

Arkansas

Methodist.

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THE ARKANSAS METHODIST.

OFFICIAL ORGAN OF THE THREE CONFERENCES
OF THE M. E. CHURCH, SOUTH,
IN ARKANSAS.

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News and Notes.

The Democratic Central Committee had announced that a majority of the votes of the primaries should nominate candidates for state offices. All the nominations being so made, except for Attorney-General and Commissioner of Mines and Agriculture, the state convention, at Little Rock, on the 21st, completed the ticket by nominating for the first of these offices Jeff Davis, of Russellville, and for the second Frank Hill, of Fayetteville.

As facts become better known it is evident that the American public was much misled before our declaration of war with Spain in regard to the state of affairs in Cuba. The number of Spanish soldiers in the island is much larger and the forces of the insurgents much smaller than was supposed. It is now clear that in our war to liberate the Cubans little aid is to be expected from the insurgents. Gomez's army, which rumor represented as at least 30,000, has dwindled to half that number. Perhaps a supply of arms may enable the Cuban leaders to rally a stronger force. But it is now clear that the United States must not simply strengthen them, but conquer the island for them.

The recent navy appropriation bill provides for strengthening our coast defenses with sixteen torpedo boat destroyers and twelve torpedo boats and four Monitors.

The torpedo boat destroyers are to be 430 tons displacement, with speed of 30 knots an hour, and coal

capacity of 100 tons, which will give a steaming radius of 3,000 miles. In battery power they are to be much superior to any vessels of the kind yet built. They are to be completed within eighteen months at a maximum cost of \$295,000 each.

The torpedo boats are to have a displacement of 150 and 170 tons, a speed of 26 knots an hour, and are to be completed within a year, at a maximum cost of \$170,000.

The maximum cost of the Monitors, exclusive of armament, is to be \$1,250,000. They are to have a speed of 12 knots an hour and are to be finished in two years.

The United States army of invasion, under command of Gen. Shafter, 15,000 strong, arrived off Santiago at noon Monday. Rear Admiral Sampson's war ships are in readiness to protect the landing of the soldiers when the place of landing shall be agreed on.

Cable communication is established between the war department and Camp McCall, at Guantanamo. Gen. Blanco at Havana is cut off from communication with Spain except as it may be obtained through Key West.

The Spaniards have made repeated unsuccessful attempts to dislodge the marines at Camp McCall, which is about 40 miles east of Santiago, and at this writing are reinforcing for a stronger effort. The Americans, almost exhausted by the heat and continuous fighting for several days, continued to fortify their position and never failed to drive the Spaniards when they sallied out against them.

The fire of our war vessels has proven very effective against the shore defenses on either side of the harbor of Santiago, but it is represented that a large force of Spaniards is prepared to resist the landing of our army, and some severe fighting is expected.

Up to the present, Gen. Blanco has refused to offer Hobson and his associates for exchange; and it is even rumored that he will decline to exchange them.

It was expected that the first detachment of troops to Manila would arrive by Sunday last. As there is no means of communication with our government except through

Hong Kong, several days will elapse before arrival can be reported. The insurgents under Aguinaldo have been steadily carrying the outer garrisons of the city and it is believed may capture it before our soldiers arrive. It is also doubted if Dewey will undertake to possess and hold the city with only 3,000 men. If not he must wait ten days at least for a stronger force.

It is reported that Spain desires that Manila shall surrender to the Americans rather than the rebels, and it is very important in the plans of this government that it should be so.

Gen. Merritt's Task.

Dewey's victory at Manila, and the sending of an army by this government to conquer and hold the Philippine islands, inaugurated a new epoch in our national history, and committed the United States, against all her traditions, to a war of conquest.

Gen. Merritt, second in command in the United States army, has been appointed Military Governor of the Philippines. His work is first to conquer and then govern. From 16,000 to 20,000 soldiers are considered necessary for the purpose. And these must, for some time, be provisioned from this country. If Gen. Merritt shall succeed in subduing the Spanish garrison, containing from 8,000 to 10,000 soldiers, he will then have to rule both Spaniards and natives. The natives are contending for independence. Will they quietly accept subordination to the United States? The situation will test the ability of a wise and able ruler. No task so difficult, and involving so many problems, has this government ever imposed upon any man. It is necessary that the Governor's authority be, virtually, absolute, and that he be at liberty to meet the exigencies of the situation according to his own judgment. Of course the United States will direct her agent when deemed necessary, and recall him if his conduct be not approved. There are no precedents in American history to guide Gen. Merritt in the difficult task assigned him, and it will

be a marvel if he passes the ordeal with general approval.

The Moral Effect of Chickamauga.

Whatever other advantages Chickamauga Park may have as a place of rendezvous for our soldiers, there are important moral reasons why the volunteers from the North and the South should encamp together, for a while, on that historic ground, before they are ordered to the front, to fight together in their country's cause. The quality of American soldiers was never more fully tested than in the battle of Chickamauga. That struggle was fearful; it was titanic. A hundred and twenty-one thousand were engaged, and the forces were almost evenly divided. And, when the carnage ceased, more than thirty-four thousand dead lay on the field, and neither side had gained any real advantage. It was virtually a drawn battle.

If ever there was a disposition of either section to boast superior manhood or courage over the other, that spirit existed no more after the battle of Chickamauga.

To-day a united nation honors, with equal pride, the valor of her soldiery, North and South, in the memorials which stand on that old battlefield.

The sons of the fathers who fell at Chickamauga, in civil strife meet there now at their country's call, feeling that the country is united to-day as never before, and that she is called, under Providence, to take a high position in behalf of the rights of humanity and the moral uplifting of the weak and oppressed.

At Chickamauga they will feel, as never before, that the past is past. And from memories which the whole nation cherishes will be resolved that the historic record of American valor shall not be lowered by any action of theirs.

Our Sunday-school lesson was received too late for insertion this week. We regret this. It comes in now just as we are closing up the forms.

Contributed.

Texas Notes.

The delegates to the General Conference have all returned and are at their post of duty, vigorously pushing for victory. In our section, the work of the General Conference is generally approved. Some think the law to restrain evangelists is a superfluous enactment and will not remedy the evil. The election of Drs. Candler and Morrison to the episcopacy gives satisfaction, and much is expected of the brethren in the future.

The editor of "Zion's Outlook" is trying to stir up strife and conflict over the amount paid by the government for damage to our Publishing House. That we, as a church, suffered great loss at the hands of the government, is not denied, and when we are remunerated, after thirty years' waiting, it is nobody's business but ours how the amount is used.

How any annual conference can retain a member in a nominal position to run a secular business of his own, and set himself up as a censor and dictator to wage a war of relentless vigor against the church and her chief and accredited officials, is an unparalleled case in Methodist economy. Better unload the wagon of all dead weight before a collapse occurs.

District conferences are now being held over the State. In many instances they are well attended and with unusual spiritual power. They are fruitful of good in many ways.

Commencement season is over. The Southwestern University has done well during the last term. Prof. Hyer, a layman, was elected Regent. He has been an honored and successful professor in the institution for years, and will no doubt succeed in his new position. He has the confidence and support of all who know him. A year ago he was elected, but declined to accept, for reasons known to himself. Ground was broken for a large new building, which will be pushed to completion. The commencement sermon was preached by Dr. Matthews, of St. Louis; Dr. Kirkland, of Vanderbilt, delivered the address.

At Sherman, the seat of the North Texas Female College, presided over by that grand woman, Mrs. Key, Bishop Morrison preached the sermon. It was reported by the secular press as a grand effort, replete with truth and true eloquence.

The Polytechnic College, at Ft. Worth, had a year of great prosperity. In fact, all of our Texas Methodist schools are doing well.

Prospects for good crops are promising. Oats and wheat are fine, but may be damaged by the frequent rains now falling. Corn is now assured, while cotton is doing well. Vegetables of all kinds are abundant; fruit was damaged by the late cold, yet there will be a good fruit crop in this section.

Religiously the outlook is not encouraging. In April there was a good meeting held in this city. Nearly 100 joined our church. Ab-

Mulkey is kept busy all the time. His success is wonderful wherever he goes. He has a message to deliver, which he does with energy and spirit. He clearly convinces his hearers that he believes what he preaches, and lives up to his own standard; he is a success.

Much has been said in church papers, North and South, of the small increase in membership the past year. Let me say that one of the great hindrances is the want of consecrated earnestness on the part of pastors. No time is this for prosy essays from the pulpit; the gospel is the power of God, and must be preached with zeal. No man can preach a great sermon in thirty minutes. I am past three score years, and I have never yet heard a great and effective sermon delivered in thirty or forty minutes. Just think of confining Bishops Bascom and Kavanaugh in their day to thirty minutes. Failure would have been the result. A day of short sermons is a day of small sermons.

Not long ago a presiding elder, not feeling well on Sunday at 11 o'clock, put up a college-bred young preacher to fill the hour. Results, he talked thirty-five minutes on the wave theory of sound, and everybody was displeased. No good resulted.

If our preachers would cease disputing about theory of doctrine and preach the plain doctrines of Methodism earnestly and with zeal, visit from house to house, know their people and their wants, we would see a great change for the better in a little while. We need a deeply consecrated ministry, willing to go anywhere and make every possible sacrifice for the salvation of men. We are undoubtedly over-burdened with conventions or conferences; too much time is spent by pastors in attending the numerous convocations.

Another hindrance is the financial demands made necessary for the pastor to look after and gather up. We now have nine distinct collections to bring up, and two-thirds of the Sabbaths of the year on circuits the pastor must talk more or less of money before his people. The whole question of finances ought to be relegated to the official board and free the pastor of such work. I trust this will be done some day.

The M. E. Church is growing in Texas. The continued and unnecessary wrangle over the second-blessing theory and the injudicious conduct of some misguided men are giving right of way to that church in many places. We need a prayerful conservative spirit just now. Men cannot be driven in matters of doctrine, especially when their views are not antagonizing our articles of religion.

In hope of life and rest in heaven, I still linger in my bed, often in great bodily pain. Deliverance will come ere long. Yours in hope,
E. L. ARMSTRONG.

June 11.



"Beauty and Power."

The secret of a woman's power is in her complete womanliness, both physical and mental. This does not mean perfection of outline nor regularity of features. It does not mean wit, nor talents nor accomplishments. It means that physical attractiveness that comes from perfect bodily condition and the

bright, happy cheerfulness of disposition which only complete health can insure.

A woman with a bright eye, clear complexion, mantling color in the cheeks and buoyant elastic step and manner has a natural attractiveness that no artificial agency can counterfeit.

A woman who is afflicted with the mortifying misfortune of a dull, sallow, pimply complexion or that listless movement and attitude which provokes only disgust and revulsion in the opposite sex, ought to avail herself of the purifying, invigorating power of Dr. Pierce's Golden Medical Discovery, which makes a strong, healthy stomach and digestive organism; purifies the blood and imparts a natural stimulus to the excretory functions; insures healthy weight, clear skin, bright eyes and the animated manner and bearing of perfect health.

A lady living in West Virginia, Miss Anna Callow, of Kyger, Roane Co., writes: "It is with pleasure I write you after using a few bottles of Dr. Pierce's 'Favorite Prescription' and 'Golden Medical Discovery,' and I think them valuable medicines for female troubles and weaknesses. I could hardly go about my work I had such inward weakness and constant misery in the womb. It worried me so that I would give out in walking a short distance. I had a bad cough and my lungs hurt me all the time. I got very thin, my complexion was bad, and my eyes would get so heavy in the evening they seemed stiff in the lids. I could hardly move them. Many persons were alarmed about me, I looked so bad and had such a cough; they were afraid I would go into consumption. I felt so badly every day that I had no life about me. I used only five bottles in all. I shall ever speak in praise of your grand medicines. They are blessings to suffering females."

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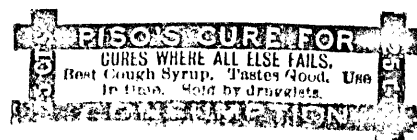
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WARNING ORDER.

In Pulaski Circuit Court, Second Division.
Memphis Coffin and Casket Company, plaintiff
vs.

West Huntsville Furniture Company, defendant.
F. L. Patterson Furniture Company, garnishees.
The defendant, the West Huntsville Furniture Company, is warned to appear in this court within thirty days, and answer the complaint of the plaintiff.

H. G. DALE, Clerk.
By J. J. McEVON, D. C.

June 9, 1898.

WARNING ORDER.

In Pulaski Chancery Court.
Board of Church Extension of the Methodist Episcopal Church, et al., plaintiffs.
vs.

Trustees of Peck's Chapel, et al., defendants.
The defendants, Katy Middleton and Fred Middleton, minor heirs of D. F. Middleton, deceased, are warned to appear in this court within thirty days, and answer the cross complaint of E. S. Maloney, as Trustee.

J. H. PASCHAL, Clerk.
By JAS. PASCHAL, D. C.
June 8, 1898.
E. S. & L. C. Maloney, solicitors for cross complainant.

Contributed.

Hendrix Commencement.

Another college year closed last Wednesday, showing an increase in enrollment of seven over last year, and advancement in all other respects even more marked. The financial condition of the college is much better than ever before. We expect to see the college property entirely free from debt in a very short time. The agents are meeting with almost astonishing success, and have already accomplished a work proportionately greater than that of Dr. Morrison in raising the missionary debt.

Our annual sermon was preached by Rev. J. W. Lee, D. D., of St. Louis, from the text: "Ye are complete in him." Dr. Lee's sermon has not been surpassed by any commencement sermon since I have been connected with the college. His thought was of a very high order and best of all, was mature and well joined. The union of high thinking and homely illustration in his sermon is certain evidence that he is from Georgia, the land of goobers, orators, watermelons, jokes, etc.; one of whose most distinguished citizens boldly protests that he doesn't try to speak English, but American. The sermon before the Y. M. C. A. was preached by our genial brother, A. O. Evans, of Pine Bluff.

On Monday morning the essays were read by those contesting for prizes. J. E. Lark, of Crawford county, and M. E. Dunaway, of Faulkner county, read essays on the preparatory subject, "Bismarck." On Wednesday J. E. Lark was declared winner in this contest. The collegiate essay subject was "Annexation of Hawaii." J. P. Steel of Nevada, M. Greeson of Faulkner, and O. B. Harvey of Jefferson were the contestants. The medal was awarded to J. P. Steel on commencement morning, when the result of all the contests was announced.

