

Arkansas Methodist.

J. E. GODBEY, D. D., Editor.
GEO. THORNBURGH, Business M'gr.

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

One Year \$1.50.
To Preachers, \$1.00.

VOL. XVIII.

LITTLE ROCK, MAY 3, 1899.

NO. 18.

THE ARKANSAS METHODIST.

OFFICIAL ORGAN OF THE THREE CONFERENCES
OF THE M. E. CHURCH, SOUTH,
IN ARKANSAS.

EDITORIAL COMMITTEE:

Rev. Andrew Hunter, D. D.; Rev. J. R. Moore;
Rev. J. H. Rigglin, D. D., Little Rock Conference.

Rev. P. B. Summers, Rev. A. C. Millar,
Rev. F. S. H. Johnston, Arkansas Conference.

Rev. Jullen O. Brown, Rev. M. M. Smith,
Rev. J. B. McDonald, White River Conference.

All matter for publication should be addressed
to the Editor, but all letters on business to Godbey
& Thornburgh, and all checks and money orders
should be made payable to

GODBEY & THORNBURGH, LITTLE ROCK, ARK.

News and Notes.

OUR EXPORT TRADE TO AFRICA
has grown from \$3,123,235 in 1888,
to \$17,515,830 in 1898.

THE MISSING MEN FROM THE
Yorktown are prisoners in the
hands of the Filipinos.

THERE HAS BEEN CONSIDERABLE
damage by floods, the past week,
on the upper Missouri river, from
Omaha to Kansas City. River
men believe that an overflow is not
to be feared, unless there should be
general and heavy rains on its trib-
utaries.

A TERRIBLE TORNADO SWEEPED
over Adair, Newton and Sullivan
counties, North Missouri, on last
Thursday evening. At Kirksville
and vicinity, alone, fifty-nine per-
sons were killed and many hun-
dreds injured. The full result of
disaster has not been obtained.

AT THE NATIONAL CONGRESS OF
the Disciples, or Campbellite
Church, held in St. Louis, last
week, Rev. W. F. Richardson, of
Kansas City, said it would be a
good thing to have "a supervisor
over the church to protect the
churches against bad preachers,
and the preachers against bad
churches." Our sister churches
often feel the need of bishops.

MRS. GEORGE, CHARGED WITH
the killing of George D. Saxton, at
Canton, Ohio, October 7 last, has
been acquitted. Even if the evi-
dence had been entirely clear and
unanswerable, a jury would hardly
have found the woman a murder-

ess for taking such revenge upon
the man who had lured her to ruin.
Saxton was the brother of Mrs.
President McKinley.

THE CONTRACT FOR LAYING THE
foundation of the new Galloway
College in stone, was let recently at
\$2,000, and the work is now well
advanced. As the foundation will
not be completed before the 10th
of May, action upon the bids for
superstructure have been deferred
until that time. The contract for
building must be accepted by the
Building Committee and ratified
by the Executive Committee of the
Board.

WORK WAS BEGUN LAST WEEK
on the Hendrix Academy at Imbo-
den. The buildings include school
house and dormitory, with presi-
dent's residence. Ten thousand
dollars will be used to complete
the buildings. The campus is
large and well located. It is ex-
pected to open the school about
the middle of September. The
principal of the school will be one
of the Hendrix College graduates.

THE CASE OF THE INSURANCE COM-
panies in their demurrer against
the Attorney-General's application
of the anti-trust law, has been de-
cided in favor of the companies.
The court holds that the law can-
not be enforced upon trusts incor-
porated outside the State of Ar-
kansas. The State takes an ap-
peal to the supreme court, and the
Attorney-General asks a speedy
hearing. The supreme court has
advanced this case and will hear it
May 13.

THERE HAS BEEN VERY HARD
fighting in the Philippines the past
week. After taking Guingua, Gen.
Otis directed a movement against
Calumpit, eight miles northwest
of Malolos. The strength of the
Filipino army was entrenched
there. Gen. McArthur marched
on the city by a direct line from
Malolos, while Gen. Lawton flank-
ed the place and took position in
the rear. The victory of the Amer-
icans was equal to their highest
hopes. The insurgents were driv-
en from their trenches with heavy
loss. It is now reported that Gen.

Luna has surrendered, and that
Aguinaldo has sent officers to Ma-
nila to ask for terms of peace.
Nothing can be certainly predicted,
however, as to the future. The
American officers will take no ac-
tion which recognizes Aguinaldo's
government. Our commission up-
on the island may secure a suspen-
sion of hostilities on other grounds.
On the other hand the persistence
and courage of the rebels—or pa-
triotists—has been such that we may
expect to find them the attacking
party in twenty-four hours after
our armies have won, what we re-
cord as a great victory. Simulta-
neous with the news of their de-
feat, and desire for peace, comes
the statement that they are back
at the mouth of the Pasig river,
2,000 strong, and with two cannons
are throwing shot into the Ameri-
can lines.

Newport League Conference.

The romantic attractiveness of
Mammoth Spring, the careful pro-
gram which Rev. W. M. Wilson,
the league president, had prepar-
ed, the hearty invitation of our
church people to those who desir-
ed to attend, brought an excellent
representation to the conference,
which met April 25.

The services opened with a ser-
mon, Tuesday night, by Rev. P. B.
Wallis. The subject was The
Elements of Christian Power. The
preacher's style of address was
simple, natural and clear, well
suited to the audience of young
people.

The sunrise prayer-meeting was
attended by most of the delegates,
and a very earnest, religious spirit
prevailed through all the meetings.

Bro. Wilson opened the business
of the conference at 9 a.m., Wed-
nesday. The junior leagues first
reported. The reports were from
Misses Neil Bandy and Cora West,
of Newport; Miss Ora Miller, from
Knobel, and Miss Bertha Neland,
of Black Rock.

After this there was some gen-
eral discussion of the junior league
work, and Mrs. Bane, of Newport,
closed with an excellent paper on
the subject. Rev. A. C. Cloyes
preached at 11 a.m.

Afternoon reports were made by

George Henry, of Black Rock;
Miss Minnie Martin, of Newport;
Miss Leona McKamey, of Imbo-
den; Warren Coffman, of Portia,
and Rev. N. E. Skinner, of Mam-
moth Spring. Rev. J. M. Talk-
ington spoke of leaguers as soul
winners; Rev. W. B. Ricks, of
How to Organize Missionary Work,
and Rev. W. M. Findley, of the
Epworth League and Missions.

Thursday was occupied with re-
ports from various departments of
league work and interesting papers.

Rev. M. M. Smith was present
in the interest of Galloway Col-
lege.

There was preaching each even-
ing and at 11 a.m.

The entertainment of the visitors
was delightful.

The editor of the METHODIST
and his wife enjoyed the hospital-
ity of F. M. Daniels and family.

We have not attended a better
district league meeting than that
at Mammoth Spring.

The conference very heartily re-
solved to aid in the work of re-
building Galloway College.

The closing service, Thursday
evening, was very interesting.
There were songs and prayers, and
recitations, by Miss Maud Richard-
son, and Miss Maggie Helm.

The new officers elected for the
coming year are: Rev. W. M.
Wilson, Imboden, president; War-
ren Coffman, Portia, first vice-presi-
dent; Miss May Brewer, Newport,
second vice-president; Miss Hattie
Maynard, Black Rock, third vice-
president; Hugh Erwin, Mammoth
Springs, secretary and treasurer;
Mrs. S. M. Bains, Newport, Supt.
junior work.

The annual commencement ser-
mon before the graduating class of
the Searritt Bible and Training
School, Kansas City, Mo. will be
preached by Rev. E. P. Ryland at
Melrose M. E. Church, South, at
11 A. M. Sunday, May 14, 1899.
The commencement exercises will
be held in First Congregational
Church, 11th and Magee Sts., at
8 P. M., Tuesday, May 16, 1899.
Ten students will receive diplo-
mas, Rev. M. T. Hughes, Pastor of
Independence Ave. M. E. Church
will deliver the annual address.

The Nation's Curse.

Under prohibitory law, Iowa had 543 convicts in the penitentiary in 1889. Sometime ago prohibition was given up and under the new regime in 1897, there were, in the penitentiary, 1,145 convicts.

Rev. Frank Barrett, our pastor at Jonesboro, has been very active in the cause of temperance in that city. He labored to secure the vote against license, and has since tracked up and captured a number of blind tigers.

The Anti-Canteen law, passed by congress, was hailed with rejoicing by all our citizens who desire the moral welfare of our soldiers. But now, Attorney-General Griggs interprets the law to allow civilians to do what the soldiers are forbidden to do, viz., sell liquors in the camps. Secretary Alger wanted the canteens continued, and the Attorney-General gave him a construction of the law to accommodate him. The Springfield Republican, reviewing the legal opinion of the Attorney-General, concludes:

"Such is the reasoning of the Attorney-General of the United States. Of course, he has a great legal mind, and he hails from New Jersey. It would be rash for an ordinary citizen to dispute his official opinion. One must bow in deference to his extraordinary legal attainments. Now that Mr. Griggs has given his views, it is the duty of us all to accept as proved the following syllogism:

"1. No civilian 'shall be permitted' to sell liquor on 'any premises used for military purposes by the United States.' (Section 2 of the act.)

"2. Canteens are within 'premises used for military purposes by the United States.'

"3. Hence, a civilian can sell liquor in army canteens.

"That is the kind of reasoning that Alger likes, and his friend Griggs was accommodating enough to give it to him. Great men!"

Canteen Order.

The War Department made haste, last week, to issue an order to all commandants in the army on the canteen business in accordance with the new enactment of the Attorney-General's dictum. Beer is to be sold in canteens by civilians. That is the Attorney-General's law. It is alleged too that it was Secretary Alger's idea. To this the report sent out from Washington immediately after the action of Congress gives color. This is what the Secretary wanted, but he did not feel quite strong enough himself to defy the will of Congress and the country, and so he secured

the opinion of the Attorney-General.

But this does not shift the responsibility for the lawless proceeding from the administration, and if President McKinley does not overrule these silly triflers in his cabinet, and give effect to the will of Congress, the country will hold him responsible for the wrong. —Pittsburg Christian Advocate.

Educational Notes.

"I think the best character, intellectually and morally, the best type of cultivated manhood, the best instrument for the people's service, in public life, or at the bar, or in the pulpit, the most perfectly rounded type and example of the gentleman which the world has so far seen, is to be found in the product of the English and American universities and colleges. It is a type of manhood which, in England, certainly is improving from generation to generation. There is no better study for the American youth than the memories of the college-bred men whom England has had for her Indian and other colonial service, in Parliament, at the bar and in literature, for the last fifty years. We have many like examples in this country. Of one thing I feel very confident. That is, that the men whom I have known at the bar, in public life and in the pulpit, who have been good Latin or Greek scholars, and who have kept up the love and study of either language through life, especially those who have been lovers of Greek, have shown great superiority in the matter of effective public speaking. And certainly the biographies of Englishmen of note for the last hundred years will show the same thing."—Senator George F. Hoar, in the Independent.

The American College in American Life.

The above is the title of a valuable book by Pres. C. F. Thwing, D. D., recently issued by G. Putnam's Sons. It is full of information and inspiration for all who are interested in higher education. It should be in the hands of all who expect to preach or lecture in behalf of our "Twentieth Century" educational movement. It treats of the increasing power of the college, certain great results of college education, its influence over and through individuals, its influence illustrated in the three oldest colleges, certain present conditions, certain adjustments of the ethical and religious forces of the college to its intellectual force, the increasing cost of college education, certain difficulties, and the power of the college in the future.

The author of several strong books on higher education, Dr. Thwing has given his best thought and effort to this stimulating and suggestive book.

A. C. MILLAR.

Hendrix College.

Pimples, Boils and other Humors appear when the blood gets impure. The best remedy is Dr. M. A. Simmons Liver Medicine.

Among Our Exchanges

The Christian Observer says: "Some of the New England churches have introduced the observance of one Sabbath in each year to be known as 'decision day.' It is to be the day on which children in the Sunday-school and youth in the Endeavor societies are to be urged to make a public decision for Christ."

The Observer makes some pertinent comments on this matter, suggesting that it tends to wrong views of religion and to ease the conscience of that daily appeal which the gospel makes for acceptance.

The New Orleans Christian Advocate says: "As long as conditions are what they are in many rural regions, we may expect all who can do so to remove as soon as possible to some town or city where there are good schools and churches, and where they may enjoy, in larger measure, the wonderful conveniences and opportunities of modern civilization. 'The farmer of to-day,' says a recent writer, 'needs to learn that the chief end of life is not to raise four-cent cotton to pay for guano and buy mules, with which to raise more four-cent cotton to buy more mules and more guano. He needs to learn that the life is more than meat; that his children are of more value than lands and mules.'"

It seems, indeed, that there will be, for years to come, a movement of the people from the country to the city. But that this is best for our people, morally or financially, no thoughtful person can believe. We have seen some of our best lands abandoned by their owners, and beautiful farms run down under the bad tillage of ignorant and incompetent tenants. Their owners, living in the city, made less money and spent more, and their children were more cultivated socially but less 'worthy' in character for their city raising.

The Actor's Society of America, at its annual meeting, passed, by a unanimous vote, this preamble and resolution:

"Whereas, The usages of Christian civilization and the custom of our forefathers have ever observed one day in the week as a day of rest; and, whereas, we believe that one day in the week may be, with advantage to the actor, always respected as a day of rest and moral culture; therefore, be it

Resolved, As a society, that we object to theatrical performances at any hour of the day on Sunday; and will always use whatever legal influence we may have to suppress the same."

Central Bureau of Education, Paris, Ky. Miss Kate Edgar, Prop. and Mgr. A most efficient and reliable agency. Has teachers registered, well equipped for positions in Schools, Colleges, Universities. Send for circulars.

SPINAL weakness easily cured by Dr. Miles' Nerve Plaster.

Saved My Life.



Mr. P. W. Hebebrand, Pres. Ohio Pipe Covering Co., Cleveland, Ohio, says: "I am satisfied Dr. Miles' Nervine saved my life. I was a nervous wreck and unable to attend to my business. Doctors failed to benefit me and I decided to try Dr. Miles' Nervine. It gave me prompt relief and finally effected a complete cure. I am in good health now and have gained several pounds in flesh."

Dr. Miles' Nervine

is sold by all druggists on guarantee, first bottle benefits or money back. Book on heart and nerves sent free.

Dr. Miles Medical Company, Elkhart, Ind.

WRITE FOR CATALOGUE. (FREE.)

WATCHES, DIAMONDS, JEWELRY, SILVERWARE, WEDDING AND ENGAGEMENT RINGS, ETC.

Communion Sets a Specialty.

J. N. MULFORD, Jeweler.

MEMPHIS TENN.

MEDAL --

-- CATALOGUE

FOR THE ASKING AND A 2-CENT STAMP.

Spott & Jefferson,

Mfg. Jewelers,

Little Rock, - Ark.

Travel via
Choctaw and Memphis
RAILWAY,
and Save Time and Money.

Shortest line by two hours to Memphis and the East. Close connections at Memphis for all points. For information and tickets, call at city ticket office, 110 East Markham Street.

General Ticket Office, 110 1-2 Markham Street (up stairs).

H. W. MORRISON, G.P. Agent,
LITTLE ROCK, ARK.

Contributed.

As I Wander.

REV. J. W. ROBINSON.

My last letter was dated March 2nd, Galveston, Texas. On the 5th I had the pleasure of preaching in St. James' Church—Rev. Mr. Oakley, pastor—and aiding him in the administration of the Lord's Supper. On the 6th inst. I came up to Coleman, on a visit to Col. R. H. Overall and my two sisters, Mrs. Overall and Mrs. Medley. Last week the Colonel and his wife went down to Ft. Worth, to attend the cattle men's convention. I accompanied them, but having no special interest in the convention, I went to Marshall on a visit to Rev. Jeremiah F. Riggs, my brother-in-law and formerly a member of the Missouri Conference. We met for the first time in October, 1841, in St. Charles College. He was my class-mate, and we were graduated at the same time—in 1844—under the presidency of Dr. John H. Fielding. We both married into the same family; he getting the oldest daughter, Miss Ann Griffith, and I the third, Miss Dorcas Griffith. While in charge of the church at Keytesville, Mo., his wife died, leaving him one son, John Fielding, who is now a dentist in San Angelo, Texas. His health failed and he came south during the war, and married a Mrs. Adams. I found him in his comfortable home in the suburbs of Marshall with his wife and two children, now fully grown. He is 78 years old, but well preserved, and retains in its fullness the divine life he found in his youth. His is a household of faith. My visit to him and his family I greatly enjoyed, but in parting from him I can not hope to see him again this side the river.

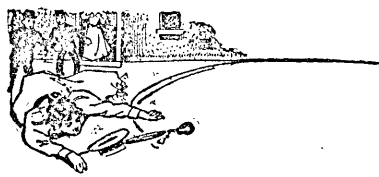
For two days I attended the meeting of the presiding elders and pastors of Texas, called together by Bishop Galloway, at Ft. Worth. Bishop Key was also present. Both the bishops preached on Thursday morning, and with suchunction that the preachers were set on fire and the holy flame seemed to pervade the entire assembly. It was good to be there. The fruit of that meeting will likely be seen in Texas contributing her share to the educational fund and the gathering its due proportion of the million converts for 1900.

The pastor of the Methodist Church here is Rev. Mr. Hilburn, a brother of Rev. Mr. Hilburn, once a member of the St. Louis Conference, who married Miss Ella Peace, of Salem. He is now a presiding elder in the Florida Conference.

I have had the pleasure of preaching twice since I came to Coleman, and have promised to preach next Sunday morning.

I ought to write you something of this immediate vicinity, where my brother-in-law has his large ranch and his herds of Herefords. It is, apparently, a boundless stretch of prairie, like that of Missouri, but more undulating, with

SLIGHT



affections of the womb or ovaries often develop serious diseases. Prevent suffering by a timely use of

G. F. P.

(Gerstle's Female Panacea)

CURED MENTAL TROUBLE AND DROPSY.

