

# Arkansas Methodist.

J. E. GODBEY, D. D., Editor.  
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VOL. XVII.

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NO. 45

## THE ARKANSAS METHODIST.

OFFICIAL ORGAN OF THE THREE CONFERENCES  
OF THE M. E. CHURCH, SOUTH,  
IN ARKANSAS.

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## News and Notes.

The Cruiser Maria Teresa, which was raised by Lieutenant Hobson, off San Salvador, went down in a furious storm Nov. 1. She was being carried in tow to New York, was not able to weather the storm, and went down in twenty-six hundred fathoms of water.

The city council of St. Louis has passed the curfew ordinance, requiring children under 15 years of age to be off the streets by 8 p. m. in winter and 9 p. m. in summer. The mayor's signature will make it law. It is time for Little Rock to fall in line. Everywhere that the curfew law prevails great good is reported to result from it.

The peace commission has not come to agreement in regard to the Philippines. The Spaniards claim that the islands belong to them under the terms of the protocol. Meantime, our government is rapidly sending reinforcements of men and ships to Manila. It is thought that the United States will buy the Philippines, if necessary. But she will prepare for emergencies.

Governor Jones speaks in the severest terms of the injustice of one point in our convict system: "A man is sentenced to a certain number of days for some petty offense, and is allowed 50cts a day for his time each day he works, but for each day lost on account of sickness or bad weather and for Sundays no credit is given, and board is charged at various rates. By this process the convict's term is pro-

longed indefinitely, and if a man is weak when he is incarcerated he will never get out alive, as the charge for board will constantly accumulate. I shall insist upon its being changed. If the legislature does not change it, I will, by pardoning the unfortunates."

It is easily seen how, under a system which leases the labor of convicts, a man may be held a perpetual slave by heartless contractors. The matter of which the Governor speaks is an outrage and a reproach.

The Emperor of China did not kill himself, nor was he killed, but the Empress Dowager has assumed the reins of government, set aside the Emperor's decrees looking to reform and returned to the old regime.

This day—Tuesday—brings the election in North Carolina. Great anxiety is felt, lest there should be bloody work, especially in the eastern part of the State. In the last few days there have been large shipments of arms to that section. A race war seems imminent.

The Spaniards protest, that they will not be able to evacuate Cuba by Jan. 1, but it is the purpose of our government to assume control of the island at that time. While we are sending reinforcements to Manila it is not to be wondered at if the spaniards are slow to evacuate Cuba.

A gas explosion occurred in a small basement room of the east end of the Capitol building, at Washington, on Sunday afternoon. The central eastern part of the great marble pile was thrown in wreck, from the main floor to the basement. The documents in the record room for sixty years past were destroyed. The library of the Supreme Court was greatly injured. The damage will reach \$200,000.

The Canada Methodists have provided for extending the pastoral term in cases where it is requested by three-fourths of the quarterly conference.

It made presidents of Ladies' Aid Societies members of the quarterly conference.

The gain in membership during

the past four years was 19,000. This for a church of 280,000 members is regarded a small gain. It is 10,000 less than reported for the reform and return four years preceding.

### Thanksgiving Proclamation.

"The approaching November brings to mind the custom of our ancestors, hallowed by time and rooted in our most sacred traditions, of giving thanks to Almighty God for all blessings he has vouchsafed to us during the past year.

Few years in our history have afforded such cause for thanksgiving as this. We have been blessed by abundant harvests, our trade and commerce have been wonderfully increased, our public credit has been improved and strengthened, all sections of our common country have been brought together and knitted into closer bonds of national purpose and unity. The skies for a time have been darkened by the cloud of war, but as we were compelled to take up the sword in the cause of humanity, we are permitted to rejoice that the conflict was of brief duration and the losses we have had to mourn, though grievous and important, have been so few, considering the great results accomplished, as to inspire us with gratitude and praise to the Lord of Hosts. We may laud and magnify his holy name that the cessation of hostilities came so soon as to spare both sides the countless sorrows and disasters that attend protracted war.

I do, therefore, invite all my fellow citizens, as well those at home as those who may be at sea or sojourning in foreign lands, to set apart and observe Thursday, the 24th day of November, at a day of national thanksgiving; to come together in their several places of worship for a service of praise and thanks to Almighty God for all the blessings of the year, for the mildness of the seasons and the fruitfulness of the soil, for the continued prosperity of the people, for devotion and valor of our countrymen, for the glory of our victory and the hope of a righteous peace, and to pray that the divine guid-

ance that has brought us heretofore to safety and honor, may be graciously continued in the years to come.

In witness thereof, etc.,

(Signed) WM. McKINLEY.

By the President:

JOHN HAY, Secretary of State."

### Rev. H. C. Morrison.

Rev. H. C. Morrison, the evangelist, states in the Pentecostal Herald, that he has asked for and received his church letter. The reason given is that he was invited to attend a camp-meeting at Terrell, Tex., and the pastor at that point protesting, he did not care to violate the law. He intimates that it is his purpose to return to the church again when circumstances make it consistent, and begs his followers not to follow his example.—Exchange.

Having held the meeting referred to, the Rev. H. C. Morrison returns to the church, making the following statement in the Pentecostal Herald of Oct. 19:

"After looking carefully over the situation and observing the workings of the new law, I think I can carry forward my work without much conflict with it, and have deposited my letter with a wise and loyal pastor of the M. E. Church, South."

Now, as Brother Morrison has put his letter in the hands of a loyal pastor, will that pastor call him to account for the violation of the law while he held the letter; or, has Bro. Morrison satisfied himself that he can, when convenience suggests, take his letter from the church, violate her laws, and then return, and so escape accountability?

We are now State Agents for the wonderful book "The Harp of Life," and we want agents in every county to sell it. Large commissions will be paid.

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Salaries—Paid and Unpaid.

EDITOR METHODIST:—Several well written articles have recently appeared in your paper, concerning the salaries of the preachers of the Arkansas Conference, and the fearless manner in which Bro. S. Anderson has dealt with the matter shows that he first made a careful study of his subject, and then gave us his opinions, in language easily understood. The young presiding elder has spoken well. All that he has said is true. I commend him for his candor.

Who are to blame for the sad array of facts and figures with which his letters are filled? The laity—the church? Only in part. That the preachers are largely to blame, I shall endeavor to show.

First, the preacher is not only to be "an example of the believers in conversation, in charity, in spirit, in faith, in purity," but in giving, and also in faithfulness, as regards all claims that are put into his hands for collection. With but a few exceptions, the measure of our faithfulness to others is the measure of man's faithfulness unto us.

Our Savior laid down this law very plainly, when he said: "And if ye have not been faithful in that which is another man's, who shall we give you that which is your own?"

Bro. Anderson has shown that the laity of the Arkansas Conference lacked the round numbers, \$12,000 of paying the full amount assessed for their preachers.

Doubtless, many preachers and their loved ones were deprived of needed things. The church hereby, I shall assume, that all the preachers were an "ex ample," so far as giving is concerned, and that each one gave a percentage of his income unto the Lord.

If any failed, let it be against them. I know that were they faithful to the conference collections, the success of both domestic missions, the conference claim-tries of our bishops, other sacred trusts depends upon our faithfulness as preachers.

If the preachers were faithful, what is the meaning of all the "deficits," reported in the minutes from which Brother Anderson collected his statistics?

g from the financial report of the three Arkansas conferences, not one forced to conclude that the obligation to collect the collections does not rest heavily upon many of them? And as regards the report "in full" upon claims, have we not learned that the credit therefor to the man than to the Minutes show, also, that the preachers who oftener claim in full are those whose salaries are often-

paid in full?

If these things do not follow that prove on the ex-

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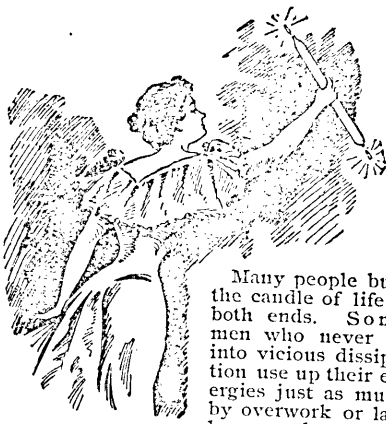
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Many people burn the candle of life at both ends. Some men who never go into vicious dissipation use up their energies just as much by overwork or late hours; and nearly all women are compelled by circumstances to use up their vital powers beyond all reason: It may be in housework; or social demands; or the bearing and rearing of children: At any rate the candle of life is too rapidly consumed.

Some people need to have their natural vigor constantly reinforced in the same proportion that it is used up. They need the fortifying help of Dr. Pierce's Golden Medical Discovery. It is a powerful alternative and invigorant of the digestive functions and liver; it cleanses the blood, and makes fresh blood and healthy flesh. Nervous, debilitated women should take it in conjunction with Dr. Pierce's Favorite Prescription which is specially designed for female weakness and nervous troubles.

Mrs. Sallie Kauffman, of Virgil City, Cedar Co., Mo., writes: "I had suffered from displacement of internal organs and female weakness for one year. I had a bearing down sensation and very disagreeable feeling after my second child was born; I could be on my feet only a few minutes until he was six weeks old, then I commenced taking Dr. Pierce's Golden Medical Discovery and 'Favorite Prescription.' I took seven bottles in all. After taking the first bottle I felt much better. I think I am entirely cured of all my troubles. I can do all my work and am on my feet all day. I am in much better health now than I have been in four years; am fleshy and gaining strength very fast."

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ers to be more diligent in the matters committed to them; and in most cases they shall stand before the conference bar and not be ashamed of their labors.

Besides, when it becomes generally known that the preacher, in spite of all discouragements, will be able to make a full report on all claims committed to him, it furnishes a powerful stimulus to the stewards, and, in fact, to the whole church, to see that his own salary does not fall behind. There are other things, of which I may speak in a future letter.

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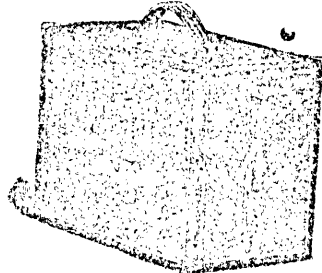
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By William H. Whitsett, D. D., President of the Southern Baptist Theological Seminary, Louisville, Ky.

Many of our readers have become interested in the question raised among the Baptist by Dr. Whitsett. Send us \$1 for the book.

Commissioner's Sale.

Notice is hereby given, that in pursuance of the authority and directions contained in the decretal order of the Pulaski Chancery Court made and entered on the 12th day of August A. D. 1898, in a certain cause (No. 6164), then pending therein between Edward Fitzgerald, complainant, and Ben T. DuVal and Rose DuVal, defendants, the undersigned, as Commissioner of said Court, will offer for sale at public outcry to the highest bidder, in front of the East door or entrance of the Pulaski County Court House, in which said Court is held, in the City of Little Rock, within the hours prescribed by law for judicial sales, on Tuesday, the 22nd day of November, A. D. 1898, the following described real estate, to-wit: Lots one (1), two (2), three (3), four (4), five (5) and six (6), in block four hundred and twenty two (422); lots two (2), three (3), four (4), five (5) and six (6), in block four hundred and twenty three (423), all in DuVal's addition to the City of Little Rock, Arkansas, lot numbered six (6) in block numbered four hundred and twenty three (423) being fractional. Also lots numbered one (1), two (2) and three (3), in block four (4), and lots one (1), two (2), three (3), ten (10), eleven (11) and twelve (12), in block five (5), and lots four (4), five (5) and six (6) in block one (1), and lots one (1), two (2), three (3), ten (10), eleven (11) and twelve (12), in block six (6). All the last named lots and blocks being in Rapel's addition to the city of Little Rock, Arkansas. Said property will be offered and sold lot at a time in Pulaski County, Arkansas.

Terms of sale. On a credit of three months, the purchaser being required to execute note with approved security, bearing interest at the rate of eight per cent per annum from date of sale until paid, and a lien being retained on the premises so sold to secure the payment of the purchase money.

Given under my hand this 25th day of October, A. D. 1898.

TOM M. MEHAFFY, Commissioner in Chancery.

E. S. & L. C. Maloney, solicitors for plaintiff.

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## Contributed.

## Some Things Celestial and Some Terrestrial.

W. P. WHALEY.

Luna was just pushing ajar her gates in the Orient. Polaris and his veterans stood sentinel over the North; there, also, "Arcturus with his sons" went forth. The "Queen of the South," in shining robes, led her brilliant train. Hesperus gazed upon all with soft eyes that looked love. Mars drew a bow and shot his bloody arrows. Jupiter stood forth in his giant strength. Georgiani Sidus came out in royal robes. Saturn, girded as a strong man, came out to run a race with his eight attendants. Neptune, of royal blood, stood afar off. Mercurius, the confidante of Apollo, was hastening after his god. Nameless strong sons of light took up their stations in the heavens, while numberless asterisms joined in the beautiful labor of lighting the illimitable.

"There was silence in heaven," not because there was nothing doing, but because of the perfect harmony of all; for the stars "sang together."

Suddenly there dashed into mid-heaven a flaring comet with a tail that threatened to sweep all star dust from the whole canopy. Spreading his tail abroad, as a peacock would its gorgeous plumage, he delivered a homily upon the text: "Let there be light." The "firstly" was a lengthy eulogium upon his cometship. Mother Earth blushed over her unworthiness, as this immaculate celestial elaborated upon his own holiness; and, with ecstasy, she exclaimed: "Whose feet are so beautiful upon the cloudy mountains as thine?" With a striking attitude and an effective flourish of his tail, he moved on to his "secondly"—a vivid account of his heroic and astounding deeds in other star communities. Unknown worlds had been discovered and lighted; flickering suns had been revived, and fading satellites had been left flaming in glory. Again flourishing his tail, he moved on to his "thirdly," and hurled wholesale vituperation against the dignitaries of the sky. He charged them with silence, inaction, impurity, ambition and selfishness, and blamed them because there was yet darkness in the universe. These mighty sentinels stood in their places unmoved and unheeding as if they heard not the comet's bitter speech. Whereupon the comet was wroth; and, lifting his phosphorescent tail, he threatened immediate annihilation to the tall tapers of the skies. Earth trembled, and looked to see destruction dire in the sweep of this dashing, threatening comet; but, when the awful stroke with vengeance was delivered, the great stars did not even twinkle, but kept their constant watch and moved on without the slightest deflection in their appointed orbits. On, sped this celestial prodigy; and, in his grand sweep through the heavens, he caused a slight confusion among a few asteroids and scattered a few nebulous patches, but the lights that God

put in the firmament held their places with the constancy that makes us trust all his works.