On Monday evening the exercises of the Alumni Association were held. An excellent address was delivered by Rev. T. O. Owen, A. B. '93. His subject was "A Man's Atmosphere." Mrs. Sallie McCulloch Twitty, Ph. M. '96, read an essay on "American Patriotism." Miss Minnie Vaughter, the historian, gave an account of the doings and attainments of some of the graduates of Hendrix. The future of the class of '98 was foretold by a junior, Mr. J. G. Frasier.

Tuesday morning was occupied by the speeches of those contesting for the ARKANSAS METHODIST medal in oratory. The contestants were J. L. Bond of Jefferson, C. W. Lester of Sebastian, and S. C. Reynolds of Faulkner. Mr. Reynolds obtained the prize. On Tuesday evening the preliminary contest for the honor (and labor) of representing Hendrix in the next State Oratorical contest resulted in the selection of Mr. F. C. Cannon, of Sevier county; the other contestants were Messrs. C. N. Clark of Missouri, Nick Gantt of Columbia county, and F. Hutchin-

son of Howard county. This race was very close.

Wednesday morning the annual literary address was delivered by Hon. J. N. Tillman, of Fayetteville. His address gave great satisfaction to all by its good thought, polished style, and, above all, its kindly spirit. Mr. Tillman is an alumnus of the State University, and the many compliments he paid Hendrix were more gratifying for that reason. We are glad to note an increase of friendly feeling between these two institutions.

The class representative of the class of '98, Mr. H. B. McKenzie, addressed the audience on commencement day on "Olympic Victories." He made a very fine impression as an orator. His graduating speech showed clearly that he possesses the gift of true oratory. The faculty representative was Mr. C. G. Hughes, of Howard county. He discussed "Our Foreign Policy, Its Development and Future." This speech is the same that was delivered at Little Rock at the State Oratorical Contest, and the high grade it received at that time makes further comment unnecessary.

Diplomas of graduation were given to the following: W. T. Blount, Ph. B., Ouachita county; W. R. Gantt, Ph. B., Columbia county; C. G. Hughes, A. B., Howard county; H. B. McKenzie, A. B., Nevada county; T. D. Wynn, Lit. B., Cleveland county, and Miss Susie McKinnon, A. B., Clark county. It will be noticed that all of these graduates are from the Little Rock Conference.

The preparatory scholarship prize was won by E. E. Lafferty, of Clark county; the college scholarship prize, offered by Capt. A. S. McKennon, by Guy Murphy, Union county; the prize for best grades in freshman and sophomore mathematics, offered by Rev. T. H. Ware, by C. N. Clark, of Missouri; the prize for best article in the "Mirror" was given to M. Greeson, of Faulkner county.

The exercises this year were uniformly pleasant. The outlook for next session is encouraging.

JAMES M. HAWLEY.

June 13.

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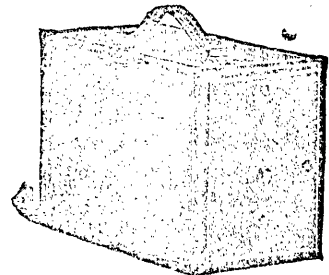
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Little Rock, Ark.

Contributed.

Letter From Dr. Andrew Hunter.

DEAR METHODIST:—You were fortunate in having a good correspondent during the session of the General Conference. Brother Babcock wields the pen of a ready writer; he has the faculty of being easily understood.

The conference was a very conservative body. I have never known one more so. One reading the church papers for months before the meeting of the body might have been led to suppose that our church polity needed a great deal of repairs. The number of articles published under the title, "What the General Conference Ought to Do" could lead to no other conclusion. True, there were many petitions and memorials received and referred to appropriate committees, and they were carefully considered, and reported upon with the usual "we recommend non-concurrence." The spirit of the conference was good. No bitterness was manifest during any of the discussions; a sense of brotherliness characterized the whole body.

A morning prayer-meeting was held during the first part of the session, which did much to help those who attended in the discharge of the duties of each day. There were but few lengthy debates on any of the subjects brought before the body. A report from the committee on temperance failing to endorse the W. C. T. U., elicited some discussion, because we could not favor all that the good women stood for; but after considerable speech making, the conference, by a large majority, gave them an unqualified endorsement, some voting with a mental reservation.

Among the more important things done during the last days of the conference, not otherwise noted, may be mentioned an enactment that "any traveling or local preacher, or layman, who shall hold public or religious services within the bounds of any mission, circuit or station, when requested by the preacher in charge not to hold any such service, shall be deemed guilty of imprudent conduct, and shall be dealt with as the law directs in such cases." It is known to everybody that there is a class of irresponsible men who intrude upon the pastoral charges of our preachers without the consent of the pastor, and by sayings and doings bring about a state of things contrary to the spirit of harmony taught by the Master. A pastor in our church, who desires help, should have the privilege of selecting that help. This law gives him that privilege.

We felt greatly the loss of the presence of our dear brother, Dr. R. N. Ross, our co-delegate. He was too unwell to leave home when we passed his station on our way to Baltimore, but supposed it a mere indisposition and hoped he would soon join his brethren in the deliberations of the General Conference; but the great Head of the Church had determined otherwise, for before the conference was half over he had been gathered to the

A MISSIONARY'S WIFE

Interesting Letter from India—A Long Summer Season.

The following letter is from the wife of an American Baptist missionary at Nowgong, Assam, India: "After living here for several years I found the climate was weakening me. I began taking Hood's Sarsaparilla every summer. This I found so beneficial that I now take one dose every morning for nine months in the year, that is, through the hot weather. My general health is excellent and my blood is in good condition. My weight does not vary more than one pound throughout the year. I find Hood's Sarsaparilla indispensable in the summer and recommend it for use in a debilitating climate." MRS. P. H. MOORE.

The above letter is similar to thousands received and constantly coming in.

Hood's Pills

cure nausea, indigestion, biliousness. Price 25c.

General Assembly of the church of the first born in heaven. We must not mourn; the Lord makes no mistakes, but in our shortsightedness we are wont to ask "why is this?" Looking from an earthly standpoint, we would say any other man could be spared from his home and the church at his home rather than he; and yet God has taken him. "The beloved physician" who stood at the door of many a sick family and beat back death had himself to surrender to the great enemy. His family and the church at Lonoke should have the sympathy and prayers of all good people. For myself, I feel a personal bereavement in his death. I had known him for over thirty years, shared his hospitality in his home; we have worked together in the church at quarterly and revival meetings and have rejoiced as we have witnessed the displays of God's saving grace, as we have seen it in the growth of our beloved church in all the territory near his home, and it seems to me that in all that region, and especially in Lonoke, they are now without a leader. Who will take his place? On whom shall his mantle fall? May we learn the proper lesson from this mysterious providence. What we know not now we shall know hereafter.

I am glad to report myself quite well and cared for by loving friends here who meet all necessary wants. My address is Wellsville, York county, Pa. So far it is delightfully cool here, mercury averaging from 65° to 80°. I shake hands with all Arkansans in my heart.

ANDREW HUNTER.

June 6.

The Fort Smith District Conference.

The Ft. Smith District Conference was held at Mansfield, May 25-28. Nearly all the preachers were present, and most of the delegates.

The conference was opened with Rev. Stonewall Anderson, P. E., in the chair. The business of the conference was attended with promptness and dispatch. Reports from the various charges showed a degree of improvement over former years.

The spiritual state of the church was much talked of, but for the most part presented that old stereotyped report, that "it was not

what it ought to be;" however, there were some indications of religious outlook. The report further showed that on most circuits prayer-meetings were not attended, family altars greatly neglected, and class-meetings a thing of the past. In striving to locate the cause we think it is not for the want of a purer gospel nor lack of zeal on the part of the pastors; but the languishing of our Zion is because our church members are lovers of pleasure more than God, worldly-mindedness and a lack of religious culture in our homes.

Eleven new Sunday-schools had been organized. There are 33 Methodist and 11 union schools at the 63 appointments on the district. In the Methodist schools we have 3,321 scholars and 228 teachers and officers.

The financial interests of the church are being well looked after. When a well defined financial system has been operated, all collections, if not brought up in full, are far more satisfactory than where no system has been used.

As usual, the conference avowed its devotion to the cause of temperance. A committee was appointed to confer with other temperance workers to organize our forces for the coming political campaign. The rum traffic must go.

We find the ARKANSAS METHODIST reasonably well circulated throughout the district, and recognize the good it is doing, especially in the cause of temperance. It was recommended that an effort be made to extend its circulation, especially in anti-temperance communities.

Epworth Leagues received the attention of the conference. Some interest was shown in this beloved branch of Christian work. A number of Leagues were reported, and our Epworth League Conference will be held at Hackett, September next.

J. R. Leard, Jno. Bassett, Frank Parke, and W. H. Laws were elected delegates to the annual conference.

J. S. Ensign, W. J. Ensign, H. L. Nance, and J. L. Hickerson were licensed to preach.

J. J. Galloway and L. E. Southard were recommended to the annual conference for admission.

W. H. Traylor, B. L. Watson, and E. Z. Sullivan had their licenses renewed.

Resolutions were adopted by the conference, the gist of which is: That the local ministry be urged to a more diligent pursuance of the course of study prescribed for them and that in the absence of preacher or report to the district conference that his case will fail to be considered.

That the annual conference, at its coming session, be memorialized to appoint a Missionary Secretary, whose business it shall be to travel throughout the conference, preach on Missions, distribute missionary literature and disseminate, in every possible way, the missionary spirit, and that his salary be provided for in such a way as the Board of Missions may suggest.

That we memorialize the coming session of the Arkansas Conference

to non-concur with the delegates to the General Conference in the absorption of the White River Conference.

That, in appreciation of the educated ministry which is given us by Hendrix College, and the sending of noble Christian young men into all the walks of life, that we sustain this college by helping to free it from debt, work for an endowment, and get students to attend its sessions.

That the thanks of the conference be tendered to the good people of Mansfield for their generous hospitality.

That the sympathies of this conference be tendered to Bro. John C. Shipp in the removal of his beloved wife from this to her eternal home.

NOTES.

Rev. P. C. Fletcher, the only preacher absent, was recuperating with father and mother among the hills of the Blue Ridge, in his old Virginia home.

A collection was taken and prayer offered by the conference for our very dear brother, Rev. R. F. Emerson, who is reported dying in the far West.

Rev. S. Anderson proved his executive ability to the satisfaction of all present. He preached a powerful sermon at 11 a. m. Sunday, on the subject of Missions. The collection which followed amounted to \$186.

The spiritual feeling which pervaded the entire sitting of the conference was noticeable. The love-feast on Sunday morning, led by Bro. W. H. Dyer, was a feast to all, and all felt it good to be there.

Rev. O. E. Goddard and wife were with us during the entire conference.

Elegant, pure gospel sermons were preached to us by O'Bryant, Waldrup, McAnally, Dyer, Weaver, Goddard, Hayes and Shipp.

Revs. J. L. Hayes and F. A. Taff, two superannuates, blessed the conference with their presence.

W. H. Laws, Secretary.

June 2.

Tribute of Respect.

The following resolutions were adopted by the members of the Ladies' Aid Society, of Lonoke, May 30, 1898:

Be it resolved, that we do truly and deeply sympathize with our sisters in their sad bereavement, Sister Eliza Booe in the death of a devoted husband and two sons, Sister Lizzie Booe in the sad death of a loving husband, Sister Emma Booe in the sad death of father and two brothers.

Be it resolved, that while their hearts are so sad, yet God is merciful and in his infinite wisdom has promised to be a husband to the widow, father to the fatherless.

Be it resolved, that a copy of these resolutions be published in the ARKANSAS METHODIST.

MRS. MARY F. SMITH,
MRS. CORA ATRHEART,
Committee.

Headache and Neuralgia cured by Dr. MILES' PAIN PILLS. "One cent a dose."

Literary Table.

A Martyr of the New Japan.

No. 1.

A. H. GODBEY.

The growth of Japan since the revolution of thirty years ago has been phenomenal. The revolution itself has no parallel in human history. That a privileged class should declare for reform, and voluntarily waive the rights it had held for centuries, was a thing the world was slow to believe or comprehend. The rapidity with which the kingdom has succeeded in introducing western innovations has begotten much doubt, speculation, or openly adverse criticism, even on the part of the friends of Japan. She is said to be going too fast; as a people, the Japanese are pronounced too mercurial and unstable for solid progress. Nowadays Chinese and Japanese character are contrasted, and always to the disparagement of the latter.

It may be true, however, that the data available are too few for any just comparison. It recalls the continual contrast made by some between Caucasian and negro, to the discredit of the latter—a contrast which always involves much begging of the question, since no one can say what may be made of the negro race by fifteen centuries of Christianity.

Japan's situation and relatively small area has, it is true, made it far easier to bring the mass of her population in contact with foreign civilization. But no one can knowingly assert that China would adopt foreign improvement, as readily or rapidly, if in direct contact therewith. Exact estimate of their relative capacity for progress is, then, hardly possible. In certain important respects the Jap has clearly the advantage.

The great antiquity of Chinese civilization is pointed out as an evidence of its "capacity for the eternal." Situation may have much to do with that. China lies in the track of no historic conqueror. She has dwelt apart from the world's activity. Who can say how her civilization and character would have stood in contact with the forces that have shaped the western world? But China is not alone in her antiquity. Japanese written history goes back to the days of the founding of Rome. As to its steadiness, a nation that can show us a dynasty whose reigning representative is the 125th of his line has certainly some of the elements of permanency. And as to indomitable resolution, fixity of purpose, and spirit of self-sacrifice Japanese history and romance are full of noble examples. Let the following brief sketch of a hero of the last generation stand as an example of the many.

Son of the hereditary military instructor of the house of Choshu, Yoshida Torajiro was trained in the Chinese classics and in Japanese art and military engineering. A poet by nature, a cultured gentleman, and an ardent, intelligent

patriot, with a lofty, incorruptible sense of honor, he was, from his earliest years, deeply concerned for the welfare of his country. Not thinking, as do most men, that for political life no specific knowledge or training is needed, Yoshida set forth to see and know his country and his country's woes for himself. Traveling like the mediæval troubadours, and paying for his entertainment in similar style, he penetrated remote regions of Japan, studying carefully social inequalities, and in his diary kept notes of all he saw and thought. Circumstances were there of a character to impress him powerfully with Japan's military deficiencies. Trained in all she knew of military science, the cool indifference of big barbarian warships to their puny Japanese cousins was a bitter thing to him. Filled with the idea of Japan for the Japanese, he determined to learn all he could of foreign knowledge and power, that he might be better able to repel the aggressive attitude of the rude barbarians. But his keen intellect worked rapidly; and in no long time his views of the Occident were so far modified that he was, in a book, advocating the establishment of a university with foreign teachers, in the city of Rioto, where the Mikado dwelt in seclusion. The ignorance of the masses he saw kept them in abject submission. The people must be educated, ere reform was possible.