A few weeks before our second child was born, three years ago, my wife had local dropsy very bad. We had two good doctors with her but she was not relieved. Her mind became affected and we sent her to the asylum at Bolivar, Tenn., and at the end of four months we brought her home sound and well. But last summer just before our third child was born, the dropsy again appeared and we were very uneasy about her. We gave her G. F. P. and I am glad to say the dropsy disappeared and she is sound and well, and has a fine healthy boy baby. Jones, Tenn. D. E. McNEILL.

Try G. F. P. at once. It will make you strong, vivacious, regular and cure you of any form of female weakness.

PRICE \$1.00 A BOTTLE.

Write to our LADIES HEALTH CLUB in charge of ladies exclusively. Explain all about your case and they will advise you fully on how to regain your health. Address, "LADIES HEALTH CLUB" care of L. Gerstle & Co., Chattanooga, Tenn.

If your druggist does not handle G. F. P. ask him to send for it, otherwise send us your order and \$1.00 and we will supply you direct.

L. GERSTLE & CO., Chattanooga, Tenn.

elevated ridges and far extending valleys in which no timber grows except the mesquite, which looks for the world like peach orchards. As most of the land is tillable, the time must come when these lovely landscapes will be filled with elegant residences and barns and gardens and fountains and school houses and churches. The peach orchards are now in bloom and lend a marvelous charm to the country. I met, at Ft. Worth, Bro. H. L. Bourland; he is well preserved. I also met Bro. John Moore, from St. Louis Conference, now in San Antonio. I also made myself known to Rev. W. R. Boggs. Like myself, he is under the pressure of a great sorrow. His wife died last year. We are having lovely weather. The country needs rain, but nothing is suffering for the want of it. I wish you could see the clear skies of Coleman, and have experience of its golden sunlight.

Sabbath Desecration.

REV. W. H. METHENY.

DEAR BRO. GODBEY: In last week's METHODIST, there is a timely article from Bro. J. F. Taylor, Roland, Ark., on "The Railroads and the Sabbath," that I indorse from bottom to top. But why does Bro. Taylor discriminate? Why stop at railroads? Are railroad men the only class desecrating God's holy day? Bro. Taylor surely does not live in a strawberry country, on a public thoroughfare, in a city or among foreigners. Strawberry picking has been a common thing a long time in some parts of Ark., among church members—Methodist church members, at that—Sunday generally the busiest day.

Civil officers tolerate it, many preachers tolerate it and some do not open their mouths against it. The plea is, berries are perishable goods and must be gathered and shipped, or the berryman sustains great financial loss. I live near a public road, and I think I can truthfully say, that there are as many and sometimes more freight

wagons running on the Sabbath than any other day. I asked a civil officer a few days ago, why this wilful, increasing desecration of God's holy day? He said it could not be stopped as long as they sent out their teams on the week day. They had a right to go into their homes or to the end of their journey on the Sabbath. Now, apply this custom to most all the industries, and we have no Sabbath. Some foreigners here in this country work as hard and carry on their farming and other business just the same on Sunday as they do on Monday or any other day. This, too, is generally known in the neighborhood by all classes of people. I asked a neighbor a few Sundays ago, why he allowed a family to carry on their ordinary labor on the Sabbath, right in sight of him? "Why," he replied, "If I report him he will burn me out." Ah, here is a secret. What are we to do? I have just referred to these very few violations of the Sabbath. These are open, wilful, defying. I suppose no question will be raised as to these things referred to being violations of the Sabbath. But many other things I am as sure could be regarded as Sabbath desecrations as these already mentioned, I will not mention now, but will hereafter if the way opens up.

Dardanelle, Ark.

\$100 Reward \$100.

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers, that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials. Address,

F. J. CHENEY & Co., Toledo, O.

Sold by Druggists, 75c.

Hall's Family Pills are the best.

Many Chinese inventions—such as the compass, paper, printing, gunpowder, and porcelain—were in use in China ages before they were reproduced in Europe.

Is Satisfied.

"Since taking Hood's Sarsaparilla my health is better than for five years. I can eat anything I wish without having it hurt me. I am satisfied it is the best medicine in the world and that it cured me and I always keep it in the house. I always take it for indigestion." N. W. MACRUDER, Alva, Oklahoma.

Hood's Pills are non-irritating and the only cathartic to take with Hood's Sarsaparilla.



Radway's Ready Relief is a sure cure for every Pain, Sprain, Bruises, Pains in the Back, Chest and Limbs.

RADWAY'S READY RELIEF

For Internal and External Use.

Aches and Pains.

RADWAY'S READY RELIEF

FOR INTERNAL AND EXTERNAL USE.

In using medicine to stop pain we should avoid such as inflict injury on the system. Opium, Morphine, Chloroform, Ether, Cocaine and Chloral stop pain by destroying the sense of perception, the patient losing the power of feeling. This is a most destructive practice; it masks the symptoms, shuts up, and instead of removing trouble, breaks down the stomach, liver and bowels, and, if continued for a length of time, kills the nerves and produces local or general paralysis.

There is no necessity for using these uncertain agents when a positive remedy like RADWAY'S READY RELIEF will stop the most excruciating pain quicker, without entailing the least danger in either infant or adult.

ACHES AND PAINS.

For Headache, (whether sick or nervous), toothache, neuralgia, rheumatism, lumbago, pains and weakness in the back, spine or kidneys, pains around the liver, pleurisy, swelling of the joints and pains of all kinds, the application of Radway's Ready Relief will afford immediate ease, and its continued use for a few days effect a permanent cure.

A CURE FOR ALL

Colds, coughs, sore throat, influenza, bronchitis, pneumonia, swelling of the joints, lumbago, inflammation, rheumatism, neuralgia, frostbites, chilblains, headache, toothache, asthma, difficult breathing.

Taken inwardly there is not a remedial agent in the world that will cure Fever and Ague and all other malarious, bilious and other fevers, aided by RADWAY'S PILLS, so quickly as RADWAY'S READY RELIEF.

Sold by druggists.

RADWAY & CO., 55 Elm Street, New York.

32,000.

Another 5,000 issue of Mrs. Thornburgh's Infant Catechism has just been made. Already 27,000 have been sold. Its sale has been beyond all expectation. It is pronounced, by successful infant class teachers, the best catechism made. If you are interested send for a sample copy, free.

GODBEY & THORNBURGH, Little Rock, Ark.

A White Negro!

would be quite a curiosity, but not as much so as the Afro-American Encyclopedia, which contains over 400 articles, covering every topic of interest to the race, by more than 200 intelligent colored men and women. The unanimous verdict of over 50,000 colored readers is that it is beyond all comparison the BEST WORK THE NEGRO HAS PRODUCED. Every colored family wants a copy. Agents are having a harvest of sales, and are getting the LARGEST commissions ever offered. Exclusive territory. Write for terms.

J. T. HALEY & Co., PUBLISHERS, 345 Public Square, Nashville, Tenn.

CANCER CURED

With Soothing, Balmy Oils.

Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Womb Diseases. Write for Illustrated Book. Sent free. Address

DR. EYE,

Cor. 9th and Broadway, Kansas City, Mo.

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

POSITIONS SECURED. May deposit money for tuition in bank till position is secured, or will accept notes. Cheap board. Car fare paid. No vacation. Enter any time. Open for both sexes.

DRAUGHON'S

PRACTICAL

BUSINESS

Colleges.

Nashville, Tenn.

Galveston, Tex.

Savannah, Ga.

Texarkana, Tex.

Indorsed by merchants and bankers. Three months' bookkeeping with us equals six elsewhere. All commercial branches taught. For circulars explaining "Home Study Course," address "Department A," For college catalogue, address "Department T."

Nobody need have Neuralgia. Get Dr. Miles' Pain Pills from druggists. "One cent a dose."

Contributed.

"The Old Paths."

J. A. CASTEL.

MR. EDITOR:—In your issue of the 12th inst., Bro. J. W. Head goes on a tour in search of the old Methodist paths—the ecclesiastical land-marks of our fathers. His plea is for a retrograde movement, that would take us back to the old regime of large circuits and fewer of them, and do away with the small stations. He argues that this sort of re-adjustment in our polity would go far towards removing the difficulties now in the way of securing better salaries for our preachers; open a broader field for the usefulness of local preachers, class-leaders and exhorters, and bring the church to higher spiritual ground. It is the purpose of this paper to enter a respectful but earnest caveat against this position.

It goes, of course, without the saying, that the preachers must be supported; that a forward movement in this matter is one of the greatest demands of the times; but it does not by any means follow that this much desired and necessary end is going to be the most readily secured in the way that Bro. Head suggests. The method he proposes might serve very well as a temporary expedient to tide us over the hard times, while its final effect would be to weaken the cause and induce a condition of spiritual degeneracy and financial bankruptcy in the end. The large circuit has always been an evil—a barrier in the way of our financial development. Owing to the scarcity of preachers in early times, it was a necessity that could not be overcome. We had to embrace many appointments and large territorial areas in our circuits, so as to include the distant border settlements as well as the villages and more thickly settled neighborhoods in the bounds of pastoral charges. But while it was a necessity from a spiritual standpoint, and the only proper thing that could have been done in those times, its effect has been to lay the foundation of financial evils that have followed us until now, and that are the source of very much and very great annoyance to the whole church.

The necessary issue of the policy was a one-sided development of

"He That is Warm
Thinks All So."

Thousands are "cold" in that they do not understand the glow of health. This implies disordered kidneys, liver, bowels, blood or brain. Hood's Sarsaparilla makes "warm" because it gives all who take it perfect health.

Hood's Sarsaparilla

Hood's Pills cure liver ill; the non-irritating and only cathartic to take with Hood's Sarsaparilla.

our membership, a loose-jointed organization, holding very exalted views of spiritual life and power, but transfused with a false sentiment with reference to their financial obligations to the church. They could shout the shingles off the roof, under the influence of a great sermon, make the welkin ring with their lachrymal minstrelsy, as they sang "I'm glad salvation's free;" but the great majority, even of those who imagined themselves the most intensely spiritual, thought but little and did less towards supporting the institutions of the church; and would have backslidden into fagid and hopeless indifference at the idea of any circuit being asked to pay as much as \$50 to the cause of missions.

If the traditional stories that have drifted down to us are true, the preachers of those times were paid off mostly in socks, while now and then a brother from among the more fortunate class would wake up and find himself the proud possessor of a home-spun, cotton suit of clothes, dyed in all the gorgeous glories of a copperas hue. With this on his back and not a cent in his pocket, he would go forth on his endless rounds, homeless and wifeless, a desolate bachelor to the end of his days, giving his life for the good of others. Sweet, indeed, is the savor of their names, but they deserved a better lot, a noble inheritance from the beneficiaries of their toils.

As it was then, so it would be now, if we were to do away with the small stations and make the large circuit the rule rather than the exception. Like a farmer who plants largely and tills sparingly, we would spread out over large territories, dilute the effect of our labors, and develop nothing. Our business is not simply to acquire and hold territory, but to strengthen and build up the church. To do this we must crowd our services, preach often, be much among the people, learn their needs, and seek to help them. Preaching once a month is very far apart, of doubtful issue. The soul, like the body, grows hungry and weak from long fasting. To develop a vigorous Christianity, the heavenly pabulum must be administered often and wisely. To accomplish the greatest results in this direction, the preacher must be close at hand, easy of access, full of effective plans, and filled with the Spirit. As the leader of the flock, he cannot afford to be long absent from any part of his charge. No one can take his place when he is gone. The local preachers, the exhorters, and the class-leaders all have their own work to do and cannot turn aside to act as proxies for the pastor. This is true even in the smallest charges. Large circuits add nothing at this point.

But be that as it may, it is a well known fact that stations pay much more per capita than circuits. How are we to account for this? Is it because people who live in towns are so much better off financially, and more liberal? Certainly this can not be the cause as a rule. The great staples of life all come from the country, and as a class

To Whom It May Concern.

Strong words of indorsement for Pe-ru-na, and for the manufacturers of Pe-ru-na, from prominent officials of its home city.



Hon. Samuel L. Black, Mayor of Columbus, O., whose picture adjoins this paragraph, writes the following letter:

EXECUTIVE DEPT., CITY OF COLUMBUS.

To whom it may concern:

I can most cheerfully recommend Pe-ru-na as of the very greatest possible benefit in cases of catarrh and other diseases of the mucous membrane. This remedy has established itself in the minds of the people as of the greatest possible worth and genuineness. I have known Dr. Hartman for a number of years, and am pleased to say that he is one of the leading citizens of this city, a man of the very highest standing and character in the community.

Respectfully, SAMUEL L. BLACK.

Col. Arthur L. Hamilton, commanding officer of the Seventeenth Infantry Ohio National Guard, whose residence is at 309 West First Avenue, Columbus, O., bears witness to the efficiency of Pe-ru-na. Here is Colonel Hamilton's letter and picture.

COLUMBUS, O., May 18, 1897.

Dr. S. B. Hartman.

DEAR SIR:—Besides having the merits of Pe-ru-na so fully demonstrated in my family, I have a number of friends who have taken it for catarrh and stomach trouble, and all unite in praising it. As a remedy for summer and winter catarrh I can fully recommend it.

ARTHUR L. HAMILTON.

From the Hon. Samuel J. Swartz, Police Judge, Columbus, O.

STATE OF OHIO,
SUPREME COURT LAW LIBRARY,
COLUMBUS, O., Nov. 12, 1897.

Pe-ru-na Medicine Co., Columbus, O.

Gentlemen:—The result of using Pe-ru-na has been so gratifying to me that I cannot but congratulate you on the success of your remedy. Your high standing in the business community, and the worth of the gentlemen conducting this great enterprise, prepared me to expect a meritorious article only, from your establishment, but its real worth is best demonstrated by its use.

Respectfully, SAMUEL J. SWARTZ.

country people are just as liberal as the people who live in towns. The solution of the mystery lies in the fact that the people on stations have their preacher always with them, have service twice every Sunday and once in the week, and by reason of their constant contact with him, both in public and private life, they learn to appreciate his labors and soon get to feel that he is a necessity. The consequence is that they are willing to pay him for his services, even if they have to make a sacrifice to do it. The same would be true of the country people if they could have their preacher with them constantly, and the result would be the speedy development of a type of Christianity much more robust and healthy than that which we now have. Small circuits and frequent services, closer contact between pastor and people, more earnest preaching and greater efforts to live and walk in the Spirit will soon put everything upon its proper basis and do away with our reproach at every point.

In the matter of small charges, Arkansas is only following the example of the older conferences, and if she takes no backward step will soon demonstrate the wisdom of her chosen policy. The people here are just as prosperous as those in other sections of Methodism, and do not suffer in any way by comparison with their neighbors of other States, and if properly served will develop a larger liberality and a more rotund and symmetrical spirituality.

Our much-talked of decline in numerical strength and in spiritual

power in the rural districts is but the legitimate outcome of large circuits and infrequent services. When the preacher is present but once a month and more than half the time with his heart and mind both burdened with the pressure of some financial claim, it is very hard for him to preach on any purely spiritual theme without adulterating his discourse with matters of a temporal character. The consequence is that the people are not properly indoctrinated and become the easy victims, in many instances, of ecclesiastical hums, wolves in sheep's clothing, who, like their ancestral head—the Deil—go about seeking whom they may devour. Some of our country charges have suffered much from the presence and false teaching of these irresponsible free booters. They seek the country, the territory of circuits, because they know the preacher is likely to be away and because they know they will always find him in the towns. The church had nothing like this to contend with in the early periods of her history. Isms did not abound then as they do now; the false teacher was a rarity, and the flock dwelt in safety when the shepherd was away. Looking at the matter, therefore, from any standpoint, we cannot forego the conclusion that to save the church we must multiply appointments, man the work ably, and go forward trusting in God to bless our labors and supply our wants. The new paths will be rough and, for awhile, hard to travel; but they will become smoother by degrees, until

(Concluded on page 13.)

Literary Table.

The Western Pioneer.

I can hear the willows whispering, 'way down the Arctic slope,
Every shivering little leaflet gray with fear;
There's no color in the heavens and on earth there seems no hope,
And the shadow of winter's on the year.

An' it's lonesome, lonesome, lonesome, when the russet gold is shed,
An' the naked world stands waiting for the Doom;
With the northern witch-fires dancing in the silence overhead,
An' my camp-fire just an island in the gloom.

When the very bears are hiding from the Terror that's to come,
An' the unseen above me whistle south,
When except the groaning pine-trees and the willows, Nature's dumb,
And the river roadway freezes to its mouth.

But I cannot strike the home trail, I would not if I could,
An' I want no other's smoke across my sky;
When I drop, I'll drop alone, as alone I've allus stood,
On the frontier, where I've led, let me lie.

I wouldn't know men's language, I couldn't think their thought,
I couldn't bear the hurry of mankind;
Where every acre is built on, where all God made is bought,
And they'd almost make a hireling of the wind.

I've been allus in the lead since I grew grass high,
Since my father's prairie schooner left the Known
For a port beyond the sky line, never seen by human eye,
Where God, and God's creation dwell alone.

'Way back I heard men callin'; one woman's voice was fond,
An' the rich lands towards harvest murmured "Rest."

But a sweeter voice kept callin' from the Unexplored Beyond,
A wild voice in the mountains callin' "West."

I heard it in the foothills—then I climbed the Great Divide;
In the canyon—then I faced the rapid's roar;
In the little breeze at dawning, in the dusk at eventide,
The voice that kept a callin' went before.

My crooked hands are empty, my six-foot frame is bent,
There ain't nothing but my trail to leave behind,
An' the voice that I have followed has not told me what it meant,
An' the eyes that sought a sign are nearly blind.

But I hear it callin' still, as I lay me down to rest,
An' I dream the voice I love has never lied,
That I hear a people comin', the Great People of the West.

An' maybe 'twas His Voice callin' me to guide.
—Clive Philipps-Wolley, in London Spectator.

Literary Notes.

BY REV. A. H. GODBEY.

Lady Randolph Churchill is planning the publication of a periodical to be entitled, "The Anglo Saxon." The first number is expected in June. It is to be devoted to "the work of knitting together the various families of the widely scattered race." It is reported to have the approval of Arthur Balfour, Lord Roseberry and others of eminence in statesmanship and letters. As politicians are too generally under the suspicion of hav-

ing an axe to grind, political questions or specific measures will not be prominent in it. It will deal with general public affairs, art, literature, science, and its contributors are expected to be cultured men of all races. Lady Churchill intends that the magazine shall not be of so ephemeral a character as the current periodical literature. Much good can be accomplished by a periodical of the kind proposed, and it is to be hoped that it will succeed. An American edition will be issued simultaneously with the English one.

