

Arkansas Methodist.

J. E. GODBEY, D. D., Editor.
GEO. THORNBURGH, Business M'gr.

"SPEAK THOU THE THINGS THAT BECOME SOUND DOCTRINE."

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THE ARKANSAS METHODIST.

OFFICIAL ORGAN OF THE THREE CONFERENCES
OF THE M. E. CHURCH, SOUTH,
IN ARKANSAS.

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News and Notes.

OF THE MEMBERS OF OUR LEGISLATURE, 28 are represented as Methodists, 22 Baptists, 6 Presbyterians, 6 Cumberland Presbyterians, 3 Christians, 19 of no church, of whom 11 are lawyers.

THE COLLINS BILL TO TAX INSURANCE policies, which has provoked more discussion than any other measure proposed in our legislature, came to final vote in the House Tuesday, and was defeated by two votes.

A GREAT FIRE OCCURRED AT MUSCOGEE, I. T., on the night of the 22d, destroying near one-half of the town. The total loss is estimated at half a million dollars, about 40 per cent of which is covered by insurance. The burnt district will be promptly rebuilt.

THE COAL MINERS OF WEST ARKANSAS, Indian Territory and North Texas have made demands of the managers for increase of wages. The managers refuse to comply and the miners announce their purpose to "walk out" tomorrow—Wednesday.

THE COMPROMISE ARMY RE-ORGANIZATION bill was passed by the United States Senate on Monday. It provides for strengthening the national army to meet present needs, but as amended by Mr. Gorman, its provisions expire July 1, 1901. After which the army of the United States shall be reduced to what it was April 1, 1898, except some strengthening of the

artillery service, which has been provided for.

COMMISSIONERS CAME FROM MALolos, the insurgent headquarters, to treat with Gen Otis at Manila. He refused to deal with them, as he would not commit the United States to any recognition of Aguinaldo's government. General Otis claims that he is only authorized to receive the submission of the Filipinos when they have laid down their arms. The General has sent troops to Cebu with the purpose of occupying the Visayas and detaching them from Aguinaldo's cause. His aim is to confine the war, as much as possible to Luzon. There are now about 8,000 soldiers on the way to Manila.

Against Polygamy.

A favorable report on the proposed constitutional amendment, prohibiting polygamists from being elected to Congress, was made in the House today by Representative Capron of Rhode Island, in behalf of the Committee on Election of President and Vice-President. It refers to the case of Representative elect Brigham H. Roberts of Utah, as one of the causes for renewing attention to the subject. After reviewing this case the report states that its determination rests with the next Congress. On the general subject, however, it urges an amendment to the Constitution, and says:

"Enough has been presented to show that the people of the United States, through Congress, have placed on the statute books their unequivocal and uncompromising hostility to the crime of polygamy. Therefore, shall the possibility be allowed to continue to exist of a State electing to a Congress a person who is a polygamist, to participate in the framing of laws for a people who have unmistakably, in no uncertain way, but deliberately and positively, declared that polygamy is a crime and a disease which should not be tolerated in a civilized community, but extirpated in the interest of the homes of America, which constitute one of the nation's strongest bulwarks against moral decay? We believe

that, if given the opportunity, the people will answer emphatically in the negative."—St. Louis Republic.

Washington Letter.

While the disagreement of the Commissioners who have been representing Canada and the U. S. in the long negotiations for the settlement of all matters in dispute by a treaty was friendly, it was firm on both sides, and, although August 2, next, was named as the date for the Commission to meet again, at Quebec, there is no prospect that the conditions will be changed at that time, as must have been evident to the Commissioners when they added, after the date, "unless the chairman of the respective commissions shall agree upon another date," which means that the commissions will not meet again, unless some diplomatic agreement shall in the meantime be reached between Great Britain and the U. S. The Alaskan boundary line was the ostensible cause of disagreement, but commercial reciprocity was the real stumbling block. Had it been out of the way, there is reason for believing that an agreement could have been reached upon the boundary question. This is a deeply regrettable ending of the matter, but our commissioners say it was unavoidable; that they went to the extreme limit in making concessions to meet the Canadian demands.

The House Committee on election of President and Vice-President has made a favorable report on the joint resolution offered by Representative Capron, of R. I., proposing a constitutional amendment prohibiting polygamy in the jurisdiction of the United States, and disqualifying polygamists for election to either branch of Congress, but the prospect of getting action upon it can hardly be considered favorable. The end of the session is almost at hand and many important measures are equally in doubt, because there will not be time for all.

Hon Ethan Allen Hitchcock, late U. S. Ambassador to Russia, who this week qualified as Secretary of the Interior, is fully convinced of the honesty of the Czar's peace proposition, although greatly surprised at the general misunderstanding of that proposition he has found in the U. S. He says that the Czar did not propose a meeting of the powers to arrange for a general disarmament of Europe, but to arrange for a halt in the increase of the armaments, in order that the vast sums of money now spent for armament of all

kinds might be put to better use. In other words, that the Czar has only asked the nations of Europe to agree to allow the strength of their armies and navies to remain as they are, as a first step towards a general peace and eventual general disarmament. Mr. Hitchcock says that every country in Europe will be represented at the Czar's conference, which is to be held at the Hague, next month.

Arkansas and the Twentieth Century Educational Fund.

Why cannot the \$22,000 collected for Hendrix College during this year be credited to Arkansas Methodism on the Twentieth Century Fund? A great deal, perhaps the most, of this money has been subscribed and collected since the session of the General Conference at which the Twentieth Century Fund movement was inaugurated. Bishop Galloway has already suggested that the money to be collected for Galloway College might be counted in this fund, and there appears no good reason why all the money collected for both of these institutions during the present year and until the dawn of the new century is not legitimately part of Arkansas' portion of the one and a half million. This would bring our contribution for this year to somewhere near fifty thousand dollars. The total amount expected from Arkansas is approximately seventy thousand, hence, we shall lack only about twenty thousand of meeting the utmost requirement. Most of this will have to be applied, according to the plans of the General Conference, to the endowment of the Biblical Department of Vanderbilt University; and there will be the rub. Our own institutions are so much in need of endowment that it will be difficult to raise eighteen thousand for an institution in another State. Perhaps, by special dispensation, the Board of Education would allow us to appropriate the whole of our contributions to our own schools.

However this may be determined, there is hopeful prospect that, counting the amounts mentioned above as legitimately belonging to this fund, Arkansas can and will pay her share, dollar for dollar.

Roll books and plans for collecting money for this fund were sent to all the presiding elders of the Little Rock Conference in December, to be sent by them to the preachers in their districts. If any one failed to receive them I shall furnish them on application.

JAMES M. HAWLEY.

L. R. Conference Secretary of Education.

Among Our Exchanges

The Drunkard's Rebuke. (Strictly Original.)

JAMES F. POPE.

I reached my home one morning,
About the hour of three.
I, shortly, had recovered
From an all night drunken spree.
As for my midnight wanderings,
I blush this day to tell;
Of my recklessness and drinking,
In an earthly whiskey-hell.

My wife was sick with weeping,
It seemed her heart was broke.
My child rose up to greet me,
Who at that moment woke.
She was our only offspring,
A fair haired child of ten,
She whispered to me, softly
"Papa, where have you been?"

"Hush, hush!" I quickly answered.
"Long hours have I been in;"
Then, just to change the subject,
I said, "Where have you been?"
It almost sent me crazy;
My mind seemed in a whirl!
As my question thus was answered
By my little infant girl:

"I'm just from the land of flowers,
Where all seems bright as day;
Where all the weary moments
Are leisurely whiled away.
Where this life's weary sandals
Are always cast aside,
Where we loose our earthly burdens—
Where hopes are multiplied.

"Where the breath of fragrant flowers,
Are floating in the air—
And still there's something better;
They have no whiskey there.
There's no women weeping,
And there's no baby's screams;
This, my dearest papa,
Is the fairy land of dreams.

"There are lots of dollies,
And pretties by the score,
Its because they don't have dramshops
In every grocery store.
The little girls have clothing,
And the women have nice shoes—
The men are never drinking,
Nor always got the blues.

"Say, papa, come go with me
And walk by the fairy moon—
There you'll forget your troubles
You've had at the saloon.
Now, papa, I have told you
Where I have been to-night.
So tell me of your visits,
For see, its getting light."

This was said through innocence,
But it tortured me so with pain,
That I vowed before God and heaven
I'd never get drunk again.
Thus far I've kept my promise,
And will until Judgment day,
But alas, the angels have taken
My darling child away.

McRae, Ark.

Donation or Robbery?

A Missouri preacher thus speaks of the operation of the donation party. We hope no church in Arkansas is guilty of such tricks. This is what our old time friend, Rev. H. Whitehead, says in the St. Louis Advocate:

"In some sections of Missouri, after some canvassing and efforts, the parsonage is besieged with a motley collection of materials and much good cheer. A large number of the neighbors are on hand and the stranger marvels at their affection. But before the people leave the house, one of the stewards, with notebook and pencil, values the gifts and credits the donors. This credit is frequently highway robbery and always of doubtful propriety. It means that the stewards try to raise that much less for the preacher, and that he

must take in lieu of money, many articles of doubtful value. In other words, that others shall spend his scant salary for him ere he receives it."

Dr. North in the Christian Advocate, (New York) discussing the growth of the M. E. Church, presents some interesting, and we may say, startling figures respecting the progress which that church is making in cities. Only cities which have five Methodist Churches or more are taken account of in the exhibit. Therefore all cities in the South are omitted. Of 87 cities with 1,386 churches and an aggregate membership of 388,421 there was a gain of only 793 the past year. Dr. North also states that the aggregate gain in the whole church is at a rate five times greater than is shown in the gain in cities. Here is the table which the Doctor gives respecting cities.

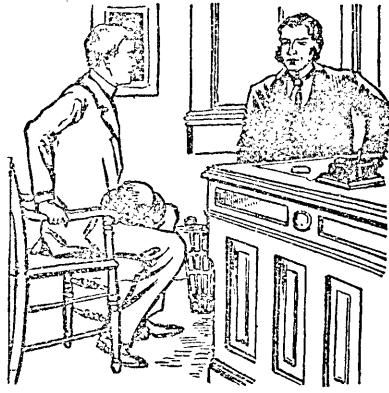
COMMUNICANTS IN CITIES—SUMMARY.

	No. of Cities.	No. of Communicants—This Year.	Communicants—Last Year.	Net Gain.	Net Loss.
Group A. Cities over 500,000 population.....	7	485	140,186	140,821	635
Group B. Cities between Atlantic coast and western lines of Pennsylvania and New York.....	40	402	127,163	126,820	343
Group C. Westward to the Missouri River.....	27	331	88,849	87,473	1,376
Group D. Between the Missouri River and Rocky Mountains.....	7	80	17,446	17,833	387
Group E. Western coast.....	6	58	14,777	14,681	96
Total.....	87	1,386	388,421	387,628	1,022
*Total net gain.....				793	

Educational Notes.

The Y. M. C. A. of the Vanderbilt University Biblical Department has six devotional meetings each week, and two missionary meetings each month. The mission study class is conducted by a member of the faculty, and thirty per cent of the students attend it. The Association is carrying on work in the Nashville City Hospital. Last summer twelve members presented the claims of missions in Epworth Leagues.

A series of student conferences has been recently held in Nanking Shanghai, Tungeho, and Foochow by Merrs, Lyon, Lewis, Gailey, and Brockman. Over 1700 Chinese attended. Among the results were the formation of twenty-eight Bible classes, and the decision of



From the day that a young man starts out to seek his first position to the end of his business life, his health has a world to do with his success. When a young man applies to a business man for a position, his personal appearance has a deal to do with the outcome. "Personal appearance" does not mean dress alone. It does not mean exterior cleanliness alone. A young man may be clean, so far as soap and water will make him, but be disfigured by unsightly pimples, eruptions and ulcerations on the skin. These are due to impurities in the blood. The blood becomes impure because it is improperly nourished. Instead of receiving the life-giving elements of the food, it receives the foul emanations of indigestion, biliousness and costiveness. The reason that Dr. Pierce's Golden Medical Discovery is the best remedy for disorders of this description is that it goes right to first causes. It gives a man an appetite "like a horse." It facilitates the flow of digestive juices. It corrects all disorders of the digestion, and makes the assimilation of the life-giving elements of the food perfect. It invigorates the liver. It purifies and enriches the blood. It makes the muscles strong and active. It tones and steadies the nerves. It makes a young man look as he should—strong of body, alert of brain and clean and wholesome of skin. Medicine dealers sell it, and have nothing "just as good."

"I had eczema in its worst form," writes Austin Ramsey, Esq., of Safford, Huntingdon Co., Pa. "I tried three doctors but got no relief. I thought it would set me wild, it itched and burned so badly. The neighbors thought I would never be cured. I took your 'Golden Medical Discovery' and am now well."

about 600 to keep the morning watch.

The students of the Virginia Polytechnic Institute have agreed to give the unexpended portion of their contingent deposits to the building fund of the College Y. M. C. A. Fourteen thousand dollars have been subscribed, and building will soon begin.

The University of Paris has 12,047 students, Berlin has 10,306, Harvard has 3,674, Oxford has 3,408, Leipzig has 3,277, and Edinburgh has 2,850. In ten years the number of students at Harvard has risen from 1,900 to 3,674.

The number of students taking post-graduate courses in various universities is as follows: Chicago 370, Harvard 319, Columbia 313, Yale 270, Johns Hopkins 192, Pennsylvania 151, Wisconsin 87, Michigan 73. The number in law schools is: Michigan 720, Harvard 543, Columbia 311, Pennsylvania 312, Yale 195. In the medical schools: Pennsylvania 798, Columbia 695, Harvard 546, Michigan 408, Johns Hopkins 201, Yale 112.

In 1898, in New York State, the colleges, universities, professional, technical, and other schools for higher education, enrolled 29,801 students, and the secondary schools (academies and high schools) enrolled 66,342.

The Wesleyan Academy, Wilbraham, Mass., though only a preparatory school, has a well equipped science department, a library of 600 volumes, and a splendid new gymnasium. In the private room of the medical examiner at the gymnasium, through an earnest conversation between the Chris-

tian physician and some students undergoing examination, a revival started last year which resulted in the conversion of nearly every student.

"The Messages of the Earlier Prophets," by F. K. Sanders and C. F. Kent, (John D. Wattles and Co., Publishers, Philadelphia, price \$1.), is a highly successful attempt to put into the language and thought of the present day the somewhat obscure messages of Amos, Hosea, Isaiah, Micah, Nahum, Zephaniah, Jeremiah, and Habakkuk. It is an amiable book for the earnest Bible student, who seeks to know the real spirit of these prophets and their times. It is a paraphrase, not a commentary.

By the will of the late Dr. O. S. Sanders, of Boston, the libraries of Epsom and Effington, N. H., receive each \$5,000, and Blanchard Academy receives \$5,000, while the residue of his estate goes to Dartmouth College for a helping fund. Middlebury College, Vermont, is the recipient of \$1,500, from A. P. Stafford, to be used on tuition accounts of worthy students. Though it is a small college, Middlebury has graduated 1,480 men, of whom 536 are ministers and 41 are home missionaries and 29 are foreign. It furnishes education at the lowest possible cost, and sends out constantly a stream of noble young manhood.

Mr. T. J. Coolidge has, by the gift of \$5,000, established two \$100 debating prizes at Harvard.

The young woman of the class of '95 of Smith College, (Mass.), have raised almost enough funds to complete a fine laboratory building.

The Woman's College of Brown University has during the past year received \$10,000 to establish new scholarships.

During 1898 twenty-three persons gave to education \$1,176,000, in sums of \$100,000 or more.

J. R. Gray, Atkins, Ark., writes: Have used Dr. M. A. Simmons Liver Medicine 20 years. It cured me of Sour Stomach, Liver Troubles, La Grippe and several Bilious Attacks. I consider one dose superior to a 25c package of Black Draught.

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We will send the paper one year and a genuine Bagster Teacher's Bible for only \$2.50.

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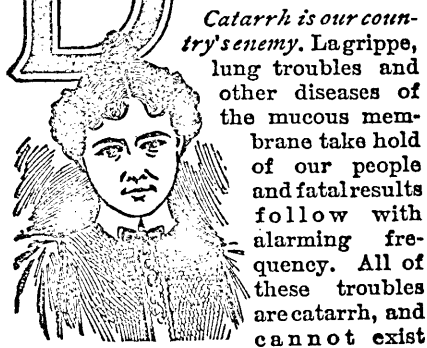
Contributed.

Becoming a City Church.