But there lay a stupendous task before him. How to pass the cordon of spies which the Shogun kept to prevent any Jap from reaching the outside world was a serious problem; and what he should do among the "foreign beasts" was still more perplexing. His total ignorance of the outer world may be illustrated by his providing himself, in his efforts to leave Japan, with vast quantities of writing materials, for the purpose of recording his observations. Vast power the foreigners had; therefore vast knowledge; but whether they had such writing materials as a Jap could use seems to have been doubtful to him. What such efforts as he made really meant we can hardly appreciate. Livingstone in Africa, the seekers for a northwest passage, Columbus sailing westward to find India—these each had some knowledge of what they would encounter. But Yoshida, preparing to explore the realms of the "foreign devils," knew not what he should find. But his culture, his opinions, his eagerness, his lofty aspirations, his ardent patriotism, had gained the youth of 22 a strong following at the court of his feudal lord, the Doimio of Choshu. So, hearing that Commodore Perry lay near Yeddo, it was easy for him to gain permission to leave his native district and to follow his profession in Yeddo. He hurried thither, but Perry was gone.

Not to be balked, he determined to remain in Yeddo, for the purpose of being able to embrace the next similar opportunity. But his abandoning the profession that had ostensibly taken him thither, without the permission of his feudal lord, rendered him an outlaw.

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Gold Medal, Midwinter Fair.

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liable to instant arrest if he set foot upon his native province.

Remaining in Yeddo, he prosecuted his studies, supported by those whose sympathy he had won. Among his new found friends was one Sakuma, who, if he could not do great deeds or think great thoughts, could admire those who did; and he ardently played patron and "fidus Achates" to this Aeneas. And as Sakuma could read Dutch, as well as admire and furnish cash, and was eager to impart what he knew, the friendship was helpful to Yoshida in several ways.

News coming of a Russian warship in the harbor of Nagasaki, the eager Yoshida promptly set out thither, boldly traversing the borders of his native province to reach his destination. On foot he went, singing and displaying his proficiency in verse, thus paying for his entertainment like the mediæval minstrels. Thus he marched "through the Middle Ages on a voyage of discovery into the 19th century." And no opportunity of gaining followers was omitted. Whoever would listen might hear his gospel, his dream of a new, a cultured, an enlightened, a free Japan. High or low, rich or poor, bond or free, all auditors were alike to him. All the land must hear his message. The man was a flame of fire, inspiring and convincing all with a strange radiant energy. So he strode on to Nagasaki, only to meet with a new disappointment, the Russians were gone.

Yoshida was a marvel. Thwarted in one direction, he would promptly turn in another. "He had the tenacity of a Bruce or a Columbus, with a pliability all his own." He could miss one vessel after another, and bear with patience; so long as he might win new disciples, the work for the new Japan was going on. He would return to Yeddo, wait, teach, write, and endure, that the dawn might come. To go forward was all he asked; the route, the method—they were minor matters.

Richard Harding Davis's first two war articles for Scribner's Magazine appear in the July number. They are "The First Shot of the War," and "The First Bombardment" (Matanzas), with snap shots of life on the flagship New York,—Ensign Boone, who fired

the first shot to kill, "cleared for action," etc. Mr. Davis will write of the war for no other magazine.

Book Notices.

President McKinley is to be given the unique distinction of having a number of a woman's magazine named for him and prepared in his honor. The July issue of the Ladies' Home Journal is to be called "The President's Number." It will show the President on horseback on the cover, with the President's new fighting flag flying over him; a new march by Victor Herbert is called the "President's March;" the state department has allowed the magazine to make a direct photograph of the original parchment of the Declaration of Independence, while the President's own friends and intimates have combined to tell some twenty new and unpublished stories and anecdotes about him which will show him in a manner not before done. The cover will be printed in the national colors.

Poet Lore is a quarterly, devoted to literature, especially the criticism of poetry. The April, May, June number opens with "The Sunken Bell," a drama by George Hauptman, translated by Mary Harned. Then comes "Failure," by Theodore Roberts.

Under the head of "Appreciations and Essays" we have "Two Aesthetic Moods. 1. The Mood of the Ephemeral. 2. The Mood of the Eternal," by Treadwell Cleveland, Jr. "The Evolution of the Character of Woman in English Literature," by Alice Groff. "Some Shakespearean Questions" by W. J. Rolfe; "Frederick Tennyson and his Poetry," by W. Winthrop.

Under the head of School Literature, some excellent studies are given. "Shakespeare's Cymbeline," "Emerson's Circles," "Browning's Music Poems."

The reviews have a wide range and are discriminating. News and notes close the volume.

Poet Lore Co., Boston, Mass., \$2.50 a year.

MAGAZINES.

The Open Court for June came to the editor's table promptly. This magazine is decidedly progressive. It discusses the latest questions in science, religion, and the religion of science, and is an advocate for the extension of the Religious Parliament idea. There is no lack of variety in its articles. Heathen and Christian and semi-Christian voices mingle in the Open Court. \$1.00 a year. Open Court Publishing Co., Chicago.

The Missionary Herald, published by the American Board of Commissioners for Foreign Missions. Somerset St., Boston, \$1.

This is a very valuable publication. The American Board is one of the oldest missionary societies. It operates over a wide field, and its operations include every form of missionary work. Its experience has been profitable to all later societies.

Quitman College.

This school, though depressed by an impending debt, has had a prosperous year. It is the oldest of our Church Schools in Arkansas, and the hearts of many noble men and women are bound to it. The Cleburne Tribune says:

"Sunday-Sunday-school in Chapel. Sermon at 11 by Bro Williams. The Chapel was filled by an audience that listened with profound attention to an interesting, thoughtful, polished and appropriate discourse on David's charge to Solomon, 'Be thou strong, therefore, and show thyself a man.' At 3 p. m. the Epworth League was conducted by the President. A feature of this was the call of the Roll, each one when called answering in few words the question, 'Why are you a Christian?' Bro. Bristow preached at night, and the sacrament of the Lord's Supper was administered.

Monday, recitations and declamations occupied the morning. Each was delivered so well that the crowded audience listened with interest and with admiration. Messrs. Bristow, Williamson and Cardin, the judges of declamation, and Messrs. Williams, Hammock and Fiser of recitation, awarded the prizes for general excellence to Miss Ethel Pearson and Mr. Lossen Revely. At night, the Debate as per Program. The judges were Messrs. Johnson and Hammock and Mrs. J. W. Martin. (Mrs. Martin is and alumna of the College.) Mr. Best presented his argument with great clearness and force, Mr. Tucker's speech was strong and carefully prepared; Miss Harris's showed a good deal of research, and Miss Case's was calm, thoughtful and well rendered. The decision of the judges was that in argument alone the affirmative had the advantage; but considering argument, composition, etc., together, the negative was ahead in the proportion of 87 to 85. After debate a very pleasant half hour was spent in looking at the beautiful array of pictures in the Art Room.

Tuesday. The orations of Miss Josie Williamson and Mr. J. W. Best were excellent, and we shall but use the same word with greater emphasis to describe that of Hon. Wm. T. Hammock. A Certificate of Graduation in Latin and Greek was then presented to Miss Josie Williamson, and also certificates to all students who had passed the final examinations of the term, and the promised prizes to Miss Pearson and Mr. Revely.

No one who knows the difficulties encountered during the term can fail to feel an intense admiration for the manner in which the Faculty have done their work."

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Dr. C. H. Goodman, St. Louis, Mo., says: "I have used it for several years, with especially good results in nervous prostration, the result of mental efforts; also in sleepless condition of brain-workers."

Two General Conferences.

This from Zion's Herald is a very high compliment to our late General Conference.

"There is a striking contrast between the aspirations and temper of the Baltimore Conference (General of Southern Methodism) and that which met at Cleveland (Northern General Conference). At Baltimore there is self-poise and self-restraint. At Cleveland there was a state of nervous excitement, tension and expectation bordering on hysterical. Baltimore is a quiet, conservative, self-possessed religious assembly. Cleveland was a political and radical convention, met to discuss and carry great questions, and especially to divide the church spoils. Baltimore is more churchly, sober, religious. Cleveland was more dynamic, selfish and dialectic."

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"Let Epworth Leagues be organized in our congregations, for the promotion of piety and loyalty of our Church among the young people; their education in the Bible and Christian literature; and their encouragement in works of grace and charity."—Discipline, ¶ 249.

JULY 3, 1898.

Debtor to the Gospel.

CHRISTIAN STEWARDSHIP.

ROM. 1:14-17.

The work of Christ is the salvation of the world. It is self-evident, therefore, that this must be the desire and aim of every one who co-operates with the divine plan. To be in Christ or engaged in his work is to be in some sort a winner of souls, whether by direct preaching of the word or by its indirect presentation through the spirit and conduct of a sanctified life.

The doctrine of Christianity is that with God there is no respect of persons, that all souls are equally dear to him. With such a view love to God must mean love of all men, a brotherhood with all men.

Paul, therefore, reckoned that he was debtor to all men. His own salvation had made him so. He was a steward of divine gifts.

He reckoned that he was the chief of sinners. The mercy which had extended to him could not be withheld from any. Repentance toward God and faith in the Lord Jesus Christ would save the lowest and the worst. With his own experience Paul was ready to be the messenger and herald of a free salvation.

Not only the doctrine of God's universal love impelled Paul, but he had the spirit of Christ. It was not mere consistency with a great doctrine which held him to his ministry. "The love of Christ constraineth us," he says. Love is life. It relieves the burden of all labor. It furnishes the very nourishment upon which soul life is sustained. Love does not shirk. It desires larger experience and wider fields of action. Therefore

we see Paul "glorying in tribulation" and in the midst of apparent affliction exulting in a triumphant life.

It is in service of others that we find our highest pleasure, because in that we are most in harmony with God and most conscious of his favor.

"Let him that would be greatest among you be servant of all."

The biennial state League convention which was held at Paragould the past week, was every way a successful meeting. Though a delegated body several hundred representatives were present. These, with the people who attended from the city, made the congregation much larger than any church of the place could accommodate, so a great tent was provided for the meetings.

Rev. James Thomas presided, showing admirable skill in directing the business. There was no flagging of interest at any point.

Rev. J. M. Workman served as secretary. He too showed a promptness and familiarity with assemblies which was very helpful.

Dr. Lambuth, our missionary secretary, was there and his speech on Thursday upon the subject of personal consecration made a deep impression which will surely bear fruit.

Rev. C. E. Pattillo spoke with great appropriateness and force on Thursday evening.

The representatives of the Leagues present subscribed \$750 annually for three years for the support of Brother Cline, our missionary in China.

The purpose is to raise \$1,000 yearly for three years. The Leagues not represented in the meeting will make up the remainder.

With promise from Rev. J. M. Hawley of a fuller report of the meeting, we will not extend these notes.

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HARP OF LIFE.

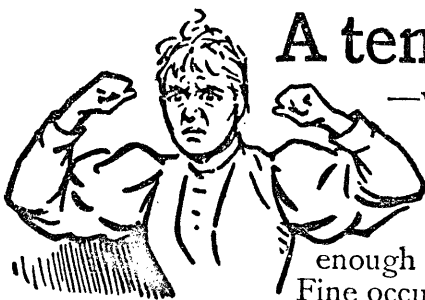
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ARKANSAS METHODIST

J. E. GODBEY, D. D., Editor.

WEDNESDAY, JUNE 22, 1898.

A Loving Pastor.

Love is the essence of Christianity. Love of God means love of man. "Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy mind and with all thy strength." That is the first and greatest commandment. But the second is like unto it: "Thou shalt love thy neighbor as thyself." We understand, then, that the first commandment is duplicated in the second; that both set forth the same love, one in its Godward, the other in its manward aspect. It is in the manward aspect, however, that divine love in our hearts is best tested. Professions of devotion to God pass for little. Cherished emotions and reveries are of no value to men and deceive the souls that indulge them. We love God only as we love man, and that love is daily put to proof in the extent to which we are found to labor for others' good.

The gospel ministry is to preach the love of God. Example is always the most effective and eloquent preaching. A preacher who does not back his words with such an example can never be a leader of men. Most preachers do not study enough. They waste time, which, rightly employed in study, would give them higher views of all the great truths which they are set to proclaim. And yet there are preachers who are ruined by books.

Let a minister begin to strive for a reputation as a pulpit orator, let him begin to labor to produce eloquent sermons, learned, polished, faultless in diction and well delivered, and the result will be that he will cease to reach the hearts of his hearers, cease to be a faithful pastor, and will establish a reputation which will burden and fetter him. He will even find that his congregations desert him. If ever you see a church crowded with hearers the year round, it is not to hear a rhetorician. It is not to listen to profound logic; but it is to hear a preacher who loves his people, and who shows that his people's needs have inspired his discourse.

A preacher who has no religion himself is the very man who is dictatorial, harsh and forever cutting away at the shortcomings of the members. He is the man who is radical in the prompt enforcement of church discipline. His own lack of success he charges to the coldness of the church. Having no

power to win by love, he seeks to compel by authority. Having no power of leadership, he seeks to drive men. Love must not be perfunctory or professional in its service. It must be natural, and humble. It must, in short, be a constraint to gentleness and patience and faithfulness, seeking always to do good to both the souls and bodies of men. A loving ministry will gather a congregation. There is a mistake that some congregations are so cultured that only a highly literary preacher can hold them. The preacher who stands upon that ground has small congregations everywhere, and the large-hearted, earnest and loving minister gathers a great audience everywhere.

The shepherd must look after the flock. He must exhibit most care for those who can help him least. A preacher who fawns upon wealthy members and flatters them, neglecting the poor, deserves contempt, not simply for lack of that sympathy which becomes a pastor, but for lack of manliness.

The preacher who is vigorous in demand for salary will soon be regarded as a man who is in the ministry for money. The church expects of her preachers that they serve with freedom, fervency and zeal, not measuring their service by any temporal reward.

Echoes From Nashville.

A good audience greeted Bishop Duncan in the Vanderbilt chapel to listen to the Baccalaureate sermon. The morning was warm and the sermon long, but the Bishop held the attention and interest of his audience to the close. His sermon was an earnest appeal, especially to the students of the University, to self-attention, self-mastery, to the endowment of life with ever-increasing stores of knowledge and grace. He urged that we should hold to and use the gains of the past and make each new acquisition the groundwork and inspiration of new endeavors. The sermon was practical, forceful, at times humorous, and throughout unctious. Such sermons are timely, though too infrequent on commencement occasions.