The secular papers of March 25, report that Central College, of Fayette, Mo., has received a donation of \$26,000 from a St. Louis gentleman whose name is withheld; \$4,000 has been given by Geo. T. Hoagland, of St. Joseph, making \$30,000. It is reported by some papers that \$20,000 more will be raised, and the entire amount expended in the erection of the proposed Epworth Hall. Work will begin upon the hall so soon as the weather permits.

The Southern Negro has gained a new expositor. Chas. W. Chesnut has issued a volume of short tales entitled, "The Conjure Woman." His Uncle Julius and Aunt Peggy, North Carolina dummies, bid fair to become as well known as Harris, Uncle Remus, of Georgia. Houghton, Mifflin & Co., Boston, \$1.25.

Some people think that literature is the whole pursuit of the literary man. But much of the best work has been produced by persons who had a fixed employment of another sort. Clergymen are noted for the large amount of literary work done by them. Kingsley, McDonald, Rev. Watson, and many others are household words. Bankers have given us Grote, the historian of Greece; Austin Dobson and Edmund Clarence Stedman. It is said to have been no little annoyance to Holmes that he was better known as an author than as a physician and lecturer in a medical college. Milton was accounted in his own day more of a statesman and politician than as a poet. And statecraft and literature have been in no small degree associated in our own time. Longfellow, Lowell, Hay, White, Angell, Curtis, and many other such are cases in point. Important ministrations nowadays are apt to be filled by men of some literary distinction. Conan Doyle began as a physician, and wrote stories to pass the time, while waiting for patients. Thomas Hardy was an architect first, Richard Malcolm Johnson had no thought of authorship till near 60.

Senator Evart one day stepped into an elevator in the State De-

Awarded
Highest Honors—World's Fair,
Gold Medal, Midwinter Fair.

DR.
PRICES
CREAM
BAKING
POWDER

A Pure Grape Cream of Tartar Powder.
40 YEARS THE STANDARD.

partment and found it filled with applicants for consulships, etc. Turning to a friend, he drily remarked, "This is the largest collection for foreign missions that I have seen taken up in some time."

Michael Munkacsy, the famous painter of "Christ Before Pilate," is dying in the insane asylum at Bonn, Germany.

Dr. Geo. D. Herron, whose lectures and work upon "Christian Socialism" have attracted much attention and a variety of criticism, has been lecturing in Chicago on our social problem. It is reported that he was not allowed to complete his series of lectures in the People's Church. The lectures are published by T. Y. Crowell & Co., under title of "Between Caesar and Jesus." The social problem, Dr. Herron says, is "to so organize the world that all men may be equally secure in the material means and social resources needful for a complete life." He finds progress in all strife, "the Spirit of God brooding upon the face of the waters." "Over the chaos and strife we call civilization there broods the thought of love and law, changing the motives that make and remake the world. From the midst of our devouring monsters rises the creative dream of equality and harmony. And this dream has already become a full working ideal, growing in stature and favor with men. Unto us this child is born, and upon its shoulders will the government of the people be. For industry is about to be carried over from the individual to the social or spiritual plane." Dr. Herron is always interesting, though the public does not thoroughly agree with him as yet.

Bob Burdette, Baptist preacher and kindly humorist, long and well-known to our American public, has married again, and has left the Baptist Church for the Presbyterian. It is reported that he will fill the pulpit of the First Presbyterian Church in Pasadena, Cal. The public may be excused for curiously wondering if his new wife will be such an inspiration to him as his first, who was for years an invalid. Mr. Burdette began work as a local editor on the Peoria Transcript. Slipping a little nonsense into its pages to relieve the dullness, it was extensively copied. But the editor is reported to have

thought it disgraceful, and stopped it. Burdette then tried to publish a paper in Peoria himself, but it was a failure. Going to Burlington, Iowa, he began work on the Hawkeye, and made that paper famous for years. But most of his writing was done by the bedside of an invalid wife, who was inspiration and critic at once; striking out his pet paragraphs at times; always suggesting, amending, re-touching. He has not written much since her death.

LAW OF MISSIONS, by Rev. J. Marvin Nichols, North Texas Conference. Introduction by Bishop Chas. B. Galloway; 150 pages, 12 mo, bound in heavy, durable paper. Written for the times. Quickens the missionary pulse. Convinces the anti-missionary of his error. Re-enforces the rising missionary tide. Contains, also, an exhaustive survey of mission field, both in Southern Methodism and throughout the world. Is enjoying a rapid sale. Postpaid, 40 cents.

"No reader can follow this argument from premise to conclusion without a larger acquaintance with the basic principles of our Christian religion and a steadier faith in their final and eternal triumph."

—Bishop Galloway.

Address Godbey & Thornburgh.
In his introduction to the book on Missions by J. Marvin Nichols, Bishop Galloway says:

The following pages are the product of a busy brain and a polished pen. They had their genesis in a consecrated spirit, full of missionary fire. There is in them a nervous energy and elastic movement that belong to the higher experiences and broader conceptions of the soul, and withal they evidence the painstaking student and an unusual power of analytical and luminous statement. These are not the vagrant thoughts of idle hours, but the beaten oil of toilsome years. Great principles are strongly grasped, and strikingly stated with much facility and felicity of illustration. No reader can follow this argument from premise to conclusion without a larger acquaintance with the basic principles of our Christian religion and a steadier faith in their final and eternal triumph.

The law of Christianity is expansion. Its spirit is a sanctified imperialism, and its destiny a spiritual empire in which will be gathered the scattered nations of a redeemed world. To that end the church will eagerly look, and for its splendid achievement every disciple must consistently labor and earnestly pray. The "Law of Missions," so forcefully expounded in these pages, has nothing less in view than this universal reign of the King of Kings. But if we would speed the coming of that glorious day, this divine "law" must be transmitted into the life of the church.

Believing that this modest volume is a valuable contribution to the literature of missions, and will serve to intelligently stimulate the faith and enterprise of the church, I wish for it a wide circulation and careful reading.

CHAS. B. GALLOWAY.

FITS Can Be Permanently CURED

If you suffer from Epileptic Spasms or Spells, Fits, Falling Sickness, St. Vitus' Dance, etc., have children or relatives that do so, or know people that are afflicted, My New Discovery, Epilepticide, will PERMANENTLY cure them, and all you are asked to do is to send for a Free Bottle and try it. It has cured thousands where everything else has failed. My 90-page Illustrated Book, "Epilepsy Explained," free. When writing, please give full name, AGE, and postoffice and express address. Correspondence professionally confidential.
W. H. HAY, M. D., Hay Laboratory, 94 Pine Street, New York City.

The Sunday School.

PREPARED BY REV. J. A. ANDERSON.

MAY 14, 1899.

Christ Betrayed and Arrested.

JOHN XVIII:1-14.

Golden Text:—"He is despised and rejected of men." (Isa. liii:3.)
Time.—Thursday evening of Passion Week, A. D. 29.

Place.—The garden of Gethsemane, on the slopes of the Mount of Olives.

When our Lord had finished his instructions to his disciples, and had commended them to God, in that wonderful intercessory prayer which is recorded in the seventeenth chapter of John, he went forth—some say from the upper room where he had remained up to that moment, some say from the city—he went forth to the Garden of Gethsemane—Gethsemane means, simply, place of an oil press, where olive oil was pressed out—which probably belonged to a friend of his, and which was situated on the slope of the Mt. of Olives. It had been a place of frequent resort, probably the place where the Master and the disciples were accustomed to meet on leaving the city for their night's rest in Bethany. It was therefore well known to Judas, who expected to find him there on this particular night, and was not disappointed.

Judas had gone to the rulers after having left the upper room, had secured from them some of the temple guard, Jewish officers of the temple, and the rulers had secured for him also a detachment from the Roman garrison which was ever there in the tower of Antonia. Besides these, there were probably some of the rabble, as we know there was at least one representative from among the servants of the high priest. The Roman soldiers were secured so as to support the temple officers in case of resistance. These all went forth led by Judas, armed with clubs and staves, carrying torches and lanterns. Meanwhile, our Lord is in the agonies of that awful Gethsemane experience, account of which John omits.

When they approach the garden, the agony now being over, the heavenly messenger having ministered to our suffering Lord, and perfect calm having returned to his spirit, he steps forth, perhaps to the outer edge of the garden, with perfect possession of his faculties, and asks, as Judas kisses him, "Whom seek ye?" The reply was, "Jesus the Nazarene." With the calmness of a majesty that appalled them, he replied, "I am he." There was a movement backward by those in front that threw some of the crowd to the ground. Jesus again approached them with the question, "Whom seek ye", and obtained the same answer, and made the same reply, and said, "If therefore ye seek me, let these"—his disciples—"go their way." His object was to put them clearly on record as to the fact that their commission did not

extend to the arrest of his disciples, but only to the arrest of himself, and thus secure their safety. Nor was it only a matter of bodily safety for them. It is most likely that there was not a man among them who could have stood the test to which they would have been subjected, had they been arrested and had they escaped with their lives. Witness the sad failure of Peter, when he was confronted with that danger. Then indeed would the sheep have been scattered. The whole movement of our Lord on the earth had been lodged with these men, and he must keep those whom his Father had given him. With perfect calmness and self-possession did he do it. And having secured their safety, he now surrenders himself to the mob; which he had just awed, awed perhaps largely for the purpose of protecting his disciples, and he goes forth to tread the winepress of his sorrows alone. His hands are bound and he is being led away like a felon by an insulting mob, but, whatever view men may take of his nature, whether divine or human or human-divine, what majesty there is in his person at this moment!

He is led first to the house of Annas, father-in-law to Caiaphas the high priest, and Jewish political boss of Jerusalem, and head of the merchandise and extortion and thievery that was practiced in the temple-traffic, an ex-high priest, whose five sons had been each in turn high priest also. The purpose of going to the house of Annas is not given. Perhaps it was because Annas was really headquarters for the movement, though the house of Caiaphas was nominally the headquarters to which they must report with their prisoner. At any rate, there can be doubt what is to become of him after he is once in the hands of such a man as Annas.

If the Baby is Cutting Teeth

Mrs. Winslow's Soothing Syrup has been used for over Fifty Years by Millions of Mothers for their Children while Teething, with Perfect Success. It soothes the child, softens the gums, allays all pain, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

There are two thousand canals in China, the largest twice the length of the Erie.

You cannot accomplish any work or business unless you feel well. If you feel "Used Up—Tired Out," take Dr. M. A. Simmons Liver Medicine.

We have Sunday-school cards of all styles, beautiful picture cards as gifts and rewards of merit to Sunday-school children. Any superintendent or teacher can use these to advantage. 10c, 15, 20c, and 25c per pack of 10.

GODFREY & THORNBURGH.

The Chinese used bicycles in the seventeenth century, and women were allowed to ride them.

ARMSTRONG & McKELVY Pittsburgh.
BEYMER-BAUMAN Pittsburgh.
DAVIS-CHAMBERS Pittsburgh.
FAHNESTOCK Pittsburgh.
ANCHOR Cincinnati.
ECKSTEIN }
ATLANTIC }
BRADLEY }
BROOKLYN } New York.
JEWETT }
ULSTER }
UNION }
SOUTHERN } Chicago.
SHIPMAN }
COLLIER }
MISSOURI } St. Louis.
RED SEAL }
SOUTHERN }
JOHN T. LEWIS & BROS CO Philadelphia.
MORLEY Cleveland.
SALEM Salem, Mass.
CORNELL Buffalo.
KENTUCKY Louisville.

National Lead Co., 100 William St., New York.



FRESH coat of paint and change of color will make your house look fresh and bright. If you want to sell it will enhance the value of your property, or enable you to rent it quicker, to better tenants and for more money; is therefore a good investment if properly painted. To paint it properly have Pure White Lead and Pure Linseed Oil applied by a competent, practical painter.

FREE By using National Lead Co.'s Pure White Lead Tinting Colors, any desired shade is readily obtained. Pamphlet giving valuable information and card showing samples of colors free; also folder showing picture of house painted in different designs or various styles or combinations of shades forwarded upon application to those intending to paint.

SONG BOOKS.

In ordering song books, always state whether round or shaped notes are wanted. The following prices are for books by mail, post-paid.

New Life, round and shaped, 30c; \$3.60 per dozen.

New Life, No. 2, round and shaped, 30c; \$3.60 per dozen.

Living Songs, round and shaped, 35c; \$4 per dozen.

Triumphant songs, 3 and 4 combined; round only, 35c; \$4 per dozen.

Gospel Grace, 60c; \$6 per dozen.

Calvary and Pentecost, 30c; \$3 per dozen.

Tears and Triumphs, No. 2, round or shaped, boards, 25c each; \$2.80 per dozen; muslin, 20c each; \$2.25 per dozen.

Young People's Hymnal, latest and best, round or shaped, 30c each; \$3.60 per dozen; words only, \$1.25 per dozen.

Hymn Books of the Methodist Episcopal Church, South, 24mo (size 3 1-2 x 5 1-4 inches). Brevier type. Cloth, 25c; sheep, 40c; roan (black leather), embossed, gilt edges, \$1; morocco, extra gilt, gilt edges, \$1.75.

12mo (size 5x7 1-2 inches). Pulpit edition, pica type. Sheep, \$1; roan (black leather), embossed, gilt edges, \$1.50; morocco, extra gilt, gilt edges, \$3.00.

Hymn Book, Annotated Edition, cloth, \$2; turkey morocco, round corners, gilt edges, \$3.

Hymn and tune book, 8vo (size 6x8 1-2 inches). Brevier type. In either round or character notes. Board sides and leather back, 80c; cloth sides and leather back, \$1; morocco, gilt edges, \$2.50.

GODFREY & THORNBURGH.

Diaries for 1899.

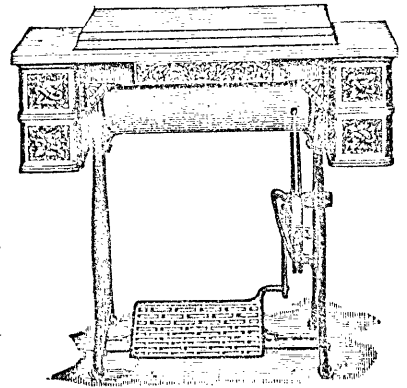
A. G. Moore, Little Rock, Ark., has a large assortment of splendid diaries for 1899 for sale cheap. Also fancy calendars. Write him for prices.

CONFERENCE COLLECTION CARD

—To raise conference collections the card system has been used successfully by many pastors. We have the cards printed for members to subscribe to these funds. We send them postpaid at 50 cents per 100.

We are now State Agents for the wonderful book "The Harp of Life," and we want agents in every county to sell it. Large commissions will be paid.

Godfrey & Thornburgh.



Wheeler & Wilson

New No. 9 Family

Sewing Machine.

A great improvement over anything ever made in the way of Sewing Machines.

THE LATEST AND BEST.

The only sewing machine that does not fail in any point. For sale by

W. S. HOLT,

Little Rock, Ark.

32,000

27,000

Copies of Mrs. Thornburgh's Catechism for little children have been sold in about five years, and we have just had a new edition of 5,000 copies printed. No similar work has met with such universal favor. It is a simple, sensible catechism, made for children by the mother of children, who has been for many years a Sunday-school teacher of little children. Infant class teachers approve it at first sight. Send for sample copy, or, 40c per dozen.

ARKANSAS METHODIST,
Little Rock, Ark.

Epworth League.

MAY 7, 1899.

Patient Continuance in Well Doing.

ROMANS II:1-11.

We have all heard of the man who made a fortune, one-half by minding his own business, and the other by letting other people's business alone.

This policy, which succeeds so well in temporal affairs, has its application also in religious life. While we are always to be concerned for the establishment of the right and good, we may fail to do the best work in a good cause, simply from fretting too much about the real or imaginary faults of others.

"Fret not thyself because of evil doers," says the Psalmist, and he gives good advice. There is always much evil in the world which we can not cure, which we have not done, and which we cannot prevent, and which, therefore, pertains not to our responsibility before God or man. True, we should stand, in profession and conduct against all evil, near or remote. Yet, there is a vast difference between opposing an evil and fretting about it. Fretting only confuses us and disarms us of strength. The brave soldier stands his ground and neither underestimates his foe, nor allows himself to be seized by panic. There must be a restfulness in every life that is morally strong. As physical strength is only preserved in one that eats well and sleeps well, so, he who is strong morally must daily feed his mind upon noble thoughts and rest his soul in unfaltering faith. Such a man goes forth to his daily tasks in full vigor, and does the best work for the Master.

The lesson which we study this week especially guards us against judging our brethren. That can do us no good, and can do them none. In us it is an evidence of weakness, and, perhaps, of evil temper. There are some professing Christians who are always dealing with God's wrath and judgments. They make us think they would like to have the privilege of wielding the sword of divine vengeance. They are fierce advocates of goodness and brotherly love. But how foolish is their fury, and how do their condemnations of others exhibit their own faults and defects.

To deem others worse than they are, is a wrong done them, which may well be laid to our charge by the Father of all. Such judging has its influence to turn to bitter-

ness all the springs of sympathy in our own hearts. It were far better to be too trusting, and so suffer wrong from the hands of men, than too suspicious and so inflict injury on them. There is a Master to whom we all shall give account, and if, in that account, he shall be found less inclined to wrath than we have pictured him, we shall not despise the long-suffering which saves a brother, since we ourselves have only hope in God's mercy. Turning, then, to our own business, let us arm ourselves with patience. There will be weary days. Let us study the philosophy of spiritual life, that we may know as little of weariness as may be. A man grows weary in his day's work because he has not taken sufficient food or rest. Let us feed well, keep in the society of good men and women, read good books, think good thoughts, plan good things, and doing all this, trust in God. There is a path on which we may walk safely: "No lion shall be there, nor any ravenous beast." "Patient continuance in well doing." What a beautiful life! Under its quiet, gentle, genial influences, all things flourish, as all things gather richer life from the peaceful summer day.