DEAR DR. GODBEY:—Much is being said about our decrease in membership. Many are trying to account for the whys and wherefores. It is a settled fact, that our loss comes, not from city charges, but from country circuits. I have been studying the matter somewhat, and there are a few things I will mention. If truth, they cannot away; if false, they will die of themselves. The M. E. Church, South, is not afraid nor ashamed to let anybody know its doings. A city on a hill can't be hid. Why this falling off in the country? My pastor has given certificates to five families since conference. Three poor men gave as a reason, "we are moving to town, where we can get better wages and free schools." Two well-to-do men said, "we want to go into business, and the city offers better inducements." It is a truth that men can do better in our towns, with or without money. Our towns are enlarging and enriching, while the country is not improving so fast. While this is true, the cities are calling on the country to pay their preachers. The strong are asking the weak for help. The church is starving the country to make fat the city. Here are a few figures:

Little Rock City paid, last year, to Home Missions, \$295, while the Home Mission Board paid to city preachers in Little Rock, \$700. The whole Little Rock District paid \$522. Thus the country charges paid \$227. But they received back only \$50. Yet many go to Little Rock because they can do better there. Again, we call attention to Pine Bluff. The city charges paid the Domestic Mission Board last year, \$210. The Domestic Mission Board pay the city preachers for this year, \$275. The Pine Bluff District paid for Domestic Missions, outside of Pine Bluff, \$155, but receives back only \$100. Again, out of an appropriation this year of \$1,050 to these two districts, only \$200 goes to the country, while \$850 is given to the city. The General Board of Church Extension, since its organization, has given to the Little Rock Conference, \$13,300, but \$4,000 went to Little Rock City; \$4,500 to the City of Hot Springs; \$1,000 to Lonoke, leaving only \$4,100 for all the other towns and country. Again, the railroad belongings and wholesale merchants are taxed to run our town and city schools, while the country must support its own schools. Why cannot the better-to-do people care for themselves? The people over our country circuits see these things. They say our church is becoming a city church. Methodism is losing its hold on the country people. If we lose the country people, we lose the fountain of life. The flow is not from city to country, but from country to city. The country boys of today will control the city forty years from today. Every dollar of our Domestic Mis-

DEFENDING THE NATION.



where the membranes are clean and healthy.

Mrs. Lou Davis, Fayetteville, Tenn., tells in her letter how Dr. Hartman's great catarrh remedy, Pe-ru-na, cured her of la grippe and serious lung complication. She says:

"I was afflicted with a disease commonly known as la grippe two years ago; the doctors said I had consumption. I got one bottle of Pe-ru-na and the second night my cough stopped. I took several bottles, and I will say that I believe I would be a dead woman now if it had not been for Pe-ru-na."

Mary M. Pruitt, Palpa, Mo., says: Pe-ru-na Medicine Co., Columbus, O.

"I had la grippe for three successive years; it seemed to get a tighter hold on me each year. It seemed I was in the jaws of death. What had helped me before would not do me any good. I saw an advertisement of Pe-ru-na. I procured two bottles and it cured me. I have not felt any symptom since. You may use this in any way you please."

sionary money ought to be spent in the country. Here, like the hot-bed for tender plants, the environments are more favorable for moral and religious development than in cities. Make the fountain good, then will the stream be good also. Why look so much after the city boys, when the majority of our good men today were country boys? VERAX.

Another Correction.

At the last session of the White River Conference, while giving close attention to the reading of the report of the statistical secretary, I was seriously impressed with the figures showing a decrease in our membership of 2,576 as compared with the previous year. While to my mind it did not seem quite probable that our loss in membership would appear so large on a close comparison of figures, I did not undertake the task of proving the inaccuracy of the report as read, but accepted the statement without challenge or comment. But since reading Bro. J. B. McDonald's reference to this item in the METHODIST of the 1st inst., I have examined the new Minutes with reference to Walnut Ridge and Corning, my own charge, and on comparing the Minutes with the retained copy of my report as handed to the statistical secretary, I find that my stub shows: "Total members last year, 182. Total members this year 196," making an increase of 14 members during the year. The Minutes show, "Total members last year, 293; total members this

year, 196," making a decrease of 97 members instead of a gain of 14. Now add the increase of 14 to the decrease of 97 and you have a deficit as compared with last year of 111. This explains, in part, the aggregate loss of 2,576. If all the pastors will carefully examine their church registers and compare with their reports and the printed Minutes, they may find the deficit has not been so great after all. Let this teach us all to be more careful in the future and try to have our reports critically correct. J. M. TALKINGTON.

Walnut Ridge, Ark., Feb. 3.

Married.

COWEN-RHEW—Mr. James Cowen to Miss Lelia Rhew, at the home of the bride, Bald Knob, Ark., Rev. H. H. Hunt officiating.

WOODALL-WHITLEY—Mr. J. Woodall to Miss Pearl Whitley, at the home of the bride, Bradford, Ark., Rev. H. H. Hunt officiating.

JACKSON-COLE—Mr. William Jackson to Miss Grace Cole, at the home of the bride, Bradford, Ark., Rev. H. H. Hunt officiating.

BUMPERS-MOORE—February 8, 1899, Mr. Charles Bumpers to Miss Bettie Moore, both of Pauline, Ark., Rev. J. M. McAnally officiating.

HICKEY-HALL—February 14, 1899, at the residence of the bride's aunt, in Nevada county, Ark., Mr. J. S. Hickey and Miss Mary Hall, Rev. J. A. Parker officiating.

MOORE-SAWYER—February 1, 1899, at the residence of the bride's father, near Milo, Ark., Miss Sallie Sawyer to Mr. T. E. Moore, Rev. L. M. Powell officiating.

GUINN-BLANKENSHIP—At the residence of the bride's father, January 25, 1899, by Rev. E. Garrett, Mr. John Guinn and Miss Eliza Blankenship, both of Anover, Ark.

WHITMORE-MERRILL—At the residence of the bride's father, near Nashville, Ark., February 16, 1899, Mr. Joe Whitmore and Miss Mamie Merrill, S. A. Hill officiating.

BENNETT-GARRETT—At the residence of the bride's father, December 25, 1898, by Rev. E. Garrett, Mr. Willie Bennett and Miss Tinie Garrett, both of Columbia county, Ark.

BAZEMORE-BAUER—At the residence of Mrs. Miller, in Little Rock, Mr. T. E. Bazemore, of Memphis, to Miss Marie Barbera Bauer, of Little Rock, Dr. J. E. Godbey officiating.

EVANS-MAXFIELD—At the residence of the bride's mother, Mrs. S. C. Maxfield, in Batesville, January 18, 1899, Mr. J. L. Evans and Miss Leah Maxfield, Rev. R. A. Holloway officiating.

BRAY-SATER—At the residence of the bride's parents, in Drew county, January 22, at 3 o'clock p. m., Mr. Wade Bray and Miss Minnie Sater, both of Drew county, S. W. Rainey officiating.

ADNEY-THOMPSON—At the residence of Mr. W. M. Stephenson,

February 1, 1899, Mr. Felix Adney to Miss Nora Thompson, both of Yell County, Ark., near Dardanelle, Rev. W. H. Metheney officiating.

COGER-WILSON—At the residence of the bride's parents, Mr. and Mrs. C. J. Wilson, Evening Shade, Ark., Mr. C. L. Coger to Miss Minnie Wilson, Wednesday evening, February 15, 1899, Rev. W. M. Wilson officiating.

McKINZIE-FRASER—At the residence of the bride's parents, Ard, Ark., January 31, 1899, Mr. Samuel A. McKinzie, of Centerville, Ark., to Miss Mary E. Fraser, both of Yell county, Ark., Rev. W. H. Metheney officiating.

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Letter From Gilderoy.

It is about time for my quarterly letter to the ARKANSAS METHODIST. At our last conference Bishop Key gave us three new presiding elders; all comparatively young men, and each for several years past in station work. They are new hands at the wheel; and they have had hard weather to begin their work in. This has been the worst winter we have had for long, long years. These new presiding elders have felt bound to go, and yet it has been utterly impossible for some of them to go to some places. Swollen streams and fields of ice a mile or two wide have kept them tied up at home or at some farm house by the way. I am sorry for these new hands, so long in good stations and in cozy parsonages, and now out on wide fields. They have great honor and they are welcome to it, and they get some better pay, and they are welcome to that, too. They richly deserve all the honor and all the money they get. Both are earned by hard work and the sacrifice of much personal comfort. I tried district work for nine years and I know how it is. This is the hard corner of our Methodism.

As a rule, where I have been, presiding elders do not give as much attention to the subjects of Missions and Church Extension as they ought to do, nor as much as our Discipline requires them to give. It is rare that one of them mentions either of these subjects in quarterly conference, or pays any attention to the adoption of plans and methods for raising money for these two great causes. The Discipline charges the presiding elders with this work, but by resolution of the quarterly conference it is, generally, left with our pastors. At this point presiding elders might greatly magnify this wonderful and necessary office of our Methodism. The leading laymen and official members of our church do not see their personal and official relation to this work and do not feel their responsibility in relation to it. We will have to improve at this point before we come up to the measure of our duty to Missions and Church Extension.

This year and next, pastors, presiding elders and leading laymen generally, will have to put forth every inch of power they have, in order to secure a larger or smaller contribution from every member of the church for our Centennial Educational Fund. Every member, old and young, male and female, ought to give something to this cause. This will identify them with the work and will make them partners in it. When a man puts his money into any enterprise he feels a personal concern for it. This is inwrought in the nature of men. There are a few souls who are abreast of the times and always ready to give to every good cause. There is a larger class who are willing to give when they come to see the need of it; and a still larger class who need to be labored with lovingly and long before they can

Well Known Pastor

Health, Voice, Appetite and Strength Failed—Completely Restored by Hood's Sarsaparilla.

"Last year my health failed entirely. My limbs were so weak that I could scarcely walk. I had no appetite and suffered with constipation. My voice failed me in the pulpit. I began taking Hood's Sarsaparilla and very soon I saw a great improvement. In the winter I was attacked with the grip which left me weak and prostrated. I went back to my old friend, Hood's Sarsaparilla, which seems to be the thing for me." REV. C. S. BEAULIEU, pastor Christian church, Lowellville, Ohio. Remember.

Hood's Sarsaparilla
Is the best—in fact the One True Blood Purifier
Hood's Pills cure all liver ills. 25 cents.

be made to see their duty in regard to enterprises of this kind. This educational enterprise ought to educate all our people along educational lines. When a man once comes to see and to understand his relation and duty towards one great connectional enterprise, he will not long be ignorant of his duty in regard to all of them. If he is a unit of value and force in one, he may be of like value and force in others. It will require time and a large amount of patience and hard work to show this fact to some people; but it will pay to do it. It is easy enough to see that, strong as we are, numerically and financially, we are abundantly able to raise the sum asked for, but it will require constant, persistent, hard work to do it. It will be infinitely better for our people and for the cause, for all the people to pay this money than for one hundred thousand generous souls to contribute the whole of it. This enterprise calls for organization, systematic co-operation and diligent, hard work. For one thing, it will require a thorough overhauling of our church registers, and it may result in a decrease in the number of members in our next annual report. This work, if prosecuted in the spirit and love of Christ, ought to bring about a great revival of religion. If it does this, then, our reports may show a large increase, notwithstanding the number of names dropped from their church registers. We are laying plans for a thorough canvass of our territory in the North Mississippi Conference. One charge has already made a full preliminary report with, it is hoped, a larger subliminary report yet to come. Some wise and liberal laymen are the bell-wethers of the flock in that charge, and where they lead the rest of the sheep follow. I have wondered if the North Mississippi would be the first conference to furnish the first charge, and if Carrollton, Miss., would be the first charge in Southern Methodism to pay its Centennial Educational collection in full. I wait to hear. This is a distinction worth seeking after and an example worthy of emulation. Yours,

GILDEROY.

Ripley, Miss., Feb. 13.

Nobody need have Neuralgia. Get Dr. Miles' Pain Pills from druggists. "One cent a dose."

The Arkansas Methodist Orphanage.

The incorporators of the Arkansas Methodist Orphanage are in earnest. The result will depend upon the conscience and liberality of Arkansas Methodism towards the undertaking. We are far behind the procession in an organized effort for the care and support of orphan children. It is not only un-Christian, but absolutely cruel, to neglect this important branch of church work, upon the excuse of being too busy with other matters. We are not ready as yet to publish clearly defined details. It is our intention to build when we are able, and where the most favorable conditions are offered. Let the different points in Arkansas begin to consider the commercial advantages and the honored privilege of having such a home located in their midst. Bro. Warlick's letter sounded the note, now let others speak.

J. R. CASON.

Pine Bluff, Ark.

Let Us Amend.

DEAR DOCTOR: Bro. McKelvy is right as far as he goes; but what about the register kept by the P. C.? On moving to my charge I found an old register, perhaps 30 years old, large and arranged almost perfectly for a circuit register. But to my disappointment I found nothing in it to help me to better understand my new charge. I find a little here and a little there all through the book—just enough to render the large book good for nothing. For years no attention has been given to the book. No doubt many of its preachers are poor book-keepers, and, besides, very careless. Boundaries of circuits are changed so often that a great deal of confusion is caused in statistics and registers. Brethren, suppose we agree to amend in the matter of keeping our registers. There are many reasons why we should. Cordially,

S. A. HILL.

Center Point, Ark.

The Banks of Newfoundland are formed by the sand, earth, stones, brought to the north by the icebergs.

J. R. Gray, Atkins, Ark., writes: Have used Dr. M. A. Simmons Liver Medicine 20 years. It cured me of Sour Stomach, Liver Troubles, La Grippe and several Bilious Attacks. I consider one dose superior to a 25c package of Black Draught.

Quarterly Meetings.

FAYETTEVILLE DISTRICT, second round, W. F. Wilson, P. E.

March—Rogers and Oakley, 3, 4; Springdale station, 4, 5; Bentonville circuit, 11, 12; Elm Springs circuit, 18, 19; Prairie Grove circuit, 24, 25; Winslow mission, 25, 26.

April—Goshen circuit, 1, 2; Fayetteville station, 2, 3; Bentonville station, 8, 9; Center Point circuit, 15, 16; Gravett mission, 22, 23; Gentry circuit, 23, 24; Bloomfield mission, 25, 26; Siloam Springs, 28, 29; Farmington circuit, 29, 30.

May—Brightwater circuit, 6, 7; Boonsboro circuit, 13, 14; St. Paul mission, 20, 21; Huntsville circuit, 26, 27; Hindsville circuit, 27, 28.

A Wonderful Cure for Kidney Disease and Rheumatism.—A Free Gift.

The Kava Kava Shrub, as previously stated, is proving itself a wonderful curative for diseases of the Kidneys and Bladder or other maladies caused by Uric acid in the blood. This new botanic discovery bids fair to change medical practice in these diseases, and its compound Alkavis, is now regarded as a sure specific cure for these maladies. We have many letters on the subject from business men, doctors and ministers, of which the following from Rev. J. H. Watson, of Sunset, Texas, a minister of the gospel of thirty years' standing is an example. He writes:

"I was suddenly stricken down on the 22d of June with an acute attack of kidney trouble (uric acid gravel). For two months I lay hovering on the border line of life, and with the constant care of two excellent physicians, I only received temporary relief. My family physician told me plainly the best I could hope for was a temporary respite. I might rally only to collapse suddenly, or might linger some time. But the issue was made up, and as I had for years warned others to be ready, so now more than ever I must needs put my house in order and expect the end. Meantime I had heard of Alkavis, and wrote to an army comrade (now principal of a college), who had tried it. He wrote me by all means to try it as it had made a new man of him. At the end of two months and then only able to sit up a little, I dismissed my physicians and began the use of Alkavis. In two weeks I could ride out in the carriage for a short time. The improvement has been constant and steady. I am now able to look after my business. I feel I owe what life and strength I have to Alkavis. I am fifty-five years old, have been a minister over thirty years, have thousands of acquaintances, and to every one of them who may be afflicted with any kind of kidney trouble, I would say, try Alkavis."



THE KAVA-KAVA SHRUB
(Piper Methysticum.)

Mrs. James Young, of Ken., Ohio, writes that she had tried six doctors in vain, that she was about to give up in despair, when she found Alkavis, and was promptly cured of Kidney disease, and other ailments peculiar to woman. Many other ladies give similar testimony.

