

# Arkansas Methodist.

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GEO. THORNBURGH, Business M'gr.

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

One Year, \$1.50.  
To Preachers, \$1.00.

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## THE ARKANSAS METHODIST.

OFFICIAL ORGAN OF THE THREE CONFERENCES  
OF THE M. E. CHURCH, SOUTH,  
IN ARKANSAS.

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## News and Notes.

THE W. C. T. U. STATE CONVENTION of Arkansas will meet at Rogers, April 11 to 14. Railroad fare will be only one and one-third rate for the round trip. Persons expecting to attend, should send their name soon, to Mrs. Lines, chairman of the reception committee. Visitors as well as delegates will be entertained by the hospitable people of Rogers.

### W. J. Bryan.

This distinguished orator and Democratic leader, visited the city of Little Rock on Monday last. He came, invited by the legislature of the State. There was a formal reception and introduction to the General Assembly at the Capitol building in the morning, and in the afternoon Mr. Bryan addressed the legislature and citizens and visitors at Glenwood Park. The audience was large and enthusiastic.

### Notes From Havana.

REV. GEORGE N. MACDONALD.

I wish your readers could drop in and pay us a visit in our new "Chapel and Epworth League Reading Room." We have only been open about a week, but in that short time the reading room has fully justified its existence. The soldier boys seem to appreciate the opportunity for a quiet hour in our pleasant apartments. At all hours in the day, 9 a.m. until 10 p.m., they come in either to read or to write letters on the League stationery we provide for them gratis. On our tables are found several religious weeklies, among which is the ARKANSAS METHODIST, some good secular weeklies, a few dai-

lies and such magazines as "Harpers," "Century," "Review of Reviews," etc. This is the only thing of its kind in the city and is destined to become even more popular when it is more widely known. But this is only a means to an end. Any one who studies the hundred and one devices of Satan to entrap and destroy the souls of young men here in Havana—this "Little Paris,"—can easily understand that the work we are trying to do will not be in vain. In fact, we have much to encourage us. Last Sunday our morning service was well attended by a number of American residents, army officers, their wives and others. A fine lot of soldier boys greeted us at the evening hour.

But some one will raise the question, "what has all this to do with Cuban Missions?" Much, every way. As yet Bro. Leland and I are not masters of Spanish sufficiently to preach in it, but we do not propose to be idle in our enforced silence. The need for working among the large number of Americans here is great. So, while we are pegging away at the language, we are trying to interpose the barrier of regular religious services in English between such Americans as we can benefit and the heathenizing tendencies that surround them on every side. When we have acquired Spanish, then we will be led out into the Cuban work. In the meantime, our dear Brother Barredo is working steadily among his own people here in Havana. But of his church and labors I will write more anon. Pray that God may bless us to the good of our countrymen here and do not forget to pray for Cuba.

Rev. H. W. Penny, who is at work among the Cubans in Key West, writes at our request his experiences of one day:—

It is impracticable to visit our Cuban people in the forenoon, so I will give you an account of one afternoon spent in this Christly work. The first home we visited, none of the inmates were members of the church, but "visitadores" (visitors). In that home we met an excellent young man of a very open, pleasing countenance, and we questioned him with respect to attending services. He replied very solemnly that he would be glad to do so, but at the present time he was engaged to a "senorita" and, of course, according to agreement with the young lady's mother and herself, he had to go to visit her every night without exception, but when they married they would come to church. I am quite familiar with the parable of the wedding supper, where the young man

made the fact that he had married an excuse for not attending, but it was somewhat astonishing to hear the reverse of this parable.

This, of course, appears to us to be a very peculiar custom, but it is a custom very rigidly observed by them, unless the contracting parties are thoroughly religious and therefore not jealous of each other. We, after chatting awhile, bade them "adios," and went to call on another family, the head of which is a worthy member of our church. We tapped at the door and a Cuban lady came to greet us, puffing furiously a cigarette and between puffs informed us that she was very glad to see us, at the same time ushering us into a spotlessly clean parlor, comfortably furnished. The dear old brother came in to meet us with many fraternal blessings and salutations and with heavenly peace shining in his face. After interchanging the usual courtesies, this brother gave us the experience of his conversion and that of his brother, some nine years ago, here in Key West. He said: "My dear pastor, I am so happy to say that I feel today and have felt for nine years, the blessed Spirit of God in my poor heart. My brother died two years ago in full triumph of the gospel faith. As he was passing away, his daughters, pointing to his nieces, and I were standing by his bed and he shouted, "praise to God who gave him victory even in death." This incident had a deep effect upon the family. The tears rolled down their cheeks and we silently prayed that God would touch their hearts with spiritual healing, that their last end might be like their sainted father. God grant it! We then read that beautiful 23rd Psalm, and afterwards prayed God's blessing upon the dear old brother and his family and took our departure.

"And if our fellowship below,  
In Jesus be so sweet,  
What height of rapture shall we know  
When around his throne we meet."

Bless God! He saves sinners without respect to nationality!

Our next visit was to the home of an aged pilgrim upon her last bed of sickness, patiently waiting her departure to her home in heaven. What peace can surpass that given to his saints in such times of need? This dear sister used to dread death very much, but now, thanks be to God, she can exclaim with David, "Yea, though I walk through the valley of the shadow of death I will fear no evil, for thou art with me, thy rod and thy staff they comfort me!" We left that home thanking Him who giveth us the victory through our Lord Jesus Christ. What diversi-

ties we experience; sunshine and shadow, hope and joy, superstition and error.

### St. Louis Notes.

The session of the St. Louis Conference of the Methodist Episcopal Church has lately been held in Union Church in this city. Bishop Hurst presided, and Bishops McCabe, Vincent and Bowman were present. Our Bishop Hendrix was present on Saturday, preached in Lindell Avenue Church on Sunday evening, and assisted in an ordination service. He and Bishop Vincent are of the opinion that organic union of the Methodisms is not to be desired. Bishop Hendrix was at our preacher's meeting, and spoke in behalf of the Twentieth Century Educational movement.

The Ladies' Foreign Missionary Society of Centenary Church had a musical entertainment for the purpose of raising \$60 for the good of the cause, last Tuesday night. No charge was made for admission, but by voluntary gifts more than the needed amount was raised.

The Woman's Home Missionary Society of our St. Louis Conference met in annual session in Centenary Church last week and continued two days. A lunch was enjoyed in rooms of the church at noon each day. The treasurer's report showed an increase of more than \$800 in receipts and expenditures.

The Neidringhaus mission building, erected by Methodist Episcopal brothers of the name given, has been turned over to the ladies of our Home Mission Society of St. Louis. The ladies of the society in the Centenary meeting, last week, agreed to pay \$400 per year for its support.

Our brethren of the Methodist Episcopal Conference in this city had a good time hearing fraternal addresses from six preachers of as many denominations. This occurred on the day before the session commenced. When Sunday came the Methodist Episcopal Church displayed more fraternity in a practical way than all the other denominations combined. That is to say, that more Southern Methodist pulpits were supplied by Methodist Episcopal preachers than all the other pulpits in town.

Monday, the 27th day of March, is Evangelical Alliance Day, to which all the preacher's meetings have given place. In the afternoon we are having a snow storm. The out-door surroundings are white as in the dead of winter. We had a similar storm yesterday afternoon.

## Among Our Exchanges

Dr. Hillis, the new pastor of Plymouth Church, made famous by Henry Ward Beecher, was once the sexton of a Western church on a salary of one dollar and a half per week. He worked his way through college as a poor boy. Now he is one of the most prominent preachers in America.—*Raleigh Christian Advocate*.

\* \* \*

Dr. Rankin, in the *Texas Christian Advocate*, referred to the recent action of the Atlanta preachers regarding the Publishing House matter, saying, "they made donkeys of themselves." The editor of the *Wesleyan*, which is published from Atlanta, thinks it is very "ugly" in Dr. Rankin to compare a preacher to a "donkey." Well, we have scripture for it, that, on one occasion at least, the Lord made a preacher of a donkey.

\* \* \*

If some of our defeated aspirants had the spirit expressed in this paragraph it would be better. Dr. G. E. Taylor of the A. M. E. Church, thus speaks of his successful competitors:

Drs. Johnson and Cheeks have made the best editors the church has ever had, and I would not rob any of them of their well merited laurels, though I wanted to be editor, myself, of *The Southern Recorder* and received fifty-nine votes at the last General Conference for that position.—*Christian Record*.

\* \* \*

In regard to the Century Education Fund, the *Midland Methodist* says:

British Methodists have determined to raise five millions; Canadian Methodists, I think, one million; Northern Methodists, twenty millions; and Southern Methodists, only one and one-half millions. Shall we lag behind the world? God forbid.

Well, we ought to raise the one and a half million. We can do it, and the colleges we have sadly need it. Not for self-glory, or to erect a century monument, but for the love of God and his cause we should raise this money, and hope that all who are able to do more than we, may do it, for the glory of God.

\* \* \*

### The Palmore Circulars.

Our friend, Dr. Palmore, of the *St. Louis Christian Advocate*, is just now receiving a good deal of attention from the editors of our Southern *Advocates*. The Dr. has been, for some time, sending out confidential letters to our ministers throughout the connection—and some of these letters have found their way to the desks of the editors. The brethren do not like the spirit and flavor of these confidential epistles. The fact is,

they are not altogether lovely. But we remember our esteemed co-laborer has been much in foreign and heathen lands and he is a bachelor, without a visible guardian angel, and we ought to be charitable in our judgment of his business enterprise.—*North Carolina Christian Advocate*.

Nearly every one of our church organs has made some such comment as the above upon Dr. Palmore's confidential circulars.

Every paper has a right to circulate upon its merits, and to be offered on its regular terms, in any territory. But, in the Methodist family of *Advocates*, it is not seemly, nor is it right, that any editor undertake to supplant the papers of other conferences, by special offers, or secret and confidential propositions to agents. The *St. Louis Christian Advocate* is a good paper, and worth its subscription price. It has the field of five conferences as its proper territory. Its editor should disdain any secret methods of circulating his paper in any field, especially in the fields which, by conference action, belong to other church papers.

Dr. Palmore has often visited our conferences in person. He has gone abroad through the whole connection to represent his paper. He has been welcomed and given full liberty to present his paper on its merits. This confidential circular method is a poor return for the brotherly love and confidence which the editors of the church papers and the preachers at large have exhibited towards him.

We admire individual enterprise when exhibited in a legitimate way. But there is a respect due the church and church authority which we should like to see more conspicuously exhibited in the *St. Louis Christian Advocate*.

The circulars referred to have been sent us by preachers of the Arkansas Conferences, with some severe comments. We have, for weeks, forbore to speak of it. Dr. Palmore is an old time friend. We think he has made a mistake, and this judgment has already been voiced by the *Texas*, *New Orleans*, *Florida*, *Southern*, *North Carolina* and *Baltimore Advocates*, by the *Pacific* and *Central Methodists*, and several others of our conference organs. Dr. Palmore cannot afford to disregard the views of his brother editors in this matter.

### For Wakefulness

USE HORSFORD'S ACID PHOSPHATE.

Dr. M. H. Logan, San Francisco, Cal., says: "I got good results from it in insomnia from nervous exhaustion.

## Educational Notes.

Harvard University is the first to provide for the retirement of professors in advanced years on an allowance. A fund of \$340,000 has been accumulated as an endowment for this purpose. After a professor is sixty years old and has served twenty years, he may retire on an annual allowance ranging from one third to two-thirds of his last year's salary, according to length of service.

The New England Free Trade League offers two prizes of \$100 and \$50 for essays written by undergraduates on the subject, "Whom does protection protect?" The prizes are offered to students of Dartmouth, Cornell, University of Chicago, University of Pennsylvania, and University of Michigan. A friend of St. Johnsbury (Vt.) Academy has recently given the school \$10,000 for equipment.

Three years ago Lowell, Mass., built and equipped a high school building at a cost of \$250,000, and the capacity is not now equal to the demands.

By the will of the late Mrs. Caroline L. Macy, The Teachers' College, of New York, will get for endowment \$200,000. Some years ago she gave \$250,000 for the annual training department.

Prof. J. B. Turner, of the Illinois State University, recently died at the age of ninety-six. He had been connected with the university from 1833 and continued to teach up to the time of his death.

Practical tests of the value of physiological psychology, in ascertaining the physical and mental powers of pupils in Chicago public schools, will soon be made by methods used by such authorities as Dr. W. O. Krohn, of the State University, and Dr. G. Stanley Hall, of Clark University.

"Psychology in the School-room," is a very readable book just issued by Longmans, Green and Co., New York. As the authors, Profs. Dexter and Garlick, are the headmasters of two English schools for pupil teachers, the book gives the English view of thoroughly qualified educators of teachers. The American teacher should read it for the minutely systematic English treatment. One who can have but few books should read it, because it combines psychology and its practical application to school work. Parents may profitably study it for the aid it would afford in solving some of the perplexing problems of child life. Non-professional readers generally would derive large benefit from the study of simple psychology in connection with educational questions.

The chief engineer of one of the greatest Western railroads insists that every man who enters his service shall be a college-trained man, declaring that no man can meet the demands of civil engineering without a thorough education.

There are several thousand college students and graduates in America who desire, if God permits, to become foreign missionaries. Many are still preparing,

but many have applied to mission boards and cannot be sent forth for lack of funds. The next step must be the rallying of the millions of young Christians to the financial and prayerful support of the student volunteers. To this end five Yale volunteers have devoted a year to this work among the young people's societies. They encourage the study of missions, so that we may pray intelligently and give systematically, rather than spasmodically. Much good has already been accomplished.

At Arkadelphia, Feb. 27, a debate between N. J. Gantt and C. N. Clark, of Hendrix College, and R. G. Bowers and W. T. Amis, of Ouachita College, was held, the former affirming, the latter denying, "That the highest interests of humanity can be best conserved by the United States entering upon an aggressive colonial policy." The question was well handled by the young men and the contest was close. Judges H. G. Bunñ, W. C. McCain, and J. W. Martin, of Little Rock, and Judge W. V. Tompkins, of Prescott, acted as judges. They decided that the Hendrix boys presented the best argument and the Ouachita boys had the best delivery, and declared Ouachita victorious.

## No Hope



for you, said four different physicians, but I still had sufficient left to try Dr. Miles' New Heart Cure, as it was highly recommended to me. I had suffered for years with heart trouble; so bad was my case I was given up to die several times. Had severe palpitation, short breath and much pain about the heart, fluttering and smothering spells, but Dr. Miles' Heart Cure gave me prompt relief and finally a permanent cure.

Mrs. J. L. Taylor, Owensboro, Ky.

### DR. MILES' Heart Cure

is sold by all druggists on guarantee first bottle benefits or money back. Book on heart and nerves sent free.

Dr. Miles Medical Company, Elkhart, Ind.

**LYMYER CHURCH BELLS.** UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O.

**WILSON'S CURE FOR CONSUMPTION**  
CURES WHERE ALL ELSE FAILS.  
Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.

## Contributed.

## California.

REV. I. L. SPENCER.

**EDITOR METHODIST:** We have just had a great treat in the city of the angels. The Second Annual Epworth League Assembly and School of Methodists convened in Simpson Tabernacle, Feb. 21 and included the 24th. The assembly was participated in by both branches of our Methodism. It was greatly desired to have Bishop Galloway on the program, but we were unable to secure him, as his time is so fully absorbed in securing educational funds.

Outside of our home talent we were favored with the presence and aid of Prof. E. O. Excell, Prof. Chas. A. Gabriel, and W. A. Excell, son of the noted musician, on the musical department.

Rev. Homer C. Stuntz, D.D., of Mount Vernon, Ia., a returned missionary from India, and the first general secretary and publisher of the Epworth League in India, had charge of the school of the English Bible. He is a specialist in this department, and a real dynamo on the platform.

We had with us Dr. Albert Carman, Supt., formerly Bishop of Canada Methodism, who conducted the pentecostal service each afternoon at 4 o'clock. During the assembly he delivered his great lecture, subject: "What, Who?" He is a speaker of vigor and great research, and full of the Spirit.

We also had Rev. Albert Louis Banks, D.D., of Cleveland, O., the author, orator and preacher, who had charge of the school of Christian Citizenship. He charmed and delighted everybody. Two thousand seats were occupied by 8:30 a.m., to hear him every day. I do not think there is a man in Episcopal Methodism who has a brighter future before him than this Oregon boy. He is now only 43 years of age and has filled some of the principal pulpits in the M. E. Church, and is author of 22 different books, the majority of them sermons, and is a lecturer of reputation. Secure him for some special occasion in Arkansas. The school of Methods has been a source of great benefit to our Epworth Leagues.

Methodism on this coast keeps well abreast with the times. Many successful revivals have been and are reported this season.

The American Anti-Saloon League is pushing its work on his coast, and its influence is being greatly felt in many places.