Some, when they beheld the comet's blazing course, declared that it would leave a trail of light behind forever; but it did not. It remained in view only two weeks. The heavens were not appreciably brighter while it was dashing through, and no darker when it was gone. The heavens were still lighted by these fixed or circling stars.

At first, I estimated that the comet had the light of a thousand fixed stars; but I soon discovered that it was only a long, thin, pale display, with not even as much lighting power as an unpretending satellite.

I was surprised, too, that the comet's mission was always where the brightest constellations shined, rather than the darkness of space beyond the heavens' fixed glories. I thought, what a glorious and useful missionary this comet might be to some starless and cheerless region. A comet never goes to such places, because there it could only be useful with its small light—there would be no occasion for parade, no harmony to disturb, no order to threaten, and no superiors to revile. A comet thinks too much of itself to bury its talents by going where it is needed. A comet's only business is to have no business of its own, in order that it may meddle with the business of other celestials.

The comet's very existence depends upon this swift motion through the heavens. If all its substance were gathered into a ball it would be entirely too small for a sun, planet, or moon. Indeed, it cannot be stationary and continue to exist in any visible form. So, it is a comet, a wanderer, because it has not material enough to be anything else and take its place among the orbs of the firmament.

Of course, comets will continue to appear occasionally; but we should not be impatient with them, for even comets must go somewhere. Above all, let us not fear that the heavens will fall when a comet passes through. As long as the sun, moon, and planets that God has placed are constant, the earth need not fear what a comet can do.

It was never meant that the earth should depend upon these dashing prodigies for its light. Let us continue to look up to the blazing suns, bright moons, and burning stars. God will use them for light, and order, and progress.

## The Old Men and Women do Bless Him.

Thousands of people come or send every year to Dr. Bye for his Balmy Oil to cure them of cancer and other malignant diseases. Out of this number a great many very old people whose ages range from seventy to one hundred years, on account of distance and infirmities of age, they send for home treatment. A free book is sent, telling what they say of the treatment. Address Dr. Bye, Box 464, Kansas City, Mo. [If not afflicted, cut this out and send it to some suffering one.]

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(Signed) JOHN HOLLINGSWORTH,  
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SECOND DISTRICT—BISHOP GRANBERRY.			
Baltimore	Alexandria, Va.	March 4	
THIRD DISTRICT—BISHOP HARGROVE.			
Virginia	Portsmouth	Nov. 16	
South Georgia	Hawkinsville	Dec. 7	
FOURTH DISTRICT—BISHOP DUNCAN.			
New Mexico	El Paso, Tex.	Sept. 28	
New Mexican	Chihuahua, Mexico	Oct. 5	
Central Mexican	City of Mexico	Oct. 19	
Mexican Border Mis.	San Antonio, Tex.	Oct. 26	
German Mission	Houston, Tex.	Nov. 3	
North Georgia	Augusta	Nov. 23	
South Carolina	Greenwood	Dec. 7	
FIFTH DISTRICT—BISHOP GALLOWAY.			
Brazil Mission	Piracicaba, Brazil	Aug. 4	
West Texas	Sequin	Nov. 2	
Northwest Texas	Brownwood	Nov. 16	
North Texas	Greenville	Nov. 23	
Texas	Houston	Dec. 1	
East Texas	Beaumont	Dec. 7	
SIXTH DISTRICT—BISHOP HENDRIX.			
Montana	Butte, Mont.	Aug. 4	
East Columbia	LaGrande	Aug. 18	
Columbia	Albany, Ore.	Sept. 17	
Pacific	Oakland, Cal.	Sept. 14	
Los Angeles	Downey, Cal.	Sept. 29	
Memphis	Paducah, Ky.	Nov. 16	
SEVENTH DISTRICT—BISHOP KEY.			
Tennessee	Clarksville, Tenn.	Oct. 19	
North Alabama	Huntsville, Ala.	Nov. 23	
North Mississippi	Aberdeen, Miss.	Nov. 30	
Alabama	Greensboro, Ala.	Dec. 7	
EIGHTH DISTRICT—BISHOP FITZGERALD.			
Western N. C.	Winton, S. C.	Nov. 16	
North Carolina	Elizabeth City, N. C.	Nov. 30	
Mississippi	Hattiesburg, Miss.	Dec. 14	
NINTH DISTRICT—BISHOP CANDLER.			
Denver	Denver, Col.	Aug. 18	
Western	Kansas City, Kan.	Aug. 25	
Missouri	Memphis, Mo.	Aug. 31	
Southwest Missouri	Lexington, Mo.	Sept. 14	
St. Louis	Desoto, Mo.	Sept. 21	
Florida	Gainesville, Fla.	Dec. 14	
TENTH DISTRICT—BISHOP MORRISON.			
Indian Mission	Norman, Okla.	Nov. 2	
Arkansas	Morrilton, Ark.	Nov. 16	
Little Rock	Little Rock, Ark.	Nov. 23	
White River	Clarendon, Ark.	Dec. 1	
Louisiana	Mansfield, La.	Dec. 5	

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Little Rock, Ark.

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The old reliable Louisville & Nashville Railroad has increased its already very superior facilities for reaching all points North and East.

The new train via Memphis is a great success, the run to Louisville being made in less than eleven hours. Train leaves Memphis daily at 8:45 p.m. with sleepers and coaches through, arriving Louisville 7:35 a.m., Cincinnati, 11:41 a.m.

This train also carries through sleepers to Nashville and connects for Chattanooga, Atlanta and all points Southeast.

Do not start on a trip to the North or East until you have written to  
MAX. BAUMGARTEN, P. A.,  
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CHURCH BELLS



# Contributed.

## Doctors and Health Officers Agree.

In an article in the public press, Dr. Edson, late Commissioner of Health of New York, said:

"With the food to be digested, the person who takes alum, puts into himself or herself that substance which makes it impossible to adequately digest anything. This is akin to folly. But the danger from alum in bread is far greater when the children are considered. I would that I might urge on parents and guardians, in season and out, the necessity for caution."

Thousands of pounds of alum baking powders are sold annually in this State, and the doctors and health officers find the trial of their presence in the homes of the rich as well as the poor.

It is inconceivable how with the indisputable testimony before her as to the danger in these powders any housewife can rest until she has assured herself that they do not under any circumstances find their way into her food.

But how to do this? It is difficult to identify the alum powders, and the danger is increased by their close resemblance to a cream-of-tartar powder. Then the grocer, unaware of their true character, sometimes recommends them because of their low cost.

It is a safe practice to select a brand of baking powder of well-established reputation and then make sure that it exclusively is used in the kitchen. The economy in the use of the Royal Baking Powder is worthy of consideration, but this is of minor importance compared with the feeling of confidence which one possesses in the purity and wholesomeness of the food when the Royal is employed. Health officers and physicians who have used it in their families for a quarter of a century are its most enthusiastic advocates and recommend it as the safe-guard against the alum danger.

## Boarding Schools in China.

Education is a very important factor in the prosecution of the missionary enterprise. Helpers of all kinds, preachers, teachers, medical students, and Bible women must be educated and trained for their work. The children of the native Christians must be educated and prepared to fill useful stations in the church and country. The education of the non-Christian children and youth of the country ought to be entirely in the hands of Christian teachers in order to save them from the evil influences of heathen and infidel teachers and bring within the range of the gospel multitudes of young people who cannot be reached in any other way. The value of education as an indispensable arm of missionary effort is universally recognized, and all the missions in China carry on this branch of the work in one way or another.

Many and various forms of edu-

cational work are carried on in different missions, according to the predilections of those in charge, or to the varying conditions in which the missions are placed. Of the many kinds of schools that have been in operation in China, the boarding school is the oldest, and, I may say at once, is one of the most useful.

As ordinarily conducted, the boarding school, for either boys or girls, furnishes tuition and board free to the pupils. In former years clothing and bedding were also furnished free. This is still done, to a large extent, in the girls' boarding schools, but the boys' boarding schools now only furnish tuition and board free while the pupils provide their own clothing and bedding. In some instances the boys also pay a part of the expense for their books, and also a small part of the cost of board. The tendency in most of these schools is to get the pupils to bear an increasing share of the expense of their education.

The pupils, on their part, give a written agreement, signed by the parent or guardian, with satisfactory security, to remain in the school until the course of study is completed, and in case of failure to do this to pay the cost of board for the time already spent in the school.

Of this kind of work several things may be said:

1. In former years, when the people were so suspicious of all foreigners, it was next to impossible to get children into our mission schools without offering them some kind of material advantage. This free board and clothing and tuition induced many to come that otherwise would never have ventured near us.

2. This manner of procedure is quite familiar to the people of China. The Chinese government schools not only give board and tuition free, but a certain amount of money, say from four to six dollars (Mexican) per month, is given to each pupil in addition, to pay for clothing, books, etc.; and the pupils are bound to the government by a written agreement, not only during the school term but also for a term of years after they leave school, and proper security is exacted that the pupils will fulfill their contract.

3. While pupils for our mission schools are now much more easily obtained than in former years and it is not so necessary to offer such inducements to get them to come, still the system is continued because of certain very obvious advantages:

(1) The pupils are bound to us for a number of years and thus we can hold them until they can complete a satisfactory course of study.

(2) The boarding school becomes practically a large Christian family, and the pupils are brought up under thoroughly Christian influences. The daily study of the Bible and other Christian books and recitations therein, the daily morning and evening prayers; the Sunday worship; the constant example of Christian teachers; the freedom from heathenism and other contaminating influences that fill

so many of the Chinese homes; all tend to produce in the minds of the pupils deep conviction of the truth of Christianity, to show them the absurdity and sinfulness of idolatry, and almost invariably bring them to that faith in Christ which is able to save their souls. If taken into the school at an early age, say ten or twelve years, the pupils grow up practically free from idolatry and superstition, and become thoroughly ingrained with the truth of Christianity.

Our Roman Catholic friends fully understand the power that can be secured over the people by getting hold of the children. They establish schools all over the land and fill them with children and youth of every age, not even refusing infants, which they receive into their large foundling asylums. It is by this means, more than any other, that they have secured the more than half a million converts that belong to them in China.

4. There are difficulties, not a few, connected with this work, as with every branch of Christian work in China, and out of these difficulties have come several objections to boarding schools that have led some missionaries to think that the good accomplished by such schools is not worth the effort and money expended in carrying them on.

It is objected, for instance, that the pupils will grow up to be hot-house plants, weakly and unused to the ways of the world, and requiring to be supported by the church all their lives, because they cannot do anything else but work for the church for a living. It is further objected, that the pupils become pauperized by the free board and tuition, or that our kindness is abused by unworthy pupils.

The answer to these objections is that those who have charge of the schools are more alive to these dangers, perhaps, than any others are, and being men and women of conservative judgment and sincere motives, they can, and indeed do, devise ways and means to guard against the dangers in question, so that, as a matter of fact, not a very large percentage of pupils from these schools turn out to be useless encumbrances on the church. The history of these schools will show no more failures in proportion to the work done than in any other branch of Christian effort in China.

5. It is only necessary to mention the names of a few of these boarding schools to show the excellent work that has been and is being done in them in different parts of the country. The Tenchow College, belonging to the Presbyterian mission, in Shangtung; the North China Christian College, belonging to the American Board, at Tongcho; Buffington Institute, belonging to our own mission, at Soochow; the Boys' Boarding School, of the Presbyterian mission, at Hangchow; the Christian College, of the Presbyterian mission, at Canton; Clopton School for Girls, of our mission, in Shanghai, and many others fully equal to those here mentioned, all are doing a grand work for the cause of Christ in China, educating thousands of

## A MISSIONARY'S WIFE

Interesting Letter from India—A Long Summer Season.

The following letter is from the wife of an American Baptist missionary at Nowgong, Assam, India: "After living here for several years I found the climate was weakening me. I began taking Hood's Sarsaparilla every summer. This I found so beneficial that I now take one dose every morning for nine months in the year, that is, through the hot weather. My general health is excellent and my blood is in good condition. My weight does not vary more than one pound throughout the year. I find Hood's Sarsaparilla indispensable in the summer and recommend it for use in a debilitating climate." MRS. P. H. MOORE.

The above letter is similar to thousands received and constantly coming in.

**Hood's Pills** cure nausea, indigestion, biliousness. Price 25c.

children and youth and training hundreds of helpers to assist the missionaries in their great task of evangelizing China. Nearly all the best native helpers, teachers, preachers, medical students, and Bible women in most of the missions in China have come from the boarding schools, and the work would be seriously crippled if we were obliged to eliminate from our working forces all those helpers who have been trained in these schools. So far as appears at present, there is nothing in sight to take their place.

6. The need for these boarding schools is greater today than ever before. The demand for trained native helpers of all kinds is far greater than the supply, and no better agency has yet been discovered to train the workers that are so much needed. We must not only keep up those already in operation, but others must be established. We cannot hope to see many native helpers come out of the numerous English schools that are being started all over the country, except in so far as they may add departments similar to the boarding schools. Those boys who study English chiefly will not stay in school long enough to get much education, but will soon leave to secure some position where they can earn the money that they and their parents are so anxious to obtain. This English work is very important in its place and it must not be neglected by the missionaries. The great demand for a knowledge of the English language and mathematics that is so manifest now, gives the missionaries a wonderful opportunity to get hold of the youth of China who are to rule the destinies of the country. But we cannot, I repeat, hope to get many, if any, native helpers from these English schools.

7. Those in charge of the boarding schools will, like all other live, active missionary workers, seek for more light, and strive after the best methods of doing the work. The pupils can be made to bear an increasing share of the cost of their education; better material may be secured by a more thorough sifting of the applicants for entrance; the courses of study can be enlarged and text books improved; mistakes of the past can be corrected and the boarding school be made an ever increasing power in

the prosecution of the missionary enterprise in China.

But the fundamental principle of the boarding school must never be lost sight of, namely, to place the pupils in the most favorable conditions in which to give them the best and most thorough education possible, so as to train them to be helpers in mission work or for useful positions in life. Any plan that looks to the saving of money at the expense of the education of the pupils is false economy and should be rejected. In these days, when the subject of self-support in mission fields occupies, and rightly, so much attention, we must guard against going to the other extreme, remembering the saying of the wise man: "There is that scattereth and yet increaseth, and there is that withholdeth more than is meet but it tendeth to poverty."

A. P. PARKER.

## Literary Table.

### "The Truce of the Bear."

Mr. Rudyard Kipling is evidently opposed to accepting the Czar's proposal for a general disarming of the nations. Like many other Englishmen, he thinks it a ruse on the part of Russia for breathing time. His latest poem, "The Truce of the Bear," is a warning to England not to be deceived. It is in the form of a story told by "Matun, the old blind beggar, bandaged from brow to chin," who forbore to shoot the bear when he had opportunity, and as a result was lacerated and blinded for life. That it is a tremendously virile production no one will doubt that reads it. Considered simply as a poem it is equal to the famous "Recessional," from which, however, it is as far apart in spirit as pole from pole. We give it entire:—Christian Advocate.