So far the Church Kidney Cure Company, of No. 420 Fourth Avenue, New York, are its only importers and they are so anxious to prove its value that for the sake of introduction they will send a free treatment of Alkavis prepaid by mail to every reader of the ARKANSAS METHODIST who is a sufferer from any form of Kidney or Bladder disorder, difficult or too frequent passing water, Bright's Disease, Rheumatism, Dropsy, Gravel, Pain in Back, Female Complaints, or other affliction due to improper action of the Kidneys or Urinary Organs. We advise all Sufferers to send their names and address to the company, and receive the Alkavis free. To prove its wonderful curative powers it is sent to you entirely free.

FORT SMITH DISTRICT, second round, S. Anderson, P. E.

March—Central Church, 5, 6; Fort Smith Mission, 6; Van Buren station, 4, 5; Hackett circuit at Bonanza, 11, 12; Greenwood circuit at Oak Grove, 18, 19; Mansfield circuit at Hartford, 25, 26.

HOT SPRINGS DISTRICT, second round, James M. Hawley, P. E.

March—Malvern Hill, 5, 6; Central Avenue, 12, 13; New Liberty circuit at Forest Home, 18, 19; Amity circuit at County Line, 25, 26.

April—Mena, 2, 3; Hatton circuit at Shiloh, 8, 9; Dallas circuit at Camp Ground, 15, 16; South Hot Springs, 23, 24; Mt. Ida circuit at Caddo Gap, 29, 30.

May—Cherry Hill circuit at Highland, 6, 7; Oma circuit at Mt. Carmel, 13, 14; Hot Springs circuit at New Salem, 20, 21; Saline circuit, 27, 28.

LITTLE ROCK DISTRICT, second round, James Thomas, P. E.

March—Hunter Memorial, 4-5; Lonoke, 11-12; Asbury, 18-19; Mabelvale, 25-26.

April—Tomberlin, 1-2; Des Arc and Devalls Bluff, 8-9; First Church, 15-16; Austin, 22-23; Oak Hill, 29-30.

May—Mauwelle, 6-7; Hickory Plains, 13-14; Hazen and Carlisle, 20-21; Eng-land and Liberty, 27-28.

June—Winfield Memorial, 3-4.

District conference will be held at Carlisle May 17-21 inclusive.

Literary Table.

Missouri Letter.

BY C. H. BRIGGS, D. D.

For years our church has not had before it a graver problem than is presented by the Publishing House war claim. Yet, some developments of this problem may well excuse a smile now and then.

We have in our church some preachers and laymen who are very much afraid of ecclesiastical tyranny. One editor pronounced that sensible regulation which aims to protect a pastor from interference in his own field the most questionable legislation enacted by the last General Conference. Presiding elders are looked upon with suspicion. Annual conferences were warned publicly not to send too many of them to the General Conference. But Bishops are the leviathans who need to have hooks put in their jaws to prevent their destructive work. A guileless soul, getting his impressions of our church wholly from two or three religious papers, might very naturally have concluded that we were upon the verge of ruin, being driven thereto by the high handed and oppressive dealings of presiding elders and Bishops—chiefly the latter.

But in the past six months the very men who have been in the past so much alarmed lest our Bishops should exercise too much authority, have been loudest in their calls upon the Bishops to assume authority which the law does not give them, and dispose of hundreds of thousands of dollars, over which the Bishops have no more control than the humblest preacher or layman in the connection. When, some months ago, the Bishops sent to the Vice-President of the United States a communication, pledging themselves under certain conditions to take steps to have returned to the United States Government the sum of \$288,000, the great body of the church approved this noble pledge, and we stood ready to aid the Bishops in making it good on the conditions named. But, at the same time, every thoughtful man must have realized that the Bishops had no jurisdiction over that money. They were rightly assuming that the church would follow their leadership and do all implied in their pledge. It is now clear enough, that the conditions on which they made that pledge will not be met. The United States Senate will not receive the money back. And yet the men who have been so jealous of Episcopacy are calling upon our Bishops to do something with this money. The Bishops can not touch it. They have no control over it in any way, and if Bishops, Book Agents, or Book Committee, were to try to return any part of this money to the United States Government, any Methodist preacher could institute legal proceedings that would effectually stop such measures. Certainly, no authority less than that of the General Conference could legally return the money, and that they would have the right to so dispose of it may well be questioned.

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•DR.

PRICES
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40 YEARS THE STANDARD.

True, the Bishops might call a special General Conference. Who will foot the bills? The church is not inclined to raise \$20,000, more or less, to pay the expenses of another meeting of these honored brethren, who did nothing about this matter at Baltimore. The men in Missouri, who have had most to say about the matter, since the General Conference, are men who knew the facts while at Baltimore, and yet did nothing.

Are we to be blamed if we think it best to let them wait three years yet, before committing this delicate and important matter to their hands again? We will send them back in 1902, but they will be four years older then than they were in 1898. Last June three members of the last General Conference were discussing this matter in my presence. I said to them: "You brethren had a chance to act in this matter at Baltimore, but did not. Now you ought to keep still and let others talk." On a Cunarder, crossing the Atlantic, I saw this sign displayed on the main deck in front of the Captain's bridge: "Silence is requested during the fog." These are foggy times. Our Book Agents made a great mistake, that has wrought damage to the church. But whether the harm they have done has been as serious as that accomplished by the misguided zeal and intemperance of the attacks upon them and the church, may well be doubted. We can afford to wait till the next General Conference for a settlement of this matter. Meanwhile, a little silence during the fog would be acceptable to those who steer the ship.

Co-education is popular in Missouri. Of the nine colleges in the State, six are co-educational, as are most of the secondary institutions in the State. There are a number of Young Ladies' Schools, three of which belong to our church. One of these—Howard-Payne—is located at Fayette, adjoining the campus of Central College. It is the property of the Missouri Annual Conference, which, by a majority vote last fall, directed the curators to turn the property over to Central College at the close of the present school year. The board of curators has since held a meeting and determined to go ahead another year. Some years ago, they made a contract with President Groves which does not expire till

1900. The conference has put itself in this awkward attitude. By a mere resolution it undertook to void a contract made by its own agents, the curators, acting within their proper sphere. Of course, the resolution is null and void. The two institutions may be united, but the conference will have to go about the matter a little more intelligently to accomplish the desired result.

Meanwhile, the question of co-education is being more carefully considered, and a reaction against the proposed consolidation has apparently set in in some quarters.

St. Louis Letter.

BY REV. J. W. CUNNINGHAM.

For some days the weather has been more or less in everybody's mouth, except when they go out doors, and then they shut their mouths to keep the weather out. When they go in doors again they open their mouths about the weather. In other words, the thermometer marks the weather below the zero point, which is thirty-two degrees below freezing. Most folks north of the southern boundary of Arkansas know what freezing is, but who knows what zero is, or when or whence it came?

I turned to a popular Encyclopedia to find the word zero. I examined the volume with words of the "Zee" persuasion and zero was not there. Then I turned to an Etymological dictionary which wrestles with many kinds of curious words. There I found "zero." It is defined, "A cypher in arithmetic, a thing that stands for nothing." Why it is called "nothing" it is not easy to explain, for every zero added to a man's possessions of value, makes him ten times more wealthy. In weather such as we are having in St. Louis the zero of the thermometer is far from being nothing. It is a sharp inspiration to the movements of people on the street. They move as if they were after something and were determined to get it.

A friend asked me yesterday if I knew how the zero in the thermometer came about. I confessed my ignorance on the subject. Thereupon he proceeded to enlighten me. He said that an experimenter in the thermometer business mixed salt and ice and made that degree of coldness the zero point in estimating the degrees of cold and heat. If any of your curious readers in the South want to know what kind of temperature zero weather is, let them take some bits of the first ice they come across, mix it with salt and stir the compound with the finger and they will be able to testify to the cooling property of zero weather, but may lose a finger end by the process.

More than a half century ago a well-to-do farmer, from a way up on the Missouri river, and in the State of the same name, came in a stage coach to St. Louis and stopped at the old Virginia Hotel. The weather was cold and an inquisitive patron of the hotel inquired of the farmer where he lived. Having located his man, he next asked him: "How is the thermometer in

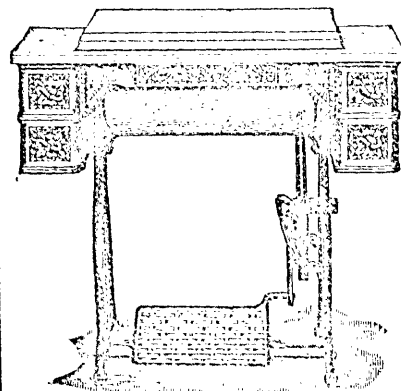
your section?" It was a new word to the late arrival and he did not know what answer to make. But ventured to say: "It is just tolerable, I thank you." The city man smiled and walked away. The countryman went to the clerk and asked him, what is the meaning of thermometer? The clerk reached for one and explained what the contrivance was. The listener finally asked: "Where can I buy this thing?" He was told, and said: "I am going straight there and will buy one for myself, one for my wife and one for each one of my children. I am determined they shall never be caught as I have been." That is not an improbable story, for I can remember when there was only one thermometer in my native county in Kentucky, and that hung out doors at my father's house within a hundred yards of the court house. My father bought it from an Irish sea captain who quit the sea and drifted into Kentucky early in this century.

The mercury in the thermometer here has been as low as twenty degrees below zero. This morning it was six below. I once knew it to fall as low as thirty below zero in North Missouri.

Constipation of the Bowels may be easily cured by a few doses of Dr. M. A. Simmons Liver Medicine.

Those Maps of Arkansas.

Rev. J. A. Sage, writing from Magnolia, says: "Those who have received the map of Arkansas as premiums, are delighted with them. They had no idea of getting such an elegant map."



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The Sunday School.

PREPARED BY REV. J. A. ANDERSON.

MARCH 12, 1899.

Christ Healing the Blind Man.

JOHN ix:1-11.

Golden Text. "One thing I know, that, whereas I was blind, now I see." (John ix:25.)

Topical Outline. I. The Question of the Disciples. (Verses 1-5) II. The Miracle of Healing. (Verses 6-7.) III. The Inquiry that Followed. (Verses 8-11.)

HEADINGS FOR THE WEEK.

The Blind Man Healed, John ix: 1-7.

The Inquiry That Followed, ix: 8-12.

The Pharisees' Inquisition, ix: 13-27.

Expulsion from Synagogue, ix: 28-34.

Faith Exercised, ix:35-41.

The Case of Bartimeus, Mark x: 46:52.

Willful Blindness, Matt. xiii:10-17.

Reference Word, "Blind."

Lesson Hymn, No. 337.

Time. The autumn of A.D. 28, immediately after the events of the last lesson.

Places. Near the temple and at the pool of Siloam in Jerusalem.

The healing of the man born blind, an account of which we have in this lesson, marked a distinct advance in that unbelief at Jerusalem which it is the immediate purpose of John to trace out. The controversy which had been provoked by the healing of the impotent man at the pool of Bethesda, on the last visit of Jesus to Jerusalem, and which had been renewed on his being found in the Temple teaching during this Feast of the Tabernacles, had culminated in a hatred on the part of the Jews which had led to a formal attempt to arrest Jesus, and on failure to effect his arrest, they were about to stone him, when he passed out from the Temple. But as he was going out, either at the gates of the Temple or at the gates of the city, he saw this blind man sitting in his place begging. It was the Sabbath day when he had healed the man at the pool of Bethesda; it was the Sabbath day now also as he looked upon the blind beggar. The Pharisees had grounded their charge against him in the other case on the fact that he had healed on the Sabbath. Would he dare provoke a fresh outbreak of their hatred by repeating his offense?

We may remark that in almost all the conflicts between Jesus and the Pharisees, the occasion of conflict was to be found in the fact that Jesus would not keep their rules. There were some half dozen instances in which they charged him with violating the Sabbath by healing on that day; there were several occasions on which he greatly offended them at the point of ceremonial purification; and they quarreled with him because he did not observe their rules about

fasting. At bottom, there was this fundamental difference between Jesus and his adversaries: His notion of religion was that it consists in great principles in the heart of a man, regulating his life; their notion was that it consists in observing punctiliously a set of rules of an external sort, doing prescribed things in a prescribed way. It was a system of technique, on the one hand, and a matter of everliving principle, on the other. The Pharisees were in charge, stood out before the world as the leaders and exponents of revealed religion. But their leadership was that of the blind leading the blind, and the whole movement of God to save the world would have speedily been in the ditch if left to them. Jesus sought to give them the truth, and if they would reject that, there would be nothing to do but to destroy their leadership, and take the scepter utterly away from them. The conflict was by its very nature an irrepressible one. It was impossible that the leadership of Christ and that of the Pharisees should co-exist. If they had been willing to have accorded him a place over themselves, reserving for themselves a sort of underleadership, that would have been equally impossible. One or the other had to go down. And that fact now stood out as perfectly plain. The rage that had been engendered over the healing of the impotent man, and the measures the Pharisees had taken in connection with the matter, left the Master no alternative. He knew that further effort with them was useless; he would go straight on about the work of Him that had sent him, while it was yet day, knowing that the night would soon come for himself, when the hatred of these men would close in around him, and end his earthly labors. So it was that he healed this man, sitting there on the Sabbath, and the Pharisees might do what they would about it. At any rate, his disciples and those more immediately about him should have the benefit of seeing this signal miracle, and one more soul be added to the kingdom in the person of this blind beggar. As ever, the lofty may reject him, if they will, he will lay the foundations of his kingdom in the realm of the lowly and the suffering, and let both rejection and open opposition take care of themselves, doing what they will.

CONSUMPTION CURED.

An old physician, retired from practice, had placed in his hands by an East India missionary the formula of a simple vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Catarrh, Asthma and all Throat and Lung Affections; also a positive and radical cure for Nervous Debility and all Nervous Complaints. Having tested its wonderful curative powers in thousands of cases, and desiring to relieve human suffering, I will send free of charge to all who wish it, this recipe, in German, French or English, with full directions for preparing and using. Sent by mail, by addressing, with stamp, naming this paper, W. A. Noyes, 820 Powers' Block, Rochester, N. Y.

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Epworth League.

MARCH 5, 1899.

The Gates of Zion.

PSALM lxxxvii:1-7, c:1-5.

The gates of Zion. This is a symbolic expression to represent all the strength, safety and blessing of fellowship with God. In ancient times cities were enclosed with massive walls and entered through gates. The gates thus, were the symbols of protection and strength. Also in the gates the judges sat to hear causes and to render judgment among the people. So the gates were symbols of justice and judgment. The open gate is the expression of freedom and joy. Such are the poetic ideas brought forward in this expression, "The gates of Zion."

The Lord's favor is on his people, but Zion represents his cause, his covenant and his love. He has delight in the gates of Zion more than in all the dwellings of Jacob.

The highest earthly benefit is that of being born and nurtured in the light of God's truth, and in association with his people. Our readers can well see what blessings they enjoy from being born in the United States instead of in Patagonia. They can look about them and see how they are blessed in being associated with Christian people instead of those who despise the church. So, to the mind of David, the highest of benefits come from being born in Zion. "Of Zion, it shall be said this and that man was born in her."

The one hundredth Psalm is a joyous song, celebrating the glory of God, the beauty of Zion, the happiness of her children.

Joy and gladness become God's people. Parents, who have provided good things for their children, are not pleased to see them in sullen and gloomy moods. It is a poor return for kindness; when people treat us, so we feel it as an injury and an accusation. If we trust God, and expect all needful good at his hand, we cannot be sad at heart.

The strength and joy of life are in the faith of good things to come. Man was ordained to find his happiness in the future. No one can be happy to-day who sees calamity coming to-morrow.

Sorrow only overthrows us, destroys our strength and capacity to enjoy life ourselves or give enjoyment to others.

Hood's Sarsaparilla never disappoints. It may be taken for impure and impoverished blood with perfect confidence that it will cure.

Organizing a League.

Shortly after arriving on my work, I began talking up an Epworth League. We organized immediately, with a small but select membership. Our officers are up-to-date, wide-awake workers. The quality of our membership is especially good.

Hon. W. D. Lee is president. He is a consecrated Christian, with versatile ability, and an adept in Church work.

Rev. C. G. Hughes is 1st vice-president. He is a graduate of our Hendrix College. His heart is in the work. With his experience in the Y. M. C. A. work, and natural ability, we expect great things from him.

Prof. Finis Potter is 3rd vice-president. He is a consecrated Christian, and principal of Centre Point High School. He has had some experience in League work.

Our other officers are select young ladies. Too much cannot be said in their favor.

We have a small circle of young ladies who are pious, cultured, and endowed with many rare graces.

This is a hard field. We sincerely hope to succeed.