Bishops Keener and Candler were the only bishops absent from the meeting of the Board of Trust, and Dr. Andrew Hunter the only member absent from the Arkansas delegation. W. C. Ratcliffe, of the Little Rock Conference, is always present, and one of the best members of the Board. Hon. W. L. Moose, of the Arkansas Conference, was present for the first time since his election. He is at home in Nashville, having been a student of the University, and will make a valuable member of the Board.

The full and luminous report of Chancellor Kirkland, covering all the departments and all the necessary details of University work,

showed a most prosperous condition and enabled the Board to complete its work without hurry in about two days. All the departments of the University except the Engineering, showed a good increase, aggregating 125 more students this year than last, and a total of 800 students. The prospect now is that in two years, when the University shall have completed a quarter of a century of history, there will be at least 1,000 students. Great harmony prevails; not a note of discord was heard in any direction.

The report of the committee on inter-collegiate athletics, written by Bishop Granberry, was a strong one. While it does not forbid inter-collegiate games, which some of us thought ought to have been done, yet it assures the Faculty that the Board is more interested in correcting the abuses which grow out of these games than in perpetuating the games. The new restrictions which have been thrown around them will, it is hoped, so far minimize their evils, that the acknowledged benefit of the games will vindicate the Board in giving them a longer lease of life.

Steps were taken at this meeting to secure the buildings known as Price's College for Young Ladies as an annex to Vanderbilt University. A proposition was made by the owners of the property to the Board of Trustees of the University looking to its sale. The executive committee of the Board was empowered to act for the Board, under certain restrictions. The University will likely take an option on the property for a year, and in the meantime determine what is best to be done.

The Alumni address, by Prof. H. N. Snyder, of South Carolina; the Literary address by Prof. W. Wilson, Ph. D., LL. D., of Princeton College; and the addresses by class representatives on commencement day were all good deliverances. No changes were made in the Faculty and none in the Board of Trust, except the election of Walter B. Hill, of Macon, Ga., in lieu of T. T. Hillinson, of Birmingham, whose time had expired. The Vanderbilt has a cheering outlook. Men of wealth in the South ought to add at least another million to its endowment.

The marble bust of Chancellor Garland and the bronze statue of Commodore Vanderbilt are valuable gifts, the former by students of the college, and the latter by some citizens of Nashville. It is the purpose of the Board to erect at an early day a statue of Bishop McIntyre. Bishop Galloway and Dr. Young were appointed to secure the funds.

The meeting of the Book committee, the Board of Education, the Vanderbilt Board and the occasion of the Vanderbilt commencement have brought many of our best men to Nashville. President A. C. Millar is in attendance on the Board of Education.

While the writer was entertained at the Tulain Hotel, in company with most of the official visitors to Nashville, he is indebted to Chancellor Kirkland and Dean Tillot and their charming wives for ele-

gant dinners and nice attentions. Dr. J. D. Hammond, President of Wesleyan Female College, Macon, Ga., is elected Educational Secretary, to fill the vacancy occasioned by the resignation of Dr. W. B. Murrah. The authorities at Millsaps College felt that they could not spare Dr. Murrah, hence his resignation.

The Book committee, while I write, is laboring with the Federal claim complication. A full and accurate statement of the facts will no doubt be given at an early day. Let us hope that when all the light is turned on, the church will have full proof of the integrity of our officers, and the justice of our claim.

I leave tonight for Camp Thomas to assume the duties of Chaplain of the 2nd Ark. Regiment. I will express home my suit of black and for awhile put on the blue and keep close to the flag and the boys who fight under it.

SIDNEY H. BABCOCK.
Nashville, June 15.

For Our Soldier Boys.

The good people of Paragould are first to raise a subscription to send the ARKANSAS METHODIST to their soldier boys. To aid in this good cause we contribute all the work of business manager, editor and type-setters, charging only for paper and mailing, 50 cents a year. We suggest that the subscriptions be made only for six months, and renewed at that time if necessary. Every church that joins in this movement must send us the full names of the persons to whom they send the paper, stating regiment and company, and send 25 cents cash for each name for the paper for six months.

Rev. S. H. Babcock, so widely and so favorably known among the Methodists of the state, is chaplain of the second regiment of Arkansas Volunteers, and will give us regular letters from the camp. These will be of interest to every reader.

The Book Committee of our church met in Nashville last week, and at the request of Messrs. Barbee & Smith, instituted a careful and minute inquiry into the matter of their relation to the prosecution of the war claim recently paid the church by the government. The committee issued a signed statement, from which we can only give space to the following extract.

"All the facts and documents bearing on the case were before them, and were duly and fully considered. The Book Committee are unanimously of the opinion that the book agents have not intended to deceive or mislead any of the senators of the United States.

A committee of five of their number has been appointed to appear before the senate committee for the purpose of presenting the facts as far as the authorities of the Methodist Episcopal Church, South, are concerned. The Book Committee ask the church to await the result of these proceedings, and

promise that as early as possible thereafter they will submit a full and explicit account of the relation of the book agents to this whole affair.

"COLLINS DENNY, Chmn.
"J. D. HAMILTON, Sec."

Who is He?

Several Sunday-school superintendents in the Arkansas Conference have asked us, "Who is the treasurer of the Sunday-school Board of Arkansas Conference?" We cannot answer as the minutes do not disclose his name. Rev. F. S. H. Johnston, Conway, Ark., is President of the Board and will doubtless receive the children's day money.

An Urgent Appeal.

There is pressing need in our hospital work for a fund to provide for the necessities of our sick soldiers, not provided for by the government. They have all necessary medical attention, but there are a thousand ways a chaplain can provide little things, something needed at the time which cannot come through the regular channel. All such relief is under the direction of the attending physician. Maj. Orto, surgeon of the second Arkansas, turned over to me for the above mentioned purpose, a small amount contributed by the ladies of Augusta. Many of the chaplains have a fund of this kind and with it they are doing great good. All who would like to aid in this needed work can send the money to my address given below. It will be promptly acknowledged and sacredly used.

SIDNEY H. BARCOCK,
Chaplain Second Arkansas Regiment, Camp Thomas.
Lytle, Walker county, Ga.
P. S. Interested papers copy.

EUREKA SPRINGS DISTRICT.

To the preachers of Eureka Springs District:

Dear Brethren: Will you kindly notify me at once how many delegates and visitors will likely attend our District Conference here, from your different charges. Also how many horses there will likely be.

ARTHUR MARSTON.

Eureka Springs, June 16.

NOTICE—Any delegates or visitors desiring to attend the Searcy District League and Sunday-School Convention, to be held at Beebe, June 28, will please notify me, and I will address myself to the duty of providing homes for all.

Respectfully,

JAS. F. JERNIGAN.

Beebe, Ark., June 20.

NOTICE—The Fayetteville District Conference will be held at Bentonville, Ark., July 7-10. Will all visitors who expect to attend notify me at once.

R. M. TRAYLOR.

Bentonville, Ark., June 20.

SUMMER CATARRH



Catarrh of the bowels, because it is most prevalent in the summer months, is called summer catarrh.

It surprises many that bowel trouble is catarrhal. Dr. Hartman's books make this plain. Write to the Pe-ru-na Medicine Co., Columbus, O., for them. They tell all about catarrh and how Pe-ru-na cures it wherever located.

"I had chronic diarrhoea for fifteen years," writes Mr. T. E. Miller, Grand Prairie, Tex. "I tried many medicines and doctors in vain. At last Pe-ru-na was recommended, and it relieved and cured me at once."



Mr. John Harting, 633 Main St., Cincinnati, O., writes: "My wife and myself took your Pe-ru-na for chronic diarrhoea and it cured us. No doctor or medicine we tried before helped us."

Mr. Edward Wormack, Ledbetter, Tex., writes: "Pe-ru-na for bowel troubles is unequalled by anything in my experience. I owe my life to Pe-ru-na, and shall always recommend it to those suffering as I was."



Mr. John Edgerton, 1020 Third Ave., Altoona, Pa., says: "I suffered from dysentery for three years. I took Pe-ru-na and am now well."

MONTICELLO DIST. CONF.

Those who expect to attend the Monticello District Conference, to be held at Warren July 13-17, will please write me. All the pastors in the district will please send me the names of their delegates that expect to attend, that arrangements may be made for their entertainment. Two trains each day come into Warren—the local at 1 p.m., and the passenger at 7 p.m. Let all who can conveniently do so come on the local, that we may not have so large a crowd at 7 o'clock. Both trains will be met Wednesday, the 13th. Those who expect to come by private conveyance will please notify me.

R. A. MCCLINTOCK.

BATESVILLE DIST. CONF.

To the preachers and delegates of the Batesville District Conference, to be held at Sidney, July 13: All those intending bringing their wives will please notify me at Cave City. Also those expecting to visit the conference will please drop me a card.

Sidney being a small town it is very necessary for me to have this information. While Sidney is a small town, don't get scared and stay away. It is as large as any town of its size and will do its very best. All come, and come praying for a glorious revival and that many souls may be saved. Come to stay, work, preach and pray, till Monday, at least.

C. L. CASTLEBERRY, P. C.

SPINAL weakness easily cured by Dr. Miles' Nerve Plasters.

Personal.

The editor of this paper spent Sunday last at Paragould.

The address of Rev. G. E. Cameron is De Queen, Ark.

Dr. Andrew Hunter will spend the summer with friends in Pennsylvania.

Rev. Frank Barrett, P. C. at Jonesboro, called Monday. He is visiting his sister, Mrs. Dees, in this city.

Bishop Fitzgerald's health is very feeble. Recent experience has warned him against doing much work in the summer.

Rev. C. Pope, president of Arkadelphia Methodist College, called Friday on his way from the Epworth League Conference.

Professor Hemphill, the singer, called Friday. He attended the Epworth League Conference at Jonesboro, but was sick most of the time.

Dr. Y. J. Allen was at our League convention, and delivered an address on China, which greatly moved the hearts of those who heard it.

Prof. Edwin Mims was a pleasant caller Monday. He is at home for only a few days, when he goes to the Colorado-Texas Chatauqua near Denver.

Dr. Murrah declined to accept position of Secretary of Education for M. E. Church, South, and Dr. J. D. Hammond was elected Secretary by the Board of Education.

Rev. Mr. Titus, of Little Rock, was at the League convention, and represented his work of finding homes for orphan children. He preached for the people at Jonesboro on Sunday.

Rev. J. M. Hawley filled the pulpit at Batesville, last Sunday. Bro. Babcock is now a chaplain in the army, and his church at Batesville must be supplied for the remainder of the conference year.

Our dear Brother Barrett, preacher in charge at Jonesboro, was kept away from the exercises of the League convention, because of the sickness of his little son, Chester. On Thursday the sweet child was called to the Father's bosom. Chester was three years old; a beautiful and sprightly boy, and the only son. Many hearts are turned

in Christian sympathy to the bereaved parents.

Prof. J. D. Stone, editor of the Rison Bazaar, and his wife, made us a call Tuesday.

Editor Riley, of the Black Rock Blade, remembered us when in the city yesterday.

Bro. Jno. R. Metcalf, of Evening Shade, attended the state convention and did not forget to call.

The editor of the Mammoth Springs Monitor always comes to see us when in the city. Bro. Culp is a good fellow as well as a good newspaper man.

Rev. R. G. Brittain, the old wheel horse of the White River Conference, was a welcome visitor Monday. He seems quite vigorous and hopeful.

Some one sent us 83 cents in stamps for Sunday-school literature, but as no name or postoffice was given we cannot fill the order. Whoever sent the order will please write us.

Arkansas Methodist Calendar.

Meeting.	Place.	June
W. F. M. S., L. R. Conf.	Prescott	8-12
State Epworth League Conf.	Jonesboro	14-16
Prescott District Conf.	Hope	22
Searcy Dist. Ep. League	Beebe	28-29
Searcy Dist. S. S. Conf.	Beebe	30
		July
Little Rock Dist. Conf.	Asbury, L. R.	6
Harrison Dist. Conf.	Yellville	7
Arkadelphia Dist. Conf.	Dalark	7
Fayetteville Dist. Conf.	Bentonville	7-10
Pine Bluff Dist. Conf.	Kingsland	7-10
Batesville District Conf.	Sydney	13
Monticello District Conf.	Warren	13
Camden Dist. Conf.	Junction City	13-16
Morrilton Dist. Conf.	Plummerville	14
Hot Springs Dist. Conf.	South Hot Sprgs.	21
Eureka Springs Dist. Conf.	Eureka Springs	21
Dardanelle Dist. Conf.	Danville	21-24
Helena District Conf.	Forest City	27

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Christian Life.

Ye Are Not Your Own.

My all, dear Lord, I give to thee,
For all I have is thine;
Since thou didst give thyself for me,
I am no longer mine.

No broken Alabaster vase
Is now too sweet for thee,
Enough that thy surpassing grace
Will take the gift from me.

What, Saviour, in thyself thou art,
And what for me hast done,
Hath won the homage of my heart
For thee and thee alone.

A captive, thou hast made me free,
And lost, restored by grace,
And in thy house appointed me
A portion and a place.

Since thou hast visited my heart,
Renewed my sinful soul,
I give thee, Saviour, not a part,
But gladly give the whole.

—Exchange.

The Corner-Stone.

A great cathedral was being built.

The most beautiful marble, exquisitely carved, made its walls. Its woodwork was like satin, and of delicate colors. The windows were like rich paintings, telling the wonderful stories of Christ's life. The workmen had come from far and near, the most skillful only having been chosen. For months hammers and chisels rang, till at last all but one window was finished. It was a south window, not very large, where rich sunlight fell early and late.

"Strange it should have been forgotten," said the master workman; "the bishop comes tomorrow, and all should be finished."

A little, bent man, with a shrewd but kindly face, limped up. Doffing his cap, he said:

"Sir, I have made a window for that space from bits of the other windows. Pray you, let it go up."

"It is the best we can do," said the master. "Put it up for the morrow, man, but after that it must come down."

The next day the church was crowded. Just as the old bishop turned to preach the sermon, the sun burst forth. It came through the south window, touching his white hair with a halo. Every one turned to look. The stranger's window was a flashing jewel. Although it was made of bits, the colors were so blended that it seemed like one. The sunlight glittered and broke into a thousand rays.

