is to be commended to all who advertise for liquor dealers.

MAJOR ESTERHAZY HAS CONFESSED to writing the letter upon which Captain Dreyfus was condemned. He says he wrote it on the order of Sandbars. Officers have been sent to bring Dreyfus home, and a new trial is to be granted him, which cannot result otherwise than in acquittal.

Winfield Memorial Church.

Last Sunday was a great day in the history of Winfield Memorial Church. Bro. Evans, on Friday before, brought into the Methodist office the mortgages and bonds representing the debt on the church, the last dollar on which having been paid that day, June 2, just ten years and one day from the date of the oldest mortgage. On Sunday the church was presented free of debt by the trustees, and was dedicated by Dr. Hunter. A very large congregation filled the house. Former pastors J. M.

Hawley and Jas Thomas were present. There was good music by the choir and a quartette of young men. Bros. Evans and Thomas spoke, but the feature of the exercises was the sermon by Dr. Hunter. He took for his text Jude 20th and 21st verses, "Building up yourselves on your most holy faith, praying in the Holy Ghost. Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life." He sat in a chair until near the end of his sermon. He talked as a father to his children of our holy faith; what it is, and how it should be professed and lived. He showed how the great denominations of Christendom agree on the essential fundamentals. He warned us that without holiness no man can see God, whatever his profession or church connection may be. He closed on the doctrine of future rewards and punishment. He sounded a solemn alarm on the silence of the pulpit and the case of the world in regard to the reality of a hell for the unrepentant. When he approached the home of the saints in glory the grand old preacher arose from his chair, and with a voice full of melody and clearness ringing to every corner of the large church, and with gestures unusually impressive, he opened to the imagination the very gates of heaven, and gave us a glimpse of the new Jerusalem, the reunion of friends, the grand assembly of saints, the songs of the redeemed, a home where cometh no night, no cloud, no sorrow nor separation, and a hundred million years is only the beginning of its joys, for it will be as eternal as God, and that home may be ours. The vast audience was moved to tears and amens. I was glad to be there.

At night there was held a decennial service, celebrating the ten years of the history in the present house. Addresses were made by Revs. Jas. Thomas and A. O. Evans, and an original poem by Mrs. A. J. Snodgrass.

HISTORICAL.

In the fall of 1868 John B. Howel, John Reynolds, Charles V. Stringer, Charles G. Reynolds, H. F. Barna, W. H. Field, Harriet Rison, and Martha Taylor, members of the First Methodist Episcopal Church, South, agreed to organize a Mission Church. After praying for the guidance of the Spirit, they went in quest of a location. They found an old frame building on the corner of Tenth and Spring Streets, which was occupied by some women. This became their permanent place of

worship and two of the occupants were their first converts. Prayer-meetings were held weekly, and a Sunday-school was organized at once. The conference that fall appointed Rev. B. O. Davis to the mission, which had been named Ratcliffe Chapel. The first year was signalized by a great and a continuous revival, about 100 being added to the church during the year, and the Sunday-school grew rapidly.

Brother Davis was returned to the work in 1869, and ere the year had closed the congregation had outgrown the house, and preliminaries for the erection of more commodious quarters were begun. It remained, however, for Rev. Josephus Loving, who was appointed to the work in 1870, to lead the congregation in the building of a neat frame house of worship, on the corner of Twelfth and Spring streets. It was named Spring Street Methodist Episcopal Church, South.

The church entered now upon a more prosperous period, and was served by some of our strongest men.

The growth of the city and the increase in the congregation made a change of location and a still larger building imperative.

During the pastorate of Rev. E. N. Evans, in 1884, the property on Twelfth and Spring Streets was sold and a new site secured on the corner of Fifteenth and Center Streets. The architectural designs for a handsome brick church were made, and the chapel put up. It was called Fifteenth and Center Streets Methodist Episcopal Church, South.

During the pastorate of Rev. A. O. Evans, 1887-1889, the elegant auditorium was erected and finished. May 19, 1889, it was formally opened, Rev. E. E. Hoss, D. D., preaching the sermon. It was christened Winfield Memorial Episcopal Church, South.

The congregation again took on new life, and while adversities and an incubus of debt have been upon it, the general course of the church has been onward and upward.

The pastorate of Rev. James Thomas the past four years was greatly blessed in giving marked numerical, financial, and spiritual strength to the membership.

While the debt was greatly reduced under Brother Thomas' administration, it remained for the present pastor to crown that which he began ten years ago, viz: pay the final indebtedness on the building and present it for dedication. It is now in the midst of great prosperity and rap-

id growth. The present membership is a little less than 500.

Note.—In preparing this history I was guided by "Jewel's History of Methodism," at page 306, and verbal statements of others. While Spring Street Church, perhaps, might be considered the logical it was not the legal successor to the Ratcliffe Chapel Society. This was developed by the evidence and decision of the court in the case of Vernon K. Brown et al vs. The Trustees of Spring Street Church, in the Pulaski Chancery Court. After laying the foundation of Ratcliffe Chapel on the corner of Tenth and Louisiana streets (not Main street, as stated in Brother Jewel's book), most of the members took out their letters in the usual way, and with others formed a new society, which society applied to conference for recognition. The conference sent them a pastor, so that correctly and legally speaking, the genesis of this church was at that time, and commenced with that pastorate, though most of the members of Ratcliffe Chapel Church joined it and Ratcliffe Chapel was discontinued. I make this correction in order to at least leave the question open, and not place the church itself in the attitude of giving currency to an incorrect statement at a vital point. This matter was called to my attention after the work was entirely set up and printed and too late to call attention to the subject except in this form.

A. O. EVANS.

Winfield Memorial Church is distinguished for the following:

1. Solid piety of its membership.
2. Its number of old people who find great congeniality among its worshippers.
3. Its number of loyal, zealous, consecrated young people.
4. Its marked liberality.
5. Its impress upon the city and the Methodism of the State.
6. The scope and efficiency of its departmental work.
7. For a choir of excellent musicians who are all active religious workers, and who, from organist down, give their services without remuneration.

Sister Harriet Rison is the only charter member now on the roll. Grandma Rison has enjoyed the unquestioned privilege of shouting in all its meetings from its origin. She may be heard at the close of nearly any Sunday morning service now. She is greatly beloved by young and old.

May the future of this church be blessed as in the past, and may it continue to be a soul winning church.

The Nation's Curse.

Anti-Saloon League.

An Anti-Saloon League was organized in Little Rock last week. We copy reports of Secretary as published in the Democrat of May 31:

A local branch of the Arkansas State Anti-Saloon League was organized last night at an adjourned meeting of citizens held in Y. M. C. A. Hall through courtesy of that organization. The name of the new organization is the Little Rock Anti-Saloon League, and one of its chief objects is to so arouse public sentiment that it will induce and not retard the enforcement of laws governing the sale of liquor in the city. At the suggestion of the nominating committee the following officers were elected: President, Hon. Geo. Thornburgh; vice-president, Judge W. S. McCain; secretary, Robert E. Wait; treasurer, Hon. A. W. Files.

Chairman Thornburgh was elected over his own earnest protest. Pending action on his nomination he spoke plainly of his prior experiences in such work. He said that under the circumstances surrounding him he could not willingly bare his breast to the onslaughts and strife sure to result from a faithful performance of the duties of the office. There were other men better able to take up the work at this point; if they were in danger of failing he would help them all he could later on. He believed the city officials were willing and able to enforce the law if public sentiment—even the sentiment of the church people—earnestly demanded it; that there are saloons open on Sunday because the people do not care enough about it to have them closed.

His plain, conservative remarks, however, convinced the meeting all the more that he was the man for the place, and he was unanimously elected.

An agitation committee, composed of every minister in the city, was appointed on motion. During the discussion of the work of this committee the "pews" had an opportunity to talk back at the "preachers," so to speak, and no little pleasantry was created by the friendly "compliments" paid the clergy by their brothers of the laity. One minister moved that the local press be furnished with the proceedings of the meeting, as the papers would doubtless enjoy what was said about the preachers. In view of the decided success of this motion, it is unfortunate that the official stenographer was absent.

The selection of an important committee of five, to be known as the law enforcement committee, was on motion left to the four executive officers elected, to report upon its personnel at the next meeting, 8 p. m., Tuesday, June 6, at Y. M. C. A. Hall. Editor Lewis Johnson, of the Pine Bluff Enterprise, upon invitation, spoke briefly of the benefit the work of the league might prove to his colored brethren, and of the service they in turn could render the

movement if properly treated. Superintendents Babcock and Green were present to assist with their advice and counsel. Entire good feeling prevailed throughout the meeting, and those present were encouraged to hope for some practical and beneficial results from the careful, wise and conservative work of the new organization. Those interested in its plans and purposes are invited to meet with it next Tuesday night.

As to Sunday Saloons.

Serious complaints have been made to the grand jury about selling liquor to minors and keeping open saloons on Sunday, but on account of the insufficiency of the evidence before us and the uncertainty of conviction, we have brought no indictments. We have the assurance of the county judge, at the urgent request of the grand jury, that parties convicted of selling liquor to minors or keeping saloons open on Sunday hereafter, will have their licenses revoked and they will not again be renewed.

In conclusion, we wish to thank the court and county officials for their courtesies and attentive service rendered to us during our session. It is with deep regret that we announce the death of one of our members, the Hon. John T. Jones, which occurred during our recess. Very respectfully submitted,

CHARLES T. ABEL, Foreman,
R. E. DOUGLAS, Clerk.

County Judge Mills, when seen by a Gazette reporter, verified the statement in regard to the revocation of licenses in cases where liquor is sold to minors and saloons are kept open on Sundays. "I am willing to revoke licenses in such cases where saloon keepers are convicted of keeping open on Sunday or selling liquor to minors," said Judge Mills. "Nor is that all. I will do it. It is wrong to violate the law and it is a breach of good government to do it."

It is generally believed that the assurance by Judge Mills sounds the death knell of the Sunday saloon. The penalty of a revocation of license and refusal to renew it coupled with a fine, will certainly restrain saloon-keepers from violating the law in the manner indicated. Of the fifty saloons in the city there are said to be less than a dozen which have been keeping their back doors unlocked Sundays and according to the grand jury sufficient evidence could not be collected to indict any of them. Yet the risk of forfeiting license will not be undertaken, it is argued; so that hereafter Little Rock will surely be a "dry" town on the Sabbath.—Gazette, June 1.

If You Have Smoked Too Much

TAKE HORSFORD'S ACID PHOSPHATE.

Dr. W. H. Fisher, Le Sueur, Minn., says: "It is a grand remedy in excessive use of tobacco." Relieves the depression caused thereby, and induces refreshing sleep.

Educational Notes.

Mr. P. Edwards has announced his purpose to give \$50,000 to equip a school for the teaching of economics and commercial science in the New London (England) University.

During the session of 1897-8 the University of Paris (France) enrolled students in its several departments as follows: Theology 95, Law 4607, Medicine 4495, Science 1370, Letters 1989, Pharmacy 1770; total 14,346; of these 1,258 were foreigners, and 250 were women.

Columbia University has established eighty-five new scholarships.

The three prizes in the Century Magazine competition for the best story, poem, and essay, open to students who received the A. B. degree in 1897, have been won by women, although more men than women competed.

"It is an interesting and significant fact that of the money contributed last year to educational institutions and other purposes of education, \$3,446,400 was contributed by women. The largest single contribution was that of Cora J. Flood, of San Francisco, to the University of California, \$2,250,000. Mrs. N. P. O'Conner, of San Jose, gave \$150,000 to the California State Normal School; Elizabeth H. Bates, of Portchester, N. Y., \$135,000 to the University of Michigan; Caroline Craft, of Boston, \$100,000 to Harvard University; Annie G. Patton, \$100,000 to Princeton; Sarah Underwood, of Saratoga, \$150,000 to the American University; Elizabeth Smith, of Lancaster, Pa., \$75,000 for a library; Elizabeth Kelly, of Chicago, \$75,000 to the university of that city; Hollen Gould, of New York, \$77,000 to various institutions, the rest of the grand total being made up of smaller amounts. It is also worthy of note that the largest sum donated so far in the present year is \$2,000,000 for a Female Industrial College in Boston. As indicating what our rich women are doing with their money, and also how far the cause of higher education for women is progressing in this country, these facts make very interesting reading."—The New Voice.

Commissioner's Sale.

Notice is hereby given, that in pursuance of the authority and directions contained in the decretal order of the Pulaski Chancery Court made and entered on the 2nd day of May, A.D. 1899, in a certain cause (No. 610), then pending therein between Belle E. Goar, complainant, and Marie Goar, Clara Goar, Lorraine Goar, Lucile Goar, Julia Goar, Marion Goar, Alberta Goar, Imogene Goar and Frank Goar, defendants, the undersigned, as Commissioner of said Court, will offer for sale at public outcry to the highest bidder, at the East door or entrance of the Pulaski County Court House, in which said court is held, in the city of Little Rock, within the hours prescribed by law for judicial sales, on Wednesday, the 21st day of June, A.D. 1899, the following described real estate, to-wit: Lots one (1), two (2), three (3), four (4), five (5), six (6), seven (7), and eight (8), in block six (6), of T. B. Martin's addition to the city of Little Rock, in Pulaski county, Arkansas.

Terms of sale: On a credit of three months the purchaser being required to execute bond with approved security, bearing interest at the rate of 6 per cent per annum from date of sale until paid, and a lien being retained on the premises sold to secure the payment of the purchase money.

Given under my hand this 31st day of May, A.D. 1899.
CHAS. M. CONNOR,
Commissioner in Chancery.
Carmichael & Sewell, Solicitors for plaintiff.

OLYMPIER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O.

ICUREFITS

When I say I cure I do not mean merely to stop them for a time and then have them return again. I mean a radical cure. I have made the disease of FITS, EPILEPSY or FALLING SICKNESS a life-long study. I warrant my remedy to cure the worst cases. Because others have failed is no reason for not now receiving a cure. Send at once for a treatise and a Free Bottle of my infallible remedy. Give Express and Post Office.

Prof. W. H. PEEKE, F.D., 4 Cedar St., N.Y.

A RECORD BREAKER

FOR AGENTS.

THE GREATEST SELLER EVER KNOWN.

An Inspiration for all Americans.

THE PICTORIAL HISTORY OF OUR

WAR WITH SPAIN

Complete, comprehensive and reliable history of the war. Written by Trumbull White, the well known and popular author, historian and war correspondent.

Size of book 8 1-2 x 10-12-inches.

It includes accounts of Spanish oppression in Cuba, Puerto Rico and the Philippine Islands, Cuba's valiant struggle for freedom during the ten years' war, how Spain broke her promises, resulting in the last revolution.

DESTRUCTION OF THE MAINE.

Declaration of war by the United States, detailed and thrilling accounts of the glorious victories won by our brave soldiers and sailors. Bombardment and

CAPTURE OF MANILA.

Spain's proposals for peace. America's magnanimous terms, signing of the Protocol, cessation of hostilities, etc.

NEARLY 100 FULL PAGE ILLUSTRATIONS.

Three Large Colortype Pictures Free to Every Subscriber.

Best Terms to Agents.

Agents, attention! an unsurpassed opportunity to make money. This is the book the people have been waiting for and will buy. Send for an

OUTFIT AT ONCE

and begin gathering in the dollars. Be sure you get the book written by Trumbull White, containing nearly 600 pages including nearly 100 illustrations (equaling about 1,200 pages of the ordinary books). Don't forget Mr. White accompanied Generals Shafter and Miles in the invasions of Cuba and Puerto Rico, and that his literary associate was with Dewey and Merritt at Manila.

COMPLETE. COMPREHENSIVE.
CONCISE. ACCURATE.

Published at the following extremely low prices:

Fine silk cloth, emblematic design, national colors, \$2.00.
Half morocco, gold decorations, marbled edges, \$2.75.

Complete canvassing outfit, upon receipt of fifty cents. Address today.

Godbey & Thornburgh,
Little Rock, Ark.

Diaries for 1899.

A. G. Moore, Little Rock, Ark., has a large assortment of splendid diaries for 1899 for sale cheap. Also fancy calendars. Write him for prices.