The Era is growing in favor. It is simply fine. The General Conference made no mistake in electing Dr. DuBose.

Cordially,
S. A. HILL.

Ovarian Tumor Cured By Anointing With Oil.

Another Letter from the Rev. S. W. Jones, of Pittsburg, Texas. Pittsburg, Texas, Feb. 3, 1899.

DR. D. M. BYE, Indianapolis, Ind.

DEAR DR. BYE—It has been some time since we wrote and I thought I would write you a few lines to let you hear from us. This leaves wife in fine condition. She goes where she pleases and is still improving in health and flesh. Glad to have to say to you that she is permanently cured of the Tumor. We are still receiving letters of inquiry. Persons that have written to us some months past, now write to me asking what we think of Dr. Bye's treatment now, and if we think she is permanently cured. Dear Dr. Bye, we feel under many obligations to you for wife's recovery from what we thought was certain death. May God bless you continuously in your labor of love.

Yours truly,
S. W. JONES.

Persons afflicted with Cancer or Tumor may address Dr. D. M. Bye, Lock Box 25, Indianapolis, Ind., and he will send them books and papers free, giving letters from the afflicted in every part of the United States and Canada who have been cured; also half tone cuts from photographs showing facts that cannot be questioned.

CONFERENCE COLLECTION CARD.—To raise conference collections the card system has been used successfully by many pastors. We have the cards printed for members to subscribe to these funds. We send them postpaid at 50 cents per 100.



FOR INTERNAL AND EXTERNAL USE.

A half to a teaspoonful in half a tumbler of water will in a few minutes cure Cramps, Spasms, Sour Stomach, Heartburn, Nervousness, Sleeplessness, Sick Headache, Diarrhea, Dysentery, Colic, Flatulency, and all internal pains.

There is not a remedial agent in the world that will cure Fever and Ague and all other Malarious, Bilious and other fevers, aided by RADWAY'S PILLS, so quickly as RADWAY'S READY RELIEF. Sold by druggists. RADWAY & CO., 55 Elm street, New York.

Radway's Pills

Purely vegetable, mild and reliable. Regulate the liver and digestive organs. The safest and best medicine in the world for the

CURE

of all disorders of the Stomach, Liver, Bowels, Kidneys, Bladder, Nervous Diseases, Loss of Appetite, Headache, Constipation, Costiveness, Indigestion, Biliousness, Fever, Inflammation of the Bowels, Piles, and all derangements of the internal viscera. PERFECT DIGESTION will be accomplished by taking RADWAY'S PILLS. By so doing

DYSPEPSIA,

Sick Headache, Foul Stomach, Biliousness will be avoided, as the food that is eaten contributes its nourishing properties for the support of the natural waste of the body.

Price 25 cents per box. Sold by all druggists, or sent by mail on receipt of price. Radway & Co., 55 Elm St., New York.

25 cents per dozen papers of garden seeds by mail, prepaid. John A. Jungkind, 812 Main St., Little Rock, Arkansas.

WRITE FOR CATALOGUE.
(FREE.)

WATCHES, DIAMONDS, JEWELRY,
SILVERWARE,
WEDDING AND ENGAGEMENT RINGS, ETC.

Communion Sets a Specialty.

J. N. MULFORD,
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UNLIKE OTHER BELLS
SWEETER, MORE DURABLE, LOWER PRICE.
OUR FREE CATALOGUE TELLS WHY.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.

CANCER CURED

With Soothing, Balm Oils.
Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Womb Diseases. Write for Illustrated Book. Sent free. Address

DR. BYE,
Cor. 9th and Broadway, Kansas City, Mo.

FERRY'S SEEDS

were famous years ago—their fame grows every year—as the seeds most to be relied on—as always the best. For sale by leading dealers everywhere. Five cents per paper and always worth it. Insist on having them. Run no risk—buy Ferry's. 1898 Seed Annual is free. B. M. FERRY & CO., Detroit, Mich.

PILOS The old reliable Quaker pilo cure. No cutting, no loss of time. Safe, Speedy, sure Price 75 cents per bottle. For sale only by McGowan & Co., Agents, 312 Union Street, Brooklyn, N. Y.

Warning Order.

In Pulaski Chancery Court. Title Overholt, Plaintiff, vs. Charles Overholt, Defendant.

The Defendant, Charles Overholt, is warned to appear in this court within thirty days, and answer the complaint of the Plaintiff, Title Overholt.

CHAS. M. CONNER, Clerk.
By WILL H. BASS, D. C.

February 7, 1899.

Dodge, Johnson, Carroll & Pemberton, Solicitors for Plaintiff.

Warning Order.

State of Arkansas, In the Supreme Court, ss. Richard Towell and John Thompson, Appellants, vs. The heirs of W. W. Etter, deceased, Appellees.

Appeal from Crittenden Circuit Court. The minor heirs of W. W. Etter, deceased, Mary Shotwell, Nathan Shotwell, Ralph S. Shotwell, Maggie Sue Shotwell, Geo. F. Omohundro, Frank F. Omohundro, Blanche Omohundro, Howard Omohundro, Annie E. Omohundro and Minnie L. Omohundro, non residents of the State of Arkansas, are warned to appear in this cause within thirty days and show cause why this suit should not be revived against them, and defend said cause.

P. D. ENGLISH, Clerk.

January 31, 1899.

Commissioner's Sale.

Notice is hereby given, that in pursuance of the authority and directions contained in the decretal order of the Pulaski Chancery Court, made and entered on the 21st day of January, A. D., 1899, in a certain cause (No. 6301), then pending therein between the Exchange National Bank and Meyer Pollock, complainants, and Ben S. Thalheimer and Fannie Thalheimer, defendants, and Meyer Pollock, complainant in cross-complaint, and Ben S. Thalheimer and Fannie Thalheimer, defendants in cross-complaint, the undersigned, as Commissioner of said Court, will offer for sale, at public outcry to the highest bidder, at the East door or entrance of the Pulaski County Court House, in which said court is held, in the city of Little Rock, within the hours prescribed by law for judicial sales, on Monday, the 20th day of March, A. D., 1899, the following described real estate, to-wit:

The north half of the southeast quarter of section thirty one 31, township one 1 north, range thirteen 13 west; the north half of the north half of section twenty six 26, township one 1 south, range twelve 12 west; the west half of the southwest quarter of section nine 9, township one 1 north, range thirteen 13 west; the southwest quarter of the northwest quarter of section thirty-five 35, township two 2 north, range thirteen 13 west; the northwest quarter of the southwest quarter of section thirty-five 35, township two 2 north, range thirteen 13 west; the northwest quarter of the northeast quarter of section four 4, township two 2 north, range eleven 11 west; the northeast quarter of the northwest quarter of section four 4, township two 2 north, range eleven 11 west; the west half of the northeast quarter of the northeast quarter of section four 4, township two 2 north, range eleven 11 west; the west half of the southwest quarter of section eleven 11 west; the west half of the northwest quarter of section thirty one 31, township one 1 south, range eleven 11 west; the northwest quarter of the southwest quarter of section thirty one 31, township one 1 south, range twelve 12 west; the west half of the southwest quarter of section nine 9, township one 1 north, range thirteen 13 west; the west half of the northwest quarter of section eighteen 18, township one 1 south, range eleven 11 west; the northwest quarter of the southwest quarter of section thirty one 31, township one 1 south, range twelve 12 west; also the west half of the northeast quarter; the northwest quarter of the northeast quarter; and the northeast quarter of the northwest quarter of section four 4, township two 2 north, range eleven 11 west; the northwest quarter of the southwest quarter of section thirty-five 35, township two 2 north, range thirteen 13 west; the northwest quarter of the southeast quarter of section eight 8, township three 3 south, range five 5 west; the west half of the southwest quarter of section nine 9, township one 1 north, range thirteen 13 west; the northwest quarter of the southeast quarter of section thirty-one 31, township one 1 north, range thirteen 13 west; the north half of the north half of section twenty six 26, township one 1 south, range twelve 12 west; the northeast quarter of the southwest quarter of section eight 8, township three 3 south, range five 5 west; all the above described lands situate in Pulaski County, Arkansas.

Said lands will be offered for sale as to priority of parcels, as prescribed by said decree, particulars of which may be seen by reference to Record Book No. 33 at page 475 at Chancery Clerk's office.

Terms of Sale: On a credit of three months, the purchaser being required to execute a bond with approved security, bearing interest at the rate of percent per annum from date of sale until paid, and a lien being retained on the premises sold to secure the payment of the purchase money.

Given under my hand this 21st day of February, A. D., 1899.

CHARLES M. CONNER,
Commissioner in Chancery.

32,000

Another 5,000 issue of Mrs. Thornburg's Infant Catechism has just been made. Already 27,000 have been sold. Its sale has been beyond all expectation. It is pronounced, by successful infant class teachers, the best catechism made. If you are interested send for a sample copy, free.

GODFREY & THORNBURG,
Little Rock, Ark.

ARKANSAS METHODIST

J. E. GODDEY, D. D., Editor.

WEDNESDAY, MARCH 1, 1899.

A leading preacher says, "Put more fire in the sermons, or more sermons in the fire."

If you want to catch all the blind tigers in any prohibition town, put a fair price on their scalps and you will get them.

When one tells you that life is vanity, you shall understand that he speaks truth so far as he himself is concerned.

The worst perverters of the truth are those who use scripture terms as definitions of false doctrines, and then meet us with a "thus saith the Lord."

The preacher who realizes little result from his work often comforts himself in the persuasion that what he realizes is pure gold, while there is a great deal of humbug in what is accomplished by his more successful brother.

Now and then a subscriber, even a preacher, says: "That is just what we need. Why don't you publish that in the METHODIST?" But it has already been published in the METHODIST, and we are ashamed for the inquirer's sake to tell him.

The Reform School

In opposing the establishment of a reform school for this State, Senator Kimball said: "If localities need reform schools they should have them at their own expense. He believed that anybody who witnessed the Mardi Gras ball at Miller's Hall, would admit the early need of one in Little Rock. In the outer precincts of Hot Springs, there was once a resort known as Dirty Six, and before it became half as bad as a Miller Hall ball it was wiped from the face of the earth." This reflection upon what was allowed at the Mardi Gras carnival was not without point—just enough in itself, yet, in no wise, an argument against the proposed school. Hot Springs, Senator Kimball's home, every one knows will furnish her full quota of inmates to a reform school. But it is altogether misleading to represent that young criminals come only from the cities. No county in the State is free from the influences that lead boys into crime.

But the benefit and importance of such a school as is proposed is not measured by the rule which Senator Kimball suggests. It is

for the protection of the whole State alike. The peril to which the State is exposed by the multiplication of criminals within its jurisdiction is little affected by the fact that such criminals come chiefly from this or that place. The State's interest, her duty to herself and the common cause of humanity are not thus affected.

Senator McNemer's bill has shown that there is a good majority, both in the Senate and the House, in favor of a reform school. The sentiment of our legislators is right upon this question. The necessary appropriation to realize what our law-makers confess we so much need ought to be promptly voted. We are not willing to confess either lack of philanthropy or lack of means, when brought to face such an issue as this.

A Suggestion.

The time of holding district conferences approaches. The programs will provide for inquiry and discussion respecting missions, Sunday-schools, finances, administration of discipline, etc. Of course, no program will omit so important an item as the church paper, and the attention which each preacher is giving to its circulation.

One suggestion we wish to make: Let the brethren arrange for a committee on preaching. Let this committee be of laymen, and let it inquire into the preaching, of what sort it is, and how much is done of it, and let them tell us how to improve it.

A discussion of the matter of preaching, and a report on preaching from a committee of judicious, godly laymen, who have a zeal for the church and little fear of the cloth, would make a very interesting feature of a district conference. We would like to hear the laymen handle this subject without allowing the preachers to say a word. It would be refreshing to have the pew give its views of the pulpit, and suggest improvements. As it is, the pulpit seems exempt from criticism, except in an indirect way, and then the critic is like to be held up as a grumbler, a fellow who talks too much.

Now, one writes us privately: "Our preacher is a careless, indolent man, neither active nor studious, who tries to supply the lack of thought in his sermons by the profession of an extra amount of purity in his soul and great power with God."

Another says: "Our preacher is enterprising. He wants to keep everything on a boom. Everything must give way to the desire of

drawing a crowd. Our church is filled, but worldliness has little check. Our people are not becoming more religious. We would rather have our former pastor. I think the Lord was better pleased with his work."

Another, still, says: "Our preacher is a disciplinarian. He says it is his chief business to get the worthless people out of the church. He seems to rejoice more at one goat chased out of the fold, though two or three sheep go along with him, than he would over a score of wanderers brought in from the wilderness."

Now, they whisper such things, and we are almost telling tales out of school to speak of it in the METHODIST. But wouldn't it be lively and very profitable to assign this matter of criticising the preacher to the laymen at the district conferences? Doubtless, if they will speak freely, and as loving brethren, they can give us preachers some good advice. Give them a chance.

An Inquiry About the Carnival.

MR. EDITOR: I see, in the METHODIST, notice of the interposition of the preacher's meeting to suppress an exhibition called the "Midway," or "Dancing Girls," and seeming to have been a part of the late mardi gras parade. I wish to know if said exhibition was in the program of the carnival and who was responsible for the same?
J. A. HENDERSON.

As respects the responsibility in the matter of which Brother Henderson inquires, we can make no answer except to copy from the Gazette, of this city, of date February 5. This was given out to the public as an advertisement of the Mardi Gras arrangements, and we know no more about it. Here is what the Gazette contained:

Mardi Gras Arrangements Are Drawing to a Close.

NEW MIDWAY FEATURES.

The executive committee convened at 4 o'clock yesterday afternoon and in honor of the sleet storm Louis Koers and Capt. Couch opened the session with the over popular ballad, "The Beautiful Snow." Arthur Van Etten made a brief address on the desirability of terpsichorean artists, and his ideas were enthusiastically endorsed by Zeb Ward and Aaron Frank. Fred Hanger exhibited specimens of the new French dance steps. All the novelties were approved by the executive committee, Messrs. Woodson, Amsbary and Hamberg. Mr. Frank, of the Midway, introduced Col. J. R. Johnson, of Omaha, and reported he had closed with him for the Oriental Dancing Girls, and that this exhibition would be located at Main and

Fourth. Millie Christina will be at Main and Fifth."

The exhibition referred to was found by the committee to be exceedingly disgraceful and shameful, and was promptly suppressed by the mayor on their report. It has moved much indignation among our excellent ladies who provided the flower parade, that anything unbecoming was allowed to be, in any way, connected with an entertainment in which their aid was solicited and so efficiently rendered. The flower parade was tasteful and beautiful.

Less Than no Time.

The American flag was hoisted over Caloocan on the 10th inst. at 5:30 in the afternoon. A reporter for the New York Sun traveled 12 miles to Manila and filed his dispatch at 7:25 p.m. It was sent to Hong Kong, and passed on by way of India, Egypt and Italy, reaching the Sun's London office at 1:06 p.m., Greenwich time—four hours and a half before the Sun's correspondent started to travel the twelve miles to Manila, that is, according to calendar and clock, in four hours and a half less than no time.

Galloway Must be Rebuilt.

The Board of Trust of Galloway College has wisely determined to rebuild the college on the original site in Searcy, if it can be done without debt.

I have been elected agent to help bring this result to pass. By private and public appeal, I hope to reach, at an early day, our people throughout the State.

Galloway in ashes must soon become Galloway in broader foundations and with better equipment. There must be no thought of failure, and no halt in the movement. Searcy has made a good beginning and now the people of the State must respond with a generosity equal to our opportunity and responsibility. To provide an institution of learning for the Christian culture of our girls, is a duty as imperative as it is momentous.

All eyes and hearts must now be turned to Galloway, all hands and purses must help. The call is urgent; the response should be prompt and generous.

Money is our need. Let it come from rich and poor, in large and small amounts, until a sufficient sum is accumulated to enable us "to rise and build."

Gifts inspired by love, consecrated by prayer and laid by faith on the altar of our great cause, will convert the disaster of the conflagration into a providential blessing to the young women of Arkansas for generations.

I enter upon my difficult task with a cheerful heart, assured that the college is a necessity to our homes, our churches and our State. I cannot believe that our great college perished in the lurid

fires of that November morning. Having confidence in God and the people, I hope that at no distant day a Galloway, new, massive, beautiful, will greet the vision of a delighted Methodism. Preachers and people, help. My postoffice will be Batesville, Ark.

SYDNEY H. BABCOCK.

Church Notes.

PREACHER'S MEETING, LITTLE ROCK DISTRICT.