Yearly, with tent and rifle, our careless white men go  
By the pass called Muttianee to shoot in the vale below;  
Yearly, by Muttianee, he follows our white men in—  
Matun, the old blind beggar, bandaged from brow to chin.

Eyeless, noseless, and lipless—toothless, of broken speech,  
Seeking a dole at the doorway, he mumbles his tale to each—  
Over and over the story, ending as he began:  
"Make ye no truce with Adam-zad—the bear that walks like a man!"

"There was a flint in my musket—pricked and primed was the pan  
When I went hunting Adam-zad—the bear that stands like a man.  
I looked my last on the timber, I looked my last on the snow,  
When I went hunting Adam-zad fifty summers ago.

"I knew his times and seasons as he knew mine that fed  
By night in the ripened maize field and robbed my horse of bread—  
I knew his strength and cunning, as he knew mine that crept  
At dawn to the crowded goat pens and plundered while I slept.

"Up from his stony playground—down from his well-dug lair—  
Out on the naked ridges ran Adam-zad, the bear,  
Groaning, grunting, and roaring, heavy with stolen meals,  
Two long marches to northward, and I was at his heels!

"Two full marches to northward, at the fall of the second night,

Awarded  
Highest Honors—World's Fair,  
Gold Medal, Midwinter Fair.

DR.  
**PRICES**  
CREAM  
**BAKING**  
**POWDER**

A Pure Grape Cream of Tartar Powder.  
40 YEARS THE STANDARD.

I came on mine enemy, Adam-zad, all weary from his flight.

There was a charge in the musket—pricked and primed was the pan—

My finger crooked on the trigger, when he reared up like a man.

"Horrible, hairy, human, with paws like hands in prayer,  
Making his supplication, rose Adam-zad, the bear!

I looked at the swaying shoulders, at the paunch's swag and swing,

And my heart was touched with pity for the monstrous, pleading thing.

"Touched with pity and wonder, I did not fire then—

I have looked no more on women, I have walked no more with men.

Nearer he tottered, and nearer, with paws like hands that pray,

From brow to jaw the steel-shod paw, it ripped my face away!

"Sudden, silent, and savage, searing as flame the blow—

Faceless I fell before his feet fifty summers ago.

I heard him grunt and chuckle—I heard him pass to his den.

He left me blind to the darkling years and the little mercy of men.

"Now ye go down in the morning with guns of the newer style,

That load (I have felt) in the middle and range (I have heard) a mile,

Luck to the white man's rifle, that shoots so fast and true,

But—pay, and I lift my bandage, and show what the bear can do!"

(Flesh, like slag in the furnace, knobbed and withered and gray—

Matun, the old blind beggar, he gives good worth for his pay.)

"Rouse him at noon in the bushes, follow and press him hard—

Not for his raging and roaring flinch ye from Adam-zad.

"But (pay, and I put back the bandage) this is the time to fear,

When he stands up like a tired man, tottering near and near,

When he stands up as pleading, in monstrous, man-brute guise;

When he veils the hate and cunning of the little swinish eyes,

"When he shows, as seeking quarter, with paw-like hands in prayer,

That is the time of peril—the time of the Truce of the Bear!"

Eyeless, noseless, and lipless, asking a dole at the door,

Matun, the old blind beggar, he tells it o'er and o'er;

Fumbling and feeling the rifles, warming his hands at the flame,

Hearing our careless white men talk of the morrow's game.

Over and over the story, ending as he began:

"There is no truce with Adam-zad, the bear that looks like a man!"

In an article on "Torpedo Boats in the War with Spain," in the November Scribner's, John R. Spears discusses the whole problem of these yellow-jackets of the fleet, and draws some conclusions of timely value.

In the American Monthly Review of Reviews for November Dr. Albert Shaw reviews the admirable work of the "Y. M. C. A." in connection with the army and navy during the war with Spain. He shows that this work has been done with a remarkably small outlay of money and urges the importance of continuing it.

## Book Notices.

MOODY'S ANECDOTES.—The secret of D. L. Moody's great success as an evangelist may be learned in part by examining a copy of the latest book issued by the Bible Institute Colportage Association, Chicago, (of which Mr. Moody is president) entitled "Moody's Anecdotes." This book is a compilation of the anecdotes, illustrations and personal incidents used by Mr. Moody in his addresses. "Anecdotes," he says in the preface, "are like windows to let light in upon a subject."

Mr. Moody then relates a case that happened in Baltimore, showing the power of anecdotes. "When I was preaching in Baltimore in 1879, an infidel reporter, who believed I was a humbug, came to the meetings with the express purpose of catching me in my remarks. He believed that my stories and anecdotes were all made up, and he intended to expose me in his paper."

One of the anecdotes I told was as follows:

A gentleman was walking down the streets of a city sometime before. It was near Christmas-time, and many of the shop windows were filled with Christmas presents and toys. As this gentleman passed along, he saw three little girls standing before a shop window. Two of them were trying to describe to the third the things that were in the window. It aroused his attention, and he wondered what it could mean. He went back, and found that the middle one was blind—she had never been able to see—and her two sisters were endeavoring to tell her how the things looked. The gentleman stood beside them for some time and listened; he said it was most interesting to hear them trying to describe the different articles to the blind child—they found it a difficult task.

"That is just my position in trying to tell other men about Christ," I said; "I may talk about Him; and yet they see no beauty in Him that they should desire Him. But if they will only come to Him, he will open their eyes and reveal Himself to them in all His loveliness and grace."

After the meeting this reporter came to me and asked where I got that story. I said I had read it in a Boston paper. He told me that it had happened right there in the streets of Baltimore, and that he was the gentleman referred to! It made such an impression on him that he accepted Christ and became one of the first converts in that city.

Many and many a time I have found that when the sermon—and even the text—has been forgotten,

some story has fastened itself in a hearer's mind, and has borne fruit."

## Some Choice Books.

JOHN PLOUGHMAN'S TALK.—By C. H. Spurgeon. This is a treasure of wisdom in homely phrase. 15c.

THE SUFFERING SAVIOUR.—Krumacher. The last stages of Jesus' life, with their lessons. A book of great power. \$1.00

FACTS THAT CALL FOR FAITH.—By Rev. David Gregg, D. D. This is a valuable work, presenting the latest phases of Christian evidence. \$1.00.

SIN AND HOLINESS; or what it is to be holy.—By Rev. D. W. G. Huntington, D. D., Chancellor of Nebraska Wesleyan University. Competent judges pronounce this book new, needed and unanswerable. Its careful perusal will be profitable to every Christian. 12 mo. cloth, 288 pages. \$1.20.

At the late session of the Tennessee Conference, held October 19-25, in Clarksville, Tenn., a movement was inaugurated to convert the Nashville College for Young Ladies into an annex of Vanderbilt University, which already holds an option on the grounds and buildings of the college. The enterprise received the warmest commendation of leading educators, including Dr. Tillett, of the Vanderbilt University, and Prof. W. R. Webb, of Bell Buckle. Bishop Key, it was understood, gave his warm approval to the movement.

CONFERENCE COLLECTION CARDS.—To raise conference collections the card system has been used successfully by many pastors. We have the cards printed for members to subscribe to these funds. We send them postpaid at 50 cents per 100.

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## Married.

ROSS-HUTSON.—Oct. 30, 1898, at the home of the bride, Mr. Robert Ross and Miss Jeanie Hutson, all of Dallas county, Ark., Rev. J. J. Menefee officiating.

COLEMAN-HERNDON.—At the bride's home in Monticello, Ark., Nov. 2, 1898, Mrs. Jennie Herndon to M. W. Coleman, of Cleveland, Miss., Rev. T. D. Scott officiating.



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## The Sunday School.

PREPARED BY REV. J. A. ANDERSON.

NOVEMBER 20, 1898.

### Manasseh's Sin and Repentance.

2 CHRON. xxxiii:9-16.

Golden Text.—"If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." (1 John 1, 9.)

Topical Outline.—I. Manasseh's Sin. (Verses 9-11.) II. Manasseh's Repentance. (Verses 12-16.)

Time—About 677 B. C.

Places—Jerusalem and Babylon.

#### READINGS FOR THE WEEK.

Sin of Manasseh, 2 Chron. xxxiii:1-10.

Another Version, 2 Kings, xxi:1-9.

Threatened Penalty, xxi:10-16.

Manasseh Repents, 2 Chron. xxxiii:11-16.

Anger With Sin, Jer. xv:1-7.

A Penitent's Prayer, Ps. li.

True Repentance, Luke xv:11-24.

There is practically nothing in the whole of the Old Testament but the Ten Commandments. The events that are detailed before the giving of the law are the historic basis upon which the law rests, and they are significant chiefly because of this fact. The events that followed the giving of this law are simply object lessons on sometimes an individual scale, mostly a national scale, to show the practical bearing of the law on all life. The great question to be determined was whether the principles embodied in the law of Sinai constitute the law of life. God had announced the law with awful sanctions; he would demonstrate through ages of history that this law is sound as a rule of life, sound as a rule of personal life, sound as a rule of national life; demonstrate that no man or nation of men can run counter to its requirements and live. This then is the meaning of these lessons over which we have been passing for some weeks. No modern barometer ever more accurately indicated the state of the weather than did loyalty to the law of God indicate the prosperity or adversity of Israel and Judah. If Ahaz and his people forsook the law, down went everything that could make a nation prosperous; and if Hezekiah brought the people back to the observance of the law, up went everything that stands for the highest welfare of the people, everything that meant national greatness and power. If, again, Manasseh plunges into all the abominations of the heathen, and becomes the worst king that Judah ever had, you shall see the nation plunge headlong into ruin; but if this same Manasseh repents and turns to the law of the Lord, then shall his own captivity be turned and his nation shall see peace return to the land. This is what the history of Judah meant for those who enacted its

events. It is marvelous that they could never learn this lesson, that they turned again and again from their God, in the very face of the most signal demonstrations of his favor on the one hand and of his wrath on the other, till finally their measure of iniquity was full, and God sent them away into captivity.

We say that it is marvelous that they could not learn. Still it is equally marvelous that men of after ages and men of this, our own age, cannot learn, for these lessons were not for Judah and Israel alone, they are for all men who are called to live under the law of God. That law is as vital today, is as much a power in the world as it ever was, is as applicable to individual life, to national life, as it ever was in the world's history. Its principles are proclaimed from tens of thousands of pulpits in this land of ours every Sabbath of the world. Thousands hear and heed, thousands, in the face of all the lessons of experience and history, go on in their wickedness. A strife of great forces is ever going on among us. Blessed are we, and blessed is our land if righteousness shall prevail; but woe unto us and to our children if the saloon and the brothel and nameless evils shall gain the ascendancy over us. Righteousness exalteth a nation, but sin will work the ruin of any people.

\$100 Reward \$100.

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers, that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials. Address,

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No. 00 Single Buggy Harness, Hames, 1 inch Trace, 2 1-2 inch Saddle, 9 50

No. 00 Single Buggy Harness, Hames, 1 1-8 inch Trace, 3 inch Saddle, 10 25

No. 00 Single Buggy Harness, Hames, 1 1-4 inch Trace, 3 1-2 inch Saddle, 12 50

No. 25 Single Buggy Harness, Single Trace, 1 1-2 inch, 11-2 inch Saddle, 15 50

Double Buggy Harness, \$15 to \$25; Wagon Harness, \$15 to \$30; Ladies' Saddles, \$3.75 to \$20; Men's Saddles, \$3.50 to \$20. Orders by mail promptly attended to, and satisfaction guaranteed.

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## Contributed.

## Home and Camp.

A few days of rest and delightful fellowship in my Batesville home, after months of constant contact with disease and suffering among the soldiers, was a rare treat thrown into the chaplain's life by the kindness of the authorities.

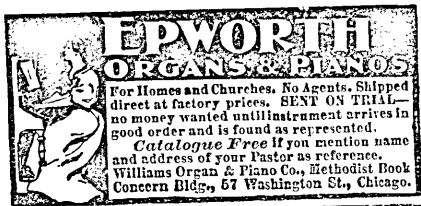
I was glad to find my family well; Batesville improving; the new preacher, Bro. Holloway, full of his work and winning his way to the hearts of his people; Dr. Godbey breaking the Bread of Life night and day to my old charge, and everybody interested in the boys in blue. Two sermons and the baptism of Editor Powell's beautiful twins, Catharine and Elizabeth, brought the pastor feeling back to me. A visit from the presiding elder, Bro. Brooke, and a few hours with Bro. Ricks at Newport in transitu, gave me many cheering items from the brethren of the conference and their work. How glad I would have been to have made one round in my old charge. But my stay was too short.

Back to Camp Shipp I hastened; for who wants to be court martialled for over-staying leave? But if a soldier tarries a little too long by the bedside of a sick and dying wife or lingers to lay a loved one in the tomb, there is something in the human heart which says, "Let no man condemn thee."

The regiment was never in better physical condition. Hundreds of men who, a few weeks ago, were pale, yellow, emaciated, discouraged, almost despairing, are now well, strong, ruddy, buoyant, and ready to meet any foe. Very few respond to the sick call; only about twenty-five at the division hospital, and for several days this week not one in the regimental hospital.

It has been a real pleasure to me to watch the boys in the evening time, decoyed by the moonlight from their tents, gathering in groups to discuss the probabilities, or enjoying a leap frog, or an old-fashioned dance, or a bumping, or a blanketing, or anything that the new life-blood coursing through their veins might suggest. The quick footstep, the merry laugh, the cordial greeting, the increased avoirdupois, the full companies, the 1,000 men who marched to An-niston the other evening on dress parade, all tell of the healthfulness of our camp among the hills. I hope the tents of the men will soon be supplied with stoves and boarded up at the sides, according to governmental order, before the cold and rains bring suffering and exposure. Already there is an ominous cough up and down the tent lines after the lights are out.

It is a pleasure to state that the government is now making ample provision for the sick. Our regimental hospital will have ample tentage and a complete equipment, and sixty cents a day for each man to provide delicacies. No need henceforth for State charity or Red Cross assistance. My work, representing in this regiment both of these funds, ceases today. Our



hospital surgeons will be provided with everything necessary for our sick to alleviate suffering and to heal disease. We would be glad for Dr. Keller to make us another visit soon and give his impressions to the public. His letter sounded a note of alarm and did good. Should he come again, he would no doubt send out a word of commendation and good cheer.

That ice, milk, lemons, and frequently cots, linens, medicines, must be provided in a great camp like that at Chickamauga out of benevolent funds, was a surprise to me when I undertook my work among the soldiers. But happily that day is passed. The sick soldier will get his milk by the same provision that the well soldier will get his beef. The hospital will be watched with even more solicitude than the camp. The sick soldier on his cot will have all the attention that skill and money and love can provide.