The bishop knew about the forgotten window, and the strange way in which one had been made. He had written a stately sermon, but he put it away, and preached the thought the beautiful window gave: "The rejected stone being the head of the corner."

People who heard it and saw the window never forgot. So shall we feel, little and big, when we see that some of our little efforts, which many thought worthless, shall be counted by Jesus worthy of all recognition.—Exchange.

Jesus a Constant Companion.

Make Christ your constant companion. Be more under his influence than under any other influence. Ten minutes spent in his society every day—aye, two minutes, if it be face to face and heart to heart—will make the whole day different. Every character has an inward spring; let Christ be it. Every action has a key-note. Let Christ set it. Yesterday you got a certain letter. You sat down and wrote a reply which almost scorched the paper. You picked up the cruelest adjectives you knew, and sent it forth, without a pang, to do its ruthless work. You did that because your life was set in the wrong key. You began the day with the mirror placed at the wrong angle. Tomorrow, at day-break, turn it toward him, and even to your enemy the fashion of your countenance will be changed. Whatever you then do, one thing you will find you could not do—you could not write that letter. Your first impulse may be the same, your judgment may be unchanged; you will rise from your desk an unavenged, but a greater and more Christian man.—Henry Drummond.

His Work.

One time a man came to one of the men who worked for him, and gave him a big stone, and said:

"Now, you cut in this stone the leaves just like the ones in this picture."

The stone did not look very pretty, and the man said:

"I will do just the very best I can, but I wish I could cut in this beautiful marble here."

So he toiled away with his sharp tools, and after much work he finished the leaves according to the pattern.

When he finished this the master brought him another just like it, and told him to cut a branch in it. And so for weeks he worked on these rough stones; and he did not know what they were for.

One day when he was walking down town in the large city, he saw a beautiful building. He went over to look at it, and there, in the front of that large building, were all those big rough stones upon which he had been working for so long. But they were all put together now to form a most beautiful picture. The man looked at it a long time and then said:

"O how glad I am I did it well! Now I see what the master meant."

And so it should be with us. No matter what work is given you to do, be sure you do it well.—Olive Platts.

He Feels All Right.

"I was troubled with a tired feeling, and boils broke out on my body. I procured a bottle of Hood's Sarsaparilla and began taking it. The boils soon disappeared, and I have not had any sign of them since. I have felt all right ever since taking Hood's Sarsaparilla." W. S. Dodds, Cornerville, Ark.

HOOD'S PILLS are the favorite family cathartic. Easy to take, easy to operate. 25c.



For headache (whether sick or nervous), toothache, neuralgia, rheumatism, lumbago, pains and weakness in the back, spine, or kidneys, pains around the liver, pleurisy, swelling of the joints and pains of all kinds, the application of Radway's Ready Relief will afford immediate ease, and its continued use for a few days effects a permanent cure.

A CURE FOR ALL Summer Complaints, Dysentery, Diarrhoea, CHOLERA MORBUS.

A half to a teaspoonful of Ready Relief in a half tumbler of water, repeated as often as the discharges continue, and a flannel saturated with Ready Relief placed over the stomach or bowels, will afford immediate relief and soon effect a cure. INTERNALLY—A half to a teaspoonful in half a tumbler of water will in a few minutes cure cramps, spasms, sour stomach, nausea, vomiting, heartburn, nervousness, sleeplessness, sick headache, flatulency, and all internal pains.

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There is not a remedial agent in the world that will cure fever and ague and all other malarious, bilious and other fevers, aided by RADWAY'S PILLS, so quickly as RADWAY'S READY RELIEF.

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"A QUESTION IN BAPTIST HISTORY."

By William H. Whitsett, D. D., President of the Southern Baptist Theological Seminary, Louisville, Ky.

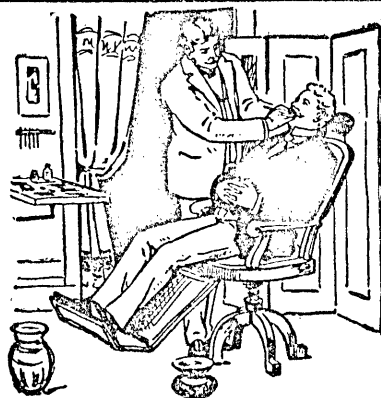
Many of our readers have become interested in the question raised among the Baptist by Dr. Whitsett. Send us \$1 for the book.

The \$5 Holman Self-Pronouncing Teacher's Bible will now be sent by mail for only \$2, or the large print \$6 one for \$2.25. Here is a chance to get a fine divinity circuit teacher's Bible for about half its worth.

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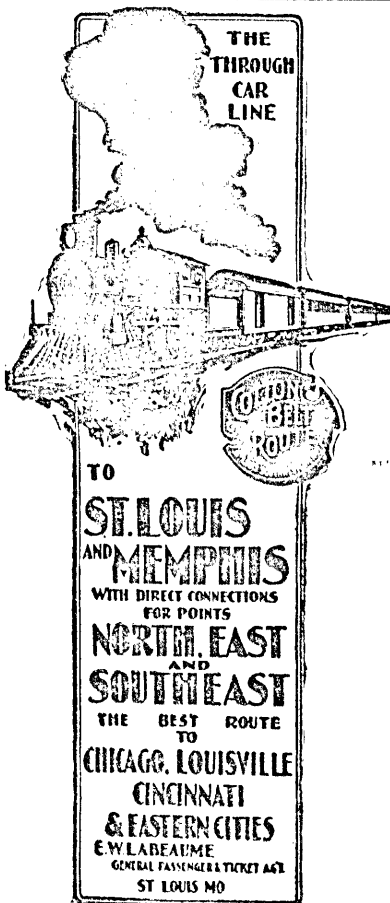
There are people here who have their doubts about our modern methods and appliances in dentistry. They would rather pay big prices for old-fashioned, painful dentistry, than to pay moderate prices for painless, perfect work. But our mission is educational and practical. Doubters are becoming fewer every day.

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SPINAL weakness easily cured by Dr. Miles' Nerve Plasters.

For the Young People.

Yankee Dewey Dandy.

F. B. HAWES,
Superintendent of Schools, Olympia, Washington.

Oh, say, what did our Dewey do?
Go tell it to the king, sir;
Our Dewey met the Spanish fleet
And "didn't do a thing," sir.

CHORUS.

What did Yankee Dewey do?
Yankee Dewey dandy!
Yankee Dewey downed the Dons,
And did it mighty handy.

Oh, no, he didn't do a thing,
Go tell the whole creation;
Our Dewey did the thing to do;
He licked them like tarnation.

Hurrah, hurrah for Dewey, boys,
And all the Yankee tars, sir,
Who sailed into Manila's bay
Beneath the stripes and stars, sir.

And if the time should come when we
Must fight—God forbid it—
We'll do as well as Dewey did,
And just as Dewey did it.

And the good ship Olympia,
The gallant little cruiser,
Whose commodore was brave enough
And wise enough to use her.

Long may she float, the gallant boat,
With all her gallant crew, sir,
To do again as she has done
When Dewey says to do, sir.

—The Voice.

How It Went in My Childhood.

II.

To a boy the greatest man in the world is father. He tries to walk like him, talk like him, and wishes with all his heart he were as big, and could wear his pants.

When it was announced in our home that I was big enough to wear pants, my whole being thrilled from head to foot. I was soon to be a man.

The eventful day came, an October day, when my first pair of pants were completed, and I was to cease being like a girl and wear them. All were out of the room except mother, sister, and the new man. I was first gotten in shape to receive them, then mother exposed to my view my little pants. There they were before me, about a foot and a quarter long; but they looked to me, then, like they were fully as big as father's. They were beauties. As I see them now they were white-spotted. I walked proudly up to them to step in, but I had been accustomed to have my clothing come down over my head, and now I was to poke my feet through two little holes and get in that way. So I backed off from them, shaking my head. Mother and sister coaxed me, till, finally, I made another dive at them, but failed to get into them the second time; the third time I failed; they were too forked. Sister then began to offer me her playthings, if I would step into them. She piled them up before me—lots of pretty things. They were all to be mine, if I would only put on my little pants. This was too much for me; I poked one foot into the hole, slowly, until it made its exit from the opposite side. I then raised the other foot and ran it through the other hole in a hurry. Quickly

they were buttoned to my waist, and there I stood, a very man.

Mother and sister bragged on my new pants and my fine looks, until I began to strut about in them, as proud as a king. The house was too small for me—a four-year-old boy, a checked waist, and spotted pants, could not be held in a little place like a house where there was no one with pants on. I rushed out to find my father. I found him out picking cotton near the house. I strutted up to him and began talking to him, as independent as anyone, always managing to keep my pants in prominent view. I walked like father, acted just as much like him as possible; in fact, we were two men together. It took full bed-time and sleepy eyes to induce me to get out of my new pants. This event in my life will always be bright on memory's wall.

Fathers, mothers, remember that your boys are trying to do just like you. Lead them up to heaven.

DERF S. KRAL.

Van Buren, Ark.

The Faithful Watch-Dog and the Incendiary.

One dark night an old and superannuated watch-dog, who had been turned out to die, was sleeping in an empty hogshead in the alley back of the big store belonging to his master, when he was awakened by a suspicious sound. Peering cautiously out of his retreat, he saw a man in a black mask creep stealthily up to the building and begin piling a lot of inflammable material against it.

"Ah," said the old watch-dog, "here is a fine chance to return good for evil, and heap coals of fire on the head of my cruel master! Only this morning he kicked me from the premises which I have guarded so long, saying, 'Begone, you worthless cur!' and bruised, humbled, and well-nigh broken-hearted, I crept in here to rest and reflect, little thinking that I would so soon have an opportunity to demonstrate my worth and earn the life-long gratitude of my master by saving his property from the torch of an incendiary."

So saying, the faithful watch-dog, summoning all his strength, sprang upon the masked intruder and bore him to the ground just as he was about to apply the match.

There was a terrific struggle, but the mastiff bravely hung on until a policeman reached the spot and took charge of the would-be incendiary.

The next day the insurance authorities took the case in hand, and in due course of time the faithful and plucky old watch-dog was fitted out with a gold collar, and furnished with an easy berth and luxurious quarters in a big insurance building, while the dog's ungrateful master (for the man in the mask was indeed he) received his just deserts by being sentenced to seven years at hard labor for attempted arson.

Moral: It never pays to go back on an old friend—either four-legged or two-legged—especially if you are going into some crooked

transaction where he is liable to catch you at it.—Harper's Bazar.

Queer Doings of a Crane.

A writer on "Animal Helpers and Servers" gives a remarkable account of a tame crane, communicated by Von Seyffert.

Von Seyffert had a pair of tame cranes which soon lost all fear of man and of domestic animals, and became strongly attached to the former. Their life in a German village in which agriculture was the sole employment, and the communal system of joint herding of cattle and swine and driving them together to the common pasture prevailed, was very much to their taste. They soon knew all the inhabitants in the place, and used to call regularly at the houses to be fed.

Then the female died, and the survivor at once took as a new friend a bull. He stood by the bull in the stall, and kept the flies off him, screamed when he roared, danced before him, and followed him out with the herd. In this association the crane learned the duties of cowherd, so that one evening he brought home the whole of the village herd of heifers unaided, and drove them into the stable.

From that time the crane undertook so many duties that he was busy from dawn till night. He acted as policeman among the poultry, stopping all fights and disorder. He stood by a horse when left in a cart, and prevented it from moving, by pecking its nose and screaming. A turkey and a game cock were found fighting, whereon the crane first fought the turkey, then sought out and thrashed the cock.

Meantime it herded the cattle, not always with complete success. The bovines were collected in the morning by the sound of a horn, and some would lag behind. On one occasion the crane went back, drove up some lagging heifers through the street, and then frightened them so much that they broke away and ran two miles in the wrong direction. The bird could not bring them back, but drove them into a field, where it guarded them until they were fetched. It would drive out trespassing cattle as courageously as a dog, and, unlike most busybodies, was a universal favorite and pride of the village.—Cornhill Magazine.

The full intensity of living is reached only by the perfectly healthy. Sickness discounts the capacity for enjoyment. If his body is all out of order and run down, he will not be able to enjoy anything, no matter how full of enjoyment it may be for other people. If he is just a little bit out of order, if he "is not sick, but doesn't feel just right" he will only be able to enjoy things in a half-hearted sort of way. The nearer he is to being perfectly well, the nearer will his capacity for enjoyment be perfect. If this condition doesn't exist, something ought to be done. That means nine cases in ten the use of Dr. Pierce's Golden Medical Discovery. It

works directly on the digestive organs, and on the blood and through these on every tissue of the body. It makes the appetite good, digestion and nutrition perfect and supplies rich, red blood to all the tissues, building up solid, healthful flesh.

Send 21 cents in one-cent stamps to World's Dispensary Medical Association, Buffalo, N. Y., and receive Dr. Pierce's 1008 page "Common Sense Medical Adviser," profusely illustrated.

"No Trouble to Answer Questions"

The Iron Mountain route and Missouri Pacific railway, with their connections, is the direct line to the Alaska gold fields via either San Francisco, Portland, Seattle or Tacoma. For information address Aug. Sundholm, P. and T. A., Little Rock.

MAP OF CUBA.

If any of our subscribers, or those who wish to become subscribers, prefer a fine Map of Cuba rather than Samantha, we will send it free on the same terms as we offer Samantha.

GODBEY & THORNBURGH.

Little Rock, Ark.

PULPIT BIBLES. We have received a splendid line of Pulpit Bibles which we will sell cheaper than ever before. We can send a very beautiful morocco, large type, Pulpit Bible, prepaid, for \$5.00.

Godbey & Thornburgh.

See adv. "Harp of Life."

Agents wanted.

We are now giving a splendid Map of Cuba as a premium for every new subscription to the METHODIST and every renewal. Send on your subscriptions and get the Map free.

GODBEY & THORNBURGH.

We have what is known as the Devotional Bible, because of the extra large print and light weight, which make it convenient for use at family prayer. We send it post paid, for only \$2.

GODBEY & THORNBURGH.

We are now giving a splendid Map of Cuba as a premium for every new subscription to the METHODIST and every renewal. Send on your subscription and get the map free.

GODBEY & THORNBURGH.

TRUST SALE.