BUCKEYE BELL FOUNDRY Established 1857.
THE E. W. ANDERSON CO., Cincinnati, O., U.S.A.
Bells made of Pure Copper and Tin only.
FOR CHURCHES, COURT HOUSES, SCHOOLS, etc.
ALSO CHIMES AND PEALS.
Makers of the Largest Bell in America.

Contributed.

Letter From China.

REV. JOHN W. CLINE.

Dear Dr. Godbey:—Perhaps I owe it to the many who have bound themselves so closely to our work throughout the State, and to the many personal friends to whom I cannot write individually, to use the columns of the ARKANSAS METHODIST to let them know that we are still at our post, pegging away. My silence of late has not been for lack of interest, but on account of many circumstances that made it extremely inconvenient, and the fact that I am very much disinclined to write for newspapers. Things look so different in print from the way I am thinking about them when I write; and then we beginners (and the old ones, as for that) know so little, really, about what we really see and handle, that our own letters often make us ashamed of ourselves, when the three months, which transpire from the time we write till the paper gets to us, has given us time to learn a little more about the condition of affairs, or the face of things has changed. However, I am convinced that we ought to write anyway.

Before this, I suppose you have seen the notice of our change of appointments. Bishop Wilson was compelled at conference time to make some of the appointments tentative; at least, he said he was so forced. Dr. Parker was away, and the schools could not be manned with the force on the field. When Drs. Allen and Parker returned, a call meeting of the mission convened and discussed the school question. In the first caucus there was clearly prevailing sentiment to either center the college work in Soochow, or have it in Soochow and some other place than Shanghai. But in the meeting with the whole mission and the Bishop, all abandoned that position except Bro. Burke and some who did not express their views on account of youthfulness on the field and other reasons.

So it prevailed that our three schools, called colleges, should be made into two, leaving one in Shanghai and one in Soochow, and officered as I wrote before. We have been too busy since the change was made to give ourselves a special name. The school has, for the three years of its existence, been known as the Kong Hong Anglo-Chinese School (Kong Hong is the part of the city in which it is located). The school in Shanghai is, of course, the Anglo-Chinese College. So Bullington College, or Institute, has been absorbed, the property came to us and the students and most of the teachers went to Shanghai. The mission meeting petitioned the Board of Missions to grant Bishop Wilson the right to raise \$20,000 to help the schools get themselves fixed and started, in the way of buildings, etc.; or to grant the mission to sell enough of the vacant property in Shanghai to do it. That can't be decided till May. Then this gave opportunity for a change

of location of workers which I think was agreeable to all parties and which was exceedingly gratifying to these two members concerned. We have been very anxious to get to an interior station for a year, and had to make a desperate effort to keep from feeling very much aggrieved at conference for not getting there. A good many things come to him who waits, even if he does not always wait with exemplary patience. Some missionaries in China greatly prefer living in Shanghai, and some do not. There are a great many foreign conveniences there that we do not have here, but to me the advantages of getting the language and for undisturbed (by other foreigners) work far outweigh all else. We are just as happy as we can be, in our own home, the only one we have had since we were married.

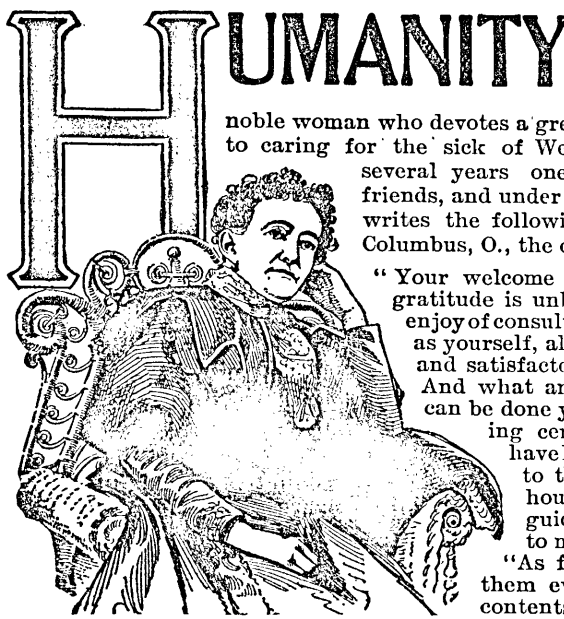
Our school work is not located conveniently for our ease and time, but we hope for it to be more so in the future, either by bringing it to us, or by going to it. It is reached by walking, or boat, or can be reached tolerably conveniently in good weather by bicycle. The distance is one mile and a half. And then I am pastor once more. Two miles from our home, after conference, was organized a little church where Misses Atkinson and Williams, of the Woman's Board, carry on school work. That is also my work. I have one of our students, who is an exhorter, as my native helper. He is a good man and a good worker. I preach on Sunday mornings and he conducts service in the afternoon, besides attending to the weekly prayer-meeting. We have a live Sunday-school and League and Junior League. I enjoy trying to preach very much, although it is very difficult. I am doing very hard work on that line with not altogether discouraging results.

Mrs. Cline was not well for about a month after our move, owing I think to the hurry and rush of work, but is all right again. The most serious interference is yet to be told. Imagine, I suppose you can, that we had to stop a moment a few weeks ago, to collect our wits, when we woke up one morning to find that we had a very serious case of smallpox in our back yard, in a room the distance between whose wall and our dining room wall was four feet! We were under somewhat of a quarantine for a week, but all has passed over now and things go as before. I do not think either of us felt any special fear, but we thought it best to stay away from our foreign neighbors for a few days. But we are liable to be exposed to it every day. This is not looked on with any more fear here than the measles at home. And then we all have to make up our minds to face these inconveniences or we could not work with these people. We have been graciously dealt with since we have been in China in point of health, and I am willing to have those things managed for us in the future.

We have all the contact with the people we want and can make use of here. We are very happy in

Mrs. Brewer's Humane Work.

A well-to-do Rhode Island lady, who looks after the sick of her city, writes to Dr. Hartman of her practical experience with Pe-ru-na.



Mrs. LIZZIE M. BREWER.

is blessed with some good samaritans. Mrs. Lizzie M. Brewer, of 196 Higg St., Westerly, R. I., is a noble woman who devotes a great deal of time and money to caring for the sick of Westerly. She has been for several years one of Pe-ru-na's strongest friends, and under date of March 17, 1898, she writes the following letter to Dr. Hartman, Columbus, O., the originator of Pe-ru-na:

"Your welcome advice is at hand, and my gratitude is unbounded for the privilege I enjoy of consulting so renowned a physician as yourself, always receiving such prompt and satisfactory replies to my questions. And what amazes me most is that this can be done year after year, with unfailing certainty, free of charge. I have learned that you have become to thousands and thousands of households the same beneficent guide and adviser that you are to my household.

"As for your free books, I read them every one, and treasure their contents as the choicest wisdom. I have used Pe-ru-na in my family for over four years. I find it a sure

cure for all catarrhal affections so common in this part of the country. It cures a cold at once; there is no cough medicine that can at all equal Pe-ru-na; as for la grippe there is no other remedy that can at all compare with Pe-ru-na. I notice in medical journals and from the testimony of my neighbors that the doctors seem quite unsuccessful in treating la grippe, especially in removing the after effects of la grippe. From personal observation in many cases I know that Pe-ru-na is a sure specific for these cases. I am among the sick a great deal in our city, and have supplied many invalids with Pe-ru-na, simply because I am enthusiastic in my faith as to its results. I have never known it to fail to quickly and permanently remove that demoralized state of the human system which follows la grippe.

"In cases of weaknesses peculiar to my sex I am sure that no other remedy can approach in good results the action of Pe-ru-na. It meets all the bad symptoms to which females are subject. The irregularities and nervousness, the debility and misery, which afflict more or less the women from girlhood to change of life, are one and all met and overcome by your excellent Pe-ru-na. I wish every young lady in our city could read your book 'Health and Beauty.' Any one wishing to inquire of me further can do so by enclosing a stamp for reply."

our surroundings. This is an important post for work. It is one of the most famous cities of the empire, and our church has already done some of its best work here. Our school is young but promising. It grew up without much effort. There was a growing demand for English among the better class of people, that our other schools were doing little to reach, and Bro. Anderson opened a small school. It grew till he could not manage it alone with his own family. We had to expand it or suppress it. It has carried along with it a prosperous church and the most enthusiastic woman's work I have known of in China. It has been more than self-supporting, as we use the term out here. The term never means that the place supports the foreigners, only native helpers and incidentals. This place does more. It pays the native teachers, native pastor and Miss Ida Anderson's salary. It is somewhat of an experiment in mission work in China and it had sustained itself so well that it was thought wise to give it a fair test. Last term enrolled over a hundred young men and there were not more than one or two persons to whom free tuition was given and to no one was board given, as is usually the case in school work in China. We have an enthusiastic school spirit and a promising class of young men, a number of whom are already graduates in their own line of education. The outlook is full of hope if we can get means for the buildings which we must have to meet in any measure the needs that confront us. Things

get dark sometimes and the forces of evil press very hard, but there is in spite of all some advance. The evil is exceedingly great, but there is a power infinitely greater. I feel very much today like singing with one of our own immortal poets:

"The dawn is not distant,
Nor is the night starless;
Love is eternal!
God is still God, and
His faith shall not fail us;
Christ is eternal!"

"Finally, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you."

Soochow China, April 17.

If the Baby is Cutting Teeth

Mrs. Winslow's Soothing Syrup has been used for over Fifty Years by Millions of Mothers for their Children while Teething, with Perfect Success. It soothes the child, softens the gums, allays all pain, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

Bagster Bibles.

We have been asked if we could sell a Bagster Teacher's Bible for \$1.50? We answer yes, we can do better than that. We will mail genuine Bagster Teacher's Bibles at \$1.25 each and pay postage.

We will send the paper one year and a Bagster Teacher's Bible for only \$2.50.

Nobody need have Neuralgia. Get Dr. Miles' Pain Pills from druggists. "One cent a dose."

Contributed.

To Mrs. Mary A. Garner.

An angel once bound up her tresses of gold,
And pinned them with darts of pure light,
And as she did so disentangled a gem
Which shone on an arrow so bright;
The jewel immediately sparkled and fell,
And made its home here upon earth,
Where it spread light and sunshine wherever it
gleamed,
And proved its intrinsic worth.

It fell in a beautiful valley so green,
And a halo around it was spread,
By the ambient rays which followed it down,
And now, clustered near to its head;
It exerted a charm that none understood,
Which kept evil spirits at bay,
And its lantern of beauty threw peace upon all
Who went in its radiant way.

And you, like that heavenly jewel on earth,
Have a radiance beaming around you,
Which is lovelier far than a beautiful form,
And charms everyone who surrounds you;
You ever display such an exquisite care
Of the feelings which others may have,
That even your presence shows peace around all,
And to discord your words are a salve.

You cheered me by kindness when dark to my
soul

Came men's, who wept for "Lang Syne,"
But viewing your virtues I almost forgot,
That sorrow had ever been mine.

O! that I could ever have near me a friend
So delicate, firm, yet so true,
In whom all the qualities rare would combine
Which are so becoming to you.

O may the sweet child which God bestowed on
you,

Be of you a fair counterpart,
And in your old age may she seem like a vine,
To twine 'round and strengthen your heart.
May heaven's choice blessings rest ever on you,
And avert every sorrow abhorred;
May you have all the happiness you can enjoy,
Is the prayer of your friend,

JENNIE WARD.

Daneyville, Tenn., Sept. 18, 1859.

Who Will Wear This Crown?

There is not a Methodist Church building on the island of Cuba. There is not, so far as I know, a Protestant church building.

The Baptists, who are the most numerous Protestant body on the island, have their largest congregation (that at Havana) housed in an old theatre.

Our missionaries are preaching in chapels provided by adapting the parlors of houses built for residences, which we rent. In these inconvenient and temporary quarters they are having remarkable success. Already, before most of them have worked as long as six months, their quarters have overflowed.

If their work is to succeed, they must have proper places of worship. They confront a Romanism entrenched in splendid houses built by the Treasury of the State.

We need at once a suitable place of worship in Havana, the capital and commercial metropolis of the island. There dwell 200,000 people—at least one seventh of all the population of Cuba. In that great city there is not a Protestant church building. Think of that. I can buy a suitable property near the centre of the city now for \$30,000.00. At that figure it is very cheap. The property of the Baptists, not so well located, cost, I am told, \$65,000.00. The chance to buy this property may slip out of my hands any day. I have not had the money to secure an option on it.

The Board of Church Extension and the Board of Missions, both

authorized me to raise the money and buy it. Neither board's treasury was in condition to supply the money. I make this statement, appealing to all who love the Lord Jesus, and who care for the needs of this unhappy island, to help in this great emergency.

A brother beloved starts me with a subscription of \$500. Who will join him? Are there not a hundred persons in all our Southern Methodism who can give each \$500 to buy this ground and put upon it a commodious church, a good school building and a parsonage? It is large enough for all these, and the buildings now on it would supply material for at least two of the buildings desired.

O that some man or woman would come forward and build the first Protestant Church in Cuba! What a monument it would be!

Sir Christopher Wren is immortalized by St. Paul's, London, the inscription upon it being, "If ye seek my monument look around you". Not less honored will be the man who erects the first Protestant Church in Cuba. Who will wear this crown?

W. A. CANDLER.

The \$5 Holman Self-Pronouncing Teacher's Bible will now be sent by mail for only \$2, or the large print \$6 one for \$2.25. Here is a chance to get a fine divinity circuit teacher's Bible for about half its worth.

GODBEY & THORNBURG

Quarterly Meetings.

ARKADELPHIA DISTRICT, third round, Thos. H. Ware, P. E.

June—Benton station, 26.
July—Bryant circuit, 1-2; Malvern station, 5; Alexander circuit, 8-9; Dalk circuit, 15-16; Social Hill, 22-23; Lono circuit, 29-30.

August—Gurdon circuit, 1-2; Princeton circuit, 5-6; Holly Springs circuit, 12-13; Clark circuit, 19-20; Okolona circuit, 20-21; Murfreesboro circuit, 26-27; Arkadelphia station, 30.

District Conference will convene in Benton, Wednesday, June 21, 8:30 a.m. Opening sermon June 20, 8:30 p.m., by Rev. B. A. Few.

HARRISON DISTRICT, third round, Pierce Merrill, P. E.

June—Valley Springs circuit at Western Grove, 17-18; Lead Hill circuit at Protom, 24-25.

July—Harrison circuit at Liberty, 1-2; Carrollton circuit at Sycamore, 8-9; Green Forest circuit at Piney, 15, 16; Berryville circuit at Pleasant Ridge, 22-23; Eureka Springs station, Pine Street Church, 23-24; War Eagle mission at Mountain View, 25-26; Yellville circuit at Cedar Grove, 29-30; Yellville station, 30-31.

August—Loslie circuit at McGuires' chapel, 5-6; Lono Rock mission at Big Flat, 12-13; Mountain Home circuit, 19, 20; Mountain Home station, 20-21; Hackler Grove mission, 26-27; Harrison station at First Church, 24.

September—Kingston circuit, 2-3. PRESCOTT DISTRICT, third round, J. H. Riggin, P. E.

June—Hope, 17-18; Nashville at Bingen, 24-25.

July—Center Point at Bluff Springs, 1-2; Emmet at Dickoy's Chapel, 5; Mineral Springs at Wakefield, 8-9; Locksburg at Bon Lomond, 15-16; DeAnne at Harmony, 22-23; DeQueen, 31.

August—Rocky Comfort, 5-6; Richmond, 9; Chapel Hill at Mt. Ida, 12-13; Bright Star at Olive Branch, 19-20; Fulton, 21; Washington at Water Creek, 24; Carolina at Holly Springs, 26-27; Spring Hill at Mt. Ida, 29.

September—Prescott, 2-3. District Conference at DeQueen, 3 p.m., Wednesday, July 26.

WRITE FOR RATES.

FIRE INSURANCE Written in Arkansas, Mississippi, Louisiana, and Tennessee, at

REASONABLE RATES.

Gin House Insurance a Specialty.

Address Direct

COGSWELL & RICHARDSON,

MEMPHIS, TENN.

Refer by permission to ARKANSAS METHODIST.