For our own sakes, as much as for others, we need to still the voices of envy and ambition in our souls, accept the lot and work God has assigned us, and go forward, trusting in the good Father to guide us by his counsel and afterward receive us to glory.

If "Out of Sorts," Cross and Peevish, take Dr. M. A. Simmons Liver Medicine. Cheerfulness will return and life acquires new zest.

25 cents per dozen papers of garden seeds by mail, prepaid. John A. Jungkind, 812 Main St., Little Rock, Arkansas.

Insure Your Property

AGAINST LOSS BY

FIRE, LIGHTNING AND CYCLONE.

WITH

The State Mutual Ins. Co.

OF LITTLE ROCK, ARK.

For terms, address

L. HIRSCH, Sec'y, 117 Center St.
They Solicit Your Business.

Piles

DR. WILLIAMS' INDIAN PILE OINTMENT is a sure cure for BLIND, BLEEDING and ITCHING PILES. It absorbs the tumors, allays the itching at once, gives instant relief. Every box is warranted. Sold by druggists. Sent by mail on receipt of price, 50 cents and \$1 per box. WILLIAMS MFG. CO., Props., Cleveland, Ohio.

LITTLE ROCK ICE CO.

WHOLESALE AND RETAIL DEALERS IN

COAL AND ICE.

L. W. CHERRY, Gen. Mgr. OFFICE, SIXTH & MAIN. TEL. 291.

Coal and Ice Delivered to Any Part of the City Promptly.

THE BEST OF ALL!

TEARS and TRIUMPHS,

—AND—

Tears and Triumphs No. 2

Have Been Combined Into One.

Throwing out duplicates and such other songs as it was felt could be spared, thus giving the singers of Zion

THE CREAM OF THE TWO. (370 Songs.)

We heartily recommend this as the BEST BOOK for revivals, Sunday-schools, prayer-meetings, young people's services, the home circle, etc. With such beautiful songs as "Never Alone," "When the Pearly Gates Unfold," "Be Ready," "Speak to Me, Jesus," "Be Ready When the Bridegroom Comes," and with such a splendid variety of words and appropriate music, all occasions may be suited.

Of the first of these books about 160,000 have been issued; of the second, 60,000 sold the first sixteen months.

The combination, giving the essence of both, will go into every State rapidly. From hundreds of testimonials we select the following:

"You ought to hear us sing. Tears and Triumphs is the song book of the day. The songs are soul-winners. The blessing of God is on this book. It is very popular here. Let everybody get a good supply. The devil can't stand such sweet, inspiring and catchy."—Rev. L. G. Wallace, in report of a revival meeting.

"Rev. E. S. Ufford, author of the world-famed song, 'Throw Out the Life-Line,' says: 'You have a fine collection of gospel hymns—new, soul-inspiring and catchy.'"

"Rev. O. A. H. DeLagardie, Gridley, Ill., says: 'Tears and Triumphs has won our hearts and is winning souls.'"

"Prof. W. J. Kirkpatrick: 'You certainly have made some fine things.'"

"Rev. S. B. Harper says: 'It surpassed my expectations. I think it the most unique book I have ever seen.'"

"Talk about singing books, Tears and Triumphs beats anything I ever saw. Why, it just ran away with my soul."—Rev. J. R. Botts, Pastor M. P. Church, Nexen, Pa.

"Rev. J. C. Johnson, Evangelist, writes: 'Send five dozen more. I got the four dozen yesterday and sold them out in a few minutes. Its soul-stirring songs take with all denominations.' He has since bought over one thousand."

"Bart J. Cowart, teacher and conductor, Houston, Ala., sends for 200 and writes: 'I have made a close examination of your new song book and do not hesitate to pronounce it one of the best for the purposes intended. It is a marvel of completeness.'"

"It is full of new and older pieces that stir and stimulate. I would like so much to hear a choir of thirty lead a congregation of a thousand with this book in hand. It would be grand."—Rev. J. Anderson, editor Florida Christian Advocate.

"Evangelist C. B. Jernigan, writing from Texas, says: 'We sold the last one of the song book [No. 1]—his orders have to date passed 1,000 copies before the meeting closed, and could have sold fifty more. It is the book for the people. They shout and cry as we sing. It is the best book I ever saw.'"

We can furnish the Nos. 1 and 2 separately yet, if preferred, but recommend the combined.

Prices Delivered: BOARD 35c \$1.00 \$30.00
MUSLIN 30c 3.40 25.00

Round Notes or Sheets, always state choice.

Children's Praises,

The New Primary Song Book for the Little Folks of the Sunday-School and Junior Leagues,

Contains more than seventy of the BRIGHTEST AND MOST BEAUTIFUL SONGS ever sung by children, and some they never sung before. It also contains much valuable matter to be memorized by the children, such as prayers, hymns, and catechism on the construction of the Bible.

The book has been specially prepared for the use of our little folks by our Sunday-School editor, Dr. James Atkins, and Prof. W. J. Kirkpatrick, who made the Young People's Hymnal.

It is as good a book for children as the Young People's Hymnal is for the young people.

Send 15 cents for Sample.

PRICE, postpaid, 15c. per single copy; \$1.75 per dozen. Not prepaid, \$12.50 per hundred.

ARKANSAS METHODIST
LITTLE ROCK, ARK.

ARKANSAS METHODIST

J. E. GODBEY, D. D., Editor.

WEDNESDAY, MAY 3, 1899.

The Pastor's Complaint.

"Lord, in thy fields I work all day,
I read, I sing, I preach, I pray,
And yet these willful, wandering sheep,
Within thy fold I cannot keep."

Nothing discourages the faithful pastor so much as to witness the decay of religious zeal under his most earnest and prayerful labors. He is unworthy the shepherd's charge who does not feel, daily, the deepest solicitude, for the spiritual welfare of his flock.

The matter of most importance is to make such solicitude a stimulus to well directed effort, rather than an anxiety which wastes one's strength and ends in nothing but a discouraged leader and a discouraged church. A discouraged leader needs always to be superseded in the command. A melancholy, despairing pastor will depress any church. The leader must keep up his courage.

Disappointment in our efforts often comes from too much confidence in our preceding work, or it may be from too much promise of good results in the work of a predecessor. It ought to be a point of honesty to reduce the appearance of good to a fair balance with the good done.

Many a preacher, in his zeal for quick results, "daubs with untempered mortar." He is fresh and hopeful in a new field. He has some new and sensational methods which will take for the time. But things soon get dull. There is, on the part of preacher and people, a desire for a change before the end of the year. The preacher thinks it is best for him to move often. Better that he should conclude that he is a fraud in the ministry; not an intentional fraud, perhaps, but a fraud, none the less, because of a desire for popular effect, which leads him to study how to stir up people, rather than to teach them truth and hold them to the following of the ways of righteousness. There is, doubtless, such a thing as falling from grace; but genuine spiritual life is less apt to decline than physical health, and the supposed work of grace which bursts like a bubble at the first breath the devil blows upon it, is a sham. A single revival, which in two or three years has come to nothing, should convince the preacher who has been the instrument of it, that his method of work is wrong. A sham revival is an insult to God, a fraud on the Holy Ghost, and one such will produce a distrust of religion

and the church, sufficient to paralyze the public conscience for years.

There is a right way—a way of sincerity, faithfulness, sound teaching, both by precept and life, to which the pastor should adhere persistently and patiently. Right results will come upon that path; they will come upon no other. The solicitude of the pastor should make him a faithful student of the word of God, a faithful student of the needs of his flock, a faithful dispenser of every gift of grace and truth the Lord has given him, and in this fidelity he should find his reward, and in it he should rest. Anxiety beyond the intent to be faithful to the uttermost is unprofitable.

The hod carrier sleeps more soundly than the architect. He only knows to obey the order of the day and rest. The rest which the Lord prepares for all his servants is in the consciousness of obedience. "Hear the words of my mouth and give them warning from me." If we can be sure that we have faithfully represented the Master, we can sleep soundly at the end of each day of toil.

The Gospel of Cheerfulness.

In many ways, the gospel teaches us the duty of being cheerful. It was the duty Jesus enjoined in his command "Take no thought"—that is, anxious concern—"for the morrow. Sufficient unto the day is the evil thereof." The great teacher appears to his disciples, in this instruction, like a tender and considerate parent, who would have his children rest in the confidence of his over-watching care and goodness. "The Father knoweth what things ye have need of." Your own judgment and fancies seek many needless things. "Be content with such things as ye have," accept them as from the all-wise Father's hand. It is the suggestion, also, of a sound philosophy. There is enough burden for to-day, without borrowing from tomorrow. Attend to the present duty with a collected mind. You need all the strength and thought you can command for the present need: "Sufficient unto the day is the evil thereof." "Rejoice in the Lord," says the apostle. Why should not the true, trusting heart rejoice? Certainly, if Christians have afflictions, such as belong to the common lot, they have a comfort which the world giveth not. Their lot is the most fortunate of men. They have always cause to rejoice. We have set our aims upon spiritual joys. Then let us not demand reward for Christian service in the

poor treasures of the world. In Christ we find a life reconciled—mind and conscience and conduct in harmony. The good man is at peace with himself.

"The joy of the Lord is your strength." Melancholy wastes the strength of mind and body. It is an eternal night-mare—a ghost which comes to wrestle with us when we should have rest. A fiend more fell never escaped from the pit. Stand on your guard against this foe.

What burdened soul can you help, what mourner comfort, what faltering one encourage, without cheerfulness? You owe it to every one to be cheerful. There are times to weep. Every funeral is entitled to its hour. But to make life a long funeral for yourself, and summons all your friends in attendance, is quite intolerable. "Go bury your sorrow," do not keep it lying in state.

In a great battle, the brave press forward over the fallen; not because they have no sympathy with their dying comrades, but because they are inspired by the noble example of those who never faltered until they went down upon the field. So, are we here, in life's battle. There are great causes to defend. The final victory for humanity is never won, and never shall be. The fight is more to humanity than any victory. The great principles at issue before each generation separate true men from the false. They separate the brave from the craven. Whatever the final goal, or highest good, of our race may be, it simply can not be peace or rest. Struggle must develop the muscle of true manhood. For body, mind and soul it is the one condition of strength. And higher manhood than we have yet attained shall only be reached by higher forms of struggle than now engage us.

We have grand victories in ourselves if true to ourselves, though we seem to suffer defeat before the world without. The trial of faith is precious; stronger should we be, purer and braver for having been tried—"More than conquerors through Jesus Christ our Lord." Do not let it be said that any one, enlisted in the cause of virtue, was ever discouraged or made to falter by your example, or that you ever, by your private griefs, added burden to any heart.

Do we need to preach and write about Christian education, to move our people in Arkansas to give \$70,000 to this most important cause during the next year and a half? Surely not. The amount is not more than one dollar per

member. They will spend more than that for tobacco during the time allotted for this collection. Some say, we must awaken enthusiasm. Nonsense! We ought to be ashamed to speak of it.

Who has not seen the boys in the coasting season with their bob-sleds drawn up at the street corners, watching a chance to steal a ride from some passing vehicle? Now a carriage whirls by with its prancing bays. Like a flash a boy is behind it and has hitched on his sled and is away riding grandly. But presently the carriage whirls around the corner and the coaster is sent sprawling in the mud and snow.

How many so-called ministers of the gospel make a bob-sled of religion. They must ride fast and merrily, whatever the motive power. They tie on to any fad or hobby which may happen to have the run in the community. Dragging at the tail of a popular movement, they ride in fancied triumph. But soon a turn oversets them. Then they feel that their mission to this people is ended; they are called to a new field of usefulness.

Sometimes, too, our religious editors leap, like bathers in the surf, upon some roller of public sentiment, and ride it to the utmost verge, but when it recedes what an awkward spectacle they present as they lie scrabbling in the sand.

Church Notes.

PREACHER'S WEEKLY MEETING, LITTLE ROCK DISTRICT.

Present: Thomas, W. C. Watson, Workman, and Wooten of the Memphis Bethel Mission. Bros. Evans and Thompson were in Pine Bluff, attending the Home Mission Society.

Brother Thomas reported a very successful trip to Louisville, in the interest of two charges in the district. He reported that First Church would soon begin building, and that Winfield Memorial would doubtless raise the balance of their indebtedness in May.

Brother Watson reported steady progress at Hunter. Much interest in the League work. Sunday-school doing well. Two accessions.

Brother Workman reported a good day for Asbury. Church entirely out of debt. Good services at all the appointed hours. His men's Bible class meets Monday night, and is accomplishing good.

Brother Wooten spoke of his mission among the poor of Memphis.

The Woman's Home Mission Society of the Little Rock Confer-

Tonight

Just before retiring, if your liver is sluggish, out of tune and you feel dull, bilious, constipated, take a dose of

Hood's Pills

And you'll be all right in the morning.

ence held a largely attended and deeply interesting meeting at Pine Bluff, April 30th to May 2nd. Miss Belle Bennett was present and added much to the interest. Miss Bennett will talk to our people at First Church, this city, to-morrow (Thursday) night.

Arkansas Methodist Calendar.

May 4 to 8.—Woman's Foreign Missionary Society, White River Conference—Newport.

May 17-21, Little Rock District Conference, Carlisle, opens 9 a. m.

May 17, Harrison District Conference, Mountain Home.

June 1-4, W. F. M. Society of Arkansas Conference, Ozark.

June 7-11, W. F. M. Society of Little Rock Conference, Monticello.

July 5-9, Fayetteville District Conference, Prairie Grove.

July 11, Newport District Conference, Powhatan.

We will thank any brother to notify us of a meeting which should be in the above list.

Preacher's Meeting.

The Preacher's meeting of Jonesboro District met here on the 26th inst., as announced. There was not a large attendance, but those who came seemed to be here for the best work of which they were capable. The presiding elder was kept at home on account of a sick child. All deplored his absence and also the cause. Fervent prayer and sympathetic resolutions were offered in his behalf. We were beginning to get things "warmed up" on the second day, when the physicians announced that we had a case of smallpox, or that which was suspicious. Dr. Simmons, of Rector, came and pronounced it genuine, whereupon our meeting adjourned in short order and the brethren left on first train out. Dr. Dunavant, President of the State Board of Health, came, pronounced it smallpox, organized a local board of health, and put things in order generally. The case is isolated, a guard placed around the house, a pest-house erected and provisions are being made for the comfort of any who may yet take it; so that I feel sure in saying that the disease will not spread from this case. I doubt if there is another single exposure, as all who have been exposed will be closely watched and when symptoms appear they will be isolated and thus prevent others of their own family from an attack. The disease is in a mild form. The means by which it was introduced is unknown.

J. B. McDONALD.

Piggott, April 30.

Bro. F. M. Daniel, of Mammoth Springs, was a pleasant caller Tuesday.

An Appeal.

To the Preachers and Members of the Methodist Episcopal Church, South, in Ark.

Dear Brethren:—I address you in the name of our Lord, and in the interest of the great work he has committed to our hands. God has greatly prospered us until we now number 75,000 souls, with a constituency of 225,000 souls. To accommodate this great host we have 850 churches worth \$750,000. If we add the value of our parsonages and schools, we have at least \$1,000,000 worth of property, most of which has been accumulated in one generation. In numbers, and wealth, and influence we are among the first of the leading churches of our great State. What opportunities and responsibilities our God has thrust upon us! With our 17 presiding elders, 275 pastors, 450 local preachers, and 75,000 members what may we not accomplish!

Now that we approach the close of the century, we, with our entire church, are called upon to make a Twentieth Century Thank Offering, to God, for Christian Education.

The Boards of Education for our three conferences, in joint session, recently accepted the amount, \$71,500, apportioned to us for Christian Education, to be raised by Jan. 1st, 1901.

The subscription books have been furnished the pastors, and the 2nd Sunday of May fixed as the time to begin. It is desired that all our people be reached, and a contribution secured from each one. Many can give largely, all can do something. Let us preach, pray, plan, write, talk and work, and make this movement an eminent and memorable success.

Why not go far beyond the amount apportioned to us? Can we not rebuild and equip Galloway, and raise \$100,000 to endow Hendrix? Who would say this was an impossible task?

It is desired also to use this occasion to quicken the spiritual life of the church, and promote a great revival of religion. Let each member of our church undertake to bring, at least, one soul to God before the century closes. God of our fathers be with us, and inspire us to undertake great things, and expect great things.

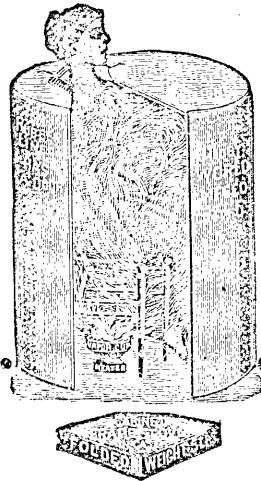
Your servant for Christ's sake,
F. S. H. JOHNSTON.
Conway, Ark., April 25.

NOTICE.

To the preachers of the three conferences in Arkansas:—We publish, for your information, part of a circular which we have been sending to our preachers, in regard to subscribers. Read this and ask for lists:

Get the cash whenever you can, but if a reasonably good man wants to take the paper and has not the money, you can send his name to us and we will credit him. We will not charge it to you nor look to you for the pay. In no case will a subscription be charged to you unless you have collected the money and so state to us.

If you will send us the names of



\$175 Monthly and EXPENSES GUARANTEED GOOD MEN AND WOMEN

To appoint agents and sell our celebrated \$5.00 Quaker Holding Thermal Vapor Bath Cabinet. Many earn more. No

Capital or Experience Required. GREATEST MONOPOLY AND MONEY MAKER EVER OFFERED AGENTS.

No competition. A necessity in every home. Demand is enormous. Everybody buys. Over 100,000 in use—82,386 sold by agents since January 1st. Ten millions to be sold.

WE ARE AN OLD ESTABLISHED FIRM

Perfectly reliable. Capital \$100,000.00. Largest manufacturers of Bath Cabinets in the world.

WRITE US TO-DAY stating age, references, territory wanted, etc., and we will forward full information, terms, etc. Don't delay. Send your address anyway. THE WORLD MFG. CO., 613 World Building, Cincinnati, Ohio.

the postoffices at which your people get mail, we will send you lists showing who take the paper and how much they owe.