The temperance people in this city are actively engaged with the police commissioners and mayor to enforce the Sunday closing saloon ordinance, and the saloon men are so anxious that one man shall not have advantage of running his business over another, that they are reporting on each other.

Our state capitol is among the few in this country now attracting much attention, as they have been suffering a dead-lock over the election of a United States Senator. An objectionable character by the name of Burns, is contesting for the place against U. S. Grant, son

## Society Women

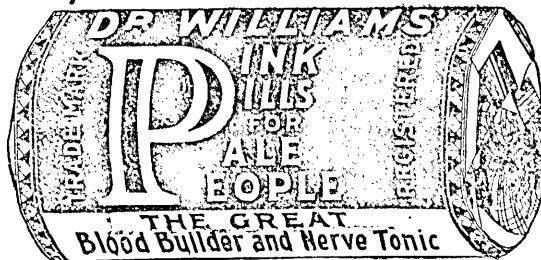
and, in fact, nearly all women who undergo a nervous strain, are compelled to regretfully watch the growing pallor of their cheeks, the coming wrinkles and thinness that become more distressing every day.

Every woman knows that ill-health is a fatal enemy to beauty and that good health gives to the plainest face an enduring attractiveness. Pure blood and strong nerves — these are the secret of health and beauty.

Dr. Williams' Pink Pills for Pale People build up and purify the blood and strengthen the nerves. To the young girl they are invaluable, to the mother they are a necessity, to the woman approaching fifty they are the best remedy that science has devised for this crisis of her life.

Mrs. Jacob Weaver, of Bushnell, Ill., is fifty-six years old. She says: "I suffered for five or six years with the trouble that comes to women at this time of life. I was much weakened, was unable, much of the time, to do my own work, and suffered beyond my power to describe. I was downhearted and melancholy. Nothing seemed to do me any good. Then I made up my mind to try Dr. Williams' Pink Pills for Pale People. I bought the first box in March, 1897, and was benefited from the start. A box and a half cured me completely, and I am now rugged and strong."—*Bushnell (Ill.) Record.*

The wonderful success of this remedy has led to many attempts at imitation and substitution. Be



sure that the full name is on the package. For sale at all druggists, or sent postpaid by the Dr. Williams Medicine Company, Schenectady, N.Y. Price fifty cents per box.

of the noted general and late president of the United States.  
Los Angeles, Cal.

### Preachers' Meetings.

MR. EDITOR: I have seen in the *METHODIST*, from time to time, notice and program of a preachers' meeting, announced by the P. E. of one district and another in the Little Rock or the White River Conference, for the discussion of topics, many and various. I will raise no objection. Where there is time and money to spare, the preachers enjoy and profit by their

fellowship. But these meetings are not provided for in the Discipline. That is no reason for not holding them. But the Discipline, ¶ 356, page 146, does provide for, and enjoin upon the presiding elder as a duty, the holding of a Missionary Institute with his preachers. This ought not to be neglected. I take the liberty of calling attention to it, because it is new, having been provided for at the last General Conference.

Respectfully,

J. H. RIGGIN.

The origin of the cruel custom of foot-binding is unknown. Chinese small feet of two or three inches are called golden lilies.

Constipation of the Bowels may be easily cured by a few doses of Dr. M. A. Simmons Liver Medicine.

**CONFERENCE COLLECTION CARD**  
—To raise conference collections the card system has been used successfully by many pastors. We have the cards printed for members to subscribe to these funds. We send them postpaid at 50 cents per 100.



Contributed.

Methodist Orphan's Home for Arkansas.

BISHOP H. C. MORRISON.

MY DEAR DR. GODBEY: Allow me to commend the Methodists of your State in their noble enterprise of building an orphan's home for the homeless little ones of that commonwealth. Such an Institution is a benediction alike to church and State.

The Son of God has emphasized the moral power of childhood. "When he would paint a portrait of one fitted for heaven, he left the wise and the great unmentioned. He left Abel to sleep in his sepulchre of sand, Abraham to rest in the silence of Machpelah, and Moses to the quiet of his unknown grave; and calling a little child, he set him in the midst of them, and said 'Except ye become as this little child ye cannot enter the kingdom of God.'"

And when he would embody the moral qualities of the God-head in order to reach and change humanity, the embodiment was that of a little child—"the Babe of Bethlehem."

Children are the "Teachers sent from God" to impart to us the higher education. While we educate our children, they educate us in a higher sense. They educate and lead out the higher and nobler elements of the soul. They make us unselfish, sympathetic, self-sacrificing. The home without these prattling preceptors is incomplete. I have seen a mansion where lived a pair in quiet splendor, and where everything was painfully prim. No little boot, nor bonnet, nor broken toy lay upon the floor. No stain of tiny fingers on the window-panes. No child came to live in that home. A paradise with no bird-songs, no flowers, no angel visitor. The couple lived to themselves and for themselves. There was a something needed to give life to the dead splendor and warmth to the cold hearts, and that something was half a dozen happy healthy rollicking children.

Let there be a crowded coach on a train and a bright babe in that coach, and that one babe will touch every one in that multitude; evoking smiles and eliciting the sunniest things in their nature. The babe is a benediction to all on board.

Again, there is a moral power in helplessness. The little beggar child that comes to your door in its thin garb and with wan face and hungry look, draws out your nobler nature as the millionaire could not do. Helplessness, even in its lowest forms, takes charge of us wherever we meet it. The prince will halt his chariot to help the wounded fluttering bird by the way side. Nobility cannot pass pleading helplessness. The Samaritan could not pass the wounded sufferer on the Jericho road. Jesus Christ "had such a heart that he could not pass us by." The divine Samaritan is lifting up humanity, healing its wounds, and bringing it again to eternal health.

An electric power plant is the

"The Prudent Man Setteth His House in Order."

Your human tenement should be given even more careful attention than the house you live in. Set it in order by thoroughly purifying your blood by taking Hood's Sarsaparilla.

Erysipelas—"My little girl is now fat and healthy on account of Hood's Sarsaparilla curing her of erysipelas and eczema." MRS. H. O. WHEATLEY, Port Chester, N. Y.



Hood's Pills cure liver ills: the non-irritating and only cathartic to take with Hood's Sarsaparilla.

source from which flows a subtle power in invisible fiery streams, threading the streets, penetrating the homes, driving the cars, whirling machinery, and making luminous the darkness of the night. Light and power issuing forth and flooding the whole city. An Orphan's Home is a power-plant more vast and of a higher kind. From it there goes forth a strange moral influence that pervades the whole commonwealth. A force that touches the nobler and tenderer nature of all into whose thought it comes. Your Home will be a moral dynamo connecting with the heart and sympathy of every soul in Arkansas; making them nobler and more Christ-like. A man a hundred miles away cannot think of that Home without having his better nature moved and strengthened. It will fling its influence out over the land, uplifting and helping every one who shall give it a thought.

Nor will its power stop here; but a voice from another and a higher world announces, "Inasmuch as ye have ministered unto to the least of these my little ones, ye have ministered unto me". Here is a strange electric gospel connection with the throne of God. Arkansas in connection with the divine throne through this Home. The batteries in the Eternal City to thrill and respond to the touch of benevolence and Christian sympathy through ministrations to the fatherless and motherless gathered there.

Science has vainly struggled, long and hard, to get communication with the planets. Flash-lights have flamed and died in vain efforts to get response from Mars and others of the heavenly bodies. But we have only to build an orphan's home, and we get connection with the City of God and come unto communion with the eternal world.

We felt as if nigh in touch with Omnipotence when, with uncovered-head, we stood for the first time amid the thunders of Niagara and felt the earth quiver under the pressure of its power. But we are closer in the divine touch when we stand within an Orphan's Home and look upon the little helpless ones and hear the "Still small" gospel whisper, "Whoso receiveth one such little child in my name receiveth me."

While the helplessness of child-

hood commands our best feelings and service, when you add to that helplessness the dependence of orphanage, you have a power we cannot resist. And is it not true that God Himself has special care for those who have neither father nor mother to care for them? Is He not in a special sense the "Father of the fatherless? Does not the orphan child draw upon the divine sympathy as no other can?"

An orphan's home is a mighty argument for our Christianity. This is a day in which all is questioned that lays claim to the supernatural. A day of effort to bring all within range of materialism and science. A day when men are ready to answer and try to refute all claims of a super-scientific and super-natural gospel. They may raise doubts on "Plenary inspiration," correctness of translations, genuineness of versions, and kindred subjects; but an orphan's home is an argument they can never answer.

What other system has reared a monument like it? Where has Buddhism, Tauism, or Confucianism built a home or reached a hand to helpless dependence? Let them answer if they can. Where does such an institution come from? Out of the pride of the State? Surely not. No penny of tax will enter its walls. Out of the love of money, built for revenue? Surely not. Its revenues will be collected only at the final judgment. Then whence will come that Home? It will come out of the hearts of those who have the mind and spirit of Him who "Took little children into his arms and blessed them, and said, 'Suffer the little ones to come unto me and forbid them not, for of such is the kingdom of heaven.'"

I trust, Dear Doctor, that your contemplated orphan's home may soon be a reality, existing not only in thought, but in material and grand proportions; rising to speedy completion and standing for the coming decades to send out its blessing and keep the channels of sympathy open, ever making your grand Commonwealth nobler and better, at the same time standing as a central office of communication between your people and the throne of God; ever uplifting helpless childhood and transmuting it into the highest type of manhood and womanhood and sending it out to bless the world and make humanity better.

Atlanta, Ga., March 14.

Preserves

—fruits, jellies, pickles or catsup are more easily, more quickly, more healthfully sealed with Refined Paraffine Wax than by any other method. Dozens of other uses will be found for.

Refined Paraffine Wax

In every household. It is clean, tasteless and odorless—air, water and acid proof. Get a pound cake of it with a list of its many uses from your druggist or grocer. Sold everywhere. Made by STANDARD OIL CO.

NEURALGIA cured by Dr. Miles' PAIN PILLS. "One cent a dose." At all druggists.

ANOTHER READER HAS BEEN MAKING MONEY EASILY.

I noticed in your February 8 paper that one of your readers had been very successful selling Baird's Non-Alcoholic Flavoring Powders, and thought my experience would be interesting too. It is simply wonderful how much better these new fruit flavoring powders are than the liquid extracts sold in stores, when you stop to think that they cost only about half as much. You use them for cakes, custards, candies, ice cream, etc., just like the liquid. We used them ourselves and liked them so well that I wrote the manufacturers, W. H. Baird & Co., 123 Telephone Bld., Pittsburg, Pa. for samples and tried selling them to my neighbors. I only commenced a short time ago, but the powders are fast becoming celebrated around here and I have built up a steady trade from regular customers, often making over \$25.00 a week. I never knew of such an easy way to make money and I would recommend anyone having a little spare time to write this firm, for they are very generous in their dealings. R. L. C.

Notes From Bro Daniel.

DEAR DR. GODBEY:—The error, mentioned on page 12 of your last issue, is an error on the part of Bro. H. H. Hunt, as you will see by enclosed statistical report handed in by him at Clarendon, and is not the fault of your friend, F. M. Daniel, Statistical Secretary. If any other brother thinks I have made an error in his report, by writing to me he can have access to the original, as I have them on file. F. M. D.

The report which Bro. Daniel refers to is before me. It does not contain the name of the charge, only Sarcy district. At the top the assessment for Church Extension is clearly put down in the report \$5, and opposite paid 0.50 clearly written. For education, 0.50; paid, 0.50. Signed, Hubert H. Hunt, P. C.

BRO. GODBEY:—Please say, through the paper, to Bro. H. H. Hunt, to look at the report of Board of Church Extension and he will plainly see the \$5 handed to me credited to Bald Knob. Respectfully,

N. E. GARDNER.  
Searcy, March 24.

Notice

The Rev. F. S. H. Johnston, at Conway, Ark., is hereby appointed manager of the Twentieth Century Educational movement in the State of Arkansas. The secretaries of education in the several annual conferences in Arkansas are earnestly solicited to cordially cooperate with him in pushing the canvass to early and great success.

CHAS. B. GALLOWAY.  
President Board of Education,  
M. E. Church, South.  
Pine Bluff, Ark., March 25.

Grip claims victims. Dr. Miles' Restorative Nervine defends them.

## Book Notices.

All books noticed sold by Godbey &amp; Thornburgh.

**ROGER'S TRAVELS** By E. Payson Hammond, M. A., gives the scenes and incidents connected with the travels of two boys in foreign lands. This is a book full of instruction, imparted in a very pleasing and familiar style, and full of moral suggestions. We remember the author and his great tact in instructing children. Hammond has won the title of The Children's Evangelist. This book will not only delight the children, but it will prove of great service to the instruction of children. 15 cents.

**ORIGIN OF THE BOOK OF MORMON.** By Rev. S. J. S. Davis, Pentecostal Pub. Co., Louisville, 25 cents.

Few persons are acquainted with the origin of Mormonism. Generally supposing that it was the work of a fanatic—Joe Smith, and not knowing that the Book of Mormon, which Smith claimed that he found, was written by a Presbyterian preacher; and that the scheme of using it to deceive the people and found a sect, was the trick of a Campbellite preacher, and that Joe Smith was only a figure-head in the movement.

The book before us is a tolerably accurate and succinct statement of the origin and development of the Mormon fraud. We have read much fuller details and more thorough exposure from one who himself was a Mormon priest, and from other sources. But this 25-cent book covers the ground fairly well.

It is somewhat interesting to compare the popularity of Mr. Kipling's latest book, "The Day's Work," in England and America. The London publishers advertised the forty-second thousand on December 31, and if their custom is the same as in the United States, this signifies the number printed, not sold, at that date. Moreover, it includes all the cheap colonial editions. The American publishers of the book had actually sold over fifty thousand copies at this time—an increase of at least one-fourth over the corresponding sales in his native land. The American resentment against Mr. Kipling for some of his plain speaking, which some newspapers have discovered, evidently takes the unusual form of an unprecedented purchase of his books. During the two weeks following January 1, when the book trade is at its dull, the sales of "The Day's Work" amounted to fully 3,000 copies, and Mr. Kipling's visit to America will undoubtedly stimulate the demand still more.

**MAGAZINES.** **THE METHODIST REVIEW**—March—April—John J. Tigert, LL. D., editor.

The opening article interested us much. It is from the pen of our beloved Bishop, E. R. Hendrix, and its subject, "Isaiah as a City Preacher." We thank the Bishop for this form of treatment of the greatest of the prophets—the flaming evangelist. "The salvation of the Lord." A city preacher, Isaiah was, whose ministry ran through sixty event-

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Highest Honors—World's Fair,  
Gold Medal, Midwinter Fair.

•DR.

**PRICES**  
**CREAM**  
**BAKING**  
**POWDER**

A Pure Grape Cream of Tartar Powder.  
40 YEARS THE STANDARD.

ful years. He stood before kings. His speech became the ambassador of heaven. The Bishop notes this character of Isaiah's speech and says: "The minister whose lips are not clean has not yet received his commission or has lost it. If he sets the example he must not wonder that he dwells 'among a people of unclean lips.'" As respects the substance of Isaiah's preaching, the Bishop well notes: "What made Isaiah's ministry great was that it lacked none of the three essential elements, namely: Instruction, rebuke, comfort." In regard to denunciatory language the author of the article utters a timely warning. "It requires less intellect than any other kind of human speech, and is frequently marked by little discrimination. What opportunities it affords to variety, to anger, to disordered digestion."

**CEYLON** is the title of a beautiful book in magazine form, and sent out as a Missionary Herald extra, issued by the American Board of Foreign Missions.

The authors are Miss Mary and Miss Margaret W. Leitch, who were, for eleven years, missionaries of the American Board in Ceylon. So deep is their interest in the work in this delightful land, that they have made these illustrated sketches of what has been and may be done there. The work is abundantly and beautifully illustrated.

**METHODIST MAGAZINE.** We have the first number of the American Illustrated Methodist Magazine, just issued by the Methodist Magazine Publishing Company, St. Louis, James W. Lee and Naphtali Luccock, editors.

We have looked with interest to the appearance of this publication, having felt that such a magazine was needed. The first number is very attractive. The illustration of Bishop Morrison and his associates in St. Louis brings to mind the familiar scenes of the early sixties. The paper entitled "Methodism and the American Pulpit," deals with characters with which the editor of this paper enjoyed old acquaintance. "The Making of Ian Maclaren," is a very interesting sketch of the early career of this distinguished author and preacher, and the educational influences which wrought to form his mind and character. All the

articles of this number are of good literary tone, and upon such subjects as interest Methodist readers. The magazine is well illustrated. It has an open field. It ought to take the place, in our Methodist homes, of magazines of less religious character. \$1 a year.