QUINN'S, 3D & MAIN. SPECIAL SALE

Hosiery Facts.

Children's Fast Black Seamless Hose, worth 15c, this sale only 5c.

Ladies' Seamless, Fast Black Hose, high spliced heels, double soles, worth 20c, this sale only 13c.

Ladies' Hermsdorf Black Hose, fine gauge, 25c quality, this sale only 17c.

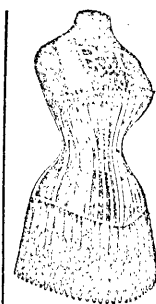
Ladies' French Lisle, Hermsdorf Black, 35c hose, this sale only 19c.

Boys' Shirt Waists.

Percale Shirt Waists, worth 35c, this sale only 15c.

Summer
Corset Facts.

Best English Netting, strong and well made, sizes 24 to 30, regular 50c value, this sale only 19c.



P. N. SUMMER CORSETS.

Best Cord Netting, Rust Proof Cork protected steels, regular \$1 corset, this sale only 55c.

Fine French Batiste Corsets, a leading brand, worth \$1.50, this sale only 69c.

Joe P. Quinn Dry Goods Company,
Third and Main.

A NEW OFFER.

A splendid illustrated Monthly, devoted to the cause of Methodism—The American Illustrated Methodist Magazine—is published in St. Louis, Mo. It is designed to be the Methodist membership of about six millions in America what the popular secular magazine is to the general reading public. The Magazine is not a competitor of any of the other Church periodicals; it is general in its scope. It is the only illustrated Methodist Magazine published monthly in the United States, and occupies a field distinctly its own.

The subscription price of The Magazine is \$1.00 a year. To every regular subscriber of the ARKANSAS METHODIST who will advance his own subscription one year and will send us one new subscriber for one year, we will send free The American Illustrated Methodist Magazine for twelve months to both the old and the new subscriber. We will send the Magazine to any preacher who will send us one new yearly cash subscriber. We will send the Magazine and the METHODIST both one year for \$2.00 in advance.

GODBEY & THORNBURG,
Little Rock, Ark.

Grip claims victims. Dr. Miles' Restorative Nervine defends them.

SONG BOOKS.

In ordering song books, always state whether round or shaped notes are wanted. The following prices are for books by mail, post-paid.

New Life, round and shaped, 30c; \$3.60 per dozen.

New Life, No. 2, round and shaped, 30c; \$3.60 per dozen.

Living Songs, round and shaped, 35c; \$4 per dozen.

Triumphant songs, 3 and 4 combined; round only, 35c; \$4 per dozen.

Gospel Grace, 60c; \$6 per dozen.

Calvary and Pentecost, 30c; \$3 per dozen.

Tears and Triumphs, No. 2, round or shaped, boards, 25c each; \$2.80 per dozen; muslin, 20c each; \$2.25 per dozen.

Young People's Hymnal, latest and best, round or shaped, 30c each; \$3.60 per dozen; words only, \$1.25 per dozen.

Hymn Books of the Methodist Episcopal Church, South, 24mo (size 3 1-2 x 5 1-4 inches). Brevier type. Cloth, 25c; sheep, 40c; roan (black leather), embossed, gilt edges, \$1; morocco, extra gilt, gilt edges, \$1.75.

12mo (size 5x7 1-2 inches). Pulpit edition, pica type. Sheep, \$1; roan (black leather), embossed, gilt edges, \$1.50; morocco, extra gilt, gilt edges, \$3.00.

Hymn Book, Annotated Edition, cloth, \$2; turkey morocco, round corners, gilt edges, \$3.

Hymn and tune book, 8vo (size 6x8 1-2 inches). Brevier type. In either round or character notes. Board sides and leather back, 80c; cloth sides and leather back, \$1; morocco, gilt edges, \$2.50.

GODBEY & THORNBURG.

Book Notices.

All books noticed sold by Godbey & Thornburgh.

THE OPEN COURT, a monthly magazine devoted to the science of religion and the religion of science. The title indicates the character of contents. To those who take especial interest in speculative theology this is an especially interesting publication. \$1 a year, Open Court Publishing Co., Chicago.

We have Scribner's Magazine for June, well filled, as this magazine always is, and unsurpassed in the perfectness of its illustrations. The contributions are from able pens.

PEARSON'S MAGAZINE for June opens with an article entitled "Balloon After Shooting Stars," by Elsworth Douglass. It describes and illustrates scenes from the balloon, by Henri Dumountel, painter-in-chief of the French society of aerial navigation. Henri Dumountel, cloud artist; Alexis Hansky, of the Odessa Observatory, and Victor Cabalar, aeronaut, went up in a balloon at Paris last November 13, to get a position above the fog from which to take observations of a teleoric shower, expected by astronomers at that time. The account of their aerial journey and observations constitutes a very interesting and instructive paper. "Sidelights on Convict Life," affords suggestions upon the matter of the best methods of controlling convicts for their own good and the welfare of the State. There are a number of very pleasant stories, also, in this number of Pearson's. Pearson Publishing Co., New York.

THE LAW OF MISSIONS, a study, by Rev. Marvin Nichols, of the North Texas Conference, 40 cents.

Bishop Galloway and Bishop Fitzgerald have both written high commendations of this book. It is the product of an earnest and thoughtful man. It is a valuable contribution to missionary literature.

THE REVIEW OF MISSIONS for June opens with a sketch of the work of Ann Eliza Worcester Robinson, the daughter of S. A. Worcester, who was for 31 years a missionary to the Cherokee Indians. She became the wife of a missionary to the Creeks. Her devotion to the interests of the Indians was of the loftiest type of Christian heroism. A translation of the New Testament into the Creek language was chiefly her work. Rev. W. K. Simpson, chaplain of the Fifth Volunteer Immunes, contributes a very interesting letter on Santiago. Under the head of "Self-support and Self-nutrition," Rev. William Ashmore, D. D., of Swatow, China, writes a very judicious article in regard to the development from within of the spiritual forces of our mission churches. Lydia Lord Davis, of the Shansi Mission, China, writes of the privations of the missionary. "The Great Missionary and His Creed," is the title under which Rev. Watson B. Duncan sets forth the teachings of Paul. "Money and Missions" is a strong article by J. H. Pritchett, D. D., our mission-

ary secretary. Rev. R. B. Perry writes of the "Hindrances to Missionary Work in Japan." There is a report of our own Missionary Board meeting, and a statement of the condition of our work in our various mission fields, and instructive editorial notes.

STUDIES IN THE MIRACLES OF JESUS, by William H. Salmon, M. A., paper, 20 cents. This book is a guide to sources of information, and in the method of study which a student of the Word will find very helpful.

SYSTEMATIC AND PROPORTIONATE GIVING, by William H. Salmon, M. A., 5 cts. A very good presentation of the subject. A good book for pastors to circulate.

A MATTER OF BUSINESS AND OTHER STORIES, by William Curtis Stiles, \$1.

This book deals with the matter of honesty in business, and sets forth the dishonesties of trade in which many professing Christians become involved. We are shown how many a church is powerless for the conversion of men because the world without is acquainted with the dishonest dealings of leading members. One who buys this book will read it, for it is written in admirable style, and those who read the book will be profited thereby. We commend it most heartily.

THE AMERICAN ILLUSTRATED METHODIST MAGAZINE. This is the name of a new monthly published at St. Louis and edited by Drs. James W. Lee and Naphtali Lucecock. The third number of Vol. 1 came to me a few days ago as a sample copy, and I was so pleased with the contents that I ask a little space in the ARKANSAS METHODIST to review it. The magazine is about as large as the Cosmopolitan, and its subscription price is one dollar. The fact that Dr. Lee is one of the editors gives assurance of the high character of the matter contained. Most of the articles treat of subjects especially interesting to Southern Methodism.

Oliver Cromwell's place in history is discussed in the first paper; William Cowper's life and work as a famous hymn writer, is set forth in the second; Dr. Jas. A. Duncan gives a very suggestive and thoughtful study of the personal history and development of "Isaiah of Jerusalem;" "Burne-Jones and His Art," is treated by the editors; part of a continued story, "Doxie Dent," shows that fiction is not unknown to the new monthly; and the remaining pages are filled with interesting and helpful articles on "Christain Faith and Christian Science," "Among the Orchards of Arkansas," "Atticus Greene Haygood," "Popular Notes on Science," and others of similar themes.

The paper of most interest to us is the really beautiful and finished article, entitled, "Among the Orchards of Arkansas," by Temple Adair. This is not a statistical essay, but has sufficient merit to give it a place in any literary magazine. Arkansas! Why, it seems the most beautiful, sun-shiny country

in the world when seen through "Temple Adair's" eye, and there is evidence enough that the beautiful scenes he describes have already "flashed upon his inward eye," and given "the bliss of solitude." Let me give you, reader, a taste or two, taken at random from this delicious viand of an article. "It seems difficult to some of us to believe the Newton pippin or the Belmont apple can be dethroned; but when one sinks his teeth into a splendid Shannon apple, the argument is at an end." I wonder if Temple Adair ever sunk his teeth into an Arkansas Black? Again, "I doubt if there is a country on earth where the ministry of the trees, the glory of the woods, is more impressively felt than in Arkansas. The forest has the splendor of innumerable vines to deck it. There is all the sumptuous tinting of the trees—dogwood, redwood, the buckeye, and the brilliant sassafras; yellow tassels swinging above the cottonwood limbs, the rich velvet of oak and hickory, a golden flicker on the silver of the sycamore, fairy flames amid the swamp maples, and everywhere the delicate fern-like cypress greenery. On a cloudless day of spring, to look up at the waving plumes of the blue Ozark mountains and out over cultivated plantations, blossoming orchards, gleaming rivers and green valleys that stretch away to the Mississippi, is to stand almost on enchanted ground and feel the aptness of the fine line of holy George Herbert:

The bridal of earth and sky."

I should like to quote much more from this beautiful article, but space forbids. Let all get it and read it. The magazine is full of illustrations, this number alone having seventy-five.

JAMES M. HAWLEY.

The ARKANSAS METHODIST offers liberal clubbing rates with this magazine in the offer in another column.

Books for Young Readers.

Having been requested to publish a list of books suitable for the children, books which the preachers will find it helpful to circulate among our young people, we commence a list which we shall add to from time to time:

Rogers' Travels, by E. P. Hammond, 15 cents.

Bunyan's Pilgrim's Progress, pictorial edition, 75 cents.

White Dandy, 25 cents.

Black Beauty, 25 cents.

The Methodist Itinerary, 20 cents.

How to Get Good Teachers

Write to J. M. Dewberry, Manager of "The School Agency," Birmingham, Ala., stating kind of teacher desired and the pay. He recommends efficient teachers to Schools, Colleges and Families free of charge throughout the South and Southwest. Soils and rents school property.

Efficient teachers desiring information should write for circulars.

THE COMMERCIAL DEPARTMENT OF HENDRIX COLLEGE

Is prepared for high grade commercial work. The advantages of a business education are not surpassed in the State. For circular, address, The Commercial Department of Hendrix College, Conway, Ark.

Maple Syrup and Other Recipes.

It will be to your interest to give us your attention, as a statement of this matter will appear no more in these columns. It has required time, expense, trouble and experimenting to bring this matter and proposition to you. We will deal perfectly frank with you in the confidence of receiving like treatment.

The Maple Syrup recipe sold by this agency offers you a selection of endorsements from parties who cannot afford to misrepresent the matter. It is a first-class syrup in every respect, equal to that sold on the market for \$1 and \$1.50 per gallon. This syrup has been sold through the wholesale and retail trade at these prices. Owing to hard times it was decided to sell the method of making the syrup to the people and give them the profits. It has been made on trial at a cost of 25 cents per gallon, but the best quality will cost more than this, depending upon location and cost to you of ingredients. We know of no place, however, where these cannot be gotten. Merchants are buying the right to make the syrup for their trade. A fine maple sugar is also made from this syrup, which has sold as high as 20 cents per pound. We give also several methods of making a fine syrup.

To show you that we do not intend to beat you in any way, we will also send you several other excellent recipes which have not been published, and which have cost us time and cash to get.

CIDER.

We send you a recipe for making cider at a cost of about seven cents per gallon. It makes a fine beverage for table use, and is nice to hand around at a social with cakes, etc. If allowed to ferment it will also make as fine vinegar as the apple cider.

HONEY.

We also send you a recipe for making honey. When made right you can't distinguish it from the genuine article. It makes the honey much cheaper than you can buy it, and is just as healthy, as you will find on trial.

BUTTER.

Another recipe sent you is for doubling the amount of butter you have or make, without introducing a single ingredient into it. It is done simply by manipulation. Some parties claim a patent on this process and that they have been offered a half million dollars for it. We have not looked up the matter, and however it may be, we hold the copyright and have the right to sell it.

PRESERVING FRUITS, ETC.

We also send you a recipe for preserving fruits, berries, garden products, etc. It does away with the old method of cooking, canning process and makes your fruit preserving a pleasure. Your fruit and berry crop is on you and this recipe is worth several times the price asked for all of these recipes. We send you several other valuable recipes. All of these recipes have sold for from \$1 to \$5 each.

We ask you to sign and return the pledge of secrecy with your order, because it is but just that we protect ourselves. Send one dollar by postal or express order, as it costs us too much to collect checks, with pledge of secrecy found elsewhere, and get these recipes. If you still don't believe these statements and endorsements, and will send us 4 cents in stamps we will send you sample of syrup made by this formula. Agents wanted.

THE SOUTHERN BUSINESS AGENCY, Morristown, Tenn.

EPILEPSY or FALLING FITS.

A member of my family having been cured in a wonderful manner of this terrible disease, I will, for the benefit of humanity, gladly make known the remedy, FREE OF CHARGE, to anyone addressing MRS. H. JONES, Box 606, Philadelphia, Pa. Sample package of remedy mailed for five cents to cover postage.

NEURALGIA cured by Dr. Miles' PAIN PILLS. "One cent a dose." At all druggists.

The Sunday School.

PREPARED BY REV. J. A. ANDERSON.

JUNE 18, 1899.

The New Life in Christ.

COLOSSIANS III:1-15.

Golden Text.—“Let the peace of God rule in your hearts.” (Verse 15.)

Time and Place.—The Epistle to the Colossians was written from Rome during the latter part of the apostle's captivity.

We have now traced in these lessons for the first half of 1899, the whole gospel history as John has recorded it. Jesus came into the world and offered himself to his own, and his own received him not. They met all his appeals to their faith with a stubbornness of resistance which is one of the most remarkable instances of obstinacy in the annals of time, an obstinacy which shows an abandoned wickedness upon the part of the rulers of the Jewish people.

We have seen how, that under the very same facts faith was developed in the small band who had been gathered around him, and how that faith was placed forever upon an incontestable footing by his resurrection from the dead. Thus it was that the disciples were committed irrevocably to Christ. Thus it is that we are also committed to all that Jesus has ordained as an article of faith or as a rule of life.

Colosse was a populous and wealthy city in Phrygia, Asia Minor. It has been a matter of controversy as to who planted the church there. Whether Paul did it or not, his broad and Catholic spirit went out to this church. This Jesus, of whose divinity and power John had written such wonderful things, had been preached there, had been received as the Lord of life. Following this work of evangelization came Jews, representatives of those who had rejected him at Jerusalem, who sought to destroy the faith of the Colossians in him. There was also a vast tide of heathenism, with all its diabolical vices sweeping about this church, and at both points they were in danger of being led away. The situation called out one of the strongest statements of the principles of the Christian life that Paul ever wrote. It is a grand and ringing message, this epistle to the Colossians. The dignity and divine glory of Christ is set out in the most splendid language. He is the head of all principality and power; in him dwelleth all the fulness of the Godhead bodily, in him are hid all the treasures of wisdom and knowledge, and this is the conclusion that must be drawn from such promises; namely, if we have this Christ, if we have received him, we have all sufficiency. “Ye are complete in him.”