Col. Cook has been absent for some time, looking after his home interests. Lieut. Col. Cabell has proven his ability to command a regiment. Major Wing wears his new honors gracefully. Captain Earnest Neill has a twenty-day leave. Major Surgeon Wells is sick. Dr. Enders has entered upon his duties. Dr. King is making a good surgeon.

Some of the recent promotions were received with surprise and disappointment, but let us hope that the future will attest the wisdom of their appointment.

SIDNEY H. BABCOCK.  
Camp Shipp, Ala.

Nowadays when women are trying to do everything it is not strange that things are over-done. It is not strange that there are all kinds of physical and mental disturbances. If the woman who is a doctor, or a lawyer, or a journalist, or in business would not try to be a society woman too it might be different; but the woman who knows when she has done a day's work has yet to be born. Usually a woman's way is to keep doing until she drops. Working in this way has manifold evils. The most common trouble resulting from over exertion, either mentally or physically, is constipation of the bowels, with all its attendant horrors.

Dr. Pierce's Pleasant Pellets are the most effectual remedy in the market. They work upon the system easily, naturally. There is no unpleasant nausea after taking them. No griping—no pain—no discomfort. They are composed of materials that go through the system gradually, collecting all impurities and, like the good little servants that they are, disposing of them effectually.

**SPINAL** weakness easily cured by Dr. Miles' Nerve Plasters.

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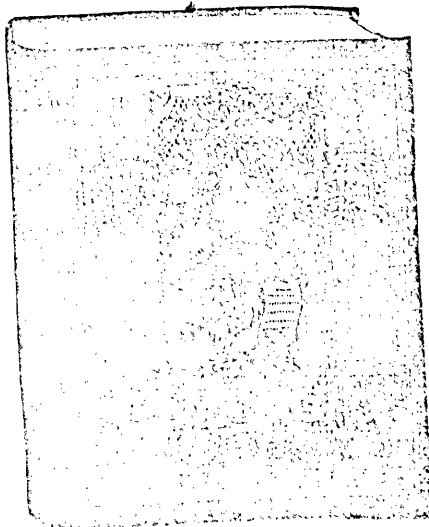
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## ARKANSAS METHODIST

J. E. GODBEY, D. D., Editor.

WEDNESDAY, NOVEMBER 9, 1898

The least needed people in the church are the critics.

No one respects the church who does not respect her laws.

No eloquence or fervor in the pulpit can atone for neglect of pastoral work.

If you would not have your revival work tumble down, fortify it by putting your church paper into the homes of the new converts.

We often pray the Lord to do things which we should do ourselves. He must grow very weary with such trifling and insincerity.

Special sermons for young people are a failure. The young and old need the same gospel, and a style of preaching that attracts the old will attract the young as well.

Independence and self-assertion are not the characteristics of manliness as Jesus taught them. "He that would be greatest in the kingdom of heaven must be servant of all."

## Question.

If a man be truly converted to God and apostatize and go to hell, is he still a child of God in hell?

If so, how does he differ from the man in hell who never was converted?

J. W. GRIFFIN.

We are the children of God by that faith which yields our lives to divine grace and guidance. When that faith is withdrawn, we are the children of God no longer.

Rev. Jno. M. Carr.

It is with deep sorrow, that we announce the death of our noble young brother, Rev. Jno. M. Carr. The sad event occurred at Vanderbilt University, Nashville, Tenn., on the 7th inst.

Bro. Carr was about 26 years old. He was a son of Rev. and Mrs. John F. Carr, of the Little Rock Conference. For several years he has been identified with the M. E. Church, South, in Arkansas, as a minister. During the absence of Rev. A. O. Evans, pastor of the First M. E. Church, South, Pine Bluff, Brother Carr admirably filled the pulpit of the church, and much good came of his work there. He had just reached a period in life where the possibilities of a brilliant career stood out before him, and his friends had great hopes for him.

There will be genuine sorrow for

this, apparently, untimely death. God knows best and Brother and Sister Carr understand that truth and are consoled by it. They have our deepest sympathy.

## "No Deepness of Earth." Bad Cultivation.

Such is the term by which Jesus characterized those who quickly accept and quickly abandon his cause. Not accustomed to careful thought, they are capable only of acting by impulses. They wait the wind. A public movement takes them up, and sways them. They are drifted or stranded as the current rises or falls. They are moved from without, and not from any fixed conviction or prayer within.

Not a few of this class are found in our churches. Pleasant society, attractive services, beautiful sentiment, an aim which must be approved, and, it may be, family connections, and even business interests, combine in a tide of influence which sets toward the church. Hence, they accept Christianity and profess to have attained spiritual life. They even become active workers in the church.

But all this is the mere effect of environment. Separated from the church by any cause which calls them to other surroundings, these no longer exhibit any of the characters of the Christian. They conform to the company they keep. They find, among the profane and ribald and dissipated, just as congenial society as they seemed to find in church services and the gospel meetings.

"No root in themselves"—only one aim in life and that to be social and have a good time. These have never known a really worthy purpose or felt a deep conviction.

We are having, just now, many suggestions that thousands whom we have enrolled upon our church books and counted as converts are of this character. Young men, who seemed to us active Christians, have been turned away from all appearances of Christian life by a few months in the army camps. They drink, play cards and curse like the rest. They conform to the environment and drift with the current.

It would be improper to call these backsliders, or to say they have fallen from grace. "No root in themselves" explains it—a surface veneering was all the religion they ever had, and all they ever aimed at.

This phase of character increases in our churches as we increase social appliances for building up the church. Indeed, it increases everywhere as our lives become

more social and more public. It is the general tendency of this age, in the church and out of it. Our social life tends to superficiality and hypocrisy: Good appearance and good address mean so much in social and business life, that great numbers of our young men look to little else than outward appearances, and "draw all their cares and studies that way." Almost without being aware of it, they deceive even themselves as well as others. They come into the church on the social tide and deem themselves Christians, not even having sufficient seriousness of mood to realize how far short they fall of true Christian experience.

The difference between the natural and the spiritual life is radical. It is a difference in the very core and texture of moral life and no one passes from the carnal to the spiritual who has not experienced arrest in and deep conviction of a worldly life, and turned from it as the way of death.

The spiritual life is a life given by regeneration. It is born of the Spirit. But, in many of our church members there has been no experience of arrest, conviction, repentance or regeneration. There is, therefore, no real spiritual life. Yet, under the idea of doing Christian work, such persons will pray in public, lead league meetings, and, indeed, serve with zeal in any sphere of church work. Not only among our members, but in our pulpits, such characters are found.

In the multiplication of societies in the church this tendency is strengthened, unless there be great watchfulness in the pastors and a spirituality that controls everything. The leaders of social meetings, if not spiritual, only strengthen the mere social influence, by which the church is already ruled too much. If the young man or woman who attends the theaters and euchre parties also leads our social church meetings, or, if meetings are multiplied under the auspices of the church that are merely social, having no positive controlling religious motive or force, what can result, but to deprive the church of spiritual power and deliver it over to the world?

Our deep conviction is, that there was never a time when the church was assailed by the world in so many seductive ways and through so many channels.

There must be an awakening to the situation, and, in the power of the Spirit of God, we must lift up a standard against this flood of worldly influence. We must make a stand for a genuine conversion as the first experience of religious life, and make men and women

feel that without it religious life has not even had a beginning, and that when it can claim such a beginning we must insist that only in daily consecration and faith can it have any continuance. We need to give power to the church as an organization, by insisting that meetings held by appointment of the church and within the sanctuary walls shall be religious meetings, not in name merely, but in fact. We must drive from the church the lightness and carelessness which characterize our assemblies for worship, and bring back the custom of the earlier Methodists of waiting prayerfully the opening of our public services.

Especially do we need to fall back upon the fundamental truths of Christian faith, God, immortality, sin, righteousness and judgment. Religion has its strength in the Godward conscience. This needs to be fostered and strengthened. Even a Methodist Church, so-called, can be built up without building up the people in spiritual life. The Godward conscience must rule the pulpit. Our account is to the Divine Master. We accomplish our work, only, as we bring God into the consciences and lives of men.

We deplore the many influences which are now at work to weaken the respect of people for the church. The criticisms, so often born of egotism and insubordination, must greatly grieve a thoughtful Christian. The evangelists, so-called, who tear down and weaken instead of building up the walls of Zion, we must hold to be injurious to the cause of Christ.

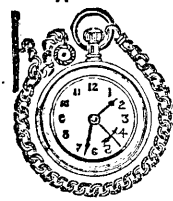
The progress of gospel truth and the development of Christian life depend upon the church. But those who truly love the church must be jealous to guard her against occasion for censure and reproach. The church herself must take warning from the evils which have been pointed out. The church must maintain herself in the consciences of the people

Look out, next week, for another improvement in the ARKANSAS METHODIST. We will then begin the use of the finest quality of paper ever used by us, or anybody else in this part of the habitable globe, on a newspaper. It is a hard time to make improvements on a paper, but the METHODIST must be kept in front.

We will send a first-class guaranteed Fountain pen postpaid, free, to any traveling preacher who will send us two new subscribers with three dollars to pay for them.



## EARN CHRISTMAS PRESENT



Of a beautiful Men or Boys' Watch, (Chain and Charm) Nickel, open-faced, stem wind, American movement, alarm attachment, just the thing you need. We want you to introduce and sell to your neighbors and friends 33 cakes at 15c. each of Our Wonderful Patented Shaving Soap, which sharpens a razor during process of shaving, a truly miraculous soap. To get the Watch send us your name with P. O. address, and have some reliable business man or postmaster in writing promise us your good faith and we will send you 33 cakes LEASE'S MAGIC RAZOR SHARPENING SHAVING SOAP. You sell the Soap then send us the \$3.90 you get for it, and we will promptly forward you the Watch, Chain and Charm.

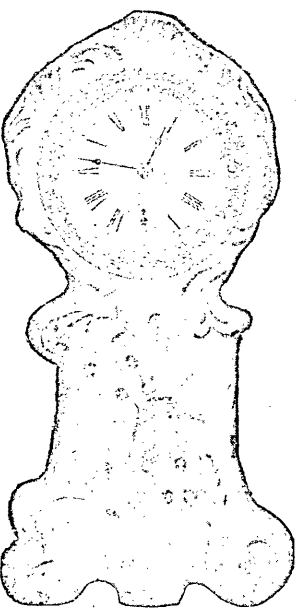
or if you prefer, you may have the handsome Clock described below. LEASE'S MAGIC RAZOR SHARPENING SHAVING SOAP is something entirely new, wonderful and economical. One of the wonders of modern times—think of it—no more need of razor-sharpeners of any kind—no more fumes, pastes or necessity of having your razor sharpened by the barber. Your razor is sharpened and kept in perfect condition by using our wonderful Soap while shaving.

We wish to introduce our FROZEN PERFUME to every one. It is a transparent cake producing same result as liquid perfume at much less expense. You simply rub it gently over that you wished perfumed and it makes a splendid, permanent perfume. Ladies are in love with it, and men find it beats anything to rub over face after shaving. We present this lovely Boudoir Clock, Deft Porcelain Case, Dark Blue Decorations, fitted with superior American movements, and guaranteed a perfect time keeper. Cannot be bought anywhere for \$5.00. To get it, send your name and P. O. address, with some one to guarantee your good faith, and we will at our expense send 25 cakes FROZEN PERFUME. You sell them at 15c. each, then remit us \$3.90 and we promptly send you the Clock or if you prefer, you may have the above Watch. Address

LEASE SOAP CO., CINCINNATI, O.

Many send us the cash after reading this advertisement. To all such we send free a 50c. box (3 cakes) of Parisian Perfumed Toilet Soap. If you wish cash for your services, write for our liberal terms, etc.

If you find it easier you may select part Shaving Soap and part Frozen Perfume to make up a total of \$3.90 sales.



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REV. E. R. STEEL, L. R. Conf.,  
Little Rock, Ark.

MISS LULA HALE, Sec'y & Treas.,  
Little Rock, Ark.

"Let Epworth Leagues be organized in our congregations, for the promotion of piety and loyalty of our Church among the young people; their education in the Bible and Christian literature; and their encouragement in works of grace and charity."—Discipline, ¶ 249.

NOVEMBER 13, 1898.

### The Childhood of Jesus.

LUKE ii:40-52.

The childhood of our Lord is passed over by the evangelists with this single record: From a life of about thirty-three years almost everything that has come to us relates to the last three years.

This silence is itself sufficient to assure us that there was nothing especially marked in the childhood and youth of Jesus. He grew up at Nazareth, in subjection to his parents, and probably taught as other Jewish children of the place. His reputed father, Joseph, was a carpenter, and Jesus also followed that occupation. He labored in the shop, or engaged with other laborers of the town in building houses. Our thoughts of him must be that he honored the sphere of daily toil, and that he was an example of fidelity in all the duties which daily business involves.

For those who are in haste to enter upon important work it may be profitable to remember that Jesus spent thirty years in honoring

the common relations of life in the lowliest sphere, before he stepped upon that stage where the world views him as the Son of God, the Redeemer of men, the vanquisher of death and hell. Yet no less in this obscurity and subjection, did he, by his example, preach a saving gospel.

It is one of the evidences of the integrity and truthfulness of the gospel record that it has related no marvels of Jesus's earlier life. These thirty years at Nazareth would have tempted a writer of fiction to many a wonderful story.

In the record before us—the only incident related, whatever seems marvelous comes from our own imaginations or the fancy of interpreters, who have drawn upon the picture beyond the warrant of the record.

Jesus is pictured in our family Bibles with finger up, in attitude of authority, delivering a discourse to the doctors in the temple, while they sit in awe and wonder. But the record suggests nothing of the sort.

A Jewish boy was to be kept at home, and taught of his parents, until twelve years of age. Then he was called "a son of the law." Then it was his privilege and duty to go up to the temple, where the doctors examined him as a catechist. The record shows that the doctors were delighted with the examination, and that Jesus pleased them, not only in his answers to questions, but in the inquiries which he propounded.

It is in further proof of his faithfulness to duty and love of religion that when his parents missed him and went back to the city to find him, after three days search elsewhere, they found him in the temple. They supposed a young boy, on his first visit to Jerusalem, would likely be wandering about to see the sights. They were surprised to find him in the temple. His answer is a protest of his own faithfulness as if he had said:

"Have I been wont to act in such a way as to justify your thoughts that I was spending the time in idle sight-seeing? Did we not come here to worship and to be taught of God? Is not this the privilege of which you have often spoken to me, and for which I have waited? The wonder is not that you find me here among the doctors, but that you have spent three days in search elsewhere, as if you expected to find me in any other place. Wist ye not that I must be about my Father's business?"