First Church, 10 a.m. Present: Thomas, Evans, Thompson, Godbey, Watson, Workman, Titus, and J. F. Taylor. Opening service by Workman.

The reports of the pastors showed large attendance Sunday.

Brother Workman mentioned that a very large number of young people attended the church at Asbury. He was greatly desirous that they might be led to Christ.

Bro. Watson stated that Bro. Colquette preached at Hunter Memorial in the morning. He preached at night.

There was a congregation at First Church which required the use of the gallery.

At Winfield, Bro. Thomas held the quarterly meeting. Very large congregations. League and Sun-Sunday-school excellent. Six converted at the altar Sunday evening; two added to the church.

Bro. Taylor said he had preached steadily on Maumelle circuit, dodging small-pox and holding service in families, teaching children in their homes.

Bro. Lowry stated that, on account of sickness where he had engagements, he was resting at home awhile, and greatly enjoying the stay with his family and services in the churches.

Brother J. H. Glass has gotten able to return home. Bro. Wozencraft is still at Hot Springs.

There will be preaching by Bro. Thomas, at Hunter Memorial Church, next Saturday at 11 a.m. Bro. Thomas's residence is 1724 Arch street.

NASHVILLE NOTES.

This week we have had, in our legislative proceedings a striking example of the deplorable state of our politics, which is, doubtless, no more than that of the politics in other States, but very bad. The Senate voted down a bill to make it a felony to keep a room for "crap" playing. Upon a reconsideration the bill passed by a vote of only 18 to 13. Many politicians opposed it upon the ground that gamblers had contributed to the last campaign fund. Office-holders and judges worked against it. A senator stated, upon the floor of the Senate, that five circuit judges were opposed to it. The gamblers spent money freely to defeat it. The putrid pool of politics!

Mr. Everett, who is to be in

charge of the branch of our Publishing House to be opened in Dallas, Texas, is busily engaged in preparing his stock, and in other necessary preliminaries.

The coming week revival services will be held in Central and Edgefield Baptist Churches. Tomorrow night Mr. Sumner R. Vinton, one of the traveling secretaries of the Students' Volunteer Movement for Foreign Missions, will address a mass-meeting of students at Grace Church. Mr. Vinton was born at Ragunoon, Burmah. His grandfather was a co-worker with the great Judson. The mother, sister and two brothers of Mr. Vinton are now engaged in mission work in India.

It is rumored that one of our connectional officers was recently offered the presidency of the Southern University, at Greensboro, Ala., but declined it.

In the "Notes" of 18th, it was stated that Dr. G. W. F. Price, the venerable president of the Nashville College for Young Ladies, was slowly recovering from la grippe. We are pained to announce now, that on the morning of the 23d, he suffered a sudden relapse, while dressing himself, and since then has been dangerously ill. His physicians entertain little hope of his recovery. This will be sad news to the hundreds of his alumnae and former patrons in the Southwest.

Our bad weather continues with unrelenting grip. W.

Nashville, Tenn., Feb. 25.


NOTICE.

To the Board of Education of White River Conference:—You have seen the announcement of Bishop Galloway, requesting the boards of education of the M. E. Church, South, for the three conferences in Arkansas to meet him in Little Rock, March 21, to arrange for and inaugurate the canvass, the purpose of which is to raise a sufficient sum of money to rebuild Galloway College at once. I hope every member of the board of education of the White River Conference will be present at that meeting, and that each shall be ready to offer any suggestion that he may have, ready to give liberally for the re-building of the college, and ready and willing to co-operate with the canvassing committee in raising the amount of money necessary for said purpose.

1. The members of the board: M. B. Johnson, R. B. Macon, W. B. Hays, W. F. Walker, W. M. Wilson, W. E. Davidson, T. J. Wilson, H. B. Cox, and M. F. Collier.

2. Members of the board who cannot attend the above meeting will please write me, each stating what amount he will give for the re-building of Galloway College, the names of any laymen or women in his community who will contribute for same purpose, and whether it will be necessary for any member of canvassing committee to canvass his community in the interest of the College.

3. I hope an accurate record of all the money raised within the bounds of White River Conference for educational purposes will be



BAKER'S CHOCOLATE

Imitations on the market!

Housekeepers should examine what they buy, and make sure that every package bears our well-known . . .

YELLOW LABEL.

Trade-Mark on every package.

TAKE ONLY THE GENUINE,

Made by
WALTER BAKER & CO. Ltd. - Dorchester, Mass.
Established 1780.

kept so that we may get credit for the same from the Gen'l Board on the amount apportioned to the White River Conference by the Gen'l Board, and to be known as the Twentieth Century Education Fund. The amount thus apportioned to our Conference is \$15,050. That amount we can raise easily, and much more. Let that be the minimum amount raised by us.

R. C. MOREHEAD,
Pres. Bd. Ed.
Clarendon, Ark., Feb. 23.

For Support of Brother Cline.

I have received from Epworth Leagues for the support of Bro. Cline, our missionary to China, the following, since last report:

Heretofore reported, \$276.30
Central League, Hot Springs, by Frank Maw, Jr. 5.00

\$281.30

GEO. THORNBURGH, Treas.

Personal.

Bro. J. W. Rooks, of Harrisburg, called Tuesday.

Rudyard Kipling is quite ill in New York—not improving at last report.

Rev. Jno. F. Taylor, of the Little Rock Conference, was a caller Tuesday.

Andrew Carnegie has offered the people of Atlanta, Ga., \$100,000 for a public library.

Bishop Candler will try to put fifteen missionaries into the Cuba and Porto Rico work at once.

Rev. E. N. Watson and his daughter, Lida, went down to visit Mrs. Foster, at Hope, on Thursday last.

County Treasurer, C. H. Whittemore, of Little Rock, is very ill at Hot Springs—cause, apoplexy.

Dr. Thos. H. Wyso, of Paragould, a leading citizen and member of the M. E. Church, South, died on the 22d.

The wife of Rev. E. N. Watson, of this city, died on the night of the 20th. We extend our sympathies to the afflicted family.

Rev. P. A. Moses writes from Oregon: "The grass is green, beef good on the range, strawberries blooming." This, Feb. 15.

Rev. A. S. Petty, a Baptist preacher from Jonesboro, is conducting a protracted meeting at the First Baptist Church, this city.

Mr. Iko Wolf, President of the Joe P. Quinn Dry Goods Company, left Satur-

day night for New York and the East, to purchase spring goods.

Mme. Candelaria, the last survivor of the massacre of the Alamo, died last week in San Antonio, at the age of 114 years. She was a nurse in the Alamo during the siege.

Rev. H. H. Watson, from Monticello, attended the funeral of his brother's wife, Mrs. E. N. Watson, last week, and went down to Arkadelphia. He was in the city again on Friday.

No better work is being done by any of the ministers of this city, than that which Rev. Ben Cox, pastor of the First Baptist Church, is accomplishing. He is rapidly paying off a debt which has burdened that church for years.

Thomas Johnson, who has been for three years past the Secretary of the Y. M. C. A., in this city, is transferred to the work at El Paso, Texas. Mr. Johnson was a faithful and efficient secretary. We regret to lose him.

Rev. J. H. Glass suffered a severe injury on the 18th, by which his face was severely cut by a kick from his horse, and five teeth knocked out. He came to this city for treatment. He has so far recovered as to be able to return home.

Bro. Fred Inman, the veteran steamboatman of Black River, and good Methodist, called Monday and renewed his subscription, and took with him the War Atlas. Steamboating and religion, it is said, do not go well together, but Fred makes a success of both.

We chronicle the death of Sister Lou Goodwin, occurring in Saline county February 16. The Oak Hill Church and circuit have lost a useful member, and her pastor a spiritual helper. All of her former pastors will be grieved at this notice. The bereaved husband and children have our sympathy.

Rev. Jno. F. Taylor writes, from Maumelle, February 23: "Another case of small-pox died yesterday afternoon. This is the third death from that disease on this work the present season. Others have died above, on Arkansas river. The other cases of small-pox on Maumelle circuit are now nearly well. I have lost no time during the continuance of the disease, the last six weeks. Have worked where the disease was not. Too many children in Arkansas for her preachers to be idle."

We are now State Agents for the wonderful book "The Harp of Life," and we want agents in every county to sell it. Large commissions will be paid.

Godbey & Thornburgh.

For the Young People.

How it Went in My Childhood.

NO. XXVI.

Children, I want to go back, for a short time, to our farm life.

A boy's foot must be covered, so we had to have shoes once a year. When the cold frosts of autumn began to form, and it got to be too cold to pick cotton barefooted, father got himself ready to go to town and get our shoes. We could not go, for a day out of the cotton could not be missed, for cold was quickly coming when boys can not pick cotton much. The shoes must be gotten without our going.

Father is going to town today. The two-horse wagon is hitched up ready for the trip. We boys are all in the house, ready for the departure. Father says: "Johnnie, go and get me a switch." This command scares us for a minute, for this is a hot June day's cotton command, but the placid smile on father's face soon relieves us of our fears. The switch is soon on hand. Father, then, says: "Johnnie, place your foot flat on the floor," his little foot goes. He then makes a mark just at the end of his heel, and another at the quitting point of his big toe. The switch is then placed on these marks, and the knife cuts off a section just that long. One by one every boy comes to this spot, and the measure is taken for him. The sticks represent the lengths of our shoes. It does not matter how broad they are.

This is a long day for us boys. Towards night we can taste a little sweetness in our mouths, and a vision of red streaked candy comes up before our eyes. For a package of candy nearly always accompanies our shoes. We have weighed up our cotton, and, some way or other our cotton's weight is not so much as before, but our minds have been oppressed all day with many thoughts about brogan shoes and such like. The feeding is done and the bright moon, just peeping up over the big hill, is all that gives light, when the slow rumble of our wagon is heard. Supper is ready, but it must wait, now, for the familiar "whoa" is heard at the gate. Every boy has gathered around the wagon; one gets a sack of flour, one the big shoe box, two more take out the mules from the wagon; in a few minutes all have gathered in our big log room, and we are examining the things. I hear Flem smacking his lips, and looking around see father has taken out a sack of candy, and is giving every one a stick. We are all loving father very much, now.

We have all just gotten up from a supper of bread, milk, fruit, butter and syrup, and we boys are trying on our brogan shoes. Bran-new socks are first pulled on over our three-cornered boyish feet, then they are slipped into their winter's home. Every boy has on his shoes, and our little legs just must walk some. Squeak-squack, squeak-squack is sounding all about over the house. There comes Will in at the door, his

shoes look a little wet, for he has been out wading in some water to see if they will leak. Much cotton is picked the next day.

Spring of the following year has come. Our hats are all flopping down around our necks. If we go to Sunday-school—and we must—on Sunday every boy must have a new hat, and we must go to town to fit them on. Our clean clothes are on us, and we are now driving into Alma. The wagon is chug full of boys. Town is a new place for us, and we are blaring at it, curiously. We are greatly interested in everything, and we forget that we are in town, and talk just like we were in the cotton field chopping cotton. We are all going into the store where father trades; pit pat, pit pat, go our bare feet on the floor as we all string in after father. The clerks and merchant are smiling at us, and one says: "Are these all your boys? I tell you they are healthy, fine looking chaps." Father smiles complacently at us while we blush and think to ourselves "We know we are fine looking; we have been feeling that way all morning," and says: "Yes."

While father is doing the rest of the trading we boys slip out and look at the town. We file down the street, pointing at the big fine houses, and talking very loud. We see some city people looking at us, just like we were country greens and smiling, but we do not feel any greener than we thought Jim Bostick was, when he was out in the country from town, when he asked us "if poturnips do not grow on bushes?" We file on down the street. We hear a big squal behind us, and look around and see Will's little legs just flying down the street, while he is bawling nearly as loud as he can. He has lagged behind the rest of us, and a big dog has come out through a gate to play with him; he knows he is bitten and he runs to us, looking mortally dead.

Children, I finish up, to me, the most interesting part of our trip next time.

FRED A. LARK.

Van Buren, Ark.

A Grateful Elephant.

An elephant, belonging to an English engineer, had a purulent affection of the eyes, and in consequence became blind. His officer, greatly distressed, consulted a skillful physician, and begged him to try all possible remedies to cure his favorite.

The physician decided to try nitrate of silver, which had cured similar cases in men. The elephant-keeper was called, some instructions were given him, and, a few minutes after, the animal came and knelt before the physician, who quickly and skilfully applied the nitrate of silver to one of the sore eyes.

As soon as the elephant felt the contact of the terrible solution, he uttered a sharp cry, and for some time was wild with pain, tearing about the inclosure and overturning everything in his way. It was several hours before he became calm.

A Woman's Face.

PLEASANT FEATURES ADD TO HER ATTRACTIONS

This is Something all Women Can Have or Easily Acquire—Some Simple Rules to Observe.

From the Herald, New Hampton, Mo.

The look in a woman's face is expressive of what she is. One can easily tell whether she is healthy, wealthy, happy or sickly. Nothing adds more to a woman's attractions than a pleasant face and this is something all can have or easily acquire. It's simply obtained by cleanliness, air, light, diet, exercise.

Many a woman is continually cross, morose, weak, nervous, ailing; made so by the exactions of household cares, or the conditions incident to her sex. But back of this and the cause of all the trouble, will be found that the system is out of order; the blood needs toning up. When this is done there follows buoyancy of feeling, and a merry household.

The preservation of a woman's graces and charms requires care and common sense, but no more than is bestowed upon her fine laces, bric-a-brac, etc. The good wife keeps the silver from tarnish, but neglects herself. Every woman desires to be a "picture of health" and she can be, for it is only a matter of health, rather than regular features or perfect proportions, for without the vitality of good spirits which good health denotes, no woman is charming.

Many a woman is regretfully watching the growing pallor of her cheeks, the coming wrinkles, the thinness that becomes more distressing every day. The best way to overcome this and acquire the pleasant look in a woman's face is expressed in the following story told by Mrs. A. Fox, an esteemed resident of New Hampton, Mo.

"Three years ago last April," she says, "I had stomach trouble and afterwards female troubles set in. I had very little appetite,

could not eat meats of any kind, and but few vegetables.

"I had severe backaches and was greatly debilitated. Having no strength my nervous system became so affected that I had nervous prostration. My kidneys did not act right and, in fact, my system was out of order and I became seriously ill.

"I tried two or three doctors without receiving any benefit. At last I went to Dr. R. D. King, of Bethany, Mo., and he gave me three boxes of Dr. Williams' Pink Pills for Pale People. I took two boxes of the pills and immediately began to grow in strength, the stomach trouble became much better, the color came to my cheeks, and in every respect I was considerably better. In three months I could eat anything I wanted, and had good appetite.

"I would say that Dr. Williams' Pink Pills for Pale People are the best remedy for women to take during the turn of life to keep them in health and to pass that age in safety. When woman is passing beyond that age it is a crisis in her life. Then, if ever, proper attention to hygiene should be exercised. The attendant sufferings will disappear and buoyant health will follow, if Dr. Williams' Pink Pills for Pale People are used.

These pills exert a powerful influence in restoring the system to its proper condition. They contain in a condensed form all the elements necessary to give new life and richness to the blood. Consequently many kinds of diseases are cured, as nearly all, are the result of an impoverished condition of the blood. Druggists consider these pills to be the most effective and best selling ones on the market.

The physician returned some days later, found that the remedy had worked wonderfully, and that the eye was entirely well and the sight restored.

Consequently, he decided to treat the other eye in the same manner, but remembering the way in which the elephant had received the first treatment, he asked that he might first give him an anesthetic. His apprehensions were unnecessary, for, as soon as the animal recognized the surgeon's voice, he ran and knelt before him. The surgeon quickly applied the nitrate of silver. During the painful operation the animal made no complaint, but gently caressed the operator with his trunk, and when the treatment was over led him out of his inclosure with the liveliest demonstrations of joy.

The second operation was as successful as the first.

Jingoes.

The boys and girls hear of jingoism. Where did the word come from? During the reign of Edward I., of England, the king brought over a corps of Basque mountaineers for his war in Wales. The names of the deity of these Basques was Jaingo, which the English pronounced jingo. Hence, Jingoism was the name given to the Basque fighters, and now given to blustering folks who are anxious for a fight. "By jingo" comes from the same source. In 1878, in England, when opposition to Russia ran high, and Turkey and Russia were threatening war, a

popular London concert song began thus:

"We don't want to fight, but by jingo, if we do, We've got the ships, we've got the men, we've got the money too."