**THE TREASURY OF RELIGIOUS THOUGHT** for March, 1899, presents as frontispiece the portrait of the Rev. Dr. Cortland Myers, of the Baptist Temple, Brooklyn, with a picture and sketch of his church and a sketch of his remarkable career. Something of his quality appears in his able sermon on "Making a Life," which has the leading place in this number. The opening illustrated article of the number is a very full account of the "Young Men's Christian Association in New York," which describes the remarkable growth and work of that fifteen-fold organization. Dr. W. S. Palmer, of Norwichtown, Conn., contributes a thoughtful sermon on "Baptism with the Holy Ghost"; and there are extracts from sermons by Pres. J. H. Barrows, Rev. Dr. A. S. Gumbart, Rev. Wm. M. Burch, Prof. W. D. Mackenzie, and Bishop S. Fallows, D.D., LL.D. The Rev. D. M. Pratt contributes a timely sermon on "Easter."

The sociological series contains this month an interesting article on "Sociological Ideas in the Old Testament," by Prof. W. Rauschenbusch. Dr. G. B. F. Hallock continues his helpful Prayer-meeting Suggestions. This issue contains an unusual number of portraits and sketches of the eminent men who are in the public eye, including the five members of the Philippine Commission, Pres. Schurman, Prof. Worcester, Col. Denby, Admiral Dewey, and Gen. Otis, besides Gen. Wood, of Santiago, the Czar Nicholas II., and Father Chiniguy, the famous lecturer on Romanism. The minor departments have their usual fulness and taste.

Annual subscription, \$2 50. Clergymen, \$2. Single copies, 25 cents. E. B. Treat & Co., Publishers, 241-243 West 23d St., New York.

**THE MARCH PALL MALL MAGAZINE** has an uncommonly attractive table of contents. The number opens with a fine poem by Prof. Charles G. D. Roberts, entitled "Kinsmen Strong," emphasizing the aspirations of those who favor a closer union between the United States and England. The frontispiece is by C. Dana Gibson, who also contributes to the magazine the first of three articles, illustrated by himself, picturing his recent travels in Egypt. Among the other notable contents are. An article on the life and work of the late Puvis de Chavannes by Miss Marie L. Von Vorst, with portrait and examples of his work; "The Shipwreck," a powerful short-story of American life, by Mrs. Gertrude Atherton; the third of Mr. George Somes Layard's articles dealing with Suppressed Plates; the fifth of Mr. Clark Russell's interesting papers on the Evolution of Naval Architecture; an article by Mr. Frederick Greenwood discussing,

in its political aspects, the Kaiser's recent jaunt in Palestine; and the fourth instalment of General Sir Hugh Gough's "Old Memories" of the Afghanistan Campaign. In addition to these interesting features there is some excellent fiction, several fine poems, and the whole number is, as usual, superbly illustrated. (New York: Astor Court Building, \$3 00 a year).

**PAMPHLETS.** We have two very pretty pamphlets, by William G. Ballantine, LL. D.:

"Philippians, the Model Letter." This is a very pleasant, bright and suggestive discussion of this letter of Paul to the church at Philippi, which it characterizes as "brief, incidental, informal, personal, affectionate and newsy." The spiritual instruction of the epistle is well noted, and the spirit of kindness and cheerfulness; yea, of rejoicing, which runs through the letter, though Paul wrote it in a prison from which he was to go forth to die.

"Christ in the Gospel of Mark." This is a specimen of the style and method of the author. "What a reversal the life of Jesus makes in all the world's previous notions. Never before was the idea grasped that character is all, and circumstances nothing. In ancient times workmen did not respect themselves. The poor did not respect themselves. Jesus showed that princely giving is not the exclusive prerogative of the very rich; a poor widow may, in God's view, give more than they all. Greatness is not to be sought at the top of society in worldly honor, but at the bottom of society in service of the most unfortunate. He who would receive into his house the finest guest may know that in welcoming a little child he entertains God."

The booklets are sold at 15 cents each.

**SECONDARY EDUCATION IN ARKANSAS.** By J. H. Reynolds, professor in Hendrix College.

This pamphlet, appearing as it does, during the session of our legislature, is very pertinent and timely. Prof. Reynolds is right in his views of the needs of the State regarding high schools. The effort to secure these in various places by supplementing the public tax by private subscriptions, forming what the professor calls high school academies, is testimony of the felt need. We would not, as the author of the pamphlet, say that such schools have no legal right to exist, or that they are illegal. The law does not produce them or provide for them, but we think it consistently accords them a place. They express, however, a felt need by the people of the State which ought to be regarded in the further development of our system of public schools.

## If the Baby is Cutting Teeth

Mrs. Winslow's Soothing Syrup has been used for over Fifty Years by Millions of Mothers for their Children while Teething, with Perfect Success. It soothes the child, softens the gums, allays all pain, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

## The Sunday School.

PREPARED BY REV. J. A. ANDERSON.

APRIL 9, 1899.

### The Anointing in Bethany.

JOHN xii:1-11.

Golden Text.—“She hath done what she could.”—Mark xiv:3.

Before the gathering storm of wrath that came up afresh in Jerusalem over the raising of Lazarus from the dead Jesus again retired. He went this time into a region of country to the north of Jerusalem, near to a desert region into which he could easily retire in case he should be pursued. His object was to secure a retreat where he might instruct his disciples and thus await the coming of the pass-over feast which was near at hand.

As the time for this feast came on the pilgrims began to gather on the highways for to go to Jerusalem. When they began to assemble at Jerusalem there was a sort of a hum of inquiry that went round as whether Jesus would be at the feast. The rulers, who had thus far failed to arrest him, busied themselves in an effort to corrupt public sentiment by spreading abroad an order that if any man knew of his whereabouts he must deliver him up.

When Jesus left the region of Ephraim, where he sojourned, he descended into the Jordan valley and joined the caravan that went up through Jericho, and he arrived at Bethany six days before the passover.

But why does John, who is giving an account of the rise of the unbelief and enmity at Jerusalem, introduce here an account of the supper at Bethany? What logical connection has this supper and the anointing with the movements of his enemies? We take it that its connection is that of contrast between the attitude of the Jerusalem rulers and that of the people of this village of Bethany, and it also brings into view the attitude which the people were disposed to assume, as we shall see.

The supper was not a mere private affair in the house of Lazarus and his sisters. The fact that Lazarus is mentioned as being one of the guests, and that Martha was one of those who waited on the company, would preclude that supposition. This is unquestionably the same feast that is mentioned by Matthew and Mark as having taken place in the house of Simon the leper, in Bethany. It was a banquet which the people of Bethany spread for him. He had doubtless healed Simon; he had raised their fellow citizen, Lazarus, from the dead; they knew of the hatred of the rulers toward him; this was their answer to their demand that he should be arrested—they were with him, as to their part, and would do him the most distinguished honor. How beautiful is this picture of love and devotion, painted upon this dark background of wrath! Simon claims the honor of having the feast spread in his home; Martha goes

there to wait upon him; Lazarus is there as a living monument of his grace and power; and Mary manifests the prodigality of her love by the princely munificence of her anointing, and, breaking through all Jewish conventionality about a woman in company with disheveled hair, she will show her boundless devotion to him by wiping his blessed feet with the hair of her head, after she had poured the precious perfume upon both his head and his feet.

The occasion also revealed that there was within the circle of the Twelve a dissatisfaction with the course of Jesus and a secret sympathy with his enemies; for objection was made to this lavish exhibition in behalf of the Master. But the feast and the anointing embodied a sentiment high and noble, and our Lord gave that sentiment and the noble expression of it his high commendation.

When the pilgrims with whom Jesus had come along the road had gotten into Jerusalem, it was soon noised abroad that Jesus was out at Bethany, and a great multitude of the people went out to see him and to see Lazarus also. This was a foretoken of the attitude of the people on the day of the triumphal entry; and it indicated that the popular mind was going to him in spite of the rulers—the people were falling away from them. We shall see what measures they will take.

### The Sunday-school and Missions.

It is the purpose of the M. E. Church, South, to make every Sunday-school a missionary society, auxiliary to the Board of Missions. This purpose is embodied in our Discipline, ¶ 246, which reads: “Let every Sunday-school be organized into a missionary society, auxiliary to the Board of Missions.” Prior to the last General Conference, it read, “when practicable” let this be done, but our last conference eliminated “when practicable.” It is therefore presumed that the conference regarded it as always practicable to organize Sunday-schools into missionary societies. To say the least of it, this is the law under which we are now operating. Are we obeying the law?

We have, in the bounds of the Arkansas Conference' 206 schools. Last year, thirty-two reported something collected for missions.

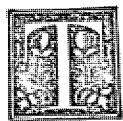
If these 174 schools were organized as our law directs, our conference, instead of reporting the paltry sum of \$140 for missions from the Sunday-schools, could report a thousand dollars.

Will not the pastors and Sunday-school superintendents do all in their power to have every school thus organized this year?

But the collection is not the most important part of the work. Let all the children be taught the duty of the church in reference to the saving of the whole world. Herein is the advantage of the Sunday-school missionary society over the juvenile missionary society. The juvenile missionary society will have from ten to twenty members, whereas the Sunday-school will

ARMSTRONG & McKELVY } Pittsburgh.  
BEYMER-BAUMAN } Pittsburgh.  
DAVIS-CHAMBERS } Pittsburgh.  
FARNESTOCK } Pittsburgh.  
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UNION }  
SOUTHERN } Chicago.  
SHIPMAN }  
COLLIER }  
MISSOURI } St. Louis.  
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**FREE** By using National Lead Co.'s Pure White Lead Tinting Colors, any desired shade is readily obtained. Pamphlet giving valuable information and card showing samples of colors free; also folder showing picture of house painted in different designs or various styles or combinations of shades forwarded upon application to those intending to paint.

have all or nearly all of the Methodist children of the community. If all our schools were missionary societies, then all the rising generation of Methodists would be getting indoctrinated on the great subject of missions.

At the next annual conference, instead of reporting thirty-two schools organized, let us report 206.

Fraternally,  
O. E. GODDARD.

It is better to preserve health than to cure disease. Therefore, keep your blood pure with Hood's Sarsaparilla and be always well.

32,000

27,000

Copies of Mrs. Thornburgh's Catechism for little children have been sold in about five years, and we have just had a new edition of 5,000 copies printed. No similar work has met with such universal favor. It is a simple, sensible catechism, made for children by the mother of children, who has been for many years a Sunday-school teacher of little children. Infant class teachers approve it at first sight. Send for sample copy, or, 40c per dozen.

ARKANSAS METHODIST,  
Little Rock, Ark.

### Commissioner's Sale

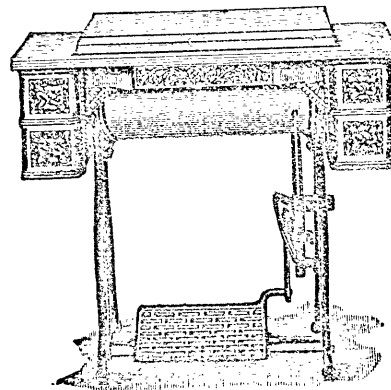
Notice is hereby given, that in pursuance of the authority and directions contained in the decretal order of the Pulaski Chancery Court made and entered on the 24th day of February, A. D. 1899, in a certain cause (No. 3287), then pending therein between The Board of Church Extension of the Methodist Episcopal Church, complainant in original bill, and Trustees Peck's Chapel, Milton Jones, Anna Bennett, James Bennett, Katie and Fred Middleton, minor heirs of D. F. Middleton, deceased, defendants in original bill, and E. S. Maloney, trustee, complainant in cross-bill, and Milton Jones, and Katie and Fred Middleton, minor heirs of D. F. Middleton, deceased, defendants in cross bill, the undersigned, as Commissioner of said Court will offer for sale at public outcry to the highest bidder, at the East door or entrance of the Pulaski County Court House, in which said Court is held, in the city of Little Rock, within the hours prescribed by law for judicial sales, on Wednesday, the 5th day of April, A. D. 1899, the following described real estate, to-wit:

That part of lot eight (8) in block two (2) in Clendenin's Addition to Argenta, lying south of the right of way of the Choctaw and Memphis Railroad Company, formerly the Memphis and Little Rock Railway, in Pulaski county, Arkansas.

Terms of sale: On a credit of three months, the purchaser being required to execute bond with approved security, bearing interest at the rate of — per cent per annum from date of sale until paid, and a lien being retained on the premises sold to secure the payment of the purchase money.

Given under my hand this 8th day of March, A. D. 1899.

CHARLES M. CONNOR,  
Commissioner in Chancery.



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THE LATEST AND BEST.

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Boys and Girls can get a Nickel-Plated Watch, also a Chain and Charm for selling 14 doz. Packages of Blaine at 10 cents each. Send your full address by return mail and we will forward the Blaine, post-paid, and a large Premium List. No money required. BLUINE CO., Box 3, Concord Junction, Mass.

### Warning Order

State of Arkansas, County of Pulaski  
In Pulaski Chancery Court.  
Carrie Normile, plaintiff, vs. Nicholas F. Normile, defendant.  
The defendant, Nicholas F. Normile, is warned to appear in this Court within thirty days, and answer the complaint of the plaintiff, Carrie Normile.

CHARLES M. CONNOR, Clerk.  
March 15, 1899.  
E. S. & L. C. Maloney, Solicitors for Plaintiff.



**Epworth League.**

APRIL 2, 1899.

**The Birthday of Hope.**

1 PETER 1:1-9.

The lesson is an outburst of confidence and joy. It has all the more force and interest as the words of that disciple who had been almost overwhelmed with discouragement and grief.

The death of Jesus upon the cross brought the deep shadows of doubt upon the minds of other disciples as well as Peter's. It was hard to believe in one whom they had seen the victim of his enemies, and who was in his grave.

The resurrection brought light and life—a hope grander than the former. They were begotten again to hope—a glorious hope. Immortality and heavenly glory shone through the open grave. Now they not only believe in Jesus, not as a dead hero, but a living saviour. They also believe in eternal life for themselves—"An inheritance incorruptible, undefiled, and that fadeth not away." Such a reward is reserved for those "who are kept by the power of God through faith unto salvation, ready to be revealed in the last time."

The apostle refers to the manifold afflictions which were then testing the faith of those to whom he wrote—"the strangers, scattered throughout Pontus, Galatia, Capadocia, Asia and Bethynia"—despised Jews bearing much deprivation and humiliation, as the Jews did at that time.

The trial of faith is needful—"more precious than gold that perisheth." Why should faith be tried? You will know the answer, when you remember that our faith is not for ourselves, nor is it simply of a reward hereafter. Faith in a God of truth and justice; faith that truth and righteousness are the highest good of man, and an eternal foundation upon which character must be built. In proportion, therefore, as worldly supports are removed, and worldly oppositions assail us, we are pushed to make life's battles upon this foundation alone. It is by such struggles that men grow great and sublime in character, and set examples which inspire the whole world. There is such power in great examples, that sometimes the sublime devotion of one man has kindled the zeal which changed the destiny of a nation.

The end of true faith, which is faith in truth, is the "salvation of our souls." No dream do we fol-

**Hood's Pills**

Best to take after dinner; prevent distress, aid digestion, cure constipation. Purely vegetable; do not gripe or cause pain. Sold by all druggists. 25 cents. Prepared only by C. I. Hood & Co., Lowell, Mass.

low. We stand for truth and love and right, and if there be any dignity in human life in this world or happiness for man hereafter, it is in these things.

The salvation of which Peter speaks, he saw to have been the theme of the old prophets. The faith of the coming life and glory had strengthened through the ages like an increasing light from heaven, and they saw in this light the coming Christ who should make all plain.

A Problem for the Medical Profession to Solve.

Charlottesville, Va., Jan. 13, 1899. DR. D. M. BYE, Indianapolis, Ind.

My Dear Dr. Bye—Your little short letter is received with thanks, and we appreciate your kindness more than words can tell, for you have truly been a friend indeed, as well as one in need. I am almost sorry our correspondence is about at an end. Besides being a pleasant one, it has been so entirely satisfactory, not only to myself, but to my whole family. Did I ever tell you how cancer got rooted in our family? It happened in this way. My great-grandmother had children so fast her health failed. She selected a fine young slave for a wet nurse for her three last children. The slave died in middle age with cancer of the breast. The three children she nursed died in old age with cancers. Strange to say, my grandfather's two children who resembled him the strongest (my mother and sister) have had cancers. The sister is dead. My mother is cured by your treatment. Please Doctor, let me implore you, not to let this grand discovery of yours die. When you are gone, leave it as a legacy in Jesus' name, to this suffering pitiful, miserable world. Yours with a heart full of thanks.