Please look over your list carefully, and if there are any subscribers who have moved away, notify us of their present address; or, if any are worthless, advise us to discontinue. We wish to clear our lists of dead names and get those in arrears up to date.

Yours in the work,
GODBEY & THORNBURGH.

The Missionary Institute at Columbus

The Missionary Institute, at Columbus, from April 12 to 14, was a success. While the exercises were informal, the program of Bro. Riffin, our P. E., was pointed and fully carried out, save Bros. Brewer, Hilliard and Rushing, who were detained at home because of sickness in their families. Their places in discussions were filled, as were those of Bros. Sorrells, Pipkin, Locke and Manville, who could not be present, by others. Bro. Riffin conducted the Institute in his usual quiet, but forcible, manner, giving some words of exhortation on nearly every topic considered. The discussions from the first were interesting and spiritual, together with the five sermons on missions, of Bros. McKinnon, Hawkins, Jenkins, Bradford and Broach, and preachers and people were fired with new missionary zeal. Though the sermons were all on missions, they were all different, covering many phases of the subject, and we believe five more sermons at the same meeting would have added still more interest to the occasion. Bro. Riffin was surely led by the Spirit in selecting the above brethren. Too much praise cannot be given to the good people of Columbus. They had prepared for many times more than came, and their hospitality was so bountiful and generous, of that old-fashioned sort, that makes all feel so glad they went and want to go again to be their guests. Columbus could well entertain a district conference. I waited to hear from some other brother, but as yet no others have spoken of it. I felt that the Prescott District Missionary Institute ought to have some mention in the METHODIST. We have announced a protracted meeting, to begin in Hope, May 14. Rev. Lewis S. Barton, of Texas, now in Vanderbilt, will assist us, with Bros. Broach, of Fulton, and resident pastors. Already we are trying to "prepare the

way," and urging our people to first get our own hearts right with God, and then "take ye the stumbling block out of the way of my people." We need a revival, and we believe our people are anxiously desiring it. Pray for us. We hope to report much progress later. Yours, as ever,

J. R. SANDERS.

Hope, Ark.

NOTICE.

To the Pastors of White River Conference:—If you have not already done so, will you please observe Galloway Day during the month of May, and send to Dr. L. E. Moore, Treasurer, Searcy, Ark. I think the amount raised was more than was ever before raised on a special day for any other purpose. Please send in what you can, so we may know what has been done, by commencement. Your servant,

M. M. SMITH.

TENT MEETING.

Our tent meeting in Van Buren is progressing finely. Several conversions up to date. I helped Bro. S. F. Goddard in a meeting at Ozark, and now he is assisting me. We had a good meeting at Ozark. Rev. E. L. Massey passed through Van Buren from Independence county, where his brother had been suddenly killed by the explosion of a boiler. He has our sympathy in his deep sorrow.

J. B. STEVENSON.

Don't Watch the Newspapers

To find some drug, poisonous medicine or nostrum with which to fill your system with more poison, but get into one of the wonderful Quaker Bath Cabinets described in a former issue, and take a good steaming and sweat the poisons out of your system, toning every organ and nerve in your body, and you will be strong, healthy and vigorous with the coming of spring and summer. This is nature's perfect method of restoring and producing health and beauty, and no disease has as yet been discovered which can resist the marvelous power of the thermal bath.

Write the inventors and manufacturers, The World Mfg. Co., 501 World Bldg., Cincinnati, Ohio, one of the largest concerns in that city, for their valuable book describing this invention and how to take these wonderful baths.

BACK AGENT AND RHEUMATISM relieved by Dr. Allen's Nerve Plaster.

Christian Life.

Christ in Sorrow.

PHEBE A. HOLDER.

In all great sorrows of the soul
There is a loneliness of grief;
No friends, however near and dear,
Can enter in with full relief.
With loving presence they come near,
And fain would whisper words of peace,
But only Christ can comfort bring,
Raise up and give the sweet release.

"Lo," says the gentle, loving Christ,
"Oh, sad heart, bowed in grief alone,
Here am I with you to the end,
Always and ever with my own."
Lord Jesus, come, thy blessed self,
Into each sorrow-laden heart,
Filling with sympathy divine,
To feel, to know thee as thou art.

Help us to learn through thy great love,
The sacred meaning and the end
Of all the lessons sad of life,
So dark and painful thou dost send.
The hidden chambers of our griefs
Enter with thy sweet healing love,
And whisper peace unto the soul,
The peace that cometh from above.

—Exchange.

"My Mother."

She has gone, but I know where.
She has gone up on high to live with
the Father whom she served so
faithfully while here on earth.
Giving her heart to him in early
childhood, she presented her life a
living sacrifice, holy, acceptable
unto him, until he called her to
himself. A truer and more devoted
wife, I don't think could have
been. For thirty-two years, hand
in hand, and heart in heart, she
went by the side of him whom she
had chosen for a companion, that
the gospel through him might be
preached, upholding him with her
prayers and words of encourage-
ment. She was a devoted mother
in the truest sense. From infancy
she taught us to hush in prayer the
name of him who said, "Suffer
little children to come unto me."
She led us to the house of God,
and there upon the altar she left
us. She believed in special provi-
dence. She saw God in everything.
She believed in prayer. Every
Friday of her life she spent in
fasting and prayer for her boy,
whom she had given to "go, preach
the gospel." When the confer-
ence had sent me to new fields of
labor, she would say, "Son, when
you get to your new work and
make a round, send me a list of
your appointments with the Sun-
day and hour you preach at each,
for you know mother can't go to
church, (for she had rheumatism)
and at that hour I will be in my
closet praying for you and the
congregation." And I always felt
as confident that at these stated
hours she was down interceding at
the throne for me as if I were there
watching her. Then, am I wrong
in paying this tribute to her mem-
ory? The last words I remember
her saying to me was in a conver-
sation with her on Friday (then in
health) before she left us on the
following Tuesday. I said, in a
pleasant mood, "I wish I could
make a great preacher." She said,
"I will tell you how; visit the poor,
sick and aged, read the scriptures,
and pray for and with them and
you will make a great preacher."

Shall I ever forget those words?
No, but while I am blessed with
health and strength will I go and
as best I can break the bread of
life to such. She was my compan-
ion, she knew the secrets of my
life, she sympathized with me, she
stayed me up with her prayers and
words of encouragement. I feel
lonely without her, but I believe
God will give her to be a minister-
ing angel to watch over me by day
and by night, and while her body
slumbers beneath the murmuring
breezes in Oakland, her life as
lived here on earth will continue to
turn many to righteousness, and
shine as the brightness of the fir-
mament. Her devoted boy,

W. C. WATSON.

Little Rock, Ark.

The Overcoming Life.

I knew a lady who was a Chris-
tian, but a very uncomfortable and
unhappy Christian, and who made
everybody unhappy around her,
and had the special peculiarity
that, while she kept good enough
in her own room, when she went
out of the family all the prickles
came out, and she was exceedingly
disagreeable. She knew it was
wrong, but she did not know what
to do, and thought she would lose
her reason.

One day she had been as cross as
she could be all day, and in the ev-
ening she met a gentleman friend,
who said to her: "If you will on-
ly take the sixth chapter of Ro-
mans, and kneel down with the
open book on the chair before you,
and read it verse by verse, and ask
the Lord to show you what it
means, and if you understand it,
you will get deliverance."

She promised to do so, and when
reading in her chamber that night,
she came to the eleventh verse.
"Likewise reckon ye yourself dead
unto sin;" and she could not un-
derstand that. "I am not dead,"
said she, "it would be telling a
falsehood if I said that. When I
go out of my room I know that I
shall just do the same as I have
been doing all day." But the
blessed Spirit would not let her
rest, and at last she made up her
mind to obey this command, and
to "reckon" herself on that au-
thority "dead to sin."

She turned to Galatians ii:20,
where Paul says: "I am crucified
with Christ; nevertheless I live;
yet not I, but Christ liveth in me;
and the life which I now live in
the flesh I live by the faith of the
Son of God, who loved me, and
gave himself for me." She re-
peated it over and over, and al-
though she could not understand
it, she claimed it by faith continu-
ally, and asked the Lord continu-
ally to enable her to understand it.
She went to sleep doing it, she got
up in the morning doing it, she
did it as she went down-stairs.
"But how will it be," she thought,
"when I get into the dining-room?"
But she went into the dining-room
saying it, and went through her
breakfast saying it, and the Lord
made it true—she was dead to her
old temptation.

After breakfast was over, her
mother said to her: "What is the
matter with you; has anything hap-



Don't boggle

Boggle—To hesitate, as from doubt or difficulty; to hold back, etc. (Standard Dictionary.)

Boggling doesn't pay, in the matter of Pearl-
ine. Don't do your washing in a harder way
that costs more, when Pearl-ine has an easier
way that's more economical. The longer you do
without Pearl-ine, the more loss to you. You
can't have any good reason for not using it. If you
think you have, let some woman talk to you who knows
all about Pearl-ine.

586

Willow **NOW USE** *Pearline*

pened? You seem to be so hap-
py." She replied that it seemed
as if her soul had sailed out into
heaven. Since then, for three
years, she has been living the over-
coming life, reckoning herself dead
to sin and alive to God in Christ;
and not for a moment has the old
temptation troubled her. Any
Christian can do that, no matter
what his present condition may be.
At the very moment when he is in
the worst possible condition, he
stands most in need of it, and
God's Spirit stands ready to help.
—King's Highway.

Laugh and Grow Fat.

Gov. Bob Taylor is coming to
entertain us with something new;
something which we have never
heard before. He has just com-
pleted his new lecture, which he
calls "Love, Laughter and Song."
If you want an evening of real en-
joyment; if you want to forget your
troubles; if you are out of humor
with the world, or with your hus-
band, or your wife, or your sweet-
heart, go and hear Bob's inimita-
ble jokes, and listen to his sweet
songs, and the wonderful charm of
his voice, and you will go home
with a loftier love in your soul, and
new laughter on your lips, and a
happier song in your heart.

Gov. Taylor has been secured
for an entertainment in this city,
and will appear at the Capital
Theatre on the evening of May 5.
Just what new jokes he will tell us,
and what new songs he will sing,
and what new beauties he will scat-
ter among us, we know not; but
we do know that our fondest hopes
will be fully realized; for he is a
born entertainer; and his lecture
is bran-new from start to finish,
with new jokes, and new songs,
and a world of new beauty.

Health, Strength and Nerve
Force follow the use of Dr. M. A.
Simmons Liver Medicine, which
insures good Digestion and Assim-
ilation.

Bagster Bibles.

We have been asked if we could
sell a Bagster Teacher's Bible for
\$1.50? We answer yes, we can do
better than that. We will mail
genuine Bagster Teacher's Bibles
at \$1.25 each and pay postage.

We will send the paper one year
and a Bagster Teacher's Bible for
only \$2.50.

A Guaranteed Cure for Dyspepsia.

This is a guarantee on Taber's Peppin Com-
pound. Buy one bottle of your druggist, and af-
ter using half of it if you derive no benefit, return
same to druggist and get your money back. If
your druggist does not keep it, sample bottle will
be sent by mail, free of charge, by writing Dr.
Taber Mfg. Co., Peoria, Ill.

A PROPOSITION TO OUR YOUNG READERS.

Why can't you get a new sub-
scriber for the METHODIST? Try
it. If you will send us a new sub-
scriber with \$1.50, we will send
you one of the most interesting
books you ever saw, called Rogers'
Travels. We want to see how
many we can report in this column
as getting this premium.—Editor.

The \$5 Holman Self-Pronounc-
ing Teacher's Bible will now be
sent by mail for only \$2, or the
large print \$6 one for \$2.25. Here
is a chance to get a fine divinity
circuit teacher's Bible for about
half its worth.

GODBEY & THORNBURGH.

Children's Day Programs.

The programs are 75 cts a hun-
dred. Less than 100 are 15 cents
per dozen. You can't buy 50 for
38 cents. Any number under 100
are 15 cents a dozen. Send cash
with order.

GODBEY & THORNBURGH.

A NEW OFFER.

A splendid illustrated Monthly,
devoted to the cause of Methodism
—The American Illustrated Meth-
odist Magazine—is published in St.
Louis, Mo. It is designed to be to
the Methodist membership of
about six millions in America,
what the popular secular magazine
is to the general reading public.
The Magazine is not a competitor
of any of the other Church periodi-
cals; it is general in its scope. It
is the only illustrated Methodist
Magazine published monthly in
the United States, and occupies a
field distinctly its own.

The subscription price of The
Magazine is \$1.00 a year. To every
regular subscriber of the ARKAN-
SAS METHODIST who will advance
his own subscription one year and
will send us one new subscriber
for one year, we will send free The
American Illustrated Methodist
Magazine for twelve months to
both the old and the new subscrib-
er: We will send the Magazine to
any preacher who will send us one
new yearly cash subscriber. We
will send the Magazine and the
METHODIST both one year for \$2.00
in advance.

GODBEY & THORNBURGH,
Little Rock, Ark.

BUCKEYE BELL FOUNDRY Established 1867.
THE E. W. VANDEUSEN CO., Cincinnati, O., U.S.A.
Bells made of Pure Copper and Tin only.
FOR CHURCHES, COURT HOUSES, SCHOOLS, etc.
ALSO CHIMES AND TALLS.
Makers of the Largest Bell in America.

For the Young People.

The Little Sailors.

Where the fading colors of sunset glow
In the mists of the closing day,
Lies an island fair where little boys go,
And little girls, too, I should say.

When their restless feet grow tired of play,
And their toys, all at once, seem old,
They sail to this island so far away,
Like mariners, hardy and bold.

There's never a cloud floats over that land,
So there's never a gloomy day.
The children sport on the golden sand,
And never grow tired of play.

For the girls, there are dolls that really talk,
And games of all sorts for the boys.
And those talking dolls - they actually walk,
What a land of marvelous joys!

And children who go to this land, I'm told,
Have always a smile on their face.
They never grow weary or even old -
Is it not a wonderful place?

There's never a scowl or frown over there,
Or any cross, ugly words.
Their faces are bright as the sunlight fair,
And they sing at their play like birds.

Would you like to go to this happy isle,
My dear little girl or boy?
Then rest in mamma's soft arms for awhile,
And soon you will enter its joy.

Her arms are the ship that carries you there,
And her songs are the breezes light,
While she lingers a moment to breathe a prayer,
For her brave little sailor at night.

-George H. Lorah, D.D., in the Sunday School Advocate.

How it Went in My Childhood.

NO. XXXV.

Christianity is a great power for good. It re-orders the family, corrects the neighborhood and remodels the world. I have had the privilege of watching its effects in one neighborhood in particular. When we moved into one neighborhood, there was a form of preaching in it, but the preaching, and churches, left a crowd of young men that were gamblers, disturbers of public worship and of the private home, and thieves. They were left unconverted, their hearts were not changed. But when the order and discipline of our Methodism were introduced and our consecrated itinerants came to us, a new, brighter and higher course of things started up.

I have seen gangs of men sitting around flat rocks, throwing their cards many a time. It was no private thing. Our school-house was made a gathering place for all such people. Night was kind enough to conceal their persons and deeds.

Father was thrown in the lead in the correcting of this state of affairs. He was straight and positive in his work and this, for awhile, brought down on him the wrath of this set.

I remember, once, after the quietness of our Sabbath had passed, our family gathered around the big fireplace to enjoy a quiet, pleasant Sunday eve together. The older ones were reading and we little ones were sitting down on the floor making houses out of chips. All was quiet except the low talk of us little ones as we reared the walls of our house, when, bang! bang! bang! went a terrible noise at or against our door. The elders jumped and we younger ones began to squall just as loud as we could, Julian

taking his old time place in the squall. He said he thought it was a bear trying to get in. It was rocks thrown against our door. Father quickly seized his big long rifle and rushed out to commit murder. In a moment, bang! sang out the gun on the still night air. In five or ten minutes he returned, and we boys, when he entered, blared wildly at him to see what dead thing he brought in, whether bear, bird or man; but, no, he had only split a great big piece of night wide open—Sunday night, who had in her dark folds these enemies of home. I guess they bumped old night pretty hard getting away, and hated us just as bad as ever; they changed in their attitude towards us afterwards, but it was not by the power of gun-powder. Men can face a gun, but there is something else before which they tumble and run and fall.

When father laid his old rifle back in place and sat down, looking so brave, to us, we felt safe, but when, in a little while, he took down the old Book and read a chapter and then got down on his knees with us all kneeling around him, and prayed for those very ones who had thrown rocks at our home—our humble home, and had commended all into the hands of our kind heavenly Father, we were safe. No evil could come near our dwelling place.

This school of men thought father was their enemy and tried one more time to annihilate him with stones. He was making syrup down at our spring below our house. He had then, the old time boxes to boil down the juice in. These were big boxes in which you could pour a barrel of juice at once, and boil down to a syrup. He always finished up one of these boilings after night. On this night he was skimming away, hot and tired, when, clatter! clatter! came rocks down around him like big hail. There were none of us there except John, our eldest brother. The clattering of rocks was closely followed by the bump! bump! of feet, hitting the ground at long intervals, for they leaped mightily to get away.

Father did not have his gun and poor night escaped this time, but had to bear to the leapers a heavy load of balm like that used on us boys, found lazily killing grass. Poor mother and we little ones heard father's words hitting trees and hills in every direction. His tongue spun out words in a hurry. He told them how low, mean, wicked it was to endanger the lives of his family, and how they were sinning against God—it was a sermon, and, peradventure, they sprinkled their pathway with deep penitent tears. I know they will never forget this tongue wrapping.

Some of them did not love father but seemed to have great attachment for his corn-crib and meat-house. One of them made a neighborly call on our corn-crib one night, and gorged his sack with corn and started home—we are pretty sure this is the way. Father always kept a great gang of hogs and they were prolific squealers and

CANCER IS DEADLY!

Results Fatally in Nine Cases Out of Ten—A Cure Found at Last.

This fearful disease often first appears as a mere scratch, a pimple, or lump in the breast, too small to attract any notice, until, in many cases, the deadly disease is fully developed.