Now, then, we must know that this involves a life that is hid with Christ in God; a life that is conformed to all the principles of his teaching. As he died for sin, we must die to sin; as he rose from the dead, and began an eternal life upon a new order, so we must rise from our death to sin to a new

life, and we must ever walk in it. Our sentence of ourselves unto death to sin has committed us to the putting off all the forms of sin, fornication, uncleanness and all such like. The apostle recognizes here, as he does also in the 6th of Romans, that though we sentence thus ourselves to death, we may not at once die in reality to sin, it may be that the sentence can be executed only by a slow process, and if so, we must consent to stand firmly upon the sentence still, and mortify our members which are upon the earth; we are to kill off these members by the slow process of mortification, even, if that is the only way they will die.

In addition we are to take on all the virtues and graces of the new life, and these he also enumerates. The whole of it is that Christ will be found sufficient for us, if we will commit ourselves to him as an all sufficient Saviour, and if we are resolved to destroy within us all that is against him, and to take into our lives all that Christ represents. This is the teaching of this lesson.

STATE OF OHIO, CITY OF TOLEDO, LUCAS COUNTY. } ss.

FRANK J. CHENEY makes oath that he is the senior partner of the firm of F. J. Cheney & Co., doing business in the city of Toledo, county and state aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of Catarrh that cannot be cured by the use of HALL'S CATARRH CURE.

FRANK J. CHENEY.

Sworn to before me and subscribed in my presence, this 6th day of December, A. D., 1886.

{ SEAL } A. W. GLEASON,
Notary Public.

Hall's Catarrh Cure is taken internally and acts directly on the blood and mucous surfaces of the system. Send for testimonials, free.

F. J. CHENEY & Co.,
Toledo, O.

Sold by Druggists, 75c.
Hall's Family Pills are the best.

CANCER CURED

With Soothing, Balmy Oils.

Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Womb Diseases. Write for Illustrated Book. Sent free. Address

DR. BYE,
Cor. 9th and Broadway, Kansas City, Mo.

25 cents per dozen papers of garden seeds by mail, prepaid. John A. Jungkind, 812 Main St., Little Rock, Arkansas.

\$525 Agents profits per month. Will prove it or pay forfeit. New articles just out. A \$1.50 sample and terms free. Try us. CHIDESTER & SON, 23 Bond St. N. Y.

ARMSTRONG & McKELVY
Pittsburgh.
BEYMER-BAUMAN
Pittsburgh.
DAVIS-CHAMBERS
Pittsburgh.
FAHNESTOCK
Pittsburgh.
ANCHOR
Cincinnati.
ECKSTEIN
Cincinnati.
ATLANTIC
New York.
BRADLEY
New York.
BROOKLYN
New York.
JEWETT
New York.
ULSTER
New York.
UNION
New York.
SOUTHERN
Chicago.
SHIPMAN
Chicago.
COLLIER
St. Louis.
MISSOURI
St. Louis.
RED SEAL
St. Louis.
SOUTHERN
St. Louis.

JOHN T. LEWIS & BROS CO
Philadelphia.
MORLEY
Cleveland.
SALEM
Salem, Mass.
CORNELL
Buffalo.
KENTUCKY
Louisville.

“**1** HERE is a vast difference between an unsupported assertion and a demonstrated fact.”

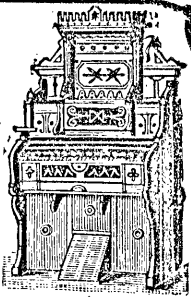
Our assertion that Pure White Lead made by the “old Dutch process” of slow corrosion is far superior to White Lead made by patent or quick processes, has been demonstrated by the experience of competent, practical painters everywhere. Comparative tests made by employees or parties interested do not prove anything.

FREE By using National Lead Co.'s Pure White Lead Tinting Colors, any desired shade is readily obtained. Pamphlet giving valuable information and card showing samples of colors free; also folder showing picture of house painted in different designs or various styles or combinations of shades forwarded upon application to those intending to paint.

National Lead Co., 100 William St., New York.

This Beautiful Organ, only \$31.50

Cut this ad. out and send to us and we will send you this latest style “KLONDYKE” ORGAN, by freight, subject to 15 days' trial in your own home. If you find it exactly as represented, you are to send us \$35.00 and pay freight charges. **\$35.00 is our special Wholesale Price.** Less than one-half the price charged by others. When cash is sent with order we only charge **\$31.50.** It always pays to send cash. Our “KLONDYKE” is one of the most durable and sweetest toned instruments ever made. From the illustration shown you can form some idea of its beautiful appearance. Made from Solid Quarter Sawed Oak, antique finish, handsomely decorated and ornamented, latest 1899 style, or from Solid Black Walnut; contains 5 octaves, 10 stops as follows: Diapason, Principal, Dulciana, Melodia, Celeste, Cremona, Bass Coupler, Treble Coupler, Diapason Forte, Principal Forte; 2 Octave Couplers, 1 Tone Swell, 1 Grand Organ Swell, 4 Sets Orchestral Toned Resonatory Pipe Quality Reeds, 1 Set of 37 Pure Sweet Melodia Reeds, 1 Set of 37 Charmingly Brilliant Celeste Reeds, 1 Set of 24 Rich Mellow Smooth Diapason Reeds, 1 Set of 24 Pleasing Soft Melodious Principal Reeds. We use a Vox Humana on every one of these Organs. No organ is up to date without one. 73 inches high, 46 inches long, 22 inches wide. Weight boxed 330 lbs.



GUARANTEED - 25 - YEARS.

With every Organ we issue a written binding twenty-five year guarantee, by the terms and conditions of which, if any part gives out, we repair it free of charge. Try it one month and we will refund your money if you are not perfectly satisfied.

OUR RELIABILITY IS ESTABLISHED. We refer you to First Nat. Bank, or United States Ex. Agent, all of our city. Remember this beautiful Organ will cost you only \$31.50 if cash comes with your order, or \$35.00 if sent on 15 days' trial. A Handsome Stool and Instruction Book Free. Circulars of other styles free. Address,

\$125 buys this Piano. . .
Greatest Bargain on Earth.

H. W. ALLEGER & CO.,
WASHINGTON, NEW JERSEY.

Children's Praises,

The New Primary Song Book for the Little Folks of the Sunday-School and Junior Leagues,

Contains more than seventy of the BRIGHTEST AND MOST BEAUTIFUL SONGS ever sung by children, and some of them never sung before. It also contains much valuable matter to be memorized by the children, such as prayers, hymns, and catechism on the construction of the Bible.

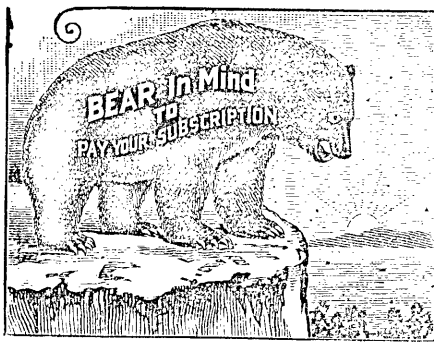
The book has been specially prepared for the use of our little folks by our Sunday-School editor, Dr. James Atkins, and Prof. W. J. Kirkpatrick, who made the Young People's Hymnal. It is as good a book for children as the Young People's Hymnal is for the young people.

Send 15 cents for Sample.

PRICE, postpaid, 15c. per single copy; \$1.75 per dozen. Not prepaid, \$12.50 per hundred.

ARKANSAS METHODIST,

LITTLE ROCK, - ARK.



Nona Meadows, A. B.

Misses Ermyne Bullock, Oma Scales, Daisy Osborne, Sadie Sanders, Business Department.

Miss Fannie M. Jones and Mrs. Virgil Ryder, in Music.

Dr. Godden addressed the seniors briefly and feelingly, and admonished them to remember Galloway by their works as well as their prayers, and assured them that their past loyalty and devotion entitled them to the good wishes and prayers of the faculty. He also exhibited a gold headed cane which the seniors 'used' on him the day before, as a token of their esteem for him. Miss Fannie Steele then read a note from Mrs. Somerville, who had been called away unexpectedly; also, a memorial of the Class of '99.

Hon. John T. Hicks was then called to the front of the stage by Dr. Godden. He stated in substance, that the announcement that he had to make was one of more than ordinary importance; that he appeared as a representative of the Board of Directors and of the Building Committee. He referred to Dr. Godden's sacrifice in accepting the presidency of Galloway College at a time when it was in a financial strait, and pulled it through with a net profit; pictured his trying ordeal after the fire and extremely cold weather; and of his voluntary resignation. Referred in complimentary terms to the election of Prof. J. H. Hinemon, and his resignation because of the great responsibility that he was afraid to assume on account of his feeble health. This, of course, was a great surprise to nearly everybody present, as it was not known that Prof. Hinemon had any idea of resigning; and his resignation had a depressing effect until the happy announcement was made by Mr. Hicks that the grand old man who had come to the rescue of the college in its former crisis had again laid himself on the altar; that if Galloway should fall her ruins would fall on this good old gentleman's prostrate form, for in all human probability he would remain at its head as long as he lived.

The announcement that Dr. Godden had accepted created the wildest enthusiasm. For several minutes the uproarious applause went on, evincing the confidence and high esteem in which he is held by pupils and patrons, as well as by the Board of Directors. When he announced that Miss Judith L. Steele would also remain, there was another outburst of applause. Dr. Godden then made a few remarks touching his connection with the college and what he would do in the future. He said the college would open Oct. 1st.

The Board of Directors elected Dr. Godden by a unanimous vote, without his having made application. In this they displayed their usual good judgment.

We omitted at the proper place to say that the graduates received more beautiful bouquets and baskets of flowers than they knew what to do with. President W. C. Batcliffe and the following members of the Board of Directors occupied seats on the rostrum: J. M. McCain, J. R. Cason, F. M. Daniels, W. B. Ricks, Fred Little, H. A. Butler, and L. E. Moore. Revs. F. S. H. Johnston and J. S. Thomas each spoke words of good cheer for the college. The former is from the Arkansas Conference, and the latter from the Little Rock Conference.

All told, this was a grand occasion, and it was most heartily enjoyed by all present.

Notices.

All Children's Day collections in the Little Rock Conference should be sent at once to A. T. Blount, Stephens, Ark. He is the treasurer.

Attention:—Those who expect to bring their wives to the District Conference at Powhatan, visiting brethren, and those who expect to come by private conveyance, will please notify me at once. Private conveyance will meet the day trains at Black Rock, Monday and Tuesday, July 10, 11.

W. M. FINDLEY, Portia, Ark.

Our Church at Gillett.—During the wind and rain storm of Sunday night, our church building in Gillett was blown from the blocks and otherwise injured. It is almost a total wreck, and we are unable to repair the damage. May the church abroad pray for us in our crippled and straightened circumstances.

R. T. DAVIS.

All who expect to visit the Batesville District Conference, at Alderbrook, are requested to send me their names. Also, all delegates and preachers who expect to bring their wives. The ladies of the Woman's Missionary Society, who expect to come, will please notify me. Come praying, brethren, let us make it a good time.

W. E. BISHOP.

Prescott District Conference:—The District Conference for the Prescott District is called to meet at DeQueen, at 3 p. m., Wednesday, July 26. Rev. S. A. Hill will preach at 8 p. m. The following committees are appointed: License to Preach, J. R. Sanders, W. T. Locke, J. H. Bradford. Admission on Trial, A. D. Jenkins, F. N. Brewer and J. R. Rushing. Deacon's and Elder's Orders, S. A. Hill, R. J. Raiford, H. D. McKinnon.

J. H. RIGGIN.

Pine Bluff District Conference:—Time, July 27 to 30. Place, Sheridan, Grant county. Opening sermon, Wednesday night, July 26. Committees: For License, J. R. Cason, K. W. Dodson and J. W. White. For Admission, J. A. Anderson, B. F. Scott and D. D. Warlick. For Deacon's and Elder's Orders, J. J. Bond, L. M. Daley and J. W. Harrell. In the

conduct of the business we will follow the order laid down in the Discipline. The exact program will be announced later. The work on the district moves hopefully on. A. TURRENTINE, P. E. Pine Bluff, Ark., June 1.

Searcy District Conference:—Rev. A. H. Williams, the presiding elder, has made careful arrangements for the Searcy District Conference, to be held at Argenta, June 15-18. The committees are: For License and admission on trial, Revs. S. L. Cochran, A. F. Skinner, N. E. Gardner. For Deacon's and Elder's Orders, Revs. M. M. Smith, H. T. Gregory, E. M. Davis. Each delegate is urgently requested to be in place on first morning, June 15, 9 a. m., and remain over Sunday if possible. Rev. W. B. Hays, of Beebe, will deliver the opening sermon Wednesday, June 14, 8 p. m.

To the Undergraduates of the Arkansas Conference: Dear Brethren:—After the examining committees were appointed at the last annual conference, the members met, and after discussing their duties, decided that they would hold written examinations at the annual conference this year. While this will require greater accuracy, still it will give each one a better opportunity to show fully what he can do. I give this notice so that young preachers may understand what will be required. Further notice may be given later. Fraternally,

A. C. MILLAR.

President of Organized Committees of Arkansas Conference. Conway, Ark., June 3.

Arkansas Methodist Calendar.

June 11-14, Hendrix College Commencement.

June 15-18, Searcy District Conference, Argenta.

June 21, Arkadelphia District Conference, Benton.

June 29, Fort Smith District Conference—Charleston.

July 5, Monticello District Conference, Wilmar.

July 5-9, Fayetteville District Conference, Prairie Grove.

July 6-9, Hot Springs District Conference, Mena.

July 11, Newport District Conference, Powhatan.

July 12, Morrilton District Conference, Springfield.

July 12, Jonesboro District Conference at North Jonesboro.

July 12-15, Camden District Conference, Buckner.

July 19, Batesville District Conference, Alderbrook.

July 25, Helena District Conference, Wynne.

July 27-30, Pine Bluff District Conference, Sheridan.

THE LAW OF MISSIONS, by Rev. J. Marvin Nichols, is sound in doctrine, forcible in argument, felicitously sententious in many places, and notably good in other places. Its circulation will do good; and if its merits are properly understood, it will circulate. It is a good and timely word.

O. P. FITZGERALD.

The above strong endorsement is from Bishop Fitzgerald. We sell the book.

GODFREY & THORNBURGH.

Personal.

Dr. J. H. Dye called Monday.

Rosa Bonheur, whose wondrous skill in animal painting is known to all connoisseurs of art, died in Paris, May 25.

Miss Emma Gray, who was sent out by our Woman's Missionary Board to China, seven years ago, has returned home for a little rest.

Rev. W. A. Davis, for several years a missionary in Japan, will take work in the Pacific Conference. His present address is Santa Rosa, Cal.

Bro. A. D. Malone, of Plummerville, with his two bright daughters, called Friday, on their way to Arkadelphia Methodist College commencement.

Rev. A. O. Evans, pastor of Winfield Memorial Church, exhibited to us a few days ago, the mortgages on the church which they had paid off. The church is free of debt and was dedicated last Sunday.

Ex-Governor Elisha Baxter died at Batesville, May 31. He was a member of the M. E. Church, South. He was elected governor of this State in 1872. His administration was for the good of the people.

We call attention to the advertisement of Maple Syrup and other receipts, in this issue of the METHODIST. We have had dealings with the gentlemen in charge, and found them entirely reliable. And they are highly endorsed by those who know them. Bro. Thornburgh tried the receipt for maple syrup and found it very satisfactory.

WANTED. Agents in every part of the world; best money maker on the market. Send ten cents for particulars. The Brilliantine Co., Lock Box 203, North Little Rock, Ark.

METHODIST MAGAZINE. We will club this splendid magazine with the ARKANSAS METHODIST and send both for \$2 a year, or we will send the magazine by itself for 75 cents. The regular price is \$1. GODFREY & THORNBURGH.

We have Sunday-school cards of all styles, beautiful picture cards as gifts and rewards of merit to Sunday-school children. Any superintendent or teacher can use these to advantage. 10c, 15, 20c, and 25c per pack of 10.

GODFREY & THORNBURGH.

32,000

27,000

Copies of Mrs. Thornburgh's Catechism for little children have been sold in about five years, and we have just had a new edition of 5,000 copies printed. No similar work has met with such universal favor. It is a simple, sensible catechism, made for children by the mother of children, who has been for many years a Sunday-school teacher of little children. Infant class teachers approve it at first sight. Send for sample copy, or 40c per dozen.