If the Baby is Cutting Teeth

Mrs. Winslow's Soothing Syrup has been used for over Fifty Years by Millions of Mothers for their Children while Teething, with Perfect Success. It soothes the child, softens the gums, allays all pain, cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

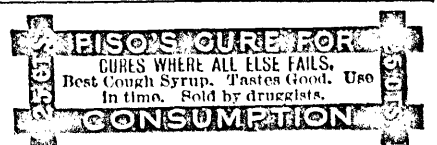
32,000

27,000

Copies of Mrs. Thornburgh's Catechism for little children have been sold in about five years, and we have just had a new edition of 5,000 copies printed. No similar work has met with such universal favor. It is a simple, sensible catechism, made for children by the mother of children, who has been for many years a Sunday-school teacher of little children. Infant class teachers approve it at first sight. Send for sample copy, or, 40c per dozen.

ARKANSAS METHODIST,
Little Rock, Ark.

SPINAL weakness easily cured by



Our Church at Home.

APPLETON CIRCUIT.—We arrived at Bro. A. Q. Davis' December 2, at night. The next day having been appointed for our first quarterly conference, but the P. E., P. C. and three of the official members being all that were present, the P. E. put off the conference to a later date, and at the time appointed the weather was so very disagreeable that the P. E. failed to get there, and hardly half of the officials, but we held the conference all the same, and the stewards made the assessment as large perhaps as they thought they would be able to pay. From the day we put foot on Appleton circuit we have found plenty of work to do. The people have responded to our needs, not as well, perhaps, as works that are better organized. In my mind, the present need of Appleton circuit (especially the church) is more of the church's literature. I am grateful for the several copies of the *METHODIST* that I have received of late. I find in the homes of 200 Methodists eight copies. The people seem anxious to read when I hand them a paper. Unfortunately for the people, the paper has not had the proper attention by former pastors; perhaps they did the best they could under the circumstances. I want to make this one of the chief points in my pastoral visiting. Appleton circuit is so large that it consumes most of my time in going from house to house. There is a continuous clamor for visiting, and on account of this demand I am just a visitor at home when there. Doctor, we have good people; they give us a hearty welcome in their homes. God bless them. Bros. A. Q. Davis, A. J. Clifton and many others know how to make their preacher feel good. I want to make this year one of the best years of Appleton circuit's existence. Under God and with the co-operation of the church, I think that it is not unreasonable to expect it. May the *METHODIST* this year have unprecedented success.

Yours fraternally,

W. M. TAYLOR.

Gum Log, Ark.

BLACK ROCK AND IMBODEN.—The people of my charge expressed their gratification for my return, when I met them after conference, in words, and they have since then been expressing it by their actions. Two or three weeks ago, after a hard day's work, I came home late and was expecting to have a pleasant evening at home, reading and resting. But my wife suggested that she had discovered indication of an approaching storm and advised me to prepare for it. Her prophesy was fulfilled. Very suddenly the streets, and then the yard, were filled with a great noise, as of many voices, and the door of the parsonage was violently bombarded. When it gave way, our presiding elder, Bro. Maynard, with a sack of flour on his shoulder, was discovered, leading a crowd of men, women, boys, and girls, all loaded with bundles of various kinds. It was a great pounding and highly appreciated. We are

pleased to serve a people who are interested in their pastor and his family, and we are earnestly endeavoring to prove faithful to them. I am very anxious for a revival at both of my appointments this year. Our work is progressing very nicely and I am hopeful of a successful year. Some headway is being made with the Hendrix Academy enterprise at Imboden.

W. M. WILSON.

DARDANELLE DISTRICT.—We have just completed the first round on this district. Under the present plan this will compare favorably with the best districts in the Arkansas Conference.

We have two more pastoral charges than formerly, but more than half of the appointments being on the railroad, the district is more easily served. We are planning and working and hoping for a prosperous year. Many of our people are spiritual; the official members, in a good degree, are attentive and earnest, and the pastors are faithful and efficient.

This a great country and a great people, but many of our pastoral charges are not measuring up to their strength and privilege. We are too much inclined to put off till tomorrow that which ought to be done today. We put off revivals till summer, when in some places they would be a great help in winter and could be held with success. Sometimes the preachers put off their conference collections till the last of the year, when early collections would help our cause and bring blessings to preachers and people. Many of the stewards wait until the last of the year to collect the preacher's salary. In so doing they wrong their pastor and the charge which they serve. But we are growing and expect to go forward until the will of the Lord be accomplished in us. Some of the preachers have their conference collections well in hand. It is very fortunate for preacher and charge when the people readily and cheerfully pay these just claims of the church. There have been a few professions of religion during the quarter. We feel the need of and are praying for great revivals. Let every pastor do the work of an evangelist and each member give them hearty co-operation with faith, and revivals will be the rule.

J. M. CANTRELL.

Feb. 17.

After the Grip—What?

You thought you had the best of the grip and you determined to wear it off; but somehow it does not wear off as you expected. You pass restless, sleepless nights and get up in the morning feeling more exhausted than when you retired. You are irritable and nervous and have no appetite for your food. You go about in a listless, halfhearted sort of way, and everything you undertake to do seems to go wrong. Do you know that you are on the verge of nervous prostration? You need help; and you need it more now than you did when the grip was at its worst.

Dr. Miles' Nervine is the best

medicine you can get to build up your shattered nerves and restore your wasting strength. It invariably insures sound sleep and gives the overstrung nerves their natural rest. It makes the appetite keen, facilitates the digestion, gives healthful vitality to the nerves and restores health.

"I was nervous, restless, irritable and altogether out of sorts. It was impossible to get my natural sleep and I became so weak and exhausted that I could not leave my bed. Finally I commenced taking Dr. Miles' Nervine and I began to improve from the first dose. In a short time my health was completely stored."

MRS. DOW HEAGLE,

Sing Sing, N. Y.

A trial package of Dr. Miles' favorite treatment for the grip, consisting of Dr. Miles' Nervine, Dr. Miles' Anti-Pain Pills and Dr. Miles' Nerve and Liver Pills, will be sent absolutely free of cost to any person sending name and address on a postal card, requesting the samples, and mentioning the name of this paper. Address Dr. Miles Medical Co., Elkhart, Ind.

The loftiest inhabited place in the world is the Buddhist monastery of Haine, in Thibet. It is about 17,000 feet above sea level.

A Call.

At the suggestion of Bishop Galloway, a joint meeting of the Boards of Education of the Arkansas, White River and Little Rock Conferences, is called to meet at 10 a.m., Tuesday, March 21, at the First M. E. Church, South, corner Eighth and Center streets, Little Rock, Ark. A full attendance is desired, and to that end I trust the respective secretaries will notify each member, by postal card, of the time and place. Bishop Galloway, and possibly others of our bishops, will meet with us.

There are several great questions confronting our educational interests, and we can best meet the emergencies of the hour by joint action and co-operation. Arkansas Methodism is ours. Do not fail to come, brethren.

JAMES THOMAS,

Chairman Board of Education, Little Rock Conference.

The Curative Properties, Strength and Effect of Dr. M. A. Simmons Liver Medicine are always the same. It cannot be equaled.

Cymbals are believed to be among the earliest musical inventions. They were used in Egypt at least 4,000 years before Christ.

HENDRIX COLLEGE,

CONWAY, ARK.

The Spring term will open March 22, and continue till June 14. This is usually the cheapest term, and offers unusual advantages to teachers who expect to teach summerschools.

The library is peculiarly rich in pedagogical and historical literature.

Young men who are not fully prepared for regular classes may make up deficiencies, and then enter next fall to better advantage. Ambitious students should correspond with

President A. C. MILLAR.

An advertisement can only secure your attention, but cannot give much information.

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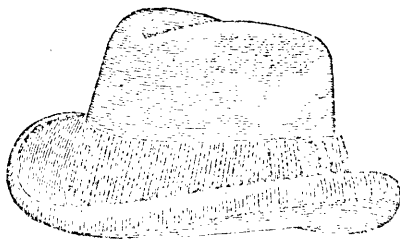
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Men's Spring Hats for '99,

—AT—

QUINN'S,

THIRD AND MAIN.

Men's Fedora Hats, latest colors and blocks, \$1.99.

Men's Extra Fine soft or stiff Derby, latest colors and block, \$2.49.

Men's Fine Soft or stiff Derbies latest colors and black, \$1.49.

"The Merton," Men's Fine Derbies and Alpine Shapes, latest colors and blacks, \$2.99.

French Imported Alpine Shape Hat, feather weight, leading shades, \$3.49.

JOE P. QUINN DRY GOODS COMPANY,

Third and Main,

Our Church at Home.

EVENING SHADE.—Our preacher, Bro. W. F. Walker, is properly in the harness and hard at work. Preacher and people are well pleased. We are planning and working to advance the Master's cause this year.

C. W. SHAVER.

HOLLY SPRINGS CIRCUIT.—Our first quarterly meeting was held at Mt. Olivet Church, February 18, 19. Brother Thos. H. Ware, P. E., was on hand, and gave us two good sermons. Attendance good. Report of board of stewards ahead of any other circuit in the district, up to date. This is a small work, only four appointments, but the membership is made up largely of as good people as you will find anywhere. They have been good and kind to us. This ought to be one of the best circuits in the district. It contains all the necessary elements, and I am here to work it up, with the help of the Lord and the good people.

GEO. W. LOGAN, Pastor.

Feb. 21.

COMBS, ARK.—Since writing I have found out more of the true condition of my work. It is true, at present the spiritual condition is not good. But the outlook is promising. Our first quarterly conference convened to-day. We had a very good time, and a fair delegation of the official members was present; all points represented except two. We are not up on matters of finance. They have not become interested, as they ought to be on this. But we are waking up to our opportunities and fast realizing the great responsibilities which rest upon us and the grand possibilities which are within our reach. The outlook of my field is better now than it was sometime ago. I now have seven appointments, and trust that by the next quarterly conference I can report live Epworth Leagues and Sunday-schools at most of these points.

T. H. WRIGHT.

TURNER CIRCUIT.—We moved to this charge just before Christmas. We felt sad to leave Cypress Ridge circuit and our many friends there, but, thank the Lord, we have found friends here. We have four appointments, two of which are very weak (numerically), but are willing to do what they can. Our excellent board of stewards have been looking after the interests of the preacher. Our first quarterly conference was to have been held Saturday before the fourth Sunday in January; but, as we had none of our officials present, we postponed the conference, and our liberal P. E. gave us another appointment, February 11 and 12, at Hill's Chapel. While the thermometer registered 19 degrees below zero, two stewards and the preacher transacted the business of the church. The stewards made our assessment \$205, which means indebtedness, hunger, or, go to work. I prefer the latter. We found no Sunday-schools in the bounds of this charge, but as soon as the roads become passable, we will re-organize. Of course, people can go to town, go

visiting, the children go to school, but it is too bad to go to church. The preacher may go 8 or 18 miles to his appointment, but that's nothing.

Bro. Godbey, I saw in the **METHODIST**, some weeks ago, that Thomas Whittaker was pastor of a Methodist Protestant church in Indiana. To enlighten some of our preachers, I will say, that is not our Whittaker. Our Thos. Whittaker is in the livery business, at McCrory, Ark. May the Lord bless our church and all of her interests.

N. W. WOMACK, P. C.

MORRILLTON DISTRICT.—An assessment was made, by the District Conference, on the several charges, for the purpose of building a district parsonage. Some of the money has been collected, but not enough to begin work. I hereby ask every pastor to bring this important claim before his people, and ask them to contribute to this fund. Also, to set apart the month of March as district parsonage month, and press this claim until enough is raised and provided for to build the house. It is economy to build. This important interest has been neglected too long. Give everyone a chance to help in this work. Plan to raise the amount assessed against your charge. Get all the money you can and the balance in subscription to be paid in the fall. We want to begin work by the first of April. Let every one do his duty and the work will be accomplished. One and all, don't fail.

P. B. SUMMERS.

MABELVALE CIRCUIT.—The pounding came in due time and was very much appreciated. No preaching services were held last Sunday, on account of the extreme cold.

By mutual consent, the membership at Fourche Dam moved their membership to Hunter Memorial, Little Rock. Our church having caved into the Arkansas river, caused the change. One has been received into the church by profession of faith, and twelve have been dismissed by certificate since conference. Our women are well organized in their Woman's Foreign Missionary work. Though there are only a few engaged in the society, they are faithful. The Epworth League is in good working order. All departments are organized. We have last year's reading course and will get the course for this year soon. The Era is read by the leaguers. It is a great help. The Era can't be beaten. We have two Sunday-schools that don't know what winter quarters mean. Our Sunday-school at Mabelvale, with Prof. Hutchins as superintendent, has been flourishing all winter. Our Sunday-school at Mt. Pleasant, under the superintendency of that noble young man, Bro. G. W. Le-master, has been running for years without a break. Each school is organized into a missionary society.

W. W. CHRISTIE.

Feb. 17.

BACK AGUE and RHEUMATISM relieved by Dr. Miles' Nerve Plasters.

Program

For Batesville District preacher's meeting, to be held April 27-30, 1899, at Melbourne, Ark.

FIRST DAY.

11:00 a.m. Opening sermon by Rev. R. H. Grissett; C. H. Newman, alternate.

2:30 p.m. Devotional exercises by T. J. Taylor.

3:00 p.m. Conditions, needs and prospects of the Batesville District—A. E. Holloway.

4:00 p.m. What can the pastor do to make the Sunday-school successful?—J. S. Brooke, A. E. Horton.

7:00 p.m. Preaching.

SECOND DAY.

8:45 a.m. Devotional exercises by J. D. Kelley.

9:00 a.m. Pastoral instruction of children; what it is, and how to do it?—W. F. Walker, W. W. Gibson.

10:00 a.m. The weekly prayer-meeting; its necessity, and how to make it interesting and profitable—R. A. Holloway, C. H. Newman.

11:00 a.m. Sermon by R. A. Holloway. Subject, Christian Education.

2:30 p.m. Devotional exercises by W. W. Gibson.

2:45 p.m. Systematic study necessary for pulpit preparation—W. E. Bishop, J. D. Kelley.

3:30 p.m. Self-discipline necessary to the preacher's devotional life—T. J. Taylor, R. C. Bland.

4:15 p.m. How to increase the interest in missions—J. S. Brooke, W. F. Walker.

7:00 p.m. Preaching.

THIRD DAY.

8:45 a.m. Devotional exercises by J. F. Armstrong.

9:00 a.m. Conversions under our ministry the best proof of a divine call—F. R. Noe, S. W. Register.

9:45 a.m. Scriptural revivals and how to secure them—W. E. Hall, C. L. Castleberry.

11:00 a.m. Sermon.

2:30 p.m. Devotional exercises by R. C. Bland.

2:45 p.m. Care and training of the young convert by pastor and church—F. M. Smith, J. F. Armstrong.

7:00 p.m. Preaching.

Sunday—Preaching, morning and evening.

Now, brethren, the committee would earnestly urge every preacher to make careful and thorough preparation. The subjects will be open for general discussion when the leaders have spoken. Come, brethren, prepared to stay over Sunday. Let's make it the best meeting we have ever had yet.

R. A. HOLLOWAY,

J. S. BROOKE,

W. E. BISHOP, Sec.

Contributed.

A Correct View.

DOCTOR GODBEY: In your editorial in your issue of February 8, under the caption, "Conclusions," you go to the very core of the question touching the meager support given circuit preachers. And you point out the remedy. You have given the Bishop and his cabinet

something to think about. Again, you are eminently right when you separate circuits and stations. There is no other way to show the real condition of the average circuit preacher, and at the same time point out how the work suffers as well as the preacher and his family. I had been figuring along the same line in part, with the intention of writing an article giving the facts, but your editorial fully meets the case, therefore I forbear. In this connection I would ask Dr. Riffin how much was the highest salary paid in 1876, and what amount was the lowest? The highest salary paid in 1898 was \$2,000, while the lowest was \$50. It is poor comfort to the preacher receiving a salary of \$50 or \$100 to be told that on an average he gets \$401.28. I would also remind Bro. Riffin that in 1898, seven stations paid \$9,900 of the \$42,535.53. That would be an average salary of \$450 for twenty-two preachers. It is easily seen how these large salaries swell the average.

Dr. R. has clearly shown that progress has been made along several important lines, but not in the pay of the circuit preacher. Once more, Brother Riffin tells us that in 1876 the membership paid \$1.33 per capita, while in 1898 they paid \$1.71 per capita. Will he be so kind as to tell us how much the members in stations paid per capita in 1876, and how much per capita the members on circuits paid? Then we can determine where the progress is. I find that in 1898 the members in stations in the Little Rock Conference paid per capita on pastors' salaries \$3.20, while the members on circuits only a fraction over 97 cents per capita! Hence, I am anxious to see the figures for 1876.