Cancer can not be cured by a surgical operation, because the disease is a virulent poison in the blood, circulating throughout the system, and although the sore or ulcer—known as the Cancer—may be cut away, the poison remains in the blood, and promptly breaks out afresh, with renewed violence.

The wonderful success of S. S. S. in curing obstinate, deep-seated blood diseases which were considered incurable, induced a few despairing sufferers to try it for Cancer, after exhausting the skill of the physicians without a cure. Much to their delight S. S. S. proved equal to the disease and promptly effected a cure. The glad news spread rapidly, and it was soon demonstrated beyond doubt that a cure had at last been found for deadly Cancer. Evidence has accumulated which is incontrovertible, of which the following is a specimen:

"Cancer is hereditary in our family, my father, a sister and an aunt having died from this dreadful disease. My feelings may be imagined when the horrible disease made its appearance on my side. It was a malignant Cancer, eating inwardly in such a way as to cause great alarm. The disease seemed beyond the skill of the doctors, for their treatment did no good whatever, the Cancer growing worse all the while. Numerous remedies were used for it, but the Cancer grew steadily worse, until it seemed that I was doomed to follow the others of the family, for I know how deadly Cancer is, especially when inherited. I was advised to try Swift's Specific (S. S. S.), which, from the first day, forced out the poison. I continued its use until I had taken eighteen bottles, when I was cured sound and well, and have had no symptoms of the dreadful affliction, though many years have elapsed. S. S. S. is the only cure for Cancer.—MRS. S. M. IDOL, Winston, N. C.

Our book on Cancer, containing other testimonials and valuable information, will be sent free to any address by the Swift Specific Company, Atlanta, Georgia.



MRS. S. M. IDOL.

eat. When he slipped by with his corn they set out after him, it may be, to collect father's toll. Father heard the procession as it passed hurriedly by and ran out and listened at its noise. The hogs caught up with the poor man and he seemed to throw down a little corn to appease their hunger, then grab his well earned corn and run, but Arkansas hogs can beat a man running with a sack of corn, and soon they seemed to be raising their appealing noses up to him for another allowance. He complied, but soon the hoggish company were after him again, squealing at the top of their voices. Did you ever hear hogs squealing for something to eat? Many similar loadings occurred before father heard his precious hogs give our neighbor a final, loud, farewell squeal as he, seemingly, leaped over his yard fence, with his sack. We think, probably, he had a little corn left. We should not wonder if our neighbor, in his dreams that night, did not see all of neighbor Lark's hogs running violently, down a steep place into the sea and choking to death on corn, hog-squeals, runnings, torn breeches, bruised knees, etc., etc.

FRED A. LARK.

Van Buren, Ark.

After a Day's Hard Work

TAKE HORSEFORD'S ACID PHOSPHATE.

It makes a delicious drink, and relieves fatigue and depression. A grateful tonic.

The Augustan period of Chinese literature is from 100 to 600 A. D.

Established 1865.

C. O. KIMBALL,

Manufacturer and Dealer in

Harness and Saddles

In the coming season I am offering unequaled bargains in Buggy and Wagon Harness, Ladies' and Men's Saddles, &c

No. 0 Single Buggy Harness, Breast C, 1 inch trace, 2 1-2 inch Saddle, \$ 6 50

No. 00 Single Buggy Harness, Hames, 1 inch Trace, 2 1-2 inch Saddle, 9 50

No. 00 Single Buggy Harness, Hames, 1 1-8 inch Trace, 3 inch Saddle, 10 25

No. 00 Single Buggy Harness, Hames, 1 1-4 inch Trace, 3 1-2 inch Saddle, 12 50

No. 25 Single Buggy Harness, Single Trace, 1 1-2 inch, 1 1-2 inch Saddle, 15 50

Double Buggy Harness, \$15 to \$25; Wagon Harness, \$15 to \$30; Ladies' Saddles, \$3.75 to \$20; Men's Saddles, \$3.50 to \$20. Orders by mail promptly attended to, and satisfaction guaranteed.

FOURTH & LOUISIANA STS.

LITTLE ROCK,

ARK.

La Grippe is surely contagious. Dr. Miles' Restorative Nervine is a sure preventive.

Our Church at Home.

DYER.—“I planted, Apollos watered, but God gave the increase,” I. Cor. iii.6. We are sowing daily, and others, following after us, reap. It is very evident that the earnest efforts of our former pastors, for the spiritual welfare of our people, are still living, and the harvest is being gathered in.

Since my return to Dyer, from the Scarritt Bible and Training School, after an absence of seven and a half months, it is encouraging to note the spiritual growth of our people. We have a well attended and spiritual mid-week prayer-meeting, a large and interesting Sunday-school. We are not encouraged by external appearances alone, but in the presence of the congregations the Spirit is felt. Oh! that we might ever keep in remembrance the great love of Him who died for us! Then we would realize our responsibility as Christians, we would know our duty to our pastors. “Behold what manner of love the Father hath bestowed upon us, that we should be called children of God; and such we are.”

During our protracted meeting in January, souls were saved, who for years had been the subject of earnest prayer. May God's rich blessings attend our pastors who, in years gone by, labored so earnestly for our people, and may our faithful pastor of this year—Bro. J. W. Griffin—so remain under the drippings of the Pentecostal shower that his faith and words may go beyond the “wisdom of man, and be rooted in the power of God.” How true are the words of Murray: “God gave Pentecost as a pledge, a promise of what he was going to do through the ages, and just as surely as God gave the Holy Spirit on the day of Pentecost, God is giving the Holy Spirit in the continuous energy of the eternal life every day and every hour to his people; and if we do not receive it in the power and joy of Pentecost, it is only because our hearts are not open to receive it. It is because we have been accustomed to rest content with a few little drops of the Holy Spirit, instead of claiming Christ's promises as unceasing rivers flowing out from Him.” To those who have yielded themselves to their Savior, how sweet are the words: “I have loved thee with an everlasting love; therefore, with loving kindness have I drawn thee, Jer. 31:3.”

Prayer is the key that unlocks the door from whence all our blessings come.

M. L. DYER.

Dyer, Ark.

Quarterly Meetings.

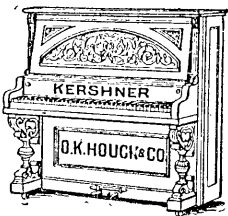
PINE BLUFF DISTRICT, third round, A. Turrentine, P. E.

May—New Edinburg circuit, 27-28.

June—Kingsland circuit, 3-4; Rison circuit, 10-11; Rowell circuit, 17-18; Redfield circuit, 24-25.

July—Riverside station, 1-2; Lakeside station, 8-9; First Church, 15-16; Sherrill circuit, 22-23; Sheridan circuit, 29-30.

August—Swan Lake circuit, 5-6; Humphrey circuit, 12-13; Stuttgart station, 19-20; DeWitt circuit, 26-27.



STEINWAY PIANOS.

The Steinway Piano is generally recognized as being a creation apart from all others. A piano so superior to every other piano as to be beyond the range of classification. It is distinctly an art ideal that has served to better and promote music throughout the world. To own a Steinway is to command respect from all who see it, and delight from those who play or hear it. Write for catalogue and full particulars.

O. K. HOUCK & CO.,

P. O. Box 222, Memphis, Tenn.,

Manufacturers, Wholesale and Retail Dealers In

PIANOS, ORGANS, MUSIC.

September—Gillett circuit, 2-3; Roe, 9-10.

District Conference at Sheridan, July 27-30. Opening sermon, Wednesday night, 28th, by J. R. Dickerson.

DARDANELLE DISTRICT, third round, J. M. Cantrell, P. E.

May—Lamar & Knoxville, 6-7; Clarks-ville station, 13-14; Walnut Tree circuit at New Prospect, 20 21; Appleton circuit at Shady Grove, 27-28.

June—London circuit at Dover, 3-4; Dardanelle station, 10 11; Danville circuit at Bellville, 17-18; Dardanelle circuit at Carden's Bottom, 24 25.

July—Altus circuit at Fairview, 1-2; Coal Hill circuit at Spring Hill, 8-9; Gravelly circuit at Bluffton, 15-16; Rover circuit at Salem, 22-23; Ozark circuit at Pleasant Grove, 29-30.

August—Ozark station, 5-6; Clarks-ville circuit at Spadra, 12-13; Prairie View circuit, 19-20.

Guardian's Notice.

Notice is hereby given that the undersigned, as guardian of the person and estate of the late Joseph Townsend, will on the second Monday in July, 1899, or as soon thereafter as a hearing can be had, apply to the Probate Court of Pulaski County, Arkansas, for leave to make final settlement and secure a final discharge as such guardian.

A just and true exhibit of the account between myself and ward, together with all vouchers and receipts, was duly filed with the Probate Clerk of Pulaski county on the 17th day of February, 1899, and is now on file in said office.

W. J. TERRY,
Guardian Joseph Townsend.

OUACHITA VALLEY POULTRY FARM

The Largest in all the South.

Get out of the old rut. Let the old dung-hill fowls go, or at least, improve them for more and better stock and eggs; or, still better, get the pure thoroughbred. We have them, and the best in America, as our show record proves, having won in the strongest competition of all the leading shows over 500 prizes on our specialties, the best of all purpose varieties in existence: Barded Rocks, Cornish Games, Silver Wyandottes, Buff Cochins, Light Brahmas, Brownie Pit Games, Pekin Ducks, Wild and Bronze Turkeys. At the great Texas State show this season, won 14 out of 16, and at the Arkansas show, 23 out of 25. Give us a trial; we guarantee to more than please or refund money.

Eggs, \$2 to \$5 per setting. Stock, \$2 up.
G. W. BROWN, Proprietor.
Camden, Ark.

FOUNTAIN PENS.

We have secured the exclusive agency, for Little Rock, for the world-renowned Parker Fountain Pens. The best made. We have on hand a full assortment, with prices from \$2 up.

We also have a good fountain pen for \$1, but not the Parker pen. Write for descriptions.

GODFREY & THORNBURGH.

BY ALL ODDS
QUICKEST TIME

TO

The **EAST**

OR THE

**North
East**

Is made in Through Cars by the
Louisville & Nashville R. R.

Write for Information to

T. H. KINGSLEY, T. P. A., DALLAS, TEXAS.
MAX BAUMGARTEN, Pass. Agent,
MEMPHIS, TENN.

Commissioner's Sale.

Notice is hereby given, that in pursuance of the authority and directions contained in the decretal order of the Pulaski Chancery Court made and entered on the 20th day of April, A.D. 1899, in a certain cause (No. 6136), then pending therein between D. J. Prather and W. S. Holt, complainants, and Mrs. Dora Halter, Ida Halter (12 years of age), Attmar Halter (10 years of age), and Sallie Halter (7 years of age), defendants, the undersigned, as Commissioner of said Court, will offer for sale at public outcry to the highest bidder, at the East door or entrance of the Pulaski County Court House, in which said court is held, in the city of Little Rock, within the hours prescribed by law for judicial sales, on Friday, the 2d day of June, A.D. 1899, the following described real estate, to-wit: The south half of the north-west one-fourth of the northeast one-fourth of section twenty-two (22), township two (2) north, range twelve (12) west, in Pulaski county, Arkansas.

Terms of sale: On a credit of three months, the purchaser being required to execute bond with approved security, bearing interest at the rate of 8 per cent per annum from date of sale until paid, and a lien being retained on the premises sold to secure the payment of the purchase money.

Given under my hand this 3d day of May, A. D. 1899.
CHAS. M. CONNOR,
Commissioner in Chancery.

W. J. Terry, Solicitor for Plaintiffs.

After trying nearly every fountain pen made, we have decided that the Parker pen is the best yet produced, and have secured the agency for it. We will be glad to supply our customers with descriptions of it.

GODFREY & THORNBURGH.

COLOR and flavor of fruits, size, quality and appearance of vegetables, weight and plumpness of grain, are all produced by Potash.

Potash,

properly combined with Phosphoric Acid and Nitrogen, and liberally applied, will improve every soil and increase yield and quality of any crop.

Write and get Free our pamphlets, which tell how to buy and use fertilizers with greatest economy and profit.

GERMAN KALI WORKS,
93 Nassau St., New York.

The Luxury of Travel

Can best be found on the



The through trains of this line consist of Superb Wide Vestibuled

Parlor Cafe Cars, Free Chair Cars, Pullman Sleepers, Comfortable Day Coaches.

It is

THE BEST LINE

And offers the best time and service to Memphis, Cairo, St. Louis, Chicago, Louisville, Cincinnati, New York, Washington, Nashville, Atlanta, Chattanooga and other cities of the

North, East and Southeast.

It is

The Direct Line to Texas,

Reaching nearly all of the trade centres of that State without change of cars.

Write for folder time table and study it carefully. You will learn several valuable points about railroad travel.

For rates and other information, see the nearest Cotton Belt Agent, or write

E. W. LaBEAUME,
Gen'l Pass'r and Ticket Agent,
ST. LOUIS, MO.

LADIES WE WILL FREE GIVE YOU FREE

A Handsome Parlor Oak Rocker, Elegant Mandolin, or a beautiful ten-piece decorated Toilet Set, if you will devote a few hours among your friends, and sell 60 bottles of our Celebrated Extracts, 15c. each; and to assist you in making Rapid Sales, we will allow you to give, Free, to every purchaser of a Bottle Extract, Six Beautiful Silver-Plated Tea Spoons.



No Money Required. We pay freight and allow goods. We have other choice offers will pay you to Free circulars. Chariton V. Marshall, Cincinnati, Ohio.

Nobody need have Neuralgia. Get Dr. Miles' Pain Pills from druggists. "One cent a dose."

Contributed.

"The Old Paths."

(Continued from page 4)

they will become a delight to the traveler's feet. In the meantime, single men and men of small families should be appointed to the weaker charges, both in town and in the country, and it will be found that the supply will be equal to the demand in every case. We must not presume upon the mercy of God by expecting him to supply the wants of large families in weak and undeveloped charges that cannot be reasonably expected to do more than support a man and his wife. Nor must we fall into the error of supposing that the Lord has called some men to preach only in towns and others to confine themselves exclusively to the country. No man is called to preach to any class that is not called to preach to all classes. The dignity of the ministry does not consist in gorgeous externals, but in the origin of the call. The man who dispenses his ministry in the border mission of our home land or pours the living light of heaven o'er "the negro's night of care," where "lions roar on Gambia's sands," and "monkeys dance round Timbuctoo," as the chosen messenger of heaven, is as much the called of God as the man who spends his life in the splendid pulpits of our great cities, and there should be no preference shown to one that in any way would disparage the other. At the Judgment the distinction will be in favor of the one who loved most, and it ought to be so here, with us, because it is so with God. The remotest point from anything that smacks of worldly distinction among us, is the closest approximation to real Christian brotherhood—the position nearest to God and farthest from danger. This should be our Bethel, upon it we should plant our standard and from it never retreat. This will solve the problem of ministerial support and clear the way to success in all our movements. There is enough among our available resources to supply the wants of all, and when we get ourselves properly adjusted in reference to it there will be no lack. The Lord has done his part. Let us do ours.

Our Church at Home.

GRADY CIRCUIT.—We are moving along nicely on Grady circuit; feel that we have a great many things to encourage us, and nothing to discourage. This is the post that was deserted by one of our brethren, after he had been assigned to it by our last conference. We had some disadvantages to overcome by this, but God helped us and the work is fairly organized now, and the prospects for a prosperous, profitable year are encouraging. We have been here since the fourth of January, and have, up to date, received into the church nineteen members. We have had about fifteen professions of conversion, and church members have been brought to walk closer to God. Quite a number of family altars

have been erected, and many will pray in public that have not heretofore. The folks seem to have a mind to work, not only in the church, but at the parsonage. We have put something like seventy-five dollars' worth of improvements on the preacher's home. We take fresh courage and push on. I am at this writing assisting Rev. McClintock in a meeting at Warren. Prospects encouraging. J. T. NEWSOM.

April 17.

HARRISBURG CIRCUIT.—Spring has come and we are moving forward with our work. We have just closed a good revival at Harrisburg. The Lord was with us at every service in reviving, convicting and converting power; the people were made to rejoice and sit together in heavenly places in Christ Jesus. Bro. A. C. Griffin was with me through the meeting and did good work in both pulpit and altar. Bro. Williamson, of Cherry Valley, was with us from Tuesday until Saturday, and did good work. Nine conversions and nine accessions. I have received into the church, since conference, fifteen. Our Sunday-schools are moving along nicely and doing good work for the Master. We have the best Sunday-school at Harrisburg (in proportion to the population of the town) in the Jonesboro District.

Our second quarterly conference convened the 20th. Bro. James F. Jernigan, our P. E., was present in his good humored way, preaching, praying, singing, and looking after the general interests of the church in the spirit of the Master.

We are praying and hoping for good revivals all over the circuit and for a general forward movement in all the work of the church.

E. N. BICKLEY, P. C.

April 21.

GURDON.—We are getting along nicely at Gurdon. We have a good League, congregations are good. A part of the parsonage has been re-covered. The ladies have organized an Aid Society since I came here, and through this means have collected money and have furnished the parsonage from stove to front room. They still have some money and are going to have the front room nicely papered and carpeted. So, Mr. Editor, when you and Sister Godbey visit Gurdon, we will entertain you nicely at the parsonage. Our dear little Daisy Glen has been very sick (with Meningitis) for forty-one days, and at this writing, it doesn't look like she can live. Pray for us.

J. M. G. DOUGLASS.

DEANN CIRCUIT.—Our 2nd quarterly conference convened at Holly Grove, 22d and 23d inst. Our wide-awake and energetic P. E. was on hand, looking after all the interests of the church. Owing to the rain, the churches were not all represented in the quarterly conference, though the report for the support of the ministry was in advance of any report at this season of the year for a number of years. The assessment is nearly half paid. We have an earnest board of stewards, with some exceptions. We

A Running Fight.

HOW A NOTORIOUS GUERRILLA

BAND WAS FOUGHT.

A Veteran of the First Missouri Cavalry Relates Incidents of Skirmishes with Quantrell's Bushwackers.

From the Evening News, Detroit, Mich.

The well known employe of Detroit, Michigan, Board of Public Works, Joseph B. Myers, living at 177 Fort Street, west, is an important member of the Grand Army of Veterans, and recently had a remarkable experience.