ARKANSAS METHODIST, Little Rock, Ark.

Christian Life.

How Readest Thou?

It is one thing to read the Bible through,
Another thing to read to learn and do.
Some read it with design, to learn to read,
But to the subject pay but little heed.
Some read it as their duty once a week,
But no instruction from the Bible seek,
While others read it with but little care,
With no regard to how they read nor where.
Some read it as a history to know
How people lived three thousand years ago.
Some read it to bring themselves into repute,
By showing others how they can dispute,
While others read because their neighbors do,
To see how long 'twill take to read it through,
Some read it for the wonders that are there,
How David killed a lion and a bear.
While others read it with uncommon care,
Hoping to find some contradiction there.
Some read it as though it did not speak to them,
But to the people at Jerusalem.
One reads it as a book of mysteries,
And won't believe the very thing he sees.
One reads with father's specks upon his head,
And sees the thing just as his father said.
Some read it to prove a predadoption creed,
Hence understand but little that they read.
For every passage in the book they bend
To make it suit that all important end.
Some people read, as I have often thought,
To teach the book instead of being taught.
And some there be who read it out of spite.
I fear there are but few who read it right,
So many people in these latter days
Have read the Bible in so many ways,
That few can tell which system is the best,
For every party contradicts the rest.
But read it prayerfully and you will see,
Although men contradict, God's words agree.
For what the early Bible prophets wrote,
We find that Christ and his apostles quote.
So trust no creed that trembles to recall
What has been penned by one and verified by all.

Joan, Ark.

K. B.

'Thou Didst It.'

God did it, and therefore I know that infinite love did it. That is a piece of knowledge worth having, indeed. Surely, when we reach that, we find the rock yielding water. Ah! we have to creep back for rest into the shadow of love, after all. There is a solution of mystery and sorrow which is not by logic. Just what it is, just how it is, you and I can no more tell than we could tell how a child is comforted, even before it has told its sorrows, by the pressure of its mother's arms.

Logic! How grimly these mighty mysteries smile at logic! Men start with the facts and conditions of their earthly existence, with the things which they see and know, and draw their straight, logical lines, and think they keep on, in undeviating course, straight up to the region of the divine counsels; and they seem to forget that, just as a star beam is turned from its direct line by passing into another atmosphere, so the line of their human logic may be strangely refracted when it passes out of the denser atmosphere of man's thought into the high, clear region of the divine thought. No, the way of God is not the logician's way. No man ever reasoned himself into submission under God's strokes, or into restfulness amid His mysteries. The child's way is the only way—going direct to him who did it, and resting in silence, if need be, on his divine heart.

How this truth gathers power when we go to Christ with it! How it kindles under his touch! God did it, and I look up into that face of unspeakable love, with its thorn-

marked brow, and say, "Thou didst it." He that hath seen thee hath seen the Father. I am in sorrow; the sorrow is driven home by a pierced hand; thou didst it. I am in darkness; the key to the mystery is in the same hand. The hand is closed; it will not surrender the key; but thou didst it; and if I may only hold that hand, no matter for the key. The pierced hand tells me of the loving heart behind the hand; and if love hath done it, let me be silent and content.

Over the arched gate of the Alhambra at Granada there is sculptured an open hand; and over the arch just beyond, a key. It is said that the haughty and luxurious Moors, who held that palace-fort so many years, were wont to boast that the gate never would be opened to the Christians until the hand should take the key.

Many a providence, like this fortress, contains within its rough walls and frowning battlements fountains of living waters; but none the less the gate is shut, and the grim bastions give no hint of shelter or rest. How many have been forced to stand silent before one of God's heart-breaking mysteries, and to content themselves for the time with the simple "thou didst it." But, O friends, stand still a little longer, not in wrath, nor in despair. By and by, the hand will take the key—"the hand which openeth, and no man shutteth." The gate shall open into the heart of the providence, and behind the stern "thou didst it" shall stand revealed eternal love and peace.—Marvin R. Vincent, in Christian Advocate.

There are poor creatures who are starving themselves to death for fear they should not have enough money at the end to pay for a decent burial. And there are poor Christians who make no use of the daily supply of grace to live by, lest they should not at last have enough grace to die by.—Richmond Christian Advocate.

A man must not choose his neighbor; he must take his neighbor that God sends him. In him, whoever he be, lies hidden or revealed a beautiful brother. The neighbor is just the man who is next to you at the moment. This love of our neighbor is the only door out of the dungeon of self.—George Macdonald.

A man who lives right, and is right, has more power in his silence than another has by his words. Character is like bells which ring out sweet music, and which, when touched accidentally even, resound with sweet music.—Phillips Brooks.

FOUNTAIN PENS.

We have secured the exclusive agency, for Little Rock, for the world-renowned Parker Fountain Pens. The best made. We have on hand a full assortment, with prices from \$2 up.

We also have a good fountain pen for \$1, but not the Parker pen. Write for descriptions.

GODBAY & THORNBURGH.

"Given Up"

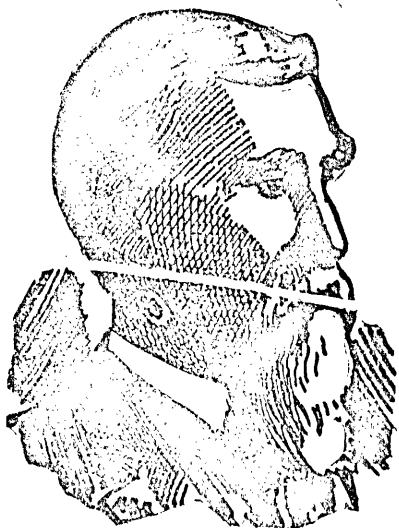


to die several times, yet I am spared to tell how I was saved," writes Mrs. A. A. Stowe, 237 N. 4th St., San Jose, Cal. "I had valvular heart trouble so severe that I was pronounced 'gone' two different times. The valves of my heart failed to work properly, and circulation was so sluggish that the slightest exertion produced fainting. 'There is no hope' said my physician, so I decided to try Dr. Miles' Heart Cure and the result I consider miraculous. I am satisfied it saved my life."

DR. MILES' Heart Cure

is sold by all druggists on guarantee first bottle benefits or money back. Book on heart and nerves sent free. Dr. Miles Medical Company, Elkhart, Ind.

EVIDENCE TO SUIT EVERYBODY.



CANCER ON THE NECK.

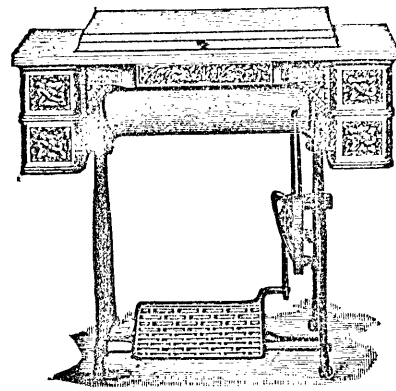
Morrison, Va., March 1, 1899. Dr. Daniel Remedy Co., Richmond, Va. Gentlemen—In reply to your inquiry regarding your cure of the cancer on my neck, I am glad to be able to state to the world I am entirely well of that trouble. I was cured by you in two weeks of a disease I thought would take me to an early grave. My family physician said he could do nothing for me. I consulted prominent medical men in Norfolk, Richmond and Baltimore, before I saw you; they all said it could not be cured; that cutting it out would only be temporary relief, if any, and was very dangerous, owing to its location. Your treatment was bloodless, painless and speedy. Your success in treating and curing these troubles is certainly marvelous. Refer any one you wish to me, or use my name any way you see proper. Yours truly,

W. N. CATLIN.

They Like Them.

A few weeks ago our Sunday-school at Searcy ordered five dozen of Mrs. Thornburgh's Catechisms, and today they make another order for the same number. This is especially complimentary, coming from so intelligent a school as that at Searcy. These catechisms are pronounced the best by those who are the best judges.

NEURALGIA cured by Dr. Miles' PAIN PULS. "One-cent a dose." At all druggists.



Wheeler & Wilson

New No. 9 Family

Sewing Machine.

A great improvement over anything ever made in the way of Sewing Machines.

THE LATEST AND BEST.

The only sewing machine that does not fail in any point. For sale by

W. S. HOLT,
Little Rock, Ark.

The Luxury of Travel

Can best be found on the



The through trains of this line consist of Superb Wide Vestibuled Parlor Cafe Cars, Free Chair Cars, Pullman Sleepers, Comfortable Day Coaches.

It is

THE BEST LINE

And offers the best time and service to Memphis, Cairo, St. Louis, Chicago, Louisville, Cincinnati, New York, Washington, Nashville, Atlanta, Chattanooga and other cities of the

North, East & Southeast.

It is

The Direct Line to Texas, Reaching nearly all of the trade centres of that State without change of cars.

Write for folder time table and study it carefully. You will learn several valuable points about railroad travel. For rates and other information, see the nearest Cotton Belt Agent, or write

E. W. LaBEAUME,
Gen'l Pass't and Ticket Agent,
ST. LOUIS, MO.



BUCKEYE BELL FOUNDRY Established 1857. THE E. W. VANDUSEN CO., Cincinnati, O., U.S.A. Bells made of Pure Copper and Tin only. FOR CHURCHES, COURT HOUSES, SCHOOLS, etc. ALSO CHIMES AND PEALS. Makers of the Largest Bell in America.

For the Young People.

How it Went in My Childhood.

NO. XL.

Children, did you ever have anyone to brag on you? Brag on you when you felt just like he did not mean it? I guess one of our worst enemies is the flatterer. He tells us something that is not true, and strives to make us feel something that is not true. The one that flatters us most is usually the first one to sting us in the back, if things do not move just to suit him. Watch him, young people.

When I was young I was a beautiful child. I had a nose turned up at the end, a "cow-lick" on the forepart of my hair, and other additional marks that made me beautiful. I remember coming, once, into the presence of one of this kind. She had flattered out the best of the family before I came, I suppose. I came into her presence, anyway, with all these marks of beauty scattered around on me. And she saw them and began. At first I grinned a little, and showed my pretty white teeth, and she saw "um," then I sat down and began to blush; this exposed my beautiful cheeks, red and rosy, and she saw "um" again. I then began to stoop over in a graceful bow, and maybe she thought I looked a little like a beautiful rainbow, and she saw that; then I began to feel small—just a little smaller all the time—till I felt a little like falling through a small crack on the floor. Of course, she thought I looked "cute," then. Then I got to feeling mean, somehow, just like I suppose a man feels when he has stolen a hog and is caught. You know I looked innocent and pure then. In a short time I felt like I wanted to walk off, and I did. I went off right before her, showing my gracefulness, and she saw that. Yes, I went off twisting and squirming a little, like a pair of winding blades in operation. I guess I walked off on my feet; I could have moved off on my head very well. If it had not been for the fact, that I knew already that I was very beautiful, I guess she would have spoiled me that evening.

Men running for some office in our county or State, often came to our house. We great big strong boys would file in before them, and they always found doctors, lawyers, musicians, orators and preachers among us. We had never thought about being so smart, but we found it out then. These men always knew these things and

never failed to tell us about them. Often they scattered nickels and dimes out among us, and we boys would have gone right to the voting place and voted for every one of them, if it would have been allowed us. They, one and all, seemed to love us very much. And when they went to tell us good-bye, what a hearty handshaking!—once every two years.

Several of us boys were beautiful, as we found out once.

In the year 1882 the Frisco railroad was being constructed along a valley near our home. This was a fine fruit year, and we sold a great deal of fruit to people working on the road. We would take it down in baskets to them. We had one tree whose fruit ripened late in August. The peaches were large and yellow, they were fine. One Saturday eve mother told John, Julian and myself that we might take a basket of this fruit down to the camp and sell it.

So, we then bathed and put on our clean clothes; we filled our half-bushel basket with this fine luscious fruit and lugged it down the mountain to the camp. In an hour's time we stood before one of these tents in the camp with our fruit setting down before us. The woman of the tent saw us and fruit and came out to look at us. She blared up at us or down at us and saw that we were very beautiful boys, fat, hale, and rosy—a great deal prettier than her daughter. She had a high sounding, piping voice. So she began: "My, my, what pretty boys! Aint they fine looking! Where did you come from? My, my, what a pretty mother they must have! Susan Ann, (this was another woman in the tent) come out here, won't you? and look at these pretty boys just once—she came peeping out through the tent opening and took us in, and said we were sure fine looking—Go back there, Mollie Jane! (this was her daughter who had come out into the middle of the tent to inspect us beautiful boys) go back there where they cannot see you! You are too ugly. I don't want them to see you." By this time she had her voice up to a high pitch, about as high as they usually get, and Mollie Jane sure disappeared, but not until she "sawed" us, by the sly method of peeping—and we beautiful boys were sawed. We had gotten into several kinds of shapes. Poor Julian—I told you, I believe, that he was very "bow-legged," got very much still more "bow-legged," and I—you know I was "knock-kneed"—well, my knees just kept a knocking worse and worse. Poor John, liked to have peeled the skin off his big toes digging holes in the ground. He continued digging hard and long; you know we were all barefoot. We think we sold our fruit. We poor boys never doubted afterwards that we were very beautiful, fine looking—handsome.

Children, flattery is of the devil; he is a liar from the beginning. Turn and flee from it as you would from a poisonous snake. No great man or woman ever flatters.

FRED A. LARK.

Van Buren, Ark.

S. S. S. GOES TO THE BOTTOM.

Promptly Reaches the Seat of all Blood Diseases and Cures the Worst Cases.

In every test made S. S. S. easily demonstrates its superiority over other blood remedies. It matters not how obstinate the case, nor what other treatment or remedies have failed, S. S. S. always promptly reaches and cures any disease where the blood is in any way involved. Everyone who has had experience with blood diseases knows that there are no ailments or troubles so obstinate and difficult to cure. Very few remedies claim to cure such real, deep-seated blood diseases as S. S. S. cures, and none can offer such incontrovertible evidence of merit. S. S. S. is not merely a tonic—it is a cure! It goes down to the very seat of all blood diseases, and gets at the foundation of the very worst cases, and routs the poison from the system. It does not, like other remedies, dry up the poison and hide it from view temporarily, only to break forth again more violently than ever; S. S. S. forces out every trace of taint, and rids the system of it forever.

Mrs. T. W. Lee, Montgomery, Ala., writes: "Some years ago I was inoculated with poison by a nurse who infected my babe with blood taint. I was covered with sores and ulcers from head to foot, and in my great extremity I prayed to die. Several prominent physicians treated me, but all to no purpose. The mercury and potash which they gave me seemed to add fuel to the awful flame which was devouring me. I was advised by friends who had seen wonderful cures made by it, to try Swift's Specific. I improved from the start, as the medicine seemed to go direct to the cause of the trouble and force the poison out. Twenty bottles cured me completely." Swift's Specific—



S. S. S. FOR THE BLOOD

—is the only remedy that is guaranteed purely vegetable, and contains no mercury, potash, arsenic, or any other mineral or chemical. It never fails to cure Cancer, Eczema, Scrofula, Rheumatism, Contagious Blood Poison, Tetters, Boils, Carbuncles, Sores, etc.

Valuable books mailed free by Swift Specific Company, Atlanta, Ga.

Rooms to Rent.

In the Arkansas Building, Markham and Center Streets.

Pleasant rooms and reasonable prices.

JNO. B. COWPLAND.

309 W. Markham.

TEARS AND TRIUMPHS.

NUMBER ONE.

Muslin, 25 cts each.....\$2.60 per dozen.
Boards, 30 cts each..... 3.00 " "

NUMBER TWO.

Muslin, 20 cts each.....\$2.25 per dozen.
Boards, 25 cts each..... 2.80 " "

ONE and TWO COMBINED.

The cream of both the others (370 songs).

Muslin, 30 cts each.....\$3.40 per dozen.
Boards, 35 cts each..... 4.00 " "

These prices include postage. The books are made in Round and Shaped notes. Be sure to say which notes you wish. Address

ARKANSAS METHODIST, Little Rock, Ark.

CONFERENCE COLLECTION CARD
—To raise conference collections the card system has been used successfully by many pastors. We have the cards printed for members to subscribe to these funds. We send them postpaid at 50 cents per 100.