### Notice.

The Committee and Class of the Fourth year will please meet me at 8 o'clock, Tuesday morning, Nov. 22, at First Church.

J. H. RIGGIN.

### Notice.

The Class of the Second Year will please meet at Winfield Memorial, on Tuesday, Nov. 22, at 9 a.m.

HORACE JEWELL.

### For Support of Brother Cline.

I have received from Epworth Leagues for the support of Bro. Cline, our missionary to China, the following since last report:

Hamburg League, by Rev. W. A. Steele, \$15.00.

Fordyce League, by Higginbottom & Co., \$20 60.

GEO. THORNBURGH, Treas.  
Little Rock, Ark.

### Notice.

All roads traversing the territory of the Arkansas Conference give the usual fare. Do not fail to secure certificate on purchasing ticket.

Brother Marston, having been transferred from us, turned this business over to me, and I have arranged accordingly.

JAS. A. ANDERSON,  
Sec. Ark. Conf.

### Week of Prayer.

The Woman's Foreign Missionary Society of the M. E. Church, South, will hold a week of prayer and thanksgiving, beginning Nov. 21st. We hope every auxiliary in the White River Conference will observe this week.

The pastor is to be requested to preach, Nov. 20th, on the subject of Foreign Missions; and the programme for each day will be found in the October Number of the Woman's Missionary Advocate.

It will add interest to the meetings to appoint a different leader for each day; also to select reading matter to bear upon the subject of the meeting.

A collection is to be taken daily to extend the work.

M. C. A.

## LEAN PEOPLE



Cleanliness goes with health. If we have catarrh anywhere we cannot be wholly clean.

Makes systematic efforts to be free from this disgusting

disease. Mrs. L. A. Johnston, 103 Pilham and Ripley Sts., Montgomery, Ala., tells her experience with catarrh of the stomach and how she was cured:

"I will state to you that I have taken eight bottles of your Pe-ru-na and two of Man-a-lin and rejoice to say, 'God bless Dr. Hartman and Pe-ru-na.' And I earnestly assure you that it has done me more good than any medicine I have ever taken in my life. I prescribe it to every one I meet who is suffering, as the best medicine in the world, and have made many converts who are now rejoicing in the great good which they have derived from the same. I can tell you that I am almost entirely relieved of indigestion, that great foe which has tortured me so many years, and can now eat anything I desire without it is fruits or something acid."

To understand the scientific action of Pe-ru-na it is best to have Dr. Hartman's special book for women or his book on chronic catarrh. These books are mailed free by the Pe-ru-na Medicine Company, Columbus, O. druggists sell Pe-ru-na.

Ask any druggist for a free Pe-ru-na Almanac for the year 1899.

## Personal.

Rev. F. E. Dodson, P. O. of Mammelle, was a visitor Thursday.

Rev. S. L. Cochran, P. E. of Searcy District, spent several days at Argenta, last week, and was a welcome caller at our office.

The nuptials of Rev. White Caldwell Watson and Miss Camille Landsdale Powell were consummated at the home of the bride's mother—Mrs. Grigsby—Tuesday, October 25, 1898, at Earle, Ark., E. N. Watson attending minister. May Mrs. Watson prove a true helpmeet to the young preacher, and may their lives be useful and happy.

### Another Offer.

We will take new, cash subscribers to the ARKANSAS METHODIST, from now to the close of this year, and credit them to Jan. 1, 1900, for one year's cash subscription. The value of this offer diminishes with each week as we approach the close of the year.

We hope our preachers will therefore make an active and early canvass. Announce this offer in the churches. Remember, that those who do not get the paper can hear of it only by being so informed. Give the knowledge to the whole church and let subscribers have the benefit of it at once.

## Christian Life.

## Longing and Listening.

To stretch my hand and touch Him,  
Tho' He be far away;  
To raise my eyes and see Him  
Through darkness as through day,  
To lift my voice and call Him—  
This is to pray!

To feel a hand extended  
By One who standeth near;  
To view the love that shineth  
In eyes serene and clear;  
To know that He is calling—  
This is to hear!

—The late Samuel W. Duffield, D. D.

## The Heaven of Love.

I rose at midnight, and beheld the sky  
Sown thick with stars, like grains of golden  
sand  
When God had scattered loosely from his hand  
Upon the floorways of his house on high;  
And straight I pictured to my spirit's eye  
The giant worlds, their course by wisdom  
planned,  
The weary wastes, the gulfs no sight hath  
spanned,  
And endless time forever passing by.

Then, filled with wonder and a secret dread,  
I crept to where my child lay fast asleep,  
With chubby arm beneath his golden head,  
What cared I then for all the stars above?  
One little face shut out the boundless deep,  
One little heart revealed the heaven of love

—Frederick George Scott.

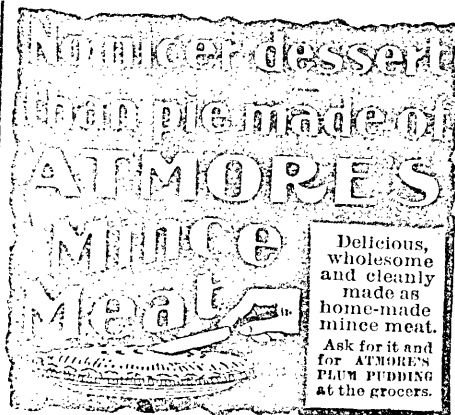
## Just Judgment.

There is nothing that needs so much patience as just judgment of a man, or even of one act of a man. We ought to know his education, the circumstances of his life, the friends he has made or lost, his temperament, his daily work, the motives which filled the act, the health he had at the time, the books he was reading, the temptations of his youth; we ought to have the knowledge of God to justify him justly; and God is the only judge of a man. But, to judge him at all, fancy what patience to do all this work even as far as we can do it! There is nothing which enables us to do it but love of the man. It is only love which makes us take pains with a man. Just judgment must then be slow, and one mark of unjust judgment is its haste.—Stopford A. Brooke.

## An Old-Time Deaconess.

That the order of deaconess in the Christian church is not a modern enterprise we gather from a history of the Pilgrim Fathers, recently published by the Religious Tract Society, of London, England. Speaking of the exiles from England, who established the first church at Amsterdam, in the year 1508, the author gives the following from Bradford's reminiscences: "They had for their pastor and teacher two eminent men, Francis Johnson and Henry Amersforth, four grave men for ruling elders, three able and godly men deacons, and one ancient widow for a deaconess, who did them service many years, though she was sixty years old when she was chosen."

Quaint and old-worldlike is the picture of this venerable lady he goes on to paint for us. "She ben-



ored her place, and was an ornament to the congregation. She usually sat in a convenient place in the congregation, with a little birchen rod in her hand, and kept little children in great awe from disturbing the congregation. She did frequently visit the sick and weak, especially the women, and, as there was need, called out maids and young women to watch and do them other helps as their necessity did require; and if they were poor, she would gather relief for them of those that were able, or acquainted the deacons; and she was obeyed as a mother in Israel and an officer of Christ."

Many churches have been, and all churches would be, the better for having such saintly, Christ-like souls as this mother in Israel and officer of Christ, whose memory William Bradford has preserved for us.—Christian Guardian.

## Moody and the Sinless Man.

Sometime ago, a man who claimed perfection went to Evangelist Moody and commiserated him on his low level of Christian experience. Mr. Moody, in a kind manner, asked his caller if he never sinned nor did any wrong.

"No; I have not sinned for years, neither have I done anything that was wrong," was the prompt reply.

"Well, I'm glad to know it," said Mr. Moody, "but before I am convinced I would like to ask your wife."—November Ladies' Home Journal.

Say "No" when a dealer offers you a substitute for Hood's Sarsaparilla. There is nothing "just as good." Get only Hood's.

## Another Offer.

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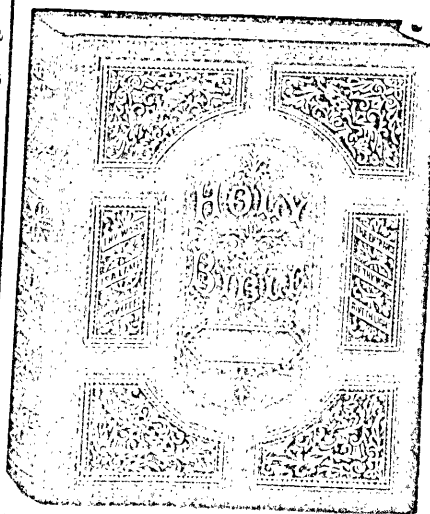
## Piles

DR. WILLIAMS' INDIAN PILE OINTMENT is a sure cure for BLIND, BLEEDING and ITCHING PILES. It absorbs the tumors, allays the itching at once, gives instant relief. Every box is warranted. Sold by druggists. Sent by mail on receipt of price, 50 cents and \$1 per box. WILLIAMS MFG CO., Props., Cleveland, Ohio.

## For Sunday School Supplies of Every Kind SEND TO THE Arkansas Methodist Book House.

GODBEY & THORNBURGH, Little Rock, Ark.

Sunday School Roll and Record for the Secretary	\$ 50
Superintendent and Secretary's Pocket Memorandum, for keeping attendance and collections, etc.	10
Sunday School Teacher's Class Book	05
Collection Envelopes printed for Sunday Schools. 500 by mail, postpaid	1 00
Infant Catechism, the best made, each 5 cents, per dozen	40
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Little Rock, Ark.

## For the Young People.

How it Went in My Childhood.

NO. XII.

We children can wear out clothes in a hurry. How many late hours our mothers have to keep to fix up our clothes. Poor little boys, they often have to wear patched pants, too.

We children on the farm received just two pairs of pants a year; one in spring, one in fall. When these wore through they were patched; the patches were sewed on with thread made nice and oily with a good amount of hickory oil.

Boys do like to slide—at least, my brother Julian and myself did. Sometimes we slid on sleds, sometimes on our jeans—mostly on our jeans.

My father always had a sweet potato hill near his house. This was a hollow mound, inside of which he put his potatoes in winter. To Julian and myself this was a great mountain.

We were too small to work, only in cotton picking time, and we had to have something to do. So we spied this hill, and saw a use for it. We went and sat down on top of it, when we began to slide down its side. We slid clear to the bottom. It was a fine ten-foot ride, and we tried it again; and we slid and slid till we had the ground worn slick, and our pants nice and slick with dirt. I tell you, children, it was a slick ride. Julian and myself became perfectly delighted with our sport, and we slid on till we saw our sweet mother coming towards us. We were not wanting to see her just then, but she seemed real anxious to see us. She had lost some of her sweetness to us just then, too.

We stood up with the sliding part of our pants pointing the other direction from mother, but her bright eyes took us in, fore and aft, and ere long she began to pour on hickory oil copiously, till she had oiled off most of the dirt behind. We stood, during the painful operations, pouring out bitter tears, and bawling bitter bawls. When I raised my tear stained eyes to mother and said: "Mamma, I don't think you ought to have whipped us, for the ground was too slick to wear out our pants," but poor mother was so dull that she did not see the point, but we felt it—the switch end. Methinks mother thought, also, "Children, bad acts can not be made so smooth that they will not wear threadbare your characters, when followed long."

It is Saturday eve, and Julian and myself are down at the spring after a good bath. Julian has put on his cottonade pants and checked waist. His pants are patched but they are clean—all is clean; his face, his hands, his feet. He stands, white and clean before me in the same condition. But Julian has his head on wrong. He ought not to be looking at me, but he sure is. Oh! I know what is the matter, he has his pants on hind part before. I was amused, from bare feet to white head. I just laughed

and laughed and laughed at him. But I looked over at Julian and his face was twisted from center to circumference, and he was bowing up and bowing down, and heaving to the right and heaving to the left—just dying a-laughing at me. I looked down on myself and saw my other side on this side. I had my pants on hind part before too. Now remember I the words of the Lord Jesus, how he said: "First cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye;" or, put your own pants on right and then you can help your brother put on his right.

Now I did love clay—good red clay—when I was a boy, a little boy. Father, one day, put us boys to work up on a big hill, and the sun shone warmly, and the red-heads sang soothingly, and we got lazy. So I took one of my little brothers and went down on the hill side, where the dirt was washed off, and had left pure red clay. I began to eat clay. We were just having a regular feast of clay when we looked up and saw the placid face of father near by. We licked in the clay on our mouths quickly and looked up at father, just as innocent as wolves. Father says, "Derfie, have you and Flem been eating clay?" I says, "No sir." Father says, "Derfie, spit on my hand." He held out his big hand to me. It nearly choked me to death to do it, but I finally spit on his hand. The hill, echoing to the weeping and wailing of Derfie and Flem, and the thump! thump! thump of father's sassafras sprout, told the rest of my story. I did not like clay any more.

Children, be sure your sins will find you out. Clay will stick to your mouth. Sins will show. We can't hide them from God. God's eye is upon the evil and the good.

DERF S. KRAL.

Van Buren, Ark.

### What A Billion Means.

The following remarkable calculation on the length of time which it would take a person to count 1,000,000,000 recently appeared in an issue of an English periodical: What is a billion? The reply is very simple. In England a billion is a million times a million. This is quickly written and quicker still pronounced. No man is able to count it. You will count 160 or 170 a minute. But let us suppose you go as high as 200 a minute, hour after hour. At any rate you would count 12,000 an hour; 288,000 a day or 105,120,000 in a year. Let us suppose now that Adam, at the beginning of his existence, had begun to count, had continued to do so, and is counting still. Had such a thing been possible, he would not yet have finished the task of counting a billion! To count a billion would require a person to count 200 a minute for a period of 9,512 years, 312 days 5 hours and 20 minutes, providing he should count continuously. But suppose we allow the counter 12 hours a day for rest, eating, and sleeping. Then he would need 18,025 years 219 days and 10 hours

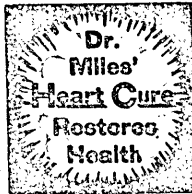
## "Saved Her Life."



MRS. JOHN WALLET, of Jefferson, Wis., than whom none is more highly esteemed or widely known, writes.

"In 1890 I had a severe attack of LaGrippe and at the end of four months, in spite of all physicians, friends and good nursing could do, my lungs heart and nervous system were so completely wrecked, my life was despaired of, my friends giving me up. I could only sleep by the use of opiates. My lungs and heart pained me terribly and my cough was most aggravating. I could not lie in one position but a short time and not on my left side at all. My husband brought me Dr. Miles' Nervine and Heart Cure and I began taking them. When I had taken a half bottle of each I was much better and continuing persistently I took about a dozen bottles and was completely restored to health to the surprise of all."