Under and pursuant to the terms of a deed of trust, executed to the undersigned, treasurer of the Arkansas Loan and Trust Company, as trustee, by J. B. Suttler and M. A. Suttler, on the 17th day of September, 1892, to secure an indebtedness therein named, owned by the Keene Guaranty Savings Bank, of Keene, New Hampshire, of which the sum of twelve hundred and twenty-five dollars, in addition to interest and cost of sale, remains due and unsatisfied, I shall, as such trustee, on the

23d DAY OF JULY, 1898,

at the hour of noon, at the front entrance of the State House, in the city of Little Rock, county of Pulaski and State of Arkansas, proceed to sell at public vendue, for cash, the property set forth in said deed of trust, as follows, to-wit:

Southwest quarter of section 30, township 6, north range 9 west, in White County, Arkansas, for the purpose of satisfying said indebtedness.

L. W. COY,

Treasurer of the Arkansas Loan and Trust Company, trustee.

Our Church at Home.

AT BETHANY.

We had an excellent children's day service at Bethany last Sunday; the little children acquitted themselves well, and the young men and ladies helped us much. Collection about \$12. Bro. Davidson, of the Crawfordville charge, was present, made an address and preached at 3:30 p.m. We have been hindered in our work on account of the overflow, but we are going to strive to have a full report all round. Children's day must be had if at all practicable, and there is talk of an old folks day at Bethany. It was also suggested at the recent League conference at Jonesboro.

H. B. Cox.

June 18.

SELMA, ARK.

Children's day services at Selma and Tillar with fine congregations. The pieces were well rendered and were real interesting; and then the singing at Selma led by Bro. Munsey Dickson was splendid, and so it was at Tillar, only it was principally under the supervision of Sister Mary Carroll. It was good to be there; every one satisfied; collections good. At Selma, \$5.07; at Tillar, \$7.27; making a total of \$12.34. Our schools are doing well. Yours in Christ,

J. J. COLSON.

AT YELLEVILLE.

A most glorious revival is in progress at Yellville; souls are being saved every day; this is the fourth week of the meeting. I will give you figures and a fuller report when the meeting closes. Over a score have professed saving faith in Christ, and how many backsliders have been reclaimed I do not know, but many. The religion seems to be good quality, for it is reaching the purses. One gentleman handed the pastor \$15 at the close of yesterday's service. Our district conference will meet here July 7, and we will be in fine condition for it, and are expecting you to be present, Dr.

J. W. HOUSE.

A Supposition and Question Combined

MR. EDITOR:—Suppose the delegates of the Little Rock Conference to the General Conference had signed a resolution in the General Conference, to have the Little Rock Conference absorbed by the White River and Arkansas Conferences; suppose that the delegates from the Arkansas Conference had signed a similar resolution, to have their Conference absorbed by the White River and Little Rock Conferences. Would either one of these Conferences ever again vote to send the same delegation back to represent them in another General Conference? I think not.

And this is the very thing that our delegates from the White River Conference have done. I for one—and I am not alone—am surprised and mortified at this action of our delegates. The White River Conference does not propose to be

absorbed; and when the question comes up to be voted on, we will bury it with such an avalanche of votes, that our delegates will regret that they ever heard of the resolution. I enclose a resolution which was unanimously passed by the quarterly conference of Union and Revel circuit yesterday, and the same resolution was unanimously passed by the quarterly conference of Auvergne and Weldon circuit last Saturday. Every preacher and layman that I have talked to about the resolution condemns it in the strongest terms, and will oppose it with all his might. The White River Conference is twenty-eight years old, and has made a history that every member is proud of. We love every inch of her soil; we love her heroic preachers and godly members, and by the grace of God she will never consent to be absorbed by any conference or conferences on earth.

S. L. COCHRAN.

Searcy, May 24.

Resolved, That we, the members of the second quarterly conference of the Union and Revel circuit, hereby condemn the action of our delegates in the General Conference, now in session in the city of Baltimore, in signing a resolution to have our conference absorbed by the Little Rock and Arkansas Conferences; and that we are surprised beyond measure that our delegates should have signed such a resolution.

S. M. JONES, Sec.

A. F. SKINNER, P. C.

Signed, May 23, 1898.

Dr. R. N. Ross.

We, as a committee appointed by the Ladies' Aid of the M. E. Church, South, of Lonoke, Ark., hereby draft the following preamble and resolutions on the death of our beloved pastor, Dr. R. N. Ross, who departed this life for a home in glory on May 15, 1898, a beautiful Sabbath, a fit time for the close of a well spent life.

Whereas, we as a society mourn his death and feel that our loss is irreparable. Yet we know that the life he lived is rewarded with the welcome applaud of "well done, good and faithful servant, thou hast been faithful over a few things, I will make thee ruler over many things; enter thou into the joy of thy Lord."

Resolved, that we bow in humble submission to this dispensation of an all wise Providence, and that we hereby tender our heartfelt sympathy to the bereaved widow (who is a member of our society), also the sorrowing children. Hoping that they may so live in this life that they may finally meet the dear husband and father in that beautiful home above.

Resolved, that a copy of this tribute be placed on our record book and a copy sent to the ARKANSAS METHODIST, requesting them to publish the same.

Respectfully,

MRS. P. H. BENTON,

MRS. F. G. SWAIN,

Committee.

Dr. Miles' Pain Pills cure Neuralgia.

An Old Man's Last Hope.

Made helpless as a baby by a dreadful nervous disease he read of a case like his own, and had enough faith to follow the example it set him. Now he is himself an example to others who are suffering from disorders of the nervous system.

Sawing wood, working in his garden, walking three times a day to and from his place of business—these form part of the daily routine of Edwin R. Tripp, Postmaster of Middlefield Centre, N. Y. He is past his seventieth birthday.

Nearly fifty years a blacksmith; thirty-two years Justice of the Peace; three years town clerk, then postmaster; forty-six years a resident of the town he now lives in—these are the bare outlines of a useful life.

Mr. Tripp's career is a type. His story will be read with heartfelt sympathy by thousands. His hearty endorsement of Dr. Williams' Pink Pills for Pale People will be echoed by tens of thousands.

He said:

"In March, 1892, I was attacked by what I afterwards learned was locomotor ataxia.

"Two skillful doctors did everything they could for me. I steadily became worse. Was unable to dress myself.

"Later I could not move even about the room, but was carried in my chair.

"I gave up hope. The doctors gave me no encouragement. I did not expect to live very long. I was more helpless than a baby. I sank lower and lower.

"In June the tide turned! From the lowest ebb, it began to set toward health and vigor.

"The turning point was a newspaper article.

"It told how a man, who suffered as I had suffered, had been cured by Dr.

Williams' Pink Pills for Pale People. "It gave me faith and hope. I took two boxes of the pills; then four more boxes.

"My gain was steady; my return to health was a source of daily gratification.

"In all I took eighteen boxes of the pills before I was entirely well. At first I paid 50 cents a box, but afterwards I saved money by getting six boxes at a time, paying \$2.50.

"I owe my cure entirely to Dr. Williams' Pink Pills for Pale People."

To clinch his remarkable story and add to its helpfulness to others, Mr. Tripp made affidavit to its truthfulness before Homer Hanna, a local Notary Public.

From helplessness, suffering and despair, Mr. Tripp was restored to the healthful, useful activity suggested at the beginning of this sketch. His experience is like others.

While locomotor ataxia is one of the most baffling nervous diseases with which physicians are called to contend, its cure by Dr. Williams' Pink Pills for Pale People has become a matter of almost daily occurrence. Smaller nervous troubles yield much more readily to the powerful influence these vegetable pills exert in restoring wasted nerve force and in purifying and enriching the blood.

Druggists everywhere sell Dr. Williams' Pink Pills for Pale People.

Piles DR. WILLIAMS' INDIAN PILE OINTMENT Is a sure cure for BLIND, BLEEDING and ITCHING PILES. It absorbs the tumors, allays the itching at once, gives instant relief. Every box is warranted. Sold by druggists. Sent by mail on receipt of price, 50 cents and \$1 per box. WILLIAMS MFG CO., Props., Cleveland, Ohio.

A GREAT CHANCE

—FOR—

The Ladies to Buy Laces Cheap

—AT—

JOE P. QUINN DRY GOODS COMPANY,
SEMI-ANNUAL STOCK-TAKING
CLEARANCE SALE.

Laces.

Our stock-taking prices on laces will create a genuine sensation amongst the ladies. What a wealth of beauty there is in the lace showing here, and what a big saving in money to every purchaser—see!

Black Laces.

Black Silk Laces 3 to 6 inches wide at 8c, 10c, 12 1-2c and 15c; real value, 25c, 40c, and 60c.

Black chantilly lace, all silk, 100 pieces from 1 to 7 inches wide at 8c, 10c, 12 1-2c, and 15c; former prices 20c, 25c, 40c and 60c.

Linen Laces.

125 pieces, all linen hand-made Torchon and medici laces and insertions to math at 5c, 8c, 10c, 12 1-2c, 15c and 20c; former prices 10c, 12 1-2c, 25c, 35c, 40c and 60c. This is the greatest lace bargain ever offered in the state.

Woman's Work.

Annual Meeting.

WOMAN'S FOREIGN MISSIONARY SOCIETY, ARKANSAS CONFERENCE.

The annual meeting of the W. F. M. S., Arkansas Conference, convened at Fayetteville, May 19-22. About thirty delegates and visitors in attendance.

A preliminary meeting was held in the church Thursday at 3 p.m., Mrs. O. H. Tucker, Quitman, President, in the chair. Mrs. Jno. Garner, Lamar, elected secretary pro tem. At 8 p. m. an open meeting was held.

Devotional exercises conducted by the pastor, Rev. H. Hanesworth. Mrs. J. L. Buchanan, Fayetteville, read a beautiful and cordial address of welcome; Mrs. John Garner, Lamar, responded. The response from the juvenile society was given by Miss Sarah Rollow, Quitman.

The annual address by the President, Mrs. Tucker, was hopeful and inspiring.

A missionary program was rendered Saturday at 8 p. m.

Devotional exercises conducted by Dr. Davies, pastor Presbyterian Church. Several excellent anthems were sung by the choir, under direction of Mrs. Lovejoy.

An interesting letter from Miss Gay, one of our missionaries in China, was read by Miss Nora Reynolds.

Paper—"Educational work in China,"—Mrs. McClure, of Russellville.

Short addresses were made by several ministers present.

The annual missionary sermon was preached by Rev. Hanesworth, pastor M. E. Church, South, subject, "The Sphere of Woman."—John xi:28.

Mrs. O. H. Tucker led the children's meeting at 3 p.m. An interesting talk was made by Mrs. Galloway, of Lavaca.

At 8 p.m., an entertaining and instructive service was held, consisting of a paper, "A few thoughts of our mission work," Mrs. Albright, Harrison. Paper, "Theory of Missions," Mrs. H. Hanesworth. A fine address was given by Miss Mary Tanaut, of Texas, on the Scarritt Bible and Training School, Kansas City.

The following officers were elected for the ensuing year:

Mrs. O. H. Tucker, Quitman, president.

Mrs. H. Hanesworth, Fayetteville, vice-president.

Mrs. V. V. Harlan, Clarksville, corresponding secretary.

Mrs. Frank Parke, Fort Smith, treasurer.

Mrs. John Garner, Lamar, recording secretary.

Mrs. Harlan, ex-officio delegate Woman's Board meeting, Greenville, N. C., June 2-16. Mrs. H. Hanesworth, reserve delegate.

Ozark was selected for holding next annual meeting.

Corresponding Secretary reported as follows:

No. adult auxiliaries, 35; members, 561; life members, 15; subscribers Woman's Missionary Advocate, 135; Bible women support-

ed, 3; juvenile societies, 22; members, 488; scholarships supported, 3; subscribers to Little Workers, 75.

Money raised the past year:

McGavock memorial, \$173 54; special, 69.57; offerings, 21.55; life memberships, 112.50; girl in China, 84.05; contingent, 16.15; Harlan memorial, 2.97; Belle Bennett chair, 3.00; ad. in minutes, 9.60; collected at conference at Ozark, 4.75; collected at annual meeting, 16 73; Satillo Mex. School, (Paris juveniles) 19.75; Bible woman, 118.98; special, through Mrs. Harlan, 17.65; dues, 583.87.—\$1,254 66.

These reports of our work are quite gratifying and show advance upon nearly all lines.

We press forward to greater conquests.

MRS. H. HANESWORTH.

From Greensboro, N. C.

Dear Bro. Godbey: May I, through the METHODIST, send greeting and a word, to our W. F. M. Societies, from the Woman's Board in session here at Greensboro, N. C.?

Thursday evening, the 2nd, Mrs. Wightman led an introductory prayer service, which was a spiritual feast enjoyed by a large congregation.

Large and generous hospitality is extended us from beautiful and luxurious homes.

This, Friday morning, Bishop Galloway gave a delightful presentation of Brazil, the long neglected continent. He had visited and interviewed our schools. Found our work well planned. He paid a tender tribute to Clara Chrismon, our devoted young missionary whose life went out in the Johnston flood.

Bro. Tucker, American Bible Agent to this great republic, also gave a splendid outline of woman's work there, and its positive necessity in bringing these people to the knowledge of God.

To-night we were given royal welcome by Mrs. Robertson, President of West N. C. Conference Society, and Bro. Weaver, pastor of West Market Church, in which the Board is convened.

The edifice is most imposing and elaborate, combining temple and home service. At noon we are served magnificent luncheon in the church parlors. Coffee, steaming hot from the beautiful kitchen or refreshing ice tea from refrigerator near by. The auditorium is in exquisite taste and well proportioned. The choir is good, and on the first evening gave us just the right music to Methodist hymns. But I must not forget to tell you that Mrs. Malone, of West Mo. Conf. Society, responded to all these good things in behalf of the Board, acknowledging all in the Master's name, and giving all in words of sweetest, deepest meaning.

This is the year for election of officers. I fear I will have to ask leave of absence to reach our meeting at Prescott. Sisters Strange, of White River, and Harlan, of Arkansas Conf. Societies, are enjoying this precious occasion. Our

business, dear sisters, is in the hands of godly women. Pray earnestly that all the meeting may be for the glory of God and his kingdom.

Dr. Palmore is expected to preach Sunday morning. Two missionaries are with us—one new candidate accepted and recommended. Hoping to see many of your faces at Prescott, and that in all things our lives may be unto him. Your sister and co-worker,
LOU A. HOTCHKISS.

Our Juvenile Societies.

The young people of today who will be our missionary workers of the future, will be more earnest than we are. In looking back upon our childhood how many of us can remember being taken to a missionary meeting? Perhaps we may be able to recall one, a year or one probably, and glad indeed we were, that it was only a year or one. This subject and the reading furnished upon it was all beyond our comprehension. Now, when we think of the effort put forth, to make missionary reading interesting to the young, and the knowledge they are gaining in some of our juvenile societies, we can easily see how this change may be expected.