The Bagster Teacher's Bible we send, postpaid, for one dollar and twenty-five cents, is a remarkably cheap book for that price. We are getting many orders for it.

MEDAL :-

:- CATALOGUE

FOR THE ASKING AND A 2-CENT STAMP.

Spott & Jefferson,

Mfg. Jewelers,

Little Rock, - Ark.

EXTRA GOOD ORGANS



Epworth organs cost more to make than the common kind. But our direct-from-factory selling saves that heavy middle expense. By saving in the selling, we put more in the making. The more people know how good the Epworth is — and how we deal — the more our business grows. Write for catalogue today. Williams Organ & Piano Company, Chicago.

THE ARKANSAS METHODIST

WEDNESDAY, JUNE 7, 1899.

GEO. THORNBURGH, Business Mgr.

Entered at the Postoffice at Little Rock, Arkansas, as second-class mail matter.

E. Massengale, of Atlanta, Ga., is authorized to solicit and contract for advertising for the METHODIST.

Circulation, 11,000 every week. We guarantee that no issue shall be less than 11,000 copies.

Rev. W. C. Johnson, D. D., is our advertising agent at Memphis, Tenn.

TO ADVERTISERS:—The circulation of the ARKANSAS METHODIST is fifty per cent larger than that of any other paper, religious or political, published in Arkansas.

Our Church at Home.

NORTH CREEK.—Our second quarterly meeting convened the 20th inst., with Dr. John H. Dye in the chair. Helena District has the right man for presiding elder. He preached a good sermon on Sunday to an appreciative congregation. Financial reports almost up to date, but the report of our beloved pastor, Rev. Fay C. Sterling, on the spiritual state of the church was somewhat discouraging. But he is not discouraged, and is hopeful of making a better report in the near future.

May 22. SUBSCRIBER.

CHILDREN'S DAY.—Through the efforts of our faithful superintendent, A. M. Gibson, and the assistance of Mrs. Mattie Hughey, Miss Anne Hartwick, Miss Lizzie Bost, and others, Children's Day at Atkins was a very enjoyable one with our people. Our superintendent and these good women had prepared their pupils well, and the program was rendered to the satisfaction of all present. I was not present, but I have only good reports. Cash receipts, \$1.50.

J. C. WEAVER, P. C.

May 27.

MAINSORE MISSION.—At Bertig we have just closed a week's meeting, which resulted in four conversions and six accessions to the church. Bro. A. J. Wyse, an exhorter at this place, did good work in both the altar and the pulpit. Bros. L. H. Eukes and R. M. Ownby, both of the St. Louis Conference, were with us two nights, and did good work. Bro. Ownby did the baptizing for us. The membership seems to be somewhat aroused to a sense of their duty.

Our work is junior to the Paragould circuit, with Bro. Wm. Watson P. C. in chief. Five appointments—Claunch, St. Paul, Bard, Bertig, and Riddick's Chapel. There are two good Sunday-schools and two prayer-meetings on our part of the work. THE METHODIST is read by a few of our members, and I would to God that every one of them had it to make a visit to their homes every week.

J. W. SEATON, P. C.

May 25.

SILAM SPRINGS.—We are now in the midst of what promises to be the greatest meeting ever held in this city. Rev. John B. Andrews is with me. The meetings are held in his commodious gospel tent. Bro. Andrews is a practical, God-fearing man. His sermons to Christians are heart-searching, and

to the sinners he unfolds the gospel plan of salvation with clearness and precision, at the same time condemning all evil in the most unmistakable language. He knows well how to preach the judgments of God. He is one of the best men I ever knew to assist pastors. Any one wishing help, address him at Silam Springs for the next ten days. You will not be disappointed in him. Mr. Phillips, his singer, who travels with him, is all that could be asked as a gospel singer. His singing fascinates and at the same time sends conviction to the sinner. Yours in love,

W. P. HAMILTON.

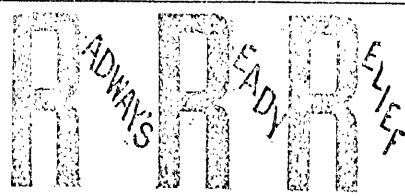
May 23.

ST. PAUL MISSION.—Our second quarterly conference has come and gone. Our P. E. was with us and preached two delightful sermons. The people enjoyed his visit very much. Our conference was very interesting. Bro. Wilson looked very closely after the interests of the church. We are all proud of our presiding elder. His labors among us were appreciated, and the church was awakened on some lines. The outlook on my work at present is promising, and we are planning for a great work. We are organizing our forces and concentrating them, so we may be able to successfully meet the enemy, and are trusting the Lord for a great revival. We are planning to build a church at one point, which will be the first ever erected on St. Paul mission. We are working hard and trusting God for results.

T. H. WRIGHT.

Combs, May 23.

APLIN.—The present outlook is such as to give some encouragement. There was no Sunday-school on the work when we came, and the cry was that the Methodists could not run one here. Everybody believed in union, and such a union as it was! Unanimously having nothing. And that



For Headache, (whether sick or nervous), toothache, neuralgia, rheumatism, lumbago, pains and weakness in the back, spine or kidneys, pains around the liver, pleurisy, swelling of the joints and pains of all kinds, the application of Radway's Ready Relief will afford immediate ease, and its continued use for a few days effect a permanent cure.

A CURE FOR ALL

**Summer Complaints,
DYSENTERY, DIARRHEA,
CHOLERA MORBUS.**

A half to a teaspoonful of Ready Relief in a half tumbler of water, repeated as often as the discharges continue, and a flannel saturated with Ready Relief placed over the stomach or bowels will afford immediate relief and soon effect a cure.

INTERNALLY.—A half to a teaspoonful in half a tumbler of water will in a few minutes cure Cramps, Spasms, Sour Stomach, Nausea, Vomiting, Heartburn, Nervousness, Sleeplessness, Sick Headache, Flatulency, and all internal pains.

**Malaria in its Various Forms
Cured and Prevented.**

There is not a remedial agent in the world that will cure Fever and Ague and all other Malarious, Bilious and other fevers, aided by RADWAY'S PILLS, so quickly as RADWAY'S READY RELIEF.

Price 50 cents per bottle. Sold by all Druggists.

RADWAY & CO., 55 Elm Street, NEW YORK.

is the way it generally goes. Now we have one good Sunday-school—everything moving onward, in spite of all opposition. At another place, where the Baptists were in the majority, we began with a union school, just to get a start. I use a good Baptist brother as superintendent, and he is doing good work. The literature is changed quarterly now. Children's Day was observed at both schools. It proved to be very successful, and lasting impressions were made on the children and this community. Bro. Summers, P. E., was with me last Saturday and Sunday. He was looking after preacher and people, as he is sure to do, especially so where the preacher is on his first work. He preached two excellent sermons, to large and appreciative audiences.

Our church is better united now than it has been heretofore. Early in the spring we suffered no little from fatal sickness; but health is better now. So much rain has put the farmers behind, but crops that were planted prior to the wet weather are looking well.

This is a very small work—four appointments—a plenty—but very few members at each appointment. It is a struggle for any of them to live. Our people are poor, but most of them are willing. One man, who is a renter and has no one to work but himself, has paid nearly \$10 already. If all would do as well, according to their means, this work would be self-sustaining. But we hope and pray for better days. Our great need at this point is a new church, but under the present circumstances we can not build this year. Opposition to church movements has been very strong, but it has caused our people to rally to us and to each other. To the detriment of this community, the county press takes stand with the class who are opposed to the influence of the church and the enforcement of certain laws. We are in need of a Law and Order League and an Anti-Saloon League. There is a future for this country, if the right steps can be taken. The building of the new railroad is going to change things much, and I believe everything will change for the better.

J. E. E. BATES.

HOPE.—Last Sunday night we closed a two-weeks meeting in this place. Rev. L. S. Barton, of Texas, did the preaching, and it was spiritual and edifying. Several were convicted and a few converted, but the greatest work was in the church. Bro. Barton was in the Theological department of Vanderbilt University last term, and is a young man of great promise. He spent much of his boyhood life here, and the people will ever remember his earnest, faithful sermons. Of the five or six preachers that the Hope churches have turned out, none are more promising for useful, fruitful work than he. He leaves us next Thursday, for Chickasha, I. T., where he begins another meeting next Sunday; we bid him god-speed. Brother Broach, of Fulton, was with us a few days, and preached a good sermon.

J. R. SANDERS.

May 30.

WHAT WEAKENS



women more than anything else is leucorrhœa. This aggravating disease is permanently cured by....

G. F. P.

(GERSTLE'S FEMALE PANACEA)

LEUCORRHOEA CURED.

I will work up a good trade on your G. F. P. as it cured a case here of Leucorrhœa where all other medical aid had failed.

Mildred, N. C.

C. M. COBB.

Try G. F. P. at once. It will make you strong, vivacious, regular and cure you of any form of female weakness.

Write to our LADIES HEALTH CLUB in charge of ladies exclusively. Explain all about your case and they will advise you fully on how to regain your health. Address, "LADIES HEALTH CLUB," care of L. GERSTLE & CO., CHATTANOOGA, TENN.

PRICE \$1.00 A BOTTLE.

If your druggist does not handle G. F. P. ask him to send for it, otherwise send us your order and \$1.00 and we will supply you direct.

L. GERSTLE & CO.,

Chattanooga, Tenn.

LINEAR PARALLEL BIBLE.

This edition of the Bible combines the authorized and the revised versions in a way that enables the reader always to make the comparison without the least inconvenience, also the size of the book is not increased. The different readings, where they occur, are given in small letters, the old version above and the revised below, thus:

1. In the ^a beginning ^b God created the heaven and the earth.
2. And the earth was ^{without form,} and void; and darkness ^{was} upon the face of the deep ^{And the Spirit of God moved upon the face of the waters.}
3. "And God said, 'Let there be light: and there was light.'
4. And God saw the light, that ^{it was} good: and God divided ^{it was} the light from the darkness.
5. And God called the light Day, and the darkness he called Night. And ^{the} there was ^{the} evening and ^{there was} the morning ^{were the first day.}

Preachers and teachers who want new Bibles will do well to buy this one.

STYLES AND PRICES:

The Linear Parallel Edition of the Holy Bible is printed on the finest rag paper, and bound in styles commensurate with its novelty, utility and importance. It is furnished thus:

No. 350. Imperial seal, divinity circuit, linen lined, rounded corners, red under gold edges, \$6.

No. 355. Persian Morocco, divinity circuit, leather lined, rounded corners, red under gold edges, \$8.

No. 360. Levant, divinity circuit, calf lined, silk sewed, rounded corners, red under gold edges, \$10.

For sale by Godbey & Thornburgh, Little Rock, Ark.

We are now State Agents for the wonderful book "The Harp of Life," and we want agents in every county to sell it. Large commissions will be paid.

Godbey & Thornburgh.

Our Church at Home.

LIBERTY.—Our Children's Day at Carolina was a great success. Our collection was \$4.57, which I will forward at once to Bro. Blount at Stephens.

J. L. PIPKIN.

MOUNTAIN HOME CIRCUIT.—Rev. W. W. Noble sends a subscriber for the paper and says: "Our second quarterly meeting is just past. Had a good meeting. The finances are somewhat in advance of the second quarter of last year. My heart's desire and prayer to God is that we may have a great revival of religion this year, that will sweep all over this country and take it for Christ."

SPRING HILL.—Just home from our second quarterly conference. Praise God for a manifestation of his guiding providence through another quarter. We are praying for and expecting a great revival of religion throughout the work. Our stewards are faithfully prosecuting their work, and our people, in general, are looking for better days in these parts for Methodism.

HENRY BRUCE.

May 29.

KINGSLAND CIRCUIT.—Last week we closed a fine meeting. Had with us Bro. J. T. Newsom, who did faithful, earnest and efficient work, declaring the whole counsel of God. A general revival; 11 accessions. Brethren, I have four weeks to spare, beginning 3rd Sunday in June. If any of you want me, write at once.

J. W. WHITE.

June 1.

GAINESVILLE CIRCUIT.—Our 2nd quarterly conference has come and gone. Brother Maynard, presiding elder, and Bro. P. B. Wallis were with us in the power of the Holy Ghost. All the services were well attended and were means of grace. Spiritually, and, therefore, financially, we are far ahead of 2nd quarter of last year. To God be all the glory. We shall see greater things happening throughout the entire work. Every claim will be met, and more.

L. C. CRAIG.

May 31.

ROCKY COMFORT.—We held a meeting four days this week at Alene, a small village on the K. C., Pittsburg & Gulf R. R., resulting in about 10 conversions, 6 accessions, 2 infants baptized, and the good people loaded my buggy with some of the substantial of life and put several dollars in my purse, \$20 all told. Oh, how it encourages a preacher to know he is appreciated. I think the outlook on my work is very hopeful. Bro. Brewer, of the Richmond circuit, was with me and did most of the preaching and did it well. He is finishing up his fourth year on his work, has endeared himself to the people of this county very much, and we all regret the necessity of his removal and bespeak for him a good place. His preaching ability is second to none in this district.

J. H. BRADFORD, P. C.

May 27.

GRADY ARK.—I am just home from my second quarterly conference, which convened at Dumas, 27th inst. Had an enjoyable, beneficial time. Bro. T. D. Scott presided with efficiency and preached in a manner to help both saint and sinner. On Sunday four infants were baptized, one adult, and two taken into the church. We are doing better on our collections, and the stewards in the main were not ashamed of their reports. We are being taken care of by the Lord and the people. Have recently assisted Bro. White at Kingsland in a series of services, resulting in much and lasting good, we both believe. I find Bro. White a thoroughly consecrated man of God and in favor with his people—only a few who don't love him and they belong to the "chronic kicker" crowd that you find almost everywhere. I was royally entertained in the home of Bro. and Sister E. R. Buster. May the angel of peace and mercy dwell in their home.

J. T. NEWSOM.

May 29.

MONETTE.—Our second quarterly conference was held the 27th and 28th of this month. It was a glorious success, one of the old-time meetings. Rev. Jas. F. Jernigan, P. E., came to us Saturday evening, just in time to conduct the business meeting. At night he preached an able and effective sermon. Great interest was manifested; one conversion. On Sunday he preached twice and lectured to parents at 3 p. m. Large attendance at all the services. Six accessions to the church during the meeting. It has never been our privilege to witness greater interest on the part of sinners in a quarterly meeting than was manifested on this occasion. I believe impressions were made that will result in the salvation of many souls. All feel edified and strengthened spiritually, and at the end of our third quarter we expect a spiritual feast, when our beloved presiding elder comes to see us again; he is a great help to us, and we wish he could stay longer when he comes.

JAMES WILSON.

May 30.

CARIOLA CIRCUIT.—Our work is progressing fairly well; have much to encourage us. Our congregations are good, and the future promises a better state of affairs, both in church and State. Our new railroad from Hamburg to the Mississippi river gives us outlet and communication with the world. Another survey is now being made for a road which will cross the Hamburg & Mississippi road at Lake Village. Our town is now on quite a boom, under the skillful touch of the enterprising Horace Sessions. There is no reason why Lake Village should not some day be a delightful resort. We have taken in a new appointment since the completion of the road—Luna, on the Mississippi—which bids fair to become one of the rival appointments for supremacy. I have a splendid congregation of colored people at that place. This appointment is about eight miles from the Village. We are looking forward with delightful anticipa-

tion of having a district conference at the Village next year. The ladies and children of the Sunday-school at the Village recently gave an entertainment to assist in raising the salary of the P. C. It was grand success in every feature. Our little folks acquitted themselves in a creditable manner. Too much can not be said in praise of these dear people. I only wish we had time and space to mention all their names. Receipts, \$74.50. The beauty of the whole occasion was the Christian consistency with which everything was done. I could not find anything to object to. May the blessings of God be on these good people. The members of our family are all up now, but for ten months we have had no cessation of sickness in our family. Thank God, we are all alive.