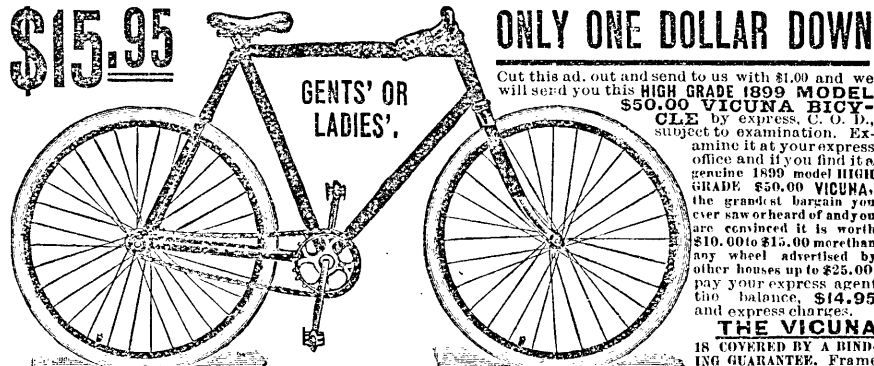
Persons afflicted with Cancer or Tumor may address DR. D. M. BYE, Lock Box 25, Indianapolis, Ind., and he will send them books and papers free, giving prices of treatment, and hundreds of letters from the afflicted in every part of United States and Canada who have been cured; also half tone cuts from photographs showing facts that cannot be questioned.

The first railroad in China, a line of thirteen miles, was opened in Shanghai in 1876.

Flushed Checks, Throbbing Temples, Nausea, Lassitude, Lost Appetite, Sallow Complexion, Pimples, Blisters, are warnings. Take Dr. M. A. Simmons Liver Medicine.

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Cut this ad. out and send to us with \$1.00 and we will send you this **HIGH GRADE 1899 BICYCLE** by express. C. O. D., subject to examination. Examine it at your express office and if you find it a genuine 1899 model **HIGH GRADE \$50.00 VICUNA**, the grandest bargain you ever saw or heard of and you are convinced it is worth \$10.00 to \$15.00 more than any wheel advertised by other houses up to \$25.00, pay your express agent the balance, \$14.95 and express charges.

**THE VICUNA** IS COVERED BY A **BINDING GUARANTEE**. Frame is 22 or 24 inch, made from best seamless tubing, finest two-piece Denton hanger, finest full ball bearings, Mason arch crown, enameled black, green or maroon, highly nickel finished. Delhi padded saddle, up or down turn handlebars, best Doyle pedals, **HIGH GRADE GUARANTEED REGAL PNEUMATIC TIRES**, fine leather bag, complete with all tools and repair outfit. **ORDER TODAY. YOU CAN MAKE \$50.00 EVERY MONTH SELLING THESE WHEELS AT \$25.00.** (Sears, Roebuck & Co. are thoroughly reliable—Editor.) **CATALOGUE FREE.** **SEARS, ROEBUCK & CO., CHICAGO, ILL.**

**Piles** DR. WILLIAMS' INDIAN PILE OINTMENT is a sure cure for BLIND, BLEEDING and ITCHING PILES. It absorbs the tumors, allays the itching at once, gives instant relief. Every box is warranted. Sold by druggists. Sent by mail on receipt of price, 50 cents and \$1 per box. WILLIAMS MFG CO., Props., Cleveland, Ohio.


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**MAX BAUMGARTEN, Pass. Agent, MEMPHIS, TENN.**

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**Harness and Saddles**

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No. 0 Single Buggy Harness, Breast C, 1 inch trace, 2 1-2 inch Saddle,	\$ 6 50
No. 00 Single Buggy Harness, Hames, 1 inch Trace, 2 1-2 inch Saddle,	9 50
No. 00 Single Buggy Harness, Hames, 1 1-8 inch Trace, 3 inch Saddle,	10 25
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La Grippe is surely contagious. Dr. Miles' Restorative Nervine is a sure preventive.

## ARKANSAS METHODIST

J. E. GODBEY, D. D., EDITOR.

WEDNESDAY, MARCH 29, 1899.

The quickest way for a church to lose its religion is for its members to get into a quarrel about who has the most of it.

Commenting upon the anti-trust act, recently passed by our legislature, the Democrat, of this city, notes various points in which its application will work evil to the State, and instances, among others, that it makes illegal any combination to limit the output of whiskey. We suggest to the Democrat, that it continue to evidence its regret in this matter, by joining with those who would end the output of whiskey in Arkansas altogether, by a prohibitory law. Or, if this is going too far, let that paper raise its voice persistently against the "input" of whiskey, which is the cause of so much misery, beggary, and crime in our State.

## A Good Start at Conway.

Bishop Galloway went up to Conway from Little Rock Wednesday, and addressed the citizens at the Methodist Church. There was an enthusiastic gathering, for the people of Conway know the value of educational institutions, and are worthy to pitch the tune in this Galloway College movement. The Bishop called for no collection, but \$500 was pledged to start the work. Dr. A. C. Millar presented the matter to the Hendrix College students and they subscribed \$110 for the rebuilding of Galloway.

After his visit to Conway, Bishop Galloway went down to Hot Springs and addressed a large audience there on Thursday evening. He spoke at Camden Friday evening, and closed his work, for the present, at Pine Bluff, preaching at Lakeside Church in the morning and delivering an address on Christian education at First Church Sunday night. Three hundred and twenty-seven dollars was subscribed by the congregation. At 1 o'clock, a. m., Monday, he took the train for his home in Jackson, Miss.

Judge Hicks, of Searcy, president of the Building Committee, was at Pine Bluff.

The walls of the old building have been taken down and the brick cleaned. The foundation will be relaid. The available assets in hand, at Searcy, to rebuild, are \$17,000. It is the purpose of the Committee and the Board, to put the new building under contract at figures which can easily be met by reasonable response in sub-

scriptions from the three conferences.

The building will be erected adequate to the present needs—a better building than the old, and with the resources in hand, far less money will be needed from the church at large to complete the new building, without debt, than would have been needed to pay the debt on the old one. Under these circumstances a general response is expected of the church in replacing this institution so much needed and so dear to all the church.

## Church Notes.

Rev. R. R. Moore, P. E. of Camden District, has arranged for a missionary conference at Camden, to be held by the preachers of the district from April 11 to 14. A very comprehensive program for sermons and discussions has been arranged.

Dr. DuBose had a good audience, last Wednesday evening, at Winfield Church. The editor of this paper was absent from the city and had not the pleasure of hearing him.

The new churches being erected by our people at Jonesboro, Fordyce and Conway, will all be completed in a few weeks.

A St. Louis Methodist, name not given, has given \$25,000 to the Twentieth Century Education Fund.

The time for securing the Review of Missions for 25 cents, has been extended to June 1. Let all our readers note this and send for the Review.

Rev. J. H. Riggin, P. E. of Prescott District, calls the preachers of his district to hold a Missionary Institute, at Columbus, Ark., April 12-14. Everybody invited to attend. A good program arranged.

## PREACHER'S MEETING.

First Church, 10 A. M. Present: Thomas, Thompson, Hunter, Godbey, Watson, Titus, Henderson.

After prayer, the preachers joined in an experience meeting, speaking of their personal spiritual life.

Reports from the churches were of good congregations. Dr. Hunter had preached at Hunter Memorial Sunday before last and at Winfield Church last Sunday.

There was one addition to the membership of Hunter Memorial last Sunday; four at Winfield and five conversions at the night service.

Brother Titus had begun work on his charge and a large congrega-

tion came out to hear him. Fear of smallpox in the neighborhood has passed away.

Bro. Henderson is making good progress on his work.

Much satisfaction was expressed in the prospects at First Church.

## Shall Galloway Be Rebuilt at Searcy?

The thought is in the minds of many and the question is repeatedly asked: "Why not consolidate Galloway and Arkadelphia Methodist Colleges?"

And why not? Can any man give a valid reason why it should not be done? If these schools were consolidated it would:

1. Settle the educational problem of Methodism in Arkansas. It would put at rest the disquieting elements; it would unite the whole State as nothing else can. Every Methodist knows this is no small matter.

2. It would assure the future of Hendrix College. It would give it right-of-way in the State to push collections for the payment of the debt, and for endowment. To attempt a collection for Searcy, is to jeopardize Hendrix. It is to divert the minds and hearts of our people from Hendrix and thereby seriously to imperil that institution.

3. To consolidate Galloway and Arkadelphia would make the biggest thing in Southern Methodism. It would combine the influence and patronage of both, and make a school of 300 or 400 girls.

The building at Arkadelphia is the best in the State, except the university. It would be turned over to the church practically free from debt, no collection would need to be taken, Galloway would open next September in a furnished house, with every appliance, no debt, and no collection.

And what are the arguments against this? It is urged that the compact with Searcy is against removal. The church carried out its contract with Searcy in good faith. The college was built there and remained there until the house was burned. But in the compact it was never agreed that if it was burned it should be rebuilt at Searcy. Galloway College is not dead. It still exists, but it has no domicile. Is there any reason why it should be rebuilt at Searcy? None, whatever, except sentiment. The church fulfilled its contract to the letter.

The contract carried with it an implied loyalty to Methodism upon Searcy's part. Has it fulfilled that part? Mr. Hicks stated at Little Rock on March 21, last, that Searcy has paid \$125,000 to education within the last twelve years; \$25,000 of this was paid to Galloway, and \$40,000 to an institution that was intended to supplant Hendrix College. Searcy paid \$25,000 to Methodist institutions and \$100,000 to others. Now hands are raised in holy horror because the Methodist Church does not go down into its pocket and pull out \$25,000 for Searcy. Galloway College can be domiciled

away from Searcy in a better house than it ever had, and that without a cent of collection. Does any man say it is our duty to rebuild at Searcy? Shall the Methodist Church pay \$25,000 for the privilege of locating a college at Searcy? It is no wonder Searcy should desire it. Is it wrong for another to get it? The Methodist Church is quit of obligation to Searcy. It carried out its contract to the letter. Now, because the building was burned, does that impose an obligation to tax itself \$25,000 for Searcy, when it can do better elsewhere without the outlay of a single cent?

Shall sentiment or sense rule? Shall the prosperity of the Methodist Church or Searcy be considered? Shall prosperity be sacrificed to sentiment?

It is argued that Galloway is better off by the fire—that it is in better shape since than before the fire, and for that reason ought to be rebuilt. But that is no reason why it should be rebuilt at Searcy. The insurance paid the debt, and therefore the church is under obligation to rebuild at Searcy. Wonderful logic.

Arkadelphia Methodist College is worth \$75,000. The church, by moving Galloway, can secure this property. It is better to spend \$25,000 to secure \$40,000, rather than have \$75,000 donated. Fine financiering! No wonder so many monuments of folly greet Methodist eyes when they look at the failures that have been made. To attempt to rebuild at Searcy is to build another monument to folly. Will it be done?

J. R. MOORE.

Arkadelphia, March 27.

## Galloway College.

ARKANSAS METHODIST: Some persons seem to insist upon opening a discussion relative to the location of Galloway Female College. Such articles are calculated to do harm to the interests of the college. Immediately upon the burning of the building at Searcy, the Little Rock Conference, then in session, gave this instruction to our Board:

"We hope the Board of Trustees, will, without delay, consider the feasibility of rebuilding."

The White River Conference, which met a week later, adopted the following:

1. "That the Board of Trustees take such steps as they, in their godly judgment, think proper to rebuild at the earliest date practicable.

2. "That they put a suitable man for financial agent in the field at once to raise money to assist in rebuilding, and use such other agencies to secure means as they think proper."

So instructed, the Board of Trustees understand that this question has been settled, and that the matter of location cannot be considered. The action of the several annual conferences evidently indicates that the Board of Trustees has no discretion in the matter and its instructions are to go ahead and rebuild at Searcy. It is trying to obey this command.



In this view of the fact, a proposition was made to the citizens of Searcy, which was accepted by the Executive Committee of our Board, and now stands as a contract, which ought not to be broken. The Board is doing the very best it can, and everything is in working order. Money, of course, is needed, which it is believed the church will furnish. An agent is now in the field, and it is hoped that he will receive immediate encouragement. Rev. S. H. Babcock, for private reasons, had to resign the agency, and the appointment of Dr. C. C. Godden was at once made. He is the man for the place. Let the discussion of location be forever dropped, and local rivalries forgotten, and let the church unite in restoring the buildings, that there may be no cessation in the school work.

W. C. RATCLIFFE,  
Pres. Board of Trustees.  
Little Rock, Ark., March 28.

#### A Venture of Opinion.

N. E. SKINNER.

A subject of grave importance confronts the church—a subject which should awaken the most earnest inquiry. When we are making gain we are encouraged to press on, but when sustaining loss we are too apt to relax our efforts and lose heart.

The almost universal falling off of membership in our branch of the church is a very serious matter. There are, certainly, reasons for this.

But what are these reasons? There are more than one or two reasons for this. The difficulty does not lie in one direction only. Incorrect church rolls, Annual Conference statistics, inaccurate minutes, do not present the main difficulty or tell the secret. Without question, we need to make much improvement in the manner of keeping church records, and in reporting number of members from year to year.

There are many things, directly and indirectly, which have brought about this falling off.

The agitation of the "holiness" question—the "second blessing" theory, has had much to do with it. While the essence of holiness, or entire sanctification, is love, yet, remarkable to say, the unlovely way and spirit in which it has been discussed has had a most telling effect upon the church. The harsh and uncharitable utterances of many on both sides of the question has done us great damage.

While no subject is of more vital importance to the church, or more worthy of discussion by tongue or pen, yet for the seeming lack of brotherly love, and the much seeming bitterness often so apparent, it has fallen into disrepute, and many have become antagonistic, or disgusted with the whole thing.

Evangelism is another reason. For awhile many pastors and churches depended on imported traveling evangelists to do revival work, but, unfortunately, while multitudes were gathered into the

church here and there, scores of them came in unconverted, and succeeding pastors found so much dead weight and downright worldliness with which to contend, that they resolved not to repeat the folly of their predecessors.

Then came the reaction. Instead of adding to the membership, large numbers are dropped from the rolls. Furthermore, the pastor comes to the time for holding another revival service. He undertakes it alone, or with another pastor who may be convenient. The previous habit of calling for an evangelist of reputation has confirmed the church in the opinion that success depends on him, and consequently the pastor alone, or another like himself, cannot have a revival. They enter the meeting for revival work with so little confidence; they have no enthusiasm or heart for the service. The pastor has a few faithful ones, it is true, but the larger number of his church fail to help him.

In the same ratio of the faith and co-operation of the church is the success of soul saving.

Another reason is "comeoutism." This has affected us. A growing sentiment in places that denomination means sectarianism, and that church membership within denominational lines is unimportant anyway, as one can live religiously and work out his own salvation on the outside as well as in the church.

Again, many, and those who have influence, too, are making the impression that the church is full of pride, making distinction between the rich and poor, and are caring but little or nothing for the poor members of the church, and consequently we are losing them from our congregation and church services. The masses of the people being poor, or only in moderate circumstances, at best, they are looking upon us as out of sympathy with them, and, consequently, we are no longer holding them within the grasp of our influence.

Lest I should extend this communication at too great a length, I will mention two other things briefly:

Has not the Publishing House matter had something to do with it, in weakening our influence as a church? And then the agitation of war. Many other things affect our work, in retarding our progress, but I mention only these now. The important question is, Am I personally interested? Have I had nothing to do with retarding or hindering the great work of my Lord and Master?

Mammoth Spring, Ark.

#### NOTICE.

The W. C. T. U. invites all Christians to unite with us in observing the week of prayer, set apart by our national officers, for a better observance of our Christian Sabbath, April 9 to 16 inclusive.

Mrs N. E. SKINNER.

Pope Leo X. was ninety years old on the 2d of this month.

#### Arkansas Methodist Calendar.

March 28-30. Pine Bluff District Preacher's Meeting—Rison.  
April 2. Easter Service for Scarritt Bible and Training School.  
April 25-28. Newport District Epworth League, Mammoth Spring.  
April 26-30. Jonesboro District Preacher's Meeting, Piggott.  
April 27-30. Batesville District Preacher's Meeting—Melbourne.  
May 4. Monticello District Sunday-school Convention, at Monticello. Opening sermon, in the evening.

All who wish the Scarritt Training School Easter Programs will please write to "Scarritt Bible and Training School, Kansas City, Mo."

#### The General Conference of May, 1902

The Committee of Arrangements for the General Conference of May, 1902, will meet at the Publishing House, in Nashville, Tenn., on Thursday, May 4th, at 10 o'clock A. M., to select the place where the General Conference shall be held, to estimate the amount necessary to defray the expenses of the body, to apportion the same to the Annual Conferences for collection, and to take such other action as the occasion may demand.

Some of the prominent cities of Southern Methodism have already invited the General Conference to meet in their midst; and the committee wishes to give other cities and sections of the church the opportunity to do so. Communications on this subject may be addressed to the undersigned or forwarded to the Committee at Nashville, Tenn., care of Messrs. Barbee & Smith, Agents.

Specific information on the points named below would much oblige the Committee and greatly facilitate their labors, viz.: (1) What would be the cost per day for best hotel and boarding-house accommodations in your community? (2) What is the location and seating capacity of the most suitable building you can offer for the sessional meetings of the Conference? (3) What would be the railroad facilities and cost per mile of round-trip tickets (good for not less than thirty days) for delegates and visitors, who may attend the meeting? (4) Give any facts of interest with respect to places for public worship, rooms for committee meetings, etc.