Comrade Myers enlisted at Edinburg, Mo., in 1862, and served during the war in the southwest, and was discharged at St. Louis, Mo., in 1865. He was a member of Co. K, First Missouri Cavalry, 14th A. C. Western army, commanded by General Burnside, and later by Gen. Eads. He participated in the battles of Springfield, Sea's Ford and all the principal battles through Missouri.

For months the First Missouri Cavalry followed the notorious Guerilla Quantrell and his band of bushwackers. Scarcely a day passed but what there was a running fight.

For nearly six weeks Comrade Myers was in the saddle constantly. It was a campaign of strategy and endurance, as both sides were well mounted. Night and day it was fight and skirmishes and the men were prostrated for weeks after Quantrell was driven from the State. Many times the command rode all night to cut off his retreat and fought all day. The men slept and ate in their saddles during this campaign, and were glad when they were relieved.

are determined, by God's grace, to get every dollar assessed for all purposes on this circuit. Dr. Rigin, our P. E., preached us an edifying sermon Sunday, with which the congregation was delighted. At the three o'clock service we had a refreshing shower of the grace of God on our poor hearts, at the close of which many came forward and promised to live a better life. Oh! how proud we are of some of our boys and girls; they are the very life of the church. We are praying for not less than one hundred souls for God and the church this year, and as many more as the Lord sees fit to give. Brethren, help me to pray for my people. Arkansas affords no better. J. H. McKELVY.

Passing Close to Deep Waters.

For twenty-seven days our dear little babe, Willeen, has been under burning touch of fever, from normal to 106. The sky has clearer view today, but the cloud still hangs low. This kept me from the educational rally at Little Rock, also from the preacher's meeting, and should she not gain rapidly will keep me from the Woman's Missionary meeting at Newport, and from my trip to the Mississippi river. Though, to date, I have not missed any quarterly conferences, save Bro. Branson's. Pray for us. These things come to all, and we are willing to take our share. In Him we trust. My third round will soon appear, and I shall say Sunday and Monday instead of Saturday and Sunday. With many of the brethren I have talked con-

"In 1895," said Comrade Myers, "I was reading an article in the daily paper regarding Dr. Williams' Pink Pills for Pale People. I was interested in the account as I was very sick at that time with stomach and liver troubles. I was all run down and was in a bad condition. What remedies I had taken gave me only temporary relief, and when I read the article in the paper I decided to give the pills a trial.

"The story I read was about a man in Ohio, and I said, that if he lived in Detroit I would go and see him.

"Well I grew worse instead of better, and I finally went out and bought a box of Dr. Williams' Pink Pills for Pale People. The first box did not help me apparently, but I continued using the pills and the second box gave me much relief.

"I took five boxes before I was cured but that was a very cheap cure compared with what I had spent with physicians and druggists.

"I still use the pills once in a while and can cheerfully and truthfully recommend them to any old soldier who is suffering from liver and kidney trouble or general debility.

JOSEPH B. MYERS.

Before me personally appeared Mr. Joseph B. Myers, who being duly sworn, declares the foregoing statement to be true in every respect. Signed this 14th day of September, 1897.

ISAAC M. BATES,

Notary Public.

Comrade Myers is a prominent member of Gen. O. M. Poe Post 433, G. A. R., and is well known in Detroit.

cerning this change from Saturday to Monday. It is good for many reasons. JAS. F. JERNIGAN.

The Bagster Teacher's Bible we send, postpaid, for one dollar and twenty-five cents, is a remarkably cheap book for that price. We are getting many orders for it.

EVIDENCE TO SUIT EVERYBODY.



CANCER ON THE NECK.

Morrison, Va., March 1, 1899.

Dr. Daniel Remedy Co., Richmond, Va.: Gentlemen—In reply to your inquiry regarding your cure of the cancer on my neck, I am glad to be able to state to the world I am entirely well of that trouble. I was cured by you in two weeks of a disease I thought would take me to an early grave. My family physician said he could do nothing for me. I consulted prominent medical men in Norfolk, Richmond and Baltimore, before I saw you; they all said it could not be cured; that cutting it out would only be temporary relief, if any, and was very dangerous, owing to its location. Your treatment was bloodless, painless and speedy. Your success in treating and curing these troubles is certainly marvelous. Refer any one you wish to me, or use my name any way you see proper. Yours truly,

W. N. CATLIN.

NEURALGIA cured by Dr. Miles' PAIN PILLS. "One cent a dose." At all druggists.

Woman's Work.

Officers of W. H. M. S.

LITTLE ROCK CONFERENCE.

President—Mrs. W. C. Ratcliffe.
Cor. Sec.—Mrs. W. H. Pemberton.

Treasurer—Mrs. Sallie Thompson.

WHITE RIVER CONFERENCE.

President, Mrs. A. G. Dixon,
Paragould, Ark.
Cor. Secy., Mrs. S. H. Babcock,
Batesville, Ark.
Treasurer, Mrs. W. S. Powell,
Batesville, Ark.

The Danger of Misjudging.

It is the way of the world, which is always in opposition to Christ's teaching, to criticise, or, rather, to judge people according to a standard of its own making. Women, especially, have a habit of jumping at conclusions, and very frequently good people make grievous mistakes. The writer will never forget accusing a negro nurse girl of stealing a pair of scissors. Although the evidence seemed most conclusive at the time, long after the lost article was found in an old rag bag.

What might have been, to a certain lady, a very happy hour, was changed by a mere chance occurrence into one of misery. She had but a short time to wait, between trains, with some old friends. A child came in and left a valuable bracelet on a table. The trinket was missed and although the lady was above suspicion, she felt miserably uncomfortable. But after a search, in which she joined, the bracelet was found in a heating stove, where it had been carelessly thrown with an old newspaper. Luckily it was summer, or it never would have been recovered.

An unusually good house-keeper was in the habit of banking the fallen leaves of the trees over her flower beds; but a stranger passing by after a slight flurry of wind, and when repairs were being made upon her dwelling, carried off an opposite impression; but her roses were the only living ones on the whole street.

Another, the major part of whose time was devoted to home affairs, preferred to spend her leisure moments in reading, but was thought by her neighbors to be "stuck up," although they enjoyed the same privileges of Christian civilization and right to the pursuit of happiness, that she did.

A beautiful young lady devoted a great deal of time to making fine lace, and was accused of doing so to show off her pretty hands. The truth was that she sold the lace, and the money was sent to a widowed sister. The above illustrations are from personal experience, and more might be given.

The Pharisee thought his way of life was an example for everybody. He pitied the Publican because his was so different. But the latter, poor fellow, realized that he had left undone those things that he ought to have done; and had done those things that he ought not to have done. In short, he was a sinner, he knew it, was penitent, but

hoped, tremblingly, that his best was acceptable in the sight of his Creator.

Married.

SHERRY-IRONS—In the parlors of the Trulock Hotel, Pine Bluff, Ark., by Rev. K. W. Dodson, Mr. D. B. Sherry and Miss Ella Irons.

DEMARKE-DEDMAN—April 19, 1899, in the Methodist Church, by Rev. J. J. Colson, Mr. Joe Demarke to Miss Hattie Dedman, both of Arkansas City.

EELLS-SIMMS—April 18, 1899, in the Methodist Church, in Hope, Ark., Mr. William E. Eells, of Mexico, and Miss Mary Z. Simms, of Hope, Ark., Rev. J. R. Sanders officiating.

ALLEN-FAIL—At the residence of the bride's father, Prof. W. G. Fail, of Hatton, Ark., Mr. Chas Allen, of Gillham, to Miss Phenie Fail, April 13, 1899, Rev. A. M. Shaw officiating.

HENRY-BOYD—April 19, 1899, in the Episcopal Church, in Hope, Ark., Mr. James R. Henry and Miss Juliet Virginia Boyd, all of Hope, Ark., Rev. J. R. Sanders assisting, Bishop Brown officiating.

WALLACE-MCDONALD—At the residence of Mr. E. Audigier, 206 Spring street, Little Rock, Ark., April 4, 1899, by D. H. Colquette, chaplain House of Representatives, Hon. J. M. Wallace and Miss Cora McDonald.

PARROTT-LOWRY—April 26, 1899, at the residence of the bride's aunt, Mrs. M. J. Lowry, in Hope, Ark., Mr. Sanford L. Parrott, of Atlanta, Ga., and Miss Bessie Lowry, of Hope, Ark., Rev. J. R. Sanders officiating.

COOKSEY-NEW and COOKSEY-NEW—At the bride's father, M. M. New, in Boone county, Ark., April 16, 1899, Rev. J. S. Hackler officiating, Mr. J. A. Cooksey to Miss Jerusha New, and E. M. Cooksey to Miss Kittie L. New. The men are brothers and the girls are sisters.

Z. C. Cadle, Cash, Ark., writes: For several years I was troubled with Torpid Liver and Costiveness, and Dr. M. A. Simmons Liver Medicine cured me. Think it much stronger than Zeilin's and Black Draught, as it acts with half the amount.

LOW RATES TO LOUISVILLE.

On account of meeting of Southern Baptist Convention, the Louisville & Nashville Railroad and connecting lines have arranged for one fare round trip rates to Louisville, Ky. Tickets sold on May 9th and 10th, and can be made good to return as late as June 10th.

From Arkansas, the L. & N. offers double daily service of through coaches and sleepers Memphis to Louisville. Our train leaving Memphis at 8:45 p.m. makes quickest time to Louisville—less than 11 hours.

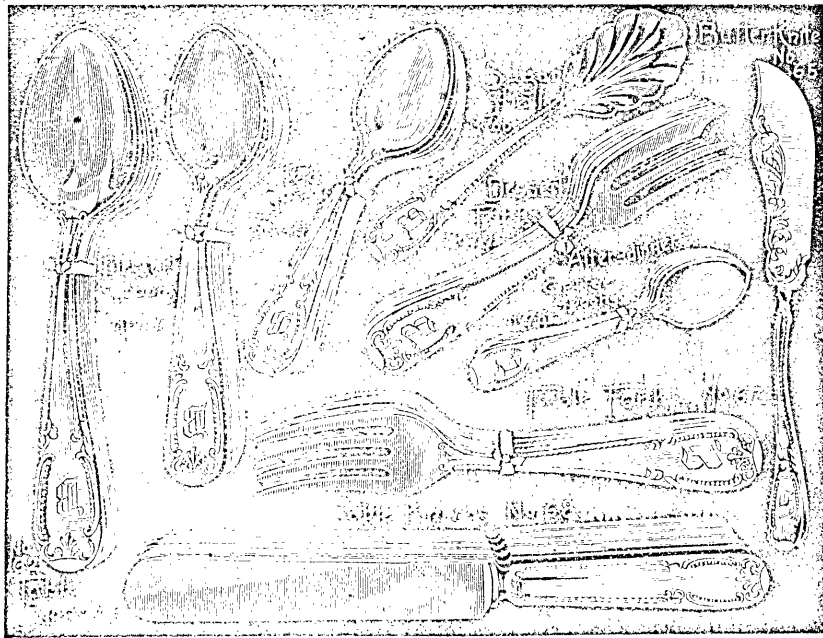
For full information, write Max Baumgarten, Pass. Agent, Memphis, Tenn.

FINE SILVERWARE FREE

The base of this ware is solid nickel-silver metal, and being perfectly white and hard it will never change color, and will wear a lifetime. This ware will not, cannot turn brassy, corrode or rust. We absolutely guarantee that each and every piece of this ware is plated with the full standard amount of pure coin-silver. In beauty and finish it is perfect.

All of the ware is full regulation size. Dessert-forks are specially designed for cutting and eating pie, and dessert-spoons are proper spoons with which to eat soup.

Will Stand Any Test.



To test this silverware use acids or a file. If not found to be plated with the full standard amount of pure coin-silver and the base solid white metal and exactly as described in every other particular we will refund your money and make you a present of the subscription. If returned to us we will replace free of charge any piece of ware damaged in making the test.

INITIAL LETTER.

Each piece of this ware (except the knives) engraved free of charge with an initial letter in Old English. Only one letter on a piece. Say what initial you want.

The base of the table-knives is fine steel highly polished. They are first plated with nickel-silver, which is as hard as steel, then plated with 12 penny-weights of coin-silver. The best silver-plated knives on the market.

PREMIUM OFFERS.

We will send the ARKANSAS METHODIST one year and the Silverware to any one at the following prices:

- The Methodist 1 year and a Set of 6 Teaspoons for \$2.25.
- The Methodist 1 year and a Set of 6 Forks for \$2.75.
- The Methodist 1 year and a Set of 6 Tablespoons for \$2.75.
- The Methodist 1 year and a Set of 6 Knives for \$3.25.
- The Methodist 1 year and a Set of 6 Coffee-spoons for \$2.25.
- The Methodist 1 year and a Set of 6 Dessert-spoons for \$2.50.
- The Methodist 1 year and a Set of 6 Dessert-forks for \$2.50.
- The Methodist 1 year and Sugar-shell and Butter-knife, all for \$2.00.
- The Methodist 1 year and Child's Set (knife, fork and spoon) for \$2.25.

SILVERWARE FREE.

For Clubs of Subscribers to the METHODIST.

- Set of 6 Teaspoons given free for a club of 2 new subscribers or 3 renewals.
- Set of 6 Forks given free for a club of 3 new subscribers or 4 renewals.
- Set of 6 Tablespoons given free for a club of 3 new subscribers or 4 renewals.
- Set of 6 Knives given free for a club of 4 new subscribers or 6 renewals.
- Set of 6 Dessert-spoons given free for a club of 2 new subscribers or 4 renewals.
- Set of 6 Dessert-forks given free for a club of 2 new subscribers or 4 renewals.
- Set of 6 After-dinner Coffee-spoons given free for a club of 2 new subscribers or 4 renewals.
- Both Sugar-shell and Butter-knife given free for a club of 1 new subscriber or 2 renewals.
- One Child's Set (knife, fork and spoon) given free for a club of 1 new subscriber or 2 renewals.

Postage paid by us in each case. Address,

GODBEY & THORNBURGH,
Little Rock Ark.

At Rest.

We publish in this department obituaries of our Church members sent us by the preachers. We cannot publish resolutions of Sunday-schools, or Epworth Leagues or Missionary Societies in honor of deceased members. We also require all obituaries to be short.

JAGERS: David Edgar, was born Jan. 9, 1881, and departed this life March 19, 1899, at his father's house in Tupelo. He was a kind and affectionate boy, loved by many with whom he associated. About one week before his departure, his father noticed a change in his actions, as though he suspected his end was near. A short time before the arrival of the death angel, he said, "I am going home," and tried to sing. May the blessings of God be upon the sad home. He doeth all things well.

K. R. DURHAM.

Weldon, Ark.

HALL: William R. Hall was born in Shelby county, Tenn., June 5, 1834; moved with his parents to Arkansas in 1848, and departed this life and entered into eternal rest Feb. 15, 1899. He leaves three brothers, a wife and five children, and a host of friends to mourn his absence. His death was like his life, plain, practical and peaceful, giving every evidence that his trust was in his Savior and Lord. Truly, a Christian man has gone from earth, his home has lost a kind, gentle husband and father. We commend the bereaved family to the mercies of God, who knows our weakness, and whose grace is sufficient for every trial that we have to endure. May each relative of the deceased so live, that after a few years roll by, they may all be a reunited family around the throne of God, is the prayer of his niece,

CADDIE HALL.

Palace, Ark.

WYSE: We sorrow, but not as those who have no hope, with Brother and Sister Frank Wyse, into whose home death has come, bearing from us the 11-year-old son of Brother and Sister Wyse. In February, 1898, their former pastor, Rev. B. N. Pitts, paid the family a call. There in that Christian home, while around the family altar, then tenderly budding into his tenth year, little T. E. Wyse gave his childish heart to God, in whom he trusted implicitly until death (which came March 14, 1899) kissed his spirit back to the God who gave it. We, as their pastor, have not known them but since our last conference, but in this short time we have learned to love them. And we, in this visitation of God's providence, mingle our sympathy, and extend our earnest prayers for them. The body was carried to Gainesville, where tender hands consigned it to the tomb to await the morning call of the trump of God, when the dead in Christ shall rise, to be robed in a Christ-like body.

A. C. CLOYES.

CRIPPEN: Mrs. Katie Crippen (nee Humphreys) was born Jan. 18, 1869; professed religion at a very early age and joined the Baptist Church; was married to G. W. Crippen Jan. 20, 1887; joined the Methodist Church in 1890; fell asleep in Jesus Feb. 27, 1899. She leaves husband, two children—a boy of five years, a girl of ten years—mother, one sister, and two brothers to mourn their loss, which is her eternal gain. She had been afflicted for six years, three years of which she was an invalid, but she bore her suffering without murmuring. She had an unwavering faith in Christ. Often have I talked with her about God and his wonderful goodness, and she would tell me how she loved and trusted him, and said she was ready to go when God, in his good pleasure, should call for her. Sleep on, dear sister, for we hope to meet you in heaven by and by. May God bless the bereaved, and may they live so as to meet her by and by where there will be no more parting.

A FRIEND.

BLACKBURN: Miss Susan J., daughter of Rev. William H. and Susan F. Blackburn, was born in Washington county, Ark., August 5, 1845. Her father was one of the early settlers of Fayetteville, and was a charter member of the Masonic fraternity in that place. He was ordained by Bishop Pierce. Her mother was an invalid for a number of years, and Miss Sue, as she was called, was her nurse. Having the care of her aged and invalid mother upon her shoulders, she never married. She was very early a Christian. Hers was an exemplary life. After the death of her mother, she made her home with her sister-in-law, Sister M. A. Blackburn, who is still spared to us. Here Miss Sue lived for thirty years, at the expiration of which time she triumphantly departed this life on Dec. 14, 1898. Thus ended a pure and submissive life. Hers was a governing life and character.