I am slowly recovering from the grip.

E. L. BEARD.

Information Wanted.

Having searched the Journal of the last session of the Arkansas Conference for the resolution binding the preachers to pay in full the assessments for Conference Claimants if not collected, and failing to find it, I am wondering what became of it. Several of the brethren told me the resolution had passed near the close of the session.

I was sick and left before the close of the conference. I would like some information. If the conference passed the resolution, why is it that it does not appear in the Journal? I have always opposed the measure; do not think it wise. But if a majority of the preachers think so, I'll abide by it.

T. A. MARTIN.

Elm Springs.

The \$5 Holman Self-Pronouncing Teacher's Bible will now be sent by mail for only \$2, or the large print \$6 one for \$2.25. Here is a chance to get a fine divinity circuit teacher's Bible for about half its worth.

GODBEY & THORNBURGH.

Woman's Work.

Officers of W. H. M. S.

LITTLE ROCK CONFERENCE.
President—Mrs. W. C. Ratcliffe.
Cor. Sec.—Mrs. W. H. Pemberton.
Treasurer—Mrs. Sallie Thompson.

WHITE RIVER CONFERENCE.
President, Mrs. A. G. Dixon,
Paragould, Ark.
Cor. Secy., Mrs. S. H. Babcock,
Batesville, Ark.
Treasurer, Mrs. W. S. Powell,
Batesville, Ark.

What thy Hand Findeth to Do.

The story is told of a policeman, who, seeing a poor woman pick up something and conceal it under her shawl, followed her and compelled her to show what it was. He was greatly surprised to find that it was only some broken pieces of glass. "What do you want with that rubbish?" he asked.

"I just thought I would take it out of the way of the children's feet," she said.

What a small service that, but it was the thing which her hand found ready to do, perhaps the only service which the poor creature would be able to render any one, but she did not despise nor neglect it because it was small. Those who might be benefited by this small act would never know it, but that did not diminish the value of the service. She was in some measure akin to the widow who gave her two mites—it was the one mite of service, but surely, in the eyes of him, who will not despise the cup of cold water, given in his name, this woman will have her reward. How much good might be accomplished, how many dangers and stumbling blocks removed from the way, if we were all watchful for the little things which we could do for others, the small services which are ready at our hands. Prevention is as real service as the cure of evils.

To the Woman's Missionary Society, White River Conference:

As the March quarter closes the receipts for the year, it is important that every auxiliary send a full report at once. Some in the Helena district have not yet been heard from, and the district secretary urgently requests them to send their reports immediately.

The receipts for the first three quarters are \$545.42, which is quite a falling off. The expenses of the conference, publishing Minutes, etc., have overdrawn the contingent fund, and very little has been paid on this fund this year. The members are urged to read and comply with the second and third articles, Finance Committee, page 22 of Minutes of Searcy meeting. It is earnestly hoped that the work of this last quarter will bring the receipts up to the standard.

The above facts were obtained from a letter from Mrs. Neill, our corresponding secretary. In a recent letter received by her from Mrs. Trueheart, it is stated that work has begun in earnest at Santiago by the Woman's Board. A



Send for catalog.

Williams Organ & Piano Co.
57 Washington St., Chicago

Epworth Organs

are sweet-toned and extra well-made. Buy of the makers at factory prices.

suitable building has been procured, and house to house visiting will soon begin, also missionary work among the better classes. See Dr. Lambuth's article in January Woman's Missionary Advocate. M. C. A.

Woman's Work.

On the 11th of this month, Miss Tarrant, of Galveston, Texas, sailed for China, sent out by our Woman's Board, to join the consecrated workers in that land where so few tell of Jesus, and hearts are hung ring and thirsting to hear the "new, new story." Also, at a recent meeting of the Board, it was decided to begin work in Cuba at once, and as a qualified missionary is needed, Miss Carson, who has served most acceptably in Durango, Mexico, will be transferred to this open door of promise. Responsibility enlarges. Our representatives gather, dear sisters, to do our work for Christ. Our zeal must measure to the increasing requirements. Our societies must expand, and our faith take hold of God and his work, as though we saw the Master in daily lead, and heard on every breeze the command, to go with his conquering Word, till the world shall be redeemed. Indeed, if we but open our eyes to facts of present history, we shall see how the Lord is verily going before, to possess the earth for his Son. The crushing of Spain, and breaking of Mohammedan power in Africa; the revolutionary and reformatory spirit in China, which surges forward and can never go backward, and the late occupation of islands steeped in barbarity, with the light of Christianity ready to shine away the darkness under the (Egis of our own country's shield. These all tell of a power and a purpose that bend to Christ as King, and to the coming time when every knee shall bow, and every tongue confess him Lord of all.

Are we considering how near we are to the close of our fiscal year? Shall we go up to Monticello with good report? Looking back over a year's work, with inspection from the great searcher of hearts, may we hope to hear the pleasing sentence, She hath done what she could." Beloved, be up and doing in his strength. "He will carry through the work where human energy had failed."

"He speaks, 'tis done,
And the kingdoms of this world
Are the kingdoms of his son."

L. A. H.

For Sick-Headache

TAKE HORSFORD'S ACID PHOSPHATE.

Dr. H. J. Wells, Nashville, Tenn., says: It acts like a charm in all cases of sick headache and nervous debility."

To all our subscribers who pay their subscription to date and renew for one year, we will send, free, Rand-McNally's War Atlas, a section map of Arkansas, "In His Steps," or the new paper started at Jonesboro, published weekly, called the "Search-Light," devoted to temperance. Designate which of these you choose when you send payment.

Catarrh Cannot be Cured

with local applications, as they cannot reach the seat of the disease. Catarrh is a blood or constitutional disease, and in order to cure it you must take internal remedies. Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces. Hall's Catarrh Cure is not a quack medicine. It was prescribed by one of the best physicians in this country for years, and is a regular prescription. It is composed of the best tonics known, combined with the best blood purifiers, acting directly on the mucous surfaces. The perfect combination of the two ingredients is what produces such wonderful results in curing Catarrh. Send for testimonials, free.

F. J. CHENEY & Co.,
Toledo, O.

Sold by Druggists, 75c.

Hall's Family Pills are the best.

The Oil Cure. Thank Heaven for Such Discovery.

I was the victim of cancer. I applied to Dr. R. E. Woodard, of Oil Cure fame at Little Rock, Ark., for relief, in response to a published testimonial, and I thank heaven that I did, for I am now sound and well. I have been well for over eighteen months, and I was not under the Oil Cure treatment but about one month. I first declined giving my name as reference until I was sure that the cancer was not going to return, for my family physician told me that it would likely return in a short time. It has no symptom of ever returning, and I feel free to direct suffering humanity to the Oil Cure. While I was being treated, I saw others being treated with the same results as myself. The treatment is almost painless—did not have to stop my work while under treatment. Thanks for the discovery of the Oil Cure.

JAS B. HILL.

Little Rock Ark.

The Oil Cure was perfected for the catarrh, bronchitis, piles, fistula, eyes, ears, nose, throat, fact all diseases cured by cod liver oil, are not affected by out and out cures. One, Carl, Siloam Springs, Ark., St. Charles, Mo., J. O. Nashville

COLOR and flavor of fruit size, quality and appearance of vegetable weight and plumpness of grain are all produced by Potash.

Potash,

properly combined with Phosphoric Acid and Nitrogen, and liberally applied, will improve every soil and increase yield and quality of any crop.

Write and get Free our pamphlets, which tell how to buy and use fertilizers with greatest economy and profit.

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SEEDS
50 BIG PREMIUMS
FREE
NO MONEY REQUIRED IN ADVANCE. Write us a postal, stating that you will try to sell a \$2.00 box of seeds for us, and we will mail the seeds together with our Catalogue. Seeds and Premiums with full instructions. Sides paying you either cash commission or premium. We also help you sell by giving presents to your customers. Our seeds are well known, are put up in 5c. papers, and you can easily sell enough to earn many valuable premiums—a nice sum of money. Every family must have seeds. Reference, City Bank, Richmond. WRITE TO-DAY.
F. J. KING CO., Seedsmen, Richmond, Va.

SONG BOOKS.

In ordering song books, always state whether round or shaped notes wanted. The following prices are books by mail, post-paid.

New Life, round and shaped, 30c; \$3.60 per dozen.

New Life, No. 2, round and shaped, 30c; \$3.60 per dozen.

Living Songs, round and shaped, 30c; \$4 per dozen.

Triumphant songs, 3 and 4 combined, round only, 35c; \$4 per dozen.

Gospel Grace, 60c; \$6 per dozen.

Calvary and Pentecost, 30c; \$3 per dozen.

Tears and Triumphs, No. 2, round and shaped, boards, 25c each; \$2.50 per dozen; muslin, 20c each; \$2.25 per dozen.

Young People's Hymnal, latest best, round or shaped, 30c each; \$3 per dozen; words only, \$1.25 per dozen.

Hymn Books of the Methodist Episcopal Church, South, 24mo (size 3 1/2 x 5 1/4 inches). Brevier type. Cloth, 25c; sheep, 40c; roan (black leather), embossed, gilt edges, \$1; morocco, extra gilt, gilt edges, \$1.75.

12mo (size 5x7 1/2 inches). Pica edition, pica type. Sheep, \$1; roan (black leather), embossed, gilt edges, \$1.50; morocco, extra gilt, gilt edges, \$3.00.

Hymn Book, Annotated Edition, cloth, morocco, round corners, \$3.00.

MAPLE SYRUP
in a few minutes by a NEW PROCESS. Costs 25 cts and sells for \$1 per gal. Equals Old Vermont. Send 4c [stamps] for sample and particulars. Reference: 1st Nat'l Bank. Address, THE SOUTHERN BUSINESS AGENCY, Morristown, Tennessee.

La Grippe is surely contagious. Dr. Miles' Restorative Nervine is a sure preventive.

At Rest.

We publish in this department obituaries of our Church members sent us by the preachers. We cannot publish resolutions of Sunday-schools, or Epworth Leagues or Missionary Societies in honor of deceased members. We also require all obituaries to be short.

BUMPASS: Pleasant Bumpass was born November 14, 1820, in Person county, N. C. In 1846 he moved to Murry county, Tenn., and to Phillips county, Ark., 1854. He was married to Martha A. Hart, December 24, 1859, in Phillips county, near Helena, Ark. He has since made Arkansas his home. He died at Mabelvale, Ark., February 3, 1899. He leaves a wife and seven children. W. W. CHRISTIE.

JOHN M. TAYLOR: In the ARKANSAS METHODIST of January 25, appeared a brief article by John M. Taylor, an humble and unassuming exhorter of the Lorado circuit, headed, "God is not the author of confusion." Since the giving of this article, containing truths, and a worthy admonition, to the many readers of the ARKANSAS METHODIST and to the people of the Lorado circuit, Bro. Taylor has heard the voice of God saying: "It is enough, your exhortations have been left in print; your work is ended; come up higher." In the eyes of the world, Bro. Taylor was considered very poor, and indeed, he knew not of the riches of this world's goods; but in the eyes of God I doubt not he was truly rich, nor neither do I doubt that he had many treasures laid up in heaven, "where neither moth and rust doth corrupt, and where thieves do not break through nor steal." Again has the Lorado circuit lost one of its faithful members—one who ever responded to the call of the church and who was ever anxious to bear testimony for Christ, to tell of his wonderful love and his power to save. To those who know Brother Taylor, I would say, though the world never made him rich, yet the world is richer and better by his having lived in it, therefore happy is his state. To his sorrowing and lonely wife I would say, look up, there is a better day coming. Again husband and wife can meet. W. P. TALKINGTON.

BACON: At 5 o'clock on the morning of January 28, 1899, the church bells of Evening Shade, Ark., tolled the sad news that Dr. Robert Samuel Bacon was dead. The little town and all the surrounding country soon became mantled in the spirit of mourning. All felt bereaved, and real sorrow took hold upon every heart, for Dr. Bacon was a friend to all, and it seems that there is none other with the special gifts and graces to take his place. He was especially kind to the poor, and when they were sick and distressed, he would attend them with affectionate zeal, and minister to them in tenderest care. Even the colored people of the community feel that they have sustained an irreparable loss.

He was born in Nottaway county, Va., on March 21, 1817. When he was 16 years old he entered the Confederate service in the army of Northern Virginia, and served for the most part in the engineering corps till the close of the war. In 1870, he moved to Henderson, Ky., where he studied medicine and attended lectures at the University of Louisville. February 11, 1871, he was married to Mary Hill, daughter of A. J. Hill, at Hill's Chapel. While in Henderson, Ky., he was a member of the Methodist Church, and was a very successful

man. He knew his own faults, and was candid to confess them, and to pray for the pardon of any wrong that he had done. No one could regret them so bitterly as himself. During his last sickness he was perfectly rational to the end. About thirty-six hours before his death he talked freely to Rev. W. S. Southworth, who had been his pastor and friend. The doctor was conscious of his condition and knew the end was near; his faith in God for personal salvation was strong, and the spiritual witness of his acceptance was assuring.

On April 27, 1857, he was happily married to Miss Gertrude, the first daughter of the sainted Rev. B. F. Hall, late of the White River Conference. To them were born five children, two of whom died in infancy, and three remain with their grief-stricken mother to mourn the loss of a loving and tender husband and father. May God, who alone can heal the broken-hearted, tenderly care for and comfort the sorrowing ones.

His funeral, on the 29th, was attended by a great concourse of friends. And by his Masonic brethren he was tenderly laid in the Evening Shade cemetery to await the resurrection morn, and the call to enter the heavenly city, and to receive the glories of an endless life. May we all meet Dr. Bacon in the skies.

W. F. WALKER.

SHUTTLES: Wm. D. Shuttles was born in Union county, Miss., Oct. 24, 1874. When four years old his parents moved to Arkansas and settled near Conway, whence the Lord called him home January 7, 1899. He professed religion and joined the M. E. Church, South in 1896. While his religious life was short it was very devoted. He assisted in superintending a Sabbath-school in a school house near his home, which still lives. Last year he began a Sunday-school the first of the year at a very difficult place to keep up a Sunday-school, and while he had to give it up in July on account of failing health, yet the school continues. So that like one of old, "He being dead, yet speaketh." He was not only willing, but efficient in the work of the Lord. But alas, that much dreaded disease, consumption, seized his vitals, and though he had the best medical aid, and traveled, in order that he might live to do good, yet he had to succumb in the beginning of manhood. But as the last two years of his life were so fully devoted to Christian work, we feel sure that he has ceased from suffering. He leaves a father, mother, two brothers and a sister, with a host of relatives and friends to mourn for him. May the Lord bless them all and bring, even out of this sad providence, a benediction to the entire community over which Brother Will had such a great influence for good. And may both the Sunday-schools in which he labored so earnestly live long and be instrumental in saving many precious souls.

C. H. NELSON.

Conway, Ark.

GEDDIE: Robert A. Geddle was born in Cumberland county, N. C., March 16, 1810, and died in Morehouse Parish, La., January 22, 1899. He was married Miss Christian Geddle, and moved to Alabama where he lived a few years. He came to Arkansas several years before the war, and afterward moved across the line into Louisiana, where he died. He was converted and joined the M. E. Church, South, while in Alabama, and soon after coming to Arkansas he procured the assistance of his neighbors, built a brush for a preacher, that he might be the Word in their community. He was instrumental in building a church, and he loved his church ready to do his duty as steward for his house, and there he has found well-deserved rest. He leaves five daughters, all of whom are well, and a son who is now a student in the University of Louisiana. He was a member of the Methodist Church, and was a very successful

lives. God's Word has said: "Blessed are the dead which die in the Lord, that they may rest from their labors; and their works do follow them." His pastor, L. M. POWELL.