ALEX. G. BROWN, Chairman,  
B. M. BURGHER, Ashland Va.  
Dallas Texas.

#### Personal.

Judge F. P. Laws, of Bebo, was a caller Tuesday.

Bishop Hendrix will preach the commencement sermon at Emory College, June 11.

Mr. Hogland, of St. Joseph, Mo., subscribed \$4,000 to the Twentieth Century Education Fund.

It is stated that Dr. Hoss has declined

to accept the presidency of the University of Georgia.

Dr. George Adam Smith will, this year, deliver the Lyman Beecher lectures at Yale University.

Brig.-Gen. Dan W. Flagler, chief of ordinance, is reported dying at the Hygeia Hotel, Fortress Monroe.

Rev. S. M. Hosmer, D. D., has been elected president of the Southern University, to succeed Dr. J. O. Keener, deceased.

Hon. George L. Basham, of Little Rock, has been appointed, by Governor Jones, a member of the State Board of Charities.

In a private note to the editor, Rev. Pierce Merrill expresses satisfaction at the progress his charge—Harrison district—is making.

Rev. W. E. Sewell, who went from Russellville, as a missionary to Cuba, expected to arrive in Havana the 7th or 8th of March.

Fraulin Elsa Newmann has won the degree of Doctor of Philosophy from the University of Berlin. The first woman so honored by the institution.

Dr. John Matthews, pastor of McKendree Church, Nashville, will preach the baccalaureate sermon for Randolph-Macon Female College, Lynchburg, Va.

Rev. H. H. Watson will begin a protracted meeting at Monticello, Sunday, April 9. The editor of this paper will assist from Monday, 10th, until Monday, 17th.

We had the pleasure of a call, on Saturday, from Mrs. Robert Neill, of Batesville, who gave good account of our kinfolks there, and the progress of the church.

A writer in the St. Louis Christian Advocate, calls our young friend, Rev. S. H. Burgen, of Kansas City, assistant Bishop, and highly commends his labors among the leaguers.

Dr. Andrew Hunter was at the preacher's meeting Tuesday. He is in excellent health. He leaves us this week for a visit to friends in the East. On the 12th of April he will officiate at the marriage of the daughter of Senator J. K. Jones, in Washington City.

After the Epworth lecture Wednesday night, a delightful entertainment was given by Bro. Evans and wife. Dr. DuBose was presented to the large gathering, and everybody shook his hand. Bro. Evans and wife were assisted in receiving by Revs. Thompson, Workman and Watson and their wives.

Dr. DuBose delivered a lecture on the Epworth League to a good sized audience at Winfield Church, March 22. The Doctor is succeeding well with the league department, and making the Era a tip-top paper for our young people. There was much to approve in the lecture and much to enjoy. If I was disposed to criticize the doctor's lecture, I would say first, that he impresses one as treating with irreverence the church of the past and the grand old men and women who carried the banner of the cross through times and conditions that would perhaps have overwhelmed us. Secondly, that he sometimes buries an important truth under a load of flowers, and covers a good point with an over-painting of words. But Dr. DuBose has done and is doing a grand work, and I lift my hat and extend my hand to him.

G. T.

## Christian Life.

### Flowers on His Grave.

More than one notice appeared, weeks ago, of the death of that promising young preacher, Rev. J. Brown. Many tributes to his memory followed. The family of the deceased, and the writers, will excuse us from publishing them in full. Eighty-six pages of matter now wait our obituary space. We make only some extracts from the papers before us which we deem appropriate for our Christian Life department.

Rev. Edward R. Steel, a fellow student with Bro. Brown at Hendrix College, and afterward chaplain of our state prison, writes a beautiful tribute, from which we take the following:

John Brown was a native of the State, twenty-five years of age, and ten years a converted man. His life was short, numbered by years, but great and far reaching in its influence. His life was to the world a raised letter, both seen and felt, and his religious zeal well directed, yet measureless. Constant in his devotion to his Lord, his life was one of self-forgetfulness and self-sacrifice, full of purpose and dominated by a holy ambition.

On the same day of the death of John Brown, the body of one of Arkansas' greatest and most widely known lawyers lay in state, in the Senate chamber of the Capital city, and hundreds came to look upon the face and form of this strong man, whose fame as a lawyer and statesman was national. But it is said of him in his youth that he walked in the dim twilight of uncertainty concerning his obligation to God and the future life. And while minister, editor and statesman have vied with each other to tell of the rare gifts of this strong man, they leave us to guess of his readiness for the sudden change which came as a stroke from an unseen hand.

But in the same city, on the same day, in an humble home, lay the body of John Brown, whose life and death, like the rising of another sun, will shine forever, to bear testimony to the saving grace of his resurrected Lord. John Brown had an experience that did not fade, but grew in luster as the shadows lengthened. The light of two worlds, breaking in upon him, did not disturb his rest of soul. He was not, and was never to be

known as a statesman. His aspirations were directed in other channels. At the time of his death he was a poor, struggling, college boy, with a warm heart, full of faith, with as noble an ambition as ever possessed a soul—great, not in strength of mind, but in purpose of heart and soul.

The nation's flag was not lowered in recognition of his death, neither did the legislators, in a body, visit the home, to look upon the wasted form of this young Christian hero, but we are told that the poor convicts in the penitentiary, to whom he had preached, and for whom he had labored—men with bruised and battered lives—sent an offering of flowers as a witness and pledge of their love for the service he had rendered them. I should like, with my own hand, to have laid those flowers upon his grave. They stand not as the cold and formal offering of a State or Nation's pride, but they represent service. As they lay upon the grave that contains the body of John Brown, they say in a silent but eloquent voice, "You have helped me."

Charles G. Hughes, late president of the Y. M. C. A. at Hendrix College, writes:

"I never saw another so consecrated. His intellect, his soul, his whole being were dedicated to the service of God and to the work of winning souls to Christ. Often I've seen him, while teacher of the Bible Training Class, break down and weep like a child when talking over the sinful lives of his fellow-students.

He was an athlete, and always urged his companions to sing for Christ, talk for Christ, and when on the athletic fields play for Christ. Many a spot around Hendrix College is sacred to me, because I know that in them many conflicts have been met and won by him.

His Bible is a treasure to the owner now, for from cover to cover it is interlined and underscored, showing the passages which have influenced his life. With our finite conception we can scarcely refrain from wondering why one so young, so useful and so consecrated should be called from the conflict of life while many less promising and less consecrated are left.

His short life accomplished more than will be accomplished through long years of service by others. Truly, God's ways are "past finding out."

Our wonderings cease when we recall that "the law of the Lord is perfect." Human life is a fearful conflict, and by this loss, which seems almost irreparable, God means to inspire us to nobler efforts to conquer and meet John in heaven. His patience during his long sickness and his ever growing faith in God were almost angelic. His face was always aglow with smiles, for he realized that his bondage should soon end.

This short tribute is from one whose life was strengthened by his life, and whose desire to serve God has been increased by his death."

Grip claims victims. Dr. Miles' Restorative Nervine defends them.

### Faith of a Child.

Some time ago a boy was discovered in the street, evidently intelligent but sick. A man who had the feeling of kindness strongly developed, went to ask him why he was there. "Waiting for God to come to me." "What do you mean?" said the gentleman, touched by the pathetic tone of the boy, in whose eyes and flushed face he saw the evidence of fever.

"God sent for mother and father and little brother," said he, "and took them away to His home in the sky, and mother told me, when she was sick, that God would take care of me. I have no home, nobody to give me anything, and so I came here and have been looking so long up in the sky for God to come and take care of me, as mother said he would. He will come, won't He? Mother never told a lie."

"Yes, my lad," said the man, overcome with emotion; He has sent me to take care of you."

You should have seen his eyes flash and the smile of triumph break over his face, as he said: "Mother never told me a lie sir, but you have been so long on the way."—Herald of Salvation.

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To restore the Clear Skin, the Bright Eye, the Alert Gait and Sound Health, use Dr. M. A. Simmons Liver Medicine.

The Southern Business Agency, Morristown, Tenn., proposes to send receipts for making maple syrup, honey, etc. We have strong endorsements from Rev. Sam Jones and others of these receipts. Ex-Gov. Bob Taylor endorses them quite strongly. The Agency is well recommended for honorable dealing.

### Diaries for 1899.

A. G. Moore, Little Rock, Ark., has a large assortment of splendid diaries for 1899 for sale cheap. Also fancy calendars. Write him for prices.

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of the womb with its pains, weariness, sickness and misery is permanently cured by....

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Dear Aunt:—I hardly know how to express myself to you for those bottles of G. F. P. I had been in bad health for five years, and don't believe I could have lived another year had I not taken the G. F. P. I am now able to work and keep myself up. I can recommend it to all women. Whitehall, Ark. LIZZIE E. MCKENNEY.

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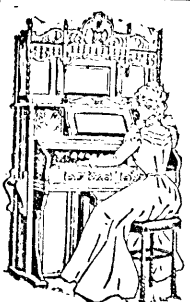
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**How it Went in My Childhood.**

NO. XXX.

Boys will eat, and girls, too. If they can not be eating one thing they will be, most likely "chawing" on something else. They want some kind of employment.

Julian and myself once took a great liking for glass, and mother found us out, sitting down in the chimney corner chewing up glass one day. Our mouths were full of it, and we were just ready to swallow when she found us. A terrible spitting followed, and a mighty washing of mouths. Julian and myself never wanted glass any more after mother got through with us.

My love for chewing extends to such good things as coffee grounds. They seemed to just suit my taste, but I had to slip them from mother, for she did not want my taste to incline that way. One morn, a cold icy morn, my appetite was calling loudly for coffee grounds—they seemed to be just the thing I wanted. I slipped off into our kitchen and found our coffee mill sitting on the table plumb-full of good looking coffee grounds. I quickly filled my mouth full of them, and started up a chewing. I had scarcely begun when I took a terrible, terrible sneezing and when I opened my mouth and let the air in I began to snort and puff and smoke and cry and frown and spit—and I just kept a doing this, but no relief. I got scarce of wind, and seemed to be breathing fire. I ran out to the well and began to pour in ice. I iced and iced till I quenched the flame in my lungs and ceased my weeping and snorting. Truth says "I ate black pepper mother had ground that morn in place of coffee." I didn't inform her of it, though. Did you ever do anything like this, children? I didn't any more.

I never did like soap, but once mother had some nice streaked soap. It looked just like good streaked candy and I was always suffering for such looking candy. The more I looked at mother's streaked soap the more it got to looking like candy. I looked at it, and looked, and looked. I reasoned this way: "all streaked candy is very good, this soap of mother's is streaked, therefore it must be very good." So, I to a big bite of it. Well, was it good. Suffice it to say, children, that poor little spitting, soap-mouthed Freddie never did eat any more good looking soap.

As time rolled on I kept getting

larger, and the necessity of a watch came pressing down on me. I must have a watch to carry on my business. I convinced father and mother of this fact, so, I bought me one. It was a silver case watch, and a stem-winder. You know what a stem-winding watch is, don't you, children? It was a beauty; I had it attached to a bright steel chain. I kept everybody posted as to the exact time, for I carried it. My popularity increased, so I was called away from home, for a few days, on a business trip. I put in much time winding my watch and thought I had it always wound up. It wound very easily. But while on my trip, to my dismay, my time-keeper stopped. I could not, in anyway, induce it to run. In passing through town I said "I must take my watch to the watch fixer and have it fixed," but passed by and went on to my destination. While there I asked a young friend of mine if he knew what ailed my watch. He took it, and by accident, began to wind it and he wound and wound and wound—and how nice it did run! In my wisdom I had wound it backwards. My pants and coat got too small for me for a while. My watch ran well, for awhile, afterwards.

Did you ever get a hot potato in your mouth, children? I did, once. I, early, became a man of business, and was called off on an important errand. While there, it became necessary to take dinner at a hotel. I went in and sat down at a table and called for my eating. It was a very nice place, and, for a waiter, I had a beautiful young lady. I thought, then, that I was need ng just such a looking young lady for a sweetheart, and, of course must exhibit my best manners.

She first brought me a dish of hot Irish potatoes and I began on them, and, while the waitress was out, I slipped in a whole potato. It didn't look hot, but, when I cut my teeth into it, I found that it was blazing hot. Just at that moment the young lady came in and stood before me, and, with a sweet smile on her face, asked me, if I wanted anything more? I couldn't just exactly look her straight in the face, for great tears were standing out in my eyes, and I couldn't talk, for I could not spit my potato out just before her, and it was, by far, too hot to swallow. The fact is I did not feel like I wanted any more—had one hot potato too much, already. I didn't see much pity showing on her face either. So, I just kept my mouth shut, and let my potato cool in there, but it surely had a hot place. When I could swallow my hot potato, I found that my mouth, inside, was baked so hard that my tasting apparatus was almost ruined. Everything tasted very much scalded—my feelings were scalded, also my love was scalded, completely out. My hot potato and things cost me a quarter, but I felt like the sweet young lady ought to have paid me a quarter for the show. I have often thought that just such material as this is what bachelors are made of.

Children, while I am under the



FOR INTERNAL AND EXTERNAL USE.

A half to a teaspoonful in half a tumbler of water will in a few minutes cure Cramps, Spasms, Sour Stomach, Heartburn, Nervousness, Sleeplessness, Sick Headache, Diarrhoea, Dysentery, Colic, Flatulency, and all internal pains.

There is not a remedial agent in the world that will cure Fever and Ague and all other Malarious, Bilious and other fevers, aided by RADWAY'S PILLS so quickly as RADWAY'S READY RELIEF. Sold by druggists. RADWAY & CO., 55 Elm street, New York.

**Radway's Pills**

Purely vegetable, mild and reliable. Regulate the liver and digestive organs. The safest and best medicine in the world for the

**CURE**

of all disorders of the Stomach, Liver, Bowels, Kidneys, Bladder, Nervous Diseases, Loss of Appetite, Headache, Constipation, Costiveness, Indigestion, Biliousness, Fever, Inflammation of the Bowels, Piles, and all derangements of the Internal Viscera. PERFECT DIGESTION will be accomplished by taking RADWAY'S PILLS. By so doing

**DYSPEPSIA,**

Sick Headache, Foul Stomach, Biliousness will be avoided, as the food that is eaten contributes its nourishing properties for the support of the natural waste of the body. Price 25 cents per box. Sold by all druggists, or sent by mail on receipt of price. Radway & Co., 55 Elm St., New York.

influence of my glass, pepper, and soap, I believe I will open my glassy, peppery soapy mouth and say: "Do not take into your young minds thoughts begotten of bad papers, books, or talk. They are worse than these things I tried to eat." Mothers, fathers, what are your children's minds feeding on? Is it good? Do they feed away from your eye? Do you know?

FRED A. LAEK.

Van Buren.

**A Guaranteed Cure for Dyspepsia.**

This is a guarantee on Taber's Pepsin Compound. Buy one bottle of your druggist and after using half of it if you derive no benefit, return same to druggist and get your money back. If your druggist does not keep it, sample bottle will be sent by mail, free of charge, by writing Dr. Taber Mfg. Co., Peoria, Ill.

**C**OTTON is and will continue to be the money crop of the South. The planter who gets the most cotton from a given area at the least cost, is the one who makes the most money. Good cultivation, suitable rotation, and liberal use of fertilizers containing at least 3% actual

**Potash**

will insure the largest yield.

We will send Free, upon application, pamphlets that will interest every cotton planter in the South.

GERMAN KALI WORKS, 93 Nassau St., New York.

**LINEAR PARALLEL BIBLE.**

This edition of the Bible combines the authorized and the revised versions in a way that enables the reader always to make the comparison without the least inconvenience, also the size of the book is not increased. The different readings, where they occur, are given in small letters, the old version above and the revised below, thus:

1. In the <sup>a</sup> beginning <sup>b</sup> God created the heaven and the earth.
2. And the earth was <sup>without form,</sup> <sup>waste</sup> and void; and darkness <sup>was</sup> upon the face of the deep <sup>and the Spirit of God moved upon the face of the waters.</sup>
3. <sup>c</sup>And God said, <sup>e</sup>Let there be light: and there was light.
4. And God saw the light, that <sup>it was</sup> <sup>it was</sup> good: and God divided <sup>the</sup> <sup>the</sup> light from the darkness.
5. And God called the light Day, and the darkness he called Night. And <sup>there was</sup> <sup>the</sup> evening and <sup>there was</sup> <sup>the</sup> morning <sup>were the first day.</sup>

Preachers and teachers who want new Bibles will do well to buy this one.

**STYLES AND PRICES:**

The Linear Parallel Edition of the Holy Bible is printed on the finest rag paper, and bound in styles commensurate with its novelty, utility and importance. It is furnished thus:

- No. 350. Imperial seal, divinity circuit, linen lined, rounded corners, red under gold edges, \$6.
  - No. 355. Persian Morocco, divinity circuit, leather lined, rounded corners, red under gold edges, \$8.
  - No. 360. Levant, divinity circuit, calf lined, silk sewed, rounded corners, red under gold edges, \$10.
- For sale by Godbey & Thornburgh, Little Rock, Ark.