Dr. Miles' Remedies are sold by all druggists under a positive guarantee, first bottle benefits or money refunded. Book on diseases of the heart and nerves free. Address, DR. MILES MEDICAL CO., Elkhart, Ind.



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and 45 minutes in which to complete the task.—St. Louis Republic.

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By eradicating from the blood the scrofulous taints which cause it. Hood's Sarsaparilla cures catarrh, promptly and permanently, because it strikes at the root of the trouble.

The Rich, pure blood which it makes, circulating through the delicate passages of the mucous membrane, soothes and rebuilds the tissues, giving them a tendency to health instead of disease, and ultimately curing the affection.

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Do not dally with snuffs, inhalants or other local applications, but take Hood's Sarsaparilla and cure catarrh absolutely and surely by removing the causes which produce it.

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### A White Negro!

It would be quite a curiosity, but not as much so as the Afro-American Encyclopædia, which contains over 400 articles, covering every topic of interest to the race, by more than 200 intelligent colored men and women. The unanimous verdict of over 50,000 colored readers is that it is beyond all comparison the best work the Negro has ever produced. Every colored family wants a copy. Agents are having a harvest of sales, and are getting the largest commission ever offered. Exclusive territory. Write for terms. J. T. HALEY & CO., PUBLISHERS, 346 Public Square, Nashville, Tenn.



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## Our Church at Home.

### FROM INDIAN TERRITORY.

It has been my pleasant lot, during the past summer, to work in the Indian Territory. That is indeed a country of great possibilities. Some of the best people from the States have located in the Territory. The people are not all good, some are wicked, like some of our Arkansas people.

The soil is fresh and fertile. Large yields of all kinds of grain, fruits, and cotton may be had. Thousands of car loads of pine and walnut lumber are shipped, and the prairies yield hundreds of tons of hay. The towns are booming. Homes are being built on every side, yet house rent is very high. Money changes hands very rapidly. The majority of the people are there for the money—not to educate their children, nor to give themselves to church work; consequently churches and schools are not generally thriving. Some who could not teach in Arkansas are imposing themselves as teachers in the Indian Territory, and some who have no standing in the States as men, much less as preachers, have tried to win laurels as Christian preachers, and when they had won the confidence of some stole what they could and left. But some of the most consecrated Christian preachers I have ever known are in the Indian Territory. Every day and everywhere, I am more and more impressed of the necessity of a consecrated ministry.

I am back, ready to join the Arkansas Conference. Will you have me? My presiding elder tried to persuade me to join the Indian Mission Conference, and said that he would have the bishop transfer me anyway. I am in the hands of the church, to be used for the glory of God.

J. J. GALLOWAY.

### SOUTHEAST ARKANSAS.

This seems to be an off year in the moral world in this section. I have done more hard work with less visible results than in any other year of my ministry. Have heard several other preachers say the same.

I have been all over the district, nearly, helping the brethren in meetings. Have made three trips to Warren, helped Bro. McClintock in protracted meeting in March, was with them during district conference in July, and lectured to them on Matrimony in October. Am certain I have some good friends at Warren.

I was with Brother Broach, at Arkansas City, the middle of May. The last of May at Portland, at Sunday-school conference. In July, at "Bear House," and New Salem, in Bro. Doak's work; preached a few sermons also at Prairie Grove in the same circuit.

The first days in August were spent with Bro. Martin, at Dermott. The 6th of August, Sunday-school speech at Green Hill, in Bro. Dunn's work; 8th of August, joined Bro. Colson in protracted meeting at Tillar; 13th to 16th of August, to Hamburg, and across the prairies of Ashley county on my wheel, holding quarterly conferences for the P. E., who had sickness in his family; 20th to 23d of August at Mt. Tabor camp-meeting; 29th of August to Sept. 2, at Lacy; 4th, Rock Springs; 12th, Mt. Pleasant camp-meeting. Besides all this outside work, I have kept up my regular appointments at home on Sunday; have held some special services in my own church, with but little apparent results.

We believe with the abundant crops in our state this year that every preacher should be paid in full, and that every dollar due the ARKANSAS METHODIST should be brought up.

I have just returned from a pleasant trip to Ashley county. While down there I learned that Bro. W. T. Johnson, of the Berea circuit, has raised the full amount of the P. C.'s salary at his church, and has pledged himself to raise it at two or three other churches in the circuit. Such a man is a reformer. Doak says "Bill" Johnson is the best steward in the state. We have as faithful set of preachers in this district as can be found, and the P. E., Bro. Scott, carries his head perfectly level.

T. O. RORIE.

### KINGSTON CIRCUIT.

We are having rough weather north of the mountain. It has been raining, snowing and sleeting and is blustery and snowing today. I moved about 150 miles to get to Kingston circuit, and paid out \$31.10 to get here, and have received \$84.23 as my salary this year. This charge paid for all purposes last year, \$62.16; has paid this year, for all purposes, \$427.88; one church house has been built during the year so we can worship in it. We have also built a parsonage and are living in the same. There have been several conversions on the charge, eighteen accessions, and six infants baptised.

I heartily endorse the manner in which you have conducted the ARKANSAS METHODIST this year.

J. S. HACKLER.

### POTOSI, TEXAS.

When we took charge of this work, there were seventy-five names on the register—scattered, demoralized and discouraged. By taking in some abandoned territory, have added twenty-six names to the seventy-five. The Lord was with us in convicting and converting power at each protracted service. The fifty additions by letter and on profession of faith make a total of seventy-six. So we have doubled the membership this year. Collections ordered by the Annual Conference are full and over.

We highly appreciate the weekly visits of the METHODIST. Much love to all the brethren.

H. C. JOLLY.

### AT BENTONVILLE.

We have just closed a glorious revival here. Something over one hundred professed conversion, and the church was greatly revived and blessed in her membership. The M. E., the C. P., and the Presbyterian Churches co-operated heartily with us in the meeting, the pastors doing faithful work. Rev. Jno. B. Andrews did the preaching.

R. M. TRAYLOR.

## HAD TO JUMP.

### THE FATE OF A PROMINENT MARINE GROCERYMAN.

#### P. H. Monahan, one of Detroit's Oldest and Best Known Merchants Meets with a Serious Experience.

From the Evening News, Detroit, Mich.

Prominent among the business men of Detroit, Mich., is Patrick H. Monahan, who resides at 199 Baker Street.

He has been actively engaged in the grocery business for the past forty-seven years, of which forty-two years has been in Detroit. Coming here nearly half a century ago he started into business at the corner of second and Jefferson Avenues, and for years catered to the marine trade. From Duluth to Buffalo, his name as an honorable, honest boat supply man was well known to all boatmen.

No matter what time of day or night, the Monahan Marine Grocery was kept open for the convenience of the lake boats. He is the best known and oldest retail grocery dealer in Detroit. He has been successful in business by his square dealings, and is yet to be found behind the counter any day at his large store, corner of Twelfth and Baker Streets. To a reporter, he recently said:

"When we first opened the Jefferson Avenue store we had to work day and night. The vessels that needed supplies, wanted them right off, and we had to jump all the time. The reason vesselmen patronized us, was because we filled their orders at once. Every hour counts with them, and we had a double set of clerks that worked day and night. I have been hustling all my life. No man can succeed in business without hustling. Some people hustle too much, and I was one of them.

"About four years ago I had to give up on account of my back giving out. It had bothered me for years. For a week I sat around the house, and then had to go to bed. The family physician said that I had worn myself out by hard work. I did not do much for

nearly two years, and doctored for my kidneys. My friends advised me to try remedies that they had faith in, and I tried nearly all of them. I was ready for any remedy that would relieve me, but I did not receive any benefit.

"I read considerable during my sickness, and in my daily paper I noticed frequently articles regarding the wonderful cures made by Dr. Williams' Pink Pills for Pale People, and how the pills contained in a condensed form, all the elements necessary to give new life and richness to the blood and restore shattered nerves. One day I read of a case like mine, in which a complete cure had been effected. That convinced me that the pills had merit, and I decided to try them as they cost only 50 cents a box (never in loose form) or six boxes for \$2.50, and could be had at any druggist's, or by mail from the Dr. Williams' Medicine Company, Schenectady, N. Y. The next day I asked the druggist regarding them. He said, 'We sell large quantities of the pills and they are well recommended by the purchasers.' They build up the blood, and restore the glow of health to pale and fallow cheeks, and effect a radical cure in all cases arising from mental worry, overwork or excesses of whatever nature. I bought a box, took it home, and commenced to take the pills. Before I had taken one box that intense pain which for fifteen years had nearly killed me was gone. I continued using the pills until I had taken four boxes, which made me feel as well as I had for years previous to my sickness. My friends noticed the change at once and were more than pleased to see me out again. I continued using the pills, and in less than sixty days I was so much improved that I was able to attend to business."

## JOE P. QUINN DRY GOODS COMPANY,

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Boys' Clothing,  
Knee Pants Suits

No. 3,100, only 60 suits left, sizes 6 to 14 years, this week, only \$1.00.

No. 3,106, only 40 suits left, sizes 6 to 14 years, this week, only \$1.75.

No. 8,526, only 24 suits left, sizes 3 to 8 years, this week, only \$2.50.

No. 4,202, only 50 suits left, sizes 3 to 8 years, this week, only \$3.30.



Read this when opportunity offers and examine our mammoth stock of men's clothing and overcoats. We can suit you in either style, color or price (come and see.) Prices on table No. 1, of last week, continued; this table has odd coats and vests only, and the prices marked on them in plain figures have moved at least half of them, and we think one more week will clean off the table. Remember, there are all colors and sizes; sacks, frocks, square cuts and Prince Alberts. Come and look at them, it will cost you nothing, and if you buy you save 50c on every dollar.

All these goods running from 3 to 8 years, are highly trimmed in fancy braids with sailor collars, and the prices placed on them are way below zero. We have hundreds of others, but time and space will not permit us to mention them here.

JOE P. QUINN DRY GOODS COMPANY,  
Third and Main Streets.

## Woman's Work.

To the members of the Woman's Foreign Missionary Society of the Arkansas Conference:

Dear Fellow Laborers:—Each year brings with it new responsibilities and greater fields of usefulness. This is in keeping with the gospel which we desire so much to spread. It is in accord with all lines of progress. Taking 1 Corinthians xiii, as our guide, we will endeavor to provoke one another to love and good works, and, raising the standard: "The women of our church for Christ," seek to honor our Lord by winning recruits from the 650,000 women enrolled on the church books, that are not enrolled either in the home or foreign missionary work. What an army of women who are idlers in the Master's vineyard! Shall I say idlers? Will some one please tell me what this army of women are doing? Are they followers of the Lamb, and yet afraid to "own his cause, or blush to speak his name" to those who are out of Christ, or to provide the means so send God's word to those in heathen lands? May the Holy Spirit operate upon their hearts until they will cheerfully say with Isaac Watts:

"Increase my courage, Lord,  
I'll bear the toll, endure the pain,  
Supported by thy word."

As Christian workers we must toil, we must endure pain, but we are most gloriously supported by his word. Oh! let us take fresh courage, and though we die we shall conquer.

Now in regard to our conference work especially, I wish to call your attention to the report of the Committee on Finance, page 21 of our Minutes. Please read carefully. There is nothing recommended in that report but what should be strictly observed where it is at all practicable. The collection of \$1.20 dues for the year from each member, also to collect 20 cents per member per year, for contingent fund, and a public collection taken at the place of holding district meetings, to bear the traveling expenses of the district secretary. And as to the \$500 pledged for Clopton School, China, as our special work, I hope, if you have not already provided for it, that you will make arrangements for it, and have it all paid in by the last of February, 1899. There are various ways by which you can collect the amounts assessed each auxiliary. For example: In an auxiliary of twenty members, whose apportionment was \$10, each member agreeing to pay fifty cents. Another, by having a public meeting and rendering an interesting program on that occasion, and take a public collection. And another, a missionary tea at some private house, with an appropriate program—having invited guests—each guest to contribute as they feel inclined to help the cause. These are merely suggestions.

Now, if some one wants information in regard to the Clopton School, China, refer them to pages 18 and 19 of the Twentieth Annual Report of the Woman's Board of Foreign Missions, to the report

given by Mrs. M. B. Bomar, which begins as follows: "The special object of Clopton School is to prepare girls for practical work as teachers, as well as spiritual guides for their own people. We can by no means receive all the candidates that apply. In order to retain such as are promising, we give a six months' trial before accepting a young woman. Our hearts ache to refuse any, and we long for the day when we may have in connection with the school an industrial department," etc. I would be glad if the whole report of the school could be read at your district meetings, or some other suitable time.

At this time I also desire to call your attention to the "Harlan Memorial Fund." See page 14 of our Minutes, and you will see the time for collecting this sacred fund was extended to September 1st, and longer, if we did not get the desired amount, \$280 or \$300. This money is to be used to educate a boy in China for the ministry, the said boy taking Rev. V. V. Harlan's name. Forty dollars a year will keep a boy in school there, and it takes from five to seven years to educate one. So let us not be slow in responding to this fund, as we desire to put a boy in school as soon as possible. The whole amount could be paid into the treasury and kept to meet each year's expenses until the boy's education was finished; and if we could feel safe in securing the whole amount, we could send enough for this year's expenses at once. Let us show our great appreciation of what Brother Harlan so nobly and unhesitatingly did in the way of building up the Woman's Foreign Missionary Society, all over this conference. And inasmuch as Brother Harlan labored so faithfully on all lines of Christian and church work, we hope every member of the church, and any of his many friends will feel at liberty to contribute to this fund. Send the money to Mrs. Frank Parke, Fort Smith, Ark.

With this information before you I sincerely hope you will readily respond. "The Master's work may make weary feet, but it leaves the spirit glad."

"The mystery divinely understood,  
That love of God is love of good,  
That to be saved is only this—  
Salvation from our selfishness."


MRS. O. H. TUCKER, Pres.  
Little Rock, Ark.

The Methodist Episcopal Church will soon establish a mission in each of the countries relinquished by Spain. It is stated that Drs. A. B. Leonard and H. Carroll are to inaugurate the work in the Philippines, Dr. A. J. Palmer and Colonel E. L. Dobbins in Cuba, and Drs. W. T. Smith and J. M. King in Porto Rico.—Baltimore Christian Advocate.

We have secured a large lot of Bunyan's Pilgrim's Progress, large size, large type and handsome binding, to sell through agents. It is a one dollar book, a quick seller, and we give big commission.

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### The Need of the Hour.