R. H. POYNTER.

IUKA CIRCUIT.—Owing to previous unfavorable reports of this work, I thought it best not to move to the work. But after traveling over it and visiting the people, I found a great many as good and loyal Methodists as I ever found in any country; also, a large number of Cumberland Presbyterians, whose hearts and hands have ever been ready to help me in my work, all of whom insisted on my moving to the work, and I therefore did so, arriving at Iuka May 15. I was cordially received and cared for by W. H. Swan and wife, and Rev. A. M. Colson and wife.

On the night of the 18th, while I was sitting in the front room, I heard traveling music, which reminded me of the Salvation Army, and on investigation I found it to be about 36 of the citizens of Iuka and the surrounding neighborhood approaching my door for the purpose of pounding us with clubs composed of 20 varieties of provisions and other necessities. After they had deposited their packages and were seated, I gave a short address of welcome, then had prayer and a few songs, after which all returned home with joyful hearts. The young people are manifesting a good interest in the good cause. We have five organ-

ized classes on the work, three Sunday-schools. The Sunday-school at Iuka is doing good work, and had a good time on the third Sunday with the Children's Day services. We have five local preachers who are all loyal, faithful men.

R. C. BLAND.

When in Little Rock, you can find a good and pleasant boarding house at 206 Spring street (the old Tucker place), Mrs. E. Audigier, proprietress.

A PRESENT TO THE METHODIST SUBSCRIBERS.

Picturesque Cuba, Porto Rico, Hawaii, Philippines, with views of navy and army. A volume 8x11 inches with 300 pictures. A photographic panorama. It is a tour to our new possessions while sitting at home.

DESCRIPTION OF THE BOOK.

The reading matter in the book gives a brief, but interesting, history of the islands, descriptions of the pictures, and information on climate, population, products, commerce, resources, customs, etc., etc., of Porto Rico, Cuba, Hawaii, and the Philippines. The engravings are perfect reproductions of photographs, and they are as natural as life, depicting the natives, their costumes, habitations and occupations; the cities, streets, mountains and rivers. Also portraits of the generals and principal actors in the Spanish-American war.

This new book contains over 300 photographic views, which are marvels of scenic beauty, fascinating entertainment, and valuable instruction. The pictures are so enticing and so easy to comprehend that school children will pore over the book for hours in deepest interest, while parents and teachers will find it a feast for the eye and a mine of timely information.

HOW TO GET THE BOOK.

1. "How can I get the book?" We answer: "Look at the label on your paper. If the date shows you are paid in advance, then get a neighbor to take the paper, and we will send you the book free, and send him the book free also."

2. "I am paid in advance, but it is not convenient for me to get a new name. How, then, am I to get the book?"

We answer: "Send on \$1.50 to pay a year beyond your present date; then the book will go to you."

3. "But I am not paid in advance. How can I get the book?"

We answer: "Send us money enough to pay your subscription up to April 1, 1900, and the book will be mailed to you free."

4. "I am not a subscriber. How can I get the book?" We answer: "Send on \$1.50 for a year's subscription to the METHODIST and you get the book free."

We ask our preachers, Sunday-school teachers, all Methodist readers, to mention this offer.

GODFREY & THORNBURGH
Little Rock Ark.



Bottled Fun

Cut the string
And let it run;
Nothing like it
Under the sun.

There's delight in the flavor, there's health in the purity of HIRE'S Rootbeer. The great temperance drink. When the day is hot there is no drink so satisfying; when the vitality is low no drink is so beneficial; when you are over heated no drink is so cooling as

HIRE'S Rootbeer

A temperance drink for everybody.

Make it yourself at home. A package of Extract makes five gallons. HIRE'S Rootbeer. Carbonated ready for drinking. Sold everywhere by the bottle and case. Write to THE CHARLES E. HIRE COMPANY, Philadelphia, and ask how a boy can make from 40 cents to \$1.50 per day.

Woman's Work.

The Meeting at Nashville.

To the members of the W. F. M. S., Little Rock Conference:

Dear Sisters and Friends:—At 2:20 p.m., today, I arrived home from my trip to Nashville, to the Woman's Board of Missions. This to me has been one of the most enjoyable trips of my life, and I think the most profitable.

Thursday, May 18, in company with Mrs. A. T. Toors, of Winfield Church, Little Rock, I started on my journey via Choctaw & Memphis railroad, reaching Nashville over the L. & N. route the next morning at 6 o'clock. Here we found Mr. T. P. Weakly, of Tulip Street Church, waiting to welcome and assign us to our homes. We were fortunate in being entertained at the home of Mr. and Mrs. Walter Winstead, of Tulip Street Church.

The first business session opened Friday, 9 a.m., with all the officers present, and thirty out of the thirty-four secretaries present—the largest number that has ever been present at a meeting since I have been a member of the Board. Mrs. Wightman, the president, looked to be in excellent health, and conducted the devotional services of this hour in such a manner as to leave an indelible impress on all her hearers. She never presided with such dignity; and more than once did she ring down the members, when too noisy, with her little gavel of olive wood, instead of having to "ring them up" as she thought she would have to do when Mrs. Harris, of the Florida Conference, presented it to her at Meridian. She ruled with precision and decision becoming a bishop.

Mrs. Truheart, the general secretary, is more active than I have ever known her. I really believe the presence of three bishops and the large number of theologians from the Hub and from Vanderbilt, put our officers on their metal, for surely they each and all outdid themselves. There were six new missionaries assigned to foreign fields, viz.: Miss Fannie Molling, of the Missouri Conference, was sent to Mexico City; Miss Leila McNemes, of Mississippi Conference, to Mexico; Miss Arena Carroll, of Baltimore Conference, to Korea; Miss Mollie Cessna, of North Mississippi Conference, to China; Miss Clara Fullerton, of Louisville Conference, to Brazil; Miss Smith, of Georgia, to Brazil.

These are women above the average, and we look to them for strong re-inforcement in the fields to which they go. Three of them are graduates from the Scarritt Training School.

How I long to see a representative from our own conference in some one of the five fields which our boards occupy. It will just take this to drive us to our duty in this greatest of all work for our Lord.

The service of Bishop Wilson was much appreciated by the Board. He was with us from the opening session to its close. His sermon, on Sunday at 11 o'clock,

was powerful and uplifting. I am praying that I may remain on the crest to which he lifted me until after our annual meeting. His theme was, "Undertake large things for God." The text was from John xiv:12. He showed plainly if we had faith we could do the greater things.

Trusting that I may meet many of you at Monticello, where we all expect a great and good time, I remain, yours in the cause,
MRS. JAS. THOMAS, Sec'y.

A Prominent Business Man of Paragould, Ark., Makes a Statement.



M. G. NEWSOM.

I was a victim of cancer, but about a year ago I saw advertised some wonderful cures accomplished by the Oil Cure. I began to enquire of my friends about the cure, and was advised to take the treatment, as they themselves knew of some remarkable cures that had been made by the Oil Cure.

I had been operated on by the knife, which proved fruitless, and only aggravated the trouble, for it returned with seeming new energy, and at once. I next had applied electricity, which proved just as fruitless, and I had begun to almost despair, for the physicians who had been treating me told me that I had cancer and could not possibly get well. I applied to the Oil Cure at Little Rock, Ark., for help, and I thank heaven that I came to them, for I am now a sound man and at home with my family and business, and I would not take anything for the cure. I have been well now over a year, and the trouble has not recurred, and has no symptoms of returning. I feel indeed grateful to Dr. R. E. Woodard, of Oil Cure fame, and there will always be a warm spot in my heart for him. I would also advise with pleasure the famous Oil Cure to those suffering, for it is a grand success.

M. G. NEWSOM, Paragould, Ark.

The Oil Cure was discovered and perfected for the cure of cancer, catarrh, bronchitis, consumption, piles, fistula, eczema, diseases of eyes, ears, nose and throat, and in fact all diseases of the skin and mucus membrane. Many patients cured by correspondence. If you are not afflicted yourself, cut this out and send to some suffering one. Enclose stamp for reply. Call on or address,

DR. R. E. WOODARD,
502 1-2 Main St., Little Rock.

No morphine or opium in Dr. Miles' PAIN EXPELLER. Cures All Pains. "One cent a dose."

SUNDAY-SCHOOL LITERATURE

It is time to order for another quarter. Don't be too late and then write us to hurry up. Don't ask us to charge literature to you. Send for just what you want, and enclose the exact amount to pay for it, and save us lots of trouble and avoid delay. State whether you want for 1st, 2nd, 3rd or 4th quarter. Or, if you want for a whole year, say: "1 year" in the blank for quarter. The Senior Quarterly is 15c a year, and the Intermediate 7 1-2c, if a whole year is paid for at once.

Use this form for ordering:

To THE ARKANSAS METHODIST,
Little Rock, Ark.

Please send Sunday-school Literature

as follows, for the.....quarter,

To

.....Postoffice

.....State

COPIES.	PERIODICALS.	PRICE PER QUARTER.	DOLLARS.	CENTS.
.....	S. S. Magazine	.....12 1/2 cts.....	.....	.....
.....	Sen'r Quarterly	..... 4 cts.....	.....	.....
.....	Intermediate "	..... 2 cts.....	.....	.....
.....	Ill. Les. Paper	..... 2 1/2 cts.....	.....	.....
.....	Little People	..... 1 1/2 cts.....	.....	.....
.....	Weekly Visitor	.....10 cts.....	.....	.....
.....	Monthly Visitor	..... 2 1/2 cts.....	.....	.....
.....	Olivet Cards	..... 2 1/2 cts.....	.....	.....
.....	Les. Wall Roll	..... 75c.....	.....	.....
.....	Child's Catechism, at 40 cts per dozen.....	.....	.....	.....
.....	Catechism No. 2, at 40 cts per dozen.....	.....	.....	.....
.....	Roll and Record, at 50 cts each.....	.....	.....	.....
.....	Class Books, at 5 cts each.....	.....	.....	.....
		Total	.....	.....

WRITE FOR CATALOGUE.
(FREE.)

WATCHES, DIAMONDS, JEWELRY,
SILVERWARE,
WEDDING AND ENGAGEMENT RINGS, ETC.

Communion Sets a Specialty.

J. N. MULFORD,
Jeweler.

MEMPHIS
TENN.

Travel via
Choctaw and Memphis
RAILWAY,
and Save Time and Money.

Shortest line by two hours to Memphis and the East. Close connections at Memphis for all points. For information and tickets, call at city ticket office, 110 East Markham Street.

General Ticket Office, 110 1-2 Markham Street (up stairs).

H. W. MORRISON, G.P. Agent,
LITTLE ROCK, ARK.

LIGHTNING WELL MACHY
IS THE STANDARD
STEAM PUMPS, AIR LIFTS,
GASOLINE ENGINES
WRITE FOR CIRCULAR 13
THE AMERICAN WELL WORKS
AURORA, ILL. CHICAGO, ILL. DALLAS, TEX.

ROUND OR SHAPED NOTES
BEST SONGS
TO BE FOUND
IN OUR
BIG 3
PRAYER
AND PRAISE
BOOKS
PURE SONGS
30 CENTS EACH
ALL FOR 11¢
J.W. BURKE CO.
MACON, GA.

YOU CAN PATENT
anything you invent or improve; also get
CAVEAT, TRADE-MARK, COPYRIGHT or DESIGN
PROTECTION. Send model, sketch, or photo.
for free examination and advice.
BOOK ON PATENTS FREE. No Atty's
fee before patent.
Write to
C. A. SNOW & CO.
Patent Lawyers, WASHINGTON, D.C.

BELLS
Steel Alloy Church and School Bells. Send for
Catalogue. The C. B. BELL CO., Hillsboro, O.

At Rest.

We publish in this department obituaries of our Church members sent us by the preachers. We cannot publish resolutions of Sunday-schools, or Epworth Leagues or Missionary Societies in honor of deceased members. We also require all obituaries to be short.

SCOTT: John E., son of J. W. and Jane E. Scott, was born November 25, 1888, died April 23, 1899, aged ten years, four months and twenty-eight days. The parents have our sincere sympathies in this their hour of sorrow. We can only commend them to him who said, "Blessed are they who mourn for they shall be comforted."

J. R. SHERWOOD.

Pine Bluff, Ark.

KIRKLIN: Jimmie, youngest son of J. T. and M. F. Kirklin, was born near Olive Branch, DeSoto county, Miss., July 5, 1889, and died at Redfield, Ark., March 11, 1899. Jimmie was a consistent member of the M. E. Sunday-school, regular in attendance at Sabbath school and church; of a kind and gentle disposition, and had the love and respect of all his acquaintances, who will miss him more than words can express. The sorrowing parents have their neighbors' and our sympathy in their great bereavement.

O. J. BEARDSLEE.

WALTER: Houston Sutton, was born August 24, 1896; died March 28, 1899. His short stay here accomplished the design of Jesus. The child went hence to carry the affections of loved ones, now more strongly fixed to heaven. To the bereaved, the representation is larger and the chain stronger than before, that binds to God and heaven. The Saviour sweetens the bitterest experience of his people; the parents accordingly take comfort and look up to God with religious joy. Their "sorrows are shadows of forthcoming glories;" bereavement as afflictions work them out to far more exceeding and eternal weight. It is all well with the child in exchange of homes. It awaits the gathering of the loved ones there. Gracious reunion with the Saviour; may the life of the remaining loved ones be of such Christian service as to insure it. In sympathy,

JNO. F. TAYLOR.

LONG: John Henry, son of Drew and Callie Long, was born Sept. 21, 1883; died of meningitis March 31, 1899, after an illness of only four days. He professed religion and joined the Methodist Church, July, 1897, and lived a consistent Christian life until the death angel came and summoned him to come up higher. Though young in years, he was steadfast in the cause of Christ, always punctual at his church meetings, willing to do all he could for the promotion of the cause he espoused. He would always lend a helping hand to his church's interests. Only a few days before his illness he gave one of the stewards all the money he had to aid in defraying church expenses. Henry is no longer with us, for God took him; yet the example of a godly life which he ever essayed to give, is still living and will continue to live in the hearts of those who knew him. Weep not, father, mother, brother, sisters, and friends, he has only "gone over yonder," we too shall shortly follow. Let us imitate the example he set for us, that we may meet him in that beautiful clime where pain and parting come no more. His pastor,

JAMES WILSON.

RICE: Mrs. R. A., (nee Ramsey) was born in Hall county, Georgia, Dec. 3, 1824; embraced religion in early life, and joined the M. E. Church, South, in which she lived a consistent life until April 25, 1899, when she departed this life in great peace. She was married in early life to Mr. Leroy Austin. To this union there were two children born, one of whom died in infancy, the other was the late W. B. Austin, of the Indian Mission Conference. Her second marriage was to Joseph Rice. To this union there were seven children born, of whom three daughters and one

son are still living. Her presence at church was always a benediction to the writer. Her religious fervor was constant at church and at home. She often prayed for her "only boy." During her long illness she suffered intensely without a word of complaint. Frequently, when we visited and prayed with her she rejoiced in the hope of a blessed immortality, and would say, "If I am not here when you come back you will know where I am gone." She exchanged a life of hardship and suffering for the peace and rest that await the people of God. May her surviving children emulate her religious life and meet her in heaven.

P. B. SUMMERS.

BIRDSONG: Mrs. Susie Birdsong was born October 10, 1863; died near Pine Bluff, Ark., after an illness of a few hours, April 24, 1899. She was taken sick April 23, at 4:30 o'clock and died April 24, at 4:30 o'clock.

GREEN: Mrs. Ada Green was born in Lonoke county, Ark., August 10, 1880, and died April 24, 1899. She was taken sick at 3 o'clock, on April 22, and died April 24, at 7:30 o'clock. This family consisted of the father, mother and daughter. Of the three there is only the father and husband left. The pleasant home is left desolate, all in so short a time. Yesterday we laid the mother and daughter away together, in the same grave, side by side. They were greatly devoted to each other in life, and were not long separated by death. It was a very sad gathering at the grave. Two husbands were almost heart-broken at the loss of their dear companions. Yesterday was a sad day to this community.

Three burials in one day is a very unusual thing except in time of an epidemic in the country.

The bereaved ones have our most sincere and heartfelt sympathies in this their dark hour of sorrow. We can only commend them to him who is able to comfort those who mourn.

J. R. SHERWOOD.

Pine Bluff, Ark.