The \$5 Holman Self-Pronouncing Teacher's Bible will now be sent by mail for only \$2, or the large print \$6 one for \$2.25. Here is a chance to get a fine divinity circuit teacher's Bible for about half its worth.

GODBEY & THORNBURGH.



**Our Church at Home.**

**MORGANTON MISSION.—DEAR DR. GODBEY:**—Please allow me to say through your valuable paper that the sun shines at Morganton since the winter's blast. The children and I moved to the parsonage February 26, and as we had not kept house for several years, we were very scarce of the necessary things. For that, perhaps, the good sisters soon got us up a dozen quilts, some undersheets, towels, etc., and I hustled around over the work and got nearly half enough money to furnish the parsonage; bought the rest on time, but our folks will pay the rest next fall, so the next preacher will have them waiting. We had things arranged by late in the afternoon. The least boy, seeing nothing to eat, was puzzled. I told him the Lord would provide. Presently a brother rode up to the gate with a half of a hog, but the little boy said it would look better if it had a sack of flour sitting near by, so we borrowed flour, meal and horse feed, and stayed at home. It was not long until a Missionary Baptist brother supplied us with molasses to sweeten with, and a general Baptist a bushel of meal to sop them with, and a good Methodist brother a nice sack of flour for extra occasions. It was not a pounding, but a multiplicity of pounds in a mighty gust. "Trust the Lord and verily shalt thou be fed." Praise the Lord. Some of our folks are talking about getting on a higher plain spiritually. They wanted to know what they would call it, so I told them to please not call it second blessing, go to the third, at least, or higher, if possible. I told them if they could get up the good old kind that enabled us to love our neighbors as ourselves, do to others as we would they would do to us, and be not high-minded, but considerate to men of low estate, keep ourselves unspotted from the world, be chaste in all manner of conversation, let it be such as will edify and minister grace to the hearers, then they will be to the old land-marks. Anything else is new-fangled, light, trashy and spurious. We put off the old man and put on the new man. Old things pass away and all things become new. The very idea of taking out the Adamic nature. Should we do that we remove the possibility of natural death. Death came by sin. Then death is passed upon all men, for all men have sinned. That is the hereditary taint. The fallen nature is transmitted from generation to generation, and where a brother talks about taking that away he talks foolishness. I do believe that we are growing better spiritually on the Morganton mission, without any foolishness of second blessing. Every moment of our life, that we live a Christian, we are consecrated, pure and sanctified and holy, and every moment that we are in sin we are a child of the devil and on our way to hell. There is no such thing as being a high bred Christian or sinner. We are or we are

**A BLESSING TO ALL HUMANITY.**

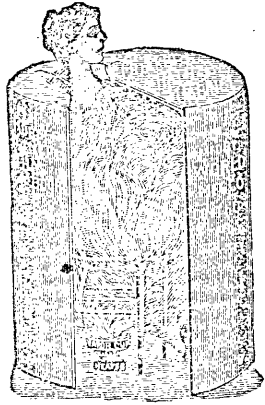
**Remarkable Invention of an Ohioan. Those Who Have Used it, Declare it to be the Greatest "Invention of the Age"**

An inventive genius of Cincinnati, Ohio, has patented and placed on the market a Bath Cabinet that is of great interest to the public, not only the sick and debilitated, but also those enjoying health.

It is a sealed compartment, in which one comfortably rests on a chair, and with only the head outside, may have all the invigorating, cleansing and purifying effects of the most luxurious Turkish bath, hot vapor or medicated vapor baths at home for three cents each, with no possibility of taking cold, or in any way weakening the system.

A well known physician of Topeka, Kansas, E. L. Eaton, M. D., gave up his practice to sell these Bath Cabinets, feeling that they were all his patients needed to get well and keep well, as they cured the most obstinate diseases often when his medicine failed, and we understand he has already sold over 600. Another physician of Chicago, Dr. John C. Wright, followed Dr. Eaton's example, moved West and devotes his entire time to selling these Cabinets. Many others are doing likewise.

Hundreds of remarkable letters have been written the inventors from those who have used the Cabinets, two of which referring to



CABINET OPEN—Step in or out



FOLDED

**RHEUMATISM AND LA GRIPPE.**

Will be interesting to those who suffer from these dread maladies. G. M. Lafferty, Covington, Ky., writes: "Was compelled to quit business a year ago, being prostrated by rheumatism when your Cabinet came. Two weeks' use of it entirely cured me and have never had a pain since. My doctor was much astonished and will recommend them." Mrs. S. S. Neteman, Hood River, Ore., writes that her neighbor used the Bath Cabinet for a severe case of la grippe and cured herself entirely in two days. Another neighbor cured eczema of many years' standing and her little girl of measles. A. B. Strickland, Bloomington, Idaho, writes that the Bath Cabinet did him more good in one week than two years' doctoring, and entirely cured him of catarrh, gravel, kidney trouble and dropsy, with which he had been long afflicted. Hundreds of others write praising this Cabinet, and there seems to be no doubt but that the long sought-for means of curing rheumatism, la grippe, Bright's disease and all kidney and urinary affections has been found. The

**WELL KNOWN CHRISTIAN MINISTER**

of Una, S. C. Rev. R. E. Peale, highly recommends this Cabinet, as also does Mrs. Kendrick, Princ.

not.

The METHODIST is a welcome visitor; readily perused. Pray for us among the wildcats.

HUGH REVELY, P. C.

**DEWITT, ARK.**—My long silence is not due to a lack of appreciation, but an abundance of work. In due time our people gave us the usual "pounding," and it supplied us with good things so that our larder is not yet emptied. We are among a good people and they know how to take care of their preacher. We have four appointments on the DeWitt work this year, but we give DeWitt half of our time. Our people at all the other appointments also met us the first of the year with liberal donations, and the best part of it is, the donations are coming yet. Bro. Turrentine was on hand at our first quarterly conference, but the rain kept him from preaching.

of Vassar College; Congressman John J. Lentz, John T. Brown editor of the Christian Guide, many lawyers, physicians, ministers and hundreds of other influential people.

**REDUCES OBESITY.**

It is important to know that the inventor guarantees that obesity will be reduced 5 lbs. per week if these hot vapor baths are taken regularly. Scientific reasons are brought out in a very instructive little book issued by the makers. To

**CURE BLOOD AND SKIN DISEASES**

The Cabinet is unquestionably the best thing in the world. If people, instead of filling their system with more poison by taking drugs and nostrums, would get into a Vapor Bath Cabinet and sweat out these poisons and assist Nature to act, they would have a skin as clear and smooth as the most fastidious could desire.

**THE GREAT FEATURE**

Of this Bath Cabinet is that it gives a Hot Vapor Bath that opens the millions of pores all over the body, stimulating the sweat glands and forcing out by nature's method all the impure salts, acids and effete matter, which, if retained, overwork the heart, kidneys and the lungs and cause disease, debility and sluggishness. A Hot Vapor Bath instills new life from the very beginning, and makes you feel ten years younger. With the bath, if desired, is a

**HEAD AND COMPLEXION STEAMER**

In which the face and head are given the same vapor treatment as the body. This produces the most wonderful results, removes pimples, blackheads, skin eruptions and

**CURES CATARRH AND ASTHMA.**

L. B. Westbrook, Newton, Ia., writes: "For 45 years I have had catarrh and asthma to such an extent that it had eaten out the partition between my nostrils. Drugs and doctors did me no good. The first vapor bath I took helped me and two weeks use cured me entirely, and I have never had a twinge since."

**WHATEVER WILL HASTEN PERSPIRATION,**

Everyone knows is beneficial. Turkish baths, massage, hot drinks, stimulants, hot foot baths are all known to be beneficial, but the best of these methods become crude and insignificant when compared to the convenient and marvelous curative power of the Cabinet Bath referred to above. The Cabinet is known as the

**QUAKER FOLDING THERMAL**

Vapor Bath Cabinet was patented May 18, 1897, and is only made in Cincinnati, O. This Cabinet, we find, is durably made of best materials. It is entered and vacated by a door at the side. The Cabinet is air-tight, made of the best hygienic water-proof cloth, rubber lined and a folding steel plated frame supports it from top to bottom. The makers furnish a good alcohol stove with each Cabinet; also valuable receipts and formulas for medicated baths and treatments, as well as plain directions.

Another excellent feature is that it folds into so small a space that it may be carried when traveling—weighs but five pounds.

People don't need bath-rooms, as this Cabinet may be used in any room. Thus bath-tubs have been discarded since the invention of this Cabinet, as it gives a far better bath for all cleansing purposes than soap and water. For the sick-room its advantages are at once apparent. The Cabinet is amply large enough for any person. There have been

**SO-CALLED CABINETS**

On the market, but they were unsatisfactory, for they had no door, no supporting frame, but were simply a cheap affair, to pull on or off over the

head like a skirt or barrel, subjecting the body to sudden and dangerous changes of temperature, or made with a bulky wooden frame, which the heat and steam within the cabinet warped, cracked and caused to fall apart and soon become worthless. The Quaker Cabinet made by the Cincinnati firm is the only practical article of its kind, and will last for years. It seems to satisfy and delight every user, and the

**MAKERS GUARANTEE RESULTS**

They assert positively, and their statements are backed by a vast amount of testimony from persons of influence, that their Cabinet will cure nervous troubles and debility, clear the skin, purify the blood, cure rheumatism. (They offer \$50 reward for a case that cannot be relieved.) Cures women's troubles, la grippe, sleeplessness, obesity, neuralgia, headaches, gout, sciatica, piles, dropsy, blood and skin disease, liver and kidney troubles. It will

**CURE A HARD COLD**

With one bath, and break up all symptoms of la grippe, fevers, pneumonia, bronchitis, asthma and is really a household necessity. It is the most

**CLEANSING AND INVIGORATING BATH**

known, and all those enjoying health should use it at least once or twice a week, but its great value lies in its marvelous power to draw out of the system the impurities that cause disease, and for this reason is really a god send to all humanity.

**HOW TO GET ONE.**

All our readers who want to enjoy perfect health, prevent disease or are afflicted should have one of these remarkable Cabinets. The price is wonderfully low, space prevents a detailed description, but it will bear out the most exacting demand for durability and curative properties. Write to the World Manufacturing Co., 402 World Building, Cincinnati, O., and ask them to send you their pamphlets and circulars describing this invention. The regular price of this Cabinet is \$5. Head Steaming Attachment, if desired, \$1 extra, and it is indeed difficult to imagine where one could invest that amount of money in anything else that guarantees so much real genuine health, vigor and strength.

Write today for full information, or better still, order a Cabinet. You won't be deceived or disappointed, as the makers guarantee every Cabinet, and will refund your money if not just as represented. They are reliable and responsible. Capital, \$100,000.00, and fill all orders promptly upon receipt of remittance.

Don't fail to send for booklet, as it will prove very interesting reading.

This Cabinet is a wonderful seller for agents, and the firm offers special inducements to good agents, both men and women—upon request.

However, Bro. R. T. Davis, who came over with him, staid over and preached for us the next night.

When we came over here we had to rent a house, there being no parsonage, but, God willing, we want to move into our new parsonage in a few days. We have bought the material and our carpenters have laid the foundation and are building as fast as they can. We hope to move into it by April 1.

Our work is moving on nicely, and we hope to do a good year's work. We are praying for a great revival.

Come over, Doctor, and see us. It will do the METHODIST good, and I know it will do us good to have you.

J. R. DICKERSON.

DISTRICT CONFERENCE.—The Dardanelle District Conference

will be held in Lamar, beginning May 3, and closing May 7. The opening sermon will be preached by Rev. J. A. Castel, Tuesday night, May 2. Wednesday will be devoted to Epworth League and Sunday-school work. We hope the reports on league and Sunday-school will be ready.

The preachers and delegates are requested to be there for the opening and stay till the very close. Let us pray for the baptism of the Holy Spirit.

J. M. CANTRELL.

March 18.

We are now State Agents for the wonderful book "The Harp of Life," and we want agents in every county to sell it. Large commissions will be paid.

Godbey & Thornburgh.

Nobody need have Neuralgia. Get Dr. Miles' Pain Pills from druggists. "One cent a dose."

## Our Church at Home.

**NEW LIBERTY CIRCUIT.**—Spring is now coming and we are getting a good start with our work. Our second quarterly meeting was held the 18th and 19th of this month. Bro. Hawley, our new P. E., was on hand looking after all the interests of the church. He presides well, looking into things carefully and closely, but kindly and lovingly. We have eleven stewards on the work; all present at this quarterly meeting but nine. Bro. Hawley preached twice to a small congregation, but to the delight of all who heard him. We have had very bad weather on circuit preachers, and also on presiding elders; but we are looking for better times, when we will have revivals and souls saved and the church brought together and to a better and higher life. We need and earnestly ask the prayers of all who may read this note, for the writer and his charge. Yours in Christ,

H. M. HARRIS, P. C.

Hot Springs, Ark.

**ALFAXANDER, ARK.**—The first quarterly conference for this circuit embraced the second Sunday in March. Bro. Ware was on hand, and although he was suffering from lumbago, he looked carefully after all the interests of the church, besides preaching three excellent sermons. Considering the late date of the quarterly conference, the finances were very much behind. One society only lacked \$1.35 of paying up in full for the quarter. Owing to my protracted sickness, I had been unable to accomplish much. I am praying and hoping for better things along every line. To this end, I purpose, by the grace of God, to work as well as pray. There are many good and true men and women on this circuit, whom I believe will rally to my support, who will hold up my hands. Without this help I shall fail. E. L. BEARD.

**MULBERRY CIRCUIT.**—At our last conference we were appointed by Bishop Morrison to Mulberry circuit. We had a move of over 100 miles. On December 3, we arrived in the town of Dyer, and met a kind welcome by the good people. After a few days of waiting for our household goods, we moved in and took possession of the parsonage. We entered at once upon the work of getting acquainted with the people and with the work generally.

On January 22 we began a protracted meeting at Dyer, and on the following Saturday our P. E., S. Anderson, came and held our first quarterly conference and preached three times before leaving us. Bro. Anderson impressed us, as a man that was putting his entire self in the work of the church. Bro. J. W. Deshazo did good work in the pulpit and altar. We had several conversions and reclamations; six additions; in all we have had seventeen accessions, organized an Epworth League with twenty members. We are preparing an Easter service. Our young people and children enter into these movements readily and seem anxious to take part in the

great work of the church. I find the foot-prints of quite a number of preachers here, among them, my own dear father's. He traveled the Ozark circuit forty years ago, of which the Mulberry circuit is a part. I find persons here who remember him. If I remember right, there is but one active member of the Arkansas Conference now that was a member with my father, Bro. S. S. Key. Rev. J. E. Martin, who died a few years ago while serving this charge, is buried in the cemetery here. A few days ago, some of our young people, with tender and loving hands, planted flowers and evergreens on his grave.

J. W. GRIFFIN.

March 20.

**DISTRICT CONFERENCE.**—Dear Brethren:—The District Conference of the Harrison District will meet at Mountain Home station, May 17, 1899. Rev. W. B. Johnsey will preach the opening sermon, the same date, at 11 o'clock a. m. We also have the promise of Rev. O. E. Goddard being with us, and we shall expect Dr. J. E. Godbey to be with us; also, hope to have Rev. F. S. H. Johnston, Financial Agent of Hendrix College.

The first session of the conference will open on the 17th, at 8:30 o'clock. We urge that all the members be present at the roll call. Come, brethren, it is your bounden duty to attend your District Conference. You need us and we need you. You will be royally provided for by Rev. T. M. Jackson, the pastor, and the good people of Mountain Home. I want each preacher in charge in the district to send at once to Rev. T. M. Jackson, P. C., of Mountain Home station, the names of all his local preachers and delegates; also, those, if they have any, going up for license to preach.

#### COMMITTEES.

Application for License to Preach.—Revs. W. B. Johnsey, H. A. Armstrong, J. S. Hackler.

For Admission on Trial.—Revs. J. B. Winsett, J. W. House, J. H. Cummins.

For Elder's Orders.—Rev. Geo. McGlumphy, Dr. T. V. Woodmore, Rev. S. S. Bristow.

For Deacon's Orders.—B. Monk, L. A. Bleavin, J. H. Smith.

I want each pastor to see to it, that the quarterly conference journals are present for examination. Cordially,

PIEROE MERRILL, P. E.

#### CONSUMPTION CURED.

An old physician, retired from practice, had placed in his hands by an East India missionary the formula of a simple vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Catarrh, Asthma and all Throat and Lung Affections; also a positive and radical cure for Nervous Debility and all Nervous Complaints. Having tested its wonderful curative powers in thousands of cases, and desiring to relieve human suffering, I will send free of charge to all who wish it, this recipe, in German, French or English, with full directions for preparing and using. Sent by mail, by addressing, with stamp, naming this paper, W. A. Noyes, 320 Powers' Block, Rochester, N. Y.