It will be nearly three months before the meeting of the Florida Annual Conference. I do not think it wise to delay the beginning of the great work to be done upon the island of Cuba until that time; we should have a leader now in the field, studying, planning and mapping out the work. Delay means loss to Southern Methodism. The Board of Missions should provide for a man, and Bishop Candler, I believe, will be ready to appoint him to the field. Dr. C. A. Fulwood, P. E. of the Tampa district, and also in charge of the work in Havana, is well fitted to do the work I have suggested. If the Doctor could go at once to Havana and other places, study the field for two months, give the Board of Missions, of which he is a member, his observations, the church would know better just what to do. We will in a short time have thousands of soldiers in Havana and at other points and not only soldiers but many American citizens will seek their fortunes upon the most beautiful island that the seas enclose. My faith tells me of a better civilization, a purer Christianity, a higher Christian manhood for that people. They are now just in the twilight of the coming glory of the Son of God.—T. J. Phillips, in Florida Christian Advocate.

### Weekly Words.

The Camden District Meeting of Woman's Foreign and Home Missions, held in that city the 13th to 15th of October, developed some facts of great interest.

First, that these two departments blend helpfully in open conference. In unity of spirit and bonds of fellowship, they looked to the welfare of both, alternating days and proving of one body in Christ. The fact is patent that the two are composed of almost individually the same membership. The consecrated hands who minister to the sad needs of our home land, reach farther out to send the glad tidings on and on, till the great world shall be occupied for Christ at his coming.

Second. It more and more established the blessedness of oft assembling in his name—"exhorting one another, and so much the more as we see the day approaching."

Third, and principally. The fact was confirmed that our work needs leaders. There is something repellant in the name, and we shrink from it as savoring of presumption. When the Marys were bidden to run and tell the Disciples of His resurrection, think you they asked that some one else should go? Even so, beloved, let us ever remember that what we are given to do is of the Lord. Who knows what he can lead us to accomplish, if forgetting our imperfections we walk in him who hath assured us of all needed wisdom and strength?

The meeting at Camden led to this better courage and obedience. There were ten delegates from the district and good attendance of Camden auxiliaries. The church is new and beautiful—a strong pastor and presiding elder, who "help these women," and are well beloved. I think there will not be soon languishing of the work on this district. A joyful trust was in every heart, as we parted after that happy meeting. Lips spoke goodbye that may not speak glad words together again, but the light of God's love makes even these things bright.

L. A. H.

### If the Baby is Cutting Teeth.

Mrs Winslow's Soothing Syrup has been used for over Fifty Years by Millions of Mothers for their Children while Teething with Perfect Success. It soothes the child, softens the gums, allays all pain; cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

### "No Trouble to Answer Questions."

The Iron Mountain route and Missouri Pacific railway, with their connections, is the direct line to the Alaska gold fields via either San Francisco, Portland, Seattle or Tacoma. For information address Aug. Sundholm, P. and T. A., Little Rock.

We have Sunday-school cards of all styles, beautiful picture cards as gifts and rewards of merit to Sunday-school children. Any superintendent or teacher can use these to advantage. 10c, 15, 20c, and 25c per pack of 10.

GODBEY & THORNBURGH.

**SPIRAL** weakness easily cured by Dr. Miles' Nerve Plasters.

## Our Church at Home.

STEPHENS.

Our little girl, who was sick so long, is now up, and I am able thereby to be out among my people once more. Notwithstanding my absence from the work during Lois' sickness, the outlook is that all claims will be paid in full.

W. C. HILLIARD.

Oct. 19.

YELLVILLE.

Last Sunday night, Oct. 9, I closed an eight days' meeting at the White school house. Our Campbellite brethren objected to our meeting, and tried to prevent us from holding it. You can judge something of the strength of the opposition, from the following note, received from one of the directors, himself a Campbellite:

"MR. SMITH:—As the law binds the directors of all school districts to prevent preaching while school is being taught in the house, you will have to close your meeting until school is out.

B. F. JONES."

The teacher was his son, and only had three students all the week, and they were sisters to the teacher. The other directors were perfectly willing for us to use the house, but we gracefully retired to the hillside to hold our day meetings, using the house at night.

The Lord was with us, and the meeting was a glorious success. Four or five professed faith in Christ, quite a number of backsheds were reclaimed, and the church was greatly revived. Our collection on Sunday was very fair.

This was my first time to hold a meeting under the boughs of the trees and using the earth, God's foot-stool, for pews. But the meeting was a good one from the very start. To God be all the glory. The work is rolling on, and I expect the victory in the name of Christ, my Lord.

JOHN H. SMITH.

Oct. 15.

ROSWELL, N. M.

I left Eureka Springs on Monday, Oct. 17, reaching Valley View, Tex., Tuesday night, where Mrs. Marston and the children had been visiting her mother for several weeks. Mrs. Marston was just recovering from a malarial attack, and was unable to start until the 24th inst. On that date we came to Ft. Worth, Tex., spending the night there, and leaving for the west at 8:40 the next (Tuesday) morning. We traveled until 2 a. m. Wednesday, when we reached Pecos City, at which point we were to change from the T. & P. to the Pecos Valley R. R. We put up for the remainder of the night at Sandstone Hotel, which is rightly named, for it is built of red sandstone. At 7:30 Wednesday morning, we took the train for Roswell,

visit from him at least every three months.

We have been most kindly received, and the outlook for a prosperous year is very encouraging. The people were very much attached to Bro. Matthews and family, and seem to have given them up reluctantly.

Mrs. Marston stood the journey very well, and I hope she will improve rapidly when thoroughly rested. The children are well and happy. Will all the friends in Arkansas pray that we may in some way at least be helpful to the people who wait on our ministry here, and that the blessings of God may rest upon us. May God bless you all. Sincerely,

ARTHUR MARSTON.

Oct. 28.

TOMBERLIN MISSION.

This is truly a mission field. This has been one of the hard years of my itinerant life. I have worked hard to build up the work, but had to contend against circumstances that could not be overcome—the tragedy that occurred in the first of the year, which upset the entire county; then the subsequent trial just in the midst of my protracted meetings, and the excitement of the election.

Lonoke county went against license. Every township in my work went "against" by a large majority.

There has been more sickness in the southwest part of the county than was ever known before, a great deal of it fatal. There has been more rain since the first of September than for years; there have been very few days this month fair enough to pick cotton or gather corn, and the people are discouraged and discontented. Many have turned over their crops to the landlord to pay the rent, and now they cannot get hands to pick the crops out. The lands in this bottom country are very wet, water standing in the fields and cotton sprouting in the bolls, the corn rotting in the fields, and the farmer powerless to help himself. The cotton, after it is picked, brings so little money that he gets nothing out of it, so the finances of the work will fall short.

Despite the adverse circumstances, I have been able to add to the membership of the church thirty or thirty-five, and will be able to report this number increased by conference. I have one more full round to make.

RUFFIN T. DAVIS, P. C.

Oct. 25.

For Indigestion

USE HORSFORD'S ACID PHOSPHATE.

Dr. S. H. Moore, Indianapolis, Ind., says: "I have used it in my own family in cases of indigestion and general debility, with entirely satisfactory results."

## CURED OF RHEUMATISM, ASTHMA, KIDNEY & BLADDER TROUBLE, CATARRH, AND NEURALGIA OF THE HEART.



[TRADE MARK.]

What Mr. John R. Collins of Darbin (Miss.) writes June 19: For the past three years I have suffered with pain over my whole body so that I was unable to do a whole day's work on the farm at any time, and for the last months I had given up entirely from work of any kind and despaired of ever being cured. I had tried all remedies I could find but with little benefit. "5 DROPS" was recommended to me, and I commenced taking the same some time in January, and immediately saw that it had the desired effect on the diseases from which I was suffering, which were RHEUMATISM, ASTHMA, KIDNEY AND BLADDER TROUBLE, and I am now as well as ever by the use of "5 DROPS," and can plow all day long Mississippi fashion. I take pleasure in writing this for the benefit of people who may be suffering in a similar manner; and I will gladly answer any letter that any sufferer may write to me, and send them proofs as to my condition at present and before. Yours truly,

JOHN R. COLLINS.

Mr. J. W. Sanders, Earl (Ark.) writes July 7, '98: I suffered terribly with Catarrh for four years, but after using two bottles of "5 DROPS" I recovered and am now entirely well, and as fat as a hog, and I give your "5 DROPS" the praise, for I could not find anything that would give me the slightest relief until I tried this great remedy. I can truthfully say that it has cured me, and I give "5 DROPS" the name of being the best medicine that can be made, and recommend it to everybody as a permanent cure for Catarrh.

Sincerely,

J. W. SANDERS.

Eli Cherry, Notary Public, Gillis Mills, (Tenn.) writes July 14, '98: I am a farmer and have labored very hard. Three years ago I was taken with severe pains in left breast and about my heart, and the best doctors said I had Neuralgia of the Heart and could never get well. I had to quit work and had very bad spells with my heart. My daughter, Mrs. H. T. Franks, saw your "5 DROPS" advertised, and she ordered a bottle for me, and it did me so much good that she ordered a second bottle in the field this year; and my old neighbors and friends are astonished and are all inquiring of me what cured me, and I can only say "5 DROPS" DID IT! Even the doctors are astonished at my recovery, and a great many of my friends who are afflicted with Neuralgia and Rheumatism wish me to send and get them some of the wonderful remedy, "5 DROPS." Trusting that the people who are suffering may see this testimonial and have confidence enough to give "5 DROPS" a trial, Yours Respectfully,

ELI CHERRY, Notary Public.

If you have not sufficient confidence, after reading these letters to send for THREE LARGE BOTTLES, FOR \$2.50, which will surely cure you, then send for a \$1.00 BOTTLE, which contains enough medicine to more than satisfy you of its wonderful curative properties. Prepaid by mail or express. This wonderful curative gives almost instant relief and is a PERMANENT CURE for

Rheumatism, Sciatica, Neuralgia, Dyspepsia, Backache, Asthma, Hay Fever, Catarrh, Sleeplessness, Nervousness, Nervous and Neuralgic Headaches, Heart Weakness, Toothache, Earache, Croup, La Grippe, Malaria, Creeping Numbness, Bronchitis, and kindred diseases.

"5 DROPS" is the name and dose. LARGE BOTTLE (300 doses), \$2.50. Sold only by us and our agents. AGENTS APPOINTED IN NEW TERRITORY. Write today.

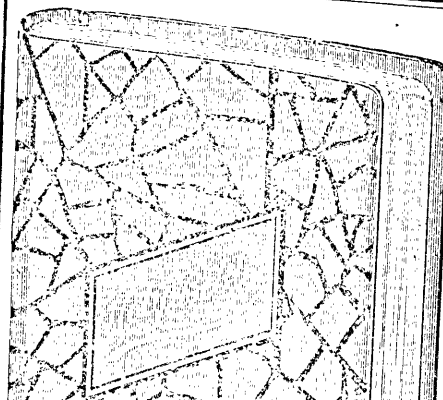
SWANSON RHEUMATIC CURE CO., 167 Dearborn St., Chicago, Ill.

## THE YOUNG PEOPLE'S HYMNAL,

Ordered by the General Conference.

Contains 208 pages filled with the very choicest songs, both new and old. Competent persons, to whom advance sheets have been submitted, say it is the best collection of songs and music they have seen.

Word edition, without notes; boards, per dozen, postpaid. \$ 1 25  
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BIBLE No. 600. Grained American Calf, padded sides, round corners, gold edges. Contains the Authorized Version of the Old and New Testaments. Pronouncing Dictionary of Scripture Proper Names, History of the Bible, Maps, Complete Concordance, History of the Books of the Bible. Forty-eight pages of illustrations, the Psalms in metre, and many additional Scriptural illustrations. Bible Antiquities.



## At Rest.

We publish in this department obituaries of our Church members sent us by the preachers. We cannot publish resolutions of Sunday-schools, or Epworth Leagues or Missionary Societies in honor of deceased members. We also require all obituaries to be short.

**ELLIOTT:** Vestal, infant son of J. O. and M. M. Elliott, was born March 1, 1897, and died September 20, 1898. This tender bud was the joy of father's and mother's heart, but it has been plucked to bloom in heaven. May the sorrowing parents be able to say, with one of old: "The Lord giveth and the Lord taketh away. Blessed be the name of the Lord." It is only a tie to bind you closer to God and heaven. You cannot bring little Vestal back to you, but you can go to him.

J. J. MENEFEE.

**KING:** Mrs. Exah King, wife of W. S. King, and daughter of A. R. and M. J. McKindley, was born in Columbia county, near Magnolia, January 21, 1870. Died at her home, near Magnolia, Ark., July 15, 1898.

She was married to W. S. King in December, 1888. The Lord blessed this union with two sweet children. She had not united with the church, though her mind was made up to do so, having felt a change of heart. Her cousin, W. W. CHRISTIE.

**BLACKWELL:** Willie Edna, infant daughter of W. F. and M. F. Blackwell, was born July 28, 1897, and died Sept. 27, 1898. Just fourteen months numbered little Edna's stay on earth. She was a very bright, sweet, pretty child, and almost idolized by father, mother, brothers and sisters. God let her stay just long enough to entwine herself forever in the affections of her parents' hearts, and when she had filled her earthly mission, God's angels bore her immortal spirit to a heavenly home, that heaven might be sweeter, brighter and dearer, to draw them closer to Jesus and nearer to heaven. Bereaved ones, you can meet little Edna in the paradise of God.

W. M. FINDLEY.

**BURTON:** Noel J. Burton was born in McNary county, Tenn., May 14, 1854, and died September 10, 1897. I was Bro. Burton's pastor for nearly two years, and was frequently at his home. I found him ever seeking to do what he conceived to be his duty as a member of the Methodist Church, of which he had been an official member for several years. I think he was one of the most devoted men to his family that I ever knew. He, like all others, had his peculiarities, but seemed desirous of doing the right. He loved his church, especially old Mars Hill, on the Boyds-ville circuit, where he held his membership. His mother, who survives him, was one of the early and first members, and claims the honor of naming the old church. Bro. Burton leaves a wife and a number of small children to mourn for awhile here, but are in glad hope of a happy reunion in the home above, where all is love. May the God of peace keep them to the end.

T. B. WILLIAMSON.

**MENDENHALL:** George Theodore, only son of E. C. and L. L. Mendenhall, was born February 5, 1896, and died October 12, 1898. The following words were given me by his parents: "He leaves a vacant little chair around the family altar; a little sweet voice is now silent in our concert prayer; and one less kisses when our prayer closes. He is the first link broken from the family circle to join grandpa in the sweet by and by, according to our covenant with him when dying. For as we gathered around his dying bed and took his hand for the last time, promising to meet him in heaven, he put his hand on little George's head and said, 'Be a good boy and meet grandpa in heaven,' and now he has complied with that request."