GLADDEN: Miss Pertie, daughter of Mr. W. S. and Mrs. O. S. Gladden, was born in Nevada county, Ark., Sept. 3, 1878; professed religion and joined the M. E. Church, South, in 1891, under the ministry of Rev. S. H. Hill and on July 21, 1898, the angels came and bore her soul away to the bosom of her Father above. Miss Pertie was a beautiful girl, sweet-spirited, full of sympathy and generous impulses. She was modest, unassuming, gentle and refined. Her beautiful character won for her many friends and admirers. She was gifted with a strong mind, an untiring perseverance. She had just completed with the highest honors the course of studies in the Monticello Graded School. She seemed to have a bright and promising future before her. But alas, in the midst of life we are in death. It seemed a little strange that a beautiful girl of such promise, just budding into noble womanhood should be taken. But God knows best. He doeth all things well. In her death the community loses a faithful Christian girl, the church one of its most faithful members, the family a loving daughter and sister, but heaven has gained a jewel. Our loss is her eternal gain. We know where she is. She has gone to live in her home in the skies. O let the blessings of thy grace abound unto us all that we may meet our loved ones in heaven.

JOHN R. RUSHING.

MAHAR: Miss Annie Lee Mahar was born July 21, 1867, in Conway county, five miles west of Springfield, Ark.; professed religion under the ministry of Rev. J. L. Massey, while traveling this charge; joined the M. E. Church, South and died of consumption March 28, 1899. She died in perfect peace with God, requesting her father and motherless brothers and sisters to meet her in the bright beyond.

For about thirteen years Miss Lee was her father's main stay in house-keeping; her mother's death occurring about that time, and she being the oldest of the children, gave her great care and responsibility, to which she gave due attention and strict diligence. Her duties were too arduous for her physical ability, and this fact no doubt hastened the end. It was my privilege to visit her twice after my arrival here.

My last visit was shortly before her death, and it was inspiring to me to see her so completely resigned to the will of God. She asked me if I thought she would ever get well, or ever be able to sit up? "I don't." Then in a whisper she said, "I would like to stay and help my father finish raising the children, but if the good Lord needs me more over there in that happy land, I am ready to go," and with the words, "meet me in heaven" fresh on her pale lips, her spirit took its flight to the God who gave it. In the bright world above the saved do not cough and have consumption, and no more leaving loved ones behind, for there will be no more goodbyes. To the great Giver and taker of life, we look for grace and guidance for the grief-stricken ones, that they may also be ready.

ANDREW J. CULLUM, P. C.

Springfield, Ark.

GARNER: Mrs. Mary A. Garner (nee McAllum) was born in Sumpter Dist., S. C., January 27, 1832. At Bishopville, S. C., June 25, 1857, she was married to Prof. W. A. Garner, by whose side she walked in loving helpful companionship until the morning of April 10, 1899, when at her home in Stephens, Ark., after a few days of intense suffering, she sweetly fell asleep in Jesus.

In early life she entered into conscious fellowship with Christ, her Saviour, and united with the M. E. Church, South, in which she lived without spot or blemish until transferred to the church triumphant. In every respect Sister Garner was a superior woman. Nature endowed her with the noblest qualities of head and heart. These were developed in an atmosphere of culture, learning, and piety, and the result was a splendid example of the highest type of Christian womanhood. The best years of her life were spent in the school-room, as a teacher. At Summertown, S. C., Daneyville, Tenn., and at Hickory Plains, Austin, Viney Grove, Toledo, and Rock Springs, Ark., she assisted her husband in high school and academic work.

In the dark days of war, while Bro. Garner was following the flag of "the lost cause," she remained at home, cared for her children and carried forward the regular work of the Hickory Plains Institute without a break in its sessions. Hundreds of boys and girls have felt the plastic touch of her strong, yet gentle hand, and their characters have been molded into nobler forms by its gracious influence. But while much of her time was given to school work she was never forgetful of her home and the care of her own children. It was in the hallowed sphere of her home life that the true strength and beauty of her character appeared to best advantage. Never was there a truer wife and mother, and never was the devotion of one more fully repaid by the love and confidence of husband and children. Her religious life was beautiful beyond description. It was the beauty of a meek and quiet spirit in abiding fellowship with Christ, breathing forth the aroma of a holy life, and yet all unconscious of its own goodness. She made no profession of peculiar sanctity, but the clear and steady light of her saintly life was seen by all with whom she was associated. Like her Lord, she seemed to feel that her mission on earth was "not to be ministered unto but to minister," and her whole life was one of unselfish devotion to the welfare of others. For eight long years before her death she watched almost day and night over her invalid daughter, the widow of the lamented Rev. J. J. Jenkins, and yet with this burden of care and sorrow filling her hands and crushing her heart, she was ever seeking to relieve the wants of others, and always seemed to have a word of kindness and encouragement for all whom she met. For four years of this time it was my privilege to be her pastor, and I can never forget how often I have gone to her home seeking to carry some message of sympathy and consolation, and have gone away feeling that I had received more strength than I gave. Her end was peace. Without a struggle or a fear she quietly passed away and her weary spirit entered into that rest of which she had spoken the previous day with such earnest desire.

The funeral services were conducted

by her pastor, Rev. W. C. Hilliard, assisted by Rev. Dr. H. R. Withers, and the writer. The aged husband, five daughters, and several grandchildren still linger among the shadows of this earth-life feeling that they have lost the one who was dearer to them than all others, but they know where to find her and are following her as she followed Christ.

J. A. SAGE.

MOZLEY'S LEMON ELIXIR

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation, and malaria.

For indigestion, sick and nervous headache.

For sleeplessness, nervousness, heart failure, and nervous prostration.

For fever, chills, debility and kidney diseases, take Lemon Elixir.

Ladies for natural and thorough organic regulation, take Lemon Elixir.

50c and \$1 bottle at druggists. Prepared only by Dr. H. Mozley, Atlanta, Ga.

Gratitude.

Dr. H. Mozley—Dear Sir: Since using your Lemon Elixir, I have never had another attack of those fearful sick headaches, and thank God that I have at last found a medicine that will cure those awful spells.

MRS. ETTA W. JONES,
Parkersburg, West Virginia.

Mozley's Lemon Elixir.

I suffered with indigestion and dysentery for two long years. I heard of Lemon Elixir; got it; taken seven bottles and am now a well man.

HARRY ADAMS,
No. 1734 First Av., Birmingham, Ala.

Mozley's Lemon Elixir

Cured my husband, who was afflicted for years with large ulcers on his leg, and was cured after using two bottles; and cured a friend whom the doctors had given up to die, who had suffered for years with indigestion and nervous prostration.

MRS. E. A. BEVILLE,
Woodstock, Ala.

MOZLEY'S LEMON HOT DROPS.

Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant, reliable.

25c at druggists. Prepared only by Dr. H. Mozley, Atlanta, Ga.

DROPSY TREATED FREE.

Positively CURED with Vegetable Remedies. Have cured many thousands and cases called hopeless. From first dose symptoms rapidly disappear, and in ten days at least two-thirds of all symptoms are removed. BOOK of testimonials of miraculous cures sent FREE. Ten days treatment free by mail. Dr. H. H. GREEN & SONS, Specialists, Atlanta, Ga.

A Guaranteed Cure for Dyspepsia.

This is a guarantee on Taber's Peppin Compound. Buy one bottle of your druggist, and after using half of it if you derive no benefit, return same to druggist and get your money back. If your druggist does not keep it, sample bottle will be sent by mail, free of charge, by writing Dr. Taber Mfg. Co., Peoria, Ill.

THE PARRISH BUSINESS COLLEGE

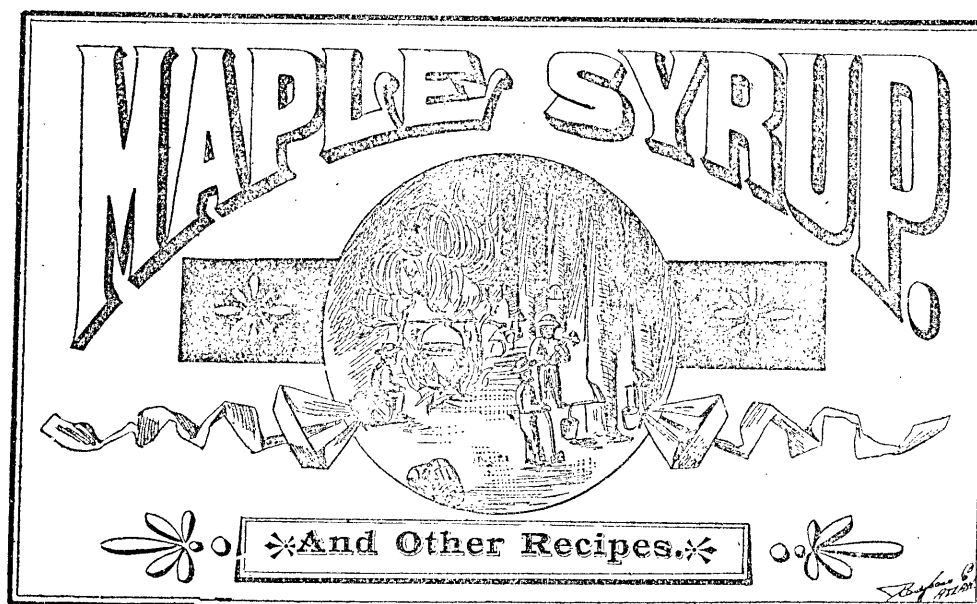
PARAGOULD, ARK.

Special opening Summer School begins June 14, 1899. Five courses of instruction: Book-keeping and Business. Short-hand and Type-writing. Penmanship. Telegraphy. Mathematics and English. There are hundreds of young people who should attend our Summer School and prepare for the positions which are sure to be open in the fall. Write for special rates. Address B. H. Parrish, Paragould, Ark.

32,000.

Another 5,000 issue of Mrs. Thornburgh's Infant Catechism has just been made. Already 27,000 have been sold. Its sale has been beyond all expectation. It is pronounced, by successful infant class teachers, the best catechism made. If you are interested send for a sample copy, free.

GODFREY & THORNBURGH,
Little Rock, Ark.



WHAT THEY SAY ABOUT US.

Before agreeing to run this ad. we ordered the receipt and made some of the syrup, with which we are very much pleased. It is as good as some for which we paid recently \$1.25 per gallon; whereas, this cost us only about 30 cents and the little trouble of making it.

REV. L. L. PICKETT,
in Christian Soldier.

Louisville, Ky.

I have tried this syrup and find it in flavor and color nearer like the genuine tree syrup than any other syrup I have ever seen or tasted.

W. M. VINES.

Pastor First Baptist Church,
Morristown, Tenn.

We have seen it tried, and the syrup cannot be distinguished from

the genuine article, is just as palatable and even more healthful.

REV. DR. R. N. PRICE,
in Holston Methodist.

My wife made the first trial Syrup, equal to the "Log Cabin," for which I paid \$1.50 per gallon.

JOHN W. BAKER.

Fayetteville, Ark.

I have tested this receipt and find it good. It makes an excellent imitation of genuine Vermont Maple Syrup. By a little practice one can learn to make by it a very delicious syrup for the table.

H. P. WALKER, D. D.

Lexington, Ky.

CHEAP AND GOOD.—We call special attention to an advertise-

ment in this issue headed Maple Syrup. We wish to say that we have tried the Syrup and it is first-class in every respect. It is wonderfully cheap and good.

TENNESSEE METHODIST,
Nashville.

We thank you for the receipt, and made, the first effort, as good Maple Syrup as we ever saw.

REV. J. R. BELL.

Lexington, Tenn.

I received your terms to agents, and herein find \$5, for which send me recipes for making Maple Syrup, etc. I can get all the orders I want.

JOHN COPE,
Agt. in Ark.

I have examined the Syrup made by the formula sold by the Southern Business Agency, of this place, and pronounce it equally as healthful as the genuine Maple Syrup. I can heartily recommend it to all.

J. F. CAMPBELL, M. D.

Morristown, Tenn.

I have tried your receipt for the manufacture of maple syrup, and find it almost, if not altogether, equal to the genuine syrup.

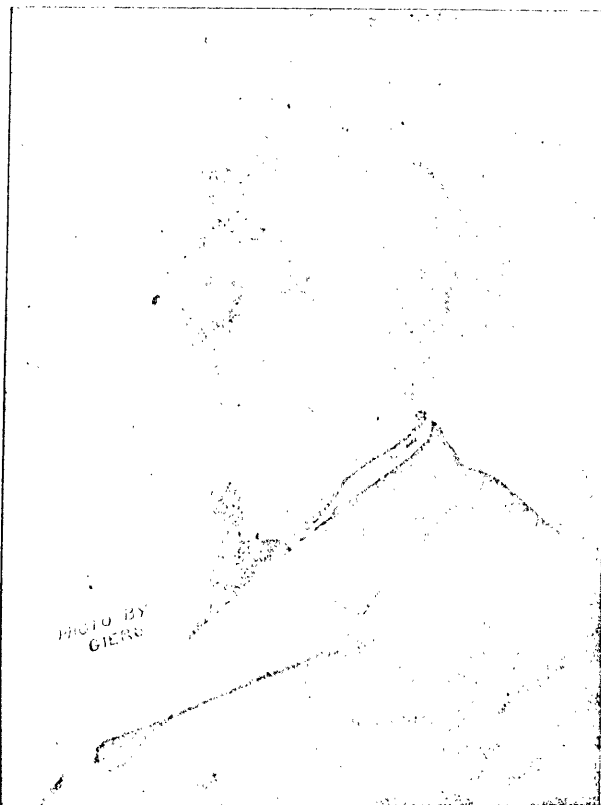
J. T. ESSARY,

Commissioner of Agriculture for
State of Tennessee.

Jan. 9, '97.

We have tried this syrup and recommend it.

GOSPEL ADVOCATE,
Nashville, Tenn.



Gov. Robt. L. Taylor.

I have tried the Syrup made from formula, and find it excellent.

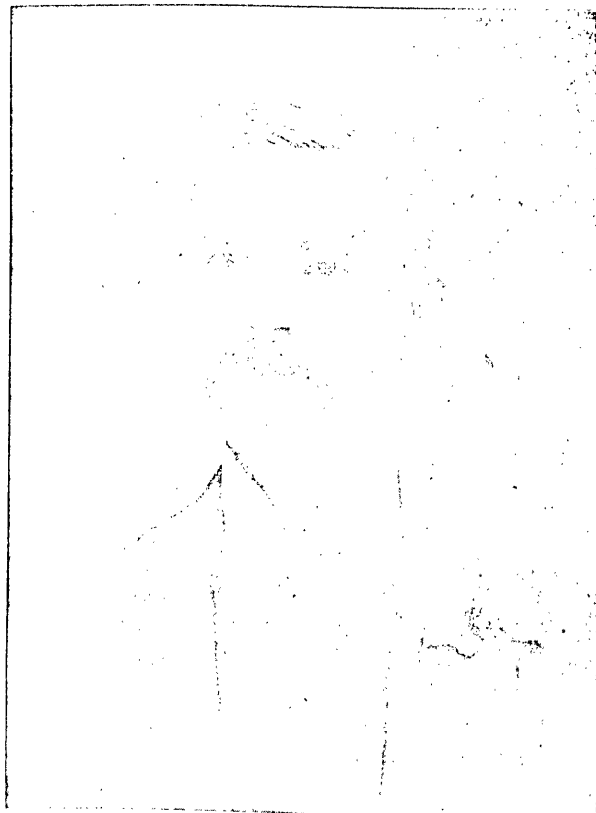
ROBT. L. TAYLOR.

Nashville, Tenn., April 23, 1897.

..... 1.....

I hereby bind myself to keep secret the formula for making Maple Syrup, and other recipes, this day bought of Southern Business Agency, of Morristown, Tenn., as it is understood I buy them for family use only. Given under my hand and seal this the above place and date.

.....



Rev. Sam P. Jones.

I want to thank you for the Maple Syrup receipt, which I find is excellent. I can recommend it highly to any and every one.

SAM P. JONES.

Cartersville, Ga., April 28, 1897.

Address THE SOUTHERN BUSINESS AGENCY, MORRISTOWN, TENNESSEE.