At Helena years ago, a juvenile society called the "Rosebuds," was organized for the purpose of furnishing and beautifying the church by Mrs. Luther J. Wilkes, the talented leader of our choir. Other capable ladies have presided over this society since then; among them might be mentioned Mrs. R. C. Moore, Mrs. J. L. Black, Mrs. J. H. Lawrence, and Mrs. W. B. Lewis. This organization is still seeing palmy days, and any one visiting our beautiful church will not fail to see a good deal it has accomplished.

I mention this merely to show what children can do when properly organized, and knowing there are many places where they have no juvenile societies.

Juvenile missionary work is like the quality of mercy, it is twice blessed. One blessing is to the child, from an educational standpoint. The hope of the world is the children, and the mind of the child is like a room, to be filled with good ideas, so that there will be no room for rubbish in it. Many an evil in the youthful mind can be traced to the neglect of parents and teachers. We can distinctly re-

member hearing a returned missionary from Korea tell of his work in that place so beautifully that it aroused an interest in our mind in everything about that country, and in a short while we knew its geography, manners and customs. Older people might be taught the material benefits of foreign missions. From a scientific point of view; in the realm of medical science; in the study of language. One of our American missionary societies prints its work in forty-six languages.

Then think of freeing the Hindu from the terrible belief of an endless existence, in a lower and probably loathsome form. Our lessons in the Epworth League lately have been under the head of "Little ways of bettering the world." Foreign missions is one of the great ways, yet not so great, but what it is within the reach of even the "least of them."

A promising auxiliary was organized at Marvell, on the Helena District, May 15, children's day, by the kindly assistance of Rev. J. K. Farris, who explained the work of the Woman's Missionary Society, and told what it was doing in foreign fields.

The Woman's Missionary Society is one of the institutions of the church, and there ought to be an auxiliary at every place where there is a Methodist church, or preaching. If you have none in your neighborhood, write to the secretary of your district, who will gladly furnish you with the data, call a meeting and organize, and then send a report of your auxiliary to the Conference Corresponding Secretary.

M. C. ALLIN.

Helena, Ark.

Important.


WOMAN'S HOME MISSIONARY SOCIETY.

There is scarcely any change in the constitution and by-laws of our auxiliaries in the new constitution which will soon be published. As heretofore, all dues and money for connectional work must be sent to conference treasurer, Mrs. S. H. Thompson, 900 Battery st., Little Rock, Ark. All money raised for local church and parsonage work is kept at home, and the amount reported to the conference officers.

Sincerely,

MRS. W. H. PEMBERTON,
Cor. Sec. L. R. Conf. Society.

"A PERFECT FOOD—as Wholesome as it is Delicious."



WALTER BAKER & CO.'S

BREAKFAST COCOA

"Has stood the test of more than 100 years' use among all classes, and for purity and honest worth is unequalled."
—Medical and Surgical Journal.

Costs less than ONE CENT a Cup.
Trade-Mark on Every Package.

WALTER BAKER & CO. LTD.,
DORCHESTER, MASS.

Established 1780.

Our Church at Home.

COVE AND DALLAS CIRCUIT.

Our second quarterly meeting was held May 28-29, at Davis' school house. Large congregations attended every service. A bountiful dinner was served each day and good cheer smiled all around. J. A. Sage, our P. E., was at his post, and did some good preaching; his sermon Sunday, at 11 a.m., on prohibition, was exceptionally fine. It roused us to such a state of enthusiasm that at its close we waived our handkerchiefs and shouted, "Down with the saloons! Down with the saloons!"

A splendid children's service was held in the afternoon. The pastor reported three promising Sunday-schools organized during the quarter, and \$15 expended for same; the spiritual outlook is encouraging; regular prayer-meetings are held at some points with the promise of at least one more to be started soon.

LACY BOONE.

AT LONO.

May 29 was children's day at Lono. The first children's day ever held in the bounds of this work, which of course excited the curiosity of all who heard of it, and the result was a large crowd assembled to witness the proceedings. Owing to the large crowd that was expected on the occasion, a platform was erected in the beautiful grove near the church, in order that everybody might have an equal opportunity of seeing and hearing everything that was said and done on the occasion. Good order and attention prevailed during the entire exercise. Finding that the present year's programme failed to meet the demand of the occasion, we were forced to supplement quite a number of recitations. Having on hand the last year's programme, which had never been used here, we used that part called the Young People's Republic, which was very beautifully rendered according to the instructions given by the following persons: Mrs. Dr. Bailey, who represented the goddess of liberty; F. W. Harvey, law; Mrs. Harvey, intelligence; Miss Mary Freeman, fraternity; John Heard, temperance; Miss Ava Williams, uprightness; Dr. Deer, patriotism. All these parts had been well committed and were beautifully rendered. The last on the programme was an address delivered by Dr. Deer, on "Early Impressions," which was well delivered and, according to our notion, would be hard to beat by most of us preachers. We are quite hopeful that the result of this children's day exercise will be the means of greater interest on the line of Sunday-school work throughout the bounds of Lono circuit.

J. J. MENEFFEE.

PREACHERS' MEETING.

The preachers' meeting for the Jonesboro District was held at Nettleton, beginning May 26, 1898, and everyone present seemed to enjoy the meeting very much, and the only thing to be regretted was that the brethren were not all there.

Bro. J. W. Watson, the preacher in charge at that place, had made ample arrangements for our entertainment, and everyone had a good home. Our presiding elder, W. C. Davidson, was fully at himself, and added much to the success of the meeting. Each preacher that was present, had come to put something in the meeting, and hence, all got something out of it. But none seemed to be any more in the spirit or happier than the sweet dreamer, P. B. Wallis. The presence of Rev. A. E. Holloway, preacher in charge at Forest City, was much appreciated by the brethren. Also that of W. W. Hendrix. At this meeting a resolution was passed by a unanimous vote against the "absorption" of the White River Conference, and by a vote of that body I was requested to send a copy of the resolution to the METHODIST for publication, which I send with this note.

JOHN EIDSON.

May 30.

THE RESOLUTION.

To the president and members of the preachers' meeting of the Jonesboro District, now in session at Nettleton, Ark., May 27, 1898.

Whereas, We notice that arrangements have been made by our delegates to the late General Conference, by which the White River Conference might be "absorbed," and,

Whereas, Believing that to do this would work a hardship on the preachers of the White River Conference, and do injustice to the great body of Methodists within its bounds. Therefore, be it

Resolved, By this body, that we enter our protest against the absorption of the White River Conference, or doing away with it in any way by which it may lose its identity.

JOHN EIDSON,
P. B. WALLIS,
A. C. GRIFFIN,
Committee.

FORT SMITH DISTRICT.

I have just finished my second round on the district, and our district conference has been held. The work of the district seems to be progressing measurably well. The preachers are all in their places and are about their Master's business; they are, for the most part, earnest, diligent men, having all the interests of the church on their hearts, and possessed with a burning zeal to save men. While some of them are called on to practice great self-denial regarding this world's goods, and all of them to "endure hardness" as soldiers of Christ, yet they are not discouraged men, but full of hope and divine enthusiasm. We are praying for and expecting a bountiful harvest to be gathered by these noble reapers within the next few months.

We have just held our district conference; and while it was anything but a dull session, the purest brotherly feeling and Christian spirit pervaded everything said and done. The greatest harmony prevails over the district between pas-

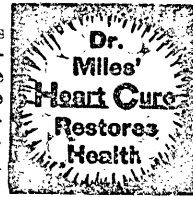
LaGrippe,

Followed by Heart Disease, Cured by
DR. MILES' HEART CURE.



M. C. SHULTS, of Winterset, Iowa, inventor and manufacturer of Shults' Safety Whiffletree Coupling, writes of Dr. Miles' Heart Cure. "Two years ago an attack of LaGrippe left me with a weak heart. I had run down in flesh to mere skin and bone. I could not sleep lying down for smothering spells; frequent sharp darting pains and palpitation caused a constant fear of sudden death, nothing could induce me to remain away from home over night. My local physician prescribed Dr. Miles' Heart Cure and in a few days I was able to sleep well and the pains gradually lessened, and finally ceased. I reduced the doses, having gained fifteen pounds, and am now feeling better in every way than I have for years."

Dr. Miles' Remedies are sold by all druggists under a positive guarantee, first bottle benefits or money refunded. Book on diseases of the heart and nerves free. Address, DR. MILES MEDICAL CO., Elkhart, Ind.



tors and people, and all of us are working and praying that God's blessing may be upon us and that many men may be saved this year.

S. ANDERSON.

May 31.

MOUNTAIN HOME.

Our second quarterly conference has come and gone. It was a pleasant and profitable meeting. Our beloved presiding elder was present, looking well to the interests of the church. A goodly number of the official members were present. While there is not that interest in church work that might be desired, yet we have a good people to serve. There are Sunday-schools at each appointment; we have observed children's day at three of the appointments with good results.

It seems but a short time since I came to this work, but half the year is gone. The church is caring for us willingly, and it is an inspiration to travel over these rocks and hills and preach the gospel to the people.

W. W. NOBLE.

Consumption Cured.

An old physician, retired from practice, had placed in his hands by an East India missionary the formula of a simple vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Asthma, and all Throat and Lung Affections, also a positive and radical cure for Nervous Debility and all Nervous Complaints. Having tested its wonderful curative powers in thousands of cases, and desiring to relieve human suffering, I will send free of charge to all who wish it, this recipe, in German, French or English, with full directions for preparing and using. Sent by mail, by addressing, with stamp, naming this paper W. A. NOYES, 820 Powers' Block, Rochester, N. Y.

HEADACHE cured in 20 minutes by Dr. Miles' PAIN PILLS. "One cent a dose." At druggists.

Established 1865.

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In the coming season I am offering unequaled bargains in Buggy and Wagon Harness, Ladies' and Men's Saddles, &c.

No. 0 Single Buggy Harness, Breast C, 1 inch trace, 2 1-2 inch Saddle, \$6 50

No. 00 Single Buggy Harness, Hames, 1 inch Trace, 2 1-2 inch Saddle, 9 50

No. 00 Single Buggy Harness, Hames, 1 1-8 inch Trace, 3 inch Saddle, 10 25

No. 00 Single Buggy Harness, Hames, 1 1-4 inch Trace, 3 1-2 inch Saddle, 12 50

No. 25 Single Buggy Harness, Single Trace, 1 1-2 inch, 1 1-2 inch Saddle, 15 50

Double Buggy Harness, \$15 to \$25; Wagon Harness, \$15 to \$30; Ladies' Saddles, \$3.75 to \$20; Men's Saddles, \$3.50 to \$20. Orders by mail promptly attended to, and satisfaction guaranteed.

SIXTH & MAIN STS.
LITTLE ROCK, ARK.

THE MOST ATTRACTIVE ROUTE TO BALTIMORE VIA WASHINGTON CITY.

The Chesapeake and Ohio railway with its connections offers by far the most interesting route to the conference in Baltimore in May. The route from Louisville is through the Blue Grass region of Kentucky, passing Frankfort, the State Capital, Lexington, and the home of Henry Clay. At Ashland the line from Cincinnati is joined, the route from Cincinnati being along the banks of the beautiful Ohio river for 165 miles. Shortly after entering West Virginia the banks of the Kanawha river are followed. Kanawha Falls is passed and the canons of New River are penetrated. After skirting the picturesque Greenbrier for fifty miles the heights of the Alleghenies are reached, and next comes the Shenandoah Valley, the Blue Ridge mountains and Piedmont section, the most beautiful of the Appalachian valley. After passing through Charlottesville and Gordonsville the route is through the most memorable battle-fields of the civil war, among them, Cedar Mountain, Culpepper, Rappahannock, Warren Junction, Manassas and Bull Run.

For complete description of C. & O. route, address C. B. Ryan, A. G. P. A., Cincinnati, Ohio.

Have your Plumbing done by
Rogoski & Dungan.

BELLS

Steel Alloy Church & School Bells. Send for Catalogue. The U. S. BELL CO., Hillsboro, O.

At Rest.

We publish in this department obituaries of our Church members sent us by the preachers. We cannot publish resolutions of Sunday-schools, or Epworth Leagues or Missionary Societies in honor of deceased members. We also require all obituaries to be short.

CROWDER: Emily F., infant daughter of Rev. T. H. and Amanda M. Crowder, was born January 21, 1898, and died May 4, 1898. Her stay here, though short, was one of much suffering. By the free gift she is saved. Truly God is getting unto himself a great family to love and glorify him. Let him who is able, comfort and console the bereaved family, and bring us all to that reunion above at last.
S. C. DEAN.

McFALL: Willard Terrell, infant son of Neal R. and Sallie McFall, was born February 27, 1894, and went home to heaven from Madison, Ark., September 5, 1897. Thus a sweet little flower was plucked from earth to bloom on the other shore. He was the only child, hence his leaving is the more unbearable. God alone can comfort hearts thus bereaved. May he pour in of his spirit and enable the heart-stricken parents to go to their little boy in the happy home above.
J. B. McDONALD.

BAILEY: Moses A. Bailey was born June 16, 1856, in McNairy county, Tenn., and moved with his parents to Arkansas in 1869. He was married October 9, 1887 and became the father of four children, one of whom preceded him to the better world.

Bro. Bailey professed religion and joined the M. E. Church, South, in 1894, and lived a consistent Christian life, bearing whatever the church put on him, till at midnight, April 1, 1898, the Lord called him to his reward. He leaves a wife, three children, an aged mother, and a number of other relatives and many friends who will miss him.

Be faithful, mother, companion, relatives, and friends, and one day you will meet Bro. Bailey again.
C. H. NELSON.

Conway, June 13.

PERRY: Mrs. Elizabeth Perry was born in Antanga county, Ala., September 2, 1819, and died at her home in Drew county, Ark., September 25, 1897, in full assurance of faith. She professed religion in early life, and joined the M. E. Church, South, and lived a consistent Christian life until death. She loved her church and its doctrines, and was true to all the principles of our holy religion. She was a subscriber to the ARKANSAS METHODIST at the time of her death. She leaves one brother, four children, and a host of friends to mourn their loss. Her brother, Dr. S. R. Lanhon, of Plantersville, Ark., is well stricken in years, but happy on the way. Her children, as far as we know, are all on the way that leads to everlasting life. We hear the voice of our God saying: "Blessed are the dead that die in the Lord." The spirit of Sister Perry has entered upon the saints' everlasting rest. Her body sleeps in the cemetery of Andrews Chapel, Drew county, Ark., to await the trump of God.
C. W. DRAKE, P. C.