The \$5 Holman Self-Pronouncing Teacher's Bible will now be sent by mail for only \$2, or the large print \$6 one for \$2.25. Here is a chance to get a fine divinity circuit teacher's Bible for about half its worth.

GODBEY & THORNBURGH.

## MEN AND WOMEN MAKE \$1500 A YEAR EASY.



GOLD, SILVER, NICKEL and METAL PLATING

PROFITS IMMENSE, NEW PROCESS, EASILY LEARNED.

MR. REED MADE \$88 FIRST THREE DAYS. Mr. Cox writes: "Get all I can do. Plate 30 sets a day. Elegant business."

Mr. Woodward earns \$170 a month. Agents all making money so can you.

GENTLEMEN OR LADIES, you can positively make \$5 to \$15 a day at home or traveling. Take orders, using and selling PROF. GRAY'S LATEST IMPROVED PLATERS. Unequaled for plating watches, jewelry, tableware, bicycles and all metal goods, heavy plate WARRANTED. NO EXPERIENCE NECESSARY.

Let us start you in business for yourself. Be your own boss. We do all kinds of plating ourselves. Have had years of experience. Manufacture the only practical outfits, including generators or dynamos, and all tools, lathes and materials. All sizes complete. Ready for work when received. Guaranteed. New Modern Methods. We teach you FREE trade secrets. Failure impossible.

THE ROYAL OR NEW DIPPING PROCESS. Quick. Easy. Latest method. Tableware simply dipped in melted metal, taken out instantly with finest, most brilliant, beautiful plate, ready to deliver. Thick plate every time. Guaranteed 5 to 10 years. A boy plates 200 to 300 pieces tableware daily. No polishing, grinding or work necessary.

DEMAND FOR PLATING IS ENORMOUS. Every family, hotel and restaurant have goods plated instead of buying new. It's cheaper and better. You will not need to canvass. Our agents have all the work they can do. People bring it. You can hire boys cheap to do your plating, the same as we, and solicitors to gather work for a small per cent. Replating is honest and legitimate. Customers always delighted and recommend you and your work.

WE ARE AN OLD ESTABLISHED FIRM. Been in business for years. Know what is required. Customers have the benefit of our experience.

WE ARE RESPONSIBLE and guarantee everything. Reader, here is a chance of a lifetime to go in business for yourself. We start you. Now is the time to make money.

Sample of tableware plated on our machine for 2c. stamp. Write today. Our new plan, testimonials and circulars FREE. Don't wait. Send us your address anyway. Address

GRAY & CO. PLATING WORKS, 193 Miami Building, Cincinnati, O.

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# QUINN'S, THIRD and MAIN, GRAND MILLINERY OPENING

Commences next Monday morning at 9 o'clock, sharp.

WAIT FOR, AND DON'T MISS IT.

JOE P. QUINN DRY GOODS COMPANY,

Third and Main.

WE WANT 1,000 Agents to handle one of the most popular books of the times: "Touching Incidents and Remarkable Answers to Prayer." It sells to all denominations; to the religious and irreligious. It is a remarkable book. Splendid terms to agents. Write to us at once for terms.

Bagster Bibles.

We have been asked if we could sell a Bagster Teacher's Bible for \$1.50? We answer yes, we can do better than that. We will mail genuine Bagster Teacher's Bibles at \$1.25 each and pay postage. We will send the paper one year and a Bagster Teacher's Bible for only \$2.50.

## Woman's Work.

### Officers of W. H. M. S.

#### LITTLE ROCK CONFERENCE.

President—Mrs. W. C. Ratcliffe.  
Cor. Sec.—Mrs. W. H. Pemberton.

Treasurer—Mrs. Sallie Thompson.

#### WHITE RIVER CONFERENCE.

President, Mrs. A. G. Dixon,  
Paragould, Ark.  
Cor. Secy., Mrs. S. H. Babcock,  
Batesville, Ark.  
Treasurer, Mrs. W. S. Powell,  
Batesville, Ark.

### Another Gone Home.

"God calls our loved ones, but we lose not wholly  
What he hath given;  
They live on earth, in thought and deed, as truly  
As in his heaven."

This, March the 10th, comes forth bright and glorious, a reflex from the gates ajar, as one of the saintliest women of our church passed its portals. But yesterday the golden hinges moved on wide open swing, to make triumphant entry for sweet Sister Ware. The king of glory led her gently, and heaven gave greeting as they entered. Her life was beautiful as a dream, yet was a splendid fact, whose influence will long be telling of truth and triumph and God. A few months later dear Sister Thornburgh was in a moment caught up from the heart of her happy home, to where angels and ransomed spirits forever praise the Lord. As I saw her last at conference, her face was radiant with living faith. That wonderful deliverance of the Galloway household, in the fearful hour of peril, stamped upon her every feature the confirmation of God's protecting providence. He had not failed them, and her faith was like a touch from heaven. Her buoyant spirit was pluming for flight, and not long was it before the Master came and claimed his own. Then, so shortly, came tidings of dear Sister Watson's going home. What a thrill of sorrow that announcement gave. There are those throughout the entire conference who knew and loved her, and will quicken their steps to the better land since she has reached it before them. I bear lovingly in mind her cordial greeting at our last meeting, and her strong expressions of joy in our Lord. And now, the bell has not yet called us of Hot Springs Church to follow to the grave one whom we have worshiped with for years. Last night Sister Mary Jack fell on sleep, after months of great suffering. In all patience she waited God's will and knew that his love was over all her ways. Friends ministered tenderly, but heaven has gained her rejoicing spirit. She was one, of all our churches, and was an everywhere Methodist and Christian. Her witness for Jesus was always magnetic in its sweet sincerity and humble simplicity. Often homeless in the world, she has entered joyfully into her oft-claimed inheritance. Child of a king, she now wears her promised crown, and rejoices in the glory of her Father's house. No more weary limbs—no

long walks to the house of God, nor any other sorrow for you, dear sister! Well have you filed your part in life. Many will meet you bye and bye, whom you have turned to righteousness, and after a little while, there will come one, by one, of the faithful of earth, till there shall be a great multitude in heaven. Their glorified faces will look familiar, and we all shall find us in the mansions of God, and worshiping together forever and ever, and ever. Amen.

L. A. H.

### District Missionary Conference.

#### MRS. H. HANESWORTH.

The District Conference of the Woman's Foreign Missionary Society of Fayetteville District, Arkansas Conference, was held at Bentonville, March 1, 2, Miss Sallie Dodson, district secretary, presiding.

Few delegates from a distance were present, but the local attendance was good and the meeting was interesting and profitable.

Mrs. Dr. Wyatt, in a few cordial words, bade us welcome to Bentonville.

Mrs. Harry Hust, lady manager of the juvenile society, spoke of the great need and importance of juvenile work.

To the juvenile society we were indebted for interesting exercises, consisting of singing and recitations.

Mrs. Robinson, of Bentonville, read a paper on "Our Obligations," and Mrs. H. Hanesworth, of Fayetteville, a paper on "Our Opportunity."

Dr. Funches, of Bentonville, made an inspiring address on "The Importance and Need of Woman's Work."

Rev. Mr. Hutcheson preached with power from the text taken from Luke x:1, 2.

The music furnished by the choir, under the direction of Mrs. Blocher, added very much to the interest of the meeting.

Steps were taken towards organizing a young people's missionary society, under the leadership of Mrs. Robinson, and we hope to hear of much good being accomplished by these young people. No work done for the Master is in vain, and we feel sure that the seed sown at this meeting will bear much fruit.

### Scarritt Bible and Training School

DEAR BRETHREN: Let us all help the Scarritt Bible and Training School, on Easter Sunday, by donating one egg for each Sunday-school scholar and one dozen eggs for each Sunday-school officer and teacher. Let the superintendent of each Sunday-school appoint one out of ten in his Sunday-school to solicit a donation of eggs or their equivalent in cash, to be applied as a fund for the maintenance of a young woman in said school. Let each member of the M. E. Church, South, and each Sunday-school pupil respond to this appeal, on Easter Sunday, by bringing with him one egg (or more if he will,) and

depositing it with the Sunday-school superintendent, to be sold at the market price for eggs, and the money thus raised sent to the Scarritt Bible Training School for the purpose of supporting a worthy young woman in said school, who is not able to educate herself for the work. By this means we can raise an annual fund of \$221.05, allowing five cents per dozen for eggs. Yours, for the eggs,  
S. F. DYKES.

Alma, Ark.

### Contributed.

#### A Visit to the Ruins of Galloway Female College.

In company with Rev. A. H. Williams, presiding elder of the Searcy District, I walked amid the ruins of Galloway College. Though the grounds were frozen and the wind biting cold, my soul was stirred within me as memory brought vividly to mind the scenes and associations of the three years spent within the walls of the now dismantled college. I could almost see the happy faces and hear the merry voices of the teachers and girls, who made Galloway a delightful college home.

Bro. Winsett is fast tearing down the walls, cleaning the brick and making ready the site for the new building. Mr. Thompson, the architect, has been instructed to draw plans for a strictly up-to-date building. Miss Steele, the accomplished principal of the college, who has had large experience with colleges for girls, has given the architect such suggestions as to the needs of the building as will make it complete and convenient in all of its appointments.

I had the pleasure of meeting the faculty and students in their temporary home, conducting chapel service and making a short talk to the young ladies. There is an "esprit de corps" among the girls truly gratifying, and they have made better grades under the limitations of their new surroundings. The loss of students has not been great, and the interest of students and faculty in the future of the college is intense.

President Godden and wife have proven themselves equal to the emergency and have put "a cheerful courage on."

So far as I can learn all our people, with rare exception, sympathize with Searcy in her great misfortune and will be glad to help re-

## BAKER'S CHOCOLATE

Imitations on the market!

Housekeepers should examine what they buy, and make sure that every package bears our well-known . . .

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Trade-Mark on every package.

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build the college. I think I know Arkansas Methodists well enough to justify the belief that when the case is presented they will help a noble people do a noble work. The college is the property of the three conferences in Arkansas and by every token the hearts of all the people have responded in Christian sympathy, and their purses will respond in generous help.

Let the people take Galloway in their consciences and the preachers determine to make Galloway Day a kind of "feast of ingathering" when "every man shall give as he is able according to the blessing of the Lord our God which he hath given thee."

SIDNEY H. BABCOCK.

#### The Oil Cure. Thank Heaven for Such Discovery.

I was the victim of cancer. I applied to Dr. R. E. Woodard, of Oil Cure fame at Little Rock, Ark., for relief, in response to a published testimonial, and I thank heaven that I did, for I am now sound and well. I have been well for over eighteen months, and I was not under the Oil Cure treatment but about one month. I first declined giving my name as reference until I was sure that the cancer was not going to return, for my family physician told me that it would likely return in a short time. It has no symptom of ever returning, and I feel free to direct suffering humanity to the Oil Cure. While I was being treated, I saw others being treated with the same results as myself. The treatment is almost painless—did not have to stop my work while under treatment. Thanks for the discovery of the Oil Cure.

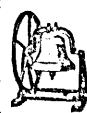
JAS B. HILL.

Little Rock Ark.

The Oil Cure was discovered and perfected for the cure of cancer, catarrh, bronchitis, consumption, piles, fisula, eczema, diseases of eyes, ears, nose and throat, and in fact all diseases of the skin and mucus membrane. Many patients cured by correspondence. If you are not afflicted yourself cut this out and send to some suffering one. Enclose stamp for reply. Call on or address

DR. R. E. WOODARD.

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BUCKEYE BELL FOUNDRY  
THE E. W. VANUZEN CO. ESTABLISHED 1857.  
Bells made of Pure Cast Iron and Steel.  
FOR CHURCHES, COURT HOUSES, SCHOOLS, etc.  
ALSO CHIMES AND PEALS.  
Makers of the Largest Bell in America



## At Rest.

We publish in this department obituaries of our Church members sent us by the preachers. We cannot publish resolutions of Sunday-schools, or Epworth Leagues or Missionary Societies in honor of deceased members. We also require all obituaries to be short.

**SULLIVAN:** Earl, infant son of John A. and Bell Sullivan, was born Jan. 25, 1898; died of measles, followed by other trouble, at his home in Dardanelle, Ark., Feb. 21, 1899. Another home sad and babyless. Oh, if you parents could know just why God has taken little Earl from this world of tears and sorrow and given him a tearless, sorrowless, happy home with himself and loved ones gone before, you doubtless would cease to mourn, and feel now that you have greater motives to live for God and for heaven than ever before. Do not grieve, but renew your Christian lives and live so in the future that you will have no doubt of preparation for the final reunion in the great gathering day.

W. H. METHNEY.

Dardanelle, Ark.

**KING:** Near Sulphur Springs, Jefferson county, Ark., Mr. Millard B. King, son of John B. and Hattie E. King, on March 4, 1899, of spinal meningitis. Bro. King was born January 31, 1876, and was married to Miss Ida Baum Dec. 18, 1897. He joined the Presbyterian Church when he was about 14 years old, in which he lived a true and faithful member. We buried his mother last Monday, and today we laid him to rest in the same cemetery to await the resurrection of the just. What God does is right and we must submit to his will with becoming grace. We tender to the father and the mourning friends, our sincere and heartfelt sympathies, and commend them to the tender mercies of him who said, "Blessed are they that mourn for they shall be comforted."

J. R. SHERWOOD, Late Pastor.  
Pine Bluff.

**BASSETT:** Mary J. Bassett (nee House) was born March 11, 1838, professed religion and joined the M. E. Church, South, about 1851, and married J. R. Bassett, Oct. 15, 1855. She was the mother of eight children, all of whom are members of the church, one of whom, Rev. J. W. Bassett, is now serving the Harrison circuit as its pastor. About the last words she uttered were: "How sweet it will be to be with Jesus." She died January 11, 1899. Sister Bassett was one of the best women in her community. Her place at church was seldom vacant when she was able to get there. If anyone in the community was sick she found her way to that home, and in every possible way ministered to their wants. She carried sunshine wherever she went. The preachers of the Arkansas Conference who have traveled the Greenwood circuit for the last twenty years, have found a home at her house, and a word of cheer from her. Many have been the happy shouts heard from this saintly woman at her home church at Oak Grove. A few more years of faithful service and her husband, J. R. Bassett, will strike hands with his loved companion on the other shore. Farewell Sister Bassett, till we meet again. Her old preacher,

W. R. GARDNER.

**HALL:** Rush Hall was born Feb. 7, 1885. He was instantly killed by the accidental discharge of a gun, in the hands of his cousin, on Jan. 21, 1899. Rush and his brother and cousin were picking cotton, and discovered a squirrel near by; while walking around the tree looking upward, Rush said to his cousin, "hand me the gun, I can shoot it from where I stand," and as the gun was passed to him it was discharged with the above result. Oh how sad and shocking was this awful accident to the family and entire neighborhood. We are often in the presence of death unawares. Just when life was all aglow and each boy was happy at the thought

of killing the squirrel, that pale horse came dashing up with awful speed, and he who sat thereon had a summons for Rush to go hence, which summons had to be obeyed without a moment of time or chance to run and tell papa, mamma, brothers, sisters and friends goodbye for the last time. No, not one moment to spare for all these pleasures. He had taken the last look at these earthly things that day, for before returning home that night, time was no more with him. May this sad affliction prove a blessing to the family and friends. May the Lord comfort the bereaved hearts now.

W. C. HILLIARD.

**HOPKINS:** Nora Ellen Hopkins, daughter of Bro. J. T. and Sister Annie Hopkins, was born in Haywood county, Tenn., Sept. 23, 1884, and departed this life Feb. 20, 1899. Nora was a sweet girl of 14 summers, the oldest of three children. Intellectually, she was superior to her age; a favorite with all who knew her. Her class-mates will not soon forget her. Her interest in Sunday-school will not be soon forgotten. Our town and country has not been more affected by any death than by that of our beloved Nora. She was the delight of her father, and hope of her mother. When nearing the end, the writer was present, and she asked that we pray with her once more. Calling for all of the family and friends, she said, "Tell papa to come, pray with me once more." When all were present, she said, "Let us pray." Calling to her papa, she said: "Answer all my letters. Tell grandpa that I have missed the train for the last time." She then said, "Oh! mamma, I hate to leave you, but I must go. I can almost see that beautiful home. O it is so sweet." While talking she wore a most pleasant smile. Having been under my pastoral care for more than two years, she seemed almost as one of my own dear relatives. So may the presence of the Holy Spirit comfort the bereaved friends. Bro. Hopkins is one of our stewards, and is a noble Christian gentleman. We must learn to say from the heart, "Thy will be done."