BUCKANON: Mrs. Buckanon (nee Alice Crain), wife of Ira Buckanon, daughter of Lemuel Crain, and granddaughter of Rev. Rushing, departed this life June 9, 1898, in the 18th year of her age. Three months previous to her death she was married to Ira Buckanon, a worthy, generous-hearted, obliging gentleman. He lived with us and led us to love him. She was often a visitor at my house and was loved much by us all. So good, possessed of many good qualities, of a frank and sunny disposition. She professed religion in our vicinity, and joined the Methodist Church at Twobayou Church, on the Ouachita circuit, and lived a consistent member until her death. Her dear mother preceded her to the better land two or three months. She leaves a husband, father, sister and two brothers to mourn her loss. Weep not, dear ones, for while we mourn our loss, Alice is singing praises with the redeemed around the throne of our loving Saviour.

N. A. SPENCER.

GOODLETT: Mrs. Ora King Goodlett, the beloved wife of Edward Goodlett, was born in Tennessee in 1873. Her father, the late B. B. King, came to Hempstead county about 15 years ago. She was married to Mr. Goodlett in 1891; was converted and joined the M. E. Church, South, in 1887; she lived the life of a true and devoted Christian. She was the mother of two children, a boy and a girl, who are bereft of a mother's loving care. She helped to raise Mr. Goodlett's three little daughters by a former marriage. Always kind and thoughtful to her children—in fact, she was a most estimable lady, a good wife, a faithful mother and a true disciple of the Lord Jesus. March 18, 1899, she quietly passed away, leaving the sure testimony that all was well; said she regretted to leave her devoted husband and little ones, but rejoiced and praised the Lord for his goodness, which she said had followed her all the days of her life. Her funeral was conducted by Rev. R. J. Raiford, of Mineral Springs, who preached a fitting sermon to the large audience of sorrowing friends, neighbors and relatives, who gathered at St. Paul's to pay the last sad tribute of respect to the sainted dead. Mr. Goodlett has the tender sympathy of his host of friends in this sad ordeal. May God comfort him and the dear motherless ones, is the prayer of

A FRIEND.

Ozan, Ark.

FUTRELL: John L., son of Alexander and Mrs. Bell Futrell, was born June 8, 1871; died Feb. 12, 1899. He was taken with a chill on Wednesday and died the following Sunday night. He leaves a wife, one child, father, mother, and three sisters in this vale of tears to weep his departure. From a worldly standpoint, his death was untimely, indeed. Only a short time before, his house burned down with all its contents. Poor Mary (his wife), how our hearts sympathize with her. His parents, how sad. Six boys, all sleeping in the old family graveyard, near the scene of their birth. But the cup of their sorrow is not yet full. On the following Wednesday, Pearl, their youngest daughter, who was born Oct. 13, 1899, was stricken down with pneumonia, died the next Sunday. Both were taken on the same day of the week and

died on the same night of the week—just one week and a few hours of each other. Out of six sons and three daughters, two daughters are all they have left. Who but our heavenly Father can weigh the sorrows of the grief-stricken family. Let everyone who reads these lines offer one earnest prayer for the sorrowing ones.

A. H. WOODARD.

Vanndale, Ark.

LUNSFORD: Mrs. Parilee Lunsford (nee Holt) was born in Gibson county, Tenn., Sept. 12, 1850. She was married when quite young to Thomas Parker Betts. The union was blessed with a son and daughter, both of whom mourn the loss of a mother. She was, however, soon bereft of her husband, whom the good Lord saw fit to call to his home above, and in April, 1887, she was happily married to Levy Lunsford, with whom she moved to Arkansas in 1888, and lived until her death, which occurred at her home, in Poinsett county, March 10, 1899. Sister Lunsford was converted early in life and joined the M. E. Church, South, in which she lived an acceptable member, until she was released from her labors and called to her reward. It was her joy, in the time of her health, to speak of her prospects for the future. The beautiful ministry which she rendered to her family, her church and her community, made her life beautiful in all of its relations. When her cares grew perplexing, or her burdens heavy, then the inner music of her soul found expression in that beautiful hymn which she so often sang: "Tell it to Jesus Alone." When the end of her pilgrimage came and she could talk no more, she feebly pointed her finger upward, smiled at her prospects, and was gone. It was a stormy evening when we laid her to rest in the cemetery, but the morning will break calm and beautiful, in which her loved ones shall see her again. Sister Lunsford has gone, but may we not confidently expect that she has rocked the cradle of a son and daughter on whom will fall the mantle of her beautiful life. Let the husband and children who are left behind, take their burdens to the feet of "him who careth for them," and in the words of that song which is sacred in their home, "Tell it to Jesus Alone."

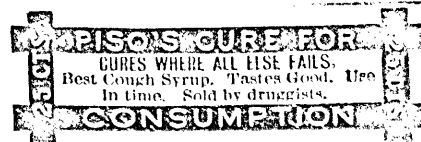
FRANK BARRETT.

Jonesboro, Ark.

BAKER: Andrew Bogal Baker was born in Blount county, East Tenn., Feb. 25, 1816, and died in Carrollton, Ark., March 13, 1899. Dr. Baker was married to Miss Mary Ann Richardson, of Pike county, East Tenn., June 8, 1837. They lived together until his death. Bro. Baker was licensed to exhort in the fall of 1841, and to preach, by O. T. Cunningham, P. E., (District not known,) Athens circuit, Holston Conference, December 9, 1843. He was ordained deacon by Bishop Paine, Nov. 14, 1852, at Clarksville, Ark. We have no record to show when or by whom he was ordained elder; but we find records showing that his elder's papers were recorded in the clerk's office in Carroll county, Ark., the 17th day of June, 1875, by J. P. Fancher, county clerk. Dr. Baker commenced to practice medicine in 1856, and was an active practitioner until about 14 years before his death, at which time he received a fall, which rendered him unable to practice medicine or preach the gospel. He was a constant sufferer after he got hurt. He was a true man. He loved God and his cause, and was always ready to defend the institutions of the church, and did all he could to bless humanity. He had no compromising spirit when he came in contact with sin, but condemned it in all of its forms. He opposed the use of intoxicating liquors and was firm to the end. He told this scribe a few days before he died that he was ready for the change at any time.

J. S. HACKLER.

Nearly everyone needs a good spring medicine, and Hood's Sarsaparilla is by all odds the best that money can buy.



For Mothers!

The discomforts and dangers of child-birth can be almost entirely avoided. Wine of Cardui relieves expectant mothers. It gives tone to the genital organs, and puts them in condition to do their work perfectly. That makes pregnancy less painful, shortens labor and hastens recovery after child-birth. It helps a woman bear strong healthy children.



Wine of Cardui

has also brought happiness to thousands of homes barren for years. A few doses often brings joy to loving hearts that long for a darling baby. No woman should neglect to try it for this trouble. It cures nine cases out of ten. All druggists sell Wine of Cardui. \$1.00 per bottle.

For advice in cases requiring special directions, address, giving symptoms, the "Ladies' Advisory Department," The Chattanooga Medicine Co., Chattanooga, Tenn.

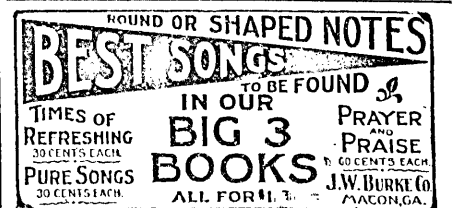
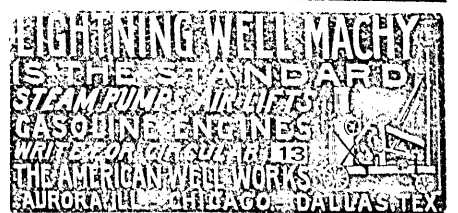
Mrs. LOUISA HALE, of Jefferson, Ga., says: "When I first took Wine of Cardui we had been married three years, but could not have any children. Nine months later I had a fine girl baby."

No morphine or opium in Dr. Miles' PAIN EXPELLER. CURE ALL PAIN. "One cent a dose."

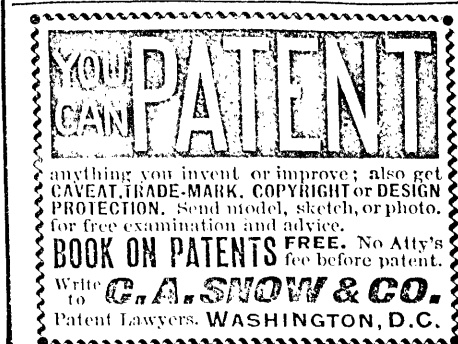
DR. C. C. STEPHENSON,

LITTLE ROCK, - ARKANSAS.
MASONIC TEMPLE.

Practice limited to Eye, Ear, Nose and Throat.
Office hours, 9 to 12 and 2 to 5.



CANCER—STEPHENSON and all AR. NORMAL GROWTHS scientifically treated and cured. No knife used. 20 years' experience. Satisfaction guaranteed. Hon. G. S. Rosser, Editor, Mayssville, Ky., Daily and Weekly Bulletin, cured of Cancer of the face, in 1897. Dr. Gratigny treated my wife successfully for Cancer in the breast eight years ago, after her case was pronounced hopeless by many scientific doctors. —Rev. A. P. Stover, Pana, Ill. Write for free treatise and testimonials to Dr. L. H. GRATIGNY, 8th & Elm Sts., Cincinnati, O.



THE ARKANSAS METHODIST

WEDNESDAY, MAY 3, 1899.

GEO. THORNBURGH, Business Mgr.

Entered at the Postoffice at Little Rock, Arkansas, as second-class mail matter.

E. Massengale, of Atlanta, Ga., is authorized to solicit and contract for advertising for the METHODIST.

Circulation, 11,000 every week. We guarantee that no issue shall be less than 11,000 copies.

Rev. W. C. Johnson, D. D., is our advertising agent at Memphis, Tenn.

TO ADVERTISERS:—The circulation of the ARKANSAS METHODIST is fifty per cent larger than that of any other paper, religious or political, published in Arkansas.

Missions.

W. F. M. S., Little Rock Conference

This society is to meet at Monticello in the Monticello District. This is the first visit of this society to this district. All are looking forward to a great time among the Monticellonians.

The time for this meeting is June 7th to 11th inclusive.

The opening sermon will be preached by our only ministerial honorary life member, Rev. J. F. Carr, of Pine Bluff.

The business sessions will be opened Thursday morning at 9 o'clock by a praise service, conducted by the Conference President, Mrs. Lou A. Hotchkiss, and run through the remainder of the week, holding two sessions each day and closing Saturday afternoon with selecting place of next meeting and election of officers. The visiting delegation will be welcomed to this historical town and church by the Pastor, Rev. H. H. Watson, and a representative of the local auxiliary on Thursday at 8 P. M., and responses made by a representative of the Conference Society.

One of the pleasing features of the meeting will be the rally of the Young People's and Juvenile Societies on Friday at 8 P. M., conducted by Mrs. A. M. Robertson.

Papers on different subjects will be interspersed throughout the meeting; among them will be a most unique and helpful one prepared by Mrs. C. T. Walker, of Little Rock, subject, "China, her Empress and her latest Decree"; another one by Mrs. R. H. Mills, of Pine Bluff, "What the W. F. M. S. has been to me, and what have I been to the W. F. M. S.?" Still another, "District Meetings", Mrs. Williams, of Malvern. Also "Young People in Missionary work", by Miss Lizzie McKinnon, of Hot Springs.

It is with great delight that it can be announced that Rev. W. E. Thompson, of First Church, Little Rock, will preach the annual sermon Sunday 11 A. M., June 11th.

It is now certain that the honored Treasurer of our Conference Society, Mrs. M. J. McAlmont, will be in attendance. This will be the 20th annual meeting that this faithful officer has attended.

MRS. JAS. THOMAS,
Cor. Sec'y.
MRS. L. A. HOTCHKISS,
President.

ECZEMA ON NOSE

For Nine Years. Cured by CUTICURA After Five Doctors Failed.

I have suffered for nine years with sores in my nose. A first-class doctor told me it was fever sore that would soon pass away. I had four doctors treat me for nose trouble, without any good. My husband decided that I should go to N. Y. City and get treated. The best doctor in the city for nose, eye, and throat told me I had eczema in the worst form, and I must stay and get treated three times a week. I did not seem to get any relief, so my husband sent for me to come home. While I was home, I decided to try CUTICURA remedies. I got CUTICURA SOAP, CUTICURA (ointment), and CUTICURA RESOLVENT, and I was surprised to find it was but a short time when my nose was all well. Mrs. C. S. VAN POSTRAND, Point o' Woods, Bay Shore, L. I.

CUTICURA RESOLVENT purifies the blood and circulating fluids of HUMOR GERMS, and thus removes the cause, while warm baths with CUTICURA SOAP and gentle anointings with CUTICURA (ointment) clean the skin and scalp of crusts and scales, allay itching, burning, and inflammation, and thus soothe and heal every form of humor.

Sold throughout the world. POTTER D. & CURRY, CORP., Sole Props., Boston. "How to Cure Every Humor," free.

SAVE YOUR SKIN Hands and Hair by using CUTICURA SOAP.

J. F. Taylor writes: "Among the three deaths occurring on the bounds of this, Maumelle, charge, lately, was Mr. Aleck Kinkead, a young man and bailiff of his township. May the Lord overrule the sudden bereavement to the highest good of the young wife, the father and other relatives."

Information Wanted.

Will some one give us the name and address of the treasurer of the Board of Missions, Church Extension, Epworth League, Education, Sunday-school, and Joint Board of Finance, of the Little Rock Conference? The Minutes do not give the postoffice. Some of us have money to remit.

A PREACHER IN CHARGE.

Galloway College.

The Board of Trustees of Galloway College met in this city yesterday, and let the contract for building Galloway College at Searcy. Stewart Bros., of Newport, are the contractors, and will begin work at once. The foundation was contracted some time ago, and is about completed. The new building will be three stories high, and the architect says it will be the finest school building in Arkansas.

School will open in the new building in September, with Prof. Hine-mon as president, and a first-class faculty. Rev. J. R. Cason was made permanent financial agent, and will devote his entire time to the task committed to him. He asks the co-operation of the church in this important work.

Children's Praises.

We have been asked, often, if the song book, "Children's Praises," was written in shaped notes. We answer all, that it is not.

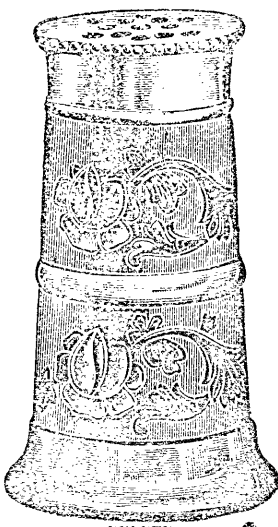
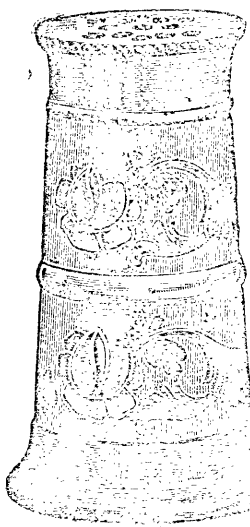
G. & T.

MAPLE SYRUP made on your stove in a few minutes by a NEW PROCESS. Costs 25 cts and sells for \$1 per gal. Equals Old Vermont. Send 4c [stamps] for sample and particulars. Reference: 1st Nat'l Bank. Address, THE SOUTHERN BUSINESS AGENCY, Morristown, Tennessee.



BUCKEYE BELL FOUNDRY Established 1887.
THE E. W. VANDER LEE CO., Cincinnati, O., U.S.A.
Bells made of Pure Copper and Tin only.
FOR CHURCHES, COURT HOUSES, SCHOOLS, etc.
ALSO GUILDS AND PEALS.
Makers of the Largest Bell in America.

For Both 25 cents For Both



If you are looking for a Great Bargain in Fine Silverware never heard of before and that will astonish you, here is one of the Greatest Bargains ever offered by any reliable Manufacturer. For 25 cents we send Prepaid Both the Salt and Pepper Shakers. They are Quadruple Coin Silver Plated. Warranted to wear ten years. Finely engraved and useful as well as ornamental to any table rich or poor. If on receipt of the same you do not think or find them the Greatest Bargain you ever have seen or heard of, return them at once to us and we will refund you your money. We have been doing business in Chicago since 1865. Any Bank or Express Company can tell you our standing. Our Bargain Silverware Catalogue Sent Free.

J. G. LEONARD MFG. CO., 152-153 MICHIGAN AVE., CHICAGO.

MILLINERY.

Special line of New Sailors received in rough and smooth straws, Knox shape, with red, blue, black and polka dot bands; this week only 60c.

Also, particular attention has been paid to our line of Trimmed Sailors and Leghorns, and this week we offer you the choice of the stock from \$2.50 to \$5.00.

We have also just received new patterns and a full line of new white goods for mid-summer styles, to which particular attention has been paid.

Butterick Patterns

And May Delineators now on sale at

Joe P. Quinn Dry Goods Co.

Third and Main.

A Prominent Business Man of Paragould, Ark., Makes a Statement.



M. G. NEWSOM.

I was a victim of cancer, but about a year ago I saw advertised some wonderful cures accomplished by the Oil Cure. I began to enquire of my friends about the cure, and was advised to take the treatment, as they themselves knew of some remarkable cures that had been made by the Oil Cure.

I had been operated on by the knife, which proved fruitless, and only aggravated the trouble, for it returned with seeming new energy, and at once. I next had applied

electricity, which proved just as fruitless, and I had begun to almost despair, for the physicians who had been treating me told me that I had cancer and could not possibly get well. I applied to the Oil Cure at Little Rock, Ark., for help, and I thank heaven that I came to them, for I am now a sound man and at home with my family and business, and I would not take anything for the cure. I have been well now over a year, and the trouble has not recurred, and has no symptoms of returning. I feel indeed grateful to Dr. R. E. Woodard, of Oil Cure fame, and there will always be a warm spot in my heart for him. I would also advise with pleasure the famous Oil Cure to those suffering, for it is a grand success.

M. G. Newsom, Paragould, Ark. The Oil Cure was discovered and perfected for the cure of cancer, catarrh, bronchitis, consumption, piles, fistula, eczema, diseases of eyes, ears, nose and throat, and in fact all diseases of the skin and mucous membrane. Many patients cured by correspondence. If you are not afflicted yourself, cut this out and send to some suffering one. Enclose stamp for reply. Call on or address,

Dr. R. E. Woodard,
502 1-2 Main St., Little Rock.