June 7.

HALE: Sister Elizabeth Hale (nee Sales) was born in Bledsoe county, Tenn., in June, 1809, was married to George W. Hale in 1826. She professed religion when about 11 years old, and lived a useful Christian. There were thirteen children born unto them. The husband and six children preceded her to that sweet home. Grandma lived to see many grandchildren. She was an humble sufferer for a long time. She felt the everlasting arm of Jesus ever ready, and casting her life in his hands in early life, she had learned that he was all this world to her. I knew her during her tedious illness, and her patience and submission was more than a stupid pen can tell, but the pen of our

God can write in that book of life where she is now living in perfect light and love. She never murmured, but amid all would calmly rest as if lying at his feet, saying, "Here am I, use me." Bless her sweet Christian example. It will ever be a benediction to me. One day when she was suffering so much, a friend standing by said, "Grandma, you are almost home." She replied in sweet, childish tones, "I hope so." She often said she was ready to go home, not a cloud to mar her sky. She gradually grew weaker and suffered intensely until March 4, 1898, the sweet summons came saying, "'tis enough, come up higher."

She lived to see the third generation of her grandchildren. There being 76 grandchildren, 154 great grandchildren, and 14 great-great-grandchildren. We pray that many of these may grow up to honor God and Methodism, as did their grandmother. May heaven's richest blessings abound unto the bereaved loved ones in this life, and finally may they be gathered to the same sweet home above where grandma will be waiting to welcome them into the city of love.
J. B. WINSETT.

Berryville, Ark.

Nashville Advocate please copy.

If the Baby is Cutting Teeth.

Mrs Winslow's Soothing Syrup has been used for over Fifty Years by Millions of Mothers for their Children while Teething with Perfect Success. It soothes the child, softens the gums, allays all pain; cures colic, and is the best remedy for diarrhoea. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

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To raise conference collections the card system has been used successfully by many pastors. We have the cards printed for members to subscribe to these funds. We send them postpaid at 50 cents per 100.

GODBEY & THORNBURGH.

Scrofula, hip disease, salt rheum, dyspepsia and other diseases due to impure blood are cured by Hood's Sarsaparilla.

No Doubt

You have one or more Bibles, but perhaps they are inconvenient for studying. We have just received a lot of the "Combination" Bible, an elegant self-pronouncing Bible, which we are selling for \$2.50. The King James version is the basis, and this version is read straight along from the text, while the revised version is read from the text in combination with the foot notes. These notes give all the words and passages of the revised version where it differs from the King James Version. Very simple and easily read. We will be glad to send you circular showing exact size of book and type. For 25 cents more we will put your name on the Bible in gold letters. Better still: For \$3 we will credit your subscription to the ARKANSAS METHODIST one year, if old subscriber, or send paper one year if new subscriber, and mail you a copy of this Bible.

ARKANSAS METHODIST.

We have Sunday-school cards of all styles, beautiful picture cards as gifts and rewards of merit to Sunday-school children. Any superintendent or teacher can use these to advantage. 10c, 15, 20c, and 25c per pack of 10.

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MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Drink. Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation, and malaria.

For indigestion, sick and nervous headache.

For sleeplessness, nervousness and heart failure.

For fever, chills, debility and kidney diseases, take Lemon Elixir.

Ladies, for natural and thorough organic regulation, take Lemon Elixir.

Fifty cents and \$1 per bottle at druggists.

Prepared only by Dr. H. Mozley, Atlanta, Ga.

Gratitude.

Dr. H. Mozley—Dear Sir: Since using your Lemon Elixir, I have never had another attack of those fearful sick headaches, and thank God that I have at last found a medicine that will cure those awful spells.

MRS. ETTA W. JONES,
Parkersburg, West Va.

Mozley's Lemon Elixir.

I suffered with indigestion and dysentery for two long years. I heard of Lemon Elixir; got it; taken seven bottles, and am now a well man.

HARRY ADAMS,
No. 1734 First Avenue, Birmingham, Ala.

Mozley's Lemon Elixir

Cured my husband, who was afflicted for years with large ulcers on his leg. He is now as sound as a dollar, after using two bottles. The Lemon Elixir cured other cases like his, and cured a friend whom the doctors had given up to die, who had suffered for years with indigestion and nervous prostration.

MRS. E. A. BEVILLE,
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MOZLEY'S LEMON HOT DROPS:

Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant, reliable.

Twenty-five cents at druggists. Prepared only by Dr. H. Mozley, Atlanta.

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These Springs, located on the mountains near Ozark, Ark., have an established reputation for

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The public will be glad to know that Mr. Wm. Adkins, of Van Buren, has taken charge of the springs and opened

A FIRST-CLASS HOTEL.

Those in search of health and recreation will do well to go to Manitou.

Write for particulars to

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To Travelers.

The old reliable Louisville & Nashville Railroad has increased its already very superior facilities for reaching all points North and East.

The new train via Memphis is a great success, the run to Louisville being made in less than eleven hours. Train leaves Memphis daily at 8:45 p.m. with sleepers and coaches through, arriving Louisville 7:35 a.m., Cincinnati, 11:41 a.m.

This train also carries through sleepers to Nashville and connects for Chattanooga, Atlanta and all points Southeast.

Do not start on a trip to the North or East until you have written to
MAX. BAUMGARTEN, P. A.,
Memphis, Tenn.

North and East.

The favorite line, the Louisville & Nashville Railroad, has increased its already very superior facilities for reaching all points North and East.

The time via Memphis has been materially shortened, the run to Louisville now being made in less than eleven hours. Train leaves Memphis daily at 8.45 p. m. with Sleepers and Coaches through, arriving Louisville 7.35 a. m., Cincinnati 11.41 a. m.

This train also carries through sleepers to Nashville and connects for Chattanooga, Atlanta and all points Southeast.

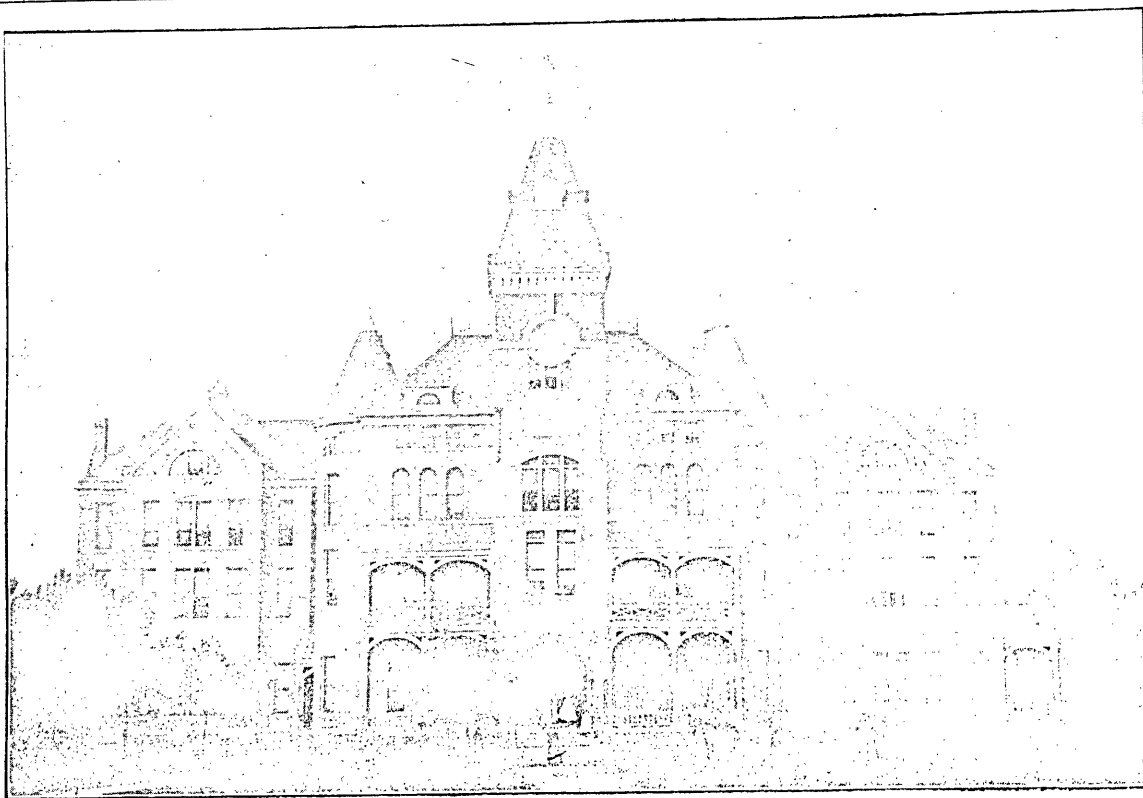
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27,000

22,000

Copies of Mrs. Thornburgh's Catechism for little children have been sold in about four years, and we have just had a new edition of 5,000 copies printed. No similar work has met with such universal favor. It is a simple, sensible catechism, made for children by the mother of children, who has been for many years a Sunday-school teacher of little children. Infant class teachers approve it at first sight. Send for sample copy, or, 40c per dozen.

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Little Rock, Ark.



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MAY WE SEND IT?

THE ARKANSAS METHODIST.

WEDNESDAY, JUNE 22, 1898.

GEO. THORNBURGH, Business Mgr.

Entered at the Postoffice at Little Rock, Arkansas, as second-class mail matter.

Circulation, 11,000 every week. We guarantee that no issue shall be less than 11,000 copies.

From "Printer's Ink": "ARKANSAS METHODIST—published at Little Rock, has a much larger circulation rating than any other newspaper published in the State *** This organ of the Methodist Episcopal Church, South, is credited with a circulation that exceeds the sum total of the ratings accorded to the ten other religious periodicals issued in the State."

TO ADVERTISERS:—The circulation of the ARKANSAS METHODIST is fifty per cent larger than that of any other paper, religious or political, published in Arkansas.

Quarterly Meetings.

N. B.—Henceforth the Quarterly Conference notices will be published but twice. Please clip for future reference.

FORT SMITH DISTRICT, third round, S. Anderson, P. E.

July—Fort Smith, Central Church, 3; Huntington and Jenny Lind at Jenny Lind, 9-10; Fort Smith circuit at La-

vaca, 16-17; Fort Smith, First Church, 24-25; Mansfield circuit at Center Bluff, 30-31.

August—Caulksville mission at Cole's, 6-7; Magazine at Wesley's Chapel, 9-10; Boonville circuit, at Golden City, 13-14; Parke mission at Graham's Chapel, 19-20; Waldron circuit at Square Rock, 20-21; Cauthron circuit at New Prospect, 23-24.

LITTLE ROCK DISTRICT, third round, Thos. H. Ware, P. E.

June—Winfield Memorial, 18-19; First Church, 25-26.

July—Mabelvale, 2-3; Asbury, 9-10; Austin, 16-17; Des Arc and DeValls Bluff, 23-24; Hickory Plains, 30-31.

August—England and Liberty, 6-7; Tomberlin, 8-9; Hunter Memorial, 13-14; Maumelle, 16-17; Lonoke, 20-21; Hazen, 23-24; Carlisle, 27-28.

September—Oak Hill, 3-4.

FAYETTEVILLE DISTRICT, third round, partial, Geo. W. Hill, P. E.

June—Prairie Grove circuit, 20-21; Farmington at Dowell's chapel, 22; Springdale station, 30 and July 1.

July—Rogers and Oakley Chapel at Oakley Chapel, 2-3; Bentonville station, 9-10; Center Point circuit at Pleasant Hill, 15; Elm Springs circuit at Robinson, 16-17; Bentonville circuit at Post Oak, 23-24; Cincinnati circuit at Fair View, 30-31.

August—Fayetteville station, 1.

District Conference at Bentonville, July 7-10.

Opening sermon, July 6, 8 p.m., by

Y. A. Gilmore.

Committee of Examination for License to Preach and Admission into the Annual Conference, H. Hanesworth, J. L. Keener, W. J. Stone.

Committee of Examination for Deacon's and Elder's Orders, R. M. Traylor, E. L. Massey, W. B. Johnsey.

HARKADELPHIA DISTRICT, third round, orace Jewell, P. E.

July—Malvern, 2-3; Arkadelphia, 2-3; Alexander, 16-17; Benton, 16-17; Gurdon, 23-24; Bryant, 30-31.

August—Dalark, 6-7; Princeton, 13-14; Holly Springs, 20-21; Okalona, 27-28.

September—Clark, 3-4; Lono, 10-11; Murfreesboro, 17-18; Social Hill, 24-25.

CAMDEN DISTRICT, third round, J. R. Moore, P. E.

June—El Dorado, 11-12; Camden station, 18-19; Harmony Grove at Eagle Mills, 25-26.

July—Fordyce, 2-3; Buckner circuit at Buckner, 9-10; Junction City, 12; Cargile circuit at Parker's Chapel, 16-17; Atlanta circuit at Atlanta, 23-24; Genoa circuit at Holly Springs, 30-31.

August—Hampton circuit at Hampton, 6-7; Beardon circuit at Locust Bayou, 13-14; Magnolia, 20-21; Stephens and Waldo, 27-28.

September—Lewisville at Walnut Hills, 3-4; Lapile, 9-10; Camden circuit at Ten Springs, 17-18; Ouachita circuit at New Hope, 24-25.

All druggists sell Dr. Miles' Nerve Plasters.

PRESCOTT DISTRICT, third round, J. H. Riffin, P. E.

July—Mineral Springs at Shiloh, 1; Lockesburg at Ben Lomond, 2-3; Bright Star at Nunnely's Chapel, 9-19; Fulton at College Hill, 16-17; Richmond at Wilton, 23-24; Chapel Hill at Horatio, 30-31.

August—Rocky Comfort at Winthrop, 6-7; Washington at Ozan, 13-14; Nashville at Doyle, 20-21; DeAnne at Ebenezer, 27-28; Emmet at Pleasant Ridge, 31.

September—Prescott, 3-4; Center Point at Camp Ground, 10-11; Carolina at Holly Springs, 17-18; Spring Hill, 24-25.

Look! A Stitch in Time

Saves nine. Hughes' Tonic (new improved, taste pleasant), taken in early Spring and Fall prevents Chills, Dengue and Malarial Fevers. Acts on the liver, tones up the system. Better than Quinine. Guaranteed, try it. At Druggists, 50c. and \$1 bottles.

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