TUNSTALL: Charles, son of D. P. and Mrs. M. J. Tunstall, was born October 11, 1878, and died Sept. 5, 1898. My heart enters deeply into this notice and I state the reason therefor. He was, aye, is yet, the son of my dear sister, Mrs. Martha J. Tunstall, who lives near Salem, Fulton county, Ark. I write this obituary at her request. He was the fifth child and the fourth son of seven boys, there being one girl. Five of the boys are yet living, as is the daughter. James Franklin, a loving son and true brother, had passed over the river some years ago, and so the two spirits have met in the unseen beyond. From personal contact with my nephew, I found him to be a boy of more than ordinary gifts. Nature had richly endowed him, having a fine physical organism, and a good mind, with a tender, loving heart. Reckoning from human standpoints, he was equipped for a long and useful life. Though not a Christian, he had a high regard for the ministry and considered them the living expressions of Christ and his holy religion. One distinctive donation God had given him through nature was a sweet, harp-like voice. He could sing, yea, he could and did sing, so sweetly. My own dear mother once said to me, "Jimmie, I never feel lonely when you are in hearing, you are nearly always singing." What I was to my sweet mother, Charley was to his and the home. In this happy home a light has gone out. A shadow rests before my dear sister I fear she will never pass. It is so in most homes and most hearts, i.e., a dark, deep line that shades all others is to be found. Why this? God will tell by and by. When the call was made for boys to go and defend the honor of our insulted flag, the young, bounding, patriotic heart of this noble boy, said, "Yes, here am I," and making arrangements for the long or short conflict, he cast his lot with the heroic, gallant and eloquent Capt. South, and with the Second Arkansas, under the leadership of Col Cook, he waited orders for a front movement. But alas, disease, measles laid hold on him, and he, like hundreds of other neglected soldiers suffer, sacrificed his young noble life on his country's altar. Here is where the shadow deepens and darkens to us all. Not that he was too good for such duty, but too good for such a destiny as that he suffered at the hands of officials who labored for pelf and party, but not for patriotism. May God forgive such wretches before they die. Charley finally came home, but only to die. On August 25, he was kindly and lovingly carried in at the old gate, a poor, emaciated form, when but in May he had gone out so stout and hearty. He lingered till the 5th of September, and then said, when told he must die, "Ma, let's go home." Soon all was quiet, and a bright smile sweetly lingered on his cold face to indicate that all was well with him and his God. Here ended a hopeful, young life, a boy of much promise, and a joy to the home. Now, dear sister, brother and kindred, since he is no more bodily with us, let us feel he is ours yet, though not here, for God has taken him unto himself, and where he is we may go also and find him among the millions saved, and singing as never on earth. God bless you Sorrowingly, JAS. F. JERNIGAN.

Ninety Per Cent

Of the people are afflicted with some form of humor, and this causes a variety of diseases. The reason why Hood's Sarsaparilla cures when all others fail is found in the fact that it effectually expels the humor. Scrofula, salt rheum, boils and all eruptions are permanently cured by this great medicine.

Hood's Pills are the best family cathartic and liver tonic. Gentle, reliable, sure.

BACK AGUE and RHEUMATISM relieved by Dr. Miles' Nerve Plasters.

MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Drink.

For biliousness, constipation and appendicitis.
For indigestion, sick and nervous headache.
For sleeplessness, nervousness and heart failure.
For fevers, chills, debility and kidney diseases, take Lemon Elixir.
Ladies, for natural and thorough organic regulation, take Lemon Elixir.
Dr. Mozley's Lemon Elixir is prepared from the fresh juice of Lemons, combined with other vegetable liver tonics, and will not fail you in any of the above named diseases. 50c and \$1.00 bottles at druggists.
Prepared only by Dr. H. Mozley, Atlanta, Ga.

At the Capitol.

I am in my seventy-third year, and for fifty years I have been a great sufferer from indigestion, constipation and biliousness. I have tried all the remedies advertised for these diseases, and got no permanent relief. About one year ago, the disease assuming a more severe and dangerous form, I became very weak, and lost flesh rapidly. I commenced using Dr. Mozley's Lemon Elixir. I gained twelve pounds in three months. My strength and health, my appetite and my digestion were perfectly restored, and now I feel as young and vigorous as I ever did in my life.
L. J. ALLDRED,
Door-keeper Ga. State Senate,
State Capitol, Atlanta, Ga.

Mozley's Lemon Elixir

Is the very best medicine I ever used for the diseases you recommend it for. and I have used many kinds for woman's troubles.

MRS. S. A. GRESHAM,
Salem, N. C.

MOZLEY'S LEMON HOT DROPS.

Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant, reliable.

Twenty-five cents at druggists. Prepared only by Dr. H. Mozley, Atlanta, Ga.

Bagster Bibles.

We have been asked if we could sell a Bagster Teacher's Bible for \$1.50? We answer yes, we can do better than that. We will mail genuine Bagster Teacher's Bibles at \$1.25 each and pay postage.

We will send the paper one year and a Bagster Teacher's Bible for only \$2.50.

To restore the Clear Skin, the Bright Eye, the Alert Gait and Sound Health, use Dr. M. A. Simmons Liver Medicine.

Diaries for 1899.

A. G. Moore, Little Rock, Ark., has a large assortment of splendid diaries for 1899 for sale cheap. Also fancy calendars. Write him for prices.

WE WANT 1,000 Agents to handle one of the most popular books of the times: "Touching Incidents and Remarkable Answers to Prayer." It sells to all denominations; to the religious and irreligious. It is a remarkable book. Splendid terms to agents. Write to us at once for terms.

Bible Education by Mail.

Tuition, diploma, and degree, "Master of Ancient Literature," \$1. per month. Circulars for stamps. Write C. J. Burton, Christian University, Canton, Mo.

THE ARKANSAS METHODIST

WEDNESDAY, MARCH 1, 1899.

GEO. THORNBURGH, Business Mgr.

Entered at the Postoffice at Little Rock, Arkansas, as second-class mail matter.

E. Massengale, of Atlanta, Ga., is authorized to solicit and contract for advertising for the METHODIST.

Circulation, 11,000 every week. We guarantee that no issue shall be less than 11,000 copies.

TO ADVERTISERS:—The circulation of the ARKANSAS METHODIST is fifty per cent larger than that of any other paper, religious or political, published in Arkansas.

Contributed.

Siloam Springs.

KANSAS CITY, Mo., Jan. 1, 1899.
Rev. W. P. Hamilton, Siloam Springs:

I deem the change of site of our church in Siloam Springs to be a matter of the utmost importance, as the building of the railroad has changed the direction of the growth of the city and our church is left quite out of town. Change to a better site and improve the building, and a useful future is before us. Not to make the change would be suicidal. Our people in Siloam Springs are too weak to make the needed change without help and I hope that liberal assistance will be given by our people elsewhere.

Yours cordially,

E. R. HENDRIX.

P. S. I enclose my check for a small contribution to accomplish the desired change of site.

DEAR BROTHER: The above letter from Bishop Hendrix, who has been on the ground, will explain our business with you. But that you may understand the business more fully, I will add a few words: Our church was located about 13 years ago between Hico and Siloam Springs. Hico has gone dead and since the railroad came Siloam Springs has steadily grown from us; our building is so dilapidated that we cannot move, it but the framing can be used in another building. Siloam Springs is a town of about 3,000 inhabitants, situated on the K. C., P. & G. Ry., and from its location as to health, climate and resources, we are quite sure that the town has on now but its swaddling clothes. Our church is the oldest and used to be the largest congregation in the city. But the other churches, including the M. E., being located in the center of the city, have overshadowed us; so that we have been steadily decreasing in membership while they have been steadily increasing. Our membership in the last four years has decreased from 130 members to about 40, all of whom are poor.

Now, Brother, we are forced either to surrender our mission as Southern Methodists in this place, and that means a retreat from our own territory, or put ourselves in a position to meet the demands of the situation. The other churches have attractive buildings, the M. E. and Congregational being both handsome brick structures. We cannot build the kind of house that we really need in view of the

ECZEMA ON HANDS

Water Would Ooze Out and Drop on the Floor. Doctor Could Not Relieve. First Application CUTICURA Stopped Itching and was Enabled to Sleep. Cured in One Month.

I had eczema on my hands so bad that when I shut them, the matter would ooze out and drop on the floor. My hands were full of water blisters. I was under the care of a doctor for a month, but he did me no good. I was advised to try CUTICURA remedies, and it was wonderful what effect they had. The first application stopped that dreadful itching. I slept at once, and was cured in four weeks.

M. A. COSGRIFF, Emerado, N. D.

CUTICURA RESOLVENT purifies the blood and circulating fluids of HUMOR GERMS, and thus removes the cause, while warm baths with CUTICURA SOAP, and gentle anointings with CUTICURA (ointment), greatest of emollient skin cures, cleanse the skin and scalp of crusts and scales, allay itching, burning, and inflammation, and thus soothe and heal the most torturing, disfiguring humors of the skin, scalp, and blood, with loss of hair, when all else fails.

Sold throughout the world. PORTER D. AND C. CO., Sole Props., Boston. "How to Cure All Humors," free.

BABY HUMORS Prevented and Cured by CUTICURA SOAP.

situation without aid. We will raise all we can. We have in sight, as a nucleus, about \$500. It will take at least \$1500 to erect the modern structure which we propose, and we come to you in the name of our Master and of Southern Methodism asking your aid to the amount of \$1.00. Please do not ignore this appeal.

The amount is small, but if every one will respond promptly we will be able to have ready for dedication by the 1st Sunday in June, one of the neatest, most attractive little churches in Southern Methodism. Send the money to J. E. Roberts, or myself.

Yours for the progress of Methodism,

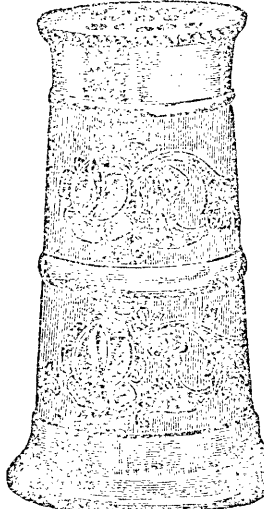
WILBER P. HAMILTON.

Liquor Licenses.

United States licenses to sell liquor have been granted to the following named persons in what we understand to be prohibition territory. We may be mistaken in some instances, but do not intend to include any except in such territory. This list includes all issued since September 12, 1898. Those issued prior to that time were published in our issue of September 21, 1898:

Allen, R E, Arkadelphia.
Adams & Clark, Arkadelphia.
Allen, J R, Wilmot.
Allbridge, J K, Barfield
Allen & Haines, near Coal Hill
Busby & Wright, Grannis
Brooks, W P, Brook's Gin, Randolph county
Buatt, S M, Cypress
Baily & Co, Gravett
Boissen, C O, Choctaw City
Brown, McQuiston & Mathews, Monticello
Bewbery, David A, Scottsville
Brown & Brodie, Eureka Springs
Bowles, Geo R, Choctaw City
Brawly, W T, Plummerville
Beaty, J A, Hope
Brim, H M, Fayetteville
Briggs, W W, Danville
Badinelli, E J, Wynne
Bowles & Comer, Reedville
Brown, W J, Butler
Butler, C E, Swan Lake
Buckner Bros, Marvinville
Clayborn & Satterfields, Chickala Village
Chapman, Dan, Parkdale
Cundiff & Cohening, Whitonor
Curtis & Liston, Luxora
Corner & Edwards, Danville
Crutchfield & Yatt, Plummerville,
transferred to Pike City January 24, 1899
Collins, Marcus, Wynne
Carle, Jno, Stuttgart
Cross, M D, Surrounded Hill
Crew Bros, Fayetteville
Dade, W E, near Parkdale

For Both 25 cents For Both



SALT.



PEPPER.

If you are looking for a Great Bargain in Fine Silverware never heard of before and that will astonish you, here is one of the Greatest Bargains ever offered by any reliable Manufacturer. For 25 cents we send Prepaid Both the Salt and Pepper Shakers. They are Quadruple Coin Silver Plated. Warranted to wear ten years. Finely engraved and useful as well as ornamental to any table rich or poor. If on receipt of the same you do not think or find them the Greatest Bargain you ever have seen or heard of, return them at once to us and we will refund you your money. We have been doing business in Chicago since 1865. Any Bank or Express Company can tell you our standing. Our Bargain Silverware Catalogue Sent Free.

J. C. LEONARD MFG. CO., 152-153 MICHIGAN AVE., CHICAGO.

Dillon, J R, Winthrop
Davis, Baxter, Marble
Duke, T P, near Tomberlin
Dunnigan, Jno, Paragould
Defrees, Geo, Mansfield
Dawson & George, Huntington
Durham, A, Casey
Danville Drug Co, Danville
Evans, Ike, New Lewisville.
Easley, W M, Grannis
Eagan, Wm, Jenny Lind
Flinsbaugh, J F, Mansfield
Fuller, M J, George plantation near Parkdale
Franklin, Tildon, Wilmot
Felix, S G, Hartford
Ferguson, R A, Casey
Fene, Wm, Huntington
Gunnell, W G, malt liquors, Violet
Griffin, Will M, Bell plantation, near Wilmot
Gregory, J B, Louis Sheltons, near Portland.
Gibson, G F, Barfield
Grant & Jackson, Bald Knob
Gravett, E M, Gravett
Garrott, S H, Grannis
Gray & Kelly, Booneville
Harper, Wm, Huntington
Holmes, Harry & R L, Harrisburg
Henson & Morris, Long Prairie, Lafayette county
Hunt, W R, Coal Hill
Huff, B C, Lamar
Hazard, F L, Portland
Huddleston, G D, Lamar
Hudson, F M, Jasper
Horbet, Sheldon & Marks, Green Forest
Henderson & Telford, Arp
Hunt, E C, Hartman
Hughes, T F, Morrell
Hesterly, Dr. S J, Prescott
Hanna, H G, Russellville
Harris & Co, Plummerville
Horner, T S, Luna Landing
Harris & Harris, near Perryville
Hedges, O S, Decatur
Hart, M M & Co, Hudspeth
Harris, J S & F G, Casa
Harrad & Butts, Altus
House, A, Paragould
Johnson, Jas, Corning
Jeffries, J O, Kedron
Jones, Richard, Tupelo
Joyner, Wm, Luxora
Johnson, L T, near Wesley
Johnson & Grimbo, Gravett
Johnson, A M, Drakes Creek
Johnson, R W, Hatfield
Josslyn, J J, Cardons Bottom
Jenkins, W H, Marshall
King, W W, Pendleton
Kelley, W M, Booneville
Kirapel & Reunmore, Cadron
Conway
Killian, W G, Parkdale
Lovejoy, W F, Greenv
Lucas & Cowan, Roger (Iowa)
Lemay, R B, Coal H
Lindon, H B, Bee
McRae, J, Green
Morris, Jno L, C
McDaniel & Mc
Martin, R H, C
Musgrove, W C
Marshall, T V
McCrar
McKay
McDon

Moss, V E, Portland
Moss, V E, Collins
Moore & Moore, Bonanza
Mosely, J O, Dardanelle
Mathews & Co, Cherokee City
McBride, R J, Montrose
Montgomery & Smith, Barfield
Mathews, J W, Russellville
Mace, C H, Mansfield
Mullen Bros, Bonanza
Mahoney, T E, Houston
McWilliams & Owens, Janssen
McArthur, Chas, Houston
Newman, C G, Fowler
Norris, F O, Wilmot
Norris, J W, Pine Hill—Peabery
Odom, M, Huntington
Oswald, J W, Hazen
Parker, Frank, Winthrop
Park & McDaniel, Gillham
Perry, A L, Winthrop
Richards & Harris, Riverside
Robbins, N D, Coal Hill
Rice, R R, Douglass
Robinson, J T, Hickory Ridge
Ralph, Campbell & Adams, Wardell
Scott & Christopher, Prescott
Stuart, J L, Coal Hill
Summers, Nick, Luxora
Sisemore & Frasier, Dutton
Sanford, Chas, Shawnee Village
Sanders, L L, Huntington
Smith, J M, Redfield
Sheye, H B, Portland
Simmernacher & Jacobs, Ulm
Stockley & Co, St Thomas
Singleton & Gamble, Nashville
Simmons, Jno, Danville
Tarter & Co, Devalls Bluff
Tarter & Keen, Mansfield
Tucker, R H & Co, St Paul
Tompkins, Fred, Danville
Tucker, Wm, St Paul
Turman, W B, Barber
Underwood, Jno, St Paul
Vail & Elledge, Oak Forest
Williams, W O, Parkdale
Watkins, W L, Carrollton
Williams, W O, Dermott
Winn, Jno, Pettigrew
Williams, Thos, Pettigrew
Wehunt, Jas, near Black Springs
Williams & Mosely, Wilmot
Williams, Henry A, near Ark. Post
Wilson, M W, Washington (whole-salo)
Williams, Geo W, Jr, Pettigrew
Ward & Loveless, near Cove
Webber, S O & J, Brinkley
Wallace, T L, Plummerville
Walker, M P, Wilmot
Wells, J M, Harrisburg
Wiggins & Carroll, Danville
Wade, R E L, Luxora
Webb, J O, Corning
Yarbrough & Co, Johnsonville.

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