J. L. SEATON, P. O.

**SMITH:** Mrs. Nancy Elizabeth Smith, wife of Bro. Ode Smith, died at her home near Beech Grove, Greene county, Ark., March 3, 1899, after a short illness. Sister Smith was born in South Carolina, April 2, 1852. She was converted more than thirty years ago, and ever since she has been a consistent member of the M. E. Church, South. Last August she entered into the experience of entire sanctification. No member of the church or community was more highly esteemed than she. For many years she has been a great sufferer, and not permitted to attend public worship as she wished. Her last public testimony was in the class meeting only a short while before she died. Among other statements, one was as follows: "While I am weak in the flesh I feel strong in the spirit." Many times during her last illness she would clap her hands and say: "Bless the Lord, Oh, my soul." Her husband and daughter, Sister Mollie Green, were wonderfully upheld by the grace of God. I have never attended a funeral where the joy of the Lord was so richly bestowed on the bereaved relatives and friends. Many were enabled to shout aloud for victory. Quite a number of sinners in tears pledged themselves to seek the Lord. Glory to God for such lives and such deaths. Her remains were deposited in the tomb to await the resurrection trump. May we all seek to follow her on to glory. May the comfort of the Holy Spirit be the heritage of the sorrowing loved ones and friends. Her pastor,

L. O. CRAIG.

Gainesville, Ark.

**KING:** Near Sulphur Springs, Jefferson county, Ark., Feb. 26, 1899, Hattie E. King, wife of Mr. John B. King. She was born in Anson county, N. C., Sept. 21, 1849. Her maiden name was Hattie E. McLendon. She was married to J. B. King, April 25, 1867. She was the mother of eight children, seven sons and one daughter. Six of them are still living, one daughter and five sons. Sister King joined the M. E. Church when she was about eleven years old. She came to this State with

her father in 1860, to Union county. Sister King was one of those everyday, quiet, undemonstrative Christians, whose light gave out a steady bright light all the time. To know was to love her. She ruled her home with love and kindness. She never spoke evil of anyone. If she could not say anything good she would not say anything. She was dearly loved by everyone that knew her. She had no great desire for the goods of this world. Only a fairly good living—that was all she cared for as regards this world. She lived for heaven and its rewards; and taught her children to look beyond this world for those great rewards, that our divine Master and Saviour promised to his faithful followers. Her husband and daughter and several of her sons are members of the church, and are living in the hope of meeting their dear good mother in the better world. We laid the body of Sister King away in the cemetery yesterday to await the resurrection of the just.

To the bereaved husband, children, and near friends, we tender our sincere and heartfelt sympathies in this their hour of sorrow, and commend them to the loving care of our heavenly Father, who is able to heal the broken-hearted and comfort those who mourn. "Precious in the eyes of the Lord is the death of his saints."

J. R. SHERWOOD, Late Pastor.

Pine Bluff.

**HARVILLE:** B. F. Harville was born in Alabama, July 13, 1838, and came to Arkansas when quite young, living in Dallas county until the war. He was twice married. The first time to Miss Fannie White, of Dallas county, in 1858. She lived only three months. The second time, he married Miss Mary Thacker, of Ashley county, February 28, 1868, who still remains to mourn her loss. Bro. Harville was converted in the M. E. Church, South, during a meeting held by Rev. W. E. Dunn, and served the church many years as steward and Sunday-school superintendent. While these are some of the leading facts connected with the life of this good man, no one could properly appreciate him without knowing him as the writer did. I was his pastor in the year 1889, and from that day till this, have never found one truer to his friends, or more patient and charitable toward those who were erring. While I do not claim that Bro. Harville never made a mistake, I can unhesitatingly say that the church and community always found him true to the trust committed to him. He was a decided success in the Sunday-school work. He and his accomplished Christian wife were fully alive to this great work, and gave themselves fully to it. I can say after a year's personal association, and nine years correspondence with Bro. Harville and his wife, I found them true to all the interests of church and State. The summons came for Bro. Harville January 29, 1899, and he laid his armor by to go to his reward. We shall not meet him here, but hope to in the home of the blessed. May his sorrowing wife have that comfort that the good Lord alone can give. May his life be a blessing to all who know him.

B. F. SCOTT.

### Is my Blood Pure?

This is a question of vast importance to all who wish to be well. If your blood is impure you cannot expect good health, unless you begin taking Hood's Sarsaparilla at once. This great medicine makes the blood pure and puts the system in good health, cures spring humors and that tired feeling.

Hood's Pills cure nausea, sick headache, biliousness and all liver ills. Price 25 cents.

The great wall of China was built 220 B. C., and extends 1,500 miles.

J. R. Gray, Atkins, Ark., writes: "I have used Dr. M. A. Simmons Liver Medicine 20 years. It cured me of Sour Stomach, Liver Troubles, La Grippe and several Bilious Attacks. I consider one dose superior to a 25c package of Black Draught."

## MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Drink.

For biliousness, constipation and appendicitis.

For indigestion, sick and nervous headache.

For sleeplessness, nervousness and heart failure.

For fevers, chills, debility and kidney diseases, take Lemon Elixir.

Ladies, for natural and thorough organic regulation, take Lemon Elixir.

Dr. Mozley's Lemon Elixir is prepared from the fresh juice of Lemons, combined with other vegetable liver tonics, and will not fail you in any of the above named diseases. 50c and \$1.00 bottles at druggists.

Prepared only by Dr. H. Mozley, Atlanta, Ga.

### At the Capitol.

I am in my seventy-third year, and for fifty years I have been a great sufferer from indigestion, constipation and biliousness. I have tried all the remedies advertised for these diseases, and got no permanent relief. About one year ago, the disease assuming a more severe and dangerous form, I became very weak, and lost flesh rapidly. I commenced using Dr. Mozley's Lemon Elixir. I gained twelve pounds in three months. My strength and health, my appetite and my digestion were perfectly restored, and now I feel as young and vigorous as I ever did in my life.

L. J. ALDRED,

Door-keeper Ga. State Senate,  
State Capitol, Atlanta, Ga.

### Mozley's Lemon Elixir

Is the very best medicine I ever used for the diseases you recommend it for, and I have used many kinds for woman's troubles.

MRS S. A. GRESHAM,  
Salem, N. C.

### MOZLEY'S LEMON HOT DROPS.

Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant, reliable.

Twenty-five cents at druggists. Prepared only by Dr. H. Mozley, Atlanta, Ga.

Boys, Girls. We give a good watch for selling 6 boxes Excelsior Pills, a standard remedy for liver and kidney troubles, headache, backache, constipation, etc. Sample package, containing 100 pills, by mail, 10c. The Excelsior Remedy Co., Spartanburg, S. C.

**Teachers** Desiring to better their positions should investigate the claims of the ARKANSAS TEACHER'S AGENCY. They have a number of good vacancies. State agents for the Teacher's World. Address, THE ARKANSAS TEACHER'S AGENCY, Newport and Conway.

32,000

Another 5,000 issue of Mrs. Thornburg's Infant Catechism has just been made. Already 27,000 have been sold. Its sale has been beyond all expectation. It is pronounced, by successful infant class teachers, the best catechism made. If you are interested send for a sample copy, free.

GODBEY & THORNBURGH,  
Little Rock, Ark.

## A White Negro!

would be quite a curiosity, but not as much so as the African American Encyclopedia, which contains over 400 articles, covering every topic of interest to the race, by more than 200 intelligent colored men and women. The unanimous verdict of over 50,000 colored readers is that it is beyond all comparison the best work the NEGRO HAS PRODUCED. Every colored family wants a copy. Agents are having a harvest of sales, and are getting the LARGEST commissions ever offered. Exclusive territory. Write for terms. J. T. HALEY & CO., PUBLISHERS, 345 Public Square, Nashville, Tenn.

### These Maps of Arkansas.

Rev. J. A. Sage, writing from Magnolia, says: "Those who have received the map of Arkansas as premiums, are delighted with them. They had no idea of getting such an elegant map."

**BACKACHE** and RHEUMATISM relieved by Dr. Miles' Nerve Plasters.

## THE ARKANSAS METHODIST

WEDNESDAY, MARCH 29, 1899.

GEO. THORNBURGH, Business Mgr.

Entered at the Postoffice at Little Rock, Arkansas, as second-class mail matter.

E. Massengale, of Atlanta, Ga., is authorized to solicit and contract for advertising for the METHODIST.

Circulation, 11,000 every week. We guarantee that no issue shall be less than 11,000 copies.

TO ADVERTISERS:—The circulation of the ARKANSAS METHODIST is fifty per cent larger than that of any other paper, religious or political, published in Arkansas.

## Cline Fund Notice

The reports made of the receipts for the Cline fund show Clarketon paid \$6.35 and Bethany League at Marion, \$10. These are really one. Bethany League, at Clarketon, subscribed \$50, to be paid in three years, so C. F. Braden writes. And they have paid \$16.35

## My Dear Leaguers.

According to the treasurer's report, recently published, I notice that your league has not paid its subscription to the Cline Missionary Fund. Can you not arrange to settle the entire amount at once? As chairman of the committee, let me urge your prompt attention to this very important matter. Send money to George Thornburgh, Treasurer, Little Rock, Ark. Wishing you great success, I am your fellow servant,

J. B. McDONALD.

Piggott, Ark., March 23.

## For Support of Brother Cline.

I have received from Epworth Leagues for the support of Bro. Cline, our missionary to China, the following, since last report: Heretofore reported, \$309.23

Rogers League, by Lois Keener,	6 25
First Church League, Jonesboro, by Doswell Brown, secretary,	10.00
Magnolia, J.A. Sage, P.C.	10.00
Junction City League, by A. F. Ridgell, secretary,	5.00
Attins League, by Miss Mattie Hughey,	5.00
First Church League, Fort Smith, by O. E. Goddard, P. C.	25.00
Kingsland League, by Robbie Daniel,	2.80
Rocky Comfort League, by Edna Dollarhide,	5.00
Gurdon League, by Mary Lafferty,	5.00
Mabelvale League, by Dora Davis,	5.00
	\$388.28

GEO. THORNBURGH, Treas.

## Annual Meeting.

The Woman's Foreign Missionary Society, Arkansas Conference, will meet at Ozark, June 1-4, 1899. There will be a preliminary meeting of the officers at 4 p.m., June 1. Opening exercises at 8 p.m., same day. All officers and delegates are requested to be present at the opening.

We extend to our pastors a cordial invitation to be with us in this important branch of our work.

FALLING  
HAIR  
RESTORED

by warm shampoos with CUTICURA SOAP, followed by light dressings with CUTICURA, purgest of emollients and greatest of skin cures.

This treatment will clear the scalp and hair of crusts, scales, and dandruff, soothe irritated, itching surfaces, stimulate the hair follicles, supply the roots with energy and nourishment, and produce luxuriant lustrous hair with clean, wholesome scalp.

Sold everywhere. POTTER, D. AND C. CORP., Sole Props., Boston. 25 "How to Produce Luxuriant Hair," free.

Let every auxiliary and juvenile society elect delegates at your earliest convenience, and send names at once to Mrs. Henry Webb, or Rev. S. F. Goddard, Ozark, Ark. Ample provision will be made for all delegates and visitors.

We hope to secure reduction of fare on the railroads.

MRS. O. H. TUCKER, Pres.

MRS. J. S. GARNER, Rec. Sec.

"Men, brethren and fathers, hearken." We have had so much about statistics, etc., that I am getting really "hungry" to see a report of a revival somewhere. I do not remember to have seen an account of a revival, or even an attempt at revival by any of our pastors in Arkansas since November. Brethren, can't we go right to work for a general awakening all over the State, and thus balance the big "falling off" in our membership, for which each one seems to have an explanation? Yours in perfect sincerity,

A. E. HOLLOWAY.

Batesville, Ark., March 18.

Attention, Jonesboro District.

The question on Education will not be asked at the second quarterly conference. Please note this. The Minute blanks say so, but the Discipline says the third. Please go to the question and get the matter to be reported in your head, and heart, too. Quite a little document that. I call attention to this because one brother "withstood me" on this, and outstood me, because I had sold my Discipline and the Minutes said so, but I felt then he was wrong and I was right, and so it comes to pass. No harm done. Let us do a great thing for our great Galloway. Pray till we get the assurance that the money will come, then go after it. This is God's way of doing things. Oh! that we had the obligation.

JAMES F. JERNIGAN.

## Lost.

A. M. See, answering to the name of Mack among his friends, left home the 28th of October in search of work. He is dark complected, has dark hair and eyes, and a square cut, dimpled chin, with a small scar on the left side of chin. He is about five feet and

eleven inches, square built, and weighs about 150 pounds. He is nearly 18 years old. His brother, Walter See, died January 20, and we are extremely anxious to hear from Mack. Anyone furnishing information that will lead to the discovery of his whereabouts, will be rewarded for his trouble. If you know anything whatever about him, please write to

J. P. CLEMENT,  
Cabot, Ark.

Local papers and Texas and Indian Territory papers please copy.

## Contributed.

## Here and There.

Owing to a mixture of bad health, roads and weather, we have not circulated among the brethren in the book and paper business as we anticipated. We spent some time at Rison, our old charge, after conference. Bro. Harrell made a good impression on the Risonites from the beginning and was making a good start on his work when we last heard from him.

We spent several days about January 1 in the bounds of Lewisville circuit, meeting with many old friends. Bro. Harrison gave the superannuate right-of-way and an unbounded welcome, besides other help in announcing our mission and urging his people to renew their subscriptions to the METHODIST through us. We accompanied him to Walnut Hill, where we met several other old friends, and where he gave us the privilege of filling his appointment on the first Sunday in the new year. At Walnut Hills and Lewisville we got several renewals and three new subscribers. We also engaged Sister Jackson to canvass for "Harp of Life." She took thirteen orders in two pieces of days—about one day's work—and but for sickness, I don't know what she might have done. Before leaving the Lewisville folks I want to say that they have the "all-aroundest" preacher in the scope of our knowledge. Harrison is second best to no man in many things. This expression is based on an acquaintance dating back twenty years or more.

We visited Bearden and gathered in a few renewals and two new subscribers. Here we met several nice clever people, among whom were some old friends. Bro. J. H. Cummins, the pastor, schemed us into filling three appointments, and had the fourth one announced, but a sudden change in the weather and in the health of his guest, the last one was not filled. We found Cummins with the grip—on his people and work. His plans and bird's-eye view of his work indicates that he will be heard from later. Keep your eye on that man Cummins. He is a "cummin" man.

We have collected a pretty fair list of renewals and two new subscribers at Fordyce. Others are promising to renew soon. Our Methodist folks are rising up to build their new church here. The foundation is laid and the timbers

are already pointing heavenward. Bro. McKay's health is not very good, but he keeps "a-gwine." McKay is a wonderful all-around hustler. Not especially necessary to keep your 'eye' on him. If he should become too thin to make a good shadow, he commands a voice. It is reported that one brother told McKay he had been studying him for years to find out what was in him, and had at last found out that it was a voice. Well, a voice is a good thing if rightly used. John was "The voice of one crying in the wilderness." But don't get the idea that McKay is all voice and nothing else.

Presiding Elder Moore held his second quarterly meeting here, embracing the first Sunday. You know it is common to say that, "The presiding elder was on hand, preaching with great power and looking after the general interest of the church, etc.," but Moore says he was never accused of "big preaching." So we don't care to be charged with taking an advance step and breaking the record by accusing him with something that in all probability, he is perfectly innocent of. He is a young presiding elder and we don't care to bear the responsibility of helping to overload him with unnecessary burdens. However, his visit and sermons edified one hearer, at least. But don't become anxious. You will hear more about Moore if more time is given. Fraternally,  
KEADLE.

## Commendation.

EDITOR METHODIST:—Having been a reader of the ARKANSAS METHODIST for some years, I certainly can appreciate the wonderful improvement in the conduct of the paper, not only in the editorial but in the business department as well, during the last two or three years. Every Methodist in Arkansas has reason to be proud of our church organ. I highly appreciate the stand you take on the tobacco question, as well as the whiskey demon, for they are twin brothers, and the Church will one day regard them as such. I do not believe the millennium will ever dawn on the Church full of tobacco smokers and sputterers. Yours in Christ,  
WM. MOORE.

The Curative Properties, Strength and Effect of Dr. M. A. Simmons Liver Medicine are always the same. It cannot be equaled.

## Quarterly Meetings.

MONTICELLO DISTRICT, second round, T. D. Scott, P. E.  
March—Arkansas City, 18-19; Warren, 25-26.

April—Tillar at Selma, 8-9; Hamburg and Portland, 15-16; Grady at Dumas, 22-23; Lacy at Bethel, 29-30.

May—Monticello, 6-7; Mt. Pleasant at Wilmore, 13-14; Palestine at Palestine, 20-21; Bartholomew at Parkdale, 27-28.

June—Berea at Salem, 3-4; Star City at Hooker's, 10-11; Dermott at Holly Grove, 17-18; Carriola at Lake Village, 24-25.

July—Hamburg circuit, Extra, 1-2.

**SPINAL** weakness easily cured by Dr. Miller's Nerve Plaster.