We attended the funeral, which was held in the home, and his little body was the first to be buried in a plot of

ground laid off for a family burying ground. Little George leaves two little sisters, Clara and Ethel, who will be so lonely. Yes, it is so hard for you to give little brother up, but remember, brother is safe now—safe in the arms of Jesus. He will never experience any more sickness, sorrow, pain, nor trouble of any kind. He will never shed any more tears, but he will be happy forever, and when death comes you can meet him. Yes, his little arms will be outstretched to receive you, where you can all be happy together forever. Dear parents, weep not, while we realize home is lonely, and there will be many things to bring him fresh to your minds each day, and you cannot call him back, yet, thank God, you can go to him.

F. R. CANFIELD.

**HINES:** Archie, son of N. M. and J. A. Hines, was born October 7, 1870, died in Calhoun county, Ark., January 25, 1898. He professed religion and joined the M. E. Church, South, in 1890. He was married to Miss Ruth Ketchands, December 19, 1895. He leaves a bereaved wife, a sorrowing mother, three brothers and a sweet little baby boy. He was a good man, and had many friends, who esteemed him very highly. He was a promising citizen and a devoted member of the church. He died a triumphant death, often speaking of his willingness to go, if it was his heavenly Father's will to take him. Let those who mourn his loss remember that he has only gone from this dark and stormy world to the paradise of God, where darkness is unknown, and storms never come.

J. Y. CHRISTMAS.

**FRAZIER:** Mrs. Mary R., wife of J. T. Frazier, was born December 5, 1864, and died in Dallas county, Ark., August 20, 1898. She leaves a heart-broken, sorrowing husband, and six little children. She professed religion when 16 years old, and joined the M. E. Church, South, and was living true to her obligations up to her last moment on earth. A faithful wife, affectionate mother and devoted Christian. She was always in her place. She was sick about a week with congestion, at which time her husband, also, was quite sick. She talked very beautifully of her readiness to go home and be with her Saviour, and at times seemed to be in sweet communion with immortal spirits. The home of our brother is now very lonely. She, who was the precious wife, sweet mother, and perpetual sunshine in that home, is not dead, but she has only gone from the earthly home to that bright, beautiful world on high. Let us live to meet her in the sweet by and by.

J. Y. CHRISTMAS.

**JOHNSON:** Maud Rivers, was born in Dallas county, Ark., Oct. 19, 1887; died of congestion, near Holly Springs, Sept. 23, 1898. Between the above dates lived a little girl whose place can never be filled in the home she left. Her stay here on earth was short, but long enough to leave in the minds of parents fond memories that can never die. Her mamma's testimony is, that her life was characterized by kind and loving obedience. She was always ready to do, with willing hands and cheerful heart, the errands of a fond mother.

To obey parents in the Lord, and honor father and mother will bring an approving smile from Him who said: "Suffer little children to come unto me, and forbid them not, for of such is the kingdom of heaven."

Sad partings will come here, but we are sustained by the hope of an eternal reunion hereafter.

E. F. WILSON, pastor.

Holly Springs, Ark.

**GOODGAME:** Sister P. E. Goodgame (nee Watkins) was born in Alabama, July 16, 1832; died near Holly Springs, Ark., Oct. 2, 1898. She was married to Capt. J. A. Goodgame, of Holly Springs, Ark., Oct. 2, 1851. To them were born eight children, six of whom still live and mourn the loss of a devoted mother. Sister Goodgame professed religion in her 16th year, and joined first the Baptist, but soon afterwards the Methodist Church, in which she was a faithful member until the Master called her from labor to reward. She had a definite experience. She felt that she was

born of the Spirit and enjoyed telling that sweet experience that marked the beginning of her religious life.

For three years the writer was her pastor, and for one and a half years boarded with the family. At home and at church, or wherever she was, she exemplified the Christian life, and always seemed anxious to do what she could to advance the cause of Christ. She was anxious to see all her children in the church and living consecrated Christian lives.

More than once during my stay there, she said: "I do hope this will be the year when my two boys will profess religion and join the church." She didn't live to see them join, but no doubt many prayers have gone up as a memorial before God in their behalf. To me she was like a mother in many respects, and the writer can bear testimony to her pious walk and godly conversation; and he feels, personally, the loss of a true friend. The husband has lost a faithful wife, the children a devoted mother, and the church and community are made poorer by her departure. We expect to meet her again. Her pastor,

E. F. WILSON.

Holly Springs, Ark.

**RENEAU:** Mrs. Elizabeth Reneau was born April 30, 1810; was married to Rev. Russell Reneau, July 7, 1829, and departed this life May 21, 1898. As the twilight dews were beginning to fall, and the mournful song of the whippoorwill was heard, her sweet spirit winged its way to a happier world, and the loving eyes that looked on us in times past were closed in death. She joined the Methodist Church in early life and was a faithful member. She was the wife of a pioneer Methodist preacher and bore with patience the troubles and hardships incident to such a life. She was a dutiful and affectionate wife, a loving mother and kind neighbor. She brought up her children in the nurture and admonition of the Lord, and was especially careful in the strict observance of the holy Sabbath. She reared five children. Three sons preceded her to the unknown world; two daughters—Mrs. Mary J. Rivers and Mrs. Sarah E. Holland—still remain. She had internal cancer, and her sufferings were unbearable for some time before her death, and yet she never murmured or complained. For ten days before the final struggle came her mind was clouded by blood poison, and her senses were dulled by opiates, given to lull her excruciating pain, so that she left no dying testimony of her future state, but we feel confident that a well spent life will surely be rewarded in the world to come. With tearful eyes and broken hearts we laid her to rest in Squaw Creek cemetery, in Somervell county, Tex., and we feel assured that while she is sweetly sleeping, "It is better farther on." Her daughters, M. J. RIVERS, S. E. HOLLAND.

**DOUTHAT:** Sister Mary C., daughter of Elijah and Mary A. Whitney, was born December 3, 1842. She was converted in her tenth year, under the ministry of the late Rev. William McFerrin, in Fayette county, Tennessee. United with the M. E. Church, South, in her teens. Was married to Mr. Chas. L. Douthat, Sept. 19, 1866, by Eld. T. P. Boone, a once well known Baptist minister in this county. She passed away to rest and glory, October 2.

As a wife, mother, daughter, sister, friend and neighbor, she excelled in all. Though an invalid for many years, she rose superior to her afflictions and ministered to her household often, and would go to the house of God when it looked as if this old body was only a servant for the soul to use in serving its God. She was a very superior character; not only in her mental endowments, but the order and cast of thought was imperial in its nature, and elevated one by its mighty power. As a wife, she was truly a wise, prudent helpmeet, and stood by her noble husband in all the trials of life to encourage and counsel with him. As a mother, she was all that could be desired, and the devotion of her living children tell in unmistakable terms how nobly she did the work of a mother. As a daughter, she was found loyal and loving to their parents. As a friend and neighbor, she had no

superiors and few equals. I get this sort of testimony from her neighbors: "I do not know what I shall do now. Mrs. Douthat was so good and kind to me, and if I ever needed any information about this or that, I would go to her and she always gave it. She was a wise woman. We shall miss her so much." She was a devout Christian, greatly interested in all church work, and especially in the missionary work. Her heart, hand and head were all consecrated to this work, and had her health admitted she would have made a strong connectional woman in this great work of the church. But for ill-health only, dear missionary sister, you would have known this remarkable woman before reading this. I want to add a word of sympathy from Dr. Z. T. Bennett:

"I have just read, with a sad heart, a brief notice of the death of your dear wife, and I hasten to assure you and your dear daughter and son of truly sincere condolence from myself and wife in your sad bereavement. Long and greatly did we esteem your wife as a noble, devoted Christian, of queenly character, making this world brighter and purer by her works, faith and labors of love. We are sad to know we shall not see her again on earth, but rejoice in the hope of meeting her in the glorious mansions prepared for His children by the loving Father of us all."

She was the preacher's friend. It was her delight to talk about the good work of her pastors, and speak a word of cheer to those who were trying to do good. May the Lord guide the remaining two children and the sorrowing husband to the home on high, where mother and Miss Effie await their coming.

JAS. F. JERNIGAN.

## MOZLEY'S LEMON ELIXIR.

### A Pleasant Lemon Drink.

Cures indigestion, headache, malaria, kidney disease, fever, chills, loss of appetite, debility, nervous prostration and heart failure, by regulating the Liver, Stomach, Bowels, Kidneys, and Blood.

### Mozley's Lemon Elixir

Cured me of indigestion. I had suffered for ten years. I had tried almost every medicine, but all failed. Since taking Lemon Elixir I can eat anything I like.

W. A. GRIFFITH,  
Reevesville, S. C.

### Mozley's Lemon Elixir

Cured me of indigestion and heart disease, after years of suffering, when all other remedies and doctors had failed.

N. D. COLEMAN,  
Boulah, S. C.

### Mozley's Lemon Elixir.

I have been a great sufferer from dyspepsia for about fifteen years, my trouble being my liver, stomach and bowels, with terrible headaches. Lemon Elixir cured me. My appetite is good, and I am well. I had taken a barrel of other medicine, that done me no good.

CHARLES GIBBARD,  
No. 1515 Jefferson St., Louisville, Ky.

### Mozley's Lemon Elixir

Cured me of enlarged liver, nervous indigestion and heart disease. I was unable to walk upstairs or do any kind of work. I was treated by many physicians, but got no better until I used Lemon Elixir. I am now healthy and vigorous.

C. H. BALDWIN,  
No. 98 Alexander St., Atlanta, Ga.

## MOZLEY'S LEMON HOT DROPS.

Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant, reliable.

Twenty five cents at druggists. Prepared only by Dr. H. Mozley, Atlanta, Ga.

# BELLS

School, Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

## THE ARKANSAS METHODIST.

WEDNESDAY, NOVEMBER 9, 1898.

GEO. THORNBURGH, Business Mgr.

Entered at the Postoffice at Little Rock, Arkansas, as second-class mail matter.

Circulation, 11,000 every week. We guarantee that no issue shall be less than 11,000 copies.

From "Printer's Ink": "ARKANSAS METHODIST—published at Little Rock, has a much larger circulation rating than any other newspaper published in the State \*\*\* This organ of the Methodist Episcopal Church, South, is credited with a circulation that exceeds the sum total of the ratings accorded to the ten other religious periodicals issued in the State."

TO ADVERTISERS:—The circulation of the ARKANSAS METHODIST is fifty per cent larger than that of any other paper, religious or political, published in Arkansas.

E. Massengale, of Atlanta, Ga., is authorized to solicit and contract for advertising for the METHODIST.

## Take Notice

Letters addressed to Dr. Godbey will not be opened in his absence. He is now absent and will be until after the Arkansas Conference. Address "THE METHODIST," or, "GODBEY & THORNBURGH."

## Earn a Christmas Present.

And then you secure a double pleasure. A splendid chance is given you to do this in the offer of Lease Soap Co., Cincinnati, O., to present a watch or give a clock to those willing to sell their patent Razor Sharpening Shaving Soap, or their new Frozen Perfume. The goods are sent you free of charge, and you get your present without a dime of your money. Read their illustrated advertisement on another page of this issue.

See adv. "Harp of Life."

Agents wanted

## USED MORPHINE AND WHISKY!

## REMARKABLE CURES.

WONDERFUL POWER OF THE REMEDY IN OVERCOMING THESE DISEASES WITHOUT SUFFERING. USED IN FAR AFRICA.

An order has been received from Johannesburg, South Africa, by Messrs. B. M. Woolley & Co., of Atlanta, Ga., for their celebrated Opium Cure, the best remedy of its kind known to the civilized world.

Johannesburg is in South Africa and it took the order thirty days, a full calendar month, to reach Atlanta.

It is wonderful how the fame of this great cure for those terrible diseases, the opium and whisky habits, has spread.

Dr. Woolley's name is known in almost every city in America, and frequently orders for his celebrated cure are received from Europe, but this is the first time that an order has been

received from far away Southern Africa.

It would be a blessing to this country and all other countries if everybody suffering from these terrible diseases could be induced to try this great cure. There are thousands of men and women who would give all they possess to be freed from the terrible consequences of one or the other of these fearful monsters that have possibly for years preyed upon them. Thousands rejoice in the fact that they have been rescued and would that others might be saved from their wretchedness, but from some cause or other they and their friends fail to give this matter the attention they should, and thus many a life is sacrificed that might otherwise have been made a blessing to themselves and the world.

Write to Dr. Woolley, Atlanta, Ga., and he will send you his book giving full particulars.

Read the following from those who have been cured, which is the best of all evidence.

## Had Used Morphine for Thirty Years—I Am Sure She is Now Cured.

Madison, Fla., April 8, 1898.

Dr. B. M. Woolley, Atlanta, Ga.:

Dear Sir—Your kind letter of inquiry about your patient, my wife, has not been replied to earlier for the reason that I wanted to be sure that she was cured. I am now sure, "beyond a reasonable doubt," as the lawyers say, that she is cured, and that her cure dates from September, A.D. 1897, and I am equally sure that she owes her cure to the use of your Antidote. She had been using morphine for over thirty years, and had been turned off by an institute of your city as incurable, of which I wrote you in full detail when I applied to you for treatment for her. There can be no doubt of the efficacy of your remedy if faithfully taken under your direction. Gratefully yours,

E. J. VANN,  
Attorney-at-Law.

Our Child Used a Large Amount of Morphine—We Had No Hope of His Recovery, But He Stands Today a Monument to the Virtue of Dr. Woolley's Remedy.

Capelis Mills, N. C., Feb. 17, 1898.

About one year ago Dr. B. M. Woolley, of Atlanta, Ga., commenced treating my son, Boyce, for the morphine habit. He had been taking it hypodermically for eight or ten years. He was a great sufferer from childhood, and we gave him morphine as the only relief from pain, until it was a fixed habit, and it took a large amount to keep him up. We had no hope in the world of his recovery. His was an extremely bad case. The doctor himself did not take the case with much hope, but he stands today a monument to the virtue of Dr. Woolley's remedy. I am no flatterer. I hate fraud. I write this of my own free will, because it is just and right. If any one doubts a word I write let him ask the leading lawyers or bankers as to my veracity.

Let me say in conclusion, if you are in the morphine habit, and have the money, don't hesitate to put yourself under Dr. Woolley. For any further information, write me, enclosing stamp.

Yours truly,  
A. C. COVINGTON.

## No More Whisky—Cured Over Two Years and Stays Cured.

New Orleans, La.

Dr. B. M. Woolley, Atlanta, Ga.:

Dear Sir—I received your letter, and was just thinking about writing to you. I am the same as when I left off the Antidote. I have had no desire for drink whatever since you treated me, which will be two years this coming March. Do not be afraid; I know what whisky has done for me, and I will never go into it again as long as there is any way to keep from it. I am well at present, and my weight is 158 pounds.

Yours very truly,  
HENRY J. MAGRATH.  
Rampart street, between Maison and Bartholomy